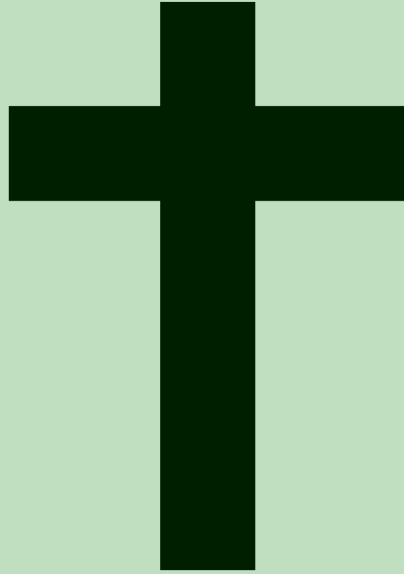


Baguma Apam Vɔɛ a
Tuwuli



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MATEO Kalε Wī a Ndε Ayekī Mateo Tsεε Ke a

Yesu Kristo Bawanyo Buī Kakā Katsa.

^I Ade Yesu Kristo kī enye Dawid ɔwa, kī Dawid lemε nye Abraham ɔwa a bawanyo kasinu buī ne awī a.

^{II} Kito Abraham akū keyawo Legā Dawid akū bawanyo a kama kame nye Abraham ma Isak, Isak ma Yakob, ^{III} ade Yakob ma Yuda mɔ bawaenyole a. Yuda mɔ ɔtsō Tamai ma Perez mɔ Zera. Perez ma Hezron, Hezron lemε ma Aram. ^{IV} Aram ma Aminadab, Aminadab ma Naheson, ^V ade Naheson ma Salmon a. Salmon mɔ Rahab ma Boaz, ade Boaz mɔ Rut ma Obed a. Obed ma Isai, ^{VI} ade Isai lemε ma Legā Dawid a.

Kito Dawid akū kenawo loko a kī bipili Israelfo ndom benamena Babilonia tite akū a ni, ade bawanyo a kasinu buī ne awī a.

Dawid mɔ otsole a kī kufe enye Uria ɔtsō a ma Salomo. ^{VII} Salomo ma Rehoboam, Rehoboam ma Abiya, Abyia ma Asa. ^{VIII} Asa ma Yosafat, Yosafat ma Yoram, Yoram ma Uziya. ^{IX} Uziya ma Yotan, Yotan ma Ahaz, Ahaz lemε ma Hezekiya. ^X Hezekiya ma Manase, Manase ma Amon, Amon ma Yosiya, ^{XI} ade Yosiya ma Yekoniya mɔ ye bawaenyole a.

^{XII} Kito Israelfo kamuniki kato Babilonia keyawo Yesu kama loko a, bawanyo a kasinu buī nye Yekoniya ma Sealtiel, Sealtiel ma Zerubabel, ^{XIII} Zerubabel lemε ma Abihud. Abihud ma Elyakim, Elyakim ma Azur, ^{XIV} ade Azur ma Zadok, Zadok ma Akim, Akim lemε ma Elihud. ^{XV} Elihud ma Eleazar, Eleazar ma Matan, ade Matan ma Jakob. ^{XVI} Yakob ma Yosef a kī ekōā Maria a, kī ema Yesu a kī bave Kristo a.

^{XVII} Foesū kito Abraham akū keyawo Dawid akū ni, bawanyo

ewua-ana lena ne kasinu a kame. Ade kī kito Dawid akū kenawo loko a kī Babiloniafo pili Israelfo ndom benamena be tite akū a, bawanyo ewua-ana lena ne kasinu a kame. Kī kito loko a na keyawo Kristo kama ni, bawanyo ewua-ana lena ne kasinu a na lemε kame.

Yesu Kama Akū Fɔletsa.

^{XVIII} Ade ayekī Yesu Kristo kama fɔletsa a ya ne foe kame a ne awī a. Bitinya ɔma Maria bekpa Yosef, lemε fomo baapi ye a, Maria mó eyi ɔsū kī etsēmo koma kī kuto Hūhū Kpalēwa a kame. ^{XIX} Ayekī Yosef nye oti kpī ne Baguma anε, ade étawe kī yado Maria konyoā ne bati anε sū ni, ewe kī yasī ye ne kabela kame. ^{XX} Kī ekakona fukī akū a, boe ɔlate a ode foto onyane odi nye ye akū etsa ye ne koda kame, ebi ye kī, “Yosef, Dawid obi, tavila Maria kakōā, kitonekī Hūhū Kpalēwa a kame koma a to. ^{XXI} Yaama obinyole, ote ye dī kī Yesu, kitonekī ye aanye ye bati etomena tokpa kame.”

^{XXII} Fɔletsa kī flee ya ne foe kame, ayekī letsa a kī Baguma le eyi etsāmena ye onukpē onyene akū a foya ne foe kame kī, ^{XXIII} “Oyitsō kī enyina onyole aatsāmo koma, ema obinyole. Baave ye Imanuel,” kī de kayo nye, “Baguma deī mɔ boe.”

^{XXIV} Foesū kī Yosef nyinya a, ekōā Maria ndε ayekī Baguma ode foto onyane bi ye a. ^{XXV} Lemε Yosef mɔ Maria tātā mɔ akū ndε ɔtsō mɔ onyo aye, kenawo loko a kī ema ye obinyole a. Ade Yosef te ye dī kī Yesu a.

II

Anyansāfo To Suwa Kadekō Beya.

^I Bema Yesu ne Betlehem ne loko a kī Herodes kanya legā ne Yudea tite akū a. Owi tábuna mɔ banyole badi kī bekole fotsa ne fusibii kadā akū to suwa kadekō beya ne Yerusalem, ^{II} ade beyavia kī, “Ndia bema obisē a kī yaanya Yudafō legā a? Bomó ye lisibii kī lide ne suwa kadekō, ade boyo kī bóasum ye a.” ^{III} Kī Legā Herodes nu fukī a, ɔwole bole ye mɔ

odi nye odi ne Yerusalem a. ^{IV} Foesū ενε βασφονοκῶε μο mbla batsane a flee εκρῶτα evia be kī, “Ne ndia baama Kristo a?” ^V Bekpa mbuaye kī, “Ne Betlehem ne Yudea tite akū, kitonekī ade letsa kī Baguma onukpē ɔnyene tsele eyi kī,

^{VI} ‘No Betlehem ne Yuda tite akū, nné ɔmato kabii kolaa ane ne Yuda temato tekpale tekpale a kame.

Kitonekī no kame mo okpāne a kī, yaakpā yī bati Israelfo a aane eto.’ ”

^{VII} Foesū Herodes ve anyansāfo a kī bito suwa kadekō a enamena kabelakō, ade evia be lokō paa a kī lisibii a ne a. ^{VIII} Ke liti a, enye be osi kī benaa Betlehem mo ɔledo kī, “Minaawe obisē a kawē wī. Nte mimó ye ni, mifō ñnyi lokōa yī malo nnaasum ye.”

^{IX-X} Foesū bedzakū, ade kī banaa ne osi a, bemó lisibii moape a kī bemó ne suwa kadekō a. Kī bemó de lomō a, kawole de be paa. Lenya be loto tī lenafō ledza ne kako a kī obisē a deī a lolō nyange. ^{XI} Kī biwo ne kola a kame a, bemó obisē a mo ɔma Maria, ade bike aduli bisum ye a. Bibinya be futetsa a kī fonye sika ngbā, lifii mo klubōū bekpa ye.

^{XII} Baguma nye etsa be ne koda kame kī betabuki benaa Herodes sekē, foesū bimuniki betsā osi bebā bedzakū benaa ɔto.

Yosef Lomō Maria Mo Yesu Benaa Egipte.

^{XIII} Kī anyansāfo a dzakū a, ode foto ɔnyane odi nye ye akū etsa Yosef ne koda kame ebi ye kī, “Herodes aatsā ewe obisē a kī yako ye, foesū yidza kakpā obisē a mo ɔma milo minaa Egipte tite akū. Mina ne awā kenaawo lokō a kī maabi no kī mimuniki miya.”

^{XIV} Lenye lenye a na, Yosef yidza ekpā obisē a mo ɔma bilo benaa Egipte tite akū. ^{XV} Edzi ne awā kenawo kī Herodes ku. Fukī ya lomō ayekī letsa a kī Baguma onukpē ɔnyene le eyi a foya ne foe

kame kī, “Nve yī obi ntomena Egipte tite akū.”

Herodes Fō Beko Kubisēnyole Ne Betlehem.

^{XVI} Kī Herodes mó eyi ɔsū kī anyansāfo a kī bito suwa kadekō a bu ye tekōasia a ni, ena kalokpa paa. Foesū edo bati kī benaako kubisēnyole a kī kote futeli nviā keka, keyawo akokoa ame akū a flee ne Betlehem, mo ye temato kī tifuā a flee kame. Herodes ve futeli nviā kī fuketimo lokō a kī bibi ye kī lisibii a ne a. ^{XVII} Adeke foletsa a kī Baguma Onukpē ɔnyene Yermia le eyi a ya ne foe kame kī,

^{XVIII} “Fowola né ne Rama, kabe mo ayoloho fowola foane. Rahel kabe ye babi, ade yaátuno kī bedola ye ɔwole a, kitonekī ye babi ku.”

Yosef, Maria Mo Yesu Muniki Bito Egipte.

^{XIX} Kī Herodes ku a, ode foto ɔnyane odi nye ye akū etsa Yosef ne koda kame ne Egipte, ^{XX} ade ebi ye kī, “Yidza, kakpā obisē a mo ɔma mimuniki minaa Israelfo tite akū, kitonekī bikī bewe kī bako obisē a ku.”

^{XXI} Foesū Yosef kpā obisē a mo ɔma bimuniki beya ne Israel tite akū. ^{XXII} Lemē kī Yosef nu kī bidzina Arkelao legā ne ɔlega Herodes kadzakō ne Yudea a, evila awā kanaa. Baguma buki enye foe etsa ye ne koda kame kī etanaa awā, foesū edzakū enaa Galilea amantam kame, ^{XXIII} ade enadzi ne ɔmato a kī have Nazaret a kame a. Foesū foletsa a kī Baguma onukpē banyene a le biyi a ya ne foe kame kī, “Baave ye kī Nazaretni.”

III

Yohanes Mui ɔwolane a De Letsā Ne ɔwole Kame Kadani Akū.

^I Ne fuwi a na kame a, Yohanes Mui ɔwolane a ya ne Yudea kōsa a kame, ade eyi letsā kade kayo ne Baguma foletsa a akū a. ^{II} Ele

kĩ, “Midani mi tɔwɔle kame, kitonekĩ Baguma legākanyakɔ̃ a fuã!”

III Yohanes nyé oti a kĩ Baguma Onukpɛ ɔnyene Yesaya le kodzela ne ye akũ eyi kĩ,

“Odi lamena fɔwɔla kabɔa ne kɔsa kame kĩ,

‘Milɔla boe ɔlate a osi.

Mifɔ̃ ye akũ eyo kpĩ!’ ”

IV Yohanes do tetadie kĩ bekɔa ɔponkɔpoku tetsã benɔ, ade ekɔa ɔyae ovoli abɔsɔ eboomu kate a. Ye funitsã nye koolo mɔ kɔsã. V Bati kato Yerusalem, Yudea tite flee mɔ tite a kĩ tifuã Yordan ɔwɔ a flee akũ kaya ne ye sekẽ. VI Benye be tokpa betsa ade Yohanes wɔla be mui ne Yordan ɔwɔ a kame a.

VII Kĩ Yohanes mɔ Farisifo mɔ Zadukifo beblebee kĩ baya ne ye sekẽ kĩ ewɔla be mui a, ebi be kĩ, “Mi bati kĩ mila nde bɔe kpa! Owei lekpa mi kode kĩ milo ne soto kavele a kĩ Baguma aayamena a kame? VIII Mikena fɔtsa a kĩ fɔatsa kĩ midani mi tɔwɔle kame. IX Mitakɔna kĩ minye Abraham bawa sũ, miapuli milo soto kavele a. Mabi mi kĩ Baguma aapuli efɔ̃ boe kĩ ledani babi mɔ bawa ekpa Abraham. X Bike kasɔã kɔkɔe ne futse tobɔle akũ kĩ baatsua. Kutse nye kutse kĩ kɔáwũ babi wĩ ni, baakpeli koe beta bido ne fi luwotu kame.

XI “Yĩ kɔ̃ ni, nkɔa mui mawɔla mi mui fɔtsa kĩ midani tɔwɔle kame, leme oti a kĩ yaaya ne yĩ liti a, aakɔa Hũhũ Kpalɛwa mɔ fi ewɔla mi mui. Edeĩ kɔbẽ kolaa ebẽ yĩ, ade ntáfeta kĩ mawũnya mpabua ne ye abɔa malo a. XII Enne ye kɔvela ne awe kĩ yaakɔa ewe ye kamɔne. Yaafila ye kamɔne eko ne oli kame, leme yaapila afafa a ne fi kĩ fɔádĩ da a kame.”

Yohanes Wɔla Yesu Mui.

XIII Ne lɔko a na kame a, Yesu to Galilea eya ne Yohanes sekẽ ne Yordan ɔwɔ a abuĩ kĩ ewɔla ye mui. XIV Leme Yohanes we kĩ Yesu edani adzuni. Ebi Yesu kĩ, “Nɔ a kĩ kene kĩ awɔla yĩ mui a ni, nɔ mbom leya ne yĩ sekẽ?”

XV Leme Yesu kpa ye mbuaye kĩ, “Finyaakɔ̃ fɔ̃ fɔna lɔmɔ, kitonekĩ ade osi kĩ akũ bɔatsã bɔkena fɔtsa a kĩ Baguma awe a.” Foesũ Yohanes tuno ne foe akũ.

XVI Kĩ Yohanes wɔla Yesu mui eyua a, ene ne mui a kame letaleta, ade ode binya ekpa Yesu, emɔ Baguma Hũhũ kĩ yaka nde mbloduma aye eyadzi ne ye akũ. XVII Ade odo odi ne eto ode ele kĩ, “Ade yĩ mɔawe Obi kĩ maátuno ye kale ne awĩ a, yawo yĩ ane.”

IV

Abonsam Só Yesu Edã.

I Ade Hũhũ Kpalɛwa a kpã Yesu enamena kɔsa kame kĩ Abonsam eso ye edã a. II Kĩ Yesu dzi katanya, lenye mɔ suwa fuwi tena flee a, kole kɔ ye. III Ade Abonsam ya ne ye sekẽ ebi ye kĩ, “Nte Baguma obi ane ni, kekɔ̃ bi boe kĩ bedani bekena abodoo.”

IV Leme Yesu kpa mbuaye kĩ, “Katsɛle Kpalɛwa a le kĩ, ‘Nné funitsã odi sũ oti adzi nkpã, mbom edzi nkpã ne kale nye kale kĩ kane kato Baguma onukpɛ kame a akũ.’ ”

V Ade Abonsam kpã Yesu enamena Yerusalem, ɔmato Kpalɛwa a kame a. Ekɔa ye enadzela ne Asoli Kɔla ode kakɔ geĩ a, VI ebi Yesu kĩ, “Nte Baguma obi ane ni, venya kaka kanaadza ne tite, kitonekĩ Katsɛle Kpalɛwa a le kĩ,

‘Baguma aakpa ye ode fɔto banyane ɔledo ne nɔ akũ, kĩ baakae nɔ ne be awe kame, ayekĩ ɔláatula ne de akũ.’ ”

VII Yesu kpa mbuaye kĩ, “Leme Katsɛle Kpalɛwa a buki kele kĩ, ‘Taso boe ɔlate nɔ Baguma a ɔdã.’ ”

VIII Ade Abonsam buki ekpã Yesu enamena ɔto geĩ odi kalette, ade enye katinya kame fɔgã kanyakɔ̃ flee, mɔ foe akũ obu etsa ye a. IX Abonsam bi ye kĩ, “Maakɔa fukĩ flee nkpa nɔ, nte aake aduli osum yĩ.”

X Yesu kpa ye mbuaye kĩ, “Satana, dzakũ ne yĩ akũ! Katsɛle Kpalɛwa a le kĩ, ‘Nɔ ɔlate Baguma odi kene

kĩ akena nɔ akũ ɔkpa lɔkɔa osum ye lemɛ.' "

^{XI} Ade Abonsam dzakũ efɔnɛ Yesu mɔ ode foto banyanɛ yabumɔ ye a.

Yesu Yi Ye Adzuma Kayɔ Nɛ Galilea.

^{XII} Kĩ Yesu nu kĩ bipi Yohanes bido nɛ kola a, ɛdzakũ enaa Galilea tite akũ. ^{XIII} Etánaadzi nɛ Nazaret ɔmato a kamɛ, mbom enadzi nɛ Kaper-naum, ɔmato nɛ Galilea ɔwɔ lutubu baũ a ɔwɛ. Awã deĩ nɛ Zebulon mɔ Naftali amantam a kamɛ. ^{XIV} Fɔya lɔmɔ ndɛ ayekĩ Baguma Onukpɛ ɔnyenɛ Yesaya lɛ eyi a kĩ,

^{XV} "Zebulon tite mɔ Naftali tite, osi kĩ enaa mpo abuĩ mɔ Yordan ɔwɔ liti

Galilea, bikĩ benyɛ Yudafɔ tite!

^{XVI} Bati a kĩ bidzi nɛ ɔtũ kamɛ a mɔ ɔhaĩ kpale.

Ade bikĩ bidzi nɛ tite kĩ wuda nya te akũ a, ɔhaĩ a né ɛkpa be."

^{XVII} Kito lɔkɔ a na, Yesu yi letsã kade kayɔ kĩ, "Midani mi tɔwɔlɛ kamɛ, kitonekĩ Baguma legākanyakɔ a fuã!"

Yesu Vɛ Kɔfɔabi Banyenɛ Ena Kĩ Beyaatomɔ Ye.

^{XVIII} Kĩ Yesu tsɛ Galilea ɔwɔ lutubu baũ abuĩ yanaa a, emɔ bawaɛnyole nviã kĩ benyɛ kɔfɔabi banyenɛ. Ade be nyɛ Simon kĩ bave Petro mɔ ɔwaɛ Andrea, kĩ bekata tesau nɛ lutubu baũ a kamɛ. ^{XIX} Yesu bi be kĩ, "Miyatomɔ yĩ lɔkɔa maakena mi bati banyenɛ." ^{XX} Nɛ awã naa, befɔnɛ be tesau awɛ bitomɔ ye.

^{XXI} Yesu naa lɔtɔ ade emɔ bawaɛnyole nviã bebã, Yakobo mɔ Yohanes kĩ benyɛ Zebedeo babi. Bena nɛ be ɔkɔlɔ kamɛ bɛmɔ ɔlɛga Zebedeo bekalɔla be tesau. Yesu vɛ be, ^{XXII} ade letaleta befɔnɛ ɔkɔlɔ a mɔ be ɔlɛga awɛ biyi, bitomɔ ye a.

Yesu Tsa Fɔtsa, Ɛlɛ Baguma Fɔletsɔ, Ɛtsa Bati Fɔsɔ Lemɛ.

^{XXIII} Yesu tsã emini nɛ Galilea tite flee akũ ɛkatsa fɔtsa nɛ Yudafɔ fɔtsenakɔ a. Ede letsã nɛ Kale Wĩ akũ nɛ Baguma legākanyakɔ a akũ, ade ɛtsa fɔsɔ ahɔlɔ ahɔlɔ flee a.

^{XXIV} Ye akũ fɔletsɔ gba nɛ Siria tite flee akũ, foesũ bati kpã be a kĩ basɔ fɔsɔ ahɔlɔ ahɔlɔ a bɛma ye, bati kĩ bideĩ nɛ fɔsɔ mɔ ɔhau kamɛ, bikĩ hũhũ kpa deĩ nɛ be kamɛ, bikĩ odetɔ fɔsɔ kaha be, mɔ abafã amɛ, ade Yesu tsa be flee a. ^{XXV} Bati kɔdabu baũ kĩ bito Galilea tite akũ, mɔ Tematɔ Ewua kamɛ, Yerusalem ɔmato, Yudea tite akũ mɔ Yordan ɔwɔ liti tite akũ a yatomɔ ye.

V

Yesu Lɛ Baguma Fɔletsɔ Nɛ Ɔto Akũ.

^I Kĩ Yesu mɔ bati kɔdabu a, ede enaa ɔtɔ akũ ɛnakena akũ edzi. Ye fɔtsa bakɔlɛnɛ a yakpota nɛ ye sɛkɛ.

^{II} Ade edo be fɔtsa katsa awe kĩ,

^{III} "Baguma hila bikĩ binyina kĩ benyɛ ahiãfɔ nɛ Baguma anɛ a, kitonekĩ be la Baguma legākanyakɔ a.

^{IV} Baguma hila bikĩ babe kɔnya a, kitonekĩ Baguma aadɔla be tɔwɔlɛ.

^V Baguma hila bikĩ bɛdɔla be akũ a, kitonekĩ ade be aanya tite akũ adzapadiɛ a.

^{VI} Baguma hila bikĩ Baguma kawɛ akũ kakɛna kɔlɛ mɔ ɔmɔado akɔ be a, kitonekĩ Baguma aafɔ biwĩ!

^{VII} Baguma hila bikĩ bamɔ bati kɔnya a, kitonekĩ ade be Baguma aamɔ kɔnya a!

^{VIII} Baguma hila bikĩ be tɔwɔlɛ teĩ nɛ ye odi akũ, kitonekĩ ade be aamɔ Baguma a!

^{IX} Baguma hila bikĩ bakɛna lukudo nɛ bati kayite, kitonekĩ Baguma aave be kĩ ye babi!

^X Baguma hila bikĩ batomɔ be liti, nɛ ye kawɛ akũ kakɛna sũ a, kitonekĩ be la Baguma legākanyakɔ a!

^{XI} "Baguma hila mi nte bati avũna mi, katomɔ mi liti, kale tuwuli kpa nɛ mi akũ, nɛ yĩ sũ. ^{XII} Mimɔ kawɔlɛ, mitu osee, kitonekĩ mideĩ kɔtɔkase

kpale ne ode. Ade ayea bitomo Baguma onukpẽ banyene a kã benya mi loto a liti a.

Yesu Bate Badone a La Nde Ledeme Mo Jhaĩ.

^{XIII} “Mila nde ledeme mikpa batidziwa flee. Leme nte ledeme yela de omene ni, osi odima lelãa kã baatsã bibuki bido de omene. Ledani fotsa pupulidza foesũ bata de kawula lokoa bati asumini de.

^{XIV} “Mila nde jhaĩ mikpa batidziwa flee. Belãapuli bekola omato kã bitsua ne oto akũ.

^{XV} Odima látena osedza kakoa loda katsa ye, mbom yakoa ye kate ne osedza otse akũ ne awã kã yaakpale foko ekpa odi nye odi ne toto a kame.

^{XVI} Ade ayea kene kã mi osedza etẽ ne bati ane, ayekĩ baamo fotsa wĩ a kã miakena a, lokoa bimu mi Jlega ne ode a.”

Yesu Tsa Fotsa Ne Mose Mbla a Akũ.

^{XVII} Ade Yesu buki ele kã, “Mitakona kã iya kã mayaafone Mose mbla a mo Baguma onukpẽ banyene fotsa katsa a awe. Ntãya kã mayaafone foe awe, mbom iya kã mayaakena foe fokpola. ^{XVIII} Mabi mi ne onokoli kame kã ayekĩ tite mo ode táwo tã kã ni, belãafone katsela kabii iye ke akũ letsa kabii ne mbla a kame awe, mbõente letsa nye letsa ya ne foe kame. ^{XIX} Foesũ odi nye odi kã yaafum mbla kabii adi, etsa bati bebã leme bekena lomo ni, yaanya obisẽ kolaa ne Baguma ode legãkanyakõ a. Leme odi nye odi kã ekena ne mbla a akũ, mo etsa bati bebã leme kã bekena foe lomo ni, yaanya onokõ ne Baguma ode legãkanyakõ a. ^{XX} Foesũ mabi mi kã miapuli miwo ne ode legãkanyakõ a, nte miakena ne Baguma kawẽ akũ kaba mbla batsane mo Farisifo a.

Yesu Fotsa Katsa Ne Kalokpa Kana Akũ.

^{XI} “Minu kã kokõ a, bibi bati kã, ‘Tako oti, ade odi nye odi kã edi awu ni, baadzemo ye.’ ^{XXII} Leme finyaa mabi mi kã odi nye odi kã ena kalokpa ne owaẽ akũ ni, baadzemo

ye. Odi nye odi kã eve owaẽ kã, ‘Okõasia’ ni, baakpã ye benamena ne Jmaĩ banokõ ane bedzemo ye, ade odi nye odi kã eve owaẽ kã, ‘oyae’ ni, efeta ekpa ode fi luwotu a kame kanaa. ^{XXIII} Foesũ nte owe kã akõa no afolibõ fotsa onaate ne afolibõ atenye akũ okpa Baguma, mo ote ane kã awaẽ nee no kalõ ni, ^{XXIV} fone no afolie fotsa a awe kayi ne afolibõ atenye a loto ne awã, kamuniki kanaalola mi mo ye kayite tã fomo ayakoa no afolie fotsa okpa Baguma.

^{XXV} “Nte odi sama no ne foletsa kadzekõ ni, boã mbodi milola mi kayite ne loko a kã lideĩ fomo baave kale a. Nte nné aye mo miwo foletsa kadzekõ a, oti a aakoa no edo ne foletsa odzene awe. Foletsa odzene a leme aakoa no ekpa polisifo ade baado no ne kola a. ^{XXVI} Mabi no ne onokoli kame kã ade awã aana flee kenaawo loko a kã ose koto a flee oyua a.

Yesu Fotsa Katsa Ne Kotsõ Mo Konyo Liti Kane Akũ.

^{XXVII} “Minu kã bele kã, ‘Batsõ mo banyõ betane bakõba liti.’ ^{XXVIII} Leme finyaa mabi mi kã odi nye odi kã emó otsole, mo eko ye odo ni, ewe ye kokõ ne ye owõle kame. ^{XXIX} Foesũ nte no somõna linebi afõ akena tokpa ni, bole de kata kamuni. Fõnene fokpa no kã ayela no sukena kaka kadi keba kã baata no oti moã bido ne fi kã foãdĩ kame. ^{XXX} Nte no somõna kokpo afõ akena tokpa ni, tsua koe kata kamuni. Fõnene fokpa no kã ayela no kokpo moã keba kã beta no oti moã a flee bido ne fi kã foãdĩ a kame.

Yesu Fotsa Katsa Ne Kotsõ Mo Konyo Kasĩ Akũ.

^{XXXI} “Bele leme kã, ‘Odi nye odi kã yaasĩ otsõ ni, kene kã ekpa ye kotsõ kasĩ ovoli.’ ^{XXXII} Leme finyaa mabi mi kã nte onyole odi sã otsõ ne foletsa bebã akũ keba kã nné ye liti kane sũ ni, onyole a fõ otsole a boã adõpaa nte ebuki enadzi konyo bebã. Ade ayea onyole bebã a kã yaakõã ye a leme boã adõpaa a.

Yesu Fɔtsa Katsa Ne Fubo Kalo Kakpa Baguma Akū.

XXXIII “Minu lɛmɛ kī bibi kɔkɔɛ bati a kī, ‘Mitatu mi fubo, mbom mikena ne fubo a kī milɔ mikpa boe ɔlate a akū.’ XXXIV Lɛmɛ finyaa mabi mi kī mitalɔ fubo nte miakena nhihie adi. Mitatani ode, kitonekī Baguma legākpo yanɛ. XXXV Mitatani tite kitonekī Baguma abɔa kakekɔ tanɛ iye mitani Yerusalem, kitonekī enyɛ Legā Kpale a ɔmato. XXXVI Tatani nɔ lolɔ malo, kitonekī ɔláapuli ɔdani sɔlɔ mɔapɛ malo sekɛna suwovoe iye sɔwɔwa. XXXVII Mikɔ mile kī, ‘Oo,’ iye ‘Oowo.’ Kalɛ bebā kī miale ne kakī liti to Oti Kpa a sekɛ.

Yesu Fɔtsa Katsa Ne Tɔkpa Kakena Kase Tɔkpa Kɔtɔ Akū.

XXXVIII “Minu kī beɛ kī, ‘Linebi ne linebi kadokɔ, lɔdɔ ne lɔdɔ kadokɔ.’ XXXIX Lɛmɛ finyaa mabi mi kī mitakɛna tɔkpa mise tɔkpa kɔtɔ. Nte odi balɛ nɔ awɛ ne sɔmɔna ɔlɔtɔ ni, fɔ ebale nɔ ne seba ɔlɔtɔ lɛmɛ. XL Ade nte odi sama nɔ ne fɔletsa kadzekɔ kī yate nɔ atadie anyanglede ni, fɔ ete nɔ atadie wulaa a lɛmɛ. XLI Nte oti kī edeī otumi hɛ nɔ kī lɔ ye fɔtsa mɔ kuvū mitsā lisikū mɔa ni, lɔ foe mitsā fusikū nviā. XLII Nte odi wā nɔ litsedi ni, kpa ye, nte odi wɛ kī yave litsedi ne nɔ sekɛ ni, kpa ye evɛ.

Yesu Fɔtsa Katsa Ne Bakesīne Kale Kawɛ Akū.

XLIII “Minu kī beɛ kī, ‘Wɛ nɔ ɔkɔba kalɛ, kakesī nɔ bakesīnɛ.’ XLIV Lɛmɛ finyaa mabi mi kī miwɛ mi bakesīnɛ kalɛ ade mibɔa mpɛ ne bikī bitomɔ mi liti a lolɔ, XLV ayekī miádani boe ɔlegɛ ne ode a babi. Kitonekī ye afɔ suwa ata kakpa bati wī mɔ bati kpa flee, ade yafɔ oni ako kakpa bati kī badā kpī mɔ bikī baádā kpī a flee a. XLVI Nte miawɛ bikī bawɛ mi kalɛ odi a, kɔtɔkase kɔɔdabe miana? Tɔgɔlɛ batɛnɛ malo akɛna foe lɔmɔ! XLVII Ade nte mi bakɔba odi miado onukpɛ ni, litsa mitɛnɛ kakɛna? Amamufɔ malo akɛna foe lɔmɔ! XLVIII Foesū midā kī mikpɔla

nde ayekī mi ɔlegɛ ne ode a lɛmɛ kpɔla a.

VI

Yesu Fɔtsa Katsa Ne Sɛmɛ Kale Kakena Akū.

I “Midā kadā wī kī miláakɛna mi ɔsum fɔtsa a ne kanade anɛ ayekī bati aamɔ letsa a kī miakɛna a. Nte mikɛna foe ne bati anɛ ni, miláana kɔtɔkase mitomɛna mi ɔlegɛ ne ode a sekɛ. II Foesū nte ote ohiāni fɔtsa ni, tade letsā ne foe akū nde ayekī anɛ kame keke fɔtsa bakenanɛ a akɛna ne be fɔtsɛnakɔ mɔ tɔblɔnu anɛ a. Bakɛna foe ayekī bati aamu be. Mabi mi pefɛe kī bɛtɛ be kɔtɔkase a flee kɔkɔɛ. III Foesū nɔ kɔ nte akɛna sɛmɛ kalɛ ɔkpa ohiāni ni, tafɔ nɔ ɔkɔba paa malo linyi letsama ne foe akū. IV Foesū nɔ futɛtsa a fɔna ne kabɛla kame, lɔkɔa nɔ ɔlegɛ a kī yamɔ fɔtsa ne kabɛla kame a, aase nɔ foe kɔtɔ.

Yesu Fɔtsa Kasa Ne Mpaɛbɔ Akū.

V “Nte miabɔa mpɛ ni, mitakɛna nde anɛ kame keke fɔtsa bakenanɛ a aye. Bawɛ kayidza kadza kabɔa mpɛ ne Yudafɔ fɔtsɛnakɔ mɔ tɔblɔnu fɔbalikɔ ayekī odi nye odi aamɔ be. Mabi mi ne ɔnɔkɔali kame kī bɛtɛ be kɔtɔkase a lodo kɔkɔɛ. VI Lɛmɛ nte abɔa mpɛ ni, wo ne nɔ kola kame, kabalɛ kola a lɔkɔa kabɔa mpɛ kakpa nɔ ɔlegɛ a kī boámɔ mɔ anɛ a, lɔkɔa Aga a kī yamɔ fɔtsa a kī akɛna ne kabɛla kame a aase nɔ kɔtɔ.

VII “Nte miabɔa mpɛ ni, mitalɛ fɔletsɛ beblebee kī folá kayɔ nde ayekī amamufɔ akɛna a. Be bakɔna kī nte be mpɛbɔ deī lugo a mɔ Baguma aatse be. VIII Mitakɛna mi akū nde be, kitonekī mi ɔlegɛ nyina letsa a kī lisī mi kɔkɔɛ fɔmɔ miavia ye malo. IX Foesū mibɔa mpɛ kī, ‘Boe ɔlegɛ kī edeī ne ode, nɔ dī akū lɛkpale.

X Nɔ legākanya lɛya.

Bɛkɛna nɔ kawɛ ne tite akū, nde ayekī bakɛna ne ode a.

XI Kpa boe daa funitsā a kī busī nviā a.

XII Kɔa boe tɔkpa a kɔ bɔkɛna a kate boe,
nde ayekɔ bɔakɔa kate bikɔ
bekɛna tɔkpa
ne boe akũ a.

XIII Takpã boe ɔnamɛna sɔhuie kame,
mbom nye boe katomɛna Oti kpa a
awɛ.
Fɔya lɔmɔ.'

XIV "Kitonɛkɔ nte mikɔa bati tɔkpa
a kɔ bekɛna ne mi akũ mite be ni, mi
ɔlegɔ ne ode a lemɛ aakɔa mi tide
a ete mi. XV Lemɛ nte mitákɔa bati
tɔkpa mite be ni, mi ɔlegɔ ne ode a
lemɛ lelákɔa mi tɔkpa a ete mi.

*Yesu Fɔtsa Katsa Ne Onukpɛ Ka-
sui Akũ.*

XVI "Nte miasui onukpɛ ni, mi-
takɛna anɛ kame kusuu nde ayekɔ
anɛ kame kekɛ fɔtsa bakɛnanɛ
akɛna a. Bakɛna anɛ kame kusuu
ayekɔ bati aamɔ kɔ basui onukpɛ.
Mabi mi ne ɔnɔkɔali kame kɔ bɛtɛ
be kɔtɔkɛsɛ a flee kɔkɔɛ. XVII Nte
asui onukpɛ ni, vɔlɛ anɛ, do kugua
ne lɔlɔ kame kasɛla tɔlɔ, XVIII ayekɔ
bati bebã leláanyi kɔ asui onukpɛ.
Nɔ ɔlegɔ a, kɔ baámɔ mɔ anɛ a odi
aanyi, ade ɔlegɔ a kɔ yamɔ fɔtsa ne
kabelɛ kame a aase nɔ foe kɔtɔ a.

*Ode Legákanyakɔ Nye Akũ Kana
Fɔtsa Kakpɔtakɔ.*

XIX "Mitawɛ akũ kana fɔtsa miyi
akũ ne tite kɔ kɔ akũ, awã kɔ fupuka
mɔ nkandɔlɔ aabula foe kade, ade
bayekpanɛ lemɛ abubuli kɔla kawo
kaye foe a. XX Mi miwɛ akũ
kana fɔtsa miyi akũ ne ode, awã kɔ
fupuka mɔ nkandɔlɔ lelábubula foe
kade, ade bayekpanɛ lemɛ leláapuli
bubuli biwo biye foe a. XXI Kitonɛkɔ
awã kɔ nɔ fɔtsa mɔ kɔya deɔ ni, ade
awã nɔ ɔwɔlɛ lemɛ deɔ a.

Oti Anɛ Nye Ye ɔsedza.

XXII "Otidziwa banɛbi nye ye
ɔsedza. Nte nɔ banɛbi amɔ kamɔ
wɔ ni, nɔ oti mɔawɛ a flee aana ne
ɔhaɔ kame. XXIII Lemɛ nte nɔ banɛbi
lenɛnɛ ni, nɔ oti mɔawɛ a aana ne
ɔtũ kame. Foesũ nte ɔhaɔ a kɔ edeɔ ne
nɔ kame a nye ɔtũ ni, nɔ oti mɔawɛ
kame aake ɔtũ paa.

*Yesu Tsa Fɔtsa Ne Baguma Liti
Katomɛna Mɔ Akũ Kana Fɔtsa Liti
Katomɛna Akũ.*

XXIV "Odima leláapuli esum bal-
ate nviã, kitonɛkɔ yaakesɔ ɔmɔa
lɔkɔa ewɛ ɔyade a kalɛ, ãye yaakɔa
akũ emɛnamɔ ɔmɔa esupa ɔyade
a. ɔnɔkɔali nye kɔ ɔlápuli osum
Baguma mɔ katinya kame fɔtsa.
XXV Ade foesũ mabi mi kɔ mitaha akũ
ne letsɛ a kɔ míanya, mimɔa midzi
nkpã akũ, ãye tilima a kɔ míasua
akũ ãye midzi a akũ. Mbɔɛɛ nkpã
táte kɔya eba funitsã, ãye mbɔɛɛ oti
mɔawɛ a táte kɔya eba tilima mɔ
tetadiɛ? XXVI Midã kɔvɔlabi, kɔádu
funitsã, kɔákpɔta funitsã kako ne
tili kame, lemɛ mi ɔlegɔ ne ode
a adɔla koe! Mbɔɛɛ mitáte kɔya
miba kɔvɔlabi? XXVII Mi kame oweɔ
aapuli ekɔa luwi mɔa ete ne ye nkpã
fuwi akũ nte eti eha ye akũ bo aye
malo?

XXVIII "Lɔkɔa nde sũ miaha akũ ne
tilima mɔ tetadiɛ akũ? Midã ayekɔ
lupo kame futse ako nhuilɛ kabo
anɛ, fɔákɛna adzuma, fɔátɛɛ tileti
kanɔ tilima kakpa akũ. XXIX Lemɛ
mabi mi kɔ Legã Salomo mɔ ye akũ
kana fɔtsa a flee malo táhehe fɔlɛ
kadã nde nhuilɛ kɔ kame amɔa.
XXX Nte Baguma kɛɛlɛ lupo kame
tuwɔ lɔmɔ, kɔ tideɔ nkpã nviã, ade
kunya tiku, bipila te ne luwotu kame
a ni, elákɛɛlɛ mi eba te? Mi
katekado adã kabii paa!

XXXI "Foesũ mitakaha akũ mikalɛ
kɔ, 'Litsa bɔanya, litsa bɔamɔa ãye
litsa bɔasua akũ?' XXXII Ade fukɔ
bamɛ liti amamufɔ atomɛna a. Mi
ɔlegɔ ne ode a nyina kɔ fɔtsa kɔ
flee sɔ mi. XXXIII Mifɔ anɛ eyɔlɛ
mi eba ne Baguma ode legákanyakɔ
a liti katomɛna mɔ fɔtsa a kɔ ewɛ
etomɛna mi sɛkɛ kɔ mikɛna a akũ,
lɔkɔa yaakɔa fɔtsa bebã kɔ flee ebu
ekpa mi. XXXIV Foesũ mitaha akũ ne
kunya akũ, kunya luwi a aana de
mɔawɛ ɔhau. Luwi nye luwi kame
ɔhau pɔnɛ ekpa de.

VII

*Yesu Fɔtsa Katsa Ne Bati Bebã
Kadzɛmɛna Akũ.*

I “Mitadzemo bati bebã fofõ Baguma leme ledzemo mi, II kitonekĩ ayekĩ midzemo bati bebã a, ade aye Baguma leme aadzemo mi a, ade mbla a kĩ mikõa midzemo bati bebã a, ye moape a yakõa edzemo mi malo a.

III “Nde sũ adã sukuluku kĩ sideĩ ne awaẽ linebi kame leme aãmo luvokũ a kĩ lideĩ ne no moawe linebi kame a? IV Nde aapuli obi awaẽ kĩ, ‘Make no aduli, fõ ñnye sukuluku ne no linebi kame’ ne lokõ a kĩ luvokũ deĩ ne no moawe linebi kame a? V No ane kame keke fotsa òkenane! Nya lotõ kanye luvokũ a ne no linebi kame lokõa aapuli omó yededeede onye sukuluku ne awaẽ linebi kame a.

VI “Mitakõa fotsa a kĩ foe akũ kpale mikpa bakpete, baadani beyaadõ mi. Mitata mi fulitsa kĩ fote koya miko baplakuo, kitonekĩ baasumini foe bibula kade.

Mivia Fõtsa, Miwe Fõtsa, Mibõa Oponu a.

VII “Mivia fõtsa lokõa baakpa mi, miwe fõtsa lokõa míamo foe, mibõa oponu lokõa baabinya bekpa mi. VIII Kitonekĩ odi nye odi kĩ ewã fõtsa ni, yana foe. Odi nye odi kĩ ewe litsedi ni, yaamo de, ade odi nye odi kĩ yabõa oponu ni, baabinya bekpa ye.

IX “Mi kame obilega òdabe deĩ kĩ nte obi via ye abodoo ni, yaabõe de edo ne ye awe? X Ñye nte evia ye kafõabi kĩ yaakõa kõe ekpa ye? XI Nte mi a kĩ minye bati kpa a, minyina ayekĩ miate mi babi fõtsa wĩ a ni, titi eni mo mi òlega ne ode lelãakõa ye fõtsa wĩ pii ekpa bikĩ bavia ye a? XII Foesũ letsa nye letsa a kĩ miawe kĩ bati bebã bekena bekpa mi ni, mi malo mikena foe lomõ mikpa be. Ade fukĩ Mose mbla a mo Baguma onukpẽ banyene fõletsa a atsa a.

Mitsã Onyukpẽ Manewa a Kame Miwo.

XIII “Mitsã onyukpẽ manewa a kame miwo, kitonekĩ onyukpẽ a kĩ esa a mo osi a kĩ edzele a anaa kawõ

kame, ye akũ katsã lelã osĩ, ade bati pii leme tsẽ ye akũ a. XIV Leme onyukpẽ a kĩ yanaa nkpã kame a mane, ade osi a kĩ ewaa enaa a awã akũ katsã deĩ osĩ, ade bati sukuloo lemo ye a.

Kutse Nye Kutse Mo Koe Babi Kĩ Kõawũ.

XV “Midã mi akũ kadã wĩ ne fõvã tunukpẽ banyene akũ. Baya ne mi sekẽ miamo nde baveli aye, leme ne be kamekame ni, bela nde kulikii kĩ kude adõ. XVI Míakõa be fõkenatsa minyi be. Ogoabi lãwũ akutu, ade otatsue lãwũ asãã babi a. XVII Kutse wĩ awũ babi wĩ, ade kutse kpa leme awũ babi kpa a. XVIII Kutse wĩ lelãapuli kuwũ babi kpa, ade ayea kutse kpa leme lelãapuli kuwũ babi wĩ a. XIX Leme kutse nye kutse kĩ kãwũ babi wĩ ni, batsua koe kata kado ne fi kame. XX Foesũ fõvã onukpẽ banyene a fõkelatsa míakõa minyi be.

Owei Aanaa Ode Legãkanyakõ a Kame?

XXI “Nné odi nye odi kĩ yave yĩ kĩ, ‘Boe òlate! Boe òlate!’ aanaa ode legãkanyakõ a kame, mbõente bikĩ bakena ne Nda kawõ akũ a odi aanaa awã. XXII Nte Kadze Luwi a wo otõ a, bati pii aave yĩ kĩ, ‘Boe òlate! Boe òlate! Nné no dĩ akũ bõle Baguma fõletsã, bõblõmena hũhũ kpa butõmena bati kame, ade bõkena awãwã fõtsã pii leme a?’ XXIII Ade awã mo maabi be kĩ, ‘Ñnyina mi koũ. Midzakũ ne yĩ ane kame, mi tokpa bakenane!’

Yesu Fõtsa Katsã Ne Fõla Bakene Nviã Akũ.

XXIV “Foesũ odi nye odi kĩ yatse yĩ fõletsã kĩ mo ekena ne foe akũ ni, ela nde onyansãni kĩ eke ye kola ne de mo osĩ akũ. XXV Oni kpale ko, ade tõwõ yili, õwe vũ mo osĩ mo osĩ eyabõa kola a, leme kotãveli, kitonekĩ bike koe ne de mo osĩ akũ. XXVI Leme odi nye odi kĩ yatse yĩ fõletsã kĩ mo yaãkena ne foe akũ ni, ela nde odzimbifõ kĩ eke ye kola ne dã kame. XXVII Oni kpale ko, tõwõ yili

ade ɔwe mo ɔsɪ vū eyaboa kola ade kuveli, koto gbloo, kububuli a!”

Yesu Tsa Fotsa Mo Otumi.

^{XXVIII} Kĩ Yesu yua foletsã kĩĩ kale a, akũ dzuli bati kodabu a ne ye fotsã kãtsã a akũ. ^{XXIX} Kitonekĩ etsã fotsã nde oti kĩ edeĩ otumi, kĩ fotãna nde mbla batsane a fude.

VIII

Yesu Tsa Onyole Odi.

^I Kĩ Yesu ka eto katobii a akũ yaya a, bati kodabu kodabu pii tomo ye.

^{II} Ade awã mo onyole odi kĩ yaso foso ngebã, kĩ bati avila a, yake aduli ne ye ane kame, ebi ye kĩ, “Boe ɔlate, nte fonye no kawe ni, aapuli ofõ foso kĩ lewo ne yĩ akũ.”

^{III} Yesu yo awe eta ye ade ebi ye kĩ, “Mawe lomõ. No akũ ekpale.” Ade letaleta foso a wo ne ye akũ a. ^{IV} Ade Yesu bi ye kĩ, “Tse! Tabi odima kadima, mbom dã osi kpĩĩ kanaa ɔsofo sekẽ, kafõ esela no akũ edã, lokoa kaboa afolie a kĩ Mose mbla tsa a, fofõ odi nye odi enyi kĩ ɔsae.”

Yesu Tsa Roma Sodzafo ɔnokõẽ Odi ɔsumune.

^V Ke liti a, kĩ Yesu wo ne Kapernaum ɔmato kame a, Roma sodzafo ɔnokõẽ odi yake ye aduli kĩ, ^{VI} “Boe ɔlate, yĩ ɔsumune waa ne kola yaso, yaapuli ekuna akũ, ade elamo lubo kamo paa a.”

^{VII} Yesu kpa ye mbuaye kĩ, “Maaya iyaatsa ye.”

^{VIII} Leme sodzafo ɔnokõẽ a bi ye kĩ, “Boe ɔlate, ntãkpõla kĩ awo ne yĩ toto kame. No kõ le kale moape lokoa yĩ ɔsumune a aasae. ^{IX} Yĩ malo iñye oti kĩ ndeĩ ne banõkõẽ kayo, ade ndeĩ sodzafo ne yĩ malo kayo a. Nte mbi be kame odi kĩ, ‘Naa’ ni, yanaa, ade nte mbi ɔbebã leme kĩ, ‘Ya’ ni, yaya. Nte mbi yĩ ɔsumune leme kĩ, ‘Kena fukĩĩ’ ni, yakena foe.”

^X Kĩ Yesu nu fukĩĩ a, fokena ye wãwã, ade ebi bati a kĩ bitomo ye a kĩ, “ɔnokõali mabi mi kĩ ntãmo odima ne Israel kĩ edeĩ katekado kĩĩ odu. ^{XI} Mabi mi pipiipi kĩ

bati pii aato suwa kadekõ mo suwa katomukõ beyaadzi ne opunu akũ mo Abraham, mo Isak mo Yakob ne Baguma legãkanyakõ a kame. ^{XII} Leme Baguma aata bikĩ be mbom la legãkanyakõ a ewula ne ɔtũ kame, awã kĩ baabe, beba adõ.”

^{XIII} Ke liti a, Yesu bi sodzafo ɔnokõẽ a kĩ, “Naa kola! Fõaya ne foe kame nde ayekĩ ɔte odo a.” Ade ye ɔsumune a sae ne loko a na pẽpẽpẽ kame a.

Yesu Tsa Bati Pii Foso.

^{XIV} Kĩ Yesu naa Petro toto kame a, emõ kĩ Petro nyina waa ne ɔkena akũ yaso atilili. ^{XV} Yesu pi ye ne kokpo ade letaleta atilili a do ye, eyidza ete opunu ekpa ye a.

^{XVI} Kĩ olobe wo ɔto a, bati kpã bikĩ hũhũ kpa deĩ ne be kame a bema Yesu. Eblõmena hũhũ kpa a etõmena be kame mo kale moape, ade etsã basõne a flee leme a. ^{XVII} Fukĩ ekena kĩĩ ya ne foe kame nde ayekĩ Baguma Onukpẽ ɔnyene Yesaya le eyi kĩ, “Ye moawe lekõa boe lubo kamo, mo foso ahõlo ahõlo ete ne ye akũ!”

Bati Kĩ Bewe Kĩ Baatomõ Yesu.

^{XVIII} Kĩ Yesu mo bati kodabu pii a kĩ kusinya ye a, ebi ye fotsã bakõlene a kĩ befõ binyina benaa ɔwo lutubu baũ a liti. ^{XIX} Ade mbla batsane a kame odi ya ne ye sekẽ eyabi ye kĩ, “Fotsã ɔtsane, maatomõ no nnaa kako nye kako kĩ aanaa.”

^{XX} Yesu kpa ye mbuaye kĩ, “Kulikii deĩ fudzikõ, kovõlabi leme deĩ fõtsõe, leme Otidziwa Obi a lelã awã kĩ yate lolõ malo.”

^{XXI} Ye fotsã bakõlene a kame ɔmoa leme bi ye kĩ, “Boe ɔlate, maatomõ no, leme fõ nnaabila nda tõ.”

^{XXII} Ade Yesu kpa ye mbuaye kĩ, “Tomõ yĩ. Fõne bikĩ bidzi nkpã nde kaku biku a awe bibila be moawe banõkpa.”

Yesu Dina ɔwe Kobẽ Onukpẽ.

^{XXIII} Yesu wo ne ɔkolõ odi kame ade ye fotsã bakõlene a tomo ye a. ^{XXIV} Letaleta ɔwe mo ɔsɪ odi do

kavũ awe ne ɔwɔ lutubu baũ a akũ, kabɔa mui kako ne ɔkɔlɔ a kame, kĩ fɔfɔ kite sukuloo ɔkɔlɔ a adoomu, lemɛ Yesu kɔ waa tida. ^{XXV} Ye fɔtsa bakolene a nadzela ye, ade bibi ye kĩ, “Boe ɔlate, tɛ boe o-o! Buku buyua!”

^{XXVI} Ade Yesu bi be kĩ, “Nde sũ libe wo mi lomɔ? Mi katekado lepɔne kolaa!” Adeke eyidza edza, ewũni ne mui mɔ ɔwe a akũ kĩ bekena dũ, ade awã flee kena dũ a.

^{XXVII} Odi nye odi kena saa, ade bekavia akũ kĩ, “Oti ɔdabe odu nye okĩ? ɔwe mɔ mui malo atse ye ɔledo!”

Yesu Tsa Banyole Nviã Badi Kĩ Hũhũ Kpa Deĩ Ne Be Kame.

^{XXVIII} Kĩ Yesu nawo Gadara tite akũ ne ɔwɔ lutubu baũ liti a, bati nviã kĩ hũhũ kpa na ne be kame né bito fɔke kĩ babila banɔkpa kame beyatselamɔ ye. Ayekĩ be akũ deĩ libe sũ ni, odima lapuli katsã awã osi a katẽ. ^{XXIX} Ade letaleta bebɔa fɔwɔla kɔɔba kĩ, “Nɔ Baguma Obi, litsa deĩ ne bɔmɔ nɔ kayite? Kaya ɔya kĩ ayaakena boe tenya fɔmɔ lokɔ wĩ a aawo ɔto mbɔɛɛ?”

^{XXX} Awã fuã kako a kĩ baplakuo kɔdabu baũ kudi dza kɔkadɛ a. ^{XXXI} Hũhũ kpa a ke Yesu aduli kĩ, “Nte aablɔmena boe ni, fɔ bɔnaawo ne baplakuo kɔdabu ne akĩ a kame.”

^{XXXII} Yesu bi be kĩ, “Mine minaa.” Foesũ bene benawo ne baplakuo a kame. Ade baplakuo kɔdabu a flee wula atse kliklikli beka lowɔtuni geĩ a biwo ne lutubu a kame, bemɔa mui biku a. ^{XXXIII} Bayaɛ akũ badãmenane a lo benaa ɔmato kame benale fɔletsã a kĩ fɔya a flee ne banyole nviã a kĩ hũhũ kpa na ne be kame a akũ. ^{XXXIV} Foesũ ɔmato a kame bati flee né kĩ banaadã Yesu, ade kĩ bemɔ ye a, bike ye aduli kĩ edzakũ ne be tite akũ enaa.

IX

Yesu Tsa Onyole Odi Kĩ Eveliveli.

^I Yesu de ewo ne ɔkɔlɔ a kame emuniki etsã mui a anɛ enaa ye awe ɔmato kame. ^{II} Ne awã a, bati badi

bɔɛ oti odi kĩ eveliveli bewɔla ne ɔkena akũ bema ye. Kĩ Yesu mɔ be katekado a, ebi oti a kĩ eveliveli a kĩ, “Yĩ obi, nɔ ɔwɔle eka edzi! Nkɔa nɔ titikpa nte nɔ.”

^{III} Adeke Yudafɔ mbla batsane badi bi be akũ kĩ, “Onyole kĩ ale fubusuotsa!”

^{IV} Kĩ Yesu mɔ letsã a kĩ bekakɔna a, ele kĩ, “Nde sũ miakɔna tɔkpa ne mi tɔwɔle kame? ^V Fɔletsã kĩ fɔɔdabe léla ɔsĩ mɔ kale, ‘Nkɔa nɔ titikpa nte nɔ,’ mbɔɛɛ kĩ, ‘Yidza katsã?’ ^{VI} Lemɛ kĩ míanyi kĩ yĩ Otidziwa Obi, ndeĩ kɔbẽ kĩ makɔa bati titikpa kate ne katinya kĩ kame sũ ni, midã o-o!” Foesũ ebi oti a kĩ eveliveli a kĩ, “Yidza kadza, bɔɛ nɔ ɔkena kanaa nɔ awã!” ^{VII} Onyole a yidza edza, edzakũ enaa ye awã. ^{VIII} Kĩ bati a mɔ fukĩ a, libe wo be ade bimu Baguma ne ayekĩ ekɔa kɔbẽ kĩ odu ekpa batidziwa.

Yesu Vɛ Mateo Kĩ Eyaatomɔ Ye.

^{IX} Yesu dzakũ ne awã, ade kĩ etsẽ yanaa a, emɔ ɔgɔle ɔtene odi kĩ bave Mateo kĩ edzi ne ye ɔgɔle katekɔ. Ebi ye kĩ, “Tomɔ yĩ.” Ade Mateo yidza etomɔ Yesu a.

^X Kĩ Yesu kanya ne Mateo awã a, tɔgɔle batene pii mɔ tɔkpa bakenane bebã yadzi ne opunu akũ, bibumɔ Yesu mɔ ye fɔtsa bakolene a benya. ^{XI} Farisifo a badi mɔ foe ade bivia ye fɔtsa bakolene a kĩ, “Nde sũ mianya kamɔa mɔ tɔgɔle batene mɔ tɔkpa bakenane?”

^{XII} Yesu nu letsã a kĩ bekale a, ade ekpa be mbuaye kĩ, “Basone lisĩ bekpa tutsonu ɔkenane, nné bikĩ bideĩ akũ ɔsĩ. ^{XIII} Minaawe Katsɛle Kpalɛwa a kale kĩ kayɔ, ‘Seme kale kakena mawe, nné bayae afɔlie kabɔa mawe.’ Ntáya kĩ mayaave bikĩ badã kpĩ, mbom ãya kĩ maave tɔkpa bakenane.”

Bivia Yesu Fɔletsã Ne Onukpẽ Kasui Akũ.

^{XIV} Ke liti a, Yohanes Mui ɔwɔlane a fɔtsa bakolene ya ne Yesu sekẽ ade bivia ye kĩ, “Nde sũ bɔmɔ Farisifo bɔawe onukpẽ kasui, lemɛ nɔ fɔtsa bakolene a kɔ lásui onukpẽ koũ?”

XV Yesu kpa be mbuaye kī, “Kakona miakona kī obolitsō onyo bakoba aadzi ne ayoloho kame ne loko a kī edeī ne be kame a? Folaanya lomo. Leme luwi a aaya kī baakpā obolitsō onyo a bedzakūmena ne be sekē, ade loko a na kame mó baasui onukpē a.

XVI “Odima lako limakū vōē katae atadie kōe, kitonekī limakū vōē a aavele lokoe a lebē, loko a oke baū aawa eba okoe a.

XVII “Ade ayea odima lako waī vōē ne oyae ovoli kuvū kōe kame a, kitonekī oyae kuvū a aayili kobē, waī a liwula, ade oyae kuvū a leme aabu kade a. Mbom bako waī vōē ne oyae kuvū vōē kame loko a foe atsu nviā a flee lelāabu kade.”

Yesu Tsa Otsola Odi Mo Yairo Obitsola.

XVIII Kī Yesu kale kodzela a, Yudafo katsenakō onokoē odi ya ne ye sekē, ade eke aduli ne ye ane kame, ebi ye kī, “Yī obitsola ku finyaakī, leme yaate awe ne ye akū ayekī yaanyinya.” XIX Ade Yesu yidza bemo ye fotsa bakolene a bitomo ye benaa a.

XX Otsola odi kī babane kawula ye futeli ewua-nviā flee natsā Yesu liti, eta ye atadie sotobi. XXI Ele ne ye lolo kame kī, “Nte nsila nta ye atadie odi pe, maasaē.”

XXII Kī Yesu dani emó otsola a, ebi ye kī, “Yī obi, no owole eka edzi. No katokado tsa no.” Otsola a akū de osī ne loko a na pēpēpē kame.

XXIII Ke liti a, Yesu tomo onokoē a biwo ne ye toto kame. Kī emó tukutono basāne mo bati beblebee a kī belamena kabe yoo a, XXIV ebi be kī, “Mi flee mine, kabisēētsola a táku, mbom tida kewaa!” Ade bati a flee mēme ye a. XXV Kī beblomena bati a benemena a, Yesu wo ne kabisēē a sekē ne kola a kame. Epi ke ne kokpo ade kinyinya kiyidza kedza a. XXVI Foletsa kī gba ne tite a na akū flee.

Yesu Tsa Banekune Nviā Badi.

XXVII Kī Yesu to awā yanaa a, banekune nviā badi tomo ye ne liti

bekaboa fowola kōba kī, “Dawid obi, mo boe kōnya!”

XXVIII Kī Yesu wo ne toto kame a, banekune a ya ne ye sekē, ade evia be kī, “Mite mido kī maapuli ntsa mi?”

Beakpa mbuaye kī, “Oo, boe Olate!”

XXIX Foesū Yesu kōa awe eta be banebi ele kī, “Foya ne foe kame nde ayekī mite mido a.” XXX Ade be ane binya bemó foko a. Yesu si be mbla mo osī kī, “Mitabi odima fukī!” XXXI Leme bedzakū ne awā benagbamena foletsa a ne Yesu akū ne tite a amantam a flee kame.

Yesu Tsa Omumu Odi.

XXXII Kī banyole a ne banaa a, bati badi kpā oti bebā kī yaapuli ele kodzela, kitonekī hūhū kpa deī ne ye kame a bema Yesu. XXXIII Kī Yesu sila eblomena hūhū kpa a ne ye kame a, epuli ele kodzela. Fokena bati kodabu a wāwā, ade bele kī, “Botāmo tō fukī odu ne Israel.”

XXXIV Leme Farisifo a le kī, “Hūhū kpa a legā lekpa ye kobē ene yablomena hūhū kpa.”

Bati Kodabu a Akū Kó Yesu Kōnya.

XXXV Yesu mini ne temato mo tukula a kame. Etsa fotsa ne fotsenakō a, ele Kale Wī a ne ode legā kanyakō a akū, ade etsa foso aholo aholo leme a. XXXVI Kī emó bati kodabu a, be akū ko ye kōnya, kitonekī kipiā be, belá obumenane ade begba biko nde baveli kī belá okpāne a. XXXVII Foesū ebi ye fotsa bakolene a kī, “Fudutsa a kī baaveli a pone, leme adzuma bakenane a lepone. XXXVIII Foesū mike koba olate a kī ye fudutsa baaveli a aduli, kī edo adzuma bakenane beyaakpota foe.”

X

Yesu Nye Foto Banyane Ewua-nviā.

I Yesu ve ye fotsa bakolene ewua-nviā a ekpota, ade ekpa be kobē kī beblomena hūhū kpa bitomena bati kame, betsa foso fudi nye fudi a.

II Foto banyane ewua-nviā a buī nye.

Otonyade, Simon kī bibuki bave
 Petro, mo owaẽ Andrea,
 Yakobo mo owaẽ Yohanes kī benye
 Zebedeo babi,
 III Filipo mo Bartolomeo mo Toma,
 Mateo ogole otene a,
 mo Alfeo obi Yakobo mo Tadeo,
 IV Simon kī epili ye kade lolu,
 mo Yuda Iskariot kī ye lenye Yesu
 ekpa a.

*Yesu Do Foto Banyane Ewua-nviã
 a Foto.*

V Yesu do bati ewua-nviã kī foto
 mo oledo kī, "Mitanaa bikī benye
 Yudafo a tite akū iye miwo ne
 Samariafo temato kame. VI Mbom
 minaa Israelfo a kī bela nde baveli
 kī beyela osi a sekẽ. VII Minaade
 letsã kī, 'Baguma ode legākanyakõ
 a fuã!' VIII Mitsa basone, midzela
 banokpa bidzi nkpã, mitsa bikī baso
 foso ngbã, miblomena hūhū kpa
 mitomena bati kame. Mite kobẽ
 kī kã, foesū mikã mikpa faa.
 IX Mitaboe sika sidima mile ne mi
 fuvū kame. X Odima etaboe ositsãne
 kuvū, atadie ayade, mpabua ayade
 iye otse kī bake katsã ele ne osi
 a akū. Kefeta kī bekpa adzuma
 okenane letsã a kī esã a.

XI "Nte miwo omato iye akula adi
 kame ni, miwe oti odi kī yaatuno ete
 mi, lokã mise ne ye sekẽ, mina ne
 awã kenaawo kī miadzakū. XII Nte
 miwo ne toto tidi kame ni, miwõna
 te kame bati a kī, 'Lukudo lena ne
 mi akū.' XIII Nte toto a kame bati a
 te mi mo kawole ni, mifõ mi lukudo
 kawõna a kekaho ne be akū. Leme
 nte betãte mi ni, mifõ mi lukudo
 kawõna a kimuniki keya ne mi sekẽ.
 XIV Awã kī bati tãte mi ni, mine ne
 omato a kame lokã miyo mi aboa
 akū kudu miko be. XV Mabi mi
 onokali a kī ne Kadze Luwi a akū
 a, Baguma aamo Sodom mo Gomora
 bati konya eba omato a na kame
 bati.

*Yesu Bi Ye Fotsa Bakolene a
 Lubokamo a Kī Baamo a.*

XVI "Midã, mado mi nde baveli aye
 ne kulikii kame, foesū minyi kadi
 nde boe aye, midola akū boe nde
 mbloduma aye. XVII Midã mi akū

kadã wī, kitonekī bati aakoa mi bido
 ne foletsa badzene awe, ade baabo
 mi ne Yudafo fotsenakõ a. XVIII Ade
 ne yī sū baakpã mi benamena omaĩ
 banokõẽ mo fogã ane, lokã fonya
 adansie kī miadi ne Kale Wī a akū
 mikpa be mo bikī benye Yudafo a.
 XIX Nte bekpã mi benamena foletsa
 kadzekõ ni, mitaha akū ne letsã a
 kī miãle mo ayekī miãdzela a akū.
 Nte lokã a wo oto a, Baguma aakpa
 mi foletsa a kī miãle a, XX kitonekī
 nné mi aale kodzela, mbom mi Olega
 Hūhū a aale kodzela etsãmena mi
 akū.

XXI "Bati aakoa be moawe bawã
 bekpa kī beko, ade balega leme
 aakena foe lomõ ne be moawe babi
 akū, ade babi aayidza bedza ne
 be bamane akū befõ beko be a.
 XXII Bati flee aakesi mi ne yī sū,
 leme oti a kī yaadza pintii kenaawo
 kawūna ni, Baguma aakpa ye nkpã.
 XXIII Nte bitomo mi liti ne omato odi
 kame ni, milo minaa obebã kame.
 Mawe kī minyi kī milãayua adzuma
 kakena ne Israel temato a kame
 fomõ Otidziwa Obi a aaya.

XXIV "Fotsã okolene odima lebé ye
 fotsã otsane, ade osumune leme lebé
 ye olate a. XXV Kene kī fuwī okolene
 kī yayaakena nde ye fotsã otsane,
 ade osumune leme kī yayaakena nde
 ye olate a. Nte beve kola onokõẽ
 odi kī hūhū kpa flee legã a, buĩ kpa
 badabe belãave kola babi?

Oti a Kī Kene Kī Bivila.

XXVI "Ne foe sū mitavila bati. Letsã
 nye letsã kī bekã bekola finyaa
 ni, baanye de kanya, ade kale a kī
 bekola ni, kaane binu ke. XXVII Letsã
 a kī mabi mi ne otū kame a, mile de
 ne suwa ketee, ade letsã a kī minu
 ne kabelã kame a, mide ke letsã ne
 kanade. XXVIII Mitavila bati a kī bako
 oti sukena leme belãapuli beko okla
 a, mbom mivilã Baguma a kī yaapuli
 ewola oti sukena mo ye okla flee
 ne fi luwotu kame a. XXIX Kaple
 moape miakã kaya funitatae nviã,
 leme koe kame kamape malo lãto
 ne tite kī fonyé mi Olega ne ode a
 kawe. XXX Mi kõ Baguma kã mi lolu
 tolu malo flee. XXXI Foesū mitavila,

kitonekĩ mite koya miba funitatas beblebee.

Yesu Kame Kabinya Mo Ye Kasĩ.

XXXII “Odi nye odi kĩ yaaboa yĩ dĩ ne bati ane kĩ ye ode mane ni, yĩ malo maakena foe lomɔ nkpa ye ne Nda ne ode a ane. XXXIII Leme nte odi sĩ yĩ ne bati ane ni, yĩ malo maasĩ ye ne Nda ne ode a ane.

Bati Kayite Aasẽ Ne Yĩ Sũ.

XXXIV “Mitakona kĩ lukudo nkɔa ñyamenana ne katinya kame. Oowo, ntaya mo lukudo, mbom kopã nkɔa ñyamenana. XXXV Ñya kĩ makena

‘babinyole biyidza bedza ne balega akũ,
babitsole liyidza bedza ne bama akũ,
babi batsõ biyidza bedza ne be nyina ame akũ.

XXXVI Oti bakesĩne aanya ye moawe toto kame bati.’

XXXVII “Odi nye odi kĩ yawe olega ñye oma kale kaba yĩ ni, etákpola kĩ yanya yĩ fotsa okolene, ade ayea odi nye odi kĩ yawe ye obinyole ñye obitsole kale kaba yĩ ni, etákpola kĩ yanya yĩ fotsa okolene. XXXVIII Odi nye odi kĩ etábɔe ye asendua etomo yĩ ne liti ni, etákpola kĩ yanya yĩ fotsa okolene. XXXIX Odi nye odi kĩ ewe kĩ yapili ye nkpã ni, yaayela ye, leme odi nye odi kĩ yaayela ye nkpã ne yĩ sũ ni, yaana nkpã kĩ elá kawũna a.

Baguma Aase Bati Kɔto.

XL “Odi nye odi kĩ ete mi ni, ete yĩ malo, ade odi nye odi kĩ ete yĩ ni, ete oti a kĩ edo yĩ a. XLI Odi nye odi kĩ ete Baguma onukpẽ onyene ne kĩ enye Baguma onukpẽ onyene sũ ni, yaana kɔtokase a kĩ Baguma aakpa ye a kame. Ade odi nye odi kĩ ete oti wĩ ne ayekĩ enye oti wĩ sũ ni, yaana tsefã ne kɔtokase a kĩ Baguma aakpa oti wĩ a odu. XLII Mite mido kĩ odi nye odi kĩ yaakpa bikĩ bitomo yĩ kĩĩ kame obisẽde moa mui dowa kɔpu moape malo ni, yaana foe kɔtokase.”

XI

Yohanes Mui Owolane a Do Bato Ne Yesu Sekẽ.

I Kĩ Yesu do ye fotsa bakolene ewua-nviã a foto eyua a, edzakũ ne awã enaa temato a kĩ tifuã a kame kĩ yanaatsa fotsa, ede letsã ne Baguma foletsa a leme akũ.

II Kĩ Yohanes Mui Owolane a, kĩ ewaa kola a nu letsa a kĩ Yesu lamena kakena a, edo ye fotsa bakolene a badi ne Yesu sekẽ, III kĩ benaavia ye kĩ, “No nye oti a kĩ Baguma le eyi kĩ yaaya a, mbɔee kĩ bodã oti bebã ane?”

IV Yesu kpa be mbuaye kĩ, “Mimuniki minaabi Yohanes letsa a kĩ mimó mo letsa a kĩ minu a. V Banekune mo foko, bikĩ biveliveli yidza betse, bikĩ baso foso ngbã akũ kpale, batosĩne anu foko, bedzela banokpa bidzi nkpã, ade belamena ahiãfo Kale Wĩ a kabi a. VI Baguma hila oti a kĩ etámɔ nfumusu adima ne yĩ akũ!”

VII Kĩ Yohanes bato a dzakũ a, Yesu yi kayo mo kodzela kale ne Yohanes akũ kabi bati kodabu a kĩ, “Kĩ mine minaa Yohanes sekẽ ne kosa kame a, litsa minaadã? Kɔkɔae kĩ owe aboa katomena katemenana mbɔee? VIII Litsa koũ mine minaadã? Oti kĩ ekesele ye akũ mo fotsa mo kale yane? Bikĩ bado tetadie mo koya ni, fogã toto kame bana. IX Mibi yĩ letsa a sũ koũ miti mine a? Kĩ míamɔ Baguma onukpẽ onyene mbɔee? Nuwĩ mifõ nti mbi mi, mimó oti a kĩ ebẽ Baguma onukpẽ onyene malo. X Kitonekĩ Yohanes akũ mo Katsela Kpalawa a le kĩ, ‘Dã, maado yĩ foto onyane ñyamena no loto,

yaalola osi ne no loto.’

XI Mabi mi ne onokɔali kame kĩ Yohanes Mui Owolane a bẽ otidziwa odi nye odi kĩ edzi nkpã tɔ. Leme oti kĩ enye obisẽ kolaa ne ode legãkanyakõ a bẽ Yohanes. XII Kito Yohanes letsã kade loko keyawo nviã kĩĩ ni, bati yidza bedza ne Baguma ode legãkanyakõ a akũ mo osĩ mo osĩ, belamɔ mbodi kaboa leme kĩ basua de kaya osi.

XIII Keyawo Yohanes kaya loko a, Baguma onukpẽ banyene a flee mo Mose mbla a le folets a biyi ne Baguma ode legākanyakō a akū.
 XIV Nte miawe kī miate be folets a mido kō ni, minyi kī Yohanes nye Eliya a kī bele biyi kī yaanya loto eya a. XV Oti a kī edeĩ soto kī sanu tuwuli ni, etse!

XVI “Finyaa, litsa maakoa nviã bati nkɔnamo? Bela nde babisẽ kī bikoni ne koyaato bagulo. Baboa fowola kabi be bakoba kī,

XVII ‘Bosã obolitsõ tonɔ bokpa mi, leme mitáto.
 Bosã tukutonɔ bokpa mi, leme mitábe.’

XVIII Kī Yohanes ya a, etánya etámɔa waĩ, leme bati le kī, ‘Hũhũ kpa deĩ ne ye kame!’ XIX Kī Otidziwa Obi a ya a, yanya, yamɔa, ade bati le kī, ‘Midã onyakpane mo bave omɔane, togole batene mo tokpa bakenane okoba.’ Leme oti fokelatsa kame bamo ye nyansã.”

Temato a Kī Tetáte Bido a.

XX Temato a kī te kame Yesu kena ye awãwã fotsa pii a kame bati tãdani towole kame, foesũ ekã temato a ane ele kī, XXI “Boboe makpa no Korasin! Boboe makpa no Betsaida! Nte awãwã fotsa a kī nken a ne mi kame a mo Tiro mo Sidon temato kame nken a foe ni, kufe te kame bati dani towole kame kokoe bidzi tikpekpe, betsela batɔ. XXII Mabi mi ne onokɔali kame kī ne Kadze Luwi a akū ni, Baguma aamo Tiro mo Sidon bati konya eba mi! XXIII Ade no Kapernaum! Owe kī aboe no akū odela onaatamo ode? Baakena no ne kayo flee onaawo kanokpade! Kitonekĩ awãwã fotsa a kī bekena ne no kame a mo Sodom bekena foe ni, kufe omato a buki edeĩ mo nviã kī! XXIV Mabi mi ne onokɔali kame kī ne Kadze Luwi a akū ni, Baguma aamo Sodom omato a konya eba no.”

Miya Ne Yĩ Sekẽ Miyaaweya.

XXV Ne loko a na kame a, Yesu le kī, “Nda, tite mo ode Olate, manye no kole kī onye fotsa a kī bekɔa bekɔla

tuvoli banyine mo anyansãfo a otsa babisẽ. XXVI Oo! Nda, ade foe awo no ane a.

XXVII “Nda kɔa lets a nye lets a edo ne yĩ awe. Odima linyina Obi a mboente Olega a odi, ade odima leme linyina Olega a mboente Obi a odi, mo bikĩ Obi a awe kī yanye ye ets a a.

XXVIII “Miya ne yĩ sekẽ, mi flee a kī mikena adzuma, minone fots a mo olome kī kipiã mi a, lokɔa maakpa mi kaweya. XXIX Miboe yĩ somo akū otse a mite ne mi akū, mikole fots a mitomena yĩ sekẽ, lokɔa mina kaweya, kitonekĩ yĩ folets a do, ade ndola yĩ akū ne owole kame a. XXX Kitonekĩ yĩ somo akū otse a kalo lelã osĩ, ade yĩ fots a a kī maalola mi a adã faafaa a.”

XII

Farisifo Via Yesu Folets a Ne Kaweya Luwi a Akū.

I Ne loko a na kame a, Yesu natsã fugbanɔ koba kudi kame ne Kaweya Luwi akū. Kole kako ye fots a bakolene a, foesũ biveli fudi betse beba. II Kī Farisifo mó foe a, bibi Yesu kī, “Dã, no fots a bakolene akena lets a a kī boe mbla tãkpa osi kī bekena ne Kaweya Luwi akū!”

III Ade Yesu kpa be mbuaye kī, “Mbɔee mitakã tō lets a a kī Dawid kena ne loko a kī kole ko bemɔ bati a kī bitomɔ ye a? IV Ewo ne Baguma kola a kame ade bemɔ ye bati a benya abodoo a kī bekɔa bebɔa afolie bekpa Baguma a, titɔ kī mbla tãkpa osi kī benya ye malo. Basofo odi bekpa osi kī benya abodoo a na. V Mbɔee mitakã ne Mose mbla ovoli a kame kī ne Kaweya luwi nye luwi akū ni, basofo a kī basum ne Asoli Kola kame a afum Kaweya Luwi mbla a, leme baãko be foe koto? VI Mabi mi kī lets a a kī lete koya leba Asoli Kola a deĩ ne awĩ. VII Katsela Kpalewa a le kī, ‘Seme kale mawe, nné bayae afolie.’ Nte kanu minu folets a kī kayo ni, kufe milãako bikĩ betãfum a koto, VIII kitonekĩ Otidziwa Obi a nye Kaweya Luwi a Olate.”

Yesu Tsa Onyole Odi Kĩ Ye Kòkpò Ku.

^{IX} Yesu dzakū ne awā ɛnaa Yudafo katsenakō kadi, awā kī ^X onyole odi kī ye kòkpò ku lemɛ na. Bati badi kī bɛwɛ kī babɔɛ fɔletsɛ na Yesu akū na ne awā, foesū bivia ye kī, “Boe mbla kpa osi kī betsa fɔsɔ ne Kawɛya Luwi akū?”

^{XI} Yesu kpa be mbuaye kī, “Nte mi kame odi deĩ kuveli mɔa mɔ koka kuwo ne leke kame ne Kawɛya Luwi akū a, eláado awe epi koe enye?”

^{XII} Ade oti deĩ kɔya ebē kuveli a! Foesū boe mbla kpa osi kī bekɛna tuwī ne Kawɛya Luwi akū.”

^{XIII} Adeke ebi onyole a kī ye kòkpò ku a kī, “Yo nɔ kòkpò.” Eyo kòkpò a ade kubuki kona ɔsī ndɛ kɔyade a. ^{XIV} Ade Farisifo a dzakū benapi adzuni kī baako Yesu a.

Ɔsumunɛ a Kĩ Baguma Pau a.

^{XV} Kī Yesu nu kī bisui ne ye akū a, edzakū ne lɔpɔ a na kame, lemɛ bati kɔdabu baũ tomɔ ye. Etsa basɔnɛ a flee, ^{XVI} ade esi be mbla kī betabi bati kadima ne ye akū. ^{XVII} Elɛ fukī ayekī fɔletsɛ a kī Baguma lɛ etsāmena ye Onukpē Ɔnyɛnɛ Yesaya akū a aaya ne foe kame kī,

^{XVIII} “Ade yī osumunɛ a kī mpau ne awī a.

Enye oti kī mawe kale, ade yawo yī anɛ a.

Maakɔa yī Hūhū nko ne ye akū, lɔkɔa ede letsā ne yī fɔletsɛ kadze akū ekpa fude fude.

^{XIX} Eláavele fɔletsɛ, ñye ebɔa fɔwɔla, ñye binu ye odo ne toblonu anɛ.

^{XX} Yaana ɔwɔle bɔɛɛ ekpa bikī belá kɔbē a,

ade yaakɛna semɛ kale ekpa bikī belá kabumena a.

Yaadza pintii kɛnaawo kī efɔ kadze ne osi kpī akū anya akū,

^{XXI} ade bati flee aakɔa anɛ bite ne ye akū a.”

Yesu Mɔ Hūhū Kpa Legā a.

^{XXII} Ke liti a, bati badi kpā oti odi kī hūhū kpa deĩ ne ye kame, kī enye ɔnekunɛ mɔ omumu bɛma Yesu. Yesu tsa oti a, epuli elɛ kɔdzɛla

emɔ fɔkɔ lemɛ. ^{XXIII} Letsa a kī Yesu kɛna a, kɛna bati kɔdabu a flee a saa, ade bivia kī, “Mbɔɛɛ nné Dawid Obi a ne awī a?”

^{XXIV} Kī Farisifo nu fukī a, bɛlɛ kī, “Yablɔmena hūhū kpa kitonɛkī hūhū kpa legā Beelzebul akpa ye kɔbē kī ɛkɛna foe.”

^{XXV} Yesu nyi letsa a kī bekakɔna a, foesū ebi be kī, “Ɔmaĩ odi nye odi kī esē ye akū ne kutsu kutsu kame, mɔ tɛdze deĩ ne ye kame ni, eláadzi gɛlɛlɛ. Ade aye a nte ɔmato ñye kɔla kudi bati sē ne kutsu kutsu kame mɔ tɛdze deĩ ne be kame ni, kaku ɔmato a ñye kɔla a aaku. ^{XXVI} Foesū nte katsu mɔa kadi ne Abonsam legākanyakō anɔ mɔ kabɛbā ni, fɔatsa kī ye legākanyakō a sē kutsu kutsu kɔkɔɛ, ade kóayale a. ^{XXVII} Nte miale kī Beelzebul lɛkpa yī kɔbē nnɛɛ mablɔmena hūhū kpa a ni, owe lɛkpa bati a kī bitomɔ mi a kɔbē benɛɛ bablɔmena hūhū kpa?

Letsa a kī mi mɔawe bati a kī bitomɔ mi akɛna a, aako mi kɔtɔ. ^{XXVIII} Oowo! Nné Beelzebul kɔbē nnɛɛ, mbom Baguma Hūhū kɔbē nnɛɛ mablɔmena hūhū kpa, kī fɔatsa kī Baguma legākanya a ya ne mi akū kɔkɔɛ.

^{XXIX} “Odima leláapuli ewo ne ɔbelebe kɔla kame efila ye akū fɔtsa, mbɔɛntɛ enya lotɔ esuli oti a edo ne towē kame fɔmɔ yaapuli epasa toto a kame efila ye fɔtsa.

^{XXX} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

^{XXXIII} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

^{XXXIII} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

^{XXXIII} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

^{XXXIII} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

^{XXXIII} “Odi nye odi kī edzé ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaábumɔ yī bɔakpɔta ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakɔa tɔkpa nye tɔkpa mɔ fubusuotsa fudi nye fudi kī bati alɛ a bite be, lemɛ odi nye odi kī yaalɛ fubusuotsa ne Hūhū Kpalɛwa a kō akū ni, beláakɔa bite ye. ^{XXXII} Odi nye odi kī yaalɛ kɔdzɛla etia Otidziwa Obi a ni, baakɔa bite ye, lemɛ odi nye odi kī yaalɛ kɔdzɛla etia Hūhū Kpalɛwa a ni, beláakɔa bite ye finyaa ñye ne lɔkɔ a kī laya a kame.

Kutse Nye Kutse Mɔ Koe Babi Kī Kɔawū.

XXXIII “Fomɔ aana kutse libi wĩ ni, kene kĩ ana kutse wĩ, ade nte odeĩ kutse kpa ni, kutse libi kpa aana. Babi a kĩ kutse awũ a bakɔa kanyi kutse a odu. XXXIV Mi bati nde boɛ babi! Nde miapuli mile folets a wĩ kĩ minye tokpa bakenane? Kitonekĩ lets a kĩ liyi oti ɔwɔle kame ni, ade foe ane ne ye onukpẽ a. XXXV Oti wĩ anye fots a wĩ kanya katomena ye fots a wĩ kakɔlakɔ, ade oti kpa leme anye fots a kpa kanya katomena ye fots a kpa kakɔlakɔ a. XXXVI Mite mido kĩ ne Kadze Luwi a akũ ni, odi nye odi aanye ye akũ onukpẽ ne kale pupulidza kadi nye kadi kĩ ele tɔ a akũ. XXXVII Nɔ moawe onukpẽ kame folets a baakɔa bedzemo nɔ bekpa nɔ otobe iye beko nɔ koto.”

Mbla Batsane Mo Farisifo Via Awawã Fots a Bitomena Yesu Sekẽ.

XXXVIII Ade mbla batsane mo Farisifo badi bi Yesu kĩ, “Fots a ɔtsane, boawe kĩ kena nsentseleni adi bodã.”

XXXIX Yesu kpa be mbuaye kĩ, “Nviã babi kpa mo bati kĩ binyina Baguma! Miavia yĩ kĩ nkena awawã fots a midã? Oowo! Awawã fots a a kĩ baanye betsa mi nye Baguma Onukpẽ ɔnyene Yona fude a. XL Nde ayekĩ Yona dzi fuwi elale lenye mo suwa ne kafɔabi kpale lupu kame a, ade aye Otidziwa Obi a leme aate fuwi elale lenye mo suwa ne tite kame a. XLI Ne Kadze Luwi a akũ ni, Ninivefo aayidza mo mi bidzi beko mi koto, kitonekĩ bedani towɔle kame kĩ binu Baguma folets a kĩ Yona le a. Midã, litsedi deĩ ne awĩ kĩ lebẽ Yona. XLII Ne Kadze Luwi a akũ a, Seba Legãtsole aayidza edza eko mi koto, kitonekĩ etsã osi geleele eto ye omaĩ kame eyatse Legã Salomo nyansã fots a katsa, ade mite yĩ mido kĩ odi deĩ ne awĩ kĩ ebẽ Salomo.

Hũhũ Kpa Kabuki Kamuniki Kaya.

XLIII “Nte hũhũ kpa ne ne oti kame a, yanaatsã kamini ne foko welewa kawɛ kadzikɔ. Nte etána kadzikɔ ni, XLIV yabi ye akũ kĩ, ‘Maamuniki nnaa yĩ kola kɔe a kame.’ Foesũ nte eyamo kĩ beyo koe kame belola

koe kame yededeede a, XLV yanaa kanaakpã hũhũ kpa bebã evũkono kĩ bideĩ ɔsĩ bebẽ ye kayamena. Bawo ne oti a kame kadzi ne awã, ade oti a kadzi kame abu kade kaba ayekĩ fona ne kayokayi a. Ade aye fɔaya fokpa nviã bati kpa kĩ a.”

Yesu ɔma Mo Yesu Bawaenyole.

XLVI Kĩ Yesu kale kodzela mo bati a, ɔma mo bawaenyole yawo awã. Bedza ne kanya bewɛ kĩ bale kodzela mo ye. XLVII Foesũ bati a kame odi bi ye kĩ, “Dã, ama mo awaenyole ame dzẽ ne kanya bawɛ kĩ bale kodzela mo nɔ.”

XLVIII Yesu kpa be mbuaye kĩ, “Owei nye mma? Bawei nye nwaẽ ame?” XLIX Ade eyo awe etsa ye fots a bakolene a ele kĩ, “Midã, ade mma mo nwaẽ ame ne awĩ a! L Odi nye odi kĩ yakena ne Nda ne ode kawɛ akũ ni, ade ye nye nwaenyole, mo nwaẽtsole mo mma a.”

XIII

Yesu Bɔa Legbã Ne Kamone Odune Akũ.

I Luwi moape a, Yesu ne ne toto kame, enadzi ne ɔwo lutubu baũ a abuĩ ekatsa fots a. II Ayekĩ bati kodabu a kĩ kotsena ne ye akũ a tene kapo sũ ni, ewo edzi ne okolo kame ade kodabu a dza ne ɔwo abuĩ a.

III Etsa be fots a pii ne fogbã kame ele kĩ, “Luwi a onyole odi naasã kamone. IV Kĩ ekasã babi a ne kɔba kame a, badi to ne osi ɔwẽ ade kɔvolabi yafila be bemena a. V Babi a badi to ne apibo akũ awã kĩ tite lepone ne boe a ane. Babi a me moatse kitonekĩ tite a kame tãdzũ. VI Foesũ kĩ suwa yata a, sipila te teve ade tivio moatse a, kitonekĩ te tunu a tanaa kame dzununu. VII Babi a badi to ne fu tuwĩ kame ade kĩ beme bade a tuwĩ a bo ane temena be. VIII Leme babebã to ne tite wĩ akũ ade biwũ babi a, badi wũ babi oha, badi wũ babi aduesia, ade babebã leme wũ babi taale a.” IX Yesu wũna kĩ, “Oti a kĩ edeĩ soto ni, etse!”

Letsa Sũ Kĩ Yesu Kabɔa Fogbã a.

X Ade fotsa bakolene a ya ne Yesu sekẽ bivia ye kĩ, “Nde sũ abi bati a foletsa ne fõgbã kame?”

XI Yesu kpa mbuaye kĩ, “Mi kõ benye ode legãkanyakõ a foletsa kolawa kame betsa mi, leme, betanye foe kame betsa be.

XII Kitonekĩ oti a kĩ edeĩ fotsa ni, baakpa ye fudi bibu lokoa fõpõ fubu, leme oti a kĩ elá letsama ni, baate foe kabii a kĩ edeĩ a malo ne ye awe. XIII Letsa sũ a kĩ male kodzela ne fõgbã kame mo be nye kĩ bamo mo ane leme baámõ kayi osũ, batse leme baánu foe kayo.

XIV Foesũ Baguma Onukpẽ Onyene Yesaya foletsa a kĩ ele eyi a ya ne foe kame kĩ,

‘Bati kũ aanu bibuki binu leme beláanu foe kayo.
Ade baamõ bibuki bemó leme beláamõ biyi osũ.

XV Kitonekĩ be adzuni adã yududu, ade be ato lãnu kanu wĩ a, ade bisua be ane a.

Nte nné aye ni, be ane aamõ fõko, be ato aanu, be adzuni aanu foletsa kayo!

Ade baadani beya ne yĩ sekẽ, lokoa ntsa be fõso!’

XVI Leme mi kõ Baguma hila mi! Mi ane amõ ade mi ato leme anu fõko a. XVII Mabi mi ne onokõali kame kĩ, Baguma onukpẽ banyene mo bati kpĩ pii we mo osĩ kĩ bamõ letsa a kĩ miamõ a, leme betápuli bemó foe, ade bewẽ leme kĩ banu letsa a kĩ mianu a leme betánu foe.

Yesu Nye Legbã Ne Kamõne a Odune Akũ a Kayo.

XVIII “Foesũ finyaa mitse ñnye legbã ne kamõne odune akũ a kayo minu. XIX Odi nye odi kĩ yanu ode legãkanyakõ foletsa leme yaánu foe kayo a, la nde babi a kĩ biwula ne osi owẽ a. Oti Kpa a ayawãne letsa a kĩ bidu ne ye kame a. XX Babi a kĩ beto ne apibo akũ a nye oti a kĩ nte esila enu foletsa a, yate foe moatse mo kawõle, XXI leme foáwo kanaa ye owõle kame dzununu, ade foábuna owi ne ye kame a. Foesũ nte ohau ñye bati liti katomena ya

ne foletsa kũ sũ ni, yamuniki liti moatse. XXII Babi a kĩ beto ne fu tuwĩ kame a nye oti a kĩ yanu foletsa a, leme katinya kame ohau mo akũ kana fotsa liti katomena anya foletsa a akũ, foesũ foáwũ babi. XXIII Ade babi a kĩ beto ne tite wĩ akũ a nye oti a kĩ yanu foletsa a, kanu foe kayo leme. Bawũ babi, badi oha, badi aduesia babebã leme be taale.”

Yesu Boa Legbã Ne Tuwĩ Wuluwulu Akũ.

XXIV Yesu boa be legbã bebã kĩ, “Ode legãkanyakõ a la nde oti odi kĩ esã kamõne babi wĩ ne ye koba kame. XXV Ne lenye moa lidi, kĩ odi nye odi wa tida a, ye okesĩne nasã tuwĩ wuluwulu ne kamõne a kame edzakũ. XXVI Kĩ kamõne a bo ane kido kayele awe a, tuwĩ a leme né tedza ne ke kame.

XXVII “Oti a basumune ya ne ye sekẽ bibi ye kĩ, ‘Boe olate, nné funitsã wĩ odu ne koba a kame, mo ndia tuwĩ kpa to teyame ne ke kame?’

XXVIII “Olate a kpa mbuaye kĩ, ‘Okesĩne odi lekena fukĩna.’

“Adeke bivia ye kĩ, ‘Awe kĩ bõnaabõle tuwĩ a ne ke kame?’

XXIX “Ebi be kĩ, ‘Oowo! Kitonekĩ nte minaabõle tuwĩ a ni, miabõle kamõne a kadi mo te. XXX Mifõ kamõne a mo tuwĩ a flee fõdza fubo ane kenaawo loko a kĩ baanena kamõne a. Ade loko a na maabi kamõne banenane a kĩ benya loto bebõle tuwĩ a bisui te fudzu fudzu lokoa bipila te, ke liti bekpota kamõne a bifila benaako ne yĩ oli kame.’ ”

Yesu Boa Legbã Ne Kutse Libi Kabii Akũ.

XXXI Yesu boa be legbã bebã kĩ, “Ode legãkanyakõ a la nde kutse libi kabii kĩ oti odi nadu ne ye koba kame. XXXII Lenye kutse libi kabii flee ne kutse babi kame, leme nte libo ane ni, koapo lububu kaba futse flee, ade kovõlabi ayakena fõtsõne ne koe tenane kame a.”

Yesu Boa Legbã Ne Oyila Fotsa Akũ.

XXXIII Yesu buki eboa be legbã bebã kī, “Ode legākanyakō a la nde oyila fōtsa kī otsole odi poto edo ne mawe fowoda kakona elale kame kenawo kī mawe a flee vuya.”

Ayekī Yesu Kena Ye Fōgbã Akū Adzuma.

XXXIV Yesu bi bati kodabu a fōletsã kī flee ne fōgbã kame, ade yaále fōletsã fudima nte nné ne fōgbã kame. XXXV Ekena fukī kī Baguma onukpē onyene fōletsã a fōya ne foe kame kī, “Maale kodzela ne fōgbã kame, ade maanye fōtsa a kī bekōa bekōla kito ane katinya kayokayi a ntsa a.”

Yesu Nye Legbã Ne Tuwī Wuluwulu Akū a Kayo.

XXXVI Kī Yesu nye bati kodabu a osi a, eya ne kōla kame ade ye fōtsa bakolene a ya ne ye sekē beyavia ye kī, “Nye legbã a kī oboa ne tuwī wuluwulu ne kamone kame a kayo katsa boe.”

XXXVII Yesu kpa mbuaye kī, “Oti a kī edu fudutsa wī a nye Otidziwa Obi a. XXXVIII Kōba a nye katinya kame, fudutsa wī a nye bikī benye ode legākanyakō a bade, ade tuwī a leme nye bikī benye Okesīne a bade a. XXXIX Okesīne a kī esã tuwī a nye Abonsam. Fudutsa kakpota a nye katinya kame kawūna loko, ade fudutsa bakpotane a nye ode foto banyane a.

XL “Nde ayekī bakpota tuwī kapila te a, ade aye fōana ne katinya kawūna loko a. XLI Otidziwa Obi a aado ye ode foto banyane beyakpota be a kī befō bati kena tokpa mo be a kī bekēna tokpa a flee benemena ne Baguma legã kanyakō a kame. XLII Baata be bido ne fi luwotu kame, ade awã baabe beba adō a. XLIII Baguma bade a kō akū aakpale nde suwa aye ne be Ōlega legākanyakō a kame. Oti a kī edeī soto ni, etse!

Yesu Bōa Legbã Ne Akū Kana Fōtsa Kolawa Akū.

XLIV “Ode legã kanyakō a la nde akū kana fōtsa fudi kī bekōa bekōla ne kōba kame. Oti odi nake foe, edani ekōla foe. Emó kawole paa, foesū enano letsã nye letsã kī edeī a emuniki enaya kōba a.”

Yesu Bōa Legbã Ne Litsabi Kī Late Kōya Akū.

XLV Yesu buki ele kī, “Ode legākanyakō a la nde kōyaato onyane odi kī etsē yawe fulitsã babi wī. XLVI Kī enatselamō lidi kī lideī kōya paa a, enano fōtsã a kī edeī a flee ekōa eya fulitsã libi a.

Yesu Bōa Legbã Ne Asawu Kī Beta Akū.

XLVII “Ode legākanyakō a buki lela nde asau kī beta bido ne mpo kame benye kōfabi aholo aholo pii. XLVIII Kī asau a yi mo kōfabi a, bevele ye beyamena ne mpo abuī, bidzi besã kōfabi a kame. Bekōa kōfabi wī a biko ne fowoda kame ade betale kōkpa a biwula a. XLIX Ade aye fōana ne katinya kawūna loko a. Ode foto banyane a aayasa bati kpa benye ne bati wī kame, L ade baata be bido ne fi luwotu kame, awã kī baabe beba adō a.”

Yesu Tsa Fōtsã Ne Onokoli Fōletsã Vōē Mo Fōkōe Akū.

LI Yesu via be kī, “Minu fōletsã kī flee kayo?”

Bituno kī, “Oo.”

LII Foesū ebi be kī, “Fukī atsa kī mbla otsane odi nye odi kī edani ekēna fōtsã okolene ne ode legākanyakō a akū la nde otolate odi kī yanye fōtsã vōē mo fōkōe kanya katomena ye fōtsã kakolakō.”

Bisī Yesu Ne Nazaret.

LIII Kī Yesu bōa fōgbã kī eyua a, edzakū ne awã, LIV enaa ye moawe omato kame, enatsã fōtsã ne be katsenakō a. Bati a kī binu ye fōtsã katsã a kenã saa, ade bivia akū kī, “Ndia ekole kadikanyi kī etomena? Ndia awãwã fōtsã a leme to? LV Nné ye nye titse fōtsã omene obi a mboee? Nné oma nye Maria, ade nné bawaenyole nye Yakobo,

Yosef, Simon mo Yuda a? ^{LVI} Nnɛ bawaɛtsole lemɛ deɪ nɛ boe kame nɛ awi a? Ndia etomena fotsa kii bame flee?" ^{LVII} Ade edani oti ki ye aku ado be kalokpa a.

Yesu bi be ki, "Baguma onukpe onyene deɪ obu nɛ kako nye kako mboente nɛ ye moawe omato mo ye kola bati kame mo elá obu."

^{LVIII} Ayeki betate bido su ni, Yesu takena awawa fotsa pii nɛ awa.

XIV

Yohanes Mui Owolane a Wuda.

^I Nɛ loko a na kame a, Herodes, Galilea tite aku onyane a, nu Yesu nka. ^{II} Ebi ye banokoe a ki, "Yohanes Mui Owolane a liyidza eto kanokpa edzi nkpá, ade foesu edei kobee kii enee yakena awawa fotsa a."

^{III} Herodes nya loto efɔ bipi Yohanes bisui ye bekoa bido nɛ kola. Ekɛna fukii nɛ Herodia, owaɛ Filipino otsɔ su. ^{IV} Letsa a ki leya nye ki Yohanes Mui Owolane a bi Herodes ki, "Mose mbla a takpa osi ki akoa Herodia." ^V Foletsa kii su Herodes we ki yakɔ Yohanes, lemɛ evila Yudafo a kitoneki babu ye nde Baguma onukpe onyene aye.

^{VI} Nɛ luwi a ki Herodes anya ye lemawi a, Herodia obitsole yato nɛ bati a flee anɛ. Ye kuto a le Herodes kada paa, ^{VII} foesu elo fubo ekpa oyitsɔ a ki, "Maakpa no letsa nye letsa ki aavia yi!"

^{VIII} Oyitsɔ a oma fɔ ebi Herodes ki, "Koa Yohanes Mui Owolane a lolɔ kate nɛ tsensi aku kakpa yi finyaakii!" ^{IX} Kale a wo legá a kaloe, lemɛ nɛ fubo a ki elo nɛ obu bati a ki eve a anɛ su ni, ekpa osi ki bekɛna nɛ oyitsɔ a kawɛ aku. ^X Foesu efɔ benatsua Yohanes lolɔ nɛ kola a kame. ^{XI} Bite oti lolɔ a nɛ tsensi aku beyamɛna, ade bekoa bekpa oyitsɔ a, ade ye malo ekɔa de ema oma a. ^{XII} Yohanes fotsa bakolene a naboe onokpa a benabila, ade benaboa Yesu amandie a.

Yesu Kpa Bati Mpim Elo Funitsa Benya.

^{XIII} Ki Yesu nu Yohanes foletsa kii a, ewo nɛ okolo kame edzaku enaa kako kadi ki bati leláa. Lemɛ bati nu ye nka, foesu betsá aboa bito be temato kame bitomo ye liti. ^{XIV} Yesu ne nɛ okolo a kame, ade ki emo bati kodabu a, be aku ko ye konya, ade etsa be kame basone a.

^{XV} Ke olobe a, ye fotsa bakolene a fuá ye, ade bibi ye ki, "Kade do kiyua ade awi tafuá omato kame a, foesu fone bati a awe bedzakú benaa tukula kame benaaya funitsá benya."

^{XVI} Yesu kpa be mbuaye ki, "Fotási ki badzakú. Mi moawe a mikpa be litsedi benya!"

^{XVII} Fotsa bakolene a kpa mbuaye ki, "Abodoo fobo elo mo kofabi nviá pe boneɛ nɛ awi."

^{XVIII} Ade Yesu bi be ki, "Mikoa foe mima yi nɛ awi." ^{XIX} Efɔ bati a flee dzi nɛ tuwi aku nɛ awa, ade eboe abodoo elo mo kofabi nviá a, edá ode, ehila foe. Ke liti a, eyele abodoo a, ekɔa ekpa ye fotsa bakolene a, ade be besɛ bekpa bati a. ^{XX} Odi nye odi nya ewi. Ke liti a, ye fotsa bakolene a fila fuwuliwa a ki fute a biyula tetsɛtse ewua-nviá. ^{XXI} Bati a ki benya funitsá a lidede aawo banyole mpim elo, ki betaká batsole mo babise bido nɛ be kame.

Yesu Tsá Mui Anɛ.

^{XXII} Yesu fɔ ye fotsa bakolene a wo nɛ okolo kame ki binyina benaa owo lutubu baú seke sitide a, loko enye bati a osi. ^{XXIII} Ki enye bati a osi eyua a, ede enaa oto aku ye odi ki yanaaboa mpaɛ. Ki kade do a Yesu odi lite nɛ awa. ^{XXIV} Nɛ loko a na kame a, okolo a naa mo lugo flee ade mpo aku owe kaboa ye kato katemɛna, kitoneki owe mo osi kavú katselamo ye.

^{XXV} Odenyinawi todoú elale kame a, Yesu tsɛ nɛ mui anɛ yaya nɛ ye fotsa bakolene a sekɛ. ^{XXVI} Ki bemó ye etsɛ nɛ mui anɛ a, fute boe be bele ki, "Onokpa yane!" ade bebɔa fowola kɔɔba mo libe a.

XXVII Deedimɔape Yesu lemɔ be kɔdzela kī, “Mi ɔwɔle eka edzi. Yī mane. Mitavila!”

XXVIII Ade Petro le kī, “Boe ɔlate, nte nuwī nɔ ane ni, fɔ ntsā mui a ane iya ne nɔ sekē.”

XXIX Yesu bi ye kī, “Ya!”

Ade Petro né ne ɔkɔlo a kame etsā mui ane yanaa Yesu sekē a. XXX Lemɛ kī emó ayekī ɔwe lamɔ kavū kɔɔba a, libe wo ye ade edo kayela awe ne mui a kame a. Adeke ebɔa fɔwɔla kī, “Boe ɔlate, te yī!”

XXXI Deedimɔape Yesu yo awe epi ye ne kɔkpɔ, ele kī, “Nɔ katɛkado adā kabii. Nde sū ɔte atsindze?”

XXXII Kī be nviā a biwo ne ɔkɔlo a kame a ɔwe a fɔ kavū. XXXIII Fɔtsa bakɔlene ne ɔkɔlo a kame a ke aduli bisum Yesu, ade bele kī, “Nuwīnuwī Baguma Obi ane!”

Yesu Tsa Basɔne Ne Genezaret.

XXXIV Kī binyina ɔwɔ lutubu baū a, beyaduma ne Genezaret tite akū.

XXXV Awā bati mó Yesu biyi ɔsū, foesū benakpā basɔne ne kayite a flee beyamena ne ye sekē. XXXVI Bike ye aduli kī efɔ basɔne a beta ye atadiɛ ato odi pɛ. Ade bati a kī beta ye a flee akū de ɔsī a.

XV

Mi Bawanyɔ Fɔtsa Katsa.

I Ade Farisifo mɔ mbla batsane badi to Yerusalem beya ne Yesu sekē bivia ye kī, II “Nde sū nɔ fɔtsa bakɔlene a lákɛna ne fɔtsa katsa a kī boe bawanyɔ kɔa biyi boe a akū? Baávɔle awe ne osi wī akū fɔmɔ banya!”

III Yesu lemɛ via be kī, “Nde sū mi malo miafum Baguma mbla mɔ miakɛna ne miawe fɔtsa katsa a akū? IV Mbɔɛɛ Baguma tále kī, ‘Bu aga mɔ ama,’ ebuki ele kī, ‘Odi nye odi kī edumu ɔlega iye ɔma ni, kene kī beko ye?’ V Lemɛ mi kɔ miatsa fɔtsa kī nte odi deī fɔtsa fudi kī yaapuli ekɔa ebumɔ ɔlega iye ɔma, mɔ ele kī, ‘Nkɔa foe nkpa Baguma’ ni, VI fɔtábuki fusī kī oti a abu ɔlega iye ɔma. Ne osi kī akū mitábu Baguma mbla ayekī míatomɔ mi

bawanyɔ fɔtsa katsa a sū. VII Mi ane kame keke fɔtsa bakenane! Fɔletsa a kī Baguma Onukpɛ ɔnyene Yesaya le ne mi akū a ya ne foe kame nuwī.

VIII Baguma le kī,

‘Omaī kī asum yī mɔ onukpɛ kame fɔletsa menemene,
leme be tɔwɔle deī mɔ lugo ne yī sekē.

IX Pupilidza basum yī,

kitonekī batidziwa mbla batsa ne Baguma mbla a kadokò!’ ”

Fɔtsa a Kī Fɔado Oti Efī.

X Ade Yesu ve bati kɔdabu a ekpɔta ne ye sekē ebi be kī, “Mitse lokɔa minu fɔletsa kayɔ! XI Nné letsa kī lawo ne oti onukpɛ kame a ado ye efī, mbom letsa a kī lane kato ye onukpɛ kame a, ado ye efī.”

XII Adeke ye fɔtsa bakɔlene a ya ne ye sekē beyabi ye kī, “Onyina kī fɔletsa a kī ɔle a wo Farisifo a kalɔɛ?”

XIII Yesu kpa be mbuaye kī, “Kutse nye kutse kī nné Nda ne ode lidu ni, baabɔle koe bimuni. XIV Foesū mifone be awe. Benye banekune kī bakpā banekune, ade nte ɔnekune akpā ɔnekune ni, be nviā a flee baato ne leke kame.”

XV Petro bi ye kī, “Nye legbā kī kayɔ katsa boe.”

XVI Yesu bi be kī, “Mbɔɛɛ mi malo bati kī baánu fɔletsa kayɔ mibuki miane? XVII Mitánu foe kayɔ kī letsa nye letsa kī lawo ne oti onukpɛ kame a kanaa ye lupu kame, ke liti yanaanye ne kobɔa kayɔ kame? XVIII Lemɛ fɔtsa a kī fɔane kato oti onukpɛ a, ato ye ɔwɔle kame ade foe ado oti efī a. XIX Kitonekī oti ɔwɔle kame adzuni kpa, oti kako, adɔpaa kabɔa, bayitsɔ mɔ bapopo kawa katē, kaye, fɔvā adansie kadi, mɔ bati buī kanye ane kato. XX Ade fɔtsa kī bame ado oti efī a, lemɛ kī ɔkɔa awe kī ɔtávɔle anya nde ayekī Farisifo atsa a, ládo oti efī.”

Otsole Odi Katɛkado.

XXI Yesu dzakū ne awā enaa kayite a kī kifuā Tiro mɔ Sidon temato kpale a kame. XXII Awā naa, Kanan

otsole odi kī edzi ne kayite a na ya ne Yesu sekē mō fowola kī, “Boe ɔlate, Dawid Obi, mō yī konya! Yī obitsole lamena lubo kamō mō ɔsī mō ɔsī ne hūhū kpa awe kame!”

XXIII Leme Yesu tále kadima. Ye fotsa bakolene a nake ye aduli bele kī, “Blomena ye edzakū, kitonekī etomō boe mō fowola!”

XXIV Yesu kpa mbuaye kī, “Baveli a kī beyela ne Israelfo kame odi sekē bido yī.”

XXV Leme otsole a yato ne Yesu abo kame ele kī, “Boe ɔlate, bumō yī!”

XXVI Yesu kpa ye mbuaye kī, “Fonéne kī bata babisē funitsā biko bakpete.”

XXVII Otsole a kpa mbuaye kī, “Boe ɔlate, fudei lomo kō, leme bakpete a malo anya funitsā wuliwa a kī futo be ɔlate opunu akū foto a.”

XXVIII Kī Yesu nu foe a, ekpa ye mbuaye kī, “O, boe ɔma, nō katekado pōne! Letsa a kī awe a leya lekpa nō.” Ne loko a na kame peperepe a obitsole a akū de ɔsī.

Yesu Tsa Bati Beblebee.

XXIX Yesu dzakū ne awā etsā Galilea ɔwo lutubu baū a abuī. Ede enaa katobii kadi akū ade ekena akū edzi a. **XXX** Ade bati kodabu baū kpa abafā ame, banekune, bamumu, mō basone bebā pii beyamena ne ye sekē a. Bekoa be biko ne ye ane kame ade etsa be a. **XXXI** Kī bati kodabu a mō kī bamumu kale kodzela, abafā ame kayidza katsā, bikī bene lekpe akū dani fuyo, banekune kamō foko a, fokena be wāwā, ade bimu Israel Baguma a.

Yesu Kpa Bati Mpim Ena Funitsā Benya.

XXXII Yesu ve ye fotsa bakolene a beya ne ye sekē ade ebi be kī, “Bati kī akū ako yī konya, kitonekī bena ne yī sekē fuwi elale flee, leme belá letsama kī banya. Ntáwe kī manye be osi benna mō kole, ane lenaasinya be ne osi.”

XXXIII Ye fotsa bakolene a via ye kī, “Ne ndia bóana funitsā ne kosa

kame ne awī kī fóato bati kodabu kī odu benya?”

XXXIV Yesu via be kī, “Abodoo eni minee?”

Bibi ye kī, “Abodoo evūkono mō kofabi wuluwulu sukuloo deī.”

XXXV Ade Yesu fō bati kodabu a kena akū bidzi ne tite a. **XXXVI** Ade kī ebɔe abodoo evūkono mō kofabi a enye Baguma kole a, ebulibuli ye mō koe ekoa ekpa ye fotsa bakolene a, ade be malo besē bekpa bati a.

XXXVII Be flee benya biwī. Kī fotsa bakolene a fila fuwuliwa a kī fute a, fuyi tetsetse evūkono. **XXXVIII** Bati a kī benya funitsā a nye banyole mpim ena, kī betákā batsole mō babisē bibu. **XXXIX** Ke liti a, Yesu nye bati a osi ade edzi okolo enaa Magadan amantam kame a.

XVI

Farisifo Mō Zadukifo Via Yesu Kī Ekena Awāwā Fotsa Etsa Be.

I Farisifo mō Zadukifo badi kī beya ne Yesu sekē a we kī baso ye bedā, foesū bivia ye kī ekena awāwā fotsa kī futo ode etsa be.

II Leme Yesu kpa mbuaye kī, “Nte suwa anaa katomukō a, miale kī, ‘Foko aakpale kunya, kitonekī odetó kame yoolé.’ **III** Ade ayea onone leme miale kī, ‘Nviā oni aako kitonekī odetó kame yoolé foko leme kena tūū.’ Miayi ane kadā odetó kame kapuli kale ayekī foko aana, leme miápuli minyi nviā nsentseleni a kī yaaya a kayo. **IV** Nviā babi kpa kī binyina Baguma! Miavia yī awāwā fotsa? Oowo! Beláakpa mi awāwā fotsa fudima keba Yona fude a.” Ade ke edzakū efone be a.

Yesu De Ye Fotsa Bakolene a Ne Farisifo Mō Zadukifo Fuyilatsa a Akū.

V Kī fotsa bakolene a nyina ɔwo lutubu baū benna seke sitide a, beyate ane kī betábɔe abodoo adima bele. **VI** Yesu bi be kī, “Mite ane, midā kadā wī ne Farisifo mō Zadukifo fuyilatsa a akū.”

VII Ade bido kale ne be neene kame kī, “Ayekī botábɔe abodoo adima bole sū mō ele foe.”

VIII Yesu nyi letsa a kī bekale a foesū evia be kī, “Nde sū mialomēna ne abodoo katabōe akū? Mi katekado adā kabii! IX Foesū mitámō miyi osū tō? Mitáte ane kī nsē abodoo elo nkpa bati mpim elo benya a? Tetsēse eni kame mifila fuwuliwa a miyula? X Litsa miale ne abodoo evūkōnō a kī nsē nkpa banyole mpim ena benya a akū? Tetsēse eni kame miko fukī fute a? XI Nde sū mō miámō kī nnē abodoo fōletsa nlamēna mi kabi? Midā kadā wī ne Farisifō mō Zadukifō fuyilatsa akū!” XII Ade finyaa fōmō fōtsa bakōlēne a yanu foe kayō kī nnē fuyilatsa a kī bakōa kado ne mawe kame a akū yade be, mbom kade ede be ne Farisifō mō Zadukifō fōtsa katsa a akū.

Petro Nye Yesu Etsa Nde Oti a Kī Bepau a.

XIII Kī Yesu wo kakō a kī kifuā Kaisarea Filipi omato a, evia ye fōtsa bakōlēne a kī, “Owei bati ale kī Otidziwa Obi a ane?”

XIV Bekpa mbuaye kī, “Badi ale kī Yohanes Mui Ōwōlanē a ane. Babebā ale kī Eliya, ade badi lemē ale kī Yermia iye Baguma onukpē banyene a kame omōa ane.”

XV Yesu via be kī, “Adeke mi malo, owei miale kī ye manē?”

XVI Ade Simon Petro kpa mbuaye kī, “Nō nye Kristo a, Baguma kī edzi nkpā a Obi.”

XVII Yesu bi ye kī, “Simon, Yona obi, Baguma hila nō, kitonekī nnē otidziwa odima letsa nō foe, mbom Nda ne ode a lenye foe etsa nō. XVIII Ne foesū, Petro, mabi nō ne onōkōali kame kī nō dī kayō nye de mō osī a, ade de kī akū maayi yī asōli a. Wuda malo lelāapuli enya ye akū da. XIX Maakōa ode legākanyakō a tesafi ndo nō ne awe. Letsa nye letsa kī osī ne tite akū ni, baasī foe ne ode, ade letsa nye letsa kī okpa osi ne tite akū ni, baakpa de osi ne ode.” XX Adeke Yesu si ye fōtsa bakōlēne a mbla kī betabi odima kī ye nye Kristo a.

Yesu Le Kōdzela Ne Ye Lubokamo Mō Wuda Akū.

XXI Kito luwi a, Yesu do ye fōtsa bakōlēne a kabi awe pefee kī, “Kene kī nnaa Yerusalem, nnaamō lubo paa ne banōkōē, basōfōnōkōē mō mbla batsane a awe. Baako yī, lemē ne luwi lelāede akū ni, Baguma aadzela yī ndzi nkpā.”

XXII Petro kpā Yesu bēnaadza ne oowē, ade edo ye ane kakā awe ele kī, “Boe Ōlate, Baguma esua foe osi. Fukīnaa lelāaya ne nō akū da!”

XXIII Yesu dani etselamō Petro ebi ye kī, “Satana, dzakū ne yī akū! Ōnye letsa a kī lasua yī osi kitonekī nō kakōna tātō Baguma sekē mbom futo otidziwa sekē.”

XXIV Ade Yesu bi ye fōtsa bakōlēne a kī, “Nte odi we kī yatomo yī ni, etatsela ye mōawe akū lokōa ebōe ye asendua etomō yī. XXV Kitonekī odi nye odi kī yawe kī yapili ye nkpā ni, yaayela ye, lemē odi nye odi kī eyela ye nkpā ne yī sū ni, yaana ye. XXVI Nte katinya kame fōtsa flee dani odi fude mō eyela ye nkpā ni, litsa nfasō yaana? Mbōēē litsedi deī kī oti aakōa evemēna mō ye nkpā? XXVII Kitonekī Otidziwa Obi a aaya ne Ōlega kukūkpale kame mō ye ode fōtō banyane, lokōa yaase odi nye odi kōtō ne ayekī edzi nkpā a onukpē. XXVIII Mabi mi pipiipi kī badi deī ne mi kame ne awī kī belāaku kēnaawo kī bēmō Otidziwa Obi a kī eya nde Legā aye.”

XVII

Yesu Kutitse Dani.

I Ne fuwi evū liti a, Yesu kpā Petro, Yakobo mō owaē Yohanes bide bēnaa otō geī odi kaletē, awā kī be odi bēnadzi. II Kī bekadā ye a, Yesu akū dani ne be ane kame. Ye ane kame kata nde suwa aye, ade ye tetadie lemē kena fitaa nde ohaī aye a. III Adeke fōtsa bakōlēne elale a mō Mose mō Eliya kī bekale kōdzela mō Yesu a.

IV Foesū Petro dzela odo ebi Yesu kī, “Boe Ōlate, fōnene paa kī budeī ne awī! Nte awe ni, maabōa fōpe

elale ne awī, nɔ lide lɔmɔa, Mose lide lɔmɔa lɔkɔa Eliya leme lide lɔmɔa.”

^V Kī ekale kɔdzela a, luflututu fitaa ka letsa be, ade odo né eto de kame ele kī, “Ade yī Obi kī maátunɔ ye kale a, yawo yī anɛ. Mitse ye!”

^{VI} Kī fɔtsa bakolene a nu odo a libe wo be paa, foesū beka betsa ane ne tite. ^{VII} Yesu ya ne be sekē ekɔa awe eta be, ade ebi be kī, “Miyidza! Mitavila!” ^{VIII} Foesū bedzela ane ne ode, leme betámɔ odima ne awā keba Yesu.

^{IX} Kī beka ɔto a baya a, Yesu si be mbla kī, “Mitabi odima letsa a kī benye betsa mi ne awī a, kenaawo kī bedzela Otidziwa Obi a bitomena kanɔkpa.”

^X Adeke fɔtsa bakolene a via Yesu kī, “Nde sū mbla batsane a ale kī kene kī Eliya enya loto eya?”

^{XI} Yesu kpa be mbuaye kī, “Ɔnɔkɔali fɔane kī Eliya enya loto eya, eyaalola letsa nye letsa eyi. ^{XII} Mabi mi kī Eliya ya kɔkɔe leme bati támɔ ye biyi ɔsū, foesū bekena letsa a kī bawe ne ye akū. Ade ayea baakena Otidziwa Obi a leme awɔda a.” ^{XIII} Ade awā mɔ fɔtsa bakolene a nu foe kayɔ kī Yohanes Mui Ɔwolane a akū kɔdzela ekale.

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Na Ne Ke Kame.

^{XIV} Kī Yesu mɔ ye fɔtsa bakolene a muniki beya ne bati kɔdabu a sekē a, onyole odi ya ne Yesu sekē eyake aduli ne ye anɛ, ^{XV} ade ele kī, “Boe Ɔlate, mɔ yī obinyole kɔnya! Odetó fɔsɔ deī ne ye akū fɔamona ye lubo mɔ ɔsī mɔ ɔsī. Fɔfɔ yawe kato ne fi iye mui kame. ^{XVI} Nkpā ye mma nɔ fɔtsa bakolene a leme betápuli betsa ye.”

^{XVII} Yesu kpa mbuaye kī, “O mi nviā babi kpa kī milá katekado. Mbɔɛɛ maana ne mi sekē daa? Loko lɔɔdabe kame maana ɔwɔle nvele mi nnaawo? Mikpā kanyolebi a mima yī ne awī!” ^{XVIII} Adeke Yesu wūni ne hūhū kpa a akū mɔ ene ne kanyolebi a kame, ade kena akū ɔsī ne loko mɔape a na kame a.

^{XIX} Ke liti a, ye fɔtsa bakolene a ya ne ye sekē ne kabela kame bivia ye kī, “Nde sū boe kɔ bɔtápuli bɔblɔmena hūhū kpa a bɔnemena?”

^{XX} Yesu kpa be mbuaye kī, “Kitonékī mi katekado lepóne. Mabi mi ne ɔnɔkɔali kame kī nte mideī katekado nde kutse libi kabii ni, miápuli mibi ɔto kī kī, ‘Bɔle ne awī kanaa akī,’ ade yaabɔle a. Letsama leláa kī miláapuli mikena. ^{XXI} Leme hūhū kpa kī odu leláane mbɔente fɔtsē mpaɛbɔ mɔ, onukpē kasui kame.”

Yesu Buki Ele Kɔdzela Ne Ye Wuda Akū.

^{XXII} Kī fɔtsa bakolene a flee yakpota ne Galilea a, Yesu bi be kī, “Baakɔa Otidziwa Obi a bido ne bati awe. ^{XXIII} Baako ye, leme ne luwi lelalede akū a, Baguma aadzela ye edzi nkpā.”

Ne foesū fɔtsa bakolene a wo oblo paa.

Yesu Mɔ Ye Fɔtsa Bakolene a Se Asɔli Kɔla Ɔgɔle.

^{XXIV} Kī Yesu mɔ ye fɔtsa bakolene a wo Kapernaum a, bikī bate Asɔli Kɔla ɔgɔle a ya ne Petro sekē bivia ye kī, “Mi fɔtsa ɔtsane a ase Asɔli Kɔla ɔgɔle?”

^{XXV} Petro kpa mbuaye kī, “Oo, yase.”

Kī Petro wo enaa tɔto kame a, Yesu nya loto evia ye kī, “Simon, litsa nye nɔ adzuni? Baáde ase dute iye tɔgɔle kakpa katinya kame fɔgā? Kade a bati ase mbɔɛɛ kī banɔvɔɛ?”

^{XXVI} Petro kpa mbuaye kī, “Banɔvɔɛ a.”

Ade Yesu kpa mbuaye kī, “Kekɔ foatsa kī kade bati a weya. ^{XXVII} Leme bɔáwe kī bɔafum bati kī, foesū naata dalewa ne ɔwɔ lutubu baū a kame. Kafɔabi katonyade a kī aanye a ni, dae ke onukpē, aamo sika ovoe kī saato bɔmɔ nɔ Asɔli Kɔla ɔgɔle kase. Kɔa se kanaase be bɔmɔ nɔ tɔgɔle.”

XVIII

Owei Nye Oti a Kī Ebē Flee?

I Ne loko a na kame a, fotsa bakolene a ya ne Yesu sekẽ, bivia ye kĩ, “Owei bẽ flee ne ode legākanyakō a kame?”

II Ne foesũ Yesu ve kabisẽẽ kadi eyadzela ne be kayite, III ade ebi be kĩ, “Mabi mi ne onokoli kame kĩ nte mitádani mikena nde babisẽ aye ni, miláapuli miwo ne ode legākanyakō a kame da. IV Oti kĩ ebẽ flee ne ode legākanyakō a nye oti a kĩ edola ye akũ, edani ekena nde obisẽ kĩ aye.

V “Odi nye odi kĩ yaakena seme kale ekpa obisẽ kĩ odu ne yĩ dĩ akũ ni, yĩ ekena ekpa.

Takpã Odima Odo Ne Tokpa Kame.

VI “Nte oti odi aakpã babisẽ kĩ, kĩ bete yĩ bido a kame omoa edo ne tokpa kame ni, fonene fokpa ye fobẽ kĩ bekoa kowole kpale bevela ne ye somo beta bido ne mpo kame emoa mui eku.

VII “Boboe makpa katinya kame bati ne fotsa a kĩ foe avele oti kado ne tokpa kame a akũ. Kenẽ kĩ sohũie kĩ odu eya kokooko, leme boboe makpa oti a kĩ ye akũ fõatsã fõya!

VIII “Foesũ nte no awe iye no koboa aafõ okena tokpa ni, tsua koe kata kamuni! Fonene fokpa no kĩ aana nkpã mo awe moa iye koboa moa, keba kĩ aana akpo mo aboa leme beta no bido ne fi a kĩ fõádĩ da a kame. IX Ade ayea nte no linebi aafõ okena tokpa ni, bole de kanye kata kamuni! Fonene fobẽ kĩ aana linebi moa odzi nkpã, keba kĩ aana banebi nviã leme beta no bido ne fi a kĩ fõádĩ da a kame a.

Yesu Bõa Legbã Ne Kuveli Kĩ Koyela Akũ.

X “Midã kadã wĩ, ayekĩ miláasupa babisẽ kĩ kame odima. Mabi mi ne onokoli kame kĩ be ode foto banyane ne ode adza ne Nda ane kame luwi daa, XI kitonekĩ Otidziwa Obi a ya kĩ yaate bikĩ beyela a bena nkpã.

XII “Mikona fukĩ akũ midã. Nte odi deĩ baveli oha mo komoa yela ne be kame a, yaáfõne be aduekroũ- evedi a ne katobii akũ bekade,

enaatsã ewe komoa a kĩ koyela a? XIII Nte emó koe ni, yamo kawole paa ne komoa a akũ kaba be aduekroũ evedi a kĩ betáyela a. XIV Ade ayea mi Olega ne ode a láwe kĩ babisẽ kĩ kame odima eyela a.

Kena Omoa Mo Awaẽ Kĩ Efum No.

XV “Nte awaẽ fum no ni, naa ye sekẽ kanaanye ye mfumsu katsa ye, leme kena foe ne kabela kame ne mimo ye odi kayite. Nte enu foe kayo ekpa no ni, odani ote awaẽ. XVI Leme nte etánu ye akũ kayo ni, kpã oti moa iye bati nviã kabumo no akũ minaa ye sekẽ, ayekĩ foletsa a flee aane fõwa ne adansifo ane. XVII Leme nte esĩ etátse be malo ni, koa foletsa a kama asoli a, ade nte etátse asoli bati a leme ni, bu ye nde omamuni iye ogole otene aye.

Yesu Kpa Fotsa Bakolene a Otumi.

XVIII “Foesũ mabi mi flee kĩ letsa nye letsa kĩ mitákpa osi ne tite akũ ni, beláakpa de osi ne ode, ade letsa nye letsa kĩ miákpa osi ne tite akũ ni, baakpa de osi ne ode.

XIX “Mabi mi mbu kĩ nte mi kame bati nviã mikena omoa ne litsedi akũ ne tite akũ, mo miboa mpaẽ mivia de ni, Nda ne ode a aakena foe ekpa mi. XX Kitonekĩ awã kĩ bati nviã iye be elale tsena ne yĩ dĩ akũ ni, ndeĩ ne be kayite.”

Legbã Ne Osumune Kĩ Etámo Okoba Kõnya a Akũ.

XXI Ke liti a, Petro yavia Yesu kĩ, “Boe Olate, nte nwaẽ dzemena tokpa kakena ne yĩ akũ ni, titi eni kene kĩ nkõa nte ye? Titi evũkõõ mbõee?”

XXII Yesu kpa ye mbuaye kĩ, “Oowo, nné titi evũkõõ, mbom aduesõũ titi evũkõõ.

XXIII “Kitonekĩ ode legākanyakō a la nde legã lidi kĩ lewe kĩ lakena akunta mo de basumune. XXIV Kĩ esila eyi kayo a, bekpã be kame omoa kĩ edzimõ ye sika mpim mpim koto beyamena. XXV Osumune a lelã sika kĩ yaase koto a, foesũ legã a kpa kobẽ kĩ benõ ye moawe a nde osate,

ye ɔtsõ mɔ babi, mɔ letsa nye letsa kī edeī a bekɔa bise kɔtɔ a.

XXVI “Ɔsumunɛ a ke aduli nɛ legã a anɛ eke ye aduli kī, ‘Na ɔwɔlɛ bɔɛɛ kakpa yī. Maase nɔ se flee.’ XXVII Ye akū kɔ legã a kɔnya foesū ɛfɔnɛ ye awɛ ade ɛkɔa kɔtɔ a kī edzimɛna a flee ete ye a.

XXVIII “Ade kī ɔsumunɛ kīī nɛ ɛdzakū a, ɛnamɔ ɔkɔba ɔsumunɛ bebã odi kī edzimɔ ye sika ovoe ɔha mɔa kɔtɔ. Epi ɔkɔba a nɛ sɔmɔ ɛmenana ye odomɛna kɔɔba, ebi ye kī, ‘Se yī kɔtɔ a kī odzimɔ yī a!’

XXIX “Ɔkɔba a tɔ nɛ ye abɔa kame eke ye aduli ɛlɛ kī, ‘Na ɔwɔlɛ bɔɛɛ kakpa yī! Maase nɔ kɔtɔ a!’

XXX “Lɛmɛ ɛtátunɔ, mbom ɛfɔ bido ye nɛ kɔla kɛnaawo lɔkɔ a kī yaase kɔtɔ a. XXXI Kī basumunɛ bebã a mɔ letsa a kī lɛya a, fuwo be kalɔɛ ade benabi legã a letsa a kī lɛya a flee a.

XXXII “Foesū legã a vɛ ɔsumunɛ a ɛya nɛ ye sɛkɛ ade ebi ye kī, ‘Nɔ ɔsumunɛ kpa! Nkɔa kɔtɔ beblebee a kī odzimɔ yī a nte nɔ nɛ kī oke yī aduli sū. XXXIII Ketáfeta kī amɔ nɔ ɔkɔba ɔsumunɛ kɔnya ndɛ ayekī mmó nɔ kɔnya a?’ XXXIV Ade legã a na kalɔkpa mɔ ɔsī ɛfɔ benado ye nɛ kɔla kī bɛmɔna ye lubo kɛnaawo kī ese kɔtɔ a flee.”

XXXV Yesu wūna kī, “Ade aye Nda nɛ ode a aakɛna mi kame odi nye odi kī ɛtáɔa ete ɔwaɛ etomɛna ye ɔwɔlɛ kame a.”

XIX

Yesu Tsa Fɔtsa Nɛ Kɔtsõ Mɔ Kɔnyɔ Kasī Akū.

I Kī Yesu lɛ fɔletsɔ kīī eyua a, ɛdzakū nɛ Galilea ɛnaa Yudea aman-tam nɛ Yordan ɔwɔ liti a. II Bati kodabu pii tomɔ ye benaa ade ɛtsa be fɔtsa nɛ awã a.

III Farisifo a badi ya nɛ ye sɛkɛ, ade bɛwɛ kī basɔ ye bedã, foesū bivia ye kī, “Boe mbla kpa onyole osi kī ɛsī ɔtsõ nɛ kalɛ nye kalɛ kī yawɛ a akū?”

IV Yesu kpa be mbuaye kī, “Mitákã nɛ Katsɛlɛ Kpalɛwa a kame kī nɛ kayɔkayi a, otsole mɔ onyole Ɔbɔanɛ

boɔa? V Ade Baguma lɛ kī, ‘Nɛ fukī sū onyole aafɔnɛ ɔlegɔ mɔ ɔma eyi ɛkɔa akū ɛmɛna mɔ ɔtsõ, lɔkɔa be nviã a baakɛna oti mɔa.’ VI Foesū bibuki bɛnyɛ bati nviã mbom bekɛna oti mɔa. Nɛ foesū otidziwa ɛtasɛ letsɔ a kī Baguma boomu a kame.”

VII Ade Farisifo a via ye kī, “Mɔ ndɛ sū Mose kpa osi kī onyole ɛkpa ye ɔtsõ kasī ovoli lɔkɔa ɛfɔnɛ ye awɛ?”

VIII Yesu kpa be mbuaye kī, “Ade mi atɔ ɔsī sū mɔ Mose kpa mi osi kī misī mi batsõ a, lɛmɛ fɔtána lomɔ nɛ kayɔkayi a. IX Lɛmɛ finyaa mabi mi kī nte onyole odi sī ɔtsõ kī nnɛ kanɛ ɛnɛ ye liti sū, mɔ ɛnakɔã otsole bebã ni, ɛbɔa adɔpaa.”

X Ye fɔtsa bakɔlɛnɛ a bi ye kī, “Nte aye onyole mɔ otsole kayite fɔletsɔ la kõ ni, fɔnɛnɛ kī bekɔã ɔtsõ.”

XI Yesu kpa be mbuaye kī, “Nnɛ odi nye odi aapuli enu fɔletsɔ kīī kayɔ, mbɔɛntɛ bikī Baguma kpa be foe a. XII Kitonɛkī kayɔkanyɛ futefute dɛī kī foe sū banyole leláapuli bekɔã batsõ. Badi bɛma be basɛ, babebã bati lekɛna be basɛ, ade badi lɛmɛ lákɔã batsõ nɛ ode legákanyakõ a sū. Oti a kī yaapuli ɛtɛ fɔtsa katsa kīī ni, ɛtɛ foe.”

Yesu Hila Kubisɛɛ.

XIII Bati badi kpã babisɛ bɛma Yesu kī ɛtɛ awɛ nɛ be akū, ɛbɔa mpɛɛ ɛkpa be, lɛmɛ ye fɔtsa bakɔlɛnɛ a wūni nɛ be akū.

XIV Lɛmɛ Yesu lɛ kī, “Mifɔ babisɛ a bɛya nɛ yī sɛkɛ, mitasua be osi, kitonɛkī ade bikīī bame odu lá ode legákanyakõ a.” XV Adeke Yesu te awɛ nɛ be akū ehila be, ade ɛdzakū nɛ awã a.

Opopo Osikani a.

XVI Luwi a onyole odi ya nɛ Yesu sɛkɛ ɛvia ye kī, “Fɔtsa Ɔtsanɛ, letsɔ wī lɔɔdabe kɛnɛ kī nkenɔ mɔ maana daa nkpã a?”

XVII Yesu kpa ye mbuaye kī, “Nde sū avia yī kalɛ nɛ fɔtsa wī kakɛna akū? Oti mɔapɛ nye owī. Lɛmɛ nte awɛ kī awo nɛ nkpã kame kõ ni, kɛna nɛ tɛbla a akū.”

XVIII Oti a via ye kī, “Tɛbla tɛwɔdabe?”

Yesu kpa ye mbuaye kī, “Tako oti, tabɔa adɔpaa, taye, tadi adansie klumu, XIX bu aga mɔ ama, kawɛ nɔ ɔkɔba kale ndɛ ayekī awɛ nɔ akū kale a.”

XX Ade opopo a kpa mbuaye kī, “Nkɛna nɛ tɛbla kī flee akū. Litsa libuki lisi kī nkɛna?”

XXI Yesu bi ye kī, “Ntɛ awɛ kī akpɔla ni, naa kanaano nɔ akū fɔtsa flee, kakɔa sika a kate ahiãfɔ, lɔkɔa aana akū kana fɔtsa nɛ ode. Ke liti muniki kayaatomɔ yī.”

XXII Kī opopo a nu fɔletsa kī a, ɛdzakū mɔ ayɔlɔhɔ, kitonɛkī edɛi akū fɔtsa beblebee.

XXIII Adeke Yesu bi ye fɔtsa bakɔlɛnɛ a kī, “Mabi mi nɛ ɔnɔkɔali kame kī fɔana ɔsī paa fɔkpa osikani kī yaawo nɛ ode legākanyakɔ a kame. XXIV Mbuki mabi mi kī fɔadã bɔɛɛ fɔkpa ɔpɔnkɔ mɔ kanɛ mɔ lɔpɔ kī yaatsã ɔnɔbɔ ɔkɛ kame ɛnɛ kɛba kī osikani aawo nɛ Baguma legākanyakɔ a kame.”

XXV Kī fɔtsa bakɔlɛnɛ a nu kale kī a, akū dzuli be, ade bivia kī, “Kekɔ owei aapuli ɛna kate?”

XXVI Yesu dã be kenanaana ade ɛlɛ kī, “Otidziwa lelãapuli ɛkena fukī, lɛmɛ Baguma kɔ apuli kakɛna letsa nyɛ letsa.”

XXVII Ade Petro dzɛla odo ɛlɛ kī, “Dã kī bɔfɔnɛ boe fɔtsa flee awɛ bɔya butomɔ nɔ, litsa koũ aanya boe fude?”

XXVIII Yesu bi be kī, “Mabi mi nɛ ɔnɔkɔali kame kī ntɛ Otidziwa Obi a kenã akū edzi nɛ ye legākpo kpalewa a akū nɛ katinya vɔɛ a kame ni, mi bati ewua-nviã a kī mitomɔ yī a lɛmɛ miãdzi nɛ fɔgākpo ewua-nviã akū midzɛmɔ Israel futete ewua-nviã a. XXIX Ade odi nyɛ odi kī ɛfɔnɛ fɔla, bawaɛnyole, iye bawaɛtsole, balega iye bama iye babi, iye fɔba biyi nɛ yī sũ ni, Baguma aakpa ye foe titi ɔha mɔ nkpã kī ɛla kawũna a. XXX Lɛmɛ bati pii kī benyɛ batɔnyade finyaa a, aakɛna liti bade, ade liti bade a aakɛna batɔnyade a.”

XX

Adzuma Bakenanɛ Badi Nɛ Waĩ Kɔba Kame Akū Fɔletsã.

I “Ode legākanyakɔ a la ndɛ okuani odi kī eyidza mɔ ɔnɔnɛ tutuutu ɛnabɔɛ apaafɔ badi kī bɛyaakɛna adzuma bɛkpa ye nɛ ye waĩ kɔba kame. II Bɛmɔ apaafɔ a benya kɔya, etunɔ kī yaase be sika ovoe sɔmɔa sɔmɔa kī fɔnyɛ luwi mɔa kɔtɔkase, ade edo be nɛ ye waĩ kɔba a kame a.

III “Kī ɔnɔnɛ tɔdɔũ evedi bɔa a, onyole a buki ɛnɛ ɛnaa kɔya ade ɛnamɔ banyole badi kī bɛdzɛ, kī belã adzuma kenawa adima. IV Foesũ ebi be kī, ‘Mi malo minaakɛna adzuma nɛ yī waĩ kɔba kame, maase mi kɔtɔ kī kɛfɛta a.’ V Ade benaa kɔba a.

“Ebuki ɛnɛ nɛ tɔdɔũ ewua-nviã mɔ olobe tɔdɔũ ɛlale kame ɛnakɛna ndɛ fɔtɔnyade a. VI Kī tɔdɔũ elo anaa kabɔakɔ a, ɛnaa kɔya ɛnamɔ banyole bɛbã kī bɛdzɛ pupulidza. Evia be kī, ‘Nde sũ midzɛ nɛ awĩ luwi a flee kī miãkɛna letsama?’

VII “Bɛkpa ye mbuaye kī, ‘Odima tãbɔɛ boe kī bɔkɛna adzuma bɔkpa ye.’

“Foesũ ebi be kī, ‘Ntɛ aye ni, mi malo minaakɛna adzuma nɛ yī kɔba a kame.’

VIII “Kī olobe wo ɔtɔ a, kɔba ɔlate a bi ye adzuma akū ɔdãmenanɛ a kī, ‘Vɛ adzuma bakenanɛ a kase be kɔtɔ, kayi kayɔ katomena bikī bɛya nkɛ a akū kanaawũna nɛ batɔnyade a akū.’

IX “Bikī biyi adzuma kayɔ nɛ olobe tɔdɔũ elo kame a kame odi nyɛ odi tɛ sika ovoe sɔmɔa sɔmɔa. X Foesũ kī bati batɔnyade a yaate be kɔtɔkase a, bɛkɔna kī baase be bɛba lɔmɔ, lɛmɛ be malo bɛtɛ sika ovoe sɔmɔa sɔmɔa. XI Kī bɛtɛ be sika a biyua a, benã kalɔkpa bɛkakɛna hũhũhũhũ nɛ ɔlate a akū. XII Ade bɛlɛ kī, ‘Bati a kī ɔbɔɛ nkɛ a kenã adzuma dɔũhuilɛ mɔapɛ, ade boe kɔ bɔdza nɛ suwa kpaa kame luwi a flee bɔkɛna adzuma a, lɛmɛ ose boe flee kɔtɔ tɛtɛsɛ!’

XIII “Kɔba ɔlate a kpa be kame ɔmɔa mbuaye kī, ‘ɔkɔba, dã ntãsisì

nɔ. Nné sika ovoe sɔmɔa akū bɔnya kɔya? ^{XIV} Kɔa nɔ kotokase kanaa kɔla. Yī lewɛ kī mase bati nkaɛ kī kɔto nde ayekī nse nɔ a. ^{XV} Ndeī osi kī makena yī sika akū adzuma nde ayekī mawɛ. Mbɔɛɛ ayekī nkena semɛ kale a sū anɛ abɛɛle nɔ?” ”

^{XVI} Ade Yesu wūna kī, “Foesū bati a kī bekpa liti a, aadani batonyade, ade bikī benyaa lotɔ a aadani batide a.”

Yesu Lɛ Kɔdzɛla Lɛlɛɛde Nɛ Ye Wuda Akū.

^{XVII} Kī Yesu yeɛ yanaa Yerusalem a, ɛvɛ ye fɔtsa bakɔlenɛ ewua-nviā a nɛ ɔwɛ, ^{XVIII} ade ebi be kī, “Mitse letsa a kī male a! Bɔanaa Yerusalem, awā kī baakɔa Otidziwa Obi a bido nɛ basɔfɔnɔkɔɛ, mɔ mbla batsanɛ a awɛ. Baako ye kɔto bekpa wuda, ^{XIX} bekɔa ye bido bikī benyé Yudafo a nɛ awɛ kī bidi ye nsekuo. Baabo ye, ke liti baabɔa ye nɛ asendua akū, lemɛ nɛ luwi leɛlɛɛde akū a, Baguma aadzɛla ye edzi nkpa.”

Obima Odi Yakɔa Ye Kawɛ Eyi Nɛ Yesu Anɛ.

^{XX} Adeke Zebedeo ɔtsɔ kpā ye babinyole nviā ɛyamɛna nɛ Yesu sekɛ, ɛyake aduli nɛ ye anɛ kame evia kabumɛna a.

^{XXI} Yesu via ye kī, “Litsa awɛ?”

Otsɔle a kpa mbuayɛ kī, “Kpa yī bɔhɛ kī aafɔ yī babinyole nviā kī kame ɔmɔa lidzi nɛ nɔ sɔmɔna, ɔyade a lemɛ lidzi nɛ nɔ seba, nɛ nɔ legākanyakɔ a.”

^{XXII} Yesu kpa mbuayɛ kī, “Minyina letsa a kī de milamɛna kavia a. Míapuli mimɔa lubo kamɔ kɔɔpu a kī maamɔa a?”

Bekpa mbuayɛ kī, “Oo, bóapuli.”

^{XXIII} Ade Yesu bi be kī, “Ɔnɔkɔali fɔanɛ kī míapuli mimɔa foe, lemɛ nlá osi kī manyɛ oti a kī ye aadzi nɛ yī sɔmɔna iye yī seba. Fudzikɔ a na nyɛ bikī Nda manɛ foe eyi a fude.”

^{XXIV} Kī fɔtsa bakɔlenɛ nkaɛ ewua a nu fɔletsɛ kī a, bɛna kalɔkpa nɛ bawɛ nviā a akū. ^{XXV} Foesū Yesu vɛ be flee ɛkpɔta ade ebi be kī, “Minyina kī fɔgā a kī fɔanya amamufɔ akū a deī kɔbɛ nɛ be akū, ade be

banɔkɔɛ lemɛ deī otumi baū a nɛ be akū a. ^{XXVI} Lemɛ ketánɛ kī fɔana lomɔ nɛ mi kame. Ntɛ mi kame odi awɛ kī yanya ɔnɔkɔɛ ni, kenɛ kī enya mi ɔsumunɛ. ^{XXVII} Ade ayea nɛ mi kame odi awɛ kī yanya ɔtonyade ni, kenɛ kī enya mi ɔsumunɛ, ^{XXVIII} nde Otidziwa Obi a kī ɛtáya kī bisum ye, mbom kī yaasum ɛkɔa ye nkpa ɛkpa enyɛ bati pii.”

Yesu Tsa Banekunɛ Nviā.

^{XXIX} Kī Yesu mɔ ye fɔtsa bakɔlenɛ a né bito Yeriko ɔmato a kame banna ni, bati kɔdabu baū tomɔ be. ^{XXX} Banekunɛ nviā kī bidzi nɛ osi ɔwɛ nu kī Yesu yaatɛ, foesū biyi fɔwɔla kabɔa kayɔ kī, “Legā Dawid Obi, mó boe kɔnya!”

^{XXXI} Bati kɔdabu a wūni nɛ be akū kī bɛfɔ fɔwɔla kabɔa, lemɛ bɛbɔa fɔwɔla a kɔɔba bɛba bɛɛ kī, “Boe Ɔlate, Dawid Obi, mó boe kɔnya ni!”

^{XXXII} Yesu fɔ edza ɛvɛ be kī beya nɛ ye sekɛ. Evia be kī, “Litsa miawɛ kī nkena nkpa mi?”

^{XXXIII} Bekpa ye mbuayɛ kī, “Ɔnɔkɔɛ, fɔ boe anɛ ebinya.”

^{XXXIV} Be akū kɔ Yesu kɔnya, ade ɛkɔa awɛ ɛta be banɛbi a. Deedimɔapɛ be anɛ binya bɛmɔ fɔkɔ ade bitomɔ ye a.

XXI

Yesu Wo Nɛ Yerusalem Ɔmato Kame Nde Legā Aye.

^I Kī Yesu mɔ ye fɔtsa bakɔlenɛ a fuā Yerusalem, biwo Betfage kī ɛwaa nɛ Kugua Futse Ɔto akū a, edo ye fɔtsa bakɔlenɛ nviā kī benya lotɔ.

^{II} Ebi be kī, “Minaa akula a kī ɛwaa nɛ mi lotɔ a kame. Ntɛ misila miwo awā a, míamɔ kī bido aflimu mɔ obi ɔwɛ bedzɛla. Miwūnya be mikpā mima yī. ^{III} Ntɛ odi via mi kadi ni, mile kī, ‘Boe Ɔlate a sī be,’ lɔkɔa yaafɔnɛ be awɛ ɛkpa mi letaleta.”

^{IV} Bekena fukī ayekī fɔletsɛ a kī Baguma onukpɛ ɔnyɛnɛ lɛ eyi a aaya nɛ foe kame kī,

^V “Bi Zion ɔmato a kī,

‘Dā kī nɔ legā aya nɛ nɔ sekɛ!

Edɔla ye akū, edzi nɛ aflimu mɔ obi akū yaya.’ ”

VI Ade fɔtsa bakɔlɛnɛ a naa bɛnakɛna ndɛ ayekɪ Yesu bi be kɪ bɛkɛna a. VII Bɛkpā aflimu mɔ obi a bɛyamɛna, bɛkɔa be tilima bɛtɛtɛtɛ nɛ be akū ade Yesu de edzi a. VIII Bati kɔdabu a dzɛlɛ be tɛtadiɛ wulaa biko nɛ osi a akū, ade badi lɛmɛ pāā pāā futse tɛnanɛ biko nɛ osi a akū a. IX Bati kɔdabu a kɪ bɛnya Yesu lɔtɔ mɔ bikɪ bitomɔ ye nɛ liti a kabɔa fɔwɔla kɪ,

“Mitu osee nɛ Legā Dawid Obinyole a akū!

Baguma ehila oti a kɪ yaya nɛ boe ɔlate dɪ akū a!

Mimu Baguma nɛ ode!”

X Kɪ Yesu wo nɛ Yerusalem ɔmato a kamɛ a, ɔmato a flee bɔa obū, ade bati via kɪ, “Owei nɛ awɪ a?”

XI Bati kɔdabu a kpa mbuayɛ kɪ, “Ade Baguma Onukpɛ ɔnyɛnɛ Yesu kɪ eto Nazaret nɛ Galilea tite akū a.”

Yesu Blɔmɛna Fɔtsa Banɔnɛ Nɛ Asɔli Kɔla Kamɛ.

XII Ade Yesu nawo nɛ Asɔli Kɔla a kamɛ, ɛblɔmɛna bati a kɪ bɛkano fɔtsa mɔ bikɪ bɛkaya fɔtsa a nɛ awā ɛnɛmɛna. Edu bikɪ babɛ sika a tupunu mɔ bikɪ banɔ mblɔduma a fukpo ewula, XIII ade ebi be kɪ, “Bɛtsɛlɛ nɛ Katsɛlɛ Kpalɛwa a kamɛ kɪ Baguma lɛ kɪ, ‘Baavɛ Yɪ Asɔli Kɔla a kɪ mpɛ kabɔakɔ’ lɛmɛ mi kɔ mikɔa kɔe mikɛna bayɛkpanɛ kɛlakɔ!”

XIV Ade banɛkunɛ mɔ abafā amɛ ya nɛ ye sɛkɛ nɛ Asɔli Kɔla a kamɛ ade ɛtsa be fɔsɔ a. XV Kɪ basɔfɔnɔkɔɛ mɔ mbla batsanɛ a mɔ awāwā fɔtsa a kɪ ɛkɛna a, mɔ ayekɪ babisɛ kabɔa fɔwɔla nɛ Asɔli Kɔla a kamɛ kɪ, “Mitu osee nɛ Legā Dawid Obinyole a akū!” a ni, bɛna kalɔkpa paa.

XVI Foesū bivia Yesu nɛ kalɔkpa kamɛ kɪ, “Anu letsa a kɪ belamɛna kalɛ a?”

Ade Yesu kpa be mbuayɛ kɪ, “Oo, manu. Mbɔɛɛ mitákā tɔ nɛ Katsɛlɛ Kpalɛwa a kamɛ kɪ,

‘Babisɛ mɔ bakɔkɔa onukpɛ kamɛ kamu kɪ kɛkpɔla anɛ kato’ a?”

XVII Ke liti a, Yesu dzakū ɛfɔnɛ be, ɛnɛ nɛ ɔmato a kamɛ ade ɛnaa Bɛtania ɛnawa nɛ awā a.

Yesu Dumu Kutse Kudi Kɪ Kɔtáwū Babi.

XVIII Nɛ kadekanyina ɔnɔnɛ a, kɪ emuniki yanaa ɔmato a kamɛ a, kɔlɛ kɔ ye. XIX ɛmɔ kutse kɪ kɔawū babi kɪ kɔdzɛ nɛ osi ɔwɛɛ ade ɛbɛlɛ ɛnaa kɔe kayɔ a, lɛmɛ ɛtámɔ babi badima nɛ kɔe akū kɛba tɔɔta nɛnɛ. Foesū ebi kutse a kɪ, “ɔláabuki owū babi dadaada.” Deedimɔapɛ kutse a tɔɔta vɛ.

XX Kɪ ye fɔtsa bakɔlɛnɛ a mɔ fukɪ a, fɔkɛna be wāwā, foesū bivia ye kɪ, “Nde fɔya mɔ kutse a tɔɔta vɛ mɔatɛ lɔmɔ?”

XXI Ade Yesu kpa be mbuayɛ kɪ, “Mabi mi pipiipi kɪ nte mite mido, mɔ mitátɛ atsindze ni, míapuli mikɛna letsa a kɪ nkɛna kutse kɪ. Nnɛ fukɪ odi malo, míapuli mibi ɔtɔ kɪ kɪ, ‘Bɔlɛ kanaato nɛ mpo kamɛ,’ ade yaabɔlɛ a. XXII Nte mideɪ katekado ni, letsa nye letsa kɪ míavia nɛ mpɛɛbɔ kamɛ ni, míana foe.”

Bati Via Yesu Awā Kɪ Etomɛna Ye Otumi.

XXIII Kɪ Yesu muniki ɛya nɛ Asɔli Kɔla kamɛ ɛkatsa fɔtsa a, basɔfɔnɔkɔɛ mɔ ɔmaɪ banɔkɔɛ ya nɛ ye sɛkɛ bivia ye kɪ, “Otumi ɔdabe ɔnɛɛ akɛna fɔtsa kɪ bame? Owei lɛkpa nɔ osi a?”

XXIV Yesu kpa be mbuayɛ kɪ, “Maavia mi kalɛ mɔapɛ ade nte mikpa yɪ ke mbuayɛ ni, maabi mi otumi a kɪ nɛnɛ nkɔa makɛna fɔtsa kɪ. XXV Owei sɛkɛ Yohanɛs tɛ otumi etomɛna mɔ ɛwɔla bati mui? Baguma sɛkɛ ɛtɛ ye etomɛna mbɔɛɛ kɪ batidziwa sɛkɛ?”

Ade bido foe kamɛ kasa awɛ nɛ be kamɛ kɪ, “Litsa bɔalɛ? Nte bɔlɛ kɪ, ‘Eto Baguma sɛkɛ’ ni, yaavia boe kɪ, ‘Mɔ ndɛ sū mitátɛ Yohanɛs mido?’ XXVI Ade nte bɔlɛ kɪ, ‘Eto bati sɛkɛ’ ni, bɔavila letsa a kɪ bati a aakɛna, kitonɛkɪ be flee bɛtɛ bido kɪ Yohanɛs nye Baguma onukpɛ ɔnyɛnɛ.”

XXVII Foesū bɛkpa Yesu mbuayɛ kɪ, “Bunyína.”

Ade Yesu lɛmɛ bi be kɪ, “Kekɔ yɪ malo nláabi mi awā kɪ ntomɛna otumi nɛnɛ makɛna fɔtsa kɪ.”

Yesu Bɔa Legbã Ne Babinyole Nviã Badi Akũ.

^{XXVIII} “Nde mikɔna ne kale kĩ akũ? Onyole odi deĩ babinyole nviã. Enaa ɔnɔkɔẽde a sekẽ ebi ye kĩ, ‘Yĩ obi, naa yĩ waĩ kɔba kame nviã kanaakena adzuma kakpa yĩ.’

^{XXIX} “Ye obi a kpa mbuaye kĩ, ‘Nláanaa,’ leme ke liti a, fuwo ye kalɔe ade enaa kɔba a.

^{XXX} “Ɔlega a naa obi ɔyade a sekẽ ebi ye kale mɔape a. Ekpa mbuaye kĩ, ‘Awoo, papa maanaa,’ leme etánaa.

^{XXXI} “Bati nviã kĩ kame ɔɔdabe lekɛna ne ɔlega a kawɛ akũ?”

Bekpa mbuaye kĩ, “Ɔnɔkɔẽde a.”

Ade Yesu bi be kĩ, “Mabi mi ne ɔnɔkɔali kame kĩ tɔgɔle batene mɔ adɔpaafɔ nya mi lotɔ benaa ne Baguma legākanyakɔ a kame. ^{XXXII} Kitonekĩ kĩ Yohanes Mui Ɔwɔlane a ya kĩ yatsa mi osi wĩ a kĩ miatsã midzi nkpã a, mitáte ye mido. Mbom tɔgɔle batene mɔ adɔpaafɔ kɔ te ye bido. Ade tito kĩ mimó fukĩ malo ni, ke liti a mitádani adzuni mite ye mido.”

Yesu Bɔa Legbã Ne Waĩ Kɔba Akũ Badāmenane a Akũ.

^{XXXIII} Yesu bi be kĩ, “Mitse legbã bebã lidi leme. Kɔba ɔnɛne odi né waĩ kɔba, ade edzi kɔbã emini koe a. Enye leke ekpa waĩ mui a kakã kako, ade eke kɔla geĩ kĩ oti aana ne awã ekadã kɔba a akũ. Ke liti ekɔa kɔba a edo ne waĩ kɔba banene awe edzakũ enaa osi akũ. ^{XXXIV} Kĩ kutse babi a kana a wo ɔto a, edo ye basumune ne waĩ kɔba banene a sekẽ kĩ benaate ye kanyakɔ bema ye.

^{XXXV} “Kɔba akũ badāmenane a pi ye basumune a, bibo ɔmɔa, beko ɔbebã ade betale ɔlalɛde a boe a. ^{XXXVI} Ke liti a, kɔba ɔlate a buki edo basumune bebã kĩ bepone bebẽ batɔnyade a, leme kɔba akũ badāmenane a kɛna be letsa mɔape a. ^{XXXVII} Ne foe kawũna kame a, edo ye obi ne be sekẽ, ele kĩ, ‘Mate kado kĩ baanyɔã yĩ obi.’

^{XXXVIII} “Leme kĩ kɔba akũ badāmenane a mó obi a, bibi akũ kĩ, ‘Ade fɔtsa ɔnyane a ne awĩ a.

Miya bɔkɔ ye, ye adzapadie a edani boe ade.’ ^{XXXIX} Foesũ bipi ye bevele benemena ne kɔba a kame, ade beko ye a.”

^{XL} Yesu via kĩ, “Finyaa, nte waĩ kɔba ɔlate a ya ni, litsa yaakena kɔba akũ badāmenane kĩ a?”

^{XLI} Bekpa ye mbuaye kĩ, “Ne ɔnɔkɔali kame ni, yaawɔla bati kpa a na, lokɔa ekɔa kɔba a edo ne kɔba akũ badāmenane bebã awe, bikĩ baakɔa ye kanyakɔ bema ye ne fudutsa kakpɔta lokɔ kame pepepepe.”

^{XLII} Ade Yesu bi be kĩ, “Mitákã tɔ letsa a kĩ Katsɛle Kpalɛwa a le a?

‘De a kĩ fola bakene sĩ a, ade de ledani kɔla akũ de titiliwu a.

Boe ɔlate a lekɛna fukĩ.

Fɔkɛna boe wãwã!’ ”

^{XLIII} Yesu le ebu kĩ, “Foesũ mabi mi kĩ, baate Baguma legākanyakɔ a ne mi awe bekɔa bekpa kade a kĩ kaawũ babi wĩ a. ^{XLIV} Odi nye odi kĩ yaane eto ne de kĩ akũ ni, yaaveli gblegblegble, leme owula kĩ ye akũ laaato ni, laabubuli ye kpetekpetekpete.”

^{XLV} Kĩ basɔfɔnɔkɔẽ mɔ Farisifo a nu Yesu fɔgbã kĩ a, bemó kĩ be akũ fɔletsa ekale, ^{XLVI} foesũ bewɛ kĩ bapi ye. Leme bivila bati kɔdabu a, kitonekĩ bati a bu Yesu nde Baguma onukpẽ ɔnyene aye.

XXII

Yesu Bɔa Legbã Ne Obolitsɔ Opunu Kate Akũ.

^I Yesu buki ele kɔdzɛla mɔ be ne fɔgbã kame kĩ, ^{II} “Baguma legākanyakɔ a la nde fukĩ. Legã lidi te opunu ekpa obinyole ne ye obolitsɔ kapi luwi akũ. ^{III} Leme kĩ edo ye basumune kĩ benaave bati a kĩ ekpa kanyi a kĩ beya ne kanyakɔ, bisĩ kaya.

^{IV} “Foesũ ebuki edo basumune bebã ne bikĩ beve a sekẽ mɔ ɔledo kĩ, ‘Beto yĩ funitsã a biyua, beko yĩ banantsuenyole mɔ banantsue babi doliwa, bemanɛ letsa nye letsa biyua. Miya ne obolitsɔ luwi kanyakɔ a!’

V “Leme bati a kī beve a tákpeti ye kave a, mbom bedzakū benaa be tudzuma kame. Oti moa naa ye koba, obebā naa koyaato, VI bati nkae a pili basumune a bekena be tenya ade beko be a. VII Legā a na kalokpa paa, foesū edo ye sodzafō benako awudifo a, bipila be omato a leme.

VIII “Ke liti a, eve ye basumune ebi be kī, ‘Biyua obolitsō kapi funitsā a kato, leme bati a kī nve a táfeta obu a kī nkpa be a. IX Foesū finyaa minaa omato a toblonu kpale akū minaa ave odi nye odi kī míamo eya ne kanyakō a.’ X Ade basumune a ne benaa toblonu akū benakpā odi nye odi kī bemó, bati wī mo bati kpa flee, ade obolitsō kapikō a yi mo bati a.

XI “Kī legā a nawo kī yadā bikī beve a, emó onyole odi kī étádo obolitsō kapi atadie ne awā. XII Ade legā a via ye kī, ‘Okoba, nde okena owo ne awī kī otádo obolitsō kapi atadie?’ Leme onyole a to lumumu.

XIII “Foesū legā a bi ye basumune a kī, ‘Misui ye akpo mo aboa mita ye mimuni ne kanya ne otū kame, awā kī yaabe eba adō.’ ”

XIV Yesu wūna kī, “Bati beblebee bave, leme be sukuloome bapau.”

Bivia Yesu Kale Ne Abāā Ogole Kase Akū.

XV Farisifo a nanaa adzina ayekī banaī Yesu betsāmēna foletsā kavia kame, bēna ye ne ye kodzela kale kame. XVI Foesū bido be fotsa bakolene mo bikī bitomo Herodes a kame badi ne ye sekē bele kī, “Fotsa Otsane, bunyina kī odeī onokoli, atsa Baguma osi a ne onokoli kame, ade otsēla odima akū, kitonekī aadā oti ane. XVII Foesū bi boe no adzuni. Boe mbla kpa osi kī bute togole bokpa Roma Legānokōē, mbōee kī étákpa osi?”

XVIII Leme Yesu mó be adzuni kpa a kī bebōe a eyi osū, foesū ebi be kī, “Mi ane kame kekē fotsa bakenane! Nde sū miaso yī midā? XIX Mikoa sika a kī miakoa kase ogole a mitsa yī.”

Bekoa sika a bema ye, XX ade evia be kī, “Owei lolō kata mo dī teī ne se akū?”

XXI Bekpa ye mbuaye kī, “Roma Legānokōē fude fōane.”

Foesū Yesu bi be kī, “Kekō mikoa letsa a kī lenye Roma Legānokōē lide mikpa ye, ade mikoa letsa a kī lenye Baguma lide leme mikpa Baguma.”

XXII Kī binu foletsā kī a fōkena be saa, ade befōne ye awe bedzakū a.

Bivia Yesu Foletsā Ne Banokpa Kayidza Kadzi Nkpā Akū.

XXIII Luwi moape a, Zadukifo kī bale kī banokpa kayidza lelāa kame badi ya ne Yesu sekē beyavia ye XXIV kī, “Fotsa Otsane, Mose bi boe kī nte onyole odi kī étāma ku ni, kene kī owaenyole ekōā okunawa a lokoa bema bido ye lolō. XXV Finyaa bawaenyole evūkonō badi dzi ne boe kame tō ne awī. Onokōēde a koā otsō leme bemō ye betāma fomō eku, foesū efōne ye okunawa a eyi ekpa owaenyole a. XXVI Ade letsa moape a leya ne oyade a, mo olalēde a, kenawo ovūkonode a akū a. XXVII Ne foe kawūna kame a, otsole a leme ku. XXVIII Finyaa, ne luwi a kī banokpa aayidza bidzi nkpā akū a, be kame oodabe otsō yaanya, kitonekī banyole evūkonō a flee koā ye tō a?”

XXIX Yesu kpa be mbuaye kī, “Mikena mfumsu, kitonekī minyina Katsēle Kpalewa a foletsā mo Baguma kobē a. XXX Kitonekī ne banokpa kayidza kadzi nkpā kame ni, belāakōā batsō iye bidzi fonyo, mbom baana nde ode foto banyane aye. XXXI Mbōee mitākā tō letsa a kī Baguma le ne banokpa kayidza kadzi nkpā akū a? Ele kī, XXXII ‘Yī nye Abraham Baguma, mo Isak Baguma mo Yakob Baguma.’ Nné banokpa Baguma yanē, mbom batidziwa ade yanē.”

XXXIII Kī bati kodabu a nu foletsā kī a, akū dzuli be ne ye fotsa katsa a akū.

Yesu Tsa Mbla a Kī Ebē Flefle a.

XXXIV Kĩ Farisifo a nu kĩ Zadukifo a tápuli bedza ne Yesu ane a, benakpota ne kako moa, XXXV ade be kame omoa kĩ enye mbla otsane so Yesu edã ne foletsã kavia kame kĩ, XXXVI “Fotsã Otsane, Mose mbla aadabe bẽ ne te kame?”

XXXVII Yesu kpa ye mbuaye kĩ, “We boe Olate, no Baguma a kale mo no owole flee, mo no okla flee, mo no adzuni flee. XXXVIII Ade mbla kii nye atonyade mo ekĩ ebẽ flefle a. XXXIX Mbla ayade a la nde ye, ‘We no okoba kale nde ayekĩ awe no moawe akũ kale.’ XL Ade tebla nviã kii akũ Mose mbla a mo Baguma onukpẽ banyene fotsã katsa a flee dzẽ a.”

Owei Nye Kristo a?

XLI Kĩ Farisifo a yakpota a, Yesu via be kĩ, XLII “Litsa nye mi adzuni ne Kristo akũ? Owei obinyole yane?”

Bekpa mbuaye kĩ, “Legã Dawid kasinu kame owa yane.”

XLIII Ade Yesu via be kĩ, “Kekõ nde sũ Dawid tsã Hũhũ kame eve ye kĩ, ‘Olate’? Kitonekĩ Dawid le kĩ,

XLIV ‘Boe Olate bi yĩ Olate a kĩ,

“Dzi ne yĩ somona

kenaawo kĩ maakoa

no bakesine ndo ne no aboa kayo.”

XLV Nte Dawid ve Kristo kĩ Olate a ni, nde Kristo aapuli enya Dawid obinyole?” XLVI Be kame odima tápuli ekpa Yesu mbuaye, ade kito luwi a kanaa a, odima tádo owole ebuki evia ye kale kadima.

XXIII

Yesu De Bati Ne Mbla Batsane Mo Farisifo Akũ.

I Ke liti a, Yesu bi bati kodabu mo ye fotsã bakolene a foletsã kĩ, II “Mbla batsane mo Farisifo a bekpa kobẽ kĩ banye Mose mbla a kayo. III Foesũ mikena letsã nye letsã kĩ bibi mi kĩ mikena a mipi foe midomo akũ. Leme mitadã be fokelatsã mikena, kitonekĩ baakena ne letsã a kĩ bale a akũ.

IV “Bisuli fotsã mo olome kĩ fudeĩ osĩ mo kalo belola bati, leme be

moawe a kõ baáwe kĩ bayo la-wobi malo bibumena bati foe kalo. V Bakena letsã nye letsã ayekĩ bati bemo be keke. Bakoa fumake kĩ fosa a kĩ betsele Baguma foletsã bite kaboa ne nnye mo akpo. Ade bakena be tetadie wulaa ato tesa, tevanne mo mpesempese geleelegeleele a! VI Bawe kĩ badzi ne banokoẽ fudzikõ ne kanyakõ, mo banokoẽ fudzikõ ne Yudafõ fotsenakõ. VII Bawe kĩ bati bewõna be mo obu ne koyaatõ, beve be kĩ Fotsã Otsane mo obu.

VIII “Ketãne kĩ have mi kõ kĩ Fotsã Otsane, kitonekĩ Fotsã Otsane moape mideĩ, ade mi flee minye bawaẽ a. IX Ade ayea mitave odima ne tite akũ kĩ mi Olega, kitonekĩ Olega moape mideĩ ne ode. X Mitafõ odima leve mi kĩ Okpãne malo, kitonekĩ okpãne moape mideĩ, kĩ enye Kristo. XI Oti a kĩ enye onokoẽ ne mi kame ni, enya mi osumune. XII Odi nye odi kĩ yadela ye akũ ne ode ni, baakena ye ne kayo, ade odi nye odi kĩ edola ye akũ ni, baadela ye ne ode.

Yesu Kó Mbla Batsane Mo Farisifo Koto.

XIII “Leme makpa mi mbla batsane mo Farisifo boboe! Ane kame keke fotsã bakenane! Mibale ode legakanyakõ a onyukpẽ a mido bati. Mi moawe a miáwo, ade miákpa bikĩ bebõa mbodi kĩ bawo a osi biwo a.

XIV “Makpa mi mbla batsane mo Farisifo boboe! Ane kame keke fotsã bakenane! Miate bakunawa toto ne be awe ade miabõa mpaẽ geleele kakoa tsa akũ a. Ne fukĩ sũ míana soto kavele mo osĩ seba!

XV “Makpa mi mbla batsane mo Farisifo boboe! Ane kame keke fotsã bakenane! Mitsã mpo akũ minyina minaa fude fude kĩ miawe oti moape edani Yudani, leme nte midani ye a, miakena ye titi nviã ekpola ekpa fi luwotu kame kanaa nde mi aye!

XVI “Makpa mi banekune a kĩ bakpã bati a boboe! Miale kĩ, ‘Nte odi tani Asoli Kola ni, fonyé letsama, leme nte etani sika ngbã ne Asoli Kola kame kõ ni, fubo a pi ye.’ XVII Banekune bakõasia! Fõdabe

bě kọya? Sika ngbā a mbọe Asoli Kola a kī kofō sika a akū kpale a? ^{XXVIII} Miatsa fotsa lemē kī, 'Nte odi tani Baguma afolibō atenyē a ni, fonyé letsama, lemē nte etani afolie fotsa a ne afolibō atenyē a akū kō ni, elō fubo.' ^{XXIX} Banekunē miane nuwī! Fōdabe bē kọya? Futetsa a mbọe kī afolibō atenyē a kī ye lekpalē futetsa a akū a? ^{XX} Foesū nte odi tani afolibō atenyē a ni, etani ye mō futetsa a kī futeī ne atenyē a akū a flee. ^{XXI} Ade nte odi tani Asoli Kola a ni, etani koe mō Baguma a kī edzi ne koe kame a. ^{XXII} Ade ayea nte odi tani ode ni, etani Baguma legākpo mō Baguma a kī edzi ne de akū a.

^{XXIII} "Bōbōe makpa mi mbla batsane mō Farisifo! Anē kame keke fotsa bakenanē miane! Miakpa Baguma tuwī kī bakōa kado funitsā olē te kame kasē katsu kawuade a pēpēpē, lemē mifōne mbla fotsa katsa sīwa, kī fonyē foletsa kadze ne osi kpīī, konyakamō mō onokōali kadi awe. Ade fukīī kufe kēfeta kī miakena lōkōa mikena fōbēbā a mibu a. ^{XXIV} Banekunē bati bakpānē! Miasōni kọyabi kanyē ne bave kame, lemē miamena opōnko mō kanē mō lōpō!

^{XXV} "Bōbōe makpa mi mbla batsane mō Farisifo! Anē kame keke fotsa bakenanē! Miavōle mi kuyei mō titsensi liti yededeede, lemē foe kame yi mō fotsa a kī mikōa kōbē mō anengbā mite a. ^{XXVI} Nō Farisini onekunē, nya lōtō kavōle kayei a kame, lōkōa ke liti lemē aakpalē!

^{XXVII} "Bōbōe makpa mi mbla batsane mō Farisifo! Anē kame keke fotsa bakenanē! Mila nde funike kī bikputa mō tite ovōe kī fōalē kadā, lemē foe kame yi mō banōkpa fotsō mō sukēna vōwa. ^{XXVIII} Ade ayea miatsa akū ne bati anē nde bati wī, lemē mi kame kō yi mō anē kame keke fotsa kakēna mō tōkpa.

Yesu Lē Mbla Batsanē Mō Farisifo Soto Kavele Eyi.

^{XXIX} "Bōbōe makpa mi mbla batsane mō Farisifo! Anē kame keke fotsa bakenanē! Mike funi mō kalē

mikpa Baguma onukpē banyenē a ade mihehe bikī bidzi nkpā wī a anē kate fotsa a. ^{XXX} Ade miale kī, 'Nte budzi nkpā ne boe bawanyo lōkō a ni, kufe botākēna omōa mō be bōkō Baguma onukpē banyenē a.' ^{XXXI} Ade fukīī mikōa midi adansie ne mi akū kī minyē bati a kī bēkō Baguma onukpē banyenē a bawa! ^{XXXII} Ne foesū mikēna minaa lōtō, lōkōa miyula letsa a kī mi bawanyo yi kayō a!

^{XXXIII} "Mi bati kī bela nde bōe babi! Kakōna mikōna kī miapuli milo, kī belāako mi kōtō bekpa fi luwotu kame kanaa? ^{XXXIV} Foesū mabi mi kī maado Baguma onukpē banyenē, anyansāfō, mō fotsa batsanē ne mi sekē. Mīako badi, mibōa babebā ne asendua akū, mīabo badi mō mple ne mi fotsenakō, mitomō be liti kito omatō kenaa omatō. ^{XXXV} Ne fukīī sū bati wī babōanē a kī biwula a flee aaya ne mi akū. Fōayi kayō futo oti kpīī Abel babōanē akū kenawo Zakaria, Barakiya obi a kī mikō ne Asoli Kola mō afolibō atenyē a kayite a akū. ^{XXXVI} Mabi mi ne onokōali kame kī soto kavele ne wuda kīī flee akū aaya ne mi nviā babi akū!

Yesu Odo Kī Ena Ekpa Yerusalem.

^{XXXVII} "Yerusalem, Yerusalem, nō a kī okō Baguma onukpē banyenē, ade onō fōtō banyanē a kī Baguma do ne nō sekē a boe a! Titi eni nwe kufe kī makpōta nō babi nde ayekī okōkō bima akpōta ye babi kado ne fupoki kayō, lemē otātunō! ^{XXXVIII} Dā, baafōne nō toto awe biyi tedza luto. ^{XXXIX} Mabi nō kī kito finyaa kanaa ni, olāabuki omō yī kenawo kī aale kī, 'Baguma hila oti a kī yaya ne boe Olate dī akū a.' "

XXIV

Yesu Lē Kalē Ne Asoli Kola a Kabubuli Akū.

^I Kī Yesu né ne Asoli Kola kame yanāa a, ye fotsa bakōlenē a ya ne ye sekē kī batsa ye ayekī bike kōla a flee a. ^{II} Yesu bi be kī, "Midā fukīī flee kadā wī. Mabi mi ne onokōali kame

kĩ beláatina de lidima ne lókoba akū kĩ beláadu bimuni.”

Yesu Bi Ye Fotsa Bakolene a Kĩ Baana Ohau Mo Liti Katomena.

III Kĩ Yesu ne edzi ne Kugua Futse Oto a akū a, ye fotsa bakolene a bela boe beya ne ye sekē bivia ye kī, “Loko lowodabe fotsa kī aaya ne foe kame. Bi boe letsa a kī laanya no kaya mo katinya kame kawūna a nsentseleni.”

IV Yesu kpa be mbuaye kī, “Midā kadā wī ayekī odima leláake mi. V Kitonekĩ bati pii aaya ne yī dī akū bele kī, ‘Yī nye Kristo a.’ Baake bati pii. VI Mianu kawū kanō mo kawū akū foletsa mo lugo. Leme mitafō fotsa kī lebole mi towole. Kene kī fotsa kī foya ne foe kame, leme foatsa kī katinya kame kawūna a wo oto. VII Ōmaĩ aanō mo akū, ade fogā kanyakō aayidza benō mo fogā kanyakō a. Kole aana, ade tite aakuna mo osī mo osī ne foko pii a. VIII Fukī flee la nde omatsō seme kapi kawo a kayokayi aye.

IX “Ne loko a na kame ni, baanye mi bekpa kī bekena mi awoda, beko mi malo. Batidziwa flee aakesi mi ne yī sū. X Bati pii aamuniki ne be katekado liti. Baanye be akū akū aboa, bikesi akū leme. XI Fovā onukpē banyene aane bekpā bati pii beyela osi. XII Tokpa kakena aade ne ode paa kī bati pii odo onukpē aado. XIII Leme odi nye odi kī yaadza pintii enawo kawūna ni, Baguma aate ye. XIV Baale Baguma legākanyakō akū Kale Wī a akū foletsa ne katinya kame flee fonya adansie fokpa batidziwa flee. Ne fukī liti a, katinya kawūna a aaya.

Lubokamo Mo Libe Aaya.

XV “Nte mimó Fotsa mo libe kī foako Ōmaĩ, kī Baguma Onukpē Onyene Daniel le foe akū foletsa eyi a kī fodzē ne kako kpalewa a, no ovoli kī okāne, nu foe kayo dzununuunu, XVI lokoa bati a kī bidei ne Yudea, bilo benaa toto a akū. XVII Oti a kī edei ne kola ode ni, etaduma eka kī yanaaboe ye akū fotsa enemena

ne kola kame. XVIII Ade ayea oti a kī edei ne koba leme, etamuniki eya kī yanaaboe ye atadiē. XIX Leme boboe makpa bamatsō mo bikī babi ameme ne awe ne loko a na kame. XX Miboa mpaē mikpa Baguma kī mi kalo loko letana ne osili loko iye Kaweya Luwi akū! XXI Kitonekī lubo kamō ne loko a na kame aana osī leba lidi nye lidi kī leya tō, kito katinya kayokayi keyawo nviā kī, ade de odu leme leláabuki leya dadaada a. XXII Nte Baguma etatinya lubokamo fuwi a na akū kokoe ni, kufe otidziwa odima leláana nkpā. Leme ne bati a kī epau eyi a sū ni, Baguma aatinya fuwi a akū.

XXIII “Foesū nte odi bi mi kī, ‘Dā, Kristo dei ne awī,’ iye ‘Amo ye ne akī’ ni, mitate foe mido. XXIV Kitonekī fovā kristofō mo fovā onukpē banyene aane, ade baakena nsentseleni mo awāwā fotsa kī nte baapuli beke bikī Baguma pau a malo. XXV Midā, mbi mi fukī inyamena loto fomō loko a aawo oto.

XXVI “Foesū nte bati bi mi kī, ‘Dā, edei ne kosa kame’ ni, mitanaa awā. Ade ayea nte bati le kī, ‘Dā, edei ne kola kame’ ni, mitate foe mido. XXVII Kitonekī Otidziwa Obi a kaya aana nde ayekī odetó kame amōane kato suwa kadekō kanaa suwa kato-mukō a.

XXVIII “Awā kī fotsa kuwa dei ni, ade awā fopete akpota a.

Otidziwa Obi a Kaya.

XXIX “Nte lubo kamō fuwi a na yatē pe, suwa aake otū, odeto leme leláabuki evole. Fusibii aato ode foto ade kobē fotsa a kī fudei ne odetó kame a aakuna akū, fodzakū ne foe kadekō a.

XXX “Ade loko a na kame mo Otidziwa Obi a nsentseleni aane ne odetó kame, ade tite akū bati flee aabe, ade baamo Otidziwa Obi a kī yaya ne luflututu akū mo kobē ne kukūkpale kpale kame. XXXI Baavō kagbulē kpale a, lokoa yaado ye ode foto banyane benaa katinya tukonto ena a akū, benaakpota ye bati a kī epau a kito katinya seke kī kenaa seke kī akū.

Yesu Kɔa Kutse Kĩ Kɔawũ Babi Ekpa Nsentseleni.

XXXII “Mikɔle fɔtsa ne ato kutse a akũ. Nte kɔne tɛbabi vɔɛ mɔ kudo tɔɔta blɔblɔ kanɛ awɛ ni, minyina kĩ ovio lɔkɔ fuã. XXXIII Ade ayea nte mimó fɔtsa a kĩ nle flee a ni, minyi kĩ katinya kawũna a lɔkɔ wo ɔto fuyua. XXXIV Mabi mi ne ɔnɔkɔali kame kĩ fɔtsa kĩ flee aaya ne foe kame, fɔmɔ nviã babi kasinu kĩ flee aaku. XXXV Tite mɔ ode aayatɛ, leme yĩ fɔletsa a kɔ onukpɛ leláatɛ da.

Odima Linyína Luwi a Īye Dɔũhuile a.

XXXVI “Odima linyína luwi ĩye dɔũhuile a kĩ fɔaya ne foe kame. Ode fɔto banyane a ĩye Obi mɔawe a malo linyína, mbɔente ɔlega odi keĩ nyina. XXXVII Otidziwa Obi a kaya aana ndɛ ayekĩ fɔya ne Noa lɔkɔ a. XXXVIII Ne fuwi a kĩ fɔnya mui kayili ne tite akũ lɔto kame a, bati kanya bekamɔa, bekakɔã batsɔ, bekakɔã banyole kenawo luwi a kĩ Noa wo ne adaka ɔkɔlɔ a kame, XXXIX leme betányi letsa a kĩ lekaya kenawo kĩ mui kayili a yalɔ be flee enamena. Ade aye leme Otidziwa Obi a kaya aana a. XL Ne lɔkɔ a na kame a, banyole nviã aakakena adzuma ne kɔba, baabɔɛ ɔmɔa benamena, befɔne ɔmɔa awɛ biyi. XLI Batsole nviã aakawɔle onuvoe ne kɔwɔle akũ, baabɔɛ ɔmɔa befɔne ɔyade a biyi.

XLII “Foesũ mina ne kukũmanɛ kame, kitonekĩ minyína luwi a kĩ de akũ mi ɔlate a aaya. XLIII Nte kanyi tɔto ɔlate nyina lɔkɔ a kĩ oyekpane aawo ne ye akũ ni, kufe esi lipe kĩ etákpa oyekpane a osi ewo ne ye kɔla kame. XLIV Ne foesũ mi malo mimane akũ miyi, kitonekĩ Otidziwa Obi a aaya ne lɔkɔ a kĩ miádã ye anɛ a akũ.

ɔsumune Kĩ Edi ɔnɔkɔali Mɔ ɔsumune Kĩ Etádi ɔnɔkɔali.

XLV “Foesũ oweĩ nye ɔsumune ɔnɔkɔalini mɔ kadi onyine? Ade ye nye oti a kĩ ye ɔlate kɔa edzela ne ye basumune bebã onukpɛ kĩ ekpa be

funitsã ne lɔkɔ wĩ akũ. XLVI Bihila ɔsumune a kĩ ye ɔlate aato osi akũ eyaamo kĩ elamena adzuma a kĩ ekpa ye a kakena! XLVII ɔnɔkɔali mabi mi kĩ, ɔlate a aakɔa ye edzela ne ye fɔtsa flee onukpɛ. XLVIII Leme nte enye ɔsumune kpa ni, yaabi ye akũ kĩ, ‘Yĩ ɔlate a leláaya mɔatse!’ XLIX mɔ edo ye bakɔba basumune a kabo awɛ, yanya kamɔa mɔ bave bawugane ni, L ye ɔlate a aamuniki eya ne luwi a kĩ etáte anɛ mɔ lɔkɔ kĩ enyína akũ. LI Ye ɔlate a aablɔmena ye, ewe ye sɔto efɔ ena tsefã mɔ anɛ kame keke fɔtsa bakenane. Ade awã yaabe eba adɔ a.

XXV

Yesu Bɔa Legbã Ne Bayitsɔ Ewua a Akũ.

I “Lɔkɔ a kĩ Otidziwa Obi a aaya a, Baguma legākanyakɔ a aana ndɛ bayitsɔ ewua kĩ bebɔɛ be tɛsedza kĩ banaatselamɔ obolitsɔ ɔnyɔ. II Be elo nye bakɔasia, be elo leme nye anyansãfo. III Kĩ badzimbifo a bɔɛ be tɛsedza a, betábɔɛ kugua bibu. IV Anyansãfo a kɔ ko kugua ne titontolowa kame belɛ bibu mɔ be tɛsedza a. V Obolitsɔ ɔnyɔ a táya mɔatse, foesũ tida bɔɛ bayitsɔ a, ade bewa tida a.

VI “Ne lenye kayite a, binu fɔwɔla kĩ, ‘Amɔ obolitsɔ ɔnyɔ a ne awĩ tsoo! Mine miyaatsela mɔ ye!’

VII “Ade bayitsɔ ewua a yidza betena be tɛsedza a. VIII Badzimbifo a bi anyansãfo a kĩ, ‘Mikpa boe mi kugua a kudi, kitonekĩ boe tɛsedza lamɔ kadĩ.’

IX “Leme anyansãfo a kpa be mbuaye kĩ, ‘Oowo, kukĩ bɔneɛ a leláato bɔmɔ mi. Minaa bikĩ bano a sekɛ minaaya mi kude.’

X “Leme kĩ bayitsɔ badzimbifo a dzakũ benaaya kugua a, obolitsɔ ɔnyɔ a yaya. Bayitsɔ elo a kĩ bemanɛ akũ a, tomɔ ye benaa obolitsɔ kapikɔ a, ade bebale opunu a.

XI “Ke liti a, bayitsɔ nkaɛ a muniki beya, ade bebɔa fɔwɔla kĩ, ‘Boe

Ọlate, boe Ọlate, binya opunu kakpa boe!’

XII “Obolitsō onyo a kpa mbuaye kī, ‘Oowo! Ne ɔnokɔali kame ni, inyina mi!’ ”

XIII Yesu le ewūna kī, “Ne foesū mina ne kukūmane kame, kitonekī minyina luwi iye doūhuile a.

Yesu Bɔa Legbā Ne Basumune Elale a Akū.

XIV “Ode legākanyakō a la nde foletsa kī. Onyole odi mane akū kī yanaa osi akū. Ene ye basumune ekpota ade ekɔa ye fotsa kī edeī a edo ne be awe a. **XV** Ekpa odi nye odi ne ye mbodibo onukpē. Foesū ekpa oti mɔa sika owoe mpim elo, ekpa ɔbebā mpim nviā, ade ekpa ɔlalede a apim mɔa, edzakū enaa osi akū a. **XVI** Ọsumune a kī ete sika mpim elo a, nadani awe ne se akū ena mpim elo nfaso ete ne se akū. **XVII** Ade ayea oti a kī ete sika mpim nviā leme nadani awe ne se akū ena mpim nviā ete ne se akū a. **XVIII** Leme ọsumune a kī ete apim mɔa a, natu leke ekɔa ye ọlate sika a ekola ne de kame.

XIX “Ne loko gelele liti a, be ọlate a muniki eya, ade ekena akunta mɔ be a. **XX** Ọsumune a kī ete sika mpim elo a kɔa se mɔ mpim elo kute a eyamena ele kī, ‘Boe Ọlate, sika mpim elo a kī ɔkpa yī a, dā nna mpim elo bebā nte ne se akū.’

XXI “Ye ọlate a bi ye kī, ‘Mbo, ọsumune wī mɔ ɔnokɔalini! Odi ɔnokɔali ne fotsa kabii akū, foesū maakɔa nɔ ndzela ne fotsa pii onukpē. Yaawo ne yī kawolekamo kame!’

XXII “Ọsumune a kī ete sika mpim nviā a leme yale kī, ‘Boe Ọlate, ɔkpa yī sika mpim nviā. Dā, nna mpim nviā bebā kute nte ne se akū.’

XXIII “Ye ọlate bi ye kī, ‘Mbo, ọsumune wī mɔ ɔnokɔalini! Odi ɔnokɔali ne fotsa kabii akū foesū maakɔa nɔ ndzela ne fotsa pii onukpē. Yaawo ne yī kawolekamo kame!’

XXIV “Ade oti a kī ete sika apim mɔa a yabi ye kī, ‘Ọnokɔē, inyina nɔ kī oti mɔ ɔsī ane. Ana fotsa ne awā kī ɔtádu foe, ade akpota funitsā ne awā

kī ɔtádu foe a. **XXV** Ne foesū nvila, ade nnakɔa nɔ sika a nnabila ne tite kame a. Amɔ nɔ fotsa ne awī.’

XXVI “Ye ọlate kpa ye mbuaye kī, ‘Nɔ ọsumune kpa mɔ onyonero! Nte onyina kī mana fotsa ne awā kī ntádu foe, ade makpota fotsa ne awā kī ntásā foe a ni, **XXVII** kufe kakɔa akɔa sika a ɔnaado ne sika kakolakō ayekī nte mmuniki iya, maate se mɔ se akū kute a.

XXVIII “ ‘Mite sika a ne ye awe, mikɔa se mikpa oti a kī edeī sika mpim ewua a. **XXIX** Kitonekī odi nye odi kī edeī fotsa ni, baakɔa fotsa pii bibu ye, ade yaana foe fubulusu a. Leme oti a kī elá letsama ni, foe kabii a kī edeī a malo baate foe ne ye awe. **XXX** Ọsumune kī ye akū lelá nfaso kī lenéne ekpa letsama kakena. Foesū mita ye mimuni ne ɔtū kame. Ade awā yaana ebe eba adō a.’

Yesu Le Kɔdzela Ne Bati Kadzemená Nkae a Akū.

XXXI “Nte Otidziwa Obi a to ode eya ne ye kukūkpale kame, kī ode foto banyane flee a tomɔ ye a, yaadzi ne ye legākpo a akū. **XXXII** Ade baakpota katinya kame bati flee ne ye ane kame a. Adeke, yaasē be ne kutsu nviā kame nde ayekī baveli ɔkpāne asē baveli mɔ kutukpabi kame a. **XXXIII** Yaakɔa bati wī a edzala ne ye somona, lokɔa bati kpa a anna ne ye seba.

XXXIV “Legā a aabi bati ne ye somona a kī, ‘Miya, mi a kī Nda hila a. Miyaawo ne legā kanyakō a kī bemané biyi bekpa mi a kame, kito ane kī bebɔa katinya kame a, **XXXV** kitonekī kī kɔle kɔ yī a, mikpa yī litsedi inyina. Kī ɔmɔado kō yī a, mikpa yī mui mmɔa, ade kī iye ɔnɔvɔē a, mite yī ne mi toto kame. **XXXVI** Kī ndzi ɔdzo a, mido yī atadie, kī maso a midā yī akū, ade kī nwa kɔla a, miyasela yī.’

XXXVII “Ade bati wī a aavia ye kī, ‘Boe Ọlate, luwei bɔmó nɔ kī kɔle kɔ nɔ mɔ bokpa nɔ funitsā, iye kī ɔmɔado kɔ nɔ mɔ bokpa nɔ mui ɔmɔa? **XXXVIII** Luwei bɔmó nɔ

ɔɔɔɔɔɔ mɔ bɔtɛ nɔ nɛ tɔtɔ kame, iye luwei ɔtsã ɔdzɔ mɔ bɔkpa nɔ atadie ɔdo? ^{XXXIX} Luwei ɔsɔ mɔ bɔdã nɔ akũ, iye luwei ɔwa kɔla mɔ bɔyasela nɔ?’

^{XL} “Legã a aakpa be mbuaye kɪ, ‘Mabi mi nɛ ɔɔkɔali kame kɪ letsa nye letsa kɪ mikena mikpa nwaɛ ame babisɛ kɪ belá obu a kame odi ni, yɪ mikena foe mikpa!’

^{XLI} “Adeke mɔ Legã a aabi bikɪ nɛ ye seba a kɪ, ‘Mine liti nɛ yɪ akũ, mi bati kɪ Baguma dumu! Mító minaa fi kɪ foádɪ da a kɪ bɛmanɛ bɛkpa Abonsam mɔ ye ode fɔtɔ banyanɛ a kame! ^{XLII} Kɔlɛ kɔ yɪ lemɛ mitákpa yɪ ñnya, ɔmɔado kɔ yɪ lemɛ mitákpa yɪ mui mmɔa. ^{XLIII} Ñnya ɔɔɔɔɔɔ lemɛ mitáte yɪ nɛ mi tɔtɔ kame. Ndzi ɔdzɔ lemɛ mitádo yɪ atadie. Nsɔ mitádã yɪ akũ, ade nwa kɔla lemɛ mitáyaasela yɪ a.’

^{XLIV} “Ade be malo baakpa mbuaye kɪ, ‘Boe ɔlate, luwei tɔ kɔlɛ kɔ nɔ, iye ɔmɔado kɔnɔ, iye ɔnya ɔɔɔɔɔɔ, iye ɔdzi ɔdzɔ, iye ɔsɔ, iye kɪ ɔwa kɔla mɔ bɔtákɛna letsama bɔkpa nɔ?’

^{XLV} “Legã a aakpa be mbuaye kɪ, ‘Mabi mi nɛ ɔɔkɔali kame kɪ letsa nye letsa kɪ mitákɛna mikpa nwaɛ ame babisɛ kɪ belá obu kɪ kame odi ni, yɪ mitákɛna foe mikpa.’

^{XLVI} “Foesũ baanamɔ bati kɪ lubokamɔ a kɪ lelá kawũna a kame, lemɛ bati wɪ a aanaa nkpã kɪ elá kawũna a kame.”

XXVI

Yudafɔ Kɛna Nhihiɛ Nɛ Yesu Akũ.

^I Kɪ Yesu lɛ foletsã kɪ flee eyua a, ebi ye fɔtsã bakɔlɛnɛ a kɪ,
^{II} “Minyina kɪ kite fuwi nviã kɪ banya Wuda Katɛ luwi a. Nɛ fuwi a na kame, baanye Otidziwa Obi a bɛkpa kɪ bɛbɔa ye nɛ asendua akũ.”

^{III} Ade basɔfɔnɔkɔɔɔ mɔ ɔmaɪ banɔkɔɔɔ a tsɛna nɛ ɔsɔfɔnɔkɔɔɔ Flee Kaiafa tɔtɔ kame a. ^{IV} Bɛkɛna nhihiɛ kɪ baapi Yesu nɛ kabɛla kame lɔkɔa bɛkɔ ye. ^V Bɛlɛ kɪ, “Ketánɛ kɪ bɔakɛna foe nɛ fuwi kanya a kame,

nɛ nné aye ni, bati a aado ɔtutũ nɛ ɔmaɪ a kame.”

Betsɛla Yesu Kugua Mɔ ɔlɛ Nɛ Betania.

^{VI} Yesu naa Simon kɪ ɛsɔ tɔ fɔsɔ ngbã a awã nɛ Betania. ^{VII} Lɔkɔ a kɪ Yesu dzi nɛ opunu akũ ɛkanya a, otsole odi kɪ ɛnɛɛ tumpã mɔ kalɛ, kɪ eyi mɔ kugua mɔ ɔlɛ yatsokui kugua eko nɛ Yesu lolɔ kame.

^{VIII} Kɪ fɔtsã bakɔlɛnɛ a mɔ fukɪ a, bɛna kalɔkpa ade bivia kɪ, “Nde sũ yabula kugua a kade lomɔ? ^{IX} Baapuli bɛnɔ koe mɔ kɔya baũ lɔkɔa bɛkɔa se bite ahiãfɔ!”

^X Yesu nu letsã a kɪ bɛkalɛ a, foesũ ebi be kɪ, “Nde sũ miaha otsole kɪ? ɛkɛna fɔtsã wɪ ɛkpa yɪ. ^{XI} Ahiãfɔ deɪ nɛ mi kame daa, lemɛ yɪ kɔ miláana yɪ nɛ mi kame daa. ^{XII} Letsã a kɪ otsole kɪ kɛna nye kɪ eko kugua nɛ yɪ akũ ɛkɔa ɛmanɛ yɪ ɛkpa kabila. ^{XIII} Mabi mi nɛ ɔɔkɔali kame kɪ kako nye kako kɪ baade letsã nɛ Kalɛ Wɪ a akũ ni, baalɛ letsã a kɪ otsole a kɛna a lemɛ, bɛkɔa bɛkai ye.”

Yuda Tunɔ Kɪ Yaanye Yesu ɛkpa.

^{XIV} Adeke fɔtsã bakɔlɛnɛ a ewuanviã kame ɔmɔa kɪ bavɛ Yuda Iskar-iot a naa basɔfɔnɔkɔɔɔ a sɛkɛ a. ^{XV} ɛnavia be kɪ, “Litsã miákpa yɪ nɛ ntsã ye liti osi?” Bɛkã sika ovoe fɔbɔ taalɛ bido nɛ ye awɛ. ^{XVI} Kito lɔkɔ a naa, ɛkawɛ osi wɪ a kɪ yaatsã ɛnye Yesu ɛkpa.

Yesu Mɔ Ye Fɔtsã Bakɔlɛnɛ a Nya Wuda Katɛ Funitsã a.

^{XVII} Nɛ Abodoo Kɪ ɛtáyila Luwi kanya lotonyade akũ a, fɔtsã bakɔlɛnɛ a ya nɛ Yesu sɛkɛ bivia ye kɪ, “Nɛ ndia awɛ kɪ bɔnaamane bɔkpa nɔ Wuda Katɛ funitsã a kanya?”

^{XVIII} ɛkpa be mbuaye kɪ, “Minaa ɔmatɔ a kame nɛ onyole odi sɛkɛ, mibi ye kɪ, ‘Fɔtsã ɔtsanɛ bo yɪ lɔkɔ fuã, foesũ bɔmɔ yɪ fɔtsã bakɔlɛnɛ a bóayanya Wuda Katɛ funitsã a nɛ nɔ awã.’ ” ^{XIX} Fɔtsã bakɔlɛnɛ a kɛna ndɛ ayekɪ Yesu bi be a, ade bɛtɔ Wuda Katɛ funitsã a.

XX Kĩ olobe wo ɔto a, Yesu mo fɔtsa bakolene a nadzi kĩ banya. XXI Ne kanyakõ a, Yesu bi be kĩ, “Mabi mi pipiipi kĩ mi kame ɔmoa aanye yĩ ekpa.”

XXII Fɔha fɔtsa bakolene a paa, ade bivia ye ɔmoa ɔmoa kĩ, “Boe ɔlate, yĩ mane mbɔee?”

XXIII Yesu kpa mbuaye kĩ, “Oti a kĩ bomo ye awe kpota ne soɔdae kame a, ade ye aanye yĩ ekpa a. XXIV Otidziwa Obi a aaku nde ayekĩ betsele ne Katsеле Kpalewa a kame, leme boboe makpa oti a kĩ ye aanye Otidziwa Obi a ekpa! Nte betama oti a na malo, kufe fonene fokpa ye fobẽ!”

XXV Ade Yuda a kĩ enye ye ekpa a leme via kĩ, “Fɔtsa ɔtsane, yĩ mane mbɔee?”

Yesu kpa ye mbuaye kĩ, “No moawe lele.”

Boe ɔlate a Olobe Funitsã Kayokayi.

XXVI Kĩ bekanya a, Yesu boe abodoo, ade kĩ eboa mpae ne ye akũ a, ebulibuli ye ekpa ye fɔtsa bakolene a, ebi be kĩ, “Mite minya, ade yĩ sukena ne awĩ a.”

XXVII Ke liti a, eboe okuluwa mo waĩ enye Baguma kole ade ekɔa ekpa be a. Ebi be kĩ, “Mi flee mite mimɔa. XXVIII Fukĩ nye yĩ baboane kĩ bekɔa bisipi Baguma apam mo bati a. Fonye yĩ baboane kĩ biko ne tite ne bati pii lolɔ kĩ Baguma ekɔa be tokpa ete be. XXIX Mabi mi kĩ nláabuki mmɔa waĩ kĩ kenaawo luwi a kĩ bomo mi bomoa waĩ vɔẽ ne Nda Legã kanyakõ a kame.”

XXX Kĩ besã kolekanye ɔno biyua a, bene benaa Kugua Futse ɔto a akũ.

Yesu Le Eyi Kĩ Petro Aasĩ Kĩ Enyina Ye.

XXXI Ade Yesu bi ye fɔtsa bakolene a kĩ, “Nviã lenye, mi flee mialo mifone yĩ, kitonekĩ Katsеле Kpalewa a le kĩ,

‘Baguma aako baveli okpane a ade baveli a aagba besã a.’

XXXII Leme nte Baguma dzela yĩ ndzi nkpã ni, maanya mi lotɔ nnaa Galilea.”

XXXIII Petro bi Yesu kĩ, “Nte be flee aalo befone no malo ni, yĩ kõ nláalo nfone no da!”

XXXIV Ade Yesu bi Petro kĩ, “Mabi no ne ɔnokɔali kame kĩ lenye kĩ fomɔ okokɔ aabe ni, aale titi elale kĩ onyina yĩ.”

XXXV Petro kpa mbuaye kĩ, “Nláalo nfone no da nte kene kĩ bomo no aaku malo!” Ade ayea fɔtsa bakolene nkae a flee le kale moape a.

Yesu Boa Mpae Ne Getsemane.

XXXVI Yesu mo ye fɔtsa bakolene a naa kakɔ kadi kĩ bave Getsemane. Ebi be kĩ, “Midzi ne awĩ nnaa lotɔ nnaaboa mpae tɔ.” XXXVII Ekpa Petro mo Zebedeo babi nviã ebumo ye akũ. Ne awã naa, ayolohɔ pi ye edo ekatila blibli awẽ, XXXVIII ade ebi be kĩ, “Ayolohɔ te yĩ kame flee nde maku. Midzi ne awĩ bomo mi bokaadzole fokɔ.”

XXXIX Kĩ enaa lotɔ sukuloo a, etsa ane ne tite eboa mpae kĩ, “Nda, nte fɔadã boee fɔ lubo kamɔ koɔpu kĩ etẽ ne yĩ akũ! Leme nné ne ayekĩ mawe, mbom nde ayekĩ awe.”

XL Emuniki eya ne fɔtsa bakolene elale a sekẽ eyamo kĩ bewaa tida, ade ebi Petro kĩ, “Nde sũ mi elale a miápuli midzi midzole doũhuile moape malo mibumo yĩ? XLI Mikaadzole akũ, mikaaboa mpae ayekĩ miláawo ne sohue kame. Hũhũ a awe leme sukena a kõ kena kpetee.”

XLII Yesu buki enaa leyade enaboa mpae ele kĩ, “Nda, nte fonye kĩ lubo kamɔ koɔpu kĩ lelápuli etẽ ne yĩ akũ mbɔente mmɔa ye ni, kekõ kena ne no kawe akũ.”

XLIII Ebuki eya eyamo fɔtsa bakolene kĩ bewa tida, kĩ betápuli bibinya ane. XLIV Yesu dzakũ efone be enaboa mpae lelade, ele foletsa moape a.

XLV Ke liti a, emuniki eyabi ye fɔtsa bakolene a kĩ, “Tida miwaa miaweya? Midã, loko a wo ɔto kĩ baakɔa Otidziwa Obi a bido ne tokpa

bakenane kobē awe. ^{XLVI} Miyidza, mifō bōnaa. Midā, oti a kī yaanye yī ekpa a, fuā.”

Yudafō Banōkōē a Pi Yesu.

^{XLVII} Kī Yesu buki ekale kōdzela a, Yuda kī enye fōtsa bakōlene ewuanviā a kame ōmōa a yawo awā. Bati kōdabu baū a kī basōfōnōkōē mō ōmāi banōkōē do a tomō ye, benēe fōpame mō futsekpa ne awe. ^{XLVIII} Oti a kī enye ye ekpa a, kpa be nsentseleni kī, “Oti a kī ye onukpē maadzeme a, ade ye ne awā a. Mipi ye.” ^{XLIX} Yuda yele tī enaa Yesu sekē ade ele kī, “Fōtsa Ōtsane, lukudō litomō nō,” ade edzeme ye onukpē a.

^L Yesu kpa ye mbuaye kī, “Ōkōba, we sōwa ne letsa a kī oyaakena a akū.”

Adeke bati a fuā bipi Yesu, bitimtim ye kōōba a. ^{LI} Bati a kī bitomō Yesu a kame ōmōa vele kōpā enye ne sepapo kame, etsua Ōsōfōnōkōē Flee a ōsumune soto emuni.

^{LII} Yesu bi ye kī, “Kōa nō kōpā a kado ne koe kadokō, kitonekī odi nye odi kī ebōe kōpā ne oti akū ni, kōpā onukpē yaato. ^{LIII} Mbōee onyina kī kufe maapuli nwā Nda kī eyaabumō yī, kī letaleta yaado ode fōtō banyane sodzafō kī bebē kutsu ewua-nviā beya? ^{LIV} Leme nte fōya lomō ni, nde fōlets a kī betsele ne Katsēle Kpalēwa a kame a kī kene kī fōya a, aaya ne foe kame?”

^{LV} Ke liti a, Yesu via bati kōdabu a kī, “Nde sū minee apā mō futsekpa kī miayaapi yī nde oyekpane aye? Luwi daa madzi ne Asōli Kōla kame katsa fōtsa, leme mitāpi yī. ^{LVI} Leme fukī flee ya ne foe kame, ayekī fōlets a kī Baguma onukpē banyene a tsele biyi a, aaya ne foe kame.” Ade awā naa mō ye fōtsa bakōlene a flee lo befōne ye a.

Benamō Yesu Yudafō Fōlets a Badzene Ane.

^{LVII} Bati a kī bipi Yesu a, kōa ye benamena Ōsōfōnōkōē Flee Kaiafa sekē, awā kī mbla batsane mō banōkōē a natsena. ^{LVIII} Petro tomō

be ne liti kōlaa enawo ne Ōsōfōnōkōē Flee a toto kame. Ewo enadzi kī yadā fōlets a kī fōya a kawūna.

^{LIX} Basōfōnōkōē mō Fōlets a Badzene a flee we kī bama fōvā bite ne Yesu akū ayekī baako ye. ^{LX} Tito kī bati pii ne beyama fōvā ne ye akū malo ni, betāmo letsama ne ye akū.

Ne ke kawūna kame a, bati nviā ne beyadza, ^{LXI} ade bele kī, “Onyole kī le kī, ‘Maapuli nveli Asōli Kōla a, mbuki nke koe ne fuwi elale liti.’ ”

^{LXII} Ōsōfōnōkōē Flee a yidza edza, evia Yesu kī, “Ōlāanye onukpē ne fōlets a kī bebōe ne nō akū a akū?” ^{LXIII} Leme Yesu tábinya onukpē.

Ade Ōsōfōnōkōē Flee a buki ebi ye kī, “Ntani Baguma kī edzi nkpā a kī, bi boe nte nō nye Kristo, Baguma Obi a.”

^{LXIV} Yesu kpa ye mbuaye kī, “Ade aye ōle a. Leme mabi mi kī kito finyaa kanaa ni, míamō Otidziwa Obi a kī edzi ne Baguma Kpale somōna, ade yaya ne ode luflututu akū a!”

^{LXV} Mō ye onukpē kato pe, Ōsōfōnōkōē Flee a yele ye atadie ele kī, “Onyole kī le fubusuotsa! Botábuki busī adansifo badima! Minu fubusuotsa a kī ele a! ^{LXVI} Litsa nye mi kakōna?”

Bekpa mbuaye kī, “Eku kōtō, foesū kene kī beko ye.”

^{LXVII} Adeke bitua tane biko ne ye ane kame, betale ye fukpeni, ade badi leme bale bale ye tōlōtō, ^{LXVIII} ade bivia ye kī, “Kristo, nte onye Baguma onukpē onyene ni, bi boe oti a kī ebōa nō!”

Petro Le Kī Enyina Yesu.

^{LXIX} Kī Petro dzi ne lowabe a, Ōsōfōnōkōē Flee a ōsumunetsole mōa ya ne ye sekē ele kī, “Nō malo otomō Yesu Galileani a.”

^{LXX} Leme Petro sī ne bati a flee ane ele kī, “Inyina letsama ne lets a kī ale a akū.”

^{LXXI} Kī eyidza etsā onyukpē yane ne kanya a, katsolebi ōsumune bebā mō ye, ade ebi bikī bedzē ne awā kī, “Onyole kī leme na ne Yesu Galileani a sekē tō.”

LXXII Petro buki esí elo fubo ele kī, “Ínyína onyole a na!”

LXXIII Owi tábuna mo banyole a kī bedzē ne awā ya ne Petro sekē bibi ye kī, “Ŋnokoli fɔane kī no malo onye be kame omɔa, kitonekī no kodzela kale kame nye no kanya!”

LXXIV Awā naa, Petro do kadumu awe, katani fotsa kī, “Ŋnokoli male. Baguma ewele yī soto nte fovā mama. Ínyina oti a na!”

Deedimɔape okoko be. LXXV Adeke mo Petro kai folets a kī Yesu bi ye a kī, “Fomɔ okoko aabe ni, aale titi elale kī onyina yī.” Ade ene enaa kanya enabe a.

XXVII

Bekpā Yesu Benamena Pilato Sekē.

I Ne odenyinawi a, basofonokōē mo omai banokōē a flee tsa folo bipi adzuni kī baaako Yesu. II Bisui ye bekpā ye benakoa bido ne Roma Abāā Ŋnokōē, Pilato awe.

Yuda Wuda.

III Kī Yuda, kī enye Yesu ekpa a, mó kī beko Yesu koto a, fuwo ye kalɔe ade ekoa sika owoe fobo taale a ema basofonokōē mo banokōē a. IV Ebi be kī, “Nkena tokpa, kī inye oti kī mfumsu adima lelāa ye akū nkpa kī beko.”

Ade bekpa ye mbuaye kī, “Fukīnaa letséla boe. No kale kané!”

V Ade Yuda tale sika fobo taale a eko ne Asoli Kola a kame, edzakū enado ye akū owē a.

VI Basofonokōē a nafila sika a bele kī, “Sika kī nye baboane kaya sika, boe mbla takpa osi kī bekoa se bido ne Asoli Kola sika adakā kame.”

VII foesū bipi adzuni ne se akū, ade benaya Fubui Ōmene Tite kī tenya banovōē kabilakō.

VIII Ne foesū keyawo nviā bave awā kī, Baboane Tite. IX Ade Baguma Onukpē Ŋnyene Yeremia folets a kī ele eyi a ya ne foe kame kī, “Bekoa sika owoe fobo taale a kī Israel tuno baase ne ye lolɔ a, X beya fubui omene tite nde ayekī boe Ōlate we kī nkena a.”

Pilato Via Yesu Folets a.

XI Befō Yesu dza ne Romafɔ Abāā Ŋnokōē a ane. Ade Ŋnokōē a via ye kī, “No nye Yudafɔ legā a mbɔee?”

Yesu kpa mbuaye kī, “No lamo kale.”

XII Kī Yudafɔ basofonokōē mo omai banokōē a katsua ye onukpē malo ni, Yesu tále kadima. XIII Adeke Pilato via ye kī, “Aánu folets a kī belamo kate ne no akū flee a?” XIV Leme Yesu sī etákpa kale mɔape malo mbuaye, foesū fokena Abāā Ŋnokōē a wāwā paa.

Pilato Ko Yesu Wuda Koto.

XV Ne Wuda Katē luwi lidi nye lidi kanya kame ni, Abāā Ŋnokōē a awe kola bawane a kame omɔa, kī bati kodabu a awe a, awe kafone kakpa be. XVI Ne lokɔ a kame a, onyole odi kī bave Baraba, kī ete dī ne fotsa kpa kakena kame waa kola. XVII Foesū kī bati kodabu a kpota a, Pilato via be kī, “Owei miawe kī nfone awe nkpa mi? Yesu Baraba mbɔee kī Yesu a kī bave Kristo a?” XVIII Kitonekī Pilato nyina pefee kī lineke kanɔ sū Yudafɔ banokōē a kpā Yesu beyado ne ye awe.

XIX Kī Pilato dzi ne folets a kadze lukpo kame a, otsō do loto beyabi ye kī, “Takena oti kpī a na letsama, kitonekī kadzo lenye mmó lubo paa ne koda kame ne ye sū.”

XX Basofonokōē mo omai banokōē a fō bati kodabu a wā Pilato kī efone Baraba awe lokoa beko Yesu.

XXI Ade Pilato via bati a kī, “Bati nviā a kame owodabe miawe kī nfone awe nkpa mi?”

Bekpa mbuaye kī, “Baraba!”

XXII Pilato via be kī, “Lokoa litsa nkamɔ Yesu kī bave Kristo a?”

Be flee bekpa mbuaye kī, “Boa ye ne asendua akū!”

XXIII Ade Pilato via be kī, “Litsa tokpa ekena?”

Ade bido fowola kaboa kooaba awe kī, “Boa ye ne asendua akū!”

XXIV Kī Pilato mó kī letsama kakena buki lelāa, mbom otutū aaya sū ni, ebɔe mui ewole awe ne bati kodabu a ane ele kī, “Yī akpo mo aboa lelāa onyole kī wuda kame!”

XXV Bati kɔdabu a flee kpa mbuaye yoo kī, “Ye babɔane a beya ne boe mo boe babi akū!”

XXVI Adeke Pilato fɔne Baraba awe ekpa be a, ade kī efɔ bibo Yesu mo mple biyua a ekɔa ye ekpa kī bɛnaabɔa ye ne asendua akū.

Sodzafɔ a Di Yesu Nsekuo.

XXVII Ade abāā ɔnɔkɔɛ a sodzafɔ kpā Yesu benamena Pilato lowabe ade sodzafɔ katsu a flee yadza bisinya Yesu a. **XXVIII** Benye ye tetadie ne ye akū ade bekɔa atadie wulaa ngbā bido ye a. **XXIX** Bekɔa fɔtsɔlewɛ benɔ legābɔɛ bɛtsa ye, ade bekɔa otse bido ne ye sɔmɔna awe a. Bekake aduli ne ye anɛ kadi ye nsekuo kī, “Yiiduu! Yudafɔ legā a edzi nkpā daa!” **XXX** Bitua tane biko ne ye akū, bɛtɛ otse a ne ye awe biwula ye ne lolɔ. **XXXI** Kī bidi ye nsekuo lomɔ biyua a, benye atadie wulaa a ne ye akū bebɔɛ ye mɔawe tide a bibuki bido ye. Ke liti bekpā ye benamena kī banaabɔa ye ne asendua akū.

Bɛbɔa Yesu Ne Asendua Akū.

XXXII Kī benɛ banaa a, bɛtselamena onyole odi kī bave Simon, kī eto Kirene. Sodzafɔ a hɛ ye kī elɔ Yesu asendua a. **XXXIII** Ade beyawo kakɔ kadi kī bave Golgata, kī foe kayɔ nye Oti Lolɔ Fɔtsɔ. **XXXIV** Ade awā bekpa ye wāi kī bɛtseka mo otsonu mo ɔnye kī emɔa a, lɛmɛ kī eta be onukpɛ edā a, esī be kamɔa. **XXXV** Kī sodzafɔ a bɔa ye bɛmɛna ne asendua akū biyua a, bɛta bavulibi ne ye tetadie akū, bɛsɛ bekpa akū. **XXXVI** Ke liti a, bekɛna akū bidzi ne awā bekadzɔlɛ ye akū. **XXXVII** Ade bɛtselɛ ye onukpɛ katsua fɔletsɛ ne ye lolɔ nyange kī, “Ade Yesu Yudafɔ Legā a ne awā a.” **XXXVIII** Bɛbɔa bayekpane nviā lɛmɛ bɛmɛna ne asendua akū bibumɔ Yesu, ɔmɔa ne ye sɔmɔna, ɔyade ne ye seba. **XXXIX** Bati a kī bɛtsā awā batɛ a, kakpɔkpa fɔlɔ, kata fuvūnatsa kamɛna Yesu, **XL** ade bekale kī, “Nɔ a kī ɔlɛ kī aaveli Asoli Kɔla a, lɔkɔa obuki oke koe ne fuwi

elalɛ kamɛ a, tɛ nɔ akū! Ntɛ Baguma Obi anɛ ni, duma ne asendua a akū!”

XLI Ade ayea lɛmɛ basɔfɔnɔkɔɛ mo mbla batsane mo ɔmañ banɔkɔɛ a di Yesu nsekuo kī, **XLII** “Etɛ bati bebā nkpā, lɛmɛ yaápuli etɛ ye akū. Nné ye nye Israel legā a? Kekɔ eduma ne asendua a akū finyaa, lɔkɔa bóate ye budo! **XLIII** Yatɛ Baguma kado ade yalɛ kī Baguma Obi yanɛ. Ntɛ Baguma awe ye kale nuwā ni, eyaate ye finyaa!” **XLIV** Ade ayea bayekpane nviā a kī bebɔa ne asendua akū a malo vūna Yesu a.

Yesu Wuda.

XLV Kī kito suwa tɔdɔũ ewua-nviā a, katinya kamɛ flee ke ɔtū kenawo olobe tɔdɔũ elalɛ kamɛ. **XLVI** Nde tɔdɔũ elalɛ kamɛ a, Yesu bɔa fɔwɔla kɔɔba kī, “Eli, Eli, lama sabaktani?” Foe kayɔ nye kī, “Yī Baguma, yī Baguma, nde sū ɔfɔne yī awe?”

XLVII Kī bati a kī bɛdzɛ ne awā a kamɛ badi nu letsɛ a kī elɛ a, bɛlɛ kī, “Onyole kī ave Eliya!”

XLVIII Ade deedimɔapɛ be kamɛ ɔmɔa wula atɛ enabɔɛ ɔsapɔ edo ne wāi yilawa kamɛ ekɔa evɛla ne otse onukpɛ, edɛla ete ye ne onukpɛ kī emɔa. **XLIX** Lɛmɛ bati bebā a lɛ kī, “Dza tɔ. Mifɔ bɔdā ntɛ Eliya aayanɛ ye mbɔɛɛ?”

L Yesu buki ebɔa fɔwɔla kɔɔba, ade emɛna onukpɛ a.

LI Adeke lima kpale a kī bevɛla ne Asoli Kɔla kamɛ a bɛ fɔkɛ nviā, kito nyange keyawo kayɔ. Tite kuna boe bakpale bakpale yeɛ, **LII** funike binya ade bɛdzɛla bati kpalewa pii kī biku a bidzi nkpā a. **LIII** Kī Yesu yidza eto kanɔkpa liti a, bati kpalewa a né ne funike a kamɛ bɛnaa Yerusalem, ɔmato kpalewa a kamɛ, awā kī bati pii mo be.

LIV Kī sodzafɔ ɔnɔkɔɛ a mo bikī bibumɔ ye bekadzɔlɛ Yesu akū a mó tite kakuna mo fɔtsa bebā kī fɔya a, libe wo be paa ade bɛlɛ kī, “ɔnɔkɔali obi kīi nye Baguma Obi!”

LV Batsɔle pii kī bito Galilea, kī bitómɔ Yesu bekabumɔ ye a, dza mo lugo bekadā. **LVI** Be kamɛ badi nye Maria Magdalani, Maria kī enye

Yakobo mo Yosef oma, mo Zebedeo otsõ.

Yesu Kabila.

^{LVII} Kĩ olobe wo ota a, onyole osikani odi kĩ bave Yosef, kĩ eto Arimatia, kĩ ye malo enya Yesu fotsa bakolene a kame oma a yane eta. ^{LVIII} Enaa Pilato sekẽ enawã ye kĩ ekoa Yesu onokpa a ekpa ye. Ade Pilato kpa osi kĩ befone onokpa a awe bekpa ye a. ^{LIX} Foesũ Yosef boe onokpa a, ade ekoa aklala fitaa voẽ esuli ye, ^{LX} ekoa enado ne ye moawe linike voẽ kĩ efõ benye ne de kpale oke kame a. Emininya de kpale esua linike a onukpẽ ade edzakũ a. ^{LXI} Maria Magdalani mo Maria kĩ a dzi ne awã betselamo linike a bekadã.

Badzolene Na Ne Kuni a Owẽ.

^{LXII} Ne luwi leyade, kĩ lenye Kaweya Luwi onone a, basofonokoẽ mo Farisifo yatsena ne Pilato sekẽ, ^{LXIII} bibi ye kĩ, “Onokoẽ, bute ane kĩ, kĩ ovãlevã a na dzi nkpã a, ele kĩ, ‘Maayidza ndzi nkpã ne fuwi elale liti.’ ^{LXIV} Foesũ kpa mbla kĩ bedzole ye kuni a akũ kadzole wĩ kenaawo luwi lelalede a akũ. Nte nné aye ni, ye fotsa bakolene a aapuli benaaye onokpa a lokoa bibi bati kĩ bedzela ye bitomena banokpa kame. Nte foya lomo ni, liti fovã a aaba fotonyade a.”

^{LXV} Pilato bi be kĩ, “Mikpã badzolene minamena, midzole kuni a akũ ayekĩ míapuli.” ^{LXVI} Foesũ bedzakũ benatim de a ne kuni a onukpẽ kooba, ade bedzela de akũ badzolene ne awã a.

XXVIII

Yesu Kayidza Kato Kanokpa.

^I Kĩ Kaweya Luwi a tẽ, ne ekwansieda a luwi lotonyade kĩ lenye Ekwansieda odenyinawi a, Maria Magdalani mo Maria kĩ a naa kĩ banaadã Yesu kuni a.

^{II} Letaleta tite kuna mo osĩ mo osĩ, kitonekĩ ode foto onyane to ode eka eyamininya de ne linike a onukpẽ a eyi, ekena akũ edzi ne de akũ. ^{III} Ye

akũ flee la nde odetó kame kamoane aye, ade ye tetadie voe fitaa nde aklala aye a. ^{IV} Libe wo bikĩ badzole fokoa a paa, bekatila blibli, bekena nde banokpa.

^V Ade ode foto onyane a bi batsole a kĩ, “Mitavila! Inyina kĩ Yesu a kĩ beboa ne asendua akũ a miawe. ^{VI} Elãa awĩ, kitonekĩ bedzela ye edzi nkpã nde ayekĩ ele eyi a. Mifuã miyaadã awã kĩ ewa a. ^{VII} Miwe sowa minaabi ye fotsa bakolene a kĩ, ‘Eyidza eto banokpa kame. Enyaa mi loto yanaa Galilea. Ade awã míamo ye a!’ Mite ane ne letsa a kĩ mbi mi a akũ.”

^{VIII} Foesũ batsole a dzakũ moatse ne linike a owẽ, ade bekoa libe mo kawole, biwula atse kĩ banaabi ye fotsa bakolene a letsa a kĩ leya a. ^{IX} Letaleta Yesu tselamo be ade ebi be kĩ, “Lukudo litomo mi.” Bifuã beyapili ye ne foneta, bike aduli bisum ye. ^X Ade Yesu bi be kĩ, “Mitavila, mbom minaabi nwaẽ ame kĩ bena Galilea, lokoa baamo yĩ ne awã.”

Badzolene a Nale Letsa a Kĩ Bemó.

^{XI} Kĩ batsole a dzakũ banaa a, kuni a akũ badzolene a kame badi naa omato kame benabi basofonokoẽ a letsa a kĩ leya a flee. ^{XII} Kĩ basofonokoẽ mo omaĩ banokoẽ a tsa folo a, bipi adzuni ade bekpa badzolene a sika baũ, ^{XIII} bibi be kĩ, “Mile kĩ, ‘Lenye a kĩ bowa tida a ade ye fotsa bakolene a yaye onokpa a bedzakũmena a.’ ^{XIV} Adeke mo nte foletsa kĩ wo Abãã Onokoẽ soto kame ni, bóapi foe onukpẽ kĩ folánya ohau fokpa mi.” ^{XV} Badzolene a te sika a, benakena nde ayekĩ bibi be a. Foesũ ade foletsa kĩ legba ne Yudafõ kame benne bale keyawo nviã kĩ a.

Yesu Nye Ye Akũ Etsa Ye Fotsa Bakolene a.

^{XVI} Ne foe kame a, fotsa bakolene ewua-odi a naa Galilea ne ota a kĩ Yesu tsa be kĩ bena a akũ. ^{XVII} Kĩ bemó ye a, bike aduli bisum ye, leme be kame badi te atsindze. ^{XVIII} Yesu fuã be ele kĩ, “Baguma koa tite

mɔ ode otumi flee edo ne yĩ awɛ.
XIX Foesũ minaa fude flee kame ne
kako nye kako, minaaakena bati a
bedani yĩ fɔtsa bakolene. Miwɔla
be mui ne ɔlega a, Obi a mɔ Hũhũ
Kpalewa a dī akũ. **XX** Mitsa be kī
bidi ne letsa nye letsa a kī nhe mi
a akũ. Midã, ndeĩ ne mi sekẽ luwi
daa kenaawo katinya kawũna.”

MARKO Kale Wī a Ndε Ayekī Marko Tsεε Ke a

Yohanes Mui Ɔwolanε a De Letsā Ne Kale Wī a Akū.

^I Ade Kale Wī ne Yesu Kristo kī enye Baguma obi akū kayokayi a.

^{II} Anε kōkōε a mō Baguma Onukpē Ɔnyenε Yesaya tsεε eyi kī Baguma bi ye obi kī,

“Maado yī foto Ɔnyanε enya nō loto, eyaalola osi eyi ekpa nō.

^{III} Aanu kī oti kīi tsē yade letsā ne kōsa kame kale kī,

‘Mimanε osi mikpa Ɔlate a kaya.

Mikena osi a eyo kpī.’ ”

^{IV} Foto Ɔnyanε kīi nye Yohanes kī ena ne kōsa kame ekawola bati mui ne Ɔwō kame ndε ayekī Yudafō akena a. Emini ede letsā kī bati bedani be tōwōle kame, betε mui kawola amanie a, lōkōa Baguma aakōa be titikpa ete be. ^V Bati pii to Yudea tite a akū mō be Ɔmato kpale kī bave Yerusalem, benaa kōsa a kame, kī banaatse Yohanes Ɔledo. Bibinya be tōkpa kame betsa Baguma, ade Yohanes wōla be mui ne Yordan Ɔwō kame a.

^{VI} Lōkō a na kame ni, Yohanes do Ɔpōnkō mō kanε mō lōpō tōlō tetadiε, ekōa Ɔyae ovoli Ɔwē ebōa kate. Ye funitsā nye kōsā mō koolo.

^{VII} Ede letsā kī, “Oti a kī yaaya ne yī liti a, ebē yī kōlaa kī ntáfeta kī makena akū nwūnya mpabua ne ye abōa malo. ^{VIII} Yī kō mui nkōa makena mui kawola amanie, lemε ye kō yaakōa Hūhū Kpalεwa εwōla mi mui.”

Yohanes Wōla Yesu Mui.

^{IX} Owi tábuna mō Yesu to Nazaret Ɔmato ne Galilea tite akū, eyate Yohanes mui kawola amanie a ne Yordan Ɔwō kame. ^X Kī Yesu sila ené eto mui a kame a, εmō kī odetó kame binya ade Hūhū a ka eko ne ye akū ndε ayekī mblōduma aka a. ^{XI} Ade Ɔledo ne eto ode εle kī, “Nō nye yī

obi kī maátunō kale, kawōle ade yī ne nō akū.”

^{XII} Letaletā Hūhū Kpalεwa a kpā Yesu enamena kōsa kame ne awā kī tuwī kame bayae deī. ^{XIII} Ye odi ena ne awā fuwi tēna. Lōkō a na kame a, Abonsam sō Yesu edā, ade ode foto banyanε yasum ye a.

Yesu Nye Ye Fōtsa Bakōlenε Batōnyade.

^{XIV} Lōkō a kī bipi Yohanes bido ne kōla kame a, Yesu dzakū enaa Galilea enale Baguma Kale Wī a ne awā.

^{XV} Ekale ne awā kī, “Lōkō wī a wo Ɔto ade Baguma legākanya lōkō a fuā. Mimuniki ne mi tōkpa liti lōkōa mite Kale Wī a mido!”

^{XVI} Kī Yesu kamini ne Ɔwō lutubu baū Ɔwē ne Galilea tite akū a, εmō kōfōabi banyenε nviā kī benye Simon mō Ɔwaē Andrea, bekata be tesau.

^{XVII} Ade Yesu bi be kī, “Miyaatomō yī, lōkōa maakena mi bati banyenε.”

^{XVIII} Ne awā naa, befōne be tesau awe biyidza bitomō ye.

^{XIX} Kī benaa lotō sukuloo a, εmō bawāē nviā Yakobo mō Yohanes. Bena ne be Ɔkōlō kame bekalōla be tesau. ^{XX} Kī Yesu mō be a, εve be deedimōape kī bitomō ye. Be malo biyidza letaletā, befōne be Ɔlega Zebedeo mō ye adzuma bakenanε a odi ne Ɔkōlō a kame, ade bitomō Yesu a.

Yesu Blōmena Hūhū Kpa Etomena Oti Odi Kame.

^{XXI} Yesu mō bikī bitomō ye a nawo Ɔmato kī bave Kapernaum. Ne Yudafō Kaweya Luwi a kī litomō be awā kawo luwi a, Yesu naa Yudafō katsenakō enatsa fōtsa. ^{XXII} Bati a kī binu ye fōtsa katsa a kena saa, kitonekī fōvemena ne Yudafō mbla batsanε a fude akū, mbom ye etsa fōtsa mō Ɔwōle kame kōbē.

^{XXIII} Ne lōkō a na kame a, onyole odi kī hūhū kpa deī ne ye kame na ne be katsenakō a, ^{XXIV} ade ebōa fōwōla kōbba kī, “Yesu Nazaretni, litsa deī ne bōmō nō kayite? Ɔya kī ayaawōla boe mbōεε? Īnyina oti a

kĩ anε. Nɔ nye Baguma Oti Kpalɛwa Kĩ Bido a.”

XXV Yesu wũni ne hũhũ a akũ kĩ, “Sua onukpě, kanε ne oti a kame.”

XXVI Hũhũ a fufulinya oti a mɔ ɔsĩ, εfɔ εboɔ fowɔla kɔɔba ade εne ne ye kame a.

XXVII Fɔkena bati a flee kĩ bedza ne awã saa, ade bivia be akũ kĩ, “Litsa ne awĩ a? Ei! Fɔtsa katsa vɔě ɔdabe ne awĩ a? Oti kĩ deĩ kɔbě yawũni ne hũhũ kpa akũ ade yatse ye ɔledo a!”

XXVIII Foesũ Yesu dĩ gba ne Galilea tite akũ flee.

Yesu Tsa Bati Beblebee Fɔso.

XXIX Yesu mɔ ye fɔtsa bakɔlene, Yakobo mɔ Yohanes dzakũ ne Yudafɔ katsenakɔ a, ade benaa Simon mɔ Andrea toto kame a. **XXX** Kĩ biwo awã a, badi bi Yesu kĩ Simon nyina waa yasɔ, ye akũ bo hlihlihi. **XXXI** Foesũ Yesu wo ne ye sekě, ade epi ye ne kɔkpɔ εdzela ye kĩ eyidza. Deedimɔape fɔso a do ye, ade eyidza esum be a.

XXXII Kĩ suwa tomu a, bati kpã basone pii mɔ bikĩ hũhũ kpa deĩ ne be kame a beyamena kĩ Yesu etsa be.

XXXIII Bati ne ɔmato a kame yabɔɔ obũ ne onyukpě. **XXXIV** Yesu tsa bati pii kĩ basɔ fɔso ahɔlo ahɔlo, ade εblomena hũhũ kpa etomena bati pii lɛmε kame a. Yesu tákpa hũhũ a osi bele kɔdzela kitonekĩ binyina ye.

Yesu Lε Kale Wĩ a Ne Galilea Tite Akũ.

XXXV Odenyinawi a, Yesu yidza ne toto a kame, εne ne ɔmato a kame enaa awã kĩ oti odima táfuã, enabɔɔ mpaε.

XXXVI Lɛmε Simon mɔ bikĩ bitomɔ ye a ne betse bawe Yesu. **XXXVII** Kĩ bemó ye a, bibi ye kĩ, “Odi nye odi lamena nɔ kawε!”

XXXVIII Lɛmε Yesu bi be kĩ, “Mifɔ bonaa tukula bebã kĩ tifuã a lɛmε kame. Kefeta kĩ mabi be malo Baguma fɔletsa, kitonekĩ ade foesũ ãya ne katinya kame a.”

XXXIX Foesũ enamini ne Galilea flee. Etsã ekale Baguma fɔletsa a ne Yudafɔ fɔtsenakɔ, ade εkablomena hũhũ kpa kanemena ne bati kame a.

Yesu Tsa Onyole Odi Kĩ Yasɔ Fɔso Ngbã.

XL Oti odi kĩ yasɔ fɔso ngbã kĩ bati avila ya ne Yesu sekě. Ekena akũ ade eke Yesu aduli kĩ ebumɔ ye a. Onyole a bi ye kĩ, “Nte awe ni, aapuli ofɔ fɔso kĩ lɛwɔ ne yĩ akũ.”

XLI Ye fɔletsa kɔ Yesu konya, foesũ eyo awe eta ye. Ebi ye kĩ, “Mawe lomɔ. Nɔ akũ εkpale.”

XLII Deedimɔape fɔso a wɔ ne ye akũ.

XLIII Awã naa, Yesu bi ye kĩ εdzakũ mɔatse enaa, lɛmε esi ye mbla mɔ ɔsĩ mɔ ɔsĩ kĩ, **XLIV** “Tafɔ ɔdza ne osi ɔkabi bati letsa a kĩ de lɛya, mbom naa kpĩ, kakɔɔ nɔ akũ kanaatsa ɔsofo. Bɔɔ afɔlie a kĩ Mose mbla tsa a, ayekĩ odi nye odi aanyi kĩ nɔ akũ kpale.”

XLV Lɛmε kĩ oti kĩ dzakũ a, enado fɔletsa a kagbamena awe, ekabi bati flee ayekĩ Yesu tsa ye a. Ne foesũ, Yesu tápuli ebuki ewo ne ɔmato odima kame, ade ekana ne tuwĩ kame a. Lɛmε bati buki bekato kako nye kako kaya ne ye sekě.

II

Yesu Tsa Oti Odi Kĩ Eveliveli.

I Fuwi fudi liti a, Yesu muniki enaa Kapernaum, ade owi tábuna mɔ bati nu ye nkã kĩ εya ne toto kame a.

II Foesũ bati yayi toto a kĩ te kame edeĩ a mɔ kanya flee, ade ekatsa be Baguma fɔletsa a. **III** Ade awã naa mɔ bati ena lo oti odi kĩ eveliveli bema ye a. **IV** Kĩ betápuli betsa onyukpě ne bati lidede sũ ni, bide ne kɔla ode benye ɔke ne kako kadi, ade bekena ɔsone a mɔ ɔkena biyi ne Yesu ane kame a. **V** Kĩ Yesu mó be katekado sũ ni, ebi oti a kĩ eveliveli a kĩ, “Obi, bekɔɔ nɔ titikpa bite nɔ.”

VI Lɛmε Yudafɔ mbla batsane a kĩ bena ne awã kakɔna ne be kame kĩ, **VII** “Nde sũ yale fubusuotsa lomɔ? Baguma odi aapuli ekɔɔ titikpa ete.”

VIII Yesu nyi be kakɔna a foesũ ebi be kĩ, “Litsa sũ fukĩ aha mi ne mi kame? **IX** Fɔɔdabe deĩ ɔsĩ fɔbě kĩ baabi oti kĩ eveliveli kĩ, ‘Bekɔɔ nɔ titikpa bite nɔ,’ ãye kĩ, ‘Yidza, bɔε nɔ ɔkena katsã?’ **X** Kĩ míanyi kĩ

Otidziwa Obi a deĩ kòbē ne katinya kīĩ kame kī yakoa bati titikpa kate sū ni,” Yesu bi oti a kī eveliveli a kī, ^{XI} “Yidza, bōe nō okena kanaa kola.” ^{XII} Letaleta oti a yidza ebōe ye okena ene ne bati a kī bedzē ne awā ane. Fotsa a kēna bati a flee wāwā, ade himu Baguma, beke kī, “Botámo fotsa kīĩ odu tō.”

Yesu Ve Levi Kī Eyatomo Ye.

^{XIII} Yesu buki edzakū enaa Galilea owo lutubu baũ abuĩ a. Bati pii ya ne ye sekē ne awā ade etsa be Baguma folets a. ^{XIV} Kī edzakū yanaa a emó ogole otene Levi, Alfeo obi kī edzi ne ogole katekō. Ade Yesu bi ye kī, “Tomō yī.” Adeke Levi yidza ade etomō ye a.

^{XV} Ke liti a, Yesu mō ye fotsa bakolene a mō bati pii kī bitomō ye a naanya ne Levi awā. Togole batene mō tokpa bakenane pii leme na ne kanyakō a mō be. ^{XVI} Ade Farisifo kī benye Yudafō mbla batsane badi leme na ne awā a. Kī Farisifo mbla batsane a mō kī Yesu anya mō titikpa bakenane mō togole batene a, bivia ye fotsa bakolene a kī, “Litsa sū yanya kamōa mō togole batene mō tokpa bebā bakenane?”

^{XVII} Kī Yesu nu folets a kīĩ a, ebi be kī, “Bati kī bideĩ akū osĩ tāsĩ tutsonu okenane, mbom basone lisĩ ye. Ntáya kī mayaave bati kpīĩ, mbom tokpa bakenane kave ĩya.”

Yesu Tsa Fotsa Ne Onukpē Kasui Akū.

^{XVIII} Ne loko lidi kame, kī Yohanes mō ye fotsa bakolene mō Farisifo kasui onukpē a, bati badi ya ne Yesu sekē bivia ye kī, “Nde sū nō fotsa bakolene a lásui onukpē nde Yohanes bade mō Farisifo a aye?”

^{XIX} Yesu kpa be mbuaye kī, “Mbōee obolitsō onyo bakoba aapuli bidzi kole ne obolitsō kapikō ne loko a kī obolitsō onyo a deĩ ne be sekē a? ^{XX} Leme luwi lidi aaya kī baakpā ye ne ye bakoba a sekē, loko baasui onukpē ne fuwi a kame. ^{XXI} Odima lako limakū vōē katae oke ne lima kole akū. Limakū vōē a aabē lokoe

lidomō akū nte bevole de, ade fofō okē baũ lewa eba ayekĩ fona kokoe a. ^{XXII} Bio, odima lako waĩ vōē kako ne oyae ovoli kuvū kole kame, kitonekĩ waĩ vōē aabē kuvū kole a, loko waĩ a aawula, kuvū a leme aabu kade. Mbom bakoa waĩ vōē kako ne oyae ovoli kuvū vōē kame.”

Folets a Kavia Ne Kaweya Luwi a Akū.

^{XXIII} Ne Kaweya Luwi lidi akū a, kī Yesu mō ye fotsa bakolene tsē batē ne fugbanō koba kudi kame a, fotsa bakolene a kave fudi. ^{XXIV} Foesū Farisifo a bi Yesu kī, “Dā! Boe mbla takpa osi kī bakena fukinaa ne Kaweya Luwi akū.”

^{XXV-XXVI} Awā naa Yesu via be kī, “Mitākā lets a kī Legā Dawid kēna a? Loko a kī kole ko ye mō bikĩ bitomō ye a, Dawid wo ne Baguma kola a kame a, ne loko a kī Abiata anya Yudafō osofonokoē Flee a. Enanye afolibō abodoo kī Yudafō basofō odi deĩ osi kī banya a enya, ade ekōa adi ekpa bikĩ bitomena ye a leme benya a.”

^{XXVII} Yesu bi be kī, “Otidziwa sū beboā Kaweya Luwi a, nné Kaweya Luwi a sū beboā otidziwa. ^{XXVIII} Foesū Otidziwa Obi a nye Kaweya Luwi a Olate.”

III

Yesu Tsa Oti Odi Kī Ye Awe Gogolo Ne Kaweya Luwi Akū.

^I Ke liti a, Yesu buki enaa Yudafō katsenakō kadi. Oti odi kī ye kokpo ku na ne awā.

^{II} Loko a na Yesu bakesine badi na ne katsenakō a, bekadā nte yaatsa oti a ne Kaweya Luwi akū, ayekĩ baabōe folets a ne ye akū.

^{III} Yesu ve oti a kī ye kokpo ku a kī ene syaadza ne bati a flee ane kame. ^{IV} Ade edani etselamo bati a evia be kī, “Mbla kpa osi kī bekēna tuwĩ ne Kaweya Luwi akū, mbōee bekēna tokpa? Fonye luwi kī bate oti nkpā, mbōee kī befōne ye awe eku” Leme betále kadima. ^V Yesu dā be etēmena ne kalokpa kame, ade fōha ye paa ne be lolō kame

osĩ sũ a. Ade ebi osone a kĩ, “Yo nõ awẽ.” Eyo awẽ a ade ye awẽ a de osĩ a. ^{VI} Adeke Farisifo a dzakũ benamõ Legã Herodes batomenane a, ade bipi adzuni ne Yesu kakõ akũ a.

Yesu Tsa Bati Pii Ne Galilea Owõ Lutubu Baũ a Abuĩ.

^{VII-VIII} Yesu mo ye fotsa bakolene a naa Galilea owõ lutubu baũ a abuĩ, ade bati beblebee tomõ be beya a. Bitõ Galilea tite, Yudea tite, Yerusalem omato mo Idumea kamekame a, bikĩ bitõ Yordan Owõ liti a, mo be a kĩ bitõ Tiro mo Sidon temato kamekame a beya. Bati kĩ flee ya ne Yesu sekẽ, kitonekĩ binu ye awãwã fotsa a kĩ etsẽ yakena a.

^{IX-X} Yesu tsa bati pii ade basone pii kapili kĩ bata ye lokõa bena akũ osĩ a. Bati a lidede sũ ni, Yesu bi ye fotsa bakolene a kĩ bewẽ okolo odi bedzela ye, ayekĩ bati a leláamenana ye. ^{XI} Nte bati a kĩ hũhũ kpa na ne be kame sila bemõ Yesu pe, batõ ne ye abõa kayõ kabõa fowõla kĩ, “Nõ nye Baguma Obi.” ^{XII} Lemẽ Yesu sua be osi kĩ betafõ bati linyi oti a kĩ ye yanẽ.

Yesu Pau Fõtõ Banyane Ewua-nviã.

^{XIII} Ke liti a, Yesu de enaa otõ kaletẽ. Ade awã ewẽ bikĩ yawẽ kĩ benya ye bade a. ^{XIV} Bati kĩ yakpõta ne ye sekẽ ade epau be kame bati ewua-nviã, ete be dĩ kĩ fõtõ banyane. Ebi be kĩ, “Mpau mi kĩ mina ne yĩ akũ loko nye loko. Maado mi lemẽ kĩ minaale Baguma fõletsã a, ^{XV} ade míana kóbẽ kĩ míablõmena hũhũ kpa mitõmena bati kame a.”

^{XVI-XIX} Bati ewua-nviã a kĩ enye a buĩ nye Simon, ade ye Yesu te dĩ kĩ Petro, Yakobo mo owãẽ Yohanes kĩ benye Zebedeo babi. Yesu ve be kĩ Boanerges, foe kayõ nye kĩ bale kodzela mo kóbẽ nde ayekĩ oplala akpẽne a. Babebã nye Andrea, Filipino, Bartolomeo, Mateo mo Toma, Yakobo kĩ enye Alfeo obi, Tadeo, Simon kĩ eto Kana kĩ epili ye kade lolõ a. Yuda Iskariot, oti kĩ ye lenye Yesu ekpa.

Yudafõ Mbla Batsane Vĩna Yesu.

^{XX} Yesu dzakũ ne awã enaa toto kame, ade bati pii buki beya ne be sekẽ ne awã. Ne foesũ Yesu mo ye fotsa bakolene a lãna aya benya malo. ^{XXI} Kĩ Yesu akũ bati nu foe a, benaa kĩ banaakpã ye, kitonekĩ bati kale kĩ, “Ye lolõ kame lamõ kade kabu.” ^{XXII} Yudafõ mbla batsane a kĩ bitõ Yerusalem beya a le kĩ, “Hũhũ kpa deĩ ne ye kame. Hũhũ kpa legã a lekpa ye kóbẽ yablõmena hũhũ a katõmena bati kame.”

^{XXIII} Ade Yesu ve bati a eyamena ne ye sekẽ ele kodzela mo be ne fõgbã kame kĩ, “Nde fõaya kĩ Abonsam aapuli eblõmena ye moawe akũ etõmena oti kame? ^{XXIV} Foe nfan-tuhũ nye kĩ nte legãkanyakõ kadi sã ke akũ kutsu kutsu kĩ koano akũ ni, kanyakõ a na leláapuli kitim. ^{XXV} Ade ayea nte kola kudi sã koe akũ kutsu kutsu mo tedze né ne be kame ni, kola na leláapuli kodza. ^{XXVI} Foesũ nte Abonsam yidza edza ne ye moawe akũ, mo ye kanyakõ a sã kutsu kutsu ni, ye kanyakõ a aayale lokõa ade ye legã kanya a kawũna ne awã a.

^{XXVII} “Odima leláapuli ewo ne oti kĩ edeĩ kóbẽ kola kame enaafila ye fotsa, mbõente enya lotõ esuli õbelebe a fomõ yaawo efila ye fotsa a.

^{XXVIII} “Mabi mi ne onokõali kame kĩ Baguma aakõa bati tokpa tidi nye tidi kĩ bekena mo fubusuotsã fudi nye fudi kĩ bele ete be. ^{XXIX} Lemẽ odi nye odi kĩ yaale fubusuotsã ne Hũhũ Kpalẽwa a akũ ni, Baguma leláakõa ete ye da. Kitonekĩ ekena tokpa kĩ taawa daa.”

^{XXX} Yesu le fukĩ kitonekĩ Yudafõ mbla batsane a badi le kĩ hũhũ kpa deĩ ne ye kame.

Bawei Liti Benye Yesu Akũ Bati?

^{XXXI} Ke liti a, Yesu oma mo bawãnyole ya bedzẽ ne kanya ade bido lotõ kĩ beve ye eya. ^{XXXII} Bati a kĩ bidzi betsenã Yesu a bi ye kĩ, “Dã, ama mo awãẽ amẽ dzẽ ne kanya bawẽ nõ!”

^{XXXIII} Ade Yesu via be kĩ, “Owei nye mma? Bawei nye nwaẽ amẽ?”

XXXIV Kĩ edã bati a kĩ bidzi bisinya ye enake a, ele kĩ, “Midã, ade mma mo nwaẽ ame ne awĩ a! XXXV Odi nye odi kĩ yakena ne Baguma kawẽ akũ ni, ade ye nye nwaẽnyole mo nwaẽtsole, mo mma a.”

IV

Yesu Bwa Legbã Ne Funitsã Babi Kasã Akũ

I Yesu buki enaa Galilea owo lutubu baũ a owẽ, ade ekatsa Baguma foletsã a. Ayekĩ bati pii fõli ne ye akũ sũ ni, ewo edzi ne okolo kĩ eteĩ ne mui ane kame. Bati dza ne owo lutubu baũ a abuĩ ade Yesu katsa be fõtsa ne fõgbã kame a. II Loko pii ne ye fõtsa katsa kame a, ekõa fõgbã etsa fõtsa a kĩ yawe kĩ etsa be a. Fõtsa a kĩ etsa be a nye fukĩ.

III Ebi be kĩ, “Mitse! Luwi a onyole odi naa kõba enaasã funitsã babi. IV Kĩ ekasã foe a fudi to ne osi owẽ, ade kõvõlabi yafila be bemena a. V Badi to ne lekpaalabode akũ, kĩ tite lelãa pii. Foesũ babi a me moatse. VI Leme kĩ suwa ta kpaape beve biku, kitonekĩ be tunu tãna funitsã, ne boe a sũ. VII Badi to ne tuwĩ mo fu nde ogoabi kame. Tuwĩ mo fu me fusuli be, kĩ betãpuli bibo ane. Ne foesũ betãwũ babi. VIII Babi badi to ne tite wĩ akũ. Beme bibo ane, ade biwũ bido babi a. Badi do babi taale, badi aduesia, badi oha.”

IX Ne kawũnakõ a Yesu bi be kĩ, “Oti kĩ edeĩ ato ni, etse katse wĩ!”

Yesu Nye Legbã a Kayõ Etsa Ye Fõtsa Bakõlene.

X Kĩ Yesu odi na ne kako moa a, bati a kĩ binu ye legbã a mo ye fõtsa bakõlene mo ye foto banyane a ya kĩ enye de kayõ etsa be. XI Yesu bi be kĩ, “Baguma nye ye legãkanya kame fõtsa kolawa a etsa mi. Leme bati a kĩ bite a ni, mbõente fõgbã kame baakanu foletsã a. XII Foesũ fõaya ne foe kame nde ayekĩ Baguma onukpẽ banyene kame odi tsele eyi kĩ, ‘Baakadã, leme belãamo biyi osũ.

Baakatse leme belãanu foe kayõ. Kitonekĩ tito kĩ banu iye bamo malo ni,

belãanu kayõ mo
baadani bedã Baguma,
lokõa ekõa be titikpa ete be.’ ”

XIII Ade Yesu via be kĩ, “Nte mitãnu legbã kĩ kayõ a, nde miakena fõmo mianu fõgbã bebã kayõ? XIV Fõtsa odune a nye oti kĩ etsẽ yale Baguma kale. XV Bati badi la nde babi a kĩ betõ ne osi owẽ a. Nte binu pe lokõa Abonsam yanye foe ne be folo kame. XVI Bati badi leme la nde babi a kĩ betõ ne boe kame. Nte loko a kĩ binu pe lokõa kawõle de be. XVII Leme kale a ke tunu lãwo ne tite kame kawo wĩ. Be katẽkado adã lukũ. Nte bati liti katõmena yawo ne kale kĩ akũ pe, baamuniki ne ke liti.

XVIII “Ade bati badi leme la nde babi kĩ betõ ne tuwĩ mo fu kame a. Be benye bati kĩ binu Baguma foletsã a, XIX leme katinya kame ohau, sika kawẽ mo sukena fõwetsa yi be tõwõle kame. Fõtsa kĩ mena Baguma foletsã a, foesũ fõãwũ babi.

XX “Bati badi leme ate Baguma Kale a nde babi kĩ betõ ne tite wĩ akũ. Bati kĩ te ke mo be owõle flee. Luwi nye luwi, babo ane kane lolo kawũ babi beblebee. Bekena nde fudutsa a kĩ fõawũ babi taale, iye aduesia, iye oha moa.”

Osedza Lekenawa Nye Kĩ Yakpale Fõkõ.

XXI Yesu buki evia be kĩ, “Owei atena osedza kakõa loõda katsa ye iye kakõa ye kado ne mpa kayõ? Nne osedza otse akũ bakõa ye kate? XXII Letsa nye letsã kĩ bekõa bekõla a baanye de kanya, ade Baguma aabinya letsã nye letsã kĩ bisua a. XXIII Foesũ nte mideĩ ato ni, mitse foe katse wĩ!”

XXIV Bio, Yesu bi be kĩ, “Miyi ato yededeede mitse letsã a kĩ mianu a. Kitonekĩ fõtsa kakõna odu a kĩ mikõa mikõna mikpa bati bebã a, ade foe odu Baguma leme aakõa ekõna ekpa mi a. XXV Bikĩ bekõa be akũ bekpa yĩ fõtsa katsa a baakpa be kayõkanu dzunununu. Leme bikĩ baatse a ni, baate letsã a kĩ bideĩ a malo ne be awe.”

Yesu Le Kale Ne Kamone Libi Ans Kabo Akū.

^{XXVI} Yesu buki ebi be kī, “Baguma legākanyakō a la nde oti kī yasā kamone. ^{XXVII} Luwi daa kī yawa kayidza, ade babi a ame kabo ane. Leme enyina ayekī fotsa a akena kabo ane. ^{XXVIII} Tite afō fudutsa ale ne foe akū akū. Lanya loto lōkōa lenye tōta fōmō kutse a ane. Nte kubo ane kōawū babi beblebee. ^{XXIX} Nte babi a yōle a banena be, kitonekī kōba funitsā kakpōta lōkō wo ota.”

Legbā Ne Kutse Libi Kabii Akū.

^{XXX} Yesu via kī, “Litsa bōakōa bōkōnamō Baguma legākanyakō a? Legbā lewōdabe makōa ñnye kayō ntsa? ^{XXXI} Fōla nde kutse libi kabii ne katinya kame flee kī oti bōe enadu. ^{XXXII} Kutse kī yapō kōkena futse baū a kame kōmōa ne kōba kame. Kōane tenane pii ade kōakpa ōna a. Kōvolabi akena fōtsōe ne koe kame.”

^{XXXIII} Yesu bi be Baguma fōletsa a ne fōgbā kame ne be kapuli kanu kayō onukpē. ^{XXXIV} Yaābi be kadima keba fōgbā kame. Nte bemo ye fōtsa bakolene a odi bidzi a, lōkōa yanye foe kayō katsa be.

Yesu Fō Ōwe Kōbē Onukpē Dō.

^{XXXV} Luwi a ke olobe a, Yesu ve ye fōtsa bakolene a ele kī, “Mifō bunyina ōwō lutubu baū a bōnaa de abuī atide a.” ^{XXXVI} Foesū befōne bati a biwo ne ōkōlō kame. Yesu nawo ekena akū edzi, ade biyi ōwō a kanyina kayō a. Tōkōlō bebā leme na ne mui a akū. ^{XXXVII} Owi tábuna ōwe kpale odi do kavū awe, ebōa mui eko ne ōkōlō a kame. Ōkōlō a ka kōlaa kī kite sukuloo kufe yayi mō mui eyela. ^{XXXVIII} Lōkō a na kame a, Yesu wa ne ōkōlō a liti. Ekōa sumuye ete lolō elamena tida kawa. Ye fōtsa bakolene a nadzela ye ade bibi ye kī, “Fōtsa Ōtsane, fōtséla nō kī bōwo buyua?”

^{XXXIX} Kī Yesu yidza edza a, ade ewūni kī, “Ōwe, fō kavū!” Ebi mui a leme kī, “Mui, kena dīi.” Ōwe a fō kavū ade mui a ane flee kena dīi a.

^{XL} Yesu via ye fōtsa bakolene a kī, “Nde sū libe wo mi lōmō? Mitáte yī mido?”

^{XLI} Ne libe a kī libuki liwo be a sū ni, bekavia be akū kī, “Owei kōū nye oti kīi? Mui mō ōwe malo atse ye kale!”

V

Yesu Blōmena Hūhū Kpa Etomena Onyole Odi Kame.

^I Ke liti a, Yesu mō ye fōtsa bakolene a naa Galilea lutubu baū seke kī a ne Gerasefō tite akū. ^{II} Kī Yesu ne ne ōkōlō kame a, onyole odi kī hūhū kpa deī ne ye kame ne eto asie eyatselamō ye. ^{III} Onyole kī kadzikō nye asie a kī efuā ne awā. Bati a flee lāpuli kapi ye kado ne nkōsōnkōsō kame. ^{IV} Lōkō nye lōkō kī basuli ye akpō mō abōa ni, yaveli nkōsōnkōsō a kī tipini ye a. Oti kī deī kōbē kudi odu kī odima lāpuli kapi ye. ^V Lenye mō suwa flee yamini ne asie mō tōtō kame. Etsē yabōa fōwōla lōkōa yakōa boe kakpeli ye akū.

^{VI} Onyole kī dzē mō lugo fōmō emō Yesu. Foesū ewula atse enake aduli ne Yesu nnye. ^{VII} Ade ebōa fōwōla kōba ele kī, “Yesu, Baguma Ne Ode Flee Obi! Bōake nō aduli, ne Baguma sū, tunō kī oláavele yī sōtō!” ^{VIII} Ele foe lōmō kitonekī enu kī Yesu kale kī, “Hūhū kpa, nē ne oti kīi kame!”

^{IX} Yesu via ye kī, “Nde bave nō?”

Awā naa ele kī, “Bave yī lidede, kitonekī boe a kī budeī ne onyole kīi kame a bōpōne!” ^X Ade awā ebuki eke Yesu aduli mō osī mō osī kī etablōmena be enemena ne tite a na kame a.

^{XI} Lōkō a na kame a, baplakuo pii dzē bade ne katōbii kayō. ^{XII} Ade bike Yesu aduli kī, “Blōmena boe bōnaawo ne baplakuo a kī bedzē ne akīi a kame.”

^{XIII} Ekpa be osi ade hūhū a né ne onyole a kame benawo ne baplakuo kame a. Baplakuo a flee kī baawo nde mpim nviā, lo atse kplikplikli

beka kakpenii a, benawo ne ɔwo a kame ade be flee bemɔa mui biku a.

XIV Bati a kī badāmena be akū a wula atse benaa ɔmato a mɔ tiki tifuā a kame, benale letsa flee a kī leya a. Bati wula atse benaa awā kī banaadā letsa a kī leya a. **XV** Kī biwo Yesu sekē a, bemó oti a kī hūhū kpa beblebee na ne ye kame a ne awā. Ekena akū edzi ade edo atadie a, ye ane kame leme kpale. Libe wo bati a flee! **XVI** Bikī benya lotɔ bemɔ foe a, le letsa a kī leya ne onyole a mɔ baplakuo a akū. **XVII** Foesū bike Yesu aduli kī edzakū ne be tite akū.

XVIII Kī Yesu awo ne ɔkolo kame a, onyole a kī hūhū kpa na ne ye kame a ke ye aduli kī, “Fɔ ntomɔ no bonaa!”

XIX Leme Yesu tátunɔ. Mbom ebi ye kī, “Naa kɔla ne no bati sekē, lokɔa kabi be letsa a kī ɔlate a kɛna ekpa no, mɔ ayekī emɔ no kɔnya a.”

XX Foesū onyole kī naa enamini ne temato ewua kamekame a, ade ebi be foletsa flee a kī Yesu kɛna ekpa ye a. Fɔkɛna bikī binu foe a saa.

Yesu Tsa Yairo Kī Enye Yudafɔ ɔnokɔē Obitsole Mɔ Otsole ɔsɔne Odi.

XXI Yesu buki edani enaa lutubu baū a sekē kī a. Kī ewo de abui a, bati pii yayi ye akū. **XXII** Onyole odi ne Yudafɔ katsɛnakɔ banokɔē a kame ɔmɔa kī have Yairo ya ne awā. Kī emɔ Yesu a, ekɛna akū ekpa ye. **XXIII** Ade ebi ye mɔ kudulike kī, “Yī obitsole kabii kī ketɛ futeli ewua-nviā asɔ mɔ ɔsī mɔ ɔsī. Foesū ya kayate awe ne ye akū lokɔa yaana akū ɔsī edzi nkpā.” **XXIV** Ade Yesu yidza etomɔ ye a.

Ne ayekī bati a kī bitomɔ Yesu pɔne sū, ena ne be kayite kī banna. **XXV-XXVI** Otsole odi kī babɔang kawula ne ye akū futeli ewua-nviā flee mɔ lubo kamɔ paa, titɔ kī bawanɛ kadā ye a malo na ne be kame. Ebula sika flee kade ne fɔsɔ kī katsa akū, leme fɔsɔ a tádo ye, mbom kade fɔkade ne ode. **XXVII** Enu Yesu nkā foesū ena ne bati a kī bitomɔ Yesu ne liti a kame. **XXVIII** Ade ebi ye akū kī, “Nte maapuli nta titɔ

ye atadie malo ni, kufe maasaɛ.” **XXIX** Kī eta Yesu atadie a, ade akū fɔ ye kawula deedimɔape a. Emó eyi ɔsū ne ye kame kī esae ade ene ne ye lubo kamɔ kame a.

XXX Letaleta Yesu nyi kī kobē kudi né ne ye kame. Foesū efɔ edza, edani evia bati a kī bitomɔ ye a kī, “Owei nye ekī eta yī atadie?”

XXXI Ye fɔtsa bakolene a bi ye kī, “Dā ayekī bati beblebee sinya no. Nde sū avia kī owei leta no?”

XXXII Leme Yesu dzemena ane kako kadā kī yaamɔ oti a kī ye leta ye a. **XXXIII** Otsole a mɔ letsa a kī leya ne ye akū. Foesū ne libe mɔ kukūtila kame ni, ene eyake aduli ne Yesu ane kame. Ebi ye letsa a kī leya a yededeede. **XXXIV** Yesu bi ye kī, “Yī obitsole, no katɛkado fɔ ɔsae. Naa ne lukudɔ kame. No lubo kamɔ a leláabuki leya ne no akū dadaada.”

XXXV Lokɔ a kī Yesu kale fukī a, batɔ to Yairo awā beyabi ye kī, “No obi a ku kɔkɔɛ. Nde sū obuki aha fɔtsa ɔtsane kī?”

XXXVI Yesu tátse be kale a, mbom ebi Yairo kī, “Tavila, no kɔ te kado.”

XXXVII Yesu kpā Petro, Yakobo mɔ owaē Yohanes be odi benaa Yairo awā. **XXXVIII** Kī biwo toto a kame a, ade kī Yesu mɔ ayekī bati dzē mɔ kɔnya mɔ fowola a, **XXXIX** ewo ne be kame, evia be kī, “Litsa tsēmɔ fowola kī odu? Nde sū miabe? Kabisēē kī táku. Tida kawa!” **XL** Kī ele foe lomɔ pɛ, bati a kī bedzē ne awā támɔ ye kameme.

Ade Yesu fɔ benye bati a flee benaa kanya, ade efɔ kabisēē a ɔlega mɔ ɔma mɔ ye fɔtsa bakolene elale a biwo ne awā kī ɔnokpa a waa a. **XLI** Yesu pi ye ne kɔkpo ade ebi ye kī, “Talita koumu!” Foe kayɔ ne tide a kame nye kī, “Kayitsɔbi kabii, mabi no kī yidza!” **XLII** Deedimɔape katsolebi kī yidza kedza ade kido kato katē awe a. Kī fɔya lomɔ a, fɔkɛna be a flee wāwā. **XLIII** Leme Yesu si be mbla mɔ ɔsī kī betabi odima kadimanɔ. Ebuki ebi be kī, “Mikpa ke litsedi kenya.”

VI

Nazaretfɔ Sī Yesu.

^I Yesu dzakū ne awā ade bemo ye fɔtsa bakolene a benaa omato a kī ye kame bedoola ye a. ^{II} Ne Kaweya Luwi a akū a, enatsa Baguma foletsa a ne katsenakō a. Ye omato bati pii yatse ye fɔtsa katsa, ade fokena be saa a.

Bivia be akū kī, “Ndia oti kīi kolē fɔtsa kīi odu etomena? Kadikanyi mo kobē wɔdabe bekpa ye sū mo epuli yakena awāwā fɔtsa kīi odu? ^{III} Mbɔɛ nné Maria obi kī yame fɔtsa a yane? Īye nné bawaēnyole nye Yakobo, Yose, Yuda mo Simon? Miádā! Nné bawaētssole leme ne awī a?” Foesū bati kīi sī ye kate kado.

^{IV} Yesu bi be kī, “Baguma onukpē onyene te dī ne kako nye kako, leme ne ye moawe omato, mo ye moawe bati kame ni, elá dī wī lidima.”

^{V-VI} Ne ayekī ye oto bati tate ye bido sū ni, foletsa a nyene Yesu akū. Fɔtsē foe akū sū etápuli ekena awāwā fɔtsa pii ne awā, kɛba kī ete awe ne basone badi akū, ade be foso a do be a.

Yesu Do Fɔtsa Bakolene Ewua-nviā a Fɔto.

Ke liti a leme, Yesu mini ne tukula mo foko a kī fufuā awā, ade ekatsa Baguma foletsa wī a. ^{VII} Ene ye fɔtsa bakolene ewua-nviā a ekpota, ade edo be nviā nviā a. Ekpa be kobē kī kɔnya hūhū kpa flee akū. ^{VIII} Esi be mbla kī, “Odima etabɔe letsama ele ne ye osi akū, mbɔente otse kī bake katsā odi. Mitale funitsā ĩye kuvū nde ayekī fɔtsa bawāne ale a. Mitabɔe sika mile ne mi fuvū kame. ^{IX} Mido mi tepambua, leme mitabɔe tilima bebā mibumena letsa a kī mido a.”

^X Ebuki ele kī, “Awā kī míase a ni, mina ne awā kenaawo loko a kī miádzakū. ^{XI} Awā kī bati tate mi ni, mine ne omato a kame loko mikpa mi aboa kudu miko ne be akū, fɔnya nsentseleni fokpa be kī Baguma aavele be soto.”

^{XII} Fɔtsa bakolene ewua-nviā kī mini betsa Baguma foletsa wī a kī odi nye odi edani owole

kame. ^{XIII} Beblomena hūhū kpa pii bitomena bati kame. Betsela basone kugua ade betsa be a.

Legā Herodes Fō Bitsua Yohanes Mui Owolane a Lolo.

^{XIV} Loko kīi, Legā Herodes kanu lekɛnawa wī a flee kitonēkī Yesu dī gba ne kako nye kako. Bati badi kale kī, “Yohanes, Mui Owolane a, liyidza ebuki eto kanokpa eya! Ade foesū edeī kobē yakena awāwā fɔtsa a!”

^{XV} Badi leme le kī, “Baguma Onukpē Onyene Eliya yane.”

Babebā leme le kī, “Baguma onukpē banyene kɔe a kame odi yane.”

^{XVI} Leme loko a kī Legā Herodes nu foletsa kī a ye malo ele kī, “Yohanes a kī nfō bitsua ye lolo a, ade ye liyidza ebuki edzi nkpā a.”

^{XVII} Loko lidi kame ni, Legā Herodes moawe lefō bipi Yohanes ade ke efō bisuli ye mo towē bekɔa bido ne kola kī bado tokpa bakɛnane a kame a. Legā Herodes kena fukīi kitonēkī Herodia kī ekɔā a nya owaē Filipino otsō. ^{XVIII} Yohanes kabi Herodes kī, “Ketáfeta kī ate awaē otsō okɔā.” ^{XIX} Foesū Yohanes foletsa a wo Herodia kalɔe, ade ebɔe ye likesī a. Ewe kī yako ye leme eláapuli ekena fukīi ne Legā Herodes liti. ^{XX} Kitonēkī Legā Herodes avila Yohanes, ade enyina kī Yohanes nye oti wī kī ye akū kpale. Ekana kɔneyi ne ye akū. Yawe katse ye fɔtsa katsa a katse foko fudi, tito kī ye foletsa awe ye owole kaha nte enu foe.

^{XXI} Ke kawūna a, osi yabinya ekpa Herodia. Luwi a nya Legā Herodes lemawī. Legā Herodes ve banokōē banokōē ne ye legākanyakō, sodzafō banokōē mo banokōē ne Galilea tite akū beya ne kanyakō a. ^{XXII} Herodia obi oyitsō ya eyato edo Legā Herodes mo ye bakoba a kawole paa ne kanyakō a.

Foesū Legā Herodes via oyitsō a kī, “Litsa awe kī nkpa no?” ^{XXIII} Elo fubo ele kī, “Litsa nye letsa kī aavia

yī ni, maakpa nɔ, nte fɔanya yī legākanyakō a seke malo!”

XXIV Foesū oyitsō kī ne enavia ɔma kī, “Litsa nvia?”

Ade ɔma bi ye kī, “Via Yohanes, mui ɔwolanɛ a, lolɔ.”

XXV Oyitsō a we ɔwa enaa kɔla a kame, ade ebi Legā Herodes kī, “Mawɛ kī tsua Yohanes Mui ɔwolanɛ a lolɔ kate ne tsensi akū kakpa yī finyaa finyaakī.”

XXVI Fukī wo Legā Herodes kalɔɔ paa lemɛ eláapuli edani ye semɛ ne fubo a kī elɔ ne banɔkɔɛ banɔkɔɛ anɛ sū. **XXVII** Foesū awā naa edo ye ɔblafo kī enaatsua Yohanes lolɔ eyamɛna. ɔblafo a natsua naa kɔla kī bado bati a enatsua Yohanes lolɔ. **XXVIII** Ekɔa lolɔ a ete ne tsensi akū ade ekɔa ɛma oyitsō a. Ye malo ete ekɔa de ɛma ɔma.

XXIX Kī Yohanes fɔtsa bakolɛnɛ a nu fɔletsɔ a, benaa benabɔɛ ye ɔnɔkpa a benabila.

Yesu Kpa Bati Mpim Elo Funitsā.

XXX Fɔto banyanɛ a kī Yesu do kī mini ne fɔkɔ a kī fufuā buki bimuniki, ade bibi ye fɔtsa flee a kī bekɛna, fɔtsa a kī betsa mɔ fɔtsa a kī fɔya ne be osi akū a. **XXXI** Awā kī Yesu mɔ be bɛna a bati a yapɔ lidede, bikī anaa ni bikī aya, foesū betána osi mɔ banya malo. Ade Yesu bi be kī, “Mifō boe odi bɔnaa awā kī kadā dī bɔnaawɛya sukuloo.”

XXXII Biwo ne ɔkɔlɔ kame kī banaa awā kī bati leláa. **XXXIII** Lemɛ kī banaa a, bati pii mɔ be biyi ɔsū, ade ke biwula atse benya be lotɔ biwo awā fomɔ Yesu mɔ ye fɔtsa bakolɛnɛ a nawo awā. **XXXIV** Kī Yesu né ne ɔkɔlɔ a kame a, ɛmɔ bati beblebee. Be akū kɔ ye kɔnya kitonekī bekɛna ndɛ baveli kī belá ɔkpānɛ. Foesū eyi kayɔ mɔ be Baguma fɔletsɔ katsa.

XXXV Kī olobe wo ɔto a, ye fɔtsa bakolɛnɛ a ya beyabi ye kī, “Kade do kiyua. Ayekī awī la a beláana letsama benya. **XXXVI** Foesū kpa be osi bedzakū, lɔkɔa nte biwo tematɔ a mɔ tukula kame a, baana litsedi beya benya.”

XXXVII Yesu bi be kī, “Mi mɔawɛ a miwe litsedi mikpa be benya.”

Bekpa mbuayɛ kī, “Be kanya aate ndɛ oti mɔa tidetɔ elɛ kɔtokase. Awe kī bubula sika kade ne be kanya odi sū?”

XXXVIII Ade ke Yesu via be kī, “Abodoo eni minɛɛ? Minaa mi-naadā.”

Kī benadā a bibi ye kī, “Abodoo elo mɔ kɔfɔabi nviā pɛ deī.”

XXXIX Yesu bi ye fɔtsa bakolɛnɛ a kī befō bati a flee bidzi ne kutsu kutsu kame ne tuwī blɔblɔ akū. **XL** Bati a flee sɛ bidzi ne kutsu kutsu kame. Kutsu kudi aawo ndɛ bati ɔha, kudi lemɛ aawo ndɛ aduenum.

XLI Yesu bɔɛ abodoo elo mɔ kɔfɔabi nviā a ade kī edā odetɔ kame fɛɛ a, enye Baguma kɔlɛ ade eyɛlɛ abodoo a. Ekɔa foe ekpa ye fɔtsa bakolɛnɛ a kī besɛ bekpa kutsu a flee. Ade ekɛna kɔfɔabi a lemɛ lomɔ a. **XLII** Bati a flee nya biwī.

XLIII Kī ye fɔtsa bakolɛnɛ a fila funitsā a kī fute bekpɔta a, fuyi kɔba tɛtɛtɛ ewua-nviā. **XLIV** Ade bati a kī benya funitsā a banyole nɛnɛ odi lidede wo mpim elo.

Yesu Tsā Nɛ Mui Anɛ.

XLV Awā naa Yesu fō ye fɔtsa bakolɛnɛ a wo ne ɔkɔlɔ kame kī benaa ɔmatɔ kī bave Betsaida ne lutubu baū sekɛ kī a. Efō bati beblebee a lemɛ pansam.

XLVI Ke liti a, ye malo ede enaa ɔto kaletɛ enabɔa mpasɛ. **XLVII** Ke lenye a, ɔkɔlɔ a wo ɔwo lutubu baū a kayite, ade kite Yesu odi ne awā a. **XLVIII** Emó kī kekapiā ye bati a mɔ ɔkɔlɔ a kahali, kitonekī ɔwe kavū katselamɔ be. Foesū fomɔ ɔnɔnɛ todɔū elo aabɔa a, Yesu tsā mui anɛ enaa be sekɛ. Kī efuā be a, ekɛna ndɛ yatɛ be, **XLIX** ade bebɔa fɔwɔla kī, “ɔnɔkpa yanɛ!” **L** Libe wo be flee.

Lemɛ letaleta Yesu lemɔ be kɔdzɛla kī, “Mitavila! Yī manɛ. Mina ɔwɔlɛ!” **LI** Ewo ne be sekɛ ne ɔkɔlɔ a kame, ade ɔwe a fō kavū a. Fukī fō ye fɔtsa bakolɛnɛ a kɛna saa, **LII** kitonekī betányi ayekī fɔkɛna fomɔ ekpa bati mpim elo funitsā benya bitina. Be kakɔna ne fukī akū malo tákpale, foesū betátɛ bido.

Yesu Tsa Basone Ne Genezaret Tite Akū.

^{LIII} Kī biwo ɔwo lutubu baū a seke sitide a, biduma ne Genezaret. Ade awā bebla be ɔkolo bedzela a. ^{LIV} Mo be kanε ne ɔkolo a kame pe bati mo Yesu biyi ɔsū. ^{LV} Foesū biwula atse benakpa kanyi ne be tite flee akū. Awā kī binu kī Yesu na a, belo basone bema ye. ^{LVI} Ade kako nye kako kī Yesu tsā, nte ɔmato kame o-o, iye akula kame o-o, bati kayamena basone ne koyaato ade bekawā ye kī efɔ beta ye atadie ato. Bikī beta ye a na akū ɔsī.

VII

Yesu Le Kī Benεε Batidziwa Amanie Batsa Fɔtsa.

^I Farisifo mo Yudafo mbla batsane badi to Yerusalem beyatsena ne Yesu sekε. ^{II} Bemó kī ye fɔtsa bakolene a dzi banya, ade badi tāvole awe nde ayekī be Farisifo betsa bati kī bekaakena a. ^{III} Biyi foe ɔsū kitonekī Farisifo a mo Yudafo a flee tomɔ be bawanyo amanie a kī bekɔa biyi be a. Foesū nte betāvole awe kavole wī ni, baánya. ^{IV} Nte beya litsedi bitomena koyaato malo, kene kī bavole awe fomɔ banya. Bitomena mbla kumekume leme kī bibo anε beyamɔ a, nde kuyei, fɔtsa mo fugumi kavole.

^V Foesū Farisifo mo Yudafo mbla batsane a via Yesu kī, “Nde sū bikī bitomena no a lākena ne boe bawanyo amanie akū? Ade nte banya malo baāvole awe!”

^{VI} Yesu kpa mbuaye kī, “Mi anε kame keke fɔtsa bakenane! Fɔtsa a kī Baguma Onukpε Onyene Yesaya le ne mi akū a ya ne foe kame pεpεpε. Baguma le kī,

‘Bati kī asum yī mo onukpε kame fɔtsa menemene odi,
leme be towole deī lugo ne yī sekε.

^{VII} Pupilidza basum yī,
kitonekī batsa batidziwa mbla ne Baguma mbla a kadokɔ.’

^{VIII} Fɔtsa kī bekɔa yī mbla biyi ne ɔwε ade bekɔa batidziwa amanie a batsa a!”

^{IX} Yesu bi be kī, “Mideī tedake tidi kī mitomena ade mikɔa Baguma mbla miyi ne ɔwε ne ayekī miakena ne mi bawanyo amanie akū sū. ^X Foesū Baguma Onukpε Onyene Mose tsele eyi kī, ‘Bu aga mo ama.’ Ade ebuki ele kī, ‘Odi nye odi kī edumu ɔlega iye ɔma ni, kene kī bekɔ ye.’ ^{XI} Leme miatsa kī nte odi deī litsedi kī yaakɔa ebumo ye bamane ni, yaapuli ele kī ekɔa foe eyi lite nde fɔtsa kpalewa ekpa Baguma lokɔa fɔtsa kī owula kɔa fɔtsa tewa a eyi kī yaabɔa afolie ekpa Baguma. ^{XII} Ade ke mitakpa ye osi malo kī yabumena ye bamane a mo fɔtsa tewa a! ^{XIII} Ade aye mikɔa mi bawanyo amanie mibula Baguma mbla kade a. Miakena fɔtsa bebā nde fukī odu.”

Fɔtsa Kī Fɔato Oti ɔwole Kame Ni, Ade Foe Ado Ye Efī a.

^{XIV} Ke liti a, Yesu buki εve bati a flee ekpota ne ye sekε. Ebi be kī, ^{XV} “Letsa nye letsa kī oti nya mo fuwo ne ye kame ni, fɔádo ye efī ne Baguma anε. Mbom letsa kī lato oti ɔwole kame a, ade foe ado ye efī a. ^{XVI} Mi flee miyi ato mitse katse wī.”

^{XVII} Kī edzakū ne be sekε enaa kola a, ye fɔtsa bakolene a via ye kī enye legbā a kayo etsa be.

^{XVIII} Yesu bi be kī, “Nte mitánu kale kī kayo kekɔ mi adzuni lelápuli epi letsama. Fɔwaa yedede kī letsa kī lawo ne oti kame ni, fɔádo ye efī. ^{XIX} Kitonekī fɔtáwo ne ye ɔwole kame. Mbom fɔnaa ye seme kame, ade fɔtsa ye kame fone nde fɔtsa kpa a.” Letsa a kī Yesu le ne awī tsa kī funitsā fudi nye fudi nene fɔkpa kanya.

^{XX} Ebuki ele enamena loto kī, “Letsa a kī lane kato oti ɔwole kame ni, ade foe ado ye efī a. ^{XXI} Kitonekī oti ɔwole kame tokpa kakona ato, tokpa a tidi nye linyolewe mo litsolewe, kaye, oti kako, konyo mo kotsɔ liti kanε, ^{XXII} anε ngbā, ablo kakena, fɔvā kama, sukena fɔwetsa kī fonene, likesī, fɔvā kama kate ne bati akū, lukūta mo kadzi ne

tidzimbi kame. ^{XXIII} Fotsa kī flee to oti kame ade foe ado ye efī a.”

Otsole Odi Kī Enye Yudani Te Yesu Edo.

^{XXIV} Yesu dzakū enaa tite a kī tifuā omato kī bave Tiro a kame. Ewo ne toto tidi kame. Etáwe kī odima enyi kī edeī ne awā, leme etápuli ekola ye akū. ^{XXV} Otsole odi kī hūhū kpa deī ne ye obi kame nu kī Yesu na ne awā, ade eya eyake aduli ne ye ane kame a. ^{XXVI} Otsole kī nyē ononōē kī bemō Yudafō baákā. Enye Foenikeni kī eto Siria tite akū. Eke Yesu aduli kī eblomena hūhū kpa a etomena obitsole kame.

^{XXVII} Leme Yesu bi ye kī, “Fō bekpa babisē funitsā tō. Fónéne kī bakoa babisē funitsā bekpa bakpete.”

^{XXVIII} Awā naa otsole a kpa mbuaye kī, “Awoo, boe Ōlega, leme bakpete a kī bikoni ne kanyakō a ana osi kanya babisē funitsā a kī fuwuli fuko ne tite a.”

^{XXIX} Yesu bi ye kī, “Ne letsa a kī oḷe ne awī sū ni, kaanaa kola. Aamo kī hūhū kpa a né ne nō obitsole a kame.”

^{XXX} Otsole kī naa kola, ade emō kī obi a waa ne okena akū, lokoa hūhū kpa a ne ne ye kame.

Yesu Tsa Oti Kī Enye Otosīne Mō Omumu.

^{XXXI} Kī Yesu dzakū ne Tiro kayite a ade etsā Sidon omato a kame a, etsā Galilea owo lutubu baū abuī, enaa temato ewua a kamekame a. ^{XXXII} Ne awā a, bati badi yamena odi kī esi ato ade enye omumu leme a. Bike ye aduli kī ete awe ne ye akū.

^{XXXIII} Foesū Yesu kpā ye enamena oowē, ade ekōa bawobi edo ne ye ato kame a, ade etua tane leme ete ne lawobi akū ekōa ekputa onyole a seme a. ^{XXXIV} Ade Yesu dzela ane edā ode, eweya eke fēe ade ebi onyole a kī, “Hefata,” foe kayo nyē kī, “Binya!” ^{XXXV} Deedimōape onyole a ato binya ade ye seme tōwē wūnya, epuli ele kodzela a.

^{XXXVI} Yesu sua bati a kī bedzē ne awā osi kī betabi odima letsama ne letsa a kī bemó a akū. Leme pupulidza esi be mbla, kitonekī be

flee benaa benale letsa kī leya a. ^{XXXVII} Bati a flee kī binu foletsā kī a, fokena be saa! Ade bibi akū kī, “Yakena letsa nye letsa kakena wī. Efō omumu ale kodzela, ade otosīne leme anu foko a!”

VIII

Yesu Kpa Bati Mpim Ena Funitsā.

^I Owi tábuna fomō bati pii yatsena ne awā. Kī letsama lelāa kī baanya sū ni, Yesu ve ye fotsa bakolene a efuāmō ye ade ebi be kī, ^{II} “Bati kī foletsā ako yī konya kitonekī bena ne yī sekē fuwi elale flee. Ade finyaakī belá letsama kī baanya. ^{III} Nte nfone be awe mō bedzakū mō kole ni, baanaa lokoa ane aasinya be ne osi, kitonekī badi to mō lugo.”

^{IV} Ye fotsa bakolene a via ye kī, “Ne kōsa kī kame, ndia oti odi aana funitsā ekpa bati kī benya biwī?”

^V Awā na Yesu via be kī, “Abodoo eni minēe?”

Bibi ye kī, “Bonēe abodoo evūkono.”

^{VI} Yesu bi bati a kī bekēna akū bidzi. Ade ebōe abodoo evūkono a. Enye Baguma kole ade eyele ye fokēfōke a, ekōa ekpa ye fotsa bakolene a kī bekōa bekpa bati a flee. Be malo bete, ade besē bekpa be a. ^{VII} Benēe kōfoabi kubii kudi leme ne awā, ade Yesu bōe koe leme enye kole a. Ekōa koe ekpa ye fotsa bakolene a kī besē koe leme bekpa be. ^{VIII-IX} Bati a flee nya biwī. Bati a lidede aawo mpim ena. Kī benya biyua a, ye fotsa bakolene a fila fuwuliwa a kī fute a bekpota ade fuyi kōba tetsetse kpale kpale evūkono a. Ke liti a, Yesu nyē bati a flee osi ade bedzakū a. ^X Yesu mō ye fotsa bakolene a wo ne okolo kame binyina benaa Dalmanuta tite akū.

Farisifo Via Kī Yesu Ekēna Awāwā Fotsa Etsa Be.

^{XI} Farisifo badi ya ne Yesu sekē ade bekavia ye foletsā kī baso ye bedā. Foesū bibi ye kī ekēna awāwā fotsa fudi lokoa bemō kī eto Baguma sekē. ^{XII} Leme Yesu weya eke ade evia be kī, “Nde sū koū nviā babi awe kī

bamɔ awāwā fɔtsa? Oowo, mabi mi kī nláayakena awāwā fɔtsa a odu kī miawe ne awī!” XIII Edzakū ne be sekē ade ebuki ewo ne ɔkɔlɔ a kame enyina enaa ɔwo lutubu baū a sekē sitide a.

Yesu Tsa Kī Bati Támo Ye Biyi Ɔsū.

XIV Kī banaa a, ye fɔtsa bakolene a lela abodoo kabɔe kabu, foesū abodoo a amɔape bena ne ɔkɔlɔ a kame. XV Yesu bi be kī, “Midā kadā wī ne Legā Herodes mɔ Farisifo oyila a akū.”

XVI Bekavia akū kī, “Ade ayekī bɔnɛe abodoo adima sū mɔ ele fukī a.”

XVII Leme Yesu nyi letsa a kī bekalɛ a, ade evia be kī, “Nde sū miale abodoo katabɔe fɔletsɔ? Foesū keyawo lɔkɔ kī a mitáyí ɔsū iye mitánu foe kayɔ tɔ? Mi atɔ deī ɔsī paa! Miáte letsama anɛ? XVIII Mideī anɛ leme miámɔ! Mideī atɔ leme miánu! XIX Mitámɔ lɔkɔ a kī nsɛ abodoo elo nkpa bati mpim elo beba a? Tɛtsetse eni fɔkɛfɔke kubii a kī fute a yi?”

Bibi ye kī, “Kɔba tɛtsetse ewuanviā.”

XX Yesu buki evia be kī, “Mɔ lɔkɔ a kī nsɛ abodoo evūkɔnɔ nkpa bati mpim ena a, awuliwa a kī ete a, tɛtsetse eni eyi?”

Bibi ye kī, “Te kpale kpale evūkɔnɔ.”

XXI Ade evia be kī, “Keyawo nviā kī a, nde sū mɔ miányi oti a odu kī ye manɛ?”

Yesu Binya Ɔnekune Anɛ.

XXII Kī Yesu mɔ ye fɔtsa bakolene a wo Betsaida a, bati badi kpā ɔnekune bema ye ade bike ye aduli kī ekɔa awe eta ɔnekune a. XXIII Yesu pi oti a ne kɔkpɔ ade ekpā ye enamena ɔmatɔ a ɔbaɛ a. Kī evūma tanɛ eko ne oti a anɛ kame a, ekɔa awe ete ne ye akū ade evia ye kī, “Amɔ litsedi?”

XXIV Ade oti a dzela anɛ edā ode ele kī, “Oo! Mamɔ bati, leme badā nde futse. Leme betse bamini.”

XXV Ade Yesu buki eta ye anɛ a. Leyade kī kɔ oti a binya ye anɛ yedeede, ye anɛ kame kpale ade emɔ

letsa nye letsa kamɔ wī a. XXVI Yesu nye ye osi ebi ye kī etabuki etsā ɔmatɔ a kame enaa kola.

Petro Tsa Kī Yesu Nye Oti a Kī Beba Tɔdɔ a.

XXVII Ke liti a, Yesu mɔ ye fɔtsa bakolene a dzakū ne awā benaa tukula kī tifuā Kaisarea ne Filipi kamekame a. Kī banaa ne osi a, Yesu via be kī, “Mibi yī oti a odu kī bati ale kī ye manɛ.”

XXVIII Bibi ye kī, “Badi ale kī nɔ nye Yohanes Mui Ɔwolane a. Ade badi leme ale kī nɔ nye Baguma Onukpɛ Ɔnyene Eliya. Badi bebā leme ale kī nɔ nye Baguma onukpɛ banyene kɔe a kame ɔmɔa.”

XXIX Ade ke Yesu buki evia be kī, “Nde nye mi leme? Owei miale kī ye manɛ?”

Petro bi ye kī, “Nɔ nye Kristo a Kī Beba Tɔdɔ a.”

XXX Yesu sua be osi kī betabi odima letsa a kī binyi ne ye akū ne awī a.

Yesu Le Kɔdzela Etomɛna Ye Wuda Mɔ Kayidza Akū.

XXXI Ade Yesu yi kayɔ mɔ ye fɔtsa bakolene a fɔtsa fudi katsa a. Ebi be kī, “Kenɛ kī fɔya kī Otidziwa Obi a emɔ lubo etomɛna ɔmatɔ banɔkɔɛ, Yudafɔ basɔfɔ banɔkɔɛ, mɔ Yudafɔ mbla batsanɛ a awe kame. Ade baasī ye, beko ye, leme ne luwi lelalɛde akū ni, yaayidza edzi nkpā.” XXXII Ebi be fukī yedeede binu. Petro kpā ye enamena ɔwɛ, ade etsa kī bemɔ ye betákɛna ɔmɔa ne letsa a kī ele a akū.

XXXIII Leme kī Yesu dani edā ye fɔtsa bakolene a, ekā Petro anɛ ele kī, “Dzakū ne yī akū Satana! Aáwe fɔtsa a kī Baguma awe a, mbom awe letsa a kī batidziwa awe a odi!”

XXXIV Foesū Yesu ve bati kɔdabu a mɔ ye fɔtsa bakolene a beya ne ye sekē ade ebi be kī, “Nte odi awe kī yatomɔ yī ni, kenɛ kī yafone ye apɛdie awe, ebɔe ye lubo kamɔ folotsa luwi nye luwi lɔkɔa etomɔ yī ne liti. XXXV Kitonekī oti kī ewe kī yapili ye nkpā ni, yaayela ye. Leme oti kī ekɔa ye akū ekpa ne yī mɔ Kale Wī a sū ni, yaana nkpā daa.

XXXVI Litsa nfaso oti aana nte ena katinya kame fotsa flee mo eyela ye nkpā moawe a? XXXVII Iye litsa oti aakoa evemena mo nkpā moawe a? XXXVIII Foesū nte yī mo yī fotsa katsa a flee nye fonyoātsa fokpa odi ne ablo katinya kpa kī kame ni, ye malo yaanya fonyoātsa ekpa Yī Otidziwa Obi, ne loko a kī bomó Baguma foto banyane kpalewa a bóaya ne Baguma kukūpale a flee kame.”

IX

I Yesu buki ebi be kī, “Mabi mi ne onokoli kame kī, badi deñ ne mi kame ne awī kī beláaku kenaawo kī bemó Baguma legākanya a ya mo kobē.”

Baguma Nye Yesu Kukūpale Etsa.

II Fuwi evū liti a, Yesu kpā Petro, mo Yakobo, mo Yohanes bena o to akū, awā kī be bena. Kī fotsa bakolene a kadā a, Yesu akū dani ne be ane kame, III ade ye tetadie dani tiveo keba ayekī otidziwa aapuli evole te tené lomo. IV Adeke fotsa bakolene elale a mó Baguma onukpē banyene Mose mo Eliya kī benye be akū bekale kodzela mo Yesu a.

V Ade Petro bi Yesu kī, “Fotsa Otsane, fonene kī bóya ne awī! Fō bokena tēpatampa elale, no ade amoa, Mose ade amoa, loko Eliya leme ade amoa.” VI Leme enyina letsa a kī ekale a, kitonekī beténe kavila.

VII Lufulututu lidi ka leyasua be akū, ade odo né eto de kame kī, “Ade yī obi kī maátuno ye kale a, mitse ye kale!”

VIII Letaleta bedā foko bisinya leme betámō odima keba Yesu kī edze ne be owē.

IX Kī bito oto akū baka a, Yesu si be mbla kī, “Mitabi odima letsa a kī mimó a kenaawo loko kī Otidziwa Obi a yidza eto banokpa kame.”

X Befō kale kī kahō ne be lolō kame, leme nte be odi bidzi a bale kodzela ne foe akū kavia akū kī, “Kayidza kato kanokpa a kayo nye litsa?”

XI Adeke bivia Yesu kī, “Litsa sū Yudafō mbla batsane a ale kī, kene

kī Baguma Onukpē Onyene Eliya enya loto eya?”

XII Yesu bi be kī, “Nuwī, kene kī Eliya enya loto eya ayekī yaamane letsa nye letsa eyi. Litsa sū betsele ne Katsale Kpalewa a kame kī Otidziwa Obi a aayamo lubo pii, bisupa ye leme a? XIII Mabi mi kī Eliya ya kokoe ade bekene ye letsa a kī bewe a, nde ayekī betsele biyi ne ye akū a.”

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Deñ Ne Ke Kame.

XIV Kī Yesu mo ye fotsa bakolene elale a muniki beya ne be nkae a sekē a, bemó bati kodabu baū kī bisinya be, ade mbla batsane a badi kavele folets a mo be a. XV Kī bati a kodabu a mó Yesu a, akū dzuli be, ade biwula atse benawōna ye a.

XVI Yesu via ye fotsa bakolene a kī, “Litsa folets a milamo kavele mo be?”

XVII Onyole odi ne bati kodabu a kame kpa mbuaye kī, “Fotsa Otsane, nkpā yī obi mma no, kitonekī hūhū kpa deñ ne ye kame ade yaapuli ele kodzela a. XVIII Kako nye kako kī hūhū a api ye ni, yaboe ye kamuni ne tite, ade kuvū ane ne ye onukpē, yaba adō loko ye akū flee asinsī. Nkpā ye mma no fotsa bakolene a kī beblomena hūhū a, leme betápuli.”

XIX Yesu bi be kī, “O! Nviā babi kī milá katekado! Maana ne mi sekē daa? Loko lodabe mado owole nvele mi nnaawo? Mikpā kanyolebi a mima yī!”

XX Bekpā ke bema Yesu. Kī hūhū a sila emo Yesu a, efululinya kanyolebi a keka keto, kekamilinya ne tite kane kuvū ne onukpē.

XXI Ade Yesu via olega kī, “Loko odabe fuyi ye kayo?”

Ekpa mbuaye kī, “Kito ane ye tibisē kame. XXII Loko pii hūhū kpa a awe kī yakō ye, foesū yaboe ye kamuni ne fi iye mui kame. Nte aapuli okena litsedi ni, mó boe konya loko kabumo boe.”

XXIII Yesu bi ye kī, “Kale ɔle kī nte maapuli? Letsa nye letsa aapuli leya lekpa oti kī ete yī edo.”

XXIV Deedimɔape kabisēē a ɔlega boa fɔwɔla kī, “Ndeī katekado, leme keponē, bumɔ yī nna katekado mbu!”

XXV Kī Yesu mó kī bati kɔdabu a kadu kafuā be a, ewūni ne hūhū kpa a akū kī, “Nɔ hūhū kpa ɔtɔsīne mɔ omumu, mabi nɔ kī ne ne kabisēē a kame, tabuki ɔyaawo ne ke kame dadaada!”

XXVI Hūhū kpa a boa fɔwɔla kɔɔba, efufulinya kabisēē a mɔ ɔsī, ebɔe ke emuni ne tite, ade ené ne ke kame a. Kabisēē a kena nde kaku kiku, foesū bati a pii le kī, “Eku!” XXVII Leme Yesu pi kabisēē a ne kɔkpɔ ade kiyidza kedza a.

XXVIII Ke liti a, kī Yesu naa toto kame a, ye fotsa bakolene a via ye pete kī, “Nde sū boe kɔ bɔtápuli bɔblɔmena hūhū kpa a ené ne ye kame?”

XXIX Ade Yesu bi be kī, “Beláapuli beblɔmena hūhū kī odu, mbɔente betsāmena foe mpaebɔ kame.”

Yesu Buki Ele Kɔdzela Ne Ye Wuda Akū.

XXX Yesu mɔ ye fotsa bakolene a dzakū ne awā benatsā Galilea. Yesu táwe kī odima anyi awā kī enaa, XXXI kitonekī ekatsa ye fotsa bakolene a fotsa. Ebi be kī, “Baakɔa Otidziwa Obi a bido ne bati awe ade baakɔ ye a, leme ne luwi lelalede liti a, yaayidza edzi nkpā.” XXXII Leme betánu letsa kī ebi be a kayɔ, ade bivila kī bavia ye a.

Owei Nye Oti a Kī Ebē Flee a?

XXXIII Beyawo Kapernaum ɔmato a kame, ade kī biwo ne toto kame a, Yesu via ye fotsa bakolene a kī, “Litsa kale mivele ne osi a?” XXXIV Leme betákpa ye mbuaye, kitonekī ne osi akū a, bekavele foletsa ne owula kī ebē flee ne be kame.

XXXV Yesu kena akū edzi eve fotsa bakolene ewua-nviā a, ebi be kī, “Odi nye odi kī yawe loto enya ni, kene kī enya bati a flee nkae mɔ ɔsumune.”

XXXVI Ke liti a, ekpā kabisēē kadi keyadza ne be ane kame, ade kī etu eboomu ke a, ebi be kī, XXXVII “Odi nye odi kī yaate kabisēē kī kame ɔmɔa ne yī dī akū ni, yī ete. Odi nye odi kī ete yī ni, nné yi odi ete, mbom ete oti a kī edo yī a leme.”

Odi Nye Odi Kī Etáyidza Edza Ne Boe Akū Ni, Etomɔ Boe.

XXXVIII Ade Yohanes bi Yesu kī, “Fotsa ɔtsane, bɔmɔ onyole odi kī ekablɔmena hūhū kpa ne nɔ dī akū, ade bubi ye kī efɔ, kitonekī eláa boe kame.”

XXXIX Yesu bi be kī, “Mitasua ye osi, kitonekī oti kī yakena awāwā fotsa ne yī dī akū ni, eláadani ele kale kpa ne yī akū. XL Odi nye odi kī yaákena letsama katia boe ni, edzē ne boe liti.

XLI “ɔnɔkɔali a mabi mi kī odi nye odi kī yaakpa mi mui mimɔa kī minye yī bade sū ni, yaana ye kɔtɔkase kokooko.”

Bati Kakpā Kado Ne Tɔkpa Kame.

XLII “Nte oti odi aafɔ kabisēē kī kame ɔmɔa kī ete yī edo leyela ye katekado ni, fonene fɔbē fɔkpa oti a nte bekɔa kɔwɔle bevela ne ye ɔmɔ, beta ye bido ne mpo kame.

XLIII-XLIV “Foesū nte nɔ awe afɔ akena tɔkpa ni, tsua ye kamuni. Fonene fɔbē fɔkpa nɔ kī aakɔa awe mɔa owo ne nkpā kī elá kawūna kame, keba kī odeī awe nviā lɔkɔa bekɔa nɔ bido ne fi luwotu kī laádī a kame. XLV-XLVI Ade nte nɔ kɔbɔa akpā nɔ kado ne tɔkpa kame ni, tsua koe kamuni. Fonene fɔbē kī odeī kɔbɔa mɔa ɔna nkpā mɔawe a, keba kī odeī abɔa nviā ade baata nɔ bido ne fi kame a. XLVII Nte nɔ linebi akpā nɔ kado ne tɔkpa kame ni, bɔle de kanye. Fonene fɔkpa nɔ kī aakɔa linebi mɔa owo ne Baguma legākanyakɔ a, keba kī odeī banebi nviā leme baata nɔ bido ne fi luwotu kame.

XLVIII ‘Awā kī batebi a kī bawo be a láku dadaada, ade fi a kī foapila be a leme ládí da a.’

XLIX Kitonekĩ baakoa fi bekpale odi nye odi akũ nde ayekĩ bakoa ledeme karpale afolie akũ a.

L “Ledeme nene, leme nte de omene ne de kame ni, nde aakena obuki okoa omene odo ne de kame? Foesũ mina tokoba kakena ledeme ne mi kame, lokoa midzi ne lukudo kame mo akũ akũ.”

X

Yesu Tsa Fotsa Ne Kotsõ Mo Konyo Kasĩ Akũ.

I Yesu dzakũ ne awã enaa Yudea amantam kame mo Yordan Owõ liti. Bati kodabu buki beyatsena ne ye akũ ne awã, ade etsa be fotsa nde ayekĩ yawe kakena a.

II Farisifo badi ya ne ye sekẽ bewe kĩ baso ye bedã, foesũ bivia Yesu kĩ, “Boe mbla a kpa osi kĩ onyole esĩ otsõ?”

III Yesu koa kavia ekpa mbuaye kĩ, “Mbla adabe Mose kpa mi?”

IV Bekpa mbuaye kĩ, “Mose kpa osi kĩ onyole etsela kasĩ ovoli ekpa ye kanyi lokoa esĩ ye.”

V Yesu bi be kĩ, “Mose tsele mbla kũ ne mi ato osĩ sũ. VI Kito katinya kayokayi a, onyole mo otsole Baguma kena. VII Ne fukĩ sũ onyole aafone olega mo oma awe ekena omoa mo otsõ, VIII lokoa be nviã a baakena oti omoa. Foesũ bibuki benyẽ bati nviã, mbom bekena oti moa. IX Foesũ letsa a kĩ Baguma boomu ni, otidziwa etasẽ foe kame!”

X Ke liti a, kĩ beya ne toto kame a, ye fotsa bakolene a via ye foletsa ne fukĩ ele a akũ. XI Yesu bi be kĩ, “Onyole kĩ esĩ otsõ mo ebuki ekõã obebã ni, ebõa adõpaa ne otsõ akũ. XII Ade ayea nte otsole fone onyo awe mo enadzi mo onyole bebã ni, ye malo ebõa adõpaa.”

Yesu Hila Babisẽ Kubii.

XIII Ne loko a na kame a, bati badi kpã babisẽ bema Yesu kĩ ete awe ne be akũ, leme ye fotsa bakolene a kã be ane. XIV Kĩ Yesu mo fukĩ a ni, ena kalokpa ade ebi ye fotsa bakolene a kĩ, “Mifõ babisẽ beya ne yĩ sekẽ, mitasua be osi, kitonekĩ ade

bati kũ odu lá Baguma legākanyakõ a. XV Onokwali a mabi mi kĩ odi nye odi kĩ etate Baguma legākanyakõ a nde obisẽ aye ni, eláawo ne Baguma legākanyakõ a kame da.” XVI Ke liti a, etu eboomu babisẽ a, ade ete awe ne be akũ ehila be a.

Osikani Odi Via Yesu Osi a Kĩ Ye Akũ Yaatsã Ena Nkpã Wĩ a.

XVII Kĩ Yesu yidza epi osi a, onyole odi wula atse eyake aduli ne ye ane kame evia ye kĩ, “Fotsa Otsane Wĩ, litsa kene kĩ nkeno fomo maana nkpã kĩ elá kawũna a?”

XVIII Yesu via ye kĩ, “Nde sũ ave yĩ oti wĩ? Odima lenyẽ oti wĩ mboente Baguma odi. XIX Onyina Baguma mbla a. Tako oti, tane konyo iye kotsõ liti, taye, tama fovã ote ne oti akũ, tasisi oti, mo bu aga mo ama.”

XX Onyole a bi ye kĩ, “Fotsa Otsane, kito ne yĩ tibisẽ kame kĩ makena ne tebla a flee akũ.”

XXI Yesu dã ye kenaana ne odo kame, ade ebi ye kĩ, “Kite no letsa moa. Naa kanaafila fotsa a kĩ odeĩ a flee kanõ, kakoa sika a kakpa ahiãfo, lokoa aadani okena osikani ne ode. Ke liti a, ya kayaatomõ yĩ!”

XXII Kĩ onyole a nu foletsa kũ a, emuna ane ade edzakũ mo ayolõho a, kitonekĩ ena akũ.

XXIII Yesu dã ye fotsa bakolene a etsena ade ebi be kĩ, “Fõana osĩ paa fokpa osikafõ kĩ baawo ne Baguma legākanyakõ a.”

XXIV Foletsa kũ dzuli ye fotsa bakolene a akũ. Leme Yesu buki ebi be kĩ, “Yĩ babi, Baguma legākanyakõ a kame kawo deĩ osĩ paa fokpa asikafõ. XXV Fõadã boee fokpa opõnko mo kapu kĩ yaatsã onobõ oke kame ene kãba kĩ osikani aawo ne Baguma legākanyakõ a.”

XXVI Foletsa kũ a kena fotsa bakolene a wãwã paa. Ade bekavia akũ kĩ, “Lokoa oweĩ kou aapuli ena nkpã kate?”

XXVII Yesu dã be kenanaana ade ele kĩ, “Batidziwa sekẽ mo folãapuli

fɔya, lɛmɛ nné mɔ Baguma, kitonékí letsa nye letsa adã bɔɛɛ lɛkpa Baguma.”

XXVIII Ade Petro ɛ kī, “Dã, bɔfɔnɛ letsa nye letsa awɛ buyi bɔya butomɛna nɔ.”

XXIX Yesu ɛ kī, “Mabi mi nɛ ɔnɔkɔali kame kī odi nye odi efɔnɛ ye tɔtɔ eyi, ïye bawaɛnyole mɔ bawaɛtsole, ïye ɔma, ïye ɔlɛga, ïye ye babi, ïye fɔba eyi nɛ yī mɔ Kale Wī a sū ni, XXX yaana fɔtsa pii ɛba nɛ lɔkɔ kī kame. Yaana fɔla titi ɔha, bawaɛnyole mɔ bawaɛtsole, bama mɔ babi, mɔ fɔba, mɔ bati liti katomɛna. Ade nɛ lɔkɔ kī laya kame a, yaana nkpã kī elá kawūna da a. XXXI Lɛmɛ bati pii kī benye batonyade a finyaa aakpa liti, ade bati batide finyaa aakɛna lɔtɔ banyanɛ.”

Yesu ɛ Kale Lɛlɛdɛ Nɛ Ye Wuda Akū.

XXXII Finyaa Yesu mɔ ye fɔtsa bakolɛnɛ a yɛɛ banaa Yerusalem. Yesu nyaa be lɔtɔ ade fɔkɛna ye fɔtsa bakolɛnɛ a saa a, bati a kī bitomɔ be nɛ liti a kavila. Yesu buki ɛvɛ ye fɔtsa bakolɛnɛ ewua-nviã a ɛnamɛna ɔwɛɛ ade ɛkabi be letsa a kī laaya nɛ ye akū a. XXXIII Ebi be kī, “Mitse! Bɔanaa Yerusalem awã kī baakɔa Otidziwa Obi a bido nɛ basɔfɔnɔkɔɛ mɔ mbla batsanɛ a awɛ. Baakɔ ye kɔtɔ bekpa wuda lɔkɔa bekɔa ye bido nɛ bikī benyɛ Yudafɔ awɛ. XXXIV Baadi ye nsekuo, bitua tanɛ biko nɛ ye akū, baabo ye mɔ mple ade baakɔ ye a, lɛmɛ nɛ luwi lɛlɛdɛ akū a, yaayidza edzi nkpã.”

Yakobo Mɔ Yohanes Wã Yesu Banɔkɔɛ Fudzikɔ.

XXXV Ke liti a, Zebedeo babi kī benye Yakobo mɔ Yohanes ya nɛ Yesu sɛkɛ ade bibi ye kī, “Fɔtsa ɔtsanɛ, bɔawɛ kī kɛna letsa a kī bɔavia nɔ a kakpa boe.”

XXXVI Yesu via be kī, “Litsa fɔanɛ?” XXXVII Bibi ye kī, “Ntɛ ɔnɛ odzi nɛ nɔ lɛgãkpo akū nɛ nɔ kukūkpale kame ni, bɔawɛ kī budzi nɛ nɔ ɔwɛ, boe

kame ɔmɔa nɛ nɔ sɔmɔna, ɔmɔa lɛmɛ nɛ nɔ sɛbã.”

XXXVIII Yesu bi be kī, “Minyina letsa kī de milamɛna kavia a! Mite mido kī míapuli mimɔa lubo kamɔ kɔɔpu a kī kɛnɛ kī mmɔa? ïye míapuli mite mui kawɔla a kī maate a?”

XXXIX Bekpa mbuayɛ kī, “Bɔapuli.”

Yesu bi be kī, “Oo, míapuli mimɔa kɔɔpu a kī maamɔa a, mɔ mui kawɔla amanɛ a kī maate a. XL Lɛmɛ nlá osi kī mapau oti a kī ye aadzi nɛ yī sɔmɔna ïye sɛbã. Baguma nye oti a kī yaakɔa foe ɛkpa bati a kī ɛmanɛ foe eyi a.”

XLI Kī fɔtsa bakolɛnɛ ewua nkaɛ nu fɔletsã kī a, bɛna kalɔkpa nɛ Yakobo mɔ Yohanes akū. XLII Foesū Yesu vɛ be ɛkpɔta ebi be kī, “Minyina kī bati a kī babu kī benya tonɔkɔɛ nɛ amamufɔ akū a, deī kɔbɛ nɛ be akū, ade banɔkɔɛ kī deī otumi nɛ be akū a. XLIII Lɛmɛ ketánɛ kī fɔana lɔmɔ nɛ mi kame. Ntɛ mi kame odi awɛ kī yanya ɔnɔkɔɛ ni, kɛnɛ kī ɛnya mi ɔsumunɛ. XLIV Ntɛ mi kame odi wɛ kī yanya ɔnɔkɔɛ ni, kɛnɛ kī ɛnya be nkaɛ a ɔsumunɛ. XLV Kitonékí Otidziwa Obi a malo táya kī bisum ye, mbom ɛya kī yasum bati ɛkɔa ye nkpã ɛkpa lɔkɔa ɛtɛ bati pii nkpã.”

Yesu Tsa Bartimeo ɔnekunɛ a.

XLVI Ke liti a, Yesu mɔ ye fɔtsa bakolɛnɛ a yawo Yeriko. Kī banɛ nɛ ɔmato a kame a, bati kɔdabu baū tomɔ be. Kī banaa nɛ osi a, bɛmɔ ɔnekunɛ odi kī bave Bartimeo, Timeo obi kī edzi nɛ osi ɔwɛɛ yawã fɔtsa. XLVII Kī enu kī Yesu Nazaretni a lɛyaatɛ a, edo fɔwɔla kabɔa awɛ kī, “Yesu! Dawid obi! Mɔ yī kɔnya!” XLVIII Bati pii wūni nɛ ye akū kī esua onukpɛ. Lɛmɛ ɛbɔa fɔwɔla kɔɔba ɛba kī, “Dawid obi! Mɔ yī kɔnya!”

XLIX Yesu fɔ edza ade ɛɛ kī, “Mive ye mikpa yī.”

Foesū bɛvɛ ɔnekunɛ kī bibi ye kī, “Fɔ ɔwɔɛ ɛka edzi nɔ! Yidza mɔ atse, yave nɔ.” L Awã naa ɛta ye atadie wulaa eyi nɛ ɔwɛɛ eyidza edza, ɛnaa Yesu sɛkɛ.

LI Yesu via ye kī, “Litsa awe kī nkena nkpa nɔ?”

Onɛkune a bi ye kī, “Fɔtsa ɔtsane, fɔ mbuki mmó fɔkɔ!”

LII Ade Yesu bi ye kī, “Naa. Nɔ katekado tsa nɔ.” Deedimɔape ye anɛ binya emó fɔkɔ, ade etomɔ Yesu ne osi a akū a.

XI

Yesu Wo Ne Yerusalem ɔmato Kame Nde Legā Aye.

I Kī bifuā Yerusalem a, bekɔa bawo Betfage mɔ Betania temato a, beyawo Kugua Futse ɔto akū. Ne awā Yesu do ye fɔtsa bakolene nviā kī benya lotɔ, II mɔ ɔledo kī, “Minaa akula a kī ewaa ne lotɔ a kame. Nte miwo ye kame pe, miamɔ aflim obi kī bido ɔwē bedzela kī odima tādzi tō ne ye akū. Miwūnya ye ne ɔwē kame mikɔa miyamena. III Nte odi via mi kī, ‘Nde sū miawūnya ye’ ni, mibi ye kī mi ɔlate sī ye, ade yaakɔa ye emena mɔatse a.”

IV Foesū bati a naa, ade benamɔ kī bido aflim obi ɔwē edzē ne ɔblonu akū ne kɔla onyukpē. Ade kī bekawūnya ye ne ɔwē kame a, V bati badi kī bedza ne awā a via be kī, “Litsa miakena ne awā? Litsa sū miawūnya aflim obi a?” VI Bekpa mbuaye nde ayekī Yesu bi be a, ade bati a kpa be osi benye ye a. VII Kī bekɔa ɔyae a bema Yesu a, bedzele be tilima biko ne ye akū, ade Yesu de edzi ne ye akū a. VIII Bati pii dzele be tilima biko ne osi akū, ade badi leme veli tenane mɔ tɔɔta biko ne osi akū a. IX Bati a kī benyaa lotɔ mɔ bikī bitomena ye a do fɔwɔla kabɔa kale kī,

“Hosiana! Mimu Baguma!
Baguma hila oti a kī yaya ne ɔlate a dī akū!

X Baguma hila Boe ɔlega Dawid legākanyakō a kī kaya a!

Hosiana deī ne ode flee flee!”

XI Kī Yesu wo Yerusalem a, enaa Yudafɔ Asoli Kɔla a kame, ade eko anɛ edā letsa nye letsa etēmena a. Leme kī kade lamena kado sū ni, bemɔ ye fɔtsa bakolene a ewua-nviā dzakū benaa Betania.

Yesu Dumu Kutse Kudi Kī Kɔtawū Babi.

XII Kī kade nyina bimuniki bito Betania baya a, kɔle kɔ Yesu.

XIII Emó kutse kudi kī kɔawū babi kī bave figi mɔ lugo, kɔtale mɔ tɔɔta beblebee ne koe akū. Foesū enadā nte yaana babi badi ne koe akū. Leme kī ewo kutse a kayɔ a, etámo babi badimano, mboente tɔɔta nene teī, kitonekī kutse a kawū lɔkɔ táwo tō ɔto. XIV Ade Yesu bi kutse a kī, “Odimano leláabuki enya nɔ babi dadaada!” Ye fɔtsa bakolene a nu foe.

Yesu Blomena Kɔyaato Banyane Ne Baguma Asoli Kɔla a Kame.

XV Kī biwo Yerusalem a, Yesu naa Asoli Kɔla a kame ade edo bati a kī bekano fɔtsa, mɔ bikī bekaya fɔtsa a kablomena kanemena awe a. Edu sika babēne a tupunu ewula, ade edu bikī bidzi banɔ mbloduma a leme fukpo ewula a.

XVI Ade etákpa osi malo kī odima abɔe letsama etsā kɔla kame etēmena a. XVII Ke liti a, etsa bati a fɔtsa ele kī, “Betsese ne Katsese Kpalewa a kame kī Baguma le kī,

‘Baave yī Asoli Kɔla kī
kame katinya kame bati flee
mpae kabɔakō.’

Leme midani koe mikena bayekpane kabelakō!”

XVIII Basɔfɔnɔkɔē mɔ mbla batsane a nu fɔlets a kī Yesu le a, foesū bewe osi a kī baatsā bekɔ ye. Leme bivila ye kitonekī ye fɔtsa katsa a nyene bati kɔdabu a flee akū.

XIX Kī kiwo olobe lɔkɔ a, Yesu mɔ ye fɔtsa bakolene a ne ne ɔmato a kame.

Yesu Tsa Fɔtsa Ne Mpaebɔ Mɔ Katekado Akū.

XX Luwi leyade ɔnɔne tutuutu kī betse ne osi banaa a, bemó kī kutse a kī kɔawū babi a ku kito lolo kenawo tunu akū. XXI Petro te anɛ ne lets a kī leya a akū, ade ebi Yesu kī, “Fɔtsa ɔtsane, dā! Kutse a kī odumu a ku!”

XXII Yesu bi be kī, “Mite Baguma mido. XXIII Mabi mi ne ɔnɔkɔali kame kī odi nye odi kī yaabi ɔto kī kī ebɔle enaato ne mpo kame,

mō etáte atsindze ne ɔwɔle kame mbom ete edo kī letsa a kī ele a aaya ne foe kame ni, fɔaya lomo. **XXIV** Foesū mabi mi kī letsa nye letsa kī míavia Baguma ne mpaebɔ kame ni, mite mido kī mina foe, ade Baguma aakpa mi foe a. **XXV** Ade nte midzē miabɔa mpaē mō mimó kī oti odi fum mi ni, mikɔa mite ye ayekī mi ɔlega ne ode a lemē aakɔa mi tɔkpa ete mi. **XXVI** Lemē nte mitákɔa bati tɔkpa mite be, mi ɔlega ne ode a lemē lelákɔa mi tɔkpa a ete mi!”

Bati Via Yesu Ye Kobē Katokō.

XXVII Ade Yesu mō ye fɔtsa bakolene a buki benaa Yerusalem a. Kī Yesu ne etsē yamini ne Asoli Kɔla kame a, basɔfɔnɔkɔē, mbla batsane a mō ɔmato banɔkɔē badi ya ne Yesu sekē, **XXVIII** ade bivia ye kī, “Kobē ɔdabe ɔne akena fɔtsa kī? Owei lekpa nɔ osi kī kena fɔtsa kī?”

XXIX Yesu kpa be mbuaye kī, “Maanya loto nvia mi kale mɔape. Nte mikpa ke mbuaye ni, maabi mi kobē a odu kī nne makena fɔtsa kī. **XXX** Mibi yī Yohanes bati mui kawɔla a ni, Baguma sekē futo mbɔee kī batidziwa sekē futo? Mikpa yī mbuaye.”

XXXI Biyi fukī kavele ne be kame awe ade bele kī, “Litsa bóale? Nte bóle kī kobē a to Baguma sekē ni, yaavia boe kī, ‘Kekō litsa sū mitáte Yohanes mido?’ **XXXII** Mbɔee bóale kī futo batidziwa sekē?” Lemē bavila bati kodabu a, kitonekī odi nye odi abu Yohanes kī enye Baguma onukpē ɔnyene.

XXXIII Foesū bekpa Yesu mbuaye kī, “Bunyina.”

Ade Yesu bi be kī, “Yī malo nláabi mi awā kī kobē a to nne makena fɔtsa kī!”

XII

Yesu Bɔa Legbā Ne Waī Kɔba Akū Badāmenane Akū.

¹ Ke liti a, Yesu tsa be fɔtsa ne fɔgbā kame ele kī, “Onyole odi ne waī futse kɔba, edzi kobā esinya koe. Enye leke ne kɔba a kayite, awā kī yaana kutse babi a ekpota, ekakā mui a

kako. Ade eke kɔla geī kudi, ayekī koe akū ɔdāmenane a aadzi ekadā kɔba a akū. Ekɔa kɔba a edo ne apaafɔ awe kī bekaadā koe akū, ade edzakū enaa osi akū a. ^{II} Kī lɔko wo ɔto kī baana babi a, onyole a do ye ɔsumune ne be sekē kī enaate ye kanyakō ema ye. ^{III} Lemē ye apaafɔ a pi fɔto ɔnyane a bibo ye ade beblomo ye mō awe pupulidza a. ^{IV} Onyole kī buki edo fɔto ɔnyane bebā. Kī enaa a, apaafɔ a bo ye, bipila ye ne lolɔ, bido ye kɔnyɔā lemē. ^V Kɔba ɔlate a buki edo fɔto ɔnyane bebā, adeke beko ye a. Ade aye bekena babebā pii a. Bibo badi, beko babebā lemē.

^{VI} “Oti kī ete kī yaado nye ye mɔawe obi kī yaátuno kale. Ne kawūna kame a, edo ye obi a kī yawe kale paa a, ele kī, ‘Mate kado kī baakpa yī obi kī kō obu.’

^{VII} “Lemē kɔba akū badāmenane kī bi be akū kī, ‘Ade adzapadie ɔnyane a ne awī a. Miya boko ye ayekī ye adzapadie a aakena boe ade!’ ^{VIII} Foesū, bipi obi a beko ye, beta bimuni ne waī kobā a liti.”

^{IX} Ne awā a, Yesu via bati a kī, “Litsa waī kɔba ɔlate a aakena? Yaaya eyaako apaafɔ a ekɔa waī kɔba a edo ne bati bebā awe. ^X Mbɔee mitákā ne Katsēle Kpalēwa a kame kī,

‘De a kī fɔla bakene sī a, ade de leyadani kɔla okonto akū de a.

^{XI} Baguma lekena fɔtsa kī, ade fɔnye awāwā fɔtsa ne boe ane a!’ ”

^{XII} Yudafo banɔkɔē a we kī bapi Yesu, kitonekī bemó kī ebɔa legbā a etia be, lemē bivila bati kodabu a, foesū befɔne ye ade bedzakū a.

Bivia Yesu ɔgɔle Kate Akū Fɔletsa.

^{XIII} Ke liti a, bido Farisifo badi mō bikī bitomēna Herodes a kī benaa Yesu sekē, benaanaī ye ne tedake kame mō fɔletsa kavia bekɔa bipi ye. ^{XIV} Kī beya ne ye sekē a, bibi ye kī, “Fɔtsa ɔtsane, bunyina kī ale ɔnɔkɔali daa, ade ɔtséla letsa a kī bati akona ne nɔ akū a. Aádā oti ane,

mbom atsa Baguma akū ɔnɔkɔali osi a. Bi boe nte boe Mbla kpa osi kī bute ɔgɔle bɔkpa Roma Legānɔkɔē. Bute mbɔɛ kī bɔtate?”

^{XV} Leme Yesu mɔ be tɛdake a, foesū evia be kī, “Nde sū miawe kī miaso yī midā? Mikɔa sika a miyamena ndā!” ^{XVI} Bekɔa sɔmɔa bema ye, ade evia be kī, “Owei lolɔ mɔ dī teī ne se akū?”

Awā naa bekpa mbuaye kī, “Roma Legānɔkɔē Kaisare.”

^{XVII} Ade Yesu bi be kī, “Kekɔ mikɔa letsa kī lenye Kaisare lide a mikpa ye, ade letsa kī lenye Baguma lide a leme ni, mikɔa mikpa Baguma.”

Fukī fɔ akū nyene be ne Yesu akū.

Fɔletsa Kavia Ne Kayidza Kato Kanɔkpa Akū.

^{XVIII} Ade Zadukifo kī bale kī bati kayidza kato kanɔkpa lelāa a kame badi ya ne Yesu sekē, beyavia ye kī, ^{XIX} “Fɔtsa ɔtsane, Mose tsele mbla kī eyi ekpa boe kī nte onyole odi ku efone ɔtsɔ kī bemo ye betāma ni, ɔwaenyole ekɔā okunawa a, lɔkɔa bema babi bekpa ɔtonyade a. ^{XX} Fɔya kī bawaē evūkɔno badi dzi nkpā. ɔnɔkɔēde a kɔā ɔtsɔ ade eku a, kī betāma obi odima. ^{XXI} Ade ɔyade a kɔā otsole a, ade ye malo eku, kī betāma obi odima. ɔwaē ɔlalɛde a leme kɔā otsole a, ade ye malo eyaku kī betāma obi odima. ^{XXII} Ade aye a be evūkɔno a kɔā otsole a, leme be flee a biku kī bemo otsole a betāma babi. Ne foe kawūna a otsole a leme yaku. ^{XXIII} Ne kayidza kadzi nkpā kame mɔ nte biyidza a ni, be kame ɔwɔdabe ɔtsɔ otsole a aanya? Be evūkɔno a flee bekɔā ye tɔ?”

^{XXIV} Yesu kpa be mbuaye kī, “Mikena mfumsu, kitonekī minyina Katsɛle Kpalɛwa a fɔletsa iye Baguma kɔbē a. ^{XXV} Nte banɔkpa yidza bidzi nkpā ni, baana nde ode fɔto banyane ade belāakɔā batsɔ a iye bidzi fɔnyɔ a. ^{XXVI} Leme ne banɔkpa kayidza akū ni, mitākā ne Mose ovoli a kame fɔletsa a kī Baguma le ne kutse a kī kɔkatē a

akū? Baguma bi Mose kī, ‘Yī nye Abraham Baguma, Isak Baguma mɔ Yakob Baguma.’ ^{XXVII} Fukī atsa kī enye bati kī bidzi nkpā Baguma, nné banɔkpa Baguma yanɛ. Mikena mfumsu paa!”

Mbla Wɔdabe Nye Atɔnyade Flee?

^{XXVIII} Ade Yudani mbla otsane odi kī ena ne awā a, nu fɔletsa kame kasa a. Emɔ kī Yesu kpa Zadukifo a mbuaye wī, foesū efuā Yesu evia ye kī, “Mbla wɔdabe nyaa Baguma tebala a flee loto?”

^{XXIX} Yesu kpa ye mbuaye kī, “Betsɛle mbla a kī ebē a betsa kī, ‘Israelfo, mitse! ɔlate a nye boe Baguma, ade ye odi leme deī a. ^{XXX} Foesū awe ɔlate, no Baguma a, mɔ no ɔwɔle flee, mɔ no okla flee, mɔ no adzuni flee mɔ no kɔbē flee.’ ^{XXXI} Ade mbla sīwa ayade nye kī, ‘We no ɔkɔba kale nde ayekī awe no akū a.’ Mbla adima buki ebé tebala kī.”

^{XXXII} Adeke mbla otsane a kpa mbuaye kī, “Fɔtsa ɔtsane, ɔle foe kale wī. ɔnɔkɔali fɔane nde ayekī ɔle kī ɔlate a odi nye Baguma, ade Baguma adima buki elāa keba ye odi a. ^{XXXIII} Foesū kene kī oti ewe Baguma kale mɔ ye ɔwɔle flee, ye adzuni flee mɔ ye kɔbē flee. Ade kene kī ewe ye ɔkɔba kale nde ayekī yawe ye akū kale a. Fɔnene kī oti ekɛna ne tebala nviā kī akū keba kī yaabɔa bayae mɔ afɔlie bebā ekpa Baguma.”

^{XXXIV} Kī Yesu mɔ kī onyole a kpa ye mbuaye ne nyansā kame a ni, ebi ye kī, “Mimɔ Baguma legākanyakɔ a kayite lelā lugo.” Ne fukī liti a, odimano tɔpuli edo ɔwɔle evia Yesu kale kadima.

Fɔletsa Kavia Ne Oti a Kī Enye Kristo a Akū.

^{XXXV} Kī Yesu katsa fɔtsa ne Asɔli Kɔla a kame a, evia be kale kī, “Nde fɔla sū mbla batsane a aapuli bele kī Kristo a aanya Legā Dawid kasinu obi? ^{XXXVI} Hūhū Kpalɛwa a lefɔ Dawid le eyi kī,

‘Baguma bi yī ɔlate kī,
 “Kena akū kadzi ne yī sɔmɔna
 ne awī,
 kenawo kī maako
 nɔ bakesine ndo ne nɔ abɔa
 kayɔ.”’

XXXVII Kī Legā Dawid mɔawe ve ye kī
 ɔlate a ni, nde fɔapuli fɔya kī Kristo
 a aanya Dawid kasinu obi?”

Bati kɔdabu baū dza ne awā
 bekatse Yesu fɔlets a mɔ kawɔle.

Yesu De Bati Ne Mbla Batsane a Akū.

XXXVIII Kī Yesu katsa bati a fɔtsa
 a ebi be kī, “Midā kadā wī ne
 Yudafo mbla batsane a akū. Bado
 tetadie wulaa katsā kawē kī bati
 bɛwɔna be ne obu kame ne kɔyaato.
 XXXIX Bawe banokɔɛ fudzikɔ kadzi ne
 be fɔtsenakɔ mɔ obu fudzikɔ kadzi
 ne kanyakɔ. XL Basisi bakunawa
 kate be toto ne be awe. Babɔa mpae
 gɛɛɛle kakɔa kapia be akū. Be sɔto
 kavele aana ɔsī seba bati bebā fude.”

Okunawa Ohiāni Odi Te ɔgɔle.

XLI Ade Yesu nadzi ne Asɔli Kɔla a
 kame efua ɔgɔle kate adakā a, ekadā
 ayekī bati lamɔ sika kata kado a.
 Asikafo pii ta sika baū baū bido ne
 ye kame. XLII Adeke okunawa ohiāni
 odi lɛmɛ ya ade ekɔa kaple nviā edo
 ne adakā a kame a.

XLIII Ne awā a Yesu ve ye fɔtsa
 bakɔlene a ekpɔta ebi be kī,
 “ɔnokɔali mabi mi kī okunawa
 ohiāni kī lets a kī edo ne ɔgɔle
 adakā kame a pɔne fɔbɛ bati a flee
 fude. XLIV Kitonekī bati bebā a kɔa
 akū kana fɔtsa a kī fute a fudi beyate
 ɔgɔle, lɛmɛ otsole ohiāni kosokoso
 kī kɔ, lets a kī edeī a flee ekɔa ete.
 Ekɔa lets a kī de akū yaadzi nkpā a
 eyate ɔgɔle.”

XIII

*Yesu Le Yerusalem Asɔli Kɔla a
 Kabubuli Akū Fɔlets a.*

I Kī Yesu ne eto Asɔli Kɔla kame
 yanaa a, ye fɔtsa bakɔlene a kame
 ɔmɔa bi ye kī, “Fɔtsa ɔtsane, dā fɔla
 mɔ kale mɔ boe kpale kī!”

II Yesu bi ye kī, “Amɔ fɔla kpale
 kpale kī. Belátina de a kame lidima

ne lɔkɔba akū kī beláadu biwula!
 Baatinya de lidi nye lidi biwula.”

*Lubokamɔ Mɔ Bati Liti
 Katomena.*

III Kī Yesu ne edzi ne Kugua Futse
 ɔto a akū, etselamɔ Asɔli Kɔla a,
 Petro, mɔ Yakobo, mɔ Yohanes mɔ
 Andrea ya ne ye sekɛ beyavia ye
 petɛɛ kī, IV “Boe ɔlate, lɔkɔ wɔdabe
 fukī aaya ne foe kame? Bi boe fɔtsa
 a kī fɔaya fɔkɔa fɔtsa kī lɔkɔ a wo ɔto
 kī fɔtsa kī flee fɔya ne foe kame.”

V Ade Yesu bi be kī, “Midā kadā
 wī, ade mitafɔ odima leke mi a.
 VI Bati pii aaya ne yī dī akū bibi
 mi kī, ‘Yī nye Kristo a!’ ade baake
 bati pii a. VII ɔwɔle etabɔle mi
 nte minu kawūkanɔ nkā ne mi ɔwɛ
 iye kawūkanɔ akū fɔlets a mɔ lugo.
 Kene kī fɔtsa kī bame odu fɔya ne
 foe kame, lɛmɛ fɔátsa kī katinya
 kame kawūna a wo ɔto. VIII ɔmaī
 mɔ ɔmaī aano akū. Legākanyakɔ
 aayidza ne legākanyakɔ akū. Tite
 aakuna ne fɔkɔ kumekume, ade kɔle
 aaya a. Lɛmɛ fukī flee la nde seme
 kapi kayɔkayi lubo kamɔ a aye.

IX “Kene kī mi mɔawe a miana
 ne kɔnete kame. Baapili mi lɔkɔa
 bekɔa mi benamena fɔlets a kadzekɔ.
 Baabo mi ne fɔtsenakɔ. Baafɔ midza
 ne fɔgā mɔ ɔmaī banokɔɛ ane ne
 yī sū, lɔkɔa mibi be Kale Wī a.
 X Lɛmɛ fɔmɔ katinya kawūna a aaya
 ni, kene kī benya loto bide letsā
 ne Kale wī a akū bekpa fude fude
 a flee. XI Nte bipi mi bekɔa mi
 benamena fɔlets a kadzekɔ ni, mi-
 tanya loto mibo akū ne lets a kī
 míale a akū. Nte lɔkɔ a wo ɔto ni,
 mile lets a nye lets a kī baakpa mi kī
 mile a. Kitonekī fɔlets a kī míale a
 leláanya mi fude, mbom fɔato Hūhū
 Kpalewa a sekɛ.

XII “Bati aakɔa be mɔawe bawāɛ
 bekpa kī bekɔ, ade balɛga lɛmɛ
 aakena foe mɔape a ne babi akū.
 Babi aayidza bedza ne be bamane
 akū, befɔ bekɔ be. XIII Odi nye odi
 aakesī mi ne yī sū. Lɛmɛ odi nye odi
 kī yaadza pintii kenaawo ye nkpā
 kawūna ni, Baguma aakpa ye nkpā.”

Yesu Tsa Ayekī Bikī Bitomɔ Ye a Aamɔ Lubo Mɔ Liti Katomena.

XIV Yesu buki ελε κῆ, “Nte mimó fukesĩtsa mɔ libe κῆ fɔako ɔmaĩ κῆ fɔdzē ne awā κῆ ketáne κῆ fona a ni, ovoli ɔkáne a enu foe kayɔ kanu wĩ, lɔkɔa bati a κῆ bideĩ ne Yudea a bilo benaa toto akū. XV Oti κῆ edzi ne ye kɔla letsā a, etaduma eya ne tite κῆ yaabɔe litsedi etomena ye kɔla kame ekpa ye akū. XVI Oti κῆ edeĩ ne ye kɔba kame etamuniki enaa kɔla κῆ yanaabɔe ye lima. XVII Bɔbɔe makpa batsole a κῆ betsemɔ fɔma mɔ bikī benee babi κῆ bameme ne lɔkɔ a na kame. XVIII Mibɔa mpae mikpa Baguma κῆ fɔtsa κῆ fɔtaya ne osili lɔkɔ! XIX Kitoneκῆ lubo kamɔ a κῆ laaya ne lɔkɔ a na kame aana ɔsĩ leba lidi nye lidi κῆ leya to ne katinya kame, kito ne kayɔkayi κῆ Baguma bɔa katinya a keyawo finyaa. Adeke lubo kamɔ κῆ odu leláabuki leya dadaada a. XX Lemε ɔlate a tinya lubo kamɔ fuwi a akū. Nte ne aye ni, kufe odima leláana nkpā. Lemε ne ye bati a κῆ epau a sũ ni, etinya fuwi a akū.

XXI “Foesũ nte odi bi mi κῆ, ‘Dā! Kristo a deĩ ne awĩ,’ ĩye ‘Edeĩ ne akũ,’ mitate ye mido! XXII Kitoneκῆ fɔvā Kristo ame, mɔ fɔvā Baguma onukpē banyene aane. Baakena awāwā fɔtsa mɔ nsentseleni pii κῆ nte baapuli ni, baakɔa beke bati a κῆ Baguma pau a malo. XXIII Mi kɔ midā kadā wĩ! Mbi mi letsa nye letsa ĩnyamena loto fɔmɔ lɔkɔ a aawo ɔto.”

Otidziwa Obi a Kaya.

XXIV Yesu le enamena loto κῆ, “Ne fuwi a κῆ fɔaya ne lubo kamɔ fuwi liti a,

‘suwa aadĩ sekena tũũ,
odeto lemε leláabuki εvɔle.
XXV Fusibii aato ode fɔto,
ade odetó kame kɔbē a κῆ kupini
ode a aakuna akū.’

XXVI “Ke liti a, baamɔ Otidziwa Obi a, κῆ ene yaya ne liflututu kame mɔ kɔbē mɔ kukūkpale baũ.
XXVII Adeke yaado ode fɔto banyane a κῆ benaakpota bati a κῆ epau eyi a, bitomena katinya kame tukonto ena

a kame kito tite kakpulakɔ kɔnaawo ode kakpulakɔ.

Fɔtsa Kakɔle Ne Kutse Kĩ Kɔawũ Babi a Akū.

XXVIII “Mikɔle fɔtsa ne kutse κῆ kɔawũ babi a akū. Nte fɔya κῆ mimó κῆ kutse a na né tenane konye toota vɔē ni, minyi κῆ ovio lɔkɔ fuā.
XXIX Ade aye nte mimó κῆ fɔtsa a κῆ do kaya awe pe, minyi κῆ lɔkɔ a fuā, ade liti liwo onyukpē malo a.
XXX ɔnɔkɔali a mabi mi κῆ mi letsā babi a flee leláaku fɔmɔ fɔtsa κῆ flee aaya ne foe kame. XXXI Tite mɔ ode flee aayatē, lemε yĩ kale a kɔ leláatē da.

XXXII “Lemε luwi a ĩye ɔɔɔũ a, odima linyina de. Ode fɔto banyane a mɔ Baguma Obi mɔawe a malo linyina, mbɔente ɔlega a odi keĩ nyina. XXXIII Midā kadā wĩ mina ne kukūmane kame, kitoneκῆ minyina luwi a κῆ de akū lɔkɔ a aawo ɔto.
XXXIV Fɔana nde ayekī onyole odi naa osi akū, ade efɔne ye toto eyi ye basumune a. Ekpa odi nye odi ye kɔbē mɔ adzuma κῆ ekɔna. Ke liti a, esi onyukpē ɔdāmenane a mbla κῆ ena ne kukūmane kame.

XXXV “Ne foesũ mina ne kukūmane kame, kitoneκῆ minyina lɔkɔ a κῆ toto ɔlate a aaya. Fɔapuli fɔnya olobe lɔkɔ ĩye lenye kayite ĩye odenyinawi ĩye ɔnɔne. XXXVI Nte eyafuta mi ni, etayaamɔ mi κῆ mi-waa tida. XXXVII Letsa a κῆ mabi mi a, ade foe mɔape a mabi bati flee κῆ mina ne kukūmane kame.”

XIV

Yudafɔ Basɔfɔnɔkɔē Napi Adzuni Ne Yesu Kakɔ Akū.

I Kite fuwi nviā κῆ Yudafɔ aanya Wuda Katē Luwi, κῆ bate ane ne be kadzakū ne Egipte akū a, mɔ Abodoo Kĩ Etáyila Luwi. Basɔfɔnɔkɔē a mɔ mbla batsane kawε osi a κῆ baatsā ne kabela kame bipi Yesu beko ye.
II Bele κῆ, “Ketáne κῆ bɔkena foe ne fuwi kanya a kame, kitoneκῆ bati aado ɔtutũ ne ɔmaĩ a kame.”

Otole Odi Tsela Yesu Kugua Ne Betania.

III Yesu na ne Betania omato kame ne Simon ki eso to foso ngbā a awā. Ki Yesu dzi ekanya a, otsole odi ki enee tumpā ki eyi mo kugua mo olē ki kote koya paa a wo ne kola a kame. Otsole a binya tumpā a ade etsokui kugua a flee eko ne Yesu lolo kame a.

IV Ade bati a ki bedzē ne awā a badi na kalokpa bele ki, "Litsa sū yabula kugua mo koya kii kade? V Baapuli beno kugua mo olē kii foba sika owoe fobo oha elale, lokoa bekoo se bekpa ahiāfo." Ne foe sū, bekā ye ane mo osi.

VI Leme Yesu le ki, "Mifone ye awe. Litsa sū miaha ye? Ekena letsa wi ekpa yi. VII Ahiāfo aana ne mi kame daa, ade miapuli mibumena be loko ki miawe a. Yi ko nlāana ne mi sekē daa. VIII Otsole a kena letsa ki yaapuli. Enya loto etsela yi sukena kugua ki yamane yi eyi ekpa yi kabila. IX Mabi mi ne onokoli kame ki kako nye kako ki baade Kale Wi a letsā ne katinya kame flee ni, baale kodzela ne letsa ki otsole kii kena a akū bekoo bite ye ane."

Yuda Tuno Ki Yaanye Yesu Ekpa.

X Ke liti a, Yuda Iskariot ki enye foto banyane ewua-nvia a kame omoa naa Yudafō basofonokoē a sekē ki yaanye Yesu ekpa be. XI Kawole de be ne foletsā a akū, ade be malo bike otse ki baakpa ye sika a. Foesū Yuda kawē osi a ki yaatsā enye ye ekpa be.

Yesu Nya Wuda Katē Funitsā Mo Ye Fotsa Bakolene a.

XII Ne Abodoo Ki Etáyila Kanya Luwi letonyade a ki bako Wuda Katē Kavelibi a akū a, Yesu fotsa bakolene a via ye ki, "Ndia awe ki bolola bokpa no luwi a funitsā kanya?"

XIII Ade Yesu do be kame bati nvia, mo oledo ki, "Minaa omato a kame, oti odi ki enone kugumi aatselamo mi. Mitomo ye miwo ne toto a ki te kame yaawo a, XIV lokoa mibi toto olate a ki, 'Fotsa Otsane a bo, "Ndia banovōē kola a ki bomo yi fotsa bakolene a aanya Wuda Katē funitsā a deī?" ' XV Ade yaatsa mi

abansulu kola baū awā ki behēhe biyi kokoe. Milola awā mikpa boe funitsā a kanya."

XVI Fotsa bakolene a dzakū benaa omato a kame, ade benamo fotsa flee nde ayeki Yesu bi be a. Ade beto Wuda Katē funitsā a ne awā a.

XVII Ki olobe wo oto a, Yesu mo ye fotsa bakolene ewua-nvia ya ne awā. XVIII Ade ki bidzi banya a Yesu le ki, "Mabi mi ne onokoli kame ki mi kame omoa, ki bomo ye budzi boanya aanye yi ekpa."

IX Foletsā kii ha be, ade bekavia ye omoa omoa ki, "Yi mane mbōē?"

XX Yesu kpa mbuaye ki, "Enye mi ewua-nvia a kame omoa, oti a ki ye awe deī ne soodae kame mo yi a. XXI Otidziwa Obi a anaaku nde ayeki Katsēle Kpalēwa a le ne ye akū a. Leme boboe makpa oti a ki yaanye Otidziwa Obi a ekpa a. Nte betama oti a na ni, kufe fonene fokpa ye."

Boe Olate a Olobe Funitsā Kanya.

XXII Ade ki bekanya a, Yesu boe abodoo, enye Baguma kole ne ye akū, ade ebuli ye ekpa ye fotsa bakolene a, ele ki, "Mite minya, ade yi sukena a."

XXIII Ke liti a, ebōe kopu mo waī, enye Baguma kole, ekoo ekpa be flee bekate kamoo.

XXIV Ade Yesu bi be ki, "Ade fukii nye yi apam baboane a ki biwula ne bati pii lolo a. XXV Onokoli a mabi mi ki nlāabuki mmoa waī adima kenaawo luwi a ki maamoā waī vōē ne Baguma legākanyakō a."

XXVI Ke liti a, besā tonō bimu Baguma, ade bene benaa Kugua Futse Oto a akū a.

Yesu Le Eyi Ki Petro Aasī Ki Enyina Ye.

XXVII Yesu bi be ki, "Mi a flee mialo mifone yi, kitoneki bele ne Katsēle Kpalēwa a kame ki,

'Maako baveli akū odāmenane a, ade ye baveli a flee aapansam a.'

XXVIII Leme nte bedzela yi ndzi nkpā ni, maanya mi loto ne Galilea."

XXIX Ade Petro bi ye kī, “Yī kō, nláalo nfone no da, nte be nkae a flee lo malo!”

XXX Yesu bi Petro kī, “Mabi no ne ɔnokɔali kame kī fomɔ ɔkɔkɔ aabe titi nviã lenye kī ni, aale titi elale kī onyina yī.”

XXXI Leme Petro buki ebi ye mo ɔsī kī, “Nte kene kī bomo no buku malo ni, nláale kī ñnyina no!” Fɔtsa bakolene a flee le kale moape a.

Yesu Bɔa Mpaε Ne Getsemane.

XXXII Beyawo kako kadi kī bave Getsemane, ade Yesu bi ye fɔtsa bakolene a kī, “Midzi ne awī lokɔa nnaabɔa mpaε.” XXXIII Ade ekpā Petro, Yakobo mo Yohanes ebumo ye akū a. Kalɔe mo libe wo ne ye kame, ekatila blibli, XXXIV ade edani ebi be kī, “Ayolɔho te yī ɔwɔle kame paa nde maku. Midzi ne awī, mikaadā fɔkɔ.”

XXXV Kī enaa lotɔ sukuloo a, eka etsa ne tite ebɔa mpaε kī, “Nte fɔadā bɔee ni, lubo kamɔ lokɔ kī letē ne yī akū.” XXXVI Ade ele kī, “Nda, yī ɔlega, apuli kakena letsa nye letsa. Nye lubo kamɔ kɔɔpu kī ne yī akū. Leme nné letsa a kī mawe, mbom letsa a kī no awe.”

XXXVII Ke liti a, emuniki eyamo ye fɔtsa bakolene elale a kī bewa tida. Ebi Simon Petro kī, “Simon, tida ɔwaa? ɔtápuli odzi ɔdā fɔkɔ dɔũhuile moape malo?” XXXVIII Ade ebi be kī, “Mina ne kukūmane kame lokɔa mikaabɔa mpaε ayekī miláawo ne sohuiε kame. Hūhū a awe leme sukena a kō lelá kɔbē.”

XXXIX Yesu buki emuniki enabɔa mpaε ele fɔletsa moape a. XL Ebuki emuniki enaa ye fɔtsa bakolene a sekē enamɔ kī bewa tida. Betápuli bibinya ane, tida deī ne be ane ade betányi letsa kī bale benye be akū onukpē a.

XLI Kī ebuki emuniki eya lelalde a, evia be kī, “Tida mibuki miwaa miaweya? Fɔle! ɔdɔũ a wo ɔto! Midā, bekɔa Otidziwa Obi a, bado ne tokpa bakenane awe. XLII Miyidza mifɔ bɔnaa. Midā oti a kī yaanye yī ekpa a fuā.”

Bipi Yesu.

XLIII Yesu buki elamo kodzela fomo Yuda kī enye be ewua-nviã a kame ɔmoa yanε eta. Bati kodabu a kī basɔfonokɔē mo mbla batsane mo ɔmato banokɔē nye bibu a tomo ye, ade benεε fɔpame glεle glεle mo titse fukū a.

XLIV Oti a kī enye ye ekpa a kpa be nsentseleni eyi kī, “Oti a kī míamo kī ndzeme ye onukpē a ni, ade ye ne awā a. Mipi ye mikpā minamena, lokɔa mi ane ena ne ye akū.” XLV Kī Yuda sila ewo awā a, enaa Yesu sekē enye ye kī, “Fɔtsa ɔtsane!” ade edzeme ye onukpē a. XLVI Foesū bipi Yesu, ade bipini ye kɔɔba a. XLVII Leme bati a kī bedzē ne awā kame ɔmoa vele ye kopā enye ebɔa ɔsɔfonokɔē Flee a ɔsumune soto emuni.

XLVIII Ade Yesu bi be kī, “Fusī kī miale apā mo titse fukū miya kī miaayapi yī nde tokpa ɔkenane mane? XLIX Luwi daa mana ne mi sekē ne Asɔli Kɔla a kame, katsa fɔtsa, leme mitápi yī. Leme kene kī Katsεle Kpalewa fɔlets a fɔya ne foe kame.” L Ade ke ye fɔtsa bakolene a flee lo befone ye a.

LI Ne lokɔ a kame a, opopobi odi kī esua aklala lima odi akū tomena Yesu. Bati a we kī bapi ye, LII leme ewolo ye lima edo be ne awe, ade elo mo ɔdzɔ a.

Yesu Dza Ne Yudafɔ ɔmā Fɔlets a Badzene Anε.

LIII Ade bekpā Yesu benamena Yudafɔ ɔsɔfonokɔē Flee a toto kame, awā kī basɔfonokɔē, ɔmato banokɔē mo Yudafɔ mbla batsane a kpota a. LIV Petro tomena ne liti flee, eyawo ne ɔsɔfonokɔē Flee a lowabe. Ekena akū edzi ne basumune a ɔwē bekawa fi.

LV Yudafɔ basɔfonokɔē mo fɔlets a badzene a kī bidzi ne awā we fɔlets a kī batsua bite ne Yesu akū bekɔa beko ye wuda kɔto, leme betána fudima ne ye akū. LVI Adansifo pii yama fɔvā bite ne ye akū, leme be adansie kadi táketi mo akū.

LVII Ade bati badi yidza bedza bema fɔvā kī, LVIII “Bunu kī ele kī,

'Maabubuli Asoli Kola kī kī bike mo awe a, ade ne fuwi elale liti ni, maake kōbebā kī nné awe bekōa bike.' " **LIX** Leme bati kī adansie malo táketi mo akū.

LX Ɔsofōnokōē Flee a yidza edza ne bati a flee ane, ade evia Yesu kī, "Ɖlāanye onukpē ne foletsa a kī belamo kale katia no a?" **LXI** Leme Yesu sua onukpē étále kadima.

Ɔsofōnokōē a buki evia ye kī, "No nye Kristo, Nhila Ɖlate a Obi a?"

LXII Yesu bi ye kī, "Ye manε, ade míamo Otidziwa Obi a kī edzi ne Baguma Kpale a somona, ade yaato ode eya ne luflututu kame a!"

LXIII Ne awā a, Ɔsofōnokōē Flee a bē ye atadie kame ne kalokpa kame ele kī, "Botábuki busi ɔdansini odima! **LXIV** Minu ye mbusuo foletsa a. Litsa nye mi adzuni?"

Adeke be flee bituno yo kī eku koto ade efeta ekpa wuda a. **LXV** Be kame badi yi kayo mo tane katua kako ne Yesu akū, badi sua ye ane, bekake ye fukpeni kavia ye kī, "Bi boe owula kī ebōa no!" Ade badāmenane a kpā Yesu bebalebale ye awe ne toloto a.

Petro Sī Kī Enyína Yesu.

LXVI Kī Petro buki edzi ne lowabe a, abawa adi ne Ɔsofōnokōē Flee a toto kame a ya ne awā. **LXVII** Kī emo Petro kī edzi yawa fi a, ebē ane edā ye ade ebi ye kī, "No malo otomena Yesu Nazaretni a!"

LXVIII Ade Petro sī ele kī, "Ínyína letsama, ade maánu letsa a kī ale a malo a!" Ade ene enaa onyukpē a. Mo ye awā kawo pe mo okoko nye onukpē.

LXIX Abawa a buki emó ye ne awā, ade edo bati a kī bedzē ne awā kabi awe kī, "Enye be kame ɔmoa!"

LXX Leme Petro buki esī.

Owi tábuna mo bikī bedzē ne awā bi ye kī, "Ɖlāapuli osi kī onyé be kame ɔmoa, kitonekī no malo Galileani ane."

LXXI Ade Petro do kadum mo katani awe kī, "Ntani kī onokoli male, Baguma evele yī soto nte fovā mama. Ínyína oti a kī ye foletsa milamena kale a."

LXXII Deedimape okoko be leyade, ade Petro te ane ne kale a kī Yesu bi ye a akū kī, "Ɖomo okoko aabe titi nviā ni, aale titi elale kī onyína yī." Kī emo ye akū eyi ɔsū a, ebe blobbloblo.

XV

Bekpā Yesu Benamena Pilato Sekē Benadzemo Ye.

I Ɖnone tutuutu a basofōnokōē a, omaī banokōē a, mbla batsane a mo foletsa badzene a tsena moatse benaa adzina ne Yesu akū. Bisui Yesu ne towē kame, bekpā ye benado ne Pilato awe.

II Awā naa, Pilato via Yesu kī, "No nye Yudafo Legā a?"

Yesu bi ye kī, "Oo, fola nde ayekī ɔle a."

III Basofōnokōē a le foletsa pii bit-sua Yesu onukpē. **IV** Foesū Pilato buki evia ye kī, "Ɖlāakpa kale a mbuaye? Tse foletsa a kī belamena katsua kate ne no akū a."

V Leme Yesu tábuki ebinya onukpē ade Pilato kena saa a.

Pilato Kō Yesu Wuda Koto.

VI Kateli nye kateli, ne Wuda Katē luwi kanya kame a, Pilato afone oti moa ne abāā kola bawane a kame, kī Yudafo via a awe kakpa be. **VII** Ne loko a na kame a, onyole odi kī bave Baraba waa kola mo bati bebā badi. Bati a yidza bedza ne Roma Abāā akū ade beko bati ne foe kame a. **VIII** Kī bati kodabu a kpota a, bivia Pilato kī ekena seme kale kī yawe kakena kateli nye kateli a ekpa be.

IX Evia be kī, "Miáwe kī nfone Yudafo Legā a awe nkpa mi?"

X Pilato via fukī kitonekī enyina yededeede kī lineke sū mo basofōnokōē a kōa Yesu bido ne ye awe. **XI** Leme Yudafo basofōnokōē kōa bido ne bati kodabu a kame kī bivia Pilato efone Baraba mbom awe ekpa be.

XII Pilato buki evia bati kodabu a kī, "Kekō litsa miawe kī nkena oti a kī miave kī Yudafo Legā a?"

XIII Ade bebōa fowola bibi ye kī, "Bōa ye ne asendua akū!"

XIV Pilato via be kī, “Litsa tɔkpa ɛkena?”

Ade be flee bebɔa fɔwɔla kɔɔba kī, “Bɔa ye ne asendua akū!”

XV Pilato wɛ kī yakena ne bati kodabu a kawɛ akū ɛkpa be, foesū ɛfɔne Baraba awɛ ɛkpa be, ade kī ɛfɔ sodzafɔ bo Yesu paa mɔ mpile biyu a, ɛkɔa ye ɛkpa sodzafɔ a kī benaabɔa ye ne asendua akū.

Sodzafɔ a Di Yesu Nsekuo.

XVI Sodzafɔ a kpā Yesu biwomɛna ne abāā ɔnɔkɔɛ a tɔtɔ a lɔwabe, ade beve sodzafɔ nkaɛ a beyakpɔta a. XVII Ade bekɔa lima ngbā atadiɛ wulaa bido ye, benɔ fɔtsɔlewɛ lɔbɔɛ betsa ye a. XVIII Adeke bekawɔna ye kī, “Yiiduu! Yudafɔ Legā, lidzi nkpā gelɛɛɛ!” XIX Bibo ye ne lolɔ mɔ otse, bitua tanɛ biko ne ye akū, ade bike aduli bekɛna folɔ bekpa ye a. XX Kī bidi ye nsekuo biyua a, benye atadiɛ ngbā a ne ye akū, bimuniki mɔ ye mɔawɛ tide bido ye. Ke liti a, bekpā ye benɛmɛna kī banaabɔa ye ne asendua akū.

Bebɔa Yesu Ne Otse Akū.

XXI Kī banaa a, betselamɛna onyole odi kī bave Simon kī eto akula adi kame yanaa ɔmato kame. Ade sodzafɔ a hɛ ye kī ɛtɛ Yesu asendua a ɛlɔ a. Simon kī to Kireneni ɔmato a, ade enye Aleksandro mɔ Rufo ɔlegɔ a. XXII Bekpā Yesu benamɛna kako kadi kī bave Golgata, kī foe kayɔ nye oti lolɔ fɔtsɔ. XXIII Ade awā bekpa ye waī kī betsekamɔ otsonu kī yadina akū kawo kī ɛmɔa a, lemɛ Yesu támɔa be. XXIV Sodzafɔ a bɔa Yesu ne asendua akū ade beta bavulibi ne ye tetadiɛ akū bemó ekī yaanya odi nye odi ade a.

XXV Bebɔa ye ne asendua akū ne ɔnɔne tɔdɔū evedi kame. XXVI Ade betsele ye onukpɛ katsua fɔletsɔa bebɔa ne ye lolɔ nyange kī, “Yudafɔ Legā a.”

XXVII Bebɔa bayekpane nviā lemɛ ne asendua akū bimumɔ Yesu, ɔmɔa ne ye sɔmɔna, oyade ne ye sebā. XXVIII Ne osi kī akū, letsɔa a kī betsele ne Katsɛle Kpalɛwa a kame a ya ne

foe kame kī, “Bibu ye bido ne tɔkpa bakenane kame.”

XXIX Bati a kī bekatɛ a kpokpa folɔ ade bivūna Yesu kī, “Ao! Nɔ a kī ɔle kī aaveli Asɔli Kɔla a obuki oke kɔbebā ne fuwi ɛlale liti a ne awī a? XXX Duma ne asendua akū, kanye nɔ akū!”

XXXI Ade ayea Yudafɔ basɔfɔnɔkɔɛ mɔ mbla batsane a lemɛ di ye nsekuo bekabi akū kī, “ɛtɛ bati bebā nkpā, lemɛ yaápuli ɛtɛ ye mɔawɛ akū. XXXII Mifɔ Kristo, Israelfɔ Legā a eduma ne asendua akū finyaa bɔmɔ lokɔa bɔtɛ ye budo” Ade bati nviā a kī bebɔa ne asendua akū bimumɔ Yesu a, lemɛ vūna ye a.

Yesu Ku.

XXXIII Kī suwa tɔdɔū ewua-nviā bɔa a, katinya kame flee ke ɔtū, kenawo tɔdɔū ɛlale kame. XXXIV Ne tɔdɔū ɛlale kame a, Yesu bɔa fɔwɔla kɔɔba ɛɛ ne Hebri tide kame kī, “Eloi, Eloi, lama sabaktani?” Foe kayɔ nye, “Yī Baguma! Yī Baguma! Litsa sū ɔfɔne yī awe?”

XXXV Bati a kī bedzɛ ne awā a badi nu letsɔa kī ɛɛ a, ade beɛ kī, “Mitse! Yave Baguma Onukpɛ Onyene Eliya.”

XXXVI Be kame ɔmɔa wula atse enabɔɛ kanyinya butubu ɔsapɔ kī edo ne waī mɔ onye kame ade edela mɔ otse ɛkpa Yesu kī ɛmɔa a. Ade oti a kale kī, “Midza, mifɔ bɔdā nte Eliya aaka ɛyaanye ye ne asendua a akū!”

XXXVII Yesu buki ɛbɔa fɔwɔla kɔɔba ade emɛna onukpɛ a.

XXXVIII Ne lokɔ a na kame pɛ, Asɔli Kɔla lima kpale a kī litsua koe kame a bɛ ne kayite, kito nyange keyawo kayɔ.

XXXIX Ade kī sodzafɔ ɔnɔkɔɛ a kī ɛdza ɛtselamɛna asendua a nu Yesu fɔwɔla kabɔa mɔ ayekī eku a, ɛɛ kī, “Nuwī fɔane kī oti kī nye Baguma Obi.”

XL Batsɔle badi lemɛ dza mɔ lugo bekadā. Be kame badi nye Maria Magdalani, Salome mɔ Maria kī ye babi nye Yakobo obisɛde a mɔ Yose. XLI Lokɔ a kī Yesu na ne Galilea, ade be lekatomɔ ye bekabumɔ ye a.

Batsole bebã pii kī bitomɔ ye beya ne Yerusalem a lemɛ na ne awã.

Yesu Kabila.

^{XLII} Fɔtsa kī flee ya ne luwi kī lenya Kaweya Luwi a lotɔ. Ne olobe lotɔ a, ^{XLIII} Yosef kī eto Arimatia omato a ya. Enye oti kī edeī obu ne foletsa badzene a kame, ade edzi yadã Baguma Legākanyakō a kaya ane a. Yosef do owɔle enaa Pilato sekē eke ye aduli evia kī efɔne Yesu onokpa a awe ekpa ye. ^{XLIV} Fɔkena Pilato wãwã kī enu kī Yesu ku kɔkɔe. Foesũ eve sodzafɔ onokɔē evia ye kī nuwī Yesu ku kɔkɔe. ^{XLV} Ade kī onokɔē a bi ye onokɔali a, Pilato kpa Yosef osi kī enaavenya onokpa a.

^{XLVI} Ade Yosef naya aklala, ade kī enavenya Yesu onokpa a, esuli ye ne lima a kame. Ekɔa ye ewɔla ne linike kī benye ne de okɛ kame, ade emilinya de kpale ebale linike a onukpē a. ^{XLVII} Maria Magdalani mɔ Maria kī enye Yose oma a dza bekadã, ade bemó awã kī bekɔa Yesu onokpa a bibila a.

XVI

Yesu Yidza Eto Banokpa Kame.

^I Kī Kaweya Luwi a wūna a, Maria Magdalani, Maria Yakobo oma mɔ Salome benaya klubɔũ kī banaatsela Yesu onokpa a. ^{II} Ne Ekwansieda onone tutuutu a, kī suwa de a, biyidza benaa linike a akū.

^{III-IV} Kī banaa a, bekavia akū kī, “Owei aamilinya de kpale a ne linike a onukpē ekpa boe?” De a pone lububu paa. Kī bedzela ane bedã a, bemó kī bimilinya de a biyi ne owɛ kɔkɔe. ^V Foesũ biwo ne linike a kame. Adeke bemó opopo odi kī edo atadie wulaa fitaa edzi ne somona semake, ade bebɔa oblia.

^{VI} Opopo a bi be kī, “Mitavila. Yesu Nazaretni a kī bebɔa ne asendua akū a, miawe. Elãa awī kī. Eyidza edzi nkpã! Midã, ade awī bekɔa ye bewɔla a. ^{VII} Minaabi ye fɔtsa bakolene a mɔ Petro lemɛ kī, ‘Yesu nyaa mi lotɔ yanaa Galilea, ade awã míamɔ ye nde ayekī ebi mi eyi a.’ ”

^{VIII} Foesũ batsole a ne bilo atse bedzakū ne linike a owɛ ne libe mɔ kukūtila kame. Betãbi odima kadima kitonekī bekavila.

Yesu Nye Ye Akū Etsa Maria Magdalani.

^{IX} Kī Yesu yidza eto banokpa kame ne Ekwansieda onone tutuutu a, enya lotɔ enye ye akū etsa Maria Magdalani, kī ye kame eblomena hūhū kpa evūkonɔ etomena a. ^X Ade ye lenabi bikī bitomɔ Yesu tō a foletsa a. Bati kī dzi bekabe ayolho ne ye wuda a akū. ^{XI} Lemɛ kī Maria bi be kī Yesu yidza edzi nkpã, ade kī emó ye malo ni, betãte ye bido.

Yesu Nye Ye Akū Etsa Ye Fɔtsa Bakolene Nviã.

^{XII} Fukū liti a, Yesu nye ye akū etsa ye fɔtsa bakolene nviã kī Bito Yerusalem banaa akula, lemɛ betãmɔ ye biyi osū ne kayokayi a. ^{XIII} Bimuniki benabi be nkae a, lemɛ be malo betãte bido.

Yesu Nye Ye Akū Etsa Fɔtsa Bakolene Ewua-odi a.

^{XIV} Ke liti a, Yesu nye ye akū etsa fɔtsa bakolene ewua-odi a kī bidzi banya. Lemɛ ekã be ane kī betãna katekado, mɔ kī bena ato osī, betãte bati a kī bemó kī ye edzi nkpã a lemɛ bido a.

^{XV} Ebi be kī, “Minaa katinya kame flee minaale Kale Wī a mikpa batidziwa flee. ^{XVI} Odi nye odi kī ete edo, ete mui kawɔla lemɛ ni, baate ye nkpã, lemɛ odi nye odi kī etãte edo ni, baako ye kɔtɔ. ^{XVII} Baguma aakpa bate badone a kɔbē bekɛna awãwã fɔtsa. Baablomena hūhū kpa benemena ne yī dī akū, baale tide vɔē. ^{XVIII} Ade nte bipi kɔe iye bemɔa otsonu kpa ni, folãakɛna be letsama. Nte bite awe ne basone akū ni, baana akū osī.”

Baguma Bɔe Yesu Enamena Ode.

^{XIX} Ke liti a, kī boe ɔlate Yesu le kodzela mɔ be eyua a, bebɔe ye benamena ne ode ade enadzi ne Baguma somona a. ^{XX} Ye fɔtsa bakolene a nale Kale Wī a ne kako nye kako. Boe ɔlate a kena adzuma

mō be, ekōa awāwā fōtsa a kī
bekakēna a ete de kī be fōletsa a nye
onokoali.

LUKA Kale Wī a Ndε Ayekī Luka Tsεε Ke a

^I Ɔnɔkɔɛ Tiofilo, bati pii boa mbodi ayekī baapuli, betsele letsa nye letsa a kī leya ne boe kame a biyi. ^{II} Betsele letsa a kī bibi boe a, nde ayekī binu bitomena bikī bemó foletsā kī bame kito ane kayokayi a, ade bide letsā ne foe akū a. ^{III} Foesū, Ɔnɔkɔɛ Tiofilo, ne ayekī yī mɔawe a ntsā foletsā kī flee kame kito kayokayi a sū ni, nkona kī fɔnenε kī matsεle foletsā a pεpεpε mma nɔ. ^{IV} Nkena fukī ayekī aanyi ɔnɔkali kale a ne foletsā a kī betsa nɔ a flee kame.

*Bekpa Kanyi Ne Yohanes Mui
Ɖwɔlane Kama Akū.*

^V Ne lokɔ a kī Herodes kanya legā ne Yudea tite akū a, Yudafɔ ɔsofo odi na kī bave Zakaria. Eto ɔsofo katsu a kī bave Abiya a kame. Ɖtsɔ dī nye Elizabet kī ye malo eto ɔsofo Aaron kasinu a kame. ^{VI} Ɖtsɔ mɔ ɔnyɔ kī dzi nkpā wī ne Baguma anε, ade bekadi ye tebala mɔ nhihie akū pεpεpε a. ^{VII} Bati kī táma obi odima kitonεkī Elizabet nya oduko, ade bati nviā a lemε dε a.

^{VIII} Luwi a Zakaria kakena ye tɔsofo adzuma ne Yudafɔ afɔlie kabɔakɔ, kitonεkī be katsu a akū fuke. ^{IX} Ne be basofɔ adzuma kakena onukpε a, biwole ade foyake ne Zakaria akū, kī enaate ɔnyɔ mɔ olε ekpa Baguma ne ye afɔlibɔ atenyε a akū. Foesū ewo enaa Yudafɔ afɔlie kabɔakɔ a. ^X Lokɔ a kī ekate ɔnyɔ a, bati nkaε a ko ne kanya bekabɔa mpε.

^{XI} Boe Ɖlate ode foto ɔnyane odi nye ye akū etsa ye ne ɔnyɔ katekɔ a somona semake. ^{XII} Kī Zakaria mɔ ye a, ebɔa obili ade libe wo ye paa a. ^{XIII} Lemε Baguma ode foto ɔnyane a bi ye kī, “Zakaria, tavila! Baguma nu nɔ mpεbɔ, nɔ ɔtsɔ Elizabet aama obinyole ekpa nɔ. Aate ye dī kī Yohanes. ^{XIV} Kawɔle aade

nɔ paa, ade ayea kawɔle aade bati pii lemε nte bema ye a. ^{XV} Yaanya oti kpale ne Baguma anε. Ketáne kī yamɔa waī iye bave mɔ ɔsī. Ade kito ye kama kame ni, Hūhū Kpalεwa aate ye kame. ^{XVI} Ade ye aanya oti kī yaamunikimɔ Israelfɔ bati pii ɛyamenε ne be Ɖlate Baguma a sekε a. ^{XVII} Yaanya boe Ɖlate kaya a lotɔ ena hūhū mɔ kobε nde ayekī Baguma Onukpε Ɖnyene Eliya na a. Yaalɔla babi mɔ balεga kayite. Yaadani bikī bideī atɔ ɔsī bena adzuni nde bikī bakena tuwī. Fukī aafɔ boe Ɖlate bati lena ne kukūmanε kame bekpa ye.”

^{XVIII} Ade Zakaria via ode foto ɔnyane a kī, “Nde maakena inyi kī fukī aaya ne foe kame? Kitonεkī nde, ade yī ɔtsɔ lemε dε a.”

^{XIX} Baguma foto ɔnyane a kpa mbuaye kī, “Yī nye Gabriel kī madza ne Baguma anε. Ade ye lido yī kī iyaabi nɔ ɔledo wī kī a. ^{XX} Lemε ɔtáte yī ɔledo odo, kī yaaya ne foe kame ne lokɔ a kī Baguma hihie eyi a. Ne foesū aatɔ lumumu, ɔláapuli ɔle kɔdzela kenaawo luwi a kī foletsā a kī nle iyi kī a aaya ne foe kame.”

^{XXI} Ne lokɔ a kame a, bati a kī bena ne kanya bekadzɔle Zakaria kena saa, ade bekabu lolɔ kame ne letsā a sū kī ebuna owi beblebee ne afɔlie kabɔakɔ a. ^{XXII} Kī Zakaria ne eya a, etábuki epuli εle kɔdzela mɔ be. Foesū bemó biyi ɔsū kī emɔ kanyekatsa kadi ne afɔlie kabɔakɔ a. Kī eto lumumu sū ni awe ekɔa ekakena nsentseleni katsa be.

^{XXIII} Kī Zakaria yua ye adzuma ne Yudafɔ afɔlie kabɔakɔ a, εdzakū enaa ɔtɔ. ^{XXIV} Ke liti a, Elizabet yatsāmɔ kɔma ade etábuki ene kanya a. Ekɔla ye akū tidetɔ elo flee. ^{XXV} Adeke Elizabet le kī, “Finyaakū ni, Baguma bumɔ yī ade enye yī kɔnyɔā ne bati anε a.”

Bεle Yesu Kama Biyi.

^{XXVI} Ne tidetɔ evū liti a, Baguma do ye ode foto ɔnyane Gabriel enaa Galilea ɔmatɔ odi kī bave Nazaret kame. ^{XXVII} Ode foto ɔnyane kī kɔa

ɔlɛdo ɛma oyitsɔ̄ kī bitinya bɛkpa onyole kī bave Yosef, kī ɛnye Legã Dawid kasinu a kame obi. Oyitsɔ̄ a dī nye Maria. **XXVIII** Ode foto ɔnyane a ya ne Maria sekẽ ade ebi ye kī, “Oyitsɔ̄, mawõna nɔ ne lukudo kame! Nɔ oti kī bemó kɔnya, boe ɔlate tomo nɔ!”

XXIX Ode foto ɔnyane ɔlɛdo a fõ Maria kena basaa, ade evia ye akū kī, “Litsa kawõna ne awĩ a?” **XXX** Ade ode foto ɔnyane a bi ye kī, “Maria, tavila. Baguma mó nɔ kɔnya. **XXXI** Aatsãmo koma oma obinyole, lokoa aate ye dī kī Yesu. **XXXII** Yaate dī paa kī bati aave ye kī Baguma Ne Ode Flee Obi. Boe ɔlate aadzina ye legã nde ɔwanyo Dawid aye. **XXXIII** Ade yaanya legã ne Yakob babi mo bawa akū daa a. Ye legākanyakõ a lelãawũna dadaada.”

XXXIV Awã naa Maria bi Baguma ode foto ɔnyane a kī, “Nde fukĩ aapuli fɔya ne foe kame ne loko kī ñnyina onyole a?”

XXXV Ade ke ode foto ɔnyane a bi ye kī, “Hũhũ Kpalɛwa ayako ne nɔ akū ade Baguma kobẽ aate nɔ kame a. Foesũ obi kpalɛwa a kī aama a ni, baave ye kī Baguma Obinyole. **XXXVI** Mawɛ kī kai nɔ akū oti kī bave Elizabet. Bati ale kī elãama, lemɛ finyaakĩ etsẽmo koma. Edeĩ ne odeto ovũde kame, tito kī ede poso-poso malo. **XXXVII** Kitonekĩ letsama lelãa kī Baguma lelãapuli ekena.”

XXXVIII Ade Maria bi ye kī, “Dã, boe ɔlate ɔsumune mane. Fɔya ne foe kame fokpa yĩ nde ayekĩ ɔle a.” Ade ode foto ɔnyane a dzakũ efone ye a.

Maria Nasela Elizabet.

XXXIX-XL Ne fuwi a na kame a, Maria mane akū, ɛwe sowa enaa Zakaria awã ne Yudea ɔmato odi kī edeĩ ne toto kame, ade enawõna Elizabet a. **XLI** Kĩ Elizabet nu Maria kawõna a, ye obi ne semɛ kame a kuna akū, ade Hũhũ Kpalɛwa a te Elizabet kame a. **XLII** Ade awã na ɛboa fowola kɔɔba ele kī, “Bihila nɔ ne batsole flee kame, ade bihila nɔ semɛ kame obi a lemɛ a! **XLIII** Yĩ nye oweĩ kī boe ɔlate oma

ya kī yayaawõna yĩ? **XLIV** Loko a kī nsila nnu nɔ kawõna pe, obi ne yĩ semɛ kame a kuna akū mo kawole. **XLV** Bihila nɔ paa kitonekĩ ɔte odo kī Baguma ɔlɛdo a kī ele ne nɔ akū a aaya ne foe kame.”

Maria Sã Kamu Ono.

XLVI Awã naa Maria le kī, “Yĩ ɔwole amu Baguma.

XLVII Ade kawole ade yĩ hũhũ a, ne Baguma yĩ ɔtene a sũ, **XLVIII** kitonekĩ ete anɛ ne, yĩ ye ɔsumune kī enyé letsama akū.

Kito finyaa kanaa ni, babi mo bawa flee aave yĩ oti kī bihila ye, **XLIX** kitonekĩ Baguma Otumifo kena fotsa kpale ekpa yĩ. Ye dī akū kpale.

L Ye konyakamo waa, kekpa babi mo bawa kī bavila ye a.

LI Ekena fotsa kpale, ade eyale bati a kī bedɛla be akū ne ode mo be kakona flee a.

LII Edzela fɔgã kī fudeĩ kobẽ ne be fɔgãkpo akū, ade edɛla bikĩ bedɔla be akū a ne ode a.

LIII Ekpa bikĩ kole ako be a fotsa wĩ pii, ade efõ bikĩ bideĩ akū a dzakũ mo awe pupulidza a.

LIV-LV Ete anɛ ne letsa a kī ele eyi ekpa boe bawanyo a akū, ade ɛyaabumo ye ɔsumune Israel a.

Ete anɛ, emo Abraham kɔnya, mo ye babi mo bawa kito finyaa flee kanaa!”

LVI Maria dzi ne Elizabet sekẽ nde tideto elale fomɔ emuniki enaa oto.

Bema Yohanes Mui ɔwolane a.

LVII Kĩ Elizabet aama a, ema obinyole. **LVIII** Ye akū bati mo banune flee nu ayekĩ Baguma kena semɛ kale ekpa ye, foesũ be flee bemó kawole paa mo ye.

LIX Kĩ akokoa a te fuwi elẽ a, ye akū bati ya kī batsua ye lekpati, ade bewɛ kī bakoa ye ɔlega dī Zakaria bite ye a. **LX** Lemɛ oma tátuno

mò be, ade ebi be kī, “Ye dī aanya Yohanes.”

LXI Ade awā mò bibi ye kī, “Odima táto nò kòla kame kī yanya dī a na.”

LXII Ne foesū bekò a wε bekena nsentseleni bivia òlaga kī etsa dī a kī εwε kī yate obi. **LXIII** Awā naa Zakaria via sileti ade etsεle ete kī, “Ye dī nye Yohanes.” Fòkena be a flee saa. **LXIV** Deedimòape Zakaria buki edo kòdzela kale awε ade emu Baguma a. **LXV** Libe wo ye banune a flee ade fòletsá kī gba ne temato a kī tidei ne Yudea tótò kame a flee a. **LXVI** Fòletsá kī kpa bati a kī binu foe a lolò kame kabu, ade bivia be akū kī, “Litsa odu obisē kī aadani ekena?” Bivia foe kitonekī fòwaa yedede kī Baguma kòbē tomò ye.

Zakaria Le Baguma Fòletsá Eyi.

LXVII Hūhū Kpaléwa tε obisē a òlaga Zakaria kame ade εle Baguma fòletsá eyi kī,

LXVIII “Mifō bumu boe òlate, Israel Baguma,

kitonekī eyabumò ye kade bati, ade enye be ne tókpa kame a.

LXIX Ekpa boe òtεne kī edei kòbē, otí kī enye ye osumune Legā Dawid kasinu a kame obi.

LXX Ne ayekī εle eyi anε kòkòε etsāmena ye onukpē banyene kpaléwa a akū,

LXXI kī yaanyε boe etomεna bikī bapi boe osumbò

mò boe bakesīne flee awε kame.

LXXII εle kī yaamò boe bawanyò konya,

ade ete anε ne ye nhihie kpaléwa a kī ekena eyi a akū a.

LXXIII-LXXIV Yaakena ne fubo a kī εlò ekpa boe òwanyò Abraham,

kī yaanyε boe etomεna boe bakesīne awε kame a akū,

ayekī bóapuli busum Baguma ne katavila kame,

LXXV boe akū lekpale, budzi kadzi wī ne ye anε, ne boe nkpā fuwi flee kame.

LXXVI Nò, yī obi, bati aave nò Baguma Ne Ode Flee Onukpē Ònyεne.

Ade nò aanya boe òlate lòtò lòkò a òlòla osi òkpa ye kaya a.

LXXVII Aabi ye bati kī baana kate ne be titikpa kakòakate kame.

LXXVIII Boe Baguma dei sεmε kale mò òwòle bòεε,

foesū yaafō kate òhaī a lide ekpa boe.

LXXIX Yaafō òhaī kī lεyaako ne bati a kī bidei ne òtū kame,

mò bikī bidei ne wuda kuyo kame a akū,

lòkò a ekpā boe etsāmena lukudò osi akū.”

LXXX Obisē a bo anε ne sukena mò hūhū kame. Edzi ne kòsa kame, kenawo luwi a kī enye ye akū etsa Israel kanade a.

II

Yesu Kama.

I Ne lòkò a na kame a, Legānokòē Kaisare Augusto si mbla kī bekā, bεtsεle bati flee a kī bidei ne Roma legākanyakō tite akū a buī. **II** Ne

bati buī katsεle katonyade kī kame a, abāā ònokòē kī bave Kirenio lenya Siria tite akū. **III** Ne mbla a sū odi nye odi naa ye òtò kī yanaatsεle dī.

IV Ade ke Yosef to Nazaret òmato ne Galilea εnaa Betlehem òmato ne Yudea tite akū, awā kī bεma Legā Dawid lemε a. Yosef naa awā kitonekī enya Legā Dawid kasinu a kame obi. **V** Bemò Maria kī bitinya

bekpa ye a kī etsēmò kòma lemε a lenaa kī banaatsεle buī. **VI** Kī bεna ne Betlehem a, lòkò wo òtò kī Maria ama. **VII** εma ye obinyole òtonyade,

ade esuli obi a edo ne fumakū kame, ekò a εwòla ne letsá a kī de kame bayε anyá a kame, kitonekī betána kawakō kadima ne banòvòē kasekō a.

VIII εma ye obinyole òtonyade, ade esuli obi a edo ne fumakū kame, ekò a εwòla ne letsá a kī de kame bayε anyá a kame, kitonekī betána kawakō kadima ne banòvòē kasekō a.

Ode Fòtò Banyane Yabi Baveli Bakpāne Fòletsá Wī.

VIII Baveli bakpāne badi na ne tite a kakò kadi lenye a flee bekadā be bayε akū. **IX** Deedimòape ode foto ònyane odi ne εta ne be kayite ade Baguma kukūkpale ko ne be akū a.

Ne foesū bivila paa, **X** lemε ode foto ònyane a bi be kī, “Mitavila! Mma mi fòletsá wī kī fòayamεna kawòle mò lukudò pii fòkpa bati flee. **XI** Ne

nviã luwi kîi akû, bema Òtene kî enye boe Òlate Kristo bekpa mi ne Legã Dawid òmato a kame. ^{XII} Letsa a kî míakoa mimó miyi òsû nye kî míamò waawa a kî busuli ye bido ne fumakû kame ewaa ne bayae kanyakõ.”

^{XIII} Deedimòape ode foto banyane kodza baû kudi to ode koka koyabumò òtonyade a, ade be a flee bekamu Baguma mò kawole kî,

^{XIV} “Obu mò kamu kekpa Baguma ne ode flefle,
lòkò lukudò litomena katinya kame bati flee a kî Baguma awe a!”

^{XV} Kî ode foto banyane a dzakû ne be sekê bedani benaa ode a, baveli bakpãne a bi be akû kî, “Mifõ bõnaa Betlehem bõnaadã letsa a kî leya a kî boe Òlate bi boe a.”

^{XVI} Ade bewe sowa benaa benamo Maria, Yosef mò waawa a kî ewaa ne bayae kanyakõ a. ^{XVII} Kî bemó ye a, bele fòlets a flee kî Baguma ode foto onyane a bi be ne obisê a akû. ^{XVIII} Bati flee a kî binu baveli bakpãne fòlets a kena saa. ^{XIX} Leme Maria pi fòlets kîi flee edo ne lolò kame, ekakona foe akû dzununuunu. ^{XX} Baveli bakpãne a muniki benaa mò Baguma kamu ne fòlets flee a kî binu, bemó leme a akû, kitonékî foe flee fõya pèpèpè nde ayekî ode foto onyane a bi be a.

Bite Waawa a Di.

^{XXI} Ne luwi lelêde akû kî batsua obisê a lekpati a, bite ye dî kî Yesu nde ayekî ode foto onyane a le eyi fòmò beyatsãmò ye koma a.

Bekoa Yesu Benamena Yudafò Afòlie Kabòakõ.

^{XXII} Loko wo òto kî Yosef mò Maria bekena akû kakpale yedede amanie nde ayekî Mose mbla tsa a. Foesû bekò waawa a benamena Yerusalem kî banaakoa ye bido ne boe Òlate awe, ^{XXIII} nde ayekî betsele bido ne boe Òlate mbla ovoli a kame kî, “Obinyole òtonyade odi nye odi ni kene kî benye ye biyi bekpa boe Òlate.” ^{XXIV} Ade benaa benakena afòlibò fotsa a ne boe Òlate mbla a

onukpê kî bekò mbloduma nviã ìye fòboblòm nviã bebò afòlie bekpa ye.

^{XXV} Ne loko a na kame a, onyole odi kî bave Simeon dzi ne Yerusalem. Enye oti wî kî yavila Baguma ade edzi ekadã osi kakpa Israel kate a. Hûhû Kpalewa deî ne ye kame, ^{XXVI} ade enye etsa ye leme kî eláaku kenaawo loko a kî emò boe Òlate, Kristo a kî bele biyi a. ^{XXVII} Ade ke Hûhû a kpã Simeon enamena Yudafò Asoli Kola kame a. Kî bamane a kò waawa Yesu a beyamena kî bayaakena amanie ne mbla a onukpê a, ^{XXVIII} Simeon te waawa a ele ne awe, ade enye Baguma kole kî,

^{XXIX} “Boe Òlate, finyaa, okena ne no kale onukpê akû,
aapuli onye yî, no òsumune, osi nnaa ne lukudò kame.

^{XXX} Yî mòawe banebi mò Òtene a,
^{XXXI} kî okò òma bati flee a.

^{XXXII} Enye ohaî a kî yaanye no fowetsa etsa bikî benyê Yudafò,
ade yaanya obu fotsa ekpa no bati Israelfò a.”

^{XXXIII} Fòlets a kî Simeon le ne obisê a akû kena Yosef mò Maria saa. ^{XXXIV} Simeon hila be ade ebi Maria kî, “Baguma nye obisê kîi kî fotsã ye akû Israelfò pii bena kate ìye kawò. Yaanya nsentseleni kî eto Baguma sekê ade bati pii aayidza bedza ne ye akû a. ^{XXXV} Ade yaanye bati kakona a kî bekò bekola a kanya a. Fotsê fukîi akû sù ni, aate kalòe nde ayekî lepame atsòe no du.”

^{XXXVI-XXXVII} Otsolenokòè odi kî enya Baguma onukpê onyene na ne awã, enye okunawa kî bave Hana. Òlega nye Fanuel kî eto Aser kasinu kame. Futeli evükòno pè edzi konyo fòmò onyo ku, ade finyaakîi ete futeli aduewòtsi-ena. Yudafò afòlie kabòakõ a ekana loko nye loko, ekasum Baguma lenye mò suwa, ade ekasui onukpê, kabò mpae leme a. ^{XXXVIII} Ne loko a na kame pèpèpè ye malo eyawo awã ade enye Baguma kole, ele fòlets ne obisê a akû ekpa

bati flee a kī bidzi badā Baguma ane kī yaanye Yerusalem a.

Bimuniki Bēnaa Nazaret.

^{XXXIX} Kī Yosef mō Maria yua be amanie kakena nde ayekī boe ɔlate mbla tsa a, bimuniki bēnaa be ɔto Nazaret ne Galilea tite akū. ^{XL} Obisē a bo ane, ena akū ɔsī, ade enyi kadi paa a. Baguma nhila leme tomō ye.

Yesu Naa Yudafō Asōli Kōla Kame.

^{XLI} Kateli nye kateli, Yesu bamanē kanaa Yerusalem kanaanya luwi kī bave Wuda Katē Luwi. ^{XLII} Kī Yesu te futeli ewua-nviā a, bibuki bēnaa luwi a kanyakō nde ayekī bekakena kōkōe a. ^{XLIII} Kī luwi a kanya wūna a, bimuniki banaa ɔto, leme Yesu kō kahō ne liti ne Yerusalem ne ye bamanē katanyi kame. ^{XLIV} Bibu kī ena ne bati kame, foesū betsā luwi mōa flee fōmō bido ye kawē awe ne ye akū bati mō bakōba kame. ^{XLV} Kī betāmō ye sū ni, bimuniki bēnaa Yerusalem bēne betsē bawe ye. ^{XLVI} Ne luwi lelade a benamō ye ne Yudafō Asōli Kōla kame a kī ye mō Yudafō mbla batsane badi bidzi, ekatse be fōletsā a kī bekale, ade ekavia be fōletsā ne foe akū a. ^{XLVII} Be flee a kī binu ye fōletsā kame kakpale a, kena saa ne kadi kanyi baū odu a kī ekōa ekpa mbuaye a. ^{XLVIII} Kī ye bamanē mō ye a, akū yela be, ade ɔma via ye kī, “Obi, litsa sū ɔkena boe fukī odu? Bōmō aga flee bōkōa kōneyōle bōtsā bōwe nō.”

^{XLIX} Ade Yesu kpa mbuaye kī, “Nde sū mitsā miwe yī? Minyīna kī yī ɔlega awa kene kī nna mbōe?”
L Leme betānu letsā a kī de ebi be a kayō.

^{LI} Yesu tomō be bedzakū bēnaa Nazaret, ade edola ye akū ekpa be a. ɔma kōa fōletsā kī flee edo ne ɔwōle kame dzununuunu. ^{LII} Ade Yesu bo ane ne sukēna mō kadikanyi kame, ade Baguma mō bati flee mō kawōle ne ye akū a.

III

Yohanes Mui ɔwōlane a De Letsā Ne Kale Wī a Akū.

^I Ne Legānokōē Kaisare Tiberio legākanya kateli kawualode kame a, Pontio Pilato nya abāā ɔnokōē ne Yudea tite akū. Ne lōkō a na kame a, Herodes lenya Galilea tite akū, ade ɔwaē Filipino nyā Iturea mō Trakoniti tite akū a. Lisania nya Abilene tite akū. ^{II} Hana mō Kayafa leme nya Yudafō basōfōnokōē flefle a. Ade lōkō a na kame leme mō Baguma ɔledo ya ekpa Yohanes kī enye Zakaria obi a kī ena ne kōsa kame a. ^{III} Foesū Yohanes tsā emini ne Yordan ɔwō abuī mō ye fuyite a ekade letsā kī, “Midani mi tōwōle kame lōkōa mite mui kawōla amanie ayekī Baguma aakōa mi tōkpa ete mi.” ^{IV} Ade aye betsele ne Baguma Onukpē ɔnyene Yesaya ovoli a kame kī,

“Oti odi tsē yabōa fōwōla ne kōsa kame kale kī,

‘Milōla osi mikpa boe ɔlate kaya.

Mikena osi kpīī miyi ye.

^V Miyula fōkō a kī fōpele pele fuwo a,
ade mibubuli tōtō mō kōtōbii a
flee fōtēe a.

Miyo tisi balibaliwa a,

ade mitēetēe fōkō a kī fude fute a.

^{VI} Katinya kame bati flee aamō ɔtōne a kī Baguma do a! ”

^{VII} Bati kōdabu kōdabu pii ya ne Yohanes sekē kī ekēna be mui kawōla amanie, ade ebi be kī, “Mi bati kī mila nde bōe kpa! Owei lekpa mi kōde kī miāpuli milo ne soto kavele a kī Baguma aayamēna a kame? ^{VIII} Minye mitsa ne mi fotsakelawa kame bēmo kī midani tōwōle kame. Ade mitakale kī minye Abraham babi mō bawa sū ni, Baguma lelāavele mi soto. Kitonekī mabi mi kī Baguma aapuli ekōa boe kī ekēna babi mō bawa ekpa Abraham. ^{IX} Bike kasōā kōkōe ne futse tōbōle akū kī baatsua. Kutse nye kutse kī kōāwū babi wī ni, baakpeli koe beta bido ne fi luwotu kame.”

^X Awā naa bati a via Yohanes kī, “Foesū litsa kene kī bōkēna?”

^{XI} Ade ke ekpa be mbuaye kī, “Nō a kī odeī tetadie tiwo te nviā ni, kōa amōa kakpa odi kī elā adima. Ade

ke nɔ a kī odeī funitsā ni sē foe mɔ bikī bidzi kɔle a.”

XII Tɔgɔle batene badi malo ya kī ewola be mui, ade bivia ye kī, “Fɔtsa ɔtsane, litsa kene kī bokena?”

XIII Yohanes bi be kī, “Mitate ɔgɔle fɔba fukī abāā tsua eyi kī mite a.”

XIV Sodzafo badi leme yavia ye kī, “Boe malo litsa kene kī bokena?”

Yohanes bi be kī “Mitakɔa kɔbē mite sika ne bati awe, ade mitatsua odima onukpē ne letsa a kī minyina kī etakena a akū. Mifō mi kotokase kuwo mi ane.”

XV Ayekī bati ane teī ne boe ɔtene a kaya mɔatse akū sū ni, bekakona kī ɔsa Yohanes nye oti a kī badzɔle a. **XVI** Foesū Yohanes bi be kī, “Yī kō nkɔa mui mawola mi mui, leme oti odi kī ebē yī aya ne liti. Ntáfeta kī manye ye mpabua ne ye abɔa malo. Oti kī aakɔa Hūhū Kpalewa mɔ fi ewola mi mui. **XVII** Enee ye kɔvela kī yaakɔa ewe enye ye babi wī a lokɔa efla be eko ne oli kame. Leme yaapila afafa a ne fi kī folá kadi a kame!” **XVIII** Ade Yohanes tsā kɔde tisi futefute pii akū ede letsā ne Kale Wī a akū kī bati bedani be kadzi kame a.

XIX Yohanes kā abāā ɔnokɔē Herodes ane, kitonekī ete ɔwaē ɔtsō kī bave Herodia ekɔā, ade Herodes kena fɔtsa kpa bebā pii leme a. **XX** Ade ebuki ekena tokpa kī tebē kɔlaa kī epi Yohanes edo ne abāā kɔla kame a.

Yohanes Wɔla Yesu Mui.

XXI Kī Yohanes wɔla bati a flee mui eyua a, ewola Yesu leme mui. Ade lokɔ a kī Yesu kabɔa mpaɛ a, odetó kame binya, **XXII** ade Hūhū Kpalewa ka nde mblɔduma aye eyadzi ne ye akū a. Awā naa odo odi to ode ele kī, “Nɔ nye yī obi kī maátunɔ kale. Kawɔle ade yī ne nɔ akū.”

Yesu Bawanyɔ Kasinu a Kame Bati.

XXIII Yesu te nde futeli taale fomɔ eyi ye kanade adzuma kayɔ. Bati kɔna kī ɔlega nye Yosef.

Kī ye ɔlega nye Eli, **XXIV** Eli ɔlega nye Mata.

Mata ɔlega nye Levi, Levi ɔlega nye Melki.

Melki ɔlega nye Yanai, Yanai ɔlega nye Yosef.

XXV Yosef ɔlega nye Matatia, Matatia ɔlega nye Amos.

Amos ɔlega nye Nahum, Nahum ɔlega nye Esli.

Esli ɔlega nye Nagae, **XXVI** Nagae ɔlega nye Mahat.

Mahat ɔlega nye Matatia, Matatia ɔlega nye Semei.

Semei ɔlega nye Yosek, Yosek ɔlega nye Yuda.

XXVII Yuda ɔlega nye Yohanan, Yohanan ɔlega nye Resa.

Resa ɔlega nye Zerubabel, Zerubabel ɔlega nye Sealtiel.

Sealtiel ɔlega nye Neri, **XXVIII** Neri ɔlega nye Melki.

Melki ɔlega nye Adi, Adi ɔlega nye Kosam.

Kosam ɔlega nye Elmadam, Elmadam ɔlega nye Er.

XXIX Er ɔlega nye Yosua, Yosua ɔlega nye Eliezer.

Eliezer ɔlega nye Yorim, Yorim ɔlega nye Matat.

Matat ɔlega nye Levi, **XXX** Levi ɔlega nye Simeon.

Simeon ɔlega nye Yuda, Yuda ɔlega nye Yosef.

Yosef ɔlega nye Yonam, Yonam ɔlega nye Eliakim.

XXXI Eliakim ɔlega nye Melea, Melea ɔlega nye Mena.

Mena ɔlega nye Matata, Matata ɔlega nye Natan.

Natan ɔlega nye Dawid, **XXXII** Dawid ɔlega nye Isai.

Isai ɔlega nye Obed, Obed ɔlega nye Boaz.

Boaz ɔlega nye Salmon, Salmon ɔlega nye Nahason.

XXXIII Nahason ɔlega nye Aminadab, Aminadab ɔlega nye Admin.

Admin ɔlega nye Arni, Arni ɔlega nye Ezron.

Ezron ɔlega nye Perez, Perez ɔlega nye Yuda.

XXXIV Yuda ɔlega nye Yakob, Yakob ɔlega nye Isak.

Isak ɔlega nye Abraham, Abraham
 ɔlega nye Tara.
 Tara ɔlega nye Nahor, **XXXV** Nahor
 ɔlega nye Seruk.
 Seruk ɔlega nye Regu, Regu ɔlega
 nye Pelek.
 Pelek ɔlega nye Eber, Eber ɔlega nye
 Sala.
XXXVI Sala ɔlega nye Kainan, Kainan
 ɔlega nye Arfaksad.
 Arfaksad ɔlega nye Sem, Sem ɔlega
 nye Noa.
 Noa ɔlega nye Lamek, **XXXVII** Lamek
 ɔlega nye Metusala.
 Metusala ɔlega nye Henok, Henok
 ɔlega nye Yared.
 Yared ɔlega nye Mahaleel, Mahaleel
 ɔlega nye Kainan.
XXXVIII Kainan ɔlega nye Enok, Enok
 ɔlega nye Set.
 Set ɔlega nye Adam, ade Adam ɔlega
 nye Baguma a.

IV

Abonsam Sɔ Yesu Edã.

I Hühü Kpaléwa a tɛ Yesu kame
 flee ade ɛdzakū nɛ Yordan ɔwɔ a
 abuī a. Hühü a kpã ye enamena kɔsa
 kame, awã kī bati lɛláa. **II** Ade awã
 mɔ Abonsam sɔ ye edã fuwi tɛna flee
 a. Nɛ fuwi a na kame flee a, Yesu
 tánya letsama foesū kɔlɛ kakɔ ye mɔ
 ɔsī mɔ ɔsī.

III Ade ke Abonsam bi ye kī, “Ntɛ
 Baguma obi anɛ ni, kekɔ bi de kī
 ledani lekɛna abodoo.”

IV Lɛmɛ Yesu bi ye kī, “Oowo!
 Katsɛlɛ Kpaléwa a lɛ kī nné funitsã
 odi sū otí adzi nkpã.”

V Ke liti a, Abonsam kpã ye
 enamena kakɔ kadi nɛ ode, ade nɛ
 sinɛpɔ mɔa kabɔa kame ni, enye
 katinya kame mɔ ke fɔgãtsa a flee
 ɛtsa Yesu. **VI** Ebi Yesu kī, “Maakɔa
 katinya kame kɔbɛ kī mɔ ke kɔbɛ
 mɔ anunyam flee nkpã nɔ, kitonékī
 bɛkɔa foe flee bido nɛ yī awɛ, ade
 ke maapuli nkɔa foe nte owula a kī
 mawɛ a. **VII** Foesū fɔtsa kī flee aanya
 nɔ fude nte ɔkɛna akū ɔkpa yī.”

VIII Yesu bi ye kī, “Katsɛlɛ Kpaléwa
 a lɛ kī, ‘Nɔ ɔlate Baguma odi kɛnɛ

kī akɛna nɔ akū ɔkpa lɔkɔa osum ye
 lɛmɛ.’ ”

IX Ke liti a, Abonsam kpã Yesu
 enamena Yerusalem nɛ Yudafɔ Asɔli
 Kɔla a ode flee, ade ebi ye kī, “Ntɛ
 Baguma obi anɛ ni, kekɔ vɛnya kaka
 kanaadza nɛ tite. **X** Kitonékī Katsɛlɛ
 Kpaléwa a lɛ kī,

‘Baguma aakpa ye ode fɔtɔ banyanɛ
 ɔledɔ nɛ nɔ akū,

XI kī baakaɛ nɔ nɛ be awɛ kame,
 ayekī nɔ abɔa lɛláasãmɔ de.’ ”

XII Yesu kpa mbuayɛ kī, “Katsɛlɛ
 Kpaléwa a lɛmɛ lɛ kī, ‘Tasɔ boe ɔlate
 nɔ Baguma a ɔdã.’ ” **XIII** Kī Abonsam
 yua Yesu kasɔkadã nɛ osi nye osi akū
 a, ɛfɔnɛ ye awɛ ɛdzakū tɔ kɛnaawo
 lɔkɔ bɛbã kī yaana osi.

Yesu Yi Ye Adzuma Kayɔ Nɛ Galilea Tite Akū.

XIV Hühü Kpaléwa a tɛ Yesu kame
 ade emuniki enaa Galilea tite akū a.
 Ye dī gba nɛ kame kame nɛ awã flee.
XV ɛtsa fɔtsa nɛ Yudafɔ fɔtsɛnakɔ a,
 ade odi nye odi mu ye fɔtsa katsa a.

Bisī Yesu Nɛ Nazaret.

XVI Ke liti a, Yesu naa Nazaret awã
 kī bɛdɔla ye a. Nɛ Kawɛya Luwi akū
 a, enaa Yudafɔ katsɛnakɔ ndɛ ayekī
 yawɛ kakɛna a. Eyidza ɛdza kī yakã
 Katsɛlɛ Kpaléwa a kame fɔletsã,
XVII ade bɛkɔa Baguma Onukpɛ
 ɔnyɛnɛ Yesaya ovoli a bɛkpa ye a.
 Ebinya ovoli a nɛ awã kī bɛtsɛlɛ kī,
XVIII “Boe ɔlate Hühü a tɛ yī kame
 flee,

kitonékī ɛpau yī,

kī nɛ Kalɛ Wī a ntsa ahiãfɔ.

Ade edo yī kī ndɛ letsã kī bikī bideī
 nɛ awɔba kame
 aana be akū akū kadzi,
 kī banɛkunɛ aamɔ fɔkɔ,
 bikī bideī nɛ ɔhau mɔ lubo kamɔ
 kame a, aana kawɛya.

XIX Ade nkpa kanyi kī lɔkɔ a kī
 Baguma aamɔ ye bati kɔnya a
 wo ɔtɔ.”

XX Yesu sua ovoli a emunikimɔ ye
 ɛkpa fɔtsa akū ɔdãmenanɛ a, ade
 ɛkɛna akū edzi a. Bati a flee ke anɛ
 nɛ ye akū, bɛkadã ye kɛnanaana.

XXI Ade ebi be kī, “Katsɛlɛ Kpaléwa
 fɔletsã a kī minu kī nkã kī a, ya nɛ

foe kame nviã kī ne mi mɔawe ane kame.”

XXII Bati a flee kī bena ne awā a mu ye paa mɔ ye kɔdzela kale, ade ye kɔnyakamɔ fɔletsa a kɛna be saa lemɛ a. Ade bivia be akū kī, “Mbɔɛ nné Yosef obi a ne awī a?”

XXIII Ade Yesu bi be kī, “Nti ĩnyina kī miábɔa yī legbā kī kī, ‘Ɔwane tsa nɔ akū,’ ade miabi yī lemɛ kī, ‘Fɔtsa a kī bunu kī ɔkɛna ne Kapernaum a ni, kɛna foe odu ne nɔ mɔawe ɔmato lemɛ.’ ”

XXIV Yesu buki ɛɛ kī, “Lemɛ mabi mi kī Baguma onukpɛ ɔnyɛne odima láte dī wī ne ye mɔawe ɔmato.

XXV Fɔnye ɔnɔkɔali kī bakunawa pii na ne Israel tite akū ne lokɔ a kī Eliya dzi nkpā a, kī oni fɔ kako futeli ɛlale mɔ sɛkɛ, ade kɔle mɔ ɔsī mɔ ɔsī ya ne tite a na akū a. **XXVI** Lemɛ Baguma tádo Eliya ne Israelfɔ bakunawa a kame odima sɛkɛ. Mbom okunawa odi kī ɛna ne Zarepta ɔmato kī edeĩ ne Sidon tite akū a sɛkɛ edo ye. **XXVII** Bati pii lemɛ kaso fɔso ngbā ne Israel, ne Baguma Onukpɛ Ɔnyɛne Elisa lokɔ, lemɛ betátsa be kame odima, keba Naeman kī eto Siria tite akū.”

XXVIII Kī bati a kī bena ne katsɛnakɔ a nu fukī a bena kalokpa paa. **XXIX** Ade ke beta biyidza bipi Yesu bevele, bidu ye benemena ne ɔmato a kame a. Bekpā ye benamena ɔto a kī ye akū bitsua ɔmato a kaletɛ ne kako pɛɛpɛɛ a, mɔ kakɔna kī badu ye ɛnaato ne kayɔ, **XXX** lemɛ Yesu tsā bati a kayite ɛdzakū.

Yesu Blɔmena Hūhū Kpa Ne Odi Kame.

XXXI Ke liti a, Yesu dzakū ɛnaa Kapernaum ɔmato kame ne Galilea tite akū, ade ɛkatsa bati fɔtsa ne Kaweya Fuwi akū a. **XXXII** Ye fɔtsa katsa kɛna bati a saa, kitonekī kɔbɛ na ne ye kɔdzela kale kame.

XXXIII Luwi a, odi kī hūhū kpa na ne ye kame na ne Yudafɔ katsɛnakɔ a, ade ɛbɔa fowɔla kɔɔba ɛɛ kī, **XXXIV** “Ao! Yesu Nazaretni, litsa akamɔ boe? Ɔya kī ayaawɔla boe

mbɔɛ? ĩnyina owula a kī ye anɛ. Nɔ nye Baguma Oti Kpalɛwa Kī Bido a!”

XXXV Awā naa, Yesu do hūhū a onukpɛ kī, “Tse kɔdzela kane ne oti a kame!” Hūhū a bɔɛ oti a emuni ne tite ne bati a anɛ kame na, ɛne ne ye kame, ade letsama tákɛna ye a.

XXXVI Fɔtsa a kɛna bati a flee wāwā ade bivia be akū kī, “Litsa fɔletsa odu ne awī a? Oti kī deĩ otumi mɔ kɔbɛ yawūni ne hūhū kpa akū ade batse a.” **XXXVII** Yesu akū fɔletsa kī gba ne kayite a na flee.

Yesu Tsa Bati Pii.

XXXVIII Yesu to Yudafɔ katsɛnakɔ a ɛnaa Simon awā. Lokɔ a na Simon nyina waa yaso atilili mɔ ɔsī, foesū bekpa Yesu kanyi kī ɛyaadā ye.

XXXIX Ade ke Yesu nadza ne ye mpa ɔwɛ, ewūni ne fɔso a akū, ade fɔne ne ye kame eyidza mɔatse ɛkɛna fɔdɛtsa ɛkpa be a. **XL** Kī fokɔ ka a, bati kpā be bakɔba a kī baso fɔso kumɛkumɛ a bɛma Yesu. Ete awɛ ne be kame odi nye odi akū ɛtsa be flee. **XLI** Hūhū kpa né ne bati pii kame mɔ fowɔla kabɔa kī, “Nɔ nye Baguma obi a!” Lemɛ Yesu bɔa hūhū kpa a onukpɛ ade ɛtakpa be osi kī beɛ kɔdzela kitonekī binyina kī ye nye Kristo a.

Yesu Tsa Fɔtsa Ne Yudafɔ Fɔtsɛnakɔ.

XLII Odenyinawi a, Yesu dzakū ne ɔmato a kame ɛnaa kako dī kadi, ade bati a do ye kawɛ awɛ a. Kī bɛmó ye a bike ye aduli kī ɛtadzakū ne be sɛkɛ. **XLIII** Lemɛ ebi be kī, “Kɛne kī nnaale Kale Wī a ne Baguma legākanyakɔ akū a ne temato bebā lemɛ kame, kitonekī ade foe Baguma do yī kī ĩyaakɛna a.”

XLIV Foesū ɛkale Baguma kale a ne Yudafɔ fɔtsɛnakɔ a ne tite a na akū flee.

V

Yesu Vɛ Ye Fɔtsa Bakɛne Batɔnyade a.

¹ Luwi a, kī Yesu dza ne Genezaret ɔwɔ lutubu baũ a abuĩ a, bati kapili kī bafuã ye bitse Baguma fɔletsa a.

II Yesu m'ó t'ok'olo nviã ne lutubu a abui ade k'of'abi banyene a ne belamena be tesau kavole a. III Yesu wo ne ok'olo a ki enya Simon ode a kame ebi ye ki edu ok'olo a enamena mui ane sukuloo. Ek'ena ak'ũ edzi ne ye kame etsa bati a f'otsa.

IV Ki Yesu tsa f'otsa eyua a, ebi Simon ki, "Ta ok'olo a kanamena awã ki kidzũ, lok'oa mimo no babumenane mita mi tesau minye k'of'abi."

V Ade Simon kpa mbuaye ki, "Onok'õ, bok'ena adzuma mo osi mo osi kadzo lenye flee l'eme botãna letsama. L'eme nte òle lom'õ ni maaf'õ bota tesau a." VI Ki beta tesau a benye k'of'abi beblebee ki f'of'õ be tesau a do kak'peli awe. VII Foesũ beb'oa awe beve be bak'oba ne ok'olo oyade a kame ki beyaabum'õ be. Beya beyanye k'of'abi biyula t'ok'olo nviã a tiyi limii ki tido kayela awe.

VIII Ki Simon Petro m'ó letsa a ki leya a, eke aduli ne Yesu ane kame ebi ye ki, "Boe òlate, ne liti ne yi ow'õ, kitoneki t'ok'pa ok'enane mane."

IX Simon mo ye bade a k'ena saa ne k'of'abi beblebee a ki benye a sũ. X Ade ayea f'ok'ena ye adzuma bak'oba Yakobo mo Yohanes ki benye Zebedeo babi a l'eme wãwã a.

Ade Yesu bi Simon ki, "Tavila. Kito finyaak'ũ kanaa ni, bati aakanye." XI Ke liti a, beta be t'ok'olo benadzela ne ow'õ abui, bef'one letsa nye letsa awe biyi ade bitom'õ Yesu ne liti a.

Yesu Tsa Ok'atani Odi.

XII Lok'õ lidi, Yesu na ne omato odi kame awã ki onyole odi ki ekaso f'oso ngbã na. Ki onyole ki m'ó Yesu a, enato ne ye ab'oa kame eke ye aduli ki, "Boe òlate, nte fonye no kaw'õ ni, aapuli of'õ f'oso ki lewo ne yi ak'ũ."

XIII Yesu yo awe eta ye ade ebi ye ki, "Mawe lom'õ. No ak'ũ ek'pal'õ." Deedim'õape f'oso a wo ne ye ak'ũ.

XIV Ade Yesu si ye mbla ele ki, "Tabi odima kadima mbom naa t'ii kanaak'oa no ak'ũ k'atsa os'of'õ, kaf'õ esela no ak'ũ edã, lok'oa edi adansie ek'pa odi nye odi ki nuw'ĩnuw'ĩ f'oso a wo ne no ak'ũ. Kpa af'olib'õ f'otsa a ki Mose mbla tsa a l'eme."

XV L'eme Yesu ak'ũ f'oletsa gba fonaa mo lugo, ade bati pii kaya ki bayaatse ye f'otsa k'atsa, b'ena f'oso k'atsa l'eme a. XVI L'eme f'oko fudi Yesu adzak'ũ kanaa kako ki kek'ena d'ii kanaab'oa m'pae.

Yesu Tsa Onyole Odi Ki Eveliveli.

XVII Luwi a, ki Yesu k'atsa f'otsa a, Farisifo mo Yudaf'õ mbla batsane a ki bito temato kumekume ne Galilea mo Yudea tite ak'ũ, mo Yerusalem na ne awã. Baguma kob'õ a na ne Yesu kame ki ek'oa etsa f'oso. XVIII Ade bati badi lo oti odi ki eveliveli ne ok'ena ak'ũ beyamena a. Beb'oa mb'odi bewe osi ki batsã biwo ne kola a kame bek'oa oti a biyi ne Yesu ane kame. XIX L'eme ne bati lidede sũ ni, betãna osi biwom'õ ye. Foesũ beb'õ oti a bide ne letsã. Ade bitinya f'ok'pã benye òke bekamena os'one a mo ye ok'ena biyi ne Yesu mo bati a flee ane kame a.

XX Ki Yesu mo be katekado a, ebi onyole a ki, "Nwa'õ, bek'oa no titikpa bite no!"

XXI Ade Farisifo mo mbla batsane a do ak'ũ kavia awe ki, "Owei nye oti ki yale fubusuotsa ne Baguma ak'ũ? Baguma odi kei aapuli ek'oa titikpa ete!"

XXII Yesu nyi be kak'ona, foesũ evia be ki, "Nde sũ miak'ona f'otsa ki bame odu? XXIII F'odabe kale de'õ osi f'ob'õ, 'Bek'oa no titikpa bite no' mb'õee ki, 'Yidza kadza, k'atsã?' XXIV L'eme ki m'iam'õ miyi osũ ki yi a ki ñnye Otidziwa Obi a nde'õ kob'õ ki mak'oa bati titikpa kate ne katinya ki kame sũ ni, midã o-o!" Ki ele fuk'ii eyua a, edani ebi oti a ki eveliveli a ki, "Mabi no ki yidza kab'õ no ok'ena kanaa kola!"

XXV Letaleta onyole ki ta eyidza ne bati a flee ane kame, eb'õ ye ok'ena a ki ye ak'ũ ewa a, enaa kola mo Baguma kamu. XXVI Fuk'ii k'ena bati a flee wãwã. Ak'ũ nyene be flee, ade bimu Baguma, bek'ale ki, "Litsa awãwã f'otsa bom'õ nviã ki a!"

Yesu Ve Levi.

XXVII Ke liti a, ki Yesu ane ne toto a kame a, em'õ og'ole otene odi ki bave

Levi edzi ne ye adzumamu. Yesu bi ye kī, “Tomō yī.” ^{XXVIII} Levi yidza efōne letsa nye letsa eyi ade etomō ye a.

^{XXIX} Owi tábuna mō Levi te opu unu kpale ekpa Yesu ne ye tōto kame. Tōgole batene pii mō bati bebā leme na ne awā. ^{XXX} Farisifo mō be bakōba Yudafo mbla batsane a badi kēna hūhūhūhū bivia Yesu fōtsa bakōlene a kī, “Nde sū mianya kamōa mō tōgole batene mō tōkpa bakenane?”

^{XXXI} Ade ke Yesu kpa be mbuaye kī, “Basonē lisī bekpa tutsonu ōkenane, nné bikī bideī akū osī. ^{XXXII} Ntáya kī mayaave bati kī bidzi kpī, mbom iya kī tōkpa bakenane bedani be tōwole kame.”

Yesu Le Kale Ne Baguma Osi Vōē Mō Ōkōe Akū.

^{XXXIII} Bati badi bi Yesu kī, “Yohanes fōtsa bakōlene a awe onukpē kasui mōatse mōatse kabōa mpae ade ayea Farisifo bade a leme akēna a. Nde sū nō fōtsa bakōlene anya, kamōa?”

^{XXXIV} Ade Yesu kpa be mbuaye kī, “Miakōna kī bati a kī beve ne obolitsō kapikō a adzi kōle ne loko a kī obolitsō ōnyo a deī ne be sekē? Oowo! Fólá lómō! ^{XXXV} Leme luwi aaya kī baakpā obolitsō ōnyo a ne be sekē. Ne loko a na kame ni, baasui onukpē.”

^{XXXVI} Yesu buki ebōa be legbā kī, “Odima lábē lima vōē kakōa katalē lima kōe ōke. Nte ekēna foe lómō ni, yaabē lima vōē a, leme lōvōē mō lōkōe a leláaketimō akū. ^{XXXVII} Ade ayea baáko waī vōē ne ōyae ovoli kuvū kōe kame a, kitonekī waī vōē a aafō kuvū a lebē lōkōa waī a leme aawula. ^{XXXVIII} Ne foesū kene kī biko waī vōē ne ōyae ovoli kuvū vōē kame. ^{XXXIX} Finyaa, nte odi mōa waī kōe ni, eláawe kī yamōa bavōē. Letsa a kī yaale nye kī, ‘Waī kōe a nene ebē.’ ”

VI

Yesu Mō Farisifo Vele Fōletsā Ne Kaweya Luwi a Akū.

^I Ne Kaweya Luwi mōa lidi akū ni, Yesu mō ye fōtsa bakōlene tsā fugbanō kōba kudi kayite batē. Ye fōtsa bakōlene a ve fudi betšē foe bekaba. ^{II} Ade ke Farisifo a badi via be kī, “Nde sū miakēna letsa a kī boe mbla tákpa osi kī bekēna ne Kaweya Luwi akū?”

^{III} Yesu kpa be mbuaye kī, “Mitákā ne Katsēle Kpalēwa a kame, mimó letsa a kī Legā Dawid kēna ne loko a kī kōle kakō bemo ye bade a? ^{IV} Legā Dawid nawo ne Baguma kōla kame ebōe abodoo a kī bekōa bebōa afōlie bekpa Baguma a enya, ade ekōa adi ekpa ye bakōba a leme benya a. Fōnye boe mbla kī odima lelá osi kī yanya foe, mbōente basōfo odi keī.”

^V Yesu wūna kī, “Otidziwa Obi a nye Kaweya Luwi a Ōlate.”

Yesu Tsa Onyole Odi Kī Ye Kōkpo Ku.

^{VI} Ne Kaweya Luwi bebā akū ni, Yesu naa Yudafo katsenakō a enaatsa fōtsa. Onyole odi kī ye kōkpo ku na ne awā. ^{VII} Yudafo mbla batsane mō Farisifo badi kawē osi a kī ye akū baatsā bewē fōletsā bite ne Yesu akū. Foesū biko ane bedā flee nte yaatsa fōso ne Kaweya Luwi akū. ^{VIII} Leme Yesu nyi be kakōna ade ebi onyole a kī, “Yidza kayaadza ne bati ane kame ne awā.” Onyole a ne eyadza ne awā.

^{IX} Ade Yesu bi be kī, “Mavia mi ntse ni, litsa boe mbla kpa osi kī bekēna ne Kaweya Luwi akū? Fōnene kī bekēna tuwī ne Kaweya Luwi akū, mbōee kī bekēna tōkpa? Fōnye luwi kī de akū bete oti nkpā, mbōee kī befōne ye awe eku?”

^X Yesu dā be flee etēmēna ade ebi onyole a kī, “Yo awe.” Eyo awe ade ye awe a le peperepe a. ^{XI} Yudafo mō mbla batsane a na kalōkpa mō osī mō osī ade bekapi adzuni ne letsa a kī baakēna ye akū a.

Yesu Nye Fōto Banyane Ewuanviā.

^{XII} Luwi a Yesu de enaa ōto akū kī yanaabōa mpae, ade ebōa mpae lenye flee ekpa Baguma a. ^{XIII} Kī kadē nyina a, eve ye fōtsa bakōlene

a flee ekpota ade enye be kame bati ewua-nviã eve be kã foto banyane a. ^{XIV} Ade be nye Simon kã ete dī kã Petro mo ɔwaɛ Andrea, Yakobo mo Yohanes, Filipino mo Bartolomeo. ^{XV} Babebã nye Mateo mo Toma, Yakobo kã enye Alfeo obi mo Simon a kã epili ye kade lolɔ. ^{XVI} Be nkaɛ nye Yuda kã enye Yakobo obi mo Yuda Iskariot kã ye leyatsa Yesu liti osi.

Yesu Tsa Fɔtsa Etsa Bati Lemɛ.

^{XVII} Kã Yesu mo ye foto banyane a ka bito ɔto akũ a, beyadza ne kako tɛɛwa kã ye fɔtsa bakolene pii mo bati kodabu baũ kudi na. Bati pii to Yudea tite akũ, Yerusalem ɔmato mo temato a ki tewaa ne Tiro mo Sidon mpo abuĩ a kame beya. ^{XVIII} Beya kã bayaatse Yesu fɔtsa katsa bena fɔso ahɔlo ahɔlo katsa. Bikĩ hũhũ kpa kaha be a lemɛ ya ade etsa be a. ^{XIX} Bati a flee kabɔa mbodi kã bata Yesu kitonekĩ kobɛ kudi kane kato ye kame katsa be flee.

Bati Badi Aamo Kawɔle Ade Badi Lemɛ Aamo Lubo a.

^{XX} Yesu dzela anɛ edã ye fɔtsa bakolene a ade ebi be kã,

“Baguma aahila mi a kã minye ahiãfo a,

kitonekĩ mi kade nye Baguma legãkanyakõ a

^{XXI} Baguma aahila mi a kã kole ako mi finyaakĩ a,

kitonekĩ miawĩ!

Baguma aahila mi a kã miabe finyaa a,

kitonekĩ miaya kameme kõ!

^{XXII} Baguma aahila mi nte bati akesĩ mi,

bisĩ mi, bavũna mi,

ĩye bale kã minye bati kpa ne Otidziwa Obi a sũ!

^{XXIII} “Mimo kawɔle, nte fɔya lomo a, mito, mimo kawɔle kitonekĩ mideĩ kotokase kpale ne ode. Mite anɛ lemɛ kã ade fukĩ odu be bawanyo kena Baguma onukpɛ banyene kɔɛ a.

^{XXIV} Lemɛ bobɔɛ makpa mi a kã mideĩ akũ a,

kitonekĩ mimó mi kawɔle kɔkɔɛ ne awĩ!

^{XXV} Bobɔɛ makpa mi a kã miwĩ finyaakĩ a,

kitonekĩ kole aako mi!

Bobɔɛ makpa mi a kã miameme finyaakĩ a,

kitonekĩ miawo ɔblo, mibe.

^{XXVI} Bobɔɛ makpa mi nte bati flee abɔa mi buĩ wĩ,

kitonekĩ ade aye be bawanyo mu fɔvã onukpɛ banyene a.

Miwe Mi Bakesĩne Kale.

^{XXVII} “Lemɛ mabi mi a kã miatse yĩ kale a kã miwe mi bakesĩne kale,

mikena tuwĩ mikpa be. ^{XXVIII} Mikpa bikĩ badumu mi a nhila. Mibɔa mpaɛ mikpa bikĩ bakena mi tenya a.

^{XXIX} Nte odi bale no awe ne ɔloto moa ni, fõ ebale no ne oyade a lemɛ.

Nte odi te no atadie wulaa ni kɔa no atadie anyanglede a lemɛ kakpa ye.

^{XXX} Odi nye odi kã yaawã no fɔtsa ni, kpa ye, ade nte odi bɔɛ no litsedi ni,

tabuki ɔle kã ate foe. ^{XXXI} Letsa a kã miawe kã bati bebã bekena bekpa mi ni, mikena foe lomo mikpa be.

^{XXXII} “Nte miawe bati a kã bawe mi kale odi ni, nde sũ kene kã bihila mi?

Tɔkpa bakenane malo awe bikĩ bawe be kale a. ^{XXXIII} Ade nte bati a kã bakena mi seme kale

odi mo miakena seme kale kakpa a ni, nde sũ kene kã bihila mi?

Tɔkpa bakenane malo akena lomo. ^{XXXIV} Ade nte bikĩ baapuli bise mi

kɔto odi mo miakpa teve ni, nde sũ kene kã bihila mi?

Tɔkpa bakenane malo akpa be akũ teve, ne ayekĩ baase foe flee bekpa be sũ!

^{XXXV} Oowo! Miwe mi bakesĩne kale mikena be tuwĩ. Mikpa be teve lemɛ

mitate anɛ kã baase bekpa mi. Nte mikena foe lomo ni, miãana kotokase

kpale lokɔa miãanya Baguma Kpale Ne Ode a babi. Kitonekĩ Baguma

deĩ seme kale ekpa bikĩ baáyi bati aye mo bati kpa malo. ^{XXXVI} Mimo bati kɔnya nde ayekĩ Baguma amo

kɔnya.

Yesu Tsa Fɔtsa Ne Bati Bebã Kadzɛmena Akũ.

^{XXXVII} “Mitadzemo bati bebã ayekĩ Baguma lemɛ lelãadzemo mi. Mi-

tako bati bebã kɔto lokɔa Baguma

leme leláakɔ mi kɔtɔ. Mikɔa bati tɔkpa mite be, lɔkɔa Baguma leme aakɔa ete mi. ^{XXXVIII} Mikpa bati fɔtsa lɔkɔa Baguma leme aakpa mi. Nuwĩnuwĩ Baguma aakɔna, edo emenana fuyi tɔnɔnɔnɔnɔ fuwula ne ye sɛmɛ kalɛ onukpɛ. Fɔtsa kakɔna odu a kɔ̄ mikɔa mikɔna mikpa bati bebã a, ade foe odu Baguma leme aakɔa ekɔna ekpa mi a.”

^{XXXIX} Ade Yesu bɔa be lɛgbã kɔ̄, “ɔnekunɛ leláapuli ekpã ɔkɔba ɔnekunɛ. Nte ekɛna foe ni be nviã a flee baatɔ lekɛ. ^{XL} Fɔtsa ɔkolɛnɛ lɛbɛ ye fɔtsa ɔtsanɛ, leme nte ekɔlɛ fɔtsa eyua ni, yaana ndɛ ye fɔtsa ɔtsanɛ aye.

^{XLI} “Nde sũ adã sukuluku kɔ̄ sideĩ ne awaẽ linebi kame leme ɔtsɛla luvokũ a kɔ̄ lideĩ ne nɔ mɔawɛ linebi kame a? ^{XLII} Nde aapuli obi awaẽ kɔ̄, ‘Make nɔ aduli, fɔ̄ ãnye sukuluku ne nɔ linebi kame’ ne lɔkɔ a kɔ̄ luvokũ deĩ ne nɔ mɔawɛ linebi kame a? Anɛ kame kekɛ fɔtsa ɔkenanɛ anɛ! Nya lɔtɔ kanye luvokũ a ne nɔ linebi kame lɔkɔa aapuli ɔmɔ yededeede ɔnye sukuluku ne awaẽ linebi kame.

Kutse Kudi Nye Kudi Mɔ Koe Libi Kɔ̄ Kɔawũ.

^{XLIII} “Kutse wĩ lãwũ babi kpa, ade kutse kɔ̄ kɔnɛnɛ leme lãwũ babi wĩ a. ^{XLIV} Babi a kɔ̄ kutse nye kutse awũ a bakɔa kamɔ koe kayi ɔsũ. Baána figi babi ne fu kutse kame ade baána akutu ne ɔgɔabi akũ a. ^{XLV} Oti wĩ anyɛ fɔtsa wĩ a kɔ̄ fudeĩ ne ye ɔwɔlɛ kame a kanya, ade aye oti kpa leme anyɛ fɔtsa kpa a kɔ̄ fudeĩ ne ye ɔwɔlɛ kame a kanya a. Kitonekɔ̄ letsa a kɔ̄ lideĩ ne oti ɔwɔlɛ kame a, ade de anɛ ne ye onukpɛ a.

Fɔla Kake Nɛ Litekũ Leyɔde Mɔ ɔsĩ Akũ.

^{XLVI} “Nde sũ miave yĩ kɔ̄, ‘Boe ɔlate, boe ɔlate’ leme miákɛna ne fɔtsa a kɔ̄ matsa mi a akũ? ^{XLVII} Odi nye odi kɔ̄ yaya ne yĩ sɛkɛ katse yĩ fɔletsa, kakɛna ne foe akũ ni, maatsa mi oti a odu kɔ̄ yanɛ. ^{XLVIII} Ela ndɛ oti kɔ̄ nte eyi kola kake kayɔ etu ɔkã dzununuunu eke litekũ leyɔde ne boe akũ. Nte ɔwɔ yili mɔ mui

yalomɔ kola a ni, letsama leláakɛna kola a, kitonekɔ̄ bike koe kake wĩ. ^{XLIX} Leme odi nye odi kɔ̄ yaátse yĩ fɔletsa, ade yaákɛna ne foe akũ leme ni, ela ndɛ oti kɔ̄ eke kola kɔ̄ koe kayɔ litekũ a lɛla ɔsĩ. Nte ɔwɔ yili eyalomɔ kola a na ni, kɔaveli kɔtɔ gbloo!”

VII

Yesu Tsa Romafɔ Sodzafɔ ɔnɔkɔɛ Odi ɔsumunɛ.

^I Kɔ̄ Yesu bi bati fɔletsa kɔ̄ flee eyua a, edzakũ enaa Kapernaum. ^{II} Awã naa, Romafɔ sodzafɔ ɔnɔkɔɛ odi ne awã na ɔsumunɛ kɔ̄ yaátuno kalɛ. ɔsumunɛ kɔ̄ kasɔ mɔ ɔsĩ mɔ ɔsĩ kɔ̄ ewo wuda onukpɛ. ^{III} Kɔ̄ ɔnɔkɔɛ kɔ̄ nu Yesu nkã a, edo Yudafɔ banɔkɔɛ badi kɔ̄ bɛnaabi ye eyaatsa ye ɔsumunɛ a. ^{IV} Bɛya ne Yesu sɛkɛ ade bike ye aduli mɔ ɔsĩ mɔ ɔsĩ kɔ̄, “Oti kɔ̄ fɛta ekpa nɔ kabumena paa, ^V kitonekɔ̄ yawɛ boe kade bati kalɛ, ade ye like boe katsɛnakɔ̄ a ekpa boe a.” ^{VI} Nɛ foe sũ Yesu tomɔ be enaa.

Ki kite sukuloo kɔ̄ Yesu awo ne ɔnɔkɔɛ a totɔ kame a, ɔnɔkɔɛ a do ye bakɔba kɔ̄ bibi Yesu kɔ̄, “Boe ɔlate, tabuki ɔha nɔ akũ. Ntãkpɔla nkpa kɔ̄ awo ne yĩ totɔ kame, ^{VII} ade ke ntãkpɔla leme kɔ̄ maya ne nɔ sɛkɛ a. Foesũ lɛ kalɛ mɔapɛ lɔkɔa yĩ ɔsumunɛ a aasaɛ. ^{VIII} Yĩ malo ãnye oti kɔ̄ ndeĩ ne banɔkɔɛ kɔ̄ bebɛ yĩ lɔnɔkɔɛ kayɔ, ade ndeĩ sodzafɔ ne yĩ kayɔ a. Nte mbi odi kɔ̄, ‘Naa ni’ yanaa, nte mbi ɔbebã kɔ̄, ‘Ya ni’ yaya, ade nte mbi yĩ ɔsate leme kɔ̄ ‘Kɛna fukɔ̄ ni’ yakɛna foe.”

^{IX} Kɔ̄ Yesu nu fukɔ̄ a fɔkɛna ye saa. Edani ebi bati kɔdabu a kɔ̄ bitomɔ ye a kɔ̄, “Mabi mi kɔ̄ ntãmɔ tɔ̄ katekado kɔ̄ odu ne Israelfɔ malo kame da!” ^X Batɔ a kɔ̄ ɔnɔkɔɛ a do a muniki bɛnaa totɔ a kame, ade benamɔ kɔ̄ ɔsumunɛ a saɛ a.

Yesu Nyina Okunawa Odi Obinyole.

^{XI} Ke liti a, Yesu mɔ ye fɔtsa bakɔlɛnɛ a mɔ bati pii naa Nain ɔmatɔ kame. ^{XII} Kɔ̄ ewo ne ɔmatɔ a koletia a, etselamɔ bati kɔdza kɔ̄

benone onokpa banaabila. Onokpa a nye otsole odi ki enye okunawa obinyole mape, ade ke omato a kame bati pii leme tomo okunawa a. ^{XIII} Ki boe Olate mo otsole a, ye folets a ko ye konya ade ke ebi ye ki, "Fo kabe."

^{XIV} Awã naa Yesu fuã enata onokpa apaka a ade biki benone ye a fo bedza a. Ade Yesu le ki, "Opopo! Mabi no ki yidza!" ^{XV} Onokpa a yidza edzi edo kodzela kale awe, ade Yesu koa ye edo ne oma awe a.

^{XVI} Libe wo bati a flee ade bimu Baguma bele ki, "Baguma Onukpe Onyene kpale odi ne eta ne boe kame! Baguma ka eya ki yayaanye ye bati!" ^{XVII} Yesu akũ folets a ki gba ne Yudea tite mo foko a ki fufuã a flee kame.

Yohanes Mui Owolane Do Bato Ne Yesu Sekẽ.

^{XVIII} Ki Yohanes fotsa bakolene a bi ye fotsa ki Yesu lamena kakena flee a, eve be kame bati nvia, ^{XIX} ade edo be ne boe Olate sekẽ ki benaavia ye ki, "No nye oti a ki bele ki yaaya a, mbeẽ ki bodã oti bebã ane?" ^{XX} Ki biwo Yesu sekẽ a bibi ye ki, "Yohanes Mui Owolane a do boe ki boyavia no ki, 'No nye oti a ki bele ki yaaya mbeẽ ki bodã oti bebã ane?'"

^{XXI} Ne loko a na kame perepepe a, Yesu tsa bati beblebee foso, eblomena hũhũ kpa etomena bati kame ade fo banekune pii leme mo foko a. ^{XXII} Ade ekpa Yohanes bato a mbuaye ki, "Mimuniki minaabi Yohanes lets a ki mimo mo lets a ki minu a, banekune mo foko, biki biveliveli yidza betse, biki baso foso ngbã akũ kpale, batosine anu foko, bedzela banokpa bidzi nkpã, ade belamena ahiãfo Kale Wi a kabi a. ^{XXIII} Baguma hila oti a ki etamo nfumusu adima ne yi akũ."

^{XXIV} Ki Yohanes bato a dzakũ a, Yesu yi kayo mo kodzela kale ne Yohanes akũ kabi bati kodabu a ki, "Ki minaa Yohanes sekẽ ne kosa kame a, litsa mikona ki miamo? Mimó ye nde kokaẽ soota ki owe

aboa katomena katemena? ^{XXV} Litsa kou mine minaadã? Oti ki ekele ye akũ mo fotsa mo kale yane? Biki bekele be akũ mo fotsa mokale bidzi ne omene kame ni, fogã toto kame bamo be. ^{XXVI} Mibi yi lets a kou su miti mina a? Ki miamo Baguma onukpe onyene mbeẽ? Mifo nti mbi mi ki mimo oti ki ebẽ Baguma onukpe onyene kolaa. ^{XXVII} Ade Yohanes akũ Katsela Kpalewa a le ki,

'Maado yi foto onyane enya no loto, eyaalola osi eyi ekpa no.'

^{XXVIII} Yesu buki ebi be ki, "Yohanes be odi nye odi ki edzi to ne katinya ki kame. Leme odi ki enye obise kolaa ne Baguma legakanyakõ a kame be Yohanes."

^{XXIX} Fomo fuki aayan a, bati a flee nu Yohanes folets a, bemo togole batene a titiliwu nye biki bekena ne Baguma kawe akũ, ade befõ Yohanes kena be mui kawola amanis a. ^{XXX} Leme Farisifo mo Yudafõ mbla batsane a si Baguma nhihis a ki ekena eyi ekpa be a, ade betatuno ki Yohanes ewola be mui a.

^{XXXI} Yesu le enamena loto ki, "Finyaaki litsa maakoa nvia babi nkona mo? ^{XXXII} Bela nde babise ki bikoni ne koya bagulo. Baboa fowola kabi bakoba ki, 'Bosa obolito kapi tono bokpa mi,

leme mitato!

Bosa tukutono bokpa mi,

leme mitabe.'

^{XXXIII} Yohanes Mui Owolane a ya, ekasui onukpe, etamo wa, leme mile ki, 'Hũhũ kpa dei ne ye kame!' ^{XXXIV} Otidziwa Obi a leme ya, enya, emoa leme, ade miale ki, 'Midã onyakpane mo bave omone ki! Enye togole batene mo tokpa bakenane okoba!' ^{XXXV} Leme bati flee a ki bete Baguma kadikanyi ni, be fokelatsa atsa ki fonye onokoli folets a."

Yesu Naa Simon Farisini a Awã.

^{XXXVI} Farisini odi ve Yesu ki eyaanya ne ye awã. Yesu tuno enaa enadzi bekanya. ^{XXXVII} Otsola odi ki etaboa obla wi na ne omato a kame. Ki enu ki Yesu na ne Farisini a toto

kame ekanya a, ebɔe tumpā mɔkale mɔ kugua mɔ ɔlɛ mɔlɛ eyamena ne awā. ^{XXXVIII} Edza ne Yesu liti ne ye abɔa ɔwɛ ade ekabe kako ne ye fɔnɛta akū a. Otsole kīi kɔa ye lɔlɔ tɔlɔ eyɔ babe a ne Yesu fɔnɛta, ade efifi foe akū, ekɔa kugua a lemɛ eko ne foe akū a.

^{XXXIX} Kīi Farisini a mɔ fukīi a, ɛlɛ ne ye lɔlɔ kame kīi, “Ntɛ obi kīi mɔ nuwī Baguma onukpɛ ɔnyene yanɛ ni, kufɛ yaanyi kīi otsole a odu kīi ɛlamena ye katalɛ a nye titikpa ɔkenanɛ!”

^{XL} Ade Yesu bi Farisini a kīi, “Simon, ndeī kale kīi mabi nɔ.”

Simon kpa mbuayɛ kīi, “Fɔtsa ɔtsanɛ, bi yī letsa a.”

^{XLI} Ade Yesu bi ye kīi, “Banyole nviā badi dzimɔ sika ɔvɛ ɔkpanɛ odi kɔtɔ. ɔmɔa dzimɔ ye sika kīi siwo tidetɔ ewua kɔtɔkase, ade ɔyade a lemɛ dzimɔ ye odetɔ mɔa kɔtɔkase a. ^{XLII} Bati kīi tɔpuli bise ye fɔtɔ kīi, foesū ekɔa ete be. Bati nviā kīi kame ɔwɔdabe aawɛ sika ɔvɛ ɔkpanɛ a kale ɛba?”

^{XLIII} Ade Simon kpa mbuayɛ kīi, “Matɛ kado kīi oti a kīi bɛkɔa kɔtɔ kpale bite ye a.”

Yesu bi ye kīi, “ɔlɛ ɔnɔkɔali.”

^{XLIV} Ade Yesu dani edā otsole a ebi Simon kīi, “Amɔ otsole kīi? Kīi nwo ne nɔ tɔtɔ kame a, ɔtɔkpa yī mui kīi nvɔlɛ fɔnɛta, lemɛ otsole kīi kɔa ye babe evɔlɛ yī fɔnɛta, ekɔa ye tɔlɔ lemɛ eyɔ be. ^{XLV} ɔtɔkɛna yī atuu, lemɛ kito lɔkɔ a kīi īya ne awī a, otsole kīi tɔfɔ yī fɔnɛta kafifi.

^{XLVI} ɔtɔkpa yī kugua ntsela ne lɔlɔ kame, lemɛ ekɔa kugua mɔ ɔlɛ mɔ ɔlɛ ɛtsela yī fɔnɛta. ^{XLVII} Foesū mabi nɔ kīi ne ɔdɔ a kīi enyɛ ɛtsa kīi a sū ni, bɛkɔa ye titikpa beblebee a bite ye. Lemɛ oti kīi bɛkɔa fɔtsa kabii bite ni, ɔdɔ kabii yanyɛ katsa.” ^{XLVIII} Yesu bi otsole a kīi, “Bɛkɔa nɔ titikpa bite nɔ.”

^{XLIX} Bati a kīi bɛna ne kanyakɔ a kavia be akū kīi, “Owei ne awī a kīi yakɔa bati tɔkpa malo kate?”

^L Ade Yesu bi otsole a kīi, “Nɔ katekado tɛ nɔ. Naa ne lukudɔ kame.”

VIII

Batsole Badi Kīi Bitomɔ Yesu.

^I Ne fukīi liti a, Yesu tsā emini ne tematɔ mɔ tukula a kīi tifuā a kame ekale Kale Wī a ne Baguma legākanyakɔ a akū. Ye fɔtsa bakɔlɛne ewua-nviā a lemɛ tomɔ ye. ^{II} Batsole badi kīi Yesu blɔmena hūhū kpa ne be kame, mɔ bikī ɛtsa be fɔsɔ lemɛ tomɔ ye. Be kame ɔmɔa nye Maria Magdalani kīi ye kame ɛblɔmena hūhū kpa evūkɔnɔ etomɛna a. ^{III} Otsole a odi lemɛ nye Yohana, kīi bave ɔnyɔ kīi Kusa kīi enya ɔnɔkɔɛ ne Legā Herodes fɔletsɔ kadzekɔ, Susana mɔ batsole bebā pii kīi bɛkɔa be mɔawɛ akū fɔtsa bɛkadāmena Yesu mɔ ye fɔtsa bakɔlɛne akū a.

Legbā Ne Okuani Odi Akū.

^{IV} Bati kato tematɔ pii kame kaya ne Yesu sekɛ, ade kīi bati beblebee yakpɔta a, ɛbɔa be legbā kīi kīi, ^V “Luwi a okuani odi naasā funitsā babi. Kīi ekasā be a badi wula ne osi ɔwɛ ade ke bati sumini be, kɔvɔlabi lemɛ tsuli be a. ^{VI} Badi wula ne apibɔ akū, ade kīi bɛmɛ a bɛvɛ biku, kitonekī apibɔ a kame lɛla mui. ^{VII} Badi wula ne tuwī mɔ fu kame. Tuwī mɔ fu a mɛ tipi be. ^{VIII} Badi lemɛ wula ne tite wī akū, bɛmɛ bibo anɛ, kutse nye kutse wū babi kpasaa.”

Ade Yesu wūna kīi, “Oti kīi edeī ato ni, etse katse wī!”

Letsa Sū a Kīi Yesu Bɔa Fɔgbā.

^{IX} Yesu fɔtsa bakɔlɛne a via ye legbā a kayɔ. ^X Ade ebi be kīi, “Bɛnyɛ Baguma legākanyakɔ fɔtsa kɔlawa a bɛtsa mi, lemɛ bati bebā a kɔ ni, fɔgbā kame fɔaya kakpa be ayekī, ‘Baadā lemɛ beláamɔ biyi ɔsū, baanu lemɛ beláa nu foe kayɔ.’”

Yesu Nye Legbā Ne Okuani Akū a Kayɔ.

^{XI} “Legbā a kayɔ nye fukīi. Funitsā babi a nye Baguma kale a. ^{XII} Babi a kīi biwula ne osi ɔwɛ nye bati a kīi binu kale a, lemɛ Abonsam yanyɛ kale a ne be tɔwɔlɛ kame, ayekī beláate bido bɛna kate ^{XIII} Bikī

biwula ne apibo akū a nye bati a kī binu kale a, bete ke mo kawole, leme ketáwo ne be kame dzununuunu. Bete bido ne loko lukū odi kame, ade nte sohue adi ya ni, bamuniki liti. ^{XIV} Babi a kī biwula ne tuwī mo fu kame a nye bati a kī binu kale a bete ke leme katinya kame ohau, akū fotsa kawe mo katinya kame kawolekamō anya be akū, kafō baábo ane kawū babi kayōole. ^{XV} Leme babi a kī biwula ne tite wī akū a nye bati a kī binu kale a, bete ke ne tōwole wī mo obu kame ade bipini ke mo osī mo osī kenawo kī biwū babi a.

Fō Osedza Ekpale Foko Ekpa Bati.

^{XVI} “Odima látēna osedza kakōa lōda kasua ye, iye kakōa ye kado ne mpa kayō. Mbom yadela ye kate ne osedza otse akū ayekī bati aamo foko nte bawo ne toto kame.

^{XVII} “Letsa nye letsa kī bekōa bekola ni, baanye de kanya. Ade letsa nye letsa kī bisua de ni, baamo de benye beyamena ne ohāi kame. ^{XVIII} Mitse letsa a kī mianu a katse wī, kitonekī okī edeī fōletsā kayōkanu ni, baakpa ye kayōkanu bibu, leme okī ela kayōkanu kadima ni, baate sukuloo a kī ekōna kī edeī a malo ne ye awe.”

Bawei Koū Nye Yesu Ōma Mō Bawaē?

^{XIX} Luwi a, Yesu ōma mo bawaē ya ne ye sekē leme betápuli bifuā ye ne bati lidede sū. ^{XX} Ade ke odi bi Yesu kī, “Ama mo awaē ame dzē ne kanya kī bawe bemó nō.”

^{XXI} Yesu kpa mbuaye kī, “Mma mo nwaē ame nye bikī batse Baguma kale, bakena ne ke akū.”

Yesu Dina Ōwe Onukpē.

^{XXII} Luwi a Yesu mo ye fotsa bakolene a wo ne okolo kame ade ebi be kī, “Mifō bunyina ōwo lutubu baū a bōnaa abuī atide a.” Ade biyi ōwo a kanyina kayō a. ^{XXIII} Kī biteī ne mui ane banaa a, Yesu wa tida. Deedimōape ōwe mo osī odi vū ne lutubu baū a akū, ade ekabōa mui kako ne okolo a kame, fōfō bēna ne wuda mo nkpā kayite a.

^{XXIV} Ye fotsa bakolene a nadzela Yesu bibi ye kī, “Boe Ōlate! Boe Ōlate! Buku buyua!”

Awā naa Yesu yidza edza ewūni ne ōwe mo mui a akū. Ōwe mo mui a onukpē dō, ade awā flee kena dīi a. ^{XXV} Ade evia ye fotsa bakolene a kī, “Nde mi katekado?”

Bekena saa, libe wo be leme, ade bivia be akū kī, “Owei nye oti kīi? Yado ōwe mo mui onukpē ade batse ye a!”

Yesu Blōmena Hūhū Kpa Ne Onyole Odi Kame.

^{XXVI} Yesu mo ye fotsa bakolene a nyina ōwo lutubu baū a bito Galilea tite akū beyawo Gadara ne tite a seke sitide a. ^{XXVII} Kī Yesu né ne okolo a kame a, onyole odi kī hūhū kpa na ne ye kame ne eto ōmato a kame eyatselamō ye. Owi buna kī onyole kīi tsā odzo, ade yaādzi ne toto kame, mbom asie mo funike kame yadzi. ^{XXVIII} Kī emō Yesu a, ebōa fowola kōba ade ebōe ye akū emuni ne Yesu abōa kame mo fowola kī, “Yesu Baguma Kpale Ne Ode Obi! Litsa akamō yī? Make nō aduli, takena yī awōda!” ^{XXIX} Onyole a le fukīi kitonekī Yesu wūni ne hūhū kpa a akū kī ene ne oti a kame. Loko pii hūhū kpa a adzi ne ye akū ade nte bido ye nkōsonkōso ne akpo mo abōa malo a, yaveliveli ye loko hūhū kpa a akpā ye kanamena kōsa kame.

^{XXX} Yesu via ye kī, “Nde bave nō?”

Ade ekpa mbuaye kī, “Bave yī Lidede,” kitonekī hūhū kpa beblebee wo ne ye kame. ^{XXXI} Hūhū kpa a ke Yesu aduli kī etablōmena be bēnaawo ne leke dzununuunu a kī lelā kakpulakō a kame.

^{XXXII} Baplakuo beblebee na ne oto odi akū bekade. Foesū hūhū kpa a ke Yesu aduli kī efō bēne bēnawo ne be kame, ade Yesu leme kpa osi a. ^{XXXIII} Ade bēne ne onyole a kame bēnawo ne baplakuo a kame a. Be kōdabu a flee wula atse bēka oto seke geī a biwo ne mui kame, bēmoa mui biku.

XXXIV Kĩ bikĩ badāmena baplakuo akũ a mó letsa kĩ leya a, bilo bēnaa omato mo tukula kame bekabi bati letsa kĩ leya a. XXXV Bati ne beyaadā letsa kĩ leya. Ade kĩ biwo Yesu sekē a bemo onyole a kĩ ye kame hũhũ kpa a ne a kĩ edzi ne ye aboa kayo. Edo atadie ade ye ane kame leme kpale. Libe wo bati a flee. XXXVI Bikĩ bemo letsa a kĩ leya a bi bati ayekĩ beblomena hũhũ kpa ne oti a kame. XXXVII Ne fukĩ sũ bati a flee ne Gadara kayite a na ke Yesu aduli kĩ edzakũ ne be tite akũ, kitonekĩ libe wo be paa. Ne foesũ ewo ne okolo a kame edzakũ.

XXXVIII Onyole a kĩ ye kame hũhũ kpa a ne a ke Yesu aduli kĩ, “Fõ ntomo no bonaa.” Leme Yesu nye ye osi, ebi ye kĩ, XXXIX “Muniki kanaa oto kanaale letsa a kĩ Baguma kena ekpa no a.”

Onyole a tsã ne omato a kame ekale letsa a kĩ Yesu kena ekpa ye a.

Yesu Tsa Yairo Obitsole Mo Otsola Odi.

XL Kĩ Yesu muniki enaa owo lutubu baũ seke sitide a, bati a te ye mo kawole kitonekĩ be flee bidzi bekadzole ye. XLI Ade ke onyole odi kĩ bave Yairo kĩ enye onokoẽ omoa ne Yudafo katsenakõ ya ne awã a. Eyake aduli ne Yesu aboa kame ewã ye kĩ efõ bēnaa ye toto kame, XLII kitonekĩ ye obitsole moape kĩ ete futeli ewua-nviã waa ne wuda mo nkpã kayite.

Kĩ Yesu kanaa a, bati pii yi ye akũ. XLIII Otsola odi kĩ akũ awula ye futeli ewua-nviã flee leme na ne bati a kame. Otsola kũ bula ye sika flee kade ne foso batsane sekē leme odima tãpuli etsa ye. XLIV Ekēna bõe etsã bati a kame ne Yesu liti eta ye atadie soto. Deedimape baboane a fõ kawula.

XLV Ade ke Yesu via kĩ, “Owei leta yĩ?”

Leme odima tãkpeti. Foesũ Petro bi ye kĩ, “Boe olate, dã ayekĩ bati beblebee yi no akũ!”

XLVI Leme Yesu le kĩ, “Mmó ne yĩ kame kĩ odi ta yĩ ni, kitonekĩ kobē kudi ne kuto yĩ kame.”

XLVII Kĩ otsole a mo eyi osũ kĩ bemo ye sũ ni, ena ne kukũtila kame ene eyake aduli ne Yesu aboa kame. Ne bati a flee ane kame na, ebi ye letsa nye letsa. Ebi ye letsa a kĩ de sũ eta ye, mo ayekĩ esae letaleta a. XLVIII Yesu bi ye kĩ, “Yĩ obitsola, no katekado kpa no akũ osĩ. Naa ne lukudo kame.”

XLIX Lokõ a kĩ Yesu kale fukĩ a, oto to Yudafo katsenakõ onokoẽ a awã eyabi Yairo kĩ, “No obitsola a ku, fotabuki fusĩ kĩ aha fotsa otsane a.”

L Leme kĩ Yesu nu foletsa a ebi Yairo kĩ, “Tavila. No kõ te kado, obisē a aasae.”

LI Kĩ Yesu wo Yairo toto kame a, etakpa odima osi ewo ne kola a kame, mboente Petro mo Yohanes mo Yakobo mo obisē a olega mo oma odi. LII Bati pii dza ne awã bekabe mo konya ne obisē a wuda sũ. Ade Yesu bi be kĩ, “Mifõ kabe. Obisē a tãku. Tida keke ewaa.”

LIII Leme bati a flee memē ye kitonekĩ binyina kĩ obisē a ku. LIV Ade Yesu pi obisē a ne kokpo ene ye kooaba kĩ, “Yĩ obi, yidza kadza!” LV Ade ke katsolebi a nyinya kiyidza kedza deedimape a. Yesu bi be kĩ bekpa ke funitsã kenya. LVI Foletsa kũ nyene bamane a akũ, leme Yesu si be mbla kĩ betabi odima letsa a kĩ leya a.

IX

Yesu Do Ye Fotsa Bakolene Ewua-nviã a Foto.

I Luwi a, Yesu ve ye fotsa bakolene ewua-nviã a ekpota, ade ekpa be kobē mo otumi kĩ beblomena hũhũ kpa flee, betsa foso kumekume leme.

II Edo be kĩ bēnaale kale ne Baguma legākanyakõ a akũ, lokoa betsa basone. III Fomo baanaa ni, Yesu bi be kĩ, “Mitaboe letsama nde otse kĩ bake katsã, fotsa bawãne kuvũ, funitsã iye sika mile. Mitaboe atadie ayade malo mibu. IV Kako nye kako kĩ mise ni, mina ne toto a kame kenaawo lokõ a kĩ miadzakũ ne

omatɔ a kame. ^V Awã kī bati táte mi ni, mine ne omatɔ a kame lokɔa mikpa mi abɔa kudu miko ne be akū, fɔnya nsentseleni fokpa be kī Baguma aavele be sɔtɔ.” ^{VI} Ade fɔtsa bakolene a namini ne tukula a flee kame bekale Kale Wī a, bekatsa basone a ne kako nye kako a.

Legã Herodes Kena Basaa.

^{VII} Kī Legã Herodes, Galilea tite akū onyane a nu fɔtsa kī folamena kaya a, ekena basaa, kitonekī bati badi kale kī Yohanes Mui ɔwɔlane a libuki eyidza edzi nkpã. ^{VIII} Bati bebã lemɛ le kī Eliya libuki eya, ade babebã lemɛ le kī Baguma onukpɛ banyene kɔɛ a kame odi liyidza edzi nkpã. ^{IX} Legã Herodes le kī, “Nfɔ bitsua Yohanes lolɔ, mɔ owei nye oti a kī ye akū foletsã manu a?” Foesū Legã Herodes kabɔa mbodi kī yamɔ Yesu.

Yesu Kpa Bati Mpim Elo Funitsã Benya.

^X Kī fɔtsa bakolene a muniki beya a, bibi Yesu letsã nye letsã a kī bekena. Ade ekpã be odi bene bɔɛɛ benaa Betsaida omatɔ a kame a. ^{XI} Lemɛ kī bati kodabu a nu foe a, bitomɔ ye benaa awã. Yesu te be ade ebi be foletsã ne Baguma legãkanyakɔ akū, etsã bikī bisī fɔsɔ katsã lemɛ a.

^{XII} Kī suwa anaa katomukɔ a, Yesu fɔtsa bakolene ewua-nviã yabi ye kī, “Fɔ bati a bedzakū benaa tukula mɔ fɔpɛ a kī fufuã a kame benaawe funitsã mɔ fɔwakɔ kitonekī awī lenyɛ bati kadzikɔ.”

^{XIII} Lemɛ Yesu bi be kī, “Mi mɔawe a miwe litsedi mikpa be benya.”

Ade bekpa mbuaye kī, “Funitsã flee kī bɔneɛ nye abodoo elo mɔ kɔfɔabi tɔlewa nviã. Awe kī bɔnaaya funitsã bɔma bati beblebee kī?” ^{XIV} Banyole ndɛ be mpim elo na ne awã.

Ade Yesu bi ye fɔtsa bakolene a kī, “Mifɔ bati a bidzi ne kutsukutsu kame. Katsu nye katsu kiwo ndɛ bati aduenum.” ^{XV} Kī fɔtsa bakolene a kena foe lomɔ biyua a, ^{XVI} Yesu bɔɛ abodoo elo mɔ kɔfɔabi nviã a, edela

ane edã odetɔ kame, enye Baguma kole, ade ebulibuli ye ekɔa ekpa ye fɔtsa bakolene a kī besɛ bekpa bati a. ^{XVII} Bati a flee nya biwī, ade ye fɔtsa bakolene a fila fukī fute a biyula tetsetse ewua-nviã a.

Petro Nye Etsã Kī Yesu Nye Kristo a.

^{XVIII} Luwi a, kī Yesu odi na ekabɔa mpae a, ye fɔtsa bakolene a ya ne ye sekɛ ade evia be kī, “Owei bati ale kī ye mane?”

^{XIX} Bele kī, “Badi ale kī nɔ nye Yohanes Mui ɔwɔlane a. Badi ale kī nɔ nye Baguma Onukpɛ ɔnyene Eliya, ade babebã lemɛ ale kī Baguma onukpɛ banyene kɔɛ a kame odi liyidza edzi nkpã.”

^{XX} Ade evia be kī, “Nde nye mi lemɛ? Owei miale kī ye mane?”

Awã naa, Petro kpa mbuaye kī, “Nɔ nye Baguma Kristo a.” ^{XXI} Ade Yesu si be mbla mɔ ɔsī mɔ ɔsī kī betabi odima foletsã kī.

Yesu Le Kale Ne Ye Lubokamɔ Mɔ Wuda Akū.

^{XXII} Yesu buki ebi be kī, “Kene kī Otidziwa Obi a emɔ lubo paa ne ɔmaī banɔkɔɛ, Yudafɔ basɔfɔnɔkɔɛ mɔ Yudafɔ mbla batsane a awe. Baasī ye lokɔa beko ye, lemɛ ne luwi lelalede akū ni, Baguma aadzela ye etomena banɔkpa kame edzi nkpã.”

^{XXIII} Ade ebi bati a flee kī, “Nte odi awe kī yatomɔ yī ni, kene kī yafone ye apediɛ awe, ebɔɛ ye lubo kamɔ folotsã luwi nye luwi lokɔa etomɔ yī ne liti. ^{XXIV} Kitonekī odi nye odi kī yawɛ kī yapili ye nkpã ni, yaayela ye, lemɛ odi nye odi kī efone ye nkpã awe ekpa ne yī katomena sū ni, yaana nkpã wī a kī elá kawūna a. ^{XXV} Litsã nfaso oti aana nte ena katinya kame fɔtsã flee lemɛ eyela ye mɔawe nkpã? ^{XXVI} Nte yī mɔ yī fɔtsã a kī matsã a nye fɔnyɔãtsã fokpa odi ni, ye malo yaanya fɔnyɔãtsã ekpa Yī Otidziwa Obi a, nte iya ne yī kukūkpale mɔ Nda mɔ ode foto banyane kpalewa kukūkpale a kame. ^{XXVII} Mabi mi pipiipi kī badi deī ne mi kame ne

awĩ kĩ beláaku kenaawo kĩ Baguma aanye ye legākanya a etsa be.”

Yesu Vemena Ye Akū Ne Ōto Akū.

XXVIII Nde ekwansieda moa liti kĩ Yesu le folets a kĩ a, ekpā Petro, Yohanes mo Yakobo bide benaa ōto odi akū kĩ banaaboa mpae.

XXIX Kĩ ekaboa mpae a ye ane kame dani, ade ye tetadie kena fita fita, tekata muamua a. **XXX** Ade banyole nviā kĩ benye Mose mo Eliya ne bedza bemó Yesu bekale kodzela a. **XXXI** Bena ne ode kukūkpale kame ade bekalomena mo Yesu ne osi a kĩ ye akū yaatsā ekena ne Baguma nhihie a kĩ ekena eyi kĩ yaaku ne Yerusalem akū a. **XXXII** Tito kĩ Petro mo ye bade a wa tida kolaa malo ni, binyinya bemó Yesu kukūkpale mo bati nviā a kĩ bedza ne ye ōwē a. **XXXIII** Kĩ bati a adzakū a, Petro bi Yesu kĩ, “Boe Ōlate, fonene paa kĩ boya ne awĩ. Bóaboa fope elale, no lide lomoa, Mose lide lomoa, Eliya leme lide lomoa.” Leme etáti enyi lets a kĩ de ekale a malo.

XXXIV Kĩ ekale kodzela a, luflututu ka ade de kuyo ko ne be akū a. Fotsa bakolene a vila ne loko a kĩ luflututu a ka lisua be akū a. **XXXV** Ade odo odi ne eto luflututu a kame ele kĩ, “Ade yĩ obi a kĩ mpau a. Mitse ye kale.” **XXXVI** Kĩ odo a tsua a, Yesu odi lite ne awā. Fotsa bakolene a sua onukpē ne fukĩ flee akū ade betábi odima kadima ne lets a kĩ bemó a akū ne loko a na kame a.

Yesu Tsa Kanyolebi Kĩ Hūhū Kpa Deĩ Ne Ke Kame.

XXXVII Kĩ kade nyina a, Yesu mo ye fotsa bakolene elale a ka ōto a, ade bati kodabu baũ kudi yatselamo ye a. **XXXVIII** Onyole odi ne bati a kame bo fowola ele kĩ, “Fotsa Ōtsane! Make no aduli dā yĩ obi kakpa yĩ, yĩ obi moape! **XXXIX** Hūhū kpa adi adzi ne ye akū loko yaboa fowola. Odetó foso ade kadzi ne ye akū, kaboe ye kamuni, loko kuvũ ane ne ye onukpē. Fofō yapila ade hūhū a levá ye awe kafone leme a. **XL** Nke no fotsa bakolene a aduli kĩ beblomena hūhū kpa a, leme betápuli.”

XLI Ade Yesu bi be kĩ, “O nviā babi mo ato osi kĩ milá katekado! Loko lowodabe maana ne mi sekē, nna owole boe leme nkpa mi?” Ade ebi onyole a kĩ, “Kpā no obi a kayamena ne awĩ.”

XLII Kĩ kanyolebi a yele kaya a, hūhū kpa a boe ye emuni ne tite ade ke odetó foso de fudzi ne ke akū a. Awā naa Yesu do hūhū kpa a onukpē, ade etsa kanyolebi a ekoa ke ekpa olega a. **XLIII** Baguma kobē baũ lekenana kĩ kena bati a flee saa.

Yesu Buki Ele Kale Ne Ye Wuda Akū.

Kĩ bati a kakona lolo kame ne awāwā fotsa a kĩ Yesu kena akū a, ebi ye fotsa bakolene a kĩ, **XLIV** “Mitalela lets a kĩ maabi mi a! Baakoa Otidziwa Obi a bido ne bati awe.” **XLV** Leme fotsa bakolene a tánu foe kayo. Bekoa foe bekola be kĩ betanu foe kayo ade bivila kĩ bavia ye foe kayo a.

Yesu Tsa Oti a Odu Kĩ Ebē Flee a.

XLVI Folets a kavele ya ne fotsa bakolene a kame ne owula a kĩ ye bē flee ne be kame. **XLVII** Kĩ Yesu nyi lets a kĩ bekakona a, eve obisē odi eyadzela ne ye ōwē. **XLVIII** Ade ebi be kĩ, “Odi nye odi kĩ ete obisē kĩ ne yĩ dī akū ni, ade yĩ ete a, ade odi nye odi kĩ ete yĩ ni, ete owula a kĩ edo yĩ foto a. Kitonekĩ owula kĩ enye obisē kolaa ne mi kame a, ade ye lete koya ebē a.”

Oti Kĩ Edzé Ne Mi Akū Ni, Etomo Mi.

XLIX Yohanes bi Yesu kĩ, “Boe Ōlate, bomó onyole odi kĩ ekablomena hūhū kpa ne no dī akū, leme busua ye osi, kitonekĩ elaa boe kame.”

L Yesu bi ye mo fotsa bakolene bebā a kĩ, “Mitasua ye osi, kitonekĩ odi nye odi kĩ edzé ne mi akū ni, mi etomena.”

Samariafo Badi Sĩ Yesu.

LI Kĩ loko kawo ōto kĩ Baguma aaboe Yesu enamena ode a, esipi kĩ yanaa Yerusalem. **LII** Edo foto banyane badi benya ye loto benaa Samaria akula adi kame kĩ

benaamanɛ letsa nye letsa bekpa ye kaya. ^{LIII} Leme akula a kame bati si ki baate Yesu, kitoneki binyina ki ete yanaa Yerusalem. ^{LIV} Ki Yohanes mo Yakobo nu folets a, bivia Yesu ki, "Boe Olate, awe ki bove fi butomena ode foyaawola be?" ^{LV} Leme Yesu dani ekã be ane ele ki, "Minyina Huhũ a ki ye bade miane! Yi Otidziwa Obi a ntaya ki mayaawola bati, mbom iya ki maate be nkpã." ^{LVI} Foesu Yesu mo ye fotsa bakolene a te benaa akula bebã kame.

Bati Badi We Ki Batomɔ Yesu.

^{LVII} Ki betse banaa a, onyole odi bi Yesu ki, "Maatomɔ no nnaa kako nye kako ki aanaa."

^{LVIII} Ade Yesu bi ye ki, "Kulikii dei fudzikõ, kovolabi leme dei fotsɔe, leme Otidziwa Obi a lelã awã ki yate lolɔ malo."

^{LIX} Ebi oti bebã ki, "Tomɔ yi."

Leme oti a le ki, "Boe Olate, maatomɔ no, leme fo nnaabila nda to."

^{LX} Ade Yesu bi ye ki, "Fone bikĩ belã Baguma nkpã moawe a bibila be banokpa. No ko naa kanaade letsã ne Baguma legãkanyakõ a akũ."

^{LXI} Oti bebã ko le ki, "Boe Olate, maatomɔ no, leme fo nnaakla yi kola bati to."

^{LXII} Ade ke Yesu bi ye ki, "Oti ki edze yapupu, mo yadani kadã liti ni, etãfeta ekpa Baguma legãkanyakõ adzuma a."

X

Yesu Do Fotsa Bakolene Adueson-nviã Foto.

^I Fukĩ liti a, boe Olate pau bati aduesõ-nviã bebã, ade edo be nviã nviã ki benya lotɔ benaa temato mo tukula a ki ye moawe yaatsã te kame a kame. ^{II} Ade ebi be ki, "Fudutsa a ki miave a pone leme adzuma bakenane a lepõne. Mibõa mpaɛ mikpa koba olate a ki edo adzuma bakenane pii beyaave fudutsa a. ^{III} Minaa! Mado mi foto nde bayelibi ne kulikii kame. ^{IV} Mitabõe sika kuvũ, iye osi katsã

fuvũ, iye mpabua mile, ade mitafõ midza ne osi ki miawõna odima a.

^V "Nte miwo toto tidi kame ni, minya lotɔ mile ki, 'Lukudo leya ne toto kii kame.'" ^{VI} Nte oti ki yawe lukudo dei ne awã ni, mifõ mi lukudo a litomɔ ye. Leme nte odima lelãa ni, mi nhila a aamuniki eya ne mi sekẽ. ^{VII} Mina ne toto moape a kame, minya mimõa letsa nye letsa a ki bekpa mi. Kitoneki adzuma okenane odi nye odi si kotokase. Mitatu ne toto moa kame minaa toto bebã kame.

^{VIII} "Nte miwo omato odi kame mo bete mi ni, minya letsa nye letsa a ki bekpa mi. ^{IX} Mitsa basone ne omato a kame lokoa mibi bati a ki, 'Baguma legãkanya lokoa a fuã mi.'" ^X Leme nte miwo omato odi kame mo betate mi ni, midzakũ minaa ye toblõnu akũ lokoa mile ki, ^{XI} 'Bokpa mi omato kudu a ne boe abõa buko ne mi akũ. Leme mite ane ki Baguma legãkanya lokoa a fuã mi!' ^{XII} Ade mabi mi pipipi ki ne bati kadzemenã luwi a akũ ni, Baguma aamõ Sodom omato a konya eba omato a na!

Temato Tidi Ki Tisi Kale a.

^{XIII} "Bõbõe makpa no Korasin omato, bõbõe makpa no Betsaida omato a leme! Nte Tiro mo Sidon temato a kame nkena awãwã fotsa ni, kufe bidzi ne tite, bisua fumakũ akũ, betsela batõ kokõe, bekõa betsa ki bedani towõle kame. ^{XIV} Baguma aamõ Tiro mo Sidon konya ne kadzemenã luwi a akũ eba mi. ^{XV} Ade no Kapernaum omato! Kawe õwe ki adela no akũ ne ode? Baakena no ne kayõ õnaa kanokpade!"

^{XVI} Yesu bi ye fotsa bakolene a ki, "Odi nye odi ki yatse mi kale ni, ade yi yatse a. Odi nye odi ki esi mi ni, ade yi esi a. Ade ke odi nye odi ki esi yi ni, esi Baguma a ki edo yi foto a leme."

Bati Adueson-nviã a Muniki Beya Ne Yesu Sekẽ.

^{XVII} Bati aduesõ-nviã a muniki beya mo kawõle beyale ki, "Boe

ɔlate, hūhū kpa malo tse boe nte buwūni ne be akū ne nɔ dī akū.”

XVIII Yesu bi be kī, “Mmó Abonsam nde odetó kame kamɔane aye kī eto ode eyato. **XIX** Mitse! Nkpa mi kɔbē ayekī míapuli misuma bɔe mɔ kɔkpɔna, ade míanya Okesīne a kɔbē akū kī letsama leláakena mi a. **XX** Leme kawɔle ketade mi kī hūhū kpa tse mi kale, mbom mimɔ kawɔle kī betsele mi buī biyi ne ode.”

Yesu Mu Baguma.

XXI Ne lokɔ a na kame a, Hūhū Kpalewa a kawɔle wo ne Yesu kame ade ele kī, “Yī ɔlega, tite mɔ ode ɔlate, manye nɔ kɔle kitonekī fɔtsa a kī bekɔa bekɔla kadi banyine mɔ tuvoli banyine a, ɔnye foe ɔtsa bikī binyína tuvoli nde babisē aye. Oo, Nda, ade aye kōū ɔwe kī fɔna a.”

XXII Yesu buki ele kī, “Nda kɔa letsa nye letsa edo ne yī awe. Odima linyína oti a kī Baguma Obi a ane mbɔente ɔlega a odi keī. Ade aye odima leme linyína oti a kī ɔlega a ane, mbɔente Obi odi mɔ bikī Obi aawe kī yanye ɔlega etsa a.”

XXIII Ade Yesu dani ebi ye fɔtsa bakolene a odi bɔee kī, “Leme mi kō Baguma hila mi! Mi ane amɔ ade mi ato leme anu fɔkɔ a. **XXIV** Mabi mi kī Baguma onukpē banyene pii mɔ fɔgā we kī bamɔ letsa a kī mimó finyaa, leme betápuli bemó, ade bewē kī banu letsa a kī mianu a, leme betánu foe.”

Yesu Bi Be Kale Ne Samariani Semé Kale ɔkenane Odi Akū.

XXV Luwi a, Yudani mbla ɔtsane a odi ya kī yasɔ Yesu edā. Evia ye kī, “Fɔtsa ɔtsane, litsa kene kī nkena nna nkpā a kī elá kawūna a?”

XXVI Yesu kpa mbuaye kī, “Litsa Katsela Kpalewa a le? Nde onu foe kayɔ?”

XXVII Onyole a kpa mbuaye kī, “We nɔ ɔlate, nɔ Baguma kale mɔ nɔ ɔwɔle flee, nɔ ɔkla flee nɔ kɔbē flee mɔ nɔ kakɔna flee, kawē nɔ ɔkɔba kale nde ayekī awe nɔ mɔawe akū a.”

XXVIII Yesu bi ye kī, “ɔle ɔnokɔali. Kena fukī lokɔa aana nkpā.”

XXIX Leme mbla ɔtsane kī we kī yakpa ye akū ɔtɔbe, foesū evia Yesu kī, “Owei nye yī ɔkɔba?”

XXX Yesu kpa mbuaye kī, “Luwi a, onyole odi to Yerusalem yanaa Yeriko ɔmatɔ kame, ade bayekpane napi ye ne osi a. Bibo ye beyele ye akū tetadie, ade befɔne ye awe biyi ne wuda mɔ nkpā kayite a. **XXXI** Fɔyaya kī ɔsɔfo odi yatsā ne osi a na akū yatē, leme kī emɔ oti kī a etsā ɔɔwē etē. **XXXII** Ade ayea Levini leme yatē a. Efuā enadā onyole a, ade ye malo etsā ɔɔwē etē a. **XXXIII** Leme Samariani odi kī etsē osi a akū yamɔ oti a. Kī emɔ oti a, ye akū kɔ ye kɔnya. **XXXIV** Efuā ye ade ekɔa kugua mɔ have eko ne ye fɔkpa kame esui foe a. Ade ebɔe onyole a ete ne ye mɔawe ɔyae akū, ekɔa ye enamena banɔvɔē kasékɔ ade edā ye akū a. **XXXV** Kī kade nyina a, enye sika ekpa kasékɔ a akū ɔdāmenane a ebi ye kī, ‘Dā ye akū. Nte mmuniki matē ni maase nɔ letsa nye letsa a kī aabuki obula kade ne ye akū a kɔtɔ.’ ”

XXXVI Ade Yesu wūna evia ye kī, “Ne nɔ kakɔna onukpē ni, bati elale kī kame a, ɔwɔdabe lenye ye tɔkɔba kakena etsa oti a kī ewo ne bayekpane awe kame a?”

XXXVII Ade mbla ɔtsane a kpa mbuaye kī, “Oti a kī emɔ ye kɔnya a.” Yesu bi ye kī, “Kekɔ nɔ malo naa kanaakena foe lomɔ.”

Yesu Nasela Marta Mɔ Maria.

XXXVIII Luwi a, Yesu mɔ ye fɔtsa bakolene a tsē ne osi ade benawo akula adi kame a. Otsole odi kī have Marta te ye ne ye tɔtɔ kame. **XXXIX** Marta deī ɔwaētsole kī have Maria. Edzi ne boe ɔlate ɔwē ekatse ye fɔtsa katsa. **XL** Fɔha Marta kī tɔtɔ kame adzuma ko ne ye odi akū, foesū enabi Yesu kī, “Boe ɔlate, fɔtséla nɔ akū kī nwaē kɔa tɔtɔ kame tudzuma a flee eko ne yī odi akū? Bi ye eyaabumena yī!”

XLI Ade boe ɔlate kpa mbuaye kī, “O Marta! Dā, aha nɔ akū ne fɔtsa pii akū, **XLII** leme letsa mɔape lisī.

Maria nye letsa wĩ a kĩ beláate ne ye awe.”

XI

Yesu Tsa Fɔtsa Nε Mpaε Kabɔa Akũ.

^I Luwi a, Yesu kabɔa mpaε ne kako kadi. Kĩ eyua a, ye fɔtsa bakɔlene a kame ɔmɔa bi ye kĩ, “Boe ɔlate, tsa boe mpaε kabɔa nde ayekĩ Yohanes tsa ye fɔtsa bakɔlene a.”

^{II} Yesu bi be kĩ, “Nte miabɔa mpaε ni, mile kĩ,

‘Boe ɔlega,

fɔ bekpale nɔ dĩ akũ.

Nɔ legākanya a keya.

Bekena ne nɔ kawε akũ,

ne tite akũ nde ayekĩ bakena ne ode a.

^{III} Kpa boe luwi nye luwi funitsã a kĩ fusĩ boe a

^{IV} Kɔa boe tɔkpa kate boe

kitonekĩ boe malo bɔakɔa odi nye odi tɔkpa kĩ ekena ne boe akũ a kate.

Tafɔ buwo ne sohuiε kame,

mbom nye boe katomena tɔkpa kame.’ ”

^V Ade Yesu bi ye fɔtsa bakɔlene a kĩ, “Mibɔε foe kĩ mi kame odi naa ɔkɔba sekε mɔ lenye kayite enabi ye kĩ, ‘ɔkɔba, ve abodoo fɔbɔ elale kakpa yĩ, ^{VI} kitonekĩ yĩ ɔkɔba odi to osi mɔ lugo akũ eyase yĩ finyaakĩ, ade nlá funitsã fudima kĩ makpa ye a!’

^{VII} “Bɔε foe kĩ nɔ ɔkɔba a né ne kola kame ekpa mbuaye kĩ, ‘Taha yĩ kɔlaa! Ndo kola safi ade bɔmɔ yĩ babi bɔwa kɔkɔε. Nláapuli mbuki iyidza mbɔε letsama nkpa nɔ finyaa.’ ^{VIII} Mabi mi kĩ nte ne be tɔkɔba kakena sũ ni, eláayidza. Leme ne ayekĩ edzēmena opunu kabɔa sũ ni, yaayidza ekpa ye letsa nye letsa kĩ lisĩ ye a.

^{IX} “Foesũ mabi mi kĩ mivia fɔtsa lɔkɔa baakpa mi, miwe lɔkɔa míamɔ foe, mibɔa opunu lɔkɔa baabinya bekpá mi. ^X Kitonekĩ odi nye odi kĩ ewã fɔtsa ni, yaana foe. Odi nye odi kĩ ewε litsedi ni, yaamɔ de, ade odi

nye odi kĩ yabɔa opunu ni, baabinya bekpá ye.

^{XI} “Mi kame ɔwɔdabe kĩ enye obilega, aakɔa kɔε ekpa obi nte evia ye kafɔabi? ^{XII} Īye ekɔa kakpɔna ekpa ye nte evia ye ɔkɔkɔ lige? ^{XIII} Tito kĩ minye tɔkpa bakenane malo ni, minyina ayekĩ miate mi babi fɔtsa wĩ. Nde fɔaya mɔ boe ɔlega ne ode leláakɔa ye Hũhũ Kpalɛwa a ekpa bikĩ baavia ye a!”

Bati Badi Tε Atsindze Nε Yesu Kɔbē Akũ.

^{XIV} Luwi a, Yesu kablomena hũhũ kpa kĩ yaále kɔdzela etomena odi kame. Kĩ hũhũ kpa a ne a, oti a yi kɔdzela kale kayɔ. Fukĩ kena bati a kĩ bedza ne awã a wãwã. ^{XV} Leme bati a badi le kĩ, “Hũhũ kpa legã a kĩ bave Beelzebul a lekpa ye kɔbē ekɔa εblomena hũhũ kpa a.” ^{XVI} Ade badi leme we kĩ basɔ Yesu bedã, foesũ bibi ye kĩ ekena awãwã fɔtsa ekɔa etsa kĩ Baguma sekε eto.

^{XVII} Leme Yesu nyi letsa a kĩ bekakɔna a, foesũ ebi be kĩ, “ɔmaĩ kĩ esε ne kutsu kutsu kame, mɔ lema né ne ye kame ni, ɔmaĩ a na aawɔ. Ade aye tɔtɔ nye tɔtɔ kĩ te kame bati sē be akũ ni, tayale. ^{XVIII} Foesũ nte Abonsam legākanyakɔ a sē ne kutsu kutsu kame mɔ banɔ akũ lema ni, nde kanyakɔ a na aapuli kedza? Miale kĩ mablomena hũhũ kpa kitonekĩ Beelzebul lekpa yĩ kɔbē sũ. ^{XIX} Nte aye mablomena hũhũ kpa a ni, nde bikĩ bitomɔ mi a ablomena hũhũ kpa? Mi mɔawe bati a nye mi kayɔ betsa kĩ fɔvã miama. ^{XX} Oowo! Mbom Baguma kɔbē akũ fɔtsē mɔ mablomena hũhũ kpa, foesũ fukĩ atsa yededeede kĩ Baguma legākanya a wo mi sekε kɔkɔε.

^{XXI} “Nte odi kĩ edeĩ kɔbē dzi akpadza, edzi yadzɔle ye tɔtɔ ni, enyina kĩ ye akũ fɔtsa waa peperepe.

^{XXII} Leme nte odi kĩ edeĩ kɔbē ebē ye yanɔ mɔ ye enya ye akũ ni, yafila ye kawũkanɔ fɔtsa a kĩ ete anε ne foe akũ a esε fɔtsa a kĩ ete a.

^{XXIII} “Odi nye odi kĩ enyé yĩ ode ni, edzē ne yĩ akũ paa, ade odi nye

odi kī yaábumo yī bōkpota ni, fotsa elamena kayale paa.”

Hūhū Kpa Kamuniki Kaya.

XXIV “Nte hūhū kpa né ne oti kame ni yanaatsā kamini ne foko wolewa kawε kasekō. Nte etána kasekō ni, yabi ye akū kī, ‘Maamuniki nnaa yī toto a kī te kame nné nto a kame.’
XXV Foesū yamuniki kanaamo kī beyo toto a kame bemanε letsa nye letsa pεpεpε. XXVI Lokoa yamuniki kanaawe hūhū kpa evūkono kī bidei ablo bebε ye kabumo ye akū bayaadzi ne awā. Nte foya lomo a, oti a kadzi kame abu kade kaba ayekī fona ne kayokayi a.”

Yesu Tsa Fotsa Ne Kawole Wī a Akū.

XXVII Kī Yesu kale foletsa kī a, otsole odi boa fowola ne bati kodabu a kame εle kī, “Baguma hila otsole a kī ema no, mo lemε a kī de omeme a!”

XXVIII Lemε Yesu kpa mbuaye kī, “Mbom bihila bikī batse Baguma kale, kī bakena ne ke akū lemε a!”

Yesu Sī Kī Yaákεna Awāwā Fotsa Etsa.

XXIX Kī bati kodabu a boa opim ne Yesu akū a, εle enaa loto kī, “Nviā babi nye bati kpa paa! Bawe nsentseleni fotsa bemó lemε beláamo fudima keba Baguma Onukpē Onyene Yona fude a.
XXX Nde ayekī Yona nya nsentseleni ekpa Ninivefo a, ade aye Otidziwa Obi a lemε aanya nsentseleni nkpa nviā babi a. XXXI Ne Kadze Luwi a akū ni, Seba Legātsole a aayidza edza ekō nviā babi koto kitonekī eto ye tite akū ne kako mo lugo enatse Legā Salomo kadikanyi fotsa katsa a, lemε mabi mi kī odi kī ebē Salomo deī ne awī. XXXII Ninivefo lemε aayidza beko mi koto ne Kadze Luwi a akū, kitonekī bedani towole kame loko a kī Yona bi be Baguma kale a. Lemε mabi mi kī odi kī ebē Yona deī ne mi kame ne awī.

Yesu Tsa Letsa a Kī Lakpale Oti Akū.

XXXIII “Odima látεna osedza kakola ye iye kakoa looda kasua ye. Mbom

bakoa ye kate ne osedza otse akū ayekī nte bati awo ne toto kame ni, baamo foko yededeede. XXXIV Oti banebi kena nde osedza ekpa ye kutitse. Nte no anε amo kamo wī ni, no kutitse a flee deī ne ohaī kame. Lemε nte no anε lenéne ni, no kutitse a flee aana ne otū kame. XXXV Foesū dā kadā wī lokoa ohaī a kī edeī ne no kame a etadani ekena otū. XXXVI Nte no akū flee kena haī mo no kakoma lelāa otū kame ni, no akū flee aakpale nde ayekī osedza ako ne fotsa akū kakpale foe a.”

Yesu Kā Farisifo Mo Mbla Batsane Ane.

XXXVII Kī Yesu yua kodzela a, Farisini odi tselamo ye kī eyaanya ne ye sekē. Foesū enaa awā ene edzi kī yanya. XXXVIII Fokena Farisini a wāwā kī εmo kī Yesu távole awe nde ayekī mbla tsa a fomō eyi kanya kayo.

XXXIX Foesū boe Olate bi ye kī, “Finyaa ni, mi Farisifo miavole mi tokoo pu mo fodaε liti, lemε anengbā mo ablo yi mi kame teteεte. XL Bakōasia! Nné Baguma a kī ekena fotsa fomede a lekεna kanya fude a lemε mbōεε? XLI Mikoa fotsa a kī fudei ne tokoo pu mo fodaε kame a mikpa ahiāfo lokoa mi letsa nye letsa akū aakpale ne Baguma anε.

XLII “Bōbōε makpa mi Farisifo! Miakoa tenye kumεkumε kī taboa mo olē mo olē a te katsu kawuade kakpa Baguma, lemε misī otobe kakpa bati ade miāwe Baguma kale lemε a. Ade fukīi bame kene kī miakεna mibumo foe nkaε a.

XLIII “Bōbōε makpa mi Farisifo! Miawe banokōē fudzikō ne mi katsenakō ade miawe kī bati bewōna mi mo obu ne kōya a.

XLIV “Bōbōε makpa mi! Mila nde funi kī betāyi foe osū, kī bati tsē ne foe akū ne katanyi kame.”

XLV Ne awā naa Yudafō mbla batsane a kame omōa bi ye kī, “Fotsa Otsanε, nte ole fukīi ni, ovūna boe malo.”

XLVI Yesu kpa mbuaye kī, “Bōbōε makpa mi mbla batsane a lemε. Milōla bati folotsa kī foe kalo deī

olome, leme mi moawe miayo awe
kĩ miabumo be fotsa a kalo.

XLVII “Boboe makpa mi paa ki-
toneki mike funi mokale mikpa
Baguma onukpe banyene a. Ade
Baguma onukpe banyene a ki mi
bawanyo ko a. **XLVIII** Mi moawe a
mituno ki letsa a ki mi bawanyo
kena a nene. Beko Baguma onukpe
banyene a ade mi mike be funi
a. **XLIX** Ne fukii su Baguma ne ye
kadikanyi kame le ki, ‘Maado Yi
onukpe banyene mo foto banyane
ne be seke. Baako badi, bitomo
babeba leme liti.’ **L** Foesu baavele
nvia bati soto ne Baguma onukpe
banyene flee a ki beko, kito ane
katinya kayokayi a. **LI** Kito Abel kako
kenawo Zakaria ki beko ne afolibo
atenye mo kako kpalewa kayite a.
Nuwi paa ki, baavele nvia babi soto
ne fukii flee su!

LII “Boboe makpa mi mbla batsane
a. Kitoneki mikola safi a ki sabinya
kadikanyi kola a. Mi moawe misii ki
miayo ne koe kame ade miasua bikii
baboa mbodi ki bawo a leme osi a!”

LIII Ki Yesu dzaku ne awa a,
Farisifo mo Yudafo mbla batsane
yi foletsa kavele kayo mo Yesu mo
osi mo osi, ade bekavia ye foletsa
ne fotsa pii aku, **LIV** bekaboa mbodi
kana ki bapi ye ne ye kodzela kale
kame a.

XII

*Kode Ne Ane Kame Keke Odi
Fokelatsa Aku.*

I Bati mpim mpim yakpota limii
ki bekasumini aku malo. Yesu nya
loto ebi ye fotsa bakolene a ki, “Midā
kadā wi paa ne Farisifo oyila fotsa a
ki fonye ane kame keke fotsa katsa
a aku. **II** Letsa nye letsa ki bisua
bido ni, baanye de kanya, ade foletsa
kolawa fudi nye fudi ni, bati aanu
foe. **III** Foesu kale nye kale ki bele
ne otu kame ni, baanu ke mo suwa
ketee ade kale ki biwusa mido ne odi
soto kame ni, baade letsā ne ke aku.

Mivila Baguma, Nne Otidziwa.

IV “Nwaē ame, mabi mi ki mi-
tavila bikii baako sukena leme ke liti

belapuli bekena letsama foba foe.
V Maatsa mi oti a ki kene ki miavila.
Mivila Baguma a ki nte eko bati eyua
edei kobē ki yaata be edo ne fi ki
foadi kame. Mite yi mido, ade ye
nye oti ki kene ki miavila a. **VI** Nne
kaple nvia bano funitatae elo? Leme
Baguma lalēla kamape malo. **VII** Mi
lolo toto malo beka te flee, foesu
mitavila, kitoneki mite koya mibe
funitatae beblebee.

Midza Ne Kristo Liti Pintii.

VIII “Mabi mi yededeede ki odi nye
odi ki ele ne bati ane ki enye yi ode
ni, Otidziwa Obi leme aakena lomo
ekpa ye ne ode foto banyane a ane.
IX Leme odi nye odi ki esi yi ne bati
ane ni, Otidziwa Obi leme aasi ye ne
ode foto banyane a ane. **X** Odi nye
odi ki yaale kale kadi etia Otidziwa
Obi ni, baakoa bite ye, leme odi
nye odi ki yaale fubusuotsa ne Huhu
Kpalewa aku ni, belakoa bite ye da.

XI “Foesu nte bekpā mi ba-
naadzemo mi ne Yudafo katsenako,
iye abaa banokoē ane iye fogā ane
ni, mitaha aku ne ayeki miapili
mi lolo iye letsa a ki miale a aku.
XII Kitoneki Huhu Kpalewa aatsa mi
letsa a ki miale ne loko a kame.”

*Legba Ne Osikani Okoasia Odi
Aku.*

XIII Onyole odi ne bati kodabu a
kame bi Yesu ki, “Fotsa Otsane, bi
nwaenyole efō bosē boe olega adza-
padie a ki eko eyi boe a.”

XIV Ade ke Yesu kpa ye mbuaye ki,
“Nwaē, owei lekpa yi osi ki ndze mi
foletsa iye nsē adzapadie nkpa mi
bati nvia kii?” **XV** Ade ebi be flee ki,
“Midā kadā wi, lokoa mipi mi aku ne
anengba aku, kitoneki oti nkpa lelāa
aku fotsa kame.”

XVI Ade Yesu boa be legba ele ki,
“Luwi a, osikani odi ki edzi tō na
tite ki yanye funitsā wi ne te kame.
XVII Ele ne ye kame ki, ‘Nlā awā
ki mako yi funitsā kii flee. Litsa
maapuli nkēna?’

XVIII “Ebi ye aku ki, ‘Ade fukii
maakena a. Maapansam yi tepata
lokōa nke tebauba awā ki maate

yī fugbanɔ mo yī fɔtsa bebā flee. ^{XIX} Lɔkɔa maabi yī ɔkla kī, “Ɔna lolɔ wī paa. Odeī fɔtsa wī kī flee kī fɔakpā nɔ ne futeli pii kame. Dzi kaweya, kanya, kamɔa, kamɔ kawɔle.”

^{XX} “Leme Baguma bi ye kī, ‘Ɔkɔasia! Lenye moape kī baate nɔ nkpā ne nɔ awe, lɔkɔa oweī aanya fɔtsa a kī ɔmanɛ oyi ɔkpa nɔ akū a?’”

^{XXI} Ade Yesu wūna elɛ kī, “Ade aye fola fɔkpa bikī a kī bemanɛ fɔtsa pii bekpa be akū leme betáte kɔya ne Baguma anɛ a.”

Mite Anɛ Nɛ Baguma Akū.

^{XXII} Ke liti a, Yesu bi ye fɔtsa bakolene a kī, “Foesū mabi mi kī mitaha akū ne letsa a kī míanya midzi nkpā, ñye letsa a kī míasua akū a akū. ^{XXIII} Minyi kī nkpā te kɔya eba funitsā, ade kutitse leme te kɔya kɔba tilima a. ^{XXIV} Midā anande, yaádu funitsā ade yaákpɔta funitsā leme a. Elá oli ñye funitsā kakokɔ leme Baguma adɔla ye. Mi kɔ mite kɔya kɔlaa miba kɔvolabi. ^{XXV} Mi kame oweī aapuli ekɔa luwi moa ete ne ye nkpā fuwi akū nte eti eha ye akū bo aye malo? ^{XXVI} Nte ɔláapuli ɔkena letsama ne fɔtsa kabii kī akū ni, nde sū aha nɔ akū ne fɔtsa bebā akū?”

^{XXVII} “Midā ayekī flawasi abo anɛ. Fɔákɛna adzuma ade fɔáno tilima kakpa foe akū a. Leme mabi mi kī Legā Salomo mo ye akū kana fɔtsa a flee malo táhehe fɔle kadā nde nhuile kī kame fɔmɔa. ^{XXVIII} Baguma akɛle lupo kame tuwī. Tuwī adza nviā, kunya tiku, lɔkɔa bipila te. Nde sū Baguma leláadā kī ekpa mi letsa a kī míasua akū eba tuwī a? Mi katekado adā kabii kou! ^{XXIX} Foesū mitakaha akū kɔlaa, mitakabu lolɔ kame luwi daa ne letsa a kī míanya mo likī míamɔa akū. ^{XXX} Kitonekī bikī betáte Baguma bido a, ade be adzi kabu lolɔ kame ne fukī bame odu akū a. Mi Ɔlega nyina kī misī fɔtsa kī flee. ^{XXXI} Mbom miwe Baguma

legākanyakɔ a akū osi lɔkɔa yaakpa mi fɔtsa kī flee leme.

Mite Anɛ Nɛ Ode Legākanya Fɔtsa Akū.

^{XXXII} “Mi sukuloo a kī mitomo yī a, mitavila, kitonekī fɔnye Baguma kawɛ kī yaakpa mi fudzikɔ ne ye legākanyakɔ a kame. ^{XXXIII} Minɔ mi akū kana fɔtsa mikɔa foe sika a mite ahiáfɔ. Minɔ sika fuvulumi a kī fɔláakpeli a mikpa mi akū, lɔkɔa mikɔla mi akū kana fɔtsa ne ode legākanyakɔ a. Awā naa, foe akū leláatinya kitonekī oyekpane leláapuli eta foe ade lupuka lidima leme leláapuli libula foe kade a. ^{XXXIV} Kitonekī awā kī nɔ akū kana fɔtsa sīwa deī ni, ade awā nɔ ɔwɔle leme aana a.

Mina Nɛ Kukūmanɛ Kame.

^{XXXV} “Mina ne kukūmanɛ kame mikpa letsa nye letsa kī laaya, mido tetadie mikpa adzuma kakena lɔkɔa mifɔ mi tesedza tekaatɛ, ^{XXXVI} nde basumune kī bidzi badzɔle be Ɔlate kamuniki kato obolitsɔ kapikɔ kaya. Nte eyabɔa opunu ni baabinya bekpa ye moatse. ^{XXXVII} Kawɔle aade basumune nte be Ɔlate a yamo kī bemanɛ akū bidzi badzɔle ye kaya. Mabi mi kī yaakɔa ye lima efili ne kate, efɔ bidzi lɔkɔa esɛ funitsā ekpa be benya. ^{XXXVIII} Kawɔle aade bikī baana ne kukūmanɛ kame titiliwu nte eya ne lenye kayite ñye odenyina-wi. ^{XXXIX} Ade minyina kī nte toto ɔlate a enyi lɔkɔ a kī oyekpane aya ni, kufe eláakpa ye osi ebubuli ye kɔla ewo. ^{XL} Ade ayea kene kī mi malo mina ne kukūmanɛ kame a, kitonekī Otidziwa Obi aaya ne lɔkɔ a kī miláate anɛ a kame.”

Osumune Kī Yadi Ɔnɔkɔali Mo Ekī Yaádi Ɔnɔkɔali.

^{XLI} Ade Petro via Yesu kī, “Boe Ɔlate, boe odi ɔbɔa legbā kī ɔkpa mbɔɛ kī latamo odi nye odi?”

^{XLII} Yesu kpa mbuaye kī, “Owei nye osumune ɔnɔkɔalini mo kadi onyine? Ade ye nye ekī ye ɔlate kɔa edzela kī ekaadā toto akū, ekpa basumune bebā a funitsā ne lɔkɔ wī akū. ^{XLIII} Kawɔle aade osumune a kī

ye ɔlate ayamɔ ye kɪ elamena fukɪi kakena! ^{XLIV} Ɔnɔkɔali, mabi mi kɪ Ɔlate a aakɔa osumune kɪi ɛdzela ne ye fɔtsa a kɪ edei flee a onukpɛ. ^{XLV} Leme nte osumune a bi ye akũ kɪ, 'Yi ɔlate buna owi ne osi akũ.' mɔ eyi ye bakoba basumune batsole mɔ banyole kabo kayɔ, kanya pɔtɔɔ, kamɔa bave kawuga leme ni, ^{XLVI} ye ɔlate ayafuta ye luwi mɔa ne lɔkɔ a kɪ etáte ane iye eláanyi kame. Ɔlate a aavele ye sɔtɔ mɔ ɔsɪ mɔ ɔsɪ nde bikɪ bidei ato ɔsɪ aye.

^{XLVII} "Osumune a kɪ enyina ye adzuma kɪ ye ɔlate kpa ye leme etámanɛ akũ ekpa foe kakena ni, yaate sɔtɔ kavele mɔ ɔsɪ paa. ^{XLVIII} Leme osumune kɪ enyina letsa kɪ ye ɔlate awe, leme ekena letsa kɪ a lefeta sɔtɔ kavele ni, baavele ye sɔtɔ sukuloo. Oti kɪ bekɔa fɔtsa pii bido ne ye awe ni, baavia foe pii bitomena ye awe. Ade oti kɪ bekɔa fɔtsa pii kɪ fublusu bido ne ye awe ni, baavia foe pii kɪ fublusu bitomena ye awe.

Bati Aasɛ Be Akũ Ne Yesu Sũ.

^{XLIX} "Nkɔa kadani vɔɛ kɪ fɔnye fi iyaatena ne katinya kame ade nwe kɪ kufe fi a fuyi katɛ kayɔ kɔkɔe a. ^L Ndei mui kawɔla lubo kamɔ adi kɪ maate ade ke fɔakaha yi ɔwɔle flee kenaawo luwi a kɪ lubo kamɔ a atɛ ne yi akũ a. ^{LI} Miakɔna kɪ lukudɔ nkɔa iyamena ne katinya kame mbɔee? Oowo! Nnɛ lukudɔ mbom ɔdze mɔ kasɛ iyamena. ^{LII} Kito finyaa kanaa a, tɔtɔ kɪ bati elo dei ne te kame ni, kasɛ aaya ne be kame. Be elale ayidza bedza ne be nviã akũ ade be nviã aayidza bedza ne be elale akũ a. ^{LIII} Babilɛga aayidza bedza ne be babinyole akũ, ade babinyole aayidza bedza ne be balega akũ a. Babima aayidza bedza ne be babitsole akũ ade babitsole aayidza bedza ne be bama akũ a. Nyina ame aayidza bedza ne be babi batsɔ akũ ade babi batsɔ aayidza bedza ne be nyina ame akũ a."

Miyi Lɔkɔ a Ɔsũ.

^{LIV} Yesu buki ebi bati a kɪ, "Nte mimó kɪ oni dza ne suwa katomukɔ ni miale kɪ oni aako, ade yako leme a. ^{LV} Ade ke nte mimó kɪ ɔwe bɔa eto kayɔ semake ni, miale kɪ ovio ya, ade fɔaya lomɔ a. ^{LVI} Mi ane kame keke fɔtsa bakenanɛ, miapuli kadã tite mɔ odetó kame kamɔ kale letsa a kɪ laaya. Nde sũ miápuli minye nviã lɔkɔ kɪi kayɔ?

Kena Ɔmɔa Mɔ Nɔ Okesɪne.

^{LVII} "Nde sũ miápuli mike otse mikpa mi akũ ne letsa wɪ a kɪ kene kɪ mikena akũ? ^{LVIII} Nte odi bɔe kale ne nɔ akũ ni, tsã osi nye osi akũ mimo ye mile foe fɔmɔ yanaadza ne fɔletsa kadzekɔ. Nte nnɛ aye ni yaavele nɔ ema fɔletsa ɔdzene ade ye malo yaakɔa nɔ ekpa polisifo benaado nɔ ne kɔla a. ^{LIX} Mabi nɔ kɪ ade awã aana flee kenaawo lɔkɔ a kɪ ose kɔtɔ a flee oyua a."

XIII

Nte Mitádani Tɔwɔle Kame Ni, Míaku.

^I 1 Lɔkɔ a na kame a, bati badi yakpa Yesu kanyi kɪ Pilato kɔ Galileafɔ badi ne lɔkɔ a kɪ bekabɔa afɔlie ne Asɔli Kɔla kame ne Yerusalem. ^{II} Yesu kpa mbuaye kɪ, "Mikɔna kɪ Galileafɔ a kɪ beko a tene titikpa kakena kaba Galileafɔ bebã flee a sũ? ^{III} Oowo, nnɛ aye kɔlaa! Mabi mi kɪ nte mitádani tɔwɔle kame ni, mi a flee míaku nde be aye. ^{IV} Nde nye bati ewua-alɛ a kɪ Siloam kɔla gelesle veli kɔkɔ be a? Mikɔna kɪ be nye titikpa bakenanɛ beba bikɪ ne Yerusalem flee a? ^V Oowo! Nnɛ aye fɔla kɔlaa! Mabi mi kɪ nte mitádani tɔwɔle kame ni, míaku nde be aye."

Legbã Ne Ato Kutse Kɪ Kɔáwũ Akũ.

^{VI} Ade Yesu bɔa be legbã ele kɪ, "Lɔkɔ lidi onyole odi du ato kutse ne ye kɔba kame. Ekasela kadã nte yaana ato babi ne koe akũ leme etána badima. ^{VII} Ade ke ebi ekɪ yadãmena kɔba akũ kɪ, 'Dã! Ade futeli elale mɔa flee kɪ maya ne awɪ kayaawe kutse kɪi babi leme maámo

badima. Tsua koe kamuni. Nde sũ koadza kɔkabula tite a kade?"

VIII "Leme kɔba akũ ɔdãmenane a kpa mbuaye kĩ, 'Ɔnɔkɔẽ, fɔ kɔdza, kpa yĩ kateli mɔa kabu. Maatu nsinya koe lɔkɔa nko fɔtsa a kĩ fɔakpa koe tite kanɔ. **IX** Nte kuwũ ato babi kateliva ni, kekɔ fɔnɛnɛ. Leme nte kɔtãwũ babi ni, aapuli ɔfɔ bitsua koe bimuni.' "

Yesu Tsa Otsole Odi Kĩ Eveliveli Ne Kaweya Luwi Akũ.

X Ne Kaweya Luwi lidi akũ ni, Yesu katsa fɔtsa ne Yudafɔ katsenakɔ kadi. **XI** Otsole odi kĩ hũhũ kpa do ye fɔsɔ mɔ akũ futeli ewua-alẽ flee na ne awã. Fɔsɔ a fɔ ekũũkũ ebuki yaápuli eyo akũ kpĩ. **XII** Kĩ Yesu mɔ ye a evɛ ye ebi ye kĩ, "Boe ɔma, benye nɔ ne fɔsɔ kame!" **XIII** Yesu kɔa awe ete ne ye akũ. Letaleta otsole a puli eyo akũ kpĩ ade ke emu Baguma a.

XIV Ɔnɔkɔẽ a kĩ yadãmena Yudafɔ katsenakɔ a na kalɔkpa paa kĩ Yesu tsa ɔsonɛ ne Kaweya Luwi akũ, foesũ ebi bati a kĩ, "Fuwi evũ deĩ kĩ foe kame kenɛ kĩ bɔkena adzuma. Foesũ miya ne fuwi kĩ kame betsa mi fɔsɔ, leme nné ne Kaweya Luwi a akũ!"

XV Boe ɔlate kpa ye mbuaye kĩ, "Mi anɛ kame keke fɔtsa bakenanɛ, mianye mi bayae tɔwẽ banaamɔa mui ne Kaweya Luwi akũ. **XVI** Finyaakĩ amɔ Abraham kasinu kame obi kĩ Abonsam do ye fɔsɔ mɔ akũ futeli ewua-alẽ flee. Fɔnɛnɛ kĩ banye ye ne tɔwẽ kame ne Kaweya Luwi a akũ?"

XVII Mbuaye a kĩ Yesu kpa a fɔ kɔnyɔã wo ye bakesine a, leme kawɔle de bati a ne awãwã fɔtsa flee a kĩ ekɛna a sũ.

Yesu Kɔa Ode Legãkanyakɔ a Ekɔnamɔ Kutse Libi Kabii Lidi.

XVIII Ade Yesu via kĩ, "Nde Baguma legãkanyakɔ a la? Litsa maakɔa nkɔnamɔ de? **XIX** Fɔla nde fudutsa libi kabii ki onyole odi bɔe enadu ne ye kɔba. Libi a me libo anɛ lekɛna kutse, ade kɔvɔlabi yakɛna fɔtsɔɛ ne koe tenanɛ kame a."

Yesu Kɔa Ode Legãkanyakɔ a Ekɔnamɔ Oyila Fɔtsa.

XX Yesu buki evia kĩ, "Litsa maakɔa Baguma legãkanyakɔ a nkɔnamɔ? **XXI** Fɔla nde ayekĩ otsole kɔa oyila fɔtsa etseka ne bodobodo onuvɔe baũ kame, fɔna flee kenawo kĩ evuya puu."

Onyukpẽ Kĩ Etása.

XXII Lɔkɔ a kĩ Yesu anaa Yerusalem a, enatsã temato mɔ tukula kame ekatsa bati fɔtsa. **XXIII** Ade odi via ye kĩ, "Boe ɔlate, mbɔɛ bati sukuloo aana katɛ?"

Yesu kpa ye mbuaye kĩ, **XXIV** "Bɔa mbɔdi katsã onyukpẽ a kĩ etása a kame kawo, kitonɛkĩ bati pii abɔa mbɔdi kĩ bawo leme beláapuli. **XXV** Kɔla ɔlate a aayidza eyaabale kɔla a, ade nte midza ne kanya mikabɔa opunu kalɛ kĩ, 'Boe ɔlate, binya kakpa boe ni.'

"ɔlate a aakpa mbuaye kĩ, 'Ɔnyína mi mɔ awã kĩ mito!'

XXVI "Ade ke míale kĩ, 'Bɔmɔ nɔ lenya bɔmɔa ade ɔtsa fɔtsa ne boe ɔmato kame leme a!'

XXVII "Leme yaakpa mbuaye kĩ, 'Ɔnyína awã kĩ mito! Midzakũ ne yĩ ɔwẽ, mi tɔkpa bakenanɛ.'

XXVIII "Awã naa, kabe kadi kĩ míabe, miba adɔ nte mimɔ Abraham, Ísak mɔ Yakob mɔ Baguma onukpẽ banyɛnɛ a flee ne ode legãkanyakɔ a kame, leme mi kɔ beblɔmena mi kĩ mitawo. **XXIX** Bati aato suwa kadekɔ mɔ suwa katomukɔ, kayɔ mɔ nyangɛ beyaanya bɛmɔa ne ode legãkanyakɔ a. **XXX** Ade bati a kĩ bekpa liti finyaa a, badi aadani batɔnyade, ade bikĩ benyaa lɔto finyaa a, badi aadani liti bakpanɛ."

Yesu Deĩ Ɔdɔ Ekpa Yerusalem.

XXXI Ne lɔkɔ a na kame a, Farisifo badi yabi Yesu kĩ, "Wɛ sowa kadzakũ ne awĩ kĩ kanaa kako bebã, kitonɛkĩ legã Herodes wɛ kĩ yaako nɔ."

XXXII Ade ke Yesu bi be kĩ, "Minaabi kalikii a kĩ, 'Nviã mɔ kunya flee maakablɔmena hũhũ kpa, maatsa fɔsɔ leme, ade ne

luwi lalalde a akū ni, maayua yī adzuma.’ ^{XXXIII} Leme kene kī mpi osi, nviā, kunya mo kukunya, kitonekī fótáfeta kī bako Baguma onukpē onyene ne kakoma keba Yerusalem.

^{XXXIV} “Yerusalem, Yerusalem! Nō bati kō Baguma onukpē banyene a ade betale bikī Baguma do ne nō sekē a boe bekō be a. Titi eni ntáwe kī makpota nō babi nde ayekī okokobima api ye babi kado ne ye fupoki kayo, leme otákpa yī osi. ^{XXXV} Ne foesū finyaa nō Asoli Kōla aawaa luto. Ade mabi mi kī miláabuki mimó yī kēnaawo loko a kī míale kī, ‘Baguma hila ekī yaya ne boe olate dī akū a!’ ”

XIV

Yesu Tsa Osone Odi Ne Ne Kaweya Luwi Akū.

^I Ne Kaweya Luwi lidi akū ni, kī Yesu naanya ne Farisifo onokōē odi awā a, bati a ko ane bekadā ye. ^{II} Onyole odi kī ye akpō mo aboa wumi dzi ne ye ane kame. ^{III} Ade ke Yesu via Farisifo mo mbla batsane a kī, “Boe mbla kpa osi kī betsa oti ne Kaweya Luwi akū mboēē kī etákpa osi?” ^{IV} Leme bisī betákpa ye mbuaye. Ade Yesu ta oti a etsa ye, enye ye osi edzakū a.

^V Ade edani ebi be kī, “Nte mi kame odi obi iye onantsue to mui leke ne Kaweya Luwi akū ni, miáwe sowa kanaanye ye ne leke a kame?” ^{VI} Leme betápuli bekpa ye foe mbuaye.

Yesu Fotsa Katsa Ne Akū Kadola Mo Seme Kale Kakena Akū.

^{VII} Kī Yesu mó ayekī bati a kī beve ne kanyakō kawāne banokōē fudzikō a, eboa be legbā kī kī, ^{VIII} “Nte odi ve nō ne obolitsō kapikō ni, tanaadzi ne banokōē kadzikō, kitonekī fōapuli fōya kī eve odi kī edeī obu ebē nō, ^{IX} lokoa oti a kī eve mi bati nviā ayabi nō kī, ‘Koa nō lukpo kakpa oti kī’ ade ke aakoa konyā oyidza onaadzi ne kakō nkae a. ^X Mbom nte beve nō ne kakō kadi

ni, naadzi ne kakō a kī ketáte kōya, ayekī nte ekī eve nō a yamo nō ni, yaabi nō kī, ‘Okoba, yidza kanaadzi ne awā kī kete kōya a.’ Awā naa bati bebā flee a kī beve a aakoa obu bekpa nō, ^{XI} kitonekī odi nye odi kī edela ye akū ne ode ni, baakena ye ne kayo, ade odi nye odi kī edola ye akū ni, baadela ye ne ode!”

^{XII} Ade Yesu bi oti a kī etselamo ye ne kanyakō a kī, “Nte ote opunu okpa bati ni, tave nō bakoba, awāē ame, nō kōla babi iye nō badzi kōba a kī bideī akū a, ayekī baave nō malo onanya ne be sekē bise koto. ^{XIII} Mbom nte ate opunu ni, ve ahiāfo, bikī bene lekpē, bikī bivelveli mo banekune. ^{XIV} Fukū aafō Baguma lihila nō kusekuse, kitonekī beláapuli bise nō foe koto. Leme Baguma aase nō koto ne luwi a kī bati wī aayidza bito kanokpa a.”

Legbā Ne Ode Oponu Kpale Kate Akū.

^{XV} Kī bati a kī bidzi ne opunu akū bekanya kame omoa nu folets a kī Yesu le a, ebi ye kī, “Kawole aade bati a kī baadzi ne opunu akū ne ode legākanyakō a.”

^{XVI} Yesu bi ye kī, “Luwi a onyole odi te opunu eve bati beblebee. ^{XVII} Kī kanya loko wo oto a edo ye osumune kī enaave bikī etselamena a kī, ‘Miya. Buyua Letsa nye lets!’ ”

^{XVIII} “Leme bati a kī etselamena a flee kame odi nye odi nye onukpē. Oti otonyade bi osumune a kī, ‘Nnaya tite finyaa, foesū kene kī nnaadā te, make nō aduli nláapuli iya.’

^{XIX} “Oti bebā leme le kī, ‘Iya banantsue ewua, kī kene kī nkpā be nnaaso be ndā nte baapuli bekena adzuma kakena wī. Make nō aduli, nláapuli iya.’

^{XX} “Oti bebā leme le kī, ‘Woadzo nkōā otsō, foesū nláapuli iya.’

^{XXI} “Osumune a muniki enabi ye olate lets a kī leya a flee. Awā naa olate a na kalokpa paa ade ebi ye osumune a kī, ‘We sowa

kanaa tɔblɔnu mɔ fɔla fuyite ne ɔmato a kame, kakpã ahiãfɔ, lekpẽ banene, banekune mɔ bikĩ biveliveli a kayamena.'

XXII "Owi tábuna mɔ osumune a yabi ye kĩ, 'Yĩ ɔlate nkena ne nɔ ɔledo akũ, leme fudzikɔ buki fute.'

XXIII "Ade ke ɔlate a bi ye kĩ, 'Naa tɔblɔnu mɔ fusikũ akũ ne tukula kame, kabi be kĩ beya ayekĩ kɔla a kame aayi. **XXIV** Mabi mi a flee kĩ, bikĩ be ñnya lɔto nve a kame odima leláata yĩ funitsã a onukpẽ!' "

Kɔde Ne Fɔtsa ɔkolene Lubokamo Akũ.

XXV Luwi a, kĩ bati kɔdabu tomo Yesu a, edani ebi be kĩ, **XXVI** "Nte odi ya ne yĩ sekẽ, mɔ yawe ye ɔlega, ɔma, ɔtsɔ, babi, bawaɛnyole mɔ bawaɛtsole, mɔ ye mɔawe akũ kale kaba yĩ ni, eláapuli enya yĩ fɔtsa ɔkolene. **XXVII** Odi nye odi kĩ etáboe ye asendua elo etomo yĩ ni, eláapuli enya yĩ fɔtsa ɔkolene.

XXVIII "Nte mi kame odi awe kĩ yake kɔla baũ kudi ni, yaánya lɔto kadzi kabu kɔla a kake akũ akunta kadã, kamɔ nte yaana sika epuli eke kɔla a ewũna? **XXIX** Nte etákena foe lomo ni, eláapuli eyua kɔla a tito kĩ eke kayokayi futekũ malo. Ade ke bati flee a kĩ bamɔ foe a aadi ye nsekuo bele kĩ, **XXX** 'Oti kĩ yi kɔla kake kayo leme etápuli eke koe ewũna.'

XXXI "Nte legã lidi aabo kawe ne legã bebã akũ ni, yaanya lɔto edzi ekona foe akũ edã nte yaapuli ekɔa sodzafɔ mpim ewua enya legã bebã a kĩ lideĩ sodzafɔ mpim teya a akũ. **XXXII** Nte eláapuli ni, yaanya lɔto edo batɔ ne legã kĩ a sekẽ ne loko a kĩ betáfuã akũ lokɔa ekpa lolɔ." **XXXIII** Yesu le ewũna kĩ, "Ade aye mi kame odima leláapuli enya yĩ fɔtsa ɔkolene nte etáfone ye letsa nye letsa kĩ edeĩ awe a.

Fɔtsa Kĩ Fɔlá Nfasɔ Ni, Baata Foe Biwula.

XXXIV "Ledeme nene, leme nte leyela de ɔmene ni, osi odima leláa kĩ aatsã ye akũ obuki odo de ɔmene. **XXXV** Lenéne lekpa nde tite kanɔ, ñye

lekpa fukluku kawulakɔ malo. Kata bata de kawula.

"Okĩ edeĩ ato ni, etse katse wĩ!"

XV

Bemó Kuveli a Kĩ Koyela a.

I Luwi a, togole batene mɔ tokpa bakenane bebã ya ne Yesu sekẽ beyaatse ye fɔletsa. **II** Ne awã naa, Farisifo mɔ mbla batsane a kakena hũhũhũ kale kĩ, "Oti kĩ ate tokpa bakenane ade yado awe kanya mɔ be malo a!"

III Foesũ Yesu boã be legbã kĩ kĩ, **IV** "Nte mi kame odi ɔmoa deĩ baveli oha mɔ kɔmoa yela ne be kame a, litsa yaakena? Yaafone baveli aduekrɔũ-evedi a ne kanyakɔ a enaatsã ewe kukĩ koyela a kenaawo kĩ emɔ koe. **V** Nte emɔ koe a, yaamo kawole paa lokɔa eboe koe ete ne lobote eyamena ne kɔla. **VI** Ade yaave ye bakɔba mɔ banune ebi be kĩ, 'Kawole de yĩ kĩ mmó yĩ kuveli a kĩ koyela a, foesũ mifɔ bomó kawole!' **VII** Mabi mi kĩ ade aye baamo kawole ne ode legãkanyakɔ a ne oti moa kĩ edani ɔwole kame akũ, keba bati aduekrɔũ-evedi kĩ be akũ kpale kĩ betásĩ ɔwole kame kadani.

Bemó Sika Ovoe a Kĩ Seyela a.

VIII "Nte otsole odi deĩ sika ovoe babi ewua mɔ eyela libi moa ni, litsa yaakena? Yaatena ɔsedza eyo kɔla kame edã kako nye kako yededeede kenawo kĩ emɔ sika libi a. **IX** Nte emɔ de a, yaave ye bakɔba mɔ banune ekpota ebi be kĩ, 'Kawole de yĩ paa kitonekĩ mmó yĩ sika libi a kĩ leyela a. Mifɔ bomó kawole!' **X** Mabi mi kĩ ade aye Baguma ode fɔto banyane aamo kawole ne tokpa ɔkenane moa kĩ edani ɔwole kame akũ a."

Obinyole a Kĩ Eyela a Muniki Eya.

XI Yesu le enaa loto kĩ, "Onyole odi na babinyole nviã. **XII** Ade obisẽde a bi ɔlega kĩ, 'Papa, kɔa adzapadie a kĩ yaanya yĩ kanyakɔ a kakpa yĩ finyaa.' Foesũ onyole a sã ye adzapadie kame ekpa ye babinyole nviã a.

XIII “Ne fuwi fudi liti ni, obisēde a nɔ ye kanyakō fɔtsa a flee ade edzakū mɔ foe sika a. Enaa katide mɔ lugo enabula sika a kade ne nkpā basabasa kadzi kame. XIV Ebula letsa nye letsa kī edeī a kade. Ke liti a kɔle kudi ne ne tite a na flee akū ade ohiā pi ye a. XV Ne foesū enaa onyole odi ne tite a akū sekē kī yanaakena adzuma ekpa ye. Onyole a kpa ye baplakuo akū kadāmena ne ye kɔba. XVI Ne kɔle sū ewe kī yanya funitsā a kī bekako baplakuo a fudi leme odima tākpa ye letsama.

XVII “Ne ke kawūna a, eyamo ye akū eyi osū, ade ele kī, ‘Bati a kī nda bɔe bakena tudzuma a ana kanya kawī pɔtɔɔ fɔate malo. Amo yī dzi ne awī kɔle ayua yī kako. XVIII Maayidza nnaa nda sekē nnaabi ye kī, ‘Papa, nkena tɔkpa ne Baguma mɔ nɔ akū. XIX Ntáfeta kī abuki ɔve yī kī nɔ obi, mbom kɔa yī kakena nde nɔ tudzuma bakenane a kame ɔmɔa.’ XX Foesū eyidza epi osi yanaa ɔlega sekē.

“ɔlega mɔ ye mɔ lugo kī yaya. Obi akū kɔ ye kɔnya ade ewula atse enatu eboomu ye a.

XXI “Ade ke obi a bi ye kī, ‘Papa, nkena tɔkpa ne Baguma mɔ nɔ akū. Ntáfeta kī abuki ɔve yī kī nɔ obi.’

XXII “Leme ɔlega a ve ye basumune a ebi be kī, ‘Miwe sɔwa mibɔe tetadie kī tenene paa mido ye. Mido ye lipetia ne lawobi mɔ mpabua ne abɔa. XXIII Ke liti ni, minaanye ɔnantsue kī edoli paa miko, lokɔa bɔnya bɔmó kawɔle. XXIV Kitonekī bɔbɔe foe kī yī obi kī ku leme finyaakī edzi nkpā. Eyela leme bɔmó ye.’ Foesū biyi luwi a kanya kayɔ.

XXV “Ne lokɔ kī kame a, obinyolenkɔē a na ne kɔba. Kī eto yade, efuā tɔtɔ kame a, enu tɔnɔ mɔ kuto nkā. XXVI Foesū ewe basumune a kame ɔmɔa evia ye kī, ‘Litsa lámɔ kaya ne tɔtɔ kame?’

XXVII “Osumune a kpa ye mbuaye kī, ‘Awaē muniki eya ne ɔtɔ ade

ke aga fō bekɔ ɔnantsue doliwa a, kitonekī emuniki eya mɔ akū osī.’

XXVIII “Tuwūna ba ɔnkɔēde a, ade esī kī yaáwo ne tɔtɔ kame, foesū ɔlega naa ye sekē enake ye aduli kī ewo eya ne tɔtɔ kame. XXIX Leme obi bi ɔlega kī, ‘Dā, nkena adzuma nde ɔsate ne futeli pii kī kame nkpa nɔ, kī ntáyidza ndza ne nɔ akū da. Ade ɔtākpa tō yī midi katukpabi malo kī nko bɔmɔ yī bakɔba bɔmó kawɔle a. XXX Leme nɔ obi kī nabula nɔ akū kana fɔtsa flee kade ne adɔpaafɔ akū ade kī emuniki eya ni, ɔkɔ ɔnantsue doliwa akpa ye!’

XXXI “Awā naa, ɔlega bi ye kī, ‘Yī obi, odeī ne yī sekē luwi daa, ade letsa nye letsa kī ndeī a, nɔ lide lane. XXXII Leme kene kī bɔanya luwi bɔmó kawɔle, kitonekī bɔbɔe foe kī awaē kī ku leme finyaa edzi nkpā, eyela leme bɔmó ye.’ ”

XVI

Fɔtsa Katsa Ne Akū ɔdāmenane ɔnyansāni Odi Akū.

I Yesu bi ye fɔtsa bakɔlene a kī, “Osikani odi na adzuma ɔkenane kī edzi ne ye tudzuma onukpē. Bati yabi osikani a kī ye tudzuma onukpē ɔdzane a abula ye sika kade. II Foesū osikani a ve tudzuma onukpē ɔdzane a evia ye kī, ‘Litsa fɔletsa manu kī bale ne nɔ akū a? Kena akunta yededeede ne ayekī ɔne yī tudzuma akū, kitonekī ɔláapuli obuki ɔnya yī fɔtsa akū ɔdāmenane.’

III “Ade ke tudzuma akū ɔdāmenane a bi ye akū kī, ‘Yī ɔlate aablomena yī ne adzuma kame. Litsa maakena? Nlá kɔbē kī maatu tɔbɔnkam ade ke konyɔā ako yī mɔ fɔtsa kawā leme a. IV Ahā! Inyina letsa a kī maakena. Nte adzuma né ne yī awe ni, maana bakɔba kī baate yī mɔ kawɔle ne be awā!’

V “Foesū ewe bati a kī bidzimo ye ɔlate fɔtɔ a. Evia ɔtonyade a kī, ‘Ani odzimo yī ɔlate?’

VI “Ekī edzimo kɔtɔ a kpa mbuaye kī, ‘Bō tekantsi ɔha.’

“Ade tudzuma akū odāmenane a bi ye kī, ‘Amo nō akunta ne awī. Kena akū kadzi katsese aduenum.’

VII “Ade evia obebā leme kī, ‘Nō malo ani odzimenana?’

“Koto odzimenane a le kī, ‘Fug-bano fuvū baūbaū oha moa.’

“Oti a kī edzē ne tudzuma onukpē a bi ye kī, ‘Amo nō akunta ne awī. Tsele aduesōū kayi.’

VIII “Ne fukī sū olate a mu ye tudzuma odāmenane a ne nyansā tedake tisi a kī ebōe a sū. Onokoli ni, katinya kame bati deī nyansā tisi ne be fotsakelawa kame bebē bikī batse Baguma kale a.”

IX Ade Yesu le enaa loto kī, “Mikoa katinya kame akū kana fotsa mikena tokoba, ayekī nte fuwoli ni, baate mi ne daa nkpā oto a kame.

X “Odi nye odi kī edi oni ne fotsa kabii akū ni, yaadi fotsa baū akū oni. Ade ayea odi nye odi kī etādi oni ne fotsa kabii akū ni, elāadi fotsa baū akū oni leme. **XI** Ade nte mitādi katinya kame fotsa akū oni a, nde baapuli bekōa fotsa kī fote kōya foba katinya kame fotsa bido ne mi awe? **XII** Nte mitādi letsa a kī lenye oti bebā fude kī fote kōya akū oni ni, owei aakōa litsedi kī laanya mi fude ekpa mi?

XIII “Osumune odima lelāapuli esum balate nviā. Yaakesī omoa lokoa ewe oyade a kale. Iye yaakoa ye akū ekpa omoa lokoa ewe akū ne oyade a akū. Onokoli nye kī, olāapuli osum Baguma mo katinya kame fotsa.”

Yesu Tsa Fotsa Bebā.

XIV Kī Farisifo a nu foletsa a kī Yesu le a, benye ye ahīsem kitonekī sika bawene banē. **XV** Yesu bi be kī, “Minye bati kī bakena be akū nde badā yedede ne bati bebā ane, leme Baguma nyina mi towole kame. Kitonekī fotsa a kī fote kōya ne otidziwa ane a, fonye kowē fotsa ne Baguma ane.

XVI “Mose mbla mo Baguma onukpē banyene fotsa a kī betsele biyi a kena adzuma keyawo Yohanes Mui Owolane a lokō. Kito ke a, bale Kale Wī a ne Baguma legākanyakō

a akū, ade odi nye odi lamena kapili kī yawo ne de kame. **XVII** Leme foadā bōee kī tite mo ode aawo keba kī baafone foletsa kabiiwe awe ne mbla a kame.

XVIII “Onyole nye onyole kī esī otsō, mo enakoā obebā ni, ebōa adopaa. Ade onyole kī ekōā otsole kī bisī ni, ye malo ebōa adopaa.

Yesu Le Kale Ne Osikani Odi Mo Lazaro Akū.

XIX “Osikani odi dzi nkpā. Ekahihie ye akū ne tilima kī tete kōya kame, ade ekanya nkpā menemene luwi daa a. **XX** Ohiāni odi leme kī bave Lazaro leme dzi nkpā tō. Fookpa né ne ye akū flee ade bekaboe ye kanaadzina ne osikani a kōla onyukpē a. **XXI** Ekakona kī yaana funitsā wuliwa a kī foato osikani opunu akū kato ne tite a enya. Bakpete malo kayadzeme ye fookpa a kame.

XXII “Ohiāni a ku, ade ode foto banyane yaboe ye benamena ode benadzina ne Abraham owē a. Osikani a leme yaku, ade ke bibila ye a. **XXIII** Ne kanokpade awā kī ekamo lubo paa a, edzela ane emō Abraham mo lugo ne ode, mo Lazaro leme kī edzi ne ye owē. **XXIV** Ade osikani a boā fowola ewe ye kī, ‘Boe Olega Abraham! Mo yī kōnya kafō Lazaro edo lawobi ne mui kame eta ne yī seme akū, ayekī fōadola yī omōado, kitonekī nlamena lubo kamō ne fi kī kame!’

XXV “Leme Abraham bi ye kī, ‘Yī obi, te ane kī bekpa nō fotsa wī flee ne nō nkpā kame, leme Lazaro kō ni, fotsa kpa nene ena. Leme finyaakī a, elamena kawole kamō, ade nō malo olamena lubo kamō a. **XXVI** Ade letsa kī lebē kolaa nye kī, leke dzununuunu waa ne boe kayite, kī nte odi we kī yato awī enyina eya ne mi sekē ni, elāapuli. Ade ayea nte odi leme we kī yato awā enyina eya ne boe sekē, elāapuli a.’

XXVII “Awā naa, osikani a bi ye kī, ‘Boe Olega Abraham, make nō aduli kī do Lazaro enaa nda toto kame, **XXVIII** awā kī ndeī bawēnyole elo.

Fõ enaaboa be kòkò ayekĩ be malo beláayawo ne lubo kamò kĩĩ kame.’

XXIX “Ade Abraham bi ye kĩ, ‘Awaẽ ame deĩ fòletsa a kĩ Mose mò Baguma onukpẽ banyene a tsele biyi a. Kene kĩ bitse fòletsa a kĩ bele a lókòà bekenà ne foe akũ.’

XXX “Osikani a kpa mbuaye kĩ, ‘Boe Òlega Abraham, fóláawĩ be! Lemé nte odi aayidza eto kanokpa enaa be sekẽ ni, baadani be tówòle kame.’

XXXI “Lemé Abraham bi ye kĩ, ‘Nte beláatse Mose mò Baguma onukpẽ banyene a fòletsa ni, nte odi to kanokpa enaa be sekẽ malo a, beláate ye fòletsa a bido.’ ”

XVII

Tafõ Odima Lekena Tòkpa.

I Yesu bi ye fòtsa bakolene a kĩ, “Fòtsa a kĩ foe aafõ bati liwo ne tòkpa kame a aaya kokooko, lemé bóbòe makpa oti a kĩ ye akũ fòatsã fòya a! II Fónene fòkpa ye nte bekòà kówòle kpale bevela ye ne sòmò beta bido ne mpo kame, keba kĩ yaafõ babisẽ kame omòà liwo ne tòkpa kame. III Foesũ midã kadã wĩ ne letsa a kĩ miakena a akũ.

“Nte awaẽ kena nò tòkpa ni, kã ye ane. Nte etunò kĩ eku kòtò ni, kòà kate ye. IV Nte ekena tòkpa ne nò akũ titi evũkòtò ne luwĩ mòà kame mò lókò nye lókò eyabi nò kĩ eku kòtò ni, kene kĩ akòà ote ye.”

Bivia Yesu Katekado Kobẽ.

V Fòtò banyane a bi Yesu kĩ, “Boe Òlate, fõ boe katekado kide ne ode kibu.”

VI Ade Yesu kpa mbuaye kĩ, “Nte odeĩ katekado kĩ keponne lububu nde kutse libi kabiiwe flee ni, aapuli obi kutse kĩĩ kĩ, ‘Bòle mò tunu kanaadza ne mpo kame’ ade kóatse nò a.

Yesu Le Ayekĩ Osumune Wĩ Akena Adzuma.

VII “Mibòe foe kĩ mi kame odi deĩ opaani kĩ yadã nò kòba akũ, ìye ekĩ yadãmèna nò baveli akũ, nte eto ede a, aabi ye kĩ ewe sowa eyadzi enya? VIII Oowo! Mbom aabi ye

kĩ, ‘Mane akũ kato funitsã, kadza kasum yĩ, ìnya, mmòà ìyua tõ fòmò nò malo aanya.’ IX Osumune tásĩ ekpa kòlekanye nte ekena ne letsa a kĩ kene kĩ ekena akũ. Mbòee esĩ? X Ade ayea fòla fòkpa mi a. Nte mikena letsa nye letsa a kĩ mbi mi kĩ mikena ni, mile kĩ, ‘Basumune odi bòane, letsa a kĩ kene kĩ de bòakena a, ade de bòkèna a.’ ”

Yesu Tsa Banyole Ewua Badi Fòsò Ngbã.

XI Kĩ Yesu anaa Yerusalem a, enatsã Samaria mò Galilea òbè akũ. XII Kĩ ekòà yawo akula adi kame a, banyole ewua kĩ basò fòsò ngbã yatselamò ye. XIII Bedza mò lugo ade bebòà fòwòla kĩ, “Boe Òlega Yesu, mò boe konya!”

XIV Yesu dã be ade ebi be kĩ, “Minaa, minaakòà mi akũ mitsa basofò besela mi akũ bedã.” Kĩ beyele banaa ne osi a, fòsò a wò ne be akũ.

XV Kĩ be kame omòà mò kĩ fòsò a wò ne ye akũ a, emuniki eya mò Baguma kamu mò fòwòla kòbà. XVI Eyato ne Yesu abòà kame enye ye kòle. Onyole kĩĩ nye Samariani.

XVII Yesu via ye kĩ, “Nné banyole ewua ntsa fòsò a? Nde be evedi nkae a? XVIII Nde sũ ononòẽ kĩĩ odi limuniki eyaanye Baguma kòle?” XIX Yesu bi ye kĩ, “Yidza kanaa. Nò katekado fõ osae.”

Yesu Le Ayekĩ Baguma Legãkanyakõ a Aana.

XX Farisifo badi via Yesu lókò a kĩ de kame Baguma legãkanya a aaya. Yesu kpa mbuaye kĩ, “Baguma legãkanya a lelaaya ne osi a kĩ bati amò mò ane a. XXI Odima lelálale kĩ, ‘Dã, amò foe ne awĩ’ ìye ‘amò foe ne akĩ,’ kitonekĩ Baguma legãkanya a deĩ ne mi kame.”

XXII Ke liti a ebi ye fòtsa bakolene a kĩ, “Lókò lidi aaya kĩ míawe kĩ miamò Yĩ Otidziwa Obi fuwi a kame lomòà lemé miláamò de. XXIII Bati badi aana, ade baabi mi kĩ, ‘Midã ye ne akĩ!’ ìye ‘Midã ye ne awĩ!’ Lemé mitatomò foe liti. XXIV Kitonekĩ ayekĩ odetó kame amòane kato seke kĩĩ kanaa sikĩ a, ade aye Otidziwa

Obi a kaya aana a. ^{XXV} Leme kene ki enya loto emo lubo pii, ade nvia bati leme aasĩ ye a.

^{XXVI} "Ayekĩ fona ne Noa loko a, ade aye fona ne Otidziwa Obi a kabuki kaya fuwi a kame a. ^{XXVII} Bati flee kanya bekamoa, banyole mo batsole kakoã akũ, kenawo luwi a ki Noa de ewo ne okolo a kame, ade oni ko eyili foko ewola bati flee a.

^{XXVIII} "Ade ayea fona nde ayekĩ fona ne Lot loko leme a. Bati kanya, bekamoa, bekanya koyaatõ, kadu fotsa ade badi leme kake fola a. ^{XXIX} Ade luwi a ki Lot ne ne Sodom omato kame a, fi mo fukpokpo ki fudeĩ nfiã kpitii wula futo ode foyawola be a flee.

^{XXX} "Ade aye fona ne luwi a ki Otidziwa Obi a aane eta a. ^{XXXI} Ne luwi a na, oti ki edeĩ ne kola ode etabuki eduma ki yanaafila ye akũ fotsa ne kola kame. Ade ayea odi ki edeĩ ne koba kame ni, etabuki emuniki enaa toto kame ki yanaaboe litsedi. ^{XXXII} Mite ane ne letsa a ki leya ne Lot otsõ akũ a! ^{XXXIII} Odi nye odi ki eboa mbodi ki yapili ye nkpã ni, yaayela ye, ade odi nye odi ki eyela ye nkpã ni yaana nkpã a bio. ^{XXXIV} Luwi a lenye ni, mabi mi ki bati nvia aawa ne okena moa akũ, baaboe omoa bedzakumena loko befone oyade a biyi. ^{XXXV} Batsole nvia aakawole onuvõe ne kowole akũ, baaboe omoa loko befone oyade a awe biyi. ^{XXXVI} Banyole nvia aakakena adzuma ne koba. Baaboe omoa benamena, befone omoa biyi."

^{XXXVII} Ade fotsa bakolene a via ye ki, "Boe Olate, ne ndia?"

Yesu kpa mbuaye ki, "Awã ki fotsa kuwa waa ni, ade awã fopete akpota a."

XVIII

Legbã Ne Okunawa Mo Foletsa Odzene Odi Akũ.

^I Yesu bo a ye fotsa bakolene a legbã lidi, ekõa yatsa be ki kene ki bekaaboa mpae loko nye loko, ki akpo etaveli be da. ^{II} Ebi be ki, "Foletsa odzene odi na ne omato odi kame ki etavila Baguma iye ekõa

obu ekpa odima leme. ^{III} Okunawa odi leme na ne omato moape a kame, ade ekayake ye aduli ki, 'Bumo yi kanye yi ne yi okesine awe kame.'

^{IV} "Fote loko pii ki foletsa odzene a si etakena letsama ne foe akũ. Leme ne ke kawuna kame a, ebi ye akũ ki, 'Tito ki maavila Baguma ade maakõa obu kakpa otidziwa malo ni, ^V ne ohau beblebee ki okunawa ki akpa yi su ni, maada ki ena ye otobe. Nte ntakena lomo ni, yaakaya ne yi sekẽ loko elãafõ nna kaweya.'

" ^{VI} Ade boe Olate le enaa loto ki, "Mitse letsa a ki foletsa odzene ki yaadi onokoli ki le. ^{VII} Finyaakũ a, miate kado ki Baguma lelãadze ekpa ye bati a ki babe kave ye lenye mo suwa, kavia kabumena a otobe? Mbõee miate kado ki elãabumena be moatse? ^{VIII} Mabi mi ki yaadze ekpa be otobe moatse. Leme nte Otidziwa Obi a ya ne katinya kame ni, yaamo ki bati deĩ katekado?"

Yesu Boa Legbã Ne Farisini Mo Togole Otene Odi Akũ.

^{IX} Yesu bo a legbã ki ekpa bati a ki bete bido ki bekpale yedede ade basupa bati nkae a. ^X Ebi be ki, "Luwi a, bati nvia badi naa Asoli Kola kame ki banaaboa mpae. Omoa nye Farisini, oyade a nye togole otene. ^{XI} Farisini a kpẽ ye akũ enadza eboa mpae ki, 'Baguma, manye no kole, kitoneki nlã anengbã. Maadi bati ablo ade maakena adopaa nde ayekĩ bati bebã akena a. Manye no kole leme ki nlã nde togole otene a ki edze ne akĩ a aye. ^{XII} Masui onukpẽ fuwi nvia ne ekwansieda moa kame, ade makõa letsa a ki mana a foe katsu kawuade a kakpa no a.'

^{XIII} "Leme togole otene a dza mo lugo, ade etawe ki yadzela ane edã ode malo a. Leme ekõa awe eboamo owole ele ki, 'Baguma, titikpa okenane mane, mo yi konya!'"

^{XIV} Yesu bi be ki, "Mabi mi ki togole otene a akũ lekpale yedede ne Baguma ane ki emuniki enaa kola a, nnẽ Farisini a. Kitoneki odi nye odi ki edela ye akũ ne ode ni, baakena

ye ne kayo, ade odi nye odi ki edola ye aku ni, baadela ye ne ode."

Yesu Hila Babisẽ.

XV Bati badi kɔa be babi beyamena ki Yesu ete awe ne be aku. Ki ye fotsa bakolene a mo fukii a, bekã be ane. **XVI** Leme Yesu ve babisẽ a eyamena ne ye sekẽ, ele ki, "Mifõ babisẽ beya ne yi sekẽ, mitasua be osi. Kitoneki bikii bame odu la Baguma legãkanyakõ a. **XVII** Mite fukii ane! Odi nye odi ki etate Baguma legãkanyakõ a nde obisẽ aye ni elãapuli ewo ne de kame dadaada."

Yesu Le Fõletsã Ne Asikafõ Mo Baguma Legãkanyakõ a Akũ.

XVIII Yudafõ onokõẽ odi via Yesu ki, "Fõtsã Otsane wi, litsa kene ki nkena fomõ maana nkpã ki ela kawũna dadaada a?"

XIX Ade Yesu via ye ki, "Nde sũ ave yi oti wi? Odima lenyẽ oti wi, mbõente Baguma moape. **XX** Onyina mbla a ki etsa ki, 'Tabõa adõpaa, takõ oti, taye, tama fõvã ote ne odima aku, bu aga mo ama.' "

XXI Oti a kpa mbuaye ki, "Kito ane yi tibisẽ kame a, nkena ne tebla ki flee aku."

XXII Ki Yesu nu foe a, ebi ye ki, "Letsa moa te no kakena. Naano no fõtsa flee a ki odei a kakõa foe sika a kakpa ahiãfõ, lokõa aana aku kana fõtsa ne ode. Ke liti muniki kayaatomõ yi."

XXIII Leme ki onyole a nu fõletsã a ewo oblo paa, kitoneki ena aku kana fõtsa beblebee. **XXIV** Yesu mo ayekĩ ewo oblo a, ade ele ki, "Fõana osi fokpa asikafõ ki baa-puli biwo ne Baguma legãkanyakõ a kame! **XXV** Fõadã bõee ki õponko mo kapu aatsã onobõ õke kame ene, keba ki osikani aawo ne Baguma legãkanyakõ a kame."

XXVI Ade bati a ki binu kale ki a via Yesu ki, "Kekõ owe koũ aana kate?"

XXVII Yesu kpa mbuaye ki, "Letsa a ki otidziwa lelãapuli ekena dadaada ni, Baguma kõ aapuli ekena."

XXVIII Awã naa Petro bi Yesu ki, "Dã, bõfõne boe toto awe buyi boya butomõ no."

XXIX Yesu bi be ki, "Mafõ minyi yededeede ki odi nye odi ki efõne ye toto, otsõ iye bawã, iye bamanẽ iye babi eyi ne Baguma legãkanyakõ a sũ ni, **XXX** baase ye fõtsa ki fublusu ne nviã katinya ki kame mo nkpã ki ela kawũna a ne kiki kaaya a kame."

Yesu Buki Ele Kale Ne Ye Wuda Akũ.

XXXI Yesu kpã ye fõtsa bakolene ewua-nviã a enamena õwẽ ade ebi be ki, "Mitse! Bõanaa Yerusalem, awã ki fõtsa flee a ki Baguma onukpẽ banyene tsele ne Otidziwa Obi aku biyi a, aaya ne foe kame. **XXXII** Baakõa ye bido ne bikĩ benyẽ Yudafõ awe, bidi ye nsekuo, bivũna ye, bitua tane biko ne ye aku. **XXXIII** Baabo ye lokõa bekõ ye, leme ne luwi lelãede aku ni, yaabuki eyidza edzi nkpã."

XXXIV Leme ye fõtsa bakolene tánu fõletsã ki fudima kayo. Bekõa foe kayõkanu bekõla be, ade ke betanyi letsã a ki de aku Yesu kale kodzela a.

Yesu Tsa Onekune Odi Ki Ekawã Fõtsã.

XXXV Ki Yesu fuã Yeriko õmato a, onekune odi dzi ne osi õwẽ ekawã fõtsã. **XXXVI** Ki enu bati kodabu nkã ki batẽ a, evia ki, "Litsa lamõ kaya?"

XXXVII Ade bibi ye ki, "Yesu Nazaretni a leyaatẽ."

XXXVIII Awã naa, eboã fõwõla kõõba ki, "Yesu, Legã Dawid Obi! Mo yi konya!"

XXXIX Bati a ki benyaa lotõ a wũni ne ye aku ki esua onukpẽ. Leme edane fõwõla kabõa kõõba kale ki, "Legã Dawid Obi! Mo yi konya!"

XL Foesũ Yesu fõ edza ade ele ki bekpã onekune a bema ye a. Ki ewo Yesu sekẽ a, evia ye ki, **XLI** "Litsa awe ki nkena nkpa no?"

Onekune a akpa mbuaye ki, "Boe Olate, mawe ki mbuki mmõ fokõ."

XLII Ade Yesu bi ye ki, "Kekõ mo fokõ. No katekado fõ osãe."

XLIII Deedimõape epuli emõ fokõ ade ke etomõ Yesu mo Baguma kole

kanye a. Kĩ bati kodabu a mo fukĩ a, be flee bimu Baguma.

XIX

Yesu Nase Ne Zakeo Sekē.

^I Yesu nawo ne Yeriko omato a kame, etsā ye kame etē. ^{II} Togole oteneokōē osikani paa odi kĩ have Zakeo dzi ne awā. ^{III} Ekaboa mbodi kĩ yamo Yesu enyi ye, lemē kĩ enye oti lukū sū, bati lidede fō etápuli emō ye. ^{IV} Foesū ewula atse enya bati kodabu a lotō enade ne kutse gēlēē kudi kame ayekĩ yaamo Yesu kitonekĩ enyina kĩ yaatsā awā etē.

^V Kĩ Yesu wo kutse a kayo a, edzela ane emō Zakeo ade eve ye kĩ, “Zakeo, duma moatse, kene kĩ mase ne no awā nviā.” ^{VI} Zakeo we sowa eduma ade eyate Yesu mo kawole a.

^{VII} Bati a flee kĩ bemó fukĩ a kēna hūhūhūhū ne Yesu akū bele kĩ, “Oti kĩ nase ne titikpa okenanē toto kame.”

^{VIII} Zakeo yidza edza ebi boe Olate a kĩ, “Boe Olega, dā! Maakoa yĩ akū fotsa seke moa nte ahiāfo, ade nte nsisi odi ni, maase ye foe titi ena koto.”

^{IX} Ade Yesu bi ye kĩ, “Nkpā katē ya ne toto kĩ kame nviā, kitonekĩ oti kĩ lemē nye Abraham kasinu a kame obi. ^X Otidziwa Obi a ya kĩ yawe bikĩ beyela enye be lemē.”

Yesu Boa Legbā Ne Sika Akū.

^{XI} Ade kĩ bati katse foletsa a kĩ Yesu kabi be a, ele enamena lotō, ebōa be legbā lidi. Lokō kĩ a, efuā Yerusalem ade bati a kōna kĩ Baguma legākanya a do kanē kata awe a. ^{XII} Foesū ebi be kĩ “Ne lokō lidi kame ni, okōkōē odi yidza kĩ yanaa tite tidi akū molugo molugo benaadzina ye legā. Ehihie eyi kĩ yaamuniki eya ne otō ne foe liti. ^{XIII} Fomo yaapi osi a, eve ye basumune ewua ekpota ade ekpa be kame odi nye odi sika ngbā somoa somoa ebi be kĩ, ‘Mikoa sika a minya koyaato mina kute ne yĩ liti.’

^{XIV} “Lemē ye otō bati akesĩ ye foesū bido batō bitomō ye liti kĩ

benaale kĩ, ‘Boáwe onyole kĩ kĩ enya boe legā.’

^{XV} “Bidzina onyole a legā ade emuniki eya ne otō a. Kĩ eya a, efō beve ye basumune a beyadzela ne ye ane kame kĩ yawe enyi kute a kĩ bēna.

^{XVI} “Osumune otonyade a bi ye kĩ, ‘Okōkōē, nna sika a somoa somoa foe ewua nte ne sikĩ okpa yĩ a akū.’

^{XVII} “Okōkōē a kpa ye mbo ele kĩ, ‘Okēna foe kakēna wĩ! Onye osumune kĩ yadi okōkōali! Ne ayekĩ odi okōkōali ne fotsa kabii akū sū ni, maakēna no okōkōē ne temato ewua akū.’

^{XVIII} “Osumune oyade a lemē yale kĩ, ‘Okōkōē, nna sika somoa somoa foe elo nte ne sikĩ okpa yĩ a akū!’

^{XIX} “Okōkōē a bi ye kĩ, ‘Mbo, okēna foe kakēna wĩ! Aanya okōkōē ne temato elo akū!’

^{XX} “Osumune olalēde a yale kĩ, ‘Okōkōē, amo no sika somoa kĩ okōa okpa yĩ a. Nsui se ne limakū kame nkōa nkōla. ^{XXI} Nvila no kitonekĩ oti mo osĩ odi ane. Abōe fotsa a kĩ fonyé no fude, ade ana fotsa a kĩ otádu lemē a.’

^{XXII} “Ade Okōkōē a bi ye kĩ, ‘No osumune kpa, maakōa no moawe onukpē kame kodzela kale nkō no koto. Onyina kĩ oti mo osĩ manē kĩ mabōe fotsa a kĩ fonyé yĩ fude, ade mana fotsa kĩ ntádu a. ^{XXIII} Kĩ onyina lomō a, nde sū otákoa yĩ sika onaado ne sika kakōlakō kĩ nte mmuniki iya ni, maate se mo se akū kute?’

^{XXIV} “Ade ebi bati a kĩ bedzē ne awā kĩ, ‘Mite sika somoa ne ye awe mikōa mikpa osumune a kĩ ena sika somoa somoa ewua a.’

^{XXV} “Lemē bati a bi ye kĩ, ‘Okōkōē, oti a na deĩ sika somoa somoa se ewua kōkōe!’

^{XXVI} “Ade Okōkōē a kpa mbuaye kĩ, ‘Mabi mi kĩ odi nye odi kĩ edeĩ litsedi ni, ade ye baakōa foe pii bibu a, lemē odi nye odi kĩ elá letsama a ni, foe kabii a kĩ edeĩ a malo baate foe ne ye awe. ^{XXVII} Finyaa ni, mivele yĩ bakesĩne a kĩ betáwe kĩ iñya be legā a miyamēna ne awĩ, lokōa miko be ne yĩ ane kame.’ ”

Yesu Wo Ne Yerusalem Omato Kame.

^{XXVIII} Kĩ Yesu bi be foletsa kĩ eyua a, enya ye fotsa bakolene a loto epi osi yanaa Yerusalem. ^{XXIX} Kĩ efuã Betfage mo Betania temato a ne Kugua Futse Oto owẽ a, edo ye fotsa bakolene nviã enyamenana loto, ebi be kĩ, ^{XXX} “Minaa omato kabii a kĩ ewa ne mi loto a kame. Nte miawo ne ye kame ni, miamo aflim obi kĩ odima tãdzi ne ye akũ tã kĩ edeĩ ne owẽ kame. Miwũnya ye lokoa mikoa miyamenana ne awĩ. ^{XXXI} Nte odi via mi kĩ litsa sũ miawũnya ye ni, mibi ye kĩ, ‘Boe Olate sĩ ye.’ ”

^{XXXII} Fotsa bakolene a naa ade bemó letsa nye letsa nde ayekĩ Yesu bi be a. ^{XXXIII} Kĩ bekawũnya aflim obi a, ye balate via be kĩ, “Nde sũ miawũnya ye?”

^{XXXIV} Fotsa bakolene nviã a kpa mbuaye kĩ, “Boe Olate sĩ ye.”

^{XXXV} Bekoa aflim obi a bema Yesu ade bedzele be tetadie wulaa biko ne ye akũ bibumena Yesu ede edzi ne ye akũ a. ^{XXXVI} Kĩ edzi ne ye akũ banaa a, bati dzele be tetadie biko ne tite.

^{XXXVII} Kĩ Yesu fuã Yerusalem ne awã kĩ osi a ka eto Kugua Futse Oto akũ a, ye fotsa bakolene kodabu flee a yi kayo mo Baguma kole kanye, mo ye kahulu mo fowola kooa ne awãwã fotsa flee a kĩ bemó a sũ. ^{XXXVIII} Ade ke bele kĩ,

“Baguma ehila Legã a kĩ laya ne Boe Olate dĩ akũ!

Lukudo lena ne ode, obu enya Baguma ne ode flefle fude!”

^{XXXIX} Farisifo badi kĩ bideĩ ne bati kodabu a kame bi Yesu kĩ, “Fotsa Otsane, bi no fotsa bakolene a bisua onukpẽ!”

^{XL} Yesu kpa be mbuaye kĩ, “Mabi mi kĩ nte bisua onukpẽ ni, boe ne osi owẽ a moawe aayi fowola kaboa kayo.”

Yesu Be Ne Yerusalem Lolo.

^{XLI} Kĩ Yesu fuã Yerusalem ekoa ane emo omato kĩ a, ewula babe ne ye lolo. ^{XLII} Ade ele kĩ, “Mawe kĩ nviã kĩ malo ni, aanyi letsa a kĩ laakpa no lukudo. Leme finyaa kĩ a, oláapuli

omó de! ^{XLIII} Loko lidi aya kĩ no bakesine aatsua bisinya no ne seke nye seke. ^{XLIV} Baawola no mo bati a kĩ bideĩ ne no kame a, ade beláafone de lidima lewa ne de kawakõ malo a, kitonekĩ otámo loko a kĩ Baguma yate no a oyi osũ!”

Yesu Blomena Koyaatso Banyane Ne Asoli Kola Kame.

^{XLV} Kĩ Yesu nawo ne Asoli Kola kame a, eyi kayo mo fotsa banone kablomena awe ne awã. ^{XLVI} Ebi be kĩ, “Betsela ne Katsela Kpalawa a kame kĩ Baguma le kĩ, ‘Baave yĩ asoli kola kĩ mpaẽ kabokõ.’ Leme mikoa koe mikena bayekpane kabelakõ!”

^{XLVII} Luwi nye luwi ni, Yesu katsa fotsa ne Asoli Kola a kame. Yudafõ basofonokõ, mbla batsane mo omaĩ banokõ we kĩ bako ye. ^{XLVIII} Leme betámo osi a kĩ ye akũ baatsã, kitonekĩ bati a flee dzemena ye foletsa kayaatse, ade betáwe kĩ ye kale kadima ketẽ ne be akũ a.

XX

Bati Vele Foletsa Mo Yesu Ne Ye Otumi Akũ.

^I Luwi a, kĩ Yesu na ne Asoli Kola kame ekatsa fotsa, ekale Kale Wĩ a, Yudafõ basofonokõ, mbla batsane mo omato a banokõ ya ne awã.

^{II} Ade bibi ye kĩ, “Bi boe osi a kĩ odeĩ fomõ akena fotsa kĩ bame a. Owei lekpa no osi?”

^{III} Yesu kpa mbuaye kĩ, “Mifõ ñnya loto nvia mi kale moa. Mibi yĩ,

^{IV} Yohanes bati mui kawola amanie a ni, Baguma sekẽ futo mboee kĩ bati sekẽ futo?”

^V Ne awã a, biyi foletsa kavele mo be akũ kĩ, “Litsa bóale? Nte bóle kĩ futo Baguma sekẽ ni, yaavia kĩ, ‘Nde sũ mitáte Yohanes mido?’ ^{VI} Ade nte bóle kĩ bati sekẽ futo ni, bati kodabu a flee aano boe boe, kitonekĩ be flee bete bido kĩ Yohanes nye Baguma onukpẽ onyene.”

^{VII} Ne foesũ bekpa mbuaye kĩ, “Bunyina awã kĩ futo.”

^{VIII} Ade Yesu leme bi be kĩ, “Kekõ yĩ malo nláabi mi awã kĩ ntomena kobẽ nne makena fotsa kĩ bame.”

Yesu Bɔa Legbã Ne Apaafɔ Akū.

IX Ade Yesu bɔa bati a legbã kī, “Lɔkɔ lidi kame ni, onyole odi ne waɪ kɔba. Ekɔa koe edo ne apaafɔ awe enaa osi akū, enadzi ne awã ebuna owi. **X** Kī lɔkɔ wo ɔto kī bana waɪ babi a, edo ye osumune odi kī enaate ye kanyakɔ ne apaafɔ a sekē ema ye. Leme apaafɔ a bo osumune a, belola ye mo awe pupulidza. **XI** Ne foesū edo osumune bebã, leme apaafɔ a bo ye malo, bido ye konyɔã, ade benye ye osi mo awe pupulidza a. **XII** Ade edo osumune ɔlalɛde a. Apaafɔ a bo ye malo bipila ye ade beblɔmena ye a.

XIII “Kɔba ɔlate a via ye akū kī, ‘Litsa maakɛna? Maado yī obi kī maátuno kalɛ ade mate kado kī baabu ye.’

XIV “Leme kī apaafɔ a mó obi a, bibi akū kī, ‘Ade kɔba ɔlate a obi ne awī a. Mifɔ bɔkɔ ye lɔkɔa ye adzapadiɛ ekɛna boe ade.’ **XV** Foesū bevelɛ ye benɛmena ne kɔbã a kame ade bekɔ ye a.”

Ade Yesu via be kī “Litsa mikɔna kī kɔba ɔlate a aakɛna apaafɔ a? **XVI** Mabi mi kī yaayakɔ apaafɔ a na flee lɔkɔa ekɔa kɔba a edo ne apaafɔ bebã awe.”

Kī bati a nu fukī a, bɛlɛ kī, “Kuse! Baguma leláakpa osi fɔya ne foe kame lomo da!”

XVII Yesu ko anɛ edã be ade evia be kī, “Litsa Katsɛlɛ Kpalɛwa a kame fɔletsɛ atsa?”

‘De a kī fɔla bakɛnɛ sī a, ade de ledani kola akū de titiliwu a!’

XVIII Odi nye odi kī yaatula ɛto ne de a na akū ni, yaaveliveli gblegblegble, ade ke odi nye odi kī de a na aato ne ye akū ni, laanuna ye kpetekpetekpetɛ.”

Yesu Lɛ Kɔdzɛla Ne ɔgɔlɛ Kate Akū.

XIX Yudafɔ mbla batsanɛ a mo Yudafɔ basɔfɔnɔkɔɛ a bɔa mbodi kī bapi Yesu ne awã, kitonɛkī bɛmó biyi ɔsū kī be sū mo ebɔa legbã a, leme bivila bati a. **XX** Ne foesū bewɛ osi bebã kī ye akū baatsã bipi ye.

Bekpa banyole badi sika kī bekɛna be akū ndɛ bati kī badi ɔnɔkɔali. Bido be kī benaanaɪ Yesu ne fɔletsɛ kavia katse kame, lɔkɔa bɛna osi bekɔa ye bido ne banɔkɔɛ, mo Roma abãã ɔnɔkɔɛ awe. **XXI** Bikī banaɪ Yesu a ya ne ye sekē, bibi ye kī, “Fɔtsa ɔtsanɛ, bunyina kī fɔletsɛ a kī alɛ mo fukī atsa a nye ɔnɔkɔali. Bunyina leme kī aádã oti anɛ, mbom atsa Baguma tisi a ne ɔnɔkɔali kame. **XXII** Finyaakī ni, bi boe nte boe mbla kpa osi kī buse ɔgɔlɛ bɔkpa Romafɔ Legãnɔkɔɛ, mbɔɛɛ kī ɛtákpɛ osi?”

XXIII Leme Yesu mó be tɛdake a eyi ɔsū ade ebi be kī, **XXIV** “Miyamɛna sika ovoe a sidi ndã. Owei lolɔ mo dī tɛɪ ne se akū?”

XXV Bekpa mbuayɛ kī, “Legãnɔkɔɛ Kaisare fude fɔanɛ.”

Yesu bi be kī, “Kekɔ mikɔa fukī fɔnyɛ Legãnɔkɔɛ fude a mikpa Legãnɔkɔɛ, ade mikɔa fukī fɔnyɛ Baguma fude leme mikpa Baguma a.”

XXVI Ne bati kɔdabu a anɛ kame na a, betápuli bipi ye ne osi odima akū, foesū bisua be tunukpɛ ne Yesu mbuayɛ a kī ekɛna be wãwã sū.

Yesu Lɛ Kɔdzɛla Ne Banɔkpa Kabuki Kayidza Akū.

XXVII Ade Zadukifɔ kī balɛ kī kayidza kato kanɔkpa leláa a, ya ne Yesu sekē, bibi ye kī, **XXVIII** “Fɔtsa ɔtsanɛ, Mose tselɛ mbla ekpa boe kī, ‘Nte onyole odi ku ɛfɔnɛ ɔtsɔ kī bɛmo ye betáma ni, onyole a ɔwaɛ ekɔã ɔtsole a lɔkɔa bɛmo ye bɛma babi benya ekī eku a bade.’ **XXIX** Lɔkɔ lidi ni, bawaɛnyole evũkɔnɔ badi dzi nkpã. ɔnɔkɔɛde a kɔã ɔtsɔ leme eku, kī betáma obi odima. **XXX** ɔwaɛ ɔyade a mo ɔlalɛde a leme kɔã okunawa, ade be malo biku kī betáma babi badima a. **XXXI** Ade letsɛ moapɛ a lekɛna bawaɛnyole evũkɔnɔ a flee a. Be flee biku ne kī ɔtsole a táma obi ekpa be kame odima. **XXXII** Ne foe kawũna kame a, ɔtsole a moawe yaku. **XXXIII** Lɔkɔa ne luwi a kī banɔkpa aabuki biyidza bidzi nkpã

a ni, be kame owei otsõ yaanya, ne kī be evũkɔnɔ a flee bekoã tõ ye a?"

XXXIV Yesu kpa be mbuaye kī, "Katinya kī kame mó otsole mo onyole akoã akū, **XXXV** leme banyole mo batsole a kī bekpola kī baayidza bito kanokpa bidzi nkpā ne katinya kī kaaya a kame a ni, beláakoã batsõ iye bidzi fonyo. **XXXVI** Baana nde ode foto banyane, ade beláabuki biku da a. Benye Baguma babi kitonekī biyidza bito kanokpa. **XXXVII** Mose nye etsa yededeede ne Katsɛle Kpalɛwa a kame kī badzela banokpa babuki kadzi nkpā, kitonekī loko a kī edza ne kutse a kī kɔkatẽ ane kame a, eve Baguma kī Abraham Baguma Isak Baguma mo Yakob leme Baguma. **XXXVIII** Fukī atsa kī enye bikī bidzi nkpā a Baguma, nné banokpa Baguma yane. Kitonekī ne Baguma sekẽ ni, be flee bidzi nkpā."

XXXIX Ne awã a Yudafo mbla batsane badi le kī. "Fotsa Otsane, okpa mbuaye kakpa wī paa!" **XL** Ke liti odima tábuki edo owole evia ye kadima.

Owei Obi Nye Kristo a?

XLI Yesu via be kī, "Nde sū bati ale kī Kristo a aanya Legã Dawid kasinu kame obi? **XLII** Ade Dawid moawe a le ne Tɔnɔ Ovoli a kame kī, 'Boe Olate bi yī Olate kī,

"Dzi ne yī sɔmɔna

XLIII kɛnaawo loko a kī nkɔa no bakesine

nkɛna no abɔa katekõ."

XLIV Ade nte Dawid ve ye kī boe Olate a, nde fɔya mo Kristo a aanya Dawid kasinu kame obi?"

Yesu Bɔa Bati Kɔkɔ Ne Yudafo Mbla Batsane Akū.

XLV Kī bati a flee dza bekatse Yesu folets a, edani ebi ye fotsa bakolene a kī, **XLVI** "Midã kadã wī ne Yudafo mbla batsane a akū. Bati kī ado tetadie wulaa katsã kamini, ade bawe kī bati bewõna be ne obu kame ne kɔya a. Bawe banokõ fudzikõ ne Yudafo fotsenakõ, mo fudzikõ wī ne fuwi kanyakõ. **XLVII** Bakɔa tedake kasisi bakunawa katɛ be toto ade

babɔa mpae gelesɛ kakɔa kamu akū a. Ne fukī sū be soto kavɛle aaba bati flee fude!"

XXI

Okunawa Odi Fotsa Kate.

I Ne Yudafo Asoli Kola kame a, Yesu ko ane emo asikafo kī bekoã be futetsa bekado ne ogole adakã kame.

II Ade emo okunawa ohiãni odi kī eyakɔa kaple nviã edo ne adakã a kame a. **III** Ade ebi be kī, "Mabi mi kī okunawa ohiãni kī te fotsa eba bati bebã a flee. **IV** Kitonekī bati bebã a kō ni, be akū kana fotsa a kī fublusu a kame fudi sukuloo bite, leme otsole ohiãni kī kɔa lets a kī de akū yaadzi nkpā a flee eyate ne awī."

Yesu Le Loko a Kī Baabubuli Asoli Kola a.

V Fotsa bakolene a kame badi kale kodzela ne Asoli Kola a akū, mo boe mo kale a kī bekoã bike koe, mo ayekī bekele kɔla foebi a, mo fotsatewa a kī bakpa Baguma a. Leme Yesu bi be kī, **VI** "Letsa nye lets a kī miamo ne awī a, loko aaya kī de lidima leláabuki lite ne lokɔba akū. Baadzuli be flee biwula."

Lubokamo Mo Bati Liti Katomena Aaya.

VII Ade ke bivia ye kī, "Fotsa Otsane, loko lowodabe fukī aaya? Ade litsa bóakɔa buyi osū kī loko a wo oto?"

VIII Yesu bi be kī, "Midã kadã wī, mitafõ beke mi. Bati pii aaya ne yī dī akū bele kī, 'Yī nye Otene a,' mo 'Loko a wo oto.' Leme mitatomo be. **IX** Mitafõ libe liwo mi nte minu kawũkanɔ mo bati kayidza kadza ne bati akū nkã. Kene kī fotsa kī bame flee fɔnya loto fɔya ne foe kame, leme foátsa kī katinya kawũna a fuã kiyua."

X Yesu le enamena loto kī, "Omaĩ mo omaĩ aanɔ akū, fogã mo fogã leme aanɔ akū. **XI** Tite kakuna mo osĩ mo osĩ, kole mo foso kpa kumekume leme aaya ne kakɔ nye kakɔ, ade libe mo awãwã fotsa aane ne odetó kame a.

XII “Fomɔ fɔtsa kɔ̄ bame flee aaya ni, baatomɔ mi liti, bipili mi benamena Yudafɔ fɔtsenakɔ̄ bedzɛmɔ mi, bibo mi lɔkɔa bido mi ne kɔla. Ade baakpā mi benaadzela ne fɔgā mɔ abāā banɔkɔ̄ ane ne yī sū. XIII Fukɔ̄ aakpa mi osi kɔ̄ mile Kale Wī a. XIV Mipi miyi kɔ̄ milāaha akū ne letsa a kɔ̄ miale minye mi akū a akū. XV Kitonekɔ̄ maakpa mi fɔletsa mɔ kadikanyi ayekɔ̄ mi bakesine kame odima lelāapuli esī iye ele kale etia letsa a kɔ̄ miale a. XVI Mi bamanɛ, bawā, akū bati mɔ bakɔba aanye mi bekpa ade baakɔ mi kame badi a. XVII Odi nye odi aakesi mi ne yī sū. XVIII Leme mi lolɔ solɔ mɔape malo lelāayela. XIX Midza pintii lɔkɔa miana kate.

Yesu Le Lɔkɔ a Kɔ̄ Baabubuli Yerusalem Omato a.

XX “Nte mimó kɔ̄ sodzafɔ dza bisinya Yerusalem ni, minyi kɔ̄ omato a kawɔla wo ɔto. XXI Ne lɔkɔ a na kame ni, bati a kɔ̄ bidei ne Yudea bilo benaa toto akū. Bikɔ̄ bidei ne Yerusalem omato a kame bilo bene, ade bikɔ̄ belāa omato a kame betabuki bimuniki beya ne ye kame. XXII Kitonekɔ̄ lɔkɔ a na aanya soto Kavele fuwi fɔkpa bati, ayekɔ̄ Katsela Kpalewa fɔletsa a aaya ne foe kame. XXIII Fɔana osi paa fɔkpa bamatsɔ mɔ babima a kɔ̄ babi ameme be a. Lubokamɔ baū aaya ne tite kɔ̄ akū, ade Baguma soto kavele aaya ne bati kɔ̄ akū a. XXIV Bati badi aato ne lepame onukpɛ, ade baapili badi ndom benamena tite bebā akū a. Ade bikɔ̄ benyɛ Yudafɔ aade bidzi ne Yerusalem bati akū kenaawo lɔkɔ a kɔ̄ Baguma yi ekpa be a wūna.

Otidziwa Obi a Aabuki Eya.

XXV “Awāwā fɔtsa aane ne odeto kame fɔkatsa nsentseleni ne suwa, odeto mɔ fusibii ane. Katinya kame temaī akū aayela be, libe liwo be ne mpo kayili mɔ kavū basabasa sū. XXVI Libe aafɔ ane lisinya bati ne lɔkɔ a kɔ̄ baakadā ane kakpa letsa a kɔ̄ de aaya ne katinya kame flee akū a, kitonekɔ̄ odeto kame kɔbɛ fɔtsa lelāabuki fɔdza ne foe

kadzakɔ. XXVII Ke liti a Otidziwa Obi a aane eta, eya ne luflututu kame mɔ kɔbɛ kpale mɔ ohaī. XXVIII Nte fukɔ̄ bame flee do kaya awe ni, midzela folo midā ode kitonekɔ̄ mi kate lɔkɔ wo ɔto.”

Mikole Fɔtsa Ne Ato Kutse Akū.

XXXIX Ade Yesu boā be legbā kɔ̄, “Midā ato kutse mɔ futse bebā a. XXX Nte mimó kɔ̄ konye toto vɔɛ ni, minyina kɔ̄ kanode lɔkɔ wo ɔto. XXXI Ade ayea nte mimó fɔtsa kɔ̄ bame kɔ̄ folamena kaya ni, mianyi kɔ̄ Baguma legākanya a fuā.

XXXII “Mabi mi pipiipi kɔ̄ bati a kɔ̄ bidzi finyaa lelāaku biwoli fomɔ fɔtsa kɔ̄ flee aaya ne foe kame. XXXIII Tite mɔ ode flee onukpɛ aatɛ leme yī fɔletsa a kɔ̄ aana daa.

Kene Kɔ̄ Miana Ne Kukūmane Kame.

XXXIV “Midā akū kadā wī. Mitakɔa mi akū mikpa kanya mɔ kamɔa potɔ, mɔ katinya kame ohau. Nte nné aye ni, Luwi a aayafuta mi, XXXV nde ayekɔ̄ oyae ato kpeī, kitonekɔ̄ Luwi a aaketimɔ odi nye odi kɔ̄ edzi nkpā. XXXVI Foesū mina ne kukūmane kame, mikaabɔa mpae luwi nye luwi ayekɔ̄ miana kɔbɛ mitsā yedede ne fɔtsa a kɔ̄ fɔaya a flee kame, lɔkɔa miyaadza ne Otidziwa Obi a ane kame.”

XXXVII Yesu kanaatsa bati fɔtsa luwi nye luwi ne Yudafɔ Asoli Kɔla a kame, ade nte olobe wo ɔto lɔkɔa yadzakū kanaa Kugua Futse ɔto a akū kawa ne awā. XXXVIII Onone nye onone ni, bati kodabu atsena ne Asoli Kɔla a kame katse ye fɔtsa katsa.

XXII

Basɔfɔnɔkɔ̄ Tsa Fɔlɔ Kɔ̄ Bako Yesu.

I Yudafɔ Abodoo Kɔ̄ Etáyila Luwi a kɔ̄ bave Wuda Katɛ Luwi a kanya wo ɔto. II Yudafɔ basɔfɔnɔkɔ̄ mɔ mbla batsane a kavila bati a, foesū bekabɔa mbodi kawɛ osi kɔ̄ baatsā bena Yesu beko ne kabela kame.

Yuda Tunɔ Kɔ̄ Yaanye Yesu Ekpa.

III Ade Abonsam wo ne Yuda kī bave Iskariot, kī enye fotsa bakolene ewua-nviā a kame omoa kame a. IV Foesū Yuda naa Yudafō basofonokōē mō Yudafō mō banokōē a kī badāmena Asoli Kōla akū a sekē, ade bipi adzuni ne osi wī a kī ye akū yaatsā enye Yesu ekpa a. V Kawole de be ade bike otse kī baakpa ye sika. VI Yuda tuno ne foe akū, foesū ekawe loko wī kī yaanye Yesu ekpa ne bati kodabu a katanyi kame.

Yesu Manε Akū Ekpa Wuda Katē Luwi Funitsā a Kanya.

VII Luwi a kī bakō Wuda Katē kavelibi ne Abodoo Kī Etáyila Luwi Kanya kame a wo oto. VIII Ade ke Yesu do Petro mō Yohanes kī, “Minaa lokoa minaamane Wuda Katē funitsā a miyi mikpa boe kanya.”

IX Ne awā a bivia ye kī, “Ne ndia awe kī bonaamane foe buyi?”

X Yesu kpa mbuaye kī, “Nte miawo ne Yerusalem omato a kame ni, onyole odi kī enone kugumi mō mui aatselamo mi. Mitomo ye miwo ne toto a kī te kame yaawo a. XI Mibi toto olate a kī, ‘Fotsa Otsane bo buvia no kī, “Nde kola kī koe kame bomo yi fotsa bakolene a bóanya Wuda Katē funitsā a?”’ XII Yaatsa mi kola kpale kudi ne abansulu ode kī bike opunu mō fukpo ne koe kame. Mifō bemanε letsa nye letsa biyi ne awā.”

XIII Bipi osi ade benamo letsa nye letsa pεpεεε ne ayekī Yesu bi be a, ade beto Wuda Katē funitsā a ne awā a.

Benya Boe Olate Funitsā a.

XIV Yesu mō ye foto banyane a nadzi ne opunu akū kī banya. XV Ade ebi be kī, “Fonye yi kawε kokoe kī bomo mi bonya Wuda Katē Funitsā kī fomo maamo lubo. XVI Mabi mi kī nlāabuki inya funitsā kī kenaawo loko a kī foe kayokanu flee a ya ne Baguma legākanya a kame.”

XVII Ke liti a, Yesu boε kōpu, enye Baguma kole ade εε kī, “Mite fukī misē mikpa akū. XVIII Mabi mi kī kito finyaa kanaa ni, nlāabuki mmoa wai

kenaawo kī Baguma legākanyakō a ya.”

XIX Ade εboε abodoo, enye Baguma kole, ebulibuli ye ekpa be εε kī, “Ade yi sukena kī bekōa bakpa ne mi lolo a. Mikena fukī mikōa mikai yi.”

XX Ade ayea kī benya biyua a, εboε kōpu mō wai εε kī, “Kōpu kī nye Baguma nhihie vōē kī esipi ne foe akū mō yi baboane a kī maako ne tite ne mi lolo. XXI Leme midā, oti a kī yaanye yi ekpa a, bomo ye budzi ne kanyakō ne awī. XXII Otidziwa Obi a kō, aaku nde ayekī Baguma hihie eyi a. Leme boboe bakpa owula a kī yaanye ye ekpa a.” XXIII Ne awā a biyi akū kavia kayo kī be kame owei aakena fukī odu.

Owei Bē Flee Ne Foto Banyane a Kame?

XXIV Foletsa kavele fudi yawo ne fotsa bakolene a kame kī be kame owei baabu kī ebē flee. XXV Ade ke Yesu bi be kī, “Bati a kī benye Yudafō a, be fogā deī otumi mō osi ne be akū, ade fogā kī te be akū buī kī, Bati Bakōba. XXVI Leme fotana lomō ne mi kame. Mbom oti a kī ebē flee ne mi kame ni, ekena ye akū nde obisē kolaa. Ade kene kī loto onyane ne mi kame ena nde osumune ayea. XXVII Owei bē okoba, ekī edzi yanya mbōεε ekī yasum ye a? Fowaa yededeede kī ekī edzi yanya a bē. Leme ndeī ne mi kame nde osumune aye. XXVIII Mina ne yi akū ne yi sohue flee kame. XXIX Nde ayekī Nda kpa yi kobē kī inya bati akū a, ade ayea maakpa mi kobē a na odu a. XXX Míanya mimōa mō yi ne opunu akū ne yi legākanyakō a kame, ade miadzi ne fogākpo akū minya Israel futete ewua-nviā a akū a.”

Yesu Le Eyi Kī Petro Aasī Ye.

XXXI Yesu ve Simon Petro εε kī, “Simon, Simon! Tse katse wī! Bekpa Abonsam osi kī εso mi edā lokoa esa bati wī a ne bakpa kame, nde ayekī okuani awe afafa kanye ne kamone kame a. XXXII Leme Simon, mbo

mpaε nkpa nɔ kī nɔ katekado ketadī. Ade nte oyamuniki oya ne yī sekē ni, do awaē ame kɔbē.”

XXXIII Awā naa Petro kpa mbuaye kī, “Boe ɔlate, mmanε akū nkpa kī bɔmɔ nɔ aawa kola īye kī bɔmɔ nɔ aaku!”

XXXIV Ade Yesu bi ye kī, “Petro, mabi nɔ kī fɔmɔ ɔkɔkɔ aanye onukpē nviā lenye kī ni, aale titi elale kī onyina yī.”

Sika Kuvū Mɔ Kuvū Kī Babela Mɔ Lepame Gelele.

XXXV Yesu via ye fɔtsa bakɔlene a kī, “Lɔkɔ a kī ndo mi fɔto kī ntáfɔ mibɔε sika kuvū, īye kuvū kī babelā īye mpabua a ni, litsedi nasī mi?”

Bekpa mbuaye kī, “Letsama tāsī boe.”

XXXVI Ade Yesu bi be kī, “Finyaakī kō ni, odi nye odi kī edeī sika kuvū īye osi akū kanaa kuvū ni, εbɔε εle, ade oti kī elā lepame gelele ni, kene kī εnɔ ye atadiε wulaa lɔkɔa eya lɔmɔa. **XXXVII** Mabi mi kī Katselε Kpalewa a kame fɔletsā a kī fɔle kī, ‘Bibu ye bido ne tɔkpa bakenane kame,’ a kene kī fɔya ne yī akū. Kitonekī fɔtsa a kī betselε ne yī akū a lamena kaya ne foe kame pεpεpε.”

XXXVIII Fɔtsa bakɔlene a bi ye kī, “Boe ɔlate, amɔ, fɔpame gelele nviā ne awī!”

Ade Yesu bi be kī, “Fɔle!”

Yesu Bɔa Mpaε Ne Kugua Futse ɔto Akū.

XXXIX Yesu dzakū εne ne ɔmato a kame enaa Kugua Futse ɔto akū nde ayekī yawε kakena a, ade ye fɔtsa bakɔlene leme to mɔ ye a. **XL** Kī ewo awā a, ebi be kī, “Mibɔa mpaε ayekī sohuiε lelāanya ne mi akū.”

XLI Ewele akū ne be sekē enaa lɔto sukuloo, ade εnake aduli εbɔa mpaε a. **XLII** Ele kī, “Nda, nte fɔnye nɔ kawε ni, tinya lubo kamɔ kɔɔpu kī ne yī akū. Leme takena ne yī kawε akū, mbom kena ne nɔ kawε akū.”

XLIII Ne awā naa, ode fɔto ɔnyane odi to ode enye ye akū etsa ye, edo ye kɔbē. **XLIV** Ena ne ayɔlɔhɔ mɔ kɔneyɔle kame, εbɔa mpaε mɔ ɔsī

mɔ ɔsī ebu ade ye olulu na nde babɔane fɔbɔ, kako ne tite a.

XLV Kī Yesu yidza ne mpaεbo kame a, emuniki enaa ye fɔtsa bakɔlene a sekē, enamɔ be kī bewaa tida ne ayɔlɔhɔ a kī epi be a sū.

XLVI Ebi be kī, “Nde sū miawa tida? Miyidza mibɔa mpaε ayekī milāawo ne sohuiε kame.”

Yesu Kapi.

XLVII Lɔkɔ a kī Yesu lamena kɔdzela kale a, bati kɔdabu kudi de kɔne. Yuda kī enye fɔto banyane ewua-nviā a kame ɔmɔa nyaa be lɔto. Efuā Yesu, etu eboomu ye.

XLVIII Leme Yesu bi ye kī, “Yuda, ɔkɔa onukpē kadzeme anyε Otidziwa Obi a ɔkpa bati?”

XLIX Kī fɔtsa bakɔlene a kī bena ne ye akū a mɔ letsā a kī laya ne Yesu akū a, bivia ye kī, “Boe ɔlate, bɔkena boe fɔpame gelele a akū adzuma?” **L** Letaletā be kame ɔmɔa tsua ɔsɔfɔnɔkɔē Flee a osumune sɔmɔna sɔto emuni.

LI Leme Yesu le kī, “Oowo! Fukpula ne awā!” Ade ke eta awā kī bitsua sɔto a etsa ye a.

LII Ke liti a, Yesu bi basɔfɔnɔkɔē mɔ banɔkɔē a kī badāmena Asɔli Kɔla akū a mɔ ɔmaī banɔkɔē a kī beyaapi ye a kī, “Nde sū mineε futsekpa mɔ fɔpame miyaapi yī nde tɔkpa ɔkenane aye? **LIII** Nna ne mi kame ne Yudafɔ Asɔli Kɔla a kame luwi nye luwi, ade ke mitādo ɔwɔle mipi yī a. Leme mi lɔkɔ liwo ɔto kī mikena mi adzuma a, ne lɔkɔ kī Abonsam ɔtū kɔbē a anya akū finyaa.”

Petro Sī Yesu.

LIV Foesū bipi Yesu ade bekpā ye benamena Yudafɔ ɔsɔfɔnɔkɔē Flee a awā a. Petro leme tomɔ be ena ne liti flee. **LV** Bekpɔta fi ne toto a lɔwabe ade Petro leme nadzi ne bati a kame a. **LVI** Kī bikī banya abawa kame adi yamɔ Petro kī edzi yawa fi a, eke ane ne ye akū ade εle kī, “Obi kī malo tomɔ Yesu.”

LVII Leme Petro sī ade εle kī, “Ot-sole dā, inyina ye kɔlaa!”

LVIII Owi tábuna mɔ onyole odi mɔ Petro eyi ɔsũ a ade ele kɔ, “Nɔ malo ɔnye be kame ɔmɔa!”

Leme Petro kpa mbuaye kɔ, “Onyole dā, nné yĩ manɛ!”

LIX Nde ndɔũhuile mɔa liti a, onyole bebā yale pipiipi kɔ, “Atsindze kate lɛlāa nɛ foe kame kɔ oti kɔ tomɔ Yesu, kitonekɔ enye Galileani!”

LX Leme Petro kpa mbuaye kɔ “Onyole dā, ñnyina letsa a kɔ de ɔlamena kale!” Mɔ Petro onukpɛ kato pɛ, ɔkɔkɔ nye onukpɛ. LXI Boe ɔlate dani edā Petro, ade Petro te anɛ kɔ boe ɔlate bi ye kɔ, “Fɔmɔ ɔkɔkɔ aanye onukpɛ lenye kɔ ni, aale titi elale kɔ onyina yĩ.” LXII Ade ke Petro nɛ enaa kanya enabe blobbloblo a.

Bidi Yesu Nsekuo.

LXIII Bati a kɔ bedāmena Yesu akũ a di ye nsekuo bibo ye leme. LXIV Bisui ye anɛ ade bivia ye kɔ, “Bi boe owula a kɔ ebɔa nɔ.” LXV Ade bibi ye fuvũnatsa pii leme a.

Yesu Dza Nɛ ɔmaĩ Banɔkɔɛ Fɔletsɔ Badzɛnɛ Anɛ.

LXVI Kɔ kade nyina a, ɔmaĩ banɔkɔɛ, basɔfɔnɔkɔɛ mɔ mbla batsanɛ a yakpɔta ade bekpā Yesu beyadzela nɛ be anɛ kame a. LXVII Nɛ awā a, bivia Yesu kɔ, “Bi boe nte nɔ nye Kristo a.”

Ade Yesu kpa mbuaye kɔ, “Nte nle kadi malo miláate yĩ mido. LXVIII Ade nte nvia mi kadi malo ni, miláakpa mbuaye. LXIX Leme kito nviā kɔ kanaa ni, baadzina Otidziwa Obi a nɛ Baguma Kpale Nɛ Ode a sɔmɔna.”

LXX Ade ke be a flee bivia ye kɔ, “Foesũ Baguma obi anɛ?”

Yesu kpa be mbuaye kɔ, “Mi lamena kale kɔ ye manɛ.”

LXXI Ade bele kɔ, “Botásĩ adansifo badima. Boe mɔawe a bunu letsa a kɔ ele a.”

XXIII

Pilato Dzɛmɔ Yesu.

I Ade bati kɔdabu a flee yidza bekpā Yesu benamena Pilato sekɛ a. II Ade bido ye onukpɛ katsua

awe kale kɔ, “Bupi obi kɔ kɔ elamɔ boe kade bati adzuni kadani. Yabi be kɔ betate ɔgɔle bekpā Romafɔ Legānɔkɔɛ. Ebɔɛ ye akũ kɔ ye nye Kristo, legā a.”

III Pilato via ye kɔ, “Nɔ nye Yudafɔ Legā a?”

Yesu kpa mbuaye kɔ, “Oo, fɔla nde aye kɔ ɔle a.”

IV Ade Pilato bi Yudafɔ basɔfɔnɔkɔɛ mɔ bati kɔdabu a kɔ, “Ntámɔ letsama nɛ ye akũ kɔ madza nɛ foe akũ nɔ oti kɔ kɔ.”

V Leme bedzɛmena kale kabuli kɔ, “Enɛɛ ye fɔtsa katsa yado ɔtutũ nɛ bati kame nɛ Yudea tite flee akũ. Eyi fukɔ kayɔ nɛ Galilea ade finyaa ekɔa foe eyamena nɛ awĩ leme a.”

Herodes Dzɛmɔ Yesu.

VI Kɔ Pilato nu fukɔ a, evia be kɔ, “Galileani yanɛ?” VII Foesũ kɔ enyi kɔ Yesu to Galilea nɛ awā kɔ Legā Herodes anya akũ a, ekɔa ye ema Herodes, kɔ ena nɛ Yerusalem nɛ lokɔ a na kame.

VIII Kawɔle de Herodes paa kɔ emɔ Yesu, kitonekɔ enu ye nkā ade ekawe kɔ yamɔ ye anɛ kɔkɔkɔɛ a. Ekadā anɛ kɔ Yesu aakena awāwā fɔtsa fudi etsa ye. IX Foesũ Herodes via Yesu fɔletsɔ pii leme Yesu tábinya onukpɛ. X Awā naa Yudafɔ basɔfɔnɔkɔɛ mɔ mbla batsanɛ a nɛ beyadza nɛ lotɔ bitsua fɔletsɔ mɔ ɔsĩ mɔ ɔsĩ bite nɛ Yesu akũ. XI Legā Herodes mɔ ye sodzafɔ a di Yesu nsekuo bisupa ye. Bido ye atadiɛ wulaa mɔ kale nde legā aye, bimuniki mɔ ye bema Pilato. XII Luwi a na, Herodes mɔ Pilato dani bekɛna bakɔba, kufe kɔkɔɛ a bakesĩ akũ.

Pilato Kɔ Yesu Kɔtɔ Ekpa Wuda.

XIII Pilato ve Yudafɔ basɔfɔnɔkɔɛ, ɔmaĩ banɔkɔɛ mɔ bati a ekpɔta. XIV Ade ebi be kɔ, “Mikpā oti kɔ mima yĩ ade mile kɔ elamɔ bati adzuni kadani a. Finyaa nɛ mi anɛ kame nɛ awĩ a, nvia ye onukpɛ kame tuwuli, ade fɔletsɔ a kɔ mibɔɛ nɛ ye akũ a, ntámɔ tɔkpa tidima nɛ foe kame kɔ mako ye kɔtɔ. XV Legā Herodes leme támɔ tɔkpa tidima nɛ

ye akū foesū emunikimo ye ema boe. Oti kī tákēna tókpa tidima kī efeta ekpa wuda. ^{XVI} Foēsū maafō bibo ye nfone ye awe edzakū enaa." ^{XVII} Ne Wuda Katē Luwi kanya kame ni, kene kī Pilato efone bati a kī bewaa kola a kame omoa awe ekpa be.

^{XVIII} Bati kodabu a flee boā fowola kooba kī, "Kō ye! Fone Baraba awe kakpa boe!" ^{XIX} Bido Baraba ne kola kī edo otutū ne omato kpale kame, eko bati leme.

^{XX} Pilato we kī yafone Yesu awe foesū ebuki enye foletsa kame etsa bati kodabu a. ^{XXI} Leme beboā fowola biko ne ye akū kī, "Boa ye ne asendua akū! Boa ye ne asendua akū!"

^{XXII} Pilato buki ebi be lelalde kī, "Mō litsa tókpa oti kī kēna? Ntámō letsa kī ekēna kī yana foe akū wuda! Maafō bibo ye lokoā nfone ye awe."

^{XXIII} Leme bati a dzemena fowola kaboa kooba kī beboā Yesu ne asendua akū. Ne foe kawūna kame a, bati a fowola kaboa nya Pilato akū. ^{XXIV} Foēsū Pilato ko Yesu koto nde ayekī bati a we a. ^{XXV} Ade efone oti a kī bawe a awe ekpa be a, oti kī bido ne kola ne otutū mō bati kako sū, ade ekōa Yesu edo ne be awe kī bekēna ye nde ayekī bewē a.

Sodzafō Boā Yesu Ne Otse Akū.

^{XXVI} Sodzafō a kpā Yesu benamena. Ade kī banaa ne osi a, betselamena Kireneni onyole odi kī bave Simon, kī eto akula adi kame yanna Yerusalem. Bipi ye behe ye kī elo asendua a etomō Yesu ne liti. ^{XXVII} Bati kodabu baū a tomō Yesu ne liti, ade batsole ne be kame kabe kakpa ye a. ^{XXVIII} Yesu dani etselamo be ebi be kī, "Yerusalem batsole, mitabe mikpa yī mbom mibe mikpa mi babi mō mi akū. ^{XXIX} Kitonekī loko aaya kī bati aale kī, 'Be a kī benye baduko, be a kī betátsāmo kōma bema tō, mō be a kī betámeme be teme tō a na lolō wī!' ^{XXX} Ade loko a na mō bati aabi tōtō kī, 'Midzuli miko ne boe akū!' Ade baabi kotōbii kī, 'Mikōla boe!' ^{XXXI} Kitonekī nte bekēna fukī ne kutse gō akū ni, nde foána fōkpa kutse wolewa?"

^{XXXII} Bekpā banyole bebā nviā kī benye tókpa bakenane bibumō Yesu kī bēnaako be. ^{XXXIII} Kī biwo awā kī bave kī Oti Lolō Fōtsō a, beboā Yesu ne asendua akū. Beboā banyole nviā a leme ne asendua akū, omōa ne ye somōna, oyade a ne ye sebā. ^{XXXIV} Ade Yesu le kī, "Nda, kōa kate be, kitonekī binyína letsa a kī belamena kakēna." Ke liti a sodzafō a wole ade besē Yesu tetadie bekpa be akū a.

^{XXXV} Bati a flee dza ne awā bekadā foe. Ade Yudafō banokōē a di Yesu nsekuo bele kī, "Ete bati bebā nkpā foēsū nte ye nye Kristo a kī Baguma pau a ni, enye ye akū!"

^{XXXVI} Ade ayea sodzafō a leme di Yesu nsekuo a. Bifuā ye bekōa waī mō onye mō onye bekpa ye kī emōa. ^{XXXVII} Ade bibi ye kī, "Nte no nye Yudafō legā a ni, te no akū!"

^{XXXVIII} Betsēle foletsa kī ne ye lolō nyange kī, "Ade Yudafō Legā ne awī a." ^{XXXIX} Tókpa bakenane a kī beboā ne asendua akū a kame omōa vūna Yesu kī, "Nné no nye Kristo a? Te no akū kate boe malo!"

^{XL} Leme oyade a wūni ne ye akū kī, "Aávila Baguma mbōēē? Ote soto kavele mōape a kī ete a. ^{XLI} Leme boe soto kavele a feta boe, kitonekī letsa a kī bokēna a, ade de soto kavele bōte a. Leme etákēna tókpa tidima."

^{XLII} Ade ebi Yesu kī, "Yesu, te ane ne yī akū nte owo no legākanyakō a kame."

^{XLIII} Awā naa Yesu bi ye kī, "Mabi no ne onokōali kame kī nviā kī aana ne yī sekē ne Paradiso kame."

Beko Yesu.

^{XLIV} Kī kite sukuloo suwa tōdōū ewua-nviā abōa a, suwa fō kata, ade otū ke ne katinya flee kame kenawo tōdōū elale kame a. ^{XLV} Ade lima a kī levane ne Asōli Kōla kame a bē ne kayite a. ^{XLVI} Yesu boā fowola kooba kī, "Nda, nkōa yī kawēya ndo ne no awe." Kī ele fukī a, eku.

^{XLVII} Sodzafō onokōē a mó letsa a kī leya, ade emu Baguma ele kī, "Fōnye onokōali kī oti wī yanē." ^{XLVIII} Kī bati a kī bekpōta ne awā

bekadã foe flee a mó letsa a kī leya a, bedzakū benaa kola mō ayoloho mō akpō kako ne lolō mō owōle. XLIX Bati a kī binyina Yesu kanyina wī a, mō batsole a kī bitomō ye bito Galilea a, dza mō lugo bekadã fōtsa kī.

Yosef Kī Eto Arimatia a Bila Yesu.

L Onyole odi kī bave Yosef kī edzi ne Arimatia omato a kame ne Yudea tite akū na ne awã. Enya oti wī kī ye akū deī obu, ade ekadã ane kakpa loko a kī Baguma legākanyakō a aaya. LI Titō kī ena ne Yudafō omaī banokōē fōletsa badzene katsena a kame malo ni, etátunō ne letsa a kī de akū bike otse, mō letsa a kī bekena a akū. LII Enaa Pilato ane kame ade enawã Yesu onokpa a. LIII Ade ke evenya onokpa a ekōa lima ovoe esuli ye a. Ekōa ye ewōla ne linike kī benye ne de kame, kī betábila odima ne de kame tō a kame. LIV Luwi a nya Efieda ade Kaweya Luwi a lamō otō kawo a.

LV Batsole a kī bitómō Yesu bito Galilea tomō Yosef benadã linike a, mō ayekī bekōa Yesu onokpa bewōla ne de kame. LVI Ke liti a, bimuniki benaa kola benamanē tutsonu mō fugua mō olē mō olē kī baakōa betsela onokpa a biyi. Ne Kaweya Luwi akū a, bidzi beweya ne be mbla a onukpē.

XXIV

Yesu Yidza Eto Kanokpa

I Ekwansieda onone tutuutu a, batsole a naa linike a owē, benee letsa nye letsa a kī bemanē biyi a. II Awã naa bemó kī bimininya de kpale a kī bekōa bisua linike onukpē a biyi ne owē. III Foesū biwo ne de kame lemē betámō boe Olate Yesu onokpa a. IV Bekena saa bedzē bakōna foe akū, ade letaleta bati nviã kī bena ne tetadie kī tata muamua kame ne beta ne be akū a. V Libe wo be paa foesū bekena akū ne kayō bekpa be, ade banyole a bi be kī, “Nde sū miawe oti kī edzi nkpã ne banokpa kame? VI Eláa awī. Eyidza eto kanokpa! Mite ane ne

letsa a kī ebi mi ne loko a kī ena ne Galilea kī, VII kene kī bekōa Otidziwa Obi a bido ne bati kpa awe, baabōa ye ne asendua akū, loko ne fuwi elale liti a, eyidza edzi nkpã.” VIII Ade batsole a te ane ne ye fōletsa a akū a.

IX Bimuniki bito linike a owē benabi fōtsa bakolene ewua-odi a mō bati bebã fōletsa a flee. X Batsole a nye Maria Magdalani, Yohana mō Maria kī enye Yakobo oma. Bemō batsole bebã a benabi foto banyane a fōletsa a flee. XI Lemē foto banyane a kōna kī letsa a kī bibi be a nye fokōasiatsa, foesū betáte be bido. XII Lemē Petro ta eyidza ewula atse enaa linike a owē. Ekēna akū edã de kame ade emō onokpa tilima odi a. Ekēna saa emuniki enaa kola ne letsa a kī leya a sū.

Yesu Nye Akū Etsa Bati Badi Ne Emaus Osi.

XIII Ne luwi moape a akū a, bikī bitómō Yesu a be kame bati nviã tsē osi banaa akula adi kī bave Emaus kame. Osi a lugo aana nde fusikū evūkōnō kito awã kenaa Yerusalem. XIV Bati a kalōmena ne fōletsa a kī fōya a flee akū. XV Kī bekalōmena kanye fōletsa kame a, Yesu yapi be ade betsã benaa a. XVI Bemó ye lemē betáyi osū kī ye yanē.

XVII Yesu via be kī, “Litsa akū milamena kalōmena ne osi a?”

Befō bedza dī mō ane kame mō kōnya. XVIII Ade be kame omōa kī bave Kleopa via ye kī, “Nō odi nye ononōē ne Yerusalem kī otánu letsa a kī de leya ne fuwi lukū kī kame a mbōee?”

XIX Yesu via be kī, “Litsa fōletsa leya?”

Bekpa ye mbuaye kī, “Fōletsa a kī fōya ne Yesu Nazaretni akū a. Oti kī nye Baguma onukpē onyene kī edeī kobē yakena awãwã fōtsa pii, enye fōtsa otsane kpale kī Baguma mō bati flee akpa ye obu. XX Lemē Yudafō basofonokōē mō omaī banokōē pi ye bekōa ye bido ne Roma abãã awe, kī bekō ye koto bekpa wuda, bebōa ye ne asendua akū. XXI Bona kōnete ne ye akū kī

ye aanya oti a kī yaanye Israel. Ade nviā nye fuwi elale kī fukī flee ya ne foe kame a. **XXII** Boe katsu a kī kitomo ye a kame batsole badi fō akū nyene boe, kitonekī onone tutuutu kī benaa ye linike owē, **XXIII** leme betámo onokpa a. Bimuniki beyabi boe kī Baguma ode foto banyane nye be akū betsa be, bibi be kī Yesu dzi nkpā. **XXIV** Boe katsu a kame banyole badi naa linike a owē benamō foe pēpēpē nde ayekī batsole a le a, leme betámo Yesu.”

XXV Ade Yesu bi be kī, “Mitene kadzimbi! Mi adzuni lelá sowa kī miate Baguma onukpē banyene a foletsa a flee mido! **XXVI** Mitányi tō kī kene kī Kristo a emō lubo kī bame flee fōmō yaaawo ne ye legākanya kukūkpale a kame?” **XXVII** Ade ke Yesu kpale foletsa kame etsa be ne letsa a kī Katsēle Kpalewa a tsele ne ye akū, kito Mose tuvoli akū keyake ne Baguma onukpē banyene flee katsēle a akū a.

XXVIII Kī bifuā akula a kī ye kame banaa biyua a, Yesu kena nde yatē enaa loto. **XXIX** Leme biwūnya ye ade bibi ye kī, “Dzi ne boe sekē. Kade do kiyua ade otū do kake awe a.” Foesū enase ne be sekē.

XXX Kī bemō be bidzi kī banya a, ebōe abodoo enye Baguma kōle, esē ekpa be. **XXXI** Ne awā naa, be ane binya ade bemō ye biyi osū a, leme eyela ne be ane kame. **XXXII** Ade ke bibi be akū kī, “Fotákēna nde fi fudi lekātē ne boe towōle kame, kī ekanye Katsēle Kpalewa foletsa a kame katsa boe ne osi a?”

XXXIII Ade biyidza bimuniki moatse benaa Yerusalem, benamō foto banyane ewua-odi a mō bati bebā a kī bekpota a. **XXXIV** Benabi be kī, “Nuwī boe Olate yidza eto kanokpa ade enye ye akū etsa Simon a.” **XXXV** Bati nviā a bi be letsa a kī lēya ne osi akū a, mō ayekī bemō boe Olate a biyi osū ne loko a kī eyela abodoo ekpa be a.

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene a.

XXXVI Kī bati nviā kī kabi be foletsa kī a, deedimōape Yesu moawe ne edza ne be kayite, ade ebi be kī, “Lukudo litomō mi.”

XXXVII Libe wo be paa ade bekakona kī onokpa bemō. **XXXVIII** Leme Yesu bi be kī, “Nde sū mibōa obili lomō? Nde sū miate atsindze ne mi kame? **XXXIX** Midā yī awe mō yī foneta. Mita yī midā mimō kī nné onokpa mane, kitonekī hūhū lelá sukēna mō fotsō nde ayekī miamō kī ndeī a.”

XL Kī ele foe a, ekōa ye awe mō foneta etsa be. **XLI** Kawōle de be paa, leme fokēna be wāwā, foesū biti betátē bido. Ade ke Yesu via be kī, “Mideī funitsā fudi ne awī?” **XLII** Bekpa ye kafabi tolēwa kadi, **XLIII** ete ke eba ne be ane kame.

XLIV Ke liti a ebi be kī, “Ade foletsa kī bame mbi mi ne loko a kī nna ne mi kame a. Kene kī letsa nye letsa a kī betsele biyi ne Mose mbla, Baguma onukpē banyene tuvoli mō Tōno Ovoli a kame fōya ne foe kame lomō.”

XLV Ebinya be adzuni ayekī baanu Katsēle Kpalewa a kame foletsa a kayo. **XLVI** Ebi be kī, “Betsēle biyi kī Kristo a aamō lubo, lokōa eyidza eto kanokpa ne luwi lelalede a akū. **XLVII** Ne ye dī akū ni, bikī bitomō ye a aade letsā ne owōle kame kadani mō tokpa kakoakate akū bekpa katinya kame bati flee. Baayi letsā kī kade kayo bitomena Yerusalem. **XLVIII** Mi nye fukī bame flee adansifo. **XLIX** Yī moawe a maakōa Hūhū Kpalewa mma mi nde ayekī Nda le eyi a. Leme midzi ne Yerusalem ne awī kēnaawo loko a kī kobē a aato ode koyaatē mi kame.”

Baguma Bōe Yesu Enamēna Ode.

L Ade ekpā be bene ne Yerusalem omato a kame benaa Betania, awā kī edzela awe ne ode ehila be a. **LI** Kī ekahila be a, edzakū efone be ade bebōe ye benamēna ode a. **LII** Ade ke bisum ye bimuniki benaa Yerusalem ne kawōle kpale kame a. **LIII** Bidzi ne Asoli Kōla a kame daa, bekamu Baguma.

YOHANES Kale Wī a Ndε Ayekī Yohanes Tselε Ke a

Kale a Kī Kakpa Nkpā.

^I Fomō baaboa katinya ni, Baguma Kale a deī kōkōε. Kale a mō Baguma deī, ade Kale a nye Baguma a. ^{II} Kale a mō Baguma deī anε kayōkayi a fomō bebōa katinya. ^{III} Baguma bōa fōtsa flee etsāmena ye akū, ade letsama lelāa kī enε ye liti εbōa. ^{IV} Kale a kame nkpā deī, ade nkpā kī lεma batidziwa ohaī a. ^V Ohaī a avole ne otū kame, ade otū tǎpuli edina ye da a.

^{VI} Baguma do onyole odi kī bave Yohanes. ^{VII} Eya kī yayaadi adansie ne ohaī a akū ayekī bati flee aatsā ye akū betε bido. ^{VIII} Nné Yohanes nye ohaī a, mbom adansie eyadi ne ohaī a akū. ^{IX} Ohaī wī a kī yatε kakpa odi nye odi a, aya ne katinya kame.

^X Kale a na ne katinya kame, leme tito kī Baguma bōa katinya etsāmena ye akū malo ni, batidziwa tāmō ye biyi osū. ^{XI} Eya ne ye mōawe bati sekε, leme ye bati a tate ye. ^{XII} Leme bati flee a kī betε ye, ade betε ye bido leme a, ekpa be kōbε kī bedani Baguma babi. ^{XIII} Betādani Baguma babi ne batidziwa kama onukpε, iye ndε ayekī otinyole ama babi aye, mbom Baguma mōawe lewe kī yakena be ye babi.

^{XIV} Kale a dani kekena otidziwa, edzi ne boe kame, ade konyakamō mō onōkōali yi ye kame a. Bōmō ye kukūkpale a, kukūkpale a kī etε ndε Olega a Obi mōape a aye.

^{XV} Yohanes di adansie ne ye akū, εbōa fōwōla εle kī, “Ade oti kī akū fōletsā mbi mi kī, ‘Oti odi aya ne yī liti, leme ebε yī kitonēkī edzi nkpā kōkōε fomō bema yī.’ ”

^{XVI} Ne ye konyakamō beblebee sū ni, ehila boe flee ekpa boe nhila ete ne nhila akū. ^{XVII} Mose akū Baguma mbla a tsā eya, leme ye konyakamō

mō onōkōali a tsā Yesu Kristo akū fōya. ^{XVIII} Odima tāmō tō Baguma. Ye Obi mōape a kī eketimō Baguma a, kī edeī ne Olega sekε a, ade ye lenye ayekī Baguma la a etsa boe a.

Yohanes Mui Owolane a De Letsā.

^{XIX} Yudafo banōkōε ne Yerusalem do be basōfo mō Levifo ne Yohanes sekε kī benaavia ye kī, “Nō nye owei?”

^{XX} Yohanes tāsī be mbuaye kakpa, mbom ekpale fōletsā kame yedeede εle kī, “Nné yī nye Kristo a.”

^{XXI} Ade bivia ye kī, “Kekō nō nye owei? Mbōεε nō nye Baguma Onukpε Onyene Eliya a?”

Ekpa be mbuaye kī, “Oowo, nnε ye manε.”

Bibuki bivia ye kī, “Nō nye Baguma onukpε onyene a kī bele biyi kī yaaya a?”

Ekpa be mbuaye kī, “Oowo.”

^{XXII} Adeke bibi ye kī, “Kekō bi boe oti a kī anε, kitonēkī kene kī bōkōa mbuaye bōma bikī bido boe fōto a. Owei kōū anε?”

^{XXIII} Yohanes kpa be mbuaye ndε ayekī Baguma Onukpε Onyene Yesaya tselε eyi a kī, “Yī nye oti a kī etsε ne kōsa kame yabōa fōwōla a odo kī bekena osi kpī bekpa Olate a.”

^{XXIV} Batō a kī bido bito Farisifo sekε a, ^{XXV} via Yohanes kī, “Nte nnε nō nye Kristo a, iye Eliya, iye Baguma onukpε onyene a ni, ndε sū akena mui kawōla amanie?”

^{XXVI} Ade Yohanes kpa be mbuaye kī, “Yī kō ni, mawōla bati mui, leme odi kī minyīna ye dzε ne mi kame. ^{XXVII} Ade ye tomō yī ne liti yaya a, leme ntáfeta kī mawūnya ye mpabua tōwε malo.”

^{XXVIII} Fukī flee ya ne foe kame ne Betania omato kame, ne Yordan owo liti, awā kī Yohanes kawōla bati mui a.

Yesu Nyε Baguma Kavelibi a.

^{XXIX} Kī kade nyina a, Yohanes mō Yesu kī yaya ne ye sekε, ade εle kī, “Midā Baguma Kavelibi a kī yaakōa katinya kame bati tōkpa enamena a! ^{XXX} Ade oti kī akū fōletsā mbi mi

kĩ, 'Oti odi aya ne yĩ liti, kĩ ebẽ yĩ, kitonekĩ edzi nkpã kòkòe fòmò bema yĩ.' XXXI Yĩ mɔawɛ a ntányi oti a kĩ ye yanɛ, lemɛ ãyaawɔla bati mui, ayekĩ maanyɛ ye ntsa Israel kade a."

XXXII Ade Yohanes le ne Yesu akũ kĩ, "Mmó Hũhũ Kpalɛwa a kĩ ɛka eto ode ndɛ mblɔduma aye ɛyadzi ne ye akũ. XXXIII Ne kayɔkayi a, ntányi ye, lemɛ Baguma kĩ edo yĩ kĩ nwɔla bati mui a bi yĩ kĩ, 'Oti a kĩ aamɔ kĩ yĩ Hũhũ a ka ɛyadzi ne ye akũ a ni, ade ye aakɔa Hũhũ Kpalɛwa ɛwɔla bati mui a.' XXXIV Mmó foe lómò, ndi adansie kĩ ade oti kĩ nyɛ Baguma Obi a."

Yesu Vɛ Ye Fɔtsa Bakɔlɛnɛ Batɔnyade a.

XXXV Luwi lɛyade a, kĩ Yohanes mɔ ye fɔtsa bakɔlɛnɛ nviã dzẽ ne awã a, XXXVI bémó Yesu kĩ yatẽ a, Yohanes le kĩ, "Midã Baguma Kavelibi a!"

XXXVII Fɔtsa bakɔlɛnɛ nviã a nu fɔlets a a kĩ ɛle a, foesũ bitomɔ Yesu bɛnaa.

XXXVIII Yesu dani, ɛmó be kĩ bitomɔ ye, ade evia be kĩ, "Litsa miawɛ?"

Bekpa ye mbuayɛ kĩ, "Rabi," foe kayɔ nyɛ Fɔtsa ɔtsanɛ, "ndia odzi?"

XXXIX Yesu bi be kĩ, "Miyaadã."

Lòkò a aana ndɛ olobe tɔdɔũ ɛna kame, foesũ bitomɔ ye bɛnamɔ awã kĩ edzi a, ade bidzi ne ye sɛkẽ olobe a flee a.

XL Fɔtsa bakɔlɛnɛ nviã a kame ɔmɔa nyɛ Andrea, Simon Petro ɔwaɛnyole. XLI Letsa a kĩ Andrea nya loto ɛkena nyɛ kĩ ɛnawɛ ɔwaɛ Petro ebi ye kĩ, "Bómó Mesia a!" De kayɔ nyɛ Kristo. XLII Ke liti a, Andrea kpã Simon ɛnamɛna Yesu sɛkẽ.

Yesu dã Simon kenanaana ade ebi ye kĩ, "Nɔ dĩ nyɛ Simon kĩ ɛnyɛ Yohanes obi a, lemɛ kito finyaa baavɛ nɔ Kefas," ãye Petro. Buĩ nviã a kayɔ nyɛ de.

Yesu Vɛ Filipino Mɔ Nataniel.

XLIII Kĩ kade nyina a, Yesu wɛ kĩ yadzakũ ɛnaa Galilea tite akũ, ade ɛmɔ Filipino ebi ye kĩ, "Yaatomɔ yĩ."

XLIV Filipino lemɛ to Betsaida, ɔmato a kĩ Andrea mɔ Simon dzi a kame.

XLV Filipino mɔ Nataniel ade ebi ye kĩ, "Bómó oti a kĩ Mose mɔ Baguma onukpẽ banyɛnɛ tselɛ fɔlets a ne ye akũ ne Katsɛle Kpalɛwa kame a. Ade ye nyɛ Yosef obi Yesu, kĩ eto Nazaret a!"

XLVI Nataniel via kĩ, "Fɔtsa wĩ fudi aapuli fɔnɛ futo Nazaret lemɛ kame?"

Filipo kpa ye mbuayɛ kĩ, "Yaadã!"

XLVII Kĩ Yesu mɔ Nataniel yaya ne ye sɛkẽ a, ɛle ne ye akũ kĩ, "Ade Israelni kpanunuunu ne awĩ a, ɛnyɛ anɛ kame kɛkɛ fɔtsa ɔkenanɛ!"

XLVIII Nataniel via Yesu kĩ, "Nde ɔkena onyi yĩ?"

Yesu kpa ye mbuayɛ kĩ, "Mmó nɔ kòkòe ne kɔya kutse a kayɔ fòmò Filipino yave nɔ."

XLIX Ade Nataniel le kĩ, "Fɔtsa ɔtsanɛ, nɔ nyɛ Baguma Obi a. Nɔ nyɛ Israel Lɛgã a!"

L Yesu bi ye kĩ, "Ayekĩ mbi nɔ kĩ mmó nɔ ne kɔya kutse a kayɔ sũ mɔ ɔtɛ odo a? Aamɔ fɔtsa baũ kĩ fɔbẽ fukĩ!" LI Ade ke ebi be kĩ, "Mabi mi flee ne ɔnòkɔali kame kĩ míamɔ ode kĩ ebinya, ade míamɔ kĩ ode fɔtɔ banyanɛ aakade bekaka ne yĩ, Otidziwa Obi a, akũ."

II

Bipi Obolitsɔ Nɛ Kana.

I Ne luwi lɛlɛdɛ akũ a, bipi obolitsɔ ne Kana ɔmato kĩ edeĩ ne Galilea tite akũ. Yesu ɔma na ne awã, II ade bɛvɛ Yesu mɔ ye fɔtsa bakɔlɛnɛ a lemɛ bɛya ne obolitsɔ kapikɔ a. III Kĩ waĩ woli a, Yesu ɔma fuã Yesu ebi ye kĩ, "Be waĩ a woli."

IV Yesu bi ye kĩ, "Otsolɛ, nné nɔ aabi yĩ lets a kĩ nkɛna. Yĩ lòkò táwo tɔ ɔtɔ."

V Yesu ɔma nabi basumunɛ a kĩ, "Letsa nyɛ lets a kĩ yaabi mi ni, mikɛna."

VI Ayekĩ fɔnyɛ Yudafɔ amanie kĩ bavɔlɛ akũ fòmɔ bawo ne tɔtɔ kame sũ ni, bake boe topɔlɔ evũ ne tɔtɔ a kame. Mui fugumi tsetseɛ ɛna ãye foe elo awo ne lómɔa kame.

VII Yesu bi basumunɛ a kĩ, "Minu mui miyula topɔlɔ a." Foesũ binu mui biyula foe tsɔnɔnɔnɔ.

VIII Ade Yesu bi be kī, “Minu mui a badi mima oti a kī yadāmena funitsā akū a.” Ade binu badi bema ye a.

IX Funitsā akū odāmenane a tā mui a kī bedani bave a onukpē edā. Etānyi awā kī bitomena be, leme basumune a kō nyina. Foesū eve obolitsō onyo a, X evia ye kī, “Odi nye odi akpa bati a bave vōē kanyamena lotō, lokoa nte bemoa be biwī a, yaboe bakoe a kayamena. Nde foya mo no kō okoa bave vōē a oke keyawo loko kī?”

XI Yesu kēna ye awāwā fotsa fotonyade kī ne Kana ne Galilea tite akū, ekoa enye ye kukūkpale etsa, ade ye fotsa bakolene a te ye bido a.

XII Ke liti a, Yesu mo oma, mo bawaēnyole mo ye fotsa bakolene a dzakū benaa Kapernaum, benadzi ne awā fuwi sukuloo.

Yesu Blomena Kōyaato Banyane Ne Baguma Asoli Kōla a Kame.

XIII Kī Yudafo Wuda Katē luwi kanya a wo oto liyua a, Yesu naa Yerusalem. XIV Ne Asoli Kōla kame a, emō kī bati dzi bano banantsue, baveli mo mbloduma. Emō leme kī sika babēne dzi ne be tupunu akū ne awā. XV Foesū eno owē ekēna mple ekoa eblomena bayae a flee, banantsue mo baveli a ne Asoli Kōla a kame. Edu be tupunu leme ewula, epansam sika babēne a sika esā. XVI Ade ebi bikī bano mbloduma a kī, “Mifila fotsa kī minemena ne awī, mitakoa Nda kōla mikena kōyaato.”

XVII Ade ke ye fotsa bakolene a te ane kī Katsēle Kpalēwa a le kī, “O Baguma, no kōla akū mbodibo atē ne yī kame nde fi aye.”

XVIII Yudafo banokōē yavia Yesu kī, “Litsa nsentseleni aapuli okēna otsa boe kī odeī osi kī akēna fukī?”

XIX Yesu kpa be mbuaye kī, “Miveli Baguma Kōla kī, ade ne fuwi elale liti ni, maabuki nke koe.”

XX Yudafo a bi ye kī, “Bekoa futeli tena-avū bike Asoli Kōla kī, ke mo ale kī aakoa fuwi elale obuki oke koe a?”

XXI Leme asoli kōla a kī Yesu lamena kale a nye ye sukēna.

XXII Foesū kī Baguma dzela ye etomena kanokpa liti a, ye fotsa bakolene a te ane kī ele fukī eyi, ade bete Katsēle Kpalēwa foletsa mo letsa a kī Yesu le a bido a.

Yesu Nyina Otidziwa Kutitse.

XXIII Kī Yesu na ne Yerusalem ne Wuda Katē luwi kanya kame a, bati pii te ye bido ne awāwā fotsa a kī bemō kī ekēna a sū. XXIV Leme Yesu takoa ye akū ekpa be, kitonekī enyina bati flee. XXV Foesū fotāsī kī odima abi ye kadi ne bati akū, kitonekī ye moawe a enyina letsa a kī lideī ne be towole kame.

III

Yesu Nye Foletsa Kame Etsa Nikodemo.

I Ne loko a naa kame a, Yudafo onokōē moa na kī enye Farisini, kī bave Nikodemo. II Luwi a lenye, eya ne Yesu sekē eyabi ye kī, “Fotsa Otsane, bunyina kī Baguma sekē oto oya, kitonekī odima elāapuli ekēna nsentseleni a kī akēna a, nte Baguma litomo ye.”

III Ade Yesu bi ye kī, “Onokōali mabi no kī nte betābuki belola oti kama ni, elāapuli emō Baguma legākanya a.”

IV Nikodemo via ye kī, “Nde baa-puli bibuki bema oti kī ebo ane? Elāapuli ewo ne oma seme kame belola ye kama leyade.”

V Yesu kpa ye mbuaye kī, “Onokōali a mabi no kī, nte betāma oti bitomena mui mo Baguma Hūhū kame ni, elāapuli ewo ne ye legākanyakō a kame. VI Sukēna kame bama sukēna oti katomena, leme Baguma Hūhū kame bama hūhū ode. VII Foesū fotakēna no wāwā kī nle kī kene kī belola mi flee kama. VIII Owe aboa kanaa awā kī yawe, anu ye nkā, leme onyina awā kī eto iye awā kī yanaa. Ade aye fola fokpa odi nye odi kī bema ye ne Hūhū a kame a.”

IX Ade Nikodemo via ye kī, “Nde fukī aapuli foya ne foe kame?”

X Yesu kpa ye mbuaye kī, “Fotsa Otsanenokōē ane ne Israel, mo onyina fukī a? XI Mabi nō ne onokwali kame kī boale kodzela ne letsa a kī bunyina a akū, ade boadi adansie ne letsa a kī bomó akū a, leme mi kame odima láwe kī yate boe foletsa a. XII Nte mbi nō tite akū foletsa mó otáte foe odo a, lokoa nte mbi nō ode foletsa a ni, aapuli ote foe odo? XIII Ade odima táde tō enaa ode, mboente yī, Otidziwa Obi a, kī nto ode iya a odi.

XIV “Nde ayekī Mose dēla kōe kī bekōa kōoble bekēna a ne otse akū ne kōsa kame a, ade ayea kene kī baadela yī, Otidziwa Obi a, leme ne asendua akū a, XV ayekī odi nye odi kī ete yī edo aana nkpā kī ela kawūna a.

XVI “Kitonekī Baguma ti ewe katinya kale paa kī ekōa ye Obi moape a ekpa kī odi nye odi kī ete ye edo leláaku ewo, mbom yaana nkpā kī ela kawūna a. XVII Kitonekī Baguma tádo ye Obi kī eyaako katinya kame bati kōto, mbom kī fotsā ye akū bati bēna kate.

XVIII “Odi nye odi kī ete Obi a edo ni, betáko ye koto, leme odi nye odi kī etáte edo ni, beko ye koto kōkōe, kitonekī etáte Baguma Obi moape a edo. XIX Ayekī badzemo katinya kako bati kōto a nye kī ohaī a ya ne katinya kame leme bati we otū kale beba ohaī a, kitonekī be fotsakelawa nye tōkpa. XX Odi nye odi kī yakena tōkpa akesī ohaī a, ade eláaya ne ohaī a sekē a, kitonekī yaáwe kī yanye ye tōkpa kanya. XXI Leme odi nye odi kī edzi ne onokwali kame ni, yaya ne ohaī a kame ayekī ohaī a aafō bemo kī yakena fotsa ne Baguma kawē akū.”

Yohanes Mui Owolane a Kpale Yesu Akū.

XXII Fukī liti a, Yesu mo ye fotsa bakolene a naa Yudea amantam a kame a. Edzi ne awā fuwi sukuloo ewola bati mui. XXIII Yohanes leme kawola bati mui ne Aion kī efuā Salim, kitonekī mui bo ne awā. Bati kaya ne ye sekē kī ewola be mui.

XXIV Ne lokō a na kame a, betápi tō Yohanes bido ne kola kame.

XXV Luwi a, foletsa kavele ya ne Yohanes fotsa bakolene mo Yudanani odi kayite ne Yudafo akū mui kawola amanie akū. XXVI Foesū beya ne Yohanes sekē beyabi ye kī, “Fotsa Otsane, ate ane ne onyole a kī ena ne nō sekē ne Yordan owo liti, kī odi adansie ne ye akū a? Elamena bati mui kawola ade bati flee lamena ye sekē kanaa a!”

XXVII Yohanes kpa mbuaye kī, “Odima leláapuli ena litsedi mboente Baguma lekpa ye de. XXVIII Mi moawe a nye yī adansifo kī nle kī, ‘Nné yī nye Kristo a, mbom Baguma do yī kī iya ye loto.’ XXIX Obolitsō onyo nye oti a kī ela obolitsō a, leme obolitsō onyo okoba kī edzē ne owē yatse a kō, kawole ade ye pii nte enu obolitsō onyo a odo. Ade ayea kī nnu ye odo a, yī kawolekamō akpola a. XXX Kene kī ye dī lide ne ode lokoa yī lide leka ne kayo.

Oti a Kī Eto Ode Eya a Bē Be Flee.

XXXI “Oti a kī eto ode eya a bē be flee. Oti a kī eto tite akū a nye tite akū oti, ade tite akū foletsa yale a, leme oti a kī eto ode a bē be flee. XXXII Yale letsa a kī emó, mo letsa a kī enu, leme odima láte ye adansie kadi a. XXXIII Leme odi nye odi kī ete ye foletsa a, asipi kī Baguma adi onokwali. XXXIV Oti a kī Baguma do a ale Baguma foletsa, kitonekī Baguma kōa Hūhū eyula ye kame. XXXV Olega a awe ye Obi kale, ade foesū ekōa fotsa flee edo ne ye awe a.

XXXVI “Odi nye odi kī ete Obi a edo ni, edeī nkpā kī elá kawūna a, odi nye odi kī yaátse Obi a ni, elána nkpā, mbom Baguma kalōkpa aana ne ye akū.”

IV

Yesu Mo Samaria Otsole Odi Lomēna.

¹ Farisifo a nu kī Yesu kawola bati mui, kī ye fotsa bakolene a

kapo kaba Yohanes bade. **II** Leme ne onokoli kame ni, Yesu moawe tawola odima mui, mbom ye fotsa bakolene a odi lewola bati mui. **III** Foesu ki Yesu nu foletsa kii a, edzakū ne Yudea emuniki enaa Galilea tite akū. **IV** Kene ki etsa Samaria tite kame enaa awā.

V Yesu yawo Samaria omato odi ki bave Sikar. Omato a fuā mo tite a ki be owanyo Yakob kōa ekpa ye obi Yosef. **VI** Yakob lowoke dei ne awā. Yesu yawo awā nde suwa tōdōu ewua-nviā kame, ade ki osi katsā piā ye sū ni, ekena akū edzi ne lowoke a owē.

VII Owi tábuna mo Samaria otsole odi ya ki yaanu mui. Yesu bi ye ki, “Kpa yi mui badi mmōa.” **VIII** Ne loko a na kame ni, ye fotsa bakolene a naa omato kame benaaya funitsā.

IX Otsole a bi Yesu ki, “Nde foya mo no Yudani avia yi Samaria otsole ki nkpa no mui kamōa?” Ele lomo kitoneki Yudafō mo Samariafo lākā.

X Yesu kpa ye mbuaye ki, “Nte kanyina onyina letsa a ki Baguma akpa, mo oti a ki ye lamena no mui moawa kavia ni, kufe no aavia ye lokoa ekpa no mui ki bakpa nkpā a.”

XI Otsole a bi ye ki, “Onokōē, onēe bokiti ki bakoa kanu mui, ade lowoke a leme dzū a. Ndia aatomena mui a ki bakpa nkpā a? **XII** Boe owanyo Yakob lenye lowoke kii ekpa boe, ade ye moawe, ye babi mo ye bayae flee mōa mui bitomēna de kame a. Mbōēē katsa atsa ki obē Yakob?”

XIII Ade Yesu kpa ye mbuaye ki, “Odi nye odi ki emōa mui kii ni, omōado aabuki ekō ye, **XIV** leme odi nye odi ki yamōa mui a ki maakpa ye a ni, omōado lelāabuki ekō ye da. Kitoneki mui a ki maakpa oti a aadani mui katokō ki nkpā mui dei a ne ye kame, bekpa ye nkpā ki ela kawūna a.”

XV Otsole a bi Yesu ki, “Onokōē, kpa yi mui a na badi ayekī omōado lelāabuki ekō yi da, iye mbuki iya ne awī ki maanu mui.”

XVI Ade Yesu bi ye ki, “Naakpā no onyo miya.”

XVII Otsole a bi ye ki, “Nlā onyo.”

Yesu bi ye ki, “Ole onokoli ki olā onyo. **XVIII** Ne onokoli kame ni, odzimo banyole elo tō, ade onyole a ki mimo ye midzi finyaakii malo liti enyé no onyo a.”

XIX Ade otsole a bi Yesu ki, “Onokōē, mmō ki Baguma onukpē onyene ane. **XX** Boe Samariafo bawanyo sum Baguma ne oto kii akū, leme mi Yudafō mibo Yerusalem nye awā ki kene ki bati bisum Baguma.”

XXI Yesu bi ye ki, “Boe oma, te yi kado ki loko aaya ki bati lelāabuki bisum Olega a ne oto kii akū iye ne Yerusalem. **XXII** Mi Samariafo miti minyina oti a ki ye miasum. Leme boe Yudafō kō bunyina oti a ki boasum, kitoneki Yudafō akū nkpā kate a tsā keya. **XXIII** Leme loko aya, ade leya kōkōe malo ki bati a ki basum Baguma ne osi wī akū a, aasum Olega a ne Baguma Hūhū mo onokoli kame. Ade bati a ki basum ye lomo a Baguma awe a. **XXIV** Baguma ni, Hūhū yane, foesu kene ki bati a ki basum ye a, bisum ye ne Hūhū mo onokoli kame.”

XXV Ade otsole a bi ye ki, “Inyina ki Mesia ki bave Kristo a aaya, ade nte eya ni, yaabi boe letsa nye letsa.”

XXVI Yesu bi ye ki, “Yi nye ye, yi a ki nlamena kodzela kale mo no a.”

XXVII Loko a na kame mo Yesu fotsa bakolene a muniki beya. Fokena be wāwā paa ki bemō ki ye mo otsole belamēna kodzela kale. Leme be kame odima tavia otsole a ki, “Litsa awe?” iye bivia Yesu ki, “Nde sū mimo ye mialomēna?”

XXVIII Ade otsole a fone ye kugumi awe eyi ne awā, enaa omato kame enabi bati ki, **XXIX** “Miyaadā onyole odi ki ebi yi letsa nye letsa ki nkēna tō. Mbōēē ye nye Kristo a?” **XXX** Foesu bati ne ne omato a kame benaa Yesu sekē.

XXXI Ne loko a kame a, Yesu fotsa bakolene a kake ye aduli ki, “Fotsa Otsane, yaanya litsedi.”

XXXII Leme Yesu bi be kī, “Ndeī funitsā kī maanya, kī minyina foe akū letsama.”

XXXIII Foesū ye fotsa bakolene a kavia be akū kī, “Mbɔɛɛ odi ma ye funitsā?”

XXXIV Yesu bi be kī, “Yī funitsā nye kī makena ne oti a kī edo yī a kawɛ akū, lokoa nwūna ye adzuma a kī ekpa yī a. **XXXV** Nné mi ale kī kite tideto ena soū kī funitsā kakpota lokɔ awo ɔto? Leme mabi mi kī miko anɛ midā foba a! Funitsā a bo kī bakpota. **XXXVI** Oti a kī yakpota funitsā a ate kotokase, ade ɔkpɔtane akpota foe kakpa nkpā kī elá kawūna a. Foesū funitsā odune a mo ɔkpɔtane a flee aamo kawole bekpota. **XXXVII** Foesū kale a kī bale kī, ‘Oti moa adu fotsa, oti bebā akpota foe’ a nye ɔnokɔali. **XXXVIII** Ndo mi kī minaakpota funitsā ne foba a kī mitákɛna adzuma ne foe kame a. Bati bebā lekɛna adzuma ne awā, leme mi mina nfaso mitomɛna be adzuma kakɛna kame.”

Samariafo Pii Tɛ Yesu Bido.

XXXIX Samariafo pii kī bito ɔmato a kame a tɛ Yesu bido ne otsole a adansiɛ a kī edi kī, “Ebi yī letsa nye letsa a kī nkena tō ne yī nkpā kame,” a sū. **XL** Foesū kī beyamo Yesu a, bike ye aduli kī edzi ne be sekē, ade Yesu dzi ne awā fuwi nviā fudi a.

XLI Bati bebā pii leme tɛ Yesu bido ne ye moawe folets a kī elɛ a sū.

XLII Ade bibi otsole a kī, “Finyaa kō, nné no folets a sū bote budo, kitonɛkī boe moawe a bunu folets a kī elɛ a, ade bunyi kī ne ɔnokɔali kame ni, ye nye katinya kame ɔtɛne a.”

Yesu Tsá ɔnokɔɛ Odi Obinyole.

XLIII Ne fuwi nviā a liti a, Yesu dzakū ne awā enaa Galilea tite akū. **XLIV** Ye moawe a elɛ kī, “Baguma onukpɛ ɔnyɛne léla obu ne ye moawe kade bati kame.” **XLV** Leme kī ewo Galilea tite akū a, bati a tɛ ye katɛ wī, kitonɛkī benaa Yerusalem ne Wuda Katɛ Luwi kanya a kame, ade bemó letsa nye lets a kī ekɛna a ne luwi kanya a kame.

XLVI Ke liti a, Yesu muniki enaa Kana ne Galilea tite akū, awā kī edani mui bekɛna bave a. Abāā ɔnokɔɛ odi deī ne awā, ye obinyole aso ne Kapernaum. **XLVII** Kī enu kī Yesu to Yudea eya ne Galilea a, enaa ye sekē enake ye aduli kī eyatsa ye obi kī edeī ne wuda mo nkpā kayite a ekpa ye.

XLVIII Yesu bi ye kī, “Nte mitámo awāwā mo nsentseleni fotsa ni, miáte kado.”

XLIX ɔnokɔɛ a ke ye aduli kī, “Boe ɔlate, nte ɔtáya moatɛ ni, yī obi aaku.”

L Ade Yesu bi ye kī, “Naa, no obi aana nkpā.”

ɔnokɔɛ a tɛ Yesu folets a edo ade epi ɔtosi a. **LI** Kī yanaa a, ye basumune yatselamo ye bibi ye kī ye obinyole a saɛ. **LII** Evia be lokɔ a kī de kame obinyole a saɛ, ade bibi ye kī, “Kadzɔ suwa ɔdoū moa kame mo atilili a fone ye awe.”

LIII Ade ɔlega a te anɛ kī ade lokɔ a na kame pɛpɛɛɛɛ Yesu bi ye kī, “No obi aana nkpā.” Ne foesū ye mo ye toto kame bati flee tɛ Yesu bido.

LIV Ade fukī nye nsentseleni ayade kī Yesu kenaa ne Galilea, kī emuniki eto Yudea eya a.

V

Yesu Tsá Abafā Adi Ne Betesda Lutubu Abuī.

I Ke liti a, kī Yudafɔ luwi lidi kanya wo ɔto a, Yesu muniki enaa Yerusalem. **II** Lutubu lidi deī ne Yerusalem kakɔ a kī bave Baveli Onyukpɛ a ɔwɛ, kī bave ne Hebri tide kame kī Betesda. Bike tepata elo ne de ato. **III** Basone beblebee awa ne tepata a kame, be badi nye banekune, babebā nye lekɛpɛ banene mo abafā amɛ. Bawa ne awā kadzole kī beyaakputua mui a. **IV** (Kitonɛkī nte kideī kideī Baguma ode foto ɔnyane odi ato ode kayaakputua mui a. ɔsone ɔtonyade kī yawo ne mui a kame ne be kakputua liti a, asaɛ ne foso nye foso kī yasɔ a kame.) **V** Onyole odi kī ekasɔ futeli taale-alɛ flee na ne awā. **VI** Kī Yesu mo ye kī ewaa ne awā a,

enyi kī ekaso owi buna, foesū evia ye kī, “Awe kī asae?”

^{VII} Ɔsonɛ a kpa mbuaye kī, “Ɔnokɔɛ, nte bikputua mui a ni, nlá odima kī yabɔɛ yī enaado ne lutubu a kame. Nte mbɔa mbɔdi iyidza manaa a, lokɔa oti bebā tē enya yī loto.”

^{VIII} Yesu bi ye kī, “Yidza kadza, kabɔɛ no ɔkena katsā!” ^{IX} Letaleta ɔsonɛ a na akū ɔsī, ebɔɛ ye ɔkena edo katsā awe.

Luwi a kī fukī ya a nye Yudafɔ Kaweya Luwi, ^X foesū Yudafɔ banɔkɔɛ a bi oti a kī Yesu tsa a kī enɔne ye ɔkena a kī, “Nviā nye Kaweya Luwi. Boe mbla a tákpa osi kī alo no ɔkena.”

^{XI} Onyole a kpa be mbuaye kī, “Oti a kī etsa yī a libi yī kī, ‘Yidza kadza, kabɔɛ no ɔkena katsā!’ ”

^{XII} Ade ke bivia ye kī, “Owei nye oti a kī ebi no kī bɔɛ no ɔkena katsā?”

^{XIII} Leme oti a kī betsa a linyina Yesu, kitonekī bati yi awā, ade Yesu leme vele akū ene ne bati a kame a.

^{XIV} Ke liti a, Yesu mó ye ne Asoli Kɔla a kame ade ebi ye kī, “Dā! Finyaa ɔna akū ɔsī, foesū fɔ tɔkpa kakena, nte nné aye ni, letsa kpa bebā kī lebē fukī aaya ne no akū.”

^{XV} Ade ke onyole a dzakū enabi Yudafɔ banɔkɔɛ a kī Yesu letsa ye.

^{XVI} Foesū bido Yesu liti katomena awe, kitonekī etsa oti ne Kaweya Luwi akū. ^{XVII} Leme Yesu bi be kī, “Nda akena adzuma luwi nye luwi, ade yī malo kene kī nkena adzuma a.”

^{XVIII} Fɔletsa kī fɔ Yudafɔ banɔkɔɛ a buki bewɛ mo ɔsī mo ɔsī kī bako Yesu, kitonekī nné Kaweya Luwi mbla a odi efum, mbom ebuki ele kī Baguma nye Ɔlega, kī fɔatsa kī ekɔa ye akū eketimo Baguma.

Baguma Kpa Obi Kɔbē.

^{XIX} Foesū Yesu bi be kī, “Mabi mi ne ɔnokɔali kame kī Obi a leláapuli ekena letsama ne ye moawe akū. Letsa a kī Obi a amo kī Ɔlega akena a, ade de odi ye malo yakena a. ^{XX} Kitonekī Ɔlega a awe Obi a kale, ade yatsa ye letsa nye letsa kī ye

moawe yakena a. Yaatsa Obi fɔtsa kpale kɔlaa kī fɔbē fukī kī ekena, kī fɔakena mi wāwā. ^{XXI} Nde ayekī Ɔlega a adzela banɔkpa badzi nkpā a, ade aye Obi a leme aakpa bikī epau a nkpā a. ^{XXII} Ɔlega moawe a ládzemɔ odima, mbom ekɔa kɔbē flee edo ne Obi a awe kī edzemɔ bati flee, ^{XXIII} ayekī be flee baakɔa obu bekpa Obi a nde ayekī bakɔa kakpa Ɔlega a. Odi nye odi kī yaábu Obi a ni, yaábu Ɔlega a kī ye lido ye a leme.

^{XXIV} “Mabi mi ne ɔnokɔali kame kī odi nye odi kī yatse yī fɔletsa, mo yate oti a kī edo yī a kado ni, edeī nkpā kī elá kawūna a. Beláadzemɔ ye, mbom etsā wuda kame etē, ena nkpā kɔkɔɛ. ^{XXV} Mabi mi ne ɔnokɔali kame kī loko lidi aya, ade leya kɔkɔɛ malo, kī banɔkpa aanu Baguma Obi a odo, ade bikī binu ye odo a aadzi nkpā a. ^{XXVI} Nde ayekī Ɔlega a moawe kame nkpā deī a, ade ayea efɔ nkpā deī ne Obi a leme kame a. ^{XXVII} Ekpa ye kɔbē kī edze ekɔ kɔto leme, kitonekī ye nye Otidziwa Obi a.

^{XXVIII} “Fukī fɔtakena mi wāwā, kitonekī loko lidi aya kī banɔkpa flee aanu ye odo, ^{XXIX} lokɔa baane ne be funike kame. Bikī bekena tuwī a aayidza bidzi nkpā, ade bikī bekena tɔkpa a aayidza bekpa kɔtɔkaku.”

Bati a Kī Bidi Adansie Ne Yesu Akū.

^{XXX} Yesu buki ele kī, “Nlápuli nkena letsama ne yī moawe otumi akū. Madze fɔletsa nde ayekī Baguma abi yī, foesū madze ne osi kpī akū, kitonekī maákena ne yī moawe kawɛ akū, mbom makena ne oti a kī edo yī a kawɛ akū.

^{XXXI} “Nte ndi adansie ne yī moawe akū ni, yī adansie a tákpɔla. ^{XXXII} Leme oti bebā deī kī yadi adansie ne yī akū, ade inyina kī letsa a kī yale ne yī akū a kpɔla.

^{XXXIII} “Mido bato ne Yohanes sekē, ade ebi mi ɔnokɔali ne yī akū a. ^{XXXIV} Ntásī otidziwa adansie kadi ne yī akū, mbom nle fukī ayekī míana nkpā katɛ. ^{XXXV} Yohanes la nde

oseda kī yatē kakpale foko, ade miawe kī miamo kawole sukuloo ne ye ohaī a kame a.

XXXVI “Leme ndeī adansie kī ebē Yohanes ade a. Fotsa a kī makena a kī fonye tudzuma kī Nda kpa yī kī nkena nwūna a, ade foe adi adansie ne yī akū, katsa leme kī Ōlega a lido yī a. **XXXVII** Ōlega a kī edo yī a, ade ye adi adansie ne yī akū a. Mitánu tō ye odo iye mimó tō ayekī ela a. **XXXVIII** Mitáte ye foletsa a ne mi tawole kame, kitonekī mitáte oti a kī edo a mido. **XXXIX** Miatsā Katsela Kpalewa a foletsa kame fininiini, kitonekī miakona kī foe kame miatsā mina nkpā kī elá kawūna a. Ade ovoli kī kame foletsa mape a adi adansie ne yī akū a, **XL** leme miáwe kī miaya ne yī sekē ayekī míana nkpā.

XLI “Maáwe kamu ntomena batidziwa sekē, **XLII** kitonekī inyina bati a odu kī be miane, ade inyina leme kī milá odo mikpa Baguma ne mi tawole kame a. **XLIII** Īya ne Nda dī akū leme mitáte yī. Leme nte oti bebā leya ne ye mawe dī akū ni, miáte ye. **XLIV** Miawe kī miáte mi akū akū kamu, leme miáwe kamu a kī kito oti a kī ye odi nye Baguma a sekē, loko a nde miápuḷi mite yī mido?

XLV “Leme mitakona kī yī aatsua mi onukpē nkpa Nda. Mose a kī ye akū mikoa ane mite a, ade ye nye oti kī yaatsua mi onukpē a. **XLVI** Nte miti mite Mose mido ni, kufe miáte yī malo mido, kitonekī etsela foletsa eyi ne yī akū. **XLVII** Leme nte mitáte foletsa a kī etsela eyi a mido ni, nde miákena mite yī foletsa a mido?”

VI

Yesu Kpa Bati Mpim Elo Funitsā Benya.

I Ke liti a, Yesu nyina Galilea owo lutubu baū a kī bave leme kī Tiberia owo lutubu baū a, enaa seke sitide a. **II** Bati kodabu kpale tomō ye kitonekī bemó awāwā fotsa a kī ekena, ne basone katsa kame a. **III** Ade Yesu de enaa oto akū enakena akū edzi mō

ye fotsa bakolene. **IV** Finyaa, Wuda Katē Luwi kanya loko a wo oto liyua.

V Kī Yesu dzela ane edā foko a, emó kī bati kodabu baū kudi lamena ye sekē kaya, foesū evia Filipino kī, “Ndia bóana funitsā boya bokpa bati kī flee?” **VI** Yesu mawe nyina letsa a kī yaakena, leme evia Filipino kale kī kī yaso ye edā.

VII Ade Filipino kpa ye mbuaye kī, “Nte boya funitsā sika owo oha nviā malo ni, foláawī be nte odi nye odi te sukuloo sukuloo malo.”

VIII Awā naa, Yesu fotsa bakolene a kame owo, Andrea, kī enye Simon Petro owaē bi ye kī, **IX** “Opopo odi ne abodoo foko elo mō kofabi nviā ne awī. Leme futi foláato bati beblebee kī?”

X Yesu bi be kī, “Mifō bati a flee bekena akū bidzi.” Tuwī bloblo deī ne awā ade bati a flee kēna akū bidzi ne te akū a. Banyole a lidede aana nde mpim elo. **XI** Ade ke Yesu te abodoo a enye Baguma kole, ade esē ye ekpa bati a. Ekena kofabi a leme lomō, ade be flee bena funitsā nde ayekī bawe a.

XII Kī benya biwī a, Yesu bi ye fotsa bakolene a kī, “Mikpota fukī fute a. Mitafō bubula fudima kade.”

XIII Foesū bifila fukī bati a nya bitina ne abodoo elo a kame a biyula tetsetse ewua-nviā.

XIV Kī bati a mó awāwā fotsa a kī Yesu kēna ne awā a, bele kī, “Ōnokoli, ade Baguma onukpē onyene a kī yaya ne katinya kame a!” **XV** Kī Yesu mó kī baayatimtim ye bipi bidzina legā a, foesū ené ne be kame ebuki ede enaa oto akū ye odi.

Yesu Tsā Mui Ane.

XVI Kī olobe loko wo oto a, Yesu fotsa bakolene a ka benaa owo lutubu baū a abuī. **XVII** Biwo ne okolo kame bimuniki binyina banaa Kapernaum. Ne loko a, kade do leme Yesu táyawo tō be sekē. **XVIII** Ne loko a na kame a, owo kpale odi kavū mō osī mō osī kaboa mui kadela kakamena. **XIX** Kī fotsa bakolene a tá okolo a banaa loto nde fusikū elale iye foe ena a, bemó Yesu kī etsē mui ane yaya ne okolo a sekē, ade

libe wo be a. ^{XX} Leme Yesu bi be kī, “Mitavila. Yī manē!” ^{XXI} Ɔwɔle ka edzi be ade befɔ Yesu wo ne ɔkolo a kame a. Letaletā ɔkolo a wo lowotuni ne awā kī banaa a.

Bati a Tsā Beye Yesu.

^{XXII} Kī kade nyina a, bati kodabu a kī bekaho ne ɔwo lutuni litide kadzo a mó biyi ɔsū kī ɔkolo moape lena ne awā. Bemó leme kī Yesu táwo ne ɔkolo a kame ebumo ye fotsa bakolene a, mbom bedzakū befone ye. ^{XXIII} Loko a na kame a, tokolo bebā tidi kī tito Tiberia ɔmato a yadza tifuā awā kī bati nya abodoo a kī boe Ɔlate boā mpaε ne ye akū a. ^{XXIV} Kī bati kodabu a mó kī Yesu iye ye fotsa bakolene a kame odima lelāa awā a, biwo ne tokolo a kame benaa Kapernaum benaawe ye.

Yesu Nyé Nkpā Abodoo a.

^{XXV} Kī bati a mó Yesu ne lowotuni litide a ni, bivia ye kī, “Fotsa Ɔtsane, loko lowodabe ɔyawo awī?”

^{XXVI} Yesu kpa be mbuaye kī, “Mabi mi ne ɔnokɔali kame kī, nné awāwā fotsa a kī nkena mimó a sū mitsē miawe yī, mbom abodoo a kī mina minya miwī a sū. ^{XXVII} Mitaha akū ne funitsā kī fɔabu kade akū, mbom miha akū miwe funitsā a kī fɔawa fɔkpa daa nkpā a kī Otidziwa Obi a aakpa mi a, kitonekī ade ye akū Baguma boe Ɔlega a te awe a.”

^{XXVIII} Foesū bati a via Yesu kī, “Litsa kene kī bokena fotsa kī bokena Baguma adzuma?”

^{XXIX} Yesu kpa be mbuaye kī, “Letsa a kī Baguma awe kī mikena nye kī mite oti a kī edo a mido.”

^{XXX} Ade bivia ye kī, “Nsentseleni awɔdabe aakena bómó lokɔa bɔte nɔ budo? Litsa aakena? ^{XXXI} Boe bawanyɔ nya funitsā a kī bave mana a ne kɔsa kame nde ayekī bele ne Katsela Kpalawa a kame kī, ‘Ɔkpa be abodoo etomena ode kī benya.’ ”

^{XXXII} Yesu bi be kī, “Ɔnokɔali a mabi mi kī, nné Mose lekpa mi abodoo a etomena ode, mbom Nda akpa abodoo wī katomena ode. ^{XXXIII} Kitonekī Baguma abodoo a nyé oti a kī eto ode ɛya kī yakpa katinya nkpā.”

^{XXXIV} Ade bibi ye kī, “Boe Ɔlate, kpa boe abodoo kī daa.”

^{XXXV} Yesu bi be kī, “Yī nye abodoo a kī yakpa nkpā. Odi nye odi kī ɛya ne yī sekē ni, kole leláako ye da, ade odi nye odi kī ete yī edo ni, ɔmoado leláako ye da. ^{XXXVI} Finyaa mbi mi kī, mimó yī, leme miáte mido. ^{XXXVII} Odi nye odi kī Nda kɔa ɛkpa yī ni, yaaya ne yī sekē, ade odi nye odi kī ɛya ne yī sekē ni, nláablomena ye da, ^{XXXVIII} kitonekī nto ode iya, nné kī mayaakena ne yī moawe kawe akū, mbom kī makena oti a kī edo yī a odi kawe akū. ^{XXXIX} Ade oti a kī edo yī a kawe nye kī bati a kī ɛkɔa ɛkpa yī a kame odima etayela, mbom kī ndzela be flee bidzi nkpā ne luwi nkaε a akū. ^{XL} Kitonekī Nda kawe nye kī odi nye odi kī emó Obi a mo ete ye edo leme ni, ena nkpā kī elá kawūna a. Ade maadzela ye edzi nkpā ne luwi nkaε a akū a.”

^{XLI} Yudafɔ a do hūhūhūhū kakena awe ne Yesu akū, kitonekī ele kī, “Yī nye abodoo a kī eto ode ɛya a.” ^{XLII} Foesū bele kī, “Nné Yesu, Yosef obinyole a kī bunyina ɔlega mo ɔma flee a ne awī a? Nde fɔya mo finyaa yale kī ode eto ɛya?”

^{XLIII} Ade Yesu kpa be mbuaye kī, “Mifɔ hūhūhūhū kakena ne mi kame. ^{XLIV} Odima leláapuli ɛya ne yī sekē mbɔente Nda a kī edo yī a vele ye ema yī, ade maadzela ye edzi nkpā ne luwi nkaε a akū a. ^{XLV} Baguma onukpē banyene a tsele biyi kī, ‘Baguma aatsa bati flee fotsa!’ Odi nye odi kī etse Ɔlega a, ɛkole fotsa etomena ye sekē ni, aya ne yī sekē. ^{XLVI} Leme fukī látsa kī odi mó tɔ Ɔlega a, mbɔente oti a kī eto Baguma sekē a odi lemɔ Ɔlega a. ^{XLVII} Mabi mi ne ɔnokɔali kame kī odi nye odi kī ete edo ni, edei nkpā kī elá kawūna a. ^{XLVIII} Yī nye abodoo a kī yakpa nkpā. ^{XLIX} Mi bawanyɔ nya mana ne kɔsa kame, leme biku. ^L Leme abodoo a kī eto ode ɛya a aafɔ odi nye odi kī yanya ye a leláaku. ^{LI} Yī nye abodoo a kī yakpa nkpā, kī eto ode ɛya a. Nte

odi nya abodoo kī ni, yaadzi nkpā daa, ade ke abodoo a kī maakpa ye a nye yī sukena, kī makpa katinya kame bati bēna nkpā.”

LII Fukī fō Yudafō a yi fōletsā kavēle kayō nē kalōkpa kame nē be kame ade bivia kī, “Nde oti kī aapuli ekōa ye sukena ekpa boe kī bōba?”

LIII Ade Yesu bi be kī, “Mabi mi nē ɔnōkōali kame kī nte mitāba Otidziwa Obi a sukena, mimōa ye babōane a ni, milāana nkpā nē mi kame. **LIV** Odi nye odi kī ēba yī sukena emōa yī babōane lemē ni, yaana daa nkpā a, ade maadzela ye edzi nkpā nē luwi nkaē a akū a. **LV** Kitonekī yī sukena nye funitsā wī a, ade yī babōane lemē nye bave wī a. **LVI** Odi nye odi kī yaba yī sukena, kī yamōa yī babōane lemē ni, edeī nē yī kame ade yī malo ndeī nē ye kame a. **LVII** Nde ayekī Ōlega a kī edzi nkpā do yī a, kī ndzi nkpā nē ye sū a, ade ayea odi nye odi kī ēba yī sukena lemē aadzi nkpā nē yī sū a. **LVIII** Ade abodoo a kī eto ode a nē awī a. Elā nde mana a kī mi bawanyō nya lemē ke liti, biku a. Odi nye odi kī enya abodoo kī aadzi nkpā daa.” **LIX** Yesu le fukī nē loko a kī ekatsa fōtsa nē Yudafō katsenakō nē Kapernaum.

Yesu Tsa Fōtsa Nē Daa Nkpā a Akū.

LX Yesu fōtsa bakolene a pii nu fōletsā kī ade bēle kī, “Fōtsa katsa kī tenē ɔsī! Owei aapuli ete foe?”

LXI Yesu mó eyi ɔsū kī bekakena hūhūhūhū, foesū ebi be kī, “Mbōēē fukī fō miawe kī miakpa lolō? **LXII** Kekō nde fōana nte mimō Otidziwa Obi a kī emuniki ede yanaa ode, awā kī ena tō a? **LXIII** Baguma Hūhū a akpa nkpā, otidziwa kobē lelāa letsama kame. Fōletsā a kī mbi mi a nye Hūhū kame fōletsā kī foe kame nkpā deī. **LXIV** Lemē mi kame badi tātē bido.” Kitonekī Yesu nyi kito anē kayōkayi a bati a kī belāate bido mō oti a kī ye aanye ye ekpa a. **LXV** Elē ebu kī, “Ade fukī sū mbi mi kī odima lelāapuli eya nē yī sekē mbōente Ōlega a kpa ye osi.”

LXVI Kito fukī akū a, Yesu fōtsa bakolene a badi pii muniki nē ye liti, ade betābuki bitomō ye a.

LXVII Foesū evia fōtsa bakolene ewua-nviā a kī, “Mi malo miawe kī miadzakū mbōēē?”

LXVIII Ade Simon Petro kpa ye mbuaye kī, “Boe Ōlate, owei sekē bōadzakū bōnaa? Nō deī daa nkpā a fōletsā. **LXIX** Finyaa kō bōte budo ade bunyina kī nō nye Oti Kpalēwa a kī eto Baguma sekē a.”

LXX Ade ke Yesu kpa mbuaye kī, “Nné mi bati ewua-nviā mpau? Lemē mi kame ɔmōa nye Abonsam!”

LXXI Yuda, Simon Iskariot obi a akū fōletsā ekale, kitonekī tito kī enye be ewua-nviā a kame ɔmōa malo ni, ade ye aanye ye ekpa a.

VII

Yesu Mō Bawaē.

I Ke liti a, Yesu natsā emini nē Galilea tite akū, etāwe kī yamini nē Yudea tite kame, kitonekī Yudafō banōkōē nē awā kawē kī bakō ye.

II Nē loko a na kame a, Yudafō Tapatampa Kayō Kadzi Luwi kanya a fuā, **III** foesū Yesu bawaēnyole bi ye kī, “Dzakū nē awī kanaa Yudea tite akū, loko nō fōtsa bakolene a lemē bemo adzuma a kī olamena kakena a. **IV** Odima lākōla ye adzuma nte yawē kī bati binyi ye kanyi wī. Nte nuwī olamena fōtsa kī bame flee kakena ni, nye nō akū katsa katinya kame bati flee!” **V** Yesu bawaēnyole a le fukī kitonekī be malo betāte ye bido.

VI Ade Yesu bi be kī, “Yī loko wī táwo tō ɔto, lemē mi kō loko nye loko nene lekpa mi. **VII** Katinya kame bati lelāapuli bikesī mi, lemē yī kō bakesī yī, kitonekī ndzemō be kabi kī be tudzuma nye tokpa. **VIII** Minaa luwi a kanyakō. Yī kō nlāanaa luwi kī kanyakō, kitonekī yī loko wī táwo tō ɔto.” **IX** Kī Yesu le fukī eyua a, ebuki ekaho nē Galilea.

Yesu Naa Tapatampa Kayō Kadzi Luwi Kanyakō.

X Kī Yesu bawaēnyole a dzakū bēnaa luwi kanyakō a, ye malo

eyanaa awā, leme etánye ye akū etsa, mbom ebela ye akū. ^{XI} Yudafō banokōē a kawē ye ne luwi a kanyakō, bekavia kī, “Nde oti a?”

^{XII} Bati kodabu a kale kodzela petee petee ne Yesu akū. Be kame badi le kī, “Oti wī yanē.”

Ade babebā leme le kī, “Oowo, etsē yake bati.” ^{XIII} Leme odima tápuli ele foe kōōba, kitonekī bivila Yudafō banokōē a.

^{XIV} Kī kite sukuloo luwi kanya a atē de kayite a, Yesu naa Baguma Asoli Kōla a kame enado bati fōtsa katsa awe. ^{XV} Ye fōtsa katsa a kena Yudafō banokōē a wāwā paa, ade bele kī, “Nde oti kīi kena enyina ovoli lomō, kī etána fōtsa kakole kadima?”

^{XVI} Yesu kpa be mbuaye kī, “Fōtsa a kī matsa a lenyé yī mōawe fude, mbom futo Baguma kī edo yī a sekē. ^{XVII} Odi nye odi kī yawe kī yakena ne letsa a kī Baguma awe akū a, aanyi nte fōtsa a kī matsa a to Baguma sekē iye male foe ne yī mōawe kobē akū. ^{XVIII} Oti kī yatsa fōtsa ne ye mōawe kobē akū ni, obu yawe ekpa ye akū. Leme nte oti awe obu ekpa oti a kī edo ye a ni, enye onokōalini, ade tōkpa tidima lelāa ye kame a. ^{XIX} Mbōee nné Mose lekpa mi mbla a? Leme mi kame odima lākēna ne mbla a akū. Nde sū miawe kī miako yī?”

^{XX} Ade bati kodabu a bi ye kī, “Hūhū kpa deī ne nō kame! Owei awe kī yakō nō?”

^{XXI} Yesu kpa be mbuaye kī, “Awāwā fōtsa mōa kīi nkenā, ade mi flee mikēna saa a. ^{XXII} Mose kpa mi mbla kī mitsua mi babinyole fōkpati, ade tito kī nné Mose sekē futo, mbom mi bawanyō liyi foe kayō malo ni, miatsua onyole lekpati ne Kaweya Luwi akū. ^{XXIII} Nte bitsua obi lekpati ne Kaweya luwi akū ayekī belāafum Mose mbla a ni, nde sū mina kalōkpa ne yī akū kī ntsa oti fōsō ne Kaweya Luwi a akū? ^{XXIV} Mitadā bati ane midze mikō kōtō, mbom midze kale ne ke osi kpīi akū.”

Bati Badi Te Atsindze Kī Nné Yesu Nye Kristo a.

^{XXV} Yerusalem omato a kame bati badi via kī, “Nné oti kīi Yudafō banokōē a lamēna kawē kī bakō a ne awī a? ^{XXVI} Midā kī edzē ne kanade yale kodzela, kī betāvia ye kadima. Mbōee fōanya kī omaī banokōē a nyina nuwī kī ye nye Kristo a? ^{XXVII} Boe flee bunyina awā kī oti kīi kō to, leme nte Kristo a ya ni, odima lelāanyi awā kī eto.”

^{XXVIII} Kī Yesu katsa fōtsa ne Baguma Asoli Kōla kame a, ebōa fowōla kōōba ele kī, “Kale miale kī miti minyina yī mō awā kī nto a? Ntāya ne yī mōawe kobē akū. Oti a kī edo yī a nye onokōalini kī mi minyina ye, ^{XXIX} leme yī kō iñyina ye, kitonekī ye sekē nto iya ade ye lido yī a.”

^{XXX} Ne foesū bewē kī bapi Yesu, leme odima tākōa awe eta ye, kitonekī ye lokō tāwo tō otō. ^{XXXI} Leme bati kodabu a kame bati pii te ye bido ade bivia kī, “Nte Kristo a ya ni, yaakēna awāwā fōtsa pii fōba fukī oti kīi lamēna kakēna a?”

Bido Asoli Kōla Akū Badāmenane Kī Benaapi Yesu.

^{XXXII} Farisifō nu fōletsā a kī bati kodabu a lamēna kale petee petee ne Yesu akū a, foesū bemō Yudafō basōfonokōē a bido Asoli Kōla akū badāmenane a kī benaapi ye.

^{XXXIII} Ade Yesu le kī, “Maana ne mi sekē fubuna owi sukuloo, lokōa maadzakū nnaa oti a kī edo yī a sekē. ^{XXXIV} Mīawe yī leme milāamo yī, kitonekī milāapuli miya ne awā kī maana a.”

^{XXXV} Yudafō banokōē a via akū kī, “Ne ndia ewē kī yanāa kī bolāapuli bomō ye? Mbōee kī yanāa Yudafō a kī begba biko ne Helafō kame a enaatsa Helafō a fōtsa? ^{XXXVI} Ele kī bōawe ye leme bolāamo ye, ade bolāapuli bonāa awā kī yaana a. Foe kayō nye litsa?”

Yesu Nyé Nkpā Mui a.

^{XXXVII} Ne luwi nkae a kī lenye luwi titiliwu ne fuwi kanya kame akū a, Yesu yidza edza ade ebōa fowōla

ele kī, “Odi nye odi kī ɔmɔado ako ye ni, ɛya ne yī sekē ɛyaamɔa mui. XXXVIII Nde ayekī Katsɛle Kpalɛwa a le a, ‘Odi nye odi kī ɛte yī edo ni, nkpā tɔwɔ aatini bito ye ɔwɔle kame.’ ” XXXIX Yesu kale kɔdzela ne Hūhū a kī bikī bɛte ye bido a aayate a akū. Ne lɔkɔ a na kame a, bɛtákpá tō Hūhū a, kitonɛkī bɛtádzela Yesu ewo ne kukūkpalɛ kame.

Kasē Wo Ne Yudafɔ a Kame.

XL Kī bati a badi nu fɔletsá a kī Yesu le a, bɛle kī, “Ɔnɔkɔali, Baguma Onukpē Ɔnyɛnɛ a nye oti kīi.”

XLI Babebā le kī, “Ade Kristo a ne awī a.”

Leme bati bebā kō via kī, “Mbɔɛɛ Galilea tite akū Kristo a aato ɛya? XLII Katsɛle Kpalɛwa a tále kī Kristo aato Legā Dawid kasinu a kame, ade baama ye ne Betlehem, ɔmato a kī Dawid dzi a kame?” XLIII Foesū kasē wo ne bati kɔdabu a kame ne Yesu sū. XLIV Badi wɛ kī bapi ye, leme odima tákɔa awɛ eta ye.

Yudafɔ Banɔkɔɛ a Táte Yesu Bido.

XLV Kī Asoli Kɔla akū badāmenanɛ a muniki beya ne Yudafɔ basɔfɔnɔkɔɛ mɔ Farisifɔ a sekē a, bivia be kī, “Nde sū mitápi ye miyamena?”

XLVI Asoli Kɔla akū badāmenanɛ a kpa mbuayɛ kī, “Odima tále tō kɔdzela nde ayekī oti kīi ale a!”

XLVII Ade Farisifɔ a via be kī, “Mbɔɛɛ enake mi malo? XLVIII Ɔnɔkɔɛ ñye Farisini ɔdabe letɛ ye edo kī minyina? XLIX Ade bati kɔdabu kīi, kī binyína Mose mbla a sū ni, Baguma dumu be!”

L Nikodemo kī enye Farisifɔ a kame ɔmɔa, kī enaa Yesu sekē tō a na ne awā. Edo onukpē ebi be kī, LI “Boe mbla tákpa boe osi kī bɔakɔ oti kɔtɔ, mbɔɛntɛ bɔdzɛmɔ ye butse ye onukpē kame fɔletsá bunyi letsá a kī ɛkena a.”

LII Bibi ye kī, “Mbɔɛɛ Galilea nɔ malo oto? Tsā Katsɛle Kpalɛwa a kame kadā, lɔkɔa aamɔ kī Baguma onukpē ɔnyɛnɛ odima láto Galilea.”

LIII (Ke liti a, odi nye odi dzakū enaa kɔla.)

VIII

Bipi Otsole Odi Kī Ené Ɔnyɔ Liti.

I Leme Yesu de enaa Kugua Futse Ɔtɔ a akū. II Kī kade nyina ɔnɔnɛ tu-tuutu a, Yesu muniki ɛya ne Baguma Asoli Kɔla a kame. Bati pii yakpota ne ye akū, ade ɛkena akū edzi eyi be fɔtsa katsa kayɔ a. III Yudafɔ mbla batsanɛ mɔ Farisifɔ a kpā otsole odi ne adɔpaa kabɔa kame beyadzela ne bati a flee anɛ kame. IV Ade bibi Yesu kī, “Fɔtsa Ɔtsanɛ, bipi otsole kīi kī onyole bebā awa mɔ ye. V Ne boe mbla a kame ni, Mose kpa otumi kī bɛtalɛ otsole kīi odu boe bɛkɔ. Litsa nɔ kō ale ne foe akū?” VI Bivia fukī kī bakɔa banañ ye, ayekī baana kale kadi bɛkɔa bitsua ye onukpē.

Leme Yesu kena akū ɛkɔa lawobi ɛtsɛle fɔtsa ne tite.

VII Kī bɛdzá bɛkavia ye fɔletsá a, ɛdzɛla akū ade ebi be kī, “Mi kame owula a kī ɛtákena tɔkpa tidima tō ni, enya lɔtɔ eta de ɛbɔa otsole a.”

VIII Ade ke ebuki ɛkena akū ɛtsɛle fɔtsa ne tite a.

IX Kī binu fɔletsá kīi a, be flee bɛdzakū ɔmɔa ɔmɔa, kito banɔkɔɛ a akū kenawo kī kite Yesu mɔ otsole a odi ne awā.

X Yesu dzɛla akū evia otsole a kī, “Boe ɔma, nde bati a? Be kame odima táte kī yakɔ nɔ kɔtɔ?”

XI Otsole a kpa mbuayɛ kī, “Ɔnɔkɔɛ, oowo.”

Ade ke Yesu bi ye kī, “Kekō yī malo ntáko nɔ kɔtɔ. Dzakū kanaa, leme tabuki ɔkena tɔkpa.”

Yesu Nyé Katinya Kame Ɔhañ.

XII Yesu buki ebi bati a kī, “Yī nye katinya kame ɔhañ, odi nye odi kī etomɔ yī ni, yaana nkpā ɔhañ a, ade ɛláatsā ne ɔtū kame da a.”

XIII Farisifɔ a bi ye kī, “Adi adansie ne nɔ mɔawɛ akū, foesū nɔ adansie a tákpɔla.”

XIV Yesu kpa be mbuayɛ kī, “Nte madi adansie ne yī mɔawɛ akū malo ni, letsá a kī male a kpɔla, kitonɛkī ñnyina awā kī nto mɔ awā kī manaa

a. Mi linyína awā kī nto ñye awā kī manaa a. ^{XV} Miadzε fɔletsa ne batidziwa kamɔ onukpē, leme yī kō maádzemɔ odima. ^{XVI} Leme nte maadze mɔ bati ni, yī kadze a aakpɔla, kitonekī nné yī odi adze kale, mbom bɔmɔ Nda a kī edo yī a adze fɔletsa. ^{XVII} Betselε ne mi mbla a kame kī nte adansifɔ nviā onukpē kena ɔmɔa ni, letsa a kī beλε a kpɔla. ^{XVIII} Madi adansie kakpa yī akū, ade Nda a kī edo yī a leme adi yī akū adansie a.”

^{XIX} Bati a via Yesu kī, “Ndia aga deī?”

Ekpa be mbuaye kī, “Minyína yī, ñye Nda. Nte kanyina minyina yī ni, kufe míanyi Nda leme.” ^{XX} Yesu le fɔletsa kī flee ne togole katekō a, kī ekatsa fɔtsa ne Asoli Kɔla kame a, leme odima tápi ye, kitonekī ye loko táwo tō ɔto.

Yesu Bi Yudafɔ Banɔkɔē a Kī Beláapuli Benaawā Kī Yanaa a.

^{XXI} Yesu buki ebi be kī, “Maadzakū, ade míawe yī, leme míaku ne mi tokpa kame. Miláapuli minaa awā kī manaa a.”

^{XXII} Ade ke Yudafɔ banɔkɔē a via kī, “Ye akū yanaako sū mɔ ele kī, ‘Miláapuli miya ne awā kī manaa a’?”

^{XXIII} Yesu kpa be mbuaye kī, “Tite kī akū mito, leme yī kō ode nto ñya. Katinya kī kame bati miane, leme nné katinya kī kame oti mane. ^{XXIV} Ade foesū mbi mi kī míaku ne mi tokpa kame a. Míaku ne mi tokpa kame nte mitáte mido kī yī nye oti a kī ye mane a.”

^{XXV} Bedani bivia ye kī, “Owei ane?”

Yesu kpa be mbuaye kī, “Letsa a kī mbi mi kito ane kayɔkayi a, ade foe mɔape a. ^{XXVI} Ndeī fɔletsa pii kī maale ne mi akū nkɔa nkɔ mi koto, leme oti a kī edo yī a adi ɔnɔkɔali, ade letsa a kī nnu ntomena ye sekē a odi mabi katinya kame bati a.”

^{XXVII} Bati a tánu foe kayɔ kī ɔlega akū fɔletsa Yesu kabi be. ^{XXVIII} Foesū ebi be kī, “Nte midela Otidziwa Obi a ne ode a fomɔ míanyi kī yī nye oti

a kī ye mane a. Ade ke míanyi kī maákena letsama ne yī mɔawe kɔbē akū, mbom letsa a kī Nda tsa yī kī nle a odi male. ^{XXIX} Oti a kī edo yī a deī ne yī ɔwē. Etáfɔne yī odi eyi, kitonekī makena letsa a kī lawo ye ane a daa.” ^{XXX} Kī Yesu le fɔletsa kī a, bati pii te ye bido.

Bati a Kī Benye Abraham Babi.

^{XXXI} Yesu bi Yudafɔ a kī betε ye bido a kī, “Nte mite yī fɔtsa katsa a midomɔ akū ni, kekō yī fɔtsa bakɔlene wī miane. ^{XXXII} Míanyi ɔnɔkɔali a, ade ɔnɔkɔali a aakpa mi akū akū kadzi a.”

^{XXXIII} Bati a kpa ye mbuaye kī, “Abraham babi mɔ bawa bɔane, ade botánya tō odima basate a. Nde sū ale kī, ‘Míana akū akū kadzi?’”

^{XXXIV} Yesu bi be kī, “Mabi mi ɔnɔkɔali a kī odi nye odi kī yakena tokpa ni, enye tokpa ɔsate. ^{XXXV} ɔsate lánya kɔla obi daa, leme obinyole kō nye kɔla obi daa. ^{XXXVI} Foesū nte Obi a kpa mi akū akū kadzi ni, lɔkɔa mina akū akū kadzi wī. ^{XXXVII} Ñnyina kī Abraham babi mɔ bawa miane, leme miawe kī miako yī, kitonekī yī fɔtsa katsa a táwo ne mi kame. ^{XXXVIII} Fɔtsa a kī mmó ne Nda sekē a, ade foe akū male kɔdzela a, leme mi kō miakena letsa a kī mi ɔlega bi mi a.”

^{XXXIX} Bibi ye kī, “Boe ɔlega nye Abraham.”

Yesu kpa mbuaye kī, “Nte Abraham babi mɔ bawa paa miane ni, kufe míakena fɔtsa nde ayekī ekena a. ^{XL} Leme miawe kī miako yī oti a kī mbi mi ɔnɔkɔali fɔletsa a kī nte ntomena Baguma sekē a. Abraham tákena fukī odu. ^{XLI} Mi miakena letsa a kī mi ɔlega a kena a.”

Bekpa ye mbuaye kī, “ɔlega mɔape budeī, ade ye nye Baguma a. Bonyé adɔpaa kame babi.”

^{XLII} Yesu bi be kī, “Nte Baguma liti enye mi ɔlega ni, kufe míawe yī kale, kitonekī Baguma sekē nto ñya. Ntáya ne yī mɔawe kɔbē akū, mbom Baguma lido yī. ^{XLIII} Nde sū miánu fɔletsa a kī male a kayɔ? Kitonekī

miáwe kī miatse yī fōletsa a. ^{XLIV} Mi ɔlega Abonsam bade miane, ade miawe kī miakena ne mi ɔlega a fowetsa akū a. Owudini yane kito ane kayokayi, ade yaátomɔ ɔnokɔali liti a, kitonekī ɔnokɔali leláa ye kame da. Nte ema fɔvā ni, ye kutitse enye yatsa, kitonekī enye ɔvālevā mɔ fɔvā ɔlega. ^{XLV} Leme yī kɔ ɔnokɔali a mabi mi, ade foesū miáte yī mido a. ^{XLVI} Mi kame oweī aapuli ekɔ yī kɔtɔ kī nkena tɔkpa? Nte nle ɔnokɔali a ni, nde sū mitáte yī mido? ^{XLVII} Oti kī eto Baguma kame a, atse Baguma fōletsa. Leme ayekī mitáto Baguma kame sū ni, miáte yī fōletsa.”

Yesu Mɔ Abraham.

^{XLVIII} Yudafɔ a via Yesu kī, “Nte bɔle kī Samariani ane, ade hūhū kpa leme deī ne nɔ kame a ni, bɔtále ɔnokɔali?”

^{XLIX} Yesu kpa be mbuaye kī, “Hūhū kpa adima leláa yī kame. Makpa Nda obu leme mi miasupa yī. ^L Maáwe kī mado yī akū obu, leme odi deī kī yawe foe ade ye adze kakpa yī a. ^{LI} Mabi mi ne ɔnokɔali kame kī, odi nye odi kī yakena ne yī fɔtsa katsa a akū a, leláaku da.”

^{LII} Yudafɔ a bi ye kī, “Ade owi bɔmó pefee kī hūhū kpa deī ne nɔ kame a! Abraham ku, Baguma onukpě banyene a leme ku. Leme nɔ kɔ ale kī, ‘Odi nye odi kī yakena ne yī fɔtsa katsa a akū a, leláaku da.’ ^{LIII} Mbɔɛɛ nɔ bē boe ɔwanyɔ Abraham kī eku a? Baguma onukpě banyene a leme ku. Owei abu kī ye ane?”

^{LIV} Yesu kpa be mbuaye kī, “Nte mado yī mɔawe akū obu ni, yī obu a leláana nfasɔ. Oti a kī ye ado yī obu a nye Nda, oti kī miale kī enye mi Baguma a. ^{LV} Minyína Nda a, leme yī kɔ ñnyina ye. Nte nle kī ñnyína ye ni, maakena ɔvālevā nde mi aye. Leme nti ñnyina ye ade makena ne ye kale a akū a. ^{LVI} Mi ɔwanyɔ Abraham mɔ kawɔle kī yaamɔ yī kaya. Emó ke leme ade kawɔle de ye a.”

^{LVII} Ade ke Yudafɔ a bi ye kī, “Ɔtáte tɔ futeli aduenum malo, ke mɔ ale kī ɔmó Abraham a?”

^{LVIII} Yesu kpa mbuaye kī, “Mabi mi ne ɔnokɔali kame kī, yī ndeī fɔmɔ bema Abraham.”

^{LIX} Ade ke bati a fila boe kī bata bebɔa ye a, leme Yesu bela, ade ené ne Baguma Asoli Kɔla a kame a.

IX

Yesu Binya Oti Kī Bema Ɖnekune Ane.

^I Kī Yesu anaa a, emó onyole odi kī bema ye ɔnekune. ^{II} Ade ye fɔtsa bakɔlene a via ye kī, “Fɔtsa Ɖtsane, oweī tɔkpa sū bema onyole kī ɔnekune? Ye mɔawe tɔkpa mbɔɛɛ ye bamane tɔkpa sū?”

^{III} Yesu kpa be mbuaye kī, “Nné onyole kī ñye ye bamane lekena tɔkpa, mbom bema ye ɔnekune, ayekī baanye Baguma kɔbē adzuma betsāmena ye akū. ^{IV} Nte budeī ne kade kanyina kame ni, kene kī bɔakena adzuma bɔkpa oti a kī edo yī a. Kade aya kadokɔ kī odima leláapuli ekena adzuma. ^V Kī ndeī ne katinya kame kī ni, yī nye katinya kame ohaī a.”

^{VI} Kī Yesu le fōletsa kī eyua a, etua tane eyi ne tite, efɔne te ekɔa etsela onyole a ne banebi. ^{VII} Ade ebi ye kī, “Naavɔle ane ne Siloam Lutubu a kame.” Dī Siloam kayɔ nye, bido ye. Ade onyole a navɔle ane, ade emó fɔkɔ kī emuniki yaya a.

^{VIII} Ye badzikɔba mɔ bikī bɛkamɔ ye kī ekawā fɔtsa a via kī, “Mbɔɛɛ nné oti kī adzi kawā fɔtsa a?”

^{IX} Badi le kī, “Ade ye a.” Leme babebā le kī, “Oowo, nné ye yane, kane ené ye.”

Ne foesū oti a mɔawe le kī, “Ye mane.”

^X Bivia ye kī, “Nde fɔya mɔ finyaa kɔ mɔ amɔ fɔkɔ?”

^{XI} Ekpa mbuaye kī, “Onyole a kī bave Yesu lefɔne tite ekputa yī banebi ade ebi yī kī naavɔle ane ne Siloam Lutubu a kame. Foesū nnaa adeke, kī nsila nvɔle ane pe, mpuli mmó fɔkɔ.”

XII Bivia ye kī, “Nε ndia edei?”
Ekpa be mbuaye kī, “Īnyína.”

*Farisifo Via Oti a Kī Ye Anε
Bibinya a Fɔletsa.*

XIII Ade ke bati a kpā onyole a kī eku tō anε a bema Farisifo a.
XIV Luwi a kī de akū Yesu fone tite ekɔa ebinya ye anε a nye Kaweya Luwi.

XV Foesū Farisifo a lemε via ye ayekī fɔkena fɔmɔ bibinya ye anε. Ekpa be mbuaye kī, “Ekɔa tite fɔnewa ekputa yī banebi. Efɔ nnavɔle anε, ade finyaakī mpuli mamɔ fɔkɔ a.”

XVI Farisifo a badi le kī, “Oti a kī ekena fukī tātɔ Baguma sekē, kitonekī yaakena ne Kaweya Luwi mbla a akū.”

Ade babebā lemε via kī, “Nde fɔaya kī tɔkpa ɔkenane aapuli ekena nsentseleni kī odu?” Ne foesū kasε wo ne be kame.

XVII Farisifo a buki bivia onyole a kī, “Kī ɔle kī ye libinya nɔ anε a ni, nɔ malo litsa odei kī ale ne ye akū?”

Onyole a kpa be mbuaye kī, “Baguma onukpē onyene yanε.”

XVIII Lemε Yudafo a tawe kī bate bido kī onyole a nya tō ɔnekune fɔmɔ ye anε binya, kenawo kī beve ye bamane beyamena.

XIX Ade bivia be kī, “Mi obi a kī mile kī mima ye ɔnekune a ne awī a? Nde fɔya mɔ finyaa kō yamɔ fɔkɔ?”

XX Ye bamane a kpa mbuaye kī, “Bunyina kī boe obi yanε, ade bunyina kī bɔma ye ɔnekune a. XXI Lemε ayekī fɔkena fɔmɔ yamɔ fɔkɔ a ni, bunyina foe kō, ade bunyina oti a kī ye libinya ye anε a lemε a. Mivia ye mɔawe a, ebo anε, yaapuli enye ye akū onukpē.” XXII Ye bamane le fɔletsa kī ayekī bekavila Yudafo a sū. Kitonekī Yudafo banɔkɔē a le biyi kɔkɔe kī nte odi te edo kī Yesu nye Kristo a ni, baablomena ye ne Yudafo katsenakō a. XXIII Ade foesū ye bamane a le kī, “Ebo anε, mivia ye mɔawe a!”

XXIV Banɔkɔē a ve onyole a kī bema ɔnekune a leyade ade bibi ye kī, “Le ɔnɔkɔali a ne Baguma anε! Bunyina

kī onyole a kī etsa nɔ a nye tɔkpa ɔkenane.”

XXV Onyole a le kī, “Nte enye tɔkpa ɔkenane o-o, ĩye enyé tɔkpa ɔkenane o-o, ĩnyína. Letsa mɔape kī ĩnyina nye kī ĩnya tō ɔnekune, lemε finyaa mamɔ fɔkɔ.”

XXVI Banɔkɔē a via ye kī, “Litsa ekena nɔ? Nde ekena ebinya nɔ anε?”

XXVII Ekpa be mbuaye kī, “Mbi mi foe kɔkɔe lemε miáwe kī miatse foe. Nde sū miawe kī miabuki mitse foe? Mbɔee mi malo miawe kī minya ye fotsa bakolene?”

XXVIII Bivūna ye bele kī, “Nɔ odi nye ye fotsa ɔkolene, lemε boe kō Mose fotsa bakolene bɔane. XXIX Bunyina kī Baguma bi Mose fɔletsa, lemε oti a naa kō bunyina awā kī eto malo!”

XXX Ade onyole a bi be kī, “Litsa awāwā fɔletsa a? Minyina awā kī eto, lemε ade ye libinya yī anε a! XXXI Bunyina kī Baguma látse tɔkpa bakenane, lemε yatse bati a kī bakpa ye obu, kakena ne ye yawε akū a. XXXII Kito anε katinya kayokayi a, botánu tō kī odi puli ebinya oti kī bema ɔnekune anε. XXXIII Nte etato Baguma sekē ni, kufe eláapuli ekena letsama.”

XXXIV Banɔkɔē a via ye kī, “Katsa atsa kī nɔ a kī bema bedɔla ne tɔkpa kame a, nɔ mbom awe kī atsa boe fotsa?” Ade beblomena ye ne Yudafo katsenakō a.

Yesu Tsá Bati a Kī Biku Anε Ne Hūhū Kame.

XXXV Yesu nu kī beblomena onyole a ne be kame, foesū kī emó onyole a, evia ye kī, “Ɔte Otidziwa Obi a odo?”

XXXVI Onyole a kpa mbuaye kī, “Ɔnɔkɔē, bi yī oti a kī yanε, ayekī maapuli nte ye ndo!”

XXXVII Ade Yesu bi ye kī, “Ɔmó ye kɔkɔe, ade ye nye oti a kī elamena kɔdzela kale mɔ nɔ finyaakī a.”

XXXVIII Onyole a le kī, “Boe Ɔlate, nte ndo!” Ade ke eke aduli ne Yesu anε a. XXXIX Yesu le kī, “Īya ne katinya kī kame kī mayaadzemo

bati, ayekī banekune aamō fōko, ade bikī bamō fōko a aadani banekune.”

^{XL} Farisifo a kī bedzē ne awā a badi nu letsa a kī ele a, ade bivia ye kī, “Katsa atsa kī boe malo banekune boane mbōee?”

^{XLI} Yesu kpa be mbuaye kī, “Nte kaku mi ane eku ni, kufe beláako mi koto, leme kī miale kī miamō fōko sū ni, tokpa deī ne mi akū.”

X

Yesu Bōa Legbā Ne Baveli Okpāne Akū.

^I Yesu le kī, “Mabi mi ne onokwali kame kī, oti kī etátsā onyupē a ewo ne baveli kobā kame, mbom ede etsā kobā a akū ewo ni, enye oyekpane mō oblofo. ^{II} Oti a kī etsā kobā onyupē ewo a nye baveli okpāne a. ^{III} Ade ye mō kobā onyupē odzolene a abinya kakpa ye, ade baveli a anu ye odo a. Yave ye bade a buī a kī ete be a, kakpā be kanemena kanya. ^{IV} Nte ekpā be enemena a, yanya be loto, ade baveli a atomo ye, kitonekī binyina ye odo. ^V Beláatomō oti bebā, mbom baalo ne ye sekē, kitonekī binyina ye odo.”

^{VI} Yesu bōa be legbā kī, leme betānu letsa a kī yatsa a kayo.

Yesu Nyé Baveli Okpāne Wī a.

^{VII} Ne foesū Yesu buki ele kī, “Mabi mi onokwali a kī yī nye baveli a kobā onyupē a. ^{VIII} Bati bebā a kī benya yī loto beya flee a nye bayekpane mō bablofo, foesū baveli a tátse be foletsa. ^{IX} Yī nye kobā onyupē a. Odi nye odi kī etsā yī akū ewo ni, yaana kate. Yaawo ene, ade yaana funitsā kanyakō a. ^X Oyekpane aya kī yayaaye, edi awu, ebula fotsa kade. Yī kō ūya ayekī bati aana nkpā kī ekpola ne osi nye osi akū.

^{XI} “Yī nye baveli okpāne wī a, baveli okpāne wī a akōa ye nkpā kakpa ne baveli a lolō. ^{XII} Nte opaani kī enyé baveli okpāne, ade enyé baveli a olate leme mó kalikii kaya ni, yalo kafone baveli a. Foesū kalikii a apili baveli a kapansam be. ^{XIII} Opaani a alo kadzakū kitonekī

kaboe bebōe ye kī ekena adzuma a, ade etséla baveli a letsama akū a.

^{XIV-XV} “Yī nye baveli okpāne wī a. Nde ayekī Nda nyina yī, yī malo ūnyina Nda a ni, ade aye ūnyina yī mōawe baveli ade be malo binyina yī a. Nkōa yī nkpā nkpa ne be lolō.

^{XVI} Ndeī baveli bebā kī beláa baveli kobā kī kame. Kene kī nkpā be malo ūyamena, bitse yī odo lokōa be flee baanya baveli katsu mōa, bena ne baveli okpāne mōa kayo.

^{XVII} “Nda awe yī kale, kitonekī nkōa yī nkpā nkpa, kī maabuki nte ye. ^{XVIII} Odima leláate ye ne yī awe, mbom yī mōawe lekōa ye nkpa. Ndeī osi kī makōa ye nkpa, ade ndeī osi kī mabuki nte ye a. Ade letsa a kī Nda do yī kī kene kī nkena a.”

^{XIX} Ne foletsa kī sū kasē buki kiwo ne Yudafō a kame. ^{XX} Be pii, bekale kī, “Hūhū kpa deī ne ye kame! Ye lolō kame bu kade! Nde sū koū miatse ye?”

^{XXI} Leme babebā le kī, “Oti kī hūhū kpa deī ne ye kame lelápuli ele kodzela lomō! Nde koū hūhū kpa aapuli ebinya banekune ane?”

Yudafō a Sī Yesu.

^{XXII} Osili lokō wo oto, ade Yudafō kanya Baguma Asoli Kōla Akū kakpale Luwi ne Yerusalem a. ^{XXIII} Yesu kamini ne Baguma Asoli Kōla a kako a kī bave Salomo Ablanda a kame. ^{XXIV} Ade Yudafō a nakpota ne ye akū, ade bivia ye kī, “Nde sū ofō bolamena ane kadā kavia? Nte no nye Kristo a ni, bi boe onokwali a faa.”

^{XXV} Yesu kpa be mbuaye kī, “Mbi mi kōkōe, leme miáte yī mido. Fotsa a kī makena ne Nda kobē akū a, adi yī akū adansie. ^{XXVI} Leme miáte kado kitonekī minyé yī baveli. ^{XXVII} Yī baveli atse yī olodo, ūnyina be ade batomō yī a. ^{XXVIII} Makpa be nkpā kī elá kawūna a, ade beláaku bewo da. Odima lelápuli ewāne be ete ne yī awe. ^{XXIX} Fotsa a kī Nda kōa edo ne yī awe a deī kobē fobē letsa nye letsa, ade odima lelápuli ewāne

foe ετε νε Nda awe a. ^{XXX} Βομό Nda ni, ομοα βοανε.”

^{XXXI} Foesū Yudafo a buki bifila boe kī batalε Yesu. ^{XXXII} Ade Yesu bi be kī, “Nkēna fōtsa wī pii kī Nda do yī kī nkēna νε mi anε. Foe kamε fōodabe sū miawe kī miatalε yī boe?”

^{XXXIII} Bekpa mbuaye kī, “Nné fōtsa wī a kī okēna a sū βοawe kī βοatalε νο boe, mbom νε mbusuo fōletsa a kī ολε a sū! Otidziwa kekε anε, lemε awe kī akēna νο akū Baguma!”

^{XXXIV} Yesu kpa be mbuaye kī, “Betsελε νε mi mbla ovoli a kamε kī Baguma le kī, ‘Minye baguma amε.’ ^{XXXV} Bunyina kī letsa a kī Katsεle Kpalεwa le a nye onokoli daa. Baguma ve bati a kī εkpa be ye ολεdo a kī baguma amε. ^{XXXVI} Yī kō, Olega a lepau yī edo yī νε katinya kamε. Lokoa nde sū miti miale kī nle fubusuotsa νε ayekī nle kī Baguma Obi manε a sū? ^{XXXVII} Foesū nte nlάmena fōtsa a kī Nda do yī kī nkēna a kakēna ni, mitate yī mido. ^{XXXVIII} Lemε nte makena foe, tito kī miáte yī kado malo ni, mite fōtsa a kī makena a mido, ayekī míanyi, minu foe kayo yededeede kī Olega a deī νε yī kamε ade yī malo ndeī νε Olega a kamε a.”

^{XXXIX} Yudafo a buki bewε kī bapi Yesu, lemε ené νε be kamε edzakū.

^{XL} Ade Yesu muniki enyina Yordan Owo a enaa awā kī Yohanes wola bati mui tō a, enadzi νε awā.

^{XLI} Bati pii ya νε ye sekē, ade bele kī, “Yohanes tákena awāwā fōtsa fudima, lemε fōletsa a kī ελε νε oti kī akū a flee nye onokoli.” ^{XLII} Bati pii νε awā te ye bido.

XI

Lazaro Wuda.

^I Onyole odi kī bave Lazaro kaso. Eto Betania, omato a kī bawaētsole nviā Maria mo Marta dzi a kamε. ^{II} Ade Maria kī lekōa kugua mo olē eko νε boe Olate foneta, ekōa ye lolō tolo eyo foe a. Ye owaēnyole nye Lazaro kī yasō a. ^{III} Bawaētsole a do loto νε Yesu sekē kī, “Boe Olate, νο okōba a kī aátuno ye kale a aso.”

^{IV} Kī Yesu nu fōletsa kī a, ελε kī, “Foso kī lenye wuda foso, mbom fonye letsa a kī baatsā foe akū bedela Baguma dī νε ode, ade baadela Baguma Obi a lemε dī νε ode a.”

^V Yesu awe Marta, mo owaētsole mo Lazaro kale. ^{VI} Lemε kī Yesu nu Lazaro foso a, ebuki ekaho νε awā kī edeī a fuwi nviā.

^{VII} Ke liti a, ebi ye fōtsa bakolene a kī, “Mifō bumuniki bonaa Yudea.”

^{VIII} Ade ye fōtsa bakolene a bi ye kī, “Fōtsa otsanε, wádzo νε awī mo Yudafo a we kī batalε νο boe, mo obuki anaa awā a?”

^{IX} Yesu kpa be mbuaye kī, “Nné doūhuile ewua-nviā deī νε kade kanyina kamε? Odi nye odi kī etsē νε suwa ni, eláatula kitonekī katinya kamε ohaī a afō yamo fokō. ^X Lemε nte odi tsē νε lenye ni, yatula kitonekī ohaī leláa.”

^{XI} Kī Yesu le fōletsa kī eyua a, ebuki ελε kī, “Boe okōba Lazaro wa tida, lemε maanaadzela ye.”

^{XII} Ye fōtsa bakolene a kpa mbuaye kī, “Boe Olate, nte tida ewaa kō ni, yaasaε.” ^{XIII} Letsa a kī Yesu atsa a nye kī Lazaro ku, lemε ye fōtsa bakolene a kō kona kī tida pupulidza kawa εle.

^{XIV} Foesū Yesu binya ebi be pefee kī, “Lazaro ku. ^{XV} Lemε νε mi sū ni, kawole de yī kī ntána νε awā ayekī miáte mido. Mifō bonaa ye sekē.”

^{XVI} Ade Toma kī bave Ata a bi ye bakōba fōtsa bakolene a kī, “Mifō boe malo butomo Fōtsa Otsanε a bonaa, bonaaku mo ye!”

Yesu Nyé Kayidza Kadzi Nkpā Mo Nkpā a.

^{XVII} Kī Yesu wo awā a, emó kī fote fuwi εna kī bibila Lazaro. ^{XVIII} Kito Betania kenaa Yerusalem aana nde fusikū nviā, ^{XIX} ade Yudafo pii ya kī bayaadzam Maria mo Marta νε be owaēnyole wuda a sū.

^{XX} Kī Marta nu kī Yesu aya a, ené enaatselamo ye, lemε Maria kō kaho νε toto kamε. ^{XXI} Ade Marta bi Yesu kī, “Boe Olate, nte kana ona νε awī kufe nwaēnyole táku! ^{XXII} Lemε

ĩnyina kĩ finyaa malo Baguma aakpa nɔ letsa nye letsa kĩ ovia ye.”

XXIII Yesu kpa ye mbuaye kĩ, “Awaẽnyole a aabuki eyidza edzi nkpã.”

XXIV Ade Marta bi ye kĩ, “Ĩnyina kĩ yaabuki eyidza edzi nkpã ne Luwi Nkae a kĩ banɔkpa aayidza a akũ.”

XXV Yesu bi ye kĩ, “Yĩ nye kayidza kadzi nkpã mɔ nkpã a. Odi nye odi kĩ ete yĩ edo, nte eku malo ni, yaayidza edzi nkpã. XXVI Odi nye odi kĩ edzi nkpã mɔ ete yĩ edo ni, eláaku da. Ɔte fukĩi odo?”

XXVII Marta kpa ye mbuaye kĩ, “Oo, boe Ɔlate! Nte ndo kĩ nɔ nye Kristo a, Baguma Obi a kĩ bele biyi kĩ yaaya ne katinya kame a.”

Yesu Be.

XXVIII Kĩ Marta le fukĩi eyua a, emuniki enaa kola enave ɔwaẽtsole Maria petee. Ebi ye kĩ, “Fɔtsa Ɔtsane a ya ne awĩ, ade evia nɔ akũ a.”

XXIX Kĩ Maria nu foe pe, eta eyidza ewula atse enaatselamɔ ye. XXX Ne lɔko a naa Yesu táwo tɔ ɔmato a kame, mbom ebuki edzẽ ne awã kĩ Marta yatselamɔ ye a. XXXI Kĩ bati a kĩ bideĩ ne tɔto kame bekadzam Maria a mɔ kĩ eta eyidza ene a, bitomɔ ye, kitonekĩ bekona kĩ yanaa linike a ɔwẽ enaabe.

XXXII Maria yawo awã kĩ Yesu dzẽ a, ade kĩ esila emó ye pe eto ne Yesu abɔa kame ele kĩ, “Boe Ɔlate, nte ɔna ne awĩ kufe nwaẽnyole a táku.”

XXXIII Kĩ Yesu mɔ ayekĩ ekabe, mɔ ayekĩ bati a kĩ bitomɔ ye kabe a, fɔkena adzuma ne ye kame ade eweya eke hũũ a. XXXIV Evia be kĩ, “Ne ndia mibila ye?”

Bekpa ye mbuaye kĩ, “Boe Ɔlate, yaadã.”

XXXV Ne awã naa, Yesu be.

XXXVI Ade Yudafo a le kĩ, “Midã tɔ ayekĩ yawe ye kale!”

XXXVII Leme badi le kĩ, “Ebinya ɔnekune ane. Kapuli eláapuli efɔ kĩ onyole kĩi etaku?”

Yesu Dzela Lazaro Etomena Kanɔkpa.

XXXVIII Kalɔe a buki kena ne Yesu kame ade enaa linike a ɔwẽ a. Linike a nye de ɔke kĩ bekɔa de bisua de onukpẽ. XXXIX Yesu bi be kĩ, “Mibɔe de a ne leke a onukpẽ.”

Ade Marta, ɔnɔkpa a ɔwaẽtsole, bi Yesu kĩ, “Boe Ɔlate, finyaa kɔ edo kakũ awe, kitonekĩ ade fuwi ena kĩ bibila ye a.”

XL Yesu bi Marta kĩ, “Mbɔee ntábi nɔ kĩ nte ɔte odo ni, aamɔ Baguma kukũkpale a?”

XLI Bati a bɔe de a benye. Yesu dela ane ne ode ele kĩ, “Nda, manye nɔ kole kĩ atse yĩ. XLII ĩnyina kĩ atse yĩ daa, leme bikĩ bedzẽ ne awĩ a sũ male fukĩi, ayekĩ baate bido kĩ nɔ lido yĩ.”

XLIII Kĩ ele fukĩi eyua a, ebɔa fɔwɔla kɔɔba kĩ, “Lazaro, né kaya!”

XLIV Ade ɔnɔkpa a né eya a. Lima a kĩ bekɔa bisuli ye akpɔ mɔ abɔa a buki lena ne ye akũ, ade duku a kĩ bekɔa bisuli ye ane a leme na ne ye akũ a.

Yesu bi be kĩ, “Miwũnya tilima a ne ye akũ mifɔ enaa.”

Yudafo a Nasui Kĩ Baako Yesu.

XLV Yudafo a kĩ beya ne Maria sekẽ mɔ letsa a kĩ Yesu kena a, ade be pii te ye bido a. XLVI Leme be kame badi muniki benaa Farisifo a sekẽ benabi be letsa a kĩ Yesu kena a. XLVII Foesũ Farisifo a mɔ basofɔnɔkɔẽ a natsa folo mɔ Yudafo ɔmaĩ banɔkɔẽ a ade bele kĩ, “Litsa bɔakena? Kitonekĩ oti kĩi lamena awãwã fɔtsa pii kakena!

XLVIII Nte bɔkpa ye osi lomɔ ni, odi nye odi aayate ye edo, ade Roma abãã ayabubuli boe Asoli Kɔla a, ewɔla boe ɔmaĩ leme.”

XLIX Be kame ɔmɔa kĩ bave Kaiafa, kĩ enye Ɔsɔfɔnɔkɔẽ Flee ne kateli a na kame a bi be kĩ, “Minyína letsama kɔlaa! L Minyína kĩ fɔnene fɔkpa mi kĩ oti mɔa aaku ne bati a flee lolɔ keba kĩ baawɔla ɔmaĩ a flee a?”

LI Nné ye mɔawe kakona ekɔa ele fukĩi, mbom nde Ɔsɔfɔnɔkɔẽ Flee ne kateli a kame ni, ele eyi kĩ Yesu aaku ne Yudafo a lolɔ. LII Nné Yudafo a odi yaku ekpa, mbom kĩ yaakpota

Baguma bade a kī begba biko ne katinya kame a bekena om̄oa.

LIII Kito luwi a kanaa a, Yudafō banokōē kapi adzuni kī baako Yesu. **LIV** Ne foesū Yesu tábuki ekane kanya Yudafō a lem̄o ye. Edzakū enaa om̄ato odi kī bave Efrayim kame ne kosa kudi kame, ade awā bem̄o ye fotsa bakolene a bidzi ne awā a.

LV Finyaa Yudafō Wuda Katē luwi kanya a fuā, ade bati pii to om̄aī a foko kumekume beya ne Yerusalem, kī bayaakpale be akū fom̄o luwi a aawo oto. **LVI** Kī bena ne Asoli Kola kame a, bekawe Yesu, ade bekavia akū kī, “Nde akona? Mbōee elāaya ne luwi a kanyakō?” **LVII** Ne loko a na kame a, basofonokōē mō Farisifo a si mbla kī odi nye odi kī enyina awā kī Yesu deī ni, kene kī eyaakpa kanyi lokoa benaapi ye.

XII

Maria Tsela Yesu Kugua Mō Olē Ne Betania.

I Kī kite fuwi evū kī banya Wuda Katē Luwi a, Yesu naa Betania, Lazaro oto, awā kī edzela ye etomena kanokpa a. **II** Betō olobe funitsā bekpa ye ne awā. Marta sum ne opunu akū, ade Lazaro leme na ne bati a kī bidzi bekanya mō Yesu a kame a. **III** Ade Maria bōe kugua mō olē baū, kī bave koe nard, kī kudeī kōya paa lita seke eyatsela Yesu foneta, ade ekōa ye lolō tolō eyo foe akū a. Kugua a olē te toto a flee kame.

IV Ye fotsa bakolene a kame om̄oa, Yuda Iskariot, kī ye aanye Yesu ekpa a le kī, **V** “Nde sū betāno kugua kīī sika ovoe oha elale lokoa bekōa se bekpa ahiāfo?” **VI** Nné kī etsela ahiāfo akū sū ele fukī, mbom oyekpane yanē. Ye nee sika kuvū a ade yado awe ne koe kame a.

VII Ade Yesu le kī, “Mifone ye awe! Mifō emane koe eyi ekpa yī kabila. **VIII** Ahiāfo deī ne mi kame luwi nye luwi, leme yī kō nlāana ne mi kame daa.”

Yudafō a Sui Ne Lazaro Akū.

IX Yudafō pii nu kī Yesu deī ne Betania, foesū beya ne awā. Nné Yesu odi sū beya, mbom kī bayaadā Lazaro a kī Yesu dzela etomena kanokpa a. **X** Ne foesū basofonokōē a pi adzuni kī baako Lazaro leme, **XI** kitonekī ye sū Yudafō a pii kasī be kanaate Yesu kado.

Yesu Wo Ne Yerusalem Om̄ato a Kame Mō Osee Katu.

XII Kī kade nyina a, bati kodabu a kī beya ne Wuda Katē Luwi kanyakō a nu kī Yesu aya ne Yerusalem.

XIII Foesū bebōe tuko bene kī bannaatselamo ye, ade bekaboa fowola kī,

“Mimu Baguma!

Baguma hila oti a kī yaya ne boe
Olate dī akū a!

Baguma hila Israel Legā a!”

XIV Yesu mó aflimu adi, ade ede edzi ne ye akū nde ayekī Katsela Kpalewa a le kī,

XV “Zion om̄ato, tavila!

Amo no Legā kī laya!

Edzi ne aflimu obi akū.”

XVI Ye fotsa bakolene a tanu fukī kayo ne loko a na kame, leme kī Baguma dzela Yesu ekpale ye akū a, beyate ane kī Katsela Kpalewa a le letsa a kī bekena bekpa ye a ne ye akū.

XVII Bati a kī bena ne Yesu sekē, ne loko a kī eve Lazaro etomena linike kame edzi nkpā a, di adansie ne letsa a kī leya a akū. **XVIII** Ade fukī sū bati kodabu a natselamo Yesu a, kitonekī binu kī ekena awāwā fotsa kī. **XIX** Foesū Farisifo a bi akū kī, “Midā kī bōlāmō kadzakō kana kolaa. Midā, katinya kame bati a flee né bitom̄o ye!”

Helafō Badi We Kī Bamō Yesu.

XX Helafō badi na ne bati a kī benaa Yerusalem kī baasum Baguma ne luwi a kanya kame a kame. **XXI** Ade benaa Filipino, kī eto Betsaida a ne Galilea sekē, ade bibi ye kī, “Onokōē, bōawe kī bōamo Yesu.” **XXII** Filipino nabi Andrea, ade be nviā a benabi Yesu a.

XXIII Ade Yesu bi be kī, “Finyaa kō loko a wo oto kī baadela Otidziwa

Obi a ne ode. ^{XXIV} Mabi mi ne ɔnɔkɔali kame kɪ nte ligbanɔbi tawo ne tite kame levɔ ni, libi mɔape keɪ a lane, leme nte levɔ ni, lado babi beblebee. ^{XXV} Odi nye odi kɪ yawe ye nkpã kale ni, yaayela ye, leme odi nye odi kɪ ekesi ye nkpã ne katinya kɪ kame ni, ekola ye ekpa nkpã kɪ ela kawuna a. ^{XXVI} Odi nye odi kɪ yawe kɪ yasum yi ni, kene kɪ etomɔ yi, kitonekɪ awã kɪ ndei a, ade awã yi ɔsumune leme ana a. Ade Nda aado obu ne odi nye odi kɪ yasum yi akũ.

Yesu Le Kodzela Ne Ye Wuda Akũ.

^{XXVII} "Yi ɔwɔle aha yi finyaa. Leme litsa maale? Kale maale kɪ, 'Nda, nye yi katomena lubo kamɔ lokɔ kɪ kame mbɔe?' Oowo, ade foesũ iya ne katinya kame a, ayekɪ maatsã lubo kamɔ lokɔ kɪ kame. ^{XXVIII} Nda, do no di akũ obu."

Adeke odo odi to ode ele kɪ, "Ndo de obu kɔkɔe, ade maabuki ndo de a."

^{XXIX} Bati kodabu a kɪ bedzẽ ne awã nu odo a, ade be kame badi le kɪ, ɔplala lenye onukpẽ, leme badi le kɪ, "Ode foto onyane odi lele kodzela mo ye!"

^{XXX} Leme Yesu bi be kɪ, "Nnẽ yi sũ odo a le kodzela, mbom mi sũ.

^{XXXI} "Finyaa nye lokɔ a kɪ Baguma aadzemo katinya kame. Finyaa mo baablomena katinya kɪ kame akũ onyane a. ^{XXXII} Nte bedela yi ne ode ne asendua akũ ni, maavele bati flee iyamena ne yi sekẽ." ^{XXXIII} Yesu le fukɪ yakɔa etsa wuda odu a kɪ yaaku.

^{XXXIV} Adeke bati kodabu a kpa ye mbuaye kɪ, "Boe Mbla Ovoli a atsa boe kɪ Kristo a aadzi nkpã daa. Nde fɔya mo ale kɪ baadela Otidziwa Obi a ne ode ne asendua akũ? Owei nye Otidziwa Obi kɪ a?"

^{XXXV} Yesu kpa be mbuaye kɪ, "ɔhaɪ a aabuki ena ne mi sekẽ lokɔ lukũ lidi pe. Lokɔ kɪ ɔhaɪ a dei ne mi kame ni, mitsã ne ye kame ayekɪ ɔtũ lelãake edo mi, kitonekɪ oti kɪ etsẽ ne ɔtũ kame linyina awã kɪ yanaa. ^{XXXVI} Kɪ ɔhaɪ a dei ne mi sekẽ kɪ ni,

mite ɔhaɪ mido ayekɪ miakena ɔhaɪ a kame bati."

Bati a Katate Kado.

Kɪ Yesu le foletsã kɪ eyua a, edzakũ ne be sekẽ enabela.

^{XXXVII} Tito kɪ Yesu kena awãwã foletsã kɪ flee ne be ane kame malo ni, betãte ye bido.

^{XXXVIII} Ayekɪ letsã a kɪ Baguma Onukpẽ Onyene Yesaya le eyi a, aaya ne foe kame kɪ,

"Boe ɔlate, owei letẽ no foletsã a kɪ bole a edo?"

Owei enye ye kɔbẽ etsa?"

^{XXXIX} Ne foesũ betãpuli bete bido, kitonekɪ Yesaya buki ele kɪ,

^{XL} "Baguma kɔ be ane ade esua be adzuni

ayekɪ be ane lelãamo fokɔ,

ade be adzuni lelãanu foletsã kayo a.

Baguma le kɪ, 'Belãamuniki beya ne yi sekẽ lokɔa ntsã be.' "

^{XLI} Yesaya le foletsã kɪ kitonekɪ emó Yesu kukũkpale a, ade ele kale ne foe akũ eyi a.

^{XLII} Tito kɪ folã lomɔ malo a, Yudafɔ banɔkɔẽ a pii te Yesu bido, leme ne Farisifo a sũ betãle foe akũ kodzela ne kanade, ayekɪ belãablomena be ne be katsenakɔ a. ^{XLIII} Kitonekɪ bawe kɪ batidziwa bimbu be keba kɪ Baguma aamu be.

Yesu Foletsã a Aako Bati Kɔtɔ.

^{XLIV} Ade Yesu boã fowola ele kɪ, "Odi nye odi kɪ ete yi edo ni, nnẽ yi odi ete edo, mbom mo oti a kɪ edo yi a ete edo. ^{XLV} Odi nye odi kɪ yamo yi ni, yamo oti a kɪ edo yi a leme.

^{XLVI} Iya ne katinya kame nde ɔhaɪ aye, ayekɪ odi nye odi kɪ ete yi edo ni, elãana ne ɔtũ kame.

^{XLVII} "Nte odi nu yi foletsã a mó etãkena ne foe akũ ni, nlãadzemo ye. Ntãya kɪ mayaadzemo katinya kame bati, mbom iya kɪ mayaanye be. ^{XLVIII} Oti a kɪ esi yi, kɪ etãte yi foletsã a dei oti kɪ yaadzemo ye. Foletsã a kɪ nle a aadzemo ye ne luwi nkae a akũ! ^{XLIX} Fukɪ nye ɔnɔkɔali, kitonekɪ ntãle kodzela ne yi mɔawe otumi akũ, mbom Nda a kɪ edo yi a lekpa yi otumi kɪ nle kodzela, nle

fòletsá a kǐ nle a. ^L Ade ñnyina kǐ ye mbla a akpa nkpa kǐ elá kawūna a. Ne foesū fòletsá a kǐ male a nye fòletsá kǐ Nda bi yǐ kǐ nle.”

XIII

Yesu Vòle Ye Fòtsa Bakolene a Abɔa.

^I Luwi a kǐ lenyaa Wuda Katē Luwi loto a, Yesu nyi kǐ loko kpola ye kǐ yaadzakū ne katinya kǐ kame enaa ɔlega sekē. Ewe bikǐ benye ye bade ne katinya kame a kale, ade ewe be kale kenawo kawūnakō a.

^{II} Yesu mo ye fòtsa bakolene a dzi ne opunu akū bekanya olobe funitsā. Abonsam kɔa edo ne Yuda kǐ enye Simon Iskariot obi a adzuni kame kɔkɔe kǐ enye Yesu ekpa.

^{III} Yesu nyina kǐ ɔlega kpa ye kobē flee. Enyina kǐ Baguma sekē eto eya, ade Baguma sekē yaabuki enaa a.

^{IV} Foesū eyidza ne opunu a akū, enye ye atadie wulaa eyi ne ɔwē, ade ekɔa ɔsa efili ne kate a. ^V Ke liti a, eko mui ne loɔda kame, eyi ye fòtsa bakolene a abɔa kavole kayo, ade ekɔa ɔsa a kǐ efili ne kate a eyo mui a. ^{VI} Kǐ ewo Petro sekē a, Petro bi ye kǐ, “Boe ɔlate, ayaavole yǐ abɔa?”

^{VII} Yesu kpa ye mbuaye kǐ, “Finyaa ɔláanu letsá a kǐ makena a kayo, lemɛ ke liti aanu foe kayo.”

^{VIII} Petro bi ye kǐ, “Owoo, ɔláavole yǐ abɔa da.”

Ade Yesu bi ye kǐ, “Nte ntávole no abɔa ni, ke kō ɔláabuki ɔnya yǐ fòtsa ɔkolene.”

^{IX} Petro kpa ye mbuaye kǐ, “Boe ɔlate, nte aye kō ni, tavole yǐ abɔa odi, mbom vòle yǐ awe mo loló lemɛ!”

^X Yesu bi ye kǐ, “Oti kǐ ewo mui ené yededeede tábuki esǐ ekpa mui kawo, keba abɔa odi kavole. Mi kō mi flee akū né, mbɔente oti moape.”

^{XI} Yesu nyina oti a kǐ yaanye ye ekpa a kɔkɔe, ade foesū ele kǐ, “Mi a flee akū né, mbɔente oti moape a.”

^{XII} Kǐ Yesu vòle ye fòtsa bakolene a abɔa eyua a, ebɔe ye atadie wulaa a edo, emuniki enadzi ne ye

kadzikō ne opunu akū. Evia ye fòtsa bakolene a kǐ, “Minu letsá a kǐ nkena nkpa mi a finyaa kayo mbɔee? ^{XIII} Miave yǐ kǐ Fòtsa ɔtsane mo ɔlate. Ade aye fola pɛpɛpɛ a, kitonekǐ ade letsá a kǐ mane a. ^{XIV} Yǐ a kǐ ñnye mi ɔlate mo Fòtsa ɔtsane a, levole mi abɔa finyaa, foesū kene kǐ miavole akū akū abɔa. ^{XV} Nfantuhū foane nkpa mi kǐ mi malo mikena letsá moape a kǐ nkena nkpa mi a. ^{XVI} Mabi mi ne ɔnokɔali kame kǐ ɔsumune lebé ye ɔlate, ade ayea foto ɔnyane lebé oti a kǐ edo ye foto a. ^{XVII} Finyaa, kǐ minyi ɔnokɔali kǐ a, Baguma aahila mi nte mikena ne ke akū.

^{XVIII} “Nné mi flee male, ñnyina bati a kǐ mpau a. Lemɛ kene kǐ Baguma fòletsá a kǐ betsele biyi a fɔya ne foe kame kǐ, ‘Oti a kǐ bomo ye budo awe boanya a yidza edza ne yǐ akū.’

^{XIX} “Mabi mi fukǐ ñyi finyaa, fomo fɔaya ne foe kame lokɔa míate mido kǐ yǐ nye oti a kǐ ye mane a. ^{XX} Mabi mi ne ɔnokɔali kame kǐ odi nye odi kǐ ete oti odi kǐ ndo foto ni, yǐ ete. Ade odi nye odi kǐ ete yǐ ni, ete oti a kǐ edo yǐ a.”

Yesu Le Eyi Kǐ Odi Aanye Ye Ekpa.

^{XXI} Kǐ Yesu le fòletsá kǐ eyua a, foha ye ɔwole paa ade ele yededeede kǐ, “Mabi mi ne ɔnokɔali kame kǐ mi kame odi aanye yǐ ekpa.”

^{XXII} Awā naa, ye fòtsa bakolene a dā akū ane, ade bekena saa kitonekǐ binyina be kame oti a kǐ Yesu ale a. ^{XXIII} Fòtsa bakolene a kame ɔmoa kǐ Yesu awe kale a dzi emenamɔ Yesu. ^{XXIV} Adeke Simon Petro baa ye sene kǐ, “Via ye owula a kǐ yale a.”

^{XXV} Foesū fòtsa ɔkolene a fuā Yesu tsemetseme evia ye kǐ, “Boe ɔlate, owei yane?”

^{XXVI} Yesu kpa ye mbuaye kǐ, “Oti a kǐ maabuli abodoo ntamo kutu nkpa a ni, ade ye a.” Ade ebuli abodoo sekē, eta kutu ekɔa ekpa Yuda kǐ enye Simon Iskariot obi a. ^{XXVII} Kǐ Yuda sila ete funitsā a pɛ, Satana wo ne ye kame.

Ade Yesu bi ye kī, “We sowa ne letsa a kī awe kī akēna a akū.”
 XXVIII Leme be a kī bidzi ne opunu akū mo ye a kame odima tánu letsa a sū kī Yesu bi ye tuwuli kayo.
 XXIX Ayekī Yuda nee be sika kuvū sū ni, fotsa bakolene a badi kōna kī kabi Yesu bi ye kī enaaya fotsa a kī baakoa benya luwi a, iye kī enaakoa litsedi ete ahiāfo.

XXX Kī Yuda te funitsā a, deedimōape ené edzakū. Kade do paa.

Yesu Kpa Mbla Vōē.

XXXI Kī Yuda ne edzakū a, Yesu le kī, “Finyaa bedela Otidziwa Obi a dī ne ode, ade finyaa bedela Baguma dī leme ne ode betsāmena ye akū a.
 XXXII Nte bedela Baguma dī ne ode betsāmena Otidziwa Obi a akū ni, lokoa Baguma aadela Otidziwa Obi a dī ne ode ne ye mōawe kame letaleta.

XXXIII “Yī babi, nláabuki nna ne mi sekē owi libuna pii. Míawe yī, leme finyaa mabi mi foletsa a kī mbi Yudafo banokōē a kī, ‘Miláapuli minaa awā kī manaa a.’

XXXIV “Finyaa makpa mi mbla vōē. Miwe mi akū kale. Ayekī nwe mi kale a ni, mi malo miwe mi akū kale lomō. XXXV Nte miawe mi akū kale ni, odi nye odi aamō eyi osū kī yī fotsa bakolene miane.”

Yesu Le Eyi Kī Petro Aasī Kī Enyína Ye.

XXXVI Ade Simon Petro via kī, “Boe Olate, ne ndia akpa?”

Yesu kpa ye mbuaye kī, “Awā kī manaa, oláapuli otomō yī finyaa bonaa, leme ke liti ni, aatomō yī liti.”

XXXVII Petro via ye kī, “Nde sū nláapuli ntomō no finyaa? Mmane akū kī maaku ne no lolō!”

XXXVIII Yesu kpa ye mbuaye kī, “Kale ale kī omane akū kī aaku ne yī lolō? Mabi no onokōali a kī fomō okoko aabe ni, aale titi elale kī onyína yī.”

XIV

Yesu Nyé Osi a Kī Enaa Olēga a Sekē.

I Yesu bi be kī, “Mitafō foletsa kī leha mi. Mite Baguma mido, mite yī malo mido. II Fola beblebee deī ne Nda toto kame. Manaamane kako kadi iyi mi. Nte folá lomō ni, kufe nláabi mi kī manaamane kadzikō iyi mi. III Ade nte nnaa nnamane kadzikō iyi mi iyua ni, maamuniki iyaakpā mi nnamena yī sekē, ayekī awā kī ndeī a mi malo míana ne awā. IV Minyina osi a kī ewaa enaa awā kī manaa a.”

V Ade Toma bi Yesu kī, “Boe Olate, bunyína awā kī anaa, foesū nde bóakena bomó osi a kī yanaa awā a?”

VI Yesu kpa ye mbuaye kī, “Yī nye osi a, onokōali a mo nkpā a. Odima láya ne Nda sekē mboente etsā yī akū. VII Nte kanyina minyina yī ni, kufe minyina Nda leme. Leme kito finyaa kanaa ni, minyina ye ade mimó ye leme a.”

VIII Ade Filipino bi Yesu kī, “Boe Olate, tsa boe Olēga a, ade letsa a kī liti lisī boe a.”

IX Yesu bi ye kī, “Filipo, owi buna kī ndeī ne mi flee sekē, leme onyína yī? Odi nye odi kī emó yī ni, emó Nda leme. Nde sū obuki avia kī, ‘Tsa boe Olēga a?’ X Filipo, mboee otáte odo kī ndeī ne Nda kame ade kī ye malo edeī ne yī kame? Foletsa a kī mbi mi a flee táto yī sekē, mbom Nda a kī edeī ne yī kame a lamena ye adzuma kakena. XI Mite yī mido nte nle kī ndeī ne Nda kame, ade Nda leme deī ne yī kame a. Nte mitáte foletsa kī mido ni, ke kō mite mido ne adzuma a kī makena a sū. XII Mabi mi ne onokōali kame kī odi nye odi kī ete yī edo ni, yaakena letsa a kī makena a. Nuwī yaapuli ekena fotsa eba yī fude a, kitonekī manaa Nda sekē. XIII Letsa nye letsa kī míavia ne yī dī akū ni, maakena foe nkpa mi ayekī baatsā Obi a akū bedela Nda dī ne ode. XIV Nte mivia litsedi ne yī dī akū ni, maakena foe.”

Yesu Le Hūhū Kpalēwa a Kayamēna Eyi.

^{XV} Yesu buki ele kī, “Nte miawe yī kale ni, miakēna ne yī tēbla a akū. ^{XVI} Maake Nda aduli ekpa mi Obumenane bebā kī yaana ne mi sekē daa. ^{XVII} Ade ye nye Hūhū a kī yanye onokoli kale ne Baguma akū a katsa a. Katinya kame bati kō lēlāapuli bete ye, kitonekī belāapuli bemó ye mo baanyi ye. Leme mi kō minyina ye kitonekī yaana ne mi sekē ade edeī ne mi kame a.

^{XVIII} “Nlāafone mi awe īyi nde banokpabi aye. Maamuniki īya ne mi sekē. ^{XIX} Kite sukuloo katinya kame bati lēlāabuki bemó yī, leme mi kō míamo yī. Ayekī ndzi nkpā sū ni, mi malo míadzi nkpā. ^{XX} Nte luwi a wo oto ni, míanyi kī ndeī ne Nda kame ade mi mideī ne yī kame ade yī malo ndeī ne mi kame a.

^{XXI} “Oti a kī epini yī tēbla, yakena ne te akū ni, ade ye nye oti a kī yawe yī kale a. Oti a kī yawe yī kale ni, Nda aawe ye kale. Yī malo maawe ye kale ade maanye yī akū ntsa ye a.”

^{XXII} Ade Yuda, nné ekī enye Iskar-iot a, via kī, “Boe Olate, nde sū aanye nō akū otsa boe, mo nné katinya kame bati a?”

^{XXIII} Yesu kpa ye mbuaye kī, “Odi nye odi kī yawe yī kale ni, yaapi yī fōlets a edomo akū. Nda aawe ye kale ade bomo Nda bóaya ne ye sekē bokena kadzikō ne ye sekē. ^{XXIV} Odi nye odi kī yaáwe yī kale ni, yaápi yī fōlets a kadomo akū. Fōlets a kī minu a lenyé yī moawe fude, mbom futo Olega a kī edo yī a fude fōane.

^{XXV} “Mbi mi fōlets a kī ne loko a kī mbuki ndeī ne mi sekē. ^{XXVI} Leme Obumenane a kī enye Hūhū Kpalēwa kī Baguma aado ne yī dī akū a, aatsa mi lets a nye lets a, ade yaate mi ane ne lets a nye lets a kī mbi mi a akū a.

^{XXVII} “Lukudo nkōa mayi mi. Yī lukudo nkōa makpa mi, nné nde ayekī katinya kame bati akpa a aye. Mitafō mi owole leha mi iye mifō

libe liwo mi. ^{XXVIII} Minu ayekī mbi mi kī, ‘Madzakū, leme maamuniki īya ne mi sekē.’ Nte miwe yī kale ni, kufe kawole de mi kī manaa Olega a sekē, kitonekī ye ebē yī. ^{XXIX} Finyaa mbi mi fukī īnyamena loto fomo lets a nye lets a aaya ne foe kame, ayekī nte foya ne foe kame ni, míate mido. ^{XXX} Nlāabuki nle mo mi kodzela nnamena loto, kitonekī katinya kame akū onyane a aya, ade elá kobē ne yī akū a. ^{XXXI} Leme kene kī katinya kame bati binyi kī mawe Olega a kale, ade makena ne ye oledo akū peperepe a.

“Finyaa, miyidza bodzakū ne awī.

XV

Yesu Nye Kutse Wī a.

^I “Yī nye kutse wī a, ade Nda nye futse kōba onene a. ^{II} Onane odi nye odi kī edeī ne yī akū kī yaáwū babi ni, yatsua ye kamuni, ade onane odi nye odi kī yawū babi ni, yanye ye akū toota, ayekī yaawū babi pii. ^{III} Finyaa yī fōlets a kī mbi mi a kpale mi akū kōkōe. ^{IV} Mikena omoa mo yī, yī malo nkēna omoa mo mi. Nde ayekī kutse onane lēlāapuli kuwū ne koe akū, mboente komane ne kutse oma akū a, ade aye mi malo milāapuli miwū babi nte mitākēna omoa mo yī a.

^V “Yī nye kutse a, ade mi minye tenane a. Oti a kī ekēna omoa mo yī, mo yī malo nkēna omoa mo ye ni, ade ye aawū babi pii, kitonekī nte nlāa mi kame ni, milāapuli mikēna letsama. ^{VI} Oti a kī elāa yī kame ni, ela nde onane kī bitsua beta bimuni ade yawole a. Bakpota tenane a kafila kado ne fi kame tavio. ^{VII} Nte mikēna omoa mo yī, mo yī fōlets a a deī ne mi kame ni, míavia lets a a kī miawe ade baakēna foe bekpa mi a. ^{VIII} Nte miwū babi beblebee ni, foe fonye Nda kukūkpale fōtsa, ade fusipi kī yī fōtsa bakolene miane. ^{IX} Ayekī Nda awe yī kale a ni, ade aye yī malo mawe mi kale a. Foesū mifō yī odo a ena nkōsu ne mi kame lomo. ^X Nte mipi yī tēbla a midomo

akū ni, míana ne yī ɔɔɔ a kame nde ayekī yī malo mpi Nda mbla ndomo akū fɔfɔ ye ɔɔɔ deī ne yī kame a.

XI “Mbi mi fɔletsa kī ayekī kawɔle a kī kideī ne yī kame a odu kena ne mi kame, lɔkɔa mi kawɔle a kekɔla. XII Ade yī mbla kī makpa mi nye kī, miwe mi akū akū kale nde ayekī nwe mi kale a. XIII ɔɔɔ titiliwu adima leláa kī oti akɔa ye nkpá ebɔa afɔlie ne bakɔba lɔlɔ. XIV Nte mikena ne yī mbla a kī nkpa mi a akū a ni, lɔkɔa minye yī bakɔba. XV Nláabuki nve mi kī basumune, kitonekī ɔsumune linyína letsa a kī ye ɔlate akena. Leme mave mi kī bakɔba kitonekī letsa nye letsa a kī nnu ntomena Nda sekē ni, nfɔ minyi foe. XVI Nné mi lepau yī, mbom yī lepau mi ndzina mi kī minaawū babi beblebee kī baawa daa. Ne foesū letsa nye letsa kī míavia ɔlega a ne yī dī akū ni, yaakpa mi foe. XVII Foesū ade mbla kī makpa mi kī miwe mi akū kale.”

Katinya Kame Likesī.

XVIII Yesu buki ele kī, “Nte katinya kame bati akesī mi ni, minyi kī benya loto bikesī yī. XIX Nte katinya kame bade miane ni, kufe baawe mi kale nde be bade aye. Leme kī mpau mi ntomena katinya bati kame ade mibuki minyé be bade a sū ni, katinya kame bati akesī mi. XX Mite ane ne kale a kī mbi mi akū a kī, ‘ɔsumune lebé ye ɔlate.’ Nte bati yidza bedza ne yī akū ni, baayidza bedza ne mi malo akū. Nte bipi yī fɔletsa bidomo akū ni, baapi mi fude leme bidomo akū. XXI Leme baakena fukī flee ne mi akū ne yī dī sū, kitonekī binyína oti a kī edo yī a. XXII Nte ntayaabi be fɔletsa ni, kufe betáku tɔkpa koto. Leme finyaa bekena tɔkpa ade belá onukpē kanye kadima a. XXIII Odi nye odi kī yakesī yī ni, yakesī Nda leme. XXIV Nte ntakena fɔtsa kī odima tákena tō ne be kame ni, kufe betákena tɔkpa, leme kī finyaa bemó fɔtsa a kī nkena a malo ni, bakesī bomo Nda. XXV Leme fukī flee ya ne foe kame ayekī fɔletsa a kī betsele

ne be mbla ovoli kame a, fɔya ne foe kame kī, ‘Bikesī yī pupulidza.’

XXVI “Maado Obumenane eto ɔlega a sekē eya ne mi sekē. Ade ye nye Hūhū a kī yaanye ɔnokɔali a ne Baguma akū etsa a. Nte eto ɔlega a sekē eya ni, yaadi adansie ne yī akū. XXVII Mi malo míadi adansie, kitonekī mina ne yī sekē kito kayɔkayi a.

XVI

I “Mbi mi fɔletsa kī flee ayekī bati leláafɔ akpɔ liveli mi ne mi katekado kame. II Baablomena mi ne Yudafɔ fotsenakō. Loko aya kī nte oti odi ko mi ni, yaakona kī Baguma adzuma ekena. III Bati aakena fukī ne mi akū kitonekī betányi ɔlega a iye yī. IV Leme mabi mi fukī ayekī nte loko a wo ɔto ni, míate ane kī mbi mi foe.

Hūhū Kpalewa a Adzuma.

“Ntábi mi fɔletsa kī ne kayɔkayi a, kitonekī nna ne mi sekē. V Leme finyaa kī madzakū nnaa oti a kī edo yī a sekē a, mi kame odima távia yī awā kī manaa a. VI Finyaa, kī mbi mi fɔletsa kī a, mi flee miwo ɔblo. VII Leme mabi mi ɔnokɔali a kī fonene fɔkpa mi kī ndzakū, kitonekī nte ntánaa ni, Obumenane a leláaya ne mi sekē. Leme nte ndzakū nnaa ni, maado ye eya ne mi sekē. VIII Ade nte eya ni, yaako katinya kame bati koto efɔ binyi letsa a kī lenye tɔkpa, mo kadzi kpī, mo Baguma kotokako. IX Yaako be koto ne tɔkpa sū, kitonekī betáte yī bido. X Yaako be koto bekɔa binyi kadzi kpī kame, kitonekī manaa Nda sekē, kī miláabuki mimó yī, XI ade baanyi letsa a kī lenye kotokaku, kitonekī beko katinya kī kame akū ɔnyane a koto kɔkɔe.

XII “Ndeī fɔletsa pii kī maabi mi, leme fɔaba mi kalo finyaa. XIII Leme nte Hūhū a kī yanye ɔnokɔali ne Baguma akū katsa a ya ni, yaafɔ minyi Baguma akū ɔnokɔali a flee a. Eláale kodzela ne ye moawe otumi akū, mbom letsa a kī enu a odi mo yaale, ade yaafɔ minyi fɔtsa a kī

fóayaya a. ^{XIV} Yaado yĩ obu enye yĩ kukũkpale etsa, kitonekĩ yaabi mi letsa a kĩ ete etomena yĩ sekẽ a. ^{XV} Fotsa a kĩ fonye Nda fude a flee, yĩ fude fɔanɛ. Ade foesũ nle kĩ Hũhũ a aanu etomena yĩ sekẽ eyaabi mi a.”

Fotsa Bakolene Ọblo Kawo Mo Kawole Kamɔ.

^{XVI} Yesu le enamena loto kĩ, “Kite sukuloo kĩ miláabuki mimó yĩ, leme owi leláabuna kĩ míabuki mimó yĩ.”

^{XVII} Adeke ye fotsa bakolene a badi via akũ kĩ, “Foe kayo nye litsa kĩ yabi boe kĩ, ‘Kite sukuloo miláabuki mimó yĩ, leme owi leláabuna kĩ míabuki mimó yĩ.’ Ebuki ele kĩ, ‘Kitonekĩ manaa Nda sekẽ.’ ^{XVIII} Fɔlets a kĩ ele kĩ, ‘Kite sukuloo’ a kayo nye litsa? Bɔánu letsa a kĩ yale a kayo!”

^{XIX} Yesu mó kĩ ye fotsa bakolene a we kĩ bavia ye kale kadi, foesũ ebi be kĩ, “Nle kĩ kite sukuloo miláabuki mimó yĩ, leme owi leláabuna kĩ míabuki mimó yĩ. Mbɔee fɔlets kĩ kame milamena kasa mo akũ a? ^{XX} Mabi mi ɔnokɔali a kĩ míabe miwo ọblo, leme katinya kame bati aamo kawole. Míadi ayolohɔ leme mi ayolohɔ a aadani kawolekamɔ.

^{XXI} Nte seme pi osole ni, yawo ọblo kitonekĩ ye lubo kamɔ ɔdoũ a ɔa. Leme nte ema eyua a, yalela ye lubo kamɔ a, kitonekĩ yamo kawole kĩ ema obi edo ne katinya kame. ^{XXII} Ade aye fola fɔkpa mi a. Finyaa miwo ọblo, leme maabuki mmó mi, lokɔa mi towole lek a tidzi mi mo kawole paa a kĩ odima leláapuli ete ne mi awe a.

^{XXIII} “Nte luwi a wo ɔto ni, miláabuki mivia yĩ letsama. Ọnokɔali a mabi mi kĩ, Nda aakpa mi letsa nye letsa kĩ míavia ye ne yĩ dĩ akũ. ^{XXIV} Kito keyawo finyaa kĩ a, mitávia tɔ letsama ne yĩ dĩ akũ. Mivia, lokɔa míate, ayekĩ mi kawolekamɔ aakpola.

Yesu Nya Katinya Kame Akũ.

^{XXV} “Mabi mi fɔlets kĩ ne fɔgbã kame. Leme lokɔ aaya kĩ nláabuki mbi mi fɔlets ne fɔgbã kame, mbom maabi mi Nda akũ fɔlets pefee.

^{XXVI} Nte luwi a wo ɔto ni, mivia ye fotsa ne yĩ dĩ akũ. Maátsa kĩ yĩ maavia ye nkpa mi, ^{XXVII} kitonekĩ Nda moawe a awe mi kale. Yawe mi kale kitonekĩ miawe yĩ kale ade mite mido kĩ Baguma sekẽ nto ñya. ^{XXVIII} Nuwĩ, Ọlega a sekẽ nto ñya ne katinya kame, ade finyaa madzakũ ne katinya kame nnaa Nda sekẽ a.”

^{XXIX} Ade ye fotsa bakolene a bi ye kĩ, “Dã, finyaa kɔ ale kodzela pefee, kĩ obuki aábo a fɔgbã. ^{XXX} Finyaa kɔ bunyina kĩ onyina letsa nye letsa, ade fɔtásĩ kĩ odi abuki evia no kale kadima a. Fukĩ fɔ bote budo kĩ Baguma sekẽ oto.”

^{XXXI} Yesu kpa be mbuaye kĩ, “Finyaa kɔ mite mido? ^{XXXII} Lokɔ aya ade liwo ɔto kɔkɔe malo, kĩ baapasam mi flee odi nye odi lenaa ye toto kame kite yĩ odi. Leme nné yĩ odi aate, kitonekĩ Nda deĩ ne yĩ sekẽ. ^{XXXIII} Mbi mi fukĩ kĩ flee ayekĩ míakena ɔmoa mo yĩ ɔona lukudo. Katinya kame bati aafɔ mimó lubo. Leme mido ɔwole! Ñnya katinya kame akũ!”

XVII

Yesu Bɔa Mpaɛ Ne Ye Fotsa Bakolene a Lɔlɔ.

^I Kĩ Yesu le fɔlets kĩ eyua a, edela ane edã ode, ade ele kĩ, “Nda, ɔdoũ a ɔa. Dela no Obi dĩ ne ode lokɔa no Obi leme edela no dĩ ne ode. ^{II} Kitonekĩ ɔkpa ye otumi ne batidziwa flee akũ ayekĩ yaakpa bati a kĩ ɔkɔa odo ne ye awe a nkpa kĩ elá kawũna a. ^{III} Nkpã kĩ elá kawũna a nye kĩ baanyi no ɔnokɔali Baguma keĩ a mo Yesu Kristo a kĩ odo fɔto a. ^{IV} Ndela no dĩ ne ode ne tite akũ, ade ñyua adzuma a kĩ ɔkpa yĩ kĩ nkena a. ^V Foesũ Nda, dela yĩ dĩ ne ode ne no ane kame, nde ayekĩ nna ne no sekẽ fomo bebɔa katinya a.

^{VI} “Ñnye no ntsa bati a kĩ ɔnye ne katinya kame ɔkpa yĩ a. No bade banɛ, leme ɔkɔa ɔkpa yĩ. Bekena ne no kale akũ. ^{VII} Finyaa kɔ binyina kĩ letsa nye letsa kĩ ɔkɔa ɔkpa yĩ a flee to no sekẽ. ^{VIII} Nkɔa ɔledo a kĩ ɔkpa

yī a nkpa be, ade bεte ye a. Binyina kī ɔnokɔali fɔane kī nɔ sekē nto, ade bεte bido kī nɔ lido yī a.

IX “Make aduli nε be lolɔ. Nlámɛna aduli kake nε katinya kame bati lolɔ, mbom nε bati a kī ɔkɔa odo nε yī awe a lolɔ, kitonékī nɔ bade banε. **X** Yī bati a flee nɔ bade banε, ade ayea nɔ bade flee lemε nyε yī bade a, ade bedɛla yī dī nε ode bεtsámɛna be akū a. **XI** Ade finyaa maya nε nɔ sekē, mbuki nláa katinya kame, lemε be kō bideī nε katinya kame. ɔlega Kpalɛwa, kɔa nɔ dī akū kɔbē a kī ɔkpa yī a kadámɛna be akū ayekī baakɛna ɔmɔa ndε ayekī bɔmɔ nɔ bɔnyε ɔmɔa a. **XII** Kī nna nε be sekē a, nkɔa nɔ dī akū kɔbē a kī ɔkpa yī a ndámɛna be akū. Ndā be akū kī be kame odima táyɛla, mbɔɛntε oti a kī kenε kī eyɛla a, ayekī Katsɛlε Kpalɛwa fɔletsɛ a aaya nε foe kame. **XIII** Lemε finyaa maya nε nɔ sekē, ade male fukī bame nε katinya kame ayekī baamɔ kawɔlε kekɔla nε be kame ndε ayekī yī malo mamɔ ke a.

XIV “Nkɔa nɔ ɔlɛdo a nkpa be lemε katinya kame bati kesī be, kitonékī betáto katinya kame ndε ayekī yī malo ntáto katinya kame a. **XV** Ntávía nɔ kī nyε be nε katinya kame, mbom mawā nɔ kī nyε be nε Okesīnε a awe kame. **XVI** Nde ayekī ntáto katinya kame sū ni, be malo benyé katinya kame bade. **XVII** Kena be bati kpalɛwa kakpa nɔ akū nε ɔnokɔali a kame, nɔ kale a nyε ɔnokɔali. **XVIII** Ndo be nε katinya kame ndε ayekī nɔ malo odo yī nε katinya kame a. **XIX** Ade nε be sū ni, nkpalε yī akū nkpa nɔ ayekī be malo baakpalε be malo akū nε ɔnokɔali a kame bekpa nɔ.

Yesu Bɔa Mpaε Nε Bate Badone Flee Lolɔ.

XX “Nné bati kī odi lolɔ mabɔa mpaε, mbom mabɔa nkpa bati a kī baate yī bido nε fɔletsɛ a kī baabi be a sū. **XXI** Make nɔ aduli kī fɔ be flee bekɛna ɔmɔa. Nda, fɔ be malo bena nε boe kame ndε ayekī odeī nε yī kame, ade yī malo ndeī nε nɔ kame

a. Fɔ bekɛna ɔmɔa ayekī katinya kame bati aate bido kī nɔ lido yī.

XXII “Ndɛla be buī nε ode ndε ayekī ɔdɛla yī dī nε ode, ayekī baakɛna ɔmɔa ndε ayekī bɔmɔ nɔ bɔnyε ɔmɔa a. **XXIII** Yī ndeī nε be kame ade nɔ malo odeī nε yī kame, kī baakɛna ɔmɔa bekɔla, ayekī katinya kame bati aanyi kī nɔ lido yī. Ade baanyi kī awe be kale ndε ayekī awe yī kale a.

XXIV “Nda, mawε kī bati a kī ɔkɔa ɔkpa yī a bɛna nε awā kī ndeī a, ayekī baamɔ yī kukūkpalε a kī ɔkpa yī a, kitonékī ɔwε yī kale fɔmɔ biyi katinya kayɔ.

XXV “Nda, Oti Kpīī, katinya kame bati linyína nɔ lemε yī kō ĩnyina nɔ, ade bati kī lemε nyina kī nɔ lido yī a. **XXVI** ĩnyε nɔ ntsa be yededeede, ade maakanyε nɔ nkatsa be, ayekī ɔdo a kī odeī ɔkpa yī a aana nε be kame, lɔkɔa yī malo maana nε be kame.”

XVIII

Yesu Kapi.

I Kī Yesu bɔa mpaε kī eyua a, bɛmɔ ye fɔtsa bakɔlɛnε a bedzakū nε awā, benanyina Kidron kawɔbi a ade benawo nε kugua futse kɔba kudi kame a.

II Yuda a kī enyε ye ekpa a, nyina awā, kitonékī lɔkɔlɔkɔ Yesu mɔ ye fɔtsa bakɔlɛnε a awe katsɛna nε awā. **III** Foesū Yuda kpā Roma sodzafɔ mɔ Asoli Kɔla akū badámɛnanε a kī basɔfɔnokɔɔ mɔ Farisifɔ do a enamɛna kɔba a kame. Bɛnεε kawūkanɔ fɔtsa, tɛsedza mɔ tibia tɛnawa. **IV** Ayekī Yesu nyina fɔtsa a kī fɔaya nε ye akū a flee sū ni, enε eya nε lɔto evia be kī, “Owei miawε?”

V Bekpa ye mbuayε kī, “Yesu Nazaretni a.”

Yesu bi be kī, “Amɔ yī.” Yuda a kī enyε ye ekpa a lemε dzē nε awā.

VI Kī Yesu bi be kī, “Amɔ yī” a, be flee bɛnaa litiliti bɛnatɔ nε tite. **VII** Ade Yesu buki evia be kī, “Owei miawε?”

Bekpa ye mbuayε kī, “Yesu Nazaretni a.”

VIII Yesu bi be kī, “Mbi mi kókòe kī yī nye ye, foesū nte yī miawe kō ni, mifō bati kī bedzakū.” IX Èlè fukī ayekī kale a kī èlè eyi a aaya ne foe kame pèpèpè kī, “Nda, bati a kī òkòo odo ne yī awe a kame odima táyela.”

X Ade Simon Petro nye kópā a kī enee a ebaa Òsòfònkòè Flee a òsumunè sòmòna sòto emuni a. Òsumunè a dī nye Malko.

XI Ade Yesu bi Petro kī, “Kòo nò kópā a kado ne kuvū kame! Òkòo kī nláamòo lubo kamò kòòpu a kī Nda kòo ekpa yī a mbòee?”

Yudafò Kpā Yesu Benadzemena Ne Hana Anè.

XII Ke liti a, Roma sodzafò mò be banòkòè, mò Yudafò Asòli Kòla akū badāmenane a pi Yesu ade bisui ye a. XIII Benya lotò bekpā ye benamena Hana sekè. Hana kī nye Kayafa, kī yanya Òsòfònkòè Flee ne kateli a kame a otse. XIV Ade Kayafa kī lemè lekpa Yudafò banòkòè a adzuni kī fònefè fòbè kī oti mòo aku ne òmaí a lolò.

Petro Sī Kī Enyína Yesu.

XV Simon Petro mò fòtsa òkòlènè bebā odi tomò Yesu ne liti. Fòtsa òkòlènè bebā kī a nye Òsòfònkòè Flee a oti nyiwa, foesū etomò Yesu ewo ne Òsòfònkòè Flee a fòletsa kadzekò. XVI Lemè Petro fò edza ne kanya ne onyukpè. Ade fòtsa òkòlènè bebā a né, enaa kanya enalemò oyitsò a kī yadā onyukpè akū a kòdzela, ade ekpā Petro ewomèna ne tòtò a kame a.

XVII Oyitsò a kī yadā onyukpè akū a via Petro kī, “Nò malo nné onyole kī fòtsa bakòlènè a kame òmòo anè?”

Petro kpa mbuaye kī, “Oowo, ìnyé ye fòtsa òkòlènè.” XVIII Osili na, foesū basumunè mò bikī badzòlè awā akū a tena futuā fi bedza bisinya bawa foe. Petro lemè nadza ne be òwè ekawa fi a.

Òsòfònkòè Flee a Via Yesu Fòletsa.

XIX Òsòfònkòè Flee a via Yesu fòletsa ne ye fòtsa bakòlènè mò ye fòtsa katsa a akū.

XX Ade Yesu kpa ye mbuaye kī, “Male kòdzela daa ne kanade kakpa odi nye odi. Matsa fòtsa ne Yudafò fòtsenakò mò Baguma Asòli Kòla a kame, awā kī bati a flee atsena, ade maále letsama ne kabèla kame a. XXI Mò nde sū avia yī fòletsa? Via bikī binu yī fòletsa a. Ade be nyina letsa a kī nle a.”

XXII Kī Yesu lè fòletsa kī a, bikī badzòlè awā akū a kame òmòo bale ye awe ne òlòtò ade ebi ye kī, “Nde mò odo òwòlè òkpa Òsòfònkòè Flee a mbuaye lómò?”

XXIII Yesu kpa ye mbuaye kī, “Nte nle fòletsa kpa ni, bi odi nye odi ne awī kī letsa a kī fòane. Lemè nte letsa a kī nle a nye ònòkòali ni, litsa sū òbale yī awe?”

XXIV Ade Hana fò bekpā Yesu kī ebuki edeí ne tówè kame a bema Kayafa, Òsòfònkòè Flee a.

Petro Buki Enunya Kī Enyína Yesu.

XXV Ne lòkò a na kame a, Petro buki edzè yawa fi. Ade bati bebā a via ye kī, “Mbòee nò malo ye fòtsa bakòlènè a kame òmòo anè?”

Lemè Petro nunya kī, “Oowo, ìnyé ye fòtsa òkòlènè.”

XXVI Òsòfònkòè Flee a basumunè a kame òmòo kī ye akū oti sòtò Petro baa emuni a via ye kī, “Ntámò nò ne ye sekè ne kòbā a kame?”

XXVII Petro buki èlè kī, “Oowo!” Deedimòape òkòkò be.

Bekpā Yesu Benamena Pilato Sekè.

XXVIII Ònòne tutuutu a, bekpā Yesu bitomèna Kayafa sekè benamena abāā ònòkòè a tòtò kame. Yudafò banòkòè a mòawe táwo ne abāā tòtò a kame, kitonekī bewè kī be akū ekpale ne be amaniè onyukpè ekpa Wuda Katè funitsā a kanya. XXIX Foesū Pilato né enaa be sekè evia be kī, “Litsa fòletsa mibòe ne oti kī akū?”

XXX Bekpa ye mbuaye kī, “Nte nné tokpa òkenane yanè ni, kufè botákpā ye boma nò.”

XXXI Ade Pilato bi be kī, “Kekō mi mōawe mikpā ye minaadzemo ye ne mi mbla onukpē.”

Yudafō banokōē a kpa ye mbuaye kī, “Betákpa boe osi kī bōako oti odima.” XXXII Fukī ya lomo ayekī fōletsa a kī Yesu le eyi ne wuda odu kī yaaku a akū a foya ne foe kame.

XXXIII Pilato dani ewo ne abāā toto kame ade eve Yesu evia ye kī, “Nō nye Yudafō legā a mbōee?”

XXXIV Yesu kpa ye mbuaye kī, “Nō mōawe avia yī fōletsa kī, mbōee kī bati bebā libi nō yī akū fōletsa?”

XXXV Pilato kpa ye mbuaye kī, “Akona kī Yudani mane? Nō mōawe kade bati mō basofonokōē a lekpa nō beme yī. Litsa okena?”

XXXVI Yesu kpa ye mbuaye kī, “Yī legākanyakō tātō katinya kī kame. Nte yī legākanyakō kito katinya kī kame ni, kufe yī basumune a pili yī lolō, mō baakōa yī bido ne Yudafō awe kame. Leme yī legākanyakō a tātō katinya kī kame.”

XXXVII Pilato via ye kī, “Foesū legā ane kō?”

Yesu kpa mbuaye kī, “Nō lele kī legā mane. Yī kō ni, ade fukī sū bema yī a, ade foesū iya ne katinya kame kī mayaale kōdzela ne onokōali kale a akū. Odi nye odi kī eto onokōali a kame ni, yatse yī.”

XXXVIII Pilato via ye kī, “Litsa nye onokōali a?”

Pilato Kō Yesu Kōtō Ekpa Wuda.

Kī Pilato le fōletsa kī eyua a, enē enaa Yudafō a sekē ne kanya ade ebi be kī, “Ntāmō tokpa tidima ne oti kī akū kī mako ye kōtō. XXXIX Leme ne mi amanie onukpē ni, kene kī nfōne kōla bawane a kame omōa nkpa mi ne Wuda Katē Luwi kanya kame. Miawe kī nfōne Yudafō legā a awe nkpa mi mbōee?”

XL Ade bebōa fōwōla bele kī, “Oowo, nné ye bōawe! Baraba bōawe!” Baraba nye oti kī eyidza edza ne abāā akū.

XIX

I Ade Pilato fō bekpā Yesu bedzakūmena benabo ye mō mple.

II Sodzafo kōa fōtsōlewe beno legābōe betsa ye. Kī bido ye atadie ngbā biyua a, III bifuā ye bibi ye kī, “Yiiduu! Yudafō Legā o-o!” Ade bebalebale ye awe ne toloto a.

IV Ke liti a, Pilato buki enē enaa kanya enabi bati kōdabu a kī, “Midā, maakpā ye nnemena mma mi mimó kī ntāmó mfumsu adima ne ye akū kī mako ye kōtō.” V Adeke Yesu né eya ne kanya, fōtsōlewe lōbōe a tsane ne ye lolō, edeī ne atadie ngbā a kame. Pilato bi bati a kī, “Midā! Amō oti a ne awī!”

VI Kī basofonokōē mō Asōli Kōla akū badzōlene a mō ye a, bebōa fōwōla kī, “Bōa ye ne asendua akū! Bōa ye ne asendua akū!”

Ade Pilato bi be kī “Mi mōawe mikpā ye minaabōa ye ne asendua akū. Yī kō ntāmō kī ekena letsa kpa lidima.”

VII Yudafō a kpa ye mbuaye kī, “Boe kō budeī mbla, ade ne mbla a onukpē ni, kī kene kī eku, kitonekī ekena ye akū Baguma Obi.”

VIII Kī Pilato nu fōletsa kī a, ebuki evila eba kōkōe a. IX Foesū emuniki enaa abāā toto a kame ade evia Yesu kī, “Ndia oto?”

Leme Yesu tákpa ye mbuaye adima. X Ade Pilato bi ye kī, “Hei! Aákpa yī kale a mbuaye? Mbōee onyina kī ndeī kōbē kī mafōne nō awe, iye kī mafō bebōa nō ne asendua akū?”

XI Yesu kpa ye mbuaye kī, “Nte betakpa nō kōbē bitomena ode ni, kufe oláana kōbē ne yī akū. Foesū oti a kī enye yī ekpa nō a tokpa bē nō tide.”

XII Kī Pilato nu fōletsa kī a, ewe kī yatsā osi nye osi akū efōne ye awe, leme Yudafō a bōa fōwōla kōbā kī, “Nte ofōne ye awe ni, fōatsa kī onyé Roma Legānokōē okōba! Odi nye odi kī ekena ye akū Legā ni, eyidza edza ne Roma Legānokōē akū!”

XIII Kī Pilato nu fōletsa kī a, ekpā Yesu enamena kanya ade ye mōawe

enadzi ne foletsa kadze lukpo kame ne kako a ki bave ki Boe Oda a. Bave kako a ne Hebri tide kame ki Gabata. ^{XIV} Loko a nye Wuda Katē kukūmanε luwi, ade fōana nde suwa tōdōū ewua-nviā a.

Ade Pilato bi Yudafō a ki, “Amo mi Legā a ne awī!”

^{XV} Bati a boa fowola ki, “Kpā ye kanamena! Kpā ye kanamena! Boa ye ne asendua akū!”

Ade Pilato via be ki, “Miawε ki mboa mi legā ne asendua akū?”

Basofonokōē a kpa mbuaye ki, “Bolā Legā lidima keba Roma Legānōkōē!”

^{XVI} Adeke Pilato fone Yesu awe ekpa sodzafō a ki benaaboa ye ne asendua akū a.

Beboā Yesu Ne Asendua Akū.

Foesū bekpā Yesu bedzakūmena. ^{XVII} Ye moawe elo ye asendua enawo awā ki bave Oti Lolo Fotsō. Bave awā ne Hebri tide kame ki Golgata. ^{XVIII} Ade awā naa, bebōa ye ne asendua akū a. Bebōa bati nviā bebā ne asendua akū bibumo ye, omoa ne ye seba, oyade ne ye somona, ade Yesu deī ne be kayite a.

^{XIX} Pilato tsele ye onukpē katsua foletsa bebōa ne asendua a lolo nyange. Foletsa a ki etsese nye, “Yesu Nazaretni, Yudafō Legā a.” ^{XX} Yudafō pii kā foletsa a ki betsele a, kitoneki awā ki bebōa Yesu a fuāmo omato kame. Pilato tsele foletsa a ne Hebri, Roma mo Hela leme tide kame. ^{XXI} Ade basofonokōē a si foletsa a, ade bibi Pilato ki, “Tatsele ki, ‘Yudafō Legā,’ mbom ‘Oti kii le ki, ‘Yi nye Yudafō Legā a.’ ’ ’ ”

^{XXII} Pilato kpa be mbuaye ki, “Letsa a ki ntsese ni, ntsese de kokōε.”

^{XXIII} Ki sodzafō a boa Yesu ne asendua akū biyua a, bebōε ye tetadie besē ne kutsu εna kame, ade sodzafō a kame odi nye odi bōε kamoa a. Ke liti a, bebōε ye atadie amede a ki betāpam, mbom beno ye kito somo kenake kayo a.

^{XXIV} Sodzafō a bi akū ki, “Mitafō boyele atadie a, mbom mifō bota bavulibi bomō oti a ki yaate ye.”

Foletsa kii ya nde ayeki Katsese Kpalēwa a aaya ne foe kame ki, “Besē yi tetadie bekpa akū.

Ade beta bavulibi ne yi atadie akū a.”

Ade letsa a ki sodzafō a kena a.

^{XXV} Finyaakii a, Yesu oma, oma owaetsole, Maria ki enye Clopa otsō, mo Maria Magdalani dzē ne Yesu asendua a owē. ^{XXVI} Ki Yesu mó oma mo ye fotsa okolene a ki yaatuno kale a ki bedzē ne awā a, ebi oma ki, “Mma, dā ade no obi ne awī a!”

^{XXVII} Ade ebi fotsa okolene a ki, “Dā, ade ama ne awī a!” Kito luwi a akū a, fotsa okolene a kpā Maria enamena ne ye moawe toto kame.

Yesu Kaku.

^{XXVIII} Finyaa Yesu nyi ki biyua letsa nye letsa kakena. Ayeki fofafō Katsese Kpalēwa a leya ne foe kame sū ni, ele ki, “Omoado ako yi.”

^{XXIX} Kugumi kudi keni ne awā ki kuyi mo wai yilawa. Ade bekōa osapo beta wai a bekōa bido ne otse akū benatamo Yesu onukpē. ^{XXX} Ki Yesu moa bave a eyua a, ele ki, “Fuwoli!”

Ekena lolo ade ye kaweya ne a.

Betsōε Yesu Lotsōε Ne Seklabi.

^{XXXI} Luwi a nye Efieda, ade Kaweya Luwi ki litomo de a nye luwi kpalēwa lekpa Yudafō, foesū betāwe ki banokpa a bekahō ne asendua akū Kaweya Luwi a liwo oto. Ne fukii sū Yudafō banokōē a navia Pilato ki ekpa be osi benaaveliveli bati a ki bebōa ne asendua akū a aboa, loko benye be banokpa a. ^{XXXII} Foesū sodzafō a yaveli oti otonyade mo oti bebā a ki bebōa ne asendua akū bibumo Yesu a aboa. ^{XXXIII} Leme ki biwo Yesu akū a, bemō ki eku kokōε, foesū betāveli ye aboa. ^{XXXIV} Leme be kame omoa koa lotsōε etsōε ye seklabi, ade deedimoape baboane mo mui ne a.

^{XXXV} Oti a ki emō fotsa kii lidi adansie ne foe akū ayeki no malo aate odo. Letsa a ki ele a nye onokoali, ade enyina pefee ki onokoali ele a. ^{XXXVI} Fukii ya ayeki Katsese Kpalēwa foletsa a aaya

ne foe kame kī, “Beláave ye lotsō lidima.”^{XXXVII} Fōletsā bebā ne Katsēle Kpalēwa a kame lēme le kī, “Bati aako ane bedā oti a kī betsoe ye lotsōe a.”

Yesu Kabila.

^{XXXVIII} Ke liti a, Yosef kī eto Arimatia yavia Pilato kī ekpa ye osi ebōe Yesu onokpa a. Yosef kī nye Yesu fōtsa okolene odi ne kabela kame, kitonekī ekavila Yudafo banokōē a. Pilato kpa osi, ade Yosef yabōe onokpa a edzakumena a.^{XXXIX} Ade Nikodemo kī enya lotō enaa Yesu sekē mō lenye a lēme tomō Yosef eya a. Enne tutsonu mō olē kī bekōa klubōū mō odi kī baye aloa bekēna eyamena. Te olome kame aana nde kilo taale.^{XL} Banyole nviā a kōa tutsonu a bikputa Yesu onokpa a, ade bekōa aklala owoe bisuli ye nde ayekī Yudafo akēna onokpa fōmō babila ye a.^{XLI} Kōbā kudi deī ne awā kī bebōa Yesu ne asendua akū a. Linike vōē kī betābila oti tō deī ne kōbā a kame.^{XLII} Ayekī luwi a nye Kukūmanē luwi lekpa Kaweya Luwi a, ade kī awā lēme fuā be sū ni, bekōa Yesu onokpa a bibila ne awā.

XX

Bemó Kī Linike a Waa Luto.

^I Ekwansieda onone tutuutu a, kī fōko tákpale tō a, Maria Magdalani naa linike a owē, ade emó kī bitinya de a ne linike a onukpē.^{II} Foesū ewula atse enaa Simōn Petro mō fōtsa okolene a kī Yesu látunō kale a sekē, ebi be kī, “Beyabōe boe Olate ne linike a kame bedzakūmena, ade bunyina awā kī bekōa ye biyi a.”

^{III} Ade Petro mō fōtsa okolene kī a yidza benaa linike a owē.^{IV} Be nviā a flee bekawula atse, lēme fōtsa okolene kī a wula atse etē Petro enya lotō ewo linike a owē.^V Ekēna akū edā de kame emó aklala a kī bekōa bisuli onokpa a, lēme etáwo ne linike a kame.^{VI} Simōn Petro kī etomō ye ne liti a, ya ade ye kō ewo ne linike a kame a. Emó aklala owoe a kī ewaa ne awā.^{VII} Emó lima a kī bekōa bisui Yesu lolō a lēme ne awā, lēme lēwāa ne aklala a owē, mbom

bibuta de biyi de lite.^{VIII} Ke liti a, fōtsa okolene bebā a kī enya lotō ewo linike a owē a, lēme wo ne de kame. Emó aklala mō lolō kasui lima a, ade ete edo a.^{IX} Ke malo ni, betānu kayo kī Katsēle Kpalēwa a le kī kenē kī Yesu eyidza eto kanokpa.^X Ke liti a, fōtsa bakolene a dzakū benaa be toto kame.

Yesu Nye Ye Akū Etsa Maria Magdalani

^{XI} Lēme Maria dza ne linike a owē ekabe. Kī ekabe a, ekēna akū edā linike a kame,^{XII} ade emó ode foto banyane nviā kī bideī ne tetadie fitaa kame, kī bidzi ne awā kī bewōla Yesu a. Omōa dzi ne ye lolō nyange, obebā dzi ne ye abōa kayo.

^{XIII} Bivia Maria kī, “Boe omā, litsa sū abe?”

Maria kpa be mbuaye kī, “Bebōe yī Olate benamena, ade inyina awā kī bekōa ye benamena a.”^{XIV} Kī ele fukī eyua a, edani akū ade emó Yesu kī edzē ne awā, lēme etányi kī ye yane.

^{XV} Yesu via ye kī, “Boe omā, nde sū abe? Owei awe?”

Lēme Maria kōna kī oti a kī yadāmena awā a yane, foesū ebi ye kī, “Onokōē, nte nō lebōe ye ni, bi yī awā kī oyi ye lokōa nnaabōe ye.”

^{XVI} Ade Yesu ve ye kī, “Maria!”

Edani etselamō ye ade ele ne Hebrī tide kame kī, “Raboni!” Foe kayo nye Fōtsa otsane.

^{XVII} Yesu bi ye kī, “Tata yī, kitonekī ntāmuniki nnaa ode ne Nda sekē tō. Lēme naa nwaē ame sekē kabi be kī mmuniki manaa oti a kī enye Nda mō mi Olega, yī Baguma mō mi Baguma a sekē.”

^{XVIII} Foesū Maria Magdalani a nabi fōtsa bakolene a kī emó Olate a, ade ebi be fōletsā a kī Yesu bi ye a flee a.

Yesu Nye Ye Akū Etsa Ye Fōtsa bakolene a.

^{XIX} Ne Ekwansieda a na olobe a, fōtsa bakolene a kpota ne kola kame, ade bebale onyukpē tupunu a flee, kitonekī bekavila Yudafo banokōē a. Letaleta Yesu yane edza ne be kayite, ade ebi be kī, “Lukudō litomō mi.”

XX Kĩ ele fukĩ eyua a, ekɔa ye awe mo seklabi etsa be. Adeke kawɔle de fotsa bakolene a kĩ bemó ɔlate a.

XXI Yesu buki ebi be kĩ, “Lukudo litomɔ mi! Nde ayekĩ Nda do yĩ a, ade aye mado mi a.” XXII Adeke eweya eko ne be akũ, ele kĩ, “Mite Hũhũ Kpalewa a. XXIII Nte mikɔa bati tokpa mite be ni, bekɔa bite be, leme nte mitákɔa be tokpa mite be a ni, betákɔa te bite be.”

Yesu Nye Ye Akũ Etsa Toma.

XXIV Kĩ Yesu ya a, Toma kĩ enye fotsa bakolene ewua-nviã a kame omɔa, kĩ bibuki bave Ata a, tána ne ye bade a kame. XXV Foesũ fotsa bakolene bebã a bi ye kĩ, “Bomó boe ɔlate a!”

Ade Toma bi be kĩ, “Nte ntámɔ ye awe kame tiplego fookpa a, nkɔa lawobi nte ne fookpa a akũ ndo awe ne ye seklabi ni, nláate ndo da.”

XXVI Ne fuwi elẽ liti a, fotsa bakolene a buki bekpota ne kɔla a kame, ade Toma leme na ne be kame a. Bebalɛ tupunu a flee, leme Yesu yadza ne be kayite ade ele kĩ, “Lukudo litomɔ mi!” XXVII Adeke ebi Toma kĩ, “Kɔa no lawobi kate ne awĩ, kadã yĩ awe kame. Yo kɔkpɔ kado awe ne yĩ seklabi kame. Fɔ atsindze kate, lokɔa kate kado!”

XXVIII Toma bi ye kĩ, “Yĩ ɔlate mo yĩ Baguma!”

XXIX Ade Yesu bi ye kĩ, “Ayekĩ omó yĩ sũ ɔte odo. Baguma hila bikĩ betámɔ yĩ, leme bete bido a!”

Letsa a Kĩ Lenye Ovoli Kĩ Botae.

XXX Ne onokɔali kame ni, Yesu kena awãwã fotsa bebã pii ne ye fotsa bakolene a ane, kĩ betátsele bido ne ovoli kĩ kame. XXXI Leme betsele fukĩ biyi ayekĩ míate mido kĩ Yesu nye Kristo, Baguma Obi, ade mite ye mido ni, míatsã ye akũ mina nkpã kĩ ela kawũna a.

XXI

Yesu Nye Ye Akũ Etsa Ye Fotsa Bakolene Evũkɔnɔ.

^I Ke liti a, Yesu buki enye ye akũ etsa ye fotsa bakolene ne Tiberia

Lutubu Baũ a abuĩ. Ayekĩ enye ye akũ etsa a nye. ^{II} Luwi a, ye fotsa bakolene badi kpota. Ade be nye Simon Petro, Toma kĩ bave Ata obi, mo Nataniel kĩ eto Kana ne Galilea tite akũ, mo Zebedeo babi mo Yesu fotsa bakolene bebã nviã. ^{III} Ade Simon Petro bi be kĩ, “Manaata asau.”

Bibi ye kĩ, “Bóatomɔ no bonaa.” Foesũ benawo ne okolo kame benaa, leme lenye a flee betánye letsama.

^{IV} Kĩ kade aya kanyina kɔ a, Yesu ya edzẽ ne owɔ abuĩ, leme fotsa bakolene a linyina kĩ Yesu yanɛ.

^V Ade evia be kĩ, “Bapopo, mbɔɛ mitánye kofɔabi kudima?”

Bekpa ye mbuaye kĩ, “Oowo!”

^{VI} Yesu bi be kĩ, “Mita asau ne okolo a somona semake lokɔa míana kofɔabi a kudi.” Ade beta asau a benye kofɔabi beblebee kĩ betápuli bevele benemena.

^{VII} Fotsa bakolene a kĩ Yesu látuno kale a bi Petro kĩ, “Boe ɔlate a yanɛ!” Kĩ Petro nu kĩ boe ɔlate yanɛ a, ebɔɛ ye atadiɛ anyanglede efili ne kate, kitonekĩ edzi odzɔ, ade evenya ewo ne mui a kame a. ^{VIII} Fotsa bakolene nkaɛ a ta okolo a, bevele asau a kĩ eyi mo kofɔabi a beyamena ne owɔ abuĩ a. Awã kĩ bena a mo owɔ abuĩ lelá lugo, fɔana nde abasam oha. ^{IX} Kĩ biduma ne okolo a kame a, bemó kĩ betena futuã fi kĩ kofɔabi teĩ ne foe akũ, ade abodoo adi leme waa ne awã a.

^X Ade Yesu bi be kĩ, “Mikɔa kofɔabi a kĩ minye finyaa kudi miyamena.”

^{XI} Simon Petro wo ne okolo a kame, enavele asau a eyamena ne lowɔ tuni. Kofɔabi baũ baũ oha moa mo aduenum elale yĩ asau a. Tito kĩ kofɔabi a pone malo ni, asau a tákpeli. ^{XII} Ade Yesu bi be kĩ, “Miyaanya.” Leme fotsa bakolene a kame odima tádo owɔle evia ye kĩ, “Owei anɛ?” kitonekĩ binyina kĩ Boe ɔlate a yanɛ. ^{XIII} Foesũ Yesu nabɔɛ abodoo a ekɔa ekpa be, ade ayea ebɔɛ kofɔabi a leme ekpa be a.

^{XIV} Ade fukĩ nye lelade kĩ Yesu nye ye akũ etsa ye fotsa bakolene, kĩ

Baguma dzela ye etomena kanokpa a.

Yesu Le Kodzela Mo Petro.

^{XV} Kĩ benya biyua a, Yesu via Simon Petro kĩ, “Simon, Yona obi, awe yĩ kale kaba ayekĩ bati bebã kĩ a awe yĩ kale a?”

Ekpa ye mbuaye kĩ, “Oo, Boe Olate! Onyina kĩ mawe no kale.”

Ade Yesu bi ye kĩ, “Dãmena yĩ bavelibi akũ.”

^{XVI} Yesu buki evia ye leyade kĩ, “Simon, Yona obi, awe yĩ kale?”

Petro kpa ye mbuaye kĩ, “Oo, Boe Olate! No mawe onyina kĩ mawe no kale.”

Ade Yesu bi ye kĩ, “Dãmena yĩ baveli a akũ.”

^{XVII} Yesu buki evia Petro lelalde kĩ, “Simon, Yona obi, awe yĩ kale?”

Petro wo oblo kitonekĩ Yesu via ye lelade kĩ, “Awe yĩ kale?” Foesũ ebi Yesu kĩ, “Boe Olate, no mawe onyina letsa nye letsa. No mawe onyina kĩ mawe no kale!”

Ade Yesu bi ye kĩ, “Dãmena yĩ baveli a akũ. ^{XVIII} Mabi no ne onokwali kame kĩ lokɔ a kĩ onye

opopo a, apuli kafili lima, kanaa kakɔ nye kakɔ kĩ awe, leme nte ode a ni, aadzela akpɔ, oti bebã lifili no lima, ekpã no enamena awã kĩ aawe kĩ anaa.” ^{XIX} Yesu le fukĩ ekɔa etsa wuda odu a kĩ Petro aaku, ekɔa enye Baguma kukũkpale a etsa.

Ke liti a, Yesu bi ye kĩ, “Tomɔ yĩ.”

^{XX} Petro dani ade emó fotsa okolene a kĩ Yesu látuno kale a kĩ etomɔ be ne liti yaya. Ade fotsa okolene kĩ lidzi emenamɔ Yesu kĩ bidzi bekanya, ade evia ye kĩ, “Boe Olate, owei aanye no ekpa a?” ^{XXI} Kĩ Petro mó ye a, evia Yesu kĩ, “Boe Olate, litsa aaya ne oti kĩ akũ?”

^{XXII} Ade Yesu kpa ye mbuaye kĩ, “Nte mawe kĩ edzi nkpã kenaawo kĩ maaya a ni, fowodabe tsela no akũ? No kɔ, tomɔ yĩ!”

^{XXIII} Foletsa kĩ gba ne Yesu batomenane a kame kĩ foto onyane kĩ lelãaku. Leme Yesu tále kĩ elãaku, mbom kale ele kĩ, “Nte mawe kĩ edzi nkpã kenaawo kĩ maaya a ni, fowodabe tsela no akũ?”

^{XXIV} Ade fotsa okolene kĩ adi adansie ne foletsa kĩ akũ a, ade ye leme letsela foe eyi a. Foesũ bunyina kĩ letsa a kĩ ele a nye onokwali.

Foletsa Fuwũnade.

^{XXV} Fotsa bebã pii deĩ kĩ Yesu kena. Nte katsela betsele foe flee biyi fomɔa fomɔa ni, nkɔna kĩ katinya kĩ flee kame malo lelãana kakokɔ kekpa tuvoli a kĩ baatsela a.

ADZUMA Foto Banyane a Tudzuma

I-II Nwaë Tiofilo, ne yĩ ovoli otonyade a kame a, ntsele ntsa letsa nye letsa a kĩ Yesu kena mo fukĩ etsa, kito ne loko a kĩ eyi ye adzuma kayo, kenawo loko a kĩ Baguma boe ye enamena ode. Fomō Baguma boe ye benamena ode a, Yesu tsā Hūhū Kpalēwa kōbē akū etsa ye foto banyane a kĩ epau a fotsa. III Ne ye wuda liti a, enye ye akū etsa be ne tisi pii akū ne fuwi tena kame, kĩ atsindze kate lelāa foe kame kĩ edzi nkpā. Elemo bikĩ bemó ye a kodzela ne Baguma legākanyakō foletsa a akū. IV Loko a kĩ bekpota a, esi be mbla kĩ, “Mitadzakū ne Yerusalem, mbom midzi midzole Hūhū Kpalēwa a kĩ mbi mi kĩ yĩ Ōlega le eyi kĩ yaakpa mi a kaya. V Yohanes kō ni, mui ekōa ewola bati. Leme ne fuwi lukū kame ni, Baguma aakōa Hūhū Kpalēwa ewola mi.”

Baguma Boe Yesu Enamena Ode.

VI Loko a kĩ Yesu mo ye foto banyane a buki bekpota a, bivia ye kĩ, “Boe Ōlate, mbōee finyaakĩ ōwe kĩ ayaamunikimō Israelfo legākanyakō a okpa be?”

VII Ade Yesu bi be kĩ, “Fotāsī kĩ mianyi loko iye fuwi a kĩ yĩ Ōlega le eyi ekpa kĩ litsedi leya a ne ye kōbē akū a. VIII Leme nte Hūhū Kpalēwa a yawo ne mi kame ni, yaado mi kōbē lokōa mile yĩ foletsa a ne Yerusalem, mo Yudea flee mo Samaria, kenaawo katinya kame tite kawūnakō.”

IX Kĩ ele fukĩ eyua a ne be ane kame naa, Baguma boe ye enamena ode, ade eyela ne luflututu kame a.

X Kĩ bedza bekadā koe kĩ yanaa odetō kame a, letaleta banyole nviā badi kĩ bideĩ ne fotsa ovoe kame nye be akū betsa be, XI ade bibi be kĩ, “Galileafō, nde sū midzē miadā odetō kame lomō? Yesu a kĩ Baguma

boe ne mi ōwē ne awĩ enamena ode a, aabuki eya ne mi sekē nde ayekĩ mimó kĩ yanaa ode a.”

Matias Yate Yuda Kadzakō.

XII Ke liti a, foto banyane kĩ dzakū ne Kugua Futse Ōto akū a benaa Yerusalem ōmato kame. Kito awā kenawo ōmato a kame ana nde lisikū seke. XIII Kĩ biwo ōmato a kame a, benaa be kadzikō ne abansulu kola ode. Bati a kĩ bena ne awā nye Petro, Yohanes, Yakobo, Andrea, Filipino, Toma, Bartolomeo, Mateo, Yakobo kĩ enye Alfeo obi, mo Simon kĩ epili ye kade lolō, mo Yuda kĩ enye Yakobo obi. XIV Bati kĩ flee katsena loko nye loko mo kakona moa, kabōa mpae kakpa Baguma. Bati a badi leme nye batsole mo Yesu ōma Maria, mo Yesu bawaēnyole.

XV Ne fuwi a na kame a, bikĩ bete bido a tsena, be lidede aawo nde bati oha mo be teya. Ade Petro yidza edza ebi be kĩ, XVI “Nwaë ame, kene kĩ letsa a kĩ betsele ne Katsela Kpalēwa a kame, kĩ Hūhū Kpalēwa a le eyi etsāmena Legā Dawid akū ne Yuda kĩ ye lenya bati loto bipi Yesu a, fōya lomō. XVII Yuda nya boe kame ōmoa kĩ boe Ōlate nye ye kĩ ekena foto banyane adzuma.”

XVIII Leme ekena tokpa kĩ enate sika kĩ se bekōa beya tite a kĩ te akū eku a. Ade awā na kĩ eto ode eto a, ye lupu tui lebē, ade ke ye fometsa flee ne fuko ne tite a. XIX Ye wuda a akū foletsa gba ne Yerusalem kĩ odi nye odi nu foe. Foesū awā kĩ enaku ewa a bave ke kĩ Akeldamak, foe kayo nye Babōane Tite.

XX Foesū Petro buki ele kĩ, “Betsele ne Dawid Tōno Ovoli a kame kĩ, ‘Mifō ye toto tewa luto, odima etabuki edzi ne te kame.’ Betsele leme kĩ, ‘Mifō oti bebā ete ye kadzakō a.’

XXI-XXII Foesū fusī kĩ oti bebā eyaawo ne boe kame nde odansini ekpa boe Ōlate Yesu kayidza kato kanokpa a. Ade fusī leme kĩ enya oti kĩ enya boe bati a kĩ bōtsā butomēna boe Ōlate Yesu a kame ōmoa, kito loko a kĩ Yohanes de letsā ne mui

kawola amanie akū keyawo loko a kī Baguma boe Yesu ne boe sekē enamena ode a.”

^{XXIII} Foesū benye bati nviā ade be nye Matias mo Yosef kī bave Barsaba kī babuki kave Yusto a.

^{XXIV-XXV} Ade bebōa mpae beve Baguma kī, “Boe Olate, no nyina odi nye odi lolō kame. Tsa boe bati nviā kī kame ekī onye kī edza nde foto onyane ne kadzakō a kī Yuda fone awe eyi enaa awā kī kefeta ye a.”
^{XXVI} Kī beta bavulibi ne bati nviā kī folo a, foyake ne Matias akū, ade bekōa ye bibumena foto banyane ewua-odi a akū a.

II

Hūhū Kpalēwa a Kaya Ne Pentekoste Luwi a Akū.

^I Kī Pentekoste luwi a wo oto a, bate badone a flee natsena ne kako moape. ^{II} Deedimōape, binu litsedi nkā nde ayekī owe kpale avū a ne odeto kame, ade owe kī te toto a flee kī te kame bena a kame a. ^{III} Bemó litsedi nde fi fomē kī fōka fudzi ne odi nye odi akū. ^{IV} Ade Hūhū Kpalēwa te be kame flee, ade bido kodzela kale awe ne tide futefute kame, nde ayekī Hūhū a kpa be a.

^V Ade ne loko a na kame a, Yudafo kī bavila Baguma kī bito fude kumekume ne katinya kame flee a ya bidei ne Yerusalem. ^{VI} Foesū kī binu owe baū kī nkā a, bati pii bōa obū benakpota ne awā. Kī binu kī bate badone kī kale kodzela ne be kame odi nye odi tide kame a, fokena be wāwā. ^{VII} Ne fukī sū libe wo be, bekena saa, ade bido akū kavia awe kī, “Midā, mbōe nné Galileafō bati kī flee ane? ^{VIII} Mo nde fōya mo boanu kī belamena kodzela kale ne boe tide kame? ^{IX-X} Bonye Partiafo mo Mediafo mo Elamfo ade boe kame badi to Mesopotamia mo Yudea mo Kapadokia mo Ponto mo Asia mo Frigia mo Pamfilia mo Egipte mo Libia kako a kī kifuā Kirene. Boe badi buto Roma ^{XI} kī bonye Yudafo iye bati kī bedani akū bekena Yudafo, boe badi bonye Kretafo mo Arabiafo.

Ade boe flee boanu kī belamena Baguma awāwā fotsa kale ne boe tide kame a.” ^{XII} Ade kī fokena be saa mo basaa lomō a, bekavia be akū kī, “Litsa foletsa ne awī a?”

^{XIII} Leme bikī bedza ne awā badi di be nsekua bele kī, “Bave lamena be kawugela.”

Petro Bi Yudafo Yesu Akū Foletsa.

^{XIV} Ade awā mo Petro yidza edza mo be ewua-odi a, edzela odo ele kī, “Mi Yudafo mo mi a flee kī midzi ne Yerusalem, mawe kī manye foletsa kī flee kayo ntsa mi, foesū mitse katse wī. ^{XV} Nné bave bati kī wuga nde ayekī mikōna a. Midā kī ade owi fomō onone todō evedi bōa a. ^{XVI} Mbom letsa a kī de milamena kamō ne awī a nye fukī Baguma Onukpē Onyene Yoel le eyi ane kokōe a kī, ^{XVII} ‘Baguma le kī,

“Ne fuwi nkae a kame ni, maado yī Hūhū eyaawo ne bati flee kame, lokōa mi babinyole mo babitsole aade letsā ne yī kale a akū.

Mi bapopo aamo ode fotsa kenawa ne hūhū kame, ade mi banokōē leme aawa foda a.

^{XVIII} Onokōali, ne fuwi a na kame ni, yī Hūhū aate mi basumune batsole mo banyole flee kame, lokōa baade letsā ne yī foletsa akū.

^{XIX} Ade maafō awāwā fotsa lenē ne odeto kame mo tite akū. Míamo babōane, mo fi mo onyo kusuu kī fōgba ne tite akū.

^{XX} Suwa aake otū, odeto ane aadani ngbā nde babōane aye, ade owi fomō Baguma Luwi kpale mo kukūkpale a aaya a.

^{XXI} Ne loko a na kame ni, odi nye odi kī yaave Olate a dī mo evia ye konyakamo ni, yaana kate.” ‘ ‘

^{XXII} Ade Petro buki ele kī, “Nwāē ame Israelfo, mitse foletsa kī. Yesu Nazaretni nye Oti a kī Baguma pau, kī ye deī Baguma kobē. Enye kobē kī etsa mi ne ye awāwā mo

nsentseleni fotsa kenawa kame, nde ayekĩ mi moawe minyina leme a. **XXIII** Leme ne Baguma kawe mo nhipie onukpẽ ni efone ye awe ekpa mi, ade mitsã tokpa bakenane akũ mikro ye, ne kĩ miboa ye ne asendua akũ a. **XXIV** Leme Baguma buki edzela ye etomena banokpa kame ade ene ne wuda awe kame a, kitonekĩ wuda tãpuli efõ ekaho ne kanokpa da. **XXV** Ade legã Dawid le eyi ne ye akũ kĩ,

‘Mamo kĩ yĩ ðlate dzẽ ne yĩ ane kame loko nye loko

Ne kĩ edzẽ ne yĩ somona nde yĩ obumenane sũ maávila.

XXVI Ne fukĩ sũ kawole de yĩ ade fofõ mamu ye luwi daa.

Titõ kĩ sukena pupulidza mane malo ni, maadzi ne konete kame.

XXVII Kitonekĩ olãafõne yĩ okla oyi ne kanokpade,

ade olãafõ no Obi Kpalewa sukena levõ ne linike kame a.

XXVIII No letsa yĩ nkpã osi a,

ade no sekẽ kana aafõ mmó kawole paa.’

XXIX “Foesũ, nwaẽ ame, mabi mi yededeede kĩ boe owanyo Legã Dawid ku, bibila ye, ade ye kuni waa ne boe kame keyawo nviã kĩ a. **XXX** Leme kĩ enya Baguma onukpẽ onyene sũ ni, enyi letsa a kĩ Baguma le eyi kĩ yaakena ekpa ye. Baguma lo fubo kĩ yaakena Dawid kasinu a kame obi moa odi eyaadzi enya legã nde Dawid aye. **XXXI** Ne kĩ Dawid nyi fukĩ enyamenã lotõ sũ ni, ele eyi kĩ Kristo aayidza eto banokpa kame. Ele kĩ, ‘Baguma tãfone ye awe ekaho ne kanokpa, ade ye sukena leme tãvõ ne linike kame a.’ **XXXII** Ade Yesu kĩ Baguma dzela etomena banokpa kame a, ade boe a flee bonye foe akũ adansifo a. **XXXIII** Finyaakĩ ni, ðlega Baguma kpa ye lonokõẽ kadzikõ ne ye somona, ade ekõa ye Hũhũ ekpa ye nde ayekĩ ele eyi a. Foesũ ye malo ekõa ye Hũhũ a, eko ne boe akũ. Ade foesũ mimó, minu leme letsa a kĩ lelãmena kaya ne awĩ a.

XXXIV-XXXV Nne Dawid liyidza enaa ode, mbom ye lele kĩ,

‘Baguma bi yĩ ðlate kĩ,

“Dzi ne yĩ somona

kenaa wo loko a kĩ maakõa no bakesĩne nkena

nde no abõa katekõ.”

XXXVI Foesũ mawe kĩ mi Israelfõ flee minyi kĩ Yesu a kĩ miboa ne asendua akũ a, ade ye Baguma kena ðlate mo Kristo Oti a Kĩ Beboã Tõdõ a.”

XXXVII Kĩ bati kĩ nu Petro foletsã a, foha be paa. Foesũ bivia ye mo foto banyane bebã a kĩ, “Nwaẽ ame, litsa kene kĩ bokena?”

XXXVIII Ade Petro bi be kĩ, “Fusĩ kĩ mi kame odi nye odi edani owole kame ete Baguma edo, lokoã ete mui kawola amanie ne Yesu Kristo dĩ akũ ayekĩ Baguma aakõa ye titikpa ete ye, ete Baguma futetsã a kĩ fonye Hũhũ Kpalewa a leme.

XXXIX Kitonekĩ letsã a kĩ Baguma le eyi kĩ a waa fokpa mi, mo mi babi mo bikĩ bito mo lugo, mo bikĩ boe ðlate Baguma aave kĩ beya ne ye sekẽ a.”

XL Ade Petro de be pii ele kĩ, “Minye mi akũ mitomenã soto kavele a kĩ saaya ne nviã katinya bati kpa kĩ akũ a kame.” **XLI** Ne fukĩ sũ bati pii ne be kame te Petro foletsã a bido, ade bewola be mui ne Yesu dĩ akũ a. Be lidede aana nde mpim elale kĩ bekõa bibumenã bate badone a akũ ne luwi a. **XLII** Befõne be akũ awe bekpa foto banyane a bekatsã be fotsã, ade bekabõa mpae mo kanya kakpota mo omõa kakena a.

Bate Badone a Dzi Mo Onukpẽ Moa.

XLIII Ne kĩ foto banyane a kakena awãwã fotsã mo nsentseleni pii sũ ni, fokena bati pii wãwã. **XLIV** Bate badone kĩ flee katsena luwi daa kakena letsã moã, ade bekasẽ be fotsã kakpa akũ a. **XLV** Nte oãa benõ be akũ fotsã fudi ni, basẽ sika a kakpa akũ ne be kame odi nye odi kasĩ onukpẽ. **XLVI** Bekanaã Baguma afõlie kabõakõ a luwi daa, ade bekatsena ne kutsu kutsu kame ne be toto kame kanya kakpota

ne kawole mo akū kadola kame a. ^{XLVII} Ade bekanye Baguma kole, kamu ye leme a. Bati flee koa obu bekpa be. Luwi daa boe Olate akoa bikī bete bido a kī ete a kayaabumo be.

III

Petro Mo Yohanes Tsa Oti Odi Kī Eveliveli.

^I Luwi a Petro mo Yohanes naa Asoli Kola kame ne loko a kī Yudafō aboa mpae a kame. Fōana nde olobe tōdōū elale kame. ^{II} Kī biwo Asoli Kola onyukpē a kī bave Onyukpē Mo Kale a, bemó onyole odi kī eveliveli kito ye lemawi, kī ewaa ne awā. Ye bati aboe ye kanaayi ne awā luwi daa ayekī yaakawā sika katomena bikī batē ne awā a sekē. ^{III} Kī Petro mo Yohanes atē a, ewā be sika. ^{IV} Befō bedza bedā ye koe ade Petro bi ye kī, “Dā boe ane kame!” ^V Ade oti a dzela ane edā be mo kakona kī baakpa ye litsedi.

^{VI} Petro bi ye kī, “Nla sika sidima kī makpa nō, leme maakpa nō letsa a kī ndeī a! Ne Yesu Kristo Nazaretni dī akū ni, mabi nō kī yidza kadza, katsā!” ^{VII} Ade Petro pi oti a ne somona kōkpō edzela ye a. Deedimōape ye aboa mo anya flee de osī, ^{VIII} ade evenya edza ne aboa akū, edo katokatē awe a. Etomo be biwo ne Asoli Kola a kame ade ekavenya kamu Baguma leme a. ^{IX} Bati a kī bena ne awā a mó ye kī etsē, ade binu ayekī ekamu Baguma a. ^X Kī bemó biyi osū kī ye lekadzi ne Onyukpē Mo Kale owē kawā fotsa a, fonyene be flee akū ade bekena saa ne letsa a kī leya ne ye akū a.

Petro Le Yesu Kōbē Akū Fōletsā Ne Asoli Kola a Kame.

^{XI} Bati pii wula atse benaa be sekē ne awā kī bave Legā Salomo Mblada ne Asoli kola kame a. Beyamo oti a kī emanemo Petro mo Yohanes tsemetseme ade ye kasae a kena be saa a. ^{XII} Kī Petro mó bati kī a ebi be kī, “Nwaē ame Israelfō, litsa koū liti lakena mi wāwā ne fotsa kī akū? Nde sū miadā boe bāā lomo nde bati kpalewa boane? Mitakona

kī boe awe kōbē bokoa botsa oti kī! ^{XIII} Baguma a kī enye Abraham, Isak mo Yakob mo boe bawanyo Baguma a do ye Osumune Yesu obu. Ade ye obi Yesu mikoa mikpa beko a. Misī ye ne Pilato ane kame, tito kī minyina ye ne kī Pilato we kī yafone ye awe kufe. ^{XIV} Misī oti kpīī mo oti kpalewa a, ade mituno kī efone owudini awe ekpa mi ne ye kadokō a. ^{XV} Mifō beko oti a kī yakpa nkpā a, leme Baguma dzela ye etomena banokpa kame. Boe awe a bomó ye mo ane. ^{XVI} Yesu dī kōbē akū futo mo oti kī miamo kī, minyina leme a na akū osī. Ne kī ete Yesu edo sū ni, boe Olate tsa ye ne mi ane kame.

^{XVII} “Nwaē ame, finyaakīī inyina kī mi mo mi banokōē mikena fukī ne Yesu akū ne katanyi kame. ^{XVIII} Leme Baguma le eyi ane kōkōe etsāmena ye onukpē banyene flee akū kī ye Kristo a aatsā lubo kamō kame. Ade foesū efō fōya ne foe kame lomo a. ^{XIX-XX} Foesū midani tōwole kame mimuniki miyaatomō Baguma ayekī yaakoa mi tokpa ete mi. Nte mikena lomo ni, fōafō mina hūhū kame kōbē mitomena boe Olate sekē, ayekī yaado Yesu a kī ye nye Kristo a ne mi sekē. ^{XXI} Kene kī Yesu ena ne ode kenawo loko a kī Baguma lola letsa nye letsa ne de osi akū nde ayekī ye onukpē banyene kpalewa a kī bidzi nkpā kōkōe a le biyi a. ^{XXII} Kitonekī Mose le kī, ‘Mi Olate Baguma aanye onukpē onyene odi nde yī aye etomena mi kame. Foesū mitse letsa nye letsa a kī yaabi mi. ^{XXIII} Odi nye odi kī elāatse ye kale ni, baanye ye ne Baguma bati a kame lokoa bewola ye mo odu mo odu.’

^{XXIV} “Baguma onukpē banyene flee a, kito Samuel akū keyawo bikī bitomo ye a, le biyi benyamina loto ne fotsa a kī folamena kaya ne nviā fuwi kī kame a akū. ^{XXV} Baguma apam a kī ekena mo mi bawanyo etsāmena ye onukpē banyene akū a nye mi fude, ade mi aanya tsefā ne apam kī fotsa akū a. Ebi Abraham kī fōatsā ye owa akū

yaakoa nhila ekpa katinya kame bati flee. ^{XXVI} Foesũ kĩ Baguma pau ye Ɔsumune a ni, mi sekẽ enya loto edo ye kĩ ekoa nhila ekpa mi, lokoa efõ mi kame odi nye odi efõ tokpa kakena.”

IV

Bipi Petro Mo Yohanes.

^I Ne lokõ a kĩ Petro mo Yohanes dza bekabi bati a folets a, Yudafõ basofõ badi, Asoli kola a akũ odāmenane onokõẽ mo Zadukifõ badi ya ne awā. ^{II} Kĩ binu kĩ Petro mo Yohanes katsa fõtsa ne Yesu kayidza folets a akũ, katsa kĩ banokpa aayidza bidzi nkpā a, bena kalokpa paa! ^{III} Foesũ bipi be, leme kĩ kade dõ sũ ni, bekõa be bido ne kola kame kenawo kĩ kade nyina. ^{IV} Leme bati pii kĩ binu be folets a badi te kale wĩ a bido. Banyole bate badone a kĩ bete bido a põ biwo nde mpim elo.

^V Ade kĩ kade nyina a, Yudafõ banokõẽ mo omaĩ banokõẽ mo mbla batsane a yakpõta ne Yerusalem. ^{VI} Beyatsa folõ mo Ɔsofonokõẽ Flee Hana mo Kayafa, Yohanes mo Aleksandro mo Ɔsofonokõẽ Flee a akũ bati badi. ^{VII} Ade benye foto banyane a beyadzela ne be ane kame a. Bivia be kĩ, “Osi Ɔwodabe akũ mikena fukĩ? Owei dĩ akũ iye Ɔwa kobẽ akũ mikena fõtsa kĩ?”

^{VIII} Ade Petro kĩ Hũhũ Kpalewa te ye kame a yidza ele kĩ, “Boe loto banyane mo omaĩ banokõẽ, ^{IX} nte miwe folets a kame kanye ne lets a wĩ a kĩ bokena bokpa oti kĩ eveliveli mo ayekĩ betsa ye a akũ ni, ^X mitse mbi mi, lokoa Israelfõ flee binyi kĩ, Yesu Kristo Nazaretni a kĩ mibõa ne asendua akũ, leme Baguma dzela ye etomena banokpa kame a, ye dĩ akũ fõtsã sũ mo oti kĩ na akũ osĩ. ^{XI} Ade Yesu kĩ akũ Katselẽ Kpalewa le kĩ, ‘De a kĩ fõla bakene sĩ a, ade de ledani kola akũ de titiliwu a.’

^{XII} Ye odi nye bati Ɔtene, ade otidziwa odima lelāa tite akũ kĩ ye akũ bõatsã bona nkpā a.”

^{XIII} Kĩ loto banyane mo omaĩ banokõẽ a mó ayekĩ Petro mo Yohanes le kodzela mo kobẽ, tito kĩ betānaa sukuu malo ni, fokena be saa. Ade bemó biyi Ɔsũ kĩ betsa bitomo Yesu a. ^{XIV} Leme kĩ bemó oti a kĩ betsa a kĩ edzẽ ne be Ɔwẽ sũ ni, betāpuli bele kadima. ^{XV} Bibi be kĩ bene ne katsenakõ a, kite be odi bekapi adzuni. ^{XVI} Badi via kĩ, “Litsa bokena bati kĩ? Bolāapuli busĩ kĩ lets a kĩ bekena a lenyẽ awāwā fõtsa, kitonekĩ odi nye odi ne Yerusalem nyina, enu kale kĩ leme. ^{XVII} Ne kĩ folets a kĩ fotagba sũ ni, mifõ budo be libe kĩ betabi odima kale ne Yesu dĩ akũ.” ^{XVIII} Ade bibuki beve be benamena katsenakõ a bisĩ be mbla kĩ betabuki bibi odima kale iye betsa fõtsa ne Yesu dĩ akũ a.

^{XIX} Leme Petro mo Yohanes kpa mbuaye kĩ, “Mi awe mibu fukĩ fofeta ne Baguma ane kĩ bokena, mi Ɔledo butse, mbõẽ kĩ Baguma ode? ^{XX} Lets a kĩ de bomó, bunu leme a, bolāapuli busua onukpẽ ne de akũ budzi kulokulo.”

^{XXI} Ade awā mó banokõẽ a kã be ane mo osĩ mo osĩ, befõne be awe a. Ne kĩ bati a flee kamu Baguma ne lets a kĩ leya a akũ sũ ni, betāpuli bena osi a kĩ ye akũ baatsã bevele be soto. ^{XXII} Oti a kĩ ye betsa a, te fõba futeli tena.

Bate Badone a Bõa Mpaẽ Bekpa Ɔwõle Kado.

^{XXIII} Kĩ befõne Petro mo Yohanes awe benaa be bati sekẽ a, bebõa be amandie ne lets a kĩ basofonokõẽ mo omaĩ banokõẽ a bi be a akũ. ^{XXIV} Ade bate badone a flee kpõta bebõa mpaẽ beve Baguma bele kĩ, “O boe Ɔlate, no kĩ okena tite mo ode, mpo mo fõtsa a kĩ fudeĩ ne ye kame, ^{XXV} no letsã Hũhũ Kpalewa akũ Ɔfõ boe Ɔwanyõ Dawid, no Ɔsumune le eyi kĩ,

‘Nde sũ katinya kame bati de adõ mo bati tsa folõ ne tokpa akũ pupulidza?’

^{XXVI} Katinya kame fõgã flee kena Ɔmõa ade biyidza bedzẽ ne boe Ɔlate mo ye Kristo akũ a.’

XXVII Fonye onokwali kī Herodes mo Pontio Pilato mo Israelfo, mo bikī benyé Israelfo a tsena ne omato kīi kame, ade biyidza bedza ne Yesu no Osumune kpalewa a kī oboa todō a akū a. XXVIII Leme ne no kobē, mo no kawē, okpa osi bekpota bekena letsa kī ohihie oyi a foya ne foe kame. XXIX Finyaakīi, O boe Olate, dā ohau a kī ye kame bido boe, lokoa kado boe no adzuma bakenane a owole, ayekī bōapuli bole no kale wī a ne katavila kame. XXX Te awe ne no bati akū bena kasae, kafō awāwā fotsa mo nsentseleni pii foya ne no Osumune Kpalewa Yesu dī akū.”

XXXI Kī bebōa mpae biyua a, kola kī koe kame bena a kuna. Hūhū Kpalewa wo ne be flee kame ade bido Baguma foletsa kale awe mo kobē a.

Bate Badone a Sē Be Akū Fotsa.

XXXII Ne fuwi kīi kame a, bate badone a flee kena omoa ne be fokēnatsa mo adzuni kame. Be kame odima tákona kī ye odi la ye fotsa kī ena a, mbom fotsa kumekume a nya be flee fude. XXXIII Foto banyane kīi de letsā mo kobē kī boe Olate Yesu kayidza kato banokpa kame a nye onokwali, ade Baguma lukudo mo nhila na ne be flee akū a. XXXIV Odima tánya ohiāni kitonekī bikī bena fola mo tite a no foe. XXXV Bekoa sika a bema foto banyane a ade besē se bekpā odi nye odi ne ye kasī onukpē a.

XXXVI Onyole odi kī have Yosef na ne awā. Enye Levini kī bema ne Kipro tite akū. Foto banyane a te ye dī kī Barnaba, dī a kayo nye Ekī yado Bati Owole. XXXVII Barnaba malo no ye tite ekōa sika a ema foto banyane a.

V

Anania Mo Safira Ma Fovā

I Leme onyole odi kī have Anania mo otsō Safira na ne be kame, be malo beno be tite tidi. II Anania kōa sika a sidi ekola ade ekōa se nkae ema foto banyane a. Otsō Safira

nyina foe akū litsedi ade etuno kī bakena lomo a.

III Ade Petro via ye kī, “Anania, nde sū ofō Abonsam nya no akū, oma fovā okpa Hūhū Kpalewa, fofō okola tite a kī ono a sika a sidi? IV No tide nye tite a fomō ono te, sika a kī ote a leme no side sanē. Litsa lefō oboe adzuni kpa kīi odu? Nné boe batidziwa okē, mbom Baguma okē!”

V Kī Anania sila enu foletsa kīi pē, esinya eto ne tite eku. Libe wo bati flee a kī binu foletsa a paa. VI Bapopo a kī bena ne be kame a kōa lima bisuli ye bebōe benabila.

VII Otsō yane eta ne awā nde ndoūhuile elale liti, kī enyina letsa kī leya letē a. VIII Ade Petro via ye kī, “Bi yī. Kī mimō no onyo mino tite a sika a kī bise mi a ni, se a flee ne awī a?”

Otsōle a kpa mbuaye kī, “Oo, ade se a flee ne awā a.”

IX Foesū Petro bi ye kī, “Nde sū mimō no onyo mikena onukpē moa miaso boe Olate Hūhū midā? Dā, bapopo a kī bebōe no onyo benabila a dzē ne onyukpē finyaakīi. Baaboe no malo benaabila.”

X Deedimōape otsōle a ka eto ne tite, eku. Ade kī bapopo a yamō kī eku ewaa a, bebōe ye malo benabila ne onyo owē. XI Foesū libe paa wo bate badone a flee mo be flee a kī binu letsa kī leya ne awā a.

Foto Banyane a Kena Awāwā Mo Nsentseleni Fotsa Pii.

XII Ne loko kīi kame a foto banyane a kakena awāwā mo nsentseleni fotsa pii ne bati a kame. Bate badone a flee katsena ne Yudafō Asoli kola kakoa kī have Salomo Mblada a kame. XIII Bikī betāna ne bate badone a kame a tado owole kī bafuā be, tito kī bakoa obu kakpa be malo. XIV Bati pii, batsole mo banyole, dani owole kame bete boe Olate bido. XV Ade bati pii boe be basone mo tēpa mo tekēna benayi ne kōya ne awā kī nte Petro atē mo ye kuyo ako ne be akū ni, lokoa besae. XVI Ade bekōa basone mo bikī hūhū kpa deī ne be kame a bitomena

temato a kī tisinya Yerusalem a beyamena betsa be flee a.

Yudafō Ōmaī Banōkōē Yidza Bedza Nē Yesu Fōto Banyanē a Akū.

^{XVII} Ade Yudafō Ōsofōnōkōē Flee mo bikī bideī nē ye akū kī bito Zadukifō katsu kame a yōla ane nē foto banyanē a akū a. Foesū bike otse kī baakena litsedi. ^{XVIII} Nē foesū bipi be benado nē kola kame. ^{XIX} Lemē ke lenye a, boe Ōlate ode foto onyanē odi yabinya opunu a, enye be, ade ebi be kī, ^{XX} “Minaa Yudafō Asoli kola a kame lōkōa mibi bati foletsā a flee nē nkpā vōē kī akū!”

^{XXI} Foesū kī kade nyina a benawo nē Asoli kola a kame ade biyi fōtsa katsa kayō nē awā a.

Lōkōa na kame, Ōsofōnōkōē Flee a mo bikī bitomō ye a, mo Yudafō ōmaī banōkōē a tsena, ade bido bikī badā asoli kola akū kī benaanye foto banyanē a nē kola a kame beyamena. ^{XXII} Lemē kī bati a naa awā a, betámō be, foesū bimuniki beyabi be kī, ^{XXIII} “Kī bonaa a, bebale kola a kpakplakpa ade bikī badā kola a akū lemē dzē nē onyukpē a peperepe a. Lemē kī bubinya kola a bati a kame odima lelāa koe kame.” ^{XXIV} Kī asoli kola akū odāmenanē ōnōkōē mo basofōnōkōē a nu kale kī a, akū dzuli be ade bekakōna letsā kī leya nē foto banyanē a akū a.

^{XXV} Ade odi yabi be kī, “Bati a kī mipi mido nē kola kame a, deī nē asoli kola kame ade belamena bati fōtsa katsa nē awā a.” ^{XXVI} Nē awā a Asoli Kola odāmenanē ōnōkōē mo ye bati yidza benakpā be beyamena. Nē kī bivila kī bati aano be boe sū ni, betákpā be nē ohe kame.

^{XXVII} Kī bekpā foto banyanē a beyamena a, befō bedza nē ōmaī banōkōē a ane kame.

Ade Ōsofōnōkōē Flee a via be kī, ^{XXVIII} “Botábi mi kī mitabuki mile kadima nē Yesu dī akū a? Lemē migbamena foletsā kī flee nē Yerusalem, ade miawe kī miakōa ye wuda sōto kavele a mite nē boe akū a.”

^{XXIX} Awā na Petro mo foto banyanē bebā a kpa mbuaye kī, “Kene kī boabu Baguma, nné batidziwa. ^{XXX} Yesu a kī mifō bebōa nē asendua akū miko ye a, boe bawanyo Baguma dzela ye etomena kanōkpa, edzi nkpā. ^{XXXI} Baguma kpa ye kadzikōnōkōē nē ye somōna, ade ekena ye Ōkpānē mo Ōtenē, ayekī Israelfō aana osi bedani be towōle kame lōkōa bena be titikpa kakōakate. ^{XXXII} Ade boe mo Hūhū Kpalēwa a, kī enye Baguma futetsā kī ekpa bikī babu ye a, bonye foe akū adansifō a.”

^{XXXIII} Kī ōmaī banōkōē a nu foletsā kī a, fōfō bena kalōkpa paa ade bewē kī bako foto banyanē a. ^{XXXIV} Lemē Farisifō banōkōē a kame ōmōa kī bave Gamaliel sua be osi. Enye fōtsa ōtsanē nē Mose mbla akū, ade bati a flee akōa obu baū kakpa ye a. Eyidza edza ade ele kī befō foto banyanē a bekpā be osi sukuloo bekōna foletsā a akū. ^{XXXV} Ade ke liti ebi be kī, “Nwaē Israelfō, midā kadā wī nē letsā kī miawe kī miakena nē bati kī akū a! ^{XXXVI} Miate ane kī lōkō lidi kī leyatē a, onyole odi kī bave Teuda yakena ye akū kī oti titiliwu odi odu yanē. Bati nde oha ena tomō ye nē liti. Ade kī beko ye a bikī bitomō ye a flee pansam, ade ye foletsā a lemē wō a. ^{XXXVII} Ke liti, nē bati kakā lōkō a, Yuda, Galileani a yayidza, evele bati kōdabu ebumō ye akū. Kī ye malo eyaku a bikī bitomō ye a flee yale, ade ye foletsā a lemē wō a. ^{XXXVIII} Foesū letsā kī mabi mi nye kī mifōnē bati kī awe benaa. Nte be fōtsa katsa a mo bati fude fōanē ni, owi lelāabuna mo fōawō. ^{XXXIX} Lemē nte Baguma sekē futo kō ni, bolāapuli busua foe osi. Nte mitādā kadā wī ni, luwi lidi míamo kī Baguma awe akū buyidza bōdza.”

Katsenakō bati a te Gamaliel kale a. ^{XL} Foesū beve foto banyanē a bimuniki beya ade bibo be a. Bisī be mbla kī betabuki bele kadima nē Yesu dī akū dadaada, ade befōnē be awe a.

^{XLI} Kī bedzakū banaa a, bemó kawōle pii kitonekī Baguma bu be

nde bati kī befeta bekpa lubo kamo mo konyōkado ne Yesu dī sū. **XLII** Ne fukī liti a, luwi daa bekatsa fotsa ne Asoli kola kame, mo bati tōto kame, kade letsā ne Kale Wī akū kī Yesu nye Kristo a.

VI

Bate Badone a Pau Babumenane Evūkōno.

^I Ke liti a, kī fotsa bakolene a lidede lamena kapo kabu a, odze yawo ne Yudafō a kī bale Tigriki mo Yudafō moawe a kayite. Grikifo a tsa kī nte besē funitsā ni, baākpa be bakunawa. ^{II} Ne foesū foto banyane ewua-nviā a ve bate badone a flee bekpota ade bibi be kī, “Fotāfeta kī boakoa loko a kī boale Baguma foletsa bokena funitsā kasē loko. **III-IV** Foesū nwaē ame, midā mi kame minye banyole evūkōno kī binyina kadi, kī Hūhū Kpalewa leme yi be kame, loko bokoa adzuma kī budo ne be awe, ayekī boe moawe a bóana aya bokpa mpae kaboa mo Baguma foletsa a kale.”

^V Foletsa a de bati a flee kawole ade benye Stefano, oti kī edei katekado, kī Hūhū Kpalewa leme te ye kame, Filipino, Prokoro, Nikanora, Timona, Parmena mo Nikolao, kī edani ekena Yudani. Eto Antiokia. ^{VI} Benye bati evūkōno a kī bepau a betsa foto banyane a ade bebōa mpae ne be lolō, bite awe ne be akū a.

^{VII} Bati pii te Baguma kale wī a. Fotsa bakolene ne Yerusalem dane kapo ade Yudafō basōfo a pii leme dani bete Yesu bido a.

Yudafō Ōmaī Banokōē a Pi Stefano.

^{VIII} Stefano kī Baguma kobē mo seme kale yi ye kame a, kena awāwā mo nsentseleni fotsa pii ne bati a kame. ^{IX} Yudafō a kī benye be ne awōba kame a kī bito Kirene mo Aleksandria bibumo bikī bito Kilikia mo Asia yidza ne Stefano akū, bekavele foletsa mo ye. ^X Leme Baguma Hūhū kpa Stefano nyansā mo kadikanyi paa foesū nte ele

kodzela ni, be kame odima lāpuli kate ye atsindze.

^{XI} Foesū bekena ōmoa mo badi kī bema fovā kī, “Bunu kī Stefano le fubusuotsa ne Mose mo Baguma akū.”

^{XII} Ye onukpē katsua kī fō bati a, banokōē a, mo mbla batsane a na kalokpa paa, ade Yudafō mbla batsane a yapi Stefano benamena Ōmaī banokōē katsenakō a. ^{XIII} Bati a kī bitsua Stefano onukpē a yama fovā bele kī, “Oti kī ale kodzela katia Asoli Kola Kpalewa mo Mose mbla a luwi nye luwi. ^{XIV} Bunu leme kī ele kī Yesu Nazaretni a aaveli Asoli kola kī loko edani temanie flee a kī Mose yi ekpa boe a.”

^{XV} Loko a na kame bati a flee kī bena ne katsenakō a ke ane ne Stefano akū ade bemó kī ye ane kame dani nde ode foto onyane ade aye a.

VII

Stefano De Letsā Ne Baguma Kale Wī a Akū.

^I Ade Ōsofonokōē Flee a via Stefano kī, “Letsa a kī belamena kale ne no akū a ni, nuwī fōane?”

^{II} Stefano kpa mbuaye kī, “Nda ame mo nwāe ame, mitse katse wī! Fomo boe owanyo Abraham aatu enadzi ne Haram tite akū a, Baguma Kpalewa a nye ye akū etsa ye ne Mesopotamia tite akū. ^{III} Ade awā ebi ye kī, ‘Yidza kafone no katete bati mo tite a na kanaa tite a kī maatsa no a akū.’

^{IV} “Foesū edzakū ne Kaldea tite akū enadzi ne Haram kenawo loko a kī olega ku. Ade ke Baguma kpā ye eyamena ne awā kī midzi nviā kī a. ^V Baguma tākpa Abraham tite kanyakō seneta moa malo kī tenya ye tide. Leme ele eyi kī yaakoa tite a na ekpa ye tenya ye mo ye babi mo bawa tide, tito kī ne loko a na kame malo etāma obi odima! ^{VI} Letsa a kī Baguma bi ye nye kī, ‘No bawa aanya banovōē ne tite bebā akū, benya abawa bekena be tenya futeli oha ena kpōū.’ ^{VII} Ebuki ele kī, ‘Maadze mo bati a kī be baasum a. Ke liti baadzakū ne

tite a akū beyaasum yī ne awī kīl. VIII Ade ke Baguma kena lekpati katsua nde apam aye ne Abraham mo Ye Baguma kayite a. Ne foesū kī Abraham ma Isak a etsua ye lekpati kī ete fuwi elē a. Isak leme ma Yakob, Yakob leme ma babi ewua-nviā kī benye Yudafo bawanyo ewua-nviā a.

IX “Yakob babi kīl yoolē ane ne be owāē Yosef akū ade bipi ye beno bekpa bati badi bekpā ye benamena Egipte tite akū a. Leme Baguma dā ye akū, X ade enye ye etomena ye lubo kamō mo ayolohō kame a. Baguma kpa ye nyansā mo konyakamō baū foesū Egiptefo Legā Farao we ye kale ade ekōa ye ekēna ye tite mo legā toto a akū odāmenane a.

XI “Loko lidi kame ni, kole kpale ya ne Egipte mo Kanan tite flee akū kī foyamena lubo kamō beble-bee kī boe bawanyo tana funitsā. XII Ade kī Yakob nu kī fugbano na ne Egipte a, edo ye babi lotonyade a benaaya funitsā beyamena. XIII Kī Yakob babi buki benaa awā leyade kī banaaya funitsā a, Yosef nye ye akū etsa bawāē, ade enye be leme etsa Legā Farao a. XIV Yosef bi be kī nte benaa ni, bekpā olēga Yakob mo ye akū bati flee a kī baana nde bati aduesū-elo beyamena ne Egipte. XV Foesū Yakob mo ye babi dzakū benaa Egipte benadzi ne awā kenawo kī biku. XVI Ke liti a, bekōa be banokpa beyamena ne Sekem beyabila ne linike a kī Abraham ya mo sika etomena Hamor babi sekē a kame.

XVII “Kī loko a kī Baguma sui mo Abraham wo oto kiyua a, Israelfo ne Egipte a ma besa beblebee. XVIII Foyaya leme kī legā vōē Farao a kī enya Egipte akū a tanyi Yosef kolaa. XIX Farao kīl tsā tedake kame ekēna boe bawanyo tenya, efō benye be babi bakokōa ne toto kame ayekī baaku.

XX “Ade loko a na kame bema Mose a. Obisē kīl kale kadā paa. Ne foesū ye bamane kola ye ne kola

kame tideto elale. XXI Kī benye ye ne be akū a, Farao obitsole namo ye ebōē, ade edōola ye nde ye moawe seme kame obi a. XXII Betsa ye Egiptefo kadikanyi mo be kadzi kame fōkenatsa a flee, ade eyabo ane ekēna oti a. Ena ovio ne kodzela kale mo fōkenatsa pii kame.

XXIII “Kī Mose te futeli tena a, kakōna wo ne ye kame kī enaasela ye bawāē Israelfo edā. XXIV Kī ewo awā a, emó kī Egipteni odi lamena Israelni odi awōda kakēna foesū enabumō Israelni a, ade ebo Egipteni a ekō a. XXV Mose kōna kī bawāē a aanu foe kayo kī Baguma lewe kī yatsā ye akū ete be leme betānu foe kayo lomō. XXVI Kī kade nyina a, ebuki emó kī Israelfo bati nviā lamena kavū. Enaakpola lema a ade ebi be kī, ‘Midā, bawāē mo bawāē miane, nde sū miakēna akū awōda lomō?’

XXVII “Leme ekī ewe sowā a du Mose edzela ne owāē ade evia ye kī, ‘Fōodabe tsela no? Owei lekēna no boe akū onyane mo fōletsā odzene? XXVIII Mbōē awe kī ako yī nde ayekī oko Egipteni a kadzo a?’ XXIX Kī Mose nu fōletsā kīl a, libe wo ye paa, foesū elo enaa Midianfo tite akū, awā kī enadzi nde onovōē aye, ema babinyole nviā.

XXX “Futeli tena liti a, ode foto onyane odi nye ye akū etsa Mose ne tuwī mo fu kī tekatē ne kōsa a kī kufuā Sinai oto a kame. XXXI Kī Mose mó fukīl a, fōkēna ye saa foesū efuā kī yanaadā letsā a kadā wī. Ade Baguma ve ye ebi ye kī, XXXII ‘Yī nye no bawanyo a Baguma, Abraham mo Isak mo Yakob Baguma.’ Mose katila blibliibli mo libe foesū etápuli ebuki edā awā kadā wī.

XXXIII “Ade Baguma bi ye kī, ‘Nye no mpabua ne abōa, kitonekī awā kī odzē a ni, tite kpalewa tane. XXXIV Onokōali mmó yī bati a lubo kamō mo tenya a kī bakēna be ne Egipte tite akū a. Nnu be konyakabe foesū iya kī mayaanye be. Finyaakīl ya, lokōa ndo no foto ne Egipte.’

XXXV “Ade Mose a kī bisī kī bivia kī, ‘Owei lekōa nō edzela nde boe akū onyane mō fōletsā odzene?’ Ade ye Mose kī a Baguma do kī enaanya be akū, lōkōa enye be ne ohau kame fōtsāmena ode fōto onyane a kī enye ye akū etsa ye ne tuwī a kī tekate a kame a. XXXVI Mose kpā bati a bedzakū ne Egipte. Ekēna awāwā fōtsa pii ne Egipte mō Mpo Ngbā a abūi mō kōsa kame ne be osi katsā futeli tena a flee kame.

XXXVII “Ade Mose kī mōape a libi Israelfō kī, ‘Baguma aanye onukpē onyene odi nde ayekī enye yī a etomena mimōa a kame.’ XXXVIII Mose nye oti kī ena ne boe bawanyō a sekē ne lōkō a kī Israelfō na ne kōsa kame a. Ade ye mō Baguma fōto onyane lemō kōdzela ne Sinai otō akū, ete Baguma nkpā kale a ema boe a.

XXXIX “Leme boe bawanyō tawe kī batse Mose, mbom bisī ye, ade bewe kī bamuniki benaa Egipte tite akū a. XL Foesū bibi owaē Aron kī, ‘Kena baviō kī baakpā boe, kakpa boe, kitonekī bunyīna letsa a kī leya ne Mose a kī ekpā boe etomena Egipte a akū.’ XLI Ade ke beme baviō nde onantsue obi aye, bekabōa afōlie kakpa ye a. Bemó kawōle benya luwi bekpa letsa a kī be mōa bekōa awe bekēna a. XLII Ne fukī sū Baguma muniki ne be liti, efō bekasum suwa mō odeto mō fusibii, nde ayekī betsele ne Baguma onukpē banyene Ovoli a kame kī,

‘Israelfō, nné yī mikōa bayae mibōa afōlie mikpa
ne futeli tena a kī mina ne kōsa
kame a.

XLIII Mbom Molok pata mō Romfa
fusibii
baviō a kī mikēna a mikabōa
afōlie kakpa.

Foesū maafō bipili mi ndom bekpā
mi benamēna mō lugo ne Ba-
bilonia liti flee.’

XLIV “Boe bawanyō na patampa kī ye kame Baguma kanye akū katsa be ne kōsa a kame. Bike patampa kī nde ayekī Baguma nye etsa Mose

kī ekēna pepere a. XLV Patampa kī, kī boe bawanyō te bitomena be balega sekē a na ne be awe, ne lōkō a kī Yosua kpā be a, ade bete bati a kī Baguma blōmena ne be lotō a tite a. Patampa kī na ne be kame keyawo Legā Dawid lōkō. XLVI Dawid fōkenatsa wo Baguma ane, ade evia Baguma kī ekpa ye osi eke kadzikō wī ekpa Yakob Baguma a. XLVII Leme Salomo leyake kōla a ekpa Baguma.

XLVIII “Leme Baguma Kpale lādzi ne fōla kī batidziwa ke a kame. Baguma onukpē onyene le kī,

XLIX ‘Ode nye yī legākpo,
ade tite leme nye yī abōa katekō
a.

Kōla kōodabe odu miapuli mike
mikpa yī,
mbōse kadzikō mō nlá?

L Nné yī mōawe lekēna fukī bame
flee a?’ ”

LI Ade Stefano buki ebi be kī,
“Bati kī mideī ato osī miane! Misī
kī miatse Baguma kale nde ayekī
mi balega kēna a. Daa mi-
ayidza kadza ne Hūhū Kpalewa akū.

LII Baguma onukpē onyene odabe
mō mi bawanyō tātomo ye liti? Bekō
Baguma onukpē banyene a kī bele
biyi kī Oti a Kī Bepau kī ye akū kpale
a aaya. Oti Kī Bepau kī malo, minye
ye mikpa bekō ye. LIII Onokōali
fōane kī mi a kī mite Baguma mbla
mitomena ye ode fōto banyane sekē
a, misī ye akū kakēna.”

Betale Stefano Boe.

LIV Kī binu Stefano fōletsā a kī ele
ne be akū a, be towōle hulu, ade
bekaba adō dzadzadza mō kalōkpa
a. LV Leme Stefano kī Hūhū Kpalewa
yi ye kame, dzela ane edā ode koe
ade emō Baguma kukūkpale a mō
Yesu kī edzē ne Baguma sōmōna a.
LVI Ade ebi be kī, “Midā! Mamō kī
odeto kame binya ade Otidziwa Obi
a dzē ne Baguma sōmōna a!”

LVII Bati a bōa fōwōla kōōba, bisua
ato ade biwula atse benapi ye a.
LVIII Bevele ye benemēna ne omato a
kame ade betale ye boe a. Bati a kī
bevele ye benemēna a nye be tetadie

wulaa biyi ne opopo odi kī have Saulo sekē. ^{LIX} Kī bekatale Stefano boe a, ebɔa mpae ele kī, “Boe ɔlate Yesu, te yī hūhū.” ^{LX} Ade ke eke aduli ebɔa fɔwɔla kɔɔba ele kī, “Boe ɔlate, tase be tokpa kī akū koto!” Kī ele fukī eyua a, ade eku a.

VIII

^I Lokɔ a kī bekɔ Stefano a, Saulo mó kawɔle ne ye wuda akū.

Saulo Tómo Bate Badone a Liti.

Kito luwi a na, ade bido bate badone a liti katomena awe ne Yerusalem a. Bate badone a flee pansam bilo benaa Yudea mó Samaria tite akū. Leme fɔto banyane a kō kahɔ ne awā. ^{II} Bikī bavila Baguma a kame badi bɔe Stefano ɔnokpa a benabila, ade bibe ye paa a.

^{III} Ade Saulo kɔa ete ne ye akū mó ɔsī mó ɔsī kī yakɔ bate badone a. Foesū ekawo ne toto tidi nye tidi kame kapili batsole mó banyole flee kavele be kanaado ne kɔla kame.

Filipo De Letsa Ne Kale Wī a Akū Ne Samaria.

^{IV} Leme bate badone a kī bilo ne Yerusalem a tsā bimini bekale kale wī a ne Yesu akū. ^V Ade Filipo naa Samaria ɔmato odi kame enabi bati a Kale Wī ne Kristo akū a. ^{VI} Bati pii tse ye fɔlets a kī ele a ne awāwā fotsa a kī ekena bemó a sū. ^{VII} Eblomena hūhū kpa etomena bati pii kame. Hūhū kpa a kabɔa fɔwɔla kɔɔba nte banɛ ne bati a kame. Etsa bati kī biveliveli mó bikī bene lekpē leme. ^{VIII} Ne fukī sū Samaria ɔmato a kame bati mó kawɔle paa!

^{IX} Kanɔkɔne ɔdāne odi kī have Simon na ne Samaria ɔmato a kame Ye kanɔkɔne kadā a kakena bati wāwā kī fɔfɔ yabu ye akū kī oti mó kɔbē odi odu yanɛ. ^X Samariafɔ batsole mó banyole flee abu ye ne fukī sū, ade bale ne ye akū kī, “Ye nye Baguma kɔbē a kī have Kɔbē Kpalede a.” ^{XI} Ne ayekī ye kanɔkɔne kadā awo be anɛ sū ni, bati atse ye ɔledo. ^{XII} Leme finyaakī kō, betɛ Filipo fotsa katsa ne Baguma legākanya akū a ne Yesu Kristo dī

akū bido. Ne foesū batsole mó banyole pii te mui kawɔla amaniɛ. ^{XIII} Simon kī leme te edo ade ete mui kawɔla amaniɛ a. Etsā etomɔ Filipo bekamini ade Filipo awāwā fotsa kpale a kī ekakena a fɔ akū dzuli ye a!

^{XIV} Kī foto banyane ne Yerusalem nu kī Samariafɔ te Baguma kale a bido a, bido Petro mó Yohanes kī benaasela be. ^{XV} Kī biwo awā a, bebɔa mpae ne bate badone vɔɛ a lolɔ kī betɛ Hūhū Kpalewa a. ^{XVI} Tito kī bekena be mui kawɔla amaniɛ a ne Yesu dī akū malo ni, betáte tō Hūhū Kpalewa a. ^{XVII} Foesū Petro mó Yohanes te awe ne be akū ade betɛ Hūhū Kpalewa a.

^{XVIII} Kī Simon mó kī awe foto banyane a ate ne bati akū fɔmɔ bate Hūhū Kpalewa a sū ni, ebɔe sika ekpa, ^{XIX} ade ebi be kī, “Mikpa yī kɔbē kī odu ayekī nte nte awe ne bati akū ni, baana Hūhū Kpalewa a.” ^{XX} Ade Petro bi ye kī, “Mimɔ nɔ sika a flee míawɔ, kitonekī ɔkɔna kī aapuli ɔya Baguma futetsa mó sika. ^{XXI} ɔláapuli ɔkena adzuma kī, kitonekī nɔ ɔwɔle kame léwaa yededeede ne Baguma anɛ. ^{XXII} Fɔne adzuni kpa a kī ewo ne nɔ kame a awe kabɔa mpae kakpa boe ɔlate, ɔsa yaakɔa nɔ ɔwɔle kame kakɔna kpa kī ete nɔ, ^{XXIII} kitonekī mmó kī anengbā mó titikpa kakena nya nɔ kame kame!”

^{XXIV} Ade Simon bi Petro mó Yohanes kī, “Mike boe ɔlate aduli mikpa yī ayekī kadumu fɔlets kī mile kī fudima lelaaya ne yī akū.”

^{XXV} Kī Petro mó Yohanes le boe ɔlate kale wī a, bidi adansiɛ leme ne ke akū ne Samaria biyua a, bimuniki benaa Yerusalem. Benatsā Samaria tukula pii kame bekade letsā ne Kale Wī a akū.

Filipo Lɔmena Mó Etiopia ɔnokɔɛ Odi.

^{XXVI} Ade boe ɔlate ode foto ɔnyane odi yabi Filipo kī, “Yidza, kaka ne kayɔ, katsā kɔsa kame osi a kī eto Yerusalem enaa Gaza akū a.” ^{XXVII} Ade ke eyidza epi osi a. Kī yanaa a, enatselamena

onyole odi kī yaya. Onyole kī nye Etiopia legātsole kī bave Kandake, sika akū fōtsa odāmenane onokōē. Onokōē kī nabōa mpae ne Yerusalem. ^{XXVIII} Emuniki yatsā, ade edzi ne ohilili kī bapōnko avele kame, ekakā Baguma Onukpē Onyene Yesaya ovoli a. ^{XXIX} Ade Hūhū Kpalēwa a bi Filipino kī, “Tsā kanaapi ohilili a.”

^{XXX} Foesū Filipino wula atse enaa ye sekē ade enu kī onokōē a kakā Baguma Onukpē Onyene Yesaya ovoli a kī etsēle a. Ade evia ye kī, “Anu fōletsa a kī olamena kakā a kayo?” ^{XXXI} Onokōē a kpa mbuaye kī, “Oowo, nde maakena nnu foe kayo nte odima tanye foe kame etsa yī?” Eke Filipino aduli kī ede ewo ne ohilili a kame edzi ne ye owē. ^{XXXII} Fōletsa a kī foe ekakā ne Katsēle Kpalēwa a kame nye kī,

“Bekpā ye nde kuveli aye banamena kakōkō.

Edzē dīi nde kavelibi ne ke tetsā bakpeline ane
ade ayea lemē etābinya onukpē a.

^{XXXIII} Ne ye akū kadōla sū, betādze bekpā ye otebe

Owei aale kadi etomena ye babi mō bawa akū,
Kitonēkī betē ye nkpā ne ye awe ne katinya kame.”

^{XXXIV} Onokōē a via Filipino kī, “Bi yī. Owei akū fōletsa onukpē onyene a lamena kodzela kale, ye mōa akū mbōēē kī oti bebā?” ^{XXXV} Filipino yi kayo etomena fōletsa kī akū, ade ekōa fōbebā pii ebu, ebi ye Kale Wī a ne Yesu akū a.

^{XXXVI-XXXVII} Kī banaa ne osi a benawo kako kadi kī mui dzē ne osi owē. Fōtsa akū odāmenane onokōē a bi Filipino kī, “Aādā mui badi ne awī! Litsa sū nlāapuli nte Baguma mui kawōla amanie a?”

Ade Filipino bi ye kī, “Nte ote odo mō nō owōle flee kō ni, aapuli ote” ^{XXXVIII} Onokōē a bi ye kī, “Nte ndo kī Yesu Kristo nyé Baguma Obi a.” Ade awā efō ohilili a dza a. Biduma

benawo ne mui a kame ade Filipino wola ye mui ne Yesu dī akū a.

^{XXXIX} Kī bene ne mui a kame a, Boe Olate Hūhū a bōe Filipino edzakūmena, ade onokōē a tabuki emō ye a. Etoasu ye osi enaa mō kawōle.

^{XL} Ke liti a, Filipino mō eyi osū kī eyane eta ne Asoto omato kame. Etsā emini eto awā ekale Kale Wī a ne temato a kī tidei ne osi akū a flee kenawo Kaisarea omato a kame.

IX

Saulo Dani Owōle Kame.

^I Ne loko a na kame, Saulo kōa kōneyōle etomō bate badone a liti kī yawōla be.

Enaa Yudafō Osōfonokōē Flee a sekē. ^{II} enavia kī bekpā ye otumi tuvoli, lokōa enaa Yudafō fōtsenakō ne Damasko, enaapili bikī betē ne boe Olate osi vōē a akū, batsole mō banyole flee, esuli be eyamena ne Yerusalem.

^{III} Loko a kī Saulo fuā Damasko omato a eyua mō kakōna kī a ni, deedimōape ohaī odi mōane eto ode etsua esinya ye. ^{IV} Eka eto ade enu oledo odi kī, “Saulo, Saulo litsa sū otomō yī liti?”

^V Ade Saulo via kī, “Boe Olate, nō oweī ane?”

Oledo kī kpa mbuaye kī, “Yī nye Yesu a kī ye liti otomena a. ^{VI} Yidza finyaakī kanaa omato a kame, lokōa baabi nō letsa a kī kene kī akēna.”

^{VII} Banyole a kī bemō Saulo betē a fō bedza lemē baámō letsa a kī de bale. Binu oledo a lemē betámō oti odima. ^{VIII} Ade kī Saulo yidza ne tite ebinya banebi a, ebuki yaámō foko. Foesū bipi ye ne kokpō bekpā ye benamena Damasko omato a kame. ^{IX} Edzi fuwi elale kī yaámō foko, yaánya, yaámōa lemē.

^X Ne loko a na kame ote odone odi kī bave Anania na ne Damasko. Boe Olate nye ye akū etsa ye eve ye kī, “Anania!”

Anania tunō ele kī, “Boe Olate, amō yī ne awī!”

^{XI} Ade boe Olate bi ye kī, “Yidza katsā oblonu a kī bave Oblonu Kpī a akū, lokōa nte owo Yuda tōtō kame

ni, via Saulo kī eto Tarso a akū. ^{XII} Edeĩ ne awā elamena mpae kaboa, kitonekĩ ñnye ntsa ye emo ne hũhũ kame kī onyole odi kī bave Anania aayate awe ne ye akū ebuki emo foko.”

^{XIII} Ade ke Anania kpa mbuaye kī, “Boe Olate, nnu foletsa pii ntomena oti kī akū ne ayekĩ ekena no bati awoda ne Yerusalem a! ^{XIV} Ade bunu kī ete otumi tuvoli etomena Basofonokoẽ sekẽ kī epili no bate badone flee ne Damasko a.”

^{XV} Leme boe Olate bi ye kī, “Naa no kō kanaakena ayekĩ mbi no a, kitonekĩ mpau ye kī eyaanya yĩ osumune ele kale wĩ a etsa bikĩ benyẽ Yudafõ, fogã, mo Israelfõ flee. ^{XVI} Ade yĩ moawe a maanye lubo a kī yaamo ne yĩ sũ a ntsa ye a.”

^{XVII} Foesũ Anania pi osi enawo ne toto a kī te kame Saulo na, ade ete awe ne ye akū ebi ye kī, “Nwaẽ Saulo, Boe Olate Yesu kī enye ye akū etsa no ne osi a lido yĩ ne no sekẽ kī buki kamo foko, lokoa Hũhũ Kpalewa ete no kame.”

^{XVIII} Deedimõape fokena Saulo nde tupo letse ne ye ane tene tetõ, ade edo foko kamo awe a. Eyidza ekpa osi bekena ye mui kawola amanie.

^{XIX} Ade kī enya eyua a, akū de ye osĩ.

Saulo De Letsã Ne Kale Wĩ Akũ Ne Damasko.

Saulo dzi ne bate badone a sekẽ ne Damasko fuwi fudi. ^{XX} Ne fuwi a kame a, enaa Yudafõ fotsenakõ a, ade enale kodzela etsa kī Yesu nye Baguma Obi a.

^{XXI} Fokena bati flee a kī binu ye fotsa katsa a saa, ade bivia be akū kī, “Nnẽ oti kī tsẽ yakõ bikĩ bete Yesu bido a ne Yerusalem a mbõẽ? Nnẽ ye leme leya ne awĩ mo botae kī yayaapili bate badone a ema basofonokoẽ a mbõẽ?” ^{XXII} Leme Saulo fotsa katsa na kobẽ ade ye foletsa kame kanye kī Yesu nye Kristo a táfõ Yudafõ a kī bena ne Damasko a letemo ye atsindze a. ^{XXIII} Fuwi fudi liti ni, Yudafõ a natsena ade bipi adzuni kī bako ye a. ^{XXIV} Leme bati bõẽ beyabi Saulo.

Lenye mo suwa flee bekadzole omato a seebi a kī bike bisinya a tunyukpẽ ayekĩ baana ye beko. ^{XXV} Leme lenye moa kayite a, bikĩ bitomo Saulo a bõẽ ye bido ne otsetse kame betsãmena seebi oke kame bekamena ye bedzela ne tite!

Saulo Naa Yerusalem.

^{XXVI} Kī Saulo naa Yerusalem a, ewe kī yanaawo ne bate badone a kame ne awã. Leme be flee bivila ye kitonekĩ betate bido kī ote odone yanẽ. ^{XXVII} Ade Barnaba bumo ye ekpã ye enamena foto banyane a sekẽ a. Ebi be ayekĩ Saulo mó boe Olate a ne loko a kī yanaa Damasko, mo ayekĩ boe Olate lemo ye kodzela leme a. Ebi be leme ayekĩ Saulo le kodzela mo kobẽ ne Yesu dĩ akū ne Damasko. ^{XXVIII} Ade bete ye ena ne be kame a. Kito ke a, ena ne be kame, emini ne Yerusalem flee ekale Baguma foletsa a ne boe Olate dĩ akū mo kobẽ. ^{XXIX} Ade Yudafõ badi kī bale Griki, kavele foletsa mo Saulo a, leme bewe kī bako ye. ^{XXX} Kī bate badone a badi nu fukĩ a bekpã Saulo benamena Kaisarea ade benye ye osi enaa ye oto Tarso a.

^{XXXI} Foyaya kī ne loko a na kame, bate badone a kī bena ne Yudea, Galilea mo Samaria na ne lukudo kame. Ne Hũhũ Kpalewa kobẽ akū sũ ni, bena owole kado. Bepõ bibu ade beko obu bekpã boe Olate a.

Petro Naa Lida Mo Yopa.

^{XXXII} Petro mini enaa foko pii. Ne foe kame a, enasela bate badone a kī bideĩ ne omato odi kī bave Lida kame. ^{XXXIII} Awã na emo onyole odi kī bave Ainea. Ade futeli elẽ flee kī eveliveli kī yaapuli eyidza ne okena akū a. ^{XXXIV} Kī Petro mo ye a, ebi ye kī, “Ainea! Yesu Kristo tsa no fõso! Yidza kadza kabuta no okena.” Deedimõape Ainea yidza edza, ne akū osĩ kame. ^{XXXV} Bati a flee kī bidzi ne Lida mo Saron a, mó Ainea foesũ beko be akū bekpã boe Olate.

^{XXXVI} Ke liti a, otsole odi kī bave Tabita na ne Yopa. Ne Griki tide kame ni, bave ye Dorkas kī de kayo nye kayisie. Enye ote odone kī

yakena tuwĩ daa, kabumena ahiãfo leme. ^{XXXVII} Foso yaboa ye ade eku a. Foesũ ye bati wola ye mui bihihie ye bewola ne kola kame ne abansulu ode. ^{XXXVIII} Yopa mo Lida kayite távelé, foesũ kī bate badone a nu kī Petro na ne Lida a, bido bati nviã mo òledo ne ye sekẽ kī, “Wé sowa kaya ne boe sekẽ.” ^{XXXIX} Ade ke Petro yidza emané akū etomo be a. Kī ewo awã a bekpã ye benamena kola kī koe kame bewola Dorkas a. Bakunawa batsole dza bisinya Petro ne awã bekabe ade betsa ye tetadie flee a kī Dorkas kapamu ne loko a kī edzi nkpã a. ^{XL} Ade Petro nye be flee ne kola a kame, eke aduli ebɔa mpaɛ a. Edani etselamo onokpa a ade ele kī, “Tabita! Yidza!” Awã na ebinya ane ade kī emó Petro a, eyidza edzi. ^{XLI} Ade Petro pi ye ne kɔkpɔ edzela ye a. Foesũ Petro ve bate badone mo bakunawa a, ade ekɔa ye nkpã ode edo ne be awe a. ^{XLII} Fɔletsã kī gba ne Yopa flee ade bati pii te boe òlate bido a. ^{XLIII} Ke liti a, Petro dzi ne Yopa fuwi pii ade ena ne Simon adi kī yakɔa bayae tuvoli kapamu fotsa a sekẽ a.

X

Petro Naa Kornelio Sekẽ.

^I Loko a na kame, onyole odi kī bave Kornelio na ne Kaisarea omato a kame. Enye Romafɔ kawũ onone onokɔẽ. ^{II} Enye oti wĩ, ade ye mo ye kola flee basum Baguma a. Oti kī abumo Yudafɔ ahiãfo kī futo ye owole kame, ade yaboa mpaɛ luwi daa leme a. ^{III} Luwi a, kī kanaa olobe tɔdɔũ elale kame a, ena hũhũ kame kanyekatsa, emó yededeede kī ode foto onyane odi yabi ye kī, “Kornelio!”

^{IV} Kornelio dā ye koe mo libe ade evia ye kī, “Boe òlate, litsa fɔane?”

Ode foto onyane a bi ye kī, “Nɔ seme kale kakena mo mpaɛbɔ a wo Baguma sekẽ. ^V Do bati benaa Yopa benaakpã onyole odi kī bave Simon Petro beyamena. ^{VI} Edeĩ ne Simon kī yakena bayae tuvoli akū adzuma

ne mpo abui a sekẽ.” ^{VII} Kī Baguma ode foto onyane a dzakū a, Kornelio ve ye kola basumene nviã mo kawũ onone moa kī enye oti kpĩ kī yadzole ye akū leme. ^{VIII} Ebi be letsã a kī leya a, ade edo be kī benaa Yopa a.

^{IX} Kī kade nyina a kī bekɔa bafuã Yopa a, Petro de enaa letsã ode ne awã kī ese a, enaabɔa mpaɛ mo suwa tɔdɔũ ewua-nviã loko a. ^X Kole kako ye ade ewe litsedi kī yanya a. Leme kī bekato funitsã a, ena kanyekatsa. ^{XI} Awã na emó kī odetó binya, ade emó kī bekayona litsedi nde lima kpale kī bipini de ne ato ena a. ^{XII} Bayae aholo aholo, bɔe mo kɔvolabi leme na ne lima a kame. ^{XIII} Ade òledo odi bi ye kī “Petro Yidza, kɔ, kaba!”

^{XIV} Leme Petro kpa mbuaye kī, “Oowo! Kuse! Boe òlate yĩ onukpẽ tãta oyae sekena kī boe Yudafɔ bɔakesĩ a da!”

^{XV} Òledo a buki ele kī, “Letsã a kī Baguma kpale de akū ni, tabu kī efĩ deĩ ne de akū!” ^{XVI} Ena kanyekatsa kī titi elale, ade bevele fotsa a benamena ode a.

^{XVII} Loko a na kame fɔletsã kī kakena Petro basa basa, ade evia ye akū kī, “Litsã fukĩ atsa?”

Ade ke kame a mo bati a kī Kornelio do foto a yawo omato a kame a. Kī bemó tɔto a kī bawe a, benadza ne te onyukpẽ, ^{XVIII} ade bekavia katse awã kī Simon Petro dzi a.

^{XIX} Petro buki edzimo lolo kame kakona ne kanyekatsa a kayo kanu akū, ade Baguma Hũhũ a bi ye kī, “Bati elale ya belamena nɔ kawɛ. ^{XX} Yidza katselamo be. Tabila be katomena kanaa kitonekĩ yĩ lido be.”

^{XXI} Ade Petro duma eka enabi be kī, “Yĩ nye oti a kī milamena kawɛ a. Litsã sũ mitsẽ?”

^{XXII} Bekpa ye mbuaye kī, “Kornelio kī enye Romafɔ kawũ onone onokɔẽ lido boe foto. Enye oti kī edzi kpĩ, yasum Baguma, ade Yudafɔ flee akpa ye obu a. Baguma ode foto onyane odi bi ye kī edo bato ne nɔ sekẽ, loko etse nɔ onukpẽ kame fɔletsã.” ^{XXIII} Foesũ Petro kpa

be kasekõ ne ye sekẽ ade ete be nde ye banovõẽ aye a.

Kĩ kade nyina a, ye mɔ bate badone badi kĩ bito Yopa mɔ batɔ a bipi osi. ^{XXIV} Luwi leyade a, benawo Kaisarea, awã kĩ Kornelio kpɔta ye totɔ kame bati mɔ bakoba badi bidzi bekadzole Petro kaya a. ^{XXV} Kĩ Petro aawo ne totɔ a kame a, Kornelio natselamo ye, eke aduli ne ye abɔa kayɔ ade ekena lolɔ a. ^{XXVI} Leme Petro dzela ye ebi ye kĩ, “Yidza kadza! Yĩ malo otidziwa mane.” ^{XXVII} Kĩ bekalomena a, Kornelio kpã ye ewomena ne awã kĩ bati nkae a kpɔta bidzi badzole be a. ^{XXVIII} Ade Petro bi be kĩ, “Minyina yededeede kĩ boe Yudafɔ mbla tãkpa yĩ osi kĩ nnaa odi bikĩ benyẽ Yudafɔ a sekẽ iye nkɔa akũ mboamo be. Leme Baguma nye etsa yĩ kĩ ntabu odima kĩ ye akũ tãkpale. ^{XXIX} Ne foesũ kĩ batɔ a yave yĩ a, ntãsĩ. Litsa sũ odo bati kĩ beyaave yĩ?”

^{XXX} Ade Kornelio bi ye kĩ, “Nviã fuwi elale, fɔana nde todõũ elale kame, nkabɔa mpae ne yĩ awã. Deedimɔape onyole odi kĩ edeĩ ne tetadie ovoe kĩ tata muamua kame ne eta ne yĩ ane kame, ^{XXXI-XXXII} ade ebi yĩ kĩ, ‘Kornelio, Baguma nu nɔ mpaebɔ, eyi nɔ seme kale kakena leme osũ. Do bati benaa Yopa benaakpã odi kĩ bave Simon Petro. Eyase ne Simon kĩ yakɔa bayae tuvoli kapamu fɔtsa ne mpo abuĩ a sekẽ.’ ^{XXXIII} Ade foesũ ndo batɔ ne nɔ sekẽ letaleta a, ade odi foe akũ oya mɔatse leme a. Foesũ boe flee budzi ne awĩ ne Baguma ane kame kĩ yaaabi boe letsa a kĩ ebi nɔ kĩ bi boe a.”

Petro Kpale Baguma Kale Wĩ a Kame.

^{XXXIV} Ade Petro bi ye kĩ, “Finyaakĩ mmó iyi osũ kĩ Baguma lãdã bati ane. ^{XXXV} Mbom oti kĩ edola ye akũ ekpa Baguma, yakena ne ye kawe akũ leme ni, ade ye Baguma awe a. ^{XXXVI} Mate kado kĩ minu kale a kĩ ema Israelfɔ kĩ fonye lukudo Kale Wĩ a kĩ fotsẽ Yesu Kristo akũ

a. Ade ye leme nye katinya kame bati flee Olate a. ^{XXXVII} Ade minyina kale kpale a kĩ fɔya ne Israelfɔ tite akũ, kĩ kiyi kayɔ ne Galilea, kito lokɔ a kĩ Yohanes de letsã ne mui kawola amanie akũ a. ^{XXXVIII} Minu leme ayekĩ Baguma kɔa ye Hũhũ mɔ kɔbẽ eko ne Yesu kĩ eto Nazaret a akũ. Etsã emini ne kako nye kako ekakena tuwĩ, ade etsa bikĩ hũhũ kpa kaha be a, kitonekĩ Baguma tomo ye.

^{XXXIX} “Boe bonye adansifo bɔkpa fɔtsa a kĩ ekena ne Israelfɔ tite akũ mɔ Yerusalem a. Ade ke beko ye ne ye kabɔa kamena ne asendua akũ a. ^{XL} Leme Baguma dzela ye eto kanokpa ne luwi lelalede akũ, ade efɔ enye ye akũ etsa bati a. ^{XLI} Leme nné bati flee lomo ye, mbom boe a kĩ Baguma pau nde adansifo a lemó ye. Budo awe bonya, bomɔa mɔ ye kĩ eyidza eto kanokpa liti a. ^{XLII} Ade boe edo kĩ bɔnaale Kale Wĩ a ne kako nye kako, budi adansie leme kĩ Baguma kena Yesu batidziwa mɔ banokpa flee foletsã odzene. ^{XLIII} Baguma onukpẽ banyene flee le ne ye akũ kĩ odi nye odi kĩ yaate ye edo ni, Baguma aakɔa ye tɔkpa ete ye ne Yesu dĩ akũ.”

Hũhũ Kpalewa a Ka Eko Ne Bikĩ Benyẽ Yudafɔ a Leme Akũ.

^{XLIV} Ade kĩ Petro kale kodzela a, Hũhũ Kpalewa a ka eko ne bati a flee kĩ bidzi batse ye foletsã a akũ. ^{XLV} Fɔkena Yudafɔ bate badone a kĩ bitomena Petro ne Yopa beyaa a saa, ne ayekĩ Baguma Hũhũ Kpalewa a ka eko ne bikĩ benyẽ Yudafɔ leme a akũ. ^{XLVI} Kitonekĩ binu kĩ bekale kodzela ne tide ahɔlo ahɔlo kame ade bekamu Baguma Kpale a. Ade ke Petro le kĩ, ^{XLVII} “Ayekĩ bati kĩ te Hũhũ Kpalewa a nde ayekĩ boe malo bɔte a sũ ni, bɔapuli busĩ kĩ bɔákena be mui kawola amanie?” ^{XLVIII} Foesũ ekpa osi kĩ bekena be mui kawola amanie ne Yesu Kristo dĩ akũ. Ke liti a, bewã ye kĩ edzi ne be sekẽ fote fuwi fudi.

XI

Petro Nye Fɔletsɔ Kame Ɛtsa Bate Badone a Ne Yerusalem.

^I Owi tábuna mɔ fɔtɔ banyane a mɔ bate badone bebã ne Yudea nu kɔ bikɔ benyɛ Yudafo a lɛmɛ te Baguma Kale Wɔ a. ^{II} Lɛmɛ kɔ Petro muniki ɛya ne Yerusalem a, Yudafo a kɔ bɛna ne awã a tátunɔ mɔ ye, ade bibi ye kɔ, ^{III} “Ɔnakɔa nɔ akũ ɔtsekamɔ banɔvɔẽ kɔ bitómɛna Yudafo fɔtsa katsa a, ade odo awe ɔnyamɔ be malo a!”

^{IV} Ade ke Petro nye fɔletsɔ kame ɛtsa be kɔ, ^V “Lɔkɔ a kɔ nna ne Yopa nkabɔa mpae a, nna kanyekatsa. Ne foe kame a, mmó kɔ bɛkakɛna lima dzɛlɛwa baũ lidi kɔ bipini de ne ato ɛna, ade leka leyakpula ne yɔ ɔwẽ a. ^{VI} Bayae kumekumɛ na ne lima kpale kɔ kame, bayae kɔ bideɔ abɔa ɛna, bikɔ bɛtsɛ ne sɛmɛ akũ, mɔ kɔvɔlabi kɔ bɔába malo. ^{VII} Ade nnu ɔlɛdo odi ebi yɔ kɔ, ‘Petro! Yidza kako kaba!’

^{VIII} “Lɛmɛ nkpa mbuaye kɔ, ‘Oowo! Kuse! Boe Ɔlate, yɔ onukpɛ táta ɔyae kɔ boe Yudafo bɔakesɔ a da.’

^{IX} “Ɔlɛdo a buki ɛlɛ kɔ, ‘Nte letsa a kɔ Baguma kpale de akũ ni, tabu kɔ efiɔ deɔ ne de akũ.’ ^X Fɔtsa kɔ kɛna lomɔ titi ɛlale flee. Ke liti a, bevelɛ lima kpale kɔ mɔ bayae a flee benamɛna ode.

^{XI} “Ade lɔkɔ a na kame pɛpɛɛpɛ mɔ batɔ ɛlale a kɔ bito Kaisarea beyaakpã yɔ a wo tɔtɔ a kɔ te kame nse a. ^{XII} Baguma Hũhũ a bi yɔ kɔ ntasɔ, mbom ntomɔ be bɔnaa. Bate badone evũ a kɔ bito Yopa a, tomɔ yɔ bɔnawo oti a kɔ ye lido batɔ a tɔtɔ kame. ^{XIII} Ye malo ebi boe ayekɔ Baguma fɔtɔ ɔnyane nye ye akũ ɛtsa ye, ebi ye kɔ, ‘Naawe odi kado ye ne Yopa ɛnaave onyole odi kɔ have Simon Petro. ^{XIV} Yaabi nɔ ayekɔ mimɔ nɔ tɔtɔ kame bati flee míana kate.’

^{XV} “Ke liti a, ñyi kayɔ mɔ be Baguma fɔletsɔ a kabi. Hũhũ Kpalɛwa a ka eko ne be akũ ndɛ ayekɔ eko ne boe flee akũ ne kayɔkayi a. ^{XVI} Ade ke nte anɛ ne letsa a kɔ boe Ɔlate ɛ eyi kɔ,

‘Nuwĩnuwĩ, Yohanes kɔa mui ɛwɔla bati mui, lɛmɛ Baguma aakɔa Hũhũ Kpalɛwa ɛwɔla mi mui.’ ^{XVII} Ade kɔ Baguma ɛkpa bikɔ benyɛ Yudafo a futetsa kɔ ndɛ ayekɔ ɛkpa boe kɔ bɔte boe Ɔlate Yesu Kristo budo sũ ni, yɔ nye owei kɔ masua Baguma osi!”

^{XVIII} Kɔ binu fɔletsɔ kɔ a bɛfɔ atsindze kate ade bimɔ Baguma beɛ kɔ, “Ɔnɔkɔali, Baguma binya osi ɛkpa bati bebã lɛmɛ kɔ bɛdani towɔlɛ kame lɔkɔa bɛna nkpa kɔ ɛla kawũna a!”

Bate Badone Ne Antiokia Pɔ Bibu.

^{XIX} Ne lɔkɔ a na kame kɔ fukɔ bame lamɛna kaya a, bate badone a kɔ bilo tenya kakɛna ne Stefano wuda sũ a, lo benaa Foenike, Kipro mɔ Antiokia tematɔ a kame. Bimini beɛ Baguma kale a bɛkpa Yudafo odi. ^{XX} Lɛmɛ bate badone bebã a kɔ bito Kipro mɔ Kirene naa Antiokia benabi Grikifo Baguma kale a ne boe Ɔlate Yesu akũ. ^{XXI} Ne kɔ boe Ɔlate kɔbɛ na ne be kame sũ bati pii te bido. ^{XXII} Kɔ bate badone ne Yerusalem nu letsa a kɔ leya ne Antiokia a, bido Barnaba kɔ ɛnaa awã. ^{XXIII} Kɔ ewo awã a, ɛmó ayekɔ Baguma bumɔ be a, kawɔlɛ de ye paa, ade ɛkpa be kɔdɛ kɔ bɛkɔa be towɔlɛ flee bite ne boe Ɔlate akũ a. ^{XXIV} Barnaba nye oti wɔ, edeɔ katɛkado ade Hũhũ Kpalɛwa a lɛmɛ te ye kame. Futo ye akũ sũ ni, bati pii te boe Ɔlate bido. ^{XXV} Ke liti a, Barnaba naa Tarso kɔ yanaawe Saulo ne awã a.

^{XXVI} Kɔ ɛmɔ ye a, ɛkpa ye benaa Antiokia. Bena ne awã kateli mɔa flee, bɛkatsɛna bati pii katsa be fɔtsa. Ade Antiokia mɔ benya lotɔ beɛ bate badone a kɔ Kristofɔ a.

^{XXVII} Ne lɔkɔ a na kame ni, Baguma onukpɛ banyɛne badi to Yerusalem beya ne Antiokia a. ^{XXVIII} Ade Agabo kɔ ɛnye be kame ɔmɔa yidza ɛdza ne be katsɛnakɔ, ade ne Baguma Hũhũ kɔbɛ onukpɛ ni, ɛlɛ eyi kɔ kɔlɛ kpale aane ne katinya flee kame. Fukɔ yaya ne lɔkɔ a kɔ Klaudio nya Romafo Lɛgãnkɔẽ a. ^{XXIX} Ne foesũ bate badone a yake otse kɔ baate

fotsa fudi bekɔa bɛmɛna be bawɛɛ ne Yudea. Be kame odi nye odi te ayekɛ yaapuli. ^{XXX} Kɛ bekpɔta fotsa kɛ a, bekɔa foe bekpa Barnaba mo Saulo kɛ bekɔa bɛma bate badone banɔkɔɛ a ne Yudea.

XII

Herodes Kɛna Fɔto Banyane a Tenya.

^I Ne lɔko a na kame, Legã Herodes pi bate badone a badi kɛ bekɔ be. ^{II} Efɔ bekɔ Yakobo kɛ enye Yohanes ɔwɛɛ a mo lepame. ^{III} Kɛ emɔ kɛ kawɔle de Yudafo a sũ ni, efɔ bipi Petro lemɛ. Ekɛna foe ne Abodoo Kɛ Etáyila Fuwi Kanya a kame. ^{IV} Bekɔa ye bido ne kɔla kame, awã kɛ sodzafɔ ena ena na ne kutsu ena kame kavemɛna akũ kadzɔle ye akũ. Herodes nhihie nye kɛ yaakɔa ye ekpa kanade a bedzɛmɔ ye nte benya Wuda Katẽ Luwi a biyua. ^V Foesũ sodzafɔ a kadzɔle ye akũ kadzɔle wĩ ne kɔla a kame. Lemɛ bate badone a kabɔa mpaɛ ne ye lolɔ kakpa Baguma mo ɔsĩ mo ɔsĩ.

Baguma Nye Petro Ne Abã Kɔla Kame.

^{VI} Lenye a kɛ ke kade kanyina kame Herodes aakɔa Petro ekpa bati a, Petro waa tida ne sodzafɔ nviã kayite. Bido ye nkɔsonkɔso nviã ade sodzafɔ bebã dzẽ ne opunu liti badzɔle kɔla akũ a. ^{VII} Deedimɔape ɔhã odi mɔane ne kɔla a kame. Ade ke ode Baguma fɔto ɔnyane odi ne edza ne Petro ɔwẽ a. Ebɔa Petro ne lɔbɔtɛɛ enyina ye, ade ebi ye kɛ, "Yidza mɔatse!" Letaleta nkɔsonkɔso a né ne ye akpɔ eto ne tite. ^{VIII} Ade ode fɔto ɔnyane a bi ye kɛ, "Bɔɛ nɔ tetadie, kado nɔ mpabua lemɛ." Petro kɛna foe lomɔ, ade ode fɔto ɔnyane a buki ele kɛ, "Bɔɛ nɔ atadie kpale katsa akũ katomɔ yĩ." ^{IX} Foesũ Petro tomɔ ye benɛ ne kɔla a kame. Etányi nte letsa a kɛ ode fɔto ɔnyane a kakɛna a nye ɔnɔkɔali, mbom ekɔna kɛ kɔda kame fɔane. ^X Betẽ kawũ banone katsu katɔnyade mo kayade a kɛ badzɔle tunyukpẽ

akũ a. Kɛ biwo fɔbɔtsaɛ onyukpẽ a kɛ babinya kawo ne ɔmato kame a, onyukpẽ a mɔawɛ binya ne ye akũ akũ ade betẽ a. Kɛ benaa loto sukuloo a, Baguma ode fɔto ɔnyane a dzakũ efɔne ye.

^{XI} Kɛ anɛ kame kpale Petro a, eyanyi letsa a kɛ leya ne ye akũ, ade ebi ye akũ kɛ, "Finyaakĩ, mmó kɛ ɔnɔkɔali fɔane. Boe ɔlate do ye ode fɔto ɔnyane kɛ eyaanye yĩ etomɛna Herodes awɛ kame mo letsa a kɛ Yudafo hihie kɛ baakɛna yĩ a kame!"

^{XII} Kɛ emɔ letsa a kɛ leya ne ye akũ a, edzakũ enaa Maria kɛ enye Yohanes Marko ɔma awã. Bati pii tsɛna ne awã bekabɔa mpaɛ. ^{XIII} Ade kɛ Petro dza ekabɔa kanya opunu a, katsolebi abawa kɛ bave Roda yabinya kɔla a. ^{XIV} Kɛ eyi Petro odo ɔsũ a, kawɔle de ye paa, foesũ etábinya opunu a, mbom ewula atse enakpa bati a kanyi kɛ Petro dzẽ ne opunu liti. ^{XV} Bati a tãte bido foesũ bibi ye kɛ, "Kamɔ aamɔ mbɔɛɛ?" Lemɛ kɛ edzɛmɛna kalɛ kɛ nuwĩ fɔane sũ ni, bibi be akũ kɛ, "ɔsa fɔanya ye Baguma ode fɔto ɔnyane."

^{XVI} Lɔkɔa na flee Petro dzɛmɔ opunu a kabɔa. Kɛ bibinya opunu bemó ye a, akũ dzuli be. ^{XVII} Ete be awɛ kɛ bekɛna dɛ, ade ebi be ayekɛ boe ɔlate nye ye etomɛna kɔla a kame a. Ebi be kɛ, "Mibi Yakobo mo bate badone nkaɛ a letsa a kɛ leya a." Ke liti a, edzakũ ne awã enaa kako bebã.

^{XVIII} Kɛ kade nyina, kukũtila mo ɔtutũ kpale wo ne sodzafɔ a kame ne kawakɔ a, ade bekavia be akũ kɛ, "Ndia koũ Petro tsã?" ^{XIX} Kɛ Herodes wɛ Petro kayela evia a, efɔ bipi sodzafɔ a bivia be onukpẽ kame tuwuli. Ekɔ be kɔto efɔ bekɔ be.

Ke liti a, Herodes dzakũ ne Yudea enaa Kaisarea, enadzi ne awã fuwi fudi.

Legã Herodes Ku.

^{XX} Lɔko a na kame Herodes na kalokpa ne Tirofo mo Sidomfo akũ. Foesũ bekɛna ɔmɔa beya ne ye sekẽ. Benya loto benamɔ Blasto, kɛ enye Herodes tɔto akũ ɔdãmenane, kɛ

eke Herodes aduli ekpa be. Bεwe kī temato nviã a tekena om̄oa mo Herodes, kitonekī ye tite akū bana funitsã katomena.

^{XXI} Ne luwi a kī Herodes yi ekpa be akū a, edo ye fogãtsa edzi ne ye legãkpo akū, ade ekabi omaĩ a foletsã a. ^{XXII} Ne ye kodzela kawūna kame a, bati a mu ye mo fowola bele kī, “Fukī kō nné otidziwa lamena kodzela kale. Baguma Kpale lamo kodzela kale!” ^{XXIII} Deedim̄ape ode foto onyane yaboa Herodes emuni, kitonekī etákpa Baguma obu. Ewo batse beba ye kame kame, ade ke eku a.

^{XXIV} Ne loko a na kame Baguma kale a gba ne foko pii, ade bate badone a leme po bibu a. ^{XXV} Kī Barnaba mo Saulo yua be adzuma a kī bido be a, bedzakū ne Yerusalem ade bekpã Yohanes Marko bibumo be akū a.

XIII

Bepau Barnaba Mo Saulo Bido Be Foto.

^I Baguma onukpẽ banyene mo fotsa batsane badi na ne bate badone a kame ne Antiokia. Ade be nye Barnaba mo Simeon kī bave Oti Ōwa, Lukio kī eto Kirene tite akū, Manahen kī bem̄o Legã Herodes bedoola ne be tibeĩ kame, mo Saulo. ^{II} Kī bena ne awã bekamu boe Ōlate, bekasui onukpẽ leme a, Hūhū Kpalewa bi be kī, “Minye Barnaba mo Saulo miyi lite lokoa benaakena adzuma a kī foesū nve be a.”

^{III} Ne foesū bisui onukpẽ beb̄oa mpaε, bite awe ne be akū ade benye be osi a.

Barnaba Mo Saulo Naa Kipro.

^{IV} Kī Hūhū Kpalewa lido be sū ni, benaa om̄ato a kī bave Seleukia kame. Awã na bidzi okolo binyina benaa Kipro tite kī mui tsua bisinya te a akū. ^V Kī biwo Salami om̄ato kame a, benale Baguma Kale Wī ne Yudaf̄o fotsenakō. Yohanes Marko leme tom̄o be nde be obumenane aye.

^{VI} Kī betsã mpo akū benawo Paf̄o om̄ato a kame a, betselamo Yudani odi kī yaveli toota. Bave ye kī Yesuobi, ade εboε ye akū kī enye onukpẽ onyene a. ^{VII} Ōwane kī mo tite a akū odāne kī bave Sergio Paulo nye bakoba. Abãã onokoẽ kī tsua linebi. Ene Barnaba mo Saulo benaa ye awã kitonekī ewe kī yatse Baguma foletsã a. ^{VIII} Leme kī benaa awã a, owane a kī babuki kave Elima ne Griki tide kame a, te atsindze mo be. Ewe kī yadani onokoẽ a adzuni ne letsã a kī Saulo mo Barnaba le a akū. ^{IX-X} Leme Hūhū Kpalewa a kobẽ te Saulo kī babuki kave Paulo kame ade eke ane ne owane a akū fee ele kī, “N̄o Abonsam obi! Onye okesine okpa tuwī tidi nye tidi kakena. Tedake mo tokpa yi n̄o kame flee. Luwi daa aboa mbodi kī adani boe Ōlate onokoli kale a liti mo loto! ^{XI} Dã, boe Ōlate aavele n̄o soto finyaakī. Yaaf̄o oku ane, ade olāabuki om̄o suwa kenaawo loko lidi a.”

Letaleta Elima ane kame ke otū, ade ke ebuki yaamo foko a. Ekatala foko kī yawe odi kī epi ye ne kokpo. ^{XII} Kī abãã onokoẽ kī mó letsã a kī leya a, ete edo kitonekī fotsa katsa ne boe Ōlate kale wī a akū kena ye wãwã paa.

Barnaba Mo Paulo Naa Antiokia Ne Pisidia.

^{XIII} Ke liti a, Paulo mo bikī bitomo ye a wo ne okolo kame bito Paf̄o benaa Perge om̄ato a kī edeĩ ne Pamfilia tite kame. Ade awã mo Yohanes Marko dzakū εf̄one be emuniki enaa Yerusalem a. ^{XIV} Kī bito Perge a, beyawo Antiokia kī edeĩ ne Pisidia. Ne Kaweya Luwi akū a ni, benaa Yudaf̄o katsenakō a benadzi ne bati a kame. ^{XV} Ade kī bekã foletsã ne Mose mbla, mo Baguma onukpẽ banyene tuvoli kame biyua a, katsenakō banokoẽ a bi be kī, “Nwaẽ ame, nte mideĩ kadi kī miale mido boe kobẽ ni, osi waa, mile faa.”

^{XVI} Ade Paulo yidza edza ete be awe ele kī, “Nwaẽ Israelfo mo mi a kī minyé Israelfo leme miasum Baguma a, mitse katse

wī! ^{XVII} Israelfo Baguma lepau boe bawanyo, ade ekena be omai kpale ne loko a ki benya banovoẽ ne Egipte a. Ye moawe lenye be etomena Egipte tesate kame mo ye kobẽ. ^{XVIII} Ade edamena be akũ futeli tena flee ne loko a ki bena ne kosa kame a. ^{XIX} Ewola fude evukono bati ne Kanan tite akũ, ade ekwa te ekpa Israelfo ki tenya be adzapadie a. ^{XX} Fukĩ flee ya ne nde futeli oha ena mo aduenum kame.

“Ke liti a, Baguma kpa be foletsa badzene benya be akũ flee keyawo Baguma Onukpẽ Onyene Samuel akũ. ^{XXI} Bivia ye ki edzina legã ekpa be, ade Baguma pau Saulo, ki enye Kis obi ekpa be a. Eto Benyamin kasinu a kame, ade enya legã futeli tena flee a. ^{XXII} Leme Baguma dzela ye ne lukpo a akũ, ade ekwa Dawid ekena legã a. Ade letsa a ki Baguma le ne ye akũ nye ki, ‘Yese obi Dawid nye oti ki yi owole awe, kitoneki yaakena ne yi kawe akũ.’

^{XXIII} “Ade Dawid kasinu a kame Baguma nye Otene a ki enye Yesu ekpa Israelfo nde ayekĩ ele eyi a. ^{XXIV} Fomo Yesu aayi ye adzuma kayo a, Yohanes mui owolane a de letsã ebi bati Israelfo flee ki bedani towole kame lokoã bete mui kawola amanie. ^{XXV} Ki Yohanes aawuna ye adzuma kakena a, evia bati a ki, ‘Mikona ki yi nye Oti a Ki Beboã Todõ a mboẽ? Oowo! Leme etomena yi ne liti yaya, ade ntãfeta ki mawunya mpabua ne ye aboa malo a.’

^{XXVI} “Nwaẽ ame Israelfo, Abraham babi mo bawa, mo mi a ki minyẽ Yudafõ leme miasum Baguma, bekoã kate foletsa kii bema boe flee. ^{XXVII} Ne ayekĩ bikĩ bideĩ ne Yerusalem mo be banovoẽ a tanyi ki ye nye Otene, iye binu Baguma onukpẽ banyene foletsa a ki bakã ne Kaweya Luwi lidi nye lidi akũ kayo sũ ni, foletsa a ya ne foe kame lomo, ade beko ye koto a. ^{XXVIII} Tito ki betãmo tokpa tidima ne ye akũ malo ni, beko ye koto ade befõ Pilato kpa osi beko ye a. ^{XXIX} Ade ki

bekena letsa nye letsa biyua nde ayekĩ Katsese Kpalewa a le eyi ne ye akũ a, benye ye ne asendua akũ benabila ne linike kame. ^{XXX} Leme Baguma dzela ye etomena kanokpa ebuki edzi nkpã. ^{XXXI} Ne fuwi pii na kame ni, enye ye akũ etsa bikĩ bemõ ye betsã bito Galilea benaa Yerusalem. Ade be nye ye adansifo bekpa Israelfo finyaakĩ a.

^{XXXII-XXXIII} “Finyaakĩ bokoa Kale Wĩ a boama mi, ki Baguma foletsa a ki ele eyi ne boe bawanyo loko a ya ne foe kame ne boe loko. Baguma fõ Yesu yidza edzi nkpã nde ayekĩ Dawid tsele ne ono oyade a kame ki, ‘No nye yi obi.

Nviã kii nkena no Olega.’

^{XXXIV} Ade letsa a ki Baguma le eyi ne ye kadzela katomena kanokpa nye ki ye sukena lelãavõ ne linike kame da. Baguma le ki,

‘Maakoã nhila kpalewa a ki nle iyi nkpa Dawid a nkpa no.’

^{XXXV} Ebuki ele ne Dawid ono bebã kame ki, ‘Olãafõ no oti kpalewa a levõ ne linike kame.’

^{XXXVI} “Ki Dawid kena ne Baguma fowetsa akũ loko a ki edzi nkpã eyua a, eku bebõ ye bibila ne ye bawanyo owẽ, ade evõ ne linike kame leme a. ^{XXXVII} Leme oti a ki Baguma dzela etomena kanokpa a sukena tãvõ ne linike kame.

^{XXXVIII} “Nwaẽ ame, bowe ki minyi ki fotsẽ Yesu akũ mo bide letsã ne Baguma tokpa kakakate a bekpa mi. ^{XXXIX} Odi nye odi ki yaate Yesu edo ni, Baguma aabõ ye ki enya otobe. Ade fukii Mose mbla a tãpuli ekena a. ^{XL} Foesũ midã kadã wĩ ayekĩ Baguma onukpẽ banyene foletsa a ki bele biyi a lelãaya ne mi akũ. ^{XLI} Kitoneki Baguma le ki,

‘Midã mi a ki miadi kale a nsekua! Fokena mi saa lokoã miwo. Kitoneki letsa a ki makena nviã kii a nte odi nye foe kayo etsa mi malo,

milãate foe mido!’ ”

^{XLII} Ki Paulo mo Barnaba adzakũ ne katsenakõ a, bati a bi be ki bibuki

beya ne Kaweya Luwi a kī laayaa akū, lokoa beyaaabi be foletsa a bibu. ^{XLIII} Kī bepansam ne katsenakō a, Yudafō pii mō bikī bedani bekēna Yudafō bavila Baguma lēme a, tomō Paulo mō Barnaba. Fōto banyane a de be kī bedza pintii ne Baguma konyakamō a kī edeī ekpa be a sū.

^{XLIV} Ne Kaweya Luwi leyade akū a, kite sukuloo omato a flee yaboa obū ne katsenakō a kī batse boe Olate kale a. ^{XLV} Kī Yudafō banokōē a mō bati lidede kī odu ne katsenakō a, ane bēle be. Bēvele foletsa mō Paulo ne letsa a kī de ele a akū ade bivūna ye a.

^{XLVI} Lēme Paulo mō Barnaba le kodzela mō kobē kī, “Kene kī bōnya loto bubi mi Yudafō Baguma kale kī. Lēme kī misī ke kī mitákpola mikpa nkpā kī ela kawūna a sū ni, bokoa ke boama bikī benyé Yudafō a. ^{XLVII} Kitonekī ade oledo kī Baguma kpa boe kī,

‘Nkena nō nde osedza nkpā bikī benyé Yudafō a
ayekī katinya kame bati flee
aana kate.’ ”

^{XLVIII} Kī bikī benyé Yudafō a nu foletsa kī a, kawole de be, ade bimu boe Olate kale a. Ade bikī Baguma pau kī bēna nkpā kī elá kawūna a, dani bekēna bate badone a.

^{XLIX} Baguma Kale a gba ne tite a na flee akū. ^L Lēme Yudafō a fō batsole badi kī obu deī ne be akū kī basum Baguma lēme, mō omato banokōē a biyidza bedza ne Paulo mō Barnaba akū, ade beblōmena be ne be kayite a. ^{LI} Ade kī Paulo mō Barnaba ane ne omato a kame a, bekpa be aboa kudu biko omato a bekōa batsa kī bisī be. Ke liti a, bedzakū bēnaa Ikonio. ^{LII} Kawole de bate badone ne Antiokia ade Hūhū Kpalēwa a lēme yi be kame paa a.

XIV

Paulo Mō Barnaba Naa Ikonio.

^I Kī biwo Ikonio a, Paulo mō Barnaba naa Yudafō katsenakō. Ayekī bēle kale wī a fō Yudafō mō Grikifō pii tē bido. ^{II} Ade Yudafō a kī betáte boe Olate kale wī kī bido a kōa

odze bido ne bikī benyé Yudafō a mō Paulo mō Barnaba kayite. ^{III} Lēme fōto banyane kī kaho ne omato a kame lokō gelele, bēle kale boe Olate akū mō kobē. Ade enye ye kawē etsa efō bekēna awāwā mō nsentseleni fōtsa pii a. ^{IV} Foyaya kī bati ne omato a kame sē ne kutsu nviā kame, badi tomō Yudafō a ade badi lēme tomō fōto banyane a.

^{V-VI} Ne lokō a kame a, bamatone a badi, Yudafō mō be banokōē a flee yidza kī bayaaha be, beno be boe. Kī fōto banyane a nu foe a bilo bēnaa Likaonia temato a kī tenye Litra mō Derbe mō tikī tideī ne kayite a kame. ^{VII} Ade bēnale Kale Wī a ne awā a.

Paulo Mō Barnaba Kēna Adzuma Ne Litra Mō Derbe.

^{VIII} Kī biwo Litra a bēmō onyole odi kī eveliveli. Kito ne ye lemawi etápuli eyidza etsā da. ^{IX} Edzi ne awā ekatse foletsa a kī Paulo kale a. Kī Paulo mō eyi osū kī oti kī tē edo kī baapuli betsa ye sū ni, ^X edā osone a koe ade ele kōba kī, “Yidza kadza okpale!” Onyole kī ta eyidza ade edo kato katē awe a.

^{XI} Kī bati a kī bedzē ne awā batse kale a mō letsa a kī Paulo kēna a, bēboa fowola ne Likaonia tide kame kī, “Baviō banē, bēka beya nde batidziwa aye ne boe kayite!” ^{XII} Foesū bite Barnaba dī kī Zeus. Bite Paulo lēme kī Herme, kitonekī ade ye ledza ekale kodzela a. ^{XIII} Adeke Zeus oviōlate a kī ye kuviōla kpale dza ne omato obaē a, nakpā banantsue ebōe flawasi lēka lēme eyamēna ne omato a kobā onyukpē kī bayaaboa afōlie bekpa fōto banyane a.

^{XIV} Kī Paulo mō Barnaba nu letsa kī bati a wē kī bakēna a, beyele be akū tetadie. Foesū biwula atse biwo ne bati a kame, bēboa fowola kī, ^{XV} “Nda amē, nde sū miakēna fukī odu? Boe malo batidziwa boane nde mi aye. Boya ne awī kī bokōa kale wī a bōma mi. Mifō fōtsa a kī folá kayō kakēna lokōa midani mimu Baguma kī edzi nkpā a. Ade ye lēkena tite mō ode, mpo mō fōtsa a kī fudeī ne foe kame a flee a!

XVI Kókoxe a enye ane ne batidziwa flee akū efō bekakena letsa a kī bawe a. XVII Leme ebuki yanye ye fókɛlatsa katsa boe kī fɔatsa kī nuwī edzi nkpā. Loko nye loko fɔtsa deī kī fɔakai boe ye tudzuma wī a. Yakpa boe oni loko nye loko, fudutsa ne loko wī akū, funitsā mɔ kawɔle leme.” XVIII Tito kī bele fɔletsa kī lomo malo ni, fona osī fomo bati a fō afolie kaboa kakpa be.

XIX Ade Yudafɔ badi to Antiokia ne Pisidia, mɔ Ikonio beyadani bati a adzuni a. Befō betale Paulo boe bevele ye benemena ne omato a kame ne kī bekona kī eku sū. XX Leme kī bate badone a yatsena ne ye akū a, eyidza edza ade emuniki enaa omato a kame a. Kī kade nyina a, bemɔ Barnaba bedzakū benaa Derbe.

Paulo Mɔ Barnaba Muniki Benaa Antiokia Ne Siria Tite Akū.

XXI Paulo mɔ Barnaba de letsā ne Kale Wī a akū ne Derbe, ade bena bate badone pii ne awā a. Bimuniki bito awā benaa Listra, Ikonio mɔ Antiokia ne Pisidia. XXII Awā na bede bate badone a, bido be kobē leme kī bidi onkɔali ne be katekado kame. Ade bibi be leme kī, “Kene kī bɔtsā lubo kamɔ pii kame fomo boawo ne Baguma legākanyakō a kame.” XXIII Ade ke Paulo mɔ Barnaba pau loto banyane bekpa asoli adi nye adi a. Betsā mpaebɔ mɔ onukpē kasui kame bekpa be bido ne boe ɔlate a kī bete bido a awe.

XXIV Ade kī bimini ne Pisidia temato kame biyua a, bedani benaa Pamfilia tite kame. XXV Bele kale wī a ne Perge fomo betē benaa Atalia. XXVI Ade awā binyina mpo benaa Antiokia, awā kī benya loto bekpa be bido ne Baguma awe kame ne adzuma a kī bekona biyua finyaa a.

XXVII Kī biwo Antiokia a, bekpota bate badone a flee ne awā, bebɔa be osi akū amandie. Ade bibi be fɔtsa flee a kī Baguma kena etsāmena be akū mɔ ayekī ebinya katekado osi ekpa bikī benyé Yudafɔ a. XXVIII Bidzi ne bate badone ne Antiokia sekē owi buna kolaa.

XV

Foto Banyane a Mɔ Banokōē a Tsena Ne Yerusalem.

I Kī Paulo mɔ Barnaba na ne Antiokia a, bati badi to Yudea beyatsa bate badone ne awā fɔtsa kī, “Milāana kate mboente bitsua mi lekpati ne Mose mbla a onukpē.”

II Leme Paulo mɔ Barnaba vele foe mɔ be mɔ osi mɔ osi. Ne foesū benye bate badone a badi kī bito Antiokia kī bitomɔ be benaa Yerusalem lokoa bemɔ foto banyane mɔ banokōē a kī bideī ne Yerusalem a bewe fɔletsa kī kame.

III Foesū bate badone a yi be osi. Benatsā Foenike mɔ Samaria besela bate badone a kī bideī ne awā, ade bibi be ayekī bikī benyé Yudafɔ a kɔa be akū bekpa Baguma a. Fɔletsa kī de be kawɔle paa. IV Kī biwo Yerusalem a, bate badone a, foto banyane a mɔ banokōē a flee te be mɔ kawɔle. Paulo mɔ Barnaba boa be amandie ne fɔtsa a kī Baguma kena etsāmena be akū a flee.

V Leme Farisifo bate badone badi yidza bedza ade bele kī, “Kene kī bate badone a kī benyé Yudafɔ a bitsua fɔkpati lokoa bekona ne Mose mbla a akū.”

VI Ne fukī sū banokōē a mɔ foto banyane a tsena bekona fɔletsa a akū. VII Kī besa foe kame fɛe a, Petro yidza edza ade ele kī, “Nwaē ame, miawe minyina kī loko lidi Baguma pau yī etomena mi kame kī nnaabi bikī benyé Yudafɔ a Kale Wī a, ayekī be malo baanuu ke bete bido leme. VIII Ade Baguma kī enyina otidziwa kakona a nye ye kawɛ etsa ne kī ekpa be Hūhū Kpalawa nde ayekī ekpa boe malo a. IX Etátsa ntsitsemu adima ne bomó be kayite, kitonekī ete be ne ayekī bete bido sū, ade ekpa be tokpa ete be nde boe aye a. X Finyaakī, nde sū boaso Baguma bodā? Nde sū bokoa fɔlotsa a kī bomó boe bawanyo botápuli bolɔ a boate ne bate badone kī akū? XI Oowo! Nde ayekī bete budo kī boe a flee bona kate fɔtsā boe ɔlate Yesu konyakamɔ kame a, ade ayea be malo bena kate a.”

XII Ade ke be flee bekēna dīi, bitse Paulo mo Barnaba amandie kaboa ne ayekī Baguma tsā be akū ekēna awāwā fōtsa ekpa bikī benyé Yudafo a. **XIII** Kī bebōa amandie biyua a, Yakobo leme yidza edza ade ele kī, “Nwaē ame, mitse! **XIV** Simon Petro bi boe ayekī Baguma nya loto enye ye kawē etsa bikī benyé Yudafo a, ade epau be badi kī benya ye bade a. **XV** Ade Baguma onukpē banyene fōletsa a kī bele biyi a ketimo fukīi pēpēpe nde ayekī katsēle kpalewa fōletsa a le kī,

XVI ‘Ne fukīi liti ni, maamuniki iya. Maayalola Dawid legākanyakō a kadzela, ade maalola fōtsa a kī fubu kade ne awā kake a, lōkōa awā libuki kedza pintii.

XVII Ade bati nkae a aaya ne yī sekē, mo bikī benyé Yudafo a kī nve kī benya yī bade a aatomō yī liti.

XVIII Ade aye boe Ōlate le eyi ane kōkōe kī yaakēna a.’

XIX “Foesū ne yī, Yakobo, kakōna onukpē ni, ketāne kī bōaha bikī benyé Yudafo a kī bekōa be akū bakpa Baguma a. **XX** Mbom mifō bōtsēle ovoli bōma be kī befō fukīi bame nde bayae kī bekōa bebōa afōlie bekpa baviō kaba, befō litsolewe mo linyolewe, befō oyae kī betātsua ye sōmō kaba mo babōane kanya. **XXI** Kitonekī kito ane kōkōe a bakā Mose mbla a kī etsēle eyi a ne Kaweya Luwi lidi nye lidi akū ne Yudafo katsenakō ade bade letsā ne ye fōletsa akū ne ōmato nye ōmato kame a.”

Betsēle Ovoli Bema Bikī Benyé Yudafo Bate Badone a.

XXII Ade ke fōto banyane, banōkōē mo bate badone a flee kēna onukpē moa kī benye be kame badi bibumo Paulo mo Barnaba bēnaa Antiokia a. Bepau bati nviā kī bate badone a akpa be obu paa. Ade be nye Yuda kī bibuki baye Barnaba mo Sila a.

XXIII Ovoli a kī benēe banamēna a kame fōletsa nye kī,

Ovoli kīi to boe fōto banyane, banōkōē, mo bate badone a kī bidei ne Yerusalem sekē. Bōawōna mi, boe bawāē kī minyé Yudafo a kī mito Antiokia, Siria mo Kilikia.

XXIV Bunu kī bate badone badi to boe kame ne awī beyabi mi fōletsa fudi kī fōha mi fudo otutū leme ne mi kame. Leme nné boe lido be. **XXV-XXVI** Ne foesū bōtsa fōlo buke otse kī bōado batō nviā ne mi sekē. Baatomō boe bawāē nviā Barnaba mo Paulo, kī bekōa be nkpā bekpa boe Ōlate Yesu Kristo osum a. **XXVII** Budo Yuda mo Sila kī be moa awe bibi mi fōletsa a kī foe bōtsēle a. **XXVIII** Kitonekī Hūhū Kpalewa a mo boe moawe a bōmō buyi osū kī ketāne kī bōakōa fōlotsa kpale bōlola mi kēba tēbla sīwa kīi. **XXIX** Ade te nye kī mitanya funitsā kī bekōa bebōa afōlie bekpa baviō, mitanya babōane, mitaba oyae kī betātsua ye sōmō, mipi mi akū ne linyolewe mo litsolewe kame. Nte mipi mi akū limii ni, katinya kame aale kekpa mi.

Midzi ne lukudo kame.

XXX Foesū benye batō kīi osi bēnaa Antiokia. Benakpōta bate badone a flee ne be katsenakō a, ade bekōa ovoli a bekpa be a. **XXXI** Kawōle de bati a ne fōletsa a kī bekā ne ovoli a kame a sū. **XXXII** Yuda mo Sila kī benye Baguma onukpē banyene nye fōletsa pii kayō betsa be ne lōkō gelesēle kame, bido be kōbē leme. **XXXIII** Bidzi ne be sekē betē fuwi fudi, ade bate badone a nye be osi ne lukudo kame kī bimuniki bēnaa Yerusalem a. **XXXIV** Leme Sila kō we kī yakahō ne awā. **XXXV** Paulo mo Barnaba dzi ne Antiokia sukuloo. Bemō bati bebā pii betsa fōtsa ade bekade letsā ne boe Ōlate kale a akū a.

Paulo Mo Barnaba Sē Tisi.

XXXVI Ne fuwi fudi liti ni, Paulo bi Barnaba kī, “Fō bumuniki bōnaasela boe bawāē ne tematō a kī bōtsā te kame bude letsā ne boe Ōlate kale a akū a, lōkōa bōdā ni nde bidzi.” **XXXVII** Barnaba tunō ade ewe kī bakpā Yohanes Marko bibumo be

akū a. ^{XXXVIII} Leme Paulo tátuno kóláa kitonekī, kī benaa Pamfilia a, Yohanes Marko dzakū efone be ne awā ade etábumo be biyua adzuma a. ^{XXXIX} Bati nviā kī vele foletsa a mo osi mo osi ade fofō beyale a. Barnaba kpā Marko ade binyina mpo benaa Kipro a. ^{XL} Paulo leme kpā Sila ade bate badone a kōa be bido ne boe Olate awe kī emo be konya fomo bedzakū a. ^{XLI} Etsā Siria mo Kilikia tite kame ekado tesoli ne awā a kōbē.

XVI

Timoteo Tomo Paulo Mo Sila.

^I Ade Paulo dzakū enaa omato odi kī bave Derbe, ade etē enaa Listra leme a. Ade awā enamō ote odone odi kī bave Timoteo a. Oma nye Yudani kī ete Kristo edo. Leme olega kō nye Grikini. ^{II} Bate badone flee a kī bidei ne Listra mo Ikonio bōa Timoteo dī wī. ^{III} Ade ye Paulo we kī yakpā enamena a, foesū etsua ye lekpati, kitonekī Yudafō a kī bidei ne kayite a na nyina kī olega nye Grikini. ^{IV} Ade kī bedzakū a, betsā bimini ne temato a kame, bibi be tebla a kī foto banyane mo banokōē ne Yerusalem ke otse ne te akū a. Bede be kī bekēna ne te akū. ^V Foesū luwi daa bati a kapo ade be katekado leme na osi kibu a.

Paulo Na Kanyekatsa Ne Troa.

^{VI} Ke liti a, betsā Frigia mo Galatia tite a kame, kitonekī Hūhū Kpalēwa a tákpa be osi kī bēnaade letsā kale wī a akū ne Asia tite akū. ^{VII} Kī biwo Misia tite obaē a, bewē kī bawo ne Bitinia tite kame, leme Yesu Hūhū a tákpa be osi. ^{VIII} Foesū bimuniki betsā Misia benawo Troa omato a kī ewaa ne mpo abuī a kame. ^{IX} Ke lenye a, Paulo na kanyekatsa ne kōda kame. Ne kōda a kame a, emo onyole odi kī eto Makedonia, edza elamena ye aduli kake kī, “Nyina mpo kaya ne Makedonia kayaabumo boe!” ^X Kī Paulo na kanyekatsa kī sū ni, bōmanē akū bupi Makedonia osi, kitonekī foatsa kī Baguma leve boe kī bōnaade letsā ne Kale Wī a akū ne awā.

Lidia Dani Owole Kame Ne Filipi.

^{XI} Ade ke budzi ne okolo kame ne Troa bunyina kpī bōnaa Samotrake a. Kī kade nyina a, buwo Neapoli. ^{XII} Kī buto awā a, bōnawo Filipi kī enye Makedonia omato kpale flee a kame. Awā leme nye tite kī Romafō adāmēna te akū. Budzi ne awā fuwi fudi.

^{XIII} Ne Kaweya Luwi akū a, bōne ne omato a kame bōnaa owō abuī, awā kī bōkōna kī Yudafō atsena kabōa mpaē. Ade budzi ne awā bōkatsa batsole a kī bekpōta ne awā Baguma kale a. ^{XIV} Bave be kame omōa kī eto Tiatira kī Lidia. Yano tilima ngbā, ade enye oti kī yasum Baguma yededeede a. Ade loko a kī ena ne awā ekatse boe a, Baguma binya ye owole kī ete foletsa a kī Paulo kale a edo. ^{XV} Ade kī ye mo ye toto kame bati flee bete mui kawōla amanie a, eke boe aduli kī, “Nte mituno kī nte boe Olate ndo paa kō ni, miyaadzi ne yī toto kame” Edza ne boe akū flee kenawo kī butuno bōnaa ye sekē.

Bido Paulo Mo Sila Ne Kōla.

^{XVI} Luwi mōa lidi kī bōanaa mpaē kabōakō a, bōtselamō oyitsō abawa adi kī hūhū kpa deī ne ye kame, foafō yapuli kadā kanokōne. Ne foesū yakēna sika baū kakpa ye balate. ^{XVII} Oyitsō kī tomō boe mo Paulo mo fowōla kabōa kī, “Baguma Kpale basumune bati kī ane, ade beya ne awī kī bayaatsa mi nkpā kana osi a!” ^{XVIII} Fukī na nkōsu fuwi pii. Ade kī fuwo Paulo odo a, edani ebi hūhū a kī etomō oyitsō a kī, “Ne Yesu Kristo dī akū, mabi nō kī né ne oti a kame!” Letaleta hūhū kpa a né ne ye kame.

^{XIX} Kī ye balate a mó kī osi a kī ye akū batsā kana sika yela be a, bipi Paulo mo Sila bema foletsa badzene banokōē a ne kōya. ^{XX} Bele ne kōya kī, “Bati kī nye Yudafō kī beyaabula boe omato a kade. ^{XXI} Batsa bati fotsa kī boe nde Romafō bolāapuli bōte foe.”

^{XXII} Ade bati kōdabu a yidza bedza bisinya Paulo mo Sila, bido be katsootsoo awe a.

Foletsa badzene a fõ beyele tetadie ne be akũ, ade bekpa kobẽ kĩ bibo be mo kutse a. **XXIII** Kĩ bibo be kabo kpa biyua a, benado be ne kòla, ade bibi ekĩ yadãmena bikĩ bewaa kòla akũ a kĩ ebale Paulo mo Sila kabale wĩ. **XXIV** Kĩ bibi ye lomo sũ ni, enado be ne kame flee a, ade ebõa be agba a.

XXV Lenye kayite a, kĩ Paulo mo Sila kabõa mpae mo tona kasã kakpa Baguma a, kolabawane nkae a katse be. **XXVI** Ade deedimõape tite kuna mo osĩ mo osĩ ade kòla a flee kuna konake a. Letaleta kòla tupunu a flee binya ade nkõsonkõso a wolo ne kolabawane a flee akũ tetõ a. **XXVII** Kĩ kolabawane akũ odãmenane a nyinya a, emõ kĩ kòla a tunyukpẽ flee waa luto. Ekona kĩ kolabawane a ne bilo sũ ni, ebõle lepame enye kĩ yatsõ ye akũ ekõ. **XXVIII** Leme Paulo bõa fowola kõõba kĩ, "Takena nõ akũ letsama. Boe a flee budeĩ ne awĩ!"

XXIX Kòla bawane akũ odãmenane a fõ bema ye osedza ade ne kukũtila kame ewula atse enato ne Paulo mo Sila abõa kame. **XXX** Ade ke enye be ne kòla a kame, evia be kĩ, "Nda ame, litsa kene kĩ nkena nna kate?"

XXXI Bibi ye kĩ, "Te boe Olate Yesu kado loko mimõ nõ toto kame bati flee miana kate." **XXXII** Ade ke benaa benade letsã ne boe Olate kale akũ bekpa ye toto kame bati a flee a. **XXXIII** Lenye a na, ekpã be enasu be fokpa, ade ye mo ye toto kame bati bete mui kawola amanis a. **XXXIV** Ekpã Paulo mo Sila enamena ye awã, ade ekpa be funitsã benya a. Ye mo ye toto kame bati a flee bemõ kawole paa kitonekĩ bete Baguma bido.

XXXV Kĩ kade nyina a, omato a kame foletsa badzene do foto banyane benabi kolabawane akũ odãmenane a kĩ, "Fõne bati a awe benaa."

XXXVI Kòla bawane akũ odãmenane a bi Paulo mo Sila kĩ, "Foletsa badzene a bo nfõne mi awe midzakũ. Foesũ minaa faa ne lukudo kame."

XXXVII Leme Paulo bi batõ a kĩ, "Bibo boe ne kanade ne loko kĩ betadzemo boe beko boe koto, ade bido boe ne kòla kame a, titõ kĩ

Romafõ boane. Ade finyaa kõ bawe kĩ bõdzakũ ne kabela kame? Oowo! Ke kõ nviã ne awĩ! Fõ be moawe a beyaanye boe!"

XXXVIII Ade ke foto banyane a muniki benabi foletsa badzene a oledo a. Kĩ binu kĩ Paulo mo Sila nye Romafõ a, libe wo be paa. **XXXIX** Foesũ benaa be sekẽ benakpa be seme bõee, ade benye be ne kòla a kame a. Bike be aduli kĩ bedzakũ ne omato a kame benaa kako bebã. **XL** Paulo mo Sila dzakũ benaa Lidia awã. Ade awã benamõ bate badone bebã a. Bido be kobẽ bibu ade bedzakũ a.

XVII

Paulo Mo Sila Naa Tesalonika.

I Paulo mo Sila tsã bito Amfipoli mo Apolonia beyawo Tesalonika, awã kĩ Yudafõ katsenakõ kadi na.

II Nde ayekĩ Paulo awe kakena a, enaa Yudafõ katsenakõ a Kaweya Fuwi elale etomõ akũ, enye foletsa kayõ etsa bati a. **III** Enye lubo a kĩ bele biyi kĩ Kristo aayamõ, mo ayekĩ yaabuki eyidza edzi nkpã etsa. Ebi be kĩ, "Oti a kĩ ye akũ foletsa nlamõ mi kabi a nye Yesu Kristo a."

IV Foletsa a kĩ foe kayõ enye etsa ne awĩ fõ bati a badi dani be adzuni, ade bete bido bitomõ Paulo mo Sila a. Ade aye a ne omato a kame, Grikifõ pii kĩ bipi be akũ ne Baguma kavila kame, mo batsole pii kĩ obu deĩ ne be akũ leme dani towole kame bitomõ Baguma.

V Leme ane bele Yudafõ banokõõ a, ade ke benawe patapaafõ ne omato a kame bibumõ be akũ bido otutũ ne omato a kame a. Bebõa obũ bekena dede benawo ne Yason toto kame kĩ bapi Paulo mo Sila benamena omato a katsenakõ.

VI Kĩ betamõ be sũ ni, bebele Yason mo bate badone badi benamena katsenakõ a. Awã na bekabõa fowola kĩ, "Bati badi tsẽmõ otutũ kado ne kako nye kako, ade bekõa foe beyamena ne awĩ kũ leme a.

VII Ade Yason leme te be edo ne ye toto kame a. Bati kũ yidza bedza ne Legãnokõõ Kaisare tebla akũ. Ade batsa kĩ onyole odi kĩ bave Yesu nye Legã a." **VIII** Kĩ kodabu a mo omato a

kame banokōē nu fōletsā kīi a fōha be paa. ^{IX} Banokōē a fō Yason mō ye bade a se be akū liti kadza kōto ade befōne be awe a.

Paulo Mō Sila Dzakū Bēnaa Beroia.

^X Kīi kade sila kedo pē, bate badone a kpā Paulo mō Sila bilo bēnaa Beroia. Kīi biwo awā a, bēnaa Yudafo katsenakō a. ^{XI} Beroia bati a tsua linebi bebā bikī ne Tesalonika a. Biyi ato bitse kale a. Luwi nye luwi bekasa Katselē Kpalēwa a kame fōletsā kadā nte letsā a kī Paulo kabi be a nye onokōali. ^{XII} Foesū be kame bati pii tē bido. Grikifo batsole pii kī obu deī ne be akū mō banyole pii lemē tē bido.

^{XIII} Lemē kī Yudafo a kī bideī ne Tesalonika nu kī Paulo ya elamena Baguma kale a katsa ne Beroia, bēnaa awā benado otutū ne bati a kame. ^{XIV} Bate badone a kī bideī ne awā a kpā Paulo mōatse mōatse benamena mpo abui. Lemē Sila mō Timoteo kō kahō ne Beroia. ^{XV} Bikī biyi Paulo osi a naa flee benawo Atene. Ade awā bimuniki a, ade Paulo kpa oledo kī bibi Sila mō Timoteo kī beya ne ye sekē mōatse.

Paulo Na Ne Atene.

^{XVI} Kīi Paulo na ne Atene ekadzole Sila mō Timoteo a, ete kalōe ne ayekī emō kī omato a kame flee yi mō baviō kasum. ^{XVII} Foesū enanye fōletsā kame etsa Yudafo a mō bikī benyé Yudafo a kī basum Baguma a, mō bikī batē ne kōya luwi daa a. ^{XVIII} Bati kutsu kudi kī benye Epikurofo mō Stoafō kī bideī katinya kame kadikanyi kavele fōletsā mō Paulo. Badi via kī, “Litsa fōletsā koū oti kīi wē kī yale?”

Bati bebā lemē kpa mbuaye kī, “Foadā nde kade bebā baviō akū fōletsā elamena kale.” Bele foe lomō kitonekī binu kī Paulo de letsā ne Yesu mō bati kayidza kato kanokpa akū. ^{XIX} Ne foesū bekpā ye benemena be omato a banokōē katsenakō ne Areopago, ade bibi ye kī, “Bōawe kī bōanu fōletsā vōē a kī olamena katsa a kayo. ^{XX} Ne kī fōletsā a kī olamena kale a kame

tákpale boe sū ni, bōawe butse foe kame.” ^{XXI} Atenefō mō banokōē a kī bideī ne awā awe be lokō flee kakpa fōletsā vōē katse mō foe akū kolomēna.

^{XXII} Ade Paulo yidza edza ne bati a ane kame ele kī, “Atenefō! Mmó kī ne letsā nye letsā kame ni, mi-api mi osum kadunamō akū paa. ^{XXIII} Kitonekī kī ntsē ne omato kame ndā mi fōtsa kumekumē a kī mia-sum a ni, mmó kī betsele ne afolie kabōa de lidi akū kī, ‘Bōkōa bōakpa Baguma a kī bunyina a.’ Baguma a kī minyina, lemē miabōa afolie kakpa ye a, ade ye akū fōletsā nlamēna mi kabi finyaakī a.

^{XXIV} “Baguma kīi nye letsā nye letsā Olate, kī ebōa tite mō ode mō fōtsa flee a kī fudeī ne foe kame. Yaādzi ne kōla a kī batidziwa ke mō awe a kame. ^{XXV} Etāsi boe letsama kī bōkōa awe bōkena a, kitonekī ye mōawe akpa oti nkpā mō kawēya, mō letsā nye letsā kī lisī oti. ^{XXVI} Enye fude fude bati a a flee etomēna otidziwa mōape kame kī bidzi ne tite akū. Ye mōawe liyi lokō mō fudzikō tebē ekpa bati flee. ^{XXVII} Baguma kena fukī ayekī boe batidziwa baawe ye liti osi bōmō ye, tito kī elāa mō lugo ne boe sekē malo. ^{XXVIII} Kitonekī nde ayekī mi tonō bamene badi ale kī, ‘Ade ye dzi fō budzi, bōtsē budeī nkpā a.’ Ade bele lemē kī, ‘Boe malo bōnye ye kasinu a kame babi.’

^{XXIX} “Ne kī bōnye Baguma babi sū ni, ketáfeta kī bōakōna kī Baguma kutitse la nde litsedi kī batidziwa kōa awe beme mō sika ngbā, su-wovoe iye futse. ^{XXX} Kito ane katinya kayokayi keyawo nviā kīi a, Baguma távele bati soto kitonekī betányi ye sū. Lemē finyaakō ekpa oledo kī bati flee ne kako nye kako bedani be towole kame. ^{XXXI} Kitonekī ehie luwi eyi kī de akū oti a kī epau a, aadzemō katinya kame flee ne onokōali kame. Kī yaakēna fukī sū ni, edzela Oti a Kī Baguma bōa Tōdō a etomēna kanokpa ade ke enye ye etsa bati flee a!”

XXXII Kĩ binu kĩ Paulo le kodzela ne kayidza kato kanokpa akũ a, bati a badi di ye nsekuo, ade babebã leme le kĩ, “Boawe kĩ boabuki butse foletsa fudi ne oti kabu kayidza a akũ.” XXXIII Kĩ foya lomɔ a, Paulo dzakũ efone be. XXXIV Leme bati a badi tomɔ ye bedani bekena bate badone. Be kame badi nye Dionisio, kĩ enye Areopago onokɔẽ, mɔ otsole odi kĩ bave Damari, mɔ bati bebã.

XVIII

Paulo Naa Korinto.

I Fukĩ liti a, Paulo dzakũ ne Atene enaa Korinto. II Ne awã a emɔ Yudani odi kĩ bave Akwila kĩ eto Ponto. Bemɔ ɔtsɔ Priskila bito Italia beya ne awã owi tábuna, kitonekĩ legã a kĩ bave Klaudio si mbla kĩ Yudafɔ flee bene ne Roma. Paulo naa enamɔ be, III ade ena ne be sekẽ ekabumɔ be adzuma, ne kĩ bemɔ be bakena adzuma mɔa sũ. Bekɔa bayae tuvoli bekapam tilima fɔla fɔtsa nde ayekĩ Paulo leme akena a. IV Ne Kaweya Luwi lidi nye lidi akũ ni, Paulo kanaa Yudafɔ katsenakɔ, kanaanye foletsa kame katsa Yudafɔ mɔ Grikifɔ, kĩ bedani towɔle kame.

V Kĩ Sila mɔ Timoteo to Makedonia beya a, Paulo na aya kou ede letsã ne kale wĩ a akũ, ade edi adansie etsa Yudafɔ a kĩ Yesu nye Kristo a. VI Leme kĩ Yudafɔ a yidza bedza ne ye akũ bele fuvũnatsa ne ye akũ sũ ni, ekpa ye akũ eko be ele kĩ, “Nte miyela ni, mi mɔawe aate foe sɔto kavele. Yĩ akũ kpale, ntáku kɔto. Kito finyaakĩ kanaa ni, maanaa bikĩ benyé Yudafɔ a sekẽ nnaabi be kale wĩ kĩ.” VII Kĩ edzakũ ne be sekẽ a, enadzi ne onyole odi kĩ enye Yudani kĩ bave Tito Yusto tɔto kame. Enye oti kĩ yasum Baguma ade ye awã leme fuãmɔ Yudafɔ katsenakɔ a. VIII Katsenakɔ onokɔẽ a kĩ bave Krispo mɔ ye akũ bati flee te boe ɔlate bido ade bete mui kawɔla amanie a. Ade ayea bekena Korintofɔ pii a kĩ bete bido a mui kawɔla amanie leme a.

IX Luwi a lenye ni, Paulo na kanyekatsa, ade boe ɔlate bi ye

kĩ, “Tavila. Tafɔ kale wĩ a kale. X Ntomɔ nɔ, odima leláapuli ekena nɔ letsakpa lidima, kitonekĩ bati pii kĩ benye yĩ bade leme deĩ ne omato kĩ kame.” XI Foesũ Paulo dzi ne awã kateli mɔa mɔ seke ekatsa bati Baguma kale a.

XII Leme lokɔ a kĩ beyadzina Galio nde Roma abãã onokɔẽ ne Akaia tite akũ a, Yudafɔ badi tsa folo biyidza bedza ne Paulo akũ, bipi ye benamena foletsa kadzekɔ. XIII Ade ke bibi onokɔẽ a kĩ, “Obi kĩ lamena bati adzuni kadani kĩ bisum Baguma ne osi kĩ etia boe mbla akũ.”

XIV Leme kĩ Paulo we kĩ yanye ye akũ onukpẽ pe, Galio bi Yudafɔ a kĩ, “Yudafɔ mitse! Nte mi kale kĩ miyamena kĩ mɔ mfumsu baũ adi yane kɔ ni, kufe maana ɔwɔle ntse mi. XV Leme kĩ fonye foletsa kame kanye ne buĩ mɔ mi temanie akũ sũ ni, mi mɔawe minaasa foe kame mimane foe. Fonyé foletsa kĩ madzi ndze.” XVI Foesũ eblomena be enemena ne ye foletsakadzekɔ a. XVII Ade bati kodabu a napi Sostene kĩ enye Yudafɔ katsenakɔ onokɔẽ a bibo ne foletsa kadzekɔ kola kame a. Leme Galio takpeti be kolaa.

Paulo Muniki Enaa Antiokia.

XVIII Paulo dzi ne Korinto fuwi beblebee. Ke liti a, ekla bate badone a ade bemɔ Akwila mɔ Priskila binyina mpo benaa Siria a. Fomɔ Paulo aadzakũ ne Kenkrea a, efɔ bekpa ye lolɔ tsolitsoli ne fubo a kĩ elo ne Yudafɔ amanie osi sũ. XIX Kĩ biwo Efeso a, edzakũ efone Priskila mɔ Akwila ne awã. Edzakũ enaa Yudafɔ katsenakɔ a enanye foletsa kame mɔ Yudafɔ a kĩ bena ne awã a. XX Bati a ke ye aduli kĩ edzi ne be sekẽ sukuloo a, leme étatuno. XXI Ne foesũ kĩ yadzakũ a, ebi be kĩ, “Nte fonye Baguma kawe ni, owi leláabuna mɔ maabuki iya ne mi sekẽ.” Ade ke ewo ne okolo kame edzakũ ne Efeso a.

XXII Kĩ ewo Kaisarea a, enaa Yerusalem enawɔna bate badone a, ade ebuki etẽ enaa Antiokia a. XXIII Edzi ne awã sukuloo etsã emini

ne Galatia mo Frigia tite a kame, ekado bate badone a kebẽ.

Apolo Naa Efeso.

XXIV Ne lokoa na kame ni, Yudani odi ya ne Efeso. Bave ye Apolo ade bema ye ne Aleksandria a. Enye oti ki enyina kodzela kale ade enyina Katsela Kpalawa a kame folets a leme a. **XXV** Tito ki betsa ye fotsa ne boe Olate kale wi a aku, yale kodzela mo kobẽ ne Yesu aku malo ni, Yohanes mui kawola amanie aku folets a odi enyina. **XXVI** Ekale kale mo kobẽ ne katsenako a. Ki Priskila mo Akwila tse ye folets a, bekpã ye benamena be awã ade benanye Baguma osi a betsa ye yededeede a.

XXVII Ki Apolo yake otse ki yaanaa Akaia, bate badone ne Efeso a yado ye kobẽ. Betsela ovoli bekpã bikĩ ne Akaia ki bete ye atuu. Ki ewo awã a ebumo bati pii a ki bedani towole kame ne Baguma konyakamo su. **XXVIII** Ade ke enya Yudafõ a aku ne folets a kavele kame a, kitoneki enye Katsela Kpalawa a kame folets a etsa yededeede ki Yesu nye Oti a ki Beboa todõ a.

XIX

Paulo Naa Efeso.

I Ki Apolo na ne Korinto a, Paulo tsã aboa, etsã fuyite fuyite a enane ne Efeso. Awã naa, emo bate badone badi. **II** Ade evia be ki, "Ki mite mido a ni, mite Hũhũ Kpalawa a?"

Ade ke bekpã mbuaye ki "Oowo! Litsa nye Hũhũ Kpalawa a? Botãnu tõ foe aku letsama."

III Ebuki evia be ki, "Litsa mui kawola amanie mite?"

Ade bibi ye ki, "Yohanes mui kawola amanie a ki ke aku ede letsã a."

IV Paulo nye foe kayõ etsa be ki, "Yohanes kena bati mui kawola amanie ki bedani towole kame. Ade ebi be ki bete oti a ki yaaya ne ye Yohanes liti a bido. Ade oti a nye Yesu a."

V Ki binu folets a ki a, befõ Paulo kena be mui kawola amanie ne boe Olate Yesu di aku. **VI** Ade ki Paulo te awe ne be aku a, Hũhũ Kpalawa

a ka eyate be flee kame ade bele kodzela ne tide aholo aholo kame a, bele Baguma kale a leme a. **VII** Be lidede aawo nde banyole ewua-nvia.

VIII Paulo kanaa katsenako a ne tideto elale kame, ekabi bati kale wi a mo owole kado. Enye folets a kame etsa be, eboa mbodi ki yavele be adzuni eyamena ne Baguma legakanya a aku a. **IX** Leme bati a badi na ato osi, betatse kale wi a, ade bele tuwuli kpa ne boe Olate Osi Wi a aku ne bati a flee ane kame a. Foesũ Paulo dzaku ne be sekẽ, ade ekpã bikĩ bete bido a enamena Tirano kadzikõ. Ade awã ekatsa be fotsa luwi nye luwi a. **X** Ekõa futeli nvia etsa be fotsa lomõ, ade Yudafõ mo Helafõ a ki bidei ne Asia kame kame a leme nu boe Olate kale a.

Skeva Babinyole Evũkõõ We Kobẽ.

XI Baguma kpa Paulo kobẽ ekena awãwã fotsa pii. **XII** Nte bekoã ye tuduku mo tetadie malo betamo basone ni, bana aku osi, ade foablomena hũhũ kpa katomena bikĩ edei ne be kame a kame a.

XIII Ade Yudafõ bawane badi tsẽ ne fokõ ki be malo bablomena hũhũ kpa. Bekõna ki baapuli bekoã Yesu di beblomena hũhũ a. Bibi hũhũ kpa a ki, "Mablomena mi ne Yesu a ki ye folets a Paulo tsẽ yale a di aku!" **XIV** Bikĩ bekena fukĩ nye bawañyole evũkõõ ki benye Skeva, Yudafõ Osõfõnkõõ Flee babi.

XV Leme ki benabi hũhũ kpa adi tuwuli ki a, ebi be ki, "Inyina Yesu, inyina Paulo malo. Leme mi kõ, inyina mi! Bawei miane?"

XVI Ade oti a ki ye kame hũhũ a dei a wo ne be aku ebo be a! Bilomõ mo odzo mo aku fokpa bene ne toto a kame.

XVII Folets a ki foaya a gba ne Efeso, ade Yudafõ mo bikĩ benye Yudafõ flee nu foe a. Ne foesũ libe wo bati paa, ade boe Olate Yesu di buki lide ne ode libu a. **XVIII** Bati pii ki bedani towole kame a, ne beya ne kanade beyanye be tokpa betsa. **XIX** Bikĩ benye bawane iye madzikifo a leme

lo be fuwa, fóbε mɔ foe akū tuvoli beyamena bipila ne kanade. Tuvoli a kɔya aawo ndε sika owoe mpim aduenum. ^{XX} Fɔtsā osi kīi akū boe ɔlate kale a gba mɔ kobē, ketε awā lemε flee.

ɔtutū Ya Ne Efeso.

^{XXI} Ne fukīi liti a Hūhū Kpalēwa a fō Paulo kēna adzuni kī yanatsā Makedonia mɔ Akaia enaa Yerusalem. Paulo lε kī, “Nte nto awā ni, kēne kī ntē nnaadā Roma lama.” ^{XXII} Edo ye babumenane nviā Timoteo mɔ Erasto kī benya lɔtɔ bēna Makedonia, ade ye mɔa edzi ne Asia kame kame fεε a.

^{XXIII} Ne lɔkɔ a na kame ni, ɔdze kpale odi ya ne Efeso kī fɔtsē Kristo katε kado osi a akū sū. ^{XXIV} Fukīi yi kayɔ futo odi kī bave Demetrio kī yakɔa sika owoe katu Artemis asɔli kɔla akū fɔtsa a. Bεmɔ ye adzuma bakenane a banɔ foe kakpa bikī bayaabɔa afɔliε kakpa baviō a. Adzuma kīi akpa be nfaso baū paa. ^{XXV} Luwi a, Demetrio ve sika fɔtsa batunε a flee ekpɔta ade ebi be kī, “Nwaē amε, minyina kī boe akū kana to adzuma kīi kame. ^{XXVI} Ade mi mɔawe minu, mimó yededeede ayekī Paulo do boe adzuma kīi kɔnyɔā a. Epuli ebula bati a adzuni kade kī baviō fɔtsa kī bɔatu a lenéne, nné ne Efeso odi fukīi lamena kaya, mbom ne Asia tite a flee akū. ^{XXVII} Lemε nné boe adzuma odi aabu kade! Boe baviō kpale Artemis dī mɔ obu flee lemε aawo ne Asia mɔ katinya kame flee!”

^{XXVIII} Kī binu Demetrio fɔletsa kīi a kalɔkpa wo be mɔ ɔsī mɔ ɔsī ade bido fɔwɔla kabɔa awe kɔɔba kī, “Boe ɔma Artemis nye Efesofɔ baviō kpale!” ^{XXIX} Fɔwɔla kīi tε ɔmato a kame flee. Ne foesū ɔmato a bɔa obū ade bipi Paulo batomenane nviā a kī be nye Gaio mɔ Aristarko kī bito Makedonia, benamena ɔmato a katsenakō a. ^{XXX} Paulo lemε wε kufε kī yanaa awā, lemε bate badone bebā sua ye osi. ^{XXXI} Kayite a na banɔkɔē kī benye Paulo bakɔba

lemε do lɔtɔ ne ye sekē, bike ye adulti kī etasuma katsenakō a.

^{XXXII} Lɔkɔ a na ni, katsenakō a flee kēna yoo. Bati a badi lamena letsa mɔa kale, babebā lamena letsa bebā kale, ade be pii lemε ti binyína letsa a kī de sū beyatsena ne awā a. ^{XXXIII} Ade Yudafo a vele Aleksandro beyadzela ne lɔtɔ kī eyaanye letsa kī de lεya a onukpē. Ade Aleksandro dzela akpɔ ne ode ete be awe kī befō ebi be kadi. ^{XXXIV} Kī bati a mɔ biyi ɔsū kī Yudani yane sū ni, bibuki bebɔa fɔwɔla, fɔtε ndε ndɔūhuile nviā. Bekale kī, “Boe ɔma Artemis nye Efesofɔ baviō kpale!”

^{XXXV} Owi tábuna fɔmɔ abāā ɔnɔkɔē odi puli eyadina bati a ade ebi be kī, “Nwaē amε Efesofɔ, mi kame odi nye odi nyina kī Efeso nye Artemis, baviō kpale a kadzikō, ade ke de kpalewa a kī lito ode lεka a lemε deī ne boe sekē a. ^{XXXVI} Odima leláapuli εlε kī fɔletsa kīi lenyé ɔnɔkɔali, foesū mina ɔwɔlε lɔkɔa mitakena letsama mɔ kalɔkpa. ^{XXXVII} Kitonekī bati a kī mipi miyamena ne awī a táye Artemis kuviōla fɔtsa fudima iye bele fɔletsa kpa fudima bitia boe baviō a. ^{XXXVIII} Lemε nte Demetrio mɔ ye adzuma bakenane a deī kale mɔ odi kō ni, fɔletsa badzene deī. Ade budeī fuwi kī foe akū badze fɔletsa, kī baapuli bekɔa betsa letsa kī litia be a benamena awā. ^{XXXIX} Lemε nte fɔletsa bebā mineε kō ni, mifō bɔkɔa foe bɔnaayi ne fɔletsa badzene a anε bedze ne mbla onukpē. ^{XL} Kitonekī nviā ɔtutū kīi kō kēna ndε kayidza kadza ne abāā akū kī baapuli bebɔε fɔletsa ne boe akū. Ade nte banɔkɔē a via boe kadi ni, bɔláapuli bɔnyε foe onukpē. Baavele boe ɔtɔ.” ^{XLI} Kī εlε fukīi eyua, enye be flee a osi, ade bepansam a.

XX

Paulo Naa Makedonia Mɔ Akaia.

^I Kī ɔtutū a onukpē do a, Paulo ve bate badone a ekpɔta. Kī ena kadi ebi be, edo be kobē lemε eyua a, evia osi edzakū enaa Makedonia.

II Paulo tsã kame kame na flee ebi bati boe ɔlate fɔletsã pii ekado be kɔbɛ̃, ekɔa eyawo Akaia. III Edzi ne awã tideto elale. Lɔko a kɔ ekamane akũ kɔ yadzakũ enaa Siria tite akũ, eyamo kɔ Yudafo a sui ne ye akũ. Ne foesũ eke otse kɔ yabuki edani etsã Makedonia kame a. IV Bemɔ bati pii letsã benaa. Ade be nye Sopater, Piro obi kɔ eto Beroia, Aristarko mɔ Sekundo kɔ bito Tesalonika. Babebã nye Gaio kɔ eto Derbe, Tihiko mɔ Trofimo kɔ bito Asia, mɔ Timoteo. V Benya boe lɔto benadzɔle boe ne Troa ɔmato a kame. VI Kɔ bɔnya Yudafo Abodoo kɔ Etáyila Fuwi a buyua a, budzi ɔkɔlo ne Filipi ade bunyina bɔnaa be sekɛ̃ ne Troa a. Buwo awã ne fuwi elo liti, ade budzi ne awã fuwi evũkɔno a.

Paulo Naa Troa Nkas.

VII Ne ekwansieda luwi letɔnyade akũ a, bɔtsena kɔ bɔa nya boe ɔlate funitsã a. Ne kɔ Paulo aadzakũ nte kade nyina sũ ni, ele kɔdzela flee kenawo lenye kayite. VIII Betena tesedza ne abansulu kɔla a kame. IX Kɔ Paulo le kɔdzela gelɛle sũ tida bɔe Eutiko, opopo kɔ ede edzi ne nfansili. Eto abansulu kɔla kɔlalɛde a eyato ne tite. Bikɔ benabɔe ye a mɔ kɔ eku. X Leme kɔ Paulo ka enaa a, ekena akũ eboomu ye, ade ebi be kɔ, "Mitavila! Edeĩ nkpã!" XI Ade be flee bibuki bide benaa abansulu ode a benanya boe ɔlate funitsã a. Paulo buki elemɔ be kɔdzela flee kenawo odenyinawi ade edzakũ a. XII Ne kɔ letsama tákena opopo a sũ ni, bekpã ye benamena kɔla, ade ɔwɔle ka edzi be a.

Paulo To Troa Enaa Mileto.

XIII Paulo tsã abɔa enaa Aso a. Leme boe a kɔ butomɔ ye a budzi ɔkɔlo bɔnya ye lɔto kɔ bɔanatselamɔ akũ ne awã, lɔkɔa bɔbɔe ye nde ayekɔ etsa a. XIV Kɔ eyamo boe ne Aso a, boe flee bɔdzakũ bɔnaa Mitilene. XV Odenyinawi a buwo Kio ntintiso. Luwi leyade akũ ni bɔnawo Samo, ade ne luwi lelade a buwo Mileto a. XVI Paulo fɔ bɔtɛ Efeso, kitonekɔ etáwe kɔ yabula lɔko pii kade ne Asia

tite akũ. Eke otse leme kɔ nte fɔana ye sɔwa ni, yaana ne Yerusalem ne Pentekoste luwi a akũ.

Paulo Kla Efeso Bate Badone Banɔkɔɛ a.

XVII Leme kɔ buwo Mileto a Paulo do batɔ ne Efeso bate badone banɔkɔɛ a sekɛ̃ kɔ beyaatselamɔ ye ne awã. XVIII Ade kɔ beyaa a, ebi be kɔ, "Nwaɛ ame, mi a flee minyina ayekɔ ndzi ne mi sekɛ̃, kito lɔko a kɔ ñya ne Asia tite akũ a keyawo nviã kɔ a. XIX Mimɔ ayekɔ ndɔla yĩ akũ nsum Boe ɔlate, tito kɔ nna ne lubo kamo mɔ kabe kame, ne ayekɔ Yudafo we kɔ bakɔ yĩ sũ. XX Leme minyina kɔ ntákɔla mi ɔnɔkɔali a. Fɔtsa a flee kɔ ñnyina ne boe ɔlate akũ a, ade foe ntsa mi a. Ntsa foe ne kanade flee ane mɔ mi toto kame. XXI Ade kako nye kako kɔ ntsã mmini ni, nde Yudafo mɔ Helafɔ flee mɔ ɔsĩ mɔ ɔsĩ kɔ bedani be tɔwɔle kame beya ne Baguma sekɛ̃, lɔkɔa bate boe ɔlate Yesu bido.

XXII "Finyaakɔ manaa Yerusalem ne Hũhũ Kpalɛwa kawɛ onukpɛ̃, ne kɔ ñnyina letsa kɔ laaya ne yĩ akũ ne awã a. XXIII Leme ne ɔmato odi nye odi kame kɔ ntsã ni, Hũhũ Kpalɛwa a fɔ ñnyi kɔ maawa kɔla ne lubo kamo kame. XXIV Yĩ nkpã lela nfaso adima, nte ntápuli nkɛna letsa a kɔ boe ɔlate Yesu do yĩ kɔ nkɛna a. Letsa kɔ edo yĩ kɔ nkɛna nye kɔ nkaabi bati Baguma Kale Wĩ a, mɔ ayekɔ edeĩ seme kale ekpa boe.

XXV "Finyaakɔ ñnyina kɔ mi a flee kɔ minu kɔ ntsa mi fɔtsa ne Baguma legákanyakɔ akũ, bomɔ mi bɔlaabuki bomɔ akũ dadaada. XXVI Ne foesũ mabi mi paa nviã kɔ, kɔ nte odi yela ye nkpã ni, nné yĩ nfumusɔ fɔane. XXVII Kitonekɔ ne ɔnɔkɔali kame ni, ntákɔla mi letsama ne Baguma legákanyakɔ a akũ. XXVIII Ne foesũ mina ne kukũmanɛ kame. Hũhũ Kpalɛwa a lepau mi nde lɔto banyane kɔ mipi ye babi a kɔ edo mi ne awe a kapi wĩ. Mipi be kapi wĩ, kitonekɔ Baguma kɔa ye Obi babɔane eko ne tite enye be. XXIX Ade ñnyina yededeede kɔ

nte ndzakū ni, bati kpa aayawo ne mi kame lokoa beyale mi nde ayekī kulikii awo ne baveli kame a. ^{XXX} Ne mi moa awe kame malo ni, bavālevā aane, lokoa bekpā bate badone pii betsāmena fovā fotsa katsa a osi akū. ^{XXXI} Foesū midā kadā wī, lokoa mite ane ayekī nkōa ane mo babe ntsa mi fotsa lenye mo suwa flee ne futeli elale a kī nna ne mi kame a.

^{XXXII} “Finyaakī, nkōa mi mado ne Baguma awe kī edāmena mi akū mo ye foletsa a kī foabumena bati a, fudo mi katekado kobē ayekī fōakena mi ode fotsa banyane nde bikī epau ekpa ye akū a aye. ^{XXXIII} Ane tábēele yī ne odima sika ngbā iye suwovoe iye tilima akū. ^{XXXIV} Mi awe minyina kī yī awe kī nkōa nkēna adzuma ndāmena yī mo bikī bitomo yī a leme akū a. ^{XXXV} Nkēna fukī bame flee nne matsa mi ayekī mikēna adzuma kōba mibumena ahiāfo, ade mite ane ne letsa kī boe Olate Yesu le a kī, ‘Kakpa dei nhila kebē kate.’ ”

^{XXXVI} Ade ke kī Paulo le kodzela eyua a, eke aduli ade bemo be flee boboa mpaε a. ^{XXXVII} Lokō a kī ekakla be a, bekōa ane mo babe bekatu kaboomu ye. ^{XXXVIII} Letsa a kī de lefō biwo oblo kou a nye ayekī ele kī bemo be belāabuki bemo akū dadaada a. Biyi ye osi benawo okolo a owē ne owō abuī.

XXI

Paulo Naa Yerusalem.

^I Kī bokla akū buyua a, budzi okolo bōtsā kpīi bunyina bōnaa Kos. Kī kade nyina a buwo Rodo ade botē bōnaa Patara a. ^{II} Awā naa budzi okolo odi kī yanaa Foenike. ^{III} Bōmó Kipro tite a ne lotō, ade bōtsā te kayō kayō a bōnaduma ne Tiro, ne Siria tite akū, awā kī baanye fotsa flee a kī okolo a nōne a. ^{IV} Bōmó bate badone badi ne awā, ade bōna ne be sekē ekwansieda moa a, kitonekī Hūhū Kpalēwa a tsā be akū bibi Paulo kī etanaa Yerusalem. ^V Kī boe kadzakū wo otō a, bate badone a mo batsō mo babi flee yi boe osi benawo mpo abuī. Awā na boe flee buke aduli

boboa mpaε. ^{VI} Kī bokla akū buyua a, buwo ne okolo kame ade be malo bimuniki benaa fola a.

^{VII} Bobōε buto Tiro ade bōnadza ne Ptolemia a. Bōnawōna bate badone a kī bideī ne awā ade budzi ne be sekē luwi moa a. ^{VIII} Kī kade nyina a, bōdzakū ne awā bōnaa Kaisarea. Bōnase ne Filipino, Kale Wī a Letsā odene a awā. Enye babumenane evūkono a kī bepau ne Yerusalem a kame omōa. ^{IX} Edeī bayitsō ena kī bidzī fonyo, ade benye Baguma onukpē banyene leme a.

^X Bōna ne awā fuwi fudi ade foe kame a Baguma onukpē onyene a kī bave Agabo to Yudea eya a. ^{XI} Ade kī eya ne boe sekē a εboε Paulo owē a kī yakōa kaboomu kate a esuli ye moa awe akpo mo aboa, ade ele kī, “Hūhū Kpalēwa a bo ni, ade aye Yudafō ne Yerusalem aasuli owē kī olate bekōa ye bido ne bikī benyé Yudafō banokōε a awe a.”

^{XII} Kī boe flee bunu foletsa kī a, bōmó bati a kī bideī ne awā flee a buke Paulo aduli kī etanaa Yerusalem. ^{XIII} Leme Paulo bi boe kī, “Litsa nye kabe a kī mikōa miaveli yī akpo? Mmane akū nkpa nné kī bisuli yī ne Yerusalem odi leme kī maaku ne awā ne boe Olate Yesu sū.” ^{XIV} Kī bōmó kī bolāapuli bōdani ye adzuni sū ni, bōfōne ye awe ade bole kī, “Boe Olate kawε keya ne foe kame.”

^{XV} Fuwi fudi liti ni, bōmane akū ade bōdzakū bōnaa Yerusalem. ^{XVI} Bate badone badi to Kaisarea bitomo boe bōnaa. Kī buwo awā a, bekpā boe bōnase ne onokōε odi kī bave Mnason awā. Eto Kipro ade enye bate badone batonyade a kame omōa a. ^{XVII} Kī buwo Yerusalem a bate badone a te boe mo kawōle.

Paulo Namō Yakobo.

^{XVIII} Kī kade nyina a, Paulo kpā boe bōnamō Yakobo mo bate badone banokōε flee a ne Yerusalem. ^{XIX} Ade kī bōnawōno akū buyua a, Paulo bōa be amandie ne letsa nye letsa a kī Baguma kena ne ye kamini ne bikī benyé Yudafō kame a akū.

XX Kĩ bitse foletsa a biyua a, be flee bimu Baguma ade bibi ye kī, “Boe owaē, dā ayekī Yudafo mpim mpim te bido, ade bipini Mose mbla a mo osī mo osī a. XXI Bati badi bi be kī oṭsa Yudafo a kī bidei ne fude fude a kī betakena ne Mose mbla mo boe temanie a akū, ade obuki oṭsa kī betatsua be babi fokpati leme a. XXII Baanu kokooko kī oya ne boe sekē. Ne fukī sū litsa kene kī bokena finyaa?”

XXIII Ade ke bekpa ye adzuni kī “Budei bati ena kī bido lideto. XXIV Kpā be kanamena Yudafo Asoli Kola kame kabumo be minye lolō kakpa lideto a kase foe koto. Fukī aafō odi nye odi lomo kī fōvā bema bite ne nō akū, lokoa fotsa leme kī opini Mose mbla a kapini wī. XXV Bate badone a kī benyē Yudafo a kō ni, botsele be ovoli bubu be kī betabuki benya fotsa kī bekōa bebōa afolie bekpa baviō, befō babōane kanya, betaba bayae kī betatsua be fōmo, lokoa befō linyolewe mo litsolewe.”

XXVI Foesū kī kade nyina a, Paulo kpā banyole a, ade bonakena lolō kakpa tsoli tsoli amanie a. Ke liti a, enaa Yudafo afolie kabokō a enakpa basofō kanyi ne fuwi a kī tolo kakpa amanie a aawūna, mo futetsa a leme kī yaama be bekōa bebōa afolie a ne be lolō.

Bipi Paulo Ne Yudafo Asoli Kola a Kame.

XXVII Ade kī kite sukuloo lokoa fuwi evūkonō a aawo oṭo a, Yudafo badi kī bito Asia kame a yamo Paulo ne Asoli Kola a kame. Bido otutū ne bati a badi kame ade bipi Paulo a. XXVIII Bekabōa fowola kale kī, “Israelfo miyaate mo boe tsoo! Ade oti kī tsē yamini ne kako nye kako, yabi bati kī betakena ne boe Yudafo mbla aku a. Ye leme ekpā Grikifo eyawomena ne Asoli Kola a kame, kī fotsa kī ebula boe kako kpalewa kī.” XXIX Bele foe lomo kitonekī luwi a benya loto bemó Paulo mo Trofimo kī eto Efeso a, kī betse bamini ne Yerusalem. Ne foe sū bekōna kī ekpā ye ewomena ne Asoli Kola a kame.

XXX Ne fowola kabōa a sū, akū nyene bati a flee ade biwula atse yoo benatsena ne Asoli Kola a kame. Badi vele Paulo benemena ade bebale tunyupē flee a. XXXI Loko a kī bewe kī bako ye a, Romafo sodzafō onokōē odi nu kī Yerusalem omato a flee deī ne otutū kame mo fowola kabōa. XXXII Deedimōape ekpā sodzafō badi benaa awā kī bekakena hūnyehūnye a. Kī bati kī mo sodzafō mo be onokōē a pe befō Paulo katuli.

XXXIII Awā naa, sodzafō onokōē a fō bipi Paulo ade bido ye nkosonkoso nviā a. Ade evia etse oti a odu kī yanē mo letsa a kī de ekena a. XXXIV Bati a flee kanye tunyupē futefute. Kī sodzafō onokōē a lanu letsama kayo potii etomena be sekē ne fowola mo osī a sū ni, efō bekōa Paulo benado ne kola a kame. XXXV-XXXVI Kī bekōa bade kola onyupē kadekō a, fōya ne sodzafō a kame kī bebōe Paulo bedela ne ode ne bati kodabu a kalokpa a kī bena ne Paulo akū sū. Ade bitomo be mo fowola kpaa kabōa kī, “Miko ye! Miko ye!”

Paulo Pili Ye Lolo.

XXXVII Loko a kī bekōa ye bado ne kola kame a, Paulo bi sodzafō onokōē a kī. “Nwe kī malomena mo nō sukuloo.”

Ade ke sodzafō onokōē a via ye kī, “Yie! Ale Griki tide?” XXXVIII Ade ebuki evia ye kī, “Ne nō nye Egipteni a kī loko lidi ekpā awudifo mpim ena biyidza bedza ne abāā akū, kī bilo benaa kōsa kame a?”

XXXIX Ade Paulo kpa mbuaye kī, “Yudani mane. Bema yī ne Tarso ne Kilikia tite akū. Ade omato a na ni, nné omato kabii yanē. Foesū make nō aduli fō nlemo bati kī kodzela.”

XL Adeke onokōē kī tuno kī Paulo elemo be kodzela a. Paulo ne eyadza ne onyupē kadekō a, ade ete awe ne bati kodabu akū kī bekēna dīi a. Kī befō fowola kabōa a, elemo be kodzela ne Yudafo tide kame kī,

XXII

I “Nda ame mo nwaē ame, agoo! Mifō ĩnye yī onyupē kame foletsa

mitse.” II Kĩ binu kĩ Yudafo tide kame ele kodzela a, bekena fowola kaboa ne kayo bibu. Ade ke Paulo bi be kĩ,

III “Yudani mane ade bema yi ne Tarso, ne Kilikia tite akũ a. Leme Yerusalem ne awĩ bedoola yi, nkole fotsa ne Gamaliel kayo. Betsa yi boe bawanyo mbla a mo foe akũ amaniẽ a flee yededeede. Ade nkwa yi owole flee nkpa Baguma nde ayekĩ mi malo miakena nviã kĩ a. IV Kito lokõ a na, ntomõ bate badone a kĩ betse osi võe a liti, nwe kĩ beko be. Ade nkapi batsole mo banyole kado ne kola a. V Boe Osafonokõ Flee mo omaĩ banokõ aapuli bidi adansiẽ ne fukĩ male kĩ akũ, kitonekĩ bekatsese tuvoli kakpa yi kĩ nkwa nkena fotsa kĩ bame. Ade lokõ a kĩ manaa Damasko a ni, bekpa yi tuvoli kĩ nkwa mma Yudafo ne awã ndza ne foe akũ mpili bate badone a nsuli be nkwa iyamena ne Yerusalem bevẽle be soto.

VI “Lokõ a kĩ ntsẽ manaa, kĩ kite sukuloo mawo Damasko, nde suwa tãdõ ewua-nviã kame a ni, deedimõape ohaĩ mo osi odi to ode eka eko ne yi akũ! VII Adeke nka nto ne tite, ade nnu oledo odi kĩ ekavia yi kĩ, ‘Saulo, Saulo, nde sũ oyidza odza ne yi akũ lomõ?’

VIII “Ade nvia kĩ, ‘Boe Olate, no oweĩ ane?’

“Ebuki ebi yi kĩ, ‘Yi nye Yesu Nazaretni a kĩ ye akũ oyidza odza a.’

IX Bati a kĩ bõmõ be tsẽ a mõ ohaĩ a leme betãnu oti a kĩ bõmõ ye lekale kodzela a odo.

X “Ade nvia ye kĩ, ‘Boe Olate, litsa kene kĩ nkena?’

“Ebi yi kĩ, ‘Yidza kanaa Damasko omato a kame. Awã na maatsa no letsa a kĩ nwe kĩ kena a.’ XI Ohaĩ kĩ ko yi ane foesũ bati a kĩ bõmõ be tsẽ a lipi yi ne kokpo bekpã yi bodzakũ bonawo Damasko omato a kame.

XII “Onyole odi kĩ bave Anania na ne awã. Enye oti kĩ yavila Baguma ade yakena ne boe mbla leme akũ yededeede a. Yudafo a kĩ bideĩ ne awã flee a akpa ye obu. XIII Oti kĩ yadza ne yi owẽ ade ebi yi kĩ, ‘Nwaẽ Saulo bu kamõ fokõ!’ Lokõ a na

kame peperepe yi ane kame kpale yededeede ade mmõ ye a.

XIV “Ade ebi yi kĩ, ‘Boe bawanyo Baguma lepau no eyi kĩ nyi ye fowetsa, kamõ ye Obi Kpalawa a kĩ Bepau a lokwa kanu ye kodzela leme. XV Kene kĩ akwa oledo kĩ onamena kako nye kako, obi bati flee letsa a kĩ omõ mo letsa kĩ onu a. XVI Finyaakũ litsa adzole? Yidza lokwa kate mui kawola amaniẽ. Boa mpae ne ye di akũ lokwa ekwa no titikpa ete no.’

Baguma Do Paulo Enaa Bikĩ Benyẽ Yudafo a Sekẽ.

XVII “Fukũ liti a, mmuniki nnaa Yerusalem. Ade kĩ nna ne Asoli Kola kame nkabwa mpae a, fokona nde tida aboe yi, ade nna kanyekatsa kadi a. XVIII Ade awã na boe Olate bi yi kĩ, ‘We sowa kadzakũ ne Yerusalem kitonekĩ awĩ bati lelãatse no foletsã a kĩ aale ne yi akũ a.’

XIX “Leme nkpa mbuaye kĩ, ‘Boe Olate, be flee binyina kĩ yi lekabili bikĩ bete no bido a ne Yudafo fotsenakõ a kabo be. XX Ade lokõ a kĩ bekako no odansini Stefano a, yi malo ntunõ. Foesũ benye be tetadie bekpã yi nle ade bekatale ye boe a.’

XXI “Leme boe Olate bi yi kĩ, ‘Yidza kanaa, maado no mo lugo ne bikĩ benyẽ Yudafo a kame!’ ”

XXII Lokõ kĩ flee a, bati a dza di bekatsẽ ye kale a. Leme mo ye kale nkae kawũna pe, be flee bobwa fowola koba kĩ, “Aa! Ketãfeta kĩ yadzi nkpã! Mikpã ye minamena minaako ye!”

XXIII Ne kĩ bena kalokpa paa sũ ni, bebwa fowola koba ade bido be tetadie kayele, mo kudu kata ne owe kame awe a. XXIV Ade ke kawũ banone onokõ a fõ bekpã ye biwomena ne kola kame kĩ benaabo ye lokwa binyi letsã a sũ kĩ Yudafo a kpa biko ne ye akũ lomõ. XXV Lokõ a kĩ bekasuli ye a, Paulo via kawũ banone onokõ odi kĩ edzẽ ne awã kĩ, “Osi waa kĩ babo Romani nte betãdze ye foletsã tõ?”

XXVI Onokõ kĩ naa be lotõ onyane a sekẽ ade evia ye kĩ, “Litsã akena

ne awĩ a? Onyole kĩ boni Romani yane!”

^{XXVII} Foesũ kawũ banone loto onyane a ya ne Paulo sekẽ ade evia ye kĩ, “Abo nde? Romani ane?”

Ade ke Paulo kpa mbuaye kĩ, “Romani mane!”

^{XXVIII} Kawũ banone loto onyane a bi ye kĩ, “Yĩ malo Romani mane. Yĩ kõ nse koto baũ fomõ ndani nkena Romani!”

Ade Paulo bi ye kĩ, “Yĩ kõ yĩ bamane flee nye Romafo.”

^{XXIX} Ade ke kĩ bati a kĩ bedza kĩ babo ye bivia ye onukpẽ kame foletsa nu kĩ Romani yane a, bevele akũ benaa liti. Kĩ be loto onyane a nyi kĩ Romani yane a, libe wo ye paa, kitonekĩ ye lekpa osi kĩ bisuli Paulo bibo ye.

Bekpã Paulo Beyadzela Ne Foletsa Badzene Ane.

^{XXX} Kĩ kade nyina, kawũ banone onokõ a we kĩ yanyi letsa a kĩ de sũ bebõ foletsa ne Paulo akũ. Ene Yudafõ basofonokõ mõ be foletsa badzene ekpota. Efõ biwũnya towẽ ne Paulo akũ ade bekpã ye beyadzela ne be ane kame kĩ bawe ye foletsa a kame a.

XXIII

^I Ade kĩ Paulo ko ane edã Yudafõ foletsa badzene a kĩ bikoni dñi ne foletsa kadzekõ a, ebi be kĩ, “Nwaẽ ame Israelfõ, yĩ owole kame kpale ne ayekĩ ndzi nkpã ne Baguma ane keyawo nviã kũ a.” ^{II} Kĩ Anania, Yudafõ Josofonokõ Flee a kĩ ena ne awã nu ayekĩ Paulo kpa mbuaye a, ebi bikĩ bedza bifuãmo Paulo kĩ bebõa ye ne onukpẽ. ^{III} Ade awã mo Paulo bi ye kĩ, “Baguma leme aabale no awe! No seebi kĩ bikputa se fotsa owoe bedzela ane! Litsa foletsa odzene ane? Mbla akũ otsẽ adzemo yĩ, leme ade ye moape a olamena kafum a, ne kĩ okpa kobẽ bebale yĩ oloto sũ!”

^{IV} Ade ke bikĩ bedze ne Paulo owẽ a via ye kĩ, “Josofonokõ Flee ovũna lomõ?”

^V Paulo kpa mbuaye kĩ, “Nwaẽ ame, nte ñnyi kĩ Josofonokõ Flee

yane ni, kufe ntádo ye onukpẽ lomõ. Kitonekĩ Katsese Kpalewa a le kĩ, ‘Tale tuwuli kpa ne bikĩ banya mi akũ a akũ.’ ”

^{VI} Ade kĩ Paulo mo eyi osũ kĩ bati a kĩ bekpota ne awã a be kame badi nye Zadukifo ade badi leme nye Farisifo a sũ ni, ebõa fowola kooba kĩ, “Nwaẽ ame, Farisini mane! Farisifo leme lema yĩ! Nviã kũ badzemo yĩ kitonekĩ nte banokpa kabuki kayidza kadzi nkpã a ndo sũ!” ^{VII} Kĩ Paulo sila ele foletsa kũ eyua pe, kavele ya ne Farisifo mo Zadukifo a kayite, ade besẽ be akũ a. ^{VIII} Kitonekĩ Zadukifo ale kĩ banokpa labuki kayidza, ode foto banyane lelãa, ade hũhũ leme lelãa a. Leme Farisifo kõ te fukĩ bame flee bido.

^{IX} Otutũ kpale wo ne be kame. Farisifo mbla batsane a dza ne Paulo liti kĩ ye foletsa a nye onokõali. Ade ke bebõa fowola kooba kĩ, “Botãmo letsa kpa lidima ne ye akũ! Osa hũhũ adi ñye ode foto onyane odi alemõ ye kodzela!” ^X Fowola kabõa a buki fude ne ode fubu. Ade bati a flee pini Paulo bekavele kadu kanamena kayamena a. Kĩ sodza onokõ a vila kĩ baavele ye bepããpã sũ ni, ebi ye sodzafõ a kĩ beka benaate ye benaado ne kola.

^{XI} Luwi a lenye a, boe Olate yadza ne Paulo owẽ ebi ye kĩ, “Paulo do owole. Ayekĩ odi adansie ne yĩ akũ ne Yerusalem ne awĩ a, ade ayea kene kĩ akena ne Roma leme a.”

Yudafõ Tsa Fõlo Kĩ Bakõ Paulo.

^{XII} Kĩ kade nyina a, Yudafõ badi lo fubo bekpa be akũ kĩ nte betãko Paulo ni, belãanya ñye bemõa! ^{XIII} Bati kũ lidede aana nde be tena mo liti. ^{XIV} Ade ke bibuki benaa basofonokõ mõ be loto banyane sekẽ bibi be kĩ, “Bõlo fubo kĩ bõlaanya ñye bõmõa kenaawo kĩ bõko Paulo. ^{XV} Foesũ mimõ foletsa badzene a mibi sodzafõ loto onyane a kĩ, ebuki ekõa Paulo eyamena ne katsenakõ ne awĩ. Mikena nde miawe kĩ miavia ye foletsa fudi mibu. Nte bekõa ye bayamena ni, bõako ye ne osi.”

XVI Leme Paulo ofanyole odi nu foletsa a flee kī bele a, ade ewula atse enaa kola kame, enabi Paulo letsa a kī de bele a.

XVII Ade ke Paulo ve sodzafo a kī bedza ne awā kame omoa ebi ye kī, “Kpā obisē kī minaa onokoē sekē. Enne kale mo osi kī yaabi ye.”

XVIII Foesū sodzani a kpā kabisēē a benaa be loto onyane a sekē, ade ebi ye kī, “Paulo a kī bido ne kola kame ne awī a leve yī ebi yī kī nkpā kabisēē kī mma no, lokoa kibi no kale kadi.”

XIX Ade sodzafo loto onyane a pi kabisēē a ne kokpo benaa owē ade evia ye kī, “Litsa awe kī abi yī?”

XX Ade ke mo ebi ye kī, “Yudafō badi kena onukpē moa mo be banokoē a kī bayaake no aduli lokoa kunya okpā Paulo oyamena ne katsenakō, mo kakona kī bavia ye foletsa fudi. **XXI** Leme tatse be kitonekī bati nde be tena bela ne osi badzole ye. Bati kī lo fubo kī mbente beko Paulo fomō baata funitsā onukpē. Ne foesū bemanē akū benabela badzole no osi kakpa. Benabela ne osi owē kitonekī bete bido kī aatuno okpa be.”

XXII Sodzafo loto onyane a si ye mbla kī, “Tafō odima libuki enu letsa a kī oyabi yī ne awī a dadaada.” Ade ke enye ye osi edzakū a.

Bekpā Paulo Bema Abāā Onokoē Felike.

XXIII Ade ke sodzafo loto onyane a ve ye banokoē nviā ade ebi be kī, “Miwe sodzafo oha nviā kī baanaa Kaisarea nviā lenye. Miwe bikī bale fotsōe oha nviā, mo bikī badzi baponko leme be bati aduesō.

XXIV Miwe oponko mikpa Paulo edzi ne ye akū lokoa mikpā ye boe, mima abāā onokoē Felike.”

XXV Ade ke etsēle ovoli odi ekpa abāā onokoē a kī,

XXVI Ovoli kī to yī Klaudio Lisia sekē. Mawōna no, boe Abāā Onokoē Felike.

XXVII Yudafō badi pi oti kī, ade bewē kī bako ye a. Leme kī bomō sodzafo buwo awā

a, nnu kī Romani yane sū ni, nfō sodzafo a te ye ne be awe. **XXVIII** Foesū nkpā ye iyamena ne be foletsa kadzekō kī manyi letsa a kī ekena a. **XXIX** Iyamo kī letsa kī bebōe ne ye akū a nye Yudafō osum mbla akū foletsa kī fonyé fukī bado ye ne kola kame iye beko ye. **XXX** Adeke kī bibi yī kī belamo nhihie kakena kī baako ye sū ni, nkona kī makoa ye mma no. Mbi bikī bebōe kale ne ye akū a ku kī beko ke bema no.

XXXI Foesū luwi a lenye a sodzafo a kpā Paulo benawo Antipatre. **XXXII** Kī kade nyina, sodzafo a kī betsā aboa a muniki benaa kola kame, ade befō baponko badzine a kpā Paulo benamena Kaisarea a. **XXXIII** Kī biwo awā a, beko Paulo mo ovoli a kī benne a bekpa abāā onokoē a. **XXXIV** Kī ekā ovoli a eyua a, evia Paulo amantam a kī eto. Ade kī enyi kī Paulo to Kilikia a, ebi ye kī, **XXXV** “Maanaa no foletsa kī kame yededeede nte bikī mimo be mina kale a ya ne awī.” Ade ke ekpa sodzafo a kī bedza ne awā a kobē kī beko Paulo bido ne kola a kī Legā Herodes ke a kame lokoa bekaadā ye akū.

XXIV

Yudafō Bōe Foletsa Ne Paulo Akū.

I Fuwi elo liti a, Jsofonokoē Flee Anania, Yudafō loto banyane mo foletsa odzene kī bave Tertulo naa Kaisarea. Beya ne Felike sekē kī bayaanye Paulo nfumusu betsa ye.

II Kī beve Paulo beyamena a, Tertulo yi Paulo onukpē katsua kī, “Boe Olate, ne no nyansā mo adzuni kī onne akpā boe sū ni, bona lukudo ne loko pii kame. Ade kavemena pii leme ya ne boe tite akū a. **III** Fukī nye fotsa kī fuwo boe Yudafō flee ane. **IV** Boake no aduli kī tse foletsa a kī maabi no ne onyole kī akū a. **V** Kitonekī bomō ye buyi osū kī odze odone yane, ade etsē ne kako nye kako yadani Yudafō kakona ne

katinya kame kī bekēna fōtsa basa bitia abāā a. Enye loto onyane ekpa Nazarefo katsu a. ^{VI} Foe liti a bōmó lemē kī etsē yakēna fōtsa kī fōado boe Yudafō Asōli Kōla a efī, ade bupi ye a. Foesū bōwe kī bōadzemo ye ne boe mbla onukpē. ^{VII} Lemē kawū banone loto onyane Lisia kōa kōbē eyate ye ne boe awe. ^{VIII} Nte ovia oti kī onukpē kame fōletsā ni, aapuli onyi fōletsā a kī bōbōe ne ye akū a otomena ye sekē.”

^{IX} Ade ke Yudafō a flee tuno mo onukpē moa beke kī fōletsā a kī Tertulo le a nye onokoli.

Paulo Nye Onukpē Ne Felike Anē.

^X Kī abāā onokōē a ve Paulo kī ele kōdzela a, eyi kayo kī, “Boe Ōlega, īnyina kī ne futeli pii kī fōtē kī kame ni, nō adze Yudafō fōletsā. Ne foesū kawole de yī kī maanye yī onukpē ne nō anē. ^{XI} Aanu kī fōana nde fuwi ewua-nviā kī īya ne Yerusalem īyaabōa afōlie ne Yudafō Asōli Kōla a kamē. ^{XII} Ade odima tāmō kī bōmō odi bōkēna ōdze īye ndo otutū ne Yudafō Asōli Kōla kamē, be fōtsenakō, īye kako kadi ne ōmato a kamē a. ^{XIII} Ade bati kī kamē odima lelāapuli eke otse ne letsama akū pōtii kī fōletsā a kī beke ne awī a ni, onokoli fōanē. ^{XIV} Lemē letsā a kī de akū ntuno nye kī masum boe bawanyo Baguma, ade ntomena Osi a kī bale kī enyé osi wī a. Nte fōletsā a kī betsele ne Mose mbla a mo Baguma onukpē banyene tuvoli a kamē a ndo. ^{XV} Ndeī kōnete ne Baguma akū nde ayekī be malo bideī, kī Baguma aadzela bati wī mo bati kpa flee etomena kanokpa. ^{XVI} Ne kōnete kī sū ni, mabōa mbodi paa kī yī ōwole kame ekpale yededeede ne Baguma mo batidziwa anē.

^{XVII} “Ade futeli pii kī ndzakū ne Yerusalem a. Finyaakī īyaate ahiāfō fōtsa lōkōa mbōa afōlie nkpa Baguma. ^{XVIII} Kī mayua lolō kakpa amanie a, Yudafō badi yamo yī ne Asōli Kōla a kamē. Nnē bōmō bati kī banyē lēma tsē. Ade ke ntādo ōdze odima lemē a. ^{XIX} Yudafō a kī bito

Asia tite akū a na ne awā, ade be kene kī beyaadza ne nō ane kame a, lōkōa nte bideī kale kadi ne yī akū ni, baale. ^{XX} Īye afō bati a kī bidzi ne awī a beke koto a kī beko yī ne lōko a kī Yudafō ōmaī fōletsā badzene a dzemo yī a. ^{XXI} Mbōe nte kale moa a kī ndzela ōledo nle kī, ‘Miadzemo yī nviā kī kitonekī nte banokpa kayidza kadzi nkpā a ndo.’”

^{XXII} Ade Felike, oti kī enyina katekado osi vōē kī paa a bi Yudafō a kī, “Midzole yī kēnaawo lōko a kī Lisia aaya fōmo maatsua fōletsā kī kamē.” ^{XXIII} Adeke efō beko Paulo benado ne kōla a. Lemē ebi bikī badāmena ye akū a kī betakēna ye tenya. Nte ye bakōba badi ya ne ye sekē ni, bekpa be osi lōkōa bekēna letsā a kī yawe a bekpa ye.

Paulo Nye Fōletsā Kame Etsa Felike Mo Drusila.

^{XXIV} Ne fuwi fudi liti ni, Felike mo otsō Drusila kī enye Yudani ya. Efō benye Paulo beyamēna ade ebi be kale ne Yesu Kristo katekado fōletsā akū a. ^{XXV} Kī ekanye fōletsā kame ne kadzi wī, akū kapi, mo Baguma kadze a kī kaaya ne kunya kamē a akū ni, libe wo Felike paa. Adeke Felike bi ye kī, “Yidza kanaa tō. Nte nna lōko wī ni, maafō beve nō.” ^{XXVI} Ne kī ekōna kī Paulo aakpa ye litsedi sū ni, yado bave ye moatse moatse bemo ye balōmena.

^{XXVII} Ne futeli nviā liti a, benye Felike ade beko Porkio Festo beyamēna ne ye kadzakō a. Lemē kī Felike we kī Yudafō a bewē ye kale sū ni, efō Paulo buki ena ne kōla ne awā.

XXV

Paulo Kōa Ye Fōletsā Ema Legā Kaisare Anē.

^I Kī Festo yawo kayite a kī yanya lōnokōē a, ke fuwi elale liti a, eto Kaisarea enaa Yerusalem. ^{II} Ne awā naa, basōfōnokōē a mo Yudafō banokōē a yabi ye fōletsā a kī bebōe ne Paulo akū. Ade ke bike ye aduli kī, ^{III} emō be kōnya efō beko ye

beyamena ne Yerusalem. Be kasui nye kī baadzi ye osi lokoa nte yatē a beko ye. ^{IV} Leme Festo bi be kī, “Paulo waa kola ne Kaisare. Yī malo maamuniki naa awā ne fuwi lukū kame. ^V Foesū mifō mi banokōē a beya ne awā beyaanye ye nfumusu a betsa.”

^{VI} Ne fuwi elē iye foe ewua liti ni, Festo muniki enaa Kaisare, ade ke luwi leyade a eve Paulo foletsa a. ^{VII} Ade ke kī Paulo yawo foletsa kadzekō a, Yudafō a kī bito Yerusalem a yadza bisinya ye. Bit-sua foletsa pii bite ne ye akū leme fudima tāpi ye.

^{VIII} Paulo nye onukpē ele kī, “Ntáfum Yudafō mbla iye Yudafō Asoli Kola a iye Legānokōē Kaisare.”

^{IX} Ne kī Festo awe kī Yudafō a bewe ye kale sū ni, evia Paulo kī, “Owe kī anaa Yerusalem lokoa ndze no foletsa a ne awā mbōē?”

^X Ade ke Paulo bi ye kī, “Oowo. Romafō Legānokōē foletsa kadzekō ndzē. Ade awī kefeta kī bedzemo yī a. Onyina yededeede kī ntákēna tokpa tidima ne Yudafō akū. ^{XI} Nte nkēna letsa a kī kene kī beko yī ni, maatuno kī beko yī. Leme nte ntákēna tokpa ni, ketáfeta kī no iye oti bebā akōa yī edo ne bati kī awe kame kī beko yī. Ne foesū nkōa yī foletsa makpa Legānokōē Kaisare!”

^{XII} Fukī liti a, Festo mo ye foletsa badzene a tsa folo ade bibi ye kī, “Kī okoa no foletsa akpa Kaisare sū ni, Kaisare sekē mo aanaa.”

Legā Agripa Mo Bernike Tse Paulo Foletsa.

^{XIII} Fuwi fudi liti a, Legā Agripa mo Bernike ya ne Festo sekē ne Kaisare kī beyaawōna ye. ^{XIV} Bidzi ne awā fuwi pii, ade Festo kōa Paulo foletsa a ebi legā a kī, “Onyole odi waa kola ne awī kī Felike kōa ye foletsa ekpa yī kī ndze. ^{XV} Kī nnaa Yerusalem a, basofonokōē mo be banokōē a tsua ye onukpē bekpa yī ade bewe kī nkō ye koto a.

^{XVI} “Nfō binyi kī Romafō mbla tákpa osi kī beko oti fomo baadzemo ye. Kene kī bekpa ye osi bemo bikī

bidei foletsa a bekpota ane mo ane fomo bele foe. ^{XVII} Foesū kī beya ne awī a, ntátē ndzi ne kale kī akū. Kī kade sila kinyina a, nfō bekpā oti kī beyamena. ^{XVIII} Leme foletsa a kī bele bitomena ye akū a vemena ne fukī nkōna kī baale a akū. ^{XIX} Foletsa a kī bele ne awī a to be kasum mo onyole odi kī bave Yesu kī eku, leme Paulo kō tsē yale kī ebuki edzi nkpā akū! ^{XX} Fokēna yī basaa ade inyina ayekī matsua foletsa a kame a. Foesū nvia Paulo nte ewe kī nkōa ye nnamena Yerusalem lokoa enaanye ye akū onukpē ne awā. ^{XXI} Leme Paulo le kī ewe kī bekōa ye foletsa bekpa Legānokōē Kaisare. Ade nfō bimunikimo ye benado ne kola kenawo kī maakōa ye mma Kaisare a.”

^{XXII} Ade ke Legā Agripa bi Festo kī “Yī moawe mawe kī matse ye onukpē kame foletsa a.”

Ade Festo bi ye kī, “Aatse ye kunya!”

Paulo Dza Ne Agripa Ane Kame.

^{XXIII} Kī kade nyina a, Legā Agripa mo Bernike hehe akū mo fogātsa, bene beya ne foletsa kadzekō a. Ade kawū banone banokōē mo omato a kame banokōē a tomo be beya a. Festo nye onukpē kī bekpā Paulo beyamena. ^{XXIV} Ade Festo le kī, “Legā Agripa mo mi a flee kī mikpota ne awī a, onyole kī nye oti kī Yudafō ne Yerusalem mo Kaisare we kī beko! ^{XXV} Leme ne yī kamo kame ni, etákēna letsa a kī kene kī beko ye. Kī ye a leme ele kī ekōa ye foletsa yakpa boe Legānokōē sū ni, yī malo ntásī. ^{XXVI} Leme litsa kou maatsēle nkōa mmena yī onokōē a? Kitonekī ne onokōali kame ni, etákēna nfumusu adima. Ade foesū nkōa ye iyamena ne mi ane kame titiliwu no Legā Agripa kī nte bodze ye foletsa ni lokoa maana kadi ntsele ne ye akū mma ye. ^{XXVII} Kitonekī fonéne kī bakōa odi kī ewaa kola bema Legānokōē kī betāmo tokpa a kī ekēna a betsa.”

XXVI

Paulo Nye Ye Akū Onukpē Ne Agripa Anē.

^I Ade ke Agripa bi Paulo kī, “Osi waa kī apuli ɔlɛ kɔdzɛla.”

Foesū Paulo dɛla awɛ ade ɛlɛ kī,
^{II} “Boe ɔlate Agripa, nna lolɔ wī kī maanye yī akū onukpē nɛ fɔletsɛ a kī foesū Yudafo bɔɛ kalɛ nɛ yī akū a akū, nɛ nɔ anɛ. ^{III} Kitonɛkī onyina Yudafo tɛdzɛ mɔ be tɛmanɛ a flee kanyina wī. Foesū na ɔwɔlɛ katse yī fɔletsɛ.

^{IV} “Yudafo flee nyina ayekī ndzi nkpā kito yī tibisɛ kame nɛ boe ɔto mɔ Yerusalem lɛmɛ. ^V Ade nɛ baalɛ ɔnokɔali nɛ yī akū ni, baanyi kī ñnye Farisini kī mabu Yudafo mbla mɔ tɛmanɛ a flee kaba mbla adi nye adi. ^{VI} Finyaakī ndzɛ badzɛmɔ yī nɛ ayekī yī anɛ tɛi nɛ Baguma kalɛ a kī ɛlɛ eyi ɛkpa boe bawanyɔ a sū. ^{VII} Ade foesū Yudafo futete ewuanviā bɔa mbɔdi kī basum Baguma lenyɛ mɔ suwa flee lɔkɔa bɛna kɔnɛtɛ kīi odu a. Boe ɔlate, ade fukī sū Yudafo a bɔɛ fɔletsɛ nɛ yī akū a. ^{VIII} Nde sū fudei mi ɔsī kī miatɛ mido kī Baguma adzɛla banɔkpa?

^{IX} “Lɔkɔ lidi kame ni, nkɔa nte nɛ yī akū kī mayidza ndza nɛ bikī bitomɔ Yesu kī ɛnye Nazaretni a akū. ^X Yudafo basɔfɔnokɔɛ a kpa yī kɔbɛ kī mpili bati kpalewa pii ndo nɛ kɔla kame nɛ Yerusalem. Ade ke nɛ bakɔ be lɛmɛ matunɔ nɛ foe akū a. ^{XI} Ntomɔ be nkakɛna be tɛnya flee kɛnawo tɛmatɔ bebā kī tidei mɔ lugo a malo kame. Nfɔ bɛvɛlɛ be sɔto nɛ Yudafo fɔletsɛ kadzɛkɔ flee, ndza nɛ be akū kī bɛlɛ fubusuotsa nɛ Yesu akū.

Paulo Lɛ Ayekī ɛdani Etomɔ Yesu.

^{XII} “Ade kakɔna kīi odu nɛnɛ manaa Damasko, mɔ kɔbɛ a kī basɔfɔnokɔɛ a kpa yī a. ^{XIII} Boe ɔlate, kī ntsɛ nɛ osi manaa mɔ suwa ketee a, mmɔ ɔhaɪ odi kī ɛkpale eba suwa, kī ɛmɔanɛ eto ode ɛyako nɛ bɔmɔ bikī bɔtsɛ bɔanaa akū. ^{XIV} Kī boe flee bɔka bɔto a, nnu ɔlɛdo odi nɛ Yudafo tide kame evia kī, ‘Saulo,

Saulo nde sū otomɔ yī liti? Nte ɔta fu sɛnɛta ni, nɔ mɔawɛ akū opila.’

^{XV} “Ade ke nvia ye kī, ‘Boe ɔlate, nɔ oweɪ anɛ?’

“ɔlɛdo a kpa mbuayɛ kī, ‘Yī nye Yesu a kī ɔlamɛna ye kanɔ mɔ ɔsī mɔ ɔsī a. ^{XVI} Finyaakī yidza kadza! Ñnye yī akū ntsa nɔ kitonɛkī mawɛ kī nkɔa nɔ nkɛna yī tudzuma ɔkɛnanɛ. Aabi katinya kame bati flee letsɛ kī ɔmɔ nɛ awī, mɔ fɔtsa a kī maanye ntsa nɔ a. ^{XVII} Ade kakɔ nye kako kī maado nɔ ni, maadza nɛ nɔ liti nɛ nɔ awɛ bati mɔ kade bebā bati lɛmɛ kame. ^{XVIII} Ade aabinya be anɛ bɛnɛ nɛ Abonsam ɔtū kɔbɛ kame beya nɛ ɔhaɪ mɔ Baguma kɔbɛ kame a. Baguma aakɔa be titikpa ete be lɔkɔa ɛkɛna be ndɛ bati kī ɛnye ɛkpa ye akū, nɛ kī bɛtɛ ye bido sū.’

Paulo Lɛ Ye Tudzuma Kakɛna Fɔletsɛ.

^{XIX} “Foesū, boe ɔlate Agripa, ntātu kanye katsa a kī mmɔ ntomɛna ode a atselɛ. ^{XX} Ñyi kayɔ mɔ kalɛ wī a kabi Damaskofɔ, Yerusalemfɔ, Yudafo mɔ bikī bɛnyɛ Yudafo a kī bɛdani tɔwɔlɛ kame beya nɛ Baguma sɛkɛ, lɔkɔa bɛkaakɛna fɔtsa a kī foe aatsa kī bɛdani tɔwɔlɛ kame yededeede a. ^{XXI} Ade fukī sū Yudafo a yapi yī nɛ be Asɔli Kɔla a kame kī ndza nkale fɔletsɛ kīi, ade ke bɛwɛ kī bakɔ yī a. ^{XXII} Lɛmɛ Baguma nye yī nɛ be awɛ kame. Foesū mbuki ndzi nkpā ade nlamɛna fɔletsɛ kīi kame kanye katsa mi banɔkɔɛ mɔ bati flee a. Letsa a kī de nlamɛna kalɛ nɛ awī a nye fukī Baguma onukpē banyɛnɛ mɔ Mose lɛ biyi kī fɔaya nɛ foe kame a. ^{XXIII} Ade foe nye kī Kristo aayamɔ lubo. Ade ye aanya oti ɔtonyade kī yaayidza eto banɔkpa kame, lɔkɔa ɛkɔa ɔsɛdza ɛma Yudafo mɔ bikī bɛnyɛ Yudafo a flee a.”

^{XXIV} Deedimɔapɛ Festo bɔa fɔwɔla ɛlɛ kī, “Paulo, nɔ lolɔ kame bu kade! Nɔ fɔtsa beblebee kakɔlɛ fɔ nɔ lolɔ kame bu kade!”

^{XXV} Ade Paulo kpa mbuayɛ kī, “Boe ɔlate Festo, yī lolɔ kame tábú kade. Takɔa fɔletsɛ kīi ɔkɛna kagulo. Kalɛ wī paa nlamɛna kalɛ.

XXVI Ɔnɔkɔali ni, Legã Agripa nyina fɔletsã kɔ̄ male a. Foesũ maapuli nle kɔdzela mo ye faa. Mate kado paa kɔ̄ betákɛna fɔtsã kɔ̄ ne kabela kame. XXVII Nda Agripa, ɔte Baguma onukpẽ banyene a odo? Ìnyina kɔ̄ ɔte be odo.”

XXVIII Ade Agripa bi Paulo kɔ̄, “Ɔkɔna kɔ̄ aapuli ɔdani yĩ nkena okristoni ne lɔko lukũ kɔ̄ kame?”

XXIX Ade ke Paulo kpa mbuaye kɔ̄, “Nte lɔko lukũ ìye lɔko geleele malo ni, mabɔa mpae nkpa Baguma kɔ̄, nviã kɔ̄ mi a flee kɔ̄ mideĩ ne awĩ a, midani mikena nde ayekĩ nla. Leme betádo mi nkɔsonkɔso nde yĩ aye!”

XXX Ade legã, abãã ɔnɔkɔẽ mo Bernike mo bati a flee yidza a. XXXI Kɔ̄ biyidza a, benaa adzina ade bibi be akũ kɔ̄, “Oti kɔ̄ tákɛna letsã kpa lidima kɔ̄ bakɔ ye ìye bido ye ne kola.”

XXXII Ade Agripa bi Festo kɔ̄, “Nte obi kɔ̄ etale kɔ̄ ekɔa ye fɔletsã yama Legãnɔkɔẽ ni, kufe bóapuli bɔfɔne ye awe.”

XXVII

Bekpã Paulo Benamena Roma.

I Kɔ̄ bike otse kɔ̄ boanaa Italia a, bekɔa Paulo mo kola bawane bebã bido ne Romafɔ sodzafɔ ɔnɔkɔẽ kɔ̄ bave Yulio awe kame. Ade ye adãmena sodzafɔ katsu a kɔ̄ bave Legãnɔkɔẽ Sodzafɔ Katsu akũ a. II Ade ke budzi ɔkɔlo kɔ̄ eto Adramitio yanaa tokɔlo fɔdzakɔ̄ ne Asia kame a. Bɔmo Makedoniani kɔ̄ bave Aristarko lidzi ne ɔkɔlo a kame. Eto Tesalonika.

III Kɔ̄ kade nyina a, bonadza ne Sidon mpo abuĩ. Ade Yulio kpa Paulo osi kɔ̄ enaa ɔmato kame enaamo ye bakɔba, lɔkɔa bekpa ye fɔtsã a kɔ̄ yaakɔa etsã osi a. IV Kɔ̄ bɔbɔe ne awã a ne kɔ̄ ɔwe kabɔa katselamo boe a onukpẽ deĩ osi sũ ni, bɔtsã Kipro kayɔ semake bɔbela ɔwe a. V Kɔ̄ botẽ awã a, bɔtsã Kilikia mo Pamfilia mpo abuĩ, ade bonadza ne Mira ne Likia a. VI Awĩ a sodzafɔ ɔnɔkɔẽ a kɔ̄ yakpã boe a mó ɔkɔlo odi kɔ̄ eto Aleksandria yanaa Italia

tite akũ, ade ke ekɔa boe flee edo ne ye kame a.

VII Osi a katsã kame na boe ɔsĩ ne fuwi pii kame fɔmo bupuli buwo Knido ɔmato a kame. Kɔ̄ ɔwe mo ɔsĩ kabɔa sũ ni, botápuli botẽ bonaa kpĩ. Foesũ kɔ̄ buwo Salmone a, bɔble bɔtsã Kreta ɔmato a ɔloto, awã kɔ̄ tite a sua ɔwe a kobẽ onukpẽ.

VIII Ɔsĩ kame bɔkɔa bɔtsã mpo abuĩ a bonawo kako a kɔ̄ bave Tokɔlo Kadzakɔ̄ Wĩ a. Awã mo Lasea kayite lelã lugo. IX Bubula fuwi kade, ade kɔ̄ mui akũ katsã leme na ɔsĩ sũ ni, Onukpẽ Kasui Lɔko a tẽ. Ne fukĩ sũ Paulo kpa be kakɔna ele kɔ̄, X “Nda ame, mmó ìyi ɔsũ kɔ̄ boe mui ane osi katsã aawo ne mbetahu kame, kɔ̄ fɔtsã pii mo bati malo aawɔ.” XI Leme kawũ banɔne ɔnɔkɔẽ kɔ̄ te ɔkɔlo ɔtane mo ye ɔlate a kakɔna eba letsã kɔ̄ Paulo le a. XII Ne kɔ̄ tokɔlo kadzakɔ̄ a lenéne kadzi geleele ne osili lɔko sũ ni, osi batsãne a we kɔ̄ bedzakũ ɔsa baawo Foenike. Baapuli bidzi ne awã ne osili lɔko, kitonekĩ Foenike nye ɔmato ne Kreta tite akũ. Edeĩ tokɔlo fɔdzakɔ̄ kɔ̄ futsua ɔwe onukpẽ ne suwa katomukɔ̄ a.

Ɔwe Mo Ɔsĩ Vũ Ne Mpo Akũ.

XIII Kɔ̄ ɔwe bɔee do kabɔa kademena awe a, fɔkena nde fɔale fɔkpa osi a akũ kanaa. Foesũ bemane akũ ade bɔtsã Kreta mpo abuĩ a. XIV Leme owi tábuna mo ɔwe mo ɔsĩ odi vũ eto Kreta seba semake. XV Evũ etselamo ɔkɔlo a loto foesũ betápuli bedani ɔkɔlo a ane betselamo mpo abuĩ. Ne foesũ bɔfɔne ɔkɔlo a awe ade ɔwe a bɔa ye ekanamena a. XVI Ke liti kolaa, bɔyana kablakɔ̄ kadi ne Kauda tite kɔ̄ mui tsua bisinya te liti. Kobẽ kame fɔmo bupuli busuli boe ɔkɔlo kabii a budo ne ɔkpale a kɔ̄ ye kame bɔna a kame. XVII Kɔ̄ bemane ye biyua a, bɔkɔa tɔwẽ bisuli botẽmena bupimo ɔkɔlo kpale a kitonekĩ bivila kɔ̄ ɔwe aabɔa ye enaabã ne dã kame ne Libia mpo abuĩ. Foesũ bekɛna tilima ne ɔkɔlo titse a akũ. Ne fukĩ sũ ɔwe a kabɔa ye kanamena bɔee. XVIII Kade nyina, leme kɔ̄ ɔwe a táfɔ

kavũ sũ ni, bido fotsa a kĩ okolo a nɔne a kanye kawula ne mui kame awe. **XIX** Ade ne luwi lalalede a, beyatale okolo a akũ fotsa pii leme biwula. **XX** Ōwe mo osĩ kĩ vũ fuwi beblebee kĩ betámɔ suwa ñye fusibii malo. Ade botáte budo kĩ bóana nkpã a.

XXI Kĩ bidzi fuwi beblebee kĩ betánya sũ ni, Paulo yidza edza ne be ane kame, ade ebi be kĩ, “Nwaẽ ame, nte mitse yĩ kale ni, kufe botábɔe ne Kreta, kufe fotsa kĩ bame flee taya ne boe akũ, boyela boe akũ fotsa. **XXII** Finyaakĩ, make mi aduli kĩ mina owole. Ade mabi mi yededeede kĩ okolo kĩ aayela leme mi kame odima leláaku. **XXIII** Kitonekĩ kadzɔ lenye ni, Baguma a kĩ ye ode mane, mo ekĩ masum a, ye ode foto onyane yadza ne yĩ owẽ. **XXIV** Ade ke ebi yĩ kĩ, ‘Paulo, tavila. Kene kĩ akɔa nɔ kale oyi ne Kaisare ane kame! Ne Baguma konyakamo sũ ni, nɔ mo bikĩ betse osi a flee kame odima leláaku.’ **XXV** Foesũ, nwaẽ ame, mina owole! Nte Baguma ndo kĩ letsa nye letsa aaya ne foe kame nde ayekĩ ele eyi a. **XXVI** Leme owe aabɔa boe enamena tite tidi kĩ mui tsua bisinya te a akũ.”

XXVII Ade ke owe mo osĩ kĩ kabɔa boe kanamena lotɔ mo liti fuwi ewuana flee ne Adria mpo akũ a. Luwi luwuanade lenye a, boe okolo kame adzuma bakenane a kona kĩ bifua tite tidi. **XXVIII** Awã na bekona mui a kadzũ bedã, ade bemó kĩ foe kadzũ aana nde foneta oha mo foe teya. Ade kĩ benaa lotɔ sukuloo a, bibuki bekona ade bemó kĩ mui a a kadzũ nye foneta aduekrɔũ a. **XXIX** Ne kĩ bivila kĩ owe a aabɔa okolo a enaasámɔ boe kpale kpale sũ ni, bekɔa fobotsae mo olome ena kĩ bido owẽ bipimɔ okolo a ne liti bido ne mui a kame. Fobotsae a nabãã ne mui oda fofɔ okolo a dza. Ade ke bekadã ane kĩ kade wĩ kinyina a. **XXX** Kĩ okolo a kame adzuma bakenane we kĩ balo sũ ni, bekona okolo kabii a, ne tedake kame kĩ banaakena fobotsae mo olome a ne okolo kpale a lotɔ. **XXXI** Leme Paulo bi sodzafɔ a mo be lotɔ onyane a

kĩ, “Nte bati kĩ flee tána ne okolo kĩ kame kɔ ni, miaku.” **XXXII** Foesũ sodzafɔ a tsua owẽ a kĩ epini okolo kabii a, ade eka ewo ne mui a kame a.

XXXIII Odenyinawi a, Paulo ke be flee aduli kĩ benya. Ebi be kĩ, “Ade nviã nye fuwi ewuana kĩ mi kame odima táta letsama onukpẽ a. **XXXIV** Ne foesũ, make mi aduli, minya litsedi lokɔa mina kobẽ ayekĩ miláaku. Kitonekĩ odima solo moape malo leláakamu.” **XXXV** Ade ke Paulo bɔe abodoo adi, ade kĩ ebɔa mpae ekpa Baguma ne be flee ane a, ebuli adi eba. **XXXVI** Ade ke owole ka edzi odi nye odi bido kanya awe a. **XXXVII** Bati a kĩ bena ne okolo a kame lidede nye oha nviã mo be aduesũ-evũ (276). **XXXVIII** Kĩ bati a nya biwĩ a, benye funitsã mo fuvũ a flee ne okolo a kame biko ne mui kame ade okolo a né olome a.

Okolo a Yele.

XXXIX Kĩ fokɔ kpale a, okolo batane a támɔ awã mpo abuĩ a biyi osũ. Leme bemó kadzakɔ kadi kĩ bekona kĩ awã aale bedza. Foesũ bewe kĩ nte fɔale ni bata okolo a benamena awã. **XL** Foesũ bikpeli fobotsae mo olome kĩ fupini okolo a towẽ bido ne mui kame, ade biwũnya otse a kĩ ye atsa okolo a osi a. Ke liti bedzela okolo a tilima ayekĩ owe aabɔa ye enamena. **XLI** Kĩ beyele banaa a, okolo a nabãã ne dã kame ade ye ane semake tábuki epuli ekuna akũ a. Ōwe mo osĩ a leme yabo ye ne liti semake a eyele ye foke foke.

XLII Sodzafɔ a ke otse kĩ bako kola bawane a flee ayekĩ beláato mui bilo. **XLIII** Leme be lotɔ onyane we kĩ yate Paulo nkpã, foesũ étátuno bekona ne be kawe akũ. Ade ekpa kobẽ kĩ nte bikĩ baapuli bito mui ni, benya lotɔ bevenya biwo bito mui benaa mpo abuĩ. **XLIV** Bati a kĩ bite a leme bebɔe titse foke mo fotsa bebã kĩ fɔapuli fotsámɔ be ne mui ane lokɔa biwo owɔ abuĩ. Ade aye bokona buwo owɔ abuĩ sũ a.

XXVIII

Paulo Kena Awāwā Fotsa Ne Malta.

^I Ade kī bōne ne mbetahu kame a, bōyamō kī tite a kī mui tsua bisinya te a bave Malta. ^{II} Bati ne tite kī akū a te boe mō kawōle paa a. Ne kī oni kako osili leme na sū ni, bekpota fi kpale ne mpo abuī a bekpa boe. ^{III} Kī Paulo fila tuvotsei kī yako ne fi kame a, ne fi a ōwe obō sū kōe kudi ne ne avo a kame kōyadō ye kōvane ne ye kōkpo. ^{IV} Kī awā bati a mō kōe a kī kōvane ne ye kōkpo a, bibi akū kī, “Owudini oti kī ane. Ade foesū boe baviō lēlāafō edzi nkpā a, tito kī elo ne wuda awe kame ne mpo kame malo.” ^V Ade Paulo wunya kōe a edo ne fi a kame a, leme letsama tákena ye. ^{VI} Ade bati a dza bekadā ane kī yaawumi iye yaaka eto deedimōape eku. Owi buna kī bedza bekadā, ade kī letsama tákena ye a, bedani be adzuni ne ye akū, ade bele kī, baguma adi yanē.

^{VII} Awā kī bōnadza a, fuāmō Publio kī enye tite a legā. Ōnōkōē kī leme te boe mō kawōle ade edā boe akū fuwi elale flee a. ^{VIII} Ne fuwi kī kame ni, Publio olega kasō atilili, ade ekayo kōbōa mōatse mōatse a. Paulo naa ye sekē, enabōa mpae ete awe ne ye akū, ade esae a. ^{IX} Kī binu fōsō katsa kī a, basone ne tite akū flee ne beya, ade Paulo tsa be a. ^X Ne lēkenana kī sū bekpa boe fotsa pii. Ade kī boe kadzakū wo ōto a, bema boe fotsa a kī bōakōa bōtsā osi.

Betē Malta Bena Roma.

^{XI} Bote tideto elale ne awā fōmō bōdzakū. Kī bōadzakū a budzi ōkolō kī bave Nta Baviō kī eto Aleksandria eyadza ne kasekō a ne osili lōkō. ^{XII} Kī bōbōe buto awā a, bōnaa Sirakuse ōmato a, ade bōna ne awā fuwi elale a. ^{XIII} Ade ke luwi leyade buto awā bunyina bōnaa Regio a. Ōwe wī odi bōa boe ne liti, ade bōyawo Puteoli a. ^{XIV} Awā naa, bōmō batē badone badi, ade bike boe aduli kī budzi ne be sekē ekwansieda mōa. Ne ke liti a, buto awā bōnaa Roma. ^{XV} Kī boe bawaē a kī bideī ne Roma nu kī

bōaya a, beyatselamō boe ne awā kī bave Apia Kōyaato a. Badi leme yatselamō boe ne Fusekō Elale a. Kī Paulo mō be a, enye Baguma kōle ade ke ebuki ena ōwōle kado a.

Paulo Wo Roma.

^{XVI} Kī buwo Roma a, bekpa Paulo osi kī edzi ye akū akū ne awā kī ewe a, leme befō sodzafō a kame ōmōa kadāmēna ye akū.

^{XVII} Fuwi elale liti a, Paulo ve Yudafō banōkōē a kī bideī ne awā a ekpota. Kī betsenā a, ebi be kī, “Nwaē amē, bipi yī ne Yerusalem bekōa bema Roma abāā kī edzemo yī, tito kī ntáfum odima, iye nfum boe bawanyō amaniē adima malo. ^{XVIII} Romafō a dzemo yī, ade ke bewē kī bafōne yī awe kufe a, kitonekī betámō letsā a kī de akū baadza beko yī wuda kōto. ^{XIX} Kī Yudafō a tátunō ne foe akū sū ni, fōyasī kī nkōa yī kale mma Legānōkōē Kaisare, tito kī ntábōe fōletsā ne yī kade bati akū malo. ^{XX} Ade fukī sū nve mi a, kitonekī Oti a kī Bēbōa Tōdō a, kī ye akū Yudafō ate ane a, ade ye nte ndo sū nkōsonkōsō kī pini yī a.”

^{XXI} Ade bibi ye kī, “Boe kō bōtānu kadima butomēna nō akū. Ade bōtāte ovoli iye oledo kpa odima ne nō akū butomēna bikī bito Yudea beya ne awī a sekē a. ^{XXII} Leme bōawe kī bōatse litsedi butomēna letsā a kī de ōte odo a akū. Kitonekī baāle kale wī kadima ne katēkado katsu a kī ke kame odeī a akū ne kako nye kako.”

^{XXIII} Biyi luwi ade ke bati pii yatsena ne Paulo awā a. Awā naa, ebi be fōletsā ne Baguma legākanyakō a akū. Ade etsa be fotsa ne Yesu akū etomēna Mose mō Baguma onukpē banyene a tuvoli kame a. Ele kōdzela kito ōnōne kenawo olobe. ^{XXIV} Be kame badi te fōletsā a bido, badi leme táte bido. ^{XXV} Fōletsā kī dani kavele ne be kame, ade besē be akū a. Paulo bi be kī, “Hūhū Kpalēwa le ōnōkōali etsā Yesaya akū ebi boe bawanyō kī, ^{XXVI} ‘Naa kanaabi Yudafō a kī,

“Míanu yĩ fòletsa lɛmɛ miláanu foe
 kayo,
 míako anɛ midã lɛmɛ miláamo
 foe miyi osũ.”

XXVII Kitonɛkĩ bati kĩĩ towɔlɛ deĩ osĩ,
 ade be atɔ sĩ a,
 ade bisua anɛ lɛmɛ a.
 Ntɛ nné aye ni, kufɛ be anɛ aamo
 ade be atɔ aanu, be adzuni
 kame lɛmɛ aakpale,
 ade baadani beya nɛ yĩ sɛkẽ lokɔa
 ntsa be foso.’ ”

XXVIII-XXIX Paulo wũna kɔdzɛla kalɛ
 mo be kĩ, “Kɛnɛ kĩ minyi kĩ, bɛkɔa
 Baguma bati nkpã katɛ fòletsa kĩĩ a
 bɛma bikĩ bɛnyé Yudafo a lɛmɛ. Be
 ni, baatɛ foe!”

XXX Paulo dzi nɛ awã futeli nviã
 nɛ kɔla kĩ ɛwã a kame. Ade awã
 ɛkatɛ bati a flee kĩ bɛkaya nɛ ye sɛkẽ
 a. XXXI Ekalɛ Baguma lɛgãkanyakõ
 akũ fòletsa mo ɔwɔlɛ kame kɔbẽ flee
 kakpa be, ɛtsa be fɔtsa etomɛna boe
 ɔlate Yesu Kristo akũ, ade odima
 tásua ye osi a.

ROMAFỌ Paulo Ovoli Kĩ Etselẹ Ema Romafọ

I Ovoli kīi to yī, Paulo, Yesu Kristo osumune sekē. Baguma lepau yī, eve yī kī iyadani ye foto onyane, nde letsā ne ye Kale Wī a akū. II Baguma le Kale Wī kīi eyi ane kọkọe etsāmena ye onukpē banyene akū, nde ayekī betsele ne Katselẹ Kpalẹwa a kame a. III Belẹ Kale Wī kīi ne Obi, boe Ọlate Yesu Kristo akū. Bema ye nde otidziwa aye ne Legā Dawid kasinu a kame. IV Ne kakpale ne hūhū kame ni, Baguma nye ye etsa mo kọbē nde ye obi, loko a kī edzela ye etomena wuda kame a. V Baguma tsā Yesu Kristo akū emó boe konya boyadani foto banyane, ayekī fọatsā ye dī akū, bóakpā fude fude bati flee bete ye bido, bitse ye. VI Mi Romafọ lẹme, midei ne bati a kī Baguma ve kī beyaakena Yesu Kristo bade a kame.

VII Ade foesū ntselẹ ovoli kīi mama mi flee a kī midei ne Roma, kī Baguma awe mi kale, ade eve mi kī miyaakena bati kī ekpale be akū a.

Baguma boe Ọlega mo boe Ọlate Yesu Kristo, bemo mi konya, bekpa mi lukudo lẹme!

Paulo Nye Baguma Kọle.

VIII Letsa a kī lenyaa loto nye kī, nkọa Yesu Kristo manye yī Baguma kọle ne mi flee lolọ, kitonekī bale ayekī mite Kristo mido a fọletsa ne katinya kame flee. IX Baguma a kī masum mo yī owọle flee, ne letsā a kī made ne ye Obi Kale Wī a akū a, nye yī adansie kī letsa a kī male a nye onokọali. Baguma nyina kī mate ane ne mi akū, X loko nye loko kī mabọa mpae. Mawā Baguma kī nte fonye ye kawē ni, ekpa yī osi iyaasela mi finyaa.

XI Kitonekī mawe mo osi mo osi kī bomo akū, loko nkọa hūhū kame futetsa fudi mma mi nkọa ndo mi kọbē. XII Letsa a kī matsa nye

kī bomo mi bóado akū kọbē. Yī katekado ado mi kọbē, ade mi kade lẹme aado yī kọbē a.

XIII Nwaē ame, mawe kī minyi kī nkena nhihie loko pii kī mayaasela mi kufe, lẹme loko nye loko litsedi asua yī osi. Mawe kī mana bati kī bete Kristo bido ne mi kame, nde ayekī nna ne bati bebā a kī benyé Yudafọ a kame a. XIV Kitonekī yī adzuma fọane kī nde letsā nkpa bati flee, bikī binyina kadi mo bikī binyina kadi, bati kī binyina tuvoli mo bikī binyina tuvoli. XV Ade foesū akū asī yī kī made letsā ne Kale Wī a akū nkpa mi a kī midei ne Roma lẹme a.

Kale Wī a Deī Kọbē.

XVI Kale Wī a loko yī konyoā, kitonekī Baguma kọbē kọane. Kakpa bati a kī bete ke bido a nkpa, Yudafọ nyaa loto fomo bikī benyé Yudafọ a. XVII Kitonekī Kale Wī a kame banye ayekī Baguma abu bati kī bekpola a katsa. Fonye katekado fọletsa kito kayokayi kenawo kawūna. Nde ayekī betsele ne Katselẹ Kpalẹwa a kame kī, “Oti kī Baguma abu kī yadā kpīi ne ye katekado sū ni, yaana nkpa.”

Odima Lenyé Oti Kpīi Ne Baguma Ane.

XVIII Baguma anye ye kalokpa katomena ode kako ne bati a kī bakọa tokpa mo ablo fotsa kasua onokọali a kanyi osi a akū. XIX Baguma avele bati a soto kitonekī binyina fotsa a kī otidziwa aapuli enyi ne ye akū a. Baguma moawe a lenye foe etsa be yededeede. XX Kito ane kī Baguma boa katinya a, ye kutitse kī baámọ mo ane a, mo kọbē kī kudei daa mo ye Baguma kutidu a, anye foe akū katsa ne fotsa a kī ebọa a kame. Foesū bati a leláapuli benye onukpē kī binyina Baguma.

XXI Titọ kī binyina Baguma malo ni, baákpa ye obu a kī efeta ye, ade baánye ye kọle a. Mbom fotsa a kī folá nfaso akū bakona, ade be adzuni kame ke otū a. XXII Babu be akū kī binyina kadi, lẹme bedani

badzimbifo. ^{XXIII} Ne kī bekɔa obu bekpa Baguma a kī edzi nkpā daa a ni, basum fɔtsa a kī beme mɔ awe kutidu, kī fɔla nde oti kī yaku, iye kɔvolabi, iye bayae, iye bayae kī baboli ne seme akū.

^{XXIV} Ne foesū Baguma fone be awe kī bekena efī fɔtsa kī be tɔwɔle awe a, kī bekɔa be sukena bakena fonyoātsa mɔ be akū akū. ^{XXV} Bakɔa Baguma akū onokɔali a kavemena mɔ fɔvā. Basum fɔtsa a kī Baguma bɔa a kaba Baguma mɔawe a kī ebɔa foe a, kī kefeta kī bekaamu daa a! Fɔya lomɔ.

^{XXVI} Ne fukī bakena a sū, Baguma fone be awe ekpa sukena fowetsa kī fɔado akū konyoā kakena. Be batsole dani bawamɔ bakɔba batsole. ^{XXVII} Ade ayea banyole leme fɔ bemo batsole kawa nde ayekī Baguma kena eyi a, mbom bakɔba banyole akɔ be odo. Foesū banyole awamɔ akū kī konyoā lelāa foe kame. Ne obla kpa kī bebɔa kī sū ni, Baguma vele be soto a kī sefeta be a, ne be mɔawe kame.

^{XXVIII} Ayekī bati a sī kī baáte kadikanyi wī ne Baguma akū a bido ne be kame sū ni, Baguma fone be awe ekpa be adzuni kī bibula kade a, kī bekena fɔtsa a kī fotáfeta a. ^{XXIX} Be kame yi mɔ tɔkpa tidi nye tidi kakena, ablo, anengbā mɔ bati tɔkpa kawɛ. Fɔbebā kī fudei ne be kame nye lineke kanɔ, awudi, lema kavū, bati kake mɔ likesi. Fukī fubu nye kī bale bati akū kɔdzela, ^{XXX} benye bati bui banyene, mɔ Baguma bakesine. Benye bati bavūnane, akū batane, akū bapiane, bawe tɔkpa tisi bebā pii kayamena mɔ bati kī baābu be bamane a. ^{XXXI} Benye bati kī be tɔwɔle lako be koto, baakena ne bohe a akū a, belā seme kale ade baamɔ oti konya a. ^{XXXII} Titɔ kī binyina pefee kī ne Baguma mbla a onukpɛ ni, bikī bidzi nkpā ne osi kī odu akū a feta bekpa wuda malo ni, bekakena foe. Nné foe odi bakena, mbom bedza ne bikī bakena fɔtsa kpa kī odu a liti.

II

Baguma Adzemo Bati Flee.

^I Nwaɛ, nɔ akɔ bati bebā koto? Nte litsa oti ane malo oláapuli onye onukpɛ kī nɔ kɔ oti kpī ane. Kitonekī nte adzemo bati bebā adeke akena letsa mɔape a kī de bakena a ni, nɔ mɔawe akū akɔ koto. ^{II} Bunyina kī Baguma deī otobe nte edzemo bati a kī bakena fɔtsa kī bame a. ^{III} Leme nwaɛ, nɔ a kī akena fɔtsa kī bame a leme akɔ bati bebā koto ne foe akū a ni, abu kī aapuli olo Baguma kɔtɔkako? ^{IV} Mbɔee obɔe foe kī Baguma deī seme kale, owɔle kado mɔ owɔle boee sū otséla letsama? Onyina kī nuwī Baguma deī seme kale, kitonekī yawɛ kī yakpā nɔ odani owɔle kame.

^V Leme ne nɔ atɔ osi kī aādani owɔle kame sū ni, ofɔ nɔ soto kavele aana osɛ ne luwi a kī Baguma aanye ye kalokpa mɔ ye fɔletsa kadze kpī akū a kanya. ^{VI} Kitonekī Baguma aase odi nye odi koto ne ye adzuma a kī ekena a onukpɛ. ^{VII} Bati a kī bakena tuwī kī bawe kukūkpale, obu mɔ daa nkpā a, Baguma aakpa be nkpā kī elá kawūna a. ^{VIII} Leme bati bebā a kī be odi fude bawe, kī bisī onokɔali a, bitomɔ tɔkpa a, Baguma aakɔa kalokpa evele be soto mɔ osi mɔ osi. ^{IX} Bati flee a kī bakena tɔkpa a, aamɔ lubo mɔ kalɔe, Yudafo aanya lotɔ, ke liti bikī benyé Yudafo a leme. ^X Leme Baguma aakpa bikī bakena tuwī a kukūkpale, obu mɔ lukudo, Yudafo aanya lotɔ bena, fomɔ bikī benyé Yudafo a leme. ^{XI} Kitonekī Baguma lādā oti ane ne ye fɔletsa kadze kame.

^{XII} Bikī benyé Yudafo a tána Mose mbla a, leme kī bekena titikpa ni, Baguma aavele be soto, kī eláakɔa mbla a bedzemo be. Yudafo a na Mose mbla a, leme bekena titikpa, Baguma aakɔa mbla a edze mɔ be. ^{XIII} Kitonekī nné bati a kī batse mbla a nye bati kpī ne Baguma ane, mbom bati a kī bekena ne mbla akū a, adā kpī. ^{XIV} Ne onokɔali kame ni, bikī benyé Yudafo a tána mbla a, leme nte oti kabɔa kame fɔ bekena

letsa a kī Mose mbla tsa ni, foatsa kī bekēna mbla bekpa be akū, tito kī belá Mose mbla a malo. ^{XV} Be fòkelatsa atsa kī Baguma tsele mbla a ne be tówòle kame. Be tówòle leme atsa kī fonye ònòkòali, kitonekī fòkò fudi be tówòle akò be kòtò ade yadza ne be liti a. ^{XVI} Ne foesū ne Kale Wī a kī male a onukpě ni, ade aye fòana ne Luwi a akū kī Baguma aatsā Yesu Kristo akū edzemo bati flee fòlò kame fòletsa kolawa a.

Letsa a Kī Mose Mbla a Le Ne Yudafọ Akū.

^{XVII} Aye nò akū kī Yudani, akò a ne kate ne mbla akū, ade apia ne Baguma akū a. ^{XVIII} Onyina letsa a kī Baguma awe kī kēna, ade òkòle otomēna mbla a kame letsa a kī lenye fòtsa wī a. ^{XIX} Ate kado kī ònye banekune òkpāne, ònye òhāi òkpa bikī bidei ne òtū kame a. ^{XX} Òkò nò akū òkēna bakòasia òvelene mò bikī betábo a ne tō fòtsa òtsane. Onyina yededeede leme kī kadikanyi mò ònòkòali deī ne mbla a kame. ^{XXI} Nò a kī atsa bati bebā fòtsa a, nde sū aátsa nò mòawe akū? Ade letsā kī bati betaye, leme nò mòawe a aáye? ^{XXII} Abi bati kī betabò adòpaa, leme nò mòawe a aábò adòpaa? Aáwe baviò fòletsa, leme aáye kuviòla kame fòtsa? ^{XXIII} Abo òwòle ne Baguma mbla a akū, leme afum ye mbla a kakòado Baguma kònyò. ^{XXIV} Katsēle Kpalēwa a le kī, “Mi Yudafọ òbla kpa sū bikī benyé Yudafọ a ale fòletsa kpa ne Baguma dī akū.”

^{XXV} Nte akēna ne mbla a akū ni, kekò nò lekpati katsua a akū deī nfasò, leme nte aákēna ne mbla a akū kò ni, oketimo bikī betátsua fòkpati a. ^{XXVI} Nte oti kī enyé Yudani, kī etátsua lekpati akēna ne mbla a akū ni, Baguma leláabu ye nde oti kī etsua lekpati aye?

^{XXVII} Foesū, mi Yudafọ, oti kī enyé Yudani a kī ekēna ne mbla a akū aako mi kòtò, kitonekī miafum mbla a, tito kī betsele ye biyi bekpa mi, ade miatsua lekpati a. ^{XXVIII} Nné oti kī bema Yudani iye oti kī bitsua

lekpati ne Mose mbla a onukpě nye Yudani. Ade lekpati katsua paa ni, fodzé fòkpa sukēna katsua lekenana kī bamò ne oti akū a, ^{XXIX} mbom Yudani kpanunuunu nye oti kī enye Yudani ne ye kamekame, ade foe nye kī bitsua ye òwòle kame lekpati. Lekpati katsua kī nye Baguma Hūhū adzuma, fótáto mbla a kī betsele biyi a kame. Baguma amu oti kī odu, nné batidziwa.

III

^I Litsa koū Yudani deī ebě oti kī enyé Yudani, iye litsa nfasò deī ne lekpati katsua kame? ^{II} Ònòkòali nfasò a pòne ne tisi pii akū. Katonyade nye kī Yudafọ awe Baguma kò ye fòletsa a edo.

^{III} Leme nde nte be kame badi táte bido a? Katsa foatsa kī be katatekado aafò Baguma leláadi ònòkòali? ^{IV} Oowo! Kene kī Baguma adi ònòkòali, tito kī oti nye oti ama fòvā malo, nde ayekī Katsēle Kpalēwa a le kī,

“Nte òle kòdzela ni, nò fòletsa fonya ònòkòali.

Nte bedzemo nò ni, aanya akū.”

^V Leme nte boe titikpa kakēna anye fòtsa wī a kī Baguma akēna a katsa yededeede a ni, bóapuli bóle kī Baguma akēna tokpa nte evelē boe sòtò? Ade kavia kī otidziwa aavia a. ^{VI} Oowo! Nte Baguma ládā kpī ni, nde yaakēna edzemo katinya kame? ^{VII} Nte yī fòvā kama anye Baguma ònòkòali a katsa, kī bamu ye a, nde sū bakò yī kòtò nde tokpa òkēnane? ^{VIII} Nde sū bóale kī, “Mifò bokēna titikpa ayekī tuwī aane tito foe kame?” Ònòkòali badi lamēna fòvā kama kate ne yī akū kī ade aye nle a. Baguma aako be kòtò nde ayekī kefeta.

Odima Lenyé Oti Kpī.

^{IX} Mbòee finyaa, boe Yudafọ kadzi kame nene kebě bikī benye Yudafọ a? Oowo! Kitonekī ìnya lotò ntsa kòkòe kī tokpa nya Yudafọ mò bikī benyé Yudafọ a flee akū, ^X nde ayekī Katsēle Kpalēwa a le kī,

“Oti odima leláa kī yadā kpīī. Midi
oti mọape malo leláa.
XI Odima leláa kī yanu fọletsa
kayọ,
īye kī yawe Baguma liti osi.
XII Bati flee muniki ne Baguma liti,
be flee beyela osi,
ade odima leláa kī yakena tuwī
a,
oti mọape malo leláa.
XIII Be tudomena binya tawaa
nde linike kī lewaa luto aye,
bake bati menemenen mọ be
fọme.
Be onukpẹ kame fọletsa la nde kọe
kadō aye.
XIV Fudumutsa mọ fọlọewotsa yi
be tunukpẹ kame.
XV Bawe sọwa kī bapila bati beko be.
XVI Kako nye kako kī banaa ni,
kawọla mọ fọtsa kade kabula
ate ne liti.
XVII Binyina kadzi ne lukudo kame,
XVIII ade Baguma kavila kadima
leláa be kame a.”
XIX Finyaa, bunyina kī letsa nye
letsa ne mbla a kame a atamo bikī
bidei ne mbla a kayọ, ayekī baasua
batidziwa onukpẹ kanye osi, loko
Baguma ledzemo katinya kame flee.
XX Kitonekī odima lenyé oti kpīī ne
Baguma ane, ne ayekī yakena ne
mbla a akū sū. Letsa a kī mbla a
akena nye kī yafō oti anyi kī ekena
tokpa.

*Letsa a Kī Lefō Bọkpọla Ne
Baguma Ane.*

XXI Leme finyaa, benye osi a kī
Baguma atsā kakena bati kpīī ne
ye ane a betsa. Fukīī letséla mbla
a akū, tito kī Mose mbla a mọ
Baguma onukpẹ banyene di foe akū
adansie malo. XXII Baguma akena
bati badā kpīī katsāmena be Yesu
Kristo katekado kame. Yakena fukīī
kakpa bati a kī bete Kristo bido a
flee, kī ntsitsemu adima leláa foe
kame. XXIII Kitonekī odi nye odi kena
tokpa, ade edei mọ lugo ne Baguma
kukūkpale a owē a.

XXIV Leme ne konya a kī Baguma
amo faa sū ni, etsā Kristo Yesu a kī
ese koto ne boe lolọ a akū, ekena boe

bati kpīī. XXV Baguma kọa ye ekpa
nde lema okplane kī fotsā ye wuda
kame bati bena tokpa kakoakate nte
bete ye bido. Baguma kena fukīī
enee yatsa kī yadā kpīī. Ne kọkọe a,
Baguma na owole bọee, eve sinepo
esua bati tokpa, XXVI leme finyaa kō
yate ane ne be tokpa akū ekọa yatsa
kī yadā kpīī. Ne osi kīī akū, Baguma
atsa kī ye mọawe enye oti kpīī ade
yakena odi nye odi kī ete Yesu edo
oti kpīī a.

XXVII Finyaa ni, litsa bóakọa bubo
owole? Bolá letsamama! Mọ litsa
sū? Ayekī bọakena ne mbla a akū
sū mbọee? Oowo! Mbom ayekī
bọte budo sū. XXVIII Foesū bóawūna
kī katekado odi akū fotsā mọ oti
adā kpīī ne Baguma ane, kī nné
mbla a akū kakena sū. XXIX Mbọee
Baguma a ni, Yudafọ odi ode yane?
Nné bikī benyé Yudafọ a leme
Baguma yane? Oo, be malo Baguma
yane! XXX Baguma mọape dei, ade
yaakena Yudafọ bati kpīī etsāmena
be katekado akū a, ekena bikī benyé
Yudafọ a leme bati kpīī etsāmena
be katekado kame. XXXI Katsa fọatsa
kī katekado sū bọfone mbla a awe?
Oowo! Fólá lomo kọlaa, mbom
bupini mbla a mọ osi mọ osi.

IV

*Abraham Kadzi Kpīī Nye
Katekado Nfasọ Ketsa.*

I Litsa bóapuli bole ne boe kade
owanyo Abraham akū? Litsa emó
eyi osū ne fọletsa kīī akū? II Nte
tuduma a kī ekena a akū fotsā sū
Baguma bu Abraham kī enye oti kpīī
ni, kekō yaana litsedi kī yakọa ebo
owole, leme nné ne Baguma ane.
III Kitonekī Katséle Kpaléwa a le kī,
“Abraham te Baguma edo, ade ne ye
katekado sū Baguma te ye kī yadā
kpīī.”

IV Oti kī yakena adzuma ni, base
ye koto, leme baábu kotokase a
nde futetsa, mbom fonye letsa a kī
fofeta fọkpa ye adzuma a kī ekena
a. V Leme nte odi táte dī ne adzuma
kakena kame, mọ ete edo kī Baguma

akena bikí baávila ye bati kpíi ni, ne ye katekado sū Baguma aabu ye kí enye oti kpíi. ^{VI} Ade foe Legā Dawid leme le kí bihila oti a kí Baguma bu ye kí enye oti kpíi, kí nné ye adzuma wí a kí ekena a sū. Dawid le kí, ^{VII} “Baguma hila bikí ye mɔawe ekɔa be tɔkpa ete be a, bikí ekɔa be titikpa ekɔla.

^{VIII} Baguma hila oti a kí Baguma nye ane ne ye tɔkpa akū.”

^{IX} Nhila fɔletsá a kí Dawid le ne awí a ni, bikí bitsua fɔkpati a odi fude yane, mbɔɛɛ kí mɔ bikí betátsua fɔkpati a? Oowo! Enye bikí betátsua fɔkpati a leme ade, kitonekí bɔle butomena Katsɛle Kpalɛwa a kame kí, “Ne Abraham katekado sū, Baguma bu ye oti kpíi.”

^X Lɔkɔ lɔwɔdabe Baguma bu ye oti kpíi? Ne lɔkɔ a kí bitsua Abraham lekpati a, mbɔɛɛ lɔkɔ a kí betátsua de tɔ a? Fɔnye lɔkɔ a kí etátsua tɔ lekpati a, nné lɔkɔ a kí etsua liti a.

^{XI} Ke liti kɔlaa fɔmɔ bitsua Abraham lekpati. Ye lekpati katsua leme nye nsentseleni kí Baguma te ye kí enye oti kpíi ne ye katekado sū, tito kí ne lɔkɔ a na kame malo betátsua tɔ ye lekpati. Foesū Abraham yadani bati a kí betɛ Baguma bido a flee hūhū kame ɔlega. Tito kí betátsua fɔkpati malo ni, betɛ be nde bati kpíi. ^{XII} Ade ayea Abraham nye bikí bitsua fɔkpati a leme ɔlega a. Leme nné ne ayekí bitsua be fɔkpati a odi sū, mbom ne ayekí bidzi nkpā ne katekado kame nde ayekí boe ɔlega Abraham dzi fɔmɔ bitsua ye lekpati a sū.

Baguma Kpa Abraham Bɔhe.

^{XIII} Baguma kpa Abraham mɔ ye kasinu kame babi bɔhe kí katinya kíi kame aanya be adzapadiɛ. Ekena foe nné ne ayekí Abraham kena ne mbla a akū sū, mbom ne ayekí ete edo kí Baguma bu ye oti kpíi sū.

^{XIV} Kitonekí nte bikí bakena ne mbla a akū odi aanya fɔtsa a kí ele eyi a ni, kekɔ katekado lenyé letsama ade Baguma kalɛkayi a leme nye

fɔtsa pupulidza a. ^{XV} Mbla a avele Baguma kalɔkpa kayamena, leme awā kí mbla lelāa ni, mbla kafum lelāa.

^{XVI} Foesū bɔhe a dzɛ ne katekado akū, ayekí bɔhe a aatim nde fɔtsa a kí Baguma mɔ kɔnya ekɔa ete Abraham kasinu a kame babi. Nné bikí bakena ne mbla a akū odi fowaa fɔkpa, mbom mɔ bikí betɛ bido nde ayekí Abraham te edo a, kitonekí Abraham nye boe flee hūhū kame ɔlega, ^{XVII} nde ayekí Katsɛle Kpalɛwa a le kí, “Nkɔa nɔ nkena fude fude pii ɔlega.” Foesū bɔhe a nene ne Baguma ane. Ade ye nye Baguma a kí Abraham te edo kí yadzɛla banɔkpa bayidza kadzi nkpā, kí yafɔ fɔtsa a kí fɔlāa kɔkɔɛ fɔane katinya.

^{XVIII} Tito kí ane kate adima buki elāa malo ni, Abraham te edo ekadā ane, ade foesū ekena fude pii ɔlega, nde ayekí Baguma bi ye a kí, “Nɔ babi mɔ bawa aama bɛsa beblebee nde fusibii aye.” ^{XIX} Ne lɔkɔ a, Abraham te nde futeli oha, leme ye katekado onukpɛ táɔɔ, tito kí emɔ eyi ɔsū kí kɔbɛ woli ne ye sukena kame, mɔ ayekí Sara leme tɛ kɔma kana malo a. ^{XX} Etáte fɔtsa a kí Baguma le eyi kí yaakena ekpa ye a akū atsindze, ade etáfɔne ye katekado awe a, mbom ye katekado a do ye kɔbɛ, edo Baguma obu.

^{XXI} Ete edo pipipi kí Baguma aapuli ekena ne letsá a kí ele eyi a akū.

^{XXII} Ade Abraham katekado sū mɔ Baguma bu ye kí enye oti kpíi a.

^{XXIII} Fɔletsá a kí bele kí, “Baguma bu ye kí yadā kpíi” a, nné Abraham odi sū betɛle foe, ^{XXIV} mbom betɛle foe bekpa boe leme. Boe a kí bɔate oti a kí edzɛla boe ɔlate Yesu etomena kanɔkpa a budo a, baabu boe kí bɔnye bati kpíi. ^{XXV} Boe titikpa sū Baguma fɔne Kristo awe ekpa kí bekɔ, ade edzɛla ye edzi nkpā, ayekí yaabu boe bati kpíi.

V

Baguma Bu Boe Bati Kpíi.

^I Finyaa, kí Baguma bu boe bati kpíi ne boe katekado sū ni, bɔtsɛ boe

Ọlate Yesu Kristo akū bɔna lukudo ne bomo Baguma kayite. ^{II} Ye akū leme bɔtsā mɔ osi binya ekpa boe kī Baguma aamɔ boe kɔnya, budzi ne ye kɔnyakamɔ a kamɛ. Ne foesū bɔapia ne kɔnete a kī budeī kī bóana tsefā ne Baguma kukūkpale a kamɛ. ^{III} Ne ɔhau pii kamɛ malo bɔamɔ kawɔle, kitonekī bunyina kī ɔhau afɔ bɔakɔle ɔwɔle kado, ^{IV} ɔwɔle kado afɔ bɔadza pintii, ade kadza pintii afɔ bɔana kɔnete a. ^V Ade kɔnete láfɔ kɔnyɔā awo boe, kitonekī Baguma kɔa ye ɔdo edo ne boe tɔwɔle kamɛ etsāmena ye Hūhū Kpalewa a kī ekpa boe a akū.

^{VI} Kitonekī kī bubuki bɔlá kɔbɛ kudima a, ade lɔko a na kamɛ Kristo ku ne tɔkpa bakenane lɔlo, nde ayekī Baguma mɔawe yi ekpa a. ^{VII} Fɔnye letsa mɔ ɔsī kī oti odi aku ne oti kpī lɔlo. Fɔapuli fɔya malo kī oti odi aado ɔwɔle kī yaku ne oti wī lɔlo. ^{VIII} Leme Baguma tsa boe ayekī eti yawe boe kale, kitonekī lɔko a kī bubuki bɔnye tɔkpa bakenane a, Kristo ku ne boe lɔlo.

^{IX} Etsā ye wuda kamɛ ekena bati boe kpī ne Baguma anɛ. Wuda kī sū yaanye boe etomena Baguma kalɔkpa a kamɛ. ^X Bɔnya Baguma bakesine leme ekena boe ye bakɔba etsāmena ye Obi wuda a kī ekɔa epata ye a kamɛ. Finyaa kī ekpɔla Baguma ekpa boe kī ni, yaate boe eba, kitonekī edzi nkpā. ^{XI} Leme nné fukī odi, mbom bɔamɔ kawɔle ne letsa a kī Baguma tsā boe Ọlate Yesu Kristo akū elɔla bomo ye kayite a sū.

Nsitsemu a Kī Edeī Ne Adam Mɔ Kristo Kayite a.

^{XII} Tɔkpa tsā oti mɔa akū teya ne katinya kamɛ, ade wuda tsā ye akū eya a. Ne fukī sū ni, wuda yale ewo ne batidziwa flee kamɛ, kitonekī odi nye odi kena tɔkpa. ^{XIII} Ne ɔnɔkɔali kamɛ ni, tɔkpa na ne katinya kamɛ fomɔ mbla a ya, leme awā kī mbla lelāa ni, baábu letsama kī lenye tɔkpa. ^{XIV} Leme kito Adam lɔko keyawo Mose lɔko a ni, wuda nya batidziwa flee akū, mɔ

bikī betákena tɔkpa nde tikī Adam kɛna a malo. Adam kī dzɛ nde oti a kī yaaya a.

^{XV} Leme be bati nviā a betáketi, kitonekī Baguma futetsa faa a lelá nde Adam tɔkpa a. Fɔnye ɔnɔkɔali kī bati pii ku ne oti mɔa tɔkpa sū. Leme Baguma kɔnyakamɔ bɛ kɔlaa, foesū ade ayea ye futetsa a kī yakpa bati pii faa katsāmena oti mɔa kī enye Yesu Kristo akū a la a. ^{XVI} Futesa a kī Baguma kpa faa a lelá nde letsa a kī oti mɔa tɔkpa vele teyamena a, kitonekī tɔkpa a kī oti mɔa a kɛna a yamɔ kadze mɔ kɔtɔkaku. Leme futetsa a kī Baguma kpa faa a fɔ bibu bati beblebee tɔkpa a kī bekɛna a kī badā kpī. ^{XVII} Fɔnye ɔnɔkɔali kī oti mɔa tɔkpa a kī ekɛna sū wuda yaanya akū. Leme letsa a kī oti mɔa a kī enye Yesu Kristo kɛna a bɛ foe flee. Bikī bɛna Baguma kɔnyakamɔ baū kī flee a, kī ekɛna be bati kpī leme a, aanya akū ne nkpā kamɛ betsāmena Kristo akū.

^{XVIII} Foesū nde ayekī oti mɔa tɔkpa a kī ekɛna fɔ beko batidziwa flee kɔto a, ade ayea oti mɔa tuwī kī ekɛna a kpa batidziwa flee ɔtɔbe, bɛna nkpā leme a. ^{XIX} Ade nde ayekī oti mɔa ato ɔsī kakɛna fɔ bati flee dani tɔkpa bakenane a ni, ade ayea oti mɔa Baguma ɔledo akū kakɛna aafɔ bekɛna bati pii kpī ne Baguma anɛ a.

^{XX} Beyamena mbla a ayekī tɔkpa kakɛna aapo ebu, leme awā kī tɔkpa kakɛna pɔne ni, Baguma kɔnyakamɔ leme apo kabu. ^{XXI} Foesū ayekī tɔkpa nya akū ne wuda kamɛ a ni, ade ayea Baguma kɔnyakamɔ anya akū katsāmena kadzi kpī kamɛ, kɔkpā boe kawomena nkpā a kī kelá kawūna a kamɛ, ne boe Ọlate Yesu Kristo dī akū a.

VI

Budzi Nkpā Ne Kristo Sū.

^I Foesū, finyaa litsa bóale? Bóana ne tɔkpa kakɛna kamɛ ayekī Baguma kɔnyakamɔ aapo kibu

mbɔɛɛ? ^{II} Oowo! Kĩ buku bɔkpa tɔkpa kɔkɔɛ a, nde bɔabuki budzi nkpã bɔkakena tɔkpa? ^{III} Mbɔɛɛ minyina kĩ, kĩ bɛwɔla boe mui, bɔkena ɔmɔa mɔ Yesu Kristo a, bɛwɔla boe mui bɔkena ɔmɔa mɔ ye wuda a lɛmɛ? ^{IV} Nɛ boe mui kawɔla kĩĩ kame a, bɔna tsefã nɛ ye wuda a kame, ade bibila bɔmɔ ye a. Nde ayekĩ ɔlɛga a tsã ye kukũkpale kɔbɛ kame ɛdzela Kristo etomena banɔkpa kame a, ade aye boe malo bɔayidza budzi nkpã vɔɛ a.

^V Kitonekĩ ayekĩ bɔkena ɔmɔa mɔ ye nɛ ye wuda kame a, ade ayea bɔabuki bɔkena ɔmɔa mɔ ye nɛ boe kadzela kadzi nkpã kame nde ayekĩ bɛdzela ye a. ^{VI} Bunyina kĩ, kĩ bɛbɔa boe kutitse kɔɛ a nɛ asendua akũ mɔ Kristo ayekĩ boe sukena kĩ sawɛ tɔkpa kakena a aawɔ, ayekĩ bɔlãabuki bɔnya tɔkpa basate. ^{VII} Kitonekĩ nte oti sila eku ni, benye ye nɛ tɔkpa kɔbɛ kayɔ.

^{VIII} Nte buku mɔ Kristo ni, bɔte budo kĩ bɔadzi nkpã lɛmɛ mɔ ye. ^{IX} Bunyina kĩ, kĩ Baguma dzela Kristo etomena kanɔkpa sũ ni, elãabuki eku da. Wuda buki lelãabuki ɛna kɔbɛ kudima nɛ ye akũ. ^X Wuda a kĩ Kristo ku a, eku ye deedimɔape ɛkpa tɔkpa, lɛmɛ nkpã a kĩ edzi finyaa, edzi ye ɛkpa Baguma. ^{XI} Ade ayea mi malo mibu mi akũ kĩ miku mikpa tɔkpa, lɛmɛ Baguma nɛ ɔmɔa kakena mɔ Kristo Yesu kame.

^{XII} Ketãne kĩ tɔkpa tibuki tenya mi sukena a kĩ saku a akũ, ayekĩ miãakakena nɛ se fɔwɛtsa akũ. ^{XIII} Mitafɔne mi sukena kakɔma awɛ mikpa tɔkpa tekɔa tekɛna ablo adima, mbom mikɔa mi akũ mikpa Baguma nde bati kĩ ɛnye etomena wuda kame ɛyamena nɛ nkpã kame. Mifɔne mi akũ flee awɛ mikpa Baguma fɔnya fɔtsa kĩ yaakɔa ɛkena tuwĩ. ^{XIV} Ketãne kĩ tɔkpa tenya mi akũ, kitonekĩ milãa mbla kayɔ, mbom mideĩ nɛ Baguma kɔnyakamo kayɔ.

Tuwĩ Kakena Basate Mianɛ.

^{XV} Foesũ litsa bɔalɛ? Bɔakena tɔkpa kitonekĩ bɔlãa mbla kayɔ, mbom budeĩ nɛ Baguma kɔnyakamo kayɔ sũ? Oowo! ^{XVI} Minyina pefee kĩ nte mikɔa mi akũ mikɛna odi basumune ni, minye ɔlate a kĩ ye kayɔ mideĩ a basate. Nte mikɔa akũ mikpa tɔkpa kakena ni, letsa a kĩ laane nɛ foe kame nye wuda, lɛmɛ nte mikɛna nɛ Baguma ɔledo akũ ni, foe nfasɔ nye kadzi kpĩĩ nɛ Baguma anɛ.

^{XVII} Bɔanye Baguma kɔle paa, kitonekĩ tito kĩ minya tɔkpa basate miyatɛ malo ni, finyaa mite ɔnɔkɔali fɔtsa katsa a mɔ mi tɔwɔle, milamo foe akũ kakena pɛpɛɛɛ. ^{XVIII} Baguma nye mi etomena tɔkpa kame, midani fɔtsa wĩ kakena basate.

^{XIX} Male kɔdzela nde otidziwa aye nɛ ayekĩ otidziwa ado nɛ sukena kame sũ. Nɛ lɔkɔ lidi kĩ letɛ kame ni, mifɔne mi akũ flee awɛ nde basate mikpa efĩ mɔ ablo fɔtsa kakena. Ade ayea kene kĩ finyaa miafɔne mi akũ flee awɛ mikpa nde tuwĩ kakena basate a. ^{XX} Kĩ minya tɔkpa kakena basate a, tuwĩ kakena tãnya ɔhe fɔkpa mi. ^{XXI} Litsa nfasɔ mina mitomena fɔtsa a kĩ mikakena a kĩ finyaa fɔakɔ mi kɔnyɔã a kame? Fɔtsa a na bame flee kawũna nye wuda.

^{XXII} Lɛmɛ finyaa, Baguma nye mi nɛ tɔkpa kame midani ye basate. Nfasɔ a kĩ miana nye kĩ miãkɔa mi akũ flee mikpa Baguma ɛkpale ye akũ, lɔkɔa nɛ foe kawũna mina nkpã kĩ elã kawũna a. ^{XXIII} Kitonekĩ tɔkpa kɔtɔkase nye wuda, lɛmɛ Baguma futetsa faa nye nkpã kĩ elã kawũna a, nɛ ɔmɔa kakena mɔ boe ɔlate Kristo Yesu kame.

VII

Nfantuhũ Kĩ Eto Kɔtsɔ Kakɔã Kame.

^I Nwaɛ ame, mi a kĩ minyina Mose mbla a, mianu letsa a kĩ mawe kĩ male nɛ awĩ a kayɔ. Mbla anya oti akũ nɛ lɔkɔ a kĩ edzi nkpã a odi. ^{II} Foe nfantuhũ nye kĩ mbla

sui otsole kī edzi konyo edo ne onyo kayo ne onyole a nkpā kame. Leme nte onyole a ku ni, otsole a né ne mbla a kī esui ye emena mo onyole a kame. ^{III} Foesū nte otsole a naa onyole bebā sekē ne loko a kī onyo a buki edzi nkpā ni, baave ye oɔɔpaani. Leme nte onyo a ku kō ni, mbla kī tāsui ye, ade nte enadzi mo onyole bebā ni, etáboɔ adɔpaa.

^{IV} Nwaē ame, ade aye fola fokpa mi malo a. Ne mbla a onukpē ni, mi malo miku, kitonekī minye Kristo sukena a seke sisi. Ade finyaa minye ye a kī Baguma dzela etomena kanokpa a bade, ayekī bóane libi bokpa Baguma. ^V Kitonekī kī budzi nkpā ne sukena kame a ni, sukena fowetsa kpa a kī mbla a dzela ne boe kame a, kena adzuma ne boe kame, emane boe ekpa wuda. ^{VI} Leme finyaa boné ne mbla a kayo, kitonekī buku bokpa fotsa a kī fusuli boe nde kola bawane a. Boláabuki busum ne mbla kī betsele osi koe a akū, mbom bóasum ne Hūhū kame osi voē a akū.

Mbla Afɔ Oti Akena Tokpa.

^{VII} Finyaa litsa bóale? Kale bóale kī mbla nye tokpa? Oowo! Fólá lomo. Leme mbla a lefɔ ĩnyi letsa a kī tokpa ane. Nte mbla a etale kī, “Tayɔɔla ane ne oti bebā fotsa akū” ni, kufe ĩnyina anengbā kawe a na. ^{VIII} Leme fotsā mbla a akū, tokpa na osi tinyina odo kako fotsa kpa flee ne yī kame. Nte mbla kalaa eláa ni, kufe tokpa leme ku. ^{IX} Yī mɔawe a ndzi tō nkpā, kī mbla a tána, leme kī mbla a ya a, tokpa yidza tidzi nkpā, ^X ade nku a. Ade mbla a kī kufe ema yī nkpā a, yī kō wuda ekɔa ema yī. ^{XI} Tokpa tsā mbla akū tena osi teke yī, ade teko yī a.

^{XII} Foesū mbla mɔawe a akū kpale, ade ayea ye nhihie a adā kpī, enene leme a. ^{XIII} Lokɔa letsa wī a kī lenene a dani wuda lekpa yī? Oowo! Fólá lomo. Tokpa tsā tuwī akū tekɔa wuda tema yī, ayekī taanye te kutitse paa a tetsa. Foesū fotsā mbla

akū benye tokpa betsa nde letsa kpa kī liti lenéne koū.

Kawūkanɔ a Kī Kideĩ Ne Oti Kame.

^{XIV} Bunyina kī mbla a nye hūhū kame fotsa, leme yī kō ĩnye otidziwa, kī beno osate bekpa tokpa. ^{XV} Maánu yī fotsa kenawa a kayo, kitonekī maákena letsa a kī mawe kī makena a, mbom makena letsa a kī makesi a. ^{XVI} Nte letsa a kī maáwe a makena kō ni, kekō ntunɔ kī mbla a nene. ^{XVII} Foesū nné yī mɔawe akena fotsa a, mbom tokpa a kī tideĩ ne yī kame a akena foe.

^{XVIII} ĩnyina kī tuwī tidima lidzi ne yī kame ayekī ĩnye otidziwa sū. Kitonekī tito kī kawe a kī makena tuwī deĩ ne yī kame malo ni, maápuli nkena te. ^{XIX} Tuwī a kī mawe kī makena a, maákena te, mbom makena tokpa a kī maáwe kī makena a. ^{XX} Nte letsa a kī maáwe a makena ni, kekō nné yī mɔawe a akena foe, mbom tokpa a kī tideĩ ne yī kame a akena foe.

^{XXI} Foesū mmó mbla kī foletsa ĩyi osū, kī nte mawe kī makena tuwī ni, tokpa mbom makena. ^{XXII} Ne yī kamekame ni, mamɔ kawole ne Baguma mbla a akū. ^{XXIII} Leme mamɔ mbla bebā ne yī sukena kame kī yano lema mo yī lolɔ kame tuwī kī mawe a. Ekena yī kola owane ekpa tokpa mbla a kī edeĩ ne yī sukena kame. ^{XXIV} Nkena oti kī ye akū ako konya. Owei aate yī etomena sukena kī sekpā yī sanamena wuda kame a awe? ^{XXV} Kole boanye Baguma bɔtsāmena boe Olate Yesu Kristo akū.

Finyaa, ayekī nla nye kī ne yī mɔa akū akū ni, nne yī adzuma makena ne Baguma mbla a akū, leme sukena a kō ni, nne masum tokpa mbla a.

VIII

Nkpā Kadzi Ne Baguma Hūhū a Onukpē.

^I Foesū finyaa kotokako leláa kekpa bikī bekena omɔa mo Kristo Yesu a. ^{II} Kitonekī Hūhū mbla a

kĩ yakpa oti nkpā ne ọmọa kakena kame mo Kristo Yesu a, nye yĩ etomena tokpa mo wuda mbla a kame. ^{III} Letsa a kĩ mbla a tápuli ekena a, ayekĩ sukena a te kọbē ne ye awe sũ ni, Baguma kō kena foe. Edo ye moawe obi eya ne otidziwa sukena kĩ sakena tokpa kame, ade eyako tokpa koto, enye te a. ^{IV} Baguma kena fukĩ ayekĩ boe a kĩ budzi ne Hũhũ kame, kĩ nné ne sukena kame a, bóapuli budzi ne tuwĩ kakena a kĩ ye mbla awe a onukpē.

^V Bati kĩ bidzi nkpā nde ayekĩ be sukena awe a onukpē ni, fotsa a kĩ be sukena awe a akũ bakona. Leme bikĩ bidzi nkpā nde ayekĩ Hũhũ a awe a onukpē ni, fotsa a kĩ Hũhũ a awe a akũ be adzuni ana. ^{VI} Oti kadzi ne sukena fowetsa tsēmọ wuda, leme oti kĩ Hũhũ a akpā ye a, ana nkpā mo lukudo. ^{VII} Ne foesũ oti a kĩ ye sukena fowetsa nya ye akũ a adani Baguma okesĩne, kitonekĩ yaákena ne Baguma mbla akũ, ade ne ọnokọali kame ni, eláapuli ekena ne ye akũ. ^{VIII} Bikĩ bidzi nkpā ne be sukena kawe onukpē a fọkelatsa leláapuli fuwo Baguma ane.

^{IX} Leme mi kō midzĩ ne sukena kawe onukpē, mbom midzi nde ayekĩ Hũhũ a awe kĩ midzi a. Odi nye odi kĩ Kristo Hũhũ leláa ye kame lenyé Kristo ode. ^X Leme nte Kristo deĩ ne no kame a, Hũhũ a nye nkpā ekpa no, kitonekĩ ekena no oti kpĩ ne Baguma ane, titọ kĩ no sukena ayaku malo ne tokpa sũ. ^{XI} Nte Baguma Hũhũ a kĩ edzela Yesu etomena banokpa kame a deĩ ne mi kame ni, kekō oti a kĩ edzela Kristo etomena banokpa kame a leme aakpa mi sukena kĩ saku a nkpā, ne ye Hũhũ a kĩ edeĩ ne mi kame a sũ.

^{XII} Foesũ nwaē ame, budeĩ adzuma adi kĩ kene kĩ bokena leme fonyé kĩ boadzi nkpā nde ayekĩ boe sukena awe kĩ budzi a. ^{XIII} Kitonekĩ nte midzi nkpā ne sukena kawe onukpē ni, míaku. Leme nte mitsā Hũhũ kame mikọ mi fọkelatsa kpa a,

míana nkpā. ^{XIV} Bati a kĩ Baguma Hũhũ akpā a flee nye Baguma babi. ^{XV} Kitonekĩ Hũhũ a kĩ Baguma kpa mi a tákena mi basate mikavila, mbom Hũhũ a akena mi Baguma babi. Ade Hũhũ a kọbē afō bọbọa fowola kave Baguma kĩ, “Abba!” kĩ foe kayo nye kĩ “Ao Nda!”

^{XVI} Baguma Hũhũ a moawe lekena ọmọa mo boe hũhũ yadi adansie kĩ Baguma babi boane. ^{XVII} Nte bonye ye babi ni, bonye ye adzapadie leme banyane, ade bomo Kristo bóanya adzapadie a kĩ Baguma kọa eyi ye a. Foesũ nte bona tsefā ne Kristo lubo kamọ a kame ni, bóana tsefā leme ne ye kukũkpale a kame a.

Kukũkpale a Kĩ Kọaya a.

^{XVIII} Makona kĩ boláapuli bokọa lubo a kĩ boamo finyaa a bokonamo Baguma kukũkpale a kĩ baanye betsa boe a kọlaa. ^{XIX} Fotsa a kĩ Baguma boa a flee dzi foadzole mo akũ kasĩ kĩ Baguma enye ye babi etsa. ^{XX} Kitonekĩ beko fotsa a kĩ Baguma boa a flee koto kĩ fonye fotsa pupulidza, nné ne foe kawe akũ, mbom Baguma lewe kĩ fona lomo. Leme konete a deĩ kĩ, ^{XXI} luwi lidi ni, fotsa a kĩ bebọa flee aanye foe akũ ne tesate ọsum kĩ yabu kade a kame, foyaawo ne akũ akũ kadzi mo kukũkpale a kĩ Baguma aakpa ye babi a kame.

^{XXII} Kitonekĩ bunyina kĩ keyawo nviā loko kĩ a, fotsa a kĩ Baguma boa a flee abe ayolohọ nde ọmatsō kĩ seme pi ye aye. ^{XXIII} Leme nné fotsa kĩ bebọa a odi abe ayolohọ, mbom boe a kĩ Baguma kpa ye Hũhũ nde ye futetsa fotonyade a leme boabe ayolohọ ne boe kame, kadzole Baguma kĩ ekena boe ye babi a, enye boe kutitse a flee. ^{XXIV} Kitonekĩ ade konete kĩ sũ bona kate a, leme nte boamo konete fotsa kọkọe ni, fubuki fonyé konete. Kitonekĩ oweĩ akọa ane kate ne fotsa a kĩ yamo a akũ? ^{XXV} Leme nte boe ane teĩ ne fotsa a kĩ boamo akũ ni, boana ọwole bọe kadzole foe.

^{XXVI} Ade ayea Hũhũ a leme aayabumo boe a kĩ bọdọ a, kitonekĩ

bunyína ayekĩ kefeta kĩ b̄ab̄oa mpae b̄okpa Baguma. H̄uh̄u m̄awe a abe ayoloh̄o kapili boe lol̄o ne Baguma sek̄e m̄o f̄olets̄a kĩ onukp̄e lel̄áapuli ēle. ^{XXVII} Ade Baguma a k̄i yam̄o bati t̄ow̄ole kame a nyina lets̄a a k̄i lenye H̄uh̄u a adzuni, kitonek̄i H̄uh̄u a ake Baguma aduli ne ye bade lol̄o nde ayekĩ Baguma awe a.

^{XXVIII} Bunyina k̄i Baguma akena f̄otsa flee f̄aboomu kakena fuw̄i kakpa bati a k̄i bawe ye kale a, k̄i eve ne ye nhieh̄e onukp̄e a. ^{XXIX} Bati a k̄i Baguma nyi enyamen̄a lot̄o a, epau be eyi k̄i b̄eyaakena nde ye Obi aye, ayekĩ ye Obi a aanya be ot̄onyade ne bawaē pii kame. ^{XXX} Foes̄u bati a k̄i Baguma nye eyi a, ade be eve a, ade bik̄i eve a, ekena be bek̄p̄ola ade ekpa be tsef̄a ne ye kuk̄kp̄ale a kame a.

Yesu Kristo Nye Baguma Ɔdo a Etsa Boe.

^{XXXI} Nte b̄ok̄ona fuk̄i flee ak̄u a, litsa b̄oapuli b̄ole? Nte Baguma dz̄e ne boe liti a ni, owei aapuli eyidza edza ne boe ak̄u? ^{XXXII} Nte Baguma a k̄i et̄as̄i ye m̄awe Obi kak̄oa kakpa, mbom ek̄oa ye ekpa faa ne boe flee lol̄o a ni, nde f̄oanya k̄i el̄áak̄oa f̄otsa beb̄a flee faa ebu Obi ekpa boe? ^{XXXIII} Owei aapuli eb̄oe f̄olets̄a ne bati a k̄i Baguma pau a ak̄u? Baguma m̄awe di adansie k̄i bet̄aku kot̄o. ^{XXXIV} Foes̄u owei aako be kot̄o? Nn̄e Kristo Yesu a k̄i eku iye k̄i Baguma dzela ye etomen̄a ban̄okpa kame, edzi nkp̄a ne Baguma s̄om̄ona, yake ye aduli ne boe lol̄o a!

^{XXXV} Kek̄o owei iye litsa aapuli etsua b̄om̄o Kristo Ɔdo a kayite? Lubokam̄o aapuli, mb̄oēe Ɔhau, mb̄oēe bati lit̄i katomen̄a, mb̄oēe kol̄ekak̄o iye ohīa, mb̄oēe Ɔdzo kadzi, mb̄oēe wuda libe, mb̄oēe k̄i wuda? ^{XXXVI} Kats̄ele Kpal̄ewa a le k̄i, “N̄o s̄u, bak̄o boe loko nye loko.

Ade babu boe nde baveli k̄i bek̄p̄a banaako aye.”

^{XXXVII} Ne fuk̄i flee kame a, b̄ots̄a Kristo k̄i yawe boe kale a ak̄u b̄oba ayekĩ b̄ok̄ona malo. ^{XXXVIII} Kitonek̄i

nte ndo k̄i letsama lel̄áapuli lenye boe ne boe Ɔlate Kristo Ɔdo a kame. F̄ol̄anya wuda iye nkp̄a, ode foto banyane iye h̄uh̄u kpa kob̄e kudi, loko k̄i iye loko k̄i laaya, ^{XXXIX} katinya k̄i kidei ne ode iye katinya k̄i kidei ne tite kayo iye f̄otsa a k̄i beb̄oa a kame fudima. Letsama kōu lel̄áa katinya kame flee k̄i láapuli lenye boe ne Baguma Ɔdo a k̄i b̄ona b̄ots̄am̄ena boe Ɔlate Kristo Yesu ak̄u a kame!

IX

Baguma Pau Yudaf̄o Nde Ye Bati Aye.

^I Letsa a k̄i male a nye Ɖnok̄ali, Kristo ode mane ade maáma f̄ov̄a a. Ȳi Ɖw̄ole k̄i H̄uh̄u Kpal̄ewa anya ye ak̄u a akpa ȳi katekado k̄i nn̄e f̄ov̄a mama. ^{II} Mabe ayoloh̄o, ade nte kal̄e k̄i kaádo ne ȳi Ɖw̄ole kame, ^{III} kakpa ȳi bati a k̄i b̄om̄o be b̄onye suk̄ena m̄o bab̄oane m̄oa. Ne be s̄u maawe k̄i Baguma edumu ȳi faa, es̄e b̄om̄o Kristo kayite malo kufe. ^{IV} Kitonek̄i ade be nye Israel Ɖmaĩ a k̄i Baguma pau, ek̄oa ek̄ena ye bade, enye ye kuk̄kp̄ale a etsa be a. Esui onukp̄e m̄o be, ekpa be ye mbla a lem̄e. Be nee Baguma Ɖsum osi w̄i a, ade be lem̄e ek̄ena b̄oh̄e ekpa a. ^V Be kasinu to Hebrif̄o bawanyo a k̄i bete buĩ a kame, ade be kade kame Kristo lem̄e ne eto nde otidziwa aye eya a. Mif̄o bumu Baguma a k̄i yanya f̄otsa flee ak̄u daa daa a! F̄oya lom̄o.

^{VI} Nl̄am̄o kale k̄i Baguma kalekayi a táya ne foe kame, kitonek̄i nn̄e bati a k̄i bito Israel a flee nye Israelf̄o kpanunu. ^{VII} Ade ayea nn̄e Abraham kasinu babi a flee nye Baguma babi. Baguma bi Abraham k̄i, “Isak ak̄u f̄oats̄a m̄o aana babi m̄o bawa a k̄i nle iȳi a.” ^{VIII} Foe kayo nye k̄i nn̄e babi a k̄i Abraham ma nde bati ayea nye Baguma babi, mbom bik̄i ema ne ye b̄oh̄e kame a. ^{IX} Kitonek̄i Baguma b̄oh̄e a nye, “Kateliva, loko k̄i kame a, maamuniki iya ade Sara aama obinyole a.” ^X Nn̄e fuk̄i odi a. Babinyole nvīa a k̄i Rebeka

ma a ɔlega nye boe ɔwanyo Isak. **XI-XII** Leme ne ayekĩ babinyole nviã kame ɔmoa kapau fɔya ne foe kame ne Baguma nhipie onukpẽ sũ ni, Baguma bi Rebeka kĩ, “Obinokɔẽ a aasum obisẽde a.” Ebi ye eyi kɔkɔe fomo eyama babi a. Foesũ Baguma kapau a kĩ ekena a ledzẽ ne tuwĩ ãye tokpa a kĩ nta babi a kame odi kena a akũ, mbom Baguma kawẽ fɔane. **XIII** Bele ne Katsẽle Kpalewa a kame kĩ, “Nwe Yakob kale, leme nkesĩ Esau.”

XIV Lokoa bɔale kĩ Baguma leme lãdã kpĩ? Oowo! Fɔlã lomɔ kolaa. **XV** Kitonekĩ ebi Mose kĩ, “Odi nye odi kĩ mawẽ kĩ makena seme kale nkpa ni, ade ye maakena seme kale nkpa a. Ade odi nye odi kĩ ye akũ ko yĩ kɔnya ni, maamo ye kɔnya.”

XVI Foesũ Baguma oti kapau ledzẽ ne ye mbodibo ãye letsa a kĩ yawẽ a akũ, mbom letsa nye letsa dzẽ ne Baguma kɔnyakamo odi akũ. **XVII** Kitonekĩ ne Katsẽle Kpalewa kame a, Baguma bi Egipte legã kĩ, “Ndzina no legã ayekĩ maatsã no akũ ãnye yĩ kɔbẽ ntsa, lokoa yĩ dĩ legba ne katinya kame flee.” **XVIII** Foesũ odi nye odi kĩ Baguma awe kĩ yamo kɔnya a, ade ye yamo kɔnya a, ade odi nye odi kĩ yawẽ kĩ ena ato ɔsĩ a, yafõ yana ato ɔsĩ.

Baguma Kalokpa Mɔ Kɔnyakamo a.

XIX Mi kame odi aavia yĩ kĩ, “Nte fɔla lomɔ a, nde sũ Baguma buki yanye nfumusuu kakpa odi? Owei aapuli eyidza edza ne Baguma kawẽ akũ?” **XX** No otidziwa, owei ane kĩ akpa Baguma mbuaye lomɔ? Lubui lãvia de ɔmene kĩ, “Nde sũ ɔme yĩ lomɔ?” **XXI** Fubui ɔmene deĩ osi kĩ yakoa tibute a kĩ enuna ebɔa lɔbo a eme letsa a kĩ yawẽ. Mbɔee elã osi kĩ yakoa tite lɔbo mɔape a eme fubui nviã? Yaame lomɔa kĩ lalẽ kadã eyi ekpa fuwi titiliwu, lokoa ekɔa te nkae a eme lebebã kĩ laãle kadã eyi

ekpa luwi daa akũ adzuma kakena. **XXII** Ade letsa a kĩ Baguma kena a kayo ne awĩ a. Nte Baguma we kĩ yanye ye kalokpa kanya, efõ bemo ye otumi, leme ebuki ena ɔwɔle bɔee epini bikĩ be akũ ena kalokpa, kĩ bidum be bekpa kawɔla a ni, litsa odeĩ kĩ aale? **XXIII** Ade nte Baguma we leme kĩ yanye ye kukũkpale baũ a kĩ biko ne boe a kĩ emɔ kɔnya akũ a, boe a kĩ emanẽ eyi ekpa ye kukũkpale a, **XXIV** kitonekĩ boe nye bati a kĩ epau etomena Yudafo mɔ bikĩ benyẽ Yudafo a kame a ni, odeĩ kadi kale? **XXV** Ade fukĩ Baguma le ne Onukpẽ ɔnyene Hosea ovoli kame kĩ,

“Bati kĩ benyẽ yĩ ɔmaĩ bati a, maave be kĩ, ‘Yĩ bati.’
Kade a kĩ ntãwe ke kale a, maave ke ‘Yĩ ɔdo bati.’”

XXVI Ne kako mɔape a kĩ bibi be kĩ, ‘Minyẽ yĩ bati’ a

Ade awã baave be kĩ ‘Baguma Kĩ Edzi Nkpã Daa a babi.’ ”

XXVII Baguma Onukpẽ ɔnyene Yesaya bɔa fɔwɔla ele ne Israelfo akũ kĩ,

“Nte Israelfo ne lidede nde mpo abuĩ dã malo ni,
be kame bati sukuloo badi aana kate,

XXVIII kitonekĩ boe ɔlate aadzemo katinya kame bati pɛpɛpɛ mɔatse, etsua letsa nye letsa lukũ.”

XXIX Yesaya buki ele eyi kĩ,

“Nte boe ɔlate Otumifo Flee a etatina boe babi mɔ bawa a badi ni,
kufe bɔdani bɔkena nde Sodom, buketimɔ Gomora!”

Kale Wĩ a Nye Israelfo Leme Kade.

XXX Foesũ litsa koũ bɔale? Matsa kĩ bikĩ benyẽ Israelfo a kĩ betãpili kĩ badzi kpĩ ne Baguma ane a, bekena be bati kĩ bekpɔla betãmena be katekado akũ. **XXXI** Ade Israelfo a kĩ bekawe mbla a kĩ yaakena be bati kpĩ a, tãpuli bekena ne mbla a akũ a. **XXXII** Litsa sũ betãpuli? Kitonekĩ betãkɔa katekado bewẽ foe,

mbom bekɔa anɛ bite nɛ be mɔawɛ
mbɔdibɔ akū. Nɛ foesū bitula nɛ
Kristo kī ɛla ndɛ de a kī bati atula nɛ
de akū a akū, ^{XXXIII} ndɛ ayekī betsele
nɛ Katsɛle Kpalɛwa a kame kī,
“Midā! Nkɔa de lidi mayi nɛ Zion,
de kī bati aatula nɛ de akū bɛnɛ
betɔ.
Lɛmɛ odi nyɛ odi kī ɛtɛ ye edo
ni,
kɔnyɔā lɛlāawo ye.”

X

^I Nwaɛ amɛ, letsa a kī mawɛ nɛ yī
ɔwɔle kame flee, mɔ mpɛ kī mabɔa
nɛ de akū kakpa Baguma nyɛ kī, ɛfɔ
yī awɛ kade bati bɛna nkpā katɛ!
^{II} Maapuli ndi adansie kī bekɔa be
akū flee bekpa Baguma ɔsum, lɛmɛ
binyina ayekī basum ye nɛ osi wī
akū a kanyina wī. ^{III} Betányi osi a kī
Baguma atsā kabu bati kī bidzi kpī
nɛ ye anɛ, foesū bɛwɛ be mɔawɛ tisi
kī batsā bekɛna fɔtsa biwo Baguma
anɛ, ade foesū betákɔa be akū bekpa
Baguma osi a kī yatsā kakɛna bati
kpī a. ^{IV} Kitonékí Kristo nyɛ Mose
mbla a kawūna, ayekī odi nyɛ odi kī
ɛtɛ ye edo ni, baabu ye oti kpī.

Baguma Aakpa Odi Nyɛ Odi Nkpā.

^V Mose tsɛle eyi etsa ayekī oti adzi
kpī nɛ Baguma anɛ nɛ edi mbla
a akū. ɛlɛ kī, “Odi nyɛ odi kī
ɛkɛna nɛ mbla a akū pɛpɛɛɛ ni,
yaana nkpā.” ^{VI} Lɛmɛ letsa a kī
Katsɛle Kpalɛwa a lɛ nɛ ayekī oti
aadā kpī nɛ katɛkado kame nyɛ kī,
“Tavia nɔ akū kī, ‘Owei aade ɛnaa
ode?’ kī fɔatsa kī ɛnaakpā Kristo
eto kanɔkpade ede ɛya. ^{VII} Īye tavia
kī, ‘Owei aaka ɛnaa kayɔ?’ Foe nyɛ
kī owei aanaa kanɔkpade ɛnaakpā
Kristo ɛyamɛna.”

^{VIII} Letsa a kī yatsa a nyɛ kī,
“Baguma kalɛ a fuā nɔ plepleple,
kideī nɛ nɔ onukpɛ mɔ nɔ ɔwɔle
kame.” Ade katɛkado ɔlɛdo a kī
bɔade letsā nɛ ke akū a nɛ awī a.
^{IX} Nɛ ɔkɔa onukpɛ ɔlɛ kī Yesu nyɛ
boe ɔlate, mɔ ɔtɛ odo nɛ nɔ ɔwɔle
kame kī Baguma dzɛla ye etomɛna
banɔkpa kame ni, Baguma aakpa nɔ
nkpā. ^X Kitonékí ɔwɔle bakɔa katɛ

kado kana kadzi kpī, ade onukpɛ
bakɔa kanyɛ foe kanya mɔ Baguma
akpa boe nkpā. ^{XI} Katsɛle Kpalɛwa
a lɛ kī, “Odi nyɛ odi kī ɛtɛ ye edo
lɛlāatɛ kɔnyɔā.” ^{XII} Odi nyɛ odi
deī nɛ foe kame, kitonékí ntsitsemu
adima lɛlāa Yudafɔ mɔ bikī benyɛ
Yudafɔ a kayite. Baguma mɔapɛ a
nyɛ bati flee ɔlate, ade yakpa akū
kana fɔtsa nhila pii bikī babɔa mpɛ
kavɛ ye a. ^{XIII} Nɛ ayekī Katsɛle
Kpalɛwa a lɛ a, “Odi nyɛ odi kī yaave
boe ɔlate a dī ni, yaana nkpā.”

^{XIV} Lɛmɛ ndɛ bati aakɛna bɛvɛ
oti a kī betátɛ ye bido a? Nɛ
baakɛna betɛ oti a kī betánu ye
fɔletsɛ a bido? Ade nɛ betáde letsā
nɛ fɔletsɛ a akū a, ndɛ baakɛna binu
ye dī? ^{XV} Ade ndɛ baakɛna bide
letsā Baguma fɔletsɛ nɛ betádo fɔto
banyanɛ? Ade foe akū mɔ Katsɛle
Kpalɛwa a lɛ kī, “Bato a kī bɛyaade
letsā nɛ Kalɛ Wī a akū a kaya alɛ
kadā paal!”

^{XVI} Lɛmɛ nné bati flee letɛ Kalɛ
Wī a, kitonékí Yesaya lɛ kī, “Boe
ɔlate, owei letɛ boe kalɛ a edo?”
^{XVII} Foesū katɛkado ato kalɛ a kanu
kame, ade fɔletsɛ a kanu ato letsā
kade nɛ Kristo akū a. ^{XVIII} Lɛmɛ
mavia kī ɔnɔkɔali fɔanɛ kī betánu
Baguma fɔletsɛ a kɔlaa? ɔnɔkɔali
binu foe, kitonékí Katsɛle Kpalɛwa a
lɛ kī,

“Letsā badɛnɛ a odo tsɛna katinya
kame flee,
ade be fɔletsɛ a gba fɔnawo
katinya kawūnakɔ a flee.”

^{XIX} Mavia bio kī lɔkɔa kanu Israelfɔ
a tánu fɔletsɛ a kayɔ? Mose mɔawɛ
lɛnya lɔto ɛlɛ kī, Baguma lɛ kī,
“Maafɔ minɔ lineke mɔ bati kī benyɛ
ɔmaī a.

Maakɔa ɔmaī a kī ɛtábinya anɛ
a ndo mi kalɔkpa.”

^{XX} Ade Yesaya do ɔwɔle ɛba ebi be
kī, Baguma lɛ kī,

“Bati a kī betáwɛ yī liti osi a, ade be
lɛmó yī a

bati a kī betávia yī akū a, ade be
ĩnyɛ yī akū ntsa a.”

^{XXI} Baguma buki ɛlɛ nɛ Israelfɔ akū
kī,

“Luwi mɔa flee ndzele yĩ akpɔ kame nkpa bati a kī bideĩ ato ɔsĩ, kī biyidza bedza ne yĩ akū leme a.”

XI

Baguma Mó Israel Ɔmaĩ a Kɔnya.

^I Foesũ mavia kī Baguma pu ye mɔawe bati a flefle? Oowo! Yĩ mɔawe Israelni mane, ñnye Abraham kasinu ɔwa, kī nto Benyamin katete a kame. ^{II} Baguma tápu ye ɔmaĩ a kī epau eyi kito kayɔkayi a. Mbɔɛɛ minyina letsa a kī betsele ne Katsese Kpalewa a kame, awā a kī Eliya ke Baguma aduli ne Israelfo lolo a? Ele kī, ^{III} “Boe Ɔlate, beko no onukpẽ banyene, ade bidzuli no afolibɔ tetenye a. Yĩ odi keĩ lite ade bawe kī bako yĩ malo a!” ^{IV} Leme nde Baguma kpa Eliya mbuaye? Ebi ye kī, “Ntina bati mpim evũkɔnɔ kī betásu Baal baviɔ a ñyi nkpa yĩ akū.” ^V Ade aye folá ne finyaa loko kī kame malo a. Israelfo sukuloo badi te kī Baguma mɔ be kɔnya epau eyi a. ^{VI} Baguma mɔ be kɔnya, epau be, nné ne be adzuma a kī bekena a sũ. Kitonekĩ nte bati kapau dzẽ ne be lekɛnana akū ni, kekõ ye kɔnyakamo a buki kɔnyé kɔnyakamo.

^{VII} Foesũ nde? Israelfo a tána letsa a kī bekawe a. Leme be kame badi sukuloo a kī Baguma pau a lena foe, ade be nkae kena ato ɔsĩ ne Baguma kave akū a. ^{VIII} Nde ayekĩ Katsese Kpalewa a le kī,

“Baguma fõ be adzuni mɔ be towɔle do kī baánu foletsa kayo, Ade kito ne ke keyawo nviã kī a, baápuli bemó biyi ɔsũ ñye binu foe kayo.”

^{IX} Ade Dawid le kī, “Baguma efõ be kanyakõ opunu edani kpẽi epi be, mɔ letsa a kī baatula beto fɔnya be ɔto kavele.

^X Efõ be ane eke ɔtũ ayekĩ beláamo foko,

efõ bikũkũ ne be lubokamo kayo daa daa.”

^{XI} Finyaa mavia kī, kī Yudafo tula bene beto a, bekaho kolaa ne awā? Oowo! Ayekĩ bekena tokpa sũ ni, nkpa kate a ya ne bikĩ benyé Yudafo a sekẽ, ayekĩ Yudafo a aanɔ be lineke. ^{XII} Nte Yudafo tokpa yamena akū kana nhila baũ ne katinya kame, mɔ nte be hũhũ kame kato a ma bikĩ benyé Yudafo a nhila pii ni, kekõ nhila a aablusu paa nte Yudafo a flee dani bekena Baguma bade.

Bati Kī Benyé Yudafo a Malo Na Nkpã Kats.

^{XIII} Ade mi a kī minyé Yudafo a mabi foletsa finyaa a. Ayekĩ ñnye bikĩ benyé Yudafo a foto onyane sũ ni, maapia ne adzuma a akū. ^{XIV} Ɔsa fɔatsã ye kakena kame ni, maapuli nfõ yĩ kade bati leno lineke ayekĩ maapuli nte badi nkpa. ^{XV} Kitonekĩ kī Baguma fone be awe a, ekpola batidziwa kī benye ye bakesine a ekena be ye bakoba. Foesũ nde fɔana nte Baguma buki ete be? Fɔana nde nkpa ekpa banokpa! ^{XVI} Nte abodoo seke setonyade a kī bekɔa bekpa Baguma akū kpale ni, kekõ ye nkae a leme akū kpale. Ade ayea nte bekɔa kutse tunu bebɔa afolie bekpa Baguma ni, koe tenane a leme nye ye tide.

^{XVII} Bitsua kugua kutse kī bidu a tenane tidi benye, ade bekɔa lupu kame kugua kutsede tenane beyatale ne koe akū a. Mi a kī minyé Yudafo a la nde lupu kame kutse tenane a kī bekɔa beyatale ne kukĩ bidu akū a, ade finyaa míana kutse a tunu kame funitsã a fudi. ^{XVIII} Foesũ mitasupa bikĩ bitsua benye nde tenane aye a. Nde sũ miapia akū mitsa be? Mite ane kī tenane keke miane, nné mi nye kutse tunu a, mbom tunu a pini mi. ^{XIX} Leme ɔsa no aale kī, “Bitsua tenane a benye kī yĩ nna ne te kadokõ.” ^{XX} Fɔnye ɔnɔkoali. Bitsua te kitonekĩ betáte bido, ade mina kadzakõ ne mi katekado sũ

a, foesũ mitapia ne foe akũ, mbom mikavila. **XXI** Kitonekĩ nte Baguma támọ Yudafọ a kĩ bela nde kutse kpĩ a tenane a konya ni, okona kĩ yaamọ nọ konya?

XXII Dã ayekĩ Baguma deĩ seme kale, mọ ayekĩ edeĩ osĩ. Baguma deĩ osĩ ne bikĩ bene beto akũ, leme edeĩ seme kale ekpa nọ nte osila odzi ne ye seme kale a kame. Leme nte otádi lomọ ni, Baguma aatsua nọ malo enye ne kutse a akũ. **XXIII** Ade nte Yudafọ a muniki beyate Baguma bidoi ni, Baguma aakọa be edzela ne be kadzakõ kọe a, kitonekĩ Baguma aapuli ekena foe. **XXIV** Mi a kĩ minyé Yudafọ a, mila nde lupọ kame kugua kutse tenane a kĩ bitsua beyatale ne kugua kutse wĩ a akũ a aye. Yudafọ a la nde kugua kutse a kĩ bidu a, foesũ folá osĩ fokpa Baguma kĩ yaabuki ekọa kugua kutse mọawe tenane a kĩ bitsua benye a etale ne kutse mọawe a akũ.

Baguma Amọ Bati Flee Konya.

XXV Nwaẽ ame, onokoli foletsa belawa fudi deĩ kĩ mawe kĩ minyi, ayekĩ miláabu mi akũ anyansáfo. Ade foe nye kĩ Israelfọ badĩ ato osĩ a aana kenaawo kĩ, bati a kĩ benyé Yudafọ a, kakã flee ya ne Baguma sekẽ. **XXVI** Nte fọya lomọ fuyua a lókọa Yudafọ a flee aana kate, nde ayekĩ Katselẹ Kpalẹwa a le kĩ, “Otene a aato Zion eya.

Yaanye ablo fotsa flee enemena ne Yakob katete a kame a.

XXVII Maakena bohe kĩ mọ be, nte inye be tokpa nnamena.”

XXVIII Ne Kale Wĩ a akũ kõ ni, Yudafọ a dani Baguma bakesĩne ne mi a kĩ minyé Yudafọ a sũ. Leme ne Baguma be kapau sũ ni, benye Baguma bakọba ne be bawanyo sũ. **XXIX** Kitonekĩ Baguma ládani ye adzuni ne oti a kĩ epau iye ehila a akũ. **XXX** Kọkọe a, mi a kĩ minyé Yudafọ a, mitákena ne Baguma kawẹ akũ, leme finyaa Baguma mọ mi konya kitonekĩ Yudafọ a na ato osĩ. **XXXI** Ade ayea konya a kĩ Baguma mọ mi a sũ ni, finyaa

Yudafọ leme lákena ne Baguma kawẹ akũ ayekĩ Baguma aamọ be malo konya. **XXXII** Ayekĩ batidziwa flee sĩ kĩ baátse Baguma sũ ni, efõ bati flee kena fokọ katabu kola bawane, ayekĩ yaamọ be flee konya.

Fofeta Kĩ Bumu Baguma.

XXXIII Baguma akũ kana fotsa ne lidede paa!

Ye nyansã mọ kadikanyi kame dzũ paa!

Owei aapuli enye ye kotokako kame?

Owei aapuli enu ye tisi kayo?

XXXIV Nde ayekĩ Katselẹ Kpalẹwa a le kĩ,

“Owei nyina boe Ọlate a adzuni?

Owei aapuli ekpa ye kọde?

XXXV Owei lekpa Baguma litsedi tő, ayekĩ yaakena ese ye kotọ?”

XXXVI Kitonekĩ Baguma lebo a fotsa flee,

ye kọbẽ akũ letsa nye letsa dzi nkpã,

ade ye kame leme letsa nye letsa aawũna a.

Obu mọ kamu nye Baguma fude daa.

Fọya lomọ.

XII

Nkpã Wĩ Kĩ Efeta Kadzi Ne Baguma Adzuma Kame.

^I Foesũ nwaẽ ame, ayekĩ Baguma amọ boe konya sũ ni, make mi aduli paa kĩ mikọa mi akũ mikpa Baguma nde afolie fotsa kĩ fudeĩ nkpã, kĩ foe akũ kpale, fawo ye ane. Ade fukĩ nye ayekĩ miasum Baguma ne onokoli kame mọ mi towọle a. ^{II} Mitadzi nkpã nde ayekĩ katinya kĩ kame bati adzi ne tokpa kakena kame a, mbom mifõ Baguma edani mi adzuni ekena avõ lókọa midani obla. Fófõ minyi Baguma kawẹ, fotsa a kĩ fonene, kĩ fawo ye ane, fokpola leme a.

^{III} Ne Baguma konyakamọ futetsa baũ a kĩ ekpa yĩ sũ ni, mabi mi kame odi nye odi kĩ etabu ye tonokõẽ eba ayekĩ kefeta. Ne foe kadokõ a, ekona fotsa a kĩ foatsa akũ kadola, lókọa

edzemo ye akū edā ne katekado a kī Baguma kpa ye a onukpē.

^{IV} Ayekī budeī sukēna foko kumekume pii ne oti moawe a kame, kī foakēna tudzuma futefute a, ^V ade ayea titō kī bati pii boane malo ni, oti moa boane ne Kristo kame, kī bōtsamo akū nde sukēna foko futefute ne oti moa kame. ^{VI} Baguma mo boe kōnya, ekpa boe futetsa futefute, foesū mifō bōkēna foe akū adzuma ne ye kōnyakamo a onukpē. Nte boe futetsa nye Baguma foletsa onukpē kanye ni, kenē kī bōakēna ne katekado a kī budeī a onukpē. ^{VII} Nte boe futetsa nye kī busum bati ni, kenē kī busum be ayekī kefeta, nte futetsa nye fōtsa katsa ni, kenē kī bōtsa fōtsa. ^{VIII} Nte fōnye bati owōle kōbē kado ni, kenē kī bōkēna foe. Odi nye odi kī yakpa bati fōtsa ni, ekēna foe mo owōle faa. Odi nye odi kī edzē ne bati onukpē ni, kenē kī ekēna adzuma mo osī, ade odi nye odi kī yakēna seme kalē kakēna ni, kenē kī ekēna foe mo ane kakpalē.

^{IX} Miwe akū kalē ne onokōali kame. Mikesī tokpa, lokōa mipi fōtsa wī midomo akū. ^X Miwe akū akū kalē nde bawaē ne Kristo kame aye, ade odi nye odi ebōa mbōdi ekōa obu ekpa owaē a. ^{XI} Mikēna adzuma mo osī ade mitana onyone a. Misum boe ōlate a mo owōle kame kōbē. ^{XII} Mifō mi kōnete a kōkpā mi ne kawōle kame. Mina owōle bōee ne mi ohau kame, mikaabōa mpae daa daa. ^{XIII} Mibumo asōli bati a kī badi ahiā a, ade mite banovōē faa ne mi toto kame a.

^{XIV} Miwā Baguma kī ehila bikī bitomo mi liti a. Mivia kī ehila be, etadum be. ^{XV} Mimo kawōle mo bikī bamō kawōle, ade mibe mo bikī babe lemē a. ^{XVI} Mina ne adzuni moape kame mikpa odi nye odi. Mitapia akū, mbom mikēna tokōba mo bikī bedōla be akū kī bati lābu ne letsama kame a. Mitabu mi akū kī minyina kadi.

^{XVII} Nte oti odi fum nō ni, takōa tokpa ose ye koto. Mibōa mbōdi mikēna letsa kī odi nye odi abu kī lenene a. ^{XVIII} Nte fōalē kakēna,

mo fōato mi sekē ni, mimo odi nye odi midzi ne lukudo kame.

^{XIX} Nwaē ame, mitakēna odima tokpa mise koto da, mbom mifō Baguma kalokpa kekēna foe. Kitonēkī Katselē Kpalēwa a lē kī, ōlate a lē kī, “Yī aavele soto, yī aakēna nse koto.” ^{XX} Lemē Katselē Kpalēwa a lē kī,

“Nte kolē akō nō okesīne ni, kpa ye funitsā enya.

Nte omōado akō ye ni, kpa ye mui emōa.

Kitonēkī nte okēna fukī ni, aafō kōnyōā liwo ye paa.”

^{XXI} Tafō tokpa lenya nō akū, mbom kōa tuwī kanya tokpa akū.

XIII

Mikōa Obu Mikpa Ōmaī Akū Banyane.

^I Kenē kī odi nye odi ebu omāī akū banyane, kitonēkī otumi odima lelāa kī étato Baguma sekē, ade omāī akū banyane a kī bidzi finyaa a, Baguma lidzina be. ^{II} Foesū odi nye odi kī eyidza edza ne omāī akū banyane otumi akū a, yidza edza ne letsa a kī ehiehie eyi a akū. Ade odi nye odi kī yakēna lomō a, aavele kotokaku ekpa ye moawe.

^{III} Bati a kī bakēna tuwī a, lāvila bati akū banyane, mbom bikī bakēna tokpa a avila be. Ōwe kī bati akū onyane etahūnahūna nō? Kekō kēna letsa a kī lenene, lokōa yaamu nō. ^{IV} Kitonēkī bati akū onyane a nye Baguma osumune kī yakēna adzuma ekpa nō kalē. Lemē nte okēna tokpa kō ni, kekō vila ye, kitonēkī edēi kōbē kī yavele soto nde ayekī kefeta. Baguma foto onyane yane, ade yadā kī bekpa bikī bekēna tokpa a Baguma soto kavele a.

^V Ne fukī sū ni, kenē kī oti adōla akū ekpa omāī akū banyane a, nné ne Baguma soto kavele odi sū, mbom ayekī oti owōle fō enyina tuwī a sū.

^{VI} Ade fukī lemē sū miase omāī togole a, kitonēkī omāī akū banyane a akēna adzuma kakpa Baguma

nte bekɛna be tudzuma tekpɔla. ^{VII} Foesũ mise be letsa a kɔ midzimɔ be a. Mise ɔgɔle mɔ dutɛ mikpa bikɔ kɛfɛta. Mivila oti a kɔ kɛnɛ kɔ bivila a, ade mibu oti a kɔ kɛnɛ kɔ bekpa obu a.

Ayekɔ Bɔadzi Mɔ Akũ Akũ.

^{VIII} Mitadzimɔ odima kɔtɔ, kɔtɔ a kɔ miadzimɛna a nyɛ kɔ miwɛ mi akũ akũ kalɛ. Odi nyɛ odi kɔ ɛwɛ ɔwaɛ kalɛ ni, ɛkɛna nɛ Baguma mbla a flee akũ. ^{IX} Mbla a kɔ Baguma kpa a lɛ kɔ, “Tabɔa adɔpaa, takɔ oti, taye, tayɔɔlɛ anɛ nɛ nɔ ɔkɔba fɔtsa akũ,” mɔ tɛbɛbã a kɔ tibu a flee boomu nɛ mbla mɔapɛ kamɛ kɔ, “Wɛ nɔ ɔkɔba kalɛ ndɛ ayekɔ awɛ nɔ akũ kalɛ a.” ^X Ntɛ awɛ odi kalɛ ni, ɔlãakɛna tɔkpa nɛ ye akũ, foesũ ɔdɔ nyɛ mbla a flee akũ kakɛna.

^{XI} Kɛnɛ kɔ miakɛna fukɔ, kitonɛkɔ minyina kɔ lɔkɔ wo ɔtɔ kɔ mianyinya nɛ tida kamɛ. Kitonɛkɔ lɔkɔ a kɔ Baguma aatɛ boɛ a nkpã fuã finyaa lɛba lɔkɔ a kɔ bɔnya lɔtɔ bɔtɛ Kristo budo a. ^{XII} Lenyɛ lɔkɔ tɛ liyua, kade lamɛna kanyina. Mifɔ bɔfɔ ɔtũ kamɛ fɔtsa kakɛna, lɔkɔa bɔbɔɛ kawũ kanɔ fɔtsa bɔbla bɔkpa kanɔ nɛ ɔhaɔ kamɛ. ^{XIII} Mifɔ bupɔ boɛ akũ kapi wɔ ndɛ bati kɔ bidzi nɛ ɔhaɔ kamɛ. Mitafɔ bɔna nɛ kanya mɔ futo kawɔlɛ mɔ bawɛ kawuga kamɛ, iye adɔpaa kabɔa, iye ablo kadi, iye kapaa mɔ anɛngbã kakɛna kamɛ. ^{XIV} Mbom mibɔɛ boɛ ɔlate Yesu Kristo kawũ fɔtsa mido ndɛ atadiɛ aye, lɔkɔa mifɔ mi sukɛna akũ kadã kakɛna miyaadani se ɔdo fɔtsa akũ bakɛnanɛ.

XIV

Mitadzɛmɔ Mɔ Mi Bakɔba Kristofɔ.

^I Mite oti a kɔ ɛtãtim nɛ katɛkado kamɛ a mido nɛ mi kamɛ faa, mitavɛlɛ fɔletsã mɔ ye nɛ letsã kɔ kɛnɛ kɔ ɛkɛna mɔ likɔ ketãfɛta kɔ ɛkɛna a akũ. ^{II} Oti odi katɛkado kpa ye osi kɔ ɛnya funitsã fudi nyɛ fufudi, lɛmɛ oti a kɔ ye katɛkado tãtim a kɔ anyã kɔba kamɛ funitsã odi. ^{III} Oti a kɔ yanya letsã nyɛ letsã a, ɛtasupa

oti a kɔ yaãnya foe. Ade oti a kɔ yanya kɔba funitsã odi a, ɛtadzɛmɔ ɛkɔ yanya letsã nyɛ letsã, kitonɛkɔ Baguma tɛ ye.

^{IV} Owei anɛ kɔ adzɛmɔ oti bɛbã ɔsumunɛ? Ye mɔawɛ ɔlate aamɔ ntɛ ɛdzɛ pintii iye ɛtɔ. Lɛmɛ yaanya akũ kitonɛkɔ boɛ ɔlate a aapuli ɛkɛna ye ɛdza pintii. ^V Oti odi abu kɔ luwi lidi sɔ lɛba fuwi bɛbã a, ade odi lɛmɛ adã kɔ fuwi a flee keti a. Nɛ fukɔ odu akũ a, odi nyɛ odi ɛdza pintii nɛ kako mɔa. ^{VI} Odi nyɛ odi kɔ ebu luwi lidi paa ni, ɛkɛna foe kɔ yado boɛ ɔlate a obu. Ade ayea odi nyɛ odi kɔ yaãnya funitsã fudi a, kɛna foe kɔ yado boɛ ɔlate a obu, ade yanyɛ Baguma kɔlɛ nɛ foe akũ a. ^{VII} Boɛ kamɛ odima lidzi nkpã ɛkpa ye akũ odi, ade boɛ kamɛ odima lãku lɛmɛ kakpa ye akũ odi a. ^{VIII} Ntɛ budzi nkpã ni, boɛ ɔlate a budzi bɔkpa, ade ntɛ buku a, boɛ ɔlate a buku bɔkpa. Foesũ ntɛ budzi nkpã o-o iye buku o-o, boɛ ɔlate a bade bɔanɛ.

^{IX} Ade fukɔ sũ mɔ Kristo ku, ade eyidza ɛdzi nkpã ayekɔ yaanya bikɔ bidzi nkpã mɔ bikɔ biku a ɔlate a. ^X Ade nɔ kɔ, ndɛ sũ akɔ awã kɔtɔ? Iye nɔ malo ndɛ sũ asupa awã? Boɛ a flee bɔadza nɛ Baguma anɛ kamɛ lɔkɔa ɛdzɛmɔ boɛ. ^{XI} Kitonɛkɔ bɛtsɛlɛ nɛ Katsɛlɛ Kpalɛwa a kamɛ kɔ,

“ɔlate a lɛ kɔ, ‘Kɔ ndzi nkpã kɔ a, odi nyɛ odi aake aduli ɛkpa yɔ, ade odi nyɛ odi aabinya onukpɛ ɛlɛ kɔ yɔ nyɛ Baguma a.’ ”

^{XII} Foesũ boɛ kamɛ odi nyɛ odi aakpa Baguma ye mɔawɛ akũ akunta.

Tafɔ Awaɛ Okristoni Lɛkɛna Tɔkpa.

^{XIII} Foesũ mifɔ bɔfɔ akũ akũ kadzɛmɛna, kako kɔtɔ. Fukɔ miakɛna nyɛ kɔ mikɛna adzuma kɔ milãakɛna letsama kɔ fɔafɔ awã lɛtɔ iye fɔfɔ ɛkɛna tɔkpa. ^{XIV} Yɔ ɔmɔa kakɛna mɔ boɛ ɔlate Yesu sũ, ntɛ ndɔ kɔ funitsã fudima nɛ foe akũ akũ lenyɛ ɛfɔ fɔtsa. Lɛmɛ ntɛ odi tɛ edo kɔ funitsã fudi akũ tãkpɛlɛ ni, kekɔ fɔkɛna ɛfɔ fɔtsa fɔkpa ye.

^{XV} Nte nɔ funitsã kī anya sũ awaẽ te kalɔe ni, kekõ nné ɔɔo kame ɔtsẽmɔ ye. Tafõ funitsã a kī anya a lewɔla oti a kī ye lolɔ Kristo ku a. ^{XVI} Foesũ mitafõ bati bebã lisupa fɔtsa a kī mi miakɔna kī fɔnɛnɛ a. ^{XVII} Kitonekī Baguma legākanya a lenyé kanya mɔ kamɔa, mbom fɔnye tuwī kakena mɔ lukudɔ, mɔ kawɔle kī Hũhũ Kpalɛwa a akpa a. ^{XVIII} Ade nte odi asum Kristo ne osi kī akũ a, yawo Baguma anɛ ade bati leme akpa ye obu a.

^{XIX} Foesũ mifõ boe botae enya kī boakena letsa a kī layamena lukudɔ, titiliwu mɔ fukī fɔabumena akũ akũ. ^{XX} Mitabula Baguma adzuma kade ne funitsã sũ. Ne ɔnokɔali kame ni, funitsã flee akũ kpale fɔkpa kanya, leme fɔnéne kī banya letsa kī laha odi fofõ ekena tɔkpa. ^{XXI} Letsa wĩde nye kī taba sɛkena ãye ɔmɔa waĩ ãye akena letsa bebã lidima kī fɔafõ awaẽ lekɛna tɔkpa.

^{XXII} Fõ letsa a kī ɔte odo ne fɔtsa kī akũ a, fɔna ne mimɔ nɔ Baguma odi kayite. Baguma hila oti a kī etáko ye akũ koto ne letsa a kī ekɛna, emɔ kī lenɛnɛ a sũ. ^{XXIII} Leme nte odi anya letsa kī ye ɔwɔle tákpa ye osi a, Baguma ako ye koto, kitonekī letsa a kī ekɛna a táto katekado kame. Letsa nye letsa kī oti akɛna kī fɔtáto katekado kame ni, tɔkpa tanɛ.

XV

Mifõ Bɔkɛna Letsa a Kī Laawo Bati Bebã Mbom Anɛ.

^I Kenɛ kī boe a kī budeĩ ɔsĩ ne katekado kame a, boabumɔ bati a kī be katekado lelá ɔsĩ a ne be ɔhau kame. Ketáne kī boakɛna letsa a kī laawo boe mɔawe anɛ. ^{II} Mifõ boe kame odi nye odi ekɛna letsa a kī laawo boe bakɔba anɛ ayekī fɔale fɔkpa be, bitim ne be katekado kame. ^{III} Kitonekī Kristo malo tákena fɔtsa a kī fuwo ye anɛ, mbom nde ayekī betsele ne Katsɛle Kpalɛwa a kame kī, Kristo bi Baguma kī, “Fuvũnatsa a kī beta bekpa nɔ a, yako ne yĩ akũ.” ^{IV} Ade letsa nye letsa a kī betsele biyi ne Katsɛle

Kpalɛwa a kame a, betsele foe batsa boe fɔtsa, kī bɔkɔa ɔwɔle bɔɛɛ mɔ Baguma fɔletsa bɔɔza pintii, budo ɔwɔle bɔna letsa a kī bɔadã anɛ a.

^V Baguma a kī ye nye ɔwɔle bɔɛɛ mɔ kɔbẽ kado katokõ a, efõ mina onukpẽ mɔa ne mi kame, mitomɔ Kristo Yesu osi a kī etsa a, ^{VI} ayekī mi flee miakɔa ɔwɔle mɔa mɔ odo mɔa mimu Baguma, kī enye boe ɔlate Yesu Kristo ɔlega a.

Paulo Kɔa Kalɛ Wĩ a Ema Bikĩ Benyé Yudafo a Leme.

^{VII} Foesũ mite mi bawaẽ nde ayekī Kristo te mi a, fɔnya obu fɔkpa Baguma. ^{VIII} Mabi mi kī Kristo yakɛna Yudafo a ɔsumunɛ, ekɔa etsa kī Baguma adi ɔnokɔali, lɔkɔa ete de ne bɔhe a kī Baguma kɛna mɔ Yudafo bawanyɔ a akũ, ^{IX} ayekī bikĩ benyé Yudafo a leme aamu Baguma ne ye kɔnyakamɔ sũ. Nde ayekī Katsɛle Kpalɛwa a le kī,

“Ne foesũ maamu nɔ ne bikĩ benyé Yudafo a kame.
Maasã kamu tɔnɔ ndɛla nɔ dī ne ode.”

^X Ade bibuki betsele biyi kī,

“Mi a kī minyé Yudafo a,
mimɔ kawɔle mɔ Baguma bade a.”

^{XI} Katsɛle bebã le kī,

“Mi a kī minyé Yudafo a flee mimu boe ɔlate a.
Mi fude fude flee mimu ye!”

^{XII} Ade Yesaya leme le kī,

“Isai kasinu a kame obi odi aane eta,
ye aayanya bikĩ benyé Yudafo a akũ.

Ade ye akũ baakɔa anɛ bite a.”

^{XIII} Baguma a kī ye akũ boate anɛ a efõ kawɔle mɔ lukudɔ letɛ mi kame ne mi ye katekado sũ, ayekī mi kɔnɛte a aakabo anɛ ne Hũhũ Kpalɛwa kɔbẽ a kame.

Paulo Nye Letsa a Sũ Kī Etsɛle Fɔletsã Kĩ a Kayɔ.

^{XIV} Nwaẽ amɛ, yĩ mɔawe a nte ndo paa kī fɔtsa wĩ kakɛna te mi kamekame, ade minyina kadi pii kī miapuli midɛ akũ akũ. ^{XV} Leme ne ovoli kī kame a, ndo ɔwɔle ntsele fɔtsa fudi faa kī mabuki nkɔa nkai

mi foe. Ndo ɔwɔle kitonekɪ Baguma mo yɪ kɔnya ekɔa adzuma kɪ edo yɪ ne awe, ^{XVI} kɪ ɪnya Kristo Yesu ɔsumune nkena adzuma nkpa bikɪ benyɛ Yudafɔ a. Nkena adzuma nde ɔsofo nkale Baguma Kale Wɪ a, ayekɪ bikɪ benyɛ Yudafɔ a aakena nde afɔlibɔ wɪ kɪ Hɪhɪ Kpalɛwa kpale ye akɪ ekpa Baguma.

^{XVII} Foesu yɪ ɔmoa kakena mo Yesu Kristo sɪ ni, maapuli mpia ne adzuma a kɪ nkena nkpa Baguma a akɪ. ^{XVIII} Letsa a kɪ odi maado ɔwɔle nle nye kɪ Kristo tsɔ yɪ akɪ efɔ bikɪ benyɛ Yudafɔ na osetie ne Baguma fɔletsɔ akɪ. Ekɛna fukɪ etsɔmena yɪ fɔletsɔ a kɪ nle, mo adzuma a kɪ nkena a kame. ^{XIX} Fukɪ ya ne foe kame ne awɔwɔ mo nsentseleni fɔtsa a kɪ nkena, ne Hɪhɪ Kpalɛwa a kɔbɛ a kame. Foesu ntsɔ mmini nto Yerusalem nnawo Iliriko tite akɪ a, nde letsɔ ne Kristo Kale Wɪ a akɪ ntsɛna temato a flee. ^{XX} Yɪ kawɛ mo ɔsɪ nye kɪ made letsɔ ne Kale Wɪ a akɪ ne awɔ kɪ bati tɔnu tɔ Kristo dɪ, ayekɪ nlɔnake nte ne litekɪ kɪ odi nya lotɔ eke a akɪ. ^{XXI} Nde ayekɪ Katsɛle Kpalɛwa a le kɪ,

“Bati a kɪ betɔbi be kadima ne ye akɪ tɔ a, aamo ye,
ade bikɪ betɔnu tɔ kadima ne ye akɪ a, aanu foe kayɔ.”

Paulo Kawɛ Kɪ Yanaa Roma.

^{XXII} Ade foesu nkawɛ lɔkɔ pii kɪ maya ne mi sekɛ, mo ntɔna osi a. ^{XXIII} Lemɛ finyaa kɪ ɪyua yɪ adzuma ne fuyite kɪ, mo ayekɪ nkawɛ futeli pii kɪ mayaasɛla mi a sɪ ni, ^{XXIV} matɛ kado kɪ maapuli nkena foe finyaa. Mawɛ kɪ nte ɪyaatɛ nnaa Spania, maadza ne mi sekɛ sukuloo budo akɪ kawɔle, lɔkɔa mibumɛna minye yɪ osi nnaa. ^{XXV} Finyaa kɔ ni, manaa Yerusalem nkɔa futelitsa fudi mma Baguma bade a ne awɔ. ^{XXVI} Kitonekɪ Make-donia mo Akaia tɛsɔli a te fɔtsa faa kɪ bakɔa bibumɛna ahiɔfo a kɪ bidɛi ne Baguma bade a kame ne Yerusalem. ^{XXVII} Be moawɛ a adzuni fɔanɛ, lemɛ ne ɔnɔkɔali kame ni, be adzuma fɔanɛ kɪ bibumɔ be. Kitonekɪ nte

bikɪ benyɛ Yudafɔ a na tɛfɔ ne Yudafɔ hɪhɪ nhila fɔtsa a kame ni, kene kɪ bikɪ benyɛ Yudafɔ a lemɛ akɔa be akɪ kana fɔtsa bibumɛna Yudafɔ a. ^{XXVIII} Foesu nte nkena adzuma kɪ ɪyua, mo nkɔa fɔtsa a kɪ bite a nkpa be ni, maatsɔ mi sekɛ nte nnaa Spania. ^{XXIX} ɪnyina kɪ nte maya ne mi sekɛ ni, maakɔa Kristo Kale Wɪ kame nhila baɪ mma mi.

^{XXX} Nwaɛ amɛ, nneɛ boe ɔlate Yesu Kristo mo Hɪhɪ Kpalɛwa a ɔdo kɪ yakpa a, make mi aduli kɪ mikɛna ɔmoa mo yɪ bɔbɔa mpɛe mo ɔsɪ bɔkpa Baguma ne yɪ lolɔ. ^{XXXI} Mibɔa mpɛe kɪ enye yɪ etomɛna bati a kɪ betɔtɛ bido ne Yudea a awe. Mibɔa mpɛe lemɛ kɪ yɪ kasum a kɪ manaakɛna ne Yerusalem a kiwo Baguma bade a anɛ. ^{XXXII} Nte fɔnyɛ Baguma kawɛ ni, maaya ne mi sekɛ mo kawɔle ɪyaadzi nweya. ^{XXXIII} Baguma kɪ yakpa lukudo a, enamo mi flee. Fɔya lomɔ.

XVI

Paulo Kɔa Kawɔna Emɛna Bate Badone Ne Roma a.

^I Mawɛ kɪ mabɔa boe ɔwaɛtsole Foibe kɪ enye ɔsumune paa ne Kenkrea asɔli a kame dɪ ntsa mi. ^{II} Mite ye ne boe ɔlate a dɪ akɪ nde ayekɪ fɔfɛta Baguma bade a aye. Mikpa ye kabumɛna kadi nye kadi kɪ yaasɪ etomɛna mi sekɛ, kitonekɪ enye bati pii mo yɪ moawɛ malo obumɛnanɛ.

^{III} Mawɔna Priskila mo Akwila kɪ benye yɪ bakɔba adzuma bakenane ne Yesu Kristo adzuma kame. ^{IV} Bekɔa be nkpa bewɔne yɪ lolɔ. Nnɛ yɪ odi anyɛ be kɔle, mbom mo tɛsɔli a kɪ tidei ne bikɪ benyɛ Yudafɔ kame a lemɛ.

^V Mawɔna asɔli bati a kɪ batsɛna ne be toto kame a lemɛ. Mawɔna yɪ ɔwenɛ Epaineto kɪ enya oti ɔtonyade kɪ etɛ Kristo edo ne Asia amantam a kame.

^{VI} Mawɔna Maria kɪ ekɛna adzuma mo ɔsɪ ekpa mi a.

^{VII} Mawɔna Androniko mo Yunia, yɪ akɪ bati, kɪ bɔmɔ be bɔwa kɔla a. Betɛ dɪ ne fɔtɔ banyanɛ a kame,

ade benya yĩ loto ne Kristo kate kado kame a.

^{VIII} Mawõna Ampila kĩ mawe kale paa, kĩ edeĩ ne om̄oa kakena kame mo boe Ɔlate a. ^{IX} Mawõna Urbana leme, boe okoba ne Kristo adzuma a kame, mo yĩ okoba paa Staki.

^X Mawõna Apele kĩ bemó kĩ etim ne Kristo kame a. Mawõna Aristobulo toto kame bati a flee.

^{XI} Mawõna yĩ kade oti Herodion mo Narkiso toto kame bati a kĩ bekena om̄oa mo Kristo a. ^{XII} Mawõna Trifaina mo Trifosa kĩ bakena boe Ɔlate a adzuma a, mo yĩ owene Persi kĩ ekena adzuma paa ekpa boe Ɔlate a. ^{XIII} Mawõna Rufo kĩ ete dĩ ne boe Ɔlate adzuma kame a, mo om̄a kĩ epi yĩ nde obi aye a.

^{XIV} Mawõna Asinkrito, Flegon, Herme, Patroba, Herma mo be bawaẽ a kĩ bideĩ ne be sekẽ a.

^{XV} Mawõna Filologo, Yulia, Nerea mo ye owaẽtsole, mo Olipa mo Baguma bade a kĩ bideĩ ne be sekẽ a.

^{XVI} Miwõna akũ mikena atuu ne Kristo odo kame. Kristo tesoli bati a flee awõna mi!

Paulo De Bate Badone Ne Roma a.

^{XVII} Nwaẽ ame, make mi aduli kĩ mifõ mi ane ena ne bati a kĩ bayamena kasẽ, kakpã badi bayela be katekado a akũ. Mivele akũ ne be akũ! ^{XVIII} Kitonekĩ bati a kĩ bakena fukĩnaa bame odu a lásun Kristo, boe Ɔlate a, mbom be moawe lupu basun. Bakoa seme menemene mo fovã foletsa kamu bati, ade baka bati a kĩ binyina tokpa a adzuni a. ^{XIX} Leme mi kõ odi nye odi nu ayekĩ miayi ato katse Kale Wĩ a, ne foesũ kawole ade yĩ paa ne mi akũ. Letsa a kĩ mawe nye kĩ minyi kadi ne letsa wĩ kakena kame, leme ne tokpa kakena kame kõ ni, minya bati kpĩ.

^{XX} Owi lelábuna, Baguma a kĩ yakpa lukudo a, aabubuli Satana kpetekpetekpete ne mi aboa kayo. Boe Ɔlate Yesu Kristo em̄o mi konya.

^{XXI} Timoteo yĩ adzuma kame okoba awõna mi flee. Ade aye a Lukio leme, mo Yason mo Sosipatro kĩ benye yĩ kade bati awõna mi a.

^{XXII} Yĩ Tertio, kĩ ntsese ovoli kĩ nkpa Paulo a, leme mawõna mi ne boe Ɔlate a dĩ akũ.

^{XXIII} Yĩ toto Ɔlate Gaio, kĩ ye awã bate badone a atsena a, awõna mi.

Ade Erasto kĩ enye omato kĩ sika okolane mo boe owaẽnyole Kwarto awõna mi papaapa. ^{XXIV} Boe Ɔlate Yesu Kristo em̄o mi flee konya. Foya lomo.

Paulo Mu Baguma.

^{XXV} Mifõ bumu Baguma. Yaa-puli edo mi katekado kobẽ ne ayekĩ efõ nde letsã Kale Wĩ a ne Yesu Kristo akũ a, mo ayekĩ enye onokoali foletsa belawa a kito ane kokoko a etsa sũ. ^{XXVI} Leme finyaa,

benye onokoali a na betsa fude flee betsãmena Baguma onukpẽ banyene foletsa katsese kayi a kame, nde ayekĩ Baguma kĩ edzi nkpa daa hihie eyi a, ayekĩ bati flee aate bido, bekena ne ye oledo a akũ. ^{XXVII} Baguma a kĩ ye moape nye onyansãni a, boakpa kamu bõtsãmena Yesu Kristo akũ kanaa daa daa. Foya lomo.

1 KORINTOFỌ Paulo Ovoli Ọtonyade Kĩ Etsẹle Ema Korintofọ

^I Yĩ Paulo kĩ Baguma ve ne ye kawẹ onukpẹ, kĩ nkená Kristo Yesu fọtọ ọnyanẹ, mọ boe ọwáẹ Sostene sẹkẹ ovoli k̄i to.

^{II} Botsẹle ovoli k̄i bọakpa bate badonẹ a kĩ bideĩ nẹ Korinto, mọ bati a kĩ Baguma ve kĩ bẹkená ye bati kpalewa, kĩ benye ye bade nẹ ọmọa kakena mọ Kristo Yesu a. Bẹve mi bati k̄i mọ bati a flee kĩ basum boe Ọlate Yesu Kristo nẹ kakọ nye kakọ. Yesu k̄i nye be mọ boe flee Ọlate.

^{III} Mawā Baguma boe Ọlega mọ boe Ọlate Yesu Kristo kĩ bẹmọ mi kọnya, bẹkpa mi lukudọ lemẹ.

Nhila Kĩ Bọana Katomena Yesu Kristo Kame.

^{IV} Luwi daa manye yĩ Baguma kọle nẹ mi lolọ kĩ ẹtsā Yesu Kristo akū emọ mi kọnya. ^V Nẹ mi ọmọa kakena mọ Kristo sū ni, mina akū nẹ fọtsa flee kame, titiliwu nẹ mi kọdzela kalẹ mọ kadikanyi kame. ^{VI} Baguma fọletsá a nẹ Kristo akū a sipi nẹ mi kame paa, ^{VII} kĩ foesū mite hūhū kame futetsa fudi nye fudi kĩ fusĩ mi, nẹ kĩ midzi miadzọle boe Ọlate Yesu Kristo kaya a. ^{VIII} Yaapi mi edomọ akū mọ ọsĩ mọ ọsĩ kenaawo kawūna, ayekĩ nfumsu adima leláana nẹ mi akū nẹ boe Ọlate Yesu Kristo Luwi a akū. ^{IX} Baguma a kĩ evẹ mi kĩ mikena ọmọa mọ ye Obi, boe Ọlate Yesu Kristo a, nye oti kĩ yadi ọnokọali.

Kasẹ Kĩ Kena Nẹ Asọli a Kame.

^X Nwaẹ amẹ, ndzẹ nẹ boe Ọlate Yesu Kristo otumi akū make mi a flee aduli kĩ mikena ọmọa nẹ letsá a kĩ miale a akū ayekĩ kasẹ leláaya nẹ mi kayite. Mina onukpẹ mọa nẹ mi kakona mọ fukĩ foe akū mike otse a kame, ^{XI} kitonekĩ, nwaẹ amẹ, bati badi to Kloe toto kame beyabi yĩ pefee kĩ ọdze deĩ nẹ mi kame. ^{XII} Mifọ nle foe limii, bati a le kĩ mi kame badi ale kĩ, “Yĩ kọ

Paulo ntomena.” Ọbebā lemẹ ale kĩ, “Ntomena Apolo.” Odi lemẹ bo, “Ntomọ Petro.” Ade odi lemẹ bo, “Ntomọ Kristo.”

^{XIII} Mavia mi ni, besẹ Kristo nẹ kutsukutsu kame mbọẹẹ? Paulo bẹbọa nẹ asendua akū nẹ mi lolọ mbọẹẹ? Mbọẹẹ kĩ bẹkená mi kame odi mui kawọla amanie nde Paulo fọtsa bakolene aye? ^{XIV} Manye Baguma kọle kĩ ntákená mi kame odima mui kawọla amanie kẹba Krispo mọ Gayo odi pẹ. ^{XV} Foesū odima leláapuli ele kĩ bẹkená ye mui kawọla amanie nẹ yĩ dī akū. ^{XVI} Nuwĩ mate anẹ kĩ nkená Stefana mọ ye toto kame bati mui kawọla amanie, lemẹ maáte anẹ kĩ nwọla oti bẹbā odima. ^{XVII} Kristo tádo yĩ kĩ iyaakena mui kawọla amanie nkpa bati. Edo yĩ kĩ iyaade letsā nẹ Kalẹ Wĩ a akū, kĩ ntákoá batidziwa kadikanyi nle ke ayekĩ Kristo wuda nẹ asendua akū kọbẹ a leláakena fọtsa pupulidza.

Kristo Fọletsá a Nye Baguma Kọbẹ Mọ Nyansā.

^{XVIII} Kristo wuda nẹ asendua akū fọletsá a nye fudzimbítsa fọkpa bati a kĩ bẹtsẹ nẹ kawọ osi akū, lemẹ boe a kĩ belamọ kate a, bómó fọletsá k̄i buyi ọsū nde Baguma kọbẹ aye. ^{XIX} Nẹ Katsẹle Kpalewa kame a, Baguma le kĩ, “Maawọla kadi banyine a kadikanyi, ade maanye tuvoli banyine kayọkanu a iyi nẹ ọwẹ a.”

^{XX} Foesū finyaa ndia kadi banyine a dzẹ? Ndia tuvoli banyine fọtsa batsanẹ a mọ fọletsá bavelene a deĩ? Baguma kọa foe etsá kĩ katinya k̄i kame kadikanyi nye fudzimbítsa. ^{XXI} Kitonekĩ Baguma nẹ ye kadikanyi onukpẹ ni, ekena foe kĩ batidziwa betatsā be kadikanyi kame binyi ye. Mbom letsá kĩ bave boe tidzimbi letsā kade fọletsá k̄i a, Baguma kọa foe enye bikĩ bete ye bido a. ^{XXII} Yudafọ awe awāwā fọtsa bẹmó, ade Grikifo lemẹ tomena katinya kadikanyi liti a. ^{XXIII} Lemẹ boe kọ bọade letsā nẹ Kristo wuda nẹ asendua akū. Fọletsá k̄i aba Yudafọ tuwūna, ade fonye fọkọasiatsa fọkpa

bikí benyé Yudafo a. ^{XXIV} Leme be a kí Baguma ve a kí benye Yudafo, mo bikí benye Helafọ a ni, fọletsa a nye Kristo kí enye Baguma kobě mo ye kadikanyi. ^{XXV} Kitonekí letsa a kí boamo nde Baguma tidzimbi nhihie a bē otidziwa kadikanyi kolaa, ade ke awā kí fọkena nde Baguma kobě do ne ye lekēnana kame a, bē otidziwa kobě kolaa.

^{XXVI} Nwaē ame, mikona mi akū midā ayekí mina fomọ Baguma ve mi a. Ne batidziwa kamọ onukpē ni, mi badi sukuloo nye kadi banyine, iye bikí bidei kobě, iye kí mi akū deī obu. ^{XXVII} Baguma bua epau katinya kame fotsa kí foe akū lelá nfasọ, kí yakọa foe edo kadi banyine konyoā, ade epau fotsa a kí folá akū oṣí kí yakọa foe edo bikí bidei kobě a konyoā. ^{XXVIII} Baguma pau fotsa a kí bati lábu foe kado ne letsama kame, kasupa foe leme a, kí yakọa foe ewola fukí bati akona kí fote koya a. ^{XXIX} Baguma kena fukí ayekí otidziwa odima leláapuli epia ye akū ne ye ane. ^{XXX} Leme Baguma kí lefọ mikena omọa mo Yesu Kristo, ade efọ Kristo nye boe kadikanyi a. Baguma tsā ye akū ekona boe bati kpī, ekpale boe akū, efọ bona nkpā. ^{XXXI} Foesū Katsēle Kpalēwa a le kí, “Oti kí yawe kí yapia ye akū ni, epia ne letsa a kí boe Ọlate kena a akū.”

II

Paulo Tsa Fotsa Ne Kristo a Kí Bẹba Ne Asendua Akū a Akū.

^I Nwaē ame, ade foesū loko a kí iya ne mi sekē kí matsa Baguma onokoli kale kolawa a, ntakọa onukpē menemene fọletsa kale baūbaū mo nyansā dzununuunu ntsa mi foe. ^{II} Kitonekí kí nna ne mi kame a, nke otse kí manye ane ne letsa nye letsa akū mbọente Yesu Kristo mo ye wuda ne asendua akū a. ^{III} Foesū kí iya ne awā a, ndā kpete, nna ne libe mo kukūtila kame, ^{IV} ade yī fotsa katsa mo yī ọlẹdo a tányi batidziwa kodzela kale baū baū iye nyansā tisi akū fọletsa,

mbom nde letsā a kayọ kanu a kí Baguma Hūhū kobě a nye etsa a. ^V Ne foesū mi katokado ledzē ne batidziwa nyansā akū, mbom kedzē ne Baguma kobě akū.

Baguma Hūhū a Nyina Letsa Nye Letsa.

^{VI} Leme made kadikanyi letsā kakpa bikí bibo ane ne hūhū kame a. Leme fonyé katinya kí kame kadikanyi iye ke kobě kí kanya katinya akū. Kobě a akū ọlome lamena katinya. ^{VII} Kadikanyi fọletsa a kí matsa a nye Baguma kadikanyi kolawa, kí bekọa bekola batidziwa, leme Baguma nye foe eyi ekpa boe kadela ne ode fomọ ebo a katinya malo. ^{VIII} Katinya kame kí banokōē a kame odima tányi kadikanyi kí. Nte kanyi binyi ke kufe betabọa boe Ọlate kpalēwa a ne asendua akū.

^{IX} Leme Katsēle Kpalēwa a le kí,

“Letsa a kí linebi támọ tō,
soto tánu tō,

letsa a kí odima takona tō kí laapuli leya a,

ade foe pẹpẹpẹ Baguma mane eyi ekpa bati a kí bawe ye a.”

^X Leme ade boe Baguma tsā ye Hūhū Kpalēwa akū enye foe etsa a.

Hūhū a awe letsa nye letsa kame yededeede, ade yafiifi Baguma fotsa a kí ekola a dzununuunu kame malo a. ^{XI} Odima leláapuli enyi letsa a kí oti bebā akona mbọente oti a moawe hūhū a kí edeī ne ye kame a. Ade ayea odima leláapuli enyi Baguma kakona mbọente ye moawe Hūhū odi. ^{XII} Botáte katinya kí kame hūhū, mbom bote Baguma Hūhū a kí edo a, ayekí bóanyi fotsa a kí Baguma kpa boe a flee. ^{XIII} Foesū nné batidziwa kadikanyi kí batsa bọne bọale kale, mbom bọne fọletsa a kí Hūhū a tsa boe a bọkọa bóanye hūhū kame onokoli fotsa a katsa bikí Hūhū deī ne be kame a. ^{XIV} Odi nye odi kí Hūhū a leláa ye kame ni, eláapuli ete futetsa a kí futo Baguma Hūhū a sekē. Oti a

na odu tánu foe kayo koũ, fudzimbitsa fɔanɛ fɔkpa ye. Fɔnyɛ fudzimbitsa fɔkpa ye, kitonekĩ mboɛntɛ bikĩ Hũhũ deĩ nɛ be kame a aapuli binu Hũhũ kame fɔletsɔ kayo. ^{XV} Odi nye odi kĩ Hũhũ a deĩ nɛ ye kame aapuli enu fukĩ flee kayo. Lɛmɛ odima lɛláapuli ɛdzɛmɔ ye. ^{XVI} Katsɛlɛ Kpalɛwa a lɛ kĩ,

“Owei nyina lɛtsa a kĩ de boe ɔlate akona?

Owei aapuli ɛkpa ye kɔdɛ?”

Lɛmɛ boe kɔ Kristo kakona a deĩ nɛ boe kame.

III

Baguma Adzuma Bakenanɛ Bɔanɛ.

^I Nwaɛ amɛ, fɔnyɛ ɔnɔkɔali kĩ ntápuli mbi mi fɔletsɔ ndɛ ayekĩ maabi bikĩ Hũhũ Kpalɛwa deĩ nɛ be kame aye, mbom mbi mi fɔletsɔ ndɛ bati kĩ bidzi nɛ sukɛna kame kĩ benye babisɛ nɛ Kristo katɛkado kame. ^{II} Tɛmɛ mui nkpa mi, nné funitsã kɔkɔlɔkɔ kitonekĩ mitábo anɛ tɔ kĩ mianya foe. Finyaakĩ malo mitáwo tɔ kĩ mianya foe, ^{III} kitonekĩ mibuki midzi ndɛ ayekĩ katinya kame kĩ bati dzi nkpã. Ntɛ mianɔ lineke, kapaa mɔ akũ ni, nné katsa fɔatsa kĩ minyɛ katinya kame bati kĩ bidzi nɛ ke tisi akũ?

^{IV} Ntɛ mi kame ɔmɔa lɛ kĩ, “Ntomo Paulo,” mɔ ɔbɛbã bo, “Ntomo Apolo,” nné katsa fɔatsa kĩ miakɛna fɔtsa ndɛ katinya kame bati aye? ^V Nɛ foe kame a, owei nye Apolo? Owei lɛmɛ nye Paulo? Baguma adzuma bakenanɛ kɛkɛ bɔanɛ, ade mitsã boe akũ mitɛ mido a. Boe kame odi nye odi akɛna adzuma a kĩ Baguma kpa ye a. ^{VI} Yĩ lidu kutse libi a, ade Apolo ko de mui a, lɛmɛ Baguma lɛfɔ kutse a bo anɛ. ^{VII} Oti a kĩ edu mɔ ekĩ eko de mui a tásĩ. Baguma lisĩ, kitonekĩ ade ye lɛfɔ kutse a bo anɛ a. ^{VIII} Kavɛmɛna kadima lɛláa ekĩ edu mɔ ekĩ eko mui a kayite. Baguma aase be kame odi nye odi kɔtɔ nɛ ye adzuma a kĩ ɛkɛna onukpɛ. ^{IX} Boe, buboomu bɔakɛna adzuma bɔkpa Baguma,

ade mi nye Baguma kɔba a kĩ koe kame bɔakɛna adzuma a. Minyɛ Baguma kola a kĩ bɔake a.

^X Nɛ kĩ Baguma mɔ yĩ kɔnya sũ ni, nkɛna adzuma ndɛ kola okɛnɛ wĩ. Īyi litɛkũ lɔyɔdɛ a kayo ade oti bɛbã lamɛna kake kadɛla nɛ ode a. Lɛmɛ kɛnɛ kĩ ekĩ ɛlamɛna kake kadɛla ɛdã kadã wĩ nɛ ayekĩ yake a akũ. ^{XI} Kitonekĩ Baguma kɔa Yesu Kristo eyi kɔkɔɛ ndɛ litɛkũ lɔyɔdɛ kĩ odima lɛláapuli eyi lɛbɛbã kayo. ^{XII} Badi aakɔa sika ngbã ĩyɛ sika ovɔɛ ĩyɛ boe kĩ bɛtɛ kɔya bike bite nɛ litɛkũ a akũ, babɛbã aakɔa titse ĩyɛ tuwĩ, ĩyɛ lipili bike bite. ^{XIII} Lɛmɛ baanye kola a kĩ odi nye odi lamɛna kake a kutitɛ bɛtsa nɛ Kristo Luwi a akũ. Kitonekĩ nɛ Luwi a na akũ fi aanye odi nye odi adzuma kĩ ɛkɛna a kanya. Baakɔa fi kĩ bɛsɔ tudzuma a bɛdã, fɔtsa tɛ kɔyakatɛ lɛmɛ. ^{XIV} Ntɛ fɔtsa a kĩ bike bite nɛ litɛkũ lɔyɔdɛ a akũ puli fɔdza nɛ fi onukpɛ ni, kola okɛnɛ a aana kɔtɔkase. ^{XV} Lɛmɛ ntɛ odi fɔtsa vio ni, ɛláana kɔtɔkase, lɛmɛ ye mɔawɛ a yaana katɛ ndɛ kalo elo ɛnɛ nɛ fi a kame aye.

Minyɛ Baguma Asoli Kola Kpalɛwa a.

^{XVI} Minyina kĩ Baguma Asoli Kola mianɛ, kĩ Baguma Hũhũ a dzi nɛ mi kame? ^{XVII} Foesũ ntɛ odi bula Baguma Asoli Kola a kadɛ ni, Baguma lɛmɛ aawɔla ye, kitonekĩ Baguma Asoli Kola akũ kpalɛ. Ade mi nye ye Asoli Kola a. ^{XVIII} Odima ɛtakɛ ye akũ. Ntɛ mi kame odi kɔna kĩ enyina kadi nɛ katinya kĩ kame kamɔ onukpɛ ni, kɛfɛta kĩ ɛdani ɛkɛna odzimbifɔ mbom ayekĩ yaakɛna onyansãni nɛ Baguma anɛ. ^{XIX} Kitonekĩ lɛtsa a kĩ bati abu ndɛ kadikanyi a ni, fɔnyɛ fudzimbitsa nɛ Baguma anɛ. Nɛ ayekĩ Baguma Katsɛlɛ Kpalɛwa lɛ a, “Baguma api anyansãfɔ nɛ be mɔawɛ kadikanyi kame.” ^{XX} Ade bibuki bɛtsɛlɛ nɛ Katsɛlɛ Kpalɛwa kame kĩ, “Boe ɔlate nyina kĩ, bikĩ binyina kadi a be adzuni nye fɔtsa pupulidza.” ^{XXI} Foesũ ketánɛ kĩ odima apia nɛ

letsa a kī bati apuli kakena a akū, kitonekī letsa nye letsa nye mi fude. **XXII** Paulo, Apolo, Petro, katinya kīī, nkpā ĩye wuda, loko kīī ĩye, likī laaya o-o, foe flee fonye mi fude. **XXIII** Leme mi kō minye Kristo bade, ade Kristo leme nye Baguma ode a.

IV

Bonye Kristo Foto Banyane.

I Mibu boe nde Kristo basumunɔ a kī be awe Baguma kɔa onokoali fotsa kolawa a edo. **II** Letsa kī bawe bitomena adzuma okena kīī odu awe nye kī, yadi onokoali ekpa olate. **III** Finyaakīī ntséla kolaa nte miadzemo yī, ĩye odi bebā adzemo yī. Ade maádzemo yī akū malo a. **IV** Yī owole kame kpale, leme foátsa kī tokpa leláa yī akū, kitonekī boe olate nye oti kī yaadzemo yī. **V** Foesū odima etadzemo odi kenaawo kī loko wī a wo oto. Kene kī kadze nkae a kedzole boe olate a kaya. Ade ye aanye otū kame fotsa belawa mo bati kakona a kī bekɔa bekɔla a kanya a. Ade loko a na Baguma aakɔa kamu ekpa odi nye odi kī efeta ekpa kamu a.

VI Nwaē ame, ne mi kale sū, nkɔa bomo Apolo folets a kīī nkpā nfan-tuhū ne lets a kī matsa a akū, ayekī míanu folets a kī bale a kayo kī, “Mitsā ne osi kpīī a akū.” Mi kame odima etapia ne oti moa akū lokɔa esupa obebā. **VII** Owei lekena mi bati kī bete kɔya beba babebā? Nné Baguma lekpa mi lets a nye lets a kī mideī a? Lokɔa nde sū miadela akū nde nné Baguma lite mi fots a na?

VIII Mi awe ta lets a nye lets a kī lisī mi a kɔkɔe mbɔee? Midani asikafɔ kɔkɔe mbɔee? Midani fogā tito kī boe bonyé fogā malo? Awoo. Mawe kī minye fogā lokɔa boe malo bonya fogā bubumo mi kufe. **IX** Foadā yī nde Baguma kɔa boe foto banyane a edzela ne kadzakō nkae. Bakena nde bati kī biku koto kī kene kī beko be ne kanade ane, ade bokena nde fotsa dāwa leme bokpa katinya kame bati mo ode foto banyane flee a. **X** Ne Kristo sū bonye badzimbifo, leme mi

minye kadi banyine ne omɔa kakena mo Kristo kame! Bolá kobē leme mi kō mideī kobē! Bati lábu boe kado ne letsama kame, leme mi kō bakpa mi obu! **XI** Kito keyawo nviā loko kīī malo budzi kole mo omɔado, budeī ne tetadie kpeliwa kame, babo boe, ade botsē boato katē kī bolá kadzikō. **XII** Bakena adzuma mo osī mo osī kaveli akū. Nte bati dumu boe bokpa be nhila, ade nte bitomo boe liti boado owole kate foe. **XIII** Nte bivūna boe a, bokɔa owole bɔee kakpa be mbuaye. Bekena boe nde katinya kame fukluku kī bonye tite akū fukluku kawulakō keyawo nviā kīī.

XIV Maátsese mi fukīī kī mado mi konyōā, mbom makɔa foe nde mi nde yī babi kī mawe be kale aye. **XV** Kitonekī nte mideī bati mpim ewua kī batsa mi fotsa ne Kristo akū malo ni, olaga moape mideī. Ntsā Kale Wī a kale kame ndani mi olaga, kitonekī mikena omɔa mo Yesu ne mi nkpā kame.

XVI Foesū make mi aduli kī mikole yī obla. **XVII** Ne fukīī sū mado Timoteo kī eya ne mi sekē. Enye yī moawe obi ne Kristo kame, kī maátuno ye kale ade enye oti kī yadi onokoali ne ye kadzi kame a. Yaate mi ane ne tisi voē a kī te akū ndzi nkpā ne Kristo kame a akū. Ade foe leme matsa ne tosoli a flee kame ne kako nye kako a. **XVIII** Mi kame badi miata akū, kitonekī mikona kī nláabuki ĩyaasela mi. **XIX** Leme nte boe olate tuno kō ni, owi leláabuna kolaa mo maaya ne mi sekē. Nte ĩya ni, maawe kī manyi kobē a kī bikī bata akū deī, nné lets a kī betsē bale a odi. **XX** Kitonekī Baguma legākanya a lenyé onukpē kame folets a kale keke, mbom fonye kobē folets a. **XXI** Foadabe miawe? ĩya ne mi sekē mo katsei, mbɔee kī ĩya ne odo mo akū kadola bɔee?

V

Mifone Adɔpaa Kabɔa Awe.

I Finyaakīī belamena kale kokooko kī adɔpaa deī ne mi kame mo osī mo osī kī ye odu leláa amamufo

malo kame. Bele kī onyole odi mo ọlega ọtsō dzi. ^{II} Lọkọa nde miapuli midela mi akū ne ode? Kane kene kī ayọlọhọ api mi lọkọa minye oti a kī ekena fọtsa kpa kīi odu a ne mi asoli katsu a kame. ^{III} Tito kī nláa mi kame ne sukena kame malo ni, ndeĩ ne mi kame ne hūhū kame. Ndzemo oti a, nko ye koto kọkọe ne boe Ọlate Yesu dī akū. ^{IV} Nte mitsena ni, maana ne mi kame ne hūhū kame ne boe Ọlate Yesu kọbē a kī kọana ne boe kame a sū, ^V mikọa oti a mido ne Abonsam awe lọkọa ewola ye sukena a, ayekī ye hūhū a aapuli ena kate ne boe Ọlate Luwi a akū.

^{VI} Fónéne fọkpa mi kī miata akū! Minyina legbā a kī, “Oyila kabii ne bodobodo mawe kame afō ye flee yavuya.” ^{VII} Minye oyila kọe a kī enye tọkpa a ne mi kame lọkọa mi akū ekpale. Míadani mikena onuvoe lobo vọē kī oyila leláa ye kame nde ayekī ñnyina kī mila a. Kitonekī bekọ Kristo kī enye boe Wuda Katē kavelibi bekọa bebọa afọlie ne boe lolọ. ^{VIII} Foesū mifō bọnya boe Wuda Katē luwi a, nné mo abodoo kī edeĩ oyila kọe kī enye tọkpa mo ablo kakena, mbom bọnya abodoo kī elá oyila kī enye tuwī kakena mo onokọali kadi.

^{IX} Ne ovoli a kī ntsele nkpa mi kame a, mbi mi kī mitakọa akū mibọamọ bati kī bideĩ adọpaa. ^X Finyaakīi ni, nné amamufọ a kī bideĩ adọpaa, ñye bideĩ ane ngbā, ñye baye, ñye basum baviō a male. Nte miwe kī mianye mi akū ne be flee kame ni, kekō kene kī miane ne katinya kīi kame kọlaa. ^{XI} Letsa kī matsa a nye kī mitakọa akū mibọamọ oti kī yave ye akū kī ọte odone leme yabọa adọpaa, ñye edeĩ ane ngbā, yasum baviō, ñye yave bati buĩ kpa, ñye yawuga bave ñye yaye. Mimo oti a na odu mitado awe minya malo. ^{XII-XIII} Kitonekī fonyé yī adzuma kī madzemo bikī beláa asoli a kame. Baguma aadzemo be. Leme kene kī miadzemo bikī bideĩ ne mi asoli a kame, nde ayekī Katsela Kpalawa a le kī, “Miblomena oti kpa

a ne mi kame.”

VI

Kene Kī Bate Badone Belola Be Mọawe Kayite.

^I Nte ọdze wo ne mi kame odi mo ọkọba ọte odone kayite ni, nde sū yakọa kale a ema amamufọ fọletsa badzene, mo yaáfō Baguma bati ledze kale a? ^{II} Minyina kī boe a kī bonye Baguma bati a aayadzemo katinya kame? Nte mi aayadzemo katinya kame a, nde sū miláapuli midze fọletsa kubii kubii? ^{III} Minyina kī boe aadzemo ode foto banyane leme mbọee? Lọkọa nde sū mo miláapuli midze katinya kī kame fọtsa? ^{IV} Nte fọletsa a na odu ya ni, miakọa foe mikpa bati kī bela fọdzakō ne asoli a kame malo kī bedze foe? ^V Konyoā kuwo mi! Mate kado kī oti mọape aye kī enyina kadi deĩ ne mi kame kī yaapuli edze mi bate badone a kayite fọletsa. ^{VI} Kī miakena foe lomo mbom a ni, ọte odone akpā ọkọba kanamena fọletsa kadzekō kafō bikī betáte bido a adze fọletsa a!

^{VII} Kale onokọali a nye kī ne ayekī miti miakọa fọletsa kanamena fọletsa kadzekō a atsa kī, obu sale ne mi akū. Fóláale fọba nte bekena tọkpa ne mi akū lọkọa miále kadima? Fóláale fọba nte mifone be awe bisisi mi mbom? ^{VIII} Leme mi mọawe a miakena tọkpa ne mi bakọba akū, kasisi akū mo mi bawāē bate badone malo. ^{IX} Minyina pefee kī tọkpa bakenane tọkpa a na odu leláana kanyakō ne Baguma legākanyakō a kame. Mitake mi akū, kitonekī bati kī babọa adọpaa, ñye basum baviō, ñye bane konyo mo kotsō liti, batsole kī bawamọ batsole mo banyole kī bawamọ akū, ^X ñye bati kī baye, ñye bikī bideĩ ane ngbā, ñye bikī bawuga bave, ñye bikī banye bati buĩ kpa ñye bablọfọ bayekpane ni, be kame odima leláana kanyakō ne Baguma legākanyakō a kame. ^{XI} Ade aye mi kame badi mina miyatē a, leme finyaakīi bevole titikpa ne mi akū. Bekọa mi bido

ne Baguma awe, bekena mi bati kpalewa ne boe ɔlate Yesu Kristo dī mɔ Baguma Hūhū akū.

Mikena Mi Akū Yedede, Mikɔa Obu Mikpa Baguma.

^{XII} Mi kame badi aale kī, “Bekpa yī osi kī nkena letsa nye letsa.” Oo! Nuwī fɔane. Leme nné letsa nye letsa nene lekpa oti. Maapuli nle kī, “Bekpa yī osi kī nkena letsa nye letsa.” Leme nláafɔ letsa nye letsa lenya yī akū. ^{XIII} Oti bebā leme aale kī, “Funitsā waa fokpa lupu ade lupu leme waa lekpa funitsā a.” Oo! Nuwī fɔane. Leme Baguma aawɔla foe nviā a. Ketáne kī bɔakɔa boe sukena bɔkpa linyolewe mɔ litsolewe, mbom kī bɔakɔa sukena busum boe ɔlate ade boe ɔlate leme adámɛna se akū a. ^{XIV} Nde ayekī Baguma dzela boe ɔlate etomɛna kanɔkpa a, ade ayea yaakɔa ye kɔbɛ edzela boe leme a. ^{XV} Minyina kī mi sukena nye Kristo sukena a sidi. Fɔnene kī makɔa Kristo sukena seke sidi nkena otsole ɔdɔpaani sukena sukena a sidi? Ketáne kī fɔna lomɔ kɔū! ^{XVI} Mbɔɛ minyina kī nte odi kɔa akū eta otsole kī yabɔa adɔpaa ni, bɛmɔ ye bekena sukena mɔa? Katsɛle Kpalewa a le kī, “Be bati nviā a baakɛna sukena mɔa.” ^{XVII} Leme oti kī ekɔa ye akū emɛnamɔ boe ɔlate ni, bɛmɔ ye bekena ɔmɔa ne hūhū kame.

^{XVIII} Mivele akū ne linyolewe mɔ litsolewe tɔkpa ɔwɛ! Titikpa bebā kī oti akɛna látamɔ ye sukena, leme oti kī ebɔa adɔpaa titikpa a tamɔ ye mɔawe sukena. ^{XIX} Minyina kī mi sukena nye asɔli kɔla kɔkpa Hūhū Kpalewa a kī Baguma kpa mi, kī edeī ne mi kame leme a? Foesū nné mi awe la mi sukena mbom Baguma side sanɛ. ^{XX} Baguma se kɔtɔ kpale ne mi lolɔ, foesū mikɔa mi sukena mido ye obu.

VII

Bekpa Kɔde Ne Kɔtsɔ Mɔ Konyo Kadzi Akū.

^I Finyaakī maale kɔdzɛla ne fɔletsɛ a kī mitsɛle mikpa yī a akū. Fɔnene nte onyole odi tákɔā ɔtsɔ. ^{II} Leme ne kī linyolewe mɔ litsolewe bɔ paa sū ni, kene kī onyole nye onyole ekɔā ɔtsɔ, ade kene kī otsole nye otsole leme edzi kɔnyɔ a. ^{III} Ketáne kī onyole ekɛna ɔtsɔ be kawa lolɔ ɔsī, ade ayea ketáne kī otsole asī ɔnyɔ sekɛ kawa a. Kene kī bakɛna letsɛ sīwa lidi nye lidi bekpa be akū. ^{IV} Otsole a sukɛna lenyé ye odi side, mbom ɔnyɔ side sanɛ leme. Ade ayea onyole a sukɛna lenyé ye odi side, mbom senye ɔtsɔ leme side. ^V ɔtsɔ mɔ ɔnyɔ betakɛna be kawa akū lolɔ ɔsī, mbɔɛntɛ binu be akū kayɔ ade bɛwe leme kī bakɔa lɔkɔ lidi bekpa mpaɛbɔ. Leme ke liti a, kene kī bamuniki bidzi tɔtsɔ mɔ tonyɔ, ayekī Abonsam leláafɔ biwo ne sohúie kame nte betápuli benya be akū akū. ^{VI} Nle fukī nde osi kakpa aye ne mi kadzi kame, leme nné mbla yanɛ makpa mi. ^{VII} Kufe maawe kī bati flee bidzi nde ayekī ndzi a. Leme odi nye odi deī futɛtsɛ fudi kī ete etomɛna Baguma sekɛ. Odi nye odi fude vɛmɛna ne ɔkɔba fude akū.

^{VIII} Finyaa, mabi bakutse mɔ bakunawa kī fɔnene fokpa be fɔbɛ nte bidzi be odi nde ayekī yī odi ndzi a. ^{IX} Leme nte beláapuli benya be akū kɔ ni, bekɔā batsɔ īye bidzi fonyɔ, kitonekī kɔtsɔ mɔ konyɔ kadzi nene fɔbɛ kī sukɛna kawɛ aakaha be.

^X Ndeī mbla nkpa batsɔ mɔ banyɔ. Mbla a lenyé yī ade, mbom boe ɔlate sekɛ eto. Ade ye nye kī otsole etasī ɔnyɔ, ^{XI} leme nte esī konyɔ ni, kene kī edzi ye odi, nte nné aye emuniki enaakpɔla ɔnyɔ a. Ade ayea ketáfeta kī onyole leme asī ɔtsɔ a. ^{XII} Mi bati nkaɛ a kɔ ni, yī lamɔ be kabi, nné boe ɔlate. Nte okristoni deī ɔtsɔ kī enye ɔmamuni, kī etunɔ kī badzimɔ akū ni, onyole a etasī ye. ^{XIII} Ade ayea nte otsole okristoni dzimɔ ɔnyɔ kī enye ɔmamuni, mɔ etunɔ kī bɛmɔ ye badzi ni, otsole a etasī ye. ^{XIV} Kitonekī ɔnyɔ a kī etáte

edo a kena oti kpalewa ne Baguma ane, ne ayekĩ biboomu a sũ. Ade ayea ɔtsõ a kĩ etáte edo a leme kena oti kpalewa ne Baguma ane ne ayekĩ bemõ ɔnyõ a biboomu sũ a. Nte nné lomõ ni, be babi a aakena nde amamufõ babi aye. Leme ne be ɔmõa kakena sũ be babi kena bati kpalewa ne Baguma ane.

XV Leme nte fõya kĩ be kame odi kĩ etáte edo tátunõ kĩ yadzimõ ɔto odone ni, yapuli edzakũ faa. Nte fõya lomõ a ɔte odone a deĩ osi kĩ yabõe ye osi, kitonekĩ Baguma we kĩ midzi ne lukudõ kame. **XVI** Mi bate badone batsõle a mite ane kĩ fõtsẽ mi akũ mi banyõ aapuli bedani be towõle kame. Ade ayea mi bate badone banyole mite ane kĩ fõtsẽ mi akũ mi batsõ leme aapuli bedani be towõle kame a.

Midzi Nde Ayekĩ Mina Fõmõ Baguma Ve Mi a.

XVII Finyaakĩ odi nye odi edzi nkpã nde ayekĩ boe ɔlate kpa ye, nde ayekĩ ena fõmõ Baguma ve ye a. Ade mbla kĩ matsa ne tesõli flee a kame a. **XVIII** Nte oti tsua lekpati fõmõ Baguma ve ye ni, fõ ena lomõ. Nte etátsua lekpati fõmõ Baguma ve ye ni, etale kĩ yanaatsua lekpati. **XIX** Kitonekĩ nte ɔtsua lekpati ãye ɔtátsua ni, fõtséla. Letsa a kĩ lisĩ nye kĩ akena ne Baguma mbla a akũ. **XX** Foesũ odi nye odi ena nde ayekĩ ela fõmõ Baguma ve ye a. **XXI** ɔsate ane fõmõ Baguma ve nõ? Fõtséla. Leme nte ɔna osi kĩ aanye nõ akũ ne tesate kame ni tsã ye akũ, **XXII** kitonekĩ ɔsate a kĩ boe ɔlate ve a né ne tetsate kame. Ade ayea oti kĩ enyé ɔsate fõmõ beve ye ni, ye malo edani ɔsate ekpa boe ɔlate. **XXIII** Baguma se kõtõ kpale ne mi lolõ, foesũ mibuki minyé basate mikpa batidziwa. **XXIV** Nwaẽ ame, mi kame odi nye odi ena nde ayekĩ ela fõmõ Baguma ve ye a.

Ayekĩ Bakunawa Mõ Bakutse Bidzi.

XXV Finyaakĩ, ne fõletsã a kĩ mitselẽ ne bakutse akũ a ni, ntáte

mbla ntomena boe ɔlate sekẽ. Leme ade yĩ kakõna a, kitonekĩ ne ayekĩ boe ɔlate mõ yĩ kõnya sũ mia-puli mite yĩ mido. **XXVI** Ne yĩ kamõ onukpẽ mõ ayekĩ nviã katinya lamena ɔsĩ kana sũ ni, fõnenẽ kĩ oti edzi nde ayekĩ ela a. **XXVII** Nte ɔkõã ɔtsõ ni tale kĩ asĩ ye. Nte ɔtákoã ɔtsõ ni, tale kĩ awe odi ɔkõã. **XXVIII** Leme nte ɔkõã ɔtsõ ni ɔtákena titikpa, ade ayea nte odi dzi kõnyõ ni, ye malo etákena titikpa a. Leme ntáwe kĩ awo ne ɔhau a kĩ ɔtsõ mõ ɔnyõ amõ a kame.

XXIX Nwaẽ ame, letsã a kĩ matsã nye kĩ lokõ pii buki lewãa ne boe lotõ, foesũ kito finyãa kanaa ni, banyole kĩ bekõã batsõ bidzi nde betákoã batsõ. **XXX** Bikĩ babe ni, bidzi nde bati kĩ be akũ lákõ kõnya, bikĩ bameme ni, bekena nde kawõle láde be. Bikĩ beyã fõtsã ni bekena nde nné be la fõtsã a kĩ beyã a. **XXXI** Bikĩ bitomena katinya kame fõtsã liti kĩ bawe kĩ foe flee fõnya be fude ni, bidzi nde betséla katinya kame fõtsã akũ, kitonekĩ katinya kũ lélãana lomõ flee nde ayekĩ kela finyãa.

XXXII Maáwe kĩ ana ne ɔhau odimã kame. Kitonekĩ oti kĩ etákoã ɔtsõ ni, ekõa ye akũ flee ekpa Baguma adzuma kakena, ade yabõa mbõdi kĩ yakena adzuma a edo Baguma kawõle a. **XXXIII** Leme onyole kĩ ekõã ɔtsõ ni, yakõna katinya kame fõtsã akũ, kitonekĩ yawe kĩ yado ɔtsõ kawõle. **XXXIV** Ne foesũ ye adzuni sã tisi nviã. Otsõle kĩ etádzi kõnyõ ãye oyitsõ kĩ enyĩna onyole ni, ekõa Baguma adzuma ete ne ye akũ, kitonekĩ ewe kĩ yakõa ye sukena mõ hũhũ flee edzi nkpã yedede. Otsõle kĩ edzi kõnyõ ni, ekõa ye akũ ekpa katinya kame fõtsã kitonekĩ yawe kĩ yado ɔnyõ kawõle. **XXXV** Male fukũ bame flee kitonekĩ mawe kĩ makpa mi kabumena. Ntáwe kĩ miana né kasuli kame, mbom mawe kĩ mikena letsã a kĩ lenene mõ likĩ lefeta, lokõa mikõa mi akũ mikpa Baguma ɔsum, kĩ kavia katse lélãa foe akũ.

XXXVI Nte onyole tinya oyitsõ mọ emó kī yaápuli epi ye akū, iye emó kī loko lamena katē ni, baapuli bekōā akū. Fonyé titikpa nte foya lomo. XXXVII Leme nte onyole tinya oyitsõ, mọ ekona ne ye kame kī yaapuli epi ye akū, kī baadzimo akū kokooko ni, ekona foe kakena wī. XXXVIII Foesū onyole kī ekōā otsõ ni, ekona kakena wī, leme onyole kī etákoā otsõ ni, ye fude nene fobē kolaa.

XXXIX Otsole kī edzi konyo ni ebuki elá osi kī yadzi konyo bebā. Leme nte onyole a ku ni, edeī osi kī yadzimo onyole a kī yawe. Kene kī onyole a enya ote odone. XL Leme nte edzi nde okunawa aye ni, yaamo kawole eba. Ade yī kakona a, ade mate kado kī ade aye nye Baguma Hūhū a kakona kī ekpa yī a.

VIII

Bekpa Kōde Ne Baviõ Funitsā Akū.

I Finyaa, mawe kī mabi mi litsedi ne foletsa a kī mitsese ne funitsā a kī bekōa bebōa afolie bekpa baviõ akū. Boe flee boale kī bunyina kadi. Leme bunyina kī kadikanyi kī afõ oti adela ye akū ne ode. Letsa a kī lakpa boe kobē nye odo. II Nte odi kona kī enyina fotsa ne litsedi akū paa ni, etámo foe kamo wī nde ayekī kene kī fona a. III Leme nte odi awe Baguma ni, Baguma leme nyina ye.

IV Foesū ade letsa a kī mabi mi ne funitsā kī bekōa bebōa afolie bekpa baviõ akū a. Bunyina kī baviõ nye fotsa a kī bekōa awe beme, kī folá nkpā, kitonekī Baguma odi pe deī nkpā. V Titō kī bati ale kī baviõ deī ne ode mọ tite akū, kī baviõ kumekume kī mọ be balate deī malo ni, VI boe kō bunyina kī Baguma moape deī. Ade ye nye boe Olega kī eboā letsa nye letsa, ade budzi bokpa ye a. Boe Olate kī enye Yesu Kristo moape leme deī. Ade ye akū Baguma tsā eboā letsa nye letsa, kī fotsē ye akū budzi nkpā.

VII Leme nné odi nye odi nyina onokoali foletsa kī. Baviõ akū foletsa nya bati badi kamekame limii kī keyawo nviā kī nte benya funitsā kī bekōa bebōa afolie bekpa baviõ pe bakona kī baviõ funitsā foane. Ne kī betábo ane ne be katekado kame sū ni, bakona kī funitsā a do be effī. VIII Funitsā lelápuli folola bomo Baguma kayite. Boláayela letsama nte botánya ade ayea boláana nfaso adima nte bonya leme a.

IX Leme midā kadā wī lokoā mitafõ mi lekenana ne akū akū kadzi kame lefõ bikī betábo ane ne be katekado kame liwo ne tokpa kame. X Boe foe kī oti kī etábo ane ne ye katekado kame mó kī no a kī onyina kadi a odzi anya ne kuviõla. Nné kobē ado ye kī enya funitsā kī bekōa bebōa afolie bekpa baviõ? XI Awaē ote odone a kī ye katekado tábo ane, leme Kristo ku ne ye lolō a ni, yaawo ne no kadi a kī onyina a sū. XII Miafõ mi bawaē bate badone a kī betábo ane ne be katekado kame a, akona titikpa ne Kristo akū, kitonekī miado be kobē bakona letsa kī bete bido kī fonéne. XIII Foesū nte funitsā fudi kanya aafõ nwaē lekona titikpa ni, nláanya funitsā a na da, ayekī eláawo ne tokpa kame.

IX

Paulo Kena Adzuma Kī Ohe Tána Ne Foe Kame.

I Miakona kī inyé oti kī edzi ye akū akū mbōe? Miakona kī inyé foto onyane mbōe? Miakona kī ntákoā ane mmó boe Olate Yesu mbōe? Nné mi nye adzuma a kī nkona nkpā boe Olate a foe akū nfaso? II Nte bati bebā támo yī biyi osū nde foto onyane aye ni, mi kō mite yī. Kitonekī ayekī miawe midzi nkpā ne boe Olate dī akū a atsa kī inye ye foto onyane.

III Nte bati ate yī atsindze ni, ade limii manye yī akū onukpē a. IV Bolá osi kī bakpa boe funitsā mọ mui ne adzuma a kī bokona a sū mbōe? V Bolá osi kī bakpā boe

batsõ bate badone bonamena osi akũ nde ayekĩ foto banyane bebã, Petro mo boe ɔlate bawaẽ a akena mbõee? ^{VI} Mbõee kĩ bõmõ Barnaba odi pe kene kĩ bõkena adzuma bõkõa bõdãmena boe akũ?

^{VII} Sodzani ɔdabe adãmena ye moawe akũ nte edeĩ ne kawũkano adzumamu? Okuani ɔdabe ane kõba kĩ yaanya funitsã a kĩ fõne a? Ìye oweĩ adõola ɔnantsue kĩ yaãmõa ye teme mui badi? ^{VIII} Maãtsa fõtsa ne bati kakõna onukpẽ. Ade aye mbla a leme tsa kale moape a. ^{IX} Betsela ne Mose mbla ovoli a kame kĩ, “Mitasui ɔyae kĩ minee miakena adzuma ne kõba a onukpẽ.” Baguma tsela ɔyae odi akũ mbõee? ^X Nnẽ boe sũ ele kale a na mbõee? Ɖnõkõali ade boe kale sũ betsela foe a. Kene kĩ ekĩ yadu mo ekĩ yakpõta a flee bakena adzuma a mo kõnete kĩ baana be tsefã ne funitsã a kĩ fõane a kame. ^{XI} Budu hũhũ kame fõtsa ne mi kame. Nte mi malo mikpa boe katinya kame fõtsa a ni, miyela osi? ^{XII} Nte bati bebã deĩ osi kĩ bana nfasõ adi bitomena mi sekẽ ni, kekõ kene kĩ boe bõana foe butomena mi sekẽ, fubulusu malo.

Leme bõtãkõa boe osi kawa a na bõkena adzuma. Mbom bõkõa letsa nye letsa bute ne boe moawe akũ ayekĩ letsama lelãanya mbetahu fõkpa boe ne Kale Wĩ a kale ne Kristo akũ. ^{XIII} Minyina yededeede kĩ be a kĩ bakena adzuma ne Baguma Asoli Kõla kame ana be funitsã katomena Asoli Kõla a kame, ade bikĩ babõa afõlie ne afõlie de akũ a leme ana afõlie fõtsa a foe tsefã a. ^{XIV} Ade aye boe ɔlate leme le eyi kĩ be a kĩ bade letsã ne Baguma fõletsã akũ ni, kene kĩ bena be kanya bitomena letsã kade a kame.

^{XV} Leme yĩ kõ ntãkena osi kĩ akũ adzuma, ade nlãmena mi ovoli kĩ katsela kĩ mikena ne foe akũ mikpa yĩ a. Nte foe lõmõ sũ ni, maaku mbom! Kitonekĩ ntãwe kĩ odi ekõa letsã kĩ mapia ne de akũ a ekena fõtsa pupulidza. ^{XVI} Nlã osi kĩ mapia ne kĩ made letsã ne Kale Wĩ a akũ sũ. Fõnye ɔhe fõkpa yĩ kĩ nde letsã a, ade Baguma aavele yĩ sõtõ mo ɔsĩ mo

ɔsĩ nte ntãle Kale Wĩ a leme. ^{XVII} Nte yĩ moawe kawe onukpẽ makena adzuma kĩ ni, maadã kĩ bise yĩ foe kõtõ. Leme makena foe nde letsã a kĩ bihihie bekpa yĩ kĩ nkenã, kitonekĩ fõnye adzuma kĩ Baguma hihie ekpa yĩ. ^{XVIII} Foesũ litsã kõtõkase maana? Yĩ kõtõkase nye kĩ made letsã ne Kale Wĩ a akũ faa, ade maãte ane kĩ maatsã osi odi akũ nna foe akũ kõtõkase kudi a.

^{XIX} Ndzi yĩ akũ akũ ade ìnyé ɔsate nkpa odima a. Leme nkõa yĩ akũ nkenã oti kĩ yasum odi nye odi ayekĩ maapuli ìnye bati pii nkpa boe ɔlate. ^{XX} Lõkõ a kĩ nkenã adzuma ne Yudafõ kame a, ndzi nkpã nde Yudani ayekĩ maavele be mma boe ɔlate. Titõ kĩ nlãa Mose mbla kayõ malo ni, ndzi nkpã nde bikĩ bideĩ ne mbla kayõ, ayekĩ maanye bikĩ bideĩ ne mbla a kayõ nkpa boe ɔlate. ^{XXI} Ade ayea kĩ makena adzuma ne bikĩ benyé Yudafõ kame a, ndzi nkpã nde oti kĩ enyé Yudani. Ntãkena ne Yudafõ mbla akũ ayekĩ maana bati nkpa boe ɔlate. Leme fukĩ lãtsã kĩ mpu Baguma mbla a. Ɖnõkõali a nye kĩ ndeĩ ne Kristo mbla a kayõ. ^{XXII} Nte ndeĩ ne bikĩ be katẽkado tabo ane kame ni, makena yĩ akũ nde be kame ɔmõa aye, ayekĩ maavele be nkpa boe ɔlate. Matsã osi nye osi akũ kakena ɔmõa mo odi nye odi ayekĩ maavele be kame badi nkpa boe ɔlate. ^{XXIII} Makena fukĩ bame flee ne Kale Wĩ a sũ, ayekĩ yĩ malo maana foe akũ nhila.

^{XXIV} Minyina yededeede kĩ bati pii adã akũ ne atse kalo kame, leme be kame ɔmoape anya akũ kate foe akũ lõbõ. Foesũ miwula atse ayekĩ miãpuli minya akũ mite foe akũ kõtõkase a. ^{XXV} Odi nye odi kĩ emane akũ ekpa atse kalo ni, yakõa ye akũ kado ne mbla mo ɔsĩ mo ɔsĩ kayõ ayekĩ yaana legãbõe a kĩ de kõ laawõ. Leme boe kõ bõamane akũ ayekĩ bõana legãbõe a kĩ lelãawõ da. ^{XXVI} Foesũ mawula atse kanaa kpĩ kĩ manaatsua ɔwẽ a. Ade foesũ nla nde fukpeni ɔbõane kĩ yaãta fukpeni ne ɔwe kame aye

aye a. ^{XXVII} Mafõ fukpeni awo yĩ akũ ayekĩ yĩ sukena aapuli sedza sekpa lubo kamọ. Kitonekĩ nte made letsã ne Kale Wĩ a akũ kakpa bati bebã ni, ntáwe kĩ beyaanye yĩ ne boe a kĩ boadã akũ ne atse kalo kodza a kame.

X

Paulo Kpa Kọde Ne Baviõ Kasum Akũ.

^I Nwaẽ ame, mawe kĩ mikai letsa a kĩ leya ne boe bawanyo a kĩ bitomọ Mose a akũ. Be flee bena ne luflututu a kọbẽ kayo ade betsa Mpo Ngbã a kame bene yededeede a. ^{II} Baguma kọa luflututu mo mpo mui ekena be mui kawola amanie nde bati kĩ bitomọ Mose aye. ^{III} Be flee benya hũhũ kame funitsã moape a, ^{IV} ade bemọa hũhũ kame bave moape a leme a. Bemọa mui bitomona awawã hũhũ de a kĩ litomọ be a kame. Ade de kũ nyekristo awe a. ^V Leme ne loko a na kame ni, Baguma támọ kawole ne be pii akũ. Ne foesũ biku ne kosa kame.

^{VI} Finyaakĩ ni, fotsa kũ bame flee nye nfantuhũ fokpa boe ayekĩ fobọa boe kọkọ, kĩ boláatomọ fotsa kpa liti nde ayekĩ bekena, ^{VII} iye boakọa boe akũ bokpa baviõ kasum nde ayekĩ be kame badi kena a. Katsela Kpalewa a le kĩ, “Bati a dzi banya luwi, leme be kanya mo kamọ dani fokena bave kawuga, mo litsolewe mo linyolewe kakena.” ^{VIII} Ketáne kĩ bako boe koto ne litsolewe mo linyolewe kakena kame, nde ayekĩ be badi kena. Ne foesũ be kame bati mpim teya elale ku luwi moape. ^{IX} Ketáne kĩ boaso boe Olate bodã nde ayekĩ be kame badi kena a, ne foesũ boe dõ be biku. ^X Mitafõ buyidza bodza ne Baguma akũ nde ayekĩ be kame badi kena, ne foesũ Wuda Ode foto onyane yawola be.

^{XI} Fukĩ bame flee ya ne be akũ ayekĩ bati bebã aakole fotsa bitomona foe akũ. Betsele foe biyi ayekĩ boakọa bokpã boe akũ, kitonekĩ budeĩ ne loko a kĩ katinya kame kawũna fuã kiyua a kame.

^{XII} Odi nye odi kĩ yakona kĩ edzẽ pintii ni, edã kadã wĩ ayekĩ eláato. ^{XIII} Kaso kadã kadi nye kadi kĩ keya ne no akũ ni, ade foe odu aya ne bati bebã akũ a. Leme Baguma akena ne ye kale akũ, ade ke eláafõ kaso a na leba no kọbẽ a. Ne kaso a kame ni, yaakpa mi kọbẽ ayekĩ miapuli midza ne foe kame, mipuli minya foe akũ leme.

^{XIV} Foesũ, nwaẽ ame, mivele mi akũ ne baviõ kasum owẽ. ^{XV} Mabi mi foletsa nde bati kĩ binyina kadi, foesũ mikona foletsa a kĩ nle a akũ midã. ^{XVI} Kọopu a kĩ boale kanye Baguma kole a nye boe Olate babọane. Nte buhila kayei a na, bọmọa bave a ni, bọmọ Kristo bokena omọa. Nte boanya boe Olate funitsã kpalewa ni, foatsa kĩ bọmọ Kristo bokena omọa. ^{XVII} Titọ kĩ bọpọne malo ni bokena oti mọa, kito ne abodoo moape a kĩ boe flee bosẽ boanya a sũ.

^{XVIII} Mikona Israelfo midã. Be a kĩ benya funitsã a kĩ bekọa bebọa afolie bekpa Baguma a, bekena omọa mo Baguma. ^{XIX} Foesũ katsa matsa kĩ baviõ iye fotsa a kĩ bakọa kabọa afolie kakpa be a nye fotsa siwa fudi mbọe? ^{XX} Oowo! Letsa a kĩ matsa a nye kĩ fotsa a kĩ bekọa bebọa afolie bekpa baviõ ni, bekọa foe bekpa hũhũ kpa, leme nné Baguma bebọa bekpa. Ntáwe kĩ miakena omọa mo hũhũ kpa. ^{XXI} Ketáne kĩ miamọa mui ne boe Olate kọopu kame lokọa mibuki minaamọa ne hũhũ kpa kọopu leme kame, iye minya ne boe Olate opunu akũ lokọa minaanya ne hũhũ kpa opunu akũ leme. ^{XXII} Miawe kĩ boe Olate ena kalokpa, eno lineke leme mbọe? Boakona kĩ budeĩ kọbẽ bobẽ ye mbọe?

^{XXIII} Babọa legbã kĩ, “Bekpa boe osi kĩ bokena letsa nye letsa.” Fonye onokoli, leme nné letsa nye letsa nene lekpa boe. “Bekpa boe osi kĩ bokena letsa nye letsa.” Leme nné letsa nye letsa deĩ nfaso lekpa boe. ^{XXIV} Ketáne kĩ oti akona ye odi kale,

mbom kene kī yakona bati bebā kale akū.

XXV Mideī osi kī mianya sekena sidi nye sidi kī bano ne koyaato. Mitafō foha mi towole iye mivia nte se akū kpale iye setākpale. **XXVI** Kitonekī Katsēle Kpalewa a le kī, “Baguma la katinya mo letsa nye letsa kī lideī ne ke kame a.”

XXVII Nte oti kī enyé ọte odone ve no kī yaanya mó otuno onaa ni, nya funitsā a kī ete opunu ekpa no a, leme tavia ye otse nte foe akū kpale iye fotākpale. **XXVIII** Leme nte odi bi no kī, “Dā, bekwa funitsā a na bebwa afolie bekpa baviō” kekō tanya foe ne ayekī folāaha oti a owole. **XXIX** Kitonekī nné no a kī onya a owole fōaha, mbom fōaha oti a kī ebi no a. Odi aavia kī, “Nde sū nte ndeī osi kī makena litsedi mo fōaha odi owole?” **XXX** Nte i nye Baguma kole ne funitsā a kī ekpa yī a akū ni, nde sū odi ale kodzela etia yī?”

XXXI Leme mite ane kī letsa nye letsa kī miakena, nte fonye kanya iye kamwa malo ni mikena foe mikwa mimu Baguma. **XXXII** Midzi nkpā ayekī milāavele ohau adima mikpa Yudafō iye bikī benyé Yudafō mo be a kī benye Baguma asoli bati a. **XXXIII** Mikena nde ayekī nlamena kakena. Mbwa mbodi kī makena letsa nye letsa fuwo odi nye odi ane. Maákona yī akū mbom makona bati flee be tuwī akū ayekī baana nkpā kī elá kawūna a.

XI

I Mikole yī obla mikena nde ayekī yī malo makole Kristo obla kakena a.

Kristo Nye Lolo Ekpa Odi Nye Odi.

II Mamu mi ne ayekī mite ane ne yī akū luwi daa mo ayekī mitomo fotsa flee a kī ntsa mi a.

III Leme mawe kī minyi kī Kristo nye lolo ekpa odi nye odi. Onyole nye otsō lolo ade Baguma leme nye Kristo lolo a. **IV** Foesū nte onyole kī yabwa mpae iye yale Baguma foletsa ne asoli kola kame sua ye lolo ni, edo Kristo konyōā. **V** Leme otsole

kī yabwa mpae iye yale Baguma foletsa ne asoli kola kame, tāsui duku ne lolo ni, edo onyo konyōā. Ntsitsemu lelāa bemō otsole kī ekpa lolo tsolitsoli kayite. **VI** Nte otsole tāsui duku ne lolo ni, kene kī ekpeli tolo. Leme ne kī fonye konyōā nte otsole kpeli tolo iye ekpa lolo sū ni, kene kī esui duku ne lolo. **VII** Fotāsī kī onyole asua lolo kitonekī ela nde Baguma kutitse mo ye kukūkpale. Leme otsole kō nye onyole kukūkpale. **VIII** Kitonekī Baguma tábwa onyole etomena otsole kame, mbom ebwa otsole etomena onyole kame. **IX** Betábwa onyole bekpa otsole ne ye otsole a kale sū, leme bekena otsole bekpa ne onyole a kale sū. **X** Ne ode foto banyane sū ni, kene kī otsole esui duku ne lolo ekwa etsa kī edeī ne onyo kobē kayo.

XI Tito kī fola lomo malo ne omwa kakena mo boe ọlate sū ni, otsole lídzi ye akū akū, ade onyole leme lídzi ye akū akū a. **XII** Kitonekī nde ayekī bebwa otsole bitomena onyole kame a, ade aye a bema onyole bitomena otsole kame a. Leme letsa nye letsa to Baguma sekē.

XIII Mi mōawe mikona midā nte fonene kī otsole abwa mpae ekpa Baguma ne kanade, kī etāsui duku ne lolo. **XIV** Ayekī Baguma bwa katinya kame malo atsa boe litsedi kī fonye konyōā nte onyole deī lolo tolo geleele. **XV** Leme tolo geleele nye akū obu fokpa otsole. Bekpa ye tolo geleele kī ekwa ekleele ye akū. **XVI** Leme nte odi awe kī yate atsindze ne foletsa kī akū ni, letsa a kī maale ne foe akū nye kī boe iye Baguma tesoli a buki telá amanie bebā adima.

Osi a Akū Kī Kene Kī Bonya Boe Ọlate Funitsā.

XVII Ne kode a kī makpa mi finyaa kame ni, maámu mi kitonekī nte mikpota kī miasum Baguma ni, miakena mi akū tokpa kaba tuwī. **XVIII** Kale katonyade ni, nnu kī nte mikpota nde asoli bati aye ni, miasē mi akū. Nte foletsa kī fudi ndo.

XIX Fusī kī kasē kena ne mi kame ayekī bóamọ yededeede bikī badi ọ́nọ́kọ́ali ne mi kame. XX Nte mikpọ́ta ne kakọ́ mọ́a ni, nné boe Ọ́late Funitsā kpalewa a mianya. XXI Kitonekī nte mianya ni, odi nye odi abọ́e ye funitsā kanya. Fọ́fọ́ badi lána kanya, ade badi leme awuga bave. XXII Milá tọ́tọ́ kī mianya mimọ́a ne te kame mbọ́e? Kawe miawe kī miasupa Baguma asoli a, mido ahiáfo kọ́nyọ́a leme mbọ́e? Litsa miwe kī mbi mi ne fukī akū? Miwe kī mmu mi mbọ́e? Oowo! Fukī kọ́ nláamu mi.

XXIII Kitonekī letsa a kī nte ntomena boe Ọ́late sekē a, ade foe ntsa mi a. Lenye a kī ke mọ́ benye boe Ọ́late Yesu bekpa a, ebọ́e abodoo, XXIV ade enye kọ́le, eyele ye ele kī, “Ade yī sukena kī nkọ́a mabọ́a afọ́lie nkpa mi a. Mikena fukī mikọ́a mikai yī.” XXV Ade ayea kī benya biyua a, ebọ́e kọ́ọ́pu ade ele kī, “Kọ́ọ́pu kī nyé nhihie vọ́ē kī bekọ́a yī babọ́ane bisui. Lọ́kọ́ nyé lọ́kọ́ kī miamọ́a bave kī ni, mikena foe mikai yī.” XXVI Fọ́atsa kī lọ́kọ́ nyé lọ́kọ́ kī mianya abodoo, miamọ́a bave ne kọ́ọ́pu kī kame leme ni, milamena letsā kade ne boe Ọ́late wuda akū, kenaawo lọ́kọ́ a kī yaabuki eya.

XXVII Foesū nte odi nya boe Ọ́late abodoo, emọ́a kọ́ọ́pu kī ne osi kpa akū ni, baakọ́ ye kọ́tọ́ kī efum ne boe Ọ́late sukena mọ́ ye babọ́ane akū. XXVIII Ne foesū kene kī odi nye odi ekọ́na ye ọ́wọ́le kame fọ́mọ́ yaanya funitsā, emọ́a bave ne kọ́ọ́pu a leme kame. XXIX Kitonekī nte odi táyi boe Ọ́late babọ́ane mọ́ sukena ọ́sū kī fonye fọ́tsa kpalewa fọ́mọ́ enya ìye emọ́a foe ne osi kpa akū ni, evele kadze eko ne ye akū. XXX Ade foesū mi pii miasọ́ ade milá akū ọ́sī a. Mi kame bati pii leme ku. XXXI Nte bọ́nya loto bọ́naa boe tọ́wọ́le kame ni, Baguma leláadzemọ́ boe. XXXII Leme nte boe Ọ́late adzemọ́ boe, evele boe soto leme ni, yalọ́la boe ayekī Baguma leláakọ́ bọ́mọ́ bikī betáte bido a flee kọ́tọ́ ekpọ́ta.

XXXIII Foesū nwaē ame, nte miyakpọ́ta kī mianya ni, midzọ́le mi bawaē. XXXIV Nte kọ́le akọ́ odi ni, enya ne kọ́la ayekī nte miyatsena ne Baguma kọ́la kame ni owula leláana kadze ekpa ye akū. Nte ìya ni, maade mi ne fọ́letsa bebā a kī fute a akū.

XII

Futetsa a Kī Futo Hūhū Kpalewa a Sekē.

I Nwaē ame, finyaa ni mawe kī minu Hūhū kame futetsa a kī mitsẹ́le mivia akū fọ́letsa kayo a yededeede.

II Minyina kī fọ́mọ́ midani mikena bate badone a, mitsā tisi pii akū ade mikọ́a mi akū mikpa baviṓ kī báale kọ́dzela kasum a. III Foesū mafṓ minyi kī nte odi kọ́a Hūhū Kpalewa kọ́bē yale kọ́dzela ni, eláale kī, “Yesu, kọ́a ne ke a!” ade odima leme leláapuli ele kī, “Yesu nye boe Ọ́late,” nte Hūhū Kpalewa kọ́bē leláa ye kame.

IV Futetsa futefute deī leme Hūhū Kpalewa mọ́ape a lekpa foe flee.

V Tisi pii deī kī te akū bọ́atsā kakena Baguma adzuma, leme ade boe Ọ́late mọ́ape a bọ́asum a. VI Ade ayea tisi pii deī kī Baguma atsā kakpa bati kọ́bē bakena fọ́tsa, leme Baguma mọ́ape akpa kọ́bē a flee.

VII Baguma kọ́a Hūhū Kpalewa etsā bati akū bakena tuwī fone libi fọ́kpa bati flee. VIII Hūhū Kpalewa a apuli kakpa oti mọ́a kọ́bē ele kọ́dzela mọ́ nyansā, ade Hūhū Kpalewa mọ́ape a akpa oti bebā leme kọ́bē ele kọ́dzela mọ́ kadikanyi a. IX Hūhū Kpalewa mọ́ape a akpa oti mọ́a katekado baū. Ye mọ́ape a yakpa oti bebā fọ́sọ́ katsa kọ́bē. X Hūhū Kpalewa a akpa oti bebā kọ́bē kī ekena awāwā fọ́tsa, odi bebā leme kī enye Baguma onukpē. Yakpa oti mọ́a kọ́bē kī epuli ele kọ́dzela ne tide ahọ́lọ́ ahọ́lọ́ kame, ade yakpa odi bebā leme kọ́bē kī yapuli enye tide a kayo, oti bebā kọ́bē kī epuli enyi nte futetsa kī to Hūhū Kpalewa a sekē ìye fotáto ye sekē. XI Hūhū Kpalewa mọ́ape kī a

akena fotsa a flee, ade yakpa odi nye odi futetsa nde ayekĩ yawe a.

Oti Deĩ Akũ Fotsa Kĩ Fɔakena Fotsa Futefute.

^{XII} Otidziwa kutitse a deĩ akũ foko futefute, leme foe flee fonye oti mɔape. Titɔ kĩ kuti a deĩ akũ fotsa pii malo ni, foe flee fɔkena oti mɔa. Ade aye Kristo leme la a. ^{XIII} Boe badi bonye Yudafɔ ade badi leme nye bikĩ benyɛ Yudafɔ a. Badi nye basate ade badi leme dzi be akũ akũ a. Leme Hũhũ Kpalɛwa a wɔla boe flee mui ne Kristo kame, bɔkena ɔmɔa ne Hũhũ Kpalɛwa mɔape a kame. Boe flee bɔte Hũhũ Kpalɛwa mɔape a mui bɔmɔa.

^{XIV} Kitonekĩ otidziwa kutitse a lenyɛ fotsa fɔmɔape, mbom kudeĩ foko ahɔlo ahɔlo. ^{XV} Nte kɔbɔa le kĩ, “Nnɛ awe mane sũ ñnyɛ kutitse a sɛke sidima” a, foe kale lɔmɔ leláfɔ kĩ kɔbɔa buki kɔnyɛ kutitse a sɛke sidi. ^{XVI} Nte sɔto leme le kĩ, “Nnɛ linebi mane sũ ñnye kutitse a sɛke sidima,” foe kale lɔmɔ leláfɔ kĩ sɔto buki senyɛ kuti a sɛke sidi. ^{XVII} Nte kutitse a flee nye linebi odi ni, koláapuli kunu foko. Nte kutitse a flee nye sɔto odi ni, koláapuli kɔte fotsa nfiã. ^{XVIII} Leme Baguma bɔa boe kutitse mɔ foe akũ ahɔlo ahɔlo, ade edo fudi nye fudi ne awã kĩ yawe a. ^{XIX} Nde otidziwa kuti a aana nde akũ fotsa mɔape fɔane? ^{XX} Oti akũ foko futefute deĩ leme kutitse mɔape kɔane.

^{XXI} Foesũ linebi leláapuli libi awe kĩ, “Ntásĩ nɔ!” Lɔlo leme leláapuli libi senɛta kĩ, “Ntásĩ nɔ!” ^{XXII} Oti akũ foko a kĩ fɔadã nde folá akũ ɔsĩ a, ade foe mbom akũ lisĩ boe a. ^{XXIII} Ade ke foko a kĩ bɔakɔna kĩ fɔtáte kɔya a, ade foe bɔakpa obu kaba a. Fukĩ fɔále kadã a, ade foe bɔakɔla kaba a. ^{XXIV} Boe akũ foko a kĩ fɔale kadã a tásĩ akũ kadãmena. Baguma awe boomu akũ foko a flee ade edo obu ne fukĩ obu leláa foe akũ, ^{XXV} ayekĩ boe kutitse a leláasɛ koe akũ. Baguma we kĩ foko futefute a fɔdãmena fɔkɔba akũ pɛpɛpɛ. ^{XXVI} Nte oti kakɔ kadi asɔ ni, foko nkae a leme amɔ lubo kabumɔ foe.

Nte bido kakɔ kadi anunyam ni, foko nkae a leme amɔ kawɔle kabumɔ foe.

^{XXVII} Finyaakĩ mi a flee mikpɔta minye Kristo kutitse a, ade mi kame odi nye odi nye kutitse a sɛke sĩwa sidi a. ^{XXVIII} Baguma kɔa badi ɛdzela ne ye bate badone onukpɛ. Bekɔa kadzakɔ katɔnyade bekpa fɔto banyane, kayade bekpa bikĩ benye Baguma onukpɛ banyene, ade kalalɛde a naa fotsa batsane sɛkɛ a. Ke liti Baguma kɔa kadzakɔ bebã ekpa bikĩ bakena awãwã fotsa, bikĩ bideĩ kɔbɛ kĩ batsa fɔsɔ, bikĩ babumena bati, bikĩ banya bati loto ne tudzuma kakena kame, mɔ bikĩ bale kɔdzela ne tide ahɔlo ahɔlo kame. ^{XXIX} Nnɛ bati flee nye fɔto banyane ñye kĩ benye Baguma onukpɛ banyene ñye fotsa batsane. Ade nnɛ bati flee deĩ kɔbɛ kĩ bakena awãwã fotsa a. ^{XXX} Nnɛ bati flee deĩ kɔbɛ kĩ batsa fɔsɔ, ñye bale kɔdzela ne tide ahɔlo ahɔlo kame ñye banye tide a kayɔ. ^{XXXI} Ne foe flee kame a, mitomɔ futetsa a kĩ fɔte kɔya fɔba flee a liti.

Leme finyaakĩ maatsa mi fukĩ fɔbɛ a flee.

XIII

Paulo Tsa Letsa Kĩ Lenye Ɔdo.

^I Nte mapuli kale batidziwa mɔ ode fɔto banyane flee tide, mɔ bati kawɛ leláa yĩ kame ni, kekɔ yĩ kɔdzela kale la nde lowɔda ñye ɔdoũ kĩ yane kɔbɔa kasĩna ato. ^{II} Nte ndeĩ kɔbɛ kĩ manye Baguma onukpɛ, ñye ñnyina fotsa kɔlawa mɔ kadikanyi flee, ñye nte ndeĩ katekado kĩ maapuli ndzela ɔto ne ye kadzakɔ, mɔ bati kawɛ leláa yĩ kame ni, kekɔ ñnyɛ letsama. ^{III} Nte nkɔa yĩ akũ fotsa flee nte ahiãfɔ, ñye nte nkɔa yĩ akũ mbɔa afɔlie kĩ bipila mɔ nte bati kawɛ leláa yĩ kame ni, nlá nfasɔ adima.

^{IV} Ɔdo deĩ ɔwɔle bɔɛɛ edeĩ sɛme kale leme. Ɔdo lelá anengbã, yaátui ɔwɔle ade yaáta akũ leme a. ^V Ɔdo lákena fonyɔãtsa, yaáwe ye odi fude, yaána kalokpa, ade yaápi tokpa kado ne ɔwɔle kame a. ^{VI} Ɔdo

lámọ kawọle ne tọkpa akū, mbom yamọ kawọle ne ọnokọali kale kame. ^{VII} Akpọ láveli ọdọ, yaákpa lolọ ne ye katekado kame, edeif kọnete luwi nye luwi ade yadza pintii ne letsa nye letsa kame a.

^{VIII} Ọdọ lelá kawūna da. Baguma onukpẹ kanye aayatẹ, kọdzela kale ne tide ahọlọ ahọlọ kame mọ kadikanyi deif, lẹme loko aaya kif foe flee fọatsua, ^{IX} kitonekif boe kadikanyi mọ boe Baguma onukpẹ kanye a lẹme tákpọla fuyua a. ^X Lẹme nte fọtsa a kif fọkpọla yawo ọtọ ni, futetsa kif flee aatẹ. ^{XI} Loko a kif nna ne tibisẹ kame a, nle kọdzela, mbọe adzuni, mbu lolọ kame nde obisẹ aye. Lẹme kif mbo ane ndani ọnokọe ni, nfone tibisẹ kame fọtsa flee awe. ^{XII} Finyaakif bọamọ fọtsa futufutu nde ayekif fọla ne ahuhọe kame. Lẹme ke liti ni bóayamọ letsa nye letsa ane mọ ane. Letsa a kif inyina finyaa ni, fọtákpọla fuyua, lẹme liti maamọ foe yededeede nde ayekif Baguma nyina yif a.

^{XIII} Ne foe kame a, fọtsa elale deif kif foe kọ fọawa daa. Ade foe nye katekado, kọnete mọ ọdọ, lẹme fukif fọbẹ flee nye ọdọ.

XIV

Paulo Buki Ele Kọdzela Ne Hūhū Kpalẹwa Futetsa a Akū.

^I Foesū ọdọ enya fọtsa a kif foe liti miátomẹna mọ ọsif mọ ọsif, lẹme miwe hūhū kame futetsa liti osi, titiliwu Baguma onukpẹ kanye. ^{II} Kitonekif nte odi deif kọbẹ kif yale kọdzela ne tide ahọlọ ahọlọ kame ni bemọ Baguma odi ale kọdzela, lẹme nné bemọ bati kitonekif beláanu foe kayọ. Fonye fọletsa kolawa kif futo Hūhū Kpalẹwa a sekẹ. ^{III} Lẹme nte odi nye Baguma onukpẹ ni, yabi bati kale ade yabumọ be, yado be kọbẹ, kadọla be tọwọle lẹme. ^{IV} Oti kif yale kale ne tide ahọlọ ahọlọ kame kif bati lánu foe kayọ ni, ye odi akū yabumẹna. Lẹme odi kif enye Baguma onukpẹ ni, yabumẹna bate badone a flee.

^V Nwe kif mipuli mile kọdzela ne tide ahọlọ ahọlọ kame, lẹme nte mipuli minye Baguma onukpẹ ni fonene fọbẹ. Kitonekif nte odi nye Baguma onukpẹ ni, ebumọ asọli bati a eba odi kif yale tide ahọlọ ahọlọ, mbọente odi bebá nye foe kayọ fonye kabumẹna fọkpa bati a flee.

^{VI} Nwaẹ ame, nte ifya ne mi sekẹ ifyale kọdzela ne tide ahọlọ ahọlọ kame kif odima tánu foe kayọ a ni, nfasọ wọdabe deif ne foe kame fọkpa mi? Lẹme nte nkọa kanyekatsa kadi, kadikanyi kadi, Baguma onukpẹ kanye kadi ifye kadikanyi, Baguma fọletsa, fọtsa katsa fudi mma mi ni, ade foe aakpa mi kabumẹna a. ^{VII} Ade aye kagbulẹe ifye ọsankuo, titọ kif fọlá nkpá malo ni, foe odo deif. Nte betávọ ifye bebọa foe ne osi odi akū ni, nde baakena biyi odo a ọsū? ^{VIII} Kitonekif nte oti a kif yavọ kagbulẹe távọ ke kavọ wif ni, nde kawū banone aakena binyi kif bepai be bekpa kawūkanọ? ^{IX} Ade ayea nte ọle kọdzela ne tide bebá kame ni, nde bati aakena binu nọ fọletsa a kayọ? Fọatsa kif ọle kọdzela ne ọwe kame. ^X Tide ahọlọ ahọlọ deif ne katinya kame, ade te flee tideif kayọ kanu a. ^{XI} Lẹme nte odi lánu yif tide ni, ndani oti kif mapọtọ nkpa ye, ade ke ye malo edani ọpọtọni ekpa yif a. ^{XII} Ne kif miawe kif miana hūhū kame futetsa mọ ọsif mọ ọsif sū ni, mivia Baguma ekpa mi fukif fọanya kabumẹna fọkpa asọli bati a flee.

^{XIII} Odi nye odi kif edeif kọbẹ kif yale kọdzela ne tide ahọlọ ahọlọ kame ni, eke Baguma aduli ekpa ye foe kayọkanye kọbẹ lẹme, loko enye letsa a kif de ele a kayọ yededeede. ^{XIV} Kitonekif nte mbo mpae ne tide ahọlọ ahọlọ kame ni, yif hūhū kọ bọa mpae lẹme yif adzuni leláa foe kame. ^{XV} Foesū litsa kene kif nkena? Maabọa mpae ne hūhū kame ade maabọa mpae lẹme ne fọletsa kif manu foe kayọ kame a. Maasá tọno ne hūhū kame ade maasá tọno lẹme mọ fọletsa kif manu foe kayọ a kame. ^{XVI} Nte amu Baguma ne hūhū kame

ni, nde oti a kī etánu nọ fọletsa kayọ nẹ katsenakō a aapuli etuno kī, “Fọya lomo” nẹ nọ kọle kanye a onukpē? ^{XVII} Nte nọ kọlekanye mpaebọ a nene malo ni, fọtábumena oti bebā nẹ osi odima akū.

^{XVIII} Manye Baguma kọle kī mapuli kale kọdzela nẹ tide ahọlo ahọlo kame kaba mi kame odi nye odi. ^{XIX} Leme nẹ boe katsena kame ni, mawe kī male fọletsa sukuloo kī bati aanu foe kayọ bekọa bekọle fọtsa, keba kī maale fọletsa pii nẹ tide bebā kame.

^{XX} Nwaē ame, mitato tibišē nẹ mi kakona kame. Mikena nde babišē nte fonye tọkpa leme mibo ane nẹ kadikanyi kame. ^{XXI} Betselē nẹ Katselē Kpalewa a kame kī,

“Maale kọdzela mo yī kade bati ntsā bati kī bale tide ahọlo ahọlo akū.

Ade maabi be kale ntomena banovōē tunukpē,

leme beláatse yī kale.”

^{XXII} Foesū miamọ kī kọdzela kale nẹ tide ahọlo ahọlo kame nye nsentseleni fọkpa bikī betáte bido, nné bikī bete bido a. Leme Baguma onukpē kanye nye nsentseleni ekpa bikī bete bido a, nné bikī betáte bido a.

^{XXIII} Foesū nte asọli bati flee tsena mo odi nye odi lamena kọdzela kale nẹ tide ahọlo ahọlo kame, mo fọya kī bati pupulidza iye bikī betáte bido deī nẹ mi kame a, nné kale baale kī mi fọlo kame bu kade? ^{XXIV} Leme nte odi nye odi lamena Baguma onukpē kanye mo oti pulidza iye ekī etáte edo ya nẹ awā ni, letsa kī yanu aafō edani ye owọle kame. Fọletsa a kī yanu a aadzemo ye, ^{XXV} ade letsa kī ekọa ekọla nẹ ye kame aane fowa pefee a. Yaadola ye akū emu Baguma ele kī, “Ọnokọali, Baguma deī nẹ boe kame nẹ awī.”

Bekena Mbla Bekpa Asọli a.

^{XXVI} Nwaē ame, ade fukī mawe kī mikena a. Nte mitsena kī miasum Baguma ni, mi kame odi deī kī yasā onọ, odi atsa fọtsa, odi deī kanyekatsa kī futo Baguma sekē, odi ale kọdzela nẹ tide bebā kame, ade

odi leme anye letsa a kī bele a kayọ a. Kene kī miakena letsa a kī fọado asọli bati a flee kọbē. ^{XXVII} Nte odi aale kọdzela nẹ tide bebā kame ni, bati nviā iye be elale bele bitomo akū, leme kene kī oti bebā anye letsa a kī bele a kayọ. ^{XXVIII} Nte odima lelāa kī yaanye foe kayọ ni, kekō oti a kī yale kọdzela nẹ tide bebā kame a ekena dīi ele kọdzela ekpa ye akū mo Baguma.

^{XXIX} Bati nviā iye be elale benye Baguma onukpē lokọa bati nkae a besa fọletsa a kī baale a kame. ^{XXX} Leme nte odi deī nẹ katsenakō kī ete kanyekatsa etomena Baguma sekē ni, owula kī elamena kọdzela kale a efō kale. ^{XXXI} Mi a flee miapuli mile Baguma fọletsa omọa omọa ayekī odi nye odi aakole fọtsa ekọa foe edo ye akū kọbē. ^{XXXII} Bikī banye Baguma onukpē a bipuli bipi be akū nẹ fọletsa a kī bale a kame, ^{XXXIII} kitonekī Baguma táwe kī bọna nẹ otutū kame mbom budzi nẹ omọa kakena mo lukudo kame.

Ade aye kene kī fona nẹ Baguma tesọli a flee kame a. ^{XXXIV} Kene kī batsole bekena dīi nẹ fọtsenakō. Betakpa be osi kī bale kọdzela, ade Yudafọ mbla leme tsa kī betanya loto nẹ adzuma adima kame a. ^{XXXV} Nte bewē kī banyi litsedi kame ni bivia be banyo nẹ kọla. Fonye konyoā fọkpa otsole kī yale kọdzela nẹ bate badone katsenakō a.

^{XXXVI} Mi sekē Baguma kale a nẹ kito mbọe? Mbọe kī mi odi bekọa ke bema? ^{XXXVII} Nte mi kame odi kona kī enye Baguma onukpē onyene, iye edeī hūhū kame futetsa ni, enyi kī letsa a kī ntsele mamena mi a nye boe Ọlate mbla kī ekpa. ^{XXXVIII} Leme nte odi tátse fukī ni, mi malo mitatse ye kale.

^{XXXIX} Foesū nwaē ame, fonya mi kawē mo osī mo osī kī mianye Baguma onukpē, leme mitasua bikī bale kọdzela nẹ tide ahọlo ahọlo kame a osi. ^{XL} Kene kī miakena letsa nye letsa nẹ de osi akū mo obu kame.

XV

Mite Anē Nẹ Fọtsa a Kī Bote Budo

a Akū.

^I Nwaē amē, nwe kī mate mi ane ne Kale Wī a kī nde letsa nkpa mi a akū. Mite ọlẹdo a mido ade mi katekado dzē ne foe akū pintii a. ^{II} Ade fọletsa wī a kī nde foe akū letsā nkpa mi a. Miana kate nte mipi fọletsa wī kī midomọ akū mọ ọsī mọ ọsī, nte nné aye ni, kekō kate mite mido pupulidza.

^{III} Fọletsa titiliwu a kī nte a, ade foe nkọa nkpa mi a. Ade foe nye kī Kristo ku ne boe tọkpa lolọ, nde ayekī betsele ne Katsēle Kpalēwa a kame a. ^{IV} Bibila ye ade ke ne luwi lelalẹde akū ni, Baguma dzela ye edzi nkpa nde ayekī betsele ne Katsēle Kpalēwa a kame a. ^V Enye ye akū etsa Petro, mọ fọto banyane ewua-nviā a flee.

^{VI} Ke liti a, enye ye akū etsa bikī bitomọ ye kī bebē bati ọha elo ne loko mọa kame, ade be kame badi pii dzi nkpa keyawo nviā kī leme be pii tē kuwa liti. ^{VII} Eyanye ye akū etsa Yakobo, ade ke liti enye ye akū etsa fọto banyane a flee a. ^{VIII} Ne ke kawūna a, enye ye akū etsa yī malo, tito kī nkena nde oti kī betāma ye ne loko wī kame.

^{IX} Kitonekī yī nye obisē kolaa ne fọto banyane a kame, ade ntáfeta nkpa kī bave yī fọto ọnyane malo, kitonekī ntomọ Baguma asoli bati a liti. ^X Leme ne kī Baguma mọ yī konya sū ni, ekena yī oti a kī ye mane finyaakī. Ye konyakamọ kī tākena fọtsa pupulidza. Nkena adzuma paa mba fọto banyane bebā a, kī nné yī mọawe kọbē nkọa nkena, mbom Baguma konyakamọ a libumọ yī. ^{XI} Foesū nte fọletsa a to yī sekē o-o, futo be sekē o-o, ade foe akū boe flee boade letsā a. Fonye letsa a kī mi malo mite mido.

Baguma Dzela Kristo Etomena Kanokpa.

^{XII} Finyaakī boe ọlẹdo nye kī Baguma dzela Kristo etomena kanokpa. Nde sū mi kame badi ale kī beláadzela banokpa bidzi nkpa? ^{XIII} Kitonekī nte banokpa láyidza ni,

kekō fọatsa kī Kristo táyidza. ^{XIV} Nte Baguma etadzela Kristo eto kanokpa ni, kekō bolá letsama kī boade letsā ne de akū, ade mi malo letsama leláa kī miate mido a. ^{XV} Letsa a kī lebē nye kī foadā nde boma fovā boate ne Baguma akū, kitonekī bole kī edzela Kristo etomena kanokpa. Leme nte ọnokọali fọane kī banokpa leláayidza ni, kekō Baguma tádizela Kristo. ^{XVI} Kitonekī nte Baguma etadzela banokpa ni, ade aye a etádizela Kristo leme a. ^{XVII} Nte Baguma etadzela Kristo ni, kekō mi katekado nye ọwe kame fọtsa ade ke míabuki mina ne mi tọkpa kame a. ^{XVIII} Foe kayọ leme atsa kī bikī bete Kristo bido fomọ biku ni, betána kate. ^{XIX} Nte boe ane teī ne Kristo akū fọkpa katinya kī odi kō ni, kekō boe akū ako konya paa kaba odi nye odi ne katinya flee kame.

^{XX} Leme kale ọnokọali a nye kī Baguma dzela Kristo etomena kanokpa ade fonye kasipi kī bikī biku a ni, yaadzela be malo. ^{XXI} Kitonekī nde ayekī wuda tsā oti akū eya ne katinya kame a, ade aye bati kayidza kato kanokpa leme tsā oti akū a. ^{XXII} Nde ayekī bati flee aaku ne kī bene bito Adam kame sū a, ade ayea Baguma aadzela bati flee ne ayekī bekena ọmọa mọ Kristo sū a. ^{XXIII} Leme Baguma aadzela odi nye odi ne ye nhihie a kī ekena eyi akū. Kristo nye oti ọtonyade, ke liti loko a kī yaabuki eya a, yaadzela bikī benye ye bade a. ^{XXIV} Ke liti a, katinya kawūna aaya. Kristo aanya hūhū flee kọbē, katinya kame otumifo mọ bikī bideī kọbē akū, loko ekọa legākanyakō a edo ne Baguma boe Ọlęga awe. ^{XXV} Kene kī Kristo enya legā kenawo kī Baguma nya bakesine flee akū, ekọa ye abọa ete ne be akū.

^{XXVI} Okesine nkae kī Baguma aanya ye akū nye wuda.

^{XXVII} Kitonekī bele ne Katsēle Kpalēwa a kame kī, “Baguma fọ ekọa ye abọa ete ne letsa nye letsa akū.” Fowaa yedede kī nte bele kī “letsa nye letsa” a, fọatsa kī Baguma

awe a kī efɔ̄ Kristo kɔa abɔa ete ne letsa nye letsa akū a tseka ne foe kame. ^{XXVIII} Leme nte bekɔa letsa nye letsa bido ne Kristo legākanya kayɔ ni, ye mɔawe kī enye Obi a, aakɔa ye akū edo ne Baguma a kī ekɔa letsa nye letsa edo ne ye kayɔ a kayɔ. Baguma aanya legā ne fɔtsa flee akū.

^{XXIX} Finyaakū, nde nye bikī bekɛna be mui kawɔla amaniɛ ne bikī biku lolɔ a? Litsa nye likī baamɔ ne foe kame? Nte ɔnokɔali fɔane nde ayekī badi ale kī Baguma leláadzela bati bidzi nkpā a, nde sū befɔ̄ bekɛna boe be mui kawɔla amaniɛ? ^{XXX} Nde sū boe fɔtɔ banyane a malo budeĩ ne nkpā mɔ wuda kayite lokɔ nye lokɔ? ^{XXXI} Nwaɛ ame, ndeĩ ne wuda awe kame luwi daa. Mapia ne mi akū ne kī bɔkɛna ɔmɔa mɔ boe ɔlate Yesu Kristo sū. Ade foe lefɔ̄ manye fɔletsa kī kanya a. ^{XXXII} Nte fɔnye otidziwa kakɔna onukpē sū mɔ nvū lema mɔ bayae kpa kī bela nde bati aye ne Efeso ne awī ni, litsa nfasɔ nna? Leme nte beláadzela banɔkpa bidzi nkpā ni, kekɔ fuketi mɔ kale a kī bale kī,

“Mifɔ̄ bɔnya bɔmɔa,
kitonekī kunya bóaku.”

^{XXXIII} Mitafɔ̄ beke mi. “Tɔkɔbato abula oti kī edeĩ ɔbla wī kade.” ^{XXXIV} Milɔla adzuni wī kabɔe, lokɔa mifɔ̄ tɔkpa kakɛna. Mabi mi kī kɔnyɔ̄a fɔane fɔkpa mi kī mi kame badi linyína Baguma.

Paulo Le Kɔdzela Ne Banɔkpa Kabuki Kayidza Akū.

^{XXXV} Odi aavia kī, “Nde banɔkpa aapuli biyidza bidzi nkpā? Sukena sɔwɔdabe odu baana?” ^{XXXVI} Odzimbifɔ̄ ane! Nte odu kutse libi, libi a leláame nte letávɔ̄ ne tite kame. ^{XXXVII} Letsa kī odu a nye kutse libi pupulidza, nde ligbanɔbi ñye fudutsa bebā. Fɔnyé kutse munumunu kī ɔbɔe odu fɔane. ^{XXXVIII} Baguma kpa kutse libi a na sukena a kī yawe, ade ekpa libi nye libi de sukena a.

^{XXXIX} Fɔtsa kī fudzi nkpā flee lelá sukena mɔa odu, batidziwa deĩ be

sukena odu, bayae deĩ be side, kɔvɔlabi deĩ be side, ade kɔfɔabi leme deĩ be side a.

^{XL} Ode kame fɔtsa deĩ be sukena, fɔmɔ tite akū fɔtsa leme deĩ be sukena. Ayekī ode kame bati ale kadā a vemena ne ayekī tite akū bati ale kadā a akū. ^{XLI} Suwa deĩ se kakpale, odetɔ deĩ ye kakpale. Fusibii leme deĩ foe kakpale lite leme ne foe kame malo fudeĩ foe kakpale futefute.

^{XLII} Ade limii fɔana nte Baguma aadzela banɔkpa bidzi nkpā a. Nte bibila ɔnokpa ni, sukena a aavɔ̄, leme nte bedzela ye ni eláabuki eku. ^{XLIII} Nte bibila sukena a ni, saále kadā ade selá ɔsī a. Leme nte bedzela ye ni, yaale kadā, ena kɔbē leme.

^{XLIV} Nte bibila ɔnokpa ni, enye sukena pupulidza, leme nte bedzela ye ni, yaana hūhū kame sukena. Fɔwaa pefee kī oti sukena deĩ ade hūhū kame sukena leme deĩ a. ^{XLV} Kitonekī Katselɛ Kpalɛwa a le kī, “Baguma bɔa oti ɔtonyade a kī enye Adam nde otidziwa aye.” Leme Adam nkae a nye Hūhū kī yakpa nkpā. ^{XLVI} Nné hūhū a lenya lotɔ eya, mbom otidziwa a ya fɔmɔ hūhū a leme yaya. ^{XLVII} Baguma bɔa Adam ɔtonyade a etomɛna tite kame, leme Adam ɔyade a kɔ to ode. ^{XLVIII} Bati a kī benye katinya kame bade a la nde oti a kī bebɔa ye bitomɛna tite kame a. Bikī benye ode bade leme la nde okī eto ode a aye. ^{XLIX} Nde ayekī budeĩ ne ekī bebɔa bitomɛna tite kame kutitse odu kame a, ade aye bóana ne Otidziwa a kī eto ode kutitse a kame a.

^L Nwaɛ ame, letsa kī matsa nye kī letsa kī lideĩ sukena mɔ babɔane ni, leláapuli lena kanyakɔ̄ ne Baguma legākanyakɔ̄ a kame. Letsa a kī laaku ni, leláapuli lena ne fɔtsa a kī foláawɔ a kame.

^{LI-LII} Mitse ɔnokɔali kale kī kī bekɔa bekɔla boe. Nné boe flee aaku, leme nte bevɔ̄ kagbulɛe nkae a ni, boe flee bóadani deedimɔape. Fɔaya ne sinɛpo kabɔa mɔa kame. Kitonekī nte bevɔ̄ kagbulɛe a pe,

Baguma aadzela banokpa flee lokoa beláabuki biku dadaada, yaadani be bekena bati vòě. ^{LIII} Kitonekĩ letsa kĩ laabu kade ni, kene kĩ ledani lekana letsa kĩ leláabu kade, ade letsa a kĩ laaku ni, kene kĩ ledani lekana letsa kĩ leláaku. ^{LIV} Foesũ nte foya kĩ letsa a kĩ laapuli libu kade dani lekana letsa a kĩ leláabu kade ni, lokoa foletsa ne Katsese Kpalawa a kame aaya ne foe kame kĩ, “Bewola wuda, benya ye akũ.”

^{LV} “Wuda, nde no anunyam a kĩ odeĩ a?

Nde no kobě a kĩ onee apila boe a?”

^{LVI} Wuda te ye kobě kĩ enee yapila boe a etomena titikpa kakena kame, ade titikpa kakena leme te te kobě titomena mbla a kame a. ^{LVII} Leme boanye Baguma kole kĩ ekpa boe anunyam etsamena boe Olate Yesu Kristo akũ.

^{LVIII} Foesũ, nwaě ame kĩ maátuno kale, midza pintii, mitakpã ne mi adzuma kakena kame. Midane boe Olate adzuma kakena, kitonekĩ minyina kĩ adzuma adi nye adi kĩ mikena lenyé adzuma pupulidza ekpa boe Olate.

XVI

Bate Badone a Kena Seme Kale Ekpa Baguma Bati Bebã.

^I Finyaakĩ, ne sika a kĩ miawe kĩ miate mikoa mibumena Baguma bati ne Yudea a akũ ni, mikena nde ayekĩ mbi Galatiafo bate badone kutsu a kĩ bekena a. ^{II} Ekwansieda nyé Ekwansieda ni, mi kame odi nye odi emané sika ne ye kotokase onukpě eyi, lokoa nte ñya ni, foláasĩ kĩ miate togole. ^{III} Nte ñya ni, maakpa bati a kĩ mite awe ne be akũ a tuvoli, lokoa bekoa mi futetsa benamena Yerusalem. ^{IV} Nte fóasĩ kĩ yĩ malo nnaa ni, bomo be bóatsã koboa moa.

^V Maatsã Makedonia kame fomó maaya ne mi sekě, kitonekĩ nke otse kĩ maatsã awã leme. ^{VI} Osa maana ne mi sekě sukuloo ne osili loko flee a, lokoa nte madzakũ ni, miapuli mibumo yĩ ne yĩ osi akũ kanaa kame ne kaka nye kaka. ^{VII} Ntawe kĩ yĩ

kasela a fodã lukũ lokoa ntě nnaa loto. Nwe kĩ mana ne mi sekě loko gelele nte boe Olate kpa osi.

^{VIII} Maadzi ne Efeso ne awĩ kennaawo Pentekoste luwi a akũ, ^{IX} kitonekĩ osi waa paa ekpa adzuma siwa baũ kakena ne awĩ, tito kĩ bati pii yidza bedza ne yĩ akũ malo.

^X Nte Timoteo ya ne mi sekě ni, mite ye atuu kitonekĩ yakena boe Olate adzuma nde yĩ aye. ^{XI} Odima stadã ye nde oti kĩ ela kadzakõ kadima, leme mikpa ye kabumena lokoa enaa ye osi akũ ne lukudo kame, emuniki eya ne yĩ sekě, kitonekĩ madã ane kĩ bemó boe bawã a aamuniki beya.

^{XII} Finyaakĩ, kale ne boe owaě Apolo akũ nye kĩ, loko pii mado ye kobě kĩ bemó bawã bebã a beyaasela mi, leme fonyé ye kawé kolaa kĩ yaya ne awã loko kĩ kame. Nte ena osi ni, yaaya ke liti.

Paulo Kode Nkae Mo Kawõna.

^{XIII} Mina ne kukũmané kame, midza pintii ne mi katékado kame. Mido owole, mido akũ kobě leme. ^{XIV} Mikena mi tudzuma flee ne odo kame.

^{XV} Minyina kĩ Stefana mo ye toto kame bati a nye bati batonyade kĩ bedani towole kame ne Akaia, kĩ bekoa be akũ bekpa Baguma adzuma kakena. Nwaě ame, make mi aduli kĩ, ^{XVI} mitomo loto banyane kĩ odu obla liti mo bati bebã kĩ bakena adzuma kabumo boe.

^{XVII} Kawole deĩ yĩ kĩ Stefana, Fortunato mo Akaiko ya bideĩ ne awĩ ne mi kadokõ. ^{XVIII} Bido yĩ kobě nde ayekĩ bido mi kobě a. Kene kĩ buyi bati kĩ odu osũ.

^{XIX} Bate badone a kĩ bideĩ ne Asia kamekame a awõna mi. Akwila mo Priskila mo asoli bati a kĩ batsena ne be toto kame a awõna mi ne boe Olate dĩ akũ. ^{XX} Nwaě ame flee a kĩ bideĩ ne awĩ bo nwõna mi nkpa be tsoo!

Mitu miboomu akũ ne towaě kame. ^{XXI} Yĩ Paulo mpawe lekwa awe ntsele kawõna kĩ. ^{XXII} Odi nye odi kĩ yaawe boe Olate kale ni, ekwa ne ke a! O boe Olate, ya!

XXIII Boe ɔlate Yesu konyakamo
kitomo mi. XXIV Yi ɔdo enamɔ mi flee
ne Kristo Yesu di akũ. Fɔya lomɔ.

2 KORINTOFỌ Paulo Ovoli Ọyade Kĩ Etsẹle Ema Korintofọ

^I Ovoli kīi to yī, Paulo, kī Baguma pau nde Kristo Yesu foto ọnyane ne ye kawẹ onukpẹ, mo boe ọwaẹ Timoteo sekẹ. Bọtsẹle ovoli a boama Baguma asoli a kī edeī ne Korinto mo Baguma bade a kī bideī ne Akaia tite flee a akū.

^{II} Bọawā kī Baguma boe Ọlega mo boe Ọlate Yesu Kristo, bemo mi konya bekpa mi lukudo.

Paulo Nye Baguma Kọle.

^{III} Mifō bonye Baguma kī enye boe Ọlate Yesu Kristo Ọlega, kī yamo bati konya, kī ye sekẹ kabumena flee lẹme ato a, kọle. ^{IV} Yado boe ọwọle ne boe ọhau flee kame, ayekī bọapuli bọdola bikī bideī ne ọhau adi nye adi kame a tawọle, mo kabumna a kī boe moawe bote butomena Baguma sekẹ a. ^V Nde ayekī boamo lubo beblebee odu a kī Kristo mo a, ade aye fotsẹ Kristo akū boana tsefā katomena Baguma kabumena baū a kame a. ^{VI} Nte boamo lubo ni, fonye kabumena mo nkpā kate fokpa mi. Nte Baguma bumo boe ni, ebumo mo mi malo, ekpa mi kọbẹ kī miapuli mina ọwọle bọe mimó lubo odu a kī de boamo a. ^{VII} Foesū boe kọnẹte ne mi akū dzẹ kpli. Kitonekī bunyina kī ayekī miamo lubo nde boe ayea, ade aye mi malo miana kabumena a kī boana a.

^{VIII} Nwaẹ ame, boawe kī minyi ọhau a kī boana ne Asia kamekame a. Fọlotsa a kī bite ne boe akū pọne paa, fona ọlome foba boe kalo kī bọtākona kī bọabuki budzi nkpā. ^{IX} Bomo ne boe kame kī beko boe koto bekpa wuda. Leme fukī ya ne boe akū ayekī bọlākọla ane bute ne boe moawe akū, mbom ne Baguma kī yadzela banokpa a akū. ^X Enye boe etomena wuda tisi kī tideī libe kame, ade yaabuki enye boe a. Bọkọla ane bute ne ye akū kī yaabuki enye boe, ^{XI} nde ayekī miabumena

boe ne mi mpaebọ kabọa kakpa boe kame a. Foesū fọaya kī Baguma aatse mi mpaebọ pii a kī mibọa mikpa boe a, lọkọla ehila boe, ade bati pii aakọla osee benye Baguma kọle ne boe lolo a.

Paulo Le Letsa a Kī De Sū Edani Ye Nhihie.

^{XII} Letsa moa kī de akū boapia nye kī boe tawọle abi boe kī budzi kadzi wī ne katinya kame, titiliwu ne bomo mi kadzi kame. Bọkena foe nné ne batidziwa kadikanyi kame, mbom Baguma konyakamo kọbẹ kame futo. ^{XIII-XIV} Bọtsẹle letsa a kī de miapuli mikā minu foe kayo a odi boama mi. Leme titi kī finyaa mianu boe kayo seke mo seke malo ni, yī ane teī kī miayanu boe kayo yededeede, ayekī ne boe Ọlate Yesu Luwi a akū ni, miata akū ne boe akū nde ayekī boe malo bọakọla mi bupia a.

^{XV} Inyina fotsa kīi flee yededeede, ade foesū nkenanhihie kī maanya loto iyaasela mi kufe, ayekī miana kasela titi nviā kame nfaso. ^{XVI} Kitonekī nkenanhihie kī maayasela mi nte manaa Makedonia, ade nte mmuniki maya leme maatsā awā, lọkọla maate osi katsā kabumena ntomena mi sekẹ nnaa Yudea. ^{XVII} Kī nkakena nhihie kīi a, ntáke otse paa ne foe akū mbọe? Mbọe kī nkenanhihie a ni, nkenanhihie ye ne batidziwa kawẹ onukpẹ kī maapuli nle “Oo” mo “Oowo” ne loko moa kame?

^{XVIII} Ne ayekī Baguma akena ne ye kale akū sū ni, yī letsa a kī nle iyi nkpa mi a lenyé “Oo” mo “Oowo” fọletsa. ^{XIX} Kitonekī Yesu Kristo, Baguma Obi, kī ye akū fọletsa Sila, Timoteo mo yī bude letsā a lenyé oti kī yale “Oo” mo “Oowo” oti, mbom ye nye Baguma a kī yale “Oo” loko nye loko. ^{XX} Kitonekī ade ye nye oti kī enye Baguma kī yale “Oo” kī edzẹ ekpa ye fọletsa flee a kī ele eyi a. Ade foesū boamu Baguma katsāmena Yesu Kristo akū kale kī, “Fọya lomo” a. ^{XXI} Baguma moawe lekena kī bomo mi nkpā esipi ne

ɔmɔa kakena ne Kristo kame. Ade Baguma a mɔawe lepau boe eyi lite, ^{XXII} eyi boe ɔsũ kĩ ye la boe, ade ekɔa Hũhũ Kpalewa edo ne boe kame nde kasipi ne fotsa flee a kĩ yaakpa boe a akũ a.

^{XXIII} Baguma nye yĩ ɔdansini, kitonekĩ enyina yĩ ɔwɔle kame. Fɔnɛnɛ kĩ mmɔ mi kɔnya, ade foesũ ntábuki ĩya ne Korinto a. ^{XXIV} Bɔtáwe kĩ bɔahe mi ne letsa a kĩ kenɛ kĩ mite mido a akũ, kitonekĩ bunyina kĩ midzẽ pintii ne mi katekado kame. Mbom bɔakena adzuma mɔ mi ayekĩ míamɔ kawɔle.

II

^I Ne foesũ nkɛna adzuni kĩ nláaya ne mi sekẽ ayekĩ míawo ɔblo. ^{II} Kitonekĩ nte nfɔ miwo ɔblo ni, bawei deĩ kĩ baado yĩ kawɔle? Ade mi mɔape a kĩ nfɔ miwo ɔblo a. ^{III} Ade foesũ ntsɛle ovoli a na mma mi a. Ntáwe kĩ maya ne mi sekẽ lɔkɔa mi a kĩ kefeta kĩ mido yĩ kawɔle a miyaafɔ nwo ɔblo. ĩnyina yededeede kĩ nte kawɔle ade yĩ ni, mi malo kawɔle ade mi. ^{IV} Ntsɛle ovoli a ne ɔhau, ɔwɔle kabubuli mɔ babe pii kame. Nné yĩ kawɛ nye kĩ mado mi kɔnyɔã, mbom mawe kĩ mimɔ miyi ɔsũ ayekĩ mawe mi a flee kale.

Paulo Kɔa Tɔkpa Ɖkenanɛ a Tɔkpa Ete Ye.

^V Leme nte odi odi fɔ odi wo ɔblo ni, nné yĩ odi efɔ nwo ɔblo, mbom nte nláasɛɛ foe ni, mi badi kɔ miwo ɔblo. Ntáwe kĩ mana ɔsí beblebee ne ye akũ. ^{VI} Sɔtɔ kavele a kĩ mi bati pii mikpa ye a kpɔla. ^{VII} Finyaakĩ ni, mikɔa tɔkpa a mite ye, mido ye kɔbẽ ayekĩ eláatɛnɛ ɔblo kawo beblebee, ɛyaato flefle. ^{VIII} Ne foesũ make mi aduli kĩ mifɔ emɔ kĩ miawe ye kale paa. ^{IX} Ntsɛle ovoli a na mma mi, kitonekĩ nwe kĩ manyi ayekĩ midzẽ pintii ne mi sohuiɛ kame, mɔ ayekĩ miakɛna ne yĩ fɔtsa katsa a akũ lɔkɔ nye lɔkɔ. ^X Nte mikɔa odi tɔkpa mite ye ni, yĩ malo nkɔa nte ye. Kitonekĩ nte nkɔa oti tɔkpa nte, mɔ fusĩ malo kĩ nkɔa litsedi

nte kɔ ni, makɛna foe ne Kristo anɛ kame ne mi sũ. ^{XI} Nkɛna foe ayekĩ Abonsam leláakɔa tɛdake enya mi akũ, kitonekĩ bunyina ye tisi a flee.

Paulo We Kĩ Yanu Kale Etomena Tito Sekẽ.

^{XII} Kĩ ĩyaade letsã ne Kristo Kale Wĩ a akũ ne Troa a, mmó kĩ boe ɔlate binya osi ekpa ye adzuma kakɛna ne awã. ^{XIII} Leme fɔha yĩ paa, kitonekĩ ntámɔ boe ɔwaẽ Tito ne awã. Foesũ nkla bati a ntẽ nnaa Makedonia.

Kristo Fɔ Bɔnya Akũ.

^{XIV} Leme bɔanye Baguma kɔle! Kitonekĩ ne boe ɔmɔa kakɛna mɔ Kristo kame ni, Baguma akpã boe nde bati kĩ bipili be ndom aye ne Kristo akũ kanya kɔdza kame. Baguma tsã boe akũ efɔ Kristo akũ fɔletsã gba ne kakɔ nye kakɔ nde ayekĩ kugua mɔ ɔlẽ abɔa kanaa mɔ lugo. ^{XV} Kalá bɔla nde fotsa mɔ ɔlẽ kĩ Kristo kɔa ebɔa afɔlie ekpa Baguma, ade bɔgba buko ne bikĩ belamɛna nkpã kate kana, mɔ bikĩ baawɔ a kame a. ^{XVI} Bɔla nde nfiã kpitiĩ kĩ yakɔ bati a kĩ baawɔ, leme bɔla nde ɔlẽ kloũkloũ kakpa bikĩ baana nkpã kate a. Owei aapuli ekɛna adzuma kpale kĩ odu? ^{XVII} Boe kɔ bɔlá nde bati bebã pii kĩ benɛɛ Baguma kale a nde kɔyaato fotsa kĩ fɔlá kɔya mɔ kanɔ aye. Leme ne ayekĩ Baguma do boe sũ ni, bɔale kale ne ɔnɔkɔali kame ye anɛ kame, nde Kristo basumune aye.

III

Bɔnye Apam Vɔẽ a Basumunɛ.

^I Katsa fɔatsa kĩ bubuki bɔapia boe akũ mbɔɛɛ? Kanɛ kenɛ kĩ bɔkpa mi boe akũ adansie tuvoli, mbɔɛɛ kĩ bɔtɛ te butomɛna mi sekẽ nde ayekĩ bati badi akɛna a? ^{II} Ade mi mɔawe a nye tuvoli kĩ betsele ne boe tɔwɔle kame, kĩ odi nye odi aapuli enyi ekã leme. ^{III} Foe kame kpale kĩ Kristo mɔawe letsɛle ovoli kĩ ekpa boe bɔkɔa bɔma mi. Bɛtáɔa ovoli katsɛle mui betsele ye, mbom bekɔa

Baguma kī edeī nkpā a Hūhū betsele foe. Betátsese ovoli a ne sileti akū, mbom betsele ye ne batidziwa du akū.

Baguma Kpa Boe Nkpā Ne Apam Vɔẽ a Kame.

^{IV} Bɔale fukī kitonekī ne Kristo sū, budeī kadzakō ne Baguma ane. ^V Letsama lelāa boe kame kī laafō bɔle kī bóapuli bɔkena adzuma kī. Kobē a kī budeī to Baguma sekē.

^{VI} Ade ye lefō kī bupuli bɔnya apam vɔẽ basumune, kī enyé mbla a kī betsele biyi a, mbom bɔasum ekī Hūhū kame edeī a. Mbla a kī betsele a tsēmɔ wuda leme Hūhū ade a kō akpa nkpā.

^{VII} Loko a kī Baguma kɔa mbla a kī etsese ne boe tratra akū yakpa Mose a ni, Baguma nye ye kukūkpale etsa. Mose ane kame kata muamua mɔ osī mɔ osī, mɔ kukūkpale paa kī Israelfo tápuli bike ane ne ye akū, tito kī kɔkadī malo. Nte mbla a kī etsēmɔ wuda a né mɔ kukūkpale mɔ osī a ni, ^{VIII} kekō nte bekɔa Hūhū a bakpa a, kukūkpale a aana osī kɔba paa. ^{IX} Nte osi a kī batsā ye akū kana kɔtɔkaku ayamɔ kukūkpale, kekō osi a kī etsēmɔ nkpā lelāana kukūkpale baū eba! ^X Bɔale foe lomɔ kitonekī finyaa kukūkpale a bē kɔtonyade a, ade kukūkpale a kī kɔna osī kɔkɔe a yela a. ^{XI} Kitonekī nte kukūkpale na ne letsa kī letábuna owi akū ni, kekō letsa a kī laawa daa a kukūkpale aana osī kɔba.

^{XII} Ayekī budeī kɔnete kī sū ni, budeī ɔwɔle kado paa. ^{XIII} Boe kō bolá nde Mose kī ekɔa lima esua ane kī Israelfo betamɔ ye ane kame kata muamua kī folamena kadī a. ^{XIV} Ne ɔnɔkɔali kame ni, be adzuni kame tábinya keyawo nviā. Nte bakā tuvoli kɔe a kame fɔletsa a malo ni, lima mɔape a buki lasua be ane. Ɔmɔa kakena mɔ Kristo kame odi mɔ baanye lima a na. ^{XV} Ne nviā fuwi kī kame malo ni, nte bakā Mose ovoli kame fɔletsa a, ane kasua fɔtsa a buki fɔasua be adzuni. ^{XVI} Leme nte odi muniki eya ne Ɔlate a sekē ni, baanye limakū a

ne ye ane. ^{XVII} Finyaa kī ni, “Ɔlate a” ne fɔletsa kī kame nye Hūhū a, ade awā kī boe Ɔlate Hūhū deī ni, kaweya leme deī ne awā. ^{XVIII} Foesū benye limakū a ne boe flee ane, ade bɔanye boe Ɔlate kukūkpale a katsa yededeede a. Elamena boe kadani kanamena ye kutidu odu a kame, ade boe kukūkpale leme ade ne ode kabu a.

IV

Hūhū Kame Fɔtsa Kī Fɔte Kɔya Ne Fubui Kame.

^I Ayekī Baguma mó boe kɔnya, ekɔa ɔsum adzuma kī edo ne boe awe sū ni, akpɔ láveli boe. ^{II} Bɔfɔne fɔtsa belawa mɔ fɔnyɔtsa flee awe buyi ne ɔówē. Bɔákena letsama ne kake osi akū, ade bɔádani Baguma fɔletsa a kale a. Ne ɔnɔkɔali kame ni, budzi nkpā wī ne Baguma ane, ade bɔabɔa mbodi kī boe kadzi kame kiwo odi nye odi ane a. ^{III} Kitonekī nte Kale Wī a kī bɔale a nye fɔtsa kɔlawa ni, fɔnye fɔtsa kɔlawa fɔkpa bikī betse ne kayela osi akū a. ^{IV} Katinya kī kame oti kpa a kɔ bati a kī betáte bido a adzuni. Esua be ane kī betamɔ Kale Wī a ɔhaī a ne Kristo kukūkpale akū a, kī kɔla nde Baguma kutidu pɛpɛpɛ a kī kɔako ne be akū a. ^V Kitonekī bɔáde letsā ne boe mɔawe akū, mbom bɔade letsā ne Yesu Kristo boe Ɔlate akū, ade boe kō bɔnye mi basumune ne Yesu sū a. ^{VI} Baguma a kī ele kī, “Ɔhaī evɔle eto ɔtū kame” a, ade ye nye Baguma mɔape a kī ye ɔhaī a ko ne boe tɔwɔle kame, ekpa boe kadikanyi kī bɔmɔ Baguma kukūkpale ne Yesu ane kame a buyi ɔsū.

^{VII} Leme boe a kī boe kame hūhū fɔtsa mɔ kɔya kī deī a, bɔla nde tribute fubui aye. Ekena fukī yatsa kī kobē kpale fle a nye ye Baguma kude, nné boe kude kɔane. ^{VIII} Loko pii bawe boe kado ne ɔhau kame leme baánya boe akū, ade fɔkɔ fudi bakena boe adzuni basabasa leme akpɔ láveli boe da. ^{IX} Bakesine pii deī ne boe akū, leme budeī ɔkɔba odi kī yaálo kafɔne boe, ade fɔko

fudi babɔa boe kamuni kapila boe leme baáko boe. ^X Loko nye loko boe sukena amɔ lubo nde Yesu wuda tsefã a aye, ayekĩ baamɔ ye nkpã kadzi a ne boe sukena kame. ^{XI} Ne boe nkpã flee kadzi kame ni, wuda ado boe libe daa ne Yesu sũ, ayekĩ baamɔ ye nkpã ne boe sukena kĩ saaku a kame. ^{XII} Fukĩ atsa kĩ wuda lamena adzuma kakena ne boe kame, ade nkpã leme lamena adzuma ne mi kame a.

^{XIII} Katsela Kpalewa a le kĩ, "Nle kodzela kitonekĩ nte ndo." Ne hũhũ mɔape a katekado onukpẽ ni, boe malo boale kodzela kitonekĩ bɔte budo. ^{XIV} Bunyina kĩ Baguma a kĩ edzela boe ɔlate Yesu edzi nkpã a aadzela boe malo, lɔkɔa ekpã bɔmɔ mi lodo enamena Yesu ane kame. ^{XV} Bɔakena fukĩ bame flee ne mi kale sũ. Nde ayekĩ Baguma semekale lamena bati pii sekẽ kawo a, ade aye baakɔa kɔlekanye mɔ mpaɛbɔ bekpa Baguma ne ye kukũkpale kame a.

Bɔana Obu Mɔ Kawɔle Baũ.

^{XVI} Ne fukĩ sũ ni, akpɔ láveli boe dadaada. Tɔto kĩ boe sukena kĩ lamena kavɔ malo ni, boe hũhũ a kɔ ana nkpã vɔẽ luwi daa. ^{XVII} Lubokamɔ kabii lukũ kĩ aakpa boe kukũkpale kĩ foláana kawũna da, ade fɔaba lubo a kĩ boamɔ a. ^{XVIII} Boe ane líteĩ ne fɔtsa a kĩ boamɔ a akũ, mbom futeĩ ne fukĩ boámɔ mɔ ane a akũ. Letsa a kĩ boapuli kamɔ mɔ ane waa fɔkpa ne loko lukũ kame, leme letsa a kĩ boláapuli bɔmɔ mɔ ane a aana daa.

V

^I Kitonekĩ bunyina kĩ nte biveli boe tite akũ lepe kĩ budzi ne de kame, kĩ de nye boe sukena a, Baguma aakpa boe kɔla vɔẽ kĩ ye mɔawe eke ne ode budzi ne koe kame daa. ^{II} Finyaa boaweya kake, ade boe kawɛ mɔ ɔsĩ mɔ ɔsĩ nye kĩ Baguma ekɔa boe ode tɔto sukena a esua boe akũ. ^{III} Nte ekɔa se esua boe akũ ni, boláadzi ɔdzo. ^{IV} Kĩ budzi ne tite akũ lepe kĩ kame sũ ni, boaweya kake kĩ boe folɔtsa

téne ɔlɔme. Nné kawɛ boawe kĩ benye tite akũ sukena kĩ ne boe akũ, mbom boawe kĩ Baguma ekɔa ode side a edo boe ayekĩ sukena a kĩ saaku a, aadani flefle sekena sikĩ saana nkpã. ^V Baguma nye oti a kĩ emanɛ boe ekpa kadani kĩ, ade ekɔa ye Hũhũ ekpa boe nde kasipi ne fɔtsa flee a kĩ emanɛ eyi boe a akũ a.

^{VI} Foesũ boado boe akũ kɔbẽ luwi daa. Bunyina kĩ nte busila budzi ne tɔto kĩ tenye sukena tɔto kame kɔ ni, bɔvele akũ ne boe ɔlate ɔwẽ. ^{VII} Kitonekĩ katekado bɔkɔa budzi nkpã, nné letsa a kĩ boamɔ mɔ ane a. ^{VIII} Budeĩ ɔwɔle, ade boawe mbom kĩ boanɛ ne boe sukena tɔto kame bɔnaadzi ne tɔto kame ne boe ɔlate a sekẽ. ^{IX} Leme letsa a kĩ lebẽ flee nye kĩ, boawe kĩ boakena letsa a kĩ laawo boe ɔlate ane, nte budzi ne boe tɔto kame ne awĩ iye bɔnaa ye sekẽ. ^X Kitonekĩ boe flee bɔanadza ne Kristo ane kame, edzemo boe. Odi nye odi aate kɔtokase ne letsa nye letsa a kĩ ekena a onukpẽ, nte fɔnye tuwĩ iye tokpa a kĩ ekena ne ye katinya nkpã kadzi onukpẽ.

Bɔtsã Kristo Akũ Bɔkena Tɔkɔba Mɔ Baguma.

^{XI} Bunyina ayekĩ kene kĩ buvila boe ɔlate, foesũ boabɔa mbɔdi kado bati bebã kɔbẽ kĩ bivila ye. Baguma kɔ nyina ayekĩ bɔla yededeede, ade mate kado kĩ mi malo minyina yĩ ne mi tɔwɔle fii kame a. ^{XII} Bolámɛna boe akũ kabuki kamu katsa mi, mbom boawe kĩ boakpa mi osi minyi letsa sũ kĩ mita akũ ne boe akũ. Bɔkena foe lomɔ ayekĩ miapuli mina mbuaye mikpa bikĩ badã oti kutitse kapia ne ye akũ, kĩ nné ye ɔbla badã a. ^{XIII} Nte bati badi ale kĩ boe folo kame bu kade ni, Baguma sũ fubu kade. Leme nte boe folo kame waa yedede ni, mi kale sũ folo lomɔ. ^{XIV} Kristo ɔdo anya boe akũ, kitonekĩ finyaa bɔmɔ buyi ɔsũ kĩ oti mɔape liku ne bati flee lolɔ, kĩ fɔatsa kĩ bati flee liku ne ye wuda a kame. ^{XV} Eku ne bati flee lolɔ, ayekĩ bikĩ bidzi a leláabuki bidzi nkpã bekpa be akũ, mbom baadzi bekpa ye odi pe a kĩ

eku, kī bēdzela ye edzi nkpā ne be kale sū a.

^{XVI} Foesū kito finyaa kanaa ni, bōláabuki bōdzemo odima bōko ye koto ne otidziwa kakona onukpē. Titō kī bōdzemo Kristo tō ne bati adzuni onukpē malo ni, bubuki bōákēna foe. ^{XVII} Nte odi kēna omoa mo Kristo ni, edani oti vōē, oti kōe a naa, ovoē leya. ^{XVIII} Baguma lēkēna fukī flee, etsā Kristo akū edani boe, ye bakesīne a ekēna bakōba, ade ekpa boe adzuma kī boe malo bōkēna bati bebā ye bakōba a. ^{XIX} Boe fōletsā nye kī Baguma tsē Kristo akū yalōla bemo batidziwa flee kayite bēdani ye bakōba. Baguma tate batidziwa tōkpa eyi, mbom ekpa boe oledo kī bude letsā kī elōla bemo batidziwa flee kayite.

^{XX} Foesū bido boe kī bōle kale bōkpa Kristo. Fōkēna nde Baguma awe lamēna bati kadē katsāmēna boe akū. Bōake mi aduli ne Kristo dī akū kī mifō Baguma edani mi nde ye bakesīne a ekēna ye bakōba. ^{XXI} Titō kī Kristo tākēna tōkpa tidima malo ni, Baguma fō elō boe tōkpa enamēna ayekī nte bōkēna omoa mo ye ni, boe malo bōanya bati kpī ne Baguma ane.

VI

^I Foesū kī bōmo Baguma bōakēna adzuma sū ni, bōake mi aduli kī mitafō kōnya a kī Baguma mō mi a lēkēna fōtsa pupulidza. ^{II} Mitse letsā a kī Baguma le,
“Kī loko wo oto kī mmo mi kōnya a,
ntse mi,
kī luwi a wo oto kī mate mi nkpā
a, mbumo mi.”

Mitse! Ade finyaa kēne kī bōate Baguma kōnyakamo a, nviā nye luwi a kī ete boe nkpā!

Paulo Lubokamo.

^{III} Bōawe kī odima amo nfumusu ne boe adzuma akū, foesū bōawe kī bōakēna letsā kpa lidima kī laasua odi osi. ^{IV} Mbom ne letsā nye letsā a kī bōakēna kame ni, bōatsa kī Baguma basumune bōane. Ne foesū

bōado owōle katē ohau, kamo lubo mo ohiā mo owōle bōee. ^V Bibo boe, bido boe ne kōla, bido otutū ne boe kame, befō bōkēna adzuma bōtē obē, ade budzi tida katawa mo katanya malo a.

^{VI} Ne letsā nye letsā kame ni, bōbōa mbōdi kī bōanya bati kpalewa ne Baguma ane. Bōkōa boe kadikanyi, owōle bōee mo boe seme kale kakēna bōatsa kī Baguma basumune bōane. Fukī fubu nye kī Hūhū Kpalewa mo odo dzununuunu, ^{VII} boe onokōali oledo a, mo Baguma kōbē abumo boe. Bōne kadzi kpī ne Baguma ane a nde boe kawūkano fōtsa kī bōkōa bōano kawū, ade bōakōa foe bōapili boe lolo lēme a. ^{VIII} Bakpa boe obu, badi asupa boe, badi avūna boe badi lēme amu boe. Badi adā boe nde bavālevā bōane, lēme bōale onokōali kale a. ^{IX} Bakēna boe nde bati kī binyina, lēme bati flee nyina boe. Babu boe nde bati kī belā nkpā lēme budeī nkpā. Titō kī bavele boe soto malo ni, betāko boe, ^X titō kī bido boe ne obodo kame malo ni, bōamo kawōle luwi daa. Bōadā nde ahiāfo lēme bōafō bati pii akēna asikafo. Bōkēna nde bōlā letsā lēme ne onokōali kame ni, ade boe deī letsā nye letsā a.

^{XI} Nwaē ame Korintofō, bubinya boe towōle kame mo odo bōkpa mi, ade ubi mi onokōali fōletsā a yededeede. ^{XII} Nné boe letānye boe odo kanya, mbom mi lokōa mi odo mikōla boe. ^{XIII} Foesū finyaa mabi mi tuwuli nde yī babi aye. Minye mi towōle kame fōletsā mitsa boe nde ayekī boe malo bōakēna kakpa mi a.

Mitakēna Omoa Mo Bikī Betāte Bido a Ne Letsāma Kame.

^{XIV} Mitakēna omoa mo bikī betāte bido a. Tuwī kakēna mo tōkpa kakēna aapuli tekpota tekēna letsā moa mbōee? Nde ohaī mo otū aapuli bidzi bekpota? ^{XV} Nde Kristo mo Belial baviō a aapuli bekēna onukpē moa? Litsā nye letsā moa kī lideī ne ote odone mo ekī etāte edo kayite?

XVI Nde Baguma asoli kọla mọ kuviọla aapuli beken a ọmọa? Kitonekí boe nye Baguma kí edzi nkpá a asoli fọla! Baguma mọawẹ lẹ kí, “Maake tọtọ nẹ yí bati sekẹ, lọkọa maadzi nẹ be kame. Maanya be Baguma lọkọa benya yí bati.”

XVII Foesū boe Ọlate a lẹ kí,

“Midzakū nẹ be sekẹ,
minye mi akū nẹ be kame.

Mitakena lets a kí de akū tákpale,
lọkọa maate mi atuu.

XVIII Maanya mi ọlẹga

ade mi míanya yí babinyole mọ
babitsole a.

Ade aye boe Ọlate Mọ Kọbẹ Flee a lẹ
a.”

VII

I Nwaẹ amẹ, ayekí bekpá boe kọnẹte nẹ fukí flee akū sū ni, mifọ bọkpale boe akū nẹ lets a nye lets a kí lado sukena mọ hūhū efí a kame. Mifọ boe kadzi kame flee kẹdā yede nẹ Baguma kavila kame.

Paulo Mọ Kawọle Nẹ Ayekí Korintofo Dani Tọwọle Kame Sū.

II Minye mi ọdọ mitsa boe. Botáfum odima, botábula odima kadzi kame kade, ade botásisi odima lẹmẹ a. III Ntále fukí kí makọ mi koto, kitonekí nde ayekí nle ñyamena loto a, mite kọya mikpa boe paa kí nte fonye wuda malo ni, bọmọ mi aaku, ade nte fonye nkpá lẹmẹ ni, bọmọ mi aadzi nkpá. IV Nte mi ndo paa ade mapia akū nẹ mi akū lẹmẹ a. Ọwọle ka edzi yí. Nẹ boe lubo kamọ flee kame ni, mbuki ndeí ọwọle paa, ade kawọle ade yí paa a.

V Kí bọyawo Makedonia malo ni, botána kaweya kadima. Bọmọ lubo nẹ kakọ nye kakọ, bati do boe tedze ade libe na nẹ boe kame a. VI Lẹmẹ Baguma kí yado bikí akpọ veli be kọbẹ a, do boe ọwọle nẹ Tito kaya kame. VII Nné Tito kaya a odi lido boe ọwọle, mbom ye adansie a kí edi nẹ mi akū kí mido ye ọwọle a lẹmẹ bu. Ebi boe ayekí miwe paa kí miamo yí, ayekí fuwo mi kalọe nẹ lets a a kí lẹya a akū, mọ ayekí mimane akū

midzi kí míadza nẹ yí liti mipili yí lolọ. Nẹ foesū finyaa mamọ kawọle kaba kọkọe a.

VIII Kitonekí nte ovoli a kí ntsele mma mi a fọ miwo ọbọdọ malo ni, fotáwo yí kalọe kí ntsele ye. Fọapuli fuwo yí kalọe kitonekí mmọ kí loko lukū odi kame mọ miwo ọbọdọ. IX Lẹmẹ finyaa, kawọle ade yí, nné kí ndo mi ọbọdọ a sū, mbom mi ọbọdọ kawo a fọ midani mi kadzi kame. Baguma kawẹ fọane kí miwo ọbọdọ, foesū lets a kí bọkẹna a nye nfasọ mbom fọkpa mi. X Kitonekí ọbọdọ kawo a kí fonye Baguma kawẹ afọ oti adani ọwọle kame, ade fọakpá ye kanamena daa nkpá a kame a. Fukínaa láwo kalọe! Lẹmẹ nte oti wo ọbọdọ nẹ katinya kame kawẹ onukpẹ kọ ni, wuda fọavele kayamena. XI Midá ayekí ọbọdọ kí odu, kí Baguma awe a akẹna adzuma nẹ mi kame! Fọfọ miayili akū kakẹna fọtsa wí, ade fọfọ miakpale mi akū a. Fọfọ miana kalokpa nẹ fọtsa a kí fotákpọla akū, fọfọ miavila ade fọfọ miadá ane mọ ọsí mọ ọsí a. Fọfọ miana ovio nẹ fọtsa kakẹna kame, ade miawe kí bevele oti a kí ekẹna tọkpa a soto a. Nẹ foe flee kame ni, minye mi akū miatsa kí mitádi mfumsu nẹ fọlets a a kame.

XII Foesū titọ kí ntsele ovoli a na malo ni, nné oti a kí efum, ñye ekí ye bifum a sū ntsele ye. Mbom ntsele ye matsa ayekí miakọa mi akū flee kakpa boe a nẹ Baguma ane. XIII Ade foesū bọkado ọwọle a.

Nné ọwọle kado odi bọna, kawọle de boe bañ nẹ kawọle a kí Tito mó nẹ mi akū a sū, kitonekí ebi boe ayekí mi flee mifọ ọwọle ka edzi ye a. XIV Nkọa mi mpia ntsa ye, ade mitádo yí konyọá lẹmẹ a. Bubi mi ọnọkọali kalẹ a, ade ayea kapia a kí bupia bọtsa Tito a lẹmẹ yanya ọnọkọali a. XV Ye ọdọ nẹ mi akū ade nẹ ode kabu, nte ete ane nẹ ayekí mi flee miwe kí míakẹna nẹ ye fọtsa katsa akū, mọ ayekí mite ye atuu nẹ obu mọ kukútila kame a. XVI Kawọle ade yí, kitonekí maapuli

nkɔa anɛ nte nɛ mi akū nɛ letsa nye letsa kame.

VIII

Kristofɔ Te Fɔtsa Faa.

^I Nwaɛ amɛ, bɔawɛ kī minyi letsa a kī Baguma tsāmɛna ye kɔnya kamɔ kamɛ ɛkɛna nɛ Makedonia tesɔli a kamɛ. ^{II} Bɛsɔ be bɛdā nɛ lubo kamɔ mɔ ɔsī mɔ ɔsī kamɛ, lɛmɛ fude be kawɔlɛ baū, foesū titɔ kī ahiāfɔ banɛ malo ni, bite fɔtsa mɔ kawɔlɛ. ^{III} Maapuli nɛ pipiipi kī bite fɔtsa ndɛ ayekī baapuli, malo kɔlaa ni, bite fɔba be kɔbɛ. Nɛ be mɔawɛ kawɛ onukpɛ bite fɔtsa faa. ^{IV} Bike boe aduli mɔ ɔsī mɔ ɔsī kī bɔkpa be osi be malo bibumɛna Baguma bade a kī bidei nɛ Yudea bakɛna adzuma a. ^V Fukī bekɛna kī bɛ letsa a kī de akū bute anɛ. Letsa letɔnyade nye kī bekɔa be akū bekpa boe ɔlate, ade ke liti a, bekɔa be akū bekpa boe nɛ Baguma kawɛ onukpɛ.

^{VI} Foesū budo Tito, kī ye liyi adzuma kī kayɔ a kɔbɛ, kī ɛnaa lotɔ mɔ ye adzuma, lɔkɔa ebumɛna mi miwūna ɔɔɔ adzuma titiliwu kī. ^{VII} Finyaa minye bati kī benyaa lotɔ nɛ letsa nye letsa kame. Mi katɛkado, mi kɔdzɛla kalɛ, mɔ mi kadikanyi awo anɛ. Miayili akū nɛ letsa nye letsa kame ade miawɛ boe kalɛ a. Nɛ foesū bɔawɛ kī minya lotɔ nɛ kɔnyakamɔ adzuma kī lɛmɛ kamɛ.

^{VIII} Nnɛ mbla adima masui nkpa mi, mbom nɛ ayekī bati bebā lamɛna akū kayili kī bakpa kabumɛna sū ni, mawɛ ĩnyi nte mi ɔɔɔ a kī midei a lɛmɛ kpɔla. ^{IX} Minyina boe ɔlate Yesu Kristo kɔnya kamɔ a kī edei ɛkpa boe, ade titɔ kī ɛnye osikani malo ni, ɛkɛna ye akū ndɛ ohiāni nɛ mi kalɛ sū, ayekī yaakɛna boe asikafo nɛ ye tihiā a kamɛ.

^X Yī kakɔna nye kī fɔnɛnɛ kī miwūna adzuma a kī miyi kayɔ katukɔɛ a. Mi nyɛ bati batɔnyade kī biyi kayɔ, ade minya batɔnyade malo kī bitunɔ kī baakpa a. ^{XI} Finyaa mikɛna adzuma a minamɛna lotɔ lɔkɔa miwūna ye! Miyili akū

miwūna ye ndɛ ayekī mikɔa miyi ye kayɔ a. Mikɔa futɛtsa a kī midei a mikɛna adzuma a. ^{XII} Nte futo odi ɔwɔlɛ kamɛ paa kī yaate fɔtsa ni, Baguma aate fukī ɛna ɛkpa a, lɛmɛ nnɛ fukī elā a.

^{XIII} Nlámɛna bati bebā fɔlotɔsa akū katinya kī makɔa ndo mi fude ɔlomɛ, ^{XIV} lɛmɛ ayekī midei fɔtsa pii nɛ lɔkɔ kī kamɛ sū ni, fɔnɛnɛ kī miabumɔ bikī fusī be a. Ke liti nte keyaasī mi, mɔ bidei fɔtsa pii ni, baabumɛna mi. Nɛ osi kī akū ni, mi akū kabumɛna a aaketi. ^{XV} Betsɛlɛ nɛ Katsɛlɛ Kpalɛwa a kamɛ kī, “Ekī ɛkpɔta fɔtsa beblebee tána fublusu, ade ekī ɛkpɔta kabii lɛmɛ tási letsama a.”

Bido Tito Mɔ Ye Bakɔba Nɛ Korinto.

^{XVI} Bɔanye Baguma kɔlɛ kī ɛfɔ Tito bɔa mbɔdi yabumɔ mi ndɛ ayekī boe malo bɔawɛ kī bɔakpa mi kabumɛna. ^{XVII} Kī bubi ye kī ɛya nɛ mi sɛkɛ a, etunɔ mɔ kawɔlɛ. Lɛmɛ fɔnye ye kawɛ kɔkɔɛ kī yaya nɛ mi sɛkɛ. ^{XVIII} Budo bɛmɔ boe ɔwaɛnyole, kī tesɔli bati a flee akpa obu paa nɛ ye Baguma fɔletsɔ kalɛ kamɛ a kī etomɔ ye. ^{XIX} Letsa a kī libu nye kī tesɔli a lenye ye, bitunɔ lɛmɛ kī ɛtsā etomɔ boe bɔkɛna ɔɔɔ adzuma a fudo boe ɔlate obu, lɔkɔa fɔtsa lɛmɛ kī bɔwɛ kī bɔakpa bati bebā kabumɛna.

^{XX} Bɔadā kadā wī kī odima lelāayavia boe kadi etomɛna ayekī bɔakɛna sɛmɛ kalɛ futɛtsa kī akū adzuma. ^{XXI} Boe botɛɛ nye kī bɔakɛna letsɔ a kī lenye ɔnɔkɔali, nnɛ nɛ boe ɔlate odi anɛ, mbom mɔ batidziwa lɛmɛ anɛ.

^{XXII} Foesū budo boe ɔwaɛ kī etomɔ be. Bɔsɔ ye bɔdā lɔkɔ pii ade bɔmɔ kī yabɔa mbɔdi nɛ fɔtsa pii kakɛna kamɛ a. Ade finyaa, kī ɛtɛ mi edo paa sū ni, akū asī ye paa kī yayaakpa mi kabumɛna. ^{XXIII} Tito kɔ ni, ɛnye yī ɔkɔba paa kī bɔakɛna adzuma bubumɔ mi. Boe bawaɛnyole bebā a kī bitomɔ ye a kɔ ni, ade be dzɛ nɛ tesɔli a kadzakɔ bekɔa kamu bakpa Kristo a. ^{XXIV} Minye mi ɔɔɔ mitsa

be, ayekĩ t̄soli a flee aate bido, binyi l̄eme k̄i boe kukũpia ne mi akũ a nye ɔnokɔali.

IX

Bate Badone Bebã a Kabumena.

^I Fotásĩ kɔlaa k̄i mats̄ele mi ovoli ne futetsa a k̄i miakɔa kama Baguma bade a k̄i bideĩ ne Yudea tite akũ a akũ. ^{II} Ìnyina k̄i miawe k̄i miakpa kabumena, foesũ nkɔa mi mpia ntsa bati a k̄i bideĩ ne Makedonia tite akũ a. Nl̄e k̄i, “Boe bawaẽ ne Akaia tite akũ a mane akũ k̄i bakpa kabumena ane katukɔe.” Mi mbodi ne foe akũ f̄o fi wo ne be seke mɔa pii kame. ^{III} Finyaakĩ mado boe bawaẽ k̄i ne mi sekẽ, ayekĩ baamɔ k̄i boe kukũpia ne mi akũ ne futetsa akũ a lenȳe kɔdzela pupulidza. L̄eme nde ayekĩ mbi be k̄i mimane akũ mɔ mi fubumenatsa a, mawe k̄i mina ne kukũmane kame lomɔ. ^{IV} L̄eme nte Makedoniafɔ aatomɔ yĩ beyaamɔ k̄i mitáman̄e akũ mikpa futetsa a k̄o ni, konyɔã aawo boe, l̄eme konyɔã baũ aawo mi kɔba, kitonekĩ baakɔna k̄i bot̄ene ane kate ne mi akũ. ^V Foesũ nkɔna k̄i fusĩ k̄i mapiã boe bawaẽ k̄i benya yĩ lotɔ lokɔa beyaamane futetsa a k̄i mile miyi k̄i miakpa a. Futetsa k̄i aakpota nte ìya, ade fɔatsa k̄i mi ɔwɔle kame futo sũ mikpa, fonȳe fukĩ behe mi k̄i mikpa.

Baguma Awe Oti Kĩ Yate Fɔtsa Kĩ Futo Ye ɔwɔle Kame.

^{VI} Mite ane k̄i oti k̄i edu funitsã kabii ni, funitsã sukuloo yaana, ekĩ edu funitsã pii aanye funitsã baũ. ^{VII} Foesũ odi nye odi ekpa nde ayekĩ ewe futo ye kame, etakena foe mɔ kalɔe ìye k̄i fonye ɔhe k̄i ekena sũ, kitonekĩ Baguma awe oti a k̄i yakpa fɔtsa mɔ kawɔle. ^{VIII} Baguma aapuli ekpa mi fɔtsa eba fukĩ misĩ, ayekĩ lokɔ nye lokɔ míana fɔtsa a k̄i misĩ mikpa mi akũ a, mina fubulusu mikɔa mikena tudzuma wĩ tidi nye tidi. ^{IX} Kats̄ele Kpalewa a le k̄i,

“Yakpa ahiãfɔ fɔtsa faa
ade ye sem̄e kale kakena waa
daa a.”

^X Baguma k̄i yakpa okuani fudutsa mɔ funitsã k̄i yanya, aakpa mi fudutsa flee a k̄i misĩ a, ef̄o fubo ane fokpa mi funitsã beblebee ayekĩ miakɔa mikena sem̄e kale tudzuma pii. ^{XI} Baguma aaf̄o mina akũ fɔtsa daa, mipuli mikakena sem̄e kale lokɔ nye lokɔ, ayekĩ bati pii aanye Baguma kɔle ne futetsa a k̄i bete bitom̄ena boe sekẽ a sũ.

^{XII} Kitonekĩ kabumena a k̄i mikpa a ni, nn̄e Baguma bati a odi kasĩ onukp̄e mipi, mbom fɔf̄o bati pii aanye Baguma kɔle paa. ^{XIII} Letsa a k̄i laato mi ɔsum k̄i kame aaf̄o bati pii limu Baguma, kitonekĩ mite Kristo Kale Wĩ a mido, mikena ne ke akũ, ade mikena sem̄e kale k̄i mite fɔtsa mikpa be mɔ bati bebã l̄eme a. ^{XIV} Foesũ baakɔa ɔdo k̄i eto ɔwɔle dzunununu kame bebɔa mpae bekpa mi, kitonekĩ Baguma mɔ mi kɔnya pii. ^{XV} Mif̄o bonye Baguma kɔle ne ye futetsa a k̄i ekpa boe, k̄i boláapuli bonye foe kayɔ sũ a!

X

Paulo Pili Ye Adzuma Lɔlo.

^I Yĩ Paulo mɔawe lamena mi aduli kake. Ade yĩ bati ale k̄i ìnye oti dɔwa nte ndeĩ ne mi kame, l̄eme nte nláa mi sekẽ k̄o ni, ndeĩ awũni. Nts̄e Kristo akũ kadɔla mɔ ye sem̄e kale kame, ^{II} make mi aduli k̄i nte ìya ne mi sekẽ ni, mitaf̄o ìyaana awũni, kitonekĩ mate kado k̄i maapuli nna awũni paa ne bikĩ bale k̄i katinya liti katom̄ena sũ boakena adzuma k̄i akũ a. ^{III} Fonye ɔnokɔali k̄i katinya kame budzi, l̄eme boáno kawũ ne katinya kame kɔb̄e onukp̄e. ^{IV} Kawũkanɔ fɔtsa a k̄i bɔne bɔano a lenȳe katinya kame fude, mbom fonye Baguma fude a k̄i fudeĩ kɔb̄e, k̄i bɔkɔa bɔabubuli okes̄ine fudzik̄o mɔ ɔs̄i a. ^V Bɔabula fɔvã kama fɔletsa a k̄i bati avele a kade. Bɔawɔla letsa nye letsa k̄i latsa kapia k̄i fɔasua Baguma kanyi osi. Bɔapi adzuni adi nye adi nde ayekĩ bapili bati ne kawũ kame k̄i ekena ne Kristo kaw̄e akũ. ^{VI} Nte mikɔa mi akũ flee mikpa boe, mɔ miatse

boe ọlẹdo ni, boe malo bomanε akū bọkpa kī b́avεle odi nye odi kī yakena ato ọsī a soto.

VII Miadā oti anε kakena fotsa. Odi deī ne mi kame kī yabu ye akū kī enye Kristo ode mbọεε? Nte aye ni, mifō owula ebuki ekona ye akū εdā, kitonekī nde ayekī enye Kristo ode a, ade aye boe malo bonye Kristo bade a. **VIII** Kitonekī konyoā lako yī, nte nténe kapia beblebee ne otumi a kī boe Ọlate kpa boe a sū. Ekpa boe otumi kī bọkpa bọdola mi mibo anε, nné kī bọkpa bubula mi kade. **IX** Ntáwε kī fakena mi nde mado mi libe mo tuvoli kī ntsele a. **X** Badi aale kī, “Paulo tuvoli kame foletsa deī ọsī, fudeī kobé malo, lεme nte ye moawε a edeī ne boe seké kō ni, elá ọsī ade ye kodzela kale lεme lányene bati akū!” **XI** Bati a na odu binu foe kayo, kī kavemena kadima leláa letsa a kī b́atsεle kado ne boe tuvoli kame nte budeī mo lugo, mo letsa a kī b́akena nte budeī ne mi seké a kame.

XII Ne ọnokoli kame ni, b́aláawε kī b́ako akū b́bba mo iye b́kona mo bati a kī bamu be akū beblebee a. Badzimbifo paa banε! Bideī be moawε tisi kī te akū batsā kakona akū kadā, foesū badzemọ be akū ne be moawε tisi a akū.

XIII Lεme boe kō ni, boe kukūpia lelányina ọbē. Mbom kónana ne awā kī Baguma yi ekpa ne boe adzuma kakena kame, ade boe adzuma ne mi kame lεme bu a. **XIV** Ne ayekī mideī ne kako a kī Baguma tsua ekpa boe a kame sū ni, kī b́kpa Kale Wī ne Kristo akū a b́ama mi a, b́tányina b́naa tebē a liti. **XV** Foesū b́apia ne adzuma a kī bati bebā kena binyina tebē a kī Baguma yi ekpa boe a akū. Mbom b́adā anε kī mi katekado aabo anε, loko b́apuli b́kena adzuma baū b́naa loto ne mi kame, ne awā kī Baguma kpa boe ekpula a. **XVI** Ke liti a, b́apuli bunyina mi b́naade letsā ne Kale Wī a akū ne fude bebā kame, ade fóláasī kī b́apia ne adzuma a kī bati bebā kena koke ne be kako akū a. **XVII** Lεme nde ayekī Katsεle

Kpalewa a le kī, “Nte odi awε epia ni, kene kī epia ne letsa a kī boe Ọlate kena a akū.” **XVIII** Kitonekī nné oti a kī yamu ye moawε akū a nye oti wī, mbom oti a kī boe Ọlate amu nye oti wī.

XI

Paulo Yidza Edza Ne Fovā Foto Banyane Akū.

I Mawε kī mina owole mikpa yī, tito kī miadā kī ndzimbi sukuloo malo. Make mi aduli, mite foe lomo mi kpa yī. **II** Mano lineke ne mi lolọ nde ayekī Baguma lεme ano lineke a. Mila nde oyitsō kī enyina onyole kī ntinya nkpa onyole moape odi kī enye Kristo moawε a. **III** Mavila kī bati aabula mi adzuni kade nde ayekī koe kpa tedake koke Eva, kī miláakpa towole kpalewa misum Kristo nde ayekī mikakena a. **IV** Kitonekī miate odi nye odi kī yade letsā ne Yesu bebā kī nné ye akū bude letsā bọkpa mi a mo kawole moatse moatse. Ade ke miate hūhū mo foletsa a kī fovemena kolaa ne Hūhū Kpalewa mo Kale Wī a kī mite mitomena boe seké a lεme a.

V Maabu kī mi foto banyane a kī miakona kī benye bati titiliwu badi odu a te koya beba yī ne osi odima akū. **VI** Ọsa i nye oti kī yaapuli kale kodzela kale wī, lεme mabi mi pipiipi kī nné mo kadikanyi kame. Bonye foe b́tsa mi pefee ne loko a flee kame ne osi nye osi akū.

VII Kī iyale Baguma Kale Wī a ntsa mi a, ntáte letsama ntomena mi seké. Lεme ndola yī akū ayekī baadela mi ne ode. Tokpa tane kī nken mbọεε? **VIII** Kī nkakena adzuma ne mi kame a, tesoli bebā bati lise yī koto. B́aboe foe kī nkaye be kī makpa mbumena mi.

IX Ade loko a kī nna ne mi seké a, ntáha mi mo kabumena nte nsī sika malo. Boe bawaε bate badone a kī bito Makedonia beya a lema yī letsa nye letsa kī lisī yī. Nde ayekī fona koke a ade aye fóna ne kunya kame lεme a, kī nláakpa yī akū nken folotsa nte ne mi akū da. **X** Kī Kristo ọnokoli kale a deī ne yī

kame sũ ni, letsama leláasua yĩ osi ne kakoma, kĩ ntapia ne fukĩ akũ ne Akaia tite flee akũ. ^{XI} Kale nle fukĩ kitonekĩ maáwe mi kale sũ mbóεε? Baguma nyina kĩ mawe mi kale!

^{XII} Maakakena letsa a kĩ makena finyaa, kĩ nláakoa yĩ fólotsa nte ne mi akũ, ayekĩ fótó banyane babebã a leláana osi bipia akũ bele kĩ bomo be akena adzuma ne osi moape akũ.

^{XIII} Bati a na lenyé fótó banyane wĩ, mbom benye fovã fótó banyane kĩ bakε bati ne be adzuma a kĩ bakena a kame. Bakena be akũ nde Kristo fótó banyane moawe paa banε. ^{XIV} Fukĩ tákena wãwã, kitonekĩ Abonsam malo apuli kadani ye akũ kadã nde ode fótó onyane aye ne ohaĩ kame. ^{XV} Foesũ fonyé letsa baũ lidima nte ye basumune leme dani be akũ bekena nde Baguma basumune kĩ bakena fótó ne osi kpĩ akũ. Ne ke kawũna a, baana letsa a kĩ be lekēnana feta a pεpεεε.

Lubo a Kĩ Paulo Mọ Nde Fótó Onyane Aye.

^{XVI} Mbuki male kĩ odima etakona kĩ ndzimbi. Leme nte mibu yĩ lomọ kō ni, mite yĩ nde odzimbifọ aye lokoa yĩ malo mia sukuloo. ^{XVII} Onokooli kale kĩ male kĩ lenyé letsa a kĩ boe Olate aawe kĩ nle. Ne kukũpia fólotsa kĩ kame ni, male kódzela koũ nde odzimbifọ aye. ^{XVIII} Leme ne ayekĩ bati pii apia akũ ne katinya kame fótó akũ sũ ni, yĩ malo maakoa foe mpia. ^{XIX} Mi moawe a minye bati kĩ binyina kadi paa, foesũ miana owole kate bikĩ bidzimbi a ne kawole kame. ^{XX} Nte odi akpã mi ne ohe kame, iye yasisi mi, iye yadã mi ne kayo kayo iye yabale mi ne ane kame malo ni, miate foe mọ owole bōεε. ^{XXI} Konyoã fone fókpa yĩ kĩ botána owole bokena fukina bame odu. Mbōεε fofeta kĩ bokena lomọ?

Leme nte odi do owole kĩ yapia ne litsedi akũ ni, yĩ malo maado owole nde ye aye, leme finyaa male kódzela nde odzimbifọ aye. ^{XXII} Bale kĩ Hebrifo banε. Oo, yĩ malo Hebrini manε. Bale kĩ Israelfo banε. Yĩ malo

Israelni manε. Bale kĩ Abraham babi mọ bawa banε. Yĩ malo nto Abraham kasinu a kame. ^{XXIII} Bale kĩ Kristo basumune banε. Male kódzela nde obondamfo manε, leme iñye osumune wĩ mbē be! Nkena adzuma mọ osĩ mba be, bido yĩ ne kola mba be, bibo yĩ mọ kutsei foba be, ade nkawo ne wuda awe kame moatse moatse. ^{XXIV} Titi elo mọa kĩ Yudafọ bo yĩ kutsei taale-avedi. ^{XXV} Titi elale kĩ Romafọ bo yĩ mọ mpile ade beno yĩ boe deedi a. Ndzi ne okolo kame titi elale kĩ owe bubuli ye, luwi mọa mọ lenye flee nkaho ne mui anε. ^{XXVI} Ne yĩ tisi pii katsã kame ni, towo kayili, bayekpane kado yĩ libe ade ayea Yudafọ mọ bikĩ benyé Yudafọ kawε kĩ bako yĩ a. Nna ne nkpã mọ wuda kayite ne temato tekpale tekpale kame, ne fupo kame, ne mpo anε mọ fovã letsã badene awe kame. ^{XXVII} Iyili akũ nkena adzuma mọ osĩ, foko fudi ndzi kĩ maána tida nwa. Kole mọ omoado kako yĩ, foko fudi ndzi maána funitsã iñya nwĩ, ade maána kawakō iye tetadie kĩ mado a. ^{XXVIII} Ne fukĩ flee liti ni, luwi nye luwi tesoli a akũ kakona kena fólotsa kĩ futeĩ ne yĩ owole. ^{XXIX} Nte akpo veli odi ne ye katekado kame ni, akpo aveli yĩ kaba. Nte befō odi wo ne tokpa kame ni, mana foe akũ kalokpa baũ.

^{XXX} Nte kene kĩ mpia akũ ni, maapia ne fótó a kĩ fótó kĩ nlá kobē a akũ. ^{XXXI} Baguma, kĩ enye boe Olate Kristo Olega, kĩ bamu ye dī daa a, nyina kĩ nné fovã mama. ^{XXXII} Kĩ nna ne Damasko a, Legã Areta fō bikĩ badã omato a akũ a dza ne omato a seebi kobã onukpē kĩ bipi yĩ. ^{XXXIII} Leme bati do yĩ ne otsetse kame betsāmēna ne seebi nfansili kame bekamēna bedzela, ade nlo nfone ye a.

XII

Paulo Le Ye Anε Ketee Foda Mọ Fótó Kanyekatsa.

^I Tito kĩ nfaso adima leláa kapia kame malo ni, kene kĩ mpia akũ.

Leme finyaa maale kɔdzela ne fɔtsa a kɔ mmó ne ane ketee fɔda kame, mo fɔtsa a kɔ boe ɔlate nye etsa yɔ a akū. ^{II} Īnyina onyole odi kɔ enye Kristo ode. Ade futeli ewuana kɔ fɔtē kɔ bebɔe ye benamena ode flefle a. Īnyina nte sukena kame ena iye nné sukena kame ena, mbɔente Baguma odi nyina. ^{III-IV} Mbuki male kɔ ĩnyina kɔ bipi onyole kɔ benamena Paradiso kame, leme ĩnyina nte ena ne sukena kame, iye nné sukena kame ena, mbɔente Baguma odi nyina. Ade awā enu fɔtsa a kɔ otidziwa lelāapuli ele, mo fɔtsa a kɔ betákpa odima osi kɔ ebinya onukpē ne foe akū. ^V Foesū maapia ne onyole kɔ akū, leme nlāapia ne yɔ mɔawe akū, mbɔente ne fɔtsa a kɔ fɔatsa kɔ nlá kɔbē a akū. ^{VI} Nte kawē nwe kɔ mapia akū malo ni, nlāakena foe nde odzimbifo aye, kitonekɔ maakale ɔnɔkɔali a. Leme nlāapia akū, kitonekɔ ntáwe kɔ odima ebu yɔ eba ayekɔ enyina kɔ nla a, ne letsa a kɔ emó kɔ nkenā mo liki enu kɔ nle a sū.

^{VII} Leme ne ayekɔ nlāadela yɔ akū ne ode ne awāwā fɔtsa pii a kɔ Baguma nye etsa yɔ a sū ni, bido fɔsɔ nde su kɔ sawo paa ne yɔ sukena kame. Fɔsɔ a kena nde Abonsam fɔtɔ ɔnyane kɔ fɔkaaha yɔ mo ɔsɔ mo ɔsɔ, ayekɔ nlāatene yɔ akū kadela ne ode. ^{VIII} Mbɔa mpae titi elale nkpa boe ɔlate kɔ enye fɔsɔ kɔ ne yɔ kame. ^{IX} Leme mbuaye kɔ ekpa yɔ nye kɔ, “Yɔ kɔnyakamɔ nye letsa a kɔ de ɔsɔ, kitonekɔ yɔ kɔbē ana ɔsɔ paa nte nɔ ɔlá kɔbē.” Foesū kawɔle ade yɔ paa kɔ mapia akū ne yɔ ɔsɔ katana a akū, ayekɔ maamɔ Kristo kɔbē a ne yɔ kame. ^X Foesū kawɔle ade yɔ ne ɔsɔ katana, fuvūnatsa, lubo kamɔ, liti katomena, mo ɔhau kamɔ akū ne Kristo sū. Kitonekɔ nte nlá kɔbē ni, Kristo ado yɔ kɔbē.

Paulo Sɔ Akū Ne Korintofɔ Bate Badone a ɔbla Akū.

^{XI} Male kɔdzela nde odzimbifo aye, leme mi lefɔ nkenā foe, kitonekɔ mi nye bati kɔ kene kɔ bimu yɔ kufe.

Kitonekɔ tito kɔ ĩnyé letsama malo ni, mi fɔtɔ banyane titiliwu a lebē yɔ ne osi odima akū. ^{XII} Awāwā mo kɔbē fɔtsa, mo nsentseleni a kɔ nkɔa ɔwɔle bɔee nkenā ne mi kame a atsa pefee kɔ fɔtɔ ɔnyane wɔ mane. ^{XIII} Nkenā tuwɔ tidi nkpa tesɔli bebā a mba mi mbɔee? Nné foe nye kɔ ntákɔa yɔ akū kadā nte ne mi akū sū mbɔee? Make mi aduli kɔ mikɔa mite yɔ, ne ayekɔ ntákenā mi kakena wɔ sū!

^{XIV} Finyaa ade lelalede kɔ mmane akū kɔ mayaasela mi a, leme nlāawā mi letsama. Mi mɔawe a mawe, nné mi sika. Malo kɔlaa ni, nné babi kene kɔ bemanē fɔtsa biyi be bamane, mbom bamane kene kɔ bekpɔta fɔtsa biyi be babi. ^{XV} Maamɔ kawɔle nte mbula yɔ kɔbē flee a kɔ ndeɔ a kade, nkɔa mbumena mi. Nte mawe mi kale paa a ni, nde sū kene kɔ mi ɔdo a kɔ mideɔ mikpa yɔ a akū etinya?

^{XVI} Foesū mite foe kɔ ntányā fɔlɔtsa nte ne mi akū. Leme badi aale kɔ ndeɔ tedake, ade nke mi ne nyansā kame nte fɔtsa a. ^{XVII} Ntsā batɔ a kɔ ndo ne mi sekē a kame odi akū nsisi mi mbɔee? ^{XVIII} Nke Tito aduli kɔ eya ne mi sekē, ade ndo ɔte odone bebā leme kɔ etomɔ ye a. Míale kɔ Tito sisi mi mbɔee? Mbɔee nné kakɔna mɔape a bomo ye bɔne, bɔtsē osi mɔape a leme akū bɔakena adzuma?

^{XIX} ɔsa miakɔna kɔ ne foe kame a, bɔbɔa mbɔdi kɔ bɔapili boe lolɔ ne mi ane. Oowo, fɔlá lomɔ! Bɔale kɔdzela nde ayekɔ Kristo awe kɔ bɔle kɔdzela ne Baguma ane. Nwāe ame, letsa nye letsa kɔ bɔakena ni, bɔakena foe kɔ fubumena mi mibo ane ne mi katekado kame. ^{XX} Mavila kɔ nte iyawo awā ni, maamɔ mi kɔ milāana nde ayekɔ maawe kɔ mina, ade ayea mi malo milāamɔ yɔ nde ayekɔ miawe kɔ nna a. Mavila kɔ maayamɔ ɔdze kakena, mo lineke kanɔ, mo kalɔkpa kana mɔatse mɔatse, mo akū odi fude kawē, mo fuvūnatsa, mo bati buɔ kanye, mo lukūta mo onukpē mɔa katakɔna ne mi kame. ^{XXI} Mavila leme kɔ nte mbuki iya ni, yɔ Baguma

aadola yĩ ne mi ane, ade maabe nko ne bati pii a kĩ bekena tokpa betẽ a akũ. Kitonekĩ betádani towole kame ne efĩ fotsa mo sukena fowetsa kpa kakena kame, mo litsolewe mo linyolewe akũ a.

XIII

Paulo Kpa Korintofɔ Kode Nkae.

I Ade fukĩ nye lelalede kĩ maayasela mi a. Katsɛle Kpalɛwa a lɛ kĩ, “Nte bebɔɛ foletsɛ ne odi akũ ni, kene kĩ adansifo nviã iye be elale bele kĩ foletsɛ a deĩ ne foe kame fomɔ baako ye koto.” II Kĩ iya ne mi sekẽ leyade a, nde bati a kĩ bekena titikpa ne loko kĩ letẽ kame, mo bati bebã lɛmɛ. Lemɛ maabuki nle foe finyaa, kĩ nláa mi sekẽ malo. Nte mbuki iya ni, odima leláane ne soto kavele kame. III Míamɔ yĩ kadzakõ a kĩ miawe a, kĩ foatsa kĩ Kristo ale kodzela katsãmena yĩ akũ a. Nte yakena adzuma ne mi kame ni, ye kõ etádo, mbom yanyɛ ye kobẽ katsa ne mi kame. IV Kĩ bebɔa ye ne asendua akũ a, edo lɛmɛ Baguma kobẽ fõ edzi nkpã. Ade ayea boe a kĩ bokena omɔa mo Kristo a bolá osĩ a, lɛmɛ Baguma aado boe kobẽ ayekĩ bóapuli bokena adzuma a kĩ kene kĩ bokena ne mi kame a.

V Minaa mi kame, miso mi akũ midã nte midzi ne mi katekado onukpẽ. Mitámɔ miyi osũ kĩ Yesu Kristo deĩ ne mi kame mbɔɛɛ? Minyina kĩ edeĩ ne mi kame, mbɔente mitákpɔla ne mi akũ kasokadã a kame. VI Mate kado kĩ míayanyi kĩ boe kõ bɔnya akũ ne kasokadã a kame. VII Bɔake Baguma aduli kĩ mitakena nfumususu adima, nné kĩ bati aamɔ kĩ bɔnya akũ ne boe akũ kasokadã a kame, mbom kĩ miakena fotsa wĩ titɔ kĩ foadã nde boe adzuma kakena tákpɔla malo. VIII Kitonekĩ boláapuli bokena letsama butia onokɔali a, mbom kene kĩ boadza pintii bokpa onokɔali a. IX Kawole ade boe nte bɔdo, mo mi kõ midzẽ pintii ne mi katekado kame. Ne foesũ bɔabɔa mpae kĩ mibo ane mikpɔla flefle. X Ade

foesũ matsɛle mi ovoli kĩ ne loko a kĩ ndzakũ ne mi sekẽ a. Nkena foe lomɔ ayekĩ nte iyawo awã ni, nláakɔa kobẽ a kĩ boe Jlate kpa yĩ a nvele mi mo osĩ mo osĩ. Ekpa yĩ kobẽ a kĩ nkɔa ndɔɔla mi mibo ane ne mi katekado kame, nné kĩ makɔa mbula mi kade.

XI Nwaẽ amɛ, ne kawũna ni, midzi kadzi wĩ. Mibo ane mikpɔla flefle ne mi katekado kame. Mibɔa mbɔdi mikena ne yĩ kode a akũ, mikena onukpẽ moa, midzi ne lukudo kame lɛmɛ. Baguma kĩ yawe bati kale, mo ye lukudo lɛmɛ litomɔ mi flee.

XII Miwõna akũ flee ne Baguma lukudo kame.

XIII Baguma bade a flee awõna mi!

XIV Boe Jlate Yesu Kristo kɔnyakamɔ, Baguma odo, mo Hũhũ Kpalɛwa a omɔa kakena a, fona ne mi flee kame.

GALATIAFO Paulo Ovoli Kĩ Etsɛɛ ɛma Galatiafo

I Ovoli kīi to yī, Paulo, kī ĩnye Kristo foto ɔnyane a sekē. Nnɛ batidziwa lepau yī, ĩye nnɛ otidziwa akū bɛtsā bepau yī ndɛ foto ɔnyane aye, mbom yī kave a to Yesu Kristo mo Baguma boe ɔlega a kī edzela Yesu etomɛna kanokpa a sekē. II Bomo nwaɛ amɛ flee a kī bidei ne awi a, bonɛɛ ovoli kīi a boawona tesoli bati a kī bidei ne Galatia a.

III Baguma boe ɔlega mo boe ɔlate Yesu Kristo bemo mi konya, bekpa mi lukudo lemɛ.

IV Yesu Kristo kɔa ye akū ebɔa afolie ne boe tokpa lolɔ, ayekī yaanye boe etomɛna nviā katinya kpa kīi kame, ne Baguma boe ɔlega kawɛ onukpɛ. V Mifɔ bumu Baguma kito finyaa kanaa daa! Fɔya lomo.

Baguma Kale Wī Mɔape Deī.

VI Mi foletsa kena yī wāwā, kitonekī owi tábuna kolaa kī mimuniki ne oti a kī etsā Kristo konyakamo kame ewe mi a liti, ade minaate kale wī bebā a. VII Lemɛ ne ɔnokɔali kame ni, kale wī bebā kadima buki keláa, mbom bati badi tsɛ babula mi ato kade, ade bawɛ kī badani Kristo Kale Wī a bekɛna letsa bebā a. VIII Lemɛ nte boe, ĩye Baguma foto ɔnyane odi malo to ode eyale kale wī kī kevemena ne kikī ke akū bude letsā bokpa mi a ni, Baguma edumu ye ekpa lubo kamɔ! IX Kale a kī bole botɛ a, ade ke a finyaa mbuki male a. Nle kī nte odi aato ode eyaabi mi kale wī kī kevemena ne kikī mite a akū ni, Baguma edumu ye ekpa lubo kamɔ!

X Foletsa a kī male a ni, kale male foe nwo bati ĩye Baguma anɛ mbɔɛɛ? Oowo! Kawɛ mawɛ kī fuwo Baguma anɛ. Nte mbuki makɛna foe fuwo batidziwa anɛ ni, kufe nláabuki ĩnya Kristo ɔsumunɛ.

Ayekī Paulo Yadani Foto ɔnyane.

XI Nwaɛ amɛ, mifɔ mbi mi yededeede kī Kale Wī a kī ke akū made letsā a lenyé otidziwa kade. XII Ntáte ke ntomɛna otidziwa odima sekē ade odima lemɛ tátsa yī ke a, mbom Yesu Kristo moawɛ lenye ke etsa yī.

XIII Minu ayekī ndzi nkpā tɔ a, kī mpi Yudafɔ ɔsum a ndomɔ akū mo ɔsī mo ɔsī. Minu lemɛ ayekī nkɔa kɔneyɔɔle ntomɛna asoli bati a liti, mboɔa mbodi kī mawɔla be dzɔɔɔbii. XIV Nnaa lotɔ mba yī bakɔba Yudafɔ pii a kī bomó be bonye letsā ne boe Yudafɔ ɔsum a kame, ade ntomɔ boe bawanyɔ temanie a liti mo ɔsī mo ɔsī a. XV-XVI Lemɛ Baguma ne ye konyakamo kame pau yī eyi malo fomɔ bema yī, ade ewe yī kī ĩyasum ye a. Ade kī ewe kī yanye Obi etsa yī ayekī maade letsā ne ye Kale Wī a akū nkpa bikī benyé Yudafɔ a, ntánaa otidziwa odima sekē kī etsa yī foe tisi. XVII Ntánaa Yerusalem lemɛ kī manaamo bikī benya foto banyane benyaa yī lotɔ, mbom letaleta nnaa Arabia tite akū. Ke liti a, mmuniki nto awā ntɛ nnaa Damasko.

XVIII Futeli elale liti fomɔ nnaa Yerusalem kī manaamo Petro. Ndzi ne ye sekē tekwansieda nviā. XIX Ntámo foto banyane a kame odima keba Yakobo, boe ɔlate ɔwaɛnyole a.

XX Letsa a kī matsɛɛ kīi nye ɔnokɔali. Baguma nyina kī nnɛ fovā mama.

XXI Ke liti a, ndzakū nnaa fokɔ kumekumɛ ne Siria mo Kilikia tite akū. XXII Ne loko a na kame a, Kristo batɛ badone a kī bidei ne Yudea linyina yī anɛ mo anɛ. XXIII Kanu binu ne bati tunukpɛ kī, “Oti a kī ekatomɔ boe liti kɔkɔɛ a ni, finyaa kɔ elamo letsā kade ne katɛkado a kī ewe kī yawɔla a akū!” XXIV Ne foesū bimu Baguma ne yī sū.

II

Foto Banyane Bebā a Te Paulo Bido Ne Be Kame.

I Ne futeli ewuana liti a, bomó Barnaba bubuki bumuniki bonaa Yerusalem, ade nkpā Tito lemɛ

nnamena a. **II** Nnaa awã kitonekĩ Baguma nye etsa yĩ kĩ kene kĩ nnaa. Ne bómó loto banyane a odi katsena kame ni, nkpale foletsa kame ntsa be ne Kale Wĩ letsã a kĩ nlamena kade kakpa bikĩ benyé Yudafó a akũ. Ntáwe kĩ adzuma a kĩ nkena ntẽ a, mo ekĩ makena finyaa a, ekena fotsa pupulidza. **III** Tito kĩ yĩ obumenane Tito lenyé Yudani malo ni, odima táhe ye kĩ etsua lekpati. **IV** Leme bavãlevã bate badone badi tsã tedake osi akũ biwo ne asoli bati a kame kĩ banaĩ bemo boe akũ kadzi a kĩ bona ne omoa kakena mo Kristo Yesu a. Bewe kĩ bakena boe basate bekpa be temanie a kĩ benee a. **V** Leme ayekĩ bowe kĩ kale wĩ a onokwali a edza pintii kekpa mi sũ ni, botákpa be osi kolaa.

VI Leme bati a kĩ badã nde be nye loto banyane a tákpa yĩ kode kudima. Leme nte benye bati titiliwu badi malo ni, yĩ kó ntséla, kitonekĩ Baguma ládã oti ane. Mbuki male kĩ loto banyane a tákpa yĩ kode voẽ kudima. **VII** Mbom bemó kĩ adzuma a kĩ Baguma do yĩ ne awe nye kĩ nde letsã ne Kale Wĩ a akũ nkpã bikĩ benyé Yudafó a, nde ayekĩ edo ye ne Petro leme awe kĩ ede letsã ne Kale Wĩ a akũ ekpa Yudafó a. **VIII** Kitonekĩ fotsã Baguma kobẽ akũ, bekena yĩ foto onyane bekpa bikĩ benyé Yudafó nde ayekĩ bekena Petro foto onyane bekpa Yudafó a. **IX** Yakobo, mo Petro mo Yohanes, kĩ bekena nde loto banyane a mó biyi osũ kĩ Baguma lido yĩ adzuma potii kĩ ne awe. Foesũ bigua bómó Barnaba bekpa betsa kĩ boe flee bonye adzuma moa bakenane. Bakena onukpẽ moa kĩ bómó Barnaba bóakena adzuma ne bikĩ benyé Yudafó a kame, lokoa be malo bekena adzuma ne Yudafó a kame. **X** Letsa a kĩ bivia bitomena boe sekẽ nye kĩ bute ane ne bate badone ahiãfo a akũ, kĩ fonye letsa titiliwu a kĩ fõasĩ yĩ akũ kĩ nkena.

Paulo Yidza Edza Ne Petro Akũ Ne Antiokia.

XI Leme kĩ Petro ya ne Antiokia a, ñyidza ndza ne ye akũ ne kanade, kitonekĩ ekena letsa kĩ letáfeta. **XII** Fomo bato a kĩ Yakobo do a ayawo awã ni, Petro kado awe kanya mo bate badone a kĩ benyé Yudafó a. Leme kĩ bati a ya liti a, Petro vele ye akũ ne be akũ, esĩ kanya mo bikĩ benyé Yudafó a, kitonekĩ evila be a kĩ batsa kĩ kene kĩ oti etsua lekpati a. **XIII** Yudafó bate badone bebã a do kakena awe nde babelibe bitomo Petro ne liti, ade Barnaba malo fõ libe lekenana kĩ nya ye akũ a.

XIV Leme kĩ mmó kĩ betsé ne onokwali Kale Wĩ a osi kpĩ akũ ni, mbi Petro ne bati a flee ane kĩ, "Nte no a kĩ onye Yudani, odzi nkpã nde oti kĩ enyé Yudani a ni, nde sũ mo finyaakĩ kó ahe bikĩ benyé Yudafó a kĩ bidzi nde Yudafó aye?"

Yudafó Mo Bikĩ Benyé Yudafó Na Nkpã Kate Betsãmena Katekado Kame.

XV Ne onokwali kame ni, Yudafó boane kito ne kama kame, ade ke nné bikĩ benyé Yudafó tokpa bakenane a boane. **XVI** Leme bunyina kĩ nné oti a kĩ yakena ne mbla a akũ nye oti kĩ ekpola ne Baguma ane, mbom oti kĩ ete Kristo edo. Boe malo bote Kristo Yesu budo, ayekĩ bóakpola ne Baguma ane kĩ bote Kristo budo sũ, leme nné ne mbla akũ kakena sũ. Kitonekĩ odima lelãakpola ne Baguma ane, ne ayekĩ yakena ne mbla a akũ sũ.

XVII Foesũ nte boaboa mbodi kĩ boakena bati kĩ bekpale ne Baguma ane ne boe omoa kakena mo Kristo sũ, mo bemó kĩ tokpa bakenane boane nde bikĩ benyé Yudafó a aye ni, katsa foatsa kĩ Kristo leme tomo tokpa liti? Oowo, folá lomo! **XVIII** Nte mbuki madzela mbla a akũ kakena a kĩ nfone awe a ni, ke kó ñnye yĩ akũ kanya nde odi kĩ yaádi mbla a akũ. **XIX** Ne mbla a onukpẽ ni, nku nkpa mbla a, ayekĩ maadzi nkpã nkpa Baguma. **XX** Beboã bómó Kristo ne asendua akũ. Foesũ finyaa ni, nné yĩ moawe a ndzi nkpã, mbom Kristo dzi nkpã ne yĩ kame. Nkpã

a kī ndzi finyaa ne sukena kame a, ndzi ye ne Baguma Obi a kī yawe yī kale, ekɔa ye akū ebɔa afole ne yī lolɔ a ne katekado kame. ^{XXI} Maáwe kī masī Baguma kɔnyakamɔ a. Leme nte oti akpɔla ne Baguma ane ne ayekī ekena ne mbla akū sū ni, kekɔ foatsa kī Kristo ku pupulidza!

III

Miakena Ne Mbla a Akū Mbɔɛɛ Kī Miate Kristo Mido?

^I Mi Galatiafo kī minyina kadi! Owei koū libula mi lolɔ kame kade lomɔ? Mi mɔawe ane kame benye betsa mi yededeede ayekī bebɔa Yesu Kristo ne asendua akū a! ^{II} Mikpa yī kale mɔa kī mbuaye. Baguma Hūhū a kī mite a ni, mbla a akū mikena sū, mbɔɛɛ kī Kale Wī a mitse, mite mido sū mite Hūhū a? ^{III} Nde mitene kadzimbilomɔ! Mikɔa Baguma Hūhū a miyi adzuma kayɔ a ni, finyaakɔ miawe kī miwūna ye mɔ miawe kɔbɛ? ^{IV} Mbɔɛɛ fɔtsa flee a kī foe kame mitsā mitē a dani fɔtsa pupulidza? Fɔláanya fɔtsa pupulidza da! ^V Ayekī miakena ne mbla a akū sū Baguma kpa mi Hūhū yakena awāwā fɔtsa ne mi kame, mbɔɛɛ ne ayekī mitse Baguma fɔletsa a mite foe mido sū?

^{VI} Midā Abraham kadzi kame. Katsɛle Kpalɛwa a le kī, “Abraham te Baguma edo, ade ne ye katekado sū Baguma te ye nde oti kī ekpɔla.” ^{VII} Foesū kene kī mianyi kī bati kī bete bido nye Abraham babi mɔ bawa. ^{VIII} Bele ne Katsɛle Kpalɛwa a kame biyi kī Baguma aakena bikī benyé Yudafo a bati kpī ne be katekado sū. Ade foesū Katsɛle Kpalɛwa a bi Abraham Kale Wī a kɔkɔɛ eyi kī, “Baguma aatsā nɔ akū ehila katinya kame fude flee.” ^{IX} Abraham te edo ade Baguma hila ye a. Foesū odi nye odi kī ete edo ni, Baguma ahila ye nde Abraham aye.

^X Leme bati a kī bipi mbla a akū kakena bido mɔ akū ni, bidum be, kitonekī Katsɛle Kpalɛwa a le kī, “Odi nye odi kī yaákɛna ne letsa nye letsa kī lideī ne mbla a kame

ni, Baguma dumu ye!” ^{XI} Ne foesū finyaa foe kame kpale kī odima leláapuli ekena oti kpī ne Baguma ane ne mbla a akū kakena sū. Kitonekī Katsɛle Kpalɛwa a le kī, “Oti a kī etsā katekado kame ekena oti kpī ne Baguma ane a, odi aadzi nkpā.” ^{XII} Leme mbla a letséla oti katekado akū. Mbom Katsɛle Kpalɛwa a le kī, “Odi nye odi kī yakena ne mbla a flee akū ni, yaatsā foe kame edzi nkpā.”

^{XIII} Kī Kristo yadani fudumutsa ne boe lolɔ sū ni, enye boe etomɛna mbla kadumu a kame. Kitonekī bele ne Katsɛle Kpalɛwa a kame kī, “Odi nye odi kī bevɛla ye ne asendua akū ni, Baguma dumu ye.” ^{XIV} Kristo kɛna fukī ayekī Baguma nhila a kī ele eyi ekpa Abraham a aata mɔ bikī benyé Yudafo a, ade fɔtsāmɛna Kristo Yesu akū, bɔatsā katekado kame bɔte Hūhū a kī Baguma le eyi a.

Ntsitsemu Deī Ne Mose Mbla a Mɔ Baguma Nhihie a Kayite.

^{XV} Nwaɛ amɛ, mawe kī makpa mi kadzi kame nfantuhū adi. Nte bati nviā kɛna nhihie adi, mɔ betsele ovoli bido awe ne kayɔ ni, odima leláapuli enye letsama iye ekɔa letsa bebā ebu. ^{XVI} Mite ane kī Abraham mɔ ye obi Baguma kɛna nhihie ekpa. Katsɛle Kpalɛwa a tále kī, “Abraham babi” kī foatsa kī bati beblebee, mbom ele kī, “obi” kī foatsa kī oti mɔapɛ. Ade oti kī nye Kristo a. ^{XVII} Letsa a kī matsa nye kī Baguma kɛna nhihie ekpa Abraham mɔ ye obi, ade eke otse kī yaakɛna ne ye akū a. Foesū mbla a kī Baguma kpa Mose ne futeli oha ena mɔ foe taale liti a, leláapuli edani iye ewɔla Baguma nhihie a. ^{XVIII} Kitonekī nte Baguma futetsa a tsā mbla akū ni, kekɔ fubuki fɔtsé ye nhihie a akū. Leme Baguma mɔawe nhihie yanɛ sū ekɔa futetsa a ekpa Abraham.

^{XIX} Kekɔ, litsa sū bekɛna mbla a? Bekɛna mbla a bibu ayekī oti aamɔ letsa a kī lenye tɔkpa, ade fɔwaa kɛnaawo lɔkɔ a kī Abraham obi a kī bekpa nhihie a aaya. Baguma

ode foto banyane lekwa mbla a bema oti a ki edei ne bati mo Baguma kayite. ^{XX} Leme kayite onane tasi nte fonye ki oti moape akena nhilie, ade Baguma moape yane a.

Letsa Su Ki Bekpa Mbla a.

^{XXI} Katsa fukii atsa ki mbla a tia Baguma nhilie a? Oowo. Fola lomo! Kitoneki nte batidziwa te mbla adi ki yaapuli ekpa oti nkpā ni, kufe odi nye odi aapuli ekena oti kpī ne Baguma ane, nte ekena ne ye akū. ^{XXII} Leme Katsela Kpalawa a le ki katinya kame flee dei ne tokpa kobē kayo, foesu futetsa a ki Baguma le eyi ne Yesu Kristo katekado kame a waa fokpa bikī bete bido.

^{XXIII} Leme fomo Kristo katekado ya ni, mbla a pili boe flee edo ne kola nde kola bawane aye, kenawo loko a ki baanye Kristo katekado kii kanya. ^{XXIV} Foesu mbla a lekadāmena boe akū kenawo ki Kristo ya, ayeki fōatsā boe katekado kame bekena boe bati kpī ne Baguma ane. ^{XXV} Finyaakii, ki katekado a yawo boe kame a, mbla a buki enye boe odāmenane.

^{XXVI} Ayeki mi flee mite Kristo Yesu mido su ni, mi flee midani Baguma babi. ^{XXVII} Mi a ki bewola mi mui, ki mikena omoa mo Kristo a, mido Kristo nde atadie aye. ^{XXVIII} Ne foesu ntsitsemu adima buki elāa Yudafo mo bikī benye Yudafo kayite, mo basate iye bikī bidzi be akū akū, mo batsole iye banyole, mbom mi flee mikena omoa ne Kristo Yesu kame. ^{XXIX} Nte minye Kristo bade ni, kekō minye Abraham babi mo bawa, ade miakena fotsa a ki Baguma le eyi a banyane a.

IV

^I Leme letsa a ki matsa nye ki obinyole a ki etābo tō ane ki yaanya olega adzapadie ni, babu ye nde osate aye, tito ki letsa nye letsa nye ye fude malo. ^{II} Loko a ki enye obisē a, bati dei ki badāmena ye mo ye fotsa a akū kanaawo loko a ki olega yi ekpa ye fotsa a kate. ^{III} Ade ayea

boe malo bona ne hūhū ki yanya katinya kame akū kayo nde basate aye, keyawo ki bubo ane ne hūhū kobē kame. ^{IV} Leme ki loko wī a wo oto a, Baguma do ye moawe Obi eya. Eya nde otidziwa ki otsole ma aye, edzi nkpā ne Yudafo mbla a kayo. ^V Baguma do ye ki eyaase koto enye bikī bidei ne mbla a kayo, ayeki bōadani bokena ye Baguma babi. ^{VI} Ki Baguma we ki yatsa ki minye ye babi su ni, ekwa ye Obi Hūhū a edo ne boe towole kame. Hūhū kii abwa fowola ki, "Ao Nda!" ^{VII} Ne foesu obuki onye osate, mbom onye obi. Ki onye ye obi su ni, Baguma aakwa letsa nye letsa a ki edei ekpa ye babi a ekpa no.

Galatiafo Foletsa Kaha Paulo.

^{VIII} Kōkōe a ki minyina Baguma a, minya basate mikpa fotsa kumekume ki fonye Baguma. ^{IX} Leme finyaa ki minyina Baguma, iye maale ki Baguma nyina mi a, nde su miawe ki miamuniki minaa hūhū a ki ela kobē, ki ye akū ako konya a sekē? Nde su miawe ki miabuki mikena be basate? ^X Minye fuwi fudi, tideto tidi, fokō fudi mo futeli fudi koū miyi miakena temanie ne foe akū. ^{XI} Mi foletsa aha yi owole paa! Fōakena nde yi adzuma a ki nkenā ne mi kame a flee kena pupulidza.

^{XII} Nwaē ame, make mi aduli ki midani mikena nde yi aye, kitoneki yi malo nkenā yi akū nde mi aye. Mitakena tokpa tidima ne yi akū. ^{XIII} Miate ane ki ki inya loto iyade letsā ne Baguma foletsa a akū nkpa mi a, nna ne foso kame. ^{XIV} Leme tito ki ayeki yi akū na a nya sohie baū fokpa mi malo ni, yi akū tākō mi kowē misī yi kate, mbom mite yi nde Baguma ode foto onyane aye, iye nde ayeki miate Kristo Yesu moawe a. ^{XV} Kawole a ki mimó mo omene a ki mido ne yi akū ne loko a kame a ni, ne ndia fudei finyaa? Yi moawe maapuli nle ki nte kapuli miapuli kufe mibole mi moawe banebi malo mikpa yi. ^{XVI} Kadani ndani mi

okesine finyaa kō, ne ayekī mbi mi onokwali a sū?

XVII Bati bebā kī a amo kawole paa ne mi akū, leme baákona fotsa wī ne mi akū. Letsa a kī bawe nye kī banye mi ne yī akū, ayekī miadani mimó kawole ne be akū nde ayekī be malo bamo ne mi akū a. **XVIII** Foneke kī bati amo kawole ne mi fotsa wī kakena akū, nte be botae a nene daa, nné nte ndeī ne mi sekē odi. **XIX** Yī babi kī maátunō kale! Mbuki manu kaloe ne yī kame nde ayekī seme api omatsō kakpa mi, kēnaawo kī Kristo obla a aate mi kame. **XX** Nwe kī mana ne mi sekē finyaakī kufe, ayekī maadola yī odo ne mi akū inye ayekī mila a ntsa. Mi foletsa aha yī owole paa!

Paulo Koa Hagar Mo Sara Ekpa Nfantuhū.

XXI Mi a kī miawe kī mbla a enya mi akū a, mikpa yī kale kī mbuaye. Mbōee mitánu letsa a kī mbla a le a? **XXII** Ele kī Abraham ma babinyole nviā, omōa nye ye osatetsole a obi, ade oyade a nye otsole a kī edzi ye akū akū a obi a. **XXIII** Bema osate obinyole a nde ayekī otidziwa ama obi aye, leme obinyole a kī otsole a kī edzi ye akū akū a ma a kō ni, bema ye betsāmena ne Baguma kale kayi a onukpē.

XXIV Foletsa kī nye nfantuhū. Batsole nviā kī dzē bekpa apam atsu nviā. Be kame omōa a kī enye Hagar dzē ekpa apam a kī bekēna ne Sinai oto a akū a, ade ye babi a kī ema a nye basate a. **XXV** Hagar dzē ekpa Sinai oto ne Arabia tite akū. Ade ye nye nviā Yerusalem omato a, kitonekī ye mo ye bati a flee buki bideī ne tesate kame. **XXVI** Leme ode Yerusalem a nye otsole a kī edzi ye akū akū a, ade ye nye boe oma a. **XXVII** Kitonekī Katsēle Kpalēwa a le kī,

“Nō oduko, mo kawole!
Boa fowola, kamo kawole,
no a kī otámō tō kama lubo.
Kitonekī otsole kī onyo letséla ye akū
a,

babi aapo beba otsole a kī onyo deī ne ye sekē daa a bade.”

XXVIII Nwaē ame, finyaa ni, mi malo minye Baguma babi ne ye nhihie a onukpē nde Isak aye. **XXIX** Ne loko a na kame ni, obinyole a kī bema nde ayekī otidziwa ama obi keke a yidza edza ne ekī bema ne Baguma Hūhū kame a akū. Ade aye fubuki fola nviā kī malo a. **XXX** Leme litsa Katsēle Kpalēwa a le? Kele kī, “Blōmena osatetsole a mo ye obinyole a bedzakū, kitonekī osate a obi a mo otsole a kī edzi ye akū akū obi lelāasē be olega adzapadie.” **XXXI** Ne foesū, nwaē ame, bonyé osatetsole a babi, mbom otsole a kī edzi ye akū akū a babi boane.

V

Mipi Akū Akū Kadzi a Kī Mina a Kapi Wī.

I Akū akū kadzi Kristo awe kī bōna ade foesū enye boe a. Ne foesū midza pintii nde bati kī bidzi be akū akū aye, mitafō bibuki bekēna mi basate.

II Mitse foletsa kī katse wī! Yī Paulo mabi mi kī nte mifō bitsua mi fokpati ni, foatsa kī Kristo buki elá nfaso adima ekpa mi. **III** Mbuki masipi kī nte odi tuno bitsua ye lekpati ni, kene kī ekēna ne mbla a flee akū. **IV** Mi a kī miawe kī miakēna ne mbla a akū lokoa minya bati kī bekpola ne Baguma ane ni, minye mi akū ne Kristo akū. Miné ne Baguma konyakamo a kame. **V** Boe kō ni, kī bōte budo Baguma Hūhū a sū ni, bōna owole bōee kī Baguma aakēna boe bati kī bekpola. **VI** Kitonekī nte bokēna omōa mo Kristo Yesu ni, lekpati katsua iye de katatsua távēmēna letsama. Letsa a kī lisī nye kī bóale katekado a kī kakēna adzuma ne odo kame.

VII Mikaboa mbodi paa kufe! Owei lisua mi osi kī mitakēna ne onokwali osi a akū? **VIII** Nné Baguma a kī eve mi a ledani mi adzuni. **IX** Bale kī, “Fuyilatsa kabii bakoa kado ne mboli kame fomō yayila.” **X** Leme ne boe omōa kakēna mo boe Olate sū

ni, mate kado kī miláabuki mite oti bebã adzuni keba yī ade. Leme odi nye odi kī elamena mi adzuni kadani a ni, nde eti ela o-o, Baguma aavele ye soto kokooko. ^{XI} Nwaē ame, yī kō nte mbuki made letsã kī lekpati katsua sī ni, nde sū bati buki biyidza bedza ne yī akū? Nte fonye onokoali ni, kekō yī letsã kade ne Kristo wuda ne asendua akū a leláyamena ohau odima. ^{XII} Mawē kī bati a kī batutulu mi a bipi akū benaa loto benye be akū tesae lokoa kale kiwoli!

^{XIII} Nwaē ame, mi kō beve mi kī mina mi akū akū kadzi. Leme mitafō mi akū akū kadzi kī lekpa mi osi mikena sukena fowetsa kpa, mbom mikoa odo misum mi akū akū. ^{XIV} Kitonekī mbla a oledo flee nye kī, “We no okoba kale nde ayekī awe no akū a.” ^{XV} Leme nte miakena mi akū awoda nde bayae kpa aye ni, midã kadã wī, nte nné aye miawola akū.

Nsitsemu Deī Ne Baguma Hūhū Mō Oti Kutidu Kayite.

^{XVI} Letsa a kī male nye kī mifō Hūhū a ekpã mi ne mi nkpã kadzi kame, ayekī miláakoa akū mikpa sukena fowetsa kpa kakena. ^{XVII} Kitonekī letsa a kī oti kutidu awe a ayidza kadza ne letsa a kī Hūhū a awe a akū. Ade letsa a kī Hūhū a awe a leme ayidza kadza ne oti kutidu fowetsa a akū a. Fotsa nviã kī akesī akū, ade fotsa kī miláapuli mikena letsa a kī miawe a. ^{XVIII} Foesū nte Hūhū akpã mi ni, mibuki miláa mbla a kayo.

^{XIX} Fotsa a kī oti kutidu akena a ane kawa yedede. Ade foe nye litsolewe mō linyolewe, fotsa a kī foado akū effī, kokobato, ^{XX} baviō kasum, mō kabō kato. Fobebã nye likesī, odze kakena, anengbã, kalokpa kana, yī odi fude kale, bati kayale mō kasē ne kutsu kutsu kame, ^{XXI} lineke kanō, bave kawuga, kawole kamō mō kuto kpa katē obē, mō fotsa bebã nde fukī bame. Mbuki made mi finyaa nde ayekī ñnya loto nde mi a, kī bikī bakena

fotsa kī bame odu a lelánaa Baguma legākanyakō a kame.

^{XXII} Leme fotsa a kī fone kato Hūhū a kame nye odo, kawole, lukudo, owole boe, semekale, tuwī kakena, fotsa kakena ne osi wī akū, ^{XXIII} akū kadola mō akū akū kanya. Mbla adima leláa kī etia fukī flee kame fudima. ^{XXIV} Bati a kī benye Kristo Yesu bade a, kōa be sukena bebōa bemena ne asendua akū, mō se fowetsa mō obla kpa flee. ^{XXV} Nte Hūhū a akpã boe ni, kekō mifō ye ekpã boe ne boe kadzi kame. ^{XXVI} Mitafō bodela akū ne ode, iye budo akū kalokpa, iye bona anengbã ne boe akū akū.

VI

Mibumō Mi Akū Akū Ne Ohau Kame.

^I Nwaē ame, nte mi kame odi kena tokpa tidi ni, mi a kī Baguma Hūhū a deī ne mi kame a, mikoa owole boe mide ye edani owole kame. Midã mi moawe a akū kadã wī ayekī mi malo beláaso mi bedã. ^{II} Mibumena akū akū ne ohau adi nye adi kame, lokoa ne osi kī akū ni, miakena ne Kristo mbla a akū. ^{III} Nte odi abu ye akū kī enye oti odi odu leme ne onokoali kame enyé letsama a, ye odi akū yake. ^{IV} Odi nye odi edzemo ye moawe akū edã. Nte fonene ni, owula aapuli epia ne letsa a kī ekena a akū, ketáne kī yakoa ye fokelatsa ekona mō oti bebã fude. ^V Kitonekī odi nye odi aalo ye moawe folotsa.

^{VI} Nte batsa odi Kristo folets a ni, kene kī oti a ekpa ye fotsa otsane a ye fotsa wī flee a kī edeī a fudi.

^{VII} Mitake mi akū, kitonekī odima leme leláapuli ebu Baguma tekōasia. Letsa a kī oti du a, ade foe moape a yaana a.

^{VIII} Nte edu fotsa ne sukena fowetsa kame ni, letsa a kī yaana etomena foe kame nye wuda. Leme nte edu fotsa ne Hūhū a fowetsa kame ni, yaana nkpã kī elá kawūna a etomena ye kame. ^{IX} Mitafō akpo liveli boe ne tuwī kakena kame, kitonekī nte akpo táveli boe ni, loko aaya kī bóana foe akū nfaso. ^X Ne

foesũ kĩ loko buki lideĩ lekpa boe sũ ni, mifõ bokena tuwĩ bokpa odi nye odi, titiliwu bikĩ bomó be bekena omoa ne Kristo katekado kame a.

Paulo Kode Mo Kawõna Nkae.

^{XI} Midã ayekĩ yĩ moawe nkõa katselẽ baũ baũ matselẽ mi ovoli finyaa!

^{XII} Bati a kĩ bawe kĩ bahe mi mitsua fokpati a nye bikĩ bata akũ, kawe kĩ bawo bati ane. Letsa a sũ kĩ bakena fukĩ nye kĩ betáwe kĩ bana liti katomena ne Kristo wuda ne asendua akũ a. ^{XIII} Bati a kĩ batsua fokpati a malo lákena ne mbla a akũ. Bawe kĩ mitsua fokpati ayekĩ baapuli bipia kĩ miakena ne be amanie akũ. ^{XIV} Leme yĩ kõ ni, maapia ne boe Olate Yesu Kristo wuda ne asendua akũ a odi akũ. Kitonekĩ fotsã Kristo wuda kame ni, bebõa katinya kame ne asendua akũ bekpa yĩ, ade ne Kristo wuda kame leme fotsã bebõa yĩ malo ne asendua akũ bekpa katinya kame. ^{XV} Nte bitsua odi lekpati iye betátsua ye ni, fonyé letsama. Letsa a kĩ lisĩ nye kĩ oti a dani ekena oti võe. ^{XVI} Baguma emõ bati a kĩ bitomõ osi kĩ ne be nkpã kame a konya, ekpa be lukudo leme. Ekena foe lomõ leme ekpa Baguma bati a flee.

^{XVII} Kito finyaa kanaa ni, odima etabuki ekpa yĩ ohau odima, kitonekĩ fuloi ne yĩ akũ a atsa kĩ ñnye Yesu osate.

^{XVIII} Nwaẽ ame, boe Olate Yesu Kristo emõ mi hũhũ flee konya. Fõya lomõ.

EFESOFỌ Paulo Ovoli Kĩ Etsɛlɛ ɛma Efesofọ

I Yī Paulo kī iyadani Kristo Yesu foto onyanɛ nɛ Baguma kawɛ onukpɛ, letsɛlɛ ovoli kī mamɛna mi Baguma bati nɛ Efeso a kī miadi onokɔali nɛ mi kadzi kamɛ, mikɛna omɔa mɔ Kristo Yesu a. II Baguma boe ɔlɛga, mɔ boe ɔlate Yesu Kristo bɛmɔ mi kɔnya bɛkpa mi lukudo lɛmɛ.

Baguma Hila Bati a Kī Bɛkɛna Omɔa Mɔ Kristo a.

III Mifɔ bɔnyɛ Baguma boe ɔlate Yesu Kristo ɔlɛga a kɔlɛ, kitonɛkī nɛ ayekī bɔkɛna omɔa mɔ Kristo sū ni, ɛkpa boe hūhū kamɛ nhila adi nyɛ adi kī edeī nɛ ode katinya a kamɛ a. IV Fomɔ Baguma labɔa katinya malo ni, ɛpau boe eyi kɔkɔɛ kī bɔanya ye bade fɔtsā omɔa kakɛna mɔ Kristo akū, ayekī bɔakɛna bati kpalɛwa kī nfumuśu adima lelāa bɛ akū nɛ ye anɛ. V Ayekī Baguma awɛ boe kalɛ sū ni, ehiehɛ kɔkɔɛ kī fɔatsā Kristo akū yaakɛna boe ye babi. Ade fukī kōū nyɛ ye kakɔna mɔ kawɔlɛ a. VI Nɛ foesū mifɔ bumu Baguma, nɛ kɔnya baū a kī ɛmɔ boe faa etsāmenɛ ye Obi kī yaātuno kalɛ a akū! VII-VIII Kitonɛkī fɔtsā Kristo babɔanɛ kawula kamɛ sū ni, bɔna katɛ, ade foe nyɛ kī Baguma kɔa boe tokpa ete boe. Midā ayekī Baguma kɔnya a kī ɛmó boe, ɛkpa boe nyansā mɔ fɔtsa kayokanu a pɔnɛ! IX Baguma fɔ bunyi nhiehɛ a kī ɛkɛna ɛkɔla eyi anɛ kɔkɔɛ, kī yaawūna etsāmenɛ Kristo akū a. X Nihiehɛ a nyɛ kī nte lɔkɔ a wo ɔto ni, Baguma aakpɔta letsɛ nyɛ letsɛ a kī ɛbɔa nɛ tite mɔ ode a ɛkɔa edo nɛ Kristo kayo.

XI Baguma fɔ bɛkɛna letsɛ nyɛ letsɛ nɛ ye kawɛ mɔ nhiehɛ onukpɛ. Ade ɛpau boe kī bɔnya ye mɔawɛ bati nɛ omɔa kakɛna mɔ Kristo kamɛ, nɛ ye kawɛ mɔ kalɛkayi, nɛ kayokayi

a onukpɛ. XII Nɛ foesū mifɔ boe a kī bɔnya loto boadā Kristo anɛ a, bumu Baguma kukūkpalɛ a. XIII Ade mi malo, kī minu onokɔali kalɛ a kī kɛnyɛ Kalɛ Wī a, kī kɛma mi nkpā katɛ a, midani Baguma bati. Ayekī mite Kristo mido sū ni, Baguma kɔa Hūhū Kpalɛwa a kī ɛlɛ eyi a eyi mi ɔsū kī minya ye bade. XIV Hūhū Kpalɛwa kī nyɛ kasipi kī bɔate letsɛ a kī Baguma lɛ eyi ɛkpa ye bati a. Kasipi kī akpa boe anɛ katɛ kī Baguma aakpa bati a kī bɛnyɛ ye bade a akū akū kadzi. Mifɔ bumu ye kukūkpalɛ a!

Mpɛ Kī Paulo Bɔa.

XV Nɛ fukī sū, kito anɛ kī nnu kī mite boe ɔlate Yesu mido, miawɛ Baguma bati a flee kalɛ a, XVI ntáfɔ Baguma kɔlɛ kanyɛ nɛ mi lolɔ. Mate anɛ nɛ mi akū nɛ yī mpɛbɔ kamɛ, XVII ade mawā Baguma, boe ɔlate Yesu Kristo ɔlɛga, kī ɛnyɛ kukūkpalɛ flee a, kī ɛkpa mi Hūhū a kī yaakpa mi nyansā, ɛnyɛ Baguma etsa mi ayekī mianyi ye kanyi wī.

XVIII Make Baguma aduli kī ebinya mi anɛ mipuli mimɔ ye ohaī a, ayekī mianyi letsɛ a kī de akū ɛvɛ mi ɛkpa kī midā anɛ a. Ye awāwā nhila a kī ɛlɛ eyi kī yaakpa ye bati a kī bɛkpalɛ bɛ akū a atɛ kɔya paa. XIX Midā ayekī ye kɔbɛ kpalɛ a akɛna adzuma nɛ boe a kī bɔtɛ ye budo a kamɛ. Kɔbɛ kī kī kɔakɛna adzuma nɛ boe kamɛ a, XX ketimɔ kɔbɛ a kī Baguma kɔa ɛdzɛla Kristo etomɛna kanokpa, ɛkɔa ye ɛdzina nɛ ye sɔmɔna nɛ ode flee a. XXI Ade awā Kristo anya lɛgā nɛ ode fɔgā flee, bati kī bideī otumi flee, bati kī bideī kɔbɛ flee mɔ balatɛ flee akū a. Ye lɛgā kadzakɔ bɛ lɛgā nyɛ lɛgā kadzakɔ nɛ katinya kī mɔ kikī kaaya a kamɛ. XXII Baguma kɔa letsɛ nyɛ letsɛ edo nɛ Kristo abɔa kayo ade ɛkɔa ye ɛkpa asoli a ndɛ ye lolɔ nɛ fɔtsa flee kamɛ a. XXIII Asoli kī nyɛ Kristo sukɛna, kī sɛfɔ asoli a kpɔla, ade Kristo mɔawɛ lɛmɛ afɔ letsɛ nyɛ letsɛ akpɔla nɛ kako nyɛ kako a.

II

Botsã Kristo Akũ Bona Nkpã.

^I Kókɔe a, ne mi ato ɔsĩ mɔ tɔkpa sũ ni, miku ne hũhũ kame. ^{II} Ne lɔkɔ na kame a, midzi nkpã ne katinya kame tisi akũ. Mikɔa akũ mikpa kɔbẽ a kĩ kɔanya legã ne ɔwe kame hũhũ a akũ a. Ade koe nye hũhũ a kĩ finyaa yakena adzuma ne bati a kĩ baátse Baguma ɔledo a kame a. ^{III} Ne ɔnokɔali kame ni, boe flee bona nde be, budzi nkpã ne boe sukena fɔwetsa onukpẽ, bɔkakena fɔtsa a kĩ boe sukena mɔ adzuni awe a. Ne katinya kame ɔbla kpa a kĩ edeĩ ne boe kame sũ ni, Baguma na kalɔkpa ne boe akũ nde ayekĩ ena ne batidziwa kasinu flee a akũ a. ^{IV} Leme kĩ Baguma deĩ konyakamɔ, mɔ ɔdo baũ ekpa boe sũ ni, ^V titɔ kĩ boe tɔkpa fɔ buku ne hũhũ kame malo a, efɔ bona nkpã ne Kristo kame. Baguma semekale odi sũ mina nkpã kate. ^{VI} Ayekĩ bɔkena ɔmɔa mɔ Yesu Kristo sũ ni, Baguma dzela boe mɔ ye etomena kanɔkpa kĩ bɔnya legã mɔ ye ne ode. ^{VII} Baguma kena fukĩ kĩ yanye ye semekale baũ a kĩ edeĩ ekpa boe ne lɔkɔ flee kame a, ne ayekĩ edeĩ ɔdo ekpa boe ne Kristo sũ a. ^{VIII-IX} Baguma semekale odi, mɔ mi katɔkado akũ fɔtsã sũ mina kate. Nné mi mɔawe mbɔdi kabɔa kame futo, mbom Baguma futetsa fɔane kĩ odima leláapuli ekɔa foe epia. ^X Baguma lebɔa boe mɔ ye mɔawe awe, kĩ bɔkena ɔmɔa mɔ Kristo Yesu, budzi nkpã bɔkena adzuma wĩ a kĩ ye mɔawe a ekɔa eyi kĩ bɔyaakena a.

Bate Badone a Flee Kena ɔmɔa Mɔ Kristo.

^{XI} Mite ane kĩ kókɔe a, nné Yudafɔ babi miane. Yudafɔ a kĩ bit-sua fɔkpati a avũna mi kĩ bati kĩ betátsua fɔkpati. Leme lekpati katsua nye sukena katsua keke, kĩ otidziwa lekɔa awe ekena foe. ^{XII} Mite ane kĩ ne lɔkɔ na kame a, mina mɔ lugo ne Kristo sekẽ. Minya banɔvɔẽ kĩ betána ne bati a kĩ Baguma pau a kame. Mitána ne

apam a kĩ Baguma kena mɔ fɔtsa a kĩ ele eyi ekpa ye bati a kame. Midzi ne katinya kame kĩ mitána ane kate ne letsama akũ, ade mitána Baguma adima a. ^{XIII} Leme finyaaakĩ fɔtsã Kristo Yesu wuda kame bekpã mi a kĩ mina mɔ lugo a mifuã miyakena ɔmɔa mɔ Kristo.

^{XIV} Kitonekĩ Kristo mɔawe a lekɔa lukudo ema boe, ekena bikĩ benye Yudafɔ mɔ bikĩ benyé Yudafɔ a ɔmɔa. Ekɔa ye mɔawe sukena enye likesĩ nde seebi a ne be kayite. ^{XV} Ewɔla Yudafɔ mbla mɔ ye akũ temanie a, ayekĩ yaakpɔta bati kutsu nviã a bekena oti vɔẽ mɔa mɔ ye, lɔkɔa lukudo leya. ^{XVI} Kristo tsã ye wuda ne asendua akũ a kame ewɔla likesĩ a kĩ lideĩ ne be kame a. Eboomu fude nviã a, bekena ɔmɔa ade bedani beya ne Baguma sekẽ a. ^{XVII} Foesũ Kristo yade letsã ne Kale Wĩ a lukudo akũ ekpa bati flee, bikĩ benyé Yudafɔ a kĩ bena mɔ lugo ne Baguma sekẽ a, mɔ Yudafɔ a kĩ bifuã Baguma a. ^{XVIII} Kristo akũ fɔtsã mɔ boe a kĩ bɔnye Yudafɔ mɔ bikĩ benyé Yudafɔ a bɔapuli bɔtsã Hũhũ a akũ bɔya ne ɔlega a sekẽ.

^{XIX} Ne foesũ ni, mi a kĩ minyé Yudafɔ a mibuki minyé basitsãne iye banɔvɔẽ, mbom finyaa mimo Baguma bati a midani kade mɔa bati mɔ Baguma kɔla babi. ^{XX} Bike mi malo mite ne seebi seyode a kĩ foto banyane mɔ Baguma onukpẽ banyene a ke a akũ, ade Kristo Yesu mɔawe nyé kɔla a akũ de titiliwu a. ^{XXI} Ade ye pini kɔla akũ fɔtsa a flee ekpɔta a, kafɔ kɔabo ane kakena nde afɔlie kɔla kpalewa kakpa Baguma a. ^{XXII} Ne mi ɔmɔa kakena mɔ Kristo kame a, bekɔa mi malo bibumɔ be nkae a bake kɔla a kĩ Baguma aadzi ne Hũhũ kame a.

III

Paulo Kena Adzuma Ne Bikĩ Benyé Yudafɔ a Kame.

^I Ne fukĩ sũ ni, yĩ, Paulo, kĩ bido ne kɔla ne Kristo Yesu mɔ mi a kĩ minyé Yudafɔ a sũ, mabɔa mpae

kakpa Baguma. ^{II} Mate kado kī minu ayekī Baguma mó yī kōnya, ekpa yī adzuma kī kī nkenā nkpa mi kalē. ^{III} Nde ayekī ntsēle foe lukū mma mi īyatē a, Baguma nye ye n̄hih̄ie a kī ekēna ekōla a etsa yī. ^{IV} Nte mi-akā ovoli a ni, miāpuli mimó ayekī nnu Kristo fotsa kolawa a kayo. ^V Ne kōkōe lōko a, Baguma tánye n̄hih̄ie kolawa kī etsa batidziwa, lemē finyaa ni, Baguma nye foe etsa etsāmena Hūhū a akū ekpa ye foto banyane kpalewa mo Baguma onukpē banyene a. ^{VI} N̄hih̄ie kolawa a nye kī fotsā Kalē Wī a akū bikī benyé Yudafo a lemē kēna nde Yudafo aye. Bekēna sukēna mōape a bati, kī bēna tsefā ne letsa a kī Baguma le eyi etsāmena Kristo Yesu akū a kamē.

^{VII} Baguma tsā ye kōbē akū emō yī kōnya ekōa yī ekēna Kalē Wī kī osumunē. ^{VIII} Tito kī īnye obisēde kolāa ne Baguma bati a kamē malo ni, Baguma mo yī kōnya kī nkōa fotsa wī beblebee a kī fudeī ne Kristo kamē, kī fote kōya baū lemē a nde letsā nkpa bikī benyé Yudafo a. ^{IX} Ade edo yī kī nfō bati flee binyi ayekī Baguma n̄hih̄ie kolawa a aane kanya ekēna adzuma. Baguma kī ye nye fotsa flee oboane a, kōa fotsa ekōla ane kōkōe, ^X ayekī ne finyaa lōko kamē, baatsā asōli bati a akū benye Baguma nyansā ahōlo ahōlo a bētsa fōgā mo otumifo a kī banya akū ne ode katinya kamē a. ^{XI} Fukī nye Baguma n̄hih̄ie kī elā kawūna a kī ekēna eyi ane kōkōe, ade fotsā boe Olate Yesu Kristo akū fōya ne foe kamē a. ^{XII} Ayekī bōkēna omōa mo Kristo, bōte ye budo lemē sū ni, budeī owōle kado kī bōapuli bōnaa Baguma ane faa. ^{XIII} Ne foesū make mi aduli, mitafō akpō liveli mi ne lubo a kī mamō ne mi lōlo a sū, kitonekī foe flee fōanya mi nfasō.

Ayekī Kristo Awe Boe Kalē.

^{XIV} Ne fukī sū ni, nke aduli maboa mpae ne boe Olega a, ^{XV} kī elā katete kadi nye kadi ne tite mo

ode ane. Ade ye ate ke dī lemē a. ^{XVI} Mabo mpae kī Baguma etsā ye Hūhū akū edo mi owōle kamē kōbē a kī kudeī ne ye kukūkpale beblebee kamē a. ^{XVII} Mabo mpae kī mi katekado kefō Kristo ena ne mi kamē. Mabo mpae lemē kī midza pintii ne odo kamē, ^{XVIII} ayekī mi mo Baguma bati a flee miana kōbē minu Kristo odo a kadzele mo ye lugo, ye kade mo kadzū a kayo. ^{XIX} Baguma efō miyaanyi Kristo odo a, tito kī otidziwa lelāapuli enu foe kayo dzununuunu eyua malo, ayekī Baguma kutidu a aate mi kamē flee.

^{XX} Baguma a kī yapuli kakēna fukī boavia a flee mo fukī boakēna a, ne kōbē a kī kōakēna adzuma ne boe kamē a, ^{XXI} ade ye kade nye kamu ne asōli bati a mo Kristo Yesu kamē, fōnaa kasinu flee kamē, kito finyaakī kanaa daa daa! Fōya lōmo.

IV

Bonye Oti Mōa Ne Kristo Kamē.

^I Foesū yī a kī nwaa kolāa ne ayekī masum boe Olate sū a, makpa mi kōde kī midzi nkpā a kī yaaketi mo ayekī Baguma ve mi kī midzi a. ^{II} Midōla mi akū, minya bati dōwa, mina owōle bōee. Minye mi odo mitsa ne mi kamē ne owōle bōee kana kamē. ^{III} Ne ayekī mikēna omōa mo Hūhū a sū ni, mibōa mbodi mipi omōa kakēna midomo akū ne lukudō kamē. ^{IV} Sukēna mōape mo Hūhū mōape deī, ade ayea budeī kōnete ne letsa mōape a kī Baguma ve boe ekpa a akū a. ^V Olate mōape mo katekado mōape deī, ade mui kawōla mōape lemē deī a. ^{VI} Ade ayea budeī Baguma mōape, batidziwa flee Olega kī enye letsa nye letsa Olate a. Yakēna adzuma katsāmena boe flee akū, ade edeī ne boe flee kamē a.

^{VII} Boe kamē odi nye odi te futetsa potii fudi kī fuketimo kōnyakamo a kī Kristo kpa a. ^{VIII} Nde ayekī Katsēle Kpalewa a le kī,

“Kī ede enaa ode flee a, ekpā bati pii a kī bideī ne ndom kamē a ebumo ye akū,

esẽ futetsa ekpa batidziwa.”

IX Finyaa, kĩ beɛ kĩ ede enaa ode flee a ni, foe kayo nye litsa? Foe kame kpale kĩ enya loto eka enaa tite oda flee a. **X** Foesũ oti a kĩ eka enaa tite oda flee a, ade ye moape a lide enaa ode flee a, ayekĩ yaate katinya flee a kame. **XI** Ade ye lite batidziwa futetsa, epau bati kĩ benya foto banyane, babebã onukpẽ banyene, badi letsã badene, badi benya bate badone akũ badamenane mo fotsa batsane. **XII** Ekena fukĩ ayekĩ yaalola Baguma bati a flee ekpa Kristo adzuma kakena, lokoa bido Kristo sukena a kĩ senye asoli bati a kobẽ. **XIII** Foesũ boe flee boakena omoa ne boe katekado kame, lokoa bunyi Baguma Obi a leme. Fofã bubo ane buketi mo Kristo, bona ye kutitse flee a.

XIV Lokoa boláabuki bonya nde babisẽ kĩ bavãlevã fotsa katsa voẽ fudi nye fudi aboa be katomena katemena nde owe aye, ade tedake bati ake be kado ne be adzuni tokpa kame a. **XV** Ne foe kadokõ ni, nte boale onokoli ne odo kame ni, kene kĩ bubo ane ne osi nye osi akũ ne Kristo kĩ enye lolu a kame. **XVI** Ade ye pini sukena fotsakõ fotsakõ mo tisĩ foatsa mo akũ kakena adzuma a. Foesũ nte sukena kako nye kako akena se adzuma nde ayekĩ kefeta ni, oti moawe a abo ane kana osĩ ne odo kame.

Nkpã Voẽ Kadzi Ne Kristo Kame.

XVII Foesũ mabi mi ne boe Olate dĩ akũ kĩ mitabuki midzi nkpã nde bati a kĩ binyina Baguma, kĩ be adzuni adã faa faa, **XVIII** ade be lolu kame mo foletsã kayokanu leme deĩ ne otũ kame a. Ayekĩ binyina letsama, bideĩ ato osĩ leme sũ ni, nkpã a kĩ bidzi a taketi mo nkpã a kĩ Baguma awe kĩ ye bati bidzi a. **XIX** Bibuki belá konyã ne letsama akũ, foesũ bekõa be akũ bekpa tokpa mo fotsa kumekume a kĩ foado akũ efiĩ kakena.

XX Midã, nné fotsa kĩ odu mikole ne Kristo akũ! **XXI** Fonye onokoli kĩ minu Yesu nkã, ade nde bati kĩ

bitomena ye ni, betsa mi onokoli a kĩ edeĩ ne ye kame a. **XXII** Foesũ mifone mi obla kpa koe a kĩ midzi mitẽ a awe. Fowetsa kĩ foake bati libula mi nkpã a kĩ midzi tũ a kade. **XXIII** Midani mi towole mo mi adzuni kame fokena fotsa voẽ, **XXIV** miboa obla voẽ kĩ ela nde Baguma kutidu a, kĩ yanye akũ katsa ne nkpã wĩ kĩ ekpale kame a aye. Ena ne mi akũ nde atadie aye.

XXV Foesũ mifõ fovã kama! Kene kĩ odi nye odi edi onokoli ekpa ye okoba ote odone, kitonekĩ boe flee bonye Kristo sukena a akũ seke sidi. **XXVI** Nte mina kalokpa ni, mitafõ kalokpa lefõ mikena tokpa, ade mitafõ kade ledõ ne mi kalokpa a akũ. **XXVII** Mitakpa Abonsam osi odima. **XXVIII** Oti a kĩ ekaye a efõ kaye. Ekõa awe ekena adzuma ayekĩ yaana enya ne foe kame, ete ahiãfo leme fotsa.

XXIX Mitafõ tuwuli kpa lene ne mi onukpẽ, mbom mile tuwuli wĩ kĩ taabumõ bati a kĩ batse mi ne lokõ a odu kame a, lokoa fovele nhila foma be. **XXX** Mitakena letsã a kĩ laawo Baguma Hũhũ Kpalawa a kaloe, kitonekĩ Hũhũ a Baguma koe eyi mi osũ, esipi kĩ Baguma aate mi ne Luwi nkae a akũ. **XXXI** Mifone kako kate awe, minye kalokpa mo likesĩ ne mi kame. Ade ayea mifõ awũni mo bati buĩ kanye, mo adzuni kpa kakena ne bati akũ a. **XXXII** Ne foe kadokõ ni, mikena seme kale mina owole boee mikpa akũ. Mikoa tokpa mite akũ nde ayekĩ Baguma leme koe ete mi etsamena Kristo akũ a.

V

Kene Kĩ Bõadzi Ne Ohaĩ a Kame.

I Ayekĩ minye Baguma babi kĩ yawe kale sũ ni, kene kĩ miaboa mbodi mina nde ye aye. **II** Kene kĩ odo enya mi kadzi kame akũ nde ayekĩ Kristo we boe kale, ekõa ye akũ ekpa ne boe lolu nde futetsa mo olẽ kĩ bekõa bebõa bekpa Baguma, fuwo ye ane.

III Ne ayekĩ minye babi kĩ bekpale be akũ sũ ni, ketáfeta kĩ adopaa, efĩ fotsa mo anengbã lēkenana ane ne mi kame malo. IV Ade ayea ketáne kĩ miale okendze tuwuli, tuwuli kĩ taále katse, iye kĩ tako konyoã. Ne fukĩ kadokõ ni, mikaanye Baguma kole. V Minu foe kayo kĩ odi nye odi kĩ yaboa adopaa, yado ye akũ efĩ, mo edeĩ anengbã, kitonekĩ anengbã keti mo baviõ kasum a, eláana tsefã ne Kristo mo Baguma legākanyakõ a kame da.

VI Mitafõ odima lekõa tokõsia tuwuli eke mi, kitonekĩ ade foe bame sũ Baguma soto kavele aaya ne bikĩ bideĩ ato osĩ a akũ a. VII Foesũ mimo bati a na odu mitakena omõa.

VIII Kitonekĩ, mi moawe a mina ne otũ kame tõ, leme finyaa kĩ midani boe Olate bati sũ ni, mideĩ ne ohaĩ kame. Foesũ midzi nkpã nde bati kĩ bideĩ ne ohaĩ kame, IX kitonekĩ fotsa wĩ a kĩ nkpã kadzi ne ohaĩ kame ayamena nye tuwĩ kakena, kadzi ne osi kpĩ akũ mo onokõali kadi. X Mibõa mbõdi mikõle letsa a kĩ lawo boe Olate a ane. XI Mitado akũ ne fotsa kpa a kĩ bati akena ne otũ kame a kame, mbom minye foe miwela, XII kitonekĩ fonye konyoã kĩ bale kodzela ne letsa a kĩ bakena ne kabela kame a akũ malo. XIII Ade nte benye fotsa flee biko ne ohaĩ kame ni, bamo foe kutidu kamõ wĩ, XIV kitonekĩ letsa nye letsa kĩ benye kanya ni, liwo ne ohaĩ kame. Ade foesũ Katsela Kpalewa a le kĩ,

“Nyinya, no kĩ owaa tida a,
yidza kato kanokpa,
lokõa Kristo ohaĩ a aako ne no
akũ.”

XV Foesũ midã kadã wĩ ne ayekĩ midzi nkpã akũ. Mitadzi nde bati kĩ binyina kadi, mbom midzi nde anyansãfo aye. XVI Mikena osi nye osi kĩ mina finyaa akũ adzuma kakena wĩ, kitonekĩ budeĩ ne tokpa kakena fuwi kame. XVII Ne foesũ mitakena mi akũ badzimbifo, mbom mibõa mbõdi kĩ mianu letsa a kĩ boe Olate awe kĩ mikena a kayo. XVIII Mitamõa bave miwuga, kitonekĩ foafõ oti akena fotsa kpa,

mbom mifõ Hühũ a ete mi kame flee. XIX Mikõa foletsa a kĩ fudeĩ ne Psalomo Ovoli, asoli tongo mo hühũ kame tongo milomena mo akũ. Misã kamu tongo mo kawole tongo mikpa boe Olate ne mi towole kame. XX Minye Baguma boe Olega kole daa ne letsa nye letsa kame, ne boe Olate Yesu Kristo dĩ akũ.

Batsõ Mo Banyo Bidzi Nde Bate Badone Aye.

XXI Ayekĩ miakõa obu kakpa Kristo sũ ni, kene kĩ miadola mi akũ mikpa akũ.

XXII Mi batsole kĩ bidzi fonyo, midola mi akũ mikpa mi banyo nde ayekĩ miadola akũ kakpa boe Olate a, XXIII kitonekĩ onyole nye lolõ ekpa otsõ nde ayekĩ Kristo leme nye asoli a lolõ. Asoli bati a nye Kristo sukena, ade Kristo moawe a nye ye Otene a. XXIV Ne foesũ batsole bedõla be akũ ne letsa nye letsa kame bekpã banyo, nde ayekĩ asoli bati a leme adola be akũ kakpa Kristo a.

XXV Mi banyo, miwe mi batsõ kale nde ayekĩ Kristo we asoli bati a kale, ekõa ye nkpã ekpa ne ye lolõ. XXVI Ekena fukĩ yakõa ekpale asoli bati a akũ, ne kĩ ekõa ye kale ekpale be akũ, nde ayekĩ bawõla oti mui a aye. XXVII Ewe kĩ asoli bati a kĩ yaakõa ekpa ye a akũ bekpale yededeede, bele kadã, iye tuduli, iye katsiitsũ, mo efĩ adima etana ne be akũ.

XXVIII Ade ayea kene kĩ banyole bewe be batsõ kale nde ayekĩ bawe be moawe sukena kale a. Onyole kĩ yawe otsõ kale ni, ye moawe akũ ewe kale. XXIX Odima lákesĩ ye moawe sukena, mbom yadõla se, kadã se kadã wĩ, nde ayekĩ Kristo leme adãmena asoli bati a akũ, XXX kitonekĩ ye sukena a akũ foko fudi boane. XXXI Katsela Kpalewa a le kĩ, “Ne fukĩ sũ onyole aafone olega mo omã eyi ekõa akũ emena mo otsõ, lokõa be nviã a bekena oti mõa.” XXXII Onokõali a kĩ ebela ne Baguma kale kĩ kame a dzũ paa. Manu foe kayo kĩ Kristo mo asoli bati a omõa kakena bale. XXXIII Leme

fɔatamɔ mi malo. Mi kame odi nye odi ewe ɔtsɔ kale nde ayekĩ yawe ye akũ kale, ade ayea mi kame odi nye odi lɛme ebu ɔnyɔ a.

VI

Ayekĩ Bamanɛ Mɔ Babi Adzi Nkpã.

^I Mi babisẽ, mibu mi bamanɛ, kitonekĩ Kristo kame lɛkenana wĩ fɔane kĩ miakena. ^{II} Mbla atɔnyade kĩ nfasɔ deĩ ne ye akũ nye kĩ, “Bu aga mɔ ama, ^{III} ayekĩ nɔ kadzi kame aale, odzi nkpã gelele ne tite akũ.”

^{IV} Mi balega, mitakado mi babi kalɔkpa, mbom midɔɔla be kadɔɔla wĩ, mivele be, mikpa be kɔde ne boe ɔlate osi a akũ.

Kene Kĩ Basate Mɔ Balate Bidzi Kadzi Wĩ.

^V Mi basate, mibu mi tite akũ balate ne libe mɔ kukũtila kame. Mikena foe mɔ mi tɔwɔle flee nde ayekĩ miasum Kristo. ^{VI} Mitakena foe anɛ kame keke kasum, ayekĩ baamu mi sũ, mbom nde Kristo basumune aye ni, mikena letsa a kĩ Baguma awe a futo mi tɔwɔle flee kame. ^{VII} Mikena mi basate tudzuma ne kawɔle kame nde boe ɔlate miasum, kĩ nné batidziwa miasum. ^{VIII} Mite anɛ kĩ boe ɔlate aase odi nye odi kɔto ne adzuma wĩ a kĩ ekena a akũ, nte enye ɔsate ãye edzi ye akũ akũ.

^{IX} Mi balate lɛme, kene kĩ miakena foe lomɔ mikpa mi basate, lɔkɔa mifɔ be libe kado. Mite anɛ kĩ mi atsu nviã a flee ɔlate mɔape mideĩ ne ode, kĩ yaadzemɔ odi nye odi, ade eláadã odima anɛ a.

Mido Hũhũ Kame Kawũkano Fɔtsa.

^X Ke kawũna kame a, mi ɔmɔa kakena mɔ boe ɔlate ena ɔsĩ ebu, fɔtsã ye kɔbẽ kpale akũ. ^{XI} Mibla kawũkano fɔtsa flee a kĩ Baguma kpa mi a, ayekĩ miapuli miyidza midza ne Abonsam tedake tisi a akũ. ^{XII} Kitonekĩ nné bomɔ batidziwa lamena kawũ kano, mbom bomɔ ablo hũhũ kpa kĩ edeĩ kɔbẽ ne ɔwe kame, hũhũ kĩ yanya akũ, hũhũ kĩ

edeĩ otumi, mɔ hũhũ kpa kĩ edeĩ ne ɔtũ katinya kĩ kame lamɔ kano. ^{XIII} Foesũ mibla Baguma kawũkano fɔtsa flee a finyaa, ayekĩ nte Luwi kpa a ya ni, miapuli midza mino kawũ a minaawũna, mibuki mina kɔbẽ ne mi kame.

^{XIV} Foesũ mina ne kukũmanɛ kame, mikɔa ɔnɔkɔali mibɔa abɔɔ, mikɔa tuwĩ kakena misua mi ɔwɔle nde tɔwɔle libĩ kate sobɔtsaɛ aye.

^{XV} Ade mina ne kukũmanɛ kame mile lukudɔ Kale Wĩ a kĩ kenye mi kawũkano tepambua kĩ miado.

^{XVI} Lɔkɔ nye lɔkɔ ni, mile katekado nde fubĩ kate sobɔtsaɛ, kitonekĩ ade foe bɔakɔa budina fubĩ mɔ fi a kĩ Okesĩne a atale a. ^{XVII} Mitsa Baguma nkpã kate a nde sobɔtsaɛ lobɔɛ aye, mile Baguma kale a nde lɛpame gelele kĩ Hũhũ a kɔa edo ne mi awe.

^{XVIII} Mikena fukĩ flee ne mpaɛbo kame, mikaavia Baguma kabumena. Mifɔ Hũhũ a ekpã mi mibɔa mpaɛ ne letsa nye letsa kame. Ne foesũ ni, mina ne kukũmanɛ kame, mitafɔ akpɔ liveli mi. Mibɔa mpaɛ daa ne bati a kĩ bekpale be akũ a flee lɔɔ.

^{XIX} Mibɔa mpaɛ ne yĩ malo lɔɔ kĩ Baguma edo yĩ fɔletsa wĩ ne onukpẽ, ayekĩ nte maale kɔdzela ni, maa-puli ndo ɔwɔle ãnye Kale Wĩ fɔletsa kɔlawe a ntsa bati. ^{XX} Baguma Kale Wĩ kĩ fɔto ɔnyane mane sũ, ade foesũ nwaa kɔla malo a. Mibɔa mpaɛ mikpa yĩ kĩ mpuli ndo ɔwɔle nle Kale Wĩ a nde ayekĩ fɔfeta.

^{XIX} Mibɔa mpaɛ ne yĩ malo lɔɔ kĩ Baguma edo yĩ fɔletsa wĩ ne onukpẽ, ayekĩ nte maale kɔdzela ni, maa-puli ndo ɔwɔle ãnye Kale Wĩ fɔletsa kɔlawe a ntsa bati. ^{XX} Baguma Kale Wĩ kĩ fɔto ɔnyane mane sũ, ade foesũ nwaa kɔla malo a. Mibɔa mpaɛ mikpa yĩ kĩ mpuli ndo ɔwɔle nle Kale Wĩ a nde ayekĩ fɔfeta.

Paulo Kawõna Nkaɛ.

^{XXI} Tihiko, boe ɔwaɛ paa, kĩ enye boe ɔlate adzuma wĩ ɔkenane a, aaya ne awã, ebi mi yĩ akũ fɔletsa, efɔ minyi ayekĩ nlamena adzuma a. ^{XXII} Kado ndo ye ne mi sekẽ kĩ eyaabi mi ayekĩ boe flee bɔlamena adzuma ne awĩ, lɔkɔa edo mi kɔbẽ lɛme.

^{XXIII} Baguma boe ɔlega mɔ boe ɔlate Yesu Kristo bekpã boe bawã a flee lukudɔ, ɔɔ mɔ katekado. ^{XXIV} Baguma emɔ be flee a kĩ beɔa ɔɔ kĩ ɛla kawũna a bawe boe ɔlate Yesu Kristo kale a kɔnya.

FILIPIFO Paulo Ovoli Kĩ Etselē Ema Filipifo

^I Ovoli kīi to yī, Paulo, mō Timoteo kī bonye Kristo Yesu basumune sekē.

Botselē ye bōama mi Baguma bade a kī midei ne Filipi, kī mikena omōa mō Kristo Yesu a, mō asoli banokōē mō babumenane a flee.

^{II} Baguma boe Olēga mō boe Olate Yesu Kristo bēmō mi kōnya, bekpa mi lukudō lemē.

Paulo Bōa Mpaē Ne Ye Ovoli a Bakāne a Lolo.

^{III} Manye Baguma kolē loko nye loko kī nte ane ne mi akū, ^{IV} ade loko nye loko kī mabōa mpaē ne mi flee lolo ni, mabōa ye mō kawole, ^V ne ayekī mibumō yī ne Kale Wī a kale kame, kito luwi letonyade a keyawo nviā kīi. ^{VI} Ne foesū mate kado kī Baguma a kī eyi adzuma wī kīi kakena kayō ne mi kame a, aafō mikena ye enaawūna ne Kristo Yesu luwi a akū.

^{VII} Yī ane tei ne mi akū daa! Fōnene kī nkaakōna mi akū lomō, kitonekī Baguma mō bōmō mi flee kōnya kī miamō lubo mō yī ne loko a kī nwaa kola a. Letsa a kī libu nye kī mibumō yī bolamena Kale Wī a lolo kapili, kī kitim lemē. ^{VIII} Baguma nye yī odansini kī onokōali male, kī makōna mi flee mō odo a kī eto Kristo Yesu kame a.

^{IX} Mabōa mpaē kī mi odo a ebu ebo ane ne kadikanyi mō foletsa kayokanu dzununuunu kame, ^X ayekī miapuli misa fōtsa wī mikpa mi akū, lokōa miānya bati kpalewa kī efī mō nfumusu adima lelāana ne be akū ne Kristo Luwi a akū. ^{XI} Mi nkpā kadzi kame aayi mō obla wī kabōa a kī Yesu Kristo odi aapuli ekpa a, fōnya kukūkpale mō kamu fōkpa Baguma.

Omōa Kakena Mō Kristo Kame Nkpā Wī a Deī.

^{XII} Nwaē ame, mawe kī mianyi kī fōtsa a kī fōya ne yī akū a bumena Kale Wī a kenaa loto. ^{XIII} Ne foesū sodzafō a kī badzole legā toto akū a flee, mō bati bebā a kī bidei ne awī a mō biyi osū kī Kristo sū mō nwaa kola. ^{XIV} Ade yī kola kawa a lemē fō Kristofō pii kōa ane bite ne boe Olate akū, ade bado owole loko nye loko, kale Baguma foletsa a mō libe katana ne foe kame a.

^{XV} Ne onokōali kame ni, be kame badi ade letsā ne Kristo akū kitonekī bano yī lineke kawē yī sowā, lemē badi kō ade letsā a mō adzuni wī. ^{XVI} Bati katsu kayade kīi akena adzuma mō odo kitonekī binyina kī Baguma lekpa yī adzuma kī mpili ye Kale Wī a lolo. ^{XVII} Bati bebā a lāde letsā ne Kristo akū ne onokōali kame, mbom bade de ne be odi kawē onukpē. Bekōna kī bakena foe bekōa bewē foletsa bekpa yī ne loko a kī nwaa kola, lokōa lubo kamō lena osī libu.

^{XVIII} Fukī lenyé latsama! Kitonekī nte bide letsā ne onokōali kame iye ne fōvā kama osi akū malo ni, kī Kristo akū bide letsā a sū ni, kawole de yī. ^{XIX} Kitonekī inyina kī mi mpaēbo ne yī lolo mō Yesu kabumena a kī kito Kristo Hūhū a sū ni, baanye yī ne kola. ^{XX} Yī kawē mō osī, mō letsa a kī madā ane nye kī kōnyōā kotako yī ne yī adzuma kame, titiliwu ne loko kīi, mbom nna owole ayekī maakōa yī sukēna flee ndo Kristo obu nte ndzi nkpā iye nku malo.

^{XXI} Litsa nye nkpā? Ne yī sekē kō ni, Kristo ndzi nkpā nkpa, lemē nte maaku ni, maana foe akū nfaso mba. ^{XXII} Lemē nte maadzi nkpā mpuli nkena adzuma kī edei nfaso ni, kekō maāti inyi foe kame fukī inyē nte nkpā iye wuda. ^{XXIII} Ndeī ne fōtsa atsu nviā kayite. Mawe mō osī mō osī kī mane ne katinya kīi kame nnaa Kristo sekē, kī lenene lebē. ^{XXIV} Lemē ne mi sū ni, fusī paa kī ndzi nkpā ne katinya kīi kame. ^{XXV} Nte fukīi ndo, foesū inyina kī maadzi ne mi sekē, mbuki nkena adzuma mō mi flee minamena loto,

mimó kawóle ne Kristo katekado kame. ^{XXVI} Fukĩ aafõ kĩ nte mbuki ãya ne mi sekẽ ni, miapuli mipia ne yĩ akũ kĩ mikena omõa mo Kristo Yesu.

^{XXVII} Letsa a kĩ lisĩ finyaa nye kĩ, midzi nkpã nde bati kĩ bete Kristo Kale Wĩ a, ayekĩ nte ãya ne mi sekẽ ãye ntápuli ãya malo ni, maanu kĩ midzẽ pintii, ne hũhũ moa adzuni moa kame, miapili katekado a Kale Wĩ a lolõ. ^{XXVIII} Mitavila mi bakesĩne, mbom mido owóle loko nye loko. Fukĩ aafõ binyi kĩ Baguma aawõla be kokooko, leme mi kõ yaakpa mi nkpã, kitonekĩ Baguma lefõ minya akũ. ^{XXIX} Kitonekĩ Baguma kpa mi osi kĩ misum Kristo nné ne ayekĩ mite ye mido a odi sũ, mbom ne ayekĩ miamo lubo ne ye lolõ a sũ. ^{XXX} Finyaakĩ miapuli minõ kawũ a mo yĩ. Ade kawũ moape a kĩ mimó kĩ nno ntẽ a, nde ayekĩ minu a, ade ke moape a nlamena kanõ a.

II

Yesu Kristo Nye Boe Olate.

^I Nkpã a kĩ midzi ne Kristo kame a ado mi kobẽ, ade ye odo adõla mi owóle a. Mikena omõa mo Hũhũ a, ade miakena mi akũ seme kale, kamõ akũ konya a. ^{II} Ne foesũ mifõ kawóle de yĩ paa kĩ mideĩ adzuni moa. Miawe akũ kale, kakena omõa ne hũhũ mo adzuni moa kame ne letsa moape akũ. ^{III} Mitakena letsama ne mi odi kawẽ onukpẽ, ãye miwe kĩ miapia akũ. Midõla akũ mikpa akũ, mibu bati bebã kĩ benene bebẽ mi. ^{IV} Odima etakona fõtsa wĩ ekpa ye odi akũ, mbom ewe bati bebã leme fude.

^V Mifõ obla a kĩ ena ne Kristo Yesu kame a, ena ne mi malo kame. ^{VI} Tito kĩ edeĩ ne Baguma kutidu kame malo ni, etakona kĩ yakõa ye kobẽ etsa kĩ bemõ Baguma biketi. ^{VII} Mbom efõne ye obu kadzakõ a awe faa, ekõa ye akũ ekena osumune. Bema ye nde otidziwa aye, ade eya ne oti kutidu kame a. ^{VIII} Ne foesũ edõla ye akũ, etse Baguma kenawo wuda ne asendua akũ. ^{IX} Ne

foesũ Baguma dõla ye ne ode flee, ade ete ye dĩ kĩ lebẽ dĩ lidi nye lidi a. ^X Foesũ nte bebõa Yesu dĩ ni, kefeta kĩ fõtsa a kĩ fudzi nkpã ne tite mo ode, mo tite oda fõake aduli. ^{XI} Ade foe flee aanye onukpẽ kĩ Yesu Kristo nye boe Olate, bekõa bimu Baguma boe Olega a.

Mivõle Nde Fusibii Aye Ne Katinya Kame.

^{XII} Foesũ nwaẽ ame, nde ayekĩ miatse yĩ owõdo loko nye loko kĩ nna ne mi sekẽ a, ade ayea fusĩ kĩ nte nláa mi sekẽ malo ni, miakena miba ayekĩ ndeĩ ne mi sekẽ a. Mikõa libe mo kukũtila mikena adzuma miwũna mitsa kĩ mina nkpã kate, ^{XIII} kitonekĩ Baguma lamena adzuma kakena ne mi kame daa ayekĩ mífõne akũ awe mikena ne ye kawẽ wĩ akũ.

^{XIV} Mikena letsa nye letsa onukpẽ kanye ãye fõletsa kavele fõtana ne foe kame, ^{XV} ayekĩ míanya bati kĩ betakõ be koto, kĩ be akũ kpale nde Baguma babi kĩ bekpõla, kĩ bidzi ne katinya kpa kĩ kiyi mo tokpa bakenane kame, leme mi kõ tokpa leláa mi akũ. Kene kĩ miavõle ne be kame nde ayekĩ fusibii avõle ne ode, ^{XVI} nte miatse be nkpã kale a. Ne Kristo Luwi a akũ ni, maapuli mpia ne mi akũ kĩ yĩ mbõdibõ mo adzuma takena pupulidza. ^{XVII} Leme nte baako yĩ babõane ne tite ne mi katekado akũ nde afõlie fõtsa aye ni, kawóle aade yĩ, ade fõanya bõmo mi flee kawóle a. ^{XVIII} Ade ayea kene kĩ mi malo kawóle kide mi, mimo kawóle mo yĩ a.

Paulo Mu Timoteo Mo Epafrodito.

^{XIX} Nte fõnye boe Olate Yesu kawẽ ni, mate kado kĩ owi leláabuna mo maado Timoteo ne mi sekẽ, ayekĩ mi akũ fõletsa a kĩ yayabi yĩ a aado yĩ kawóle. ^{XX} Ye odi keĩ nye oti kĩ yanu yĩ fõletsa kayõ mo oti kĩ mi fõletsa tsela ye. ^{XXI} Bati bebã a kõ ni, be odi kale liti bitomena, kĩ nné fukĩ fõnye Yesu Kristo fude.

XXII Mi mɔawɛ minyina ayekĩ Timo-
teo nyɛ oti titiliwu mɔ ayekĩ ndɛ obi
mɔ ɔlɛga aye ni, bɔmɔ ye bɔkɛna
adzuma nɛ Kalɛ Wĩ a kalɛ kame.
XXIII Foesũ madã anɛ kĩ nte nsila
mmó ayekĩ yĩ fɔletsɛ kame la ni,
maado ye nɛ mi sekẽ. XXIV Matɛ kado
nɛ boe ɔlate dĩ akũ kĩ yĩ mɔawɛ a
maapuli ãya nɛ mi sekẽ mɔatɛ.

XXV Leme nkɔna kĩ fusĩ kĩ mado
boe ɔwaɛ Epafrodito nɛ mi sekẽ.
Nyɛ oti kĩ bɔmɔ ye bɔkɛna adzuma,
bɔnɔ kawũ, ade enya mi foto ɔnyane
mɔ yĩ obumenane a. XXVI Akũ asĩ
ye kĩ emɔ mi flee, ade ewo ɔblo kĩ
minu kĩ ye fukɛna kame bu kade.
XXVII Nɛ ɔnɔkɔali kame ni, esɔ paa kĩ
ɛna nɛ wuda mɔ nkpã kayite, leme
Baguma mó bɔmɔ ye kɔnya. Nte
fɔtana lomɔ ni, kufɛ yĩ kalɔɛ aaba
yĩ kalɔ. XXVIII Ade foesũ akũ asĩ yĩ kĩ
mado ye nɛ mi sekẽ, ayekĩ nte mimó
ye ni, kawɔlɛ aabuki kide mi lokɔa
yĩ malo yĩ ɔwɔlɛ lɛka edzi yĩ. XXIX Nɛ
foesũ mite ye mɔ kawɔlɛ ndɛ ɔwaɛ
nɛ boe ɔlate dĩ akũ. Mikpa bati kĩ
bɛla ndɛ ye aye a obu, XXX kitonekĩ
ɛkɔa ye akũ ɛkpa kĩ yakɛna Kristo
adzuma ebumɔ yĩ nɛ mi kadokɔ, ade
kite sukuloo kufɛ eku nɛ foe kame a.

III

Kadzi Kpĩ Nɛ Baguma Anɛ.

I Nwaɛ amɛ, nɛ kawũna kame a,
kawɔlɛ kide mi kĩ mikɛna ɔmɔa mɔ
boe ɔlate a. Fɔtãpiã yĩ kĩ mbuki
matsɛlɛ fɔletsɛ a kĩ ãnya lotɔ ntɛlɛ
mma mi a mma mi. Nte nkɛna
foe lomɔ malo ni, fɔafɔ letsama
lɛlãakɛna mi.

II Midã kadã wĩ nɛ tokpa bakɛnane
akũ! Midã kadã wĩ nɛ bakpete a kĩ
bedzɛ nɛ mi akũ kĩ mitsua mi sukɛna
a. III Kitonekĩ boe a kĩ bɔasum
Baguma nɛ Hũhũ kame a, mbom
bitsua boe nɛ osi wĩ akũ, foesũ
bɔamɔ kawɔlɛ kĩ bɔakɛna ɔmɔa mɔ
Kristo Yesu. Boe kɔ bɔãtɛ anɛ nɛ
sukɛna kame tɛmanɛ akũ.

IV Yĩ aapuli nkɔa anɛ nte nɛ
tɛmanɛ a na akũ kufɛ. Nte odi kɔna
kĩ yaapuli ɛkɔa anɛ ete nɛ te akũ ni,
ndɛĩ kadzakɔ kĩ makɔna lomɔ mbɛ
oti a na kɔlaa. V Bitsua yĩ lɛkpati

kĩ bema yĩ ke luwi lɛlɛde a. Israelni
manɛ, nto Benyamin katete a kame.
Ïnyɛ Hebrini kpanunuunu, ade ke
nɛ Yudafɔ mbla a onukpɛ ni, Farisini
manɛ. VI Mpi mbla a ndo mɔ akũ
mɔ ɔsĩ mɔ ɔsĩ ade foesũ ãyidza ndza
nɛ asɔli a akũ a. Nte oti kakɛna nɛ
mbla a akũ pɛpɛɛɛ akɛna ye oti kpĩ
nɛ Baguma anɛ ni, maapuli nɛ kĩ
nfumusɔ adima tãna nɛ yĩ akũ.

VII Leme fɔtsa a kĩ bame a
kĩ nkɔna kĩ fudeĩ yĩ nfasɔ a,
fɔnyaakĩ nɛ Kristo sũ mabu foe fɔtsa
pupulidza. VIII Nnɛ fɔtsa a na odi,
mbom mabu letsɛ nyɛ letsɛ kĩ lenyɛ
letsɛ a kĩ lɛlã nfasɔ, kitonekĩ fɔtãtɛ
kɔya fuwo Kristo Yesu kanyi ndɛ yĩ
ɔlate. Nɛ ye sũ nfɔnɛ letsɛ nyɛ
letsɛ a wɛ, ade mabu foe flee ndɛ
fukluku, ayekĩ Kristo aanya yĩ ode
sũ, IX lokɔa nkɛna ɔmɔa mɔ ye. Ade
ke nlãabuki nna kadzi kpĩ nɛ yĩ
mɔawɛ akũ akũ nɛ ayekĩ makɛna
nɛ mbla a akũ sũ, mbom maakɛna
oti kpĩ nɛ Kristo katɛkado sũ. Ade
fukĩ nyɛ kadzi kpĩ kĩ kito Baguma
sekẽ nɛ katɛkado kame a. X Letsa
a kĩ nti mawɛ nyɛ kĩ manyi Kristo,
mmó kɔbɛ a kĩ kɔdzɛla ye kutomɛna
kanɔkpa a, mmó mɔ ye lubo, lokɔa
nkɛna ndɛ ye aye nɛ ye wuda kame,
XI mɔ katɛkado kĩ yĩ malo Baguma
aadzɛla yĩ etomɛna kanɔkpa ndzi
nkpã.

Paulo Lamɔ Atɛ Yanaa Kawũnakɔ a.

XII Nlãmɔ kalɛ kĩ yĩ awɛ tá letsɛ a
kĩ mawɛ ãyɛ kĩ nkpɔla kɔkɔɛ. Leme
nlamɛna kapili mɔ ɔsĩ mɔ ɔsĩ kĩ yĩ
awɛ ɛta fɔtsa a kĩ foesũ Kristo Yesu
kɔa yĩ ɛkɛna ye ode a. XIII Nwaɛ amɛ,
maãkɔna kĩ yĩ awɛ ta fɔtsa a kɔkɔɛ.
Mbom letsɛ a kĩ makɛna nyɛ kĩ nɛlɛla
fɔtsa a kĩ fɔya fɔtɛ a, lokɔa nkɔa yĩ
kɔbɛ flee ntomɔ letsɛ a kĩ lɛwaa nɛ
lotɔ a liti. XIV Ade foesũ nlamɛna
atɛ kawula kɔɔba kĩ maawo akũ
kanyakɔ a lokɔa nte futɛlitsa a kĩ
Baguma vɛ yĩ ɛtsãmɛna Kristo Yesu
akũ kĩ ãyaatɛ nɛ ode a.

XV Kɛnɛ kĩ boe flee a kĩ bubo
anɛ nɛ Baguma Hũhũ kame a bɔna
adzuni kĩ odu. Leme nte mi kame

badi deĩ adzuni bebã ni, Baguma aakpale foe malo kame etsa mi. XVI Nte nde aye fola malo ni, mifõ bubuki bokena ne osi a kĩ ye akũ bõtsẽ keyawo finyaakĩ a akũ.

XVII Nwaẽ ame, mi a flee midã yĩ obla mibõa ye odu, midã bikĩ bidzi nkpã ne osi wĩ akũ nde ayekĩ budzi bõtsa mi a. XVIII Mbi mi fõletsã kĩ loko pii keyatẽ, lemẽ mbuki male foe finyaa mo babe malo. Bati pii deĩ kĩ be nkpã kadzi kame a fõ bedani bakesĩne bekpa Kristo wuda ne asendua akũ a. XIX Ne kawũna kame a, bati kĩ aawo ne fi luwotu kpale kame, kitonekĩ be baguma nye sukena fõwetsã kpa kakena. Bamõ kawõle ne be fõnyõatsã kakena akũ, ade katinya kĩ kame fõtsã odi akũ bakõna a. XX Lemẽ boe kõ ni, boe oto nye ode, ade budzi bõadã boe Otene kĩ enye boe Olate Yesu Kristo ane kĩ eto ode eya a. XXI Yaakõa kobẽ a kĩ kofõ yapuli kanya letsã nye letsã akũ a, edani boe sukena kĩ selã kobẽ kĩ siketi mo ye sukena kpalewa a.

IV

Paulo De Filipifo.

I Foesũ nwaẽ ame, bati kĩ mawe kale, kĩ makõna mi akũ, miado yĩ kawõle. Ade aye kene kĩ midza pintii ne mi nkpã kadzi kame ne boe Olate a dĩ akũ a.

II Make Ewodia mo Sinteke aduli kĩ bebõa mbõdi binu akũ kayõ nde bawaẽtsole aye ne boe Olate dĩ akũ.

III No malo yĩ okõba adzuma okenane kĩ yadi onokõali, mawe kĩ bumena batsõle kĩ, kitonekĩ be mo Klemens mo asõli bati bebã a bekena adzuma mo osĩ mo osĩ bibumo yĩ bõle Kale Wĩ a. Betsẽle bati kĩ buĩ bido ne Baguma ovoli a kĩ nkpã badzine buĩ deĩ a kame.

IV Kawõle kide mi luwi daa kĩ mikena omõa mo boe Olate a. Mbuki male kĩ kawõle kide mi!

V Mina owõle bõee mikpa odi nye odi. Boe Olate kaya wo oto kiyua. VI Mitaha akũ ne letsama akũ, mbom ne mi mpaebõ kame ni, mivia Baguma letsã a kĩ lisĩ mi, minye

ye kõle luwi daa. VII Ade Baguma lukudo a kĩ lide leba otidziwa kayõkanu a, ledãmena mi towõle mo adzuni akũ ne Kristo Yesu dĩ akũ. VIII Ne ke kawũna kame ni, nwaẽ ame, mifõ fõtsã a wĩ mo fukĩ fõfeta kamu fõtsã mi adzuni kame. Fõtsã kĩ bame nye letsã nye letsã a kĩ lenye onokõali, letsã nye letsã a kĩ lideĩ obu, letsã nye letsã a kĩ letsẽ ne osi kpĩ akũ, letsã nye letsã a kĩ de akũ kpale, letsã nye letsã a kĩ lala kadã mo letsã nye letsã a kĩ lefeta oti. IX Midzi nkpã ne yĩ fõtsã a kĩ mikõle ne yĩ sekẽ, fukĩ mite, fukĩ minu mo obla a kĩ mimõ ne yĩ akũ a onukpẽ. Ade Baguma a kĩ yakpa boe lukudo a aadzi ne mi kame.

Paulo Nye Filipifo Kõle Ne Be Futelitsã a Akũ.

X Ne boe Olate a sũ ni, kawõle de yĩ paa kĩ ne loko gelele liti a, mibuki mina osi miatsã kĩ miakõna yĩ akũ. Maatsã kĩ mifõ yĩ akũ kadãmena, mbom kana mitãna osi kĩ mianye foe mitsã. XI Ade nlãmena katsã kĩ nsĩ litsedi, kitonekĩ nkõle ne kadzi kadi nye kadi kame kĩ letsã nye letsã kĩ ndeĩ liwo yĩ ane. XII Ìnyina letsã a kĩ lenye ohiã ade Ìnyina letsã a kĩ lenye akũ kana fõtsã lemẽ a. Ne kadzi osi nye osi akũ ni, nkõle ayekĩ kene kĩ fõtsã fuwo yĩ ane loko nye loko nte fõnye kõle ìye funitsã kabo loko, nte ndeĩ foe sukuloo ìye fõbo yĩ malo. XIII Maapuli ndza pintii ne letsã nye letsã kame ne kobẽ a kĩ Kristo ado yĩ a akũ.

XIV Lemẽ mikena foe kakena wĩ paa kĩ mibumo yĩ ne yĩ kasuli kame. XV Mi Filipifo minyina yedeede kĩ ndzakũ ne Makedonia ne kayõkayi, kĩ nkade letsã ne Kale Wĩ a akũ a, mi odi nye asõli bati a kĩ bekabumena yĩ. XVI Loko loko kĩ nna ne Tesalonika malo ni, nte nsĩ kabumena miamena yĩ futelitsã. XVII Nnẽ futelitsã mawe kufe, mbom nfasõ a kĩ mĩana mibu mitomena mi fõtsã kate kame a mawe. XVIII Finyaa mise yĩ koto minyina malo. Futelitsã a kĩ mimena mitsãmena Epafrodito akũ a yawo yĩ sekẽ, foesũ finyaa nna

fotsa a kī fusī a flee. Futelitsa a na kena nde afolie mo olē mo olē kī bebōa bekpa Baguma, kī fuwo ye ane fudo ye kawole leme. **XIX** Yī Baguma a kī masum a, aakpa mi letsa nye letsa kī misī a etomena ye kukūkpale beblebee ne Yesu Kristo kame a.

XX Mifō bumu boe Baguma boe olēga kito finyaa kanaa daa daa. Fōya lomō.

Paulo Kawōna Nkae.

XXI Mawōna Baguma bati a kī bekēna omōa mo Kristo Yesu a. Boe bawae Kristofō a kī bideī ne yī sekē ne awī awōna mi a flee.

XXII Baguma bati kpalewa ne awī a awōna mi, titiliwu bikī bideī ne Romafō Legānokōē toto kame a leme awōna mi flee.

XXIII Boe olate Yesu Kristo nhila emō mi hūhū.

KOLOSEFO Paulo Ovoli Kĩ Etsɛɛ ɛma Kolosefo

^I Ovoli kīi to yī, Paulo, kī ndani Kristo Yesu foto ɔnyane ne Baguma kawɛ onukpɛ, kī bɔmɔ Timoteo letsele ye bɔama mi. ^{II} Bɔtsɛle ye bɔamena boe bawaɛ a kī Baguma kpale be akū, kī bidei ne Kolose, kī betɛ Kristo bido, bekɛna ɔmɔa mɔ ye a.

Baguma, boe ɔlɛga ɛmɔ mi kɔnya, ɛkpa mi lukudo lɛmɛ.

Paulo Nye Baguma Kɔle Ne Kolosefo Lɔlɔ.

^{III} Ntɛ bɔabɔa mpae ne mi lɔlɔ daa ni, bɔanye Baguma boe ɔlate Yesu Kristo ɔlɛga a kɔle, ^{IV} kitonekī bunu ayekī mite Kristo Yesu mido, mɔ ayekī miawɛ Baguma bade a flee kalɛ. ^V Kī benya lɔtɔ bekɔa ɔnɔkɔali kalɛ a, Kalɛ Wī a bɛma mi a, minu kɔnɛtɛ a kī kudei kɔkpa mi a. Foesū mi katekado mɔ ɔdɔ dzɛ ne letsa a kī miadā anɛ a, kī bɛmanɛ biyi ne ode bekpa mi a akū.

^{VI} Kalɛ Wī a lamɛna anɛ kabo kawū babi wī, ade kelamɛna kagba ne katinya kamɛ flee, ndɛ ayekī kegba ne mi kamɛ kito luwi a kī minya lɔtɔ minu ayekī Baguma amɔ bati kɔnya, ade minu ke kayɔ kanu wī a.

^{VII} Epafra letsa mi fɔtsa ne Baguma bati kɔnyakamɔ akū. ɛnyɛ boe ɔkɔba adzuma ɔkenanɛ kī bɔawɛ kalɛ paa, kī yakɛna Kristo adzuma a ne ɔnɔkɔali kamɛ ne boe kadokɔ. ^{VIII} Ye libi boe mi ɔdɔ a kī Baguma Hūhū a kɔa edo ne mi kamɛ a.

^{IX} Ne foesū bɔabɔa mpae daa ne mi lɔlɔ, kito luwi a kī bunu mi nkā a. Bɔake Baguma aduli kī ebinya mi adzuni kamɛ mipuli minyi ye, mina nyansā mɔ fɔletsa kayɔkanu flee a kī Baguma Hūhū a akpa a. ^X Fukī aafɔ mipuli midzi nkpā ndɛ ayekī Boe ɔlate awɛ, mikɛna letsa a kī fɔawo ye anɛ daa, lɔkɔa mi adzuma wī adi nyɛ adi aawū babi, mibo anɛ ne Baguma kanyi

kamɛ. ^{XI} Baguma ɛkɔa ye kɔbɛ flee a kī kuto ye kukūkpale kɔbɛ a kamɛ epi mi, ayekī miapuli mido ɔwɔle mina ɔwɔle bɔɛɛ lɛmɛ ne letsa nyɛ letsa kamɛ. ^{XII} Mikɔa kawɔle minyɛ ɔlɛga a kɔle lɔkɔ nyɛ lɔkɔ, kitonekī ye lɛfɔ mikpɔla, kī mimo bati a kī Baguma kpale be akū a, miána tsefā ne ye lɛgākanyakɔ ɔhaī a kamɛ. ^{XIII} Baguma lenyɛ boe sɔū etomɛna ɔtū kamɛ kɔbɛ kamɛ, ɛkɔa edo ne ye Obi kī yaátunɔ ye kalɛ a lɛgākanyakɔ a kamɛ. ^{XIV} Obi kī akū bɔtsā bɔna akū akū kadzi, mɔ tɔkpa kakɔakate.

Oti a Odu Kī Kristo Anɛ Mɔ Adzuma a Kī ɛkɛna a.

^{XV} Kristo nyɛ Baguma a kī bɔámɔ mɔ anɛ a kutidu. Ade ye nyɛ Baguma Obi ɔtɔnyade kī yanya fɔtsa flee a kī bebɔa ne katinya kamɛ a akū a. ^{XVI} Kitonekī Baguma tsā Kristo akū ɛbɔa letsa nyɛ letsa kī lidei ne tite mɔ ode, fukī bɔámɔ mɔ fukī bɔámɔ, mɔ hūhū kamɛ kɔbɛ, kī fɔnyɛ fɔgā, abāā mɔ otumifo. Baguma tsā ye akū ɛbɔa katinya kamɛ fɔtsa flee edo ne ye awɛ. ^{XVII} Kristo deī katinya fɔmɔ bebɔa letsa nyɛ letsa, ade fɔtsɛ ye akū fɔtsa flee akɛna ɔmɔa a. ^{XVIII} Ye nyɛ asoli a lɔlɔ, ade asoli a lɛmɛ nyɛ ye sukɛna a. Asoli a né eto ye kamɛ, ade ɛnyɛ Baguma Obi ɔtɔnyade kī eyidza eto kanɔkpa, ayekī ye odi aanya lɔtɔ ɔnyane ne letsa nyɛ letsa kamɛ. ^{XIX} Kitonekī fɔnyɛ Baguma kawɛ kī Obi ɛna ye Baguma kutidu a flee odu. ^{XX} Baguma tsā obi akū, ɛlɔla bɛmɔ katinya kamɛ flee kayite. Ade foe nyɛ kī ɛtsā ye Obi a kī ewula babɔanɛ ne asendua akū a akū, ɛyamɛna lukudo ne ye mɔ fɔtsa a kī fudei ne tite mɔ ode a flee kayite.

^{XXI} Ne lɔkɔ lidi kamɛ ni, mina mɔ lugo ne Baguma akū, ade minya ye bakesine ne fɔtsa kpa a kī mikakɛna mɔ tɔkpa a kī mikakɔna a sū. ^{XXII} Lɛmɛ finyaa, ne Obi wuda ne asendua akū a sū ni, Baguma kɛna mi ye bakɔba ayekī yaakpā mi ɛyamɛna ne ye anɛ ndɛ bati kī mi

akū kpale, kī nfumusu leláa mi akū, kī odima lemε leláapuli ekó mi koto. **XXIII** Foesū kenε kī midza pintii ne mi katekado kame, mitafone mi konete a kī mideī ne Kale Wī a akū a kī bubi mi minu a awe. Ade Kale Wī kī akū bide letsā bekpa katinya kame flee a. Ade Kale Wī kī osumune yī, Paulo, ndani a.

Paulo Kena Adzuma Nde Asoli a Osumune Aye.

XXIV Finyaa, kawole ade yī kī mmó lubo ne mi loló. Mamó lubo ne yī sukena kame nkóa nwūna lubo a kī lite kī Kristo kī enye asoli a loló emó ne sukena kame. **XXV** Baguma kena yī asoli a osumune, kī nde letsā ne Kale Wī a akū nkpa mi, ayekī bati flee aanyi Baguma foletsa a flee kanyi wī. **XXVI** Ade foletsa kolawa kī Baguma kóa ekóla batidziwa kasinu flee kito anε kókókóε a. Lemε finyaa Baguma nye foe kanya etsa ye bati a kī betε ye bido a. **XXVII** Baguma kawε nye kī yanye ye fotsa kolawa mó kóya a, mó foe kukūkpale a etsa bati flee. Foletsa kolawa a nye kī, Kristo deī ne mi kame, foesū mideī Baguma kukūkpale a kudi. **XXVIII** Ade foesū boade letsā ne Kristo akū kakpa odi nye odi a. Bonεε boe nyansā flee boade odi nye odi katsa be fotsa lemε, ayekī bóakpā be bonamena Baguma anε nde bati kī bibo anε bekpóla, bekena omóa mó Kristo lemε. **XXIX** Ade fukī sū nlamena kapili mó osī mó osī kakena adzuma a, mó kobε kpale a kī Kristo ado yī a.

II

I Mawε kī minyi adzuma mó osī mó osī a kī nkena nkpa mi, mó bati a kī bideī ne Laodikea, mó bati nkaε flee a kī binyína yī mó anε a. **II** Male fukī ayekī baado owole, bekena omóa ne odo kame. Fofó bena foletsa kayokanu yededeede a kī bike otse ne foe akū a, binyi Baguma fotsa kolawa a kī foe fonye Kristo móawe a. Fukī nye akū kana fotsa kpale. **III** Kristo kame Baguma kóa ye fotsa mó kóya a, kī foe nye

ye nyansā mó kadikanyi a ekóla. **IV** Foesū mabi mi kī mitafó odima kī edeī seme leke mi mó fovā foletsa kayokanye. **V** Tito kī nláa mi kame ne sukena kame malo ni, ndeī ne mi sekε ne hūhū kame, ade kawole ade yī kī mmó kī mitsε ne osi kpī akū, ade midzε pintii ne Kristo katekado kame lemε a.

Oti Nkpā Flee Kana Deī Ne Kristo Kame.

VI Ayekī mite Kristo Yesu nde Olate aye sū ni, mikena omóa mó ye ne mi nkpā kadzi kame. **VII** Mine tunu ne ye kame, midzi nkpā nde ye aye, lokóa midza pintii ne mi katekado kame nde ayekī bótisa mi a. Ne foe kawūna a ní, mikaanye Baguma kóle daa.

VIII Foesū midā kadā wī kī odima etakóa katinya kame kadikanyi mó kake pupulidza eke mi miyela osi wī a. Kitonekī kadikanyi a na to batidziwa temanε katsa kī benye bitomena hūhū kī yanya owε akū a kame, kī nné Kristo sekε futo. **IX** Kitonekī Kristo kame Baguma kitudu a flee deī, **X** ade mi omóa kakena mó Kristo kpa mi nkpā kī ekpóla flee ne ye kame a. Kristo deī kobε kpale ne hūhū kame kobε mó otumi adi nye adi akū.

XI Kristo kame mikena nde bitsua mi fokpati, nné lekpati katsua a kī batidziwa akena mó awe a, mbom mi tokpa a kī mikena ne sukena kame a bewóla ne mi akū. Ade fukī nye lekpati katsua ne Kristo kame a. **XII** Kitonekī, kī bewóla mi mui a, mimo Kristo bibila, ade ne mui kawóla kame a, mimo Kristo Baguma dzela etomena kanokpa, kitonekī mite Baguma kobε a kī ekóa edzela ye a mido.

XIII Ne lokó lidi kame ni, minye bati kī biku ne hūhū kame, ne mi tokpa mó ayekī minyé Yudafo kī milá mbla a lemε sū. Lemε finyaa Baguma kpa mi mó Kristo nkpā, kitonekī ekóa boe tokpa flee ete boe. **XIV** Baguma wóla nhihie a kī betsele biyi kī esui boe, ekó boe koto ne mbla a onukpε a, ade ekóa ebóa ne asendua a akū

a. ^{XV} Ne asendua akū a, Kristo te kōbē ne hūhū kame fōgā mō hūhū kame batumifo a flee awe, ade edo be konyōā ne kanade, ade ekspā be nde bati kī bipili be ndom aye ne ye kawōle kame enamena a.

^{XVI} Foesū mitafō odima lekā mi ane ne letsa a kī mianya iye miamōa a akū, iye luwi kpalewa kanya, odeto vōē kade fuwi kanya mō Kaweya Luwi kanya akū. ^{XVII} Fukī bame flee nye letsa a kī lidei ne liti laya a kuyo kekē. Letsa mōawe a nye Kristo. ^{XVIII} Mitafō odima kī ebōe ye akū kī ebē mi, kitonekī ena kanyekatsa titiliwu sū lekō mi kōto, lōkōa eke mi kī midōla mi akū ne tedake kame misum ode fōto banyane. Oti kīi odu adela ye akū ne ode pupulidza, kitonekī batidziwa adzuni odi edei. ^{XIX} Oti kīi odu wai akū ne Kristo a kī ye nye lōlo a akū. Leme ade Kristo a kī enye lōlo a sekē sukena a flee ana funitsā katomena a. Ade Kristo pini sukena fōtsakō fōtsakō mō tisī flee ekspota, fōabo ane nde ayekī Baguma awe a.

Ayekī Bóadzi Nkpā Vōē Ne Kristo Kame.

^{XX} Ayekī mimō Kristo liku sū ni, miné ne hūhū a kī yanya katinya kame akū a kōbē kayō. Lōkōa nde sū midzi nkpā nde katinya kīi bati miane? Nde sū miadi tebala nde, ^{XXI} "Takena fukī akū adzuma, tata fukī onukpē," iye "takōa awe ota fōbebā leme?" ^{XXII} Tebala kīi flee nye fōtsa a kī fōawō nte bakena foe akū adzuma, kitonekī batidziwa tebala mō fōtsa katsa fōane. ^{XXIII} Ne kamō kame ni, nte odi pi tebala kīi edomō akū, edōla ye akū, mō emōna ye sukena lubo ni, nyansā baū adi deī ne foe kame, leme fukīna kakena lābumō oti yapuli kanya ye sukena kame fōwetsa akū kolaa.

III

^I Baguma dzela mimō Kristo etomena kanōkpa, foesū mikōa mi ane mite ne fōtsa a kī fudei ne ode, awā kī Kristo dzi ne Baguma sōmōna a akū. ^{II} Mifō mi adzuni ete ne ode

fōtsa akū, kī nné ne tite kīi fōtsa akū, ^{III} kitonekī kī mikū a, bekōa mi nkpā mō Kristo bekōla ne Baguma kame. ^{IV} Nte Kristo kī enye mi nkpā a, nye ye akū katinya ni, mi malo miane kanya mō ye, ne ye kukūkpale a kame.

Nkpā Kōe a Mō Avōē Kadzi.

^V Foesū mikō tite akū fōwetsa a kī fudei ne mi kame a. Ade foe nye, adōpaa kabōa, fōtsa kpa kī fōado oti efīi, sukena odo fōwetsa kpa, odo fōtsa kpa mō ane ngbā. Ne onōkōali kame ni, ane ngbā nye baviō kasum. ^{VI} Ade fukī bame aafō Baguma kalōkpa leya ne bati a kī bidei ato osī akū a. ^{VII} Ne nkpā kī midzi mitē a kame a, mi malo mibōa obla kpa a na odu.

^{VIII} Leme finyaa kene kī miafōne fukī flee awe. Ade foe nye kalōkpa kana, owōle kahulu, likesī, bati kavūna, fubusuotsa mō fōnyōātsa kale. Ketāne kī fukī flee ane ne mi onukpē. ^{IX} Mitakama fōvā kakpa akū, kitonekī mifōne mi tebala kōe a awe. ^X Mibōe obla vōē kīi mido. Baguma lamena tebala kōe kadani lōkō nye lōkō ne ye kutidu onukpē, ayekī mīanyi ye kanyi wī.

^{XI} Ne fukī kame kō ni, ntsitsemu adima lelāa Yudafo mō bikī benyē Yudafo, iye bikī bitsua fōkpati mō bikī betātsua fōkpati a kayite. Ade ayea ntsitsemu buki elāa banōvōē, bikī be ane tábinya, mō bikī bidzi be akū akū mō basate kayite. Be flee benye omōa ne Kristo kame ade Kristo leme deī ne be flee kame a.

^{XII} Kī minye Baguma bati kpalewa kī epau, yawe kale leme sū ni, mibōa obla vōē a kī eketimō foe a. Ade ye nye oti kōnyakamō, seme kale kakena, kadō mō owōle bōee kana. ^{XIII} Mina owōle bōee mikpa akū. Nte odi fum odi ni, miakōa mite ye nde ayekī boe Ōlate leme kōa mi tōkpa ete mi a. ^{XIV} Fukī fōbē nye kī odo ena ne mi kame, kitonekī odo aboomu fōtsa flee kakpota mō fōakpōla kakpōla wī.

^{XV} Mifō Kristo lukudō a lenya akū ne mi kame, kitonekī ade lukudō kīi

sū Baguma ve mi ekpota nde oti moa aye a. Minya kole banyene. ^{XVI} Mifō Kristo Kale Wī a, mo ke koyakate a flee kidzi ne mi kame. Mitsa akū fotsa, mikpa kōde ne nyansā flee kame. Misā Psalomo tōno, asoli tōno, mo Hūhū kame tōno mikōa minye Baguma kole ne mi towole flee kame. ^{XVII} Foesū letsa nye letsa a kī miakena iye miale ni, mikena foe ne boe Olate Yesu dī akū, mitsā ye dī akū minye Baguma boe Olega kole.

Bate Badone Kadzi Ne Nkpā Vōē a Kame.

^{XVIII} Mi fonyo badzine, midola mi akū mikpa mi banyo, nde ayekī kefeta Kristofō.

^{XIX} Mi batsō bakoāne miwe mi batsō kale, mitakena be aŭkani.

^{XX} Mi babisē, mitse mi bamane oledo ne letsa nye letsa kame, kitonekī ade foe awo Baguma ane a.

^{XXI} Mi balega, mitado mi babi kalokpa, ayekī akpo lelāaveli be.

^{XXII} Mi basumune, mibu mi balate ne tite akū ne letsa nye letsa kame, mitakena ane kame keke fotsa kī bati bimu mi. Mbom misum be ne onokoli kame nde bati kī bavila Baguma. ^{XXIII} Adzuma adi nye adi kī miakena ni, mikena ye mo mi towole flee, nde boe Olate miakena mikpa, kī nné batidziwa miakena mikpa. ^{XXIV} Mite ane kī boe Olate aakpa mi nde kotokase aye, letsa a kī emane eyi ye bati, kitonekī Kristo, boe Olate moawe a boasum. ^{XXV} Baguma aase tokpa bakenane a tokpa a kī bekena a koto, kī oti ane kadā lelāana ne foe kame.

IV

^I Mi balate mikena letsa a kī lefeta, mo likī lenene leme mikpa mi basumune, kitonekī minyina kī midei Olate ne ode.

Paulo Kpa Kōde.

^{II} Mina ne mpaebō kame mo osī mo osī. Nte miabōa mpaē ni, mi adzuni edza ne letsa moa akū, mikaanye Baguma kole luwi daa.

^{III} Mibōa mpaē ne boe malo lolō, ayekī Baguma aabinya osi ekpa boe

bude letsā ne Kristo kale kolawa a akū, kī ke sū finyaa malo nwaa kola a. ^{IV} Mibōa mpaē mikpa yī mpuli nkpale foletsa kolawa kī kame ntsa yededeede nde ayekī kefeta kī nkena a.

^V Minyi ayekī miatsā ne nyansā kame mo bikī benyé bate badone a, lokōa mikena osi nye osi kī ebinya ekpa mi a akū adzuma kakena wī. ^{VI} Mile kōdzela ne obu kame, ayekī fōale bati katse, lokōa minyi ayekī kefeta kī miakpa odi nye odi mbuaye.

Kukūwōna Nkaē.

^{VII} Tihiko, boe owaē kī boātuno kale, aayabi mi yī akū foletsa flee. Enye boe okōba osumune kī yadi onokoli ne boe Olate adzuma a kame. ^{VIII} Ade foesū nlamena ye kado ne mi sekē kī eyaabi mi boe akū foletsa, lokōa edo mi kōbē. ^{IX} Onesimo, boe owaē kī yadi onokoli, kī enye mi kame omoa a, aatomō ye beya ne mi sekē. Baabi mi letsa nye letsa kī lelamena kaya ne awī a flee.

^X Aristarko, kī bomo ye waa kola a, awōna mi. Ade ayea Marko, Barnaba owaēnyole leme awōna mi a. Inya lotō nkpa mi kanyi kī nte Marko ya ni, mite ye mo kawole. ^{XI} Yosua kī bibuki baye Yusto leme awōna mi. Bati elale kī odi nye Yudafō kī bedani Kristofō bakena mo yī adzuma a bokpa Baguma legākanyakō a. Ade ye ale kado yī a.

^{XII} Epafra, Kristo osumune, kī enye mi kame omoa a leme awōna mi. Yabōa mpaē mo osī mo osī luwi daa ne mi lolō kī midza pintii, mibo ane mikpola ne katekado kame, lokōa mikena Baguma kawē ne letsa nye letsa kame. ^{XIII} Yī moawe a maapuli ndi ye akū adansie kī yakena adzuma mo osī mo osī kakpa mi, mo bati a kī bidei ne Laodikea mo Hierapoli. ^{XIV} Boe owaē Luka, tutsonu okenane a kī boātuno kale a, mo Dema awōna mi. ^{XV} Miwōna boe bawaē a kī bidei ne Laodikea mikpa boe. Ade ayea miwōna boe owaē

Nimfa mo asoli bati a ki batsena ne ye toto kame a leme mikpa boe a.

XVI Nte mikã ovoli ki miyua ni, midã ki benakã ye bekpa asoli bati a ki bidei ne Laodikea leme. Ade ayea kene ki mi malo miakã ovoli a ki asoli bati a ki bidei ne Laodikea aakoa bema mi a.

XVII Ne kawuna a, mibi Arkipo ki boe Olate osum adzuma a ki bekoa bido ne ye awe a ni, edã ki ekena ye ewuna pεpεεpε.

XVIII Yi Paulo moawe lekoa yi awe ntsεle kawona foletsa ki. Mite ane ki mbuki nwaa kola!

Baguma konyakamo a, kitomo mi.

1 TESALONIKAFỌ Paulo Ovoli Ọtonyade Kĩ Etsɛlɛ ɛma Tesalonikafọ

Bɔawɔna Mi.

^I Yĩ Paulo, Silvano mɔ Timoteo, bɔtsɛlɛ ovoli kɔ̄ bɔama mi a kɔ̄ minyɛ Baguma boe Ọlɛga mɔ boe Ọlate Yesu Kristo bade a nɛ Tesalonika a. Baguma boe Ọlɛga mɔ boe Ọlate bɛmɔ mi kɔnya, bɛkpa mi lukudɔ lɛmɛ.

Bɔanyɛ Baguma Kɔlɛ Kĩ Mikɔa Mi Akũ Mikpa Ye.

^{II} Bɔanyɛ Baguma kɔlɛ nɛ mi flee lɔlɔ lɔkɔ nyɛ lɔkɔ ade daa nte bɔabɔa mpɛ ni, bɔakɔa mi fɔletsa kayi nɛ ye anɛ. ^{III} Bɔálela Baguma boe Ọlɛga kabi ayekĩ mipini mi katekado miakɔa kakɛna adzuma. Bɔalɛ lɛmɛ ayekĩ miabumɔ bati nɛ ɔdɔ kame, mɔ ayekĩ mikɔa anɛ mite nɛ boe Ọlate Yesu Kristo akũ mɔ ɔsĩ mɔ ɔsĩ.

^{IV} Nwaɛ amɛ, bunyina kɔ̄ Baguma awe mi kalɛ paa, ade epau mi kɔ̄ minya ye bati lɛmɛ a. ^V Kalɛ Wĩ a kɔ̄ bɔyabi mi a ni, nné kalɛ pupulidza kanɛ, mbom nɛ Hũhũ Kpalɛwa kɔbɛ kame ni, mite foe kɔ̄ ɔnɔkɔali fɔletsa fɔanɛ. Mimó ayekĩ bupi boe akũ nɛ mi kame kɔ̄ fɔnya kabumɛna fɔkpa mi. ^{VI} Nɛ ɔnɔkɔali kame ni, mitomɔ boe mɔ boe Ọlate ɔbla a, foesũ titɔ kɔ̄ mimó lubo pii malo ni, mite kalɛ a mɔ kawɔlɛ kɔ̄ kito Hũhũ Kpalɛwa a sekɛ. ^{VII} Nɛ fukĩ sũ ni, midani nfantuhũ mikpa bate badonɛ flee a kɔ̄ bideĩ nɛ Makedonia mɔ Akaia. ^{VIII} Lɛmɛ nné boe Ọlate kalɛ kɔ̄ odi legba kito mi sekɛ kenaa Makedonia mɔ Akaia flee, mbom mi Baguma katekado lɛmɛ gba nɛ kako nyɛ kako. Foesũ fɔtásĩ kɔ̄ bɔlɛ kadi nɛ foe akũ. ^{IX} Bɛ mɔawe a bale ayekĩ mite boe nɛ lɔkɔ a kɔ̄ bɔya nɛ mi sekɛ, mɔ ayekĩ mifɔ̄ baviɔ̄ kasum, mikɔa mi akũ mikpa Baguma kɔ̄ ye odi dzi nkpã kɔ̄ ɛla kawũna a. ^X Ade midzi miadzɔlɛ ye Obi Yesu a kɔ̄

ɛdzɛla etomɛna banɔkpa kame, kɔ̄ yaabuki eto ode legākanyakɔ̄ ɛya a. Ade Yesu kɔ̄ odi aapuli ɛnyɛ boe etomɛna kalɔkpa a kɔ̄ Baguma aana nɛ ɔkpa bakenanɛ flee akũ a kame a.

II

Paulo Kɛna Adzuma Nɛ Tesalonika.

^I Nwaɛ amɛ, miawe minyina kɔ̄ boe kaya nɛ mi sekɛ a tánya kɔa. ^{II} Minyina ayekĩ bɛmɔna boe lubo, bivũna boe nɛ Filipi fɔmɔ bɔyawo mi sekɛ nɛ Tesalonika. Lɛmɛ titɔ kɔ̄ biyidza bɛdza nɛ boe akũ mɔ ɔsĩ mɔ ɔsĩ nɛ awã malo ni, Baguma do boe kɔbɛ bubi mi ye Kalɛ Wĩ a. ^{III} Kɔdɛ a kɔ̄ bɔakpa mi a táto bati kake, adzuni kpa ãyɛ tɛdake tisi kame, ^{IV} mbom bubi mi kalɛ lɔkɔ nyɛ lɔkɔ ndɛ ayekĩ Baguma wɛ kɔ̄ bɔlɛ, kitonɛkɔ̄ ye mɔawe a ɛsɔ boe ɛdã, ɛmó kɔ̄ bɔfɛta bɔkpa ye Kalɛ Wĩ a kalɛ. Foesũ bɔáwɛ kɔ̄ bɔalɛ bati limu boe, mbom kɔ̄ boe kɔdzɛla kalɛ aawo Baguma a kɔ̄ enyina bati ɔwɔlɛ kame a anɛ. ^V Minyina pefɛe kɔ̄ nné onukpɛ mɛnɛmɛnɛ fɔletsa bɔkɔa bɔma mi, ade ke bɔtábɛɛlɛ anɛ nɛ odima fɔtsa akũ da a. Baguma odi nyɛ boe ɔdansini. ^{VI} Bɔtáwɛ kamu butomɛna mi ãyɛ bati bɛbã sekɛ.

Titɔ kɔ̄ boe ndɛ Kristo fɔto banyanɛ aye budeĩ osi kɔ̄ bɔavia fɔtsa butomɛna mi sekɛ malo ni, ^{VII} bupi boe akũ nɛ mi kame ndɛ obima kɔ̄ yadãmɛna ye babi akũ aye. ^{VIII} Nɛ ayekĩ bɔawe mi kalɛ paa sũ ni, bɔawe kɔ̄ mi malo minu Kalɛ Wĩ kɔ̄. Ade fɔnyɛ Baguma Kalɛ Wĩ kɔ̄ odi, mbom bɔkɔa boe mɔawe akũ bɔkpa mi, kitonɛkɔ̄ mite kɔya mikpa boe paa. ^{IX} Nwaɛ amɛ, mite anɛ ayekĩ lɔkɔ a kɔ̄ bɔna nɛ mi sekɛ, bɔkabi mi Baguma Kalɛ Wĩ a, bɔkenaa adzuma lenyɛ mɔ suwa bɔdã boe akũ, ayekĩ bɔlãakɔa fɔlɔtsa fudima butɛ nɛ odima akũ.

^X Mi mɔawe a mɔ Baguma miapuli midi boe akũ adansie kɔ̄, kɔ̄ budzi nɛ mi bate badonɛ kame a, bupi boe akũ kapi wĩ. Bɔkenaa fɔtsa wĩ,

ade odima támo nfumusu ne boe akū a. ^{XI} Minyina leme kī bọle odi nye odi nde ayekī obilega ale ye babi. ^{XII} Budo mi kọbē, bọkadọla mi tọwọle, ade bọkade mi kī midzi nkpā kī yaado Baguma seme. Ye mọawe leve mi kī mina nkpā kate ne ye legākanyakō mọ kukūkpale a kame.

^{XIII} Ade letsa bebā sū kī bọanye Baguma kole daa nye kī loko a kī bubu mi Baguma kale wī kī a, mitákọa ke mikena batidziwa kale, mbom mibu ke, mite ke nde Baguma kale aye, kī kenye ọnọkọali kale. Baguma kale kī akena adzuma ne mi bate badone a nkpā kadzi kame.

^{XIV} Nwaē ame, letsa a kī leya ne mi akū ne awī a, ade foe mọape a leya ne Baguma bati akū ne Yudea tite akū a. Lubo a kī mimó mitomena mi bati mọawe kame a, ade de Yudafọ a kī bete Yesu bido a leme mọ bitomena Yudafọ mọawe kame a. ^{XV} Yudafọ kī leko Baguma onukpē banyene, befō beko boe Ọlate Yesu leme, ade be tomọ boe malo liti a. Be fọkelatsa do Baguma kalokpa ade biyidza bedza ne bati flee akū a. ^{XVI} Bẹbọa mbodi kī basua boe osi kī bọtabi bikī benyé Yudafọ a kale wī a kī kaafō bena nkpā a kī elá kawūna a. Ne fukī kakena kame ni, bekakena tokpa pii kabu be tokpa. Finyaa Baguma kalokpa yidza ne be akū.

Paulo Kawe Kī Yanaasela Asọli a.

^{XVII} Nwaē ame, ade fuwi sukuloo kī bọdzakū bọfone mi a. Titọ kī bọámọ akū ane mọ ane malo ni, bọakona mi akū paa. Bọwe paa ade bọbọa mbodi kī bọayaamọ mi a. ^{XVIII} Bọwe kī bubuki bọyaasela mi. Yī Paulo kō ọnọkọali mbọa mbodi pii kī maya, leme Abonsam tákpa osi. ^{XIX} Fonye yī kawe paa kī iyaasela mi kitonekī mi akū bute ane, minye boe kawole leme. Ade minye boe nfaso a kī foesū bọata akū ne loko a kī boe Ọlate Yesu aabuki eya a. ^{XX} Ọnọkọali ni, minye boe obu mọ kawole a.

III

^I Ne ayekī bọláapuli bubuki budo ọwọle sū ni, buke otse kī bọakaho ne Atene, ^{II} ade ke budo Timoteo kī eyaado mi kọbē, ebumena mi ne mi katekado kame. Enye boe ọwaē kī yabumena boe ne Baguma adzuma mọ Kristo Kale Wī a kale kame. ^{III} Bọkena foe lomo kitonekī bọtáwe kī bati liti katomena kī kiveli odima akpọ. Mi mọawe minyina kī bati liti katomena kī waa kekpa boe a kī butomọ Kristo. ^{IV} Míate ane kī loko a kī bọna ne mi sekē a, bọkpa kanyi bonyamena loto kī bati liti katomena aaya. Ade nde ayekī minyina a, foya lomo pẹpẹpẹ. ^V Ne ayekī maápuli mbuki ndo ọwọle sū ni, ndo Timoteo kī eyaadā ayekī mi katekado la. Nkavila kī ọsa okesine a yaso mi edā, loko boe adzuma kakena a flee kena pupulidza.

Mi Katekado Ade Boe Kawole.

^{VI} Leme Timoteo muniki eya mọ kawole eyabi boe kī mi katekado mọ tọwaē kawe távemená. Ele kī miate ane ne boe akū daa, ade miawe osi kī miamọ boe nde ayekī boe malo bọawe kī bọamọ mi a. ^{VII} Foesū nwaē ame, ne boe lubo kamọ mọ kasuli kame malo ni, mi katekado do boe kọbē, ^{VIII} kitonekī nte midzē kọba ne boe Ọlate kame ni, nkpā vọē awo ne boe kame.

^{IX} Bọapuli bonye Baguma kole ne mi lolọ fuwo ye ane? Kawole baū ade boe ne Baguma ane, ne mi sū. ^X Lenye mọ suwa bọake boe Ọlate aduli mọ ọsī mọ ọsī kī efō bubuki bọmọ akū loko bọkpa mi letsa a kī lisī ne mi katekado kame.

^{XI} Finyaakī Baguma boe Ọlega, mọ boe Ọlate Yesu bibinya osi bekpa boe loko bọya ne mi sekē. ^{XII} Boe Ọlate efō mi akū kalekawe mọ bati bebā kalekawe a kide ne ode kibu, nde ayekī bọwe mi a. ^{XIII} Fukī fofō edo mi kọbē, ekena mikpọla, ekena mi bati kpalewa ne Baguma boe Ọlega ane, kenaawo luwi a kī boe Ọlate Yesu mọ ye bade a flee kī bekpale a aabuki beya.

IV

Midzi Nkpā a Kī Yaawo Baguma Anε.

^I Nwaε amε, ke kawūna a, mikɔle mitomena boe sekε ayekī miadzi nkpā kī yaawo Baguma anε. Ade aye midzi kɔkɔε a, lemε boado mi fi, nε boe ɔlate Yesu dī akū kī mikena fɔba lomɔ. ^{II} Minyina fɔtsa a kī foe bɔtsa mi nε boe ɔlate Yesu dī akū a. ^{III} Baguma awe kī mi akū ekpale nε linyolewe mɔ litsolewe akū. ^{IV} Onyole nye onyole enyi ɔtsɔ kapi wī nε kukūkpale mɔ obu kame, ^V etatomɔ sukεna fɔwetsa ɔmenε liti ndε bikī binyina Baguma aye. ^{VI} Nε fɔletsa kī akū ni, odima etakena tokpa nε okɔba akū iye esisi ye. Bubi mi fukī tɔ, buke mi awe nε akū mɔ ɔsī mɔ ɔsī kī boe ɔlate aavele bikī bakena fɔtsa kī bame a sɔto. ^{VII} Baguma táve boe kī bɔnya bati kī be akū deī efī, mbom bɔnya bikī be akū kpale. ^{VIII} Nε foesū nte odi sī nhieh kī akū kakena ni, nné otidziwa esī, mbom eyidza edza nε Baguma kī yakɔa ye Hūhū Kpalewa kakpa mi a akū.

^{IX} Nε mi bawε bate badone akū kalekawε akū kɔ ni, fɔtásī kī matsεle litsedi nε foe akū, kitonekī Baguma tsa mi kɔkɔε kī miwe mi akū kale. ^X Fɔnye ɔnokɔali kī miawe mi bawε bate badone flee a kī bideī nε Make-donia flee a kale, lemε boake mi aduli kī mikena foe fɔba lomɔ. ^{XI} Mi botε fɔnya kī miadzi nkpā nε akū kadɔla kame, odi nye odi edā ye adzuma. Mikɔa awe mikena mi mɔawe adzuma minya ndε ayekī bubi mi a. ^{XII} Fukī aafɔ bikī benyé bate badone a lekpa mi obu, lokɔa miláakɔa anε mite nε odima letsama akū.

Mitakabe Kɔnya Nde Bati Kī Belá Kɔnete.

^{XIII} Nwaε amε, boawe kī boabi mi letsa kī laaya nε bati kī biku betε a akū, ayekī miláadzi nε ayɔloho kame ndε bati kī belá kɔnete. ^{XIV} Botε budo kī Yesu ku ade ebuki eyidza edzi nkpā a. Foesū botε budo kī bate badone flee a kī biku a ni, Baguma aafɔ Yesu lekpa be eyamena

nε ye kaya kame. ^{XV} Letsa a kī boatsa mi finyaakī nye boe ɔlate fɔtsa katsa, kī boe a kī bóadzi nkpā nε luwi a kī boe ɔlate aaya akū a ni, boláanya bikī biku a lotɔ mɔ ode kanaa. ^{XVI} Nε lokɔ a na ni, bóanu boe ɔlate kaya a mɔ fɔwɔla kɔɔba. Bóanu ode fɔto ɔnyane ɔnokɔε a odo. Baguma kagbulεε aane, lokɔa boe ɔlate mɔawe aato ode εya. Bati a kī betε Kristo bido fɔmɔ biku a aanya lotɔ biyidza. ^{XVII} Ke liti a, Baguma aakpɔta boe a kī bute budzi nkpā a εnaabumɔ bikī biyidza a, bɔnaatselamɔ boe ɔlate nε odetó kame. Lokɔa bóadzi nε boe ɔlate a sekε daa. ^{XVIII} Foesū mikɔa fɔletsa kī mikaadɔla mi bawε towɔle.

V

Mimane Akū Mikpa Boe ɔlate Kaya Luwi a.

^I Nwaε amε, fɔtásī kī matsεle letsama mma mi futomena lokɔ iye fuwi a kī fɔtsa kī bame aaya a akū, ^{II} kitonekī mi mɔawe minyina yededeede kī boe ɔlate Kaya Luwi a aaya ndε ayekī oyekpane afuta oti mɔ lenye. ^{III} Lokɔ a kī bati ale kī letsa nye letsa yamɔ lukudɔ mɔ kadzi wī a, ade lokɔ a na kame pεpεpε mɔ baawɔla be deedimɔape a. Fóaya ndε ayekī seme api ɔmatsɔ, ade kalo leláana a.

^{IV} Lemε, nwaε amε, mi kɔ miláa ɔtū kame. Foesū luwi a na letayaafuta mi ndε oyekpane aye, ^V kitonekī mi flee minye ɔhaī bati. Ade bɔnyé bati kī bakena fɔtsa nε lenye iye ɔtū kame a. ^{VI} Foesū mitawa tida ndε bati bebā, mbom mina nε kukūmane mɔ kɔnete kame. ^{VII} Lenye bati awa tida, ade bikī bave bamɔa kawuga ni, lenye bawugela be. ^{VIII} Lemε kī ɔhaī kame bati boane sū ni, mifɔ bokɔa boe katekado mɔ ɔɔ bokena ɔwɔle libī kate sobɔsae, mɔ boe kɔnete nε boe nkpā akū bokena sobɔsae lobɔε. ^{IX} Kitonekī Baguma tápau boe kī yaakɔa ye kawūnaba a ewɔla boe, mbom kī bóatsā boe ɔlate Yesu Kristo akū bɔna nkpā kate. ^X Yesu ku

ne boe lolọ, kī nte budzi o-o, ñye nte buku o-o, bóadzimo ye ne ye kabuki kaya kame. ^{XI} Ne foesū ni, mikaado akū fi, mikaabumena akū nde ayekī milamena kakena finyaa a.

Minye Mi Akū Ne Osi Kpa a Akū.

^{XII} Nwaē ame, boake mi aduli kī mikoa obu wī mikpa mi loto banyane a kī bakena adzuma ne mi kame, kakpā mi ne Kristo nkpā kadzi kame a. ^{XIII} Miwe be kale, mikpa be obu paa ne adzuma a kī bakena a sū. Ade midzi mo akū ne lukudo kame a.

^{XIV} Nwaē ame, boawe kī mide banyonepo, mido bikī bideī libe a owole, mibumena bikī akpo veli be a. Mina owole boee mikpa odi nye odi. ^{XV} Midā kadā wī kī odima etakoa tokpa ese tokpa koto, mbom miboa mbodi kī miakena tuwī mikpa akū mo odi nye odi.

^{XVI} Mimō kawole luwi daa. ^{XVII} Mikaaboa mpae loko nye loko. ^{XVIII} Minye boe Olate kole ne letsa nye letsa kame, kitonekī ade fukī bame Baguma awe etomena be a kī bitomo Yesu Kristo a.

^{XIX} Mitasua Hūhū Kpalewa kobē a osi. ^{XX} Mitasupa Baguma onukpē banyene foletsa a. ^{XXI} Mbom miso letsa nye letsa midā loko mipi fuwī a midomo akū. ^{XXII} Milo ne tokpa tidi nye tidi owē.

^{XXIII} Bowe kī Baguma kī yakpa boe lukudo a, ekpale mi akū ne osi nye osi akū, edā mi hūhū, mi tekla mo mi sukena flee. Enye mi ne mfumsu flee kame ne boe Olate Yesu Kristo kabuki kaya a kame. ^{XXIV} Baguma a kī eve mi a aakena foe, kitonekī yadi onokoli.

^{XXV} Nwaē ame, mikaaboa mpae ne boe malo lolọ. ^{XXVI} Bowōna bate badone a flee ne odo mo kawole kame. ^{XXVII} Mawā mo osī mo osī ne boe Olate Yesu Kristo kobē akū kī mikā ovoli kī mitsa bate badone a flee.

^{XXVIII} Boe Olate Yesu Kristo emo mi konya.

2 TESALONIKAFO Paulo Ovoli Oyade Kĩ Etselε Ema Tesalonikafo

^I Yĩ, Paulo, Silvano mo Timoteo, bɔtselε ovoli kĩ bɔama mi a kĩ minye Baguma mo boe Olate Yesu Kristo bade a ne Tesalonika. ^{II} Bɔwe kĩ Baguma boe Olεga, mo boe Olate Yesu Kristo, bεmo mi kɔnya, bekpa mi lukudo lemε.

Bɔawã Baguma Kĩ Mi Kadzi Kame Kiketimo Ye Kave a.

^{III} Nwaε amε, kenε kĩ bɔanye Baguma kole ne mi lolɔ. Fɔnenε kĩ bɔanye ye kole, kitonekĩ mi katekado abo anε, ade mi bawaε akũ kawε lemε lamena lotɔ kanaa a. ^{IV} Ne fukĩ sũ bɔapia ne mi akũ katsa Baguma tesoli a. Bɔapia lemε ne ayekĩ midzε pintii ne mi katekado a akũ, tito kĩ bitomo mi liti ade miamo lubo lemε.

^V Fukĩ flee atsa kĩ Baguma kadze kame kpale, ne foesũ yaamo mi kĩ mikpɔla mikpa kadzikɔ ne ye legãkanyakɔ a kĩ de akũ miamo lubo a kame. ^{VI} Baguma aakena letsa a kĩ lenenε ne de osi akũ, ade yaavele lubo kamɔ eko ne biki bεmona mi lubo akũ a. ^{VII} Yaafɔ mi a kĩ mimɔ lubo a, mo boe a flee bɔna kaweya. Baguma aakena fukĩ ne loko a kĩ boe Olate Yesu mo ye ode foto banyanε anε ne odetɔ kame ne fi mo kobε kame. ^{VIII} Yaavele bati a kĩ binyina Baguma, mo biki bisĩ boe Olate Yesu Kristo Kale Wĩ a soto. ^{IX} Boe Olate aablɔmena be ne ye anε kame mo ye awã kĩ ye kukũkpale mo ye kobε deĩ a. Yaawola be mo odu mo odu, ^X nte eya ne Luwi kpale a akũ. Yaate obu mo kamu etomena ye bate badonε a flee sekε. Mi malo miana ne be kame, kitonekĩ mite ye foletsa wĩ a kĩ bubu mi a mido.

^{XI} Ade fukĩ sũ bɔabɔa mpas ne mi lolɔ loko nye loko a. Bɔawã Baguma kĩ efɔ mi kadzi kame kiketimo kave a kĩ evε mi a. Ye kobε kɔfɔ mi tuwĩ kakena flee ne mi katekado kame a fɔya ne foe kame. ^{XII} Fɔatsã

fukĩ akũ boe Olate Yesu dĩ aade ne ode, mi malo mina dĩ kadela ne ode mitomena ye sekε ne Baguma mo boe Olate Yesu Kristo kɔnyakamo sũ.

II

Mitafɔ Bati Badima Leke Mi.

^I Nwaε amε, bɔawe kĩ bɔabi mi foletsa fudi ne boe Olate Yesu Kristo kabuki kaya mo boe kakpɔta ne ye sekε a akũ. ^{II} Nte minu kĩ boe Olate kaya luwi a ya kɔkɔε ni, mitafɔ mi kakɔna litutulu iye libe liwo mi. Osa miakɔna kĩ boe lele fukĩ ne loko a kĩ bɔnye Baguma onukpε, iye kĩ bɔle Baguma kale a, iye kĩ bɔtselε ovoli odi bɔama mi. ^{III} Mitafɔ oti odima leke mi ne osi odima akũ, kitonekĩ boe Olate luwi a lelãaya mbɔente loko a kĩ bati pii aayidza bedza ne Baguma akũ a ya, ade oti kpa a kĩ Baguma nye eyi kĩ yaawola a aane edza a. ^{IV} Oti Kpa a aayidza edza ne Baguma Hũhũ kobε adi nye adi akũ, iye letsa nye letsa kĩ bati asum akũ, lokoε ebɔε ye akũ kĩ ebε hũhũ a flee. Malo kolaa, yanadzã ne Baguma Asoli Kola kame, ekena ye akũ kĩ ye nye Baguma moawe a.

^V Miãte anε kĩ loko a kĩ nna ne mi sekε a mbi mi fukĩ bame? ^{VI} Lemε kobε kudi sua foe kaya osi finyaakĩ. Mi moawe a minyina letsa kĩ fɔanε. Oti Kpa a aanye ye akũ kanya nte ye loko wo soto. ^{VII} Tokpa kakena kobε lamena adzuma kakena ne kabela kame kɔkɔε. Lemε fɔtsa a kĩ fɔaya a ni, folãaya ne foe kame tɔ kenaawo kĩ Baguma nye oti a kĩ ya-sua foe osi. ^{VIII} Fukĩ liti ni, Baguma aanye oti kpa a kanya, lemε nte boe Olate Yesu ya ni, yaakɔa ye onukpε kame otutuo eko ye lokoε ekoε ye kukũkpale ewola ye. ^{IX} Oti Kpa a na aaya mo Abonsam kobε, lokoε ekena awãwã mo fɔvã nsentseleni fɔtsa kumekumε. ^X Ade bati a kĩ baya kawokɔ a ni, oti kpa a aatsã ablo tedake tisi nye tisi akũ eke be. Baawo kitonekĩ betãte onokɔali kale wĩ a kĩ fɔafɔ Baguma lekpa be nkpã a bido. ^{XI} Ne fukĩ sũ, Baguma aakɔa hũhũ kĩ yaafɔ beyela osi edo ne be

kame ayekĩ baate fɔvā kama fɔletsɔ bido. ^{XII} Foe kawūna aanya kī, Baguma aako be flee kɔto, kitonekĩ betáte ɔnokɔali kale a bido, mbom bamɔ kawɔle ne tɔkpa kakena akū.

Ɖepau Mi Kī Mina Nkpā.

^{XIII} Nwaē ame, kefeta kī boanye Baguma kɔle daa ne mi lɔlɔ, kitonekĩ yawe mi kale paa. Kito ane kayɔkayi a, Baguma nye mi kī mina kate. Ekɔa ye Hūhū Kpalɛwa ekpale mi akū ne ayekĩ mite kale wī a mido sū.

^{XIV} Ade fɔtsā Kale Wī a kī bubi mi a akū sū ni, Baguma ve mi kī miyaana tsefā ne boe Ɔlate Kristo kukūkpale a kame. ^{XV} Ne fukī sū, nwaē ame, midza kɔɔba, mipi ɔnokɔali fɔletsɔ a kī bɔtsa mi ne boe fɔtsa katsa, mɔ boe tuvoli kame a midomɔ akū.

^{XVI} Bɔawā boe Ɔlate Yesu Kristo, mɔ Baguma boe Ɔlega kī yawe boe kale a, kī ne ye kɔnyakamɔ kame ni, ekpa boe ɔwɔle kado mɔ kɔnete pii, ^{XVII} ekpa mi kɔbē, edo mi tɔwɔle fi ne kɔdzela wī kale, mɔ tudzuma wī kakena kame.

III

Mite Ane Mikaabɔa Mpaɛ Ne Boe Lɔlɔ.

^I Yī kale kawūnade nye kī, nwaē ame, mibɔa mpaɛ ne boe lɔlɔ ayekĩ boe Ɔlate kale a aagba ne fɔko kumekume, lɔkɔa betɛ ke mɔ obu nde ayekĩ fɔna ne mi kame a. ^{II} Mibɔa mpaɛ leme kī Baguma enye boe etomena tɔkpa mɔ bati kpa awe kame, kitonekĩ nné bati flee letɛ kale a bido. ^{III} Leme boe Ɔlate nye ɔnokɔalini, ade yaado mi kɔbē, edā mi akū ayekĩ okesīne a lelāanya mi akū. ^{IV} Boe Ɔlate akpa boe katɛkado ne mi akū kī miakena ne fukī bɔtsa mi a akū, ade bɔate kado kī miakena ne foe akū leme a. ^V Bɔawā Baguma kī ekpa mi ye ɔɔɔ a kayɔkanu baū, mɔ ɔwɔle kado a kī Kristo akpa a.

Mikena Mi Tudzuma.

^{VI} Nwaē ame, bɔasi mi mbla ne boe Ɔlate Yesu Kristo dī akū kī mivele mi akū ne bate badone banyɔnepo a kī baákɛna ne fɔtsa kī bɔtsa mi akū

a ɔwē. ^{VII} Mi mɔawe minyina yedeede kī kene kī miakena adzuma nde ayekĩ boe malo bɔkɛna a, kitonekĩ bɔtáɛna ɔnyɔne ne lɔko a kī bɔna ne mi sekē a. ^{VIII} Bɔtáɛna boe kanya bute ne odima akū kī bɔtáse kɔto. Mbom bɔkɛna adzuma mɔ ɔsī mɔ ɔsī lenye mɔ suwa ayekĩ odima leláabɔa kɔto ne boe akū kadā kame. ^{IX} Budeī osi kufe kī bɔakɔa boe akū kadā bute ne mi akū, leme bɔkɛna foe kī mikɔle mitomena boe sekē. ^X Miate ane kī lɔko a kī bɔna ne mi sekē a, bɔkabi mi kī odi nye odi kī esī kī yaakɛna adzuma ni, etanya leme.

^{XI} Bɔabi mi fɔtsa kī bame kitonekĩ bɔanu kī banyɔnepo badi deī ne mi kame, kī baákɛna letsama kɛba bakɔba akū fɔletsɔ katsā kale. ^{XII} Bɔasi bati kī mbla bɔkpa be kɔde mɔ ɔsī mɔ ɔsī ne boe Ɔlate Yesu Kristo dī akū, kī bidzi kadzi wī lɔkɔa bɛkɛna adzuma bedā be mɔawe akū.

^{XIII} Leme, nwaē ame, mitafɔ akpo liveli mi ne tuwī kakena kame. ^{XIV} Ade nte odi lákɛna ne fɔletsɔ a kī bɔabi mi ne ovoli kī kame akū ni, miyi ye ɔsū lɔkɔa mifone ye awe, kɔnyɔā kuwo ye. ^{XV} Leme mitabɔe ye likesī, mbom mide ye nde ɔwaē aye.

Bɔakla Mi.

^{XVI} Bɔawā boe Ɔlate mɔawe a kī enye lukudo oti a, kī ekpa mi lukudo daa ne mi kadzi kame. Boe Ɔlate edāmena mi flee akū.

^{XVII} Yī Paulo mɔawe letsɛle fɔletsɔ kī makla mi. Ade aye mado awe ne yī tuvoli flee kayɔ a, ade aye leme matsɛle fɔtsa a. ^{XVIII} Bɔawā kī boe Ɔlate Yesu Kristo emɔ mi flee kɔnya.

1 TIMOTEO

Paulo Ovoli Ɖtonyade Kĩ Ɖtsɛɛ Ɖma Timoteo

^I Ovoli kɔ̄ to yĩ, Paulo, kɔ̄ ãnye Yesu Kristo fɔto onyane, kɔ̄ Baguma boe Ɖtene a pau, mo Kristo Yesu kɔ̄ ye akũ budeĩ konete a sekẽ. ^{II} Nkɔa mmena no Timoteo, kɔ̄ onye yĩ obi ne katekado kame. Mawã kɔ̄ Baguma boe Ɖlega, mo Kristo Yesu boe Ɖlate bemɔ mi kɔnya, bekena mi seme kale, bekpa mi lukudo leme.

Paulo Kpa Kode Ne Fovã Fɔletsã Batsane a Akũ.

^{III} Mawe kɔ̄ buki kadzi ne Efeso nde ayekĩ nwe ntomena no sekẽ ne loko a kɔ̄ ndzakũ manaa Makedonia a. Bati badi deĩ ne awã kɔ̄ batsa fovã fɔtsa ne Kristo katekado a akũ, ade kene kɔ̄ ate awe ne be akũ a. ^{IV} Bi be kɔ̄ befõ loko kade kabula ne atifõ fɔletsã mo bawanyo bawanyo kasinu katokõ fɔtsa katsa awe. Fɔletsã kɔ̄ bame katsa ayamena fɔletsã kavele ne bati kayite. Foe bame lenyé Baguma nhipie kɔ̄ ekena. Katekado odi kame boatsã kanyi foe. ^V Letsã a kɔ̄ de sũ makpa no mbla kɔ̄ nye kɔ̄ kene kɔ̄ boanyi odo a kɔ̄ eto owole kpalewa, adzuni kpalewa mo katekado wĩ kame. ^{VI} Leme bati badi muniki ne fɔtsa kɔ̄ liti, foesũ beyela osi wĩ a, ade bekɔa be loko bekpa fɔletsã kavele mo fokoasiatsã kale a. ^{VII} Bawe kɔ̄ banya Mose mbla fɔtsã batsane. Leme baánu be moawe fɔletsã a kɔ̄ bale, iye fukĩ bete bido mo osĩ mo osĩ a kayo malo.

^{VIII} Boe flee bunyina kɔ̄ Mose mbla a nene, nte boakena ne ye akũ nde ayekĩ fofeta a. ^{IX} Kene kɔ̄ boate ane kɔ̄ betákena mbla bekpa bati wĩ, mbom bikĩ bafum Baguma mbla, bikĩ bideĩ ato osĩ, bikĩ benye tokpa bakenane, bikĩ binyína Baguma, mo bikĩ tokpa yi be kamekame. Badi leme nye bikĩ beláa katekado kadima kame, bikĩ bako be balega mo bama, mo awudifo. ^X Bati bebã leme nye

bikĩ bekɔa akũ bekpa linyolewe mo litsolewe, banyole kɔ̄ bawamo akũ, bati kɔ̄ bapili bati kano, bavãlevã, bikĩ balo fubo kama fovã, mo be flee a kɔ̄ bitómo fɔtsa wĩ a katsa. ^{XI} Fɔtsã katsa kɔ̄ a deĩ ne Kale Wĩ a kɔ̄ bekɔa bido ne yĩ awe kɔ̄ nle a kame. Kale Wĩ a to Baguma a kɔ̄ boakɔa obu mo nhila kakpa a sekẽ.

Boanye Baguma Kole Ne Ye Kɔnya Kamõ Sũ.

^{XII} Nláapuli ãnye boe Ɖlate Yesu Kristo kole ne kobẽ a kɔ̄ ekpa yĩ nnee makena adzuma wĩ kɔ̄ akũ. Manye ye kole kɔ̄ emó kɔ̄ nkpola sũ epau yĩ kɔ̄ nkena ye adzuma, ^{XIII} tito kɔ̄ ne loko lidi kame ni, nsupa ye, ntomo ye liti, nvũna ye malo. Leme Baguma mó yĩ kɔnya, kitonekĩ ne loko a na kame ni, ntáte ye ndo ade ntányi letsã a kɔ̄ de nkakena a. ^{XIV} Ade boe Ɖlate mó yĩ kɔnya pii, efõ nna katekado mo odo kɔ̄ fonye boe fude ne omõa kakena mo Kristo Yesu kame.

^{XV} Fɔletsã a kɔ̄ male ne awĩ a nye onokɔali kale paa, kɔ̄ kene kɔ̄ bati bete ke bido. Ade foe nye kɔ̄ Kristo Yesu ya ne katinya kɔ̄ kame kɔ̄ yayaate tokpa bakenane. Yĩ nye okpade flefle ne be kame. ^{XVI} Leme Baguma mó yĩ kɔnya ayekĩ Kristo Yesu aapuli ekɔa yĩ a kɔ̄ ãnye tokpa okenane flee a, etsã bati bemó ayekĩ edeĩ owole boee, lokɔa bikĩ bayate ye bido a bena nkpã kɔ̄ ela kawũna a. ^{XVII} Mifõ bokɔa obu mo kamu bokpa boe Legã kɔ̄ edzi kito titiiti a, kɔ̄ boámɔ mo ane, kɔ̄ ye odi keĩ nye Baguma a daa daa. Foya lomõ.

^{XVIII} Yĩ obi Timoteo, kode a kɔ̄ makpa no ne awĩ a tsẽ ne kate mo fɔletsã a kɔ̄ Baguma onukpẽ banyene le ne no akũ biyi a akũ. Kɔa fɔletsã kɔ̄ kakena nde kawũkano fɔtsã lokɔa kano kawũ a kano wĩ. ^{XIX} Pi no katekado ne Kristo kame mo owole kame kakpale kale mo osĩ mo osĩ. Bati badi tátse be towole kame kode ade beyela be katekado a. ^{XX} Be kame badi nye Himenaio mo Aleksandro, kɔ̄ nvele be soto, nkɔa be ndo ne Abonsam awe. Fukĩ aafõ

beƒõ fubusuotsa kale ne Baguma akũ.

II

Paulo Kpa Kõde Ne Osum Akũ.

^I Fõtsa fotonyade kĩ mawe kĩ mikena nye kĩ mibõa mpae ne bati flee lolõ. Mikaavia mi fõtsa sĩawa mo be fude flee katomena Baguma sekẽ, mikaanye ye kõle ne be flee lolõ. ^{II} Mikaabõa mpae kakpa fõgã mo bikĩ bedzẽ ne bati onukpẽ, ayekĩ bõadzi kulokulo ne lukudõ kame, lõkõa bupuli busum Baguma ne obu kame. ^{III} Fukĩ nenẽ, fõade Baguma boe Otene a kawõle, ^{IV} kitonekĩ yawe kĩ odi nye odi ena kate lõkõa enu onõkõali a kayõ. ^V Ne onõkõali kame ni, Baguma moape deĩ, ade ayea leme lema okplane moape deĩ ne Baguma mo batidziwa kayite a. Ade ye nye Kristo Yesu a. ^{VI} Ade ye lõkõa ye akũ ebõa afõlie ne bati flee lolõ a. Ade fukĩ atsa kĩ lõkõ wĩ a kĩ Baguma le eyi kĩ yaate katinya kame bati flee a wo otõ a. ^{VII} Ade fukĩ sũ Baguma do yĩ nde fõto onyane mo fõtsa otsane ne bikĩ benyẽ Yudafo sekẽ kĩ nde letsã ne katekado mo onõkõali kale a akũ. Nnẽ fõvã mama, onõkõali kale male.

^{VIII} Ne asõli adi nye adi kame ni, banyole a benya bikĩ be towõle kame kpale kĩ baapuli bedela akpõ ne ode bebõa mpae kĩ kalõkpa ãye odze lelãa be kame. ^{IX} Mawe leme kĩ batsõle bedõla be akũ, bidzi tilima ne osi kĩ fõlãatsõle ane akũ. Fõnẽne kĩ basui tolõ ne kahẽhe kame, bido sika ngbã mo fõtsa kĩ fõte kõya. Betado tetadie kĩ tate kõya leme. ^X Mbom be fõtsakelawa fõnya fõtsa wĩ nde batsõle kĩ bekõa be akũ bekpa Baguma. ^{XI} Kene kĩ batsõle bedõla be akũ, bitse kulokulo bekõle fõtsa. ^{XII} Ntãkpa be osi kĩ batsa banyole fõtsa ãye kĩ benya banyole akũ, mbom kene kĩ bisua onukpẽ bidzi kulokulo. ^{XIII} Kitonekĩ Adam Baguma nya lõto ebõa fõmõ eyakena Eva. ^{XIV} Ade nnẽ Adam Abonsam ke, mbom otsole a eke ade efõ efum Baguma mbla a. ^{XV} Leme otsole

aana nkpã ne ye kõma kame nte edzi ne katekado mo odõ kame, ekena ye akũ yedede ne akũ kadõla kame leme.

III

Paulo Tsa Kutidu a Kĩ Kõfeta Asõli Lõto Banyane.

^I Fõnye onõkõali kĩ nte oti odi awe kĩ yanya asõli lõto onyane ni, adzuma wĩ liti etomena. ^{II} Kene kĩ asõli lõto onyane enya oti kĩ nfumusulu lelãa ye akũ, kĩ ekõã otsõ moape, ye adzuni waa yedede, yapi ye akũ ade bati akpa ye obu a. Kene kĩ enya oti kĩ yapuli kate banõvõẽ ade yapuli katsa fõtsa a. ^{III} Ketãne kĩ enya bave owugane ãye oti kĩ ye ane kame tãdõ, mbom kene kĩ enya oti kĩ edõ, kĩ yaãkena odze, ade elã anengbã ne sika akũ a. ^{IV} Kene kĩ epuli edãmena ye toto akũ kadãmena wĩ, lõkõa ye babi bibu fõkõ ne osi nye osi akũ. ^V Kitonekĩ nte onyole lãpuli edãmena ye toto akũ ni, nde yaapuli ekpã Baguma asõli a? ^{VI} Kene kĩ enya oti kĩ ebuna owi ne asõli a kame, nte nnẽ aye ni yaadela ye akũ ne ode, lõkõa fõtsã lukũta kame eyaato nde ayekĩ fõya fõkpa okesĩne a. ^{VII} Kene kĩ enya oti kĩ bikĩ benyẽ bate badone a malo abõa ye dĩ wĩ, ayekĩ elãado ye akũ kõnyõã lõkõa ewo ne okesĩne a awe kame.

Paulo Tsa Bikĩ Be Kene Kĩ Benya Babumenane Ne Asõli Kame.

^{VIII} Ade aye leme kene kĩ asõli lõto banyane babumenane a malo banya bati kĩ bideĩ õbla wĩ mo onõkõali a. Benya bati kĩ baãwuga bave ade belã anengbã ne sika leme akũ. ^{IX} Kene kĩ bapi katekado fõletsã wĩ a kĩ benyẽ betsa a bidomõ akũ mo osĩ mo osĩ, bidzi mo towõle kpalewa. ^X Ade kene kĩ basõ be bedã ne asõli tudzuma tidi kakena kame. Nte bekpõla ni, baapuli bekena adzuma nde lõto banyane babumenane aye. ^{XI} Kene kĩ batsõ malo bena tebãla wĩ, kĩ betanya bati kĩ bale bati akũ fõletsã. Benya batsõle kĩ baãmõa

bave kawuga, kī badi ɔnokɔali ne letsa nye letsa kakena kame. ^{XII} Dã kī babumenane kī be kame odi nye odi deī ɔtsɔ mɔape, epuli yadāmena ye babi mɔ tɔtɔ kame bati flee akū kadā wī. ^{XIII} Babumenane a kī bakena be adzuma kakena wī a deī kádzakɔ wī ne bati ane, ade baapuli bena ɔwɔle kɔbē bele kɔdzela ne be Kristo Yesu katekado akū a.

Miyi Kale Belawa Kpale a Ɔsū.

^{XIV-XV} Tito kī matsɛle ovoli kī mma nɔ malo ni, nlamena osi kadā kī maayasela nɔ ne lɔkɔ lukū kame. Leme matsɛle ye ayekī nte nkpa liti ni, aanyi ayekī bati bipi be akū ne Baguma asoli a kame. Ade asoli a nye bikī betɛ Baguma a kī edzi nkpā daa bido, kī fɔnye luku kī lenɔne ɔnokɔali a. ^{XVI} Ne ɔnokɔali kame ni, kale a kī bekɔa bekɔla ne Baguma ɔsum kame a nye kale kpale kī odima lelāapuli eš ke. Ade foe nye kī,

“Kristo ya ne katinya kame nde otidziwa aye
 Baguma Hūhū a nye etsa kī oti
 kpalewa yanɛ.
 Ode foto banyane mó ye,
 ade bide letsā ne ye akū ne fude
 fude kame a.
 Betɛ ye bido ne katinya kame flee,
 ade Baguma bɔe ye enamena
 ode ne kukūkpale kame a.”

IV

Bati Aatomɔ Fɔvā Fɔtsa Batsane Liti.

^I Hūhū Kpalewa a nye etsa yedeede kī, ne fuwi nkae a kame ni, bati badi aafɔne ɔnokɔali katekado kī awe bitse hūhū kpa a kī yake bati, mɔ hūhū kpa fɔtsa katsa. ^{II} Fɔvā bati kī aagbameña fɔtsa katsa kī odu. Benye bikī be tɔwɔle kame kakɔna ku nde sɔbɔtsaɛ mɔ ovio bekɔa bipila te. ^{III} Batsa fɔtsa kī kɔtsɔ mɔ kɔnyɔ kadzi lenéne. Bale leme kī ketáne kī bati anya funitsā fudi odu. Leme Baguma lekɛna funitsā a na bame, kī bikī betɛ bido mɔ binyi ɔnokɔali a, bebɔa mpaɛ ne foe akū benya. ^{IV} Ne ayekī letsa

nye letsa kī Baguma bɔa nene sū ni, ketáne kī bati asī funitsā fudima, mbom kene kī bɔate letsa nye letsa mɔ kolekanye ne foe akū. ^V Kitonekī Baguma kale a mɔ boe kolekanye a akpale funitsā a akū.

Paulo Tsa Bati Kī Benye Kristo Yesu Basumune Wī.

^{VI} Nte atsa awaɛ ame bate badone fɔtsa kī bame ni, lɔkɔa aanya Kristo Yesu ɔsumune wī, kī bedɔla mɔ katekado fɔletsa kī mɔ boe fɔtsa katsa wī a kī opini a. ^{VII} Foesū vele nɔ akū ne atitifo katekado fɔletsa mewa mɔ fɔletsa kī folá kayɔ ɔwē. Kɔa hūhū kame nkpā kadzi kavele nɔ akū. Baguma fɔletsa a, tomo foe liti pintii, kadzi nkpā wī nde ɔte odone aye. ^{VIII} Akū ɔsī nene kɔ, leme ayekī bakɔle Baguma fɔletsa mɔ foe akū kakena akpa nfaso kī ebē letsa nye letsa. Kitonekī fɔakpa nɔ nfaso ne nkpā kī kame mɔ nkpā ne wuda liti a leme kame. ^{IX} Ade ɔnokɔali kale kī kene kī odi nye odi ate edo a. ^X Ne fukī sū bɔapuli kakena adzuma kɔɔba, kitonekī boe ane teī ne Baguma kī edzi nkpā a akū. Ye nye bati flee a kī titiliwu bikī betɛ bido a Ɔtenɛ.

^{XI} Kene kī atsa be fɔtsa kī bame flee, ɔdā kī odi nye odi kɔle foe. ^{XII} Tafɔ oti odima ledā nɔ nde obisē ne ayekī ɔnye opopo sū. Mbom kɔa nɔ akū kakena nfan-tuhū wī kakpa bate badone a ne nɔ kɔdzela, nɔ ɔbla, nɔ bati kawɛ, nɔ katekado, mɔ nɔ kadzi yedede kame. ^{XIII} Fɔmɔ maaya ni, kaakā Baguma kale a katsa be ne asoli, kakaanye foe kayɔ katsa be, katsa be fɔtsa leme. ^{XIV} Tafɔ hūhū kame futetsa a kī Baguma kɔa edo ne nɔ kame a akū adzuma kakena. Bekpa nɔ foe betsāmena Baguma onukpē banyene akū ne fɔletsa a kī bele biyi a kame ne lɔkɔ a kī asoli banɔkɔɛ te awe ne nɔ akū a. ^{XV} Kɔa nɔ akū flee kakpa ne tudzuma kī flee kakena kame. Pi te kadomɔ akū ayekī bati flee aamɔ nɔ adzuma lɔtɔ kanaa biyi ɔsū. ^{XVI} Di nɔ akū oni ne fɔtsa a kī atsa a akū. Pi nɔ adzuma a kadomɔ akū, kitonekī nte ɔkena foe lomɔ ni,

aate nɔ mɔawe a akū mɔ bikī batse nɔ kale a nkpā.

V

Dā Bakunawa, Lɔtɔ Banyanɛ Mɔ Adzuma Bakɛnanɛ a Akū Kadā Wī.

^I Tawūni nɛ onyolenɔkɔɛ akū, mbom dɛ ye nɛ obu kame ndɛ aga aye. Bi bapopo tuwuli ndɛ awaɛnyole amɛ aye. ^{II} Bi bat-solenɔkɔɛ tuwuli ndɛ ama amɛ, mɔ bayitsɔ lemɛ ndɛ awaɛtsole amɛ nɛ akū yedede kame.

^{III} Kɔa obu kakpa bakunawa kī belá babumenanɛ. ^{IV} Lemɛ nte okunawa odi deī babil ɛye bawa ni, babil a benya lɔtɔ bɛkɔlɛ be ɔsum kame adzuma kakɛna kakpa be akū bati, lɔkɔa fɔtsá foe akū bedá be bamane akū bɛkɔa biyi be aye. Ade fukī nyɛ letsa a kī lawo Baguma anɛ a. ^V Okunawa kī elá odima kī yadāmena ye akū kɔa ye anɛ ete nɛ Baguma akū, yabɔa mpae lenye mɔ suwa kavia ye kabumena. ^{VI} Lemɛ okunawa kī ekɔa ye akū ekpa nkpā kanya ni, eku kɔkɔɛ nɛ Baguma anɛ titɔ kī edzi nkpā malo. ^{VII} Kpa be kɔdɛ nɛ fɔtsa kī bame akū ayekī odima lelámɔ mfumsu nɛ be akū. ^{VIII} Ade nte mi kame odi ládāmena ye akū bati akū, titiliwu ye tɔtɔ kame bade akū ni, ade emuniki nɛ katɛkado a liti a. Oti kī nyɛ oti kpa ebɛ bikī betáte bido malo a.

^{IX} Takɔa okunawa odima kī etáte futeli aduesia tɔ dī obumɔ bakunawa kī bideī a. Letsa kī libu nyɛ kī kene kī okunawa enya otsole kī bɛkɔā deedimɔape, ^X ade kene kī ena dī wī nɛ ye semɛ kale kakɛna sū, enya otsole kī edɔla ye babil kadɔla wī, yate banɔvɔɛ lemɛ. Enya otsole kī yasum ye bakɔba bate badone, yabumɔ bati kī bideī nɛ lubokamɔ kame, ade ekɔa ye akū ekpa tuwī kakɛna a.

^{XI} Takɔa bakunawa kī betábo anɛ buī odo nɛ katsu a kame, kitonekī nte kɔnyɔ kadzi kɔ be odo ni, baafɔnɛ Kristo awe, ^{XII} ade baatu fubo a kī belɔ bɛkpa ye a lɔkɔa ekɔ be kɔtɔ. ^{XIII} Fukī fubu nyɛ

kī, babula be lɔkɔ kade, katsā kamini nɛ bati tɔtɔ kame, kadani banyɔnɛpo, kī balɛ bati akū fɔletsa, mɔ fɔletsa kī fɔtáfeta kale. ^{XIV} Foesū, mawe kī bakunawa kī betábo anɛ a bidzi fɔnyɔ bema babil, lɔkɔa bedāmena be tɔtɔ akū. Fukī aafɔ beláakɛna fɔtsa kī fɔtáfeta kī fɔakpa boe bakesīnɛ osi bɛkale tuwuli kpa nɛ boe akū. ^{XV} Male fukī kitonekī bakunawa pii yela osi kɔkɔɛ bitomɔ Abonsam.

^{XVI} Lemɛ nte bakunawa deī nɛ otsole ɔtɛ odone odi awe nɛ ye tɔtɔ kame ni, kene kī edá be akū, etakɔa fɔlɔtsa a ete nɛ asoli a akū. Fukī aafɔ bate badone a ledá bakunawa a kī belá babumenanɛ a akū. ^{XVII} Kene kī bɛkpa bate badone banɔkɔɛ a kī bakpā bati kakpā wī a obu mɔ kɔtɔkase kutsu nviā, titiliwu bikī bakɛna adzuma mɔ ɔsī mɔ ɔsī nɛ fɔtsa katsa mɔ fɔtsa kayɔ kanye kame. ^{XVIII} Kitonekī Katsɛle Kpalɛwa a le kī, “Tasui ɔyae kī yabumɔ nɔ kamɔnɛ kagɔlɛ onukpɛ.” ade, “Kene kī bise adzuma ɔkenanɛ kɔtɔ bɛkpa adzuma a kī ekɛna a.” ^{XIX} Nte odi bɔɛ kale nɛ asoli ɔnɔkɔɛ akū ni, tate foe ɔkpa ye mbɔente otse kale otomɛna adansifo nviā ɛye be elale sekɛ. ^{XX} Kā bati a kī bakɛna tɔkpa anɛ nɛ bate badone flee anɛ kame, ayekī fɔado babebā a libe.

^{XXI} Ndzɛ nɛ Baguma, mɔ Kristo mɔ ode fɔtɔ banyanɛ anɛ kame mabi nɔ nɛ kudulike kame kī pi fɔtsa katsa a kadomɔ akū, tadā oti anɛ nɛ nɔ tudzuma kakɛna kame. ^{XXII} Tawe sɔwa kī ate awe nɛ odi akū ɔkpa ye boe ɔlate adzuma kī ekɛna. Tado akū nɛ bati bebā tɔkpa kakɛna kame. Pi nɔ akū yededeede.

^{XXIII} Nɛ semɛ kpa kī odeī sū ni, takamɔa mui odi mbom kaamɔa bayɛ sukuloo sukuloo fubumɛna nɔ.

^{XXIV} Bati badi titikpa anɛ kanya mɔatse kanya be lɔtɔ kanamɛna kadze kame, lemɛ badi kɔ, liti liti fomɔ be tɔkpa anɛ kanya. ^{XXV} Ade aye a tuwī kakɛna lemɛ lábɛla a, ade fukī fɔbɛla a malo fɔanɛ kanya.

VI

^I Kene kī bi bate badone a kī benye

basumune a kī bekōa obu bekpa be balate ayekī odima leláale tuwuli kpa ne Baguma dī mō boe fotsa katsa a akū. ^{II} Ade ketáfeta kī basumune a kī be balate nye bate badone bekōa be katekado kame ɔmɔa kakena sū bisupa be balate a. Mbom kene kī bisum be kasum wī beba, kitonekī balate a kī bana be akū nfaso a nye be bate badone mō bawene. Kene kī atsa be ɔnokɔali fɔletsa kī lɔkɔa odo be fi bekena ne foe akū.

Misī Fɔvā Fɔtsa Katsa Mitomɔ Baguma Liti.

^{III-IV} Odi nye odi kī yatsa fotsa kī fɔtáketi mō boe ɔlate Yesu Kristo ɔnokɔali fɔletsa, mō boe katekado fotsa katsa a ni, oti a naa dela ye akū ne ode, ade enyina letsama a. Edeī odo ne fɔletsa kavele mō ɔdze kakena mō bati akū. Fukī ayamena lineke kanɔ, ɔdze kakena, bati kavūna mō adzuni kpa kakona ne oti akū. ^V Foe leme fɔayamena fɔletsa kavele mɔatse mɔatse. Bati kī be lolo kame léwaa yedede ade beyela ɔnokɔali kale a leme a. Bakona kī Baguma ɔsum nye akū kana fotsa osi odi.

^{VI} Fɔnye ɔnokɔali kī nte oti yɔɔla ane ne Baguma liti katomena akū, mō fotsa a kī edeī a fuwo ye ane ni, edani osikani, ^{VII} kitonekī awe pupulidza bɔkɔa bɔya ne katinya kame, ade bóadzakū mō awe pupulidza a. ^{VIII} Foesū nte budeī tilima mō funitsā ni, mifɔ fuwo boe ane. ^{IX} Leme bati a kī ane ayɔɔla be ne akū kana fotsa akū ni, bawo ne sohue kame ade batɔ a. Fɔkɔasiatsa mō fowetsa kpa tɔwē pini be fɔavele be kanamena lubo kamɔ mō kawo kame. ^X Kitonekī sika anengbā kame tɔkpa kumekume flee ane kato. Badi tomɔ sika kawe liti limii kī beyela katekado a, ade biwo ne ayolohɔ pii kī efɔ be tɔwɔle te kaakpa kame a.

Dza Pintii Ne Katekado Adzuma a Akū.

^{XI} Leme Timoteo, Baguma oti ane sū vele nɔ akū ne fɔletsa kpa kī flee ɔwē. Pili kakpa tuwī kakena, katomɔ Baguma liti ne katekado,

odo mō ɔwɔle kado, mō akū kadola kame. ^{XII} Pili kɔɔba kanya nkpā kī ela kawūna a kakpa nɔ akū. Ade nkpā kī sū Baguma pau nɔ ne loko a kī ɔnye nɔ katekado ɔtsa pefee ne adansifo pii ane a. ^{XIII} Ade makpa nɔ mbla kī ne Baguma kī yakpa letsa nye letsa nkpā, mō Kristo Yesu kī enye ye katekado etsa pefee ne Pontio Pilato ane kame a dī akū kī, ^{XIV} pi fɔletsa kī kadomɔ akū pɛpɛpɛ ayekī odima leláamɔ tɔkpa ne nɔ akū, kenaawo Luwi a kī boe ɔlate Yesu Kristo aabuki eya. ^{XV} Baguma feta ekpa obu, yanya letsa nye letsa akū, enye fɔgā flee Legā. Letsa nye letsa ave ye kī Baguma Kpale. Ade ye aanye Kristo kanya ne loko wī a kī eyi ekpa a kame a. ^{XVI} Ye odi keī dzi nkpā kī elá kawūna dadaada, edzi ne ɔhaī kī odima leláapuli efuā edā ye a kame. Odima támɔ tō ye ade odima leláapuli emó ye da. Ye fude nye kamu, obu mō otumi daa. Fɔya lomɔ.

^{XVII} De bikī bideī katinya kame akū fotsa kī betapia be akū, ade betakɔa ane bite ne akū kana fotsa a kī fɔláawa daa akū, mbom bekɔa ane bite ne Baguma kī ye akpa boe letsa nye letsa mō seme kale ayekī bóamɔ kawɔle a akū. ^{XVIII} Bi be kī bekakena tuwī benya asikafɔ ne tudzuma wī kakena kame, bekena seme kale, bekaate ahiáfɔ fotsa faa. ^{XIX} Nte bekena foe lomɔ ni, baakpota fotsa kī fɔáwo biyi bekpa be akū ne kunya kame, lɔkɔa be awe aata nkpā wī a.

^{XX} Timoteo, dā fotsa a kī Baguma kɔa edo nɔ ne awe a akū kadā wī. Tado akū ne kolomena pupulidza mō fɔkɔasiatsa kavele kame. Ade fukī badi nee bake bati kī kadikanyi fɔletsa fɔane a. ^{XXI} Kitonekī badi bɔe be akū kī binyina fukina bame, leme fɔtsē foe akū beyela katekado osi a.

Mawā Baguma kī emɔ mi kɔnya.

2 TIMOTEO

Paulo Ovoli Oyade Kĩ

Ɛtsɛɛ Ɛma Timoteo

^I Ovoli kī to yī, Paulo, kī fɔtsɛ Baguma kawɛ sū ñnye Kristo Yesu fɔto ɔnyanɛ a sekɛ. Bido yī kī nde letsā nɛ nkpā a kī bɛɛ biyi kī budeī nɛ boe Ɔlate Kristo Yesu sekɛ, mo bomo ye ɔmoa kakena a kame.

^{II} Matsɛɛ mma yī obi Timoteo kī maátunɔ ye kalɛ. Baguma boe Ɔlegɔ mo boe Ɔlate Kristo Yesu bemo nɔ konya, bekɛna nɔ semɛ kalɛ, bɛkpa nɔ lukudɔ lemɛ.

Dza Pintii Nɛ Katekado a Akū.

^{III} Manyɛ Baguma a kī masum mo ɔwɔɛ kame kpalewa nde ayekī boe bawanyɔ kakɛna a kɔɛ. Nte mabɔa mpɛ makai nɔ daa. Manyɛ ye kɔɛ lenye mo suwa nte nkai nɔ nɛ yī mpaɛbo kame. ^{IV} Mate anɛ nɛ nɔ babe a akū, ade mawɛ kī mbuki mmó nɔ ayekī kawɔɛ aade yī. ^V Mate anɛ nɛ nɔ katekado wī a kī odeī a akū. Ade katekado kī kɛna nɛ nɔ ɔwatsɔ Lois mo ama Eunike amɛ kame a. Mate kado kī ade ke odu nɔ malo odeī a. ^{VI} Nɛ fukī sū makai nɔ kī pi futɛtsa a kī Baguma kpa nɔ nɛ lɔkɔ a kī nte awɛ nɛ nɔ akū a kɔɔba. ^{VII} Kitonɛkī Hūhū a kī Baguma kpa boe a láfɔ boavila, mbom ye Hūhū a afɔ kɔbɛ awo nɛ boe kame, kawɛ bati kalɛ, kapuli kanya boe akū.

^{VIII} Foesū tafɔ konyɔã lɔkɔ nɔ nɛ boe Ɔlate fɔɛtsa kalɛ kame, ñye konyɔã lɔkɔ nɔ nɛ yī kī nwaa kɔla nɛ Kristo sū. Mbom nɔ malo dza kɔɔba nɛ lubo kamɔ kame, nɛ boe Ɔlate Kalɛ Wī a sū, nde ayekī Baguma kpa nɔ kɔbɛ kī kɛna a. ^{IX} Baguma lɛkpa boe nkpā ɛvɛ boe kī bɔnya ye bade. Nné ayekī bɔfɛta sū, mbom fonyɛ ye moawɛ nhiiɛ mo konyakamɔ a kī edeī ɛkpa boe a sū. Ɛkpa boe konyakamɔ kī ɛtsāmena boe Ɔlate Kristo Yesu akū, fomo katinya yi kayo. ^X Lemɛ finyaakī ni, Baguma nyɛ foe kanya ɛtsa boe pefɛe fɔtsā boe Ɔtenɛ Kristo Yesu kaya kame.

Ade ye lɛwɔla wuda kɔbɛ a. Ɛtsā Kalɛ Wī a akū ɛtsa boe nkpā a kī ebuki ɛlá kawūna dadaada a osi a. ^{XI} Baguma pau yī nde fɔto ɔnyanɛ, mo fɔtsa ɔtsanɛ kī nde letsā nɛ Kalɛ Wī a akū. ^{XII} Ade fukī sū mamɔ lubo kī a. Lemɛ konyɔã lɔkɔ yī, kitonɛkī ñnyina oti a kī ye nte ndo. Ade ñnyina kī yaapuli ɛdāmena letsa a kī ɛkɔa edo nɛ yī awɛ kɛnaawo Luwi nkaɛ a akū.

^{XIII} Pi ɔnokɔali fɔɛtsa a kī ntsa nɔ a kalɛ mo ɔsī mo ɔsī fɔkɛna letsa kī de liti otomɛna. Na nɛ katekado kī mo ɔdo a kī fonyɛ boe fude nɛ ɔmoa kakɛna mo Kristo Yesu kame pintii. ^{XIV} Baguma Hūhū kɔbɛ a kī kudeī nɛ boe kame a kudo nɔ kɔbɛ, kapi fɔtsa wī a kī bɛkɔa bido nɛ nɔ awɛ a kapi wī.

^{XV} Onyina kī Asiafɔ batɛ badonɛ a flee dzakū bɛfonɛ yī, ade ayea Figelo mo Hermogene lemɛ dzakū a.

^{XVI} Mawā Baguma kī ɛmo Onesiforo mo ye tɔtɔ kame bati konya, kitonɛkī ɛkado yī ɔwɔɛ lɔkɔ pii. Konyɔã tákɔ ye kī nwaa kɔla sū.

^{XVII} Kī esila ewo Roma a, ɛtsā emini ɛwɛ yī flee kɛnawo kī ɛmó yī.

^{XVIII} Mawā Baguma kī ɛmo ye konya nɛ Kadzɛ Luwi a akū. Ade nɔ moawɛ onyina pefɛe kabumɛna a kī ɛkpa yī nɛ Efeso a.

II

Nya Oti Wī Kī Etomɔ Kristo Yesu.

^I Yī obi, do nɔ akū kɔbɛ mo Baguma konyakamɔ nɛ ɔmoa kakɛna mo Kristo Yesu a kī bɛkpa boe a kame. ^{II} Kɔa fɔtsa a kī onu kī ntsa nɛ adansifɔ pii anɛ kame a kado nɛ bikī ɔte odo kī baapuli bɛtsa bati bɛbā lemɛ a awɛ. ^{III} Do ɔwɔɛ kamɔ lubo nde sodzani wī kī ɛdzɛ ɛkpa Kristo Yesu. ^{IV} Sodzani kī ɛdzɛ nɛ ye adzuma akū ni, yawɛ kī yakɛna fɔtsa fuwo ye lotɔ ɔnyanɛ anɛ, foesū ɛláado akū nɛ adzuma kī ɛnyé sodzafɔ adzuma kame. ^V Ade ayea fomo atse owulane aanya akū ni, kɛnɛ kī ɛkɛna nɛ atse kalo mbla akū. ^{VI} Okuani kī yanɛ kɔba mo ɔsī mo ɔsī ni, ade ye anya lotɔ kanya

funitsã a kî fubo a. ^{VII} Kõna fõtsa a kî mbi nõ a akũ, kitonekî boe ɔlate aabumõ nõ onu foe flee kayõ.

^{VIII} Te ane ne Yesu Kristo kî enye Legã Dawid kasinu obi a kî Baguma dzela ye etomena banõkpa kame a akũ nde ayekî betsa a. Ade foe nye Kale Wî a kî made letsã ne ke akũ a. ^{IX} Ade Kale Wî a kî male a sũ nlamena lubo kamõ, ade ke bido yî ne nkõsonkõsõ kame nde oti kî efum a. Leme Baguma kale kõ betãdo ke nkõsonkõsõ! ^X Ne fukî sũ mado õwõle kamõ lubo ne letsã nye letsã kame ne Baguma bati a kî epau a sũ, ayekî ne Kristo Yesu akũ be malo baana kate mõ kawõle nkpã a kî elã kawũna a.

^{XI} Fukî ne õnõkõali fõletsã kî bale,

“Nte buku mõ boe ɔlate ni,
bõadzi nkpã leme mõ ye.

^{XII} Nte budo õwõle bõmõ lubo ni,
bõanya legã leme mõ ye.

Ade nte busî ye ni,
ye malo yaasî boe.

^{XIII} Nte boe bõãkena ne boe katekado akũ malo ni,
ye kõ yakena ne ye kale akũ daa,
kitonekî elãapuli esî ye akũ da.”

Pi Nõ Akũ Kapi Wî Ayekî Baguma Aatsa Nõ Legãbõe.

^{XIV} Te bati a fõletsã kî ane, lõkõa kasi be mbla ne Baguma ane kî betakavele fõletsã, kitonekî nfasõ adima lelãa foe kame, mbom kabula fõabula bati a kî batse foe a katekado kade. ^{XV} Bõa mbõdi kakena adzuma mõ õsî mõ õsî ayekî fõawo Baguma ane. Kena adzuma nde oti kî ye adzuma lãkõ ye kõnyõã mbom yatsã Baguma õnõkõali kale a pẽpẽpẽ.

^{XVI} Tado nõ akũ ne kõlõmena kî fõãtsã Baguma kavila kame, kitonekî fõakpã bati kanelitimena ne Baguma akũ. ^{XVII} Fõtsã katsã a na la nde kaakpa kî kasa kaba sukena. Bati nviã kî betsa foe odu nye Himenaio mõ Fileto. ^{XVIII} Bimuniki ne õnõkõali osi a akũ, ade badani bate badone a badi katekado a. Bekatsã fõtsã kî banõkpa kabuki kayidza kadzi nkpã ya ketẽ kõkõe. ^{XIX} Leme,

Baguma kõla kayõkayi litekũ a kî eke a ni, letsama lelãapuli likuna de. Ade kayõkayi litekũ kî akũ betsele fõletsã kî kî, “Boe ɔlate nyina bikî benye ye bade a.” ade “Odi nye odi kî yale kî enye boe ɔlate a ode ni, kene kî emuniki ne tõkpa liti.”

^{XX} Ne tõto kpale kame ni, fõõdae mõ titsensi kumekume deî. Fudi nye sika ngbã fude, fudi leme nye sika ovoe fude. Ade fudi leme nye tite îye titse fude a. Bekõa fukî fudeî kõya biyi bekpa fuwi titiliwu kanya, ade bekõa fõbebã biyi bekpa luwi daa akũ a. ^{XXI} Foesũ nte oti odi võle ye akũ ekena ye akũ yedede, ene ne tõkpa kame ni, yaanya adzuma titiliwu õkenane kitonekî bekpale ye akũ ade edeî nfasõ ekpa boe ɔlate a.

^{XXII} Takõa nõ akũ õkpa fõwetsã kpa a kî foe kakena akõ bapopo odo. Pili katekado, nkpã wî kadzi, mõ bati kawẽ. Mimo bati a mikena fukî mõ kadzi ne lukudo kame, mibõa mpae mivia boe ɔlate kabumena mõ õwõle kame yedede. ^{XXIII} Tado onukpẽ ne fõletsã kavele kî nyansã lelãa foe kame. Nõ moawe a onyina kî fõletsã kavele naa bame ayamõ õdze. ^{XXIV} Ketãne kî boe ɔlate õsumune akena õdze, mbom kene kî ekena seme kale ekpa odi nye odi, enya fõtsã õtsane wî kî edeî õwõle bõee ekpa bikî bideî õsî a. ^{XXV} Ade ke kene kî ekõa õwõle bõee ekaanye fõletsã kame katsã bati a kî biyidza bedza ne kale wî a akũ a. ɔsã Baguma aafõ bedani tõwõle kame lõkõa beyaanyi õnõkõali kale a. ^{XXVI} Ne foe kame a, be adzuni kame aabinya lõkõa bene ne Abonsam kpeî kî betõ a, kî ekõa be ekena ye fõwetsã bakenane a kame.

III

Bati Aasî Baguma Ne Fuwi Nkae a Kame.

^I Te ane kî ne fuwi nkae kame ni, kadzi kame aana õsî. ^{II} Bati aawe be odi kale fõtsã bawene, bena sika anengbã, bekabõa tõwõle, bekapia akũ. Baanya bati kî be akũ awo

be ane, kī bavūna bati, kī baákɔa obu kakpa be bamane. Baanya bati kī baáyi bati aye, mo bikī belá katekado. **III** Baanya bati kī bideī seme onye, bikī baámɔ bati kɔnya, bikī bama fɔvā kate ne bati akū, mo bikī baápuli kanya be moawe akū. Baanya bati kī bideī aūkani, baáwe kī bakena tuwī. **IV** Ade badi leme aanya bati liti osi batsāne, bati kī baakena fɔtsa kī badela be akū ne ode, mo bikī bawe katinya kame kawɔle kamɔ fɔtsa kaba Baguma kawe. **V** Bati kī odu aakena be akū nde bati wī, leme baasī Baguma kɔbē a kī kóakpa be nkpā wī kadzi a. Vele akū ne bati kī odu ɔwē.

VI Bati kī odu kame badi atsa ne bati tɔtɔ kame kake batsole kī baápuli kapi be adzuni. Be titikpa kī odu kakena fɔ batsole a kakona láwa kpīi ade bitomɔ fɔwetsa pii liti a. **VII** Batsole kī odu akɔle fɔtsa vɔē luwi daa leme baápuli binu ɔnɔkɔali a kayɔ. **VIII** Nde ayekī Yane mo Yambi yidza bedza ne Mose akū a, ade aye fɔtsa batsane kī leme yidza bedza ne ɔnɔkɔali a akū a. Be tɔkpa kakena bula be adzuni kade, ade beyela be katekado leme a. **IX** Leme bati kī leláanaa lɔtɔ mo foe kakena, kitonekī be fudzimbitsa a aane fowa odi nye odi lemɔ. Ade aye pɛpɛpɛ fɔya ne Yane mo Yambi akū a.

Paulo Kpa Kɔde Nkae.

X Leme no kɔ otomɔ yī fɔtsa katsa, yī ɔbla, yī kakona mo yī katekado, yī bati kale kawe, yī ɔwɔle bɔeε kana mo yī ɔwɔle kado ne lubo kamɔ kame. **XI** Onyina ayekī bitomɔ yī liti, bemona yī lubo ne Antiokia, Ikonio mo Listra, mo bati liti katomena pii a kī mpuli ndza ne foe kame a. Leme boe ɔlate nye yī ne foe flee kame.

XII ɔnɔkɔali fɔane kī, odi nye odi kī yawe kī yadzi nkpā wī ne ɔmɔa kakena ne Kristo Yesu kame ni, baatomɔ ye liti. **XIII** Leme bati kpa mo bati bakene kɔ ni, be tɔkpa aakade ne ode kaba, ade baakake bati, bati bebā leme leke be a. **XIV** Leme no kɔ ni, pi ɔnɔkɔali fɔtsa a kī betsa no, kī ɔte odo leme a

kadomɔ akū, kitonekī onyina bati a kī be sekē ɔkɔle foe otomena. **XV** Kito ane no tibeē kame kī betsa no Katsela Kpalewa a kame fɔletsa, kī fɔkpa no kadikanyi a kī fɔakpa no nkpā nte ɔte Kristo Yesu odo.

XVI Baguma kɔbē liwo ne bati kame kī betsele Katsela Kpalewa a kame fɔletsa, foesū fɔnene fɔkpa fɔtsa katsa, oti ane kakā, kɔde kakpa, mo oti kavere kakpa nkpā wī kadzi. **XVII** Betsele foe ayekī odi nye odi kī yasum Baguma ni, yaakpola, epuli ena ne kukūmane kame ekpa fɔtsa wī fudi nye fudi kakena.

IV

I Ndzē ne Baguma mo Kristo Yesu kī yayadzemo batidziwa mo banokpa, mo ye a kī yayanya akū nde legā aye a ane kame, makpa no kɔde mo ɔsī mo ɔsī kī, **II** nte odeī aya iye ɔtána aya malo ni, bɔa mbɔdi kade letsā ne fɔletsa wī a akū. Dā kī atsa bati a fɔtsa, kakā be ane lɔkɔa kakaado be kɔbē. Na ɔwɔle bɔeε kanye fɔletsa kayɔ katsa bati ne fukīi flee kakena kame. Tafɔ fɔtsa katsa leme. **III** Kitonekī lɔko lidi aaya kī bati lelábuki bitse fɔtsa katsa wī kī a. Mbom baatomena be moawe fɔwetsa, ade baawe fɔtsa batsane bebā kī baabi be fɔtsa a kī akū asī be kī binu a. **IV** Beláawe kī batse ɔnɔkɔali kale a, mbom baayi aɔ bitse fɔletsa mewa. **V** Leme no kɔ kene kī api no akū ne letsa nye letsa kame, kaado ɔwɔle ne lubo lidi nye lidi kame. Kena Kale Wī a ɔlene kawūna nde Baguma ɔsumune aye.

VI Yī kɔ ni, lɔko kpola liyua kī baakɔa yī bebɔa nde afɔlie bekpa Baguma, ade lɔko leme wo ɔto kī mane ne katinya kī kame a. **VII** Nvū lema wī a kavū wī, nlo atse a flee iyua ade mpini yī katekado a ne Kristo kame mo ɔsī mo ɔsī a. **VIII** Ade kito finyaa ni, futetsa wī a kī bakpa akū banyane ne nkpā wī kadzi kame a adzɔle yī. Ade futetsa kī boe ɔlate kī enye fɔletsa ɔzene wī a, aakɔa ekpa yī ne luwi nkae a akū a. Ade ke nné yī odi keī aate de, mbom mo

bati flee a kī bidzi ne ɔɔɔ kame badā boe ɔlate kabu kaya a anɛ.

We Sɔwa Kayaamo Yī.

^{IX} Bɔa mbɔdi kaya ne yī sekē mɔatse, ^X kitonekī Dema dzakū efɔne yī, ene etomena katinya kame fɔtsa kawɛ liti ne Tesalonika. Kreske dzakū enaa Galatia, ade Tito lɛme naa Dalmatia a. ^{XI} Luka odi lite ne yī sekē. Kpā Marko kayamena kitonekī yaanya obumenane paa ekpa yī ne adzuma a kame. ^{XII} Ndo Tihiko enaa Efeso. ^{XIII} Nte aya ni, bɔe yī osili atadiɛ wulaa a kī nkɔa ŋyi ne Karpo sekē ne Troa kama yī. Bɔe yī tuvoli lɛme, titiliwu tikī bekɛna mɔ ɔyae ovoli a kayamena.

^{XIV} Aleksandro kī enye otumfo a kenaa yī fɔlɔewotsa paa. Boe ɔlate aase ye letsaa kī ekɛna yī a kɔtɔ. ^{XV} Foesū dā nɔ akū kadā wī ne ye akū, kitonekī eyidza ɛɔza ne fɔtsa a kī bɔatsa a akū mɔ ɔsī mɔ ɔsī.

^{XVI} Kī benya lotɔ bekpā yī benamena fɔletsa ɔɔzɛne anɛ a, odima tātɔmɔ yī, be flee bilo befɔne yī. Lɛme mawā Baguma kī etase be foe kɔtɔ. ^{XVII} Lɛme boe ɔlate dza ne yī liti, edo yī kɔbē efɔ mpuli nɛ ye Kale Wī a nkpa bikī benyɛ Yudafo a ne awā, ade enye yī etomena wuda awe kame a. ^{XVIII} Boe ɔlate aanye yī etomena tɔkpa tidi nye tidi kame, ade yaakpā yī bɔeɛ bɔeɛ nnaawo ne ode legākanyakō a kame a. Kamu mɔ kukūkpale bɔakpa Baguma kito finyaa kanaa daa daa. Fɔya lɔmɔ.

Makla Mi a Flee.

^{XIX} Mawōna Priska mɔ Akwila, mɔ Onesiforo tɔtɔ kame bati a flee. ^{XX} Erasto kahɔ ne Korinto ade nfɔne Trofimo kī yasɔ awe ne Mileto a. ^{XXI} Bɔa mbɔdi kī ayawo yī sekē ne awī fɔmɔ osili lɔkɔ aawo ɔtɔ. Eubolo, Pude, Lino, Klaudia, mɔ bats badɔne, batsole mɔ banyole, flee awōna nɔ!

^{XXII} Boe ɔlate enamɔ nɔ hūhū. Baguma ɛmɔ mi kɔnya.

TITO Paulo Ovoli Kĩ Etselɛ ɛma Tito

I Ovoli kũ to yĩ, Paulo, kĩ ãnye Baguma ɔsumunɛ, mo Yesu Kristo foto onyane sekẽ. Baguma pau yĩ ade edo yĩ kĩ mbumena bati a kĩ epau a, ntsa be ɔnokɔali a kĩ boe katekado ɔsum atsa a. II Ade ɔnokɔali kale ne nkpã kĩ elá kawũna a akũ a. Baguma kĩ yaáma fovã a moawe lema boe kale a kĩ ekena eyi fomɔ ekena katinya kame a. III Ne loko a kĩ epau eyi akũ a, enye ye Kale Wĩ a kanya ne ye kale a kĩ mabi mi ne awĩ a kame. Bekɔa fukĩ bido ne yĩ awe kĩ nde letsã ne foe akũ ne Baguma boe ɔtene dĩ akũ.

IV Yĩ obi wĩ Tito, matselɛ no ovoli kũ, kitonekĩ bonye ɔmoa ne boe katekado a kame. Boe ɔlega Baguma mo Kristo Yesu boe ɔtene, bemɔ no konya, bekpa no lukudo leme.

Paulo Kpa Tito Adzuma Adi Ne Kreta.

V Nkɔa no ndzina ne Kreta ayekĩ aalola fotsa a kĩ fute a kakena. Mawe kĩ pau asoli banokɔẽ ne ɔmato odi nye odi kame nde ayekĩ ntsa no a. VI Ketáne kĩ bamɔ mfumsu ne bate badone ɔnokɔẽ akũ. Kene kĩ enya oti kĩ ekɔã ɔtsɔ moape, ade kene kĩ ye babi leme benya bate badone, betanya bati kĩ bideĩ ato ɔsĩ ãye baábu foko. VII Ne ayekĩ asoli bate badone loto onyane adã Baguma adzuma akũ sũ ni, ketáne kĩ bemɔ mfumsu ne ye akũ. Ketáne kĩ yata akũ, ãye ekana kalokpa moatse moatse, ãye ekamoã bave kawuga, ãye enya oti kĩ yadã kitikiti, ãye eyoola ane ne sika akũ. VIII Kene kĩ epuli ete banovɔẽ, ewe letsã kĩ lenene, epi ye akũ kapi wĩ. Kene kĩ enya oti kĩ edeĩ obla wĩ, kĩ efĩ leláa ye akũ ade yapuli kanya ye akũ leme a. IX Kene kĩ yapi ɔnokɔali kale a kĩ bɔte budo a, kĩ fuketi mo fotsa katsa a ele. Ade osi kũ akũ yaatsã

epuli etsa fotsa wĩ, ekado bati bebã kobẽ, lokɔa enye bikĩ biyidza bedza ne kale a akũ nfumusu etsa be.

X Male fukĩ kitonekĩ bati pii, titiliwu Yudafɔ a kĩ bete bido a, deĩ ato ɔsĩ, betsẽ bale tuwuli pupulidza, kake bati leme. XI Kene kĩ asua be osi befɔ foe odu katsa, kitonekĩ belamena bati adzuni kade kabula ne be katekado kame. Betsẽmo fotsa kpa kĩ ketáfeta kĩ betsa a katsa, ne sika fuu sũ. XII Kretani odi kĩ enye be onukpẽ onyene lele kĩ, “Kretafɔ nye bavãlevã bati daa, bayae kpa kĩ bideĩ ablo, banyakpane mo banyɔnepo leme.”

XIII Fɔletsã a kĩ ele a nye ɔnokɔali. Ne foesũ kã be ane mo ɔsĩ mo ɔsĩ ayekĩ baana katekado kĩ kideĩ ɔsĩ. XIV Fukĩ aafɔ benye ato ne Yudafɔ fɔletsã mewa mo mbla a kĩ bikĩ bisĩ kale wĩ a atsa a. XV Letsã nye letsã adã yedede kakpa bikĩ be moawe towɔle kame kpale, leme bikĩ be moawe akũ tákpale, kĩ betáte bido leme ni, letsama ládã yedede kakpa be, kitonekĩ be adzuni mo towɔle kame tákpale. XVI Bati kũ odu abɔa ɔwɔle kĩ binyina Baguma leme be fokelatsã atsa kĩ bisĩ ye. Benye bati kĩ be akũ deĩ libe, kĩ baábu foko ade betáfeta bekpa letsã wĩ lidima kakena a.

II

Tsa Katekado a Ne Osi Wĩ Akũ.

I Leme no kɔ ni, tsa fotsa a kĩ fuketimo katekado fotsa katsa wĩ a. II Tsa banyolenokɔẽ a kĩ bidzi mo ane yedede ne kadikanyi mo be akũ kapi wĩ kame. Benya bati kĩ bedzẽ pintii ne be katekado kame, bati kĩ bideĩ bati akũ ɔdo mo bikĩ bado ɔwɔle. III Ade ayea batsole banokɔẽ a leme ni, tsa be kĩ bidzi nkpã kĩ efeta batsole kĩ be akũ kpale. Ketáne kĩ banye bati buĩ, ãye bekawuga bave, mbom kene kĩ betsa bati letsã kĩ lenene, IV betsa bayitsɔ kĩ bidzi fonyɔ ayekĩ baawe be banyɔ mo be babi kale. V Kene kĩ binyi ayekĩ bapi be akũ, bekena be akũ ekpale lokɔa benya batsɔ wĩ kĩ badola be akũ kakpa be banyɔ. Fukĩ aafɔ odima

leláale tuwuli kpa ne Baguma kale a akū.

^{VI} Ade osi mɔape a akū atsã ɔde bapopo leme benya be akū akū a. ^{VII} Ne foe flee kame a, kene kī nɔ mɔawe a anya oti kī ye ɔbla wī bati akole. Kɔa ane ovio katsa fɔtsa ne ɔnɔkɔali kame. ^{VIII} Bi bati tuwuli ne osi kpī akū ayekī beláanye nɔ nfumusu. Fukī aafɔ konyɔã liwo nɔ bakesine ne ayekī beláana letsa kpa bele ne boe akū sū.

^{IX} Bati kī basum badi ni, bedɔla be akū bekpa be balate, bekena fɔtsa a kī fɔawo balate a ane. Ketáne kī bakpa onukpɛ bekpa be. ^X Ketáne kī baye be leme, mbom betsa be akū kī benye bati wī, ade badi ɔnɔkɔali kī baapuli bete be bido a. Fukī aafɔ bekɔa obu bekpa boe fɔtsa katsa ne Baguma boe ɔtene a akū.

^{XI} Kitonekī Baguma nye ye konyakamɔ a kī edeī ekpa katinya kame bati nkpã kate a etsa. ^{XII} Konyakamɔ kī atsã boe kī bɔfɔne nkpã kpa kadzi mɔ katinya kame fɔtsa kpa liti katomena awe. Kene kī bɔadzi nkpã kī bóanya boe akū, budzi nkpã wī ne katinya kī kame. ^{XIII} Ade osi kī akū bóatsã bɔkadzɔle Luwi kpale a kī bɔadã ane a. Ade luwi kī akū mɔ boe Baguma Kpale, mɔ boe ɔtene Yesu Kristo aanɛ ne kukūkpale kame a. ^{XIV} Ekɔa ye akū ekpa ne boe lolɔ kī yanye boe etomena ɔkpa flee kame, ekena boe bati kpalewa kī benye ye odi bade a kī bɔawe kī bakakena tuwī. ^{XV} Tsa fɔtsa kī bame mɔ kɔbɛ a kī Baguma kpa nɔ, kado bikī batse nɔ a kɔbɛ. Kã bikī bitómɔ osi kī akū a ane. Tafɔ be kame odima lemɔ nɔ nde oti kī etákpɔla.

III

Kaakena Tuwī Kī Taana Nfaso Tekpa Bati Flee.

^I Te be ane kī bedɔla be akū bekpa abãã mɔ bati a kī banya be akū a, bitse be kale, bena ne kukūmanɛ kame bekena tuwī ne osi nye osi akū. ^{II} Bi be kī betale ɔkpa ne odima akū, mbom bidzi ne lukudɔ

mɔ ɔkɔba kakena kame. Bekaaɔa obu kakpa odi nye odi.

^{III} Kitonekī kɔkɔe a, boe mɔawe malo bɔkena fɔkɔasiatsa mɔ ato ɔsī, ade bɔyela osi wī a. Kɔkɔe leme a sukena fɔwetsa kpa mɔ kawɔlekamɔ futefute nya boe akū. Bɔkɔa boe lokɔ bɔkpa fɔtsa kpa kakena mɔ ane kayɔla. Bati badi kesī boe ade boe malo bukesī be a. ^{IV} Leme kī Baguma boe ɔtene nye ye seme kale mɔ kawɛ etsa boe a ni, ^V ete boe nkpã. Nné boe tuwī a kī bɔkena sū, mbom ye mɔawe konyakamɔ sū ete boe. Efɔ Hühü Kpalewa yako ne boe akū, elola boe kama, ewɔla boe mui ade ekpa boe nkpã vɔɛ a. ^{VI} Baguma tsã Yesu Kristo boe ɔtene akū ekɔa ye Hühü Kpalewa kɔbɛ pii a eko ne boe akū, ^{VII} ayekī ne ye seme kale sū bɔmɔ ye kayite kele, lokɔa boe malo bɔna nkpã kī elá kawūna a, kī ye akū leme budeī kɔnete a. ^{VIII} Kale kī nye ɔnɔkɔali paa.

Mawe kī le kasisa fɔletsã kī bame ayekī bikī bete Baguma bido a aakɔa be lokɔ bekpa tuwī kakena kī fudeī nfaso fɔkpa odi nye odi.

^{IX} Tado onukpɛ ne fɔkɔasiatsa kavɛle kame, ne bati kasinu katokɔ kakã akū. Tawe sɔwa ɔkena ɔdze iye ɔte atsindze ne Yudafɔ mbla a akū. Foe flee folá nfaso adima. ^X Nte oti odi ayamena kasɛ ne bati kame ni, sua ye osi deedi iye titi nviã. Ne ke liti a, tabuki odo ye onukpɛ. ^{XI} Nyi kī oti a na odu ni, ɔkpa nya ye kamekame ade ye titikpa aako ye kɔtɔ a.

Kɔde Nkaɛ Kakpa Mɔ Kakla.

^{XII} Nte ndo Artema iye Tihiko ne nɔ sekɛ ni, bɔa mbɔdi kayawo yī sekɛ ne Nikopoli, kitonekī ade awã mawe kī maadzi ne osili lokɔ a. ^{XIII} Bɔa mbɔdi kanye Sena kī enye fɔletsã ɔdzene a mɔ Apolo osi benaa be osi akū. Dã kī bena letsã nye letsã a kī laasī be. ^{XIV} Kene kī bate badone a bekɔle ayekī baakɔa be lokɔ flee bekpa tudzuma wī kakena, kī baapuli bekabumɔ bati bebã leme. Betadzi nkpã kī elá nfaso.

XV Bati flee a kī bideĩ ne yĩ sekẽ ne
awĩ a awõna no! Wõna bate badone
a kī bideĩ ne awã kakpa boe.
Baguma emo mi flee konya.

FILEMON Paulo Ovoli Kĩ Etselē Ema Filemon

^I Yī, Paulo kī bido ne kōla ne Kristo Yesu sū, mō boe ɔwāē Timoteo sekē ovoli kī to. Botselē ye bōama nō, Filemon boe ɔkōba adzuma ɔkenane kī bōawe kalē paa. ^{II} Botselē ye lemē bōama batē badone a kī batsena ne nō tōtō kame, mō boe ɔwāētsole Apia, mō boe ɔkōba paa Arkipo kī yakena boe ɔlate adzuma mō ɔsī mō ɔsī nde sodzani aye a. ^{III} Baguma boe ɔlega mō boe ɔlate Yesu Kristo bemo mi kōnya, bekpa mi lukudō lemē.

Filemon Deĩ ɔdō Mō Katekado.

^{IV} Nwaē Filemon, lōkō nye lōkō kī mabōa mpae ni, mate ane ne nō akū, ade manye Baguma kolē ne nō lolō, ^V kitonekī nnu ayekī awe Baguma bati kalē, mō ayekī ɔte boe ɔlate Yesu odo a sū. ^{VI} Mabōa mpae kī ɔmōa a kī bōakena nde batē badone aye a ena ɔsī ebu, ayekī bōapuli bunu fōtsa wī flee a kī fudeĩ ne ɔmōa kakena mō Kristo kayō a dzununuunu. ^{VII} Nwaē, mmó kawōle ade ɔwōle ka edzi yī a, kitonekī nō ɔdō a kī odeĩ ɔkpa Baguma bati a fō bena kaweya.

Paulo Ke Aduli Ne Onesimo Lōlō.

^{VIII} Ne fukī sū, yī nde awāē ne Kristo kame aye a, maapuli nkōa otumi mbi nō kī kena letsa a kī kene kī kena. ^{IX} Lemē kī mawe nō kalē sū ni, nkōa kudulike makpa nō mbom. Makena fukī midi kī yī, Paulo, Kristo Yesu fōto ɔnyane, nwaa kōla ne ye sū. ^X Ne foesū nkōa kudulike makpa nō ne Onesimo lolō. Enye yī mōawe obi ne Kristo kame. Ndani hūhū kame kolēga nkpa ye ne lōkō a kī nwaa kōla a. ^{XI} Tito kī ye dī kayō nye nfasō malo a, kōkōe a, ɔtāna ye akū nfasō adima, lemē finyaakī a, ye akū deĩ nfasō ekpa bomo nō flee.

^{XII} Nfō emuniki yaya ne nō sekē, ade foakena yī nde yī ɔwōle flee tomō ye a. ^{XIII} Kī nwaa kōla ne Kalē

Wī a sū ni, nwe kī ekahō ne yī sekē ne awī kufe, ekaabumō yī adzuma ne nō kadokō. ^{XIV} Lemē ntāwe kī mahe nō kī kpa yī kabumena, mbom mawe kī kena foe futo nō ɔwōle kame. Foesū nlāakena letsama mbōente otunō ne foe akū.

^{XV} ɔsa Onesimo dzakū ne nō sekē ne lōkō lukū kame, ayekī yaabuki emuniki eya ne nō sekē eyaadzi flee.

^{XVI} Finyaakī nné ɔsate odi ebuki yane, mbom enye oti kī ebē ɔsate kōlaa. Enye ɔwāēnyole kī maátunō ye kalē ne Kristo kame. Dā ayekī ete kōya ekpa yī! Lemē yaabuki ete kōya ekpa nō eba nde ɔsate aye, ade yaabuki enya ɔwāēnyole ne boe ɔlate dī akū a.

^{XVII} Foesū nte ɔbōe yī nde nō ɔkōba adzuma ɔkenane aye ni, te ye mō kawōle nde ayekī aate yī. ^{XVIII} Nte edi nfumusū adi ne nō akū, iye edzimō nō kōtō kudi malo ni, bu foe akū akunta kakōa kakpa yī. ^{XIX} Yī Paulo mōawe lekōa awe matselē kī maase nō kōtō. Lemē ntāwe kī mate nō ane kī nō mōawe a odzimō yī nō nkpā kōtō. ^{XX} Foesū nwaē, mawe kī kpa yī kabumena kī ne boe ɔlate sū. Ne Kristo sū kena foe ayekī ɔwōle aaka edzi yī.

^{XXI} Ntselē ovoli kī mamena nō, ade mate kado kī aakena ne letsa a kī mavia nō a akū a. Īnyina pefee kī aakena ɔkpa yī fōba ayekī nvia nō malo.

^{XXII} Fukī fubu nye kī we kōla kayi yī, kitonekī mate kado kī Baguma aatse mi flee mpaebo lōkōa etunō ĩya ne mi sekē.

Kawōna Nkae.

^{XXIII} Epafra, kī bomo ye waa kōla ne Kristo sū a bo yawōna nō! ^{XXIV} Ade ayea Marko, mō Aristarko, mō Dema, mō Luka, yī bakōba kī babumō yī adzuma kī kakena a, awōna nō.

^{XXV} Boe ɔlate Yesu Kristo emō mi hūhū flee kōnya.

HEBRIFO Ovoli Kĩ Betsɛlɛ Bɛma Hebrifo

Baguma Tsã Obi Akũ Elɛ Kɔdzɛla.

^I Nɛ kɔkɔɛ a, Baguma lɛmɔ boe bawanyɔ a kɔdzɛla lɔkɔ pii nɛ tisi ahɔlɔ ahɔlɔ akũ, ɛtsãmɛna ye onukpɛ banyɛnɛ akũ. ^{II} Lɛmɛ nɛ fuwi nkaɛ kũ kame ni, Baguma lɛmɔ boe kɔdzɛla ɛtsãmɛna ye Obi akũ. Ade Obi kũ akũ ɛtsã ɛbɔa katinya flee, ɛpau ye kĩ ɛnya letsa nye letsa ɔlate a. ^{III} Obi a lɛnyɛ ayekĩ Baguma kukũkpale la ɛtsa, ade Baguma kutidu a pɛpɛpɛ ye malo edeĩ a. Obi a kɔa Baguma kale a kɔbɛ epini katinya flee. Kĩ ɛvɔlɛ bati tɔkpa eyua a, ɛnadzi nɛ Baguma Kpale nɛ ode flee a sɔmɔna.

Baguma Obi a Nye Ode Fɔto Banyanɛ a ɔnɔkɔɛ.

^{IV} Baguma kɛna ye Obi a ɛbɛ Baguma ode fɔto banyanɛ a, kitonɛkĩ dĩ a kĩ Baguma te ye a tɛ kɔya lɛba be bade a.

^V Kitonɛkĩ Baguma tábi ye fɔto banyanɛ a kame odima tɔ kĩ, “Nɔ nye yĩ Obinyole.

Nviã luwi kũ mma nɔ.”

Bio Baguma tále nɛ ye ode fɔto banyanɛ a kame odima akũ kĩ,

“Maanya ye ɔlɛga,
ade ye malo ɛnya yĩ Obi a.”

^{VI} Ade lɔkɔ a kĩ Baguma wɛ kĩ yado ye obinyole ɔtonyade nɛ katinya kame a ni, ɛlɛ kĩ,
“Ode fɔto banyanɛ a flee, misum ye.”

^{VII} Lɛmɛ nɛ ode fɔto banyanɛ a akũ ni, Baguma lɛ kĩ,

“Baguma kɛna ye ode fɔto banyanɛ ndɛ ɔwɛ,
ade ɛkɛna ye ode basumunɛ ndɛ fi fɔmɛ a.”

^{VIII} Lɛmɛ nɛ ye Obi akũ ni, Baguma lɛ kĩ,

“O Baguma, nɔ lɛgãkanya aawa daa daa.

Nɔ bati akũ kanya tsɛ osi kpĩ akũ.

^{IX} Awe tuwĩ kakɛna lɛmɛ akɛsĩ tɔkpa a.

Ade foesũ Baguma, nɔ Baguma a pau nɔ a,
ɛkpa nɔ obũ kadzikɔ kĩ kawɔlɛ deĩ kɛbɛ nɔ bakɔba flee kade a.”

^X Baguma buki ɛlɛ kĩ,

“Boe ɔlate, nɔ lɛbɔa tite nɛ kayɔkayi a,
ade ɔkɔa nɔ mɔa awe ɔkɛna ode lɛmɛ a.

^{XI} Fɔtsa kũ flee aawɔ, lɛmɛ nɔ kɔ aana daa,
foe flee fɔadɛ fɔtsɛ ndɛ tetadiɛ.

^{XII} Aabuta foe ndɛ atadiɛ,
ade fɔadani ndɛ tetadiɛ.
Lɛmɛ nɔ kɔ ade ayea aana daa a,
ade nɔ nkpã kadzi lɛlá kawũna a.”

^{XIII} Baguma tábi ye ode fɔto banyanɛ a kame odima tɔ kĩ,

“Dzi nɛ yĩ sɔmɔna nɛ awĩ,
kɛnaawo kĩ nkɔa nɔ bakesĩnɛ nkɛna nɔ abɔa katekɔ.”

^{XIV} Kekɔ baáde nye ode fɔto banyanɛ a? Ade be nye hũhũ a kĩ basum Baguma, ade yado be lɛmɛ kĩ bɛnaabumɛna bati a kĩ baana nkpã kate a.

II

Baguma Kpa Boe Nkpã Kate Kpale.

^I Ade foesũ kɛnɛ kĩ bɔapi ɔnɔkɔali fɔletsɛ a kĩ bunu a budomɔ akũ mɔ ɔsĩ mɔ ɔsĩ, ayekĩ bɔláayɛla osi.

^{II} Betsa kĩ nɛ Baguma ɔlɛdo a kĩ ye ode fɔto banyanɛ kɔa bɛma boe bawanyɔ a nye ɔnɔkɔali, mɔ odi nye odi kĩ efum ñye ɛtáɛna nɛ ye akũ a tɛ foe sɔto kavɛlɛ kĩ sɛfɛta a ni,

^{III} ndɛ bɔapuli bulo sɔto kavɛlɛ a kĩ baakpa boe a, nɛ bɔtáɛ nkpã kate kpale kũ a? Boe ɔlate mɔawɛ lenya lɔto ɛlɛ nkpã kate fɔletsɛ kũ, ade bikĩ binu foe a di adansɛ kĩ fɔnyɛ ɔnɔkɔali a. ^{IV} Nɛ lɔkɔ mɔapɛ a kame a, Baguma mɔawɛ kɔa nsɛntsɛlɛni mɔ awãwã fɔtsa futɛfute kakɛna ɛdɛ adansɛ nɛ nkpã kate a akũ, ade ɛsɛ

Hühü Kpalēwa futetsa a ekpa bati ne ye kawē onukpē a.

Yesu Kpā Boe Yanamēna Nkpā Kate Kamē.

^V Baguma tákoa katinya a kī kaaya, kī ke akū fōletsā bōlamēna kalē a akū kanya edo ne ode fōto banyanē a awe. ^{VI} Mbom belē ne Katselē Kpalēwa a kakō kadi kamē kī,

“Litsa nye otidziwa obi kī akōna ye akū?

Litsa koū nye otidziwa kī api ye kadunamō akū?

^{VII} Okēna ye ne kayō lōkō lukū lidi oba ode fōto banyanē a.

Lēmē okōa kukūkpālē mō obu otsa ye ndē legābōē aye.

^{VIII} Ade okēna ye kī enya fōtsa flee akū a.”

Katselē Kpalēwa a lē kī okēna ye kī enya fōtsa flee akū, fōesū letsama tábuki lite kī elá kōbē ne de akū. Lēmē finyaa bōámō kī otidziwa deī kōbē ne fōtsa flee akū. ^{IX} Lēmē bōmó Yesu a kī bekēna ne kayō ne lōkō lukū kamē eba ode fōto banyanē a, ayekī fōtsā Baguma kōnyakamō kamē eyaaku ne odi nye odi lōlō a, finyaa kō bōmó ye kī Baguma kōa obu mō kukūkpālē etsa ye ndē legābōē aye, ne wuda lubo a kī emó a sū.

^X Fōnēnē kī Baguma kī ēbōa fōtsa flee, epini foe a, ekēna Yesu ekpōla etsāmēna lubo kamō kamē, ayekī yaakpā bati beblebee bēyaana tsefā ne ye kukūkpālē a kamē. Kitonēkī oti a kī yakpā be kanamēna nkpā katē kamē a nye Kristo. ^{XI} Kitonēkī oti a kī yakpālē bati akū a, mō bati a kī bekpālē be akū a flee deī Olēga mōapē. Ade fōesū kōnyōā lākō Yesu kī yavē be ye bawaē a. ^{XII} Yabi Baguma kī,

“Maade nō dī akū letsā nkpa awaē amē,

ade maasā tōnō mmu nō ne be katsenakō a.”

^{XIII} Ebuki ēlē kī,

“Maakōa anē nte ne Baguma akū.”

Ade ebuki ēlē kī,

“Amō yī mō babi a kī Baguma kōa ekpa yī a ne awī.”

^{XIV} Nē ayekī babi a kī yawē a nye batidziwa, kī bideī sukēna mō babōanē sū ni, Yesu malo dani ekēna otidziwa, edzi nkpā ndē be aye. Ekēna fukī fōtsā ye wuda kamē, ewōla Abonsam a kī ye nē wuda kōbē a. ^{XV} Ke liti lēmē, Yesu kēna fukī kī bati a kī wuda kav-ila ne be nkpā kadzi flee kamē fō bedani basatē a, befō wuda kav-ila. ^{XVI} Kitonēkī ne okōkōali kamē ni, nnē ode fōto banyanē a yakpa kabumēna, mbom Abraham babi mō bawa yabumēna. ^{XVII} Fukī atsa kī kēnē kī bekēna ye ndē ye bawaē aye ne osi nye osi akū, ayekī yaapuli enya be Okōfōnokōē Flee kī yamō bati kōnya. Yaakasum Baguma ne okōkōali kamē lēmē, ayekī yaafō benyē tōkpa ne bati akū. ^{XVIII} Nē ayekī ye mōawē emō lubo, etsā sohūē kamē lēmē sū ni, yaapuli ebumō bikī be malo bideī ne sohūē kamē a lēmē.

III

Yesu Bē Mose.

^I Nwaē amē Kristofō, kī Baguma vē etomēna ode lēmē a, mikōna Yesu a kī Baguma do kī enya Okōfōnokōē Flee ne katēkado a kī bōnēē a midā.

^{II} Edi okōkōali ekpa Baguma a kī ye lepau ye kī ekēna adzuma kī, ndē ayekī Mose lēmē di okōkōali ekēna adzuma ne Baguma toto kamē a.

^{III} Ndē ayekī babu kōla okēnē kaba kōla mōawē a ni, ade aye kēfeta kī Yesu ena obu baū ēba Mose a. ^{IV} Kōla nye kōla ni, oti ake koe. Lēmē ne okōkōali kamē ni, Baguma nye oti a kī eke fōtsa a flee. ^V Mose di okōkōali ndē osumunē aye ne Baguma toto kamē, ade edi adansīē ne fōletsā a kī Baguma aanye etsa ne kunya kamē a akū a. ^{VI} Lēmē Kristo kō dā Baguma toto akū ne okōkōali kamē ndē Obi aye.

Boe nye ye kōla a, nte budo owōlē, bōna katēkado ne letsā a kī boe anē teī ne de akū a akū.

Kaweyakō Deī Kēkpa Baguma Bade a.

VII Ne foesũ nde ayekĩ Hũhũ Kpalewa a le a,

“Nte minu Baguma odo ne nviã ni,

VIII mitakena ato osĩ,
nde ayekĩ mi bawanyo kena a,
kĩ biyidza bedza ne Baguma akũ
luwi a ne kosa kame, beso ye
bedã a.

IX Ade beso yĩ bedã ne awã bewe
foletsã leme ne yĩ akũ,
tito kĩ bemó fotsã a kĩ nkena ne
futeli tena kame a malo.

X Ne foesũ nna kalokpa ne bati a akũ
ade nle kĩ,
‘Bafum ade bayela osi a,
ade bisĩ baãkena ne yĩ mbla a
akũ a.’

XI Nna kalokpa ade nlo fubo nle kĩ,
‘Belãake koboa ne tite a kĩ kufe
maakpa be kaweya a akũ da!’
”

XII Nwaẽ ame bate badone, midã
kadã wĩ kĩ mi kame odima etana
owole kpa mo katatekado lokoa
emuniki ne Baguma a kĩ edzi nkpã
a liti. XIII Mbom mikaabumena
akũ akũ luwi nye luwi, kĩ nviã ne
Baguma foletsã kame a tsela boe
akũ, ayekĩ tokpa lelãake mi, ãye
mina ato osĩ. Tsela boe akũ.

XIV Kitonekĩ boe flee budeĩ tsefã
mo Kristo nte bupini boe katekado
mo osĩ kenawo kawũna a, nde ayekĩ
buyi kayo a. XV Bele ne Katsela
Kpalewa a kame kĩ,

“Nte minu Baguma odo nviã ni,
mitakena ato osĩ
nde ayekĩ mi bawanyo kena a,
kĩ biyidza bedza ne Baguma akũ
a.”

XVI Bawei linu Baguma odo mo
biyidza bedza ne ye akũ a? Ade be
nye bati flee a kĩ Mose kpã etomena
Egipte tite akũ a.

XVII Bawei akũ mo Baguma na
kalokpa futeli tena flee? Ade be
nye bati a kĩ bekena tokpa kĩ biku
bekaho ne kosa kame a. XVIII Bawei
akũ Baguma lo fubo ele kĩ, “Belãake
koboa ne tite a kĩ kufe maakpa be
kaweya a akũ da”? Ade bati a kĩ
biyidza bedza ne Baguma akũ a.
XIX Foesũ bomó kĩ betãpuli biwo tite
akũ, kitonekĩ betãte Baguma bido.

IV

I Foesũ kĩ Baguma buki ebinya osi
eyi ne ye kaweya a kĩ ele eyi a kame
kawo sũ ni, mifõ bodã kadã wĩ ayekĩ
belãamo kĩ mi kame odi tãpuli ena
kaweya a kame kawo. II Kitonekĩ
bibi boe Kale Wĩ a nde ayekĩ bibi be
malo a. Binu foletsã a, leme betãna
foe akũ nfaso, kitonekĩ kĩ binu foe
a, betãte foe bido. III Leme boe a kĩ
bote budo a, buwo ne kaweya a kĩ
Baguma le eyi a kame. Nde ayekĩ ele
kĩ,

“Nna kalokpa ade nlo fubo kĩ,
‘Belãake koboa ne tite a
kĩ kufe maakpa be kaweya a akũ
da!’ ”

Baguma le fukĩ tito kĩ eyua ye
moawe adzuma kito lokõ a kĩ ebõa
katinya a malo. IV Kitonekĩ Baguma
le ne Katsela Kpalewa a kako kadi ne
luwi luvũkonode a akũ kĩ,

“Ne luwi luvũkonode akũ a,
Baguma dzi eweya,
ade etãbuki ekena adzuma
adima a.”

V Ebuki ele kale moape a kĩ,
“Belãake koboa ne tite a kĩ kufe
maakpa be kaweya a akũ da!”

VI Bikĩ benya lotõ binu Kale Wĩ a
tãpuli biwo ne kaweyakõ a, kitonekĩ
betãte bido, leme osi buki ebinya kĩ
badi biwo. VII Baguma yi luwi bebã
kĩ bave Nviã, ne futeli pii liti. Ke liti
a, Legã Dawid le kodzela etsãmena
foletsã a kĩ bole kodzela ne foe akũ
boyatẽ a kĩ,

“Nte minu Baguma odo nviã ni,
mitakena ato osĩ.”

VIII Kitonekĩ nte Yosua ekspã be ewo
ne kaweyakõ a kĩ Baguma le eyi a
ni, kufe Baguma lelãabuki ele kale
ne kaweya luwi bebã akũ ke liti a.

IX Foesũ kaweya luwi buki lideĩ lekpa
Baguma bade a, nde ayekĩ Baguma
aweya ne luwi luvũkonode akũ a
X kitonekĩ odi nye odi kĩ ewo ne
Baguma kaweyakõ a, aate kaweya
ne be adzuma kame nde ayekĩ
Baguma leme fõ ye moawe adzuma
kakena, eweya a. XI Foesũ mifõ
bobõa mbodi buwo ne kaweyakõ
a kame, ayekĩ boe kame odima

leláatomena be obla kpa a, eto ne ato osĩ sũ.

XII Kitonekĩ Baguma kale a deĩ nkpã ade kelamena adzuma a. Kideĩ obõ kebẽ atugbe adi nye adi, ade katsɔe kanaawo awã kĩ kasẽ ɔkla mo hũhũ kayite. Kawo kanaasẽ fotsakõ fotsakõ mo fotsõ kame tobõ kayite. Kale a adzemo oti adzuni mo ye ɔwɔle kame fowetsa yededeede.

XIII Letsama leláa kĩ baapuli bekõa bekõla Baguma, kitonekĩ letsa nye letsa kĩ ebõa ne katinya kame waa ɔdzo ne ye ane kame. Ade ye mo bõakena akunta ne boe kadzi kame akũ bokpa a.

Yesu Nyé Ɖɔfɔnɔkɔẽ Flee a.

XIV Foesũ mifõ bupi boe katekado a kĩ boanye katsa a budomo akũ mo osĩ, kitonekĩ budeĩ Yesu, Baguma Obi kĩ enye Ɖɔfɔnɔkɔẽ Flee a kĩ etsã ode flee kame ené edzi ne Baguma ɔwẽ a. **XV** Nné Ɖɔfɔnɔkɔẽ Flee kĩ eláapuli enu boe katekado onukpẽ kado kayo budeĩ, mbom oti kĩ ye malo beso ye bedã ne osi nye osi akũ nde boe aye, leme etákena tɔkpa tidima a budeĩ. **XVI** Foesũ mifõ budo ɔwɔle bufuã Baguma konyakamo legãkpo a, ayekĩ bóana Baguma semekale mo konyakamo fubumo boe ne kasĩ lokɔ.

V

I Bapau Ɖɔfɔnɔkɔẽ Flee a odi nye odi katomena ye bakoba kame, kate awe ne ye akũ kĩ edza ne be onukpẽ esum Baguma. Ye adzuma nye kĩ ekõa bati futetsa ekpa Baguma, ebõa afolie ne be tɔkpa akũ. **II** Ne ayekĩ ye moawe a elá kobẽ ne tisi pii akũ sũ ni, yana ɔwɔle bõee kakpa bikĩ binyina kadi mo bikĩ beyela osi a. **III** Ade foesũ kene kĩ ebõa tɔkpa afolie ne ye moawe lolɔ mo bati bebã tɔkpa flee leme akũ a.

IV Odima lãdzina ye akũ Ɖɔfɔnɔkɔẽ Flee kado ye akũ foe obu, mbom Baguma ave ye nde ayekĩ eve Aron a. **V** Ade ayea Kristo leme tádo ye akũ obu kĩ yanya

Ɖɔfɔnɔkɔẽ Flee, mbom Baguma lidzina ye ebi ye kĩ,

“Yĩ Obinyole ane.

Nviã luwi kĩ mma no.”

VI Ebuki ele ne kako bebã kĩ,

“Aanya ɔsofo daa,

ne Melkizedek osi a akũ.”

VII Kĩ Yesu dzi nkpã ne tite akũ a, ebõa mpae, eke aduli mo fowola mo babe ekpa Baguma a kĩ ye lipuli enye ye ne wuda awe kame a. Baguma tse ye, kitonekĩ edola ye akũ ekpa Baguma ɔsum a. **VIII** Tito kĩ Baguma Obi yane malo ni, ekole osetie etomena ye lubokamo kame. **IX** Kĩ Baguma kena Yesu ekpola ne osi nye osi akũ a, edani oti a kĩ ye akũ bikĩ babu ye a flee aatsã bena nkpã kĩ elá kawũna a. **X** Ade ye nye oti a kĩ Baguma le eyi kĩ yaanya Ɖɔfɔnɔkɔẽ Flee ne Melkizedek osi a akũ a.

Mitafone Mi Katekado a Awe.

XI Foletsa pii deĩ kĩ bóale ne fukĩ akũ kufe, leme foe kayokanye deĩ osĩ, kitonekĩ miápuli kanu foletsa kayo moatsɛ. **XII** Fonye ɔnɔkɔali kĩ tito kĩ mo lokɔ kĩ kenekĩ minya fotsa batsane malo ni, mibuki misĩ odi kĩ etsa mi Baguma foletsa kayokayi fude a. Mila nde akokõa ame kĩ bisĩ teme mui, leme nné nde bikĩ bisĩ funitsã kĩ fudeĩ osĩ. **XIII** Odi nye odi kĩ yameme ni, akokõa ebuki yane, foesũ enyina letsama ne tɔkpa mo tuwĩ akũ. **XIV** Banokõẽ anya funitsã kĩ fudeĩ osĩ, kitonekĩ bevele be adzuni ne fotsa pii kame, kĩ foesũ bapuli kamo tɔkpa mo tuwĩ kayi osũ.

VI

I Foesũ mifõ bóana lotɔ bokole banokõẽ fotsa katsa, lokõa bõfõne kayokayi fotsa a kĩ betsa ne Kristo akũ a awe buyi. Mitafõ bumuniki bónaayi kayo mo fotsa katsa ne ayekĩ bõdani towɔle kame, bõfõne tudzuma kĩ tela nfaso, mo ayekĩ bote Baguma budo, **II** mo fotsa katsa ne mui kawola amaniɛ, awe kate ne bati akũ, kayidza kato kanokpa mo kadzemenana nkae a akũ. **III** Mifõ bóana lotɔ bubo ane! Ade letsa a kĩ nte Baguma tuno ni, bóakena a.

IV Kitonekī nde bati a kī bimuniki ne be katekado liti a, aapuli bibuki bedani tɔwɔle kame? Bena ne Baguma ɔhaī kame tō beta ode futetsa a onukpē bemó, bena Hūhū Kpalewa a lemɛ tsefā. V Ade beta letsa wī a kī lideī ne Baguma kale kame a onukpē bemó, bena katinya a kī kaaya a kame kɔbē a tsefā a. VI Lemɛ bimuniki ne be katekado liti! Beláapuli bimuniki mɔ be bibuki bedani tɔwɔle kame, kitonekī bibuki babɔa Baguma Obi a ne asendua akū, kado ye konyɔā ne kanade.

VII Baguma ahila tite a, kī tamɔa oni mui kafō futse amɛ ne te akū kana nfasɔ kakpa bikī be sū banɛ fɔba ne te akū a. VIII Lemɛ nte fu mɔ tuwī kpa mɛ ne te akū ni, nfasɔ adima leláa te akū. Baguma aapuli edumu te ade ne kawūna kame a, baapila te mɔ fi.

IX Nwaē amɛ, tito kī bɔle foe lomɔ malo ni, mi kō bɔte budo kī minyina fɔtsa wī a kī fɔnɛne fɔbē, kī fɔafō mina nkpā kate. X Kitonekī Baguma lénye oti kī yaádā kpī, kī yaálela adzuma a kī mikena mɔ ɔɔo a kī minye mitsa ne yī dī sū. Mibumena mi bakɔba Kristofɔ ade milamena be kabumena finyaa malo a. XI Boe kawɛ mɔ ɔsī nye kī mi kame odi nye odi epi ye mbɔdi kabɔa kame lomɔ kenaawo kawūna, ayekī mi awɛ aata letsa a kī de akū miate anɛ a. XII Botáwɛ kī mikena onyɔne, mbom mikena fɔtsa nde bati kī betɛ bido, kī bideī ɔwɔle bɔɛɛ, kī foesū bena fɔtsa a kī Baguma le eyi kī yaakpa a.

Letsa a Kī Baguma Le Eyī a Lávemena.

XIII Kī Baguma le eyi kī yaakpa Abraham fɔtsa a, etani ye mɔawɛ akū ekpa ye, kitonekī odima lebé ye Baguma kī yaatani. XIV Ele kī, “Maahila nɔ ade maakpa nɔ babi mɔ bawa beblebee lemɛ a.” XV Abraham na ɔwɔle bɔɛɛ, foesū ye awɛ ta letsa a kī Baguma ke otse kī yaakpa ye a.

XVI Bati atani fɔtsa kave letsa a kī lebé be a kakɔa katsua fɔletsa kavele a kame. XVII Ade foesū Baguma

tani fɔtsa ne ye bɔhe a akū a, kitonekī ewɛ kī foe kame fɔkpale bikī baate letsa a kī ele eyi a kī ye nhihie lelávemena da. XVIII Foesū Baguma kena fɔtsa nviā kī fɔnye bɔhe mɔ katani, kī fɔláapuli fɔdani, ade Baguma lemɛ leláapuli ema fɔvā ne foe akū a. Ne fukī sū ni, boe a kī bulo bonatani ye a bubuki bɔana ɔwɔle, bɔate anɛ ne letsa a kī ele eyi kī yaakpa boe a akū. XIX Budeī kɔnete kī bɔkpa boe akū ne boe kadzi kame, nde ayekī kutse tunu api koe kadzela kpli a. Kɔnete a akpā boe katsāmena lima a kī litsua kɔla a kame kawomɛna ne kako kpalewa flee a. XX Ade awī Yesu nya lɔto ewo nde boe lɔto onyane aye, edani daa ɔsofɔnɔkɔē Flee ne Melkizedek osi a akū a.

VII

Melkizedek Nye ɔsofo.

I Melkizedek kī nye Salem legā, ade enye Baguma Kpale a ɔsofo a. Kī Abraham to kawū a kī ke kame enya fɔgā ena akū yaya a, Melkizedek natselamɔ ye ehila ye. II Awā naa, Abraham kɔa kawū kame fɔtsa a kī ena a flee katsu kawuade a ekpa ye.

Dī Melkizedek kayɔkanye katonyade nye kī Legā, fɔtsa kpī akū ɔkenanɛ. Kayade nye Salem legā kī fɔatsa kī Lukudo Legā. III Betále letsama ne ɔlega iye oma akū. Betále letsama ne ye babi mɔ bawa akū, betátsa lɔko a kī bema ye, iye lɔko a kī eku a. Melkizedek kī la nde Baguma Obi a ade enye ɔsofo daa daa a.

IV Midā ayekī Melkizedek te dī! Boe ɔwanyɔ Abraham nde otinɔkɔē malo a kpa ye kawū kame fɔtsa a kī ena a kasē kame katsu kawuade a. V Ne mbla a onukpē ni, Levi babi mɔ bawa kī banya basɔfo a deī osi kī bate fɔtsa kasē kame katsu kawuade ne Israelfɔ awɛ, tito kī be malo benye Abraham kasinu kame babi malo. VI Ade Melkizedek táto Levi kasinu a kame a, lemɛ ete fɔtsa katsu kawuade etomɛna Abraham sekē, ade ehila ye oti a kī Baguma

kpa bohε a. ^{VII} Atsindze adima leláa foe kame kī oti a kī yakpa nhila a bē oti a kī ye bihila a. ^{VIII} Ne basofō semake ni, batidziwa kī baku a ate fotsa katsu kawuade, lemε ne Melkizedek semake kō ni, oti kī bidi adansie ne ye akū kī edzi nkpā daa, ndε ayekī Baguma foletsa a le a, lete fotsa a. ^{IX} Foesū bóapuli bóle malo kī, Levi kī yate fotsa kasē kame katsu kawuade a malo kpa fotsa etsāmena Abraham akū, ^X kitonekī betāma tō Levi, lemε nte bóale ni, ena ne owanyo Abraham kate kame ne loko a kī Melkizedek natselamō owanyo a.

^{XI} Levifo a tsofo kanya kame fotsā mō bekpa Israelfo mbla a. Ade finyaa nte Levifo tsofo kanya a kakpola kekpola ni, kufe fotāsī kī osofo bebā ndε Melkizedek aye ebuki ene, kī nné Aron kasinu a kame eto. ^{XII} Kitonekī nte bevemena tsofo kanya a ni, kene kī kavemena keya ne tsofo kanya mbla a lemε kame. ^{XIII} Boe Olate kī ye akū foletsa bolamena kale a to katete bebā kame, ade ke katete a kame obi odima tánya tō osofo a. ^{XIV} Fone fowaa pefee kī Yuda katete kame bema ye, lemε Mose táboa katete kī dī ele tsofo kanya letsama.

Yesu La Nde Osfo Melkizedek Aye.

^{XV} Foletsa kī kame kpale foba kī osofo bebā kī ela ndε Melkizedek aye ya. ^{XVI} Oti kī nya osofo nné ne batidziwa mbla onukpē, mbom etsā nkpā kī ela kawūna a kōbē akū eya. ^{XVII} Kitonekī Katsela Kpalewa a le ne ye akū kī,

“Aanya osofo daa,
ne Melkizedek osi a akū.”

^{XVIII} Foesū benye mbla kōε a biyi ne ówē, kitonekī etána kōbē iye nfaso adima. ^{XIX} Kitonekī Mose mbla a tápuli ekena letsama lekpolā. Finyaa budeī konete kī konene kōbē, kī bōtsē koe akū boafuā Baguma.

^{XX} Fukī fubu nye kī Baguma lo fubo ne tsofo kanya kī akū. Kōkōε

a Baguma tálo fubo ekpa bikī bidzina basofō a. ^{XXI} Lemε kī Yesu yanya osofo a, Baguma lo fubo ekpa ye ele kī,

“Boe Olate a lo fubo
ade eláadani ye adzuni a,
‘Aanya osofo daa.’ ”

^{XXII} Fubo kī sū Yesu dani apam a kī enene ebē kolaa a liti odzane.

^{XXIII} Ntsitsemu bebā buki edeī. Kōkōε a basofō ne lidede, kitonekī bekaku moatsε moatsε kafone adzuma a. ^{XXIV} Lemε kī Yesu kō dzi nkpā daa sū ni, ye tsofo kanya a leláato ye akū tenaa odima akū.

^{XXV} Foesū yaapuli ete bati a kī batsā ye akū kaya ne Baguma sekē loko nye loko, kitonekī edzi nkpā daa, ade yake Baguma aduli kakpa be a.

^{XXVI} Foesū Yesu nye Osfonokōε Flee a kī busī. Enye oti kpalewa kī nfumusu adima leláa ye akū, ade tokpa tidima leláa ye akū a. Benye ye ne tokpa bakenane kame, ade bedela ye flee etē ode a. ^{XXVII} Yesu lelá ndε basfonokōε nkaε a, ade fotāsī kī yaboa afolie luwi nye luwi ne ye moawe tokpa akū, loko ke liti ebōa ne bati bebā tokpa lolō. Ebōa afolie deedimōape ekpa foko a flee, ne loko a kī ekōa ye akū ebōa afolie a. ^{XXVIII} Mose mbla a apau banyole kī badō kadzina be basfonokōε flee, lemε Baguma tsā ye fubo kalō akū ne mbla a liti a, epau Obi a kī ekena ye ekpola a yanya osfonokōε flee daa.

VIII

Yesu Nyé Boe Osfonokōε Flee.

^I Kale titiliwu ne foletsa a kī bolamena kale a kame nye kī budeī Osfonokōε Flee kī odu, kī edzi ne Obu Legā Kpale legākpo a somona ne ode. ^{II} Yasum ndε osfonokōε aye ne Kako Kpalewa Flee a kī kenye lima patampa wī a kame, kī nné otidziwa lebōa de, mbom boe Olate a lebōa de.

^{III} Badzina osfonokōε flee kame odi nye odi kī ekōa afolie fotsa ekpa Baguma ebōa afolie lemε, foesū kene kī Osfonokōε Flee kī lemε ena afolie litsedi ekpa Baguma. ^{IV} Ade

nte tite akū edzi ni, kufe eláanya
 ɔsɔfo kolaa, kitonekī basɔfo a kī
 be akɔa futetsa kakpa Baguma ne
 Yudafo mbla a onukpē a deī kɔkɔe.
 V Adzuma kī bakena nde basɔfo aye
 ne kasumkɔ la nde fukī fudeī ne ode
 a kuyo odi.

Ade foesū kī Mose aabɔa Lima
 Patampa Kpalɛwa a ni, Baguma bi
 ye kī, “Dā kī ɔkena ne letsa nye
 letsa a kī betsa nɔ ne ɔto akū a
 onukpē.” VI Leme finyaa Baguma
 kpa Yesu ɔsɔfo adzuma kī enene ebē
 basɔfo a tide kolaa, nde ayekī apam
 a kī ekena ne Baguma mɔ ye bati
 kayite a nene ebē a, kitonekī bekena
 ye ne bohe a kī enene ebē a akū.

VII Nte mfumsu adima etana ne
 apam atonyade a akū ni, kufe
 foláabuki fusī kī bakena ayade.

VIII Leme Baguma amɔ mfumsu ne ye
 bati akū kī ele kī,
 “Boe ɔlate a le kī,

fuwi fudi aya kī maakena apam
 vɔɛ mɔ
 Israel kade a
 mɔ Yuda kade a leme.

IX Apam kī léláana nde ekī
 nkɛna mɔ be bawanyɔ
 ne lɔkɔ a kī mpi be ne akpɔ
 nkpā be nnemena ne Egipte tite
 akū a.

Kitonekī betákɛna ne apam a kī
 nkɛna mɔ be a akū,
 foesū yī malo mbɔa kanɛ nkpa
 be.”

X ɔlate a buki ele kī,
 “Ade apam kī maakena mɔ Is-
 rael bati
 ne fuwi a kī fɔaya a liti a.

Maakɔa yī mbla ndo ne be adzuni
 kame,
 ade maatsɛle ye ne be tɔwɔle
 kame a.

Maanya be Baguma,
 ade be baanya yī bati a.

XI Odima léláabuki etsa ɔkɔba fɔtsa
 iye ebi ɔwaɛ kī, ‘Nyi Baguma,’
 kitonekī odi nye odi aanyi yī
 kito babisē akū kenawo
 banɔkɔɛ akū.

XII Maamɔ be kɔnya ne be ɔbla kpa a
 kī bebɔa akū,
 ade nláabuki nte anɛ ne be
 tɔkpa akū kolaa a.”

XIII Kī Baguma le kī apam vɔɛ a,
 foatsa kī ekɛna atonyade a akɔe. Ade
 finyaakī letsa nye letsa kī lekɛna
 lɔkɔe ni, owi léláabuna mɔ laatē
 lenaa.

IX

Baguma Kasum Ne Tite Mɔ Ode.

I Apam atonyade a na tɛbla kī te
 akū batsā kasum, mɔ tite akū kɔla,
 awā kī basum leme. II Bike patampa
 bekɔa lima besē ye kame. Bave kako
 katonyade a kī Kako Kpalɛwa, ade
 awā leme bike ɔsedza otse mɔ op-
 unu a kī ye akū bate abodoo kakpa
 Baguma a. III Ne kola kame katsua
 lima a liti ni, patampa bebā deī kī
 bave Kako Kpalɛwa Flee. IV Fɔtsa
 a kī fudeī ne awā nye sika ngbā
 atɛnye a kī ye akū bate lifii ɔnyɔ,
 apam adakā kī bidue mɔ sika ngbā.
 Adakā a kame fɔtsa a nye sika ngbā
 okluwa kī funitsā kī bave mana deī
 ne ye kame, Aron otse kī yake katsā,
 kī enye tɔɔta, mɔ boe tratra nviā
 kī be akū betɛle mbla ewua a bite
 a. V Beme Kerubifo kutidu bedzē
 ne adakā a akū, kī banye Baguma
 kukūkpale katsa, ade bedzɛle be
 fupoki betsa awā kī bakɔa bati tɔkpa
 kate a. Leme boláapuli bɔle kɔdzɛla
 ne fɔtsa a na flee akū dzununuunu
 finyaa.

VI Ade nte bemanɛ fɔtsa a biyi
 lomɔ a, basɔfo awo ne Patampa
 atonyade a kame kakɛna be tɔsɔfo
 adzuma. VII Leme ɔsɔfɔnɔkɔɛ Flee
 a odi awo ne kola koyade a kame
 deedimɔape ne kateli kame. Nte
 yanaa a, kenekī yale bayae babɔane
 kī yaakɔa ebɔa afɔlie ekpa Baguma
 ne ye mɔawe tɔkpa mɔ tɔkpa a
 kī bati kɛna ne katanyi kame a
 lolɔ. VIII Ne nhihie kī onukpē ni,
 Hūhū Kpalɛwa a nye etsa kī, ne
 ayekī patampa atonyade a buki edzē
 sū ni, osi tábinya kī bati biwo ne
 Kako Kpalɛwa Flee a kame. IX Fukī
 nye nfantuhū fɔtsa katsa fɔkpa nviā
 fuwi kī. Foatsa kī afɔlie mɔ futetsa
 a kī bakpa Baguma a lápuli kafɔ
 basumunɛ a ɔwɔle kame akpale

flefe, ^X kitonekĩ be ɔsum a mane mo funitsã, bave mo akũ kakpale temanie aholo aholo odi. Fukĩ flee nye katinya kame tebla kĩ bakena kenaawo loko a kĩ Baguma aalola foe.

^{XI} Leme Kristo ya kɔkɔe nde ɔsofɔnɔkɔe Flee ekpa fɔtsa wĩ a kĩ fɔya kɔkɔe a. Patampa Kpalewa a kĩ ye kame yasum a pɔne lububu, ade ekpola eba akɔe a. Ade ye kɔ nné patampa kĩ batidziwa like ye, ade foe nye kĩ etáto katinya kĩ kame. ^{XII} Kĩ Kristo wo ne patampa a kame enaa Kako Kpalewa Flee kame deedimɔape a, etáko kutukpabi mo banantsue babi baboane ebɔa afolie, mbom ye mɔawe baboane ekɔa evele nkpã kĩ elá kawũna ema boe.

^{XIII} Kutukpabi, banantsue baboane mo ɔnantsue obi kĩ bipila ye batɔ bakɔa kasã ne oti a kĩ efĩ deĩ ne ye akũ, lokɔa ye akũ akpale. ^{XIV} Ayekĩ fukĩ nye ɔnɔkɔali sũ ni, nde mo Kristo baboane leláakena fɔtsa kpale kolaa? Kristo tsã daa Hũhũ Kpalewa a kɔbē akũ, ekɔa ye a kĩ efĩ adima leláa ye akũ a, ebɔa afolie ekpa Baguma. Ye baboane a akpale boe towole kame, enye boe temanie kĩ telá nfaso ayekĩ bɔapuli busum Baguma a kĩ edzi nkpã a.

^{XV} Ade fukĩ sũ Kristo kena apam vɔe a kame ɔkpɔlane, ayekĩ bati a kĩ Baguma ve a, aana daa adzapadie a kĩ ele eyi a. Fukĩ aaya ne foe kame kitonekĩ oti liku, ade fɔnye tokpa a kĩ bati kena ne apam atɔnyade a kame a.

^{XVI} Awã kĩ adzapadie akũ ovoli deĩ ni, baákena ye akũ adzuma nte betámó foe kame kĩ ovoli a ɔkonane ku, ^{XVII} kitonekĩ adzapadie akũ ovoli lenyé letsama nte oti a kĩ ekena ye a dzi nkpã. Mbɔente oti a ku fɔmo baapuli bekena ye akũ adzuma. ^{XVIII} Ade foesũ apam atɔnyade a malo ni, betáne baboane liti bekena ye adzuma.

^{XIX} Mose nya lotɔ ede letsã ne tebla flee a kĩ tideĩ ne mbla ovoli kame a ekpa bati a. Ke liti a, ekɔa mui

etseka mo kutukpabi mo banantsue baboane, ekɔa kuveli tetsã mo tuwĩ mo olē eta ade enye esã ne mbla ovoli a mo bati a flee akũ. ^{XX} Ele kĩ, “Ade apam a kĩ Baguma kena mo mi a kĩ mikena ne ye akũ a baboane ne awĩ a.” ^{XXI} Ade ayea Mose leme akɔa baboane kasã ne Patampa Kpalewa a mo fɔtsa a kĩ foe akũ adzuma bakena ne kasum kame a flee akũ a. ^{XXII} ɔnɔkɔali, bɔapuli bɔle kĩ ne mbla a onukpē ni, baboane bakɔa kakpale letsa nye letsa akũ, ade nte betáko baboane ne tite ni, tokpa kakɔa kate láya.

Kristo Kɔa Ye Akũ Ebɔa Afolie Enye Tokpa.

^{XXIII} Foesũ fusĩ kĩ bekpale fɔtsa a kĩ fɔla nde ode fude kuyo a akũ ne osi kĩ akũ. Leme ode fɔtsa a mɔawe kɔ afolie kĩ enene ebē tite akũ ade bekɔa bekpale foe akũ. ^{XXIV} Kitonekĩ Kristo táwo enaa Patampa Kpalewa a kĩ batidziwa like, kĩ enye ode fude a odi kuyo a kame. Ewo enaa ode mɔawe a, awã kĩ finyaa enanye ye akũ ne Baguma ane ne boe onukpē. ^{XXV} Leme Kristo táwo ne awã kĩ yakɔa ye akũ ebɔa afolie ebuli nde ayekĩ Yudafɔ ɔsofɔnɔkɔe Flee a akɔa ɔyae baboane kawomena ne Kako Kpalewa Flee a kame kateli nye kateli a. ^{XXVI} Kitonekĩ nte aye fɔla ni, kufe kene kĩ ekaamo lubo loko pii, kito ane katinya kayokayi a. Leme finyaa kĩ katinya anaa kawũna a, Kristo ya deedimɔape kĩ yakɔa ye akũ ebɔa afolie enye tokpa.

^{XXVII} Baguma hihie kĩ otidziwa eku deedimɔape, ade ne wuda liti a, yaadzemo ye. ^{XXVIII} Ade ayea Kristo leme kɔa ye akũ ebɔa afolie deedimɔape, enye bati pii tokpa a enamena a. Yaabuki eya leyade, leme eláabuki ekena letsama ne tokpa akũ, mbom yaate bati a kĩ bidzi badã ye ane a bena nkpã kĩ elá kawũna a.

X

^I Yudafɔ mbla a lenyé fɔtsa wĩ a kutidu, mbom ela nde fɔtsa wĩ a kĩ fɔaya a kuyo keke. Ne mbla a

onukpě ni, kateli nye kateli basofō a aboa afolie moape a kakpa Baguma. Ade foesū nte fotsā mbla kī akū ni, beláapuli bekena bati a kī baya ne Baguma sekě a bekpola da a. **II** Nte bipuli bekpale bati a kī basum Baguma a akū deedimoape ni, kufe be towole leláabuki tekako be koto bio kī tokpa deī ne be akū, lokoa befō afolibō flee kaboa. **III** Leme nde ayekī fola a, kateli nye kateli afolibō afō bati akai be tokpa keke, **IV** kitonekī banantsue mo kutukpabi baboane leláapuli benye tokpa da.

V Ne fukī sū kī Kristo aaya ne katinya kame a, ebi Baguma kī, "Aáwe afolibō mo futetsa, mbom okena sukena okpa yī.

VI Oyae kī bipila ye lodo ne afolibō atenye akū
īye tokpa kanye afolie
láwo no ane.

VII Ade ke nle kī, 'O Baguma, amo yī ne awī.
īya kī mayaakena no kawē
nde ayekī betsele ne yī akū
ne Katsela Kpalewa a kame a.' "

VIII Enya loto ele kī, "Aáwe afolibō, mo futetsa, īye oyae kī bapila ye ne afolibō atenye akū, mo tokpa kanye afolie láwo no ane." Ele fukī tito kī baboa afolie kī flee ne mbla a onukpě malo. **IX** Ade ke ele kī, "O Baguma, amo yī ne awī. īya kī mayaakena no kawē." Ne osi kī akū a, Baguma fone afolibō koe a flee awe ekoa Kristo afolie a edo ne te kadokō. **X** Ayekī Yesu Kristo kena Baguma kawē akū, ekoa ye akū ebōa afolie deedimoape, ekpa foko flee ekpale boe akū.

XI Yudafō osofō odi nye odi akena ye osofō adzuma luwi nye luwi, kaboa afolie moape a kabuli, tito kī afolibō kī leláapuli enye tokpa malo. **XII** Leme kī Kristo kōa ye akū ebōa afolie moape ne tokpa akū eyua a, enadzi ne Baguma somona, **XIII** awā kī edzi yadzole loko a kī Baguma aakoa ye bakesīne ekena ye aboa katekō. **XIV** Kristo kōa afolie moape a kī ebōa a, ekena bati a kī bekpale be akū a bekpola daa.

XV Hūhū Kpalewa a leme adi adansie ne foe akū. Enya loto ele kī,

XVI "Boe Olate le kī,
'Ade apam vōě kī maakena mo be,
ne loko kī laya a kame a.

Maakoa yī mbla a ndo ne be towole kame.

Ade maatsela ye ne be adzuni kame a.' "

XVII Ebuki ele kī,
"Nlábuki nte ane ne be tokpa mo
be obla kpa akū."

XVIII Foesū nte bekōa fukī flee bite ni, tokpa kanye afolie tábuki esī.

Mifō Bufuā Boya Ne Baguma Sekě.

XIX Foesū nwaě ame, botsā Yesu wuda akū, bona osi faa kī bóapuli buwo ne Kako Kpalewa Flee a kame. **XX** Ebinya nkpā osi vōě ekpa boe etsāmena lima a kī lesē patampa kame a kī ledza lekpa ye sukena a. **XXI** Budeī Osōfō Kpale kī ye adāmena Baguma toto a akū, **XXII** foesū mifō bokoa onokoli owole, mo katekado kī kitim, mo towole kī tekpale kī kotokaku lelāa, mo sukena kī bewola se mui kleīkleī bufuā Baguma. **XXIII** Mifō bupi konete foletsa a kī boanye katsa a budomo akū pintii ne boe katekado kame, kitonekī bóapuli bote Baguma budo kī yaakena ne letsa a kī ele eyi a akū. **XXIV** Mifō bokona ayekī bóado boe bawaě kobē bibumena akū akū, bewē akū kale, bekena tudzuma wī leme. **XXV** Mitafō bōfō boe katsena kanaa nde ayekī mi kame badi akena a, mbom mifō budo akū kobē bubu, kitonekī mimó kī boe Olate Luwi a lamena kafuā.

XXVI Kitonekī nte bunyi onokoli a buyua, mo bubua pa boakena tokpa ni, afolie adima buki elāa kī yaapuli enye tokpa. **XXVII** Mbom letsa a kī lite nye kī boadzi bokadā Kadze mo libe a kī laaya a ane, mo fi geīgeī a kī fōawola Baguma bakesīne a! **XXVIII** Nte odi fum Mose mbla a ni, baámō ye konya, kako bako ye nte bedza ne bati nviā īye bati elale adansie kadi akū.

XXIX Kekõ mikõna midã ni, litsa soto kavele aaya ne oti a kã esupa Baguma Obi a, kã ebu Baguma apam babõane a kã ekõa evõle tokpa ne ye akũ a fõtsa pupulidza? Litsa leme miakõna kã laaya ne oti a kã yasupa Hũhũ Kpalẽwa a kã yamõ bati kõnya a akũ? Mikõna midã soto kavele mõ õsĩ a kã baakpa ye a! XXX Kitonekĩ bunyina oti a kã ele kã, “Yĩ aavia tokpa kõtõkase, yĩ aase te kõtõ.” Ebukĩ ele kã, “Boe Òlate a aadzemõ ye bati.” XXXI Fõnye libe paa kã odi aawo ne Baguma kã edzi nkpã a kalõkpa kame!

XXXII Mite ane ne fuwi a kã fotẽ, kã minya lotõ minyi Baguma laa a. Ne lokõ a na kame a, kã Baguma õhã ko ne mi akũ a, mido õwõle mipili mõ õsĩ tito kã mimõ lubo pii malo. XXXIII Fõko fudi bavũna mi ne kanade, kakena mi awõda. Fõko bebã leme miakõa mi akũ kabumena bikĩ bamõna be lubo kã odu a. XXXIV Ne õnõkõali kame ni, mimõ lubo nde bati a kã bewaa kola, ade tito kã bekõa kõbẽ bete mi akũ fõtsa flee ne mi awe malo ni, mido õwõle mite foe mõ kawõle, kitonekĩ minyina kã mibuki mideĩ letsa a kã lenene lebẽ, kã laana daa a.

XXXV Foesũ akpõ etaveli mi, kitonekĩ fõama mi kõtõkase kpale. XXXVI Fusĩ kã miana õwõle bõee, ayekĩ miapuli mikena ne Baguma kawẽ akũ, lokõa mi awe aata letsa a kã ele eyi a. XXXVII Kitonekĩ Katsẽle Kpalẽwa a le kã,

“Kite sukuloo oti a kã yaaya a, aaya, ade elãabuna owi a.

XXXVIII Yĩ oti kpĩĩ aate yĩ edo, edzi nkpã.

Leme nte odi muniki liti ni, elãabuki ewo yĩ ane.”

XXXIX Leme boe kõ bõnyé bati a kã bamuniki liti kanaa kayela kame, mbom budeĩ kate kado ade bõna nkpã kate a.

XI

Katekado Akũ Nfantuhũ.

I Katekado nye fõatsa kã nõ ane teĩ ne foe akũ a ane kadã mõ fõtsa

a kã aámõ mõ ane a foe katekado kã fudeĩ. II Katekado akũ fõtsã mõ Baguma mõ kawõle ne boe atitifo bawanyõ a akũ a.

III Katekado kame fõtsã mõ bunu foe kayõ kã Baguma kale a ekõa ebõa katinya, ayekĩ letsa a kã bõamõ a, ekena de etomena letsa a kã bõámõ mõ ane a kame.

IV Katekado lefõ Abel bõa afõlie kã enene ebẽ Kain ade ekpa Baguma. Ye katekado kame etsã ena Baguma adansie ne ye akũ kã enye oti kpĩĩ, kitonekĩ Baguma mõawe lete ye futetsa a. Tito kã Abel ku malo ni, etsã ye katekado kame ebuki yale kõdzela nviã.

V Katekado lefõ bebõe Henok benamena ode kã etãku. Odima tãbuki emõ ye, kitonekĩ Baguma yabõe ye enamena ode. Fõmõ ebõe ye enamena ode a ni, Katsẽle Kpalẽwa a di adansie ne ye akũ kã ye fõletsã wo Baguma ane. VI Nte odi lelá katekado ni, ye fõletsã leláawo Baguma ane, kitonekĩ odi nye odi kã yaya ne Baguma sekẽ ni, kene kã ena katekado kã Baguma deĩ, ade enye bikĩ bawe ye liti osi a kõtõ osene a.

VII Katekado lefõ Noa te Baguma kõde ne fõtsa a kã fõaya kã elãapuli emõ a akũ. Ebu Baguma ade ke eme mui ane adakã kpale kã enye ye mõ ye tõtõ bati a. Ne fukĩ sũ ni, ye katekado nye ketsa kã katinya kame bati ku kõtõ ade Baguma bõe ye kã enye oti kpĩĩ a.

VIII Katekado lefõ Abraham bu Baguma, kã eve ye kã edzakũ enaa tite a kã taanya ye adzapadie akũ a. Ade edzakũ ne ye mõawe tite akũ enaa awã kã enyĩna malo a.

IX Katekado ekõa enanya õnõvõẽ ne tite a kã Baguma le eyi yaakpa ye a akũ. Edzi ne patampa kame, ade ayea Isak mõ Yakob leme dzi ne tepatampa kame a, tito kã bekpa be tite mõape a bõhe a. X Abraham kena foe lomõ, kitonekĩ ekadã ane kakpa õmato kpale a kã Baguma awe tsua edzẽ ne kayõkayi futekũ mõ õsĩ akũ.

XI Katekado lefõ Sara leme na kõbẽ epuli etsãmõ kõma, tito kã

ekena katsokpa malo, kitonekĩ ebu Baguma a kĩ ekpa ye bohe a onokwalini. ^{XII} Foesũ kito Abraham moape a kĩ eku eyua malo a kame babi mo bawa kĩ bene lidede nde fusibii, mo mpo abui dã kĩ beláapuli bekã a né bito a.

^{XIII} Bati kũ flee ku ne be katekado kame, kĩ be awe táta letsa a kĩ Baguma le eyi kĩ yaakpa be a. Leme bemó foe mo lugo, bete foe mo kawole ade bituno ne foe akũ kĩ banovõẽ mo basitsãne banẽ ne tite kũ akũ a. ^{XIV} Kitonekĩ bati a kĩ bale foletsa kũ odu a, nye betsa pefee kĩ belamo be moawe tite kawẽ. ^{XV} Nte tite a kĩ te akũ bedzakũ a bekakona ni, kufe bena osi bimuniki benaa te akũ. ^{XVI} Mbom bekawe tite kĩ tenene tebẽ, kĩ tenye ode tide a leme. Ne foesũ foáko Baguma konyoã kĩ bave ye kĩ be Baguma, kitonekĩ elola omato kpale odi eyi be.

^{XVII} Katekado lefõ Abraham kãa ye obi Isak eboa afolie, loko a kĩ Baguma so ye edã a. Tito kĩ obi a na Baguma le eyi kĩ yaakpa Abraham malo ni, etuno faa kĩ yakãa ye obinyole moape a eboa afolie ekpa Baguma. ^{XVIII} Baguma bi ye kokõẽ kĩ, “Isak akũ fõatsã mo aana babi mo bawa a kĩ nle iyi a.” ^{XIX} Abraham kãa kĩ Baguma aapuli edzela Isak etomena kanokpa malo. Ade foesũ emuniki ete ye obi nde wuda kame bedzela ye bitomena a.

^{XX} Katekado lefõ Isak hila Yakob mo Esau ne fõtsa a kĩ fõaya a akũ a.

^{XXI} Katekado lefõ kĩ Yakob aaku a, ehila Yosef babinyole a, ade kĩ ekena lolõ ete ne ye otse kĩ yake katsã akũ a, esum Baguma.

^{XXII} Katekado lefõ kĩ Yosef aaku a, ele eyi kĩ Israelfo aadzakũ ne Egipte tite akũ, ade etsa ayekĩ bekena mo ye fõtsõ a.

^{XXIII} Katekado lefõ kĩ bema Mose a, ye bamane kola ye tideto elale, kitonekĩ bemó kĩ yale kadã paa, ade betávila mbla a kĩ Egipte Legã si a katu a.

^{XXIV} Katekado lefõ kĩ Mose bo ane a, esĩ kĩ betave ye kĩ Egipte Legã obitsole obi. ^{XXV} Mbom ewe kĩ yamo

lubo mo Baguma bati keba kĩ yamo tokpa kame omene loko lukũ lidi. ^{XXVI} Mose kãa kĩ konyoã a kĩ baado ye ne Kristo sũ te kãya paa kãba akũ kana fõtsa flee a kĩ fudeĩ ne Egipte a, kitonekĩ ekãa ane ete ne kotokase a kĩ Baguma aakpa ye ne loko kĩ laaya a akũ. ^{XXVII} Katekado lefõ Mose dzakũ ne Egipte, kĩ etávila legã kalokpa a. Edo owole etámuniki liti, ekena nde yamo Baguma a kĩ boámõ mo ane a. ^{XXVIII} Katekado Mose kãa eyi Wuda Katẽ Luwi a, ade efõ bekãa babãane bikputa ne be tunyukpẽ titse akũ, ayekĩ ode foto onyane a lelãako Israelfo babinyole batonyade a.

^{XXIX} Katekado lefõ Israelfo puli bit-sua Mpo Ngbã a binyina nde tite akũ betse. Kĩ Egiptefo boã mbodi kĩ be malo banyina a ni, bekamu ne mui a kame. ^{XXX} Katekado lefõ Yeriko omato foebi a kĩ Israelfo tsã bisinya foe fuwi evũkõõ a veliveli.

^{XXXI} Katekado lefõ betáko Rahab odõpaani a bibumõ bati a kĩ betãbu Baguma a, kitonekĩ ete Israelfo a kĩ bebela benadã tite a kame mo kawole.

^{XXXII} Litsa mbuki nle mbu? Loko lelãa kĩ maale foletsa ne Gideon, Barak, Samson, Yefta, Dawid, Samuel mo Baguma onukpẽ banyene a akũ. ^{XXXIII} Betsã katekado kame benõ mo fude pii benya be akũ. Benya akũ ne osi kpĩ akũ, ade bena fõtsa a kĩ Baguma le eyi kĩ yaakpa be a. Badi sua dzata tunukpẽ, ^{XXXIV} badi dina fi geĩgeĩ, ade fõfõ kĩ badi lo ne kawũ onukpẽ a. Katekado fõ bikĩ bekena kpetee a na kobẽ, ade bena osĩ ne kawũ kame benõ benya banovõẽ kawũ banõne akũ a. ^{XXXV} Katekado kame fõtsã mo batsole te be akũ bati banokpa kĩ bedzela bidzi nkpã. Ne katekado sũ bati bebã kĩ betawe kĩ benye be ne kola fõne be akũ awe bekena be awoda biku, ayekĩ baadzela be bidzi nkpã kĩ enene ebẽ a.

^{XXXVI} Bidi badi nsekuo, bibo be mo mple, ade bido badi nkõsonkõõ benado ne kola kame a. ^{XXXVII} Betale

badi boe, bebē badi ne kayite mo osae, beko badi mo apā. Badi na ne baveli ñye kutukpā tuvoli kame betsā bekamini ne ohiā kame, bitomo be liti ade bekēna be awōda a. **XXXVIII** Ne be kale sū katinya kī tákpa be kadzi! Betsā bekamini nde bati kī bilo kawū ne kosa kame, bidzi ne toto akū, bebela ne toto teke mo tite foke kame.

XXXIX Leme bati kī flee kī be katekado di adansie ne be akū malo ni, be kame odima awe táta letsa a kī Baguma le eyi a, **XL** kitonekī Baguma kena nhihie kī enene ebē eyi ekpa boe. Ye botae nye kī eláane boe liti ekēna be bekpola.

XII

Baguma Nye Boe Olega.

I Ne foe sū ni, kī budei bati kodabu kī odu kī bisinya boe, bado boe kobē sū ni, mifō bonye folotsa fudi nye fudi kī futei ne boe akū, mo tókpa a kī temane ne boe akū buwula, lókpa buwula atse a kī ewaa ne boe loto a mo koneyōle. **II** Mifō bókpa ane bute ne Yesu akū daa, oti a kī ye akū boe katekado dzē a, kito kayokayi kenawo kawūna a. Kī enyina kawōle a kī kadzōle ye a sū ni, edo owōle emó lubo ne asendua akū, ade etábu asendua akū wuda konyōā letsama a. Leme finyaa ene edzi ne Baguma legākpo a sōmōna.

III Mikōna letsa a kī de kame Yesu tsā etē a, mo ayekī emó lubo kī tókpa bakenane yidza bedza ne ye akū pii a midā. Ne foesū mitafō akpo liveli mi mimuniki ne ye liti. **IV** Kitonekī ne mi kano mo tókpa kame a, mitáno miwo tō awā kī baako mi babōane ne tite. **V** Mbōēē milela owōle kado folotsa a kī Baguma abi mi nde ye babi a? Ade foe nye kī,

“Yī obi, nte Olate a vele no soto ni, tabu foe fotsa kabii.

Nte ekā no ane ni, tafō foha no owōle.

VI Kitonekī oti a kī boe Olate awe kale ni,

ade ye yavele soto a.

Ade odi nye odi kī ete ye tibi ni, yavele ye soto.”

VII Nte miamo soto kavele lubo ni, mido owōle. Mi lubo kamo a atsa kī Baguma lamena mi kavele nde ye babi aye. Obisē odi deī kī olega lávele ye soto? **VIII** Nte baávele mi nde ayekī yavele ye babi flee a ni, foatsa kī minyé ye babi kpanunu a, mbom minye oti bebā babi. **IX** Fukī fubu nye kī budei tite akū balega kī bavele boe soto, leme bōakōa obu kakpa be. Nde sū bōlādōla boe akū bókpa boe hūhū Olega pii foba lókpa budzi nkpā? **X** Boe balega a avele boe soto loko lukū odi nde ayekī fonene be. Leme Baguma kō akēna foe ne boe kale sū, ayekī bōanya bati kpalewa nde ye aye. **XI** Nte bavele boe soto a, foawo boe kalōe ne loko a kame, ade kawōle láde boe a. Leme ke liti a, foafō be a kī bevele be a akēna bati kpī, kana lukudo ne nkpā kame.

Bekpa Kode Bisi Mbla Leme.

XII Foesū mido akpo a kī edo a, mo mi aduli a kī edōūdōū kobē. **XIII** Mikaatsā tisi yedede akū ayekī oti kī ene lekpē a kōbōa lelāatē ye, mbom kī yaana foso katsa.

XIV Mibōa mbōdi kī míadzi ne lukudo kame mo odi nye odi, midzi nkpā kī ekpale, kitonekī odi kī etákpale lelāapuli emó boe Olate a.

XV Midā kadā wī kī mitáyela Baguma konyakamo a. Mitafō odima lekēna nde tuwī mo onye tibo ane, tido ohau mo efiī ne bati pii kame. **XVI** Mitafō odima lekēna adōpaa, ñye ekēna oti kī enyina Baguma nde Esau, kī eno ye tibinyole lonkōē ete funitsā sōdaē moape a. **XVII** Nde ayekī minyina a, ke liti a Esau we kī olega ekpa ye nhila a, leme etákpā ye, ade tito kī ekōa kabe ewe kī yadani letsa a kī ekēna a malo ni, etána foe akū osi.

XVIII Nné Sinai oto a kī oti aapuli ekōa awe eta a sekē miya. Fōlá nde ayekī Israelfo mó fi geīgeī katē ne ye akū, kī otū ke, fōkēna kusuu, ade owē kpale kavū a, **XIX** mo kī binu kagbulēē kavō mo odo a kī ele kodzela a. Kī odo a ne a, bike aduli

kĩ oti a etabuki ele kale kadima ebu. **XX** Kitonekĩ betápuli bedza ne mbla a kĩ bisi a onukpě kĩ, “Nte oyae malo leta oto a ni, kene kĩ betale ye boe beko.” **XXI** Letsa a kĩ bemó a deĩ libe paa kĩ Mose malo le kĩ, “Libe wo yĩ, nkatila blibli!”

XXII Leme mi kō ni, Zion oto a sekē miya, Baguma kĩ edzi nkpā a omato kpale kĩ enye ode Yerusalem. Miya ne ye ode foto banyane mpim mpim a omato kame. **XXIII** Miyawo ne Baguma babi batonyade a kĩ betsele be buĩ ne ode kawole katsena a kame. Miya ne Baguma kĩ enye batidziwa flee foletsa odzene, mo bati wĩ a kĩ bekena be hũhũ bekpola a sekē. **XXIV** Miya ne Yesu kĩ enye apam vōē a okplane sekē, mo ye baboane a kĩ besā a kĩ bedza bekpā bohe fotsa wĩ kaba Abel bade a.

XXV Foesũ midā kadā wĩ kĩ mitásĩ oti a kĩ yale kodzela a foletsa katse. Kitonekĩ nte bikĩ bisĩ betátse oti a kĩ ele Baguma foletsa ne tite akũ a tápuli bilo a ni, nde bóapuli bulo nte busĩ kĩ boátse oti a kĩ yale kodzela katomena ode a? **XXVI** Loko a na kame ni, ye odo kuna tite, leme finyaa kō ele eyi kĩ, “Maakuna deedi bio, leme nné tite odi, mbom mo ode leme.” **XXVII** Foletsa “deedi bio” a atsa pefee kĩ yaakuna fotsa a kĩ ebba a, ewola foe, leme fotsa a kĩ eláakuna a aakaho.

XXVIII Foesũ mifō bonye kole kĩ legākanyakō a kĩ keláakuna a ta boe awe. Mifō bokoa obu mo kavila busum Baguma ayekĩ fawo ye ane, **XXIX** kitonekĩ boe Baguma a nye fi kĩ fawola fotsa.

XIII

Ayekĩ Bóawo Baguma Ane.

I Mikaawe akũ kale daa nde Kristofō bawaē aye. **II** Mite ane mikaate banovoē ne mi awā. Badi kena foe lomo bete ode foto banyane leme binyina. **III** Mite ane ne bikĩ bewaa kola a akũ nde mimo be waa kola. Mite ane ne bikĩ bamona be lubo akũ a nde mimo be amo lubo.

IV Kene kĩ mi flee mido obu ne kotsō mo konyo kadzi kame,

ade kene kĩ batsō mo banyo bidi onokoali bekpa akũ a. Baguma aadzemo bati a kĩ betsemo linyolewe mo litsolewe, mo bikĩ babba adopaa. **V** Minye sika anengbā ne mi kadzi kame, loko fotsa a kĩ mideĩ fuwo mi ane. Kitonekĩ Baguma le kĩ,

“Nládzakũ nfone no,

ade nláafone no awe leme a.”

VI Foesũ mifō bona owole bole kĩ, “Boe Olate nye yĩ obumenane, nláavila.

Litsa otidziwa aapuli ekena yĩ?”

VII Mite ane ne mi loto banyane koe a kĩ bide letsā ne Baguma foletsa a akũ bekpa mi a akũ. Midā ayekĩ be kadzi kame na, loko mitomo be katekado. **VIII** Yesu Kristo moape a lena kokoe, edeĩ nviā kĩ, yaana daa.

IX Mitafō fotsa vōē aholo aholo katsa lekpā mi miyela osi wĩ a. Fonene kĩ miate owole kame kobē mitomena Baguma konyakamo kame odi, keba kĩ miakena ne funitsā kanya tebla akũ, kitonekĩ fotabumena bikĩ bekena ne te akũ a.

X Budeĩ afolibō atenye kĩ Yudafō basofō a kĩ basum ne patampa kame a lelá osi kĩ banya ye akũ afolibō letsama.

XI Yudafō Osōfonokōē Flee a akoa bayae baboane kawomena ne Kako Kpalewa Flee a kabba bati tokpa akũ afolie, leme bapila bayae sekena a ne katsenakō a obaē. **XII** Ade fukĩ sũ Yesu leme mó lubo eku ne omato a obaē, ayekĩ yaakoa ye moawe baboane ekpale bati akũ. **XIII** Foesũ mifō bone bona ye sekē ne omato a obaē, bonaate konyoā a kĩ bido ye a kudi. **XIV** Kitonekĩ bolá omato odima ne tite kĩ akũ kĩ yaawa daa, mbom omato a kĩ yaaya a liti osi bolamena kawe.

XV Foesũ mifō bōtsā Yesu akũ bokoa kamu kĩ kela nde afolie aye bokpa Baguma luwi nye luwi. Ade foe nye letsa a kĩ lane kato bikĩ babba ye dī nde boe Olate ayea tunukpě a. **XVI** Mitalela fotsa wĩ kakena mo mi bawaē fotsa kakpa, kitonekĩ ade fukĩ nye afolie kĩ yawo Baguma ane a.

XVII Mibu mi loto banyane, midola akū mikpa be leme. Be adzole mi tekla akū daa, nde bati kī baakena akunta bekpa Baguma ne be adzuma kakena a akū. Foesū nte mikpa be obu ni, baakena ye mo kawole, leme nte nné aye ni, baakena ye mo tuko kabe kī foláanya libi fokpa mi.

XVIII Mikaaboa mpaε ne boe loló. Bote budo kī boe towole kame kpale, kitonekī boawe kī boakena fotsa wī loko nye loko. **XIX** Miboa mpaε kī Baguma efō mmuniki ūya ne mi sekē moatse.

Mpaεbo Ne Hebrifō Loló.

XX Baguma, lukudo okpane a kī edzela boe Olate Yesu kī enye Baveli Bakpāne Onokōē a etomena kanokpa etsāmena apam baboane voē a kī elá kawūna kame a, **XXI** ekoa letsa wī lidi nye lidi kī lisi mi ekpa mi, ayekī miakena ne ye kawe akū. Ade mawā kī etsā Yesu Kristo akū ekena letsa a kī yawe a ne boe kame. Kukūkpale konya ye fude! Foya lomó.

Foletsa Nkaε.

XXII Nwaē ame, make mi aduli kī mina owole boεε mitse kōde foletsa kī, kitonekī ovoli a kī ntsele mma mi a kame foletsa léla lugo.

XXIII Mawe kī makpa mi kanyi kī benye boe owaē Timoteo ne kola. Nte ewo yī sekē moatse ni, bomó ye bóayasela mi.

XXIV Miwōna mi loto banyane a mo Baguma bade a flee mikpa boe. Boe bawaē a kī bito Italia awōna mi.

XXV Baguma emó mi a flee konya.

YAKOBO Ovoli Kĩ Yakobo Tselɛ

^I Ovoli kīi to yī, Yakobo, Baguma mɔ boe ɔlate Yesu Kristo ɔsumune sekē. Ntselɛ ye mama Yuda futete ewua-nviā a kī begba biko ne katinya kame flee a.

Katekado Mɔ Nyansā.

^{II} Nwaē ame, nte miwo ne sohuiɛ aholo aholo kame malo ni, mite foe mɔ kawɔle baū, ^{III} kitonekī minyina kī nte besɔ mi katekado bedā ni, fɔafɔ miana kadza pintii mɔ ɔwɔle kado. ^{IV} Mifɔ mi kadza pintii a kenye ke akū ne mi lekenana kame, ayekī míanya bati kī be ɔbla kpɔla flee, kī beláabuki bisī letsama. ^V Leme nte mi kame odi sī nyansā ni, kene kī evia Baguma, yaakpa ye, kitonekī Baguma akena seme kale faa kakpa odi nye odi fɔtsa kī yaádā oti anɛ. ^{VI} Leme nte yabɔa mpae ni, kene kī ete edo, kī etate atsindze ne ye kame. Odi nye odi kī yate atsindze ne ye kame ni, ela nde mpo ane mui kpale kī ɔwe abɔa kato katēmena. ^{VII-VIII} Oti a na odu kī ye adzuni adani mɔatse mɔatse, kī yaápuli kasipi ne letsa a kī yakena a akū ni, etakona kī yaana litsedi etomena boe ɔlate sekē.

Ohiā Mɔ Akū Kana.

^{IX} Okristoni ohiāni a kī Baguma dela ne ode ni, kene kī epia ye akū. ^X Ade ayea okristoni osikani kī Baguma kena ne kayo ni, kene kī ye malo epia akū. Kitonekī osikani nkpā aayatē nde ayekī fɔgbangbā akpale kato a. ^{XI} Nte suwa de seta kooba ni, sapila tuwī tave, te fɔgbangbā a akpale kato lokɔa tuwī a kale ayela flefle. Ade aye osikani leme aakapilipili ne ye tudzuma kame flee eyaaku a.

Sohuiɛ Mɔ ɔhau Kame Katsā.

^{XII} Baguma hila oti a kī epuli edo ɔwɔle ne sohuiɛ kame. Nte epuli enya sohuiɛ a akū ni, Baguma aakpa

ye nkpā a kī ele eyi ekpa bati a kī bawe ye kale a. ^{XIII} Nte odi wo ne sohuiɛ kame ni, etale kī, “Baguma sekē sohuiɛ kīi to.” Kitonekī odima leláapuli esɔ Baguma edā kī ekena tokpa, ade ye mɔawe a leme yaáso odima kadā a. ^{XIV} Mbom oti mɔawe sukena fɔwetsa ake ye, kavele ye kado ne sohuiɛ kame. ^{XV} Lokɔa oti sukena fɔwetsa a atsamo koma kama tokpa, ade nte tokpa a bo ane ni, tama wuda.

Baguma Sekē Fɔtsa Wī Flee Ato.

^{XVI} Nwaē ame kī maátuno kale, mitafɔ odima leke mi. ^{XVII} Futetsa wī flee mɔ futelitsa a kī fɔkpɔla a fudi nye fudi to ode. Foe flee futo Baguma a kī leɔa ode tesedza a sekē. Enye oti kī yaádani ade letsama leme ládani ɔtū ne ye akū a. ^{XVIII} Baguma kɔa ye mɔawe kawe etsā ɔnokɔali kale a akū, ema boe kī bɔna ye fɔtsa a kī eɔa flee a kame ɔtonyade.

Kale Wī a Kanu Mɔ Ke Akū Kakena.

^{XIX} Nwaē ame kī maátuno kale, mite ane ne fɔletsa kīi akū! Odi nye odi etse fɔletsa mɔatse, leme etawe sɔwa ele kɔdzela mɔatse mɔatse iye ena kalokpa mɔatse mɔatse. ^{XX} Kitonekī oti kalokpa láfɔ yakena tuwī a kī Baguma awe kī ekena a. ^{XXI} Foesū mifone ɔbla kī yado efīi mɔ ablo kakena flee awe. Midɔla mi akū mikpa Baguma, ayekī míapuli mite ye kale a kī edu ne mi towɔle kame a, kī kaafɔ mina nkpā kate a.

^{XXII} Mitakatse Kale Wī a keke mikɔa mikake mi akū, mbom mikena ne ke akū. ^{XXIII} Odi nye odi kī yatse kale a leme yaákena ne ke akū ni, ela nde oti kī edā ahuhɔe kame emó ye akū nde ayekī ela a. ^{XXIV} Yadā ye akū, leme mɔ ye kadzakū pe ela ayekī ela a. ^{XXV} Leme oti a kī yadā mbla a kī ekpɔla a, kī yakpa bati akū akū kadzi, mɔ yakena ne ye akū a, kī enyé oti kī yatse kale a keke kalɛla ke a ni, Baguma aahila ye ne letsa nye letsa kī yakena a kame.

XXVI Nte odi kɔna kɔ yasum Baguma lɛmɛ yaápuli enya ye sɛmɛ akū ni, kake ye akū, ade ye ɔsum a lɛmɛ nye fɔtsa pupulidza a. XXVII Ɔsum a kɔ ɛkpale, kɔ efɔ adima lɛmɛ leláa ye akū a ne Baguma boe Ɔlega anɛ nye bibumena banɔkpabi mɔ bakunawa ne be kasɔ kame, kɔ bati benye be akū ne katinya efɔ fɔtsa kame.

II

Mitadā Bati Anɛ Mikɛna Fɔtsa.

I Nwaɛ amɛ, ndɛ bati kɔ betɛ boe Ɔlate Yesu Kristo, kɔ enye kukūkpale Ɔlate a bido sū ni, mitadā bati anɛ ne mi fɔtsa kakɛna kame. II Mifɔ bɔbɔɛ foe kɔ osikani sua lima wɔ akū, edo sika lipetia, eya ne mi katsɛnakɔ, ade ohiāni odi lɛmɛ do tetadie kpeliwa eya ne awā a. III Nte mikpale anɛ mido oti a kɔ edo fɔtsa wɔ, mibi ye kɔ, “Ɔnɔkɔɛ, yaadzi ne awɔ,” lɛmɛ mibi ohiāni a kɔ kɔ, “Naadza ne akū!” iye “Kɛna akū kadzi ne ɔda ne yɔ abɔa kayɔ!” IV Nte mikɛna foe lɔmɔ a, lɔkɔa fɔátsa kɔ adzuni kpa mikɔa miadze mi fɔletsa, kɔ miado ntsitsemu lɛmɛ ne mi kame?

V Nwaɛ amɛ kɔ maátunɔ kale, mitse katse wɔ! Nné kapau Baguma pau katinya kɔ kame ahiāfɔ kɔ bekɛna katekado kame asikafɔ, bɛna kanyakɔ ne ode legākanyakɔ a kɔ ɛlɛ eyi ɛkpa bati a kɔ bawɛ ye kale a kame? VI Lɛmɛ mi miasupa ohiāni! Mbɔɛ nné asikafɔ amenana mi, kavɛlɛ mi kanamɛna fɔletsa badzɛnɛ anɛ? VII Nné asikafɔ alɛ tuwuli kpa kasupa dɔ wɔ a kɔ Baguma te mi a?

VIII Nte miakɛna ne ode legākanyakɔ mbla a akū ndɛ ayekɔ betsele ne Katsɛle Kpalɛwa a kame ni, kekɔ miakɛna fɔtsa wɔ. Letsa a kɔ betsele a nye kɔ, “Wɛ nɔ ɔkɔba kale ndɛ ayekɔ awɛ nɔ akū kale a.” IX Lɛmɛ nte miadā bati anɛ ni, miakɛna tɔkpa, ade mbla a akɔ mi kɔtɔ ndɛ tɔkpa bakɛnanɛ a. X Odi nye odi kɔ ɛkɛna ne mbla a flee akū, mɔ efum ne amɔapɛ akū ni, efum te flee. XI Kitonɛkɔ oti mɔapɛ

a kɔ ɛlɛ kɔ, “Tanɛ kɔtsɔ iye kɔnyo liti” a, ade ye lelɛ kɔ, “Takɔ oti” a. Foesū nte ɔtánɛ kɔtsɔ iye kɔnyo liti malo, mɔ ɔkɔ oti ni, ofum mbla a. XII Foesū milɛ kɔdzɛla mikɛna fɔtsa ndɛ bati kɔ mbla a kɔ yakpa boe akū akū kadzi a, Baguma aakɔa ɛdzɛmɔ be. XIII Kitonɛkɔ ne kadze kame ni, Baguma leláamɔ okɔ étámɔ ɔkɔba kɔnya a kɔnya. Lɛmɛ Baguma kɔnyakamɔ a leláadzɛmɔ ye.

Mikɛna Fɔtsa Mikɔa Mitsa Kɔ Mitɛ Mido.

XIV Nwaɛ amɛ, nte mi kame odi lɛ kɔ edɛ katekado mɔ ye lɛkɛnana lánɛ katsa lɔmɔ a, nfasɔ wɔdabe dɛ ne foe kame? Ye katekado aapuli kekpa ye nkpā mbɔɛɛ? XV Mifɔ bɔbɔɛ foe kɔ boe bawányole iye bawátsɔle badi dɛ kɔ belá tilima ade belá funitsā kɔ banya malo a. XVI Nte ɔtákpá bati fɔtsa a kɔ fusɔ be a, litsa nfasɔ dɛ ne foe kame nte obi be kɔ, “Baguma ehila mi. Akū ede mi ovio, mina funitsā minya.” XVII Ade ayea nte odi dɛ katekado mɔ lɛkɛnana tábunɔ foe a, ye katekado a nye fɔtsa pupulidza.

XVIII Lɛmɛ odi aalɛ kɔ, “Oti mɔa dɛ katekado, ade ɔbɛbā lɛmɛ akɛna adzuma a.”

Yɔ mbuayɛ nye kɔ, “Nye nɔ katekado a kɔ lɛkɛnana leláa foe kame a katsa yɔ. Yɔ malo maatsā yɔ tuwɔ kakɛna kame inye yɔ katekado ntsa.” XIX Ɔtɛ odo kɔ Baguma odi pɛ dɛ? Ɔnɔkɔali fɔanɛ. Hühü kpa lɛmɛ tɛ bido ade bavila katila ne ye anɛ a.

XX Ɔkɔasia anɛ! Awe kɔ inye ntsa nɔ kɔ katekado kɔ lɛkɛnana wɔ tábunɛ ne foe kame nye fɔtsa pupulidza? XXI Nde foya fomɔ Baguma mɔ boe ɔwanyɔ Abraham kɔ enye oti kɔ ɛkpɔla? Fɔtsɛ ye lɛkɛnana kame, kitonɛkɔ ɛkɔa ye mɔawɛ obi Isak ɛnamɛna afolibo atɛnyɛ akū kɔ yakɔa ye ɛbɔa afolɛ ɛkpa Baguma. XXII Mimó foe lɔmɔ? Ye katekado mɔ lɛkɛnana a kɛna adzuma fɔkpɔta, ade ye lɛkɛnana a fɔ ye katekado a kpɔla a. XXIII Ade Katsɛle Kpalɛwa fɔletsa a ya ne foe kame kɔ, “Abraham tɛ Baguma edo,

ade ne ye katekado sū ni, Baguma mo ye kī enye oti kī ekpola.” Ne foesū Baguma ve Abraham kī ye okoba. ^{XXIV} Foesū miamō kī fotsē oti lekenana wī kame ade Baguma amō ye kī enye oti kī ekpola, leme fotsé ye katekado kame odi.

^{XXV} Ade aye pɛpɛɛɛ Baguma kōna ne Rahab kī ebōa adōpaa a akū a. Emó kī enye oti kpalewa ne ye lekenana kame. Letsa a kī ekena nye kī ete Israelfo foto banyane a kī benabela besela tite akū bedā a, ade ebumō be betsā osi bebā akū bilo a.

^{XXVI} Foesū nde ayekī sukena nye fotsa kuwa nte kaweya lelāa se kame a, ade aye katekado leme nye fotsa kuwa nte lekenana lelāa foe kame a.

III

Midā Mi Seme Akū Kadā Wī.

^I Nwaē amē, mi kame bati pii betanya fotsa batsane, kitonekī minyina kī boe a kī boatsa fotsa a ni, Baguma aadzemo boe mo osī mo osī eba bati bebā. ^{II} Kitonekī boe flee boakena nfumusu pii. Leme nte odi táfum ne ye kodzela kale kame ni, enye oti kī ekpola ade yapuli kanya ye kutidu a flee akū a. ^{III} Bōado ɔponko sobotsae ne onukpē kame kī ekena ne boe kawē akū, kapuli kafō yanaa awā kī boawe a. ^{IV} Midā okolo baū leme. Titō kī ɛpɔne lububu, kī ɔwe mo osī abōa ye kanamena malo a ni, sobotsae kabii bakōa kadanidani ye, yanaa awā kī ye otane a awe kī enaa a. ^V Ade aye seme leme la a. Titō kī sukena akū letsa kabii sane malo a, sapia ne fotsa baū baū akū.

Midā ayekī fi kabii kī fōka foto ne lupō baū kame apuli kapila de bubloo! ^{VI} Seme la nde fi. Seme dzē nde katinya kī tokpa kakena te ke kame. Ne sukena akū fotsa a flee kame ni, seme ado oti mōa a flee tuduli, kado fi ne bati kadzi kame mo kī futo Abonsam fi luwotu kame a. ^{VII} Batidziwa apuli kadōla bayae, ade bapuli kadōla lupō kame bayae kpa, kɔvɔlabi, bayae kī baboli ne tite mo kɔfɔabi leme a. ^{VIII} Leme

seme kō odima lelāapuli edōla se. Seme nye letsa kpa kī odima lāpuli kadōla, ade otsonu kī yakō bati yi se kame tetete a. ^{IX} Bōakōa seme kamu boe ɔlate mo ɔlega, se mōape a bōakōa kadumu oti kī Baguma bōa ne ye mōawe kutidu akū. ^X Onukpē mōape a kame nhila fōletsā mo fudumutsa flee ane kato. Nwaē amē, ketāne kī fukī fōna lomō! ^{XI} Mui wī mo ledeme mui aapuli bene ne lowōke mōa kame? ^{XII} Nwaē amē, atō kutse aapuli kuwū gowa babi, iye akateleku aapuli ewū atō babi, mbōe? Ade aye mo ledeme mui lowōke lelāapuli lenye mui wī a.

Nyansā Kī Eto Ode.

^{XIII} Mi kame owe ni nye nyansāni, kī yanu fōletsā kayō? Ekōa ɔbla wī enye foe etsa ne ye lekenana kame, ne akū kadōla kī kito nyansā kame. ^{XIV} Leme nte lineke kanō, kawūnaba mo yī odi fude fōle kaweya deī ne mi tōwōle kame ni, mitama fōvā ne ɔnokōali a akū, mipia ne mi nyansā akū. ^{XV} Nyansā kī odu tātō ode, mbom katinya kame ade yanē, enyē hūhū kame ade, hūhū kpa kame eto. ^{XVI} Awā kī lineke kanō mo yī odi fude fōle deī ni, ade awā otutū mo tōkpa tidi nye tidi kakena ana a. ^{XVII} Leme nyansā a kī eto ode a, ye letsa a kī lenya lotō nye kī ye akū kpale, yawe lukudō mo akū kadōla, edeī seme kale, kakena tōwaē, yafō banu oti kayō, yamō kōnya, ade yawū babi wī a. Yaādā oti ane, ade yaākēna ane kame kēke fotsa a. ^{XVIII} Bati a kī balōla bati kayite ni, badu fudutsa ne lukudō kame, ade foe babi nye nkpā wī kadzi a.

IV

Mitakena Tōkōba Mō Katinya Kame.

^I Litsa avele kawū mo ɔdze kado ne mi kame? Nné mi sukēna fōwetsa kpa a kī fōanō mo a mi kame futo? ^{II} Miawe fotsa a kī fōakō mi odo, leme milāapuli mina foe, ne foesū miawe kī miako oti. Ane ayōla mi mo osī mo osī ne fotsa akū,

leme mi awe tata foe, ne foesū miawe sowā kanō kawū. Miána letsa a kī miawe a, kitonekī miavía Baguma. ^{III} Nte mivia Baguma fotsa ni, miána foe, kitonekī miavia foe mō adzuni kpa. Miavia fotsa a kī miákōa mido mi mōa odi akū kawōle. ^{IV} Mi bati kī miádi ɔnɔkɔali! Minyína kī nte mibɔe katinya kame tokoba ni, mikena mi akū Baguma bakesīne? Foesū odi nye odi kī yawe kī yanya katinya kame ɔkoba kena ye akū Baguma okesīne. ^V Miakona kī pupulidza betsele ne Katsela Kpalewa a kame kī, “Hūhū a kī Baguma do ne boe kame a anō mō boe sukena fowetsa a lineke.” ^{VI} Leme Baguma amō boe konya pii, nde ayekī Katsela Kpalewa a le kī, “Baguma asua bati a kī bata akū osi, leme yamō bati a kī badola be akū a konya.”

^{VII} Ne foesū mifone mi akū awe mikpa Baguma. Misua Abonsam osi, lōkōa yaalo ne mi sekē. ^{VIII} Mifuāmo Baguma, lōkōa ye malo yaafuā mi. Mi tokpa bakenane, mivole awe! Mi ane kame keke fotsa bakenane, mikpale mi tōwole kame. ^{IX} Miwo ɔblo, mite kaloe, mibe leme. Mifō mi kameme kedani ayolohō kabe, mi kawolekamō leme kedani ɔblo kawo. ^X Midola mi akū ne boe ɔlate ane lōkōa yaadela mi ne ode.

Mitadzemo Mi Bawaē Kristofō.

^{XI} Nwaē ame, mitale foletsa kī fotáfeta ne mi akū akū. Odi nye odi kī yale foletsa kī fotáfeta ne ye ɔwaē okristoni akū, iye yadzemo ɔwaē ni, yale foletsa kī fotáfeta ne mbla a akū, ade yadze mō mbla a. Nte ɔdzemo mbla a ni, obuki ɔnyé oti kī yakena ne mbla a akū, mbom oti kī yadzemo mbla a. ^{XII} Baguma odi nye mbla a ɔkpane mō ye foletsa ɔdzene. Ye odi keī aapuli ekpa nkpā iye ewola ye. Owei ane kī adzemo nō ɔkoba?

Kode Ne Kukūpia Akū.

^{XIII} Finyaa mitse, mi a kī miale kī, “Nviā iye kunya bóanaa ɔmato kpale kī iye okī a kame, budzi ne

awā kateli mōa bonya kōyaato bōna nfaso.” ^{XIV} Minyína ayekī mi nkpā aana ne kunya kame malo! Mi nkpā, litsa yanē? Mila nde luflututu kī laka kako ne lōkō lukū kame kabuki kayela. ^{XV} Letsa a kī kene kī miale nye kī, “Nte boe Baguma tunō mō budeī nkpā ni, bóakena fukī iye fukī ne akī.” ^{XVI} Leme finyaa miata akū kapia akū. Akū kata kī flee nye tokpa.

^{XVII} Foesū odi nye odi kī enyina tuwī kakena mō yaákena te ni, fonye tokpa fōkpa ye.

V

Kode Kī Bekpa Akū Banane.

^I Finyaa mi a kī mideī akū a, mibe, mibōa fowola ne lubo kamō a kī laya ne mi akū a sū. ^{II} Mi akū kana fotsa a titi, ade fupuka ba mi tetadie a. ^{III} Mi sika ngbā mō sika ovoo dzi nkandolo, ade nkandolo kī aadi adansie etia mi, eba mi sukena nde fi aye a. Mikpota akū kana fotsa miyi akū ne fuwi nkae kī kame. ^{IV} Leme midā! Mitāse bati a kī bekena adzuma ne mi fōba kame a koto kudima. Mitse be kabe! Koto a kī misisi mitāse apaafō a kī bene fōba bekpa mi mi a lamō mi onukpē katsua mō fowola. Bati a kī bakpota mi fōba kame fudutsa a kabe wo boe ɔlate Asafu Yehowa ato kame. ^V Mikōa fotsa a kī fōate kōya mido mi akū kawōle beblebee, midoli nde bayae aye mikpa luwi a kī baako mi a. ^{VI} Mikó oti wī a koto, ade titō kī etápili mō mi malo a, mikō ye.

Mina ɔwole Bɔee, Mikaabɔa Mpaē Leme.

^{VII} Foesū nwaē ame, mina ɔwole bɔee kēnaawo lōkō a kī boe ɔlate a aaya. Midā ayekī okuani a kī edzi yadzole funitsā mō kōya a kī ye tite akpa a, ana ɔwole bɔee kadzole oni kako ne kanode mō kotse lōkō. ^{VIII} Mi malo kene kī mina ɔwole bɔee lōmō, mido ɔwole, kitonekī boe ɔlate kaya luwi a wo ɔto liyua.

^{IX} Nwaē ame, mitakoa mi ohau mite ne mi bawaē akū mō Baguma aadzemo mi. Midā ɔdzene a dzē

ne onyukpě! **X** Nwaě amε, mikai Baguma onukpě banyεne a kī bide letsā ne boe ɔlate dī akū a akū. Mifō ayekī bido ɔwɔle bemó lubo a fɔnya nfantuhū fɔkpa mi. **XI** Bɔabu bati kī bado ɔwɔle ne lubo kamɔ kame kī kawɔle bati. Minu ayekī Hiob do ɔwɔle, mɔ letsa a kī Baguma kena ekpa ye ne kawūna kame a. Oti fɔletsa api boe ɔlate a ne sεmε, ade yamɔ oti kɔnya a.

XII Nwaě amε, yī kale titiliwu nye kī mitatani fɔtsa ne nhihie adi kakena kame. Mitatani ode, iye tite, iye letsama. Nte kale a nye ɔnɔkoali ni, mile kī, “Oo”, nte kenyé ɔnɔkoali ni, mile kī, “Oowo”, ayekī Baguma leláako mi kɔtɔ.

XIII Nte mi kame odi deī ne ɔhau kame ni, ebɔa mpae ekpa Baguma. Nte kawɔle de mi kame odi ni, esā tɔnɔ emu Baguma. **XIV** Nte mi kame odi asɔ ni, εve asoli banɔkɔě a beyaabɔa mpae bekpa ye, lɔkɔa betsela ye kugua ne boe ɔlate a dī akū. **XV** Mpae kī bɔbɔa ne katekado kame a, aafō ɔsɔne a lesae. Boe ɔlate a aafō εna akū ɔsī, ade nte ekena tɔkpa tidi malo ni, Baguma aakɔa ete ye. **XVI** Ne foesū mibinya mi tɔkpa kame mitsa mi akū akū, mibɔa mpae mikpa akū, ayekī míana kasae. Oti kī edzi kpī mpaebo deī kɔbě kī kɔapuli kakena fɔtsa pii. **XVII** Eliya nye otidziwa nde boe aye, ade kī ebɔa mpae mɔ ɔsī mɔ ɔsī kī oni etako a, oni táko ne tite futeli elale mɔ sεke. **XVIII** Ke liti a, ebuki ebɔa mpae ade Baguma fō oni ko tite nye funitsā a.

XIX Nwaě amε, nte mi kame odi muniki ne katekado a liti, mɔ oti bebā buki ekpā ye eyamena ni, **XX** mite anε kī oti a kī enye tɔkpa ɔkenane a ne osi kpa akū, aafō benye tɔkpa ɔkenane a nkpā ne wuda awε, εna ye tɔkpa beblebee a kakɔa kate.

1 PETRO Petro Ovoli Ɔtonyade

^I Ovoli kī to yī, Petro, Yesu Kristo foto ɔnyane sekē. Ntsele ye mamena bati a kī Baguma pau, kī begba biko nde banɔvɔē aye ne Ponto, Galatia, Kapadokia, Asia mo Bitinia aman-tam kame a. ^{II} Baguma boe Ɔlega pau mi nde ayekī ehihie eyi a, ade ye Hūhū a kpale mi akū kī miákɔa obu mikpa Yesu Kristo, lɔkɔa ekɔa ye babɔane evɔle mi akū.

Baguma emɔ mi kɔnya, efɔ lukudo lepo ne mi kame daa.

Letsa a Kī Budzi Bɔadā Ans Kakpa Daa a.

^{III} Mifɔ bumu Baguma, boe Ɔlate Yesu Kristo Ɔlega a! Ne ye kɔnyakamɔ beblebee a sū ekpa boe nkpā vɔē etsāmena Yesu Kristo kadzela katomena kanɔkpa kame. Fukī fɔ budei kɔnete a kī kɔkpɔla. ^{IV} Letsa a kī boe ane tei kī boe awe aata nye adzapadie mo kɔya a kī Baguma mane eyi ekpa ye bati ne ode, awā kī yaávɔ, yaábu kade ade yaátse lemɛ a. ^V Mi a kī mite Kristo mido, kī bekɔa Baguma kɔbē bemane mi, kī Baguma aakpa mi nkpā ne luwi nkae akū a, ade mi lá adzapadie kī a.

^{VI} Mimɔ kawɔle ne fɔlets a kī akū, titɔ kī ne lɔkɔ lukū kame malo, miámɔ lubo ne sɔhɔie ahɔlo ahɔlo pii kame, ^{VII} ayekī baadā nte mi katekado a sipi. Sika ngbā kī sapuli kawɔ malo, basɔ se kadā ne fi kame. Ade aye kene kī besɔ mi katekado a kī kete kɔya keba sika a bedā ayekī kena daa, lɔkɔa baamu mi, bekpa mi kukūkpale mo obu ne Luwi a kī Yesu Kristo aaya a akū. ^{VIII} Titɔ kī mitámɔ ye malo a, miawe ye kale, ade kī miámɔ ye finyaa malo a, mite ye mido, ade miamɔ kawɔle wī kadi kī oti leláapuli ele. ^{IX} Ayekī mite Kristo mido a sū, Baguma kpa mi tekla nkpā.

^X Ade nkpā kī akū Baguma onukpē banyene a dzi bekɔna, bewɛ fɔlets a kame yededeede, ade bele biyi ayekī Baguma aamɔ mi kɔnya, ekpa mi nkpā a. ^{XI} Bɛbɔa mbodi bewɛ lɔkɔ a kī fɔaya mo ayekī fɔaya ne foe kame a. Ade fukī nye lɔkɔ a kī Kristo Hūhū ne be kame a katsa ayekī Kristo aamɔ lubo, mo kukūkpale a kī kɔatomɔ koe a. ^{XII} Baguma nye etsa onukpē banyene a kī nné be kale sū bekɛna adzuma, mbom ne mi kale sū. Bele kɔdzela ne fɔlets a kī finyaa foto banyane a tsā Hūhū Kpalewa kɔbē a kī Baguma do etomena ode a akū, bide letsā ne Kale Wī a akū. Ade fukī nye fɔtsa a kī Baguma ode foto banyane malo we kī banu kayɔ kufe a.

Baguma Ve Boe Kī Bɔyadzi Nkpā Wī.

^{XIII} Ne foesū mina ne kukūmanɛ kame mikpa adzuma kakɛna, mipi mi akū kapi wī. Mikɔa ane flee mite ne nhila a kī Baguma aakpa mi ne luwi a kī Kristo aaya a akū. ^{XIV} Nde babi kī babu Baguma ni, mitafɔ sukɛna fɔwetsa kpa a kī fɔna ne mi kame ne kadikatanyi kame kɔkɔe a lenya mi akū. ^{XV} Nde ayekī Baguma a kī eve mi a nye oti kpalewa a, ade aye kene kī mi malo mianya bati kpalewa ne mi fɔtsakelawa fudi nye fudi kame a. ^{XVI} Kitonekī Baguma le ne Katsɛle Kpalewa a le kī, “Minya bati kpalewa, kitonekī oti kpalewa mane.”

^{XVII} Nte miawe Baguma a kī yaádā oti ane ade yadzemɔ odi nye odi ne ye lekenana onukpē a kī boe Ɔlega ne mi mpaɛ kame ni, kene kī miavila ye ne mi fuwi nkae kame ne tite kī akū. ^{XVIII} Kitonekī minyina kī nné sika ngbā iye sika ovoe a kī savɔ Baguma kɔa ese koto ne mi lolɔ, enye mi ne nkpā pupulidza kadzi a kī mi bawanyɔ kɔa biyi mi a kame, ^{XIX} mbom Kristo babɔane mo kɔya paa a ekɔa ete mi. Kristo la nde kavelibi kī kekɔla ade mfumsu lemɛ leláa ke akū a. ^{XX} Baguma pau ye eyi fɔmɔ ebɔa katinya, ade

enyε ye etsa ne fuwi nkaε kīi kame ne mi sū. ^{XXI} Mitsā Kristo akū mite Baguma a kī edzela ye etomena kanokpa, edo ye obu leme a mido. Ne foesū mi katεkado mo kōnete deī ne Baguma kame.

^{XXII} Finyaa kī mite onokoli kale a, mitsā ke kame mikpale mi akū, ade miawe mi bawaε Kristofō kale ne onokoli kame a, kene kī miakoa mi towole flee miwe akū kale papaapa.

^{XXIII} Baguma kale a kī kideī nkpā, kī kelā kawūna a akū fotsā mo Baguma kpa mi nkpā vōē, mikena nde oti a kī yaaku a babi. Leme nné ekī yaku a babi miane. ^{XXIV} Nde ayekī Katsela Kpalewa a le kī,

“Batidziwa flee la nde tuwī aye
ade be kahehe flee la nde nhuile
a.

Tuwī ave ade te nhuile a awili.

^{XXV} Leme boe Olate kale a kō
waa daa.”

Ade kale kīi nye Kale Wī a kī ke akū
bide letsā bekpa mi a.

II

Kristo Nyé Kōla Okonto De a.

^I Ne foesū mifō tokpa tidi nye tidi odu kakena. Mifō fōvā kama mo anε kame keke fotsa kakena, mo anengbā mo bati buī kanye. ^{II} Miwe Baguma onokoli kale a nde ayekī akokoa awe teme mui luwi daa, ayekī míabo anε ne mi nkpā kate kame. ^{III} Katsela Kpalewa a le kī, “Mi moawe mita onukpē midā, mimo ayekī boe Olate a deī seme kale.”

^{IV} Ne foesū mifuā miya ne boe Olate a sekē. Ade ye nye nkpā kola kake de a kī bati sī kī lenye fotsa pupulidza, leme ade de Baguma nye kī lete kōya ne ye anε a. ^V Mi malo mila nde kola kake nkpā boe, foesū miya Baguma ekōa mi eke hūhū kame afolie kola. Ade kola kīi kame miasum nde basofō kpalewa kī bebōa hūhū kame afolie kī yawo Baguma anε betsāmena Yesu Kristo akū bekpa Baguma. ^{VI} Kitonekī Katsela Kpalewa a le kī,

“Midā! Inye kola akū de titiliwu a,
nkōa de mayi ne Zion.

Odi nye odi kī ete ye edo ni,
kōnyōā lelāawo ye da.”

^{VII} Foesū mi a kī mite mido a ni, de kīi te kōya paa lekpa mi, leme bikī betáte bido a kō ni, binyi kī,

“De a kī kola bakene sī a,
ade de leyadani okonto akū de
kī lisī leba flee a.”

^{VIII} Katsela Kpalewa a foletsa bebā leme le kī,

“Ade de a kī laafō bati litula a,
de kpale kī laafō bati lenε betō.”
Bitula betō kitonekī betáte ye kale a bido. Baguma awe lihihe foe lomo eyi ekpa be.

^{IX} Leme mi kō kade a kī Baguma pau, legākanya basofō, omaī kpalewa, mo bati kī Baguma kōa ekena ye bade miane. Baguma ve mi etomena otū kame eyamena ne ye awāwā ohaī a kame, kī mide letsā ne ye awāwā fotsa a akū. ^X Ne loko lidi kī letē kame ni, mitānya Baguma omaī, leme finyaa minye ye omaī. Ne kōko loko lidi kame ni, Baguma támō mi kōnya, leme finyaa emo mi kōnya.

Midzi Nkpā Nde Baguma Basate Aye.

^{XI} Nwaē ame bawene, nde banovoē mo basitsāne ne katinya kīi kame ni, mitakena ne sukena fowetsa kpa a kī foako odo kayidza kadza ne mi akū a. ^{XII} Mibōa obla wī ne amamufō a kame, ayekī nte bele kodzela ne mi akū kī tokpa bakenane miane malo ni, ke liti, baamo adzuma wī a kī mikena, lokoa baamu Baguma ne ye kaya Luwi a akū.

^{XIII} Ne boe Olate sū ni, midola mi akū mikpa batidziwa a kī bidzina ne mbla onukpē. Midola mi akū mikpa Legānokōē Flefle a kī lideī otumi lebe flee a. ^{XIV} Midola akū lomo leme mikpa abāā banokōē a kī Legānokōē a ado kī beyaavele tokpa bakenane a soto, bimū bati a kī bakena tuwī a leme. ^{XV} Kitonekī Baguma kawε nye kī mikoa tuwī kakena midina fokōasiatsa a kī bati ale ne mi akū ne kadikatanyi kame a. ^{XVI} Midzi nkpā nde bati kī bidzi be

akū akū aye, leme mitakoa akū akū kadzi a mikena nde tokpa kakena osi kana, mbom midzi nkpā nde Baguma basate aye. ^{XVII} Mikoa obu mikpa odi nye odi. Miwe mi bawaē bate badone kale. Mivila Baguma. Mikoa obu mikpa Legānokōē Flefle a leme.

Kristo Lubokamo a Nye Nfantuhū Fokpa Mi.

^{XVIII} Mi basumune, midola mi akū mikpa mi balate, mikoa obu flee mikpa be. Nné mi balate a kī bedo, bideī seme kale a odi kene kī miakpa obu, mbom mibu bikī bideī seme onye a leme. ^{XIX} Nte odi lamō lubo a kī letáfeta kī emō kamō, leme ne Baguma sū edo owole emō lubo ni, Baguma aahila ye. ^{XX} Nte mikena fotsa kpa mō mido owole mite soto kavele a ni, kamu kawodabe deī ne foe kame? Leme nte mikena tuwī mō mido owole mimó lubo ne foe kame ni, Baguma aahila mi. ^{XXI} Ade fukī sū Baguma ve mi a, kitonekī Kristo mōawe a malo mó lubo ne mi lolō, ekōa foe etsa mi nfantuhū kī miatsā ye aboa kakekō.

^{XXII} “Etákēna tokpa tidima, ade etáke odima leme a.”

^{XXIII} Kī bivūna ye a, etávūna odima ese koto. Kī bemonā ye lubo a, etáhūnahūna odima, mbom ekōa ane ete ne Baguma a kī yadze foletsa ne osi kpī akū a akū.

^{XXIV} Kristo mōawe lelo boe tokpa ne ye sukena kame enamena asendua a akū, ayekī bóane ne tokpa kobē kayo, budzi nkpā bokena tuwī. Ekōa fokpa a kī ete a etsa mi foso. ^{XXV} Kókōe a, mina nde baveli kī beyela osi, leme finyaa Baguma muniki mi miya ne mi Baveli Okpāne kī enye mi Akū Odāmenane sekē.

III

Batsō Mō Banyo Akū Kōde.

^I Ade ayea mi batsō midola mi akū mikpa mi banyo, ayekī nte be kame badi táte Baguma kale a bido malo ni, mi obla wī aafō bete bido. Ade

foláasī malo kī miabinya onukpē mile kadima, ^{II} kitonekī baamo ayekī mi obla kaboa ne Baguma kavila kame kpale mi akū. ^{III} Mi kalekadā ketana ne sukena kalola nde tolo kasui, sika ngbā fotsa kado, mō tilima kī tete koya kadzi kame. ^{IV} Mbom mi kalekadā a kēna ne hūhū kī edo, yadā dīi kame, ade enya letsa a kī leláawo leme a. Tiyitsō kīi odu te koya paa ne Baguma ane. ^V Ne kókōe a, batsole kpalewa a kī bekōa ane bite ne Baguma akū a, dola be akū bekpa be banyo, ade fonya akū kakēle fokpa be a. ^{VI} Ade aye Sara dola ye akū ekpa Abraham a, ade eve ye kī, “Yī Olate” a. Finyaa mi malo midani Sara babisole, nte miakena tuwī mō miávila letsama.

^{VII} Ade aye mi banyo leme midzi mō mi batsō ne akū kayokanu kame, kitonekī mi batsō lelá kobē nde mi aye. Mikpa be obu kitonekī mimo be flee Baguma mó konya kī miadzi nkpā kī elá kawūna. Nte miakena foe lomō ni, letsama leláasua mi mpaēbo osi.

Lubokamo Ne Tuwī Kakena Sū.

^{VIII} Ne kawūna kame a ni, mi flee mina ne adzuni mōa kame, oti akū ekō mi konya, miwe akū kale, mikena seme kale midola akū leme mikpa mi akū akū. ^{IX} Mitakoa tokpa mise tokpa koto, iye midumu mise kadumu koto, mbom mivia nhila mikpa be, kitonekī kave Baguma ve mi kī miyaana nhila.

^X Nde ayekī Katsēle Kpalewa le a, “Odi nye odi kī yawe kī edzi nkpā wī emō fuwi wī ni, tuwuli kpa tetane tito ye onukpē ade etáma fovā leme a.

^{XI} Kene kī efō tokpa kakena, ekena tuwī, ebōa mbodi ewe lukudo osi, etomō de liti mō ye owole flee.

^{XII} Kitonekī boe Olate ane teī ne tuwī bakenane a akū, ade ebinya ato yatse be mpaēbo a.

Leme boe Olate a aboa kanē liti kakpa tokpa bakenane.”

^{XIII} Nte akū asī mi kī miakena tuwī ni, oweī deī kī yaakena mi

fɔlɔɛwotsa? **XIV** Leme nte miamɔ lubo malo ne tuwĩ a kĩ miakena sũ ni, Baguma ahila mi! Mitavila odima, letsama leme letaha mi tɔwɔle. **XV** Mbom mikɔa obu mikpa Kristo, boe ɔlate a ne mi tɔwɔle kame. Mimane akũ loko nye loko, kĩ miapuli minye foe kayɔ mitsa odi nye odi kĩ yaavia mi fɔlets a ne konete a kĩ mideĩ a akũ. **XVI** Leme mikena foe ne obu mɔ akũ kadɔla kame. Mifɔ mi tɔwɔle kame tekpale, ayekĩ nte bivũna mi malo ni, kɔnyɔã kuwo bikĩ bale tuwuli kpa ne ɔbla wĩ a kĩ miabɔa nde Kristo batomenane a sũ.

XVII Kitonekĩ nte fɔnye Baguma kawɛ ni, fɔnene kĩ miamɔ lubo nde tuwĩ bakenane, keba kĩ miamɔ lubo nde tɔkpa bakenane. **XVIII** Kristo leme ku ne bati tɔkpa lolɔ deedimɔape ekpa fɔkɔ a flee. Tito kĩ enye oti wĩ malo a, eku ne tɔkpa bakenane lolɔ ayekĩ yaakpã mi enamena Baguma sekẽ. Beko ye ne sukena kame, leme Baguma dzela ye edzi nkpã ne Hũhũ kame. **XIX** Ena ne Hũhũ a kame, ade enale Baguma fɔlets a ekpa hũhũ a kĩ ewaa kola a. **XX** Ade be nye bati a kĩ betátse Baguma ɔledo, tito kĩ Baguma na ɔwɔle bɔɛɛ ekpa be malo a ne loko a kĩ Noa kame ye adakã kpale a. Ye kame bati sukuloo kĩ biwo be elẽ lena nkpã ne mui kayili a kame. **XXI** Mui kayili kĩ ketimɔ mui kawɔla amaniɛ a kĩ finyaa bekɔa betɛ mi nkpã. Nné tuduli kavɔle ne oti akũ fɔane, mbom fɔnye fubo kalɔ kĩ oti aakɔa ye ɔwɔle flee ekpa Baguma. Baguma mui kawɔla a letɛ mi nkpã fɔtsãmena Yesu Kristo kayidza kato kanɔkpa a akũ. **XXII** Kristo naa ode, ade edzi ne Baguma sɔmɔna, yanya Baguma ode fɔto banyane, mɔ ode otumifɔ mɔ kɔbẽ flee akũ a.

IV

Kene Kĩ Bate Badone Nkpã Kadzi Kevemena.

I Ayekĩ Kristo mɔ lubo nde otidziwa aye a ni, mi malo miakɔa adzuni mɔape a mido mi akũ kɔbẽ,

kitonekĩ odi nye odi kĩ emɔ lubo ne sukena kame ni, yafɔ tɔkpa kakena. **II** Foesũ kito finyaa kanaa ni, midzi mi nkpã fuwi nkaɛ ne tite akũ a ne Baguma kawɛ onukpẽ, nné ne otidziwa fɔwetsa kĩ fɔakɔ odo a onukpẽ. **III** Kɔkɔɛ a, mibula loko kade, midzi nkpã mikakena fɔtsa nde amamufɔ aye ne loko pii kame. Nkpã a kĩ midzi tɔ a nye kɔkɔbato kpa kabɔa, sukena fɔwetsa kpa liti katomena, bave kawuga, anya kpa kanya, futo kpa kato, mɔ baviɔ kasum kĩ fɔlãa mbla adima kayɔ. **IV** Finyaa fɔakena amamufɔ a wãwã kĩ mibuki miãdo akũ ne be nkpã pupulidza kadzi kame, ne foesũ bale mi akũ tuwuli kpa. **V** Leme baanye be akũ onukpẽ bekpa Baguma a kĩ emanɛ akũ kĩ yaadzemɔ bati a kĩ bidzi nkpã mɔ banɔkpa flee a. **VI** Ade foesũ Kristo de letsã ne Kale Wĩ a akũ ekpa banɔkpa a leme a. Ade tito kĩ Baguma adzemɔ be nde kefeta odi nye odi malo ni, Kristo de letsã ekpa be ayekĩ ne hũhũ kame ni, baadzi nkpã nde Baguma aye.

Kene Kĩ Bakena Baguma Futetsa Akũ Adzuma, Bɔkɔa Busum Akũ Akũ.

VII Fɔtsa flee kawũna loko fuã, foesũ mipi mi akũ kapi wĩ, mina ne kukũmanɛ kame, ayekĩ miapuli mibɔa mpae. **VIII** Letsa titiliwu nye kĩ, miwe akũ kale mɔ ɔdo kĩ eto mi tɔwɔle kame flee, kitonekĩ ɔdo afɔ bati akɔa bati bebã tɔkpa pii kate. **IX** Nte mi kame odi nase ɔwaɛ ni, ete ye mɔ kawɔle hũhũhũhũ kakena fɔtana ne foe kame. **X** Mi kame odi nye odi te futetsa pɔtii etomena Baguma sekẽ. Foesũ nde Baguma futetsa futefute kĩ akũ badãmenane ni, mikena foe akũ adzuma kakena wĩ, ayekĩ fɔana libi fɔkpa mi akũ akũ. **XI** Nte odi ale Baguma fɔlets a ni, ele foe nde Baguma fɔlets a aye. Nte odi asum ni, ekɔa kɔbẽ a kĩ Baguma kpa ye a esum, ayekĩ ne lets a nye lets a kame ni, bati aatsã Yesu Kristo akũ bimu Baguma. Ye fude nye kukũkpale mɔ kɔbẽ daa daa. Fɔya lomɔ.

Lubokamɔ Nde Okristoni Aye.

^{XII} Yī bawene, mitafɔ ayekī belamo mi kasɔ kadā, milamɔ lubo kamɔ mɔ kalɔe lekɛna mi wāwā nde letsa vɔɛ kī miádā ane kolaa. ^{XIII} Mbom mifɔ kawɔle kide mi kī miamɔ lubo nde Kristo aye, ayekī nte ené eta ne ye kukūkpale a kame ni, mi malo miapuli mimó kawɔle mitu osee. ^{XIV} Nte bati vūna mi kī mi ne ayekī mitomɔ Kristo sū ni, kawɔle kide mi, kitonekī kukūkpale Hūhū a, kī enye Baguma Hūhū a tomɔ mi. ^{XV} Nte mi kame odi amɔ lubo ni, fɔtanya kī enye owudini, iye oyekpane, iye fɔtsa kpa ɔkenane iye kī edo onukpɛ ne bati bebā fɔlets a kī fɔtséla ye akū a kame. ^{XVI} Leme nte mi kame odi amɔ lubo kī enye Kristo ode sū ni, kɔnyɔā kɔtakɔ ye, mbom emu Baguma kī Kristo dī teī ne ye akū. ^{XVII} Lokɔ wo ɔto kī Baguma aayi bati kadzemena kayɔ, ade ye mɔawe toto kame yaanya lotɔ edzemena a. Ade nte eyi kayɔ ne boe akū a, nde fɔawūna fɔkpa bati a kī betáte ye Kale Wī a bido a? ^{XVIII} Nde ayekī Katsɛle Kpalɛwa a le a, “Nte fudeī ɔsī fomɔ Baguma aate bati kpīi bɛna nkpā ni, kekɔ nde fɔana fɔkpa bati a kī baávila Baguma mɔ tɔkpa bakenane a?” ^{XIX} Foesū bati a kī bamɔ lubo nde ayekī Baguma we ekpa be a bekɛna tuwī, bekɔa be ɔkla flee bido ne be ɔboane a kī yaápāā ne ye kalɛkayi akū da a awe kame.

V

Midā Baguma Baveli Kɔdabu a Kadā Wī.

^I Finyaa, yī nde asoli ɔnokɔɛ aye ni, mawe kī made asafu banɔkɔɛ a kī bideī ne mi kame a. Yī mɔawe a mmó ayekī Kristo mó lubo, ade maana tsefā ne ye kukūkpale a kī baanye betsa a kame a. Makpa mi kɔde kī, ^{II} Mikpā Baguma baveli kɔdabu a kī ekɔa edo ne mi awe a kadā wī. Midā be akū nde ayekī Baguma awe ne ɔdo kame, kī nné ne ɔhe kame. Mitakɛna adzuma

ne kɔtokase sū, mbom mifɔ futo mi ɔwɔle faa kame. ^{III} Mitawe kī mianya bati a kī Baguma kɔa edo mi ne awe a akū, mbom mi ɔbla enya nfantuhū ekpa baveli kɔdabu a. ^{IV} Nte Baveli ɔdāmenane ɔnokɔɛ a ne eta ni, míana kukūkpale legāboe a kī de ɔhaī a leláabu kade.

^V Ade ayea mi bapopo leme midola mi akū mikpa mi banɔkɔɛ a. Mi a flee midola akū mikpa mi akū, misum akū ne mi lekɛnana lidi nye lidi kame. Kitonekī Katsɛle Kpalɛwa a le kī,

“Baguma ayidza kadza ne bati a kī badɛla be akū ne ode a akū, leme yamɔ bikī bedola be akū a kɔnya.”

^{VI} Ne foesū midola akū mido ne Baguma kɔbɛ awe a kayɔ, ayekī yaadela mi ne ode ne ye mɔawe lokɔ wī a kame. ^{VII} Mikɔa fɔtsa a kī fɔaha mi a flee mido ne Baguma awe kame, kitonekī ye adāmena mi akū.

^{VIII} Mina ne kukūmane kame, mikaadā kadā wī! Mi okesīne, Abonsam, tsɛ yamini nde Dzata kī yakulumɛ, kī yawɛ odi epi eyɛle eba. ^{IX} Mikɔa kadza pintii ne katekado kame misua tɔkpa osi, kitonekī minyina kī mi bakɔba Kristofɔ ne katinya kame flee lamɛna lubo kīi odu kamɔ.

^X Leme ne mi lubo kamɔ lokɔ lukū liti ni, Baguma a kī ye kɔnyakamɔ pɔne a, aakɛna mi mikpɔla, edo mi kɔbɛ midza pintii. Kitonekī eve mi kī miyaana tsefā ne ye daa kukūkpale a kame, ne ɔmɔa kakɛna mɔ Kristo sū. ^{XI} Ade ye deī kɔbɛ daa daa a! Fɔya lomɔ.

Kawɔna Nkaɛ.

^{XII} Ntsɛle fɔlets lukū kīi ntsāmena Silvano akū mama mi. Mabu ye nde ɔkɔba okristoni kī yadi ɔnokɔali. Mawe kī mado mi kɔbɛ mɔ lets a kī yī mɔawe mmó kī ade Baguma kɔnyakamɔ a ne awī a. Midza pintii ne ye kame.

^{XIII} Babilonia asafu a, kī Baguma pau nde mi aye a, awɔna mi. Ade aye yī obi Marko leme awɔna mi a. ^{XIV} Miwɔna akū ne Kristo ɔdo kame.

Lukudo litomɔ mi flee a kɪ mikena
omɔa mɔ Kristo.

2 PETRO Petro Ovoli Ojade

^I Ovoli kīi to yī, Simon Petro, Yesu Kristo osumune mo foto onyane sekē. Ntsele ye mamena bati a kī betsā boe Baguma mo boe Otene Yesu Kristo tuwī kakena akū bena katekado kī kidei koya nde boe kade a aye.

^{II} Baguma konyakamo, mo ye lukudo lepō ne mi akū, ayekī miabuki minyi ye mo Yesu kī enye boe Olate a mibu.

Ayekī Baguma Ve Bati Epau Be.

^{III} Baguma kōa ye moawe kobē ekpa boe letsa nye letsa a kī busi ne nkpā kame a faa kī bupuli budzi nkpā busum ye kasum wī. Ekena fukī enee yabumo boe kī bunyi oti a kī eve boe kī boyaana tsefā ne ye moawe kukūkpale mo tuwī kakena a kame. ^{IV} Baguma tsā osi kī akū ete boe fotsa kpale mo koya a kī ele eyi a, ayekī bóapuli bōtsā futetsa kī akū bulo ne fotsa kpa kī foako oti odo kī foawola oti ne katinya onukpē, lokoa bōtsā foe akū bōna tsefā ne Baguma kutidu a kame.

^V Ne fukī sū, mibōa mbodi mikōa tuwī kakena mibumo mi katekado. Ade ayea kadikanyi kibumo mi tuwī kakena, ^{VI} akū kanya kibumo kadikanyi, owole kado kibumo akū kanya, Baguma kavila kibumo owole kado. ^{VII} Mikōa towaē kakena ne Kristo kame mibumo Baguma kavila, ade mikōa odo mibumo towaē kakena a. ^{VIII} Nte midei obla kīi mo ete mi kame flee ni, foafō mikabōa mbodi, mi akū lena nfaso, ne ayekī minyi boe Olate Yesu Kristo sū. ^{IX} Leme nte obla kīi lelāa odi kame ni, kekō eku ane eyua, kī elāapuli emo mo lugo, ade yalela tokpa a kī ekena etē a kī Baguma wola ne ye akū a.

^X Foesū, nwaē ame, mibōa mbodi mo osi miba kōkōe, mido akū osi mifō kave a kī Baguma ve mi, mo kapau a kī epau mi a, fonya

fotsa kolewa fokpa mi. Nte mikena foe lomo ni, milāamuniki ne mi katekado a liti. ^{XI} Nte fotsā osi kī akū a, baakpa mi osi faa miwo ne boe Olate mo boe Otene Yesu Kristo legākanyakō a kī kewaa daa a kame.

^{XII} Tito kī minyina fotsa kīi kōkōe, midzē pintii ne onokoali a kī bōtsa mi a kame malo ni, mawe kī makate mi foe ane luwi daa. ^{XIII} Mbu kī, kī ndzi kpā ni, fonene kī nkaanyina mi ne foletsa kīi akū. ^{XIV} Inyina kī owi lelāabuna mo maaku nde ayekī boe Olate Yesu Kristo nye etsa yī pefee a. ^{XV} Ne foesū maabōa mbodi ntsa mi osi a kī ne yī wuda liti ni, miapuli mite ane ne fotsa kīi akū loko nye loko.

Bati a Kī Bemó Kristo Kukūkpale a.

^{XVI} Nné tugu kī beme ne nyansā kame bokōa bole boe Olate Yesu Kristo kaya ne kobē kame a bōtsa mi. Boe moawe a lomo ye kobē, obu mo kukūkpale a mo ane. ^{XVII} Bōna ne awā luwi a fomō Baguma boe Olega a kōa ye obu mo kukūkpale ekpa ye, ade odo to ode ne Kukūkpale Flee Olate a sekē ele kī, “Ade yī Obi kī maátuno kale a. Yawo yī ane.” ^{XVIII} Boe moawe a linu odo kīi kī eto ode ne loko a kī bōna ne ye sekē ne oto kpalewa a akū.

^{XIX} Ne foesū boe mbom bote Baguma onukpē banyene letsā a kī bide ne ye akū a budo bōba. Mibōa mbodi mipi oledo a kī ela nde osedza kī yavole ne otū kame a mido mo akū, kēnaawo odenyinawi kī onone lisibii a aade levole ne mi towole kame. ^{XX} Leme letsa a kī lebē foe flee nye kī, mite ane kī odima lelāapuli enye Katsela Kpalewa foletsa a kī bele biyi a kayo ne ye moawe akū akū. ^{XXI} Kitonekī Baguma onukpē banyene foletsa fudima táto otidziwa kawe kame foya tō da, mbom Hūhū Kpalewa a kobē lefō bati le Baguma oledo a biyi.

II

*Petro Kpa Kode Ne Bavālevā
Fotsa Batsane Akū.*

I Nde ayekĩ fovã onukpẽ banyene né ne bati kame kókóe a, ade ayea bavãlevã fotsa batsane aane ne mi kame a. Baatsã tedake kame beyamena fovã fotsa katsa a kĩ fábula bati kade, ade baasĩ boe Olate a kĩ eya be ete be nkpã a malo. Be fotsakelawa aafõ bewola be moatse. II Bati pii aatomõ be obla kpa kabõa a liti, ade ne fovã fotsa batsane a sũ ni, bati bebã aale kodzela kpa bitia onokoli osi a. III Ayekĩ bavãlevã fotsa batsane kũ deĩ anengbã ne sika akũ sũ ni, baatsã tedake mõ fovã kame bena mi akũ nfasõ. Leme Baguma kõ be koto eyi ane kókókóe, ade Oti a kĩ yaawola be a leme lanye ane ne be akũ!

IV Baguma támõ ye ode foto banyane a kĩ bekena tokpa a konya, mbom edo be nkosonkoso, eta be edo ne fi kĩ foádĩ da a kame, awã kĩ bideĩ ne otũ kame badzole kadze Luwi a. V Ade ayea Baguma támõ atitifõ katinya bati a konya a. Efõ mui kayili wola bati a kĩ betávila Baguma ne katinya kame flee a, mbõente Noa kĩ ede letsã ne nkpã kadzi kpĩ akũ, mõ bati evũkõõ bebã odi Baguma nye ne foe kame.

VI Baguma kõ Sodom mõ Gomora temato tekpale tekpale a koto, ade efõ fi wola te bubloo tedani batõ nene a. Ekena be kĩ benya nfantuhũ bekpa bikĩ baávila Baguma a letsa a kĩ laaya ne be akũ. VII Leme Baguma nye Lot, oti kpĩ kĩ bati obla kpa kabõa kaha ye owole. VIII Oti wĩ kũ dzi ne be kame, ade be obla kpa a kĩ ekamõ ekanu mõ be titikpa a kaha ye owole luwi nye luwi. IX Ne foesũ boe Olate nyina ayekĩ yanye bati a kĩ bavila ye a etomena be sohue kame, mõ ayekĩ yafõ bati kpa aana ne soto kavele kame bekõa bedzole kadze luwi a. X Yakena foe titiliwu ne bati a kĩ bitomõ sukena fowetsa kpa kĩ foakõ odo liti, kĩ foesũ baábu Baguma otumi kĩ yanya be akũ a kado ne letsama kame.

Fovã fotsa batsane kũ deĩ ane osĩ, ade badela be akũ ne ode a. Baákõa obu kakpa ode bati kpalewa

a, ade nte bale tokpa ne be akũ malo ni, akũ lányene be. XI Baguma ode foto banyane a kĩ bideĩ kobẽ mõ otumi bebẽ fovã fotsa batsane malo a lákõa foletsa kpa katsua be onukpẽ ne boe Olate a ane. XII Leme bati kũ la nde bayae kpa kĩ belá adzuni, kĩ katinya nye be kĩ bati bipili be bekõ. Bale foletsa kpa ne letsa nye letsa a kĩ betánu de kayõ a akũ. Baguma aawola be nde ayekĩ batidziwa awola tuwĩ kame bayae.

XIII Baamõ lubo ne lubo a kĩ befõ bati mó a sũ. Be kawole nye kĩ bekena be sukena fowetsa kpa fudi nye fudi ne suwa ketee. Benye konyõa mõ tuduli fotsa bakenanẽ, ade nte mi mõ be midzi mianya a, bamõ kawole ne be bati kake tisi a akũ. XIV Bideĩ ane kĩ yamõ batsole adõpaafõ, ade ane a kakõa kakena tokpa láplo be a. Bavele bati kĩ be katekado ledzẽ pintii kado ne tokpa kame. Bevele be akũ bekpa anengbã. Baguma kadumu tomõ be! XV Befõne ne osi kpĩ a awe, ade beyela osi a. Betsã osi a kĩ Balam, Boer obinyole a tsã a. Balam mõ kawole ne sika a kĩ yaana etomena tokpa kakena kame a akũ. XVI Leme Baguma kã ye ane ne ye tokpa a sũ. Ye mõawe aflimu kĩ enõne le kodzela mõ oti odo, ade esua onukpẽ onyene a fõbõdamtsa kakena osi a.

XVII Fovã fotsa batsane kũ la nde fowõke kĩ fuviõ, iye luflututu kĩ õwe mõ osĩ abõa kanamena. Baguma mane kadzikõ eyi ekpa be ne otũ kpli kame. XVIII Bale kodzela mõ akũ kata, kale fõkõasiatsa leme. Bakõa sukena fowetsa kĩ foakõ odo kake bikĩ owi tábuna kĩ bilo ne amamu kadzi kame. XIX Bakpa be ane kate ne akũ akũ kadzi akũ, leme be mõawe a benye obla kpa a kĩ yawola bati a basate, kitonekĩ letsa a kĩ lenya oti akũ ni, oti a adani osate ekpa letsa a.

XX Nte bati tsã boe Olate mõ Otene Yesu Kristo kanyi kame bilo ne katinya kame fotsa a kĩ foado oti efĩ sekẽ, mó obla a na muniki ewo ne be kame enya be akũ ni, bati a

na nkpā awūnade a abu kade kaba atonyade a. ^{XXI} Nte kanyi kī betanyi letsama ne kadzi ne osi kpī akū ni, kufe fonene kolaa fokpa be keba kī binyi osi wī kī leme bibuki bimuniki ne mbla kpalewa a kī Baguma kpa be a liti.

^{XXII} Letsa a kī leya ne be akū a atsa kī fogbā kī nye onokoli kī, “Okpete amuniki kanaaboe ye moawe tedā,” ade, “Oplakuo kī bewola ye mui yededeede amuniki kanaato todō.”

III

Mimane Akū Mikpa Boe Olate Kabuki Kaya.

^I Nwaē ame kī maátuno kale, ade ovoli oyade kī ntsele mamena mi a. Ne tuvoli nviā a kame a, nwe kī manyina mi adzuni ne fotsa wī kakena akū, nde foletsa kakai aye.

^{II} Mawe kī mite ane ne foletsa a kī Baguma onukpē banyene kpalewa a le biyi ane kokoe a, mo tebla a kī mi foto banyane a te bitomena boe Olate mo Otene sekē bema mi a akū.

^{III} Minya loto minu foe kayo kī ne fuwi nkae a kame ni, nsekuo badine aaya. Baadzi nkpā ne be sukena fowetsa kī fokoo oti odo onukpē bidi mi nsekuo. ^{IV} Ade baale kī, “Ele eyi kī yaaya. Nde ye? Kitonekī ane kī boe bawanyo ku keyawo finyaa, ade ayea letsa nye letsa buki lidei nde ayekī fona kī Baguma boa katinya a!” ^V Bibua pa bisī onokoli a kī ane kokoe mo Baguma koo kale ebba tite mo ode. Ekena tite etomena mui kame, tedzē ne mui kame, ^{VI} ade mui leme, mui a kī biyili a ekoo ewola katinya koe a. ^{VII} Ade Baguma kale moape kī pini tite mo ode a kī fudei finyaa, ade emanē foe eyi kī yaakoo fi ewola foe a. Baguma manē foe eyi ekpa kadze luwi a kī yaawola bati a kī betávila ye a.

^{VIII} Leme nwaē ame kī maátuno kale, mitalela kale moa kī! Ade ke nye kī ne boe Olate sekē ni, luwi moa la nde futeli apim, ade futeli apim leme la nde luwi moa a. ^{IX} Ne badi kakona onukpē ni, boe Olate lāna

sowa ne letsa a kī ele eyi a kakena akū. Fola lomo, mbom owole boe edei ekpa mi, kitonekī yaawe kī odima eyaawo, mbom yawe kī bati flee bedani towole kame.

^X Leme boe Olate Luwi a aaya nde ayekī oyekpane aya a aye. Ne luwi a akū ni, ode aatē enaa ne odo kpaa kane kame, ade odeto kame fotsa flee a aatē fuvio fowo, ade tite mo te akū fotsa flee leme aavio a.

^{XI} Foesū nte baawola fotsa kī flee ne osi kī akū ni, bati bawodabe odu kene kī mianya? Kene kī mibba obla kī ekpale, mikoo mi akū flee misum Baguma, ^{XII} ne loko a kī midzi miadzole Baguma Luwi a mo akū kasī kī leya moatse. Ade luwi a mo ode aapi fi evio, ade fi owe a aanyinyina odeto kame fotsa flee a. ^{XIII} Leme boe kō ne Baguma kalekayi onukpē ni, boadzole ode vōē mo tite vōē, awā kī fotsa wī kakena te toto.

^{XIV} Foesū nwaē ame, kī miadzole boe Olate Luwi a ni, mibba mbodi kī mianya bati kpalewa, kī nfu-musu lelāa mi akū ne Baguma ane, mbom lukudo lena ne mimo Baguma kayite. ^{XV} Kene kī boabu boe Olate a owole boe kana kakpa boe a nde osi kī ebinya ekpa mi kī mina nkpā kate. Ade foletsa kī boe owene Paulo malo tsele ema mi ne nyansā a kī Baguma kpa ye a onukpē a. ^{XVI} Ade letsa a kī yale ne foletsa kī akū ne ye tuvoli a kame a. Ye tuvoli a kame foletsa a fudi kayo kanu dei osi. Ne foesū bati a kī binyina tuvoli mo bikī betátim ne be katekado kame a adani foe kayo kanye, nde ayekī bakena mo Katsale Kpalewa foletsa bebā a fudi. Fukī kakena aafō bewola be akū.

^{XVII} Leme mi yī bakoba, minyina fukī kokoe. Foesū midā mi akū kadā wī ayekī bati a kī baabu mbla a lelāanye kudu ne mi abba kayo mine mito! ^{XVIII} Mibo ane ne boe Olate mo Otene Yesu Kristo konyakamo mo kanyi kame. Ye kade nye kukūkpale kito finyaa kanaa daa. Foya lomo.

1 YOHANES Yohanes Ovoli Ɔtonyade

Baguma Kale a Akpa Nkpā.

^I Bɔtsɛle ovoli kɔ̄ bɔamena mi ne Baguma kale a kɔ̄ kakpa nkpā, kɔ̄ kideɪ anɛ kayɔkayi a akū. Bunu kale kɔ̄, bɔmó ke mɔ anɛ, ne ɔnokɔali kame ni, bɔmó ke, ade bɔta ke mɔ awe lemɛ a. ^{II} Kɔ̄ nkpā kɔ̄ nye ye akū kanya a, bɔmó ye, foesū bɔle fɔletsɛ ne ye akū, ade bude letsā ne nkpā kɔ̄ elá kawūna a, kɔ̄ edeɪ ne Ɔlega a sekē kɔ̄ Baguma nye etsa boe malo akū a, bɔkpa mi. ^{III} Letsa a kɔ̄ bɔmó, bunu a, ade de bɔabi mi malo a, ayekɔ̄ míayabumɔ boe ne ɔmɔa a kɔ̄ bɔkena mɔ Ɔlega a mɔ ye Obi Yesu Kristo. ^{IV} Bɔtsɛle ovoli kɔ̄ katsɛle bɔama mi, ayekɔ̄ boe kawɔlekamɔ a aakpɔla.

Baguma Nye Ɔhaɪ.

^V Finyaa ni, ɔledo a kɔ̄ bunu butomɛna ye Obi sekē a, kɔ̄ bɔkɔa bɔade letsā ne ye akū bɔkpa mi a nye Baguma nye ɔhaɪ, ade ɔtū odima leláa ye kame a. ^{VI} Foesū nte bɔle kɔ̄ budeɪ ne ɔmɔa kakɛna kame mɔ ye mɔ bubuki bɔtsē ne ɔtū kame ni, kekɔ̄ bɔama fɔvā ne boe kɔdzɛla kalɛ mɔ boe fɔkelatsa kame. ^{VII} Lemɛ nte budeɪ ne ɔhaɪ kame ndɛ ayekɔ̄ ye malo edeɪ ne ɔhaɪ a kame ni, kekɔ̄ bɔakɛna ɔmɔa mɔ boe akū akū, ade ye Obi Yesu babɔanɛ a vɔle tɔkpa tidi nye tidi ne boe akū a.

^{VIII} Nte bɔle kɔ̄ tɔkpa leláa boe akū ni, kake bɔake boe akū, ade ɔnokɔali a leláa boe kame a. ^{IX} Lemɛ nte bubinya boe tɔkpa kame bɔtsa Baguma ni, enye ɔnokɔalini mɔ oti kpɔ̄ kɔ̄ yaakɔa boe tɔkpa ete boe, evɔle effɔ̄ adi nye adi ne boe akū. ^X Lemɛ nte bɔle kɔ̄ bɔtáakɛna tɔkpa ni, bute Baguma fɔvā, ade ke ye kale a lemɛ leláa boe kame a.

II

Kristo Nye Boe Obumɛnanɛ.

^I Yɔ̄ babi, nlamɛna fɔletsɛ kɔ̄ katsɛle kamɛna mi ayekɔ̄ miláakɛna tɔkpa. Lemɛ nte odi kɛna tɔkpa ni, budeɪ odi kɔ̄ yawānɛ boe lolɔ ne Ɔlega a sekē. Ade ye nye Yesu Kristo kɔ̄ enye oti kpɔ̄ a. ^{II} Kristo akū Baguma tsā ekɔa boe tɔkpa ete boe. Nnɛ boe odi tɔkpa ekɔa ete, mbom ekɔa ete batidziwa flee.

^{III} Nte bɔakɛna ne Baguma mbla a akū ni, fɔafɔ̄ bɔmó buyi ɔsū kɔ̄ bunyina ye. ^{IV} Oti a kɔ̄ yalɛ kɔ̄, “Ínyina ye,” lemɛ yaákɛna ne ye mbla a akū ni, ɔvālevā yanɛ, ade ɔnokɔali a leláa ye kame a. ^V Lemɛ odi nye odi kɔ̄ yakɛna ne ye kale a akū ni, ade ye ɔɔɔ a kɔ̄ edeɪ ekpa Baguma a lekɔla a. Ayekɔ̄ bɔakɛna bunyi kɔ̄ bɔkɛna ɔmɔa mɔ Baguma nye kɔ̄, ^{VI} Odi nye odi kɔ̄ yalɛ kɔ̄ edeɪ ne Baguma kame ni, kɛnɛ kɔ̄ edzi nkpā ndɛ ayekɔ̄ Yesu Kristo dzi a.

Mikɛna Nɛ Mbla Vɔɛ a Akū.

^{VII} Yɔ̄ bakɔba kɔ̄ maátunɔ kale, nno mbla vɔɛ ntsɛle mama mi, mbom mbla kɔɛ a kɔ̄ bɛkpa mi kito anɛ kayɔkayi a yanɛ. Mbla kɔɛ a nye ɔledo a kɔ̄ minu kɔkɔkɔɛ a. ^{VIII} Lemɛ mbla a kɔ̄ ntsɛle finyaa mamɛna mi a nye avɔɛ, ade ɔnokɔali a kɔ̄ edeɪ ne ye kame a lemɛ nye akū ne Kristo mɔ mi kame a. Kitonɛkɔ̄ ɔtū a lamɛna katɛ̄ ade ɔhaɪ mɔawɛ a lamɛna kavɔle kɔkɔɛ a.

^{IX} Odi nye odi kɔ̄ yalɛ kɔ̄ edeɪ ne ɔhaɪ a kame, lemɛ yakesɔ̄ ɔwaɛ ni, ebuki edeɪ ne ɔtū kame keyawo finyaa. ^X Odi nye odi kɔ̄ yawɛ ɔwaɛ kale ni, edeɪ ne ɔhaɪ a kame, foesū letsama leláafɔ̄ ekɛna tɔkpa. ^{XI} Lemɛ odi nye odi kɔ̄ yakesɔ̄ ɔwaɛ ni, edeɪ ne ɔtū kame, etsɛ̄ ne ɔtū kame, ade enyina awā kɔ̄ yakpa, kitonɛkɔ̄ ɔtū a kɔ̄ ye anɛ.

^{XII} Mi babisɛ̄, mi nlamɛna ovoli kɔ̄ katsɛle kama, kitonɛkɔ̄ bɛkɔa mi tɔkpa bite mi ne Kristo sū.

^{XIII} Mi balɛga, mi nlamɛna ovoli kɔ̄ katsɛle kama, kitonɛkɔ̄ minyi Kristo a kɔ̄ edeɪ nkpā kito anɛ kayɔkayi a.

Mi bapopo, mi nlamena ovoli kī katsela kama, kitonekī minya Oti Kpa a akū.

XIV Mi babisē, mi nlamena ovoli kī katsela kama, kitonekī minyina ɔlega a.

Mi balega a, ntsela mma mi, kitonekī minyina Kristo a kī edeī nkpā kito ane kayokayi a.

Mi bapopo, ntsela mma mi, kitonekī mideī kobē, Baguma kale a deī ne mi kame, ade minya Oti Kpa a akū a.

XV Mitawe katinya iye fotsa a kī fudeī ne ke kame a fudima kale. Nte odi awe katinya kale ni, ɔlega a ɔdo lelāa ye kame. XVI Kitonekī katinya kame fotsa flee kī foako sukena odo, iye foako ane odo, mo fotsa a kī oti apia ne foe akū a leme, fudima táto ɔlega a sekē, mbom katinya kame futo. XVII Katinya mo ke kame fotsa a kī foako oti odo aatē, leme oti a kī yakena ne Baguma kawe akū a, aadzi nkpā daa.

Midā Kadā Wī Ne Kristo Bakesīne a Akū.

XVIII Yī babi, katinya kawūna a fuā! Nde ayekī minu kī Kristo okesīne a aaya a, finyaakī malo Kristo bakesīne pii né kōkōe, ne foesū bunyina kī katinya kawūna a fuā. XIX Ne ɔnokɔali kame ni, boe kame bati kī né bito, leme belāa boe kame. Kitonekī nte boe kame bideī ni, kufe bibuki bideī ne boe kame. Leme bedzakū ayekī fōane fowa pefee kī be kame odima lenyé boe ode.

XX Leme Kristo kɔa Hūhū Kpalewa eko ne mi akū, ade mi flee minyi ɔnokɔali a. XXI Nné kī minyina ɔnokɔali a sū mo matsela mi ovoli kī, mbom ayekī minyina ɔnokɔali a, ade minyina leme kī fōvā lelāa ɔnokɔali a kame sū.

XXII Foesū oweī kou ne ɔvālevā a? Ade ye nye oti a kī yale kī nné Yesu nye Kristo a. Ade oti kī odu liti enye Kristo okesīne a kī esī ɔlega a mo Obi a flee a. XXIII Kitonekī odi nye odi kī esī Obi a ni, ɔlega a lenyé ye ode. Odi

nye odi kī ete Obi ni, ɔlega a nye ye ode.

XXIV Mifō foletsa a kī minu kito kayokayi a fona ne mi towole kame. Nte mipi foletsa a kī minu a midomo akū ni, miapuli mina ne ɔmoa kakena kame mo Obi a mo ɔlega a. XXV Letsa a kī Kristo moawe le eyi kī yaakpa boe nye nkpā kī elá kawūna a.

XXVI Ade bati a kī bawe kī bake mi a akū foletsa nlamena katsela kama mi a. XXVII Leme mi kō kugua a kī Kristo tsela mi buki kudeī ne mi kame, foesū fotásī kī odima abuki etsa mi fotsa. Kitonekī ye kugua katsela a atsa mi letsa nye letsa, ade fotsa a kī koatsa a nye ɔnokɔali kī fōvā lelāa foe kame. Foesū mikena ne ye fotsa katsa a akū lokoa mina ne Kristo kame.

XXVIII Foesū finyaa, yī babi, midzi ne Kristo kame, ayekī nte eyane eta ne Luwi akū ni, bóado ɔwole, kī konyōa leme lelāako boe ne ye ane. XXIX Nte minyina kī Kristo nye oti kpī ni, kene kī mite mido kī odi nye odi kī yakena fotsa wī ni, Baguma obi yanē.

III

Baguma Babi Bōane.

I Midā ɔdo a odu kī ɔlega a deī ekpa boe! Yawe boe kale paa kī have boe Baguma babi. ɔnokɔali fōane kī ye babi bōane leme. Letsa a sū kī katinya kame bati linyina boe nye kī betányi Baguma. II Yī bakoba kī maátuno kale, finyaa Baguma babi bōane. Betánye letsa a kī de bóadani bokena a betsa boe tō, leme bunyina kī nte Kristo ya ni, bóana nde ye aye, kitonekī bóamo ye nde ayekī eti ela a. III Odi nye odi kī edeī kōnete kī ne Kristo akū ni, yakpale ye akū nde ayekī Kristo nye oti kpalewa a.

IV Odi nye odi kī yakena tokpa ni, efum Baguma mbla a, kitonekī tokpa nye Baguma mbla kafum. V Leme minyina kī kaya Kristo ya kī yayaalo boe tokpa enamena, ade ne ye kame ni, tokpa tidima lelāa. VI Foesū odi nye odi kī ekena ɔmoa mo Kristo ni,

yaádzi kakena tókpa, leme odi nye odi kī edzi yakena tókpa ni, etámo tō ye ñye etányi tō ye.

^{VII} Yī babi, mitafō odima leke mi! Odi nye odi kī yakena tuwī ni, enye oti kpī nde ayekī Kristo leme nye oti kpī a. ^{VIII} Odi nye odi kī yakena tókpa ni, Abonsam ode yane, kitonekī Abonsam kena tókpa kito ane kayokayi a. Letsa a sū kī Baguma Obi a ya ne katinya kame nye kī yayaawola Abonsam fokelatsa a flee.

^{IX} Odi nye odi kī enye Baguma obi ni, yaádzi kakena tókpa, kitonekī Baguma kutidu a deī ne ye kame. Eláapuli edzi ekakena tókpa kitonekī Baguma nye ye ɔlega. ^X Ntsitsemu a kī edeī ne Baguma babi mo Abonsam babi kayite nye kī, odi nye odi kī yaákena fotsa ne osi kpī akū ñye yaáwe owaē kale ni, enyé Baguma obi.

Miwe Akū Kale.

^{XI} ɔledo a kī minu kito ane kayokayi a nye kī kene kī boawe akū kale. ^{XII} Mitana nde Kain aye kī enya oti kpa a ode, eko ye moawe owaē Abel a. Litsa sū Kain ko ye? Eko ye kitonekī ye moawe a ekena tókpa leme owaē kō kena fotsa ne osi kpī akū.

^{XIII} Foesū, nwaē ame, fotakena mi saa kī katinya kame bati akesī mi. ^{XIV} Boe kō bunyina kī bōtsā wuda kame buwo ne nkpā kame, kitonekī boawe akū kale. Odi nye odi kī yaáwe oti kale ni, ekaho ne wuda kame. ^{XV} Odi nye odi kī yakesī owaē ni, owudini yane, ade minyina kī nkpā kī ela kawūna a leláa owudini odima kame a.

^{XVI} Ade limii bóanyi ayekī ɔdo la a. Kristo kōa ye nkpā ebōa afolie ne boe lolō, foesū kene kī boe malo bōkōa boe nkpā bōbōa afolie ne boe bawaē lolō. ^{XVII} Nte odi deī akū fotsa mo emó owaē kī kisī ye leme fotáko ye kōnya kī yabumo owaē a ni, nde yaapuli ele ne ye ɔwole kame kī yawe Baguma kale? ^{XVIII} Yī babi, mitafō bōkōa foletsa mo kodzela kale pupulidza bōwe oti kale, mbom mifō

boe oti kawe kena ne boe fokelatsa mo ɔnokōali kame.

Bóapuli Budo ɔwole Ne Baguma Ane.

^{XIX} Fotsē fukī akū bunyina kī bonye ɔnokōali a bade, ade bóapuli budo ɔwole ne Baguma ane a. ^{XX} Nte boe tōwole ko boe kōto malo ni, bunyina kī Baguma bē boe tōwole ade enyina letsa nye letsa a.

^{XXI} Yī bawaē kī maátuno kale, nte boe tōwole lako boe kōto ni, kekō bunyina kī bóado ɔwole ne Baguma ane, ^{XXII} lokōa bote letsa nye letsa kī buvia a butomena ye sekē, kitonekī boakena ne ye mbla akū, ade boakena fotsa foawo ye ane a. ^{XXIII} Ye mbla a nye kī bote ye Obi Yesu Kristo budo, lokōa bōwe akū kale nde ayekī Kristo we etomena boe sekē a. ^{XXIV} Odi nye odi kī yakena ne Baguma mbla akū a, edeī ne Baguma kame, ade Baguma leme deī ne ye kame a. Hūhū a kī Baguma kpa boe sū ni, bunyina kī edeī ne boe kame.

IV

ɔnokōali Hūhū Mo Fovā Hūhū.

^I Yī bakōba kī maátuno kale, mitate odi nye odi kī yale kī Baguma Hūhū deī ne ye kame mido, mbom miso ye midā nte hūhū a kī edeī ne ye kame a to Baguma sekē. Kitonekī fovā onukpē banyene pii ne betse bamini ne katinya kame. ^{II} Ade fukī miakōa minyi nte Hūhū a to Baguma sekē a. Hūhū adi nye adi kī yale kī Yesu Kristo ya ne katinya kame nde otidziwa aye ni, eto Baguma sekē. ^{III} Leme hūhū adi nye adi kī yaádi Yesu akū adansie ni, etáto Baguma sekē. Ade ekī nye Kristo okesine hūhū a kī minu kī yaaya a, ade finyaakī malo eya edeī ne katinya kame kōkōe.

^{IV} Leme yī babi, Baguma bade miane, ade minya fovā onukpē banyene a akū, kitonekī Hūhū a kī edeī ne mi kame a bē hūhū a kī edeī ne katinya kame bati kame a. ^V Ayekī katinya kame bati bane

sū ni, fɔvā onukpē banyene a ale kɔdzela ne katinya kame fɔtsa odi akū, ade katinya kame bati a atse be ɔledo a. ^{VI} Leme boe kɔ ni, Baguma bade bɔane. Odi nye odi kī enyina Baguma ni, yatse boe ɔledo, leme odi nye odi kī enyé Baguma ode ni, yaátse boe. Foesū fukī bɔakɔa bɔmó ɔnɔkɔali Hūhū mɔ fɔvā hūhū.

Baguma Nye ɔdo.

^{VII} Bakɔba kī maátunɔ kale, mifɔ bɔwe akū kale, kitonekī Baguma sekē ɔdo to. Odi nye odi kī yawe bati kale ni, Baguma obi yane ade enyina Baguma a. ^{VIII} Odi nye odi kī yaáwe bati kale ni, enyina Baguma kitonekī Baguma nye ɔdo. ^{IX} Ayekī Baguma nye ye ɔdo etsa boe nye kī edo ye Obi mɔape ne katinya kame, fɔtsē ye akū ni, bɔna nkpā kī ɛla kawūna a. ^X Ade fukī kame bunyi letsa a kī liti lenye ɔdo a. Nné ayekī bɔwe Baguma kale, mbom ayekī Baguma we boe kale, edo ye Obi kī enya oti kī yaatsā ye akū ekɔa boe tɔkpa ete boe.

^{XI} Yī bakɔba kī maátunɔ kale, nte aye Baguma we boe kale kɔ ni, kefeta kī boe malo bɔawe akū akū kale. ^{XII} Odima támɔ tɔ Baguma. Leme nte bɔawe akū akū kale ni, kekɔ Baguma deī ne boe kame, ade ekena ye ɔdo a ekpola ne boe kame a.

^{XIII} Bɔte budo kī budeī ne Baguma kame, ade ye malo edeī ne boe kame a, kitonekī ekɔa ye mɔawe Hūhū ekpa boe. ^{XIV} Bɔmó fukī ade bude letsā ne foe akū bɔkpa bati kī ɔlega a do ye Obi kī ɛyaanya katinya kame ɔtene. ^{XV} Odi nye odi kī ebinya ye kame ɛle kī Yesu nye Baguma Obi ni, Baguma deī ne ye kame ade ke ye malo edeī ne Baguma kame a. ^{XVI} Boe mɔawe a bunyina ade bɔte Baguma ɔdo a kī edeī ekpa boe a budo a.

Baguma nye ɔdo, ade odi nye odi kī yawe bati kale ni, edeī ne Baguma kame ade Baguma leme deī ne ye kame a. ^{XVII} Ade fukī kame ɔdo a aakpola ne boe kame ayekī bɔado ɔwɔle ne Kadze Luwi a akū,

kitonekī boe nkpā kadzi kame ne katinya kī kame ketimɔ Kristo ade a. ^{XVIII} Libe leláa ɔdo kame, mbom ɔdo a kī ekpola a, ablɔmena libe ne bati kame. Ne foesū odi nye odi kī yavila ni, ye ɔdo tákpola kitonekī libe mɔ soto kavele tsē.

^{XIX} Bɔawe Baguma kale kitonekī ye lenya lotɔ ewe boe kale. ^{XX} Nte odi le kī, “Mawe Baguma kale” leme yakesī ɔwaē ni, ɔvālevā yane. Kitonekī odi nye odi kī yaáwe ɔwaē a kī yamɔ mɔ ane kale a, leláapuli ewe Baguma kī yaámɔ mɔ ane a kale. ^{XXI} Mbla a kī Kristo kpa boe nye kī odi nye odi kī yawe Baguma kale ni, ewe ɔwaē leme kale.

V

Bɔnya Katinya Kame Akū.

^I Odi nye odi kī ɛte edo kī Yesu nye Kristo a ni, Baguma obi yane. Ade odi nye odi kī yawe obilega kale ni, yawe ye obi leme kale. ^{II} Foesū nte bɔawe Baguma kale mɔ bɔakena ne ye mbla akū ni, kekɔ bunyina kī bɔawe Baguma babi leme kale. ^{III} Nte bɔkena ne Baguma mbla a akū ni, fɔatsa kī bɔawe ye kale. Baguma mbla akū kakena lelá ɔsī ekpa boe, ^{IV} kitonekī odi nye odi kī enye Baguma obi anya katinya kame akū. Letsa a kī bɔkɔa bɔnya katinya akū nye boe katekado. ^V Owei aapuli enya katinya akū keba oti a kī ɛte edo kī Yesu nye Baguma Obi a?

Adansie Kadi Ne Yesu Kristo Akū.

^{VI} Yesu Kristo nye oti kī ɛtsā mui mɔ babɔane kame ɛya ne katinya kame. ɛtáya ne mui odi kame mbom ɛya ne mui mɔ babɔane kame. Ade Baguma Hūhū a mɔawe adi adansie kī ɔnɔkɔali fɔane, kitonekī Hūhū a nye ɔnɔkɔali a. ^{VII} Adansifo ɛlale deī. ^{VIII} Ade be nye Hūhū a, mui a mɔ babɔane a. Be ɛlale a flee ale onukpē mɔa. ^{IX} Bɔte otidziwa adansie kadi a budo, leme Baguma adansie kadi a deī kobē kebē, kitonekī ye lidi adansie ne ye Obi akū. ^X Foesū odi nye odi kī ɛte Baguma Obi a edo

ni, adansie kadi kī deī ne ye ɔwɔle kame. Leme odi nye odi kī etáte Baguma edo ni, efɔ̃ Baguma dani ɔvālevā, kitonekī etáte adansie a kī Baguma di ne ye Obi akū a edo. ^{XI} Adansie kadi a nye kī, Baguma kpa boe nkpā kī elá kawūna a, ade nkpā kī leme deī ne ye Obi kame a. ^{XII} Odi nye odi kī edeī Baguma Obi a ni, edeī nkpā kī. Ade aye odi nye odi kī elá Obi a ni, elá nkpā kī.

Nkpā Kī Elá Kawūna.

^{XIII} Ntsɛle ovoli kī mama mi a kī mite Baguma Obi a mido, ayekī míanyi kī mideī nkpā kī elá kawūna a. ^{XIV} Budeī ɔwɔle kado ne Baguma ane kitonekī nte buvia ye letsa nye letsa ne ye kawɛ onukpɛ̃ ni, yatse boe. ^{XV} Nte bunyina kī yatse letsa nye letsa a kī boavia ye ni, kekɔ̃ bunyina leme kī letsa nye letsa kī boavia ni, boate katomena ye sekɛ̃.

^{XVI} Nte odi mo ɔwaɛ̃ kī yakena tɔkpa kī teláakpā ye tenamena wuda kame ni, kene kī yabɔa mpae ekpa Baguma lɔkɔa yaakpa ye nkpā. Bati a kī bakena tɔkpa a kī taávele wuda kayamena a foletsa male. Leme tɔkpa tidi deī kī takpā oti kanamena wuda kame, nlámēna kale kī mibɔa mpae mikpa Baguma ne te akū. ^{XVII} Lekenana kpa lidi nye lidi nye tɔkpa, leme tɔkpa tidi deī kī taánamena oti wuda kame.

^{XVIII} Bunyina kī odi nye odi kī enye Baguma obi ládzi kakena tɔkpa, kitonekī Baguma Obi a adāmēna ye akū, ade Okesīne a leláapuli ekena ye ablo adima a.

^{XIX} Bunyina kī Baguma bade boane, ade katinya kame flee leme deī ne Okesīne a kobɛ̃ kayɔ. ^{XX} Bunyina kī Baguma Obi a ya, ade ekpa boe foletsa kayɔkanu ayekī bóanyi Baguma a kī enye ɔnɔkɔali a. Budzi nkpā ne ɔnɔkɔali Baguma a kame, budzi nkpā ne Obi Yesu Kristo leme kame. Ade ye nye ɔnɔkɔali Baguma mo nkpā kī elá kawūna a.

^{XXI} Yī babi, mivele mi akū ne baviɔ̃ ɔwɛ̃.

2 YOHANES Yohanes Ovoli Ojade

^I Ovoli kīi to yī, asoli loto onyane a sekē. Ntsele ye mamena boe Oma a kī Baguma pau, mo ye babi a kī mawe kale ne onokwali kame a. Nné yī odi awe mi kale mbom bati a kī binyina onokwali a flee leme, ^{II} kitonekī onokwali a deī ne boe kame ade yaana ne boe kame daa a.

^{III} Baguma boe Olega mo Yesu Kristo, kī enye Olega a Obi a bemo boe konya, bekena boe seme kale, bekpa boe lukudo leme ne onokwali mo odo kame.

Midzi Ne Onokwali Mo Odo Kame.

^{IV} Kawole de yī paa kī mmó no babi badi kī bidzi nkpā ne onokwali a kame, nde ayekī Olega a we etomena boe sekē a. ^V Ne foesū, boe Oma, ntsele ovoli kīi makpa mi kī bowe akū akū kale. Nné mbla voē yane ntsele mama mi, mbom mbla a kī bote kito ane kayokayi a yane. ^{VI} Odo a kī ye akū foletsa male a nye kī kene kī boakena ne Baguma mbla a akū. Mbla a kī ye mi flee minu kito ane kayokayi a nye kī mi flee midzi ne odo kame.

^{VII} Bati bakene pii gba betse ne katinya kame, bati kī baále kī Yesu Kristo ya ne katinya kame nde otidziwa aye. Oti a na odu nye bati okene mo Kristo okesine. ^{VIII} Foesū midā kadā wī kī milāayela letsa a kī mipili mina a, mbom kī míana mi kotokase lodo.

^{IX} Odi nye odi kī etápi Kristo fotsa katsa edomo akū mo etsa fotsa bebā ni, Baguma lelāa ye kame. Leme odi nye odi kī epi foe edomo akū ni, Olega mo Obi a flee deī ne ye kame. ^X Ne foesū nte odi ya ne mi sekē mo etákwa fotsa katsa kīi eyamena ni, mitate ye ne mi toto kame. Mitatuno ye kawōna titau malo, ^{XI} kitonekī odi nye odi kī etuno ye kawōna a, na tsefā ne ye tokpa a kī ekena a kame.

Yohanes Foletsa Nkae.

^{XII} Ndeī foletsa pii kufe kī maatsela mma mi, leme ntáwe kī mate foe ne ovoli akū. Ne foe kadokō ni, madā ane kī yī moawe maaya ne mi sekē, bolomena ane mo ane, ayekī boe flee kawolekamō a aakpola.

^{XIII} Awaētsole a kī Baguma pau a babi awōna mi.

3 YOHANES Yohanes Ovoli Ɔlalɛde

^I Ovoli kɔ̄ to yɔ̄, asoli lotɔ ɔnyane sekɛ̄. Ntsele ye mamena Gayo kɔ̄ maátuno kale, kɔ̄ mawe kale ne ɔnokɔali kame leme.

^{II} Yɔ̄ ɔkɔba kɔ̄ maátuno no kale, mabɔa mpae kɔ̄ letsa nye letsa lele lekpa no, kana akũ ɔsɔ̄ leme. Mate kado kɔ̄ no hũhũ leme deĩ kadeĩ wɔ̄.

^{III} Mmó kawɔle paa kɔ̄ boe bakɔba bate badone badi yabi yɔ̄ ayekɔ̄ opini ɔnokɔali kale a nde ayekɔ̄ opi ke kɔkɔe a. ^{IV} Kɔ̄ nnu kɔ̄ yɔ̄ babi dzi nkpã ne ɔnokɔali a onukpɛ̄ a, mmó kawɔle paa.

Bate Badone a Mu Gayo.

^V Yɔ̄ ɔkɔba kɔ̄ maátuno no kale, adi ɔnokɔali paa ne adzuma a kɔ̄ akena a kame kakpa no bakɔba bate badone, titiliwu banɔvɔ̄. ^{VI} Beyabɔa asoli bati a amanie ne ɔɔɔ a kɔ̄ odeĩ ɔkpa be a akũ. Make no aduli kɔ̄ bumɔ be nde ayekɔ̄ foteta ne Baguma adzuma kakena kame, lokɔa benaa lotɔ ne be osi katsã kame. ^{VII} Kitonekɔ̄ Kristo adzuma sũ bipi osi ade betáte kabumena kadima bitomena amamufɔ a sekɛ̄ a. ^{VIII} Foesũ kene kɔ̄ bɔabumena bati kɔ̄ odu ayekɔ̄ bɔanye bɔtsa kɔ̄ bɔmó be flee bɔnye bakɔba ne adzuma kakena kame bɔkpa ɔnokɔali a.

Yohanes Le Kale Ne Diotrefo Mo Demetrio Akũ.

^{IX} Ntsele ovoli lukũ mmena asoli bati a, leme Diotrefo kɔ̄ ebɔe ye akũ nde lotɔ ɔnyane aye, tábu yɔ̄ edo ne letsama kame. ^X Foesũ nte ãya ni, maavele mi adzuni nnamena letsa nye letsa kɔ̄ ekena akũ. Maale fɔtsa kpa a kɔ̄ yale ne boe akũ mɔ fɔvã a kɔ̄ yama a! Nné foe odi. Esɔ̄ kɔ̄ yaáte Kristofɔ a kɔ̄ bayaa ne awã a, ade yasua bikɔ̄ bawe kɔ̄ bate be a osi malo a. Yabɔa mbɔdi kɔ̄ yablomena bati a ne asoli a kame.

^{XI} Yɔ̄ ɔkɔba kɔ̄ maátuno no kale, tatomɔ tokpa liti, mbom tomena fɔtsa wɔ̄ liti. Odi nye odi kɔ̄ yakena

tuwɔ̄ ni, Baguma ode yane. Odi nye odi kɔ̄ yakena tokpa ni, etámo Baguma eyi ɔsɔ̄.

^{XII} Odi nye odi abɔa Demetrio dɔ̄ wɔ̄. Ye ɔbla ale kale wɔ̄ ne ye akũ. Boe malo bɔadi adansie ne ye akũ, ade minyina kɔ̄ letsa a kɔ̄ bɔale a nye ɔnokɔali a.

Yohanes Kawɔna Nkae.

^{XIII} Ndeĩ fɔletsa pii kɔ̄ mawe kɔ̄ mabi no, leme nláakɔa fɔtsa katsese otse mɔ katsese mui ntsele foe. ^{XIV} Leme mate kado kɔ̄ owi leláabuna mɔ maamɔ no, lokɔa bɔalɔmena ne foe akũ ane mɔ ane.

^{XV} Lukudɔ lena mɔ no.

No bakɔba flee ne awɔ̄ awɔ̄na no. Wɔ̄na boe bakɔba a ɔmɔa ɔmɔa ne awã kakpa boe.

YUDA Ovoli Kĩ Yuda Tsɛɛ

^I Ovoli kɛ̃ to yĩ, Yuda, Yesu Kristo ɔsumunɛ a kɛ̃ ãnyɛ Yakobo ɔwaɛ a sekɛ̃. Ntsɛɛ ye mamɛna bati a kɛ̃ Baguma vɛ, kɛ̃ Baguma boe ɔɔɛga awɛ be kalɛ, ade yadãmɛna be akũ kayi Yesu Kristo a. ^{II} Baguma kɔnyakamɔ, ye lukudɔ mɔ ye ɔɔɔ epɔ ne mi akũ ebu.

Lubo a Kĩ Fɔvã Fɔtsa Batsanɛ Aayamɔ.

^{III} Yĩ bakɔba kɛ̃ maátunɔ kalɛ, tito kɛ̃ mbɔa mbɔdi kɛ̃ matsɛɛ mi ovoli ne ayekĩ Baguma kpa boe flee nkpã a akũ malo ni, finyaa foyasĩ mɔ ɔsĩ kɛ̃ ntsɛɛ mi ovoli mɔatɛ nkɔa ndo mi kɔbɛ̃ mipuli mipili katekado osi a. Ade katekado kɛ̃ Baguma kɔa ɛkpa ye bati a deedimɔapɛ a. ^{IV} Kitonɛkĩ bati kɛ̃ baávila Baguma badi belã pɛtɛɛ biwo ne mi kame ne mi katanyi kame. Bedani boe ɔɔɔdo a kɛ̃ bɔtɛ ne ayekĩ Baguma amɔ oti kɔnya akũ a, batsa fɔtsa bebã kɛ̃ fɔkpa be osi bebɔa ɔbla kpa. Bisĩ boe Legãnokɔɛ̃ mɔapɛ kɛ̃ enyɛ boe ɔlate Yesu Kristo. Katsɛɛ Kpalɛwa a lɛ eyi anɛ titiiti kɛ̃ Baguma aakɔ be kɔtɔ lomɔ.

^V Tito kɛ̃ minyina fukɛ̃ flee kɔkɔɛ malo ni, mawɛ kɛ̃ makai mi kɛ̃ boe ɔlate a nyɛ Israelfɔ etomɛna Egiptefɔ tite akũ, lɛmɛ ke liti a, ɛwɔla bikĩ betãtɛ ye bido a. ^{VI} Mite anɛ kɛ̃ Baguma ode fɔtɔ banyanɛ a kɛ̃ betãkenã ne otumi a kɛ̃ bekpa be a akũ kakɛna wĩ, mbom bedzakũ ne be mɔawɛ fudzikɔ̃ a, Baguma do be ne nkɔsonkɔsɔ kame daa ne ɔtũ kpili kame, kɛ̃ bɛna ne awã kenãawo Luwi Kpalɛ a kɛ̃ yaadzɛmɔ be ɛkɔ be kɔtɔ. ^{VII} Ade ayea Sodom mɔ Gomora mɔ tɛmatɔ a kɛ̃ tifuã te a, bati kɔa be akũ bekpa adɔpaa mɔ ɔbla kpa mɔ ɔsĩ mɔ ɔsĩ a. Baguma kɔa be edo ne fi kɛ̃ fɔádĩ da kame kɛ̃ fɔnya nfantuhũ fɔkpa bati flee.

^{VIII} Ade ayea fɔda bawanɛ kɛ̃ akɛna tɔkpa ne be mɔawɛ sukɛna akũ malo a. Baábu Baguma otumi a kɛ̃ yanya be akũ a, ade balɛ tuwuli kpa ne ode fɔtsa a kɛ̃ obu deĩ ne foe akũ a akũ. ^{IX} Baguma Ode Fɔtɔ ɔnyanɛnokɔɛ̃ Flee Mikael malo tãkenã fukɛ̃ odu. Kɛ̃ ye mɔ Abonsam bɛvɛɛ fɔletsã ne be kame oti a kɛ̃ ye aabɔɛ Mose ɔnokpa akũ malo ni, ɛtãdo ɔwɔɛ ɛɛ tuwuli kpa ɛkɔ Abonsam kɔtɔ, mbom ɛɛ kɛ̃, “ɔlate a ɛkã nɔ anɛ.” ^X Lɛmɛ bati kɛ̃ alɛ fuvũnatsã ne letsã nyɛ letsã kɛ̃ betãnu de kayɔ a akũ, ade fɔtsa a kɛ̃ binyina bitomɛna be kabɔa kame ndɛ ayekĩ tuwĩ kame bayɛ kɛ̃ belã adzuni a malo nyina a, ade foe mɔapɛ a awɔla be a.

^{XI} Bɔbɔɛ makpa be! Betsã osi a kɛ̃ Kain tsã a. Nɛ sika a kɛ̃ baana sũ ni, bekɔa be akũ bido ne tɔkpa a kɛ̃ Balam kenã a kame. Biyidza bedza ne Baguma mbla a akũ ndɛ Kora aye, ade ke bɛwɔla be ndɛ ye aye a.

^{XII} Ntɛ mikpɔta mianya boe ɔlate ɔɔɔ funitsã a, bati kɛ̃ nyɛ efɛ̃ ne mi kame, awã kɛ̃ baányɔã kanya mɔ kamɔa kpafũũ ne Baguma anɛ. Be odi akũ badãmɛna. Bela ndɛ luflututu kɛ̃ oni lɛlãa de kame, kɛ̃ ɔwɛ abɔa de katɛmɛna. Bela ndɛ futɛ kɛ̃ fɔáwũ babi ne kawũ lokɔ, ndɛ futɛ kɛ̃ bebɔɛ mɔ tunu fuku, fuku fubuli. ^{XIII} Bela ndɛ mpo mui kɛ̃ ɔwɛ mɔ ɔsĩ abɔa be bafũ kanyɛ be fɔnyɔãtsã katsã ndɛ mui anɛ kuvũ aye. Bela ndɛ fusibii kɛ̃ fɔato katɛ̃, bati kɛ̃ Baguma manɛ kadzikɔ̃ ɛkpa be ne ɔtũ kpili kame, awã kɛ̃ baana daa.

^{XIV} Ade bati kɛ̃ akũ Henok kɛ̃ enyɛ Adam kasinu kavũkɔnɔde a oti lɛ eyi kɔkɔkɔɛ̃ kɛ̃, “ɔlate a mɔ ye ode fɔtɔ banyanɛ kpalewa mpim mpim aya, ^{XV} ɛyaadzɛmɔ katinya kame bati flee. Yaakɔ bati a kɛ̃ baávila Baguma a kɔtɔ ne fɔtsã kpa a kɛ̃ bekɛna, mɔ tuwuli kpa a kɛ̃ belɛ ne ye akũ a sũ.” ^{XVI} Bati kɛ̃ akɛna hũhũhũhũ daa, kanyɛ nfumusũ kakpa bati bebã. Batomɛna be mɔawɛ fɔwɛtsã kpa liti, bapia akũ, ade bakɛ bati mɔ

semε menemene ayekĩ baana letsa a
kĩ de bawe a.

Osi Kasua Mɔ Kɔde Kakpa.

^{XVII} Leme mi yĩ bakɔba, mite
ane ne boe ɔlate Yesu Kristo foto
banyane folets a kĩ bele biyi ne loko
a kĩ leyatẽ kame a akũ. ^{XVIII} Bibi mi
kĩ, “Ne fuwi nkae a kame ni, bati
aane, bidi mi nsekuo, bitomena be
sukena fowetsa kĩ foako odo liti ne
Baguma katavila kame.” ^{XIX} Ade be
nye bati kĩ basẽ bati kame a, bati kĩ
katinya kame fowetsa nya be akũ,
mɔ bati kĩ Hũhũ a leláa be kame.

^{XX} Leme mi yĩ bakɔba, mi kɔ
ni, mikaabo ane ne mi katekado
kĩ kenye mi foto kpalewa a kame,
lɔkɔa mibɔa mpae ne Hũhũ Kpalewa
a kɔbẽ kame. ^{XXI} Mikola mi akũ
ne Baguma odo kame, ne loko a
kĩ miadzole boe ɔlate Yesu Kristo
konyakamo a kĩ koayakpa mi nkpã
kĩ elá kawũna a.

^{XXII} Mimó be kame bikĩ betásipi ne
katekado kame a konya. ^{XXIII} Bati
bebã a kĩ banaa fi kame a ni,
miwãne be minye, mite be nkpã.
Mimó bati bebã konya leme mivila
be, lɔkɔa mikesĩ be fokelatsa nde
ayekĩ míawẽ sukena tetadie kpitii a.

Kɔlekanye Mpaebɔ.

^{XXIV} Baguma a kĩ yaapuli epi mi
ayekĩ miláato, ekpã mi ne kawole
kame minaawo ye kukũkpale a ane,
kĩ nfumusu adima leláa mi akũ.
^{XXV} Baguma odi keĩ kĩ etsã boe ɔlate
Yesu Kristo akũ ekena ye boe ɔtene
a, ade ye mɔ obu, kamu, kɔbẽ mɔ
otumi nye ye fude a, kito ane kɔkɔe,
mɔ finyaa kanaa daa. Fɔya lomɔ.

KANYE KATSA Kanye Katsa Foletsa Ki Benye Betsa Yohanes

I Ovoli kii kame foletsa nye Yesu Kristo kanye katsa a ki Baguma kpa ye, ki enye etsa ye basumune ne fotsa a ki kene ki foya ne loko luku kame a aku. Kristo tsã ye ode foto onyane aku efõ ye osumune Yohanes nyi fotsa kii flee. II Yohanes leme le foletsa a ki emo a flee. Edi adansie ne Baguma kale a mo onokoli kale a ki Yesu Kristo nye etsa ye a aku. III Baguma ahila oti a ki yakã ovoli kii, mo bati a ki batse foletsa a ki bele biyi, ki bekene ne foe aku leme a, kitoneki loko a wo oto ki fotsa kii flee foya ne foe kame.

Yohanes Wõna Tesoli Evũkõõ a.

IV Yi, Yohanes, lamena foletsa kii katsele kamena mi tesoli evũkõõ a ki tidei ne Asia amantam kame a.

Baguma ki edzi nkpã, ki ena kokõ, ki yaaya a, emo mi konya, ekpa mi lukudo. Ade ayea hũhũ evũkõõ a ki edzẽ ne ye legãkpo ane a, V mo Yesu Kristo onokoli odansini, ki enye bati a ki Baguma dzela etomena kanokpa kame otonyade, ki yanya tite aku fogã flee aku a, bemo mi konya bekpa mi lukudo leme.

Yawe boe kale ade etsã ye wuda kame enye boe etomena tokpa kame. VI Oti a ki eyi legãkanyakõ ekpa boe ki bonya basofõ busum ye Baguma mo Olega a, ade ye mo mikõa kukũkpale mo kobẽ mikpa daa daa! Foya lomõ.

VII Midã, etsẽ ne luflututu aku yaya!

Odi nye odi aamo ye,

ade bati a ki betsoe ye lotsõ ne seklabi a leme aamo ye.

Tite aku bati flee aawula babe yoo ne ye aku!

Ade aye kene ki fona a!

Foya lomõ.

VIII Boe Olate, Baguma Kpale, ki edzi nkpã, ki ena kokõ, ki yaaya a, le ki, "Yi nye otonyade mo Owũnade."

Kristo Kanye Katsa.

IX Yi, Yohanes, mi owaẽ ki bomõ mi botsã butomena Yesu a, ñnye mi okoba ki bodõla boe aku, bomõ lubo a ki laya kakpa bikĩ benye ye ode legãkanyakõ bade a. Bekõa yi benadzina ne tite ne mui kayite a ki bave Patmos a aku, kitoneki nde letsã ne Baguma kale a, mo onokoli a ki Yesu nye etsa a aku sũ. X Ne boe Olate Luwi a aku ni, Hũhũ a te yi kame, ade nnu odo kõõba ki enẽ nde kagbulee aye, ade ekale kodzela ne yi liti a. XI Odo a le ki, "Tsele letsa a ki omõ a kayi, loko kakõa ovoli a kamena tesoli a ki tidei ne tematõ tekpale tekpale evũkõõ kii kame. Ade te nye Efeso, Smirna, Pergamo, Tiatira, Sardis, Filadelfia mo Laodikea a."

XII Ndani ane ki madã oti a ki elamena yi kale kabi a, ade mmõ sika ngbã osedza titse evũkõõ a. XIII Litsedi ki lela nde Otidziwa Obi aye ki edo atadie wulaa ki eka eko ne ye foneta, ade ekõa sika ngbã abõõõ ebõõ ne owõle a. XIV Ye lolõ tolo voe fitaa nde kuveli tetsã ñye nde ledãglegle aye, ade ye banebi ata nde fi luwotu aye a. XV Ye foneta ata nde kõõble ki bevõle ne fi kame, ade ye odo ane nde owõ mui ki baka kato oto aku kako waa ne lutubu kame a. XVI Enee fusibii evũkõõ ne ye somõna awe, ade atugbe mo obõ leme ne eto ye onukpẽ kame a, ade ane kame amõane nde suwa ketee aye a.

XVII Ki mmõ ye a, nnẽ nto ne ye abõõ kame nde oti ki eku, ade ekõa ye somõna awe ete ne yi aku ele ki, "Tavila! Yi nye otonyade mo Owũnade, XVIII mo oti a ki edzi nkpã! Nku tõ leme finyaa ndzi nkpã daa. Wuda mo kanokpade tesafi dei ne yi awe. XIX Foesũ tsele fotsa a ki omõ, fuki fudei finyaa mo fuki fõaya ne foe kame ke liti a kayi. XX Kale kolawa ki kidei ne fusibii evũkõõ a ki omõ ne yi somõna awe, mo

sika ngbã ɔsedza titse evũkɔnɔ a kayɔ nyɛ. Fusibii evũkɔnɔ a nye tesoli evũkɔnɔ a ode foto banyane, ade ɔsedza titse evũkɔnɔ a lɛmɛ nyɛ tesoli evũkɔnɔ a.”

II

Baguma ɔledo a Kĩ Ekpa Efeso Asoli a.

^I “Tsele fɔletsɔ kɔĩ kama Efeso asoli a ode foto ɔnyane a.

Ade oti a kɔ epini fusibii evũkɔnɔ ne ye sɔmɔna, kɔ etsɛ ne sika ngbã ɔsedza titse evũkɔnɔ kayite a ɔledo ne awĩ a.

^{II} Ñnyina nɔ adzuma flee mɔ ayekĩ ɔbɔa mbodi odo ɔwɔle ɔmó lubo. Ñnyina kɔ aáwe bati kpa fɔletsɔ kale. ɔsɔ bati a kɔ bave be akũ kɔ foto banyane lɛmɛ benyé foto banyane a ɔdã, ade ɔmó oyi ɔsũ kɔ bavãlevã banɛ a. ^{III} Ñnyina ayekĩ ɔna ɔwɔle bɔɛɛ ɔmó lubo ne yĩ sũ, lɛmɛ akpɔ táveli nɔ.

^{IV} Lɛmɛ ndeĩ kale kadi ne nɔ akũ. Ade ke nye kɔ aáwe yĩ kale finyaa nde ayekĩ ɔnya lotɔ ɔwe yĩ kale a. ^V Ne foesũ ni, te anɛ ne nɔ kadzakɔ a kɔ ɔdza oto ɔto a akũ! Dani ɔwɔle kame lɔkɔa kakena letsɔ a kɔ ɔnya lotɔ ɔkena a. Nte ɔtádani ɔwɔle kame kɔ ni, maaya ne nɔ sekẽ ñyaabɔɛ nɔ ɔsedza otse a ne ye kadzakɔ. ^{VI} Lɛmɛ letsɔ a kɔ odeĩ kɔ lawo yĩ anɛ nye kɔ akesĩ Nikolatiafɔ fɔkelatsɔ nde ayekĩ yĩ malo kakesĩ foe a.

^{VII} Oti a kɔ edeĩ ato ni, etse letsɔ a kɔ Hũhũ a lamena tesoli a kabi,

Oti a kɔ enya akũ ni, maakpa ye nkpã kutse a kɔ kodzẽ ne Baguma kɔbã a kɔ bave Paradiso a kame babi badi enya.”

ɔledo a Kĩ Ekpa Smirna Asoli a.

^{VIII} “Tsele fɔletsɔ kɔĩ kama Smirna Asoli ode foto ɔnyane a.

Ade ɔledo kɔ eto oti a kɔ enye ɔtɔnyade mɔ Owũnade, oti a kɔ eku lɛmɛ ebuki edzi nkpã a sekẽ ne awĩ a.

^{IX} Ñnyina nɔ ɔhau flee. Ñnyina kɔ ohiãni anɛ lɛmɛ ne ɔnɔkɔali kame

ni, osikani anɛ! Ñnyina tuwuli kpa a kɔ bikĩ bave be akũ Yudafɔ lɛmɛ benyé Yudafɔ a, ale ne nɔ akũ. Benye Abonsam katsu a kame bati. ^X Tavila lubo lidi nye lidi kɔ laaya ne nɔ akũ a kamɔ. Dã! Abonsam aafɔ bipili mi kame badi bido ne kɔla ɛsɔ mi ɛdã, ade míamɔ lubo fuwi ewua a. Di ɔnɔkɔali kakpa yĩ nte fɔanya wuda malo, lɔkɔa maakpã nɔ nkpã nde akũ kanya legãbɔɛ aye.

^{XI} Oti a kɔ edeĩ ato ni, etse letsɔ a kɔ Hũhũ a lamena tesoli bati a kabi!

Bati a kɔ baanya akũ ni, wuda ayade a leláatamɔ be.”

ɔledo a Kĩ Ekpa Pergamo Asoli a.

^{XII} “Tsele fɔletsɔ kɔĩ kama Pergamo Asoli a ode foto ɔnyane a kɔ,

Ade oti a kɔ enɛɛ atugbe mɔ ɔbɔ a fɔletsɔ ne awĩ a.

^{XIII} Ñnyina nɔ kadzikɔ ne awã kɔ Abonsam legãkpo a deĩ a. Opini yĩ dɔ mɔ ɔsɔ mɔ ɔsɔ. Lɔkɔ a kɔ bekɔ Antipa, yĩ ɔdansini mɔ ɔnɔkɔalini ne mi kame ne awã kɔ Abonsam dzi malo ni, ɔtámuniki ne yĩ liti, mbom ɔte yĩ odo.

^{XIV} Lɛmɛ ndeĩ nɔ akũ fɔletsɔ sukuloo. Bati badi deĩ ne mi kame kɔ bitomɔ Balam fɔtsɔ katsa. Ade Balam kɔ letsɔ Balak tisi ɛkpã Israelfɔ edo ne tokpa kame, ade ɛfɔ benya funitsã kɔ betɔ bekpa baviɔ, ade bebɔa adɔpaa a. ^{XV} Ade ayea odeĩ bati badi ne mi kame kɔ bitomɔ Nikolatiafɔ fɔtsɔ katsa liti a. ^{XVI} Finyaa, dani ɔwɔle kame! Nte nné aye ni, maaya ne nɔ akũ mɔatse nkɔa lepame a kɔ lideĩ ne yĩ onukpẽ kame a nno mɔ bati a.

^{XVII} Oti kɔ edeĩ ato ni, etse letsɔ a kɔ Hũhũ a lamena tesoli bati a kabi. Oti a kɔ enya akũ ni, maakpa ye mana a kɔ bekɔa bekɔla a adi enya. Bio maakpa ye de fitaa kɔ betsele dɔ vɔẽ bite ne de akũ. Odima linyina dɔ a, mbɔente owula a kɔ ete de a odi.”

ɔledo a Kĩ Ekpa Tiatira Asoli a.

^{XVIII} “Tsele fɔletsɔ kɔĩ kamena Tiatira Asoli a ode foto ɔnyane kɔ,

Ade foletsa a kī futo Baguma Obi, kī ye ane atē nde fi luwotu aye, ade ye aboa leme amōane nde kōoble kī bevole tsolitsoli a ne awī a.

XIX Īnyina nō adzuma a kī okena. Īnyina nō odo, nō katekado, nō osum, mō ayekī odeī owole bōe. Īnyina kī olamena adzuma kakena finyaa kaba ayekī okena ne kayokayi a.

XX Leme kale a kī ndeī ne nō akū a nye kī okpa otsole Isabel a kī yave ye akū Baguma onukpē onyene osi, kī yatsa yī basumune fotsa, ade yake be kī beboa adopaa, benya funitsā kī beto bekpa baviō a. **XXI** Nkpa ye loko kī edani owole kame, leme yaawe kī yafō adopaa kaboa. **XXII** Foesū maafō ekaho ne okena akū, awā kī bemō bikī baboa adopaa a, nte betādani towole kame finyaa ni, baamō lubo mō osī mō osī. **XXIII** Maako bikī bitomō ye a flee lokoa asafu a flee linyi kī yī nye oti a kī enyina oti owole mō ye lolō kame yededeede. Maase mi kame odi nye odi koto ne ye adzuma a kī okena a onukpē.

XXIV Leme mi Tiatira bati nkae a kī mitate Isabel fotsa katsa a, mō mi a kī mitakole fotsa a kī bave Abonsam kadikanyi dzununuunu a kō ni, minu kī nlāalola mi folotsa bebā. **XXV** Leme mipi letsa a kī mideī a mō osī mō osī kēnaawo kī maaya.

XXVI-XXVII Oti a kī epi yī adzuma a kī mawe edomō akū kenawo kawūna, mō enya akū ni, maakpa ye otumi a kī nte ntomena Nda sekē a. Maakpa ye otumi ne fude fude akū, ekoa sobotsae otse ekpā be, lokoa ebubuli be nde ayekī babubuli lubui a.

XXVIII Ade maakpa ye odenyinawi lisibii a.

XXIX Oti a kī edeī ato ni, etse foletsa a kī Baguma Hūhū a lamena tesoli bati a kabi.”

III

Olodo a Kī Ekpa Sardis Asoli a.

I “Tsele foletsa kī kamena Sardis Asoli a ode foto onyane a kī,

Oti a kī enee Baguma Hūhū evūkonō mō fusibii evūkonō a foletsa nye fukī,

Īnyina nō adzuma a kī okena a. Īnyina kī ote dī kī odzi nkpā, leme oku. **II** Ne foesū nyinya, kado letsa a kī lite ne nō kame a kī laaku a kōbē. Kitonekī mmō kī letsa a kī okena a tákpola tō ne yī Baguma ane. **III** Foesū te ane ne letsa a kī betsa nō, mō letsa a kī onu a akū, kakena ne foe akū, kadani owole kame. Nte otányinya ni, maayawo ne nō akū nde oyekpane aye, ade olányi loko a kī maawo ne nō akū a malo a. **IV** Leme mi kame badi sukuloo deī ne Sardis kī betádo be tetadie tuduli. Baado tetadie ovoe bōmō be bōtsā, kitonekī bekpola bekpa foe. **V** Owula a kī enya akū ni, yaado ye tetadie ovoe lomō, ade nlāawola ye dī ĩnye ne nkpā badzine ovoli a kame. Maanye ye ntsa ne kanade ne Nda mō ye ode foto banyane ane kī yī ode yane.

VI Oti a kī edeī ato ni, etse foletsa a kī Hūhū a lamena tesoli bati a kabi.”

Olodo a Kī Ekpa Filadelfia Asoli a.

VII “Tsele foletsa kī kama Filadelfia Asoli a ode foto onyane a.

Ade foletsa a kī futo oti kpalewa mō onkōalini a kī enee Legā Dawid safi a ne awī a. Nte ebinya kola ni, odima lelāapuli ebale koe, ade nte ebale koe leme ni, odima lāpuli kabinya koe.

VIII Īnyina nō adzuma a kī okena a. Mbinya opunu ĩyi ne nō lotō kī odima lelāapuli ebale ye. Īnyina kī odeī kōbē kabii, leme otomō yī fotsa katsa, ade otāmuniki ne yī liti a. **IX** Dā! Bati katsu kadi deī kī kenye Satana kade, bavālevā a kī bale kī benye Yudafō leme benyē Yudafō a. Maafō beyaake aduli ne nō ane, lokoa be flee binyi kī mawe nō kale. **X** Ne ayekī odo owole okena ne yī kale akū, omō

lubo sū ni, yī malo maanye nō ntomena sōhuie lōko a kī laaya ne katinya kame flee, kī baaso bati flee bēdā a.

^{XI} Maaya mōatse. Pi letsa a kī lideī ne nō awe a mō kōoba, ayekī odima lelāate nō akū kanya legābōe a ne nō awe. ^{XII} Maakena oti a kī enya akū a nde luku edza ne Baguma Asoli kola a kame. Yaadza ne awā daa kī elāabuki ené ne awā da. Maatsēle yī Baguma dī, mō yī Baguma omato dī kī lenye Yerusalem vōē a kī eka eto ode a nte ne ye akū. Maatsēle yī mōawe dī vōē leme nte ne ye akū.

^{XIII} Oti a kī edeī ato ni, etse fōletsā a kī Hūhū a lamena tesoli bati a kabi.”

Oledo a Kī Ekpa Laodikea Asoli a.

^{XIV} “Tselē fōletsā kī kakōa kamena Laodikea Asoli a ode fōto onyane a kī,

Ade oti a kī enye Fōya lōmō, kī enye onōkōali odansini wī a, kī ye nye fōtsa a kī Baguma bōa katokō a fōletsā ne awī kī,

^{XV} Īnyina nō adzuma a kī okena a. Īnyina kī otádo, ĩye olá ovio. Mawe kī ado, ĩye ona ovio kufe!

^{XVI} Leme ne ayekī adā blōblo, kī otádo ĩye olá ovio leme sū ni, maatua nō ntomena yī onukpē kame nwula!

^{XVII} Ale kī, ‘Nna akū, ndeī letsa nye letsā, ade ntāsī letsama leme a.’ Leme onyina ayekī okena pasapasa, mō ayekī nō akū ako kōnya. Onye ohīāni,

odzi odzo, ade onye onekune a. ^{XVIII} Foesū made nō kī ya sika ngbā kī binyinyina ne fi kame katomena yī sekē, ayekī aadani osikani. Ya

lima ovoe leme kasua akū, ayekī belāamo nō kōnyōā odzo a. Ya ane kugua kado ne banebi kame, ayekī aamo fōko. ^{XIX} Bati a kī mawe kale a ni, makā be ane, ade mavele be soto a. Foesū mibōa mbōdi midani tōwōle kame. ^{XX} Mitse! Ndzē ne onyukpē mabōa awe. Nte odi nu

yī odo mō ebinya kola a ni, maawo ne ye sekē bōmō ye bōnya, ade ye

malo yaanya ne yī sekē a. ^{XXI} Oti a kī enya akū ni, maafō edzi ne yī owē ne yī legākpo akū, nde ayekī yī malo ĩnya akū ndzi ne Nda owē ne ye legākpo akū a aye.

^{XXII} Oti a kī edeī ato ni, etse fōletsā a kī Hūhū a lamena tesoli a kabi!”

IV

Ayekī Basum Baguma Ne Ode.

^I Fukī liti a, nna kanyekatsa bebā kadi ade mmó kī bibinya opunu odi biyi ne ode a.

Odo a kī ĩnya lotō nnu nde kagbulee aye a, kī ebi yī tuwuli tō a le kī, “De kaya ne ode ne awī, lōkōa ntsa nō fōtsa a kī kene kī fōya ne foe kame ne fukī liti a.”

^{II} Deedimōape Hūhū wo ne yī kame. Ne ode naa, mmó kī bike legākpo lidi kī odi dzi ne de akū. ^{III} Lukpo a akū odzine akū ata muamua nde ahuhōe boe hawovoe mō bangbā kī

bete kōya, ade odetó kame sinigbene kī se kalekadā la nde tōota gō sinya legākpo a. ^{IV} Fōgākpo teya-ana bebā keni fusinya legākpo a, ade banōkōē

teya-ana kī bido tetadie ovoe, betsa sika ngbā fōgābōe dzi ne foe akū a. ^V Odetó kame kamōane, oplala kakpene, mō fōwōla kōoba kane kato legākpo a kame. Tibia evūkōno

kī tatē dzē ne legākpo a ane kame. Ade te nye Baguma Hūhū evūkōno a. ^{VI} Litsedi kī ladā nde mpo kī bekōa ahuhōe bekēna deī ne awā ne

legākpo a ane kame. Ye kame kpale kleīkleīkleī.

Fōtsa ena kī fudzi nkpā, kī fudeī banebi ne liti mō lotō tsua fusinya legākpo a ne fōke ena a akū.

^{VII} Fōtsa a kī fudzi nkpā a fōtonyade a la nde dzata, fōyade a la nde onantsuenyole, fōlalede a deī ane nde otidziwa, ade fōnade a ane la

nde okōlie kī yayidza a. ^{VIII} Fōtsa ena a kī fudzi nkpā a fudi nye fudi deī fupoki evū, ade banebi tsena foe kame mō foe akū flee a. Baáfō tōno

kasā lenye mō suwa flee kī,

“Boe ɔlate Baguma Kpale, nɔ akū kpale!

Nɔ akū kpale, nɔ akū kpale!

ɔna anɛ kɔkɔɛ, odeĩ finyaa, ade aabuki ɔya a.”

IX Fɔtsa ɛna a kī fudzi nkpā a sã kamu, obu, mɔ kɔlekanye tɔnɔ kakpa oti a kī edzi nɛ legākpo akū, kī edzi nkpā daa daa a. Nte besã te lɔmɔ a, X banɔkɔɛ tɛya-ana a atsa anɛ nɛ tite nɛ oti a kī edzi nɛ legākpo akū a anɛ kame, kasum ye a kī edzi nkpā daa a. Banyɛ be fɔgãbɔɛ kayi nɛ legākpo a lɔtɔ kale kī,

XI “Boe ɔlate mɔ boe Baguma!

Nɔ kī kukūkpale, obu mɔ otumi feta fɔkpa,

kitonekī nɔ lɛbɔa fɔtsa flee.

ɔbɔa foe ndɛ ayekī awe a,

ade fudzi nɛ nɔ kawɛ onukpɛ a.”

V

Bekɔa Ovoli a Bekpa Kavelibi a.

I Fukī liti a, mmó ovoli butawa odi nɛ oti a kī edzi nɛ legākpo akū a sɔmɔna awe. Betsɛɛ fɔtsa nɛ ye kame mɔ liti ade bekɔa kɔma fɔtsa evūkɔnɔ betale ye onukpɛ a.

II Mmó ode fɔtɔ ɔnyanɛ mɔ kɔbɛ odi kī ɛbɔa fɔwɔla kɔɔba nɛ ode, evia kī, “Owei lekɔla kī yaapuli ɛwai kɔma a, ebinya ovoli butawa a?” III Leme odima lelãa nɛ ode, nɛ tite akū, ĩye nɛ tite ɔda kī yaapuli ebinya ovoli a, ĩye ɛdã ye kame. IV Mbe paa, kitonekī betámɔ odima kī ɛkpɔla kī yabinya ovoli a, ĩye ɛdã ye kame.

V Ade banɔkɔɛ a kame ɔmɔa bi yī kī, “Fɔ kabe! Dã! Dzata a kī eto Yuda katete kame a, kī enye Dawid kasinu kame obi a nya akū, kī ɛkpɔla kī yawai kɔma fɔtsa evūkɔnɔ a kī bekɔa betale ovoli a onukpɛ, ebinya ye lɛmɛ.”

VI Kī ndã a, mmó Kavelibi kadi kī kedzɛ nɛ legākpo a kayite nɛ fɔtsa ɛna a kī fudzi nkpā a kame, ade banɔkɔɛ tɛya-ana a sinya ye a. Fɔdã ndɛ kako bekɔ Kavelibi a. Kavelibi a deĩ tɛɛ evūkɔnɔ mɔ banɛbi evūkɔnɔ kī fɔnyɛ Baguma hũhũ evūkɔnɔ a kī edo nɛ tite flee akū a. VII Kavelibi a

naa kenate ovoli a etomena oti a kī edzi nɛ legākpo a akū a sɔmɔna awe.

VIII Kī yate ovoli a, fɔtsa ɛna a kī fudzi nkpā a, mɔ banɔkɔɛ tɛya-ana a tsa anɛ nɛ tite nɛ Kavelibi a anɛ kame. Be kame odi nye odi nɛɛ ɔsankuo mɔ sika ngbã lɔɔda kī biyula mɔ titsonu mɔ ɔɛ, kī fɔnyɛ bati a kī Baguma kpale be akū a mpaɛbɔ. IX Besã ɔnɔ vɔɛ odi kī,

“Nɔ kī lekɔla kī ate ovoli a lɔkɔa ɔwai kɔma evūkɔnɔ a kī bekɔa betale ye onukpɛ a.

Kitonekī nɔ bekɔ,

ade ɔkɔa nɔ babɔanɛ,

ɔya bati ɔkpa Baguma a.

Bati kī bito fude nye fude, tide nye tide,

ɔmaĩ nye ɔmaĩ kame,

mɔ batidziwa ahɔlɔ ahɔlɔ a kame.

X ɔkena be legākanyakɔ basɔfɔ kī bisum boe Baguma, ade baanya fɔgã nɛ tite akū a.”

XI Ade kī mbuki ndã a, nnu ode fɔtɔ banyanɛ mpim mpim kī belãapuli bekã odo. Bedza bisinya legākpo a, mɔ fɔtsa ɛna a kī fudzi nkpā a, mɔ banɔkɔɛ tɛya-ana a.

XII Ade besã ɔnɔ kɔɔba kī,

“Kavelibi a kī bekɔ a,

lekɔla kī kate otumi, mɔ akū kana, mɔ nyansã,

mɔ kɔbɛ, mɔ obu, mɔ kukūkpale mɔ kamu!”

XIII Adeke nnu kī letsa nye letsa a kī Baguma bɔa nɛ tite mɔ ode, mɔ tite ɔda, mɔ mpo kame, mɔ fɔtsa a kī fudeĩ nɛ foe kame a flee lamena ɔnɔ kasã kī,

“Kamu, mɔ obu, mɔ kukūkpale

mɔ otumi fɔna daa fɔkpa,

oti a kī edzi nɛ legākpo akū a mɔ Kavelibi a!”

XIV Ade fɔtsa ɛna a kī fudzi nkpā a te futunɔ kī, “Fɔya lɔmɔ!” Ade banɔkɔɛ a tsa anɛ nɛ tite bisum Baguma mɔ Kavelibi a.

VI

Kavelibi a Wũnya Kɔma Fɔtsa a Kī Bekɔa Betale Ovoli a.

I Ke liti a, mmó kī Kavelibi a wai kɔma evūkɔnɔ a kī bekɔa betale

ovoli a foe fɔtɔnyade. Ade nnu kī fɔtsa ɛna a kī fudzi nkpā a kame fɔmɔa lɛ kɔdzela ndɛ ɔplala lɛkpɛnɛ kī, “Ya!” II Ndā fɔkɔ ade mmó ɔpɔnkɔ ovoe odi a. Oti a kī edzi nɛ ye akū a nɛɛ kɔta nɛ awɛ, ade bɛkpa ye lɛgābɔɛ lidi a. Edzi ye ɛnɛ ndɛ kawū akū ɔnyanɛ aye kī yanaanya akū.

III Ke liti a, Kavelibi a wai kɔma kɔyade a, ade nnu kī fɔtsa a kī fudzi nkpā a fɔyade a lɛ kī, “Ya!”

IV ɔpɔnkɔ bebā kī ɛyɔɔlɛ nɛ. Bɛkpa oti a kī edzi nɛ ye akū a kɔbɛ kī ɛnyɛ lukudɔ nɛ tite akū, lɔkɔa bati bɛkɔ be akū akū. Bɛkpa ye kɔpā kpale kudi.

V Kavelibi a wai kɔma kɔlalɛde a, ade nnu kī fɔtsa a kī fudzi nkpā a fɔlalɛde a lɛ kī, “Ya!” Kī ndā fɔkɔ a, mmó ɔpɔnkɔ tūūtū odi. Oti a kī edzi nɛ ye akū a nɛɛ sɔbɔtsaɛ a kī bakɔa kakali fɔtsa a nɛ awɛ. VI Nnu odo odi kī ɛnɛ eto fɔtsa ɛna a kī fudzi nkpā a kayite ɛlɛ kī, “Kamɔnɛ lɔɔda mɔa lɛtɛ luwi mɔa kɔtɔkase, ade fugbanɔ tsensi futukū ɛlale fɔtɛ luwi mɔa kɔtɔkase, lɛmɛ mitabula kugua mɔ wai kade!”

VII Ke liti a, Kavelibi a wai kɔma fɔnade a, ade nnu kī fɔtsa a kī fudzi nkpā a fɔnade a lɛ kī, “Ya!”

VIII Kī ndā fɔkɔ a, mmó ɔpɔnkɔ odi kī ye akū la ndɛ batɔ aye. Oti a kī edzi nɛ ye akū a dī nyɛ Wuda ade Kanɔkpade tomɔ ye nɛ liti a. Bɛkpa be kɔbɛ nɛ katinya kame kasɛ kanade a akū, kī bɛkɔa kawūkanɔ, kɔlɛ, fɔsɔ kpa mɔ bayɛ kpa bɛkɔ bati.

IX Kī Kavelibi a wai kɔma kulode a, mmó bati a kī bɛkɔ, nɛ ayekī bide letsā nɛ Baguma kale a akū, mɔ ayekī bidi adansiɛ nɛ ke akū sū a tekla nɛ afɔlibɔ atɛnyɛ a kayɔ.

X Bɛbɔa fɔwɔla kɔɔba kī, “Baguma Kpale, oti kpalewa mɔ ɔnɔkɔalini anɛ! Lɔkɔ lɔwɔdabe koū aadzɛmɔ tite akū bati, lɔkɔa ɔvɛlɛ bikī bɛkɔ boe a sɔtɔ?” XI Bɛkpa be kame odi nyɛ odi atadiɛ ovoe wulaa ade bibi be kī bibuki bidzi bɛwɛya sukuloo kɛnaawo lɔkɔ a kī baakɔa be bakɔba basumunɛ mɔ be bawāɛ a kī baakɔ

ndɛ be aye a lidede bibumɔ be, ayekī kakā a onukpɛ aakpɔla.

XII Mmó Kavelibi a kī ɛwai koma kuvūde a. Tite kuna mɔ ɔsī mɔ ɔsī, ade suwa dani ndɛ lima ɔɔwɔ tsut-sulitsui, odetɔ lɛmɛ dani gbāā ndɛ babɔanɛ aye a. XIII Fusibii ka fɔtɔ nɛ tite ndɛ ayekī ɔwɛ mɔ ɔsī awili kutse babi būū kawula a. XIV Odetɔ kame yɛla ndɛ ɔyɛ ovoli kī bibuta aye, ade bɛbɔlɛ totɔ mɔ tite kī mui sinya a tidi nyɛ tidi nɛ te kadzakɔ a.

XV Tite akū fɔgā, abāā banɔkɔɛ, sodzafɔ banɔkɔɛ, asikafɔ, otumifɔ, bati flee, basate mɔ bikī bidzi be akū akū a, belɛ nɛ tite tekɛ mɔ totɔ akū boe tekɛ kame. XVI Ade bɛbɔa fɔwɔla bibi totɔ a kī, “Midzuli miko nɛ boe akū, lɔkɔa mikɔla boe nɛ oti a kī edzi nɛ lɛgākpo akū a anɛ, mɔ Kavelibi a kalɔkpa onukpɛ. XVII Kitonɛkī be kalɔkpa luwi mɔ libe a wo ɔtɔ. Owei aapuli edza nɛ de onukpɛ?”

VII

Bɛpau Bati Mpim ɔha Tɛna-ana Nɛ Israel.

I Fukī liti a, mmó ode fɔtɔ banyanɛ ɛna kī bɛdzɛ nɛ tite tukon-toū ɛna a akū. Bisua tite akū ɔwɛ fɔkɔ ɛna a osi, kī ɛtavū nɛ tite akū, iye mpo akū, iye nɛ kutse kudima kame.

II Ade mmó ode fɔtɔ ɔnyanɛ bebā kī eto suwa kadekɔ yaya, kī ɛnɛɛ Baguma kī edzi nkpā a ɔsūkayi fɔtsa a nɛ awɛ. ɛbɔa fɔwɔla kɔɔba ɛvɛ ode fɔtɔ banyanɛ ɛna a kī Baguma kpa kɔbɛ kī bɛkɛna tite mɔ mpo awɔda a, III ɛlɛ kī, “Mitakɛna tite, mpo iye futse letsamanɔ kɛnaawo kī bɔakɔa ɔsūkayi fɔtsa buyi boe Baguma basumunɛ a ɔsū nɛ be nnyɛ.” IV Ade nnu kī bati a kī biyi be ɔsū mɔ Baguma ɔsūkayi a kī bito Israelfɔ futete ewua-nviā kame a lidede nyɛ bati mpim ɔha tɛna-ana (144,000).

V Nɛ Yuda katete a kame biyi bati mpim ewua-nviā ɔsū.

Ruben katete kame bati mpim ewua-nviā.

Gad katete kame bati mpim ewua-nviā.

VI Aser katete kame bati mpim ewua-nviã.

Naftali katete kame bati mpim ewua-nviã.

Manase katete kame bati mpim ewua-nviã.

VII Simeon katete kame bati mpim ewua-nviã.

Levi katete kame bati mpim ewua-nviã.

Isakar katete kame bati mpim ewua-nviã.

VIII Zebulon katete kame bati mpim ewua-nviã.

Yosef katete kame biyi bati mpim ewua-nviã.

Ade ne Benyamín lème katete kame biyi bati mpim ewua-nviã osũ a.

Yohanes Mós Bati Kòdabu Baũ.

IX Fukĩ liti a, mmó bati kòdabu baũ kudi kĩ odima leláapuli ekã. Bitò batidziwa ahòlò ahòlò a, kade nye kade, òmaĩ nye òmaĩ, mò tide nye tide flee kame, ade bedza betselamò legãkpo mò Kavelibi a. Be flee bido tetadié ovòe wulaa, ade benéé tukuo ne awe a. X Beboá fòwòla kòòba kĩ, “Nkpã kate a to boe Baguma a kĩ edzi ne legãkpo a akũ, mò Kavelibi a sekẽ!” XI Ode foto banyane a flee dza bisinya legãkpo a, mò banòkòẽ a, mò fotsa ena a kĩ fudzi nkpã a, ade beka betsa ane ne tite ne legãkpo a ane bisum Baguma, XII bele kĩ,

“Fòya lómò!”

Kamu, mò kukũkpale,
mò nyansã, mò kòlekanye, obu,
kòbẽ mò otumi
nye boe Baguma fude daa daa!
Fòya lómò!”

XIII Banòkòẽ a kame òmòa odi via yĩ kĩ, “Bawei nye bikĩ bido tetadié ovòe wulaa kĩ a? Ne ndia bito?”

XIV Nkpa ye mbuaye kĩ, “Yĩ Òlate, ñnyina. Nò nyina.”

Ade ebi yĩ kĩ, “Ade be nye bati a kĩ betsa lubo kamò kpale kame bené sòũ a. Bevòle be tetadié tivòe fitaa ne Kavelibi babòane a kame. XV Ade foesũ bedzẽ ne Baguma legãkpo a ane basum ye lenye mò suwa flee ne ye Asoli Kòla kame a. Oti a kĩ edzi

ne legãkpo a akũ a, aafõ letsama leláakena be ne ye ane kame.

XVI Kòle ñye òmòado leláabuki ekò be da.

Suwa leláapila be ñye ovio libuki ekò be da.

XVII Kitonékĩ Kavelibi a kĩ kideĩ ne legãkpo a kayite a nye be òkpãne.

Yaakpã be enamena awã kĩ nkpã mui ane kato a,

ade Baguma aayo babe flee ne be ane a.”

VIII

Kavelibi a Wai Kòma Kuvũkònde a.

I Kĩ Kavelibi a wai kòma kuvũkònde a, ode kena dñĩ fòana nde dòũhuile seke.

II Ke liti a, mmó ode foto banyane evũkòno kĩ badza ne Baguma ane a, ade bekòa kugbuléé evũkòno bido be ne awe a.

III Ode foto ònyane bebã kĩ ené sika ngbã ònyò kate lubui a né eyadza ne afolibò atenyé a òwẽ. Bekpa ye tutsonu mò òlẽ beblebee kĩ ekòa ebumò Baguma bati flee mpaebò, ekòa ebòa afolie ne sika ngbã afolie atenyé a kĩ edzẽ ne legãkpo a ane a akũ. IV Tutsonu a kĩ bite fi a ònyò, mò Baguma bati mpaebò a né ne ode foto ònyane a kĩ edzẽ a awe fude fònaa Baguma sekẽ.

V Ke liti a, ode foto ònyane a nye fi ne afolibò atenyé a kame eyula ònyò kate lubui a, ade eta foe eko ne tite akũ a. Òplala kpené kòòba, odetó kame mòane ade tite kuna a.

Ode Foto Banyane a Vò Be Kugbuléé.

VI Ade ode foto banyane evũkòno a kĩ benéé kugbuléé a mane akũ kĩ baavõ be kugbuléé a.

VII Ode foto ònyane òtonyade a vò ye kagbuléé a. Letaletà ledãglegle mò fi kĩ babòane tseka ne foe kame ka foyako ne tite akũ. Tite kasẽ kame katsu kalalède vio, tite akũ futse foe kasẽ kame katsu kalalède vio mò tuwĩ gò flee vio.

VIII Ode foto ɔnyane ɔyade a leme vɔ̃ ye kagbuleɛ a. Beta litsedi kī ladā nde ɔto kpale kī ekatē mɔ fi bido ne mpo kame, ade mpo a kasē kame katsu kalalɛde dani babɔane a.

IX Fɔtsa a kī fudzi nkpā ne mpo kame a foe kasē kame katsu kalalɛde ku, ade tɔkɔlo a kī titeī ne mui ane a te kasē kame katsu kalalɛde bu kade a.

X Ke liti a, ode foto ɔnyane ɔlalɛde a vɔ̃ ye kagbuleɛ a, ade lisibii kpale kī latē nde ɔbia aye to ode leyato ne tɔwɔ kasē kame katsu kalalɛde mɔ mui kanekɔ kame a. XI Bave lisibii kī kī tuwī mɔ ɔnye, ade mui kasē kame katsu kalalɛde a dani mɔ ɔnye mɔ ɔnye, ade bati beblebee ku a, kitonekī mui a dani otsonu kpa.

XII Ode foto ɔnyane ɔnade a leme vɔ̃ ye kagbuleɛ a. Deedimɔape bebɔa suwa kasē kame kalalɛde, odeto kasē kame kalalɛde mɔ fusibii kasē kame katsu kalalɛde a. Fukī fɔ̃ kade kanyina kasē kame kalalɛde mɔ lenye kasē kame kalalɛde tana ɔhaī.

XIII Ke liti a, ndā fɔkɔ ade nnu ɔkolie odi kī elamena kayidza ne ɔwe kame flee ele mɔ odo kɔɔba kī, “Bɔbɔe, bɔbɔe, bɔbɔe makpa bati a kī bidzi nkpā ne tite akū nte ode foto banyane elale a kī bite a yavɔ̃ be kugbuleɛ a.”

IX

I Ade ode foto ɔnyane olode a vɔ̃ ye kagbuleɛ a. Mmó lisibii lidi kī leka leto ne tite akū, ade bekɔa leke dzununuunu a safi bido ne ye awe a. II Lisibii a binya leke dzununuunu a ade ɔnyɔ tugbluu nde fi luwotu kpale kame ɔnyɔ a né eto de kame a. ɔnyɔ ne leke dzununuunu a kame fɔ̃ suwa ane mɔ odetó kame ke ɔtū.

III Koolo né eto ɔnyɔ a kame eyako ne tite akū, ade bekpa koolo kɔbē a kī kakpɔna deī a odu. IV Bibi be kī betabula tuwī, futse iye tuwī blɔblɔ tidima kade, mbom bekɛna bati a kī Baguma ɔsūkayi lelāa ne be nnye a ablo.

V Betákpa koolo a osi kī bekɔ bati kī, mbom kī bekɛna be awɔda tideto elo. Nte beta oti a, fɔawo nde ayekī kakpɔna kata aye. VI Ne

tideto elo a na kame ni, bati aawe wuda, leme beláana ye, baawe kī baku leme wuda aalo be.

VII Koolo a la nde bapɔnko kī bemanɛ be bekpa kawūkanɔ. Litsedi teī ne be fɔlo nde sika ngbā lɔbɔe aye, ade be ane la nde otidziwa ade aye a. VIII Be tɔlo la nde batsole tide, ade be adɔ̃ la nde dzata ade a.

IX Bekɔa litsedi kī ladā nde babī kate sɔbɔtsae betsa ne tɔwɔle. Be fupoki kame kakuna atunɔ nde ayekī bapɔnko mɔ kawūkanɔ tihilili beblebee wula atse banaa kawū a.

X Bideī tekā mɔ fubī nde kakpɔna aye, ade be tekā kī kame kɔbē a kī baakɔa bekɛna bati awɔda a deī a.

XI Bideī legā kī lanyā be akū. Ade ye nye foto ɔnyane a kī yadāmena leke dzununuunu a akū a. Ye dī ne Hebri tide kame nye Abadon, ade bave de ne Hela tide kame kī Apolion.

XII Lubokamɔ kpale letɔnyade a yatē, leme lubo kamɔ nviā buki fɔaya.

XIII Ke liti a, ode foto ɔnyane ovūde a vɔ̃ ye kagbuleɛ a, ade nnu odo odi kī ené eto sika ngbā afolibɔ atenyɛ a kī edzē ne Baguma ane a ato ena a kame a. XIV Odo a bi Baguma ode foto ɔnyane ovūde a kī enee kagbuleɛ a kī, “Wūnya Baguma ode foto banyane ena a kī bisuli bedzela ne Frat ɔwɔ kpale abuī a!”

XV Ade biwūnya Baguma ode foto banyane ena a, kī bemanɛ biyi badzɔle ɔdɔū a, mɔ luwi a, mɔ odeto a, mɔ kateli a kī bekɔ batidziwa be kasē kame katsu kalalɛde a.

XVI Bibi yī kī bapɔnko badzine a lidede nye mpim mpim ɔha nviā.

XVII Ade ayekī mmó bapɔnko mɔ be badzine a ne kanyekatsa kame a ne awī a. Bebla ɔwɔle babī kate fɔbɔtsae kī fɔadā gbāa nde fi katē aye, fubuki fɔadā nde safir de aye, fɔyɔle leme nde sulfa de aye. Bapɔnko a fɔlo la nde dzata fɔlo aye, ade fi, ɔnyɔ mɔ fukpokpo geīgeī né futo be tunukpē kame a.

XVIII Bekɔa lubo kamɔ fɔtsa elale kī fonye fi, ɔnyɔ, mɔ fukpokpo geīgeī kī futo bapɔnko a tunukpē a bekɔ

batidziwa kasē kame katsu kalalēde. ^{XIX} Kitonekī bapōnko a kōbē deī ne be tunukpē mō tekā kame. Be tekā a la nde bōe aye, kī tideī fōlo. Ade te bakōa kakena bati ablo a.

^{XX} Bati a kī bite bidzi nkpā a flee, kī betáko be ne lubo kamō kīi kame a, támuniki ne fōtsa a kī be mōawe bekōa awe beme a kasum liti. Betáfō hūhū kpa, baviō kī bekēna mō sika ngbā, sika ovoe, kōoble, de, iye otse, kī fōámō, fōánu iye fōátsā a kasum!

^{XXI} Betádani tōwōle kame ne bati kako, kanōkōne kadā, linyolewe mō litsolewe, mō kaye kame.

X

Ode Fōto Ōnyane Odi Mō Kavolibi a.

^I Ke liti a, mmó ode fōto ōnyane mō kōbē bebā odi kī eto ode yaka. Edeī ne luflututu kame, ade sinigbene sinya ye lolō a. Ye ane ata nde suwa aye, ade ye abōa la nde fi fōme fuku aye kī fōade ne ode a. ^{II} Enēē kavolibi kadi kī bibinya a ne awe. Ekōa ye sōmōna kōbōa eke ne mpo akū ade ekōa sēba kōbōa lemē eke ne tite akū a. ^{III} Ebōa fōwōla kōbōa nde dzata ame kaklume aye. Kī ebōa fōwōla a, ōplala evūkōnō a nye tunukpē. ^{IV} Kī ōplala evūkōnō a nye tunukpē a, nwe kī matsēle fōtsa iyi, lemē nnu odo odi kī eto ode ele kī, “Tale letsa a kī ōplala evūkōnō a le a onukpē, tatsēle foe oyi.”

^V Ade ode fōto ōnyane a kī mmó kī edzē ne mpo mō tite akū a dzela ye sōmōna awe ne ode, ^{VI} elo fubo ne Baguma kī edzi nkpā daa a, kī ekēna tite mō te akū fōtsa, ode mō ye kame fōtsa, mpo mō ye kame fōtsa a dī akū kī, “Liti kakpa lelāabuki lena! ^{VII} Lemē lōkō a kī ode fōto ōnyane ovūkōnode a aavō ye kagbulēē ni, Baguma nhihie kolawa a aaya ne foe kame nde ayekī enye etsa ye onukpē banyene a kī benye basumune a.”

^{VIII} Ke liti a, odo a kī nnu ntomena ode a buki ebi yī kī, “Naate kavolibi a kī bibinya a ne ode fōto ōnyane a kī edzē ne mui mō tite akū a awe.”

^X Nnaa ode fōto ōnyane a sekē mbi ye kī ekōa kavolibi a ekpa yī. Ebi yī kī, “Te ke kaba ke. Fōakēna mō ōnye mō ōnye ne nō lupu kame, lemē fōana ōmene ne nō onukpē kame nde kōsā aye.”

^{XI} Nte kavolibi a ne ye awe mba ke. Fōna ōmene nde kōsā aye ne yī onukpē kame, lemē kī mmēna foe a, fōna ōnye ne yī lupu kame. ^{XI} Ke liti a, ebi yī kī, “Kene kī abuki ode letsā Baguma fōletsā a ne bati, temaī, tide mō fōgā pii akū.”

XI

Adansifo Nviā a.

^I Ke liti a, bekōa otse kī ela nde fōtsa kakōna otse bekpa yī, ade bibi yī kī, “Naakōna yī Baguma Asōli Kōla a mō afōlibō atenye a, kakā bati a kī basum ne Asōli Kōla a kame lemē. ^{II} Lemē takōna ablānda ne Asōli Kōla akū a, kitonekī bekōa awā bekpa amamufō. Ade be aasumini Ōmato Kpalēwa a ne tidetō tena-nviā kame a. ^{III} Maado yī adansifo nviā kī bidzi ne tikpekpe tilima kame, beyaade letsā ne Baguma fōletsā akū ne fuwi apim mōa mō ōha nviā mō aduesia kame.”

^{IV} Adansifo nviā kīi nye kugua futse nviā mō ōsedza titse nviā a kī tēdzē ne tite Ōlate a ane kame a. ^V Nte odi we kī yakēna foe ablo ni, fi ane kato foe tunukpē kame kawōla be mō bakesīne a. Nte odi we kī yakēna be ablo ni, baako ye. ^{VI} Bideī kōbē kī basua ode osi kī oni etako ne lōkō a kī bade letsā ne Baguma fōletsā akū a kame. Bideī kōbē lemē kī badani mui bekēna babōane, ade bideī kōbē kī bayamēna lubo kamō lidi nye lidi ne tite akū ne lōkō nye lōkō kī bawe.

^{VII} Nte bide letsā ne Baguma fōletsā a akū biyua a, ōyae kpa a kī eto leke dzununuunu kame ene a, aano kawū mō be. Yaanya be akū, ekō be. ^{VIII} Be banōkpa aawa ne ōmato kpale a ōblōnu akū ne awā kī bebōa be Ōlate ne asendua akū a. Ōmato a dī kolawa nye Sodom iye Egipte. ^{IX} Bati aato ōmaī nye

omaĩ, kade nye kade, tide nye tide
mɔ katinya kame bati flee kame
beyaada banokpa a ne fuwi elale
mɔ seke kame, ade belaaakpa osi ki
bibila be a. ^X Tite akũ bati flee aamɔ
kawole ne bati nviã kũ wuda akũ.
Baanya luwi bemena akũ futelitsa
kitoneki Baguma onukpẽ banyene
nviã kũ vele lubo kamɔ baũ bema
batidziwa.

^{XI} Fuwi elale mɔ seke a liti a, nkpã
kaweya to Baguma sekẽ keyawo ne
be kame, ade biyidza bedza a. Libe
paa wo bati a ki bemó be a flee.

^{XII} Adeke Baguma onukpẽ banyene
nviã a nu odo mɔ osĩ odi ki eto ode
ebi be ki, "Mide miya ne awĩ!" Ki be
bakesĩne a dza bekadã a, bide bena
ode ne luflututu kame.

^{XIII} Ne lokɔ a na kame pɛpɛpɛ
a, tite kuna mɔ osĩ mɔ osĩ, omato
kpale a ye kasẽ kame katsu kawuade
a bubuli bubloo, ade bati mpim
evũkɔnɔ ku a. Libe wo bati nkae a,
ade bimu ode Baguma a.

^{XIV} Lubokamɔ mɔ libe leyade a
yatẽ, lemẽ folaledede mɔ libe a aaya
finyaa.

Bevõ Kagbulee Kavũkɔnode a.

^{XV} Ke liti a, ode foto onyane
ovũkɔnode a võ ye kagbulee a,
ade tido kɔɔba né ne ode tele ki,
"Katinya kame legãkanyakõ a dani
boe òlate mɔ ye Kristo a fude, ade
yaanya akũ daa daa a!" ^{XVI} Adeke
banokõẽ teya-ana a ki bidzi ne be
fogãkpo akũ ne Baguma ane kame a,
ka betsa ane ne tite bisum Baguma,
^{XVII} bele ki,

"Boe òlate otumifo,
ki edei, ki ena ane kɔkɔe.
Boanye nɔ kole ki òte nɔ otumi kpale
a,
oyi legãkanya a kayo!

^{XVIII} Amamufɔ na kalokpa,
kitoneki lokɔ a wo òto ki anye
nɔ kalokpa otsa.

Lokɔ wo òto ki adzemɔ banokpa.
Lokɔ wo òto ki ase nɔ basumune
onukpẽ banyene a koto,
mɔ nɔ bati kpalewa a ki bakpa
nɔ obu,
mɔ bati a ki bavila nɔ di a,

banokõẽ mɔ babisẽ.
Lokɔ wo òto,
ki awola bati a ki babula tite akũ
kade a!"

^{XIX} Ke liti a, bibinya Baguma Asoli
Kɔla ne ode a biyi, ade bemó ye
apam adakã a ne koe kame a.
Deedimɔape, odetó kame mɔane,
tido né, oplala kpenne, tite kuna ade
oni ko mɔ fodãglegle baũbaũ a.

XII

Otsola a Mɔ Kɔe Kpale a.

^I Ke liti a, nsentseleni kpale adi né
ne odetó kame. Otsola odi kɔa suwa
esua akũ nde atadie aye. Odeto dei
ne ye abɔa kayo, ade etsa legãbɔe
ki bekɔa fusibii ewua-nviã bekena
de ne ye lolɔ a. ^{II} Etsẽmɔ kɔma.
Ade ki seme pi ye sũ a, ekatsimtsim
akũ mɔ fowola kɔɔba ne foe kawo
sũ. ^{III} Nsentseleni bebã né ne odetó
kame. Dã, fonye kɔe kpale ngbã, ki
kudei folo evũkɔnɔ, mɔ tele ewua,
ade kɔtsa fogãbɔe evũkɔnɔ ne folo
a akũ a. ^{IV} Kɔkɔa koe okã kolo
fusibii kasẽ kame katsu kalaledede a
kutomena odetó kame kɔta kuwula
ne tite akũ. Finyaa kɔe kpale a
yidza kɔdza ne omatsõ a ki seme
pi ye a ane kame, ki nte esila
ema pe kɔabɔe obisẽ a kɔmena.
^V Otsola a má obinyole ki yaakɔa
sobotsae otse enya fude fude bati
flee akũ. Lemẽ bebɔe kabisẽẽ a
letaleta benamena Baguma mɔ ye
legãkpo a sekẽ. ^{VI} Otsola a lo ena
kɔsa kame, awã ki Baguma mane eyi
ekpa ye ki bedã ye akũ fuwi apim
mɔa, oha nviã mɔ aduesia.

^{VII} Ke liti a, kawũ né ne ode.
Mikael mɔ ye ode foto banyane nɔ
kawũ mɔ kɔe kpale a, ade kɔe a mɔ
koe foto banyane a nɔ betselamɔ be
a. ^{VIII} Lemẽ benya kɔe kpale a akũ,
ade betakpa koe mɔ koe basumune
a osi ki bibuki bidzi ne ode a. ^{IX} Beta
kɔe kpale a bimuni ne tite akũ. Ade
koe nye ane kɔkɔe kɔe a ki bave ki
Abonsam iye Satana, ki kɔke katinya
kame bati flee a. Koe mɔ koe foto
banyane a flee beta bimuni ne tite
akũ.

^X Ke liti a, nnu odo kpaa odi ne ode ele kī, “Finyaakō Baguma oti kate ya! Baguma nye ye kōbē etsa nde Legā aye! Finyaa ye Kristo a nye ye otumi kanya! Kitonekī eta oti a kī edza ne Baguma ane ekatsua boe bawaē onukpē kakpa Baguma lenye mo suwa a emuni. ^{XI} Ade be letsā Kavelibi a baboane, mo onokoli foletsa a kī bidi adansie ne ye akū a benya ye akū. Bewe kī bakoa be nkpā bekpa faa nte fōanya wuda malo. ^{XII} Ne foesū ni, kawole kide mi ode, mo mi a kī midei ne awā a flee! Lemε tite mo mpo, boboe makpa mi, kitonekī Abonsam duma eya ne mi kame mo kalokpa, ade enyina kī fuwi sukuloo lite ye.”

^{XIII} Kī koe kpale a mō kī bieta koe bimuni ne tite akū a, kutomō otsole a kī ema obinyole a liti. ^{XIV} Lemε bekpa otsole a okolie kpale fupoki nviā a eyidza enaa awā kī Baguma mane eyi ekpa ye ne kosa kame a. Baadāmena ye akū ne awā futeli elale mo seke, lokoa eweya ne koe kpale a awe kame. ^{XV} Ade koe kpale a vūma mui kī bitini nde owō kutomena koe onukpē, bitomō otsole a kī bebōe ye benamena. ^{XVI} Lemε tite bumō otsole a. Tite binya onukpē temōa mui a kī koe kpale a vūma etomena otsole a flee. ^{XVII} Koe kpale a na kalokpa mo osi ne otsole a akū, ade kodzakū kī kōnaanō kawū mo ye babi mo bawa nkae a. Ade be nye bati a kī bakena ne Baguma mbala a akū, kī bipini onokoli foletsa a kī Yesu nye etsa lemε a. ^{XVIII} Ade koe kpale a né kōnadza ne mpo abuī a.

XIII

Yohanes Mō Bayae Kpa Nviā.

^I Ke liti a, mmō oyae kpa odi kī ene yato mpo kame. Edeī folo evūkonō mo tele ewua, ade legābōe tsane ne ole odi nye odi akū a. Betselē mbusuo dī kī lasupa Baguma bite ne lolō lidi nye lidi akū. ^{II} Oyae kpa a la nde dzakpa aye. Ye aboa la nde kalikii aboa, ade ye onukpē lemε la nde dzata onukpē a. Koe kpale

a kōa ye mōawe kōbē, ye legākpo mo ye legākanya otumi kpale a ekpa oyae kpa kī. ^{III} Fōdā nde oyae kpa a lolō mōa te wuda kaakpa ne de akū, lemε kaakpa a ku. Fōkena katinya kame bati flee wāwā, ade bitomō ye a. ^{IV} Bati flee sum koe kpale a, kitonekī ekōa ye kōbē ekpa oyae kpa a. Bisum oyae kpa a lemε bele kī, “Owei la nde oyae kpa kī? Owei aapuli enō kawū mo ye?”

^V Bekpa oyae kpa a osi kī ele kukūpia mo fubusuotsa pii enya akū tideto tena-nviā. ^{VI} Eyi kayō mo Baguma, mo ye dī, mo awā kī edzi, mo bati flee a kī bidei ne ode a kadumu. ^{VII} Bekpa ye osi kī enō kawū mo Baguma bade a enya be akū, ade bekpa ye otumi lemε ne fude nye fude, omaī nye omaī, tide nye tide mo tite bati flee akū a. ^{VIII} Tite akū bati flee aasum ye, mbōente bikī be buī betselē ne Kavelibi a kī bekō a nkpā ovoli kame, kito ane kī bebōa katinya a.

^{IX} Foesū oti a kī edeī ato ni, etse! ^X Odi nye odi kī bihihie biyi kī bipi ye ndom ni, baapi ye ndom, ade odi nye odi kī bihihie biyi kī yaato ne kopā onukpē ni, yaato ne kopā onukpē kokooko. Ade fukī kame mo kene kī Baguma bade a bena owole kado mo katekado a.

^{XI} Ke liti a, mmō oyae kpa bebā kī ené eto tite kame. Edeī tele nviā nde kavelibi aye, ade yale kodzela nde koe kpale a. ^{XII} Ekēna kōbē kpale a kī ete etomena oyae kpa otonyade a sekē a akū adzuma ne ye ane kame. Ehe tite mo te akū bati flee kī bisum oyae kpa otonyade a kī ye kaakpa ku a. ^{XIII} Oyae kpa oyade kī kēna awāwā fotsa pii. Efō fi malo ne futo ode foyato ne tite akū ne bati ane.

^{XIV} Ekē tite akū bati flee mo awāwā fotsa a kī bekpa ye osi kī ekēna ne oyae kpa otonyade a ane sū. Oyae kpa a bi be kī beme oyae kpa a kī bipila mo kopā a lemε ebuki edzi nkpā a kutidu bedzela. ^{XV} Bekpa oyae kpa oyade a osi kī eweya nkpā edo ne oyae kpa otonyade kutidu a kī beme a kame, ayekī yaapuli ele

kodzela, efɔ̃ beko bati a kī baasī kī beláasum ye a.

^{XVI} ɔyae kpa kī he bati flee, babisē mɔ banokɔ̃, asikafo mɔ ahiāfo, basate mɔ akū akū badzine, kī bite sokpɔ̃na ne be somona kokpo iye ne be nnye. ^{XVII} Odima leláapuli eya fotsa iye eno letsama nte sokpɔ̃na kī litei ne ye akū. Sokpɔ̃na kī nye ɔyae kpa a dī, iye kakā katsela kī fodzē fokpa dī a.

^{XVIII} Fɔletsa kī akū kakona sī nyansā. Odi nye odi kī enyina kadi aapuli ebu ɔyae a dī kakā katsela a akū akunta, enu foe kayo, kitonekī kakā katsela a dza fokpa oti dī. Ye kakā katsela a nye oha evū mɔ taavū-evū (666).

XIV

Kavelibi a Mɔ Ye Bati.

^I Ke liti a, ndā fokɔ̃ ade mmó Kavelibi a kī edzē ne Zion ɔto a akū a. Bati mpim oha tena-ana (144,000) kī betsele Kavelibi a dī mɔ ɔlega a dī bite ne be nnye a dzē ne ye sekē ne awā. ^{II} Ade nnu odo odi kī ené eto ode kī ela nde ayekī mui ato ɔto akū kaka kako, iye nde ayekī ɔplala kakpene aye. Odo a buki ela nde tɔno kī babo ne tesankuo akū. ^{III} Bati mpim oha tena-ana a dza bekasā ɔno vɔ̃ ne legākpɔ a, mɔ fotsa ena a kī fudzi nkpā a, mɔ banokɔ̃ a ane. Otidziwa odima leláapuli ekole ɔno a na, mboente bati mpim oha tena-ana a kī be odi lolɔ koto bise ne tite akū a. ^{IV} Ade be nye bati a kī bekpale be akū, kī binyina batsole, benye badedzaa. Ade be atomɔ Kavelibi a kanaa kako nye kako kī yanaa a. Ade be leme nye bati a kī bise be lolɔ koto ne batidziwa kasinu a kame, bekena be bati batonyade leme bekpa Baguma mɔ Kavelibi a. ^V Betámɔ t̃ kī bema fɔvā, ade nfumususu adima leme lelāa be akū a.

Ode Fɔto Banyane Elale.

^{VI} Ke liti a, mmó ode fɔto onyane bebā kī yayidza ne tite mɔ ode kayite. Enne Kale wī a kī kelá kawūna a, kī yaade letsā ne ke akū

ekpa tite akū bati, batidziwa aholo aholo, fude nye fude, tide nye tide mɔ omai nye omai. ^{VII} Ebo a fowola kɔba ele kī, “Mivila Baguma, mikpa ye obu, kitonekī lokɔ wo ɔto kī yadzemo batidziwa. Misum ye a kī ekbo a tite mɔ ode, mpo mɔ mui kī banē ne tite kame a!”

^{VIII} Ode fɔto onyane ɔyade tomo ɔtonyade a ekale kī, “Eto o-o! Babilonia a kī ete dī a to tsoo! Efɔ̃ fude fude flee mɔa ye waī mɔ ɔsī a kī fonye linyolewe mɔ litsolewe a!”

^{IX} Ode fɔto onyane ɔlalede a tomo be nviā a ekabɔa fowola kɔba kī, “Nte odi sum ɔyae kpa mɔ ye kutidu a kī beme a, mɔ ete ye sokpɔ̃na ne ye nnye iye kokpo ni, ^X yaamɔa Baguma kawūnaba waī a kī ekɔa eko ne ye kalokpa kɔpu kame a. Bati flee a kī bekena fukī odu a, Baguma aamona be lubo ne fi mɔ fukpokpo geigei kame ne ode fɔto banyane kpalewa a mɔ Kavelibi a ane kame. ^{XI} Be lubo kamɔ fi onyo a aakade ne ode daa daa. Bati a kī basum ɔyae kpa a mɔ ye kutidu a kī beme a, mɔ bikī ye dī sokpɔ̃na a tei ne be akū a, lelāana kaweya lenye mɔ suwa da.”

^{XII} Ade awī mɔ Baguma bade a kī bakena ne ye mbla a akū, bete Yesu bido leme a, sī ɔwole kado a.

^{XIII} Ke liti a, nnu odo odi kī eto ode ekale kī, “Tsele kayi kī, Kito finyaa kanaa ni, Baguma hila bati a kī biku ne Kristo katekado kame a!” Hūhū a te etuno kī, “Nuwī, Baguma hila be! Baaweya bitomona be lubo kamɔ kame, kitonekī be tudzuma kakena tomo be!”

Tite Akū Bati Kakpota.

^{XIV} Ke liti a, ndā fokɔ̃ ade mmó luflututu fitaa lidi, kī litsedi nde otidziwa aye dzi ne de akū. Etsa sika ngbā lobɔe, enne lesega mɔ ɔbɔ ne awe. ^{XV} Ade Baguma ode fɔto onyane bebā né eto Asoli Kɔla a kame, ebo a fowola kɔba ebi oti a kī edzi ne luflututu akū a kī, “Kɔa no lesega a kanena fudutsa, kitonekī lokɔ wo ɔto, tite akū fudutsa bo fokpa kakpota!” ^{XVI} Ade ke oti a kī

edzi ne luflututu akū a wūnya ye lesega ne tite akū ekpota fudutsa a flee a.

XVII Ke liti a, mmó ode foto ɔnyane bebā odi kī ené eto ode Asoli Kola a kame. Ye malo enee lesega mɔ ɔbɔ lidi.

XVIII Ade ode foto ɔnyane bebā odi kī edeī otumi ne fi akū a né eto afolibɔ atenyɛ a kame a. Eboɔ fowola kɔɔba ebi ode foto ɔnyane a kī enee lesega mɔ ɔbɔ a kī, “Kɔa nɔ lesega a kakpale waī babi a ne tite akū kobā a kame, kitonekī waī babi a yɔɔle!”

XIX Foesū ode foto ɔnyane a wūnya ye lesega a ne tite akū ade ena waī babi a ne tɔwɛ akū a. Eta be eko ne waī kakā leke kpale, kī lenye Baguma kalokpa a kame. **XX** Binuna waī babi a mɔ foneta ne ɔmato a ɔbaɛ, ade baboane tini bito waī kakā leke a kame a, betɛ nde ɔwo a. Baboane a kadzū kame aana nde foneta elo iye ɔponkɔ akū kadzela, ade bitini benaa nde fusikū oha nviā a.

XV

Ode Foto Banyane Kɔa Lubokamɔ Nkaɛ a Beyamena.

I Ke liti a, mmó awāwā fɔtsa kpale bebā kī fɔanyene akū paa ne odetó kame. Ade foe nye ode foto banyane evūkɔnɔ kī benee lubokamɔ evūkɔnɔ a. Lubokamɔ kī nye nkaɛ flee a kī foe aanye Baguma kalokpa nkaɛ a fɔtsa.

II Ade mmó litsedi nde mpo kī ladā nde ahuhɔɛ kī fi tseka mɔ ye. Mmó bati a kī benya ɔyae kpa, mɔ ye kutidu a kī bemé, mɔ ye kakā katsɛle dī akū a, kī bedzɛ ne ahuhɔɛ mpo a abuī, benee tesankuo kī Baguma kpa be. **III** Bekasā Baguma ɔsumune Mose mɔ Kavelibi a ɔnɔ kī, “O boe ɔlate Baguma Kpale,
nɔ tudzuma pɔne,
ade takena wāwā a!
Nɔ fude fude flee Legā,
Nɔ tisi adā kpī,
ade tenye ɔnokɔali a!

IV O boe ɔlate, owei koū lelāvavila nɔ?

Owei aasī kī eláado nɔ dī obu? Kitonekī nɔ odi nye oti kpalewa, fude fude flee a aayasum nɔ, kitonekī benye nɔ fɔtsa kakena kpī a betsa bati flee.”

V Ke liti a, ndā fɔko ade mmó kī bibinya Asoli Kola ne ode a kī Lɛɛ Kpalewa a deī ne koe kame a biyi. **VI** Ode foto banyane evūkɔnɔ a kī benee lubo kamɔ evūkɔnɔ a né bito Asoli Kola a kame. Bido aklala fitaa kī yata muamua tetadie, ade bekɔa sika ngbā abɔɔ bebɔa ne tɔwɔle a. **VII** Ade fɔtsa ena a kī fudzi nkpā a kame fɔmɔa kɔa sika ngbā tɔkɔɔpu evūkɔnɔ kī tiyi tɔnɔnɔnɔnɔ mɔ Baguma kī edzi nkpā daa a kalokpa, ekpa ode foto banyane evūkɔnɔ a. **VIII** Ade ɔnyo a kī eto Baguma kukūkpale mɔ ye kobɛ kame a yi Asoli Kola a flee kame a. Odima tápuli ewo ne Asoli Kola a kame kenawo kī lubo kamɔ evūkɔnɔ a kī ode foto banyane evūkɔnɔ a yamena a onukpɛ tsua.

XVI

Bitsokui Baguma Kalokpa Ne Tɔkɔɔpu Kame a Biko Ne Tite Akū.

I Ade nnu odo kɔɔba odi kī ené eto Asoli Kola a kame ekabi ode foto banyane evūkɔnɔ a kī, “Minaat-sokui Baguma kalokpa ne tɔkɔɔpu kame a miko ne tite akū!”

II Adeke Baguma ode foto ɔnyane ɔtonyade a natsokui ye kɔɔpu kame fɔtsa a eko ne tite akū a. Bati a kī bite be ɔyae kpa ɔokpɔna a, mɔ be a kī bisum ye kutidu mewo a né fɔokpa kī fɔawo, kī fɔakū lemɛ ne akū.

III Ade ode foto ɔnyane ɔyade a naa enatsokui ye kɔɔpu kame fɔtsa a eko ne mpo kame a. Mui a dani nde ɔnokpa baboane aye, ade letsa nye letsa kī lidzi nkpā ne mpo kame a ku a.

IV Ke liti a, ode foto ɔnyane ɔlalɛde a lemɛ tsokui ye kɔɔpu kame fɔtsa a eko ne tɔwo mɔ mui kanekɔ kame, ade mui a dani baboane a. **V** Nnu kī

ode fɔtɔ ɔnyanɛ a kī yadāmena mui akū a lɛ kī,

“O Oti Kpalewa, nɔ kī odeī daa, kī ɔna anɛ kɔkɔɛ a, akɔ ɔtɔ nɛ osi kpīī akū!

VI Bati kīī ko Baguma bade a mɔ ye onukpɛ̃ banyenɛ babɔanɛ nɛ tite, nɛ foesū ɔkpa be babɔanɛ kī bɛmɔa.

Nuwī, sɔtɔ kavɛlɛ kīī fɛta be!”

VII Ade nnu odo odi kī ɛnɛ eto afɔlibɔ atenyɛ a kamɛ kī, “O boe ɔlate Baguma, nɔ otumifɔ adi ɔnɔkɔali, ade akɔ kɔtɔ nɛ osi kpīī akū a.”

VIII Ode fɔtɔ ɔnyanɛ ɔnade a tsokui ye kɔɔpu kamɛ fɔtsa a eko nɛ suwa akū, ade bɛkpa se osi kī sipila bati mɔ se fi a. IX Fi a otutuo mɔ ɔsī a pila bati ade bɛlɛ fubusuotsa nɛ Baguma a kī ye deī otumi nɛ lubo kamɔ kīī akū a, lɛmɛ bisī kī baádani tɔwɔlɛ kamɛ bimu ye.

X Ke liti a, ode fɔtɔ ɔnyanɛ olode a tsokui ye kɔɔpu kamɛ fɔtsa a eko nɛ ɔyae kpa a lɛgākpo akū. Adeke ɔtū ke nɛ ɔyae kpa a lɛgākanyakɔ̃ a, ade bati dɔ̃ fɔmɛ nɛ ayekī fɔawo be a sū. XI Nɛ foesū bɛlɛ fubusuotsa nɛ Baguma kī edeī nɛ ode a akū. Tito kī fɔkpa a kī benɛ a awo be malo ni, bisī kī baádani tɔwɔlɛ kamɛ nɛ bɛ fɔtsa kpa kakɛna kamɛ.

XII Ade ode fɔtɔ ɔnyanɛ ovūde a tsokui ye kɔɔpu kamɛ fɔtsa a eko nɛ Frat ɔwɔ kpale a kamɛ a. ɔwɔ a viɔ̃ ade ɛnyɛ osi ɛkpa fɔgā a kī futo suwa kadekɔ̃ a. XIII Ke liti a, mmó hūhū fīī ɛlale kī bɛla ndɛ fɔpɔtrɔlɔ, bɛnɛ bito kɔɛ kpale a onukpɛ̃, mɔ ɔyae kpa a onukpɛ̃ mɔ fɔvā onukpɛ̃ ɔnyenɛ a onukpɛ̃ kamɛ. XIV Be nyɛ hūhū kpa a hūhū kī yakɛna awāwā fɔtsa a. Hūhū ɛlale kīī anɛ kanaa katinya kamɛ fɔgā flee sɛkɛ̃, kakpɔta be kakpa kawūkanɔ nɛ Baguma Otumifɔ Flee Luwi kpale a akū.

XV “Mitse! Maya ndɛ oyekpanɛ aye! Baguma hila oti a kī esi lipe yadāmena ye tetadie akū, ayekī ɛláatsā ɔdzɔ, kɔnyɔā liwo ye nɛ kanade!”

XVI Ade hūhū kpa a kpɔta fɔgā a nɛ awā kī bave nɛ Hebri tide kamɛ kī Armagedon a.

XVII Ke liti a, ode fɔtɔ ɔnyanɛ ovūkɔnɔde a natsokui ye kɔɔpu kamɛ fɔtsa a eko nɛ ɔwɛ kamɛ. Ade odo kɔɔba odi nɛ eto lɛgākpo a nɛ Asɔli Kɔla a kamɛ kī, “Fuwoli!”

XVIII Ade odetɔ kamɛ kamɔanɛ, tido mɔ ɔsī kanɛ, ɔplala kakpenɛ kɔɔba, ade tite lɛmɛ kuna mɔ ɔsī mɔ ɔsī a. Kito anɛ kī otidziwa nɛ katinya ni, tite tákuna mɔ libe lɔmɔ tɔ̃. Ade fukīī nyɛ tite kakuna kī kiwo libe kɛba flee a! XIX ɔmatɔ kpale a bɛ nɛ fɔkɛ ɛlale kamɛ, ade fude flee tɛmatɔ tɛkpale tɛkpale bubuli a. Baguma te anɛ nɛ Babilonia kī ɛtɛ dī a akū, ade ɛfɔ̃ ɛmɔa ye kalɔkpa waī mɔ ɔsī a nɛ ye kɔɔpu a kamɛ a. XX Tite a kī mui sinyɛ te a flee yɛla, ade tɔtɔ flee lɛmɛ buki teláa kī bamɔ a. XXI Fɔdāglegle baū baū kī lidi nyɛ lidi ɔlɔmɛ aana ndɛ kilo taalo to ode fɔyawula nɛ bati akū. Ade bɛlɛ fubusuotsa nɛ Baguma akū nɛ foe kawo a sū a.

XVII

ɔdɔpaani a Kī ɛtɛ Dī a Sɔtɔ Kavɛlɛ.

I Ke liti a, ode fɔtɔ banyanɛ a kī bɛlɛ tɔkɔɔpu evūkɔnɔ a kamɛ ɔmɔa ya nɛ yī sɛkɛ̃ ebi yī kī, “Ya, ntsa nɔ ayekī bɛvɛlɛ adɔpaani a kī ɛtɛ dī, kī edzi nɛ tɔwɔ pii akū a sɔtɔ. II Tite akū fɔgā bɔa adɔpaa mɔ ye, ade ye adɔpaa kabɔa waī a wugɛla tite akū bati a.”

III Ode fɔtɔ ɔnyanɛ a kpā yī nɛ hūhū kamɛ ɛnamɛna kɔsa kamɛ. Nɛ awā mmó otsole odi kī edzi nɛ ɔyae kpa ngbā odi akū. Bɛtsɛlɛ mbusuo buī kī basupa Baguma bite nɛ ɔyae a akū flee, ade edeī fɔlɔ evūkɔnɔ mɔ telɛ ewua a. IV Otsole a do atadie ngbā mɔ fɔwɔwa ntsekantseka, ade ɛhɛhɛ akū mɔ sika ngbā fɔtsa, boe mɔ kɔya, mɔ fulitsa mɔ kɔya a. ɛnɛɛ sika ngbā kɔɔpu kī eyi mɔ ɛfīī mɔ kɔwɛ̃ fɔtsa a kī ɛna etomɛna ye adɔpaa kabɔa kamɛ a nɛ awɛ. V Bɛtsɛlɛ dī kī de kayɔkanyɛ bɛla bite nɛ ye nnyɛ kī,

Babilonia kī ete dī,
Adɔpaafɔ mɔ tite akū fubusuotsa
flee ɔma.

VI Otsole a kī mmó a wuga Baguma bade a, mɔ bikī bidi adansie ne Yesu katekado akū sū a baboane.

Kī mmó ye a, fɔkena yī wāwā paa.
VII Ade ode foto ɔnyane a via yī kī, “Nde sū fɔkena nɔ wāwā? Maabi nɔ kale ne otsole a, mɔ ɔyae a kī edeī fɔlo evūkɔnɔ mɔ tele ewua, kī ye akū edzi a fɔletsa kolawa. VIII ɔyae kpa a kī ɔmó a dzi nkpā tɔ lemɛ finyaa eku. Yaane eto lɛkɛ dzununuunu a kame eyaate enaa bewola ye. Fɔakena bati a kī bidzi nkpā ne tite akū, kī betátsɛɛ be buī bido ne nkpā ovoli a kame, kito anɛ kī bebɔa katinya a wāwā nte bemó ɔyae a, kitonekī enye oti kī edzi nkpā tɔ, finyaa eláa, lemɛ yaabuki eya.

IX “Fukī sī fɔkpa nyansā mɔ fɔtsa kayokanu mɔ nyansā. Fɔlo evūkɔnɔ a nye kɔtɔbii evūkɔnɔ, awā kī otsole a adzi a. X Fubuki fonye fɔgā evūkɔnɔ, kī foe elo tɔ kɔkɔɛ, lomɔa anya akū finyaa, ade de nkaɛ a táya tɔ. Nte lɛya ni, kene kī lenya akū lɔkɔ lukū odi. XI ɔyae kpa a kī edzi tɔ, lemɛ ebuki eláa a nye legā lelède, kī lenye fɔgā evūkɔnɔ a kame ɔmɔa kī laanaa bewola de.

XII “Tele ewua a kī ɔmó a nye fɔgā ewua kī betádo tɔ fɔgā kanya awe, lemɛ bekpa be kɔbɛ kī baanya fɔgā dɔũhuile mɔa mɔ ɔyae kpa a. XIII Fɔgā ewua kī flee deī botae mɔape, ade baakɔa be kɔbɛ mɔ otumi bekpa ɔyae kpa a. XIV Baano kawū mɔ Kavelibi a, lemɛ Kavelibi a aanya be akū, kitonekī ye nye balate flee ɔlate, fɔgā flee Legā. Bemɔ ye bade a kī enɛ, epau, mɔ bikī bitomɔ ye ne ɔnokɔali kame a, aanya akū mɔ ye.”

XV Ode foto ɔnyane a buki ebi yī kī, “Mui a kī ɔmó kī ɔdɔpaani a dzi ne be akū a nye ɔmaī nye ɔmaī, fude nye fude, batidziwa flee mɔ tide ahɔlo ahɔlo. XVI Tele ewua a kī ɔmó a mɔ ɔyae kpa a aakesī ɔdɔpaani a. Baate letsa nye letsa ne ye awe befɔ edzi ɔdzɔ. Baaba ye sekɛna bido ye

fi evio. XVII Kitonekī Baguma lɛkɔa foe edo ne be tɔwɔle kame kī bekɛna ne nhiehie a kī ekɛna eyi a akū, fɔfɔ bekɛna ɔmɔa bekɔa be kɔbɛ bekpa ɔyae kpa a enya akū, kɛnaawo lɔkɔ a kī Baguma fɔletsa a ya ne foe kame.

XVIII “Otsole a kī ɔmó a nye ɔmato kpale a kī yanya tite akū fɔgā akū a.”

XVIII

Bibubuli Babilonia ɔmato a.

I Ke liti a, mmó ode foto ɔnyane bebā kī eduma eto ode yaka. Edeī kɔbɛ paa, ade ye akū ɔhaī kpale tite flee akū a. II Eboɔa fɔwɔla kɔɔba ele kī,

“Eto o-o! Babilonia ɔmato a kī ete dī a tɔ tsoo!

Edani hūhū kpa mɔ hūhū kī efī deī ne ye akū,

mɔ efī kɔvɔlabi, mɔ kɔvɔlabi kī bakesī a kadzikɔ.

III Kitonekī fude flee mɔa ye adɔpaa akū kalɔkpa bave a.

Tite akū fɔgā boɔ adɔpaa mɔ ye, ade katinya kame fɔyaato banyane tsā ye anengbā kana kame bedani asikafo a.”

IV Ade nnu odo bebā kī eto ode ele kī,

“Yī bati, miné ne ye kame!

Ketáne kī miakɛna tɔkpa a na odu, ade ketáne kī miana ye soto kavɛɛ a na odu a.

V Kitonekī betɛɛɛɛ ye tɔkpa tide tenatamɔ ode, ade Baguma te anɛ ne ye tɔkpa akū a.

VI Mikɛna ye ndɛ ayekī ye malo ekɛna mi a.

Mise ye foe titi nviā ne fukī ekɛna a onukpɛ.

Miyula bave mɔ ɔsī tekɔɔpu nviā mikpa ye,

ne amɔa a kī ekpa mi a onukpɛ!

VII Mimɔna ye lubo, ebe kɔnya ayekī kɛfeta fuketimɔ ayekī edzi ne akū kahehe mɔ nkpā kanya kame a.

Kitonekī yabi ye akū daa kī,
‘Ndzi ne awī ndɛ legátsole aye!
Nné okunawa manɛ,
ade nláabe ayɔlɔhɔ da a!’

VIII Ne fukĩ sũ ni, ne luwi m̄ape
kame,
lubo kam̄o kĩ fonye,
wuda, f̄oso, k̄onya kabe m̄o k̄ole
aaya ne ye akũ.

Baapila ye m̄o fi evio gbunugbunug-
bunu,
kitonekĩ boe ɔlate Baguma a kĩ
eko ye k̄oto a nye ɔbelebe.

IX "Nte tite akũ fogã a kĩ beb̄oa
ad̄opaa m̄o ɔmato a, benya nkpã m̄o
ye a, m̄o fi a kĩ f̄apila ye ɔnyo a yade
ni, baab̄oa f̄owola bibe ye. X Baadza
m̄o lugo ne ye lubo kam̄o kavila a sũ
bele kĩ,

'Ao! Ao! N̄o, ɔmato kĩ ete dĩ!
N̄o, Babilonia kĩ odeĩ kob̄ẽ!

D̄oũhuile m̄ape kame beko no
koto!'

XI "Tite akũ f̄oyaato banyane a
leme aabe biwo ɔblo m̄o ye, ki-
tonekĩ odima buki yaáya be fotsa.
XII K̄oyaato fotsa a nye sika ngbã,
sika owoe, boe m̄o k̄oya, fulitsa m̄o
k̄oya, aklala, tilima ngbã, tilima
ɔwa, tilima pl̄oplo, titse kĩ tab̄oa
m̄o ɔl̄ẽ, kunu ad̄o fotsa, m̄o titse
m̄o k̄oya, k̄oble m̄o sob̄otsae ɔwa
fotsa, m̄o k̄ola kake boe kĩ bete
k̄oya. XIII F̄obebã nye futse f̄okpã
m̄o ɔl̄ẽ kĩ bave sinamon m̄o kutu
ɔl̄ẽ kado fotsa, lifii m̄o klub̄oũ, bave
m̄o kugua kĩ bak̄oa kato, onuv̄oe
kpet̄e m̄o f̄owã, kugua kĩ batsela,
banantsue m̄o baveli, bap̄onko m̄o
tihilili, basate m̄o batidziwa kĩ baya
k̄oko malo.

XIV "F̄oyaato banyane a aale kĩ,
'Futse babi a kĩ f̄oako n̄o odo a
aalo f̄of̄one n̄o. N̄o akũ kana
fotsa flee m̄o n̄o akũ kah̄eh̄e a
yela ne n̄o akũ, ɔláabuki ɔm̄o foe
da!' XV F̄oyaato banyane a kĩ benya
k̄oyaato fotsa kumekume kame m̄o
ɔmato a bedani asikafo a, aadza m̄o
lugo, ne lubo kam̄o kavila sũ. Bibe,
biwo ɔblo,

XVI bele kĩ, 'Ao! Ao! ɔmato kĩ ete dĩ!
ɔmato kĩ beh̄eh̄e ye m̄o aklala fi-
taa, tilima ngbã, tilima ɔwa,
sika ngbã fotsa, boe kĩ bete k̄oya
m̄o fulitsa m̄o k̄oya!

XVII D̄oũhuile m̄ape kame ye akũ
kana fotsa a flee bu kade
pasaa.'

"ɔkolo a kame ban̄okoẽ flee, m̄o
owo akũ basitsãne, ɔkolo batane
a m̄o bati bebã a kĩ batsã mpo
akũ kanya k̄oyaato a dza m̄o lugo,
XVIII beb̄oa f̄owola k̄oba ne loko a
kĩ bem̄o ɔmato a kĩ elam̄ena kavio
a ɔnyo a kĩ, 'ɔmato kpale kĩ odu né
katinya t̄o?' XIX Bifila kudu biko ne
be f̄olo kame ade bibe m̄o k̄onya bele
kĩ,

'Bob̄oe bob̄oe b̄oakpa ɔmato kpale
kĩ!

ɔmato kpale kĩ ye kame futima
balate
na akũ bitomena ye akũ kana
fotsa kame bedani asikafo.

Kitonekĩ ne d̄oũhuile m̄ape kame
bekena ye bubloo!

XX O ode, m̄o mi Baguma bade
a, m̄o mi foto banyane m̄o
Baguma onukp̄ẽ banyene a,
mimo kawole!

Kitonekĩ Baguma ko ye koto ekpa mi
ne letsa a kĩ ekena mi a sũ! "

XXI Ke liti a, ode foto ɔnyane m̄o
kob̄ẽ odi b̄oe de kĩ l̄op̄one lububu
nde k̄owole ade eta edo ne mpo
kame, ele kĩ,

"Ade aye baab̄oe Babilonia ɔmato
kpale a bibo m̄o f̄oko,
ade beláabuki bem̄o ye da a.

XXII Beláabuki binu t̄ow̄ẽ tesankuo,
tifluti m̄o kugbulee tido
ne no kame da.

Beláabuki bem̄o awe adzuma
ɔkenane odima leme
ne no kame da,

ade ayea leme beláabuki binu fotsa
kawole
ne k̄owole akũ nkã da ne no
kame a!

XXIII Beláabuki bem̄o ɔsedza kat̄ẽ
ne no kame da,

ade beláabuki binu olits̄o m̄o
obolits̄o nyo tido
ne no kame da a.

N̄o k̄oyaato banyane a
nye katinya kame ban̄okoẽ
ban̄okoẽ,

ade ɔk̄oa n̄o kan̄ok̄one kadã ɔke
katinya kame bati flee a.

XXIV Bevele Babilonia soto, kitonekĩ ye kame bemó Baguma onukpẽ banyene mo Baguma bade a baboane.
Nné be odi bade bemó, mbom mo bati a kĩ beko ne tite akũ a baboane bemó ne ye kame.”

XIX

I Fukĩ liti a, nnu litsedi nde bati kodabu baũ odo ne ode, ekale kĩ,
“Mimu Baguma!

Nkpã kate, kukũkpale mo kobẽ nye boe Baguma fude!

II Yadze foletsa ne onokoli kame, ade yako koto ne osi kpĩ akũ a.

Ekó odopaani kpale a kĩ ekó ye adopaa ebula katinya kame kade a koto.

Baguma vele ye soto kitonekĩ ekó ye basumune a.”

III Bibuki bebóa fowola kĩ,
“Mimu Baguma!

Onyo a kĩ yane ne omato a kame a ade ne ode daa.”

IV Banokóẽ teya-ana, mo fotisa ena a kĩ fudzi nkpã a ka betsa ne tite bisum oti a kĩ edzi ne legãkpo akũ, ade bele kĩ,
“Foya lomó! Mimiu Baguma!”

Kavelibi a Obolitsõ Kapi Luwi Kanya.

V Ade odo odi né eto legãkpo a kame kĩ,
“Mimu boe Baguma,
mi flee a kĩ mi ye basumune mo ye bati flee,
banokóẽ mo babisẽ a kĩ miavila ye a.”

VI Ke liti a, nnu odo odi nde bati kodabu baũ fowola kabóa iye nde ato oto akũ mui kaka kako ne lutubu kame, iye oplala kakpene mo osi aye.
Odo a le kĩ,
“Mimu Baguma!

Kitonekĩ boe Olate Baguma Kpale anya Legã!

VII Mifõ bomó kawole, butu osee budo ye obu.

Kitonekĩ Kavelibi a obolitsõ kapi luwi a wo oto,
ade ye obolitsõ a mane akũ ekpa foe a.

VIII Bekó aklala fitaa, kĩ yata mua-mua lima bekpa ye kĩ edzi.”

Aklala fitaa kpalewa a nye fotisa wĩ a kĩ Baguma bade a kena.

IX Ade ode foto onyane a bi yĩ kĩ, “Tsele kayi kĩ bihila bati a kĩ beve kĩ beya ne Kavelibi a obolitsõ kanyakõ.” Ebuki ele kĩ, “Baguma onukpẽ kame foletsa peperepe nye fukĩ.”

X Ade nto ne ye aboá kame kĩ masum ye a, leme ebi yĩ kĩ, “Takena foe! Bomó no mo awaẽ ame a kĩ bidi adansie ne Kristo akũ a kame omóa mane. Ke aduli kakpa Baguma odi!”

Kitonekĩ adansie a kĩ Kristo di a ado Baguma onukpẽ banyene kobẽ.

Oponko Ovoe Akũ Odzine a.

XI Ke liti a, mmó kĩ ode binya ewaa, ade mmó oponko ovoe odi kĩ edzẽ a. Oti a kĩ edzi ne oponko a akũ a dĩ nye Oti Kpĩ mo Onokolini. Yadze foletsa kanó kawũ ne osi kpĩ akũ. XII Ye banebi la nde fi seme aye, ade fogãboe beblebee tsane ne ye loló a. Betsese dĩ lidi bite ne ye akũ, kĩ odima linyina de kayo, mboente ye odi. XIII Edo atadie kĩ bisi bido ne baboane kame. Ye dĩ nye Baguma Kale a. XIV Ode sodzafó kodabu kodabu do aklala ovoe fitaa tetadie, bidzi ne baponko ovoe akũ bitomo ye. XV Lepame mo obõ né lito ye onukpẽ kame, kĩ yaakóa ewola fude akũ. Yaakóa sobotsae otse enya be akũ, ade yaasumini Baguma Kpale kalokpa mo osi a enye ye waĩ kanunakó a. XVI Dĩ a kĩ betsese ne ye atadie wulaa mo lutolo akũ a nye

Fogã Flee Legã mo Balate Flee Olate.

XVII Ke liti a, mmó ode foto onyane odi kĩ edzẽ ne suwa akũ. Eboá fowola kóba ebi kovolabi a kĩ koyidza ne owe kame a kĩ, “Miyaatsena minya Baguma olobe funitsã kpale a. XVIII Miyaatsuli fogã, sodzafó banokóẽ, sodzafó, baponko mo baponko badzine sekana, akũ akũ badzine, banokóẽ mo babisẽ flee sekana!”

XIX Adeke mmó kĩ oyae kpa a, mo tite akũ fogã a kpota be sodzafó

kodabu a kī bano kawū mo oti a kī edzi ne ɔponko akū a mo ye sodzafɔ flee a. ^{XX} Bipi ɔyae kpa a, mo fɔvā onukpē ɔnyene a kī ekena awāwā fɔtsa ne ye ane a. Ade awāwā fɔtsa kī ekɔa eke bati a kī bete ɔyae kpa a sɔkpɔna mo bikī bisum ye kutidu kame a. Beta ɔyae kpa a mo fɔvā onukpē ɔnyene a ɔgɔ bido ne fi lutubu kī latē geigei a kame. ^{XXI} Bekɔa oti a kī edzi ne ɔponko akū a lepame a kī lenne lito ye onukpē kame a beko bati nkae, ade kɔvɔlabi flee yatsuli be sekena ayekī kɔapuli a.

XX

Bido Okesine a Ne Kola Futeli Apim Moa.

^I Ke liti a, mmó ode fɔto ɔnyane odi kī eto ode yaka, kī enee leke dzununuunu a safi mo nkɔsɔnkɔso kpale adi ne awe. ^{II} Epi kɔe kpale a, kī kɔna kɔkɔkɔe a, kī bave Abonsam iye Satana a, esuli koe eyi ekpa futeli apim moa. ^{III} Ode fɔto ɔnyane kɔa ye edo ne leke dzununuunu a kame ebale de onukpē, etale de leme ayekī eláapuli ebuki eke fude fude bati kenaawo kī futeli apim moa a yatē. Leme ne foe liti a, kene kī befɔne ye awe sukuloo.

^{IV} Ke liti a, mmó fɔgākpo fudi, ade bati a kī bidzi ne foe akū a, bekpa be kɔbē kī bedze fɔletsa. Mbuki mmó bati a kī bikpeli be fɔlo, ne ayekī bidi adansie ne Yesu ɔnokɔali, mo Baguma kale a akū sū a tekla. Ade be letásum ɔyae kpa iye ye kutidu a kī beme a, iye bete ye sɔkpɔna ne be nnye iye ne awe a. Biyidza bibuki bidzi nkpā benya legā mo Kristo futeli apim moa. ^V Ade fukī nnye banɔkpa kayidza kadzi nkpā atɔnyade a. Banɔkpa nkae a kō táyidza bidzi nkpā kenawo kī futeli apim moa a aatē. ^{VI} Baguma hila bati a kī bena tsefā ne banɔkpa kayidza katɔnyade kī kame a, kī ekpale be akū leme a. Wuda ayade a lelá kɔbē ne be akū, baanya Baguma mo

Kristo basɔfo, ade baanya fɔgā mo ye futeli apim moa a.

Benya Satana Akū.

^{VII} Nte futeli apim moa wūna a, baanye Satana ne kɔla, ^{VIII} ade yanaa enaake fude fude kī fudei ne katinya tukontoū ena a kame kī fɔnye Gog mo Magog, ekpɔta be ekpa kawūkanɔ. Be lidede aana nde mpo abuī dā. ^{IX} Betsā tite dzelewa a akū benadza bisinya Baguma bade a kadzikō mo ye ɔmato kpale a kī yawe kale a. Leme fi to ode fɔyawɔla be flee. ^X Ade beta Abonsam a kī eke be a bido ne fi lutubu mo fukpokpo geigei a kame, ne awā kī benya lotɔ beta ɔyae kpa mo fɔvā onukpē ɔnyene a bido a. Baamɔna be lubo lenye mo suwa daa daa.

Katinya Kame Kadzemenka Nkae.

^{XI} Ke liti a, mmó legākpo kpale ovoe lidi mo oti a kī edzi ne de akū a. Tite mo ode lo ne ye ane kame, ade betána kakɔma bekpa te a. ^{XII} Ade mmó banɔkpa, banɔkɔē mo babisē kī bedzē ne legākpo a ane a. Bibinya tuvoli biyi, ade bibinya ovoli bebā odi leme kī enye nkpā ovoli a. Bedzemo banɔkpa ne be fɔkelatsa onukpē nde ayekī betsele biyi ne tuvoli a kame a. ^{XIII} Mpo nye banɔkpa a kī bidei ne ye kame a ekpa, ade wuda mo kanɔkpade leme nye banɔkpa a kī benee a bekpa a. Ade bedzemo be kame odi nye odi ne ye fɔkelatsa onukpē a. ^{XIV} Ke liti a, beta wuda mo kanɔkpade biwula ne fi lutubu baū a kame. Fi lutubu baū kī nye wuda ayade a. ^{XV} Ade odi nye odi kī betámo ye dī ne nkpā ovoli a kame ni, beta ye bido ne fi lutubu baū a kame.

XXI

Tite Mo Ode Vɔē.

^I Ke liti a, mmó tite vɔē mo ode vɔē, kitonekī tite tetɔnyade a mo ode ɔtɔnyade a yetē, ade mpo leme buki eláa a. ^{II} Ade mmó ɔmato Kpalawa, Yerusalem vɔē a, kī eto ode ne Baguma sekē yaka. Behhe ye

nde obolitsõ kī bemanε bekpa ɔnyo aye. ^{III} Ade nnu odo kɔɔba kī enε eto legākpo a kame ελε kī, “Finyaa kɔ Baguma kadzikɔ deī ne batidziwa kayite! Yaadzi ne be sekē, ade baanya ye bati a. Baguma mɔawe aadzi ne be kame, ade yaanya be Baguma a. ^{IV} Yaayo enye babe ne be anε kame. Wuda lelábuki εna. Ade ayea ayolohɔ, kabe mɔ kalɔε lelábuki fɔna a, kitonekī kɔkɔε fɔtsa a yatē.”

^V Ade oti a kī edzi ne legākpo akū a le kī, “Dā, finyaa nkena fɔtsa flee fɔvɔē!” Ebi yī lemε kī, “Tselε fukī kayi, kitonekī fɔletsa kī nyε ɔnokɔali kī baapuli betε foe bido.”

^{VI} Ade ελε kī, “Biyua, letsa nyε letsa! Yī nyε ɔtonyade mɔ owūnade, kayɔkayi a mɔ kawūna a. Odi nyε odi kī ɔmɔado akɔ ye ni, maakpa ye osi εmɔa mui etomena nkpā lowɔke kame faa. ^{VII} Odi nyε odi kī enya akū ni, yaana fukī etomena yī sekē. Maanya ye Baguma ade ye malo yaanya yī obi a. ^{VIII} Lemε babelibe, bati abɔa banyεne, kɔwē fɔtsa bakenanε, awudifo, adɔpaafɔ, kanɔkɔne badāne, baviɔ basumune mɔ bavālevā flee a, aana be tsefā ne fi lutubu baū a kī latē mɔ fukpokpo geīgeī a kame. Ade fukī nyé wuda ayade a.”

Yerusalem Vɔē a.

^{IX} Ke liti a, ode fɔto banyanε evūkɔno a kī benεε tɔkɔɔpu evūkɔno a kī tiyi mɔ lubo kamɔ evūkɔno nkaε a, kame ɔmɔa ya ne yī sekē, ade ebi yī kī, “Ya, ntsa no Obolitsõ a kī enye Kavelibi a ɔtsõ a.” ^X Hūhū a wo ne yī kame, ade ode fɔto ɔnyanε a bɔε yī enamena ɔto geī odi kaletε a. Etsa yī Yerusalem, ɔmato Kpalεwa a, kī εka eto ode ne Baguma sekē yaya a, ^{XI} ade εkata mɔ Baguma kukūkpale a. ɔmato a kata la nde de kī lideī kɔya, fɔla lemε nde yaspa de kī de kame kpale nde ahuhɔε aye. ^{XII} Bike seebi kpale geleleεle bisinya ye ade benye tunyukpē ewua-nviā kī ode fɔto banyanε ewua-nviā dzi ne

te tunyukpē a. Betsεle Israel futete ewua-nviā a buī bite ne tunyukpē a akū. ^{XIII} Tunyukpē elale deī ne sekε sidi nyε sidi akū, te elale deī ne suwa kadekɔ, te elale deī ne kayɔ, te elale deī ne nyangε, ade te elale deī ne suwa katomukɔ a. ^{XIV} Bike ɔmato a seebi a ne kayɔkayi futekū boe ewua-nviā akū, ade Kavelibi a fɔto banyanε ewua-nviā a buī teī ne be akū a.

^{XV} Ode fɔto ɔnyanε a kī bɔmɔ ye bɔle kɔdzela a neε sika fɔtsa kakɔna otse, kī yaakɔa εkɔna ɔmato a, ye tunyukpē mɔ seebi a. ^{XVI} ɔmato a deī fɔke εna, kī ye lesa mɔ ye lugo kame keti. Ode fɔto ɔnyanε a kɔna ɔmato a mɔ ye fɔtsa kakɔna otse a. Emó kī sekε mɔa te fusikū apim mɔa mɔ oha elo (1,500). ɔmato a lesa, ye lugo mɔ ye akū kadzela flee keti. ^{XVII} Ode fɔto ɔnyanε a kɔna seebi a lemε, ade se akū kadzela nyε fɔneta oha nviā mɔ ye ewua-avū (216) ne ye fɔtsa kakɔna otse a onukpē a. ^{XVIII} Bekɔa boe kī bave Yaspa bekɔa bike seebi a, ade bekɔa sika ngbā kī se kame kpale nde ahuhɔε aye bitsua ɔmato mɔawe a. ^{XIX} Bekɔa boe ahɔlo ahɔlo kī bideī kɔya behεhe ɔmato a seebi kayɔkayi futekū boe a. Litekū letɔnyade a nyε ahuhɔε de kī bave yaspa, leyade nyε safir, lelalde nyε yalkedon, lenade nyε smaragdo, ^{XX} lilode nyε sardonik, livūde nyε sardis, livūkɔnɔde nyε krisolit, lelēde nyε beril, livedide nyε topas, liwuade nyε krisopras, liwua-odide nyε hiakint, ade liwua-nviāde a nyε ametist a. ^{XXI} Tunyukpē ewua-nviā a fulitsa bowa ewua-nviā. Litsabi bowa mɔape bekɔa bekɔa onyukpē odi nyε odi. ɔmato a ɔblɔnu nyε sika ngbā, kī se kame kpale nde ahuhɔε aye.

^{XXII} Ntámɔ asɔli kɔla ne ɔmato a kame, kitonekī boe ɔlate Baguma Kpalε mɔ Kavelibi a nyε ye asɔli kɔla. ^{XXIII} ɔmato a tásī suwa kī seta iye odeto kī evɔle ne ye kame, kitonekī Baguma kukūkpale nyé ye ohaī ade Kavelibi a lemε nyé ye ɔsedza a. ^{XXIV} Katinya kame bati

aatsā ye haī kame, ade tite akū fōgā aakōa be akū kana fōtsa beyamena ne ye kame a. ^{XXV} Beláabale omato a tunyukpē mō suwa da, kitonekī kade leláado ne awā da. ^{XXVI} Baakōa fude fude akū obu fōtsa mō akū kana fōtsa beyamena ne omato a kame. ^{XXVII} Leme letsa a kī de akū tákpale lidima leláawo ne omato a kame. Ade odi nye odi kī yakena fōnyoātsa īye enye ovālevā leme leláawo ne awā, mbōente bati a kī betsele be buī bido ne Kavelibi a nkpā ovoli a kame aawo ne omato a kame.

XXII

Nkpā Ōwo Mō Nkpā Kutse a.

^I Ke liti a, ode foto onyane a tsa yī nkpā ōwo kī ye mui akpa nkpā. Ye mui a kame kpale nde ahuhōe aye, ade bekane kato Baguma mō Kavelibi a legākpo a kame, ^{II} ade batē ne omato a oblonu kayite a. Nkpā kutse a dzē ne ōwo a futuni nviā akū. Kōawū babi titi ewua-nviā ne kateli mōa kame, ne odeto mōa kame deedi. Koe tōota bakōa katsa fude fude bati fōso. ^{III} Beláabuki bemó letsa a kī Baguma dumu lidima ne omato a kame. Baguma mō Kavelibi a legākpo aana ne omato a kame ade ye basumune aasum ye a. ^{IV} Baamō ye ane ade ye dī aana ne be nnye a. ^V Kade leláabuki kedō ade beláasī osedza īye suwa, kitonekī boe Ōlate, Baguma aanya be ohaī, ade baanya akū nde fōgā aye daa daa a.

Yesu Kaya.

^{VI} Ke liti a, ode foto onyane a bi yī kī, “Fōletsa kī nye onōkoali ade baapuli bete foe bido a. Boe Ōlate, onukpē banyene Hūhū Baguma a lido ye ode foto onyane kī eyaanye letsa a kī laaya mōatse a etsa ye basumune.”

^{VII} Yesu le kī, “Midā! Maya mōatse! Baguma hila bati a kī bakena ne ovoli kī kame fōletsa a kī bele biyi a akū!”

^{VIII} Yī, Yohanes, nyé oti a kī ye linu, emō fōtsa kī flee a. Kī nnu

fukī, mmó foe a, nke aduli ne ode foto onyane a kī enye foe etsa yī a ane kī masum ye. ^{IX} Leme ebi yī kī, “Takena foe! Basumune bomó nō, mō awaē ame Baguma onukpē banyene, mō bati a kī bakena ne ovoli kī kame fōletsa akū a bōane. Sum Baguma odi!”

^X Ade ebi yī kī, “Takōa fōletsa a kī bele biyi ne ovoli kī kame a okōla, kitonekī loko fuā kī foe flee fōya ne foe kame. ^{XI} Odi nye odi kī yakena tōkpa ni, edane tōkpa kakena, odi nye odi kī yado akū efī ni, edane akū efī kado. Odi nye odi kī yakena tuwī ni, edane tuwī kakena, ade odi nye odi kī enye oti kpalewa ni, edane oti kpalewa kanya.”

^{XII} Yesu le kī, “Maaya mōatse! Maya mō yī kōtokase, nkpā odi nye odi ne ye lekenana onukpē. ^{XIII} Yī nye Ōtonyade mō Owūnade, Kayokayi mō Kawūna a.

^{XIV} “Bihila bati a kī bevole be tetadie wulaa tene fitaa a, kī ne foesū bideī osi kī banya nkpā kutse a babi, kī bideī osi leme kī batsā tunyukpē a kame biwo ne omato a kame. ^{XV} Leme omato a obaē badzine nyé fōnyoātsa bakenane nde bakpete aye, kanokone badāne, bikī betse mōa linyolewe mō litsolewe, awudifo, baviō basumune mō bikī bawe fōvā, kama fōvā leme.

^{XVI} “Yī, Yesu, lido yī ode foto onyane kī eyaadi adansie ne fōletsa kī akū ekpa mi ne tesoli a kame. İnye Dawid onu mō ye kasinu a kame obi, ade yī leme nye onone lisibii a kī lavole a.”

^{XVII} Hūhū a mō Obolitsō a le kī, “Ya!”

Odi nye odi kī enu fukī ni, ele kī, “Ya!”

Odi nye odi kī omōado ako ye ni, eya. Odi nye odi kī yawe nkpā mui ni, eyaate be faa.

Fōletsa a Kawūna.

^{XVIII} Yī, Yohanes, mabi odi nye odi kī enu fōletsa a kī bele biyi a, kī bide foe letsā ne ovoli kī kame a kī nte odi kōa litsedi ebumō foe ni, Baguma aakōa lubo kamō a kī

betsɛɛ nɛ ovoli kɔ̃ kame a ebumɔ
 ye sɔtɔ kavɛɛ. ^{XX} Ade ayea ntɛ odi
 nye litsedi nɛ fɔletsɔ a kɔ̃ bɛɛ biyi nɛ
 ovoli kɔ̃ kame a kame ni, Baguma
 aanye ye tsefã nɛ nkpã kutse libi
 a kame, ade elãana tsefã nɛ ɔmatɔ

Kpalɛwa a lɛmɛ kame a.

^{XX} Oti a kɔ̃ yadi adansiɛ nɛ fɔtsa kɔ̃
 flee akũ a lɛ kɔ̃, “Oo, maaya mɔatsɛ!”

Fɔya lomɔ. Boe ɔlate Yesu, ya!

^{XXI} Boe ɔlate Yesu kɔnyakamɔ
 kɔtamɔ odi nye odi.