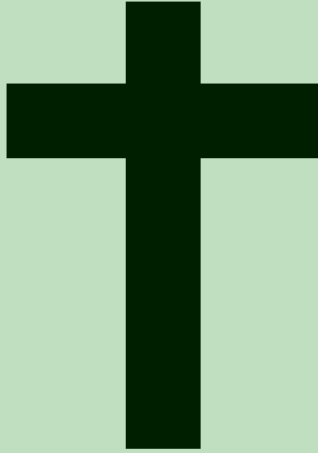


Baguma Apam Vɔɛ a
Tuwuli



Tuwuli: Baguma Apam Vɔɛ a Tuwuli New Testament

Baguma Apam Vɔɛ a Tuwuli
Tuwuli: Baguma Apam Vɔɛ a Tuwuli New Testament

copyright © 2008 Wycliffe Bible Translators, Inc.

Language: (Tuwuli)

Contributor: Wycliffe Bible Translators, Inc.

All rights reserved.

2020-12-01

PDF generated using Haiola and XeLaTeX on 21 Feb 2024 from source files dated 29 Jan 2022
68df0193-2981-5275-8994-8f743fe01e5e

Contents

MATEO	1
MARKO	32
LUKA	52
YOHANES	86
ADZUMA	110
ROMAFՉ	141
1 KORINTOFՉ	155
2 KORINTOFՉ	169
GALATIAFՉ	178
EFESOFՉ	183
FILIPIFՉ	188
KOLOSEFՉ	192
1 TESALONIKAFՉ	196
2 TESALONIKAFՉ	199
1 TIMOTEO	201
2 TIMOTEO	205
TITO	208
FILEMON	210
HEBRIFՉ	211
YAKOBO	221
1 PETRO	225
2 PETRO	229
1 YOHANES	232
2 YOHANES	236
3 YOHANES	237
YUDA	238
KANYՔ KATSA	240

MATEO Kalɛ Wī a Ndɛ Ayekī Mateo Tselɛ Ke a

Yesu Kristo Bawanyɔ Buī Kakā Katsa.

^I Ade Yesu Kristo kī enye Dawid ɔwa, kī Dawid lɛmɛ nye Abraham ɔwa a bawanyɔ kasinu buī nɛ awī a.

^{II} Kito Abraham akū keyawo Legā Dawid akū bawanyɔ a kama kame nye Abraham ma Isak, Isak ma Jakob, ^{III} ade Jakob ma Yuda mɔ bawaɛnyole a. Yuda mɔ ɔtsɔ Tamai ma Perez mɔ Zera. Perez ma Hezron, Hezron lɛmɛ ma Aram. ^{IV} Aram ma Aminadab, Aminadab ma Naheson, ^V ade Naheson ma Salmon a. Salmon mɔ Rahab ma Boaz, ^{VI} ade Boaz mɔ Rut ma Obed a. Obed ma Isai, ^{VII} ade Isai lɛmɛ ma Legā Dawid a.

Kito Dawid akū kenawo lɔko a kī bipili Israelfɔ ndom benamena Babilonia tite akū a ni, ade bawanyɔ a kasinu buī nɛ awī a.

Dawid mɔ otsole a kī kufɛ enye Uria ɔtsɔ a ma Salomo. ^{VII} Salomo ma Rehoboam, Rehoboam ma Abiya, Abiya ma Asa. ^{VIII} Asa ma Yosafat, Yosafat ma Yoram, Yoram ma Uziya. ^{IX} Uziya ma Yotan, Yotan ma Ahaz, Ahaz lɛmɛ ma Hezekiya. ^X Hezekiya ma Manase, Manase ma Amon, Amon ma Yosiya, ^{XI} ade Yosiya ma Yekoniya mɔ ye bawaɛnyole a.

^{XII} Kito Israelfɔ kamuniki kato Babilonia keyawo Yesu kama lɔko a, bawanyɔ a kasinu buī nye Yekoniya ma Sealtiel, Sealtiel ma Zerubabel, ^{XIII} Zerubabel lɛmɛ ma Abihud. Abihud ma Elyakim, Elyakim ma Azur, ^{XIV} ade Azur ma Zadok, Zadok ma Akim, Akim lɛmɛ ma Elihud. ^{XV} Elihud ma Eleazar, Eleazar ma Matan, ade Matan ma Yakob. ^{XVI} Yakob ma Yosef a kī ɛkoā Maria a, kī ɛma Yesu a kī have Kristo a.

^{XVII} Foesū kito Abraham akū keyawo Dawid akū ni, bawanyɔ ewua-ana lena nɛ kasinu a kame. Ade kī kito Dawid akū kenawo lɔko a kī Babiloniafɔ pili Israelfɔ ndom benamena be tite akū a, bawanyɔ ewua-ana lena nɛ kasinu a kame. Kī kito lɔko a na keyawo Kristo kama ni, bawanyɔ ewua-ana lena nɛ kasinu a na lɛmɛ kame.

Yesu Kama Akū Foletsa.

^{XVIII} Ade ayekī Yesu Kristo kama foletsa a ya nɛ foe kame a nɛ awī a. Bitinya ɔma Maria bekpa Yosef, lɛmɛ fɔmɔ baapi ye a, Maria mɔ eyi ɔsū kī ɛtsɛmɔ kɔma kī kuto Hūhū Kpalewa a kame. ^{XIX} Ayekī Yosef nye oti kpī nɛ Baguma anɛ, ade ɛtāwɛ kī yado Maria kɔnyɔā nɛ bati anɛ sū ni, ewɛ kī yasī ye nɛ kabela kame. ^{XX} Kī ɛkakɔna fukī

akū a, boe ɔlate a ode foto ɔnyane odi nye ye akū ɛtsa ye nɛ koda kame, ebi ye kī, “Yosef, Dawid obi, tavila Maria kakɔā, kitonekī Hūhū Kpalewa a kame kɔma a to. ^{XI} Yaama obinyole, ote ye dī kī Yesu, kitonekī ye aanye ye bati etomena tokpa kame.”

^{XII} Foletsa kī flee ya nɛ foe kame, ayekī letsa a kī Baguma lɛ eyi ɛtsāmena ye onukpɛ ɔnyene akū a fɔya nɛ foe kame kī, ^{XIII} “Oyitsɔ kī enyina onyole aatsāmo kɔma, ɛma obinyole. Baawe ye Imanuel,” kī de kayo nye, “Baguma deī mɔ boe.”

^{XIV} Foesū kī Yosef nyinya a, ɛkoā Maria ndɛ ayekī Baguma ode foto ɔnyane bi ye a. ^{XV} Lɛmɛ Yosef mɔ Maria tātā mɔ akū ndɛ ɔtsɔ mɔ ɔnyo aye, kenawo lɔko a kī ɛma ye obinyole a. Ade Yosef te ye dī kī Yesu a.

II

Anyansāfo To Suwa Kadekɔ Beya.

^I Bɛma Yesu nɛ Betlehem nɛ lɔko a kī Herodes kanya legā nɛ Yudea tite akū a. Owi tábuna mɔ banyole badi kī bekɔle fɔtsa nɛ fusibii kadā akū to suwa kadekɔ beya nɛ Yerusalem, ^{II} ade beyavia kī, “Ndia bɛma obisɛ a kī yaanya Yudafɔ legā a? Bɔmɔ ye lisibii kī lide nɛ suwa kadekɔ, ade boya kī bɔasum ye a.” ^{III} Kī Legā Herodes nu fukī a, ɔwɔle bɔle ye mɔ odi nye odi nɛ Yerusalem a. ^{IV} Foesū ewɛ basofɔnɔkɔɛ mɔ mbla batsane a flee ɛkpɔta evia be kī, “Nɛ ndia baama Kristo a?” ^V Bekpa mbuaye kī, “Nɛ Betlehem nɛ Yudea tite akū, kitonekī ade letsa kī Baguma onukpɛ ɔnyene tselɛ eyi kī,

^{VI} ‘Nɔ Betlehem nɛ Yuda tite akū,
nnɛ ɔmato kabii kɔlaa anɛ

nɛ Yuda tɛmatɔ tekpale tekpale a
kame.

Kitonekī nɔ kame mɔ ɔkpānɛ a kī,
yaakpā yī bati Israelfɔ a aane eto.’ ”

^{VII} Foesū Herodes vɛ anyansāfo a kī bito suwa kadekɔ a enamena kabelakɔ, ade evia be lɔko paa a kī lisibii a nɛ a. ^{VIII} Ke liti a, enye be osi kī benaa Betlehem mɔ ɔlɛdo kī, “Minaawe obisɛ a kawɛ wī. Nte mimɔ ye ni, mifɔ inyi lɔko a yī malo nnaasum ye.”

^{IX-X} Foesū bedzakū, ade kī banaa nɛ osi a, bɛmɔ lisibii mɔape a kī bɛmɔ nɛ suwa kadekɔ a. Kī bɛmɔ de lɔmɔ a, kawɔle de be paa. Lenya be lɔto tī lenafɔ ledza nɛ kako a kī obisɛ a deī a lɔlɔ nyange. ^{XI} Kī biwo nɛ kola a kame a, bɛmɔ obisɛ a mɔ ɔma Maria, ade bike aduli bisum ye a. Bibinya be futetsa a kī fonyɛ sika ngbā, lifii mɔ klubɔu bekpa ye.

^{XII} Baguma nye ɛtsa be nɛ koda kame kī betabuki benaa Herodes sekɛ, foesū bimuniki bɛtsā osi bebā bedzakū benaa ɔto.

Yosef Lomo Maria Mo Yesu Bena
Egipte.

^{XIII} Kĩ anyansāfo a dzakū a, ode foto onyane odi nye ye akū etsa Yosef ne koda kame ebi ye kī, “Herodes aatsā ewe obisē a kī yako ye, foesū yidza kakkpā obisē a mo oma milo minaa Egipte tite akū. Mina ne awā kenaawo loko a kī maabi no kī mimuniki miya.”

^{XIV} Lenye lenye a na, Yosef yidza ekpā obisē a mo oma bilo bena Egipte tite akū. ^{XV} Edzi ne awā kenawo kī Herodes ku. Fukū ye lomo ayekī letsa a kī Baguma onukpē onyene le eyi a foya ne foe kame kī, “Nve yī obi ntomena Egipte tite akū.”

Herodes Fō Beko Kubisēēnyole Ne Bethlehem.

^{XVI} Kĩ Herodes mó eyi osū kī anyansāfo a kī bito suwa kadekō a bu ye tekōasia a ni, ena kalokpa paa. Foesū edo bati kī benaako kubisēēnyole a kī kote futeli nviā kēka, keyawo akokoa ame akū a flee ne Bethlehem, mo ye temato kī tifuā a flee kame. Herodes ye futeli nviā kī fuketimo loko a kī bibi ye kī lisibii a ne a. ^{XVII} Adeke foletsa a kī Baguma Onukpē Onyene Yeremia le eyi a ya ne foe kame kī, ^{XVIII} “Fowola né ne Rama,

kabe mo ayoloho fowola fōane.

Rahel kabe ye babi,
ade yaatuno kī bedola ye owole a,
kitonekī ye babi ku.”

Yosef, Maria Mo Yesu Muniki Bito Egipte.

^{XIX} Kĩ Herodes ku a, ode foto onyane odi nye ye akū etsa Yosef ne koda kame ne Egipte, ^{XX} ade ebi ye kī, “Yidza, kakkpā obisē a mo oma mimuniki minaa Israelfo tite akū, kitonekī bikī bewe kī bako obisē a ku.”

^{XXI} Foesū Yosef kpā obisē a mo oma bimuniki beya ne Israel tite akū. ^{XXII} Leme kī Yosef nu kī bidzina Arkelao legā ne olega Herodes kadzakō ne Yudea a, evila awā kanaa. Baguma buki enye foe etsa ye ne koda kame kī etanaa awā, foesū edzakū enaa Galilea amantam kame, ^{XXIII} ade enadzi ne omato a kī have Nazaret a kame a. Foesū foletsa a kī Baguma onukpē banyene a le biyi a ya ne foe kame kī, “Baave ye kī Nazaretni.”

III

Yohanes Mui Owolane a De Letsā Ne Owole Kame Kadani Akū.

¹ Ne fuwi a na kame a, Yohanes Mui Owolane a ya ne Yudea kosa a kame, ade eyi letsā kade kayo ne Baguma foletsa a akū a. ^{II} Ele kī, “Midani mi towole kame, kitonekī Baguma legākanyakō a

fuā!” ^{III} Yohanes nyé oti a kī Baguma Onukpē Onyene Yesaya le kodzela ne ye akū eyi kī,

“Odi lamena fowola kaboa ne kosa kame kī,

‘Milola boe Olate a osi.

Mifō ye akū eyo kpī!’ ”

^{IV} Yohanes do tetadie kī bekoa onkonokoku tetsā beno, ade ekoa oyae ovoli aboso ebommu kate a. Ye funitsā nye koolo mo kosā. ^V Bati kato Yerusalem, Yudea tite flee mo tite a kī tifuā Yordan owo a flee akū kaya ne ye sekē. ^{VI} Benye be tokpa betsa ade Yohanes wola be mui ne Yordan owo a kame a.

^{VII} Kĩ Yohanes mó Farisifo mo Zadukifo beblebee kī baya ne ye sekē kī ewola be mui a, ebi be kī, “Mi bati kī mila nde boe kpa! Owei lekpa mi kode kī milo ne soto kavele a kī Baguma aayamena a kame? ^{VIII} Mikena fotsa a kī foatsa kī midani mi towole kame. ^{IX} Mitakona kī minye Abraham bawa sū, miapuli milo soto kavele a. Mabi mi kī Baguma aapuli efō boe kī ledani babi mo bawa ekpa Abraham. ^X Bike kasōā kokoe ne futse tobole akū kī baatsua. Kutse nye kutse kī koawū babi wī ni, baakpeli koe beta bido ne fi luwoto kame.

^{XI} “Yī kō ni, nkōa mui mawola mi mui fotsa kī midani towole kame, leme oti a kī yaaya ne yī liti a, aakoa Hühū Kpalewa mo fi ewola mi mui. Edeī kobē kolaa ebē yī, ade ntāfeta kī mawūnya mpabua ne ye aboa malo a. ^{XII} Enne ye kowela ne awe kī yaakoa ewe ye kamone. Yaafila ye kamone eko ne oli kame, leme yaapila afafa a ne fi kī foādi da a kame.”

Yohanes Wola Yesu Mui.

^{XIII} Ne loko a na kame a, Yesu to Galilea eya ne Yohanes sekē ne Yordan owo a abuī kī ewola ye mui. ^{XIV} Leme Yohanes we kī Yesu edani adzuni. Ebi Yesu kī, “No a kī kene kī awola yī mui a ni, no mbom leya ne yī sekē?”

^{XV} Leme Yesu kpa ye mbuaye kī, “Finyaakō fō fona lomo, kitonekī ade osi kī akū bōatsā bokena fotsa a kī Baguma awe a.” Foesū Yohanes tuno ne foe akū.

^{XVI} Kĩ Yohanes wola Yesu mui eyua a, ene ne mui a kame letaleta, ade ode binya ekpa Yesu, emo Baguma Hühū kī yaka nde mbloduma aye eyadzi ne ye akū. ^{XVII} Ade odo odi ne eto ode ele kī, “Ade yī moawe Obi kī maatuno ye kale ne awī a, yawo yī ane.”

IV

Abonsam Sō Yesu Edā.

¹ Ade Hühū Kpalewa a kpā Yesu enamena kosa kame kī Abonsam eso ye edā a. ^{II} Kĩ

Yesu dzi katanya, lenye mo suwa fuwi tena flee a, kole ko ye. ^{III} Ade Abonsam ya ne ye sekē ebi ye kī, “Nte Baguma obi ane ni, kekō bi boe kī bedani bekēna abodoo.”

^{IV} Leme Yesu kpa mbuaye kī, “Katsēle Kpalewa a le kī, ‘Nnē funitsā odi sū oti adzi nkpā, mbom edzi nkpā ne kale nye kale kī kanē kato Baguma onukpē kame a akū.’ ”

^V Ade Abonsam kpā Yesu enamena Yerusalem, Omato Kpalewa a kame a. Ekōa ye enadzela ne Asoli Kōla ode kako geī a, ^{VI} ebi Yesu kī, “Nte Baguma obi ane ni, venya kaka kanaadza ne tite, kitonekī Katsēle Kpalewa a le kī, ‘Baguma aakpa ye ode foto banyane oledo ne no akū,

kī baakae no ne be awe kame, ayekī olāatula ne de akū.’ ”

^{VII} Yesu kpa mbuaye kī, “Leme Katsēle Kpalewa a buki kele kī, ‘Taso boe Olate no Baguma a odā.’ ”

^{VIII} Ade Abonsam buki ekpā Yesu enamena oto geī odi kalete, ade enye katinya kame fogā kanyakō flee, mo foe akū obu etsa ye a. ^{IX} Abonsam bi ye kī, “Maakōa fukī flee nkpā no, nte aake aduli osum yī.”

^X Yesu kpa ye mbuaye kī, “Satana, dzakū ne yī akū! Katsēle Kpalewa a le kī, ‘No Olate Baguma odi kene kī akena no akū okpa lokōa osum ye leme.’ ”

^{XI} Ade Abonsam dzakū efone Yesu mo ode foto banyane yabumo ye a.

Yesu Yi Ye Adzuma Kayo Ne Galilea.

^{XII} Kī Yesu nu kī bipi Yohanes bido ne kōla a, edzakū enaa Galilea tite akū. ^{XIII} Etānaadzi ne Nazaret omato a kame, mbom enadzi ne Kapernaum, omato ne Galilea owo lutubu baū a owē. Awā deī ne Zebulon mo Naftali amantam a kame. ^{XIV} Fōya lomō nde ayekī Baguma Onukpē Onyene Yesaya le eyi a kī,

^{XV} “Zebulon tite mo Naftali tite, osi kī enaa mpo abuī mo Yordan owo liti

Galilea, bikī benyē Yudafō tite!

^{XVI} Bati a kī bidzi ne otū kame a mo ohaī kpale.

Ade bikī bidzi ne tite kī wuda nya te akū a,

ohaī a né ekpa be.”

^{XVII} Kito lokō a na, Yesu yi letsā kade kayo kī, “Midani mi towōle kame, kitonekī Baguma legākanyakō a fuā!”

Yesu Ve Kofabi Banyene Ena Kī Beyaatomō Ye.

^{XVIII} Kī Yesu tsē Galilea owo lutubu baū abuī yanaa a, emō bawāenyole nviā kī benyē kofabi banyene. Ade be nye Simon kī bave Petro mo owaē Andrea, kī bekata tesau ne lutubu baū a kame. ^{XIX} Yesu bi be

kī, “Miyatomō yī lokōa maakena mi bati banyene.” ^{XX} Ne awā naa, befone be tesau awe bitomō ye.

^{XXI} Yesu naa loto ade emō bawāenyole nviā bebā, Yakobo mo Yohanes kī benyē Zebedeo babi. Bena ne be okolo kame bemō olega Zebedeo bekalola be tesau. Yesu ve be, ^{XXII} ade letaleta befone okolo a mo be olega awe biyi, bitomō ye a.

Yesu Tsa Fotsa, Ele Baguma Foletsa, Etsa Bati Foso Leme.

^{XXIII} Yesu tsā emini ne Galilea tite flee akū ekatsa fotsa ne Yudafō fotsenakō a. Ede letsā ne Kale Wī akū ne Baguma legākanyakō a akū, ade etsa foso aholo aholo flee a. ^{XXIV} Ye akū foletsa gba ne Siria tite flee akū, foesū bati kpā be a kī basō foso aholo aholo a bema ye, bati kī bideī ne foso mo ohau kame, bikī hūhū kpa deī ne be kame, bikī odeto foso kaha be, mo abafā ame, ade Yesu tsa be flee a. ^{XXV} Bati kodabu baū kī bito Galilea tite akū, mo Temato Ewua kame, Yerusalem omato, Yudea tite akū mo Yordan owo liti tite akū a yatomō ye.

V

Yesu Le Baguma Foletsa Ne Oto Akū.

^I Kī Yesu mō bati kodabu a, ede enaa oto akū enakena akū edzi. Ye fotsa bakolene a yakpota ne ye sekē. ^{II} Ade edo be fotsa katsa awe kī,

^{III} “Baguma hila bikī binyina kī benyē ahiāfo ne Baguma ane a,

kitonekī be la Baguma legākanyakō a.

^{IV} Baguma hila bikī babe konya a,

kitonekī Baguma aadola be towōle.

^V Baguma hila bikī bedola be akū a,

kitonekī ade be aanya tite akū adzapadiē a.

^{VI} Baguma hila bikī Baguma kawē akū kakena kole mo omoado ako be a,

kitonekī Baguma aafō biwī!

^{VII} Baguma hila bikī bamō bati konya a,

kitonekī ade be Baguma aamo konya a!

^{VIII} Baguma hila bikī be towōle teī ne ye odi akū,

kitonekī ade be aamo Baguma a!

^{IX} Baguma hila bikī bakena lukudo ne bati kayite,

kitonekī Baguma aave be kī ye babi!

^X Baguma hila bikī batomō be liti, ne ye kawē akū kakena sū a,

kitonekī be la Baguma legākanyakō a!

^{XI} “Baguma hila mi nte bati avūna mi, katomō mi liti, kale tuwuli kpa ne mi akū, ne yī sū. ^{XII} Mimo kawōle, mitu osee, kitonekī mideī kotokase kpale ne ode. Ade ayea bitomō Baguma onukpē banyene a kī banya mi loto a liti a.

Yesu Bate Badone a La Nde Ledeme Mo Jhaĩ.

^{XIII} "Mila nde ledeme mikpa batidziwa flee. Leme nte ledeme yela de omene ni, osi odima lalaa ki baatsa bibuki bido de omene. Ledani fotsa pupulidza foesu bata de kawula lokoa bati asumini de.

^{XIV} "Mila nde jhaĩ mikpa batidziwa flee. Belaaipuli bekola omato ki bitsua ne oto aku. ^{XV} Odima llatena osedza kakoa lodda katsa ye, mbom yakoa ye kate ne osedza otse aku ne awa ki yaakpale foko ekpa odi nye odi ne toto a kame. ^{XVI} Ade ayea kene ki mi osedza ete ne bati ane, ayeki baamo fotsa wi a ki miakena a, lokoa bimu mi Olega ne ode a."

Yesu Tsa Fotsa Ne Mose Mbla a Akũ.

^{XVII} Ade Yesu buki ele ki, "Mitakona ki iya ki mayaafone Mose mbla a mo Baguma onukpe banyene fotsa katsa a awe. Ntaya ki mayaafone foe awe, mbom iya ki mayaakena foe fokpola. ^{XVIII} Mabi mi ne onokoali kame ki ayeki tite mo ode tawo to ki ni, belaaifone katsela kabii iye ke aku letsa kabii ne mbla a kame awe, mboente letsa nye letsa ya ne foe kame. ^{XIX} Foesu odi nye odi ki yaafum mbla kabii adi, etsa bati bebã leme bekena lomo ni, yaanya obise kolaa ne Baguma ode legakanyakõ a. Leme odi nye odi ki ekena ne mbla a aku, mo etsa bati bebã leme ki bekena foe lomo ni, yaanya onokoẽ ne Baguma ode legakanyakõ a. ^{XX} Foesu mabi mi ki miapuli miwo ne ode legakanyakõ a, nte miakena ne Baguma kawe aku kaba mbla batsane mo Farisifo a.

Yesu Fotsa Katsa Ne Kalokpa Kana Akũ.

^{XXI} "Minu ki kokoe a, bibi bati ki, 'Tako oti, ade odi nye odi ki edi awu ni, baadzemo ye.' ^{XXII} Leme finyaa mabi mi ki odi nye odi ki ena kalokpa ne owaẽ aku ni, baadzemo ye. Odi nye odi ki eve owaẽ ki, 'Okosia' ni, baakpa ye benamena ne Omai banokoẽ ane bedzemo ye, ade odi nye odi ki eve owaẽ ki, 'oyae' ni, efeta ekpa ode fi luwotu a kame kanaa. ^{XXIII} Foesu nte owe ki akoa no afolibo fotsa anaate ne afolibo atenye aku okpa Baguma, mo ote ane ki awaẽ nee no kaloe ni, ^{XXIV} fone no afolie fotsa a awe kayi ne afolibo atenye a loto ne awã, kamuniki kanaalola mi mo ye kayite to fomo ayakoa no afolie fotsa okpa Baguma.

^{XXV} "Nte odi sama no ne foletsa kadzekõ ni, boa mbodi milola mi kayite ne loko a ki lidei fomo baave kale a. Nte nne aye mo miwo foletsa kadzekõ a, oti a akoa no edo ne foletsa odzene awe. Foletsa odzene a leme aakoa no ekpa polisifo ade baado no ne kola a. ^{XXVI} Mabi no ne onokoali kame

ki ade awã aana flee kenaawo loko a ki ose koto a flee oyua a.

Yesu Fotsa Katsa Ne Kotsõ Mo Konyo Liti Kane Akũ.

^{XXVII} "Minu ki bele ki, 'Batsõ mo banyo betane bakoba liti.' ^{XXVIII} Leme finyaa mabi mi ki odi nye odi ki emõ otsole, mo eko ye odo ni, ewe ye kokoe ne ye owole kame. ^{XXIX} Foesu nte no somona linebi afõ akena tokpa ni, bole de kata kamuni. Fone ne fokpa no ki ayela no sukena kako kadi keba ki baata no oti moa bido ne fi ki foadi kame. ^{XXX} Nte no somona kokpo afõ akena tokpa ni, tsua koe kata kamuni. Fone ne fokpa no ki ayela no kokpo moa keba ki beta no oti moa a flee bido ne fi ki foadi a kame.

Yesu Fotsa Katsa Ne Kotsõ Mo Konyo Kasĩ Akũ.

^{XXXI} "Bele leme ki, 'Odi nye odi ki yaasi otsõ ni, kene ki ekpa ye kotsõ kasĩ ovoli.' ^{XXXII} Leme finyaa mabi mi ki nte onyole odi si otsõ ne foletsa bebã aku keba ki nne ye liti kane su ni, onyole a fõ otsole a boa adopaa nte ebuki enadzi konyo bebã. Ade ayea onyole bebã a ki yaakoa ye a leme boa adopaa a.

Yesu Fotsa Katsa Ne Fubo Kalo Kakpa Baguma Akũ.

^{XXXIII} "Minu leme ki bibi kokoe bati a ki, 'Mitatu mi fubo, mbom miakena ne fubo a ki milo mikpa boe Olate a aku.' ^{XXXIV} Leme finyaa mabi mi ki mitalo fubo nte miakena nhihie adi. Mitatani ode, kitoneki Baguma legakpo yane. ^{XXXV} Mitatani tite kitoneki Baguma aboa kakekõ tane iye mitani Yerusalem, kitoneki enye Legã Kpale a omato. ^{XXXVI} Tatani no lolu malo, kitoneki olapuli odani solo moape malo sekena suwovoe iye sowowa. ^{XXXVII} Mikõ mile ki, 'Oo,' iye 'Oowo.' Kale bebã ki miale ne kakũ liti to Oti Kpa a sekẽ.

Yesu Fotsa Katsa Ne Tokpa Kakena Kase Tokpa Koto Akũ.

^{XXXVIII} "Minu ki bele ki, 'Linebi ne linebi kadokõ, lodõ ne lodõ kadokõ.' ^{XXXIX} Leme finyaa mabi mi ki mitakena tokpa mise tokpa koto. Nte odi bale no awe ne somona oloto ni, fõ ebale no ne seba oloto leme. ^{XL} Ade nte odi sama no ne foletsa kadzekõ ki yate no atadie anyanglede ni, fõ ete no atadie wulaa a leme. ^{XLI} Nte oti ki edei otumi he no ki lo ye fotsa mo kuvũ mitsã lisikũ moa ni, lo foe mitsã fusikũ nviã. ^{XLII} Nte odi wã no litsedi ni, kpa ye, nte odi we ki yave litsedi ne no sekẽ ni, kpa ye eve.

Yesu Fotsa Katsa Ne Bakesine Kale Kawe Akũ.

XLIII “Minu kī bele kī, ‘We no okoba kale, kakesī no bakesīne.’ XLIV Leme finyaa mabi mi kī miwe mi bakesīne kale ade miboa mpaε ne bikī bitomō mi liti a lolō, XLV ayekī miadani boe Olega ne ode a babi. Kitonekī ye afō suwa ata kakpa bati wī mō bati kpa flee, ade yafō oni ako kakpa bati kī badā kpīl mō bikī baādā kpīl a flee a. XLVI Nte miawe bikī bawe mi kale odi a, kotokase kōodabe mīana? Tōgole batene malo akena foe lomō! XLVII Ade nte mi bakoba odi miado onukpē ni, litsa mitene kakena? Amamufō malo akena foe lomō! XLVIII Foesū midā kī mikpōla nde ayekī mi Olega ne ode a leme kpōla a.

VI

Yesu Fōtsa Katsa Ne Seme Kale Kakena Akū.

I “Midā kadā wī kī milāakena mi osum fotsa a ne kanade ane ayekī bati aamo letsa a kī miakena a. Nte mikena foe ne bati ane ni, milāana kotokase mitomena mi Olega ne ode a sekē. II Foesū nte ote ohiāni fotsa ni, tade letsā ne foe akū nde ayekī ane kame keke fotsa bakenane a akena ne be fotsenakō mō toblonu ane a. Bakena foe ayekī bati aamu be. Mabi mi pefee kī bete be kotokase a flee kōkōε. III Foesū no kō nte akena seme kale okpa ohiāni ni, tafō no okoba paa malo linyi letsama ne foe akū. IV Foesū no futetsa a fōna ne kabela kame, lokoa no Olega a kī yamo fotsa ne kabela kame a, aase no foe koto.

Yesu Fōtsa Kasa Ne Mpaεbo Akū.

V “Nte miaboa mpaε ni, mitakena nde ane kame keke fotsa bakenane a aye. Bawe kayidza kadza kaboa mpaε ne Yudafō fotsenakō mō toblonu fobalikō ayekī odi nye odi aamo be. Mabi mi ne onokōali kame kī bete be kotokase a lodo kōkōε. VI Leme nte aboa mpaε ni, wo ne no kola kame, kabale kola a lokoa kaboa mpaε kakpa no Olega a kī boāmo mō ane a, lokoa Aga a kī yamo fotsa a kī akena ne kabela kame a aase no koto.

VII “Nte miaboa mpaε ni, mitale fōletsa beblebee kī folā kayō nde ayekī amamufō akena a. Be bakona kī nte be mpaεbo deī lugo a mō Baguma atsee be. VIII Mitakena mi akū nde be, kitonekī mi Olega nyina letsa a kī lisī mi kōkōε fōmō miavia ye malo. IX Foesū miboa mpaε kī,

‘Boe Olega kī edeī ne ode,
no dī akū lekpaε.

X No legākanya leya.

Bekena no kawε ne tite akū,
nde ayekī bakena ne ode a.

XI Kpa boe daa funitsā a kī busī nviā a.

XII Koa boe tokpa a kī bokena a kate boe,

nde ayekī boakoa kate bikī bekena
tokpa
ne boe akū a.

XIII Takpā boe onamena sohūie kame,
mbom nye boe katomena Oti kpa a awe.
Fōya lomō.’

XIV “Kitonekī nte mikoa bati tokpa a kī bekena ne mi akū mite be ni, mi Olega ne ode a leme aakoa mi tide a ete mi. XV Leme nte mitākōa bati tokpa mite be ni, mi Olega ne ode a leme lelāakoa mi tokpa a ete mi.

Yesu Fōtsa Katsa Ne Onukpē Kasui Akū.

XVI “Nte miasui onukpē ni, mitakena ane kame kusuu nde ayekī ane kame keke fotsa bakenane akena a. Bakena ane kame kusuu ayekī bati aamo kī basui onukpē. Mabi mi ne onokōali kame kī bete be kotokase a flee kōkōε. XVII Nte asui onukpē ni, vole ane, do kugua ne lolō kame kasela tolo, XVIII ayekī bati bebā lelāanyi kī asui onukpē. No Olega a, kī baāmo mō ane a odi aanyi, ade Olega a kī yamo fotsa ne kabela kame a aase no foe koto a.

Ode Legākanyakō Nye Akū Kana Fōtsa Kakpōtakō.

XIX “Mitawe akū kana fotsa miyi akū ne tite kī akū, awā kī fupuka mō nkandolo aabula foe kade, ade bayekpane leme abubuli kola kawo kaye foe a. XX Mbom miwe akū kana fotsa miyi akū ne ode, awā kī fupuka mō nkandolo lelāabula foe kade, ade bayekpane leme lelāapuli bubuli biwo biye foe a. XXI Kitonekī awā kī no fotsa mō kōya deī ni, ade awā no owōle leme deī a.

Oti Ane Nye Ye Osedza.

XXII “Otidziwa banebi nye ye osedza. Nte no banebi amo kamo wī ni, no oti mōawe a flee aana ne ohaī kame. XXIII Leme nte no banebi lenēne ni, no oti mōawe a aana ne otū kame. Foesū nte ohaī a kī edeī ne no kame a nye otū ni, no oti mōawe kame aake otū paa.

Yesu Tsa Fōtsa Ne Baguma Liti Katomena Mō Akū Kana Fōtsa Liti Katomena Akū.

XXIV “Odima lelāapuli esum balate nviā, kitonekī yaakesī omōa lokoa ewe oyade a kale, iye yaakoa akū emenamō omōa esupa oyade a. Onokōali nye kī olāapuli osum Baguma mō katinya kame fotsa. XXV Ade foesū mabi mi kī mitaha akū ne letsa a kī mīanya, mimōa midzi nkpā akū, iye tilima a kī miasua akū iye midzi a akū. Mbōεε nkpā tāte kōya εba funitsā, iye mbōεε oti mōawe a tāte kōya εba tilima mō tetadie? XXVI Midā kōvōlabi, kōādu funitsā, kōākpota funitsā kako ne tili kame, leme mi Olega ne ode a adōola koe! Mbōεε mitāte kōya miba kōvōlabi? XXVII Mi kame

oweì aapuli ekoà luwi moà ete ne ye nkpà fuwì akù nte eti eha ye akù bo aye malo?

^{XXVIII} "Lòkòà nde sù miaha akù ne tilima mò tètadié akù? Midà ayekì lupò kame futse ako nhuile kabo ane, foákèna adzuma, foátæ tileti kanò tilima kàkpa akù. ^{XXIX} Lème mabi mi kì Legà Salomo mò ye akù kana fòtsa a flee malo táhehe fòle kadà nde nhuile kí kame amò. ^{XXX} Nte Baguma kéle lupò kame tuwì lómò, kí tideí nkpà nvià, ade kunya tiku, bipila te ne luwotu kame a ni, eláakéle mi éba te? Mì katekado adà kabii paa!

^{XXXI} "Foesù mitakaha akù mikale kí, 'Litsa bóanya, litsa bóamòà ìye litsa bóasua akù?' ^{XXXII} Ade fukí bame liti amamufò atomena a. Mì Òlega ne ode a nyina kí fòtsa kí flee sí mi. ^{XXXIII} Mifò ane eyòole mi éba ne Baguma ode legākanyakò a liti katomena mò fòtsa a kí ewe etomena mi sekè kí mikena a akù, lòkòà yaakòà fòtsa bebà kí flee ebu ekpa mi. ^{XXXIV} Foesù mitaha akù ne kunya akù, kunya luwi a aana de moawè ohau. Luwi nye luwi kame ohau pòne ekpa de.

VII

Yesu Fòtsa Katsa Ne Bati Bebà Kadzèmena Akù.

^I "Mitadzemò bati bebà fòfò Baguma lème ledzemò mi, ^{II} kitonekì ayekì midzemò bati bebà a, ade aye Baguma lème aadzemò mi a, ade mbla a kí mikòà midzemò bati bebà a, ye moape a yakòà edzemò mi malo a.

^{III} "Nde sù adà sukuluku kí sideí ne awaè linebi kame lème aámò luvokù a kí lideí ne nò moawè linebi kame a? ^{IV} Nde aapuli obi awaè kí, 'Make nò aduli, fò ìnye sukuluku ne nò linebi kame' ne lòkò a kí luvokù deí ne nò moawè linebi kame a? ^V Nò ane kame keke fòtsa okenane! Nya lòtò kanye luvokù a ne nò linebi kame lòkò aapuli omó yededeede onye sukuluku ne awaè linebi kame a.

^{VI} "Mitakòà fòtsa a kí foe akù kpale mikpa bakpete, baadani beyaadò mi. Mitata mi fulítsa kí fòte koya mìkò baplakuo, kitonekì baasumini foe bibula kade.

Mivia Fòtsa, Miwe Fòtsa, Mibòà Opunu a.

^{VII} "Mivia fòtsa lòkòà baakpa mi, miwe fòtsa lòkòà míamò foe, mibòà opunu lòkòà baabinya bekpa mi. ^{VIII} Kitonekì odi nye odi kí ewà fòtsa ni, yana foe. Odi nye odi kí ewe litedi ni, yaamò de, ade odi nye odi kí yabòà opunu ni, baabinya bekpa ye.

^{IX} "Mì kame obilegà oodabe deí kí nte obi via ye abodoo ni, yaabòe de edo ne ye awe? ^X Ìye nte evia ye kafòabi kí yaakòà kòe ekpa ye? ^{XI} Nte mi a kí minye bati kpa

a, minyina ayekì miate mi babi fòtsa wì a ni, titi eni mò mi Òlega ne ode leláakòà ye fòtsa wì pii ekpa bikì bavia ye a? ^{XII} Foesù letsa nye letsa a kí miawè kí bati bebà bekèna bekpa mi ni, mi malo mikena foe lòmò mikpa be. Ade fukí Mose mbla a mò Baguma onukpè banyene fòletsa a atsa a.

Mitsā Onyukpē Manewa a Kame Miwo.

^{XIII} "Mitsā onyukpè manewa a kame miwo, kitonekì onyukpè a kí esa a mò osi a kí edzele a anaa kawò kame, ye akù katsā lelá osi, ade bati pii lème tsè ye akù a. ^{XIV} Lème onyukpè a kí yanaa nkpà kame a mane, ade osi a kí ewaa enaa a awà akù katsā deí osi, ade bati sukuloo lémò ye a.

Kutse Nye Kutse Mò Koe Babi Kì Kòawù.

^{XV} "Midà mi akù kadà wì ne fòvā tunukpè banyene akù. Baya ne mi sekè míamò nde baveli aye, lème ne be kamekame ni, bela nde kulikii kí kude adò. ^{XVI} Míakòà be fòkenatsa minyi be. Ògòabi lówù akutu, ade otatsue lówù asāā babi a. ^{XVII} Kutse wì awù babi wì, ade kutse kpa lème awù babi kpa a. ^{XVIII} Kutse wì leláapuli kuwù babi kpa, ade ayea kutse kpa lème leláapuli kuwù babi wì a. ^{XIX} Lème kutse nye kutse kí kòawù babi wì ni, batsua koe kata kado ne fi kame. ^{XX} Foesù fòvā onukpè banyene a fòkelatsa míakòà minyi be.

Owei Aanaa Ode Legākanyakò a Kame?

^{XXI} "Nné odi nye odi kí yave yì kí, 'Boe Òlate! Boe Òlate!' aanaa ode legākanyakò a kame, mbòente bikì bakèna ne Nda kawè akù a odi aanaa awà. ^{XXII} Nte Kadze Luwi a wo otò a, bati pii aave yì kí, 'Boe Òlate! Boe Òlate! Nné nò dī akù bòle Baguma fòletsa, bòblòmèna hùhù kpa butòmèna bati kame, ade bókèna awāwā fòtsa pii lème a?' ^{XXIII} Ade awà mò maabi be kí, 'Ìnyína mi kòu. Midzakù ne yì ane kame, mì tókpa bakènanè!'

Yesu Fòtsa Katsa Ne Fòla Bakène Nvià Akù.

^{XXIV} "Foesù odi nye odi kí yatse yì fòletsa kí mò ekena ne foe akù ni, èla nde onyansāni kí eke ye kola ne de mò osi akù. ^{XXV} Oni kpale ko, ade tówò yili, owè vù mò osi mò osi eyabòà kòla a, lème kotáveli, kitonekì bike koe ne de mò osi akù. ^{XXVI} Lème odi nye odi kí yatse yì fòletsa kí mò yaákèna ne foe akù ni, èla nde odzimbifò kí eke ye kola ne dā kame. ^{XXVII} Oni kpale ko, tówò yili ade owè mò osi vù eyabòà kòla ade kuveli, koto gbloo, kububuli a!"

Yesu Tsa Fòtsa Mò Otumi.

XXVIII Kĩ Yesu yua foletsa kīĩ kale a, akū dzuli bati kɔdabu a ne ye fɔtsa katsa a akū. XXIX Kitonekī ɛtsa fɔtsa nde oti kī edeĩ otumi, kī fotána nde mbla batsane a fude.

VIII

Yesu Tsa Onyole Odi.

I Kĩ Yesu ka eto katobii a akū yaya a, bati kɔdabu kɔdabu pii tomo ye. II Ade awā mo onyole odi kī yaso fɔso ngbā, kī bati avila a, yake aduli ne ye ane kame, ebi ye kī, “Boe ɔlate, nte fɔnye no kawe ni, aapuli ɔfɔ fɔso kīĩ lewo ne yī akū.”

III Yesu yo awe eta ye ade ebi ye kī, “Mawe lomo. No akū ekpalɛ.” Ade letaleta fɔso a wo ne ye akū a. IV Ade Yesu bi ye kī, “Tse! Tabi odima kadima, mbom dā osi kpīĩ kanaa ɔsofɔ sekē, kafɔ esela no akū edā, lokɔa kabɔa afɔlie a kī Mose mbla tsa a, fɔfɔ odi nye odi enyi kī ɔsae.”

Yesu Tsa Roma Sodzafo ɔnokɔɛ Odi ɔsumune.

V Ke liti a, kī Yesu wo ne Kapernaum ɔmato kame a, Roma sodzafo ɔnokɔɛ odi yake ye aduli kī, VI “Boe ɔlate, yī ɔsumune waa ne kola yaso, yaapuli ekuna akū, ade elamo lubo kamo paa a.”

VII Yesu kpa ye mbuaye kī, “Maaya iyaatsa ye.”

VIII Leme sodzafo ɔnokɔɛ a bi ye kī, “Boe ɔlate, ntákɔla kī awo ne yī toto kame. No kɔ le kale moape lokɔa yī ɔsumune a aasae. IX Yī malo inye oti kī ndeĩ ne banokɔɛ kayo, ade ndeĩ sodzafo ne yī malo kayo a. Nte mbi be kame odi kī, ‘Naa’ ni, yanaa, ade nte mbi obebā leme kī, ‘Ya’ ni, yaya. Nte mbi yī ɔsumune leme kī, ‘Kena fukīĩ’ ni, yakena foe.”

X Kĩ Yesu nu fukīĩ a, fɔkena ye wāwā, ade ebi bati a kī bitomo ye a kī, “ɔnokɔali mabi mi kī ntámo odima ne Israel kī edeĩ katekado kīĩ odu. XI Mabi mi pipiipi kī bati pii aato suwa kadekɔ mo suwa katomukɔ beyaadzi ne opunu akū mo Abraham, mo Isak mo Yakob ne Baguma legākanyakɔ a kame. XII Leme Baguma aata bikī be mbom la legākanyakɔ a ewula ne ɔtū kame, awā kī baabe, beba adɔ.”

XIII Ke liti a, Yesu bi sodzafo ɔnokɔɛ a kī, “Naa kola! Fɔaya ne foe kame nde ayekī ɔte odo a.” Ade ye ɔsumune a sae ne lokɔ a na pepepe kame a.

Yesu Tsa Bati Pii Fɔso.

XIV Kĩ Yesu naa Petro toto kame a, emo kī Petro nyina waa ne ɔkena akū yaso atilili. XV Yesu pi ye ne kɔkpo ade letaleta atilili a do ye, eyidza ete opunu ekpa ye a.

XVI Kĩ olobe wo ɔto a, bati kpā bikī hūhū kpa deĩ ne be kame a bema Yesu. Eblomena hūhū kpa a etomena be kame

mo kale moape, ade etsa basone a flee leme a. XVII Fukī ekena kīĩ ya ne foe kame nde ayekī Baguma Onukpē ɔnyene Yesaya le eyi kī,

“Ye moawe lekɔa boe lubo kamo, mo fɔso aholo aholo ete ne ye akū!”

Bati Kĩ Bewe Kĩ Baatomɔ Yesu.

XVIII Kĩ Yesu mó bati kɔdabu pii a kī kusinya ye a, ebi ye fɔtsa bakɔlene a kī befɔ binyina benaa ɔwo lutubu baū a liti. XIX Ade mbla batsane a kame odi ya ne ye sekē eyabi ye kī, “Fotsa ɔtsane, maatomɔ no nnaa kako nye kako kī aanaa.”

XX Yesu kpa ye mbuaye kī, “Kulikii deĩ fudzikɔ, kovɔlabi leme deĩ fɔtsɔe, leme Otidziwa Obi a lelá awā kī yate lolɔ malo.”

XXI Ye fɔtsa bakɔlene a kame ɔmoa leme bi ye kī, “Boe ɔlate, maatomɔ no, leme fɔ nnaabila nda tɔ.”

XXII Ade Yesu kpa ye mbuaye kī, “Tomo yī. Fone bikī bidzi nkpā nde kaku biku a awe bibila be moawe banokpa.”

Yesu Dina ɔwe Kɔbɛ Onukpɛ.

XXIII Yesu wo ne ɔkolo odi kame ade ye fɔtsa bakɔlene a tomo ye a. XXIV Letaleta ɔwe mo ɔsī odi do kavú awe ne ɔwo lutubu baū a akū, kabɔa mui kako ne ɔkolo a kame, kī fɔfɔ kite sukuloo ɔkolo a adoomo, leme Yesu kɔ waa tida. XXV Ye fɔtsa bakɔlene a nadzela ye, ade bibi ye kī, “Boe ɔlate, te boe o-o! Buku buyua!”

XXVI Ade Yesu bi be kī, “Nde sū libe wo mi lomo? Mi katekado lepɔne kolaa!” Adeke eyidza edza, ewūni ne mui mo ɔwe a akū kī bekena dīĩ, ade awā flee kena dīĩ a.

XXVII Odi nye odi kena saa, ade bekavia akū kī, “Oti ɔdabe odu nye okīĩ? ɔwe mo mui malo atse ye ɔledo!”

Yesu Tsa Banyole Nviā Badi Kĩ Hūhū Kpa Deĩ Ne Be Kame.

XXVIII Kĩ Yesu nawo Gadara tite akū ne ɔwo lutubu baū liti a, bati nviā kī hūhū kpa na ne be kame né bito fɔke kī babila banokpa kame beyatselamo ye. Ayekī be akū deĩ libe sū ni, odima lapuli katsā awā osi a katɛ. XXIX Ade letaleta bebo a fɔwɔla kɔɔba kī, “No Baguma Obi, litsa deĩ ne bomo no kayite? Kaya oya kī ayaakena boe tenya fomo lokɔ wī a aawo ɔto mbɔee?”

XXX Awā fuā kako a kī baplakuo kɔdabu baū kudi dza kɔkade a. XXXI Hūhū kpa a ke Yesu aduli kī, “Nte aablomena boe ni, fɔ bɔnaawo ne baplakuo kɔdabu ne akīĩ a kame.”

XXXII Yesu bi be kī, “Mine minaa.” Foesū bene benawo ne baplakuo a kame. Ade baplakuo kɔdabu a flee wula atse kliiklikli beka lowɔtuni geĩ a biwo ne lutubu a kame, bemɔa mui biku a. XXXIII Bayae akū badāmenane a lo benaa ɔmato kame

benale foletsa a kī foya a flee ne banyole nviā a kī hūhū kpa na ne be kame a akū. XXXIV Foesū omato a kame bati flee né kī banaadā Yesu, ade kī bemó ye a, bike ye aduli kī edzakū ne be tite akū enaa.

IX

Yesu Tsa Onyole Odi Kī Eveliveli.

^I Yesu de ewo ne okolo a kame emuniki etsā mui a ane enaa ye awe omato kame.

^{II} Ne awā a, bati badi bōe oti odi kī eveliveli bewola ne okena akū bema ye. Kī Yesu mó be katekado a, ebi oti a kī eveliveli a kī, “Yī obi, no owole eka edzi! Nkoa no titikpa nte no.”

^{III} Adeke Yudafō mbla batsane badi bi be akū kī, “Onyole kī ale fubusuotsa!”

^{IV} Kī Yesu mó letsa a kī bekakona a, ele kī, “Nde sū miakona tokpa ne mi towole kame? ^V Foletsa kī fōdabe léla osī mó kale, ‘Nkoa no titikpa nte no,’ mbōe kī, ‘Yidza katsā?’ ^{VI} Leme kī míanyi kī yī Otidziwa Obi, ndei kobē kī makoa bati titikpa kate ne katinya kī kame sū ni, midā o-o!” Foesū ebi oti a kī eveliveli a kī, “Yidza kadza, bōe no okena kanaa no awā!” ^{VII} Onyole a yidza edza, edzakū enaa ye awā. ^{VIII} Kī bati a mó fukī a, libe wo be ade bimū Baguma ne ayekī ekōa kobē kī odu ekpa batidziwa.

Yesu Ve Mateo Kī Eyaatomō Ye.

^{IX} Yesu dzakū ne awā, ade kī etsē yanaa a, emó ogole otene odi kī have Mateo kī edzi ne ye ogole katekō. Ebi ye kī, “Tomō yī.” Ade Mateo yidza etomō Yesu a.

^X Kī Yesu kanya ne Mateo awā a, togole batene pii mó tokpa bakenane bebā yadzi ne opunu akū, bibumō Yesu mó ye fōtsa bakolene a benya. ^{XI} Farisifo a badi mó foe ade bivia ye fōtsa bakolene a kī, “Nde sū mianya kamōa mó togole batene mó tokpa bakenane?”

^{XII} Yesu nu letsa a kī bekale a, ade ekpa be mbuaye kī, “Basonē lisī bekpa tutsonu okenane, nné bikī bideī akū osī. ^{XIII} Minaawe Katsēle Kpalewa a kale kī kayo, ‘Seme kale kakena mawe, nné bayae afolie kaboa mawe.’ Ntāya kī mayaave bikī badā kpīī, mbom īya kī maave tokpa bakenane.”

Bivia Yesu Foletsa Ne Onukpē Kasui Akū.

^{XIV} Ke liti a, Yohanes Mui Owolane a fōtsa bakolene ya ne Yesu sekē ade bivia ye kī, “Nde sū bomō Farisifo bōawe onukpē kasui, leme no fōtsa bakolene a kō lāsui onukpē kou?”

^{XV} Yesu kpa be mbuaye kī, “Kakona miakona kī obolitsō onyo bakoba aadzi ne ayolohō kame ne loko a kī edei ne be kame a? Fōlānya lomō. Leme luwi a aaya kī

baakpā obolitsō onyo a bēdzakūmena ne be sekē, ade loko a na kame mó baasui onukpē a.

^{XVI} “Odima lākōa limakū vōē katae atadie kōe, kitonekī limakū vōē a aavele lokōe a lebē, lokōa okē baū aawa eba okōe a.

^{XVII} “Ade ayea odima lāko waī vōē ne oyae ovoli kuvū kōe kame a, kitonekī oyae kuvū a aayili kobē, waī a liwula, ade oyae kuvū a leme aabu kade a. Mbom bako waī vōē ne oyae kuvū vōē kame lokōa foe atsu nviā a flee lelāabu kade.”

Yesu Tsa Otsole Odi Mō Yairo Obitsole.

^{XVIII} Kī Yesu kale kodzela a, Yudafō katsenakō onokōē odi ya ne ye sekē, ade eke aduli ne ye ane kame, ebi ye kī, “Yī obitsole ku finyaakī, leme yaate awe ne ye akū ayekī yaanyinya.” ^{XIX} Ade Yesu yidza bemō ye fōtsa bakolene a bitomō ye benaa a.

^{XX} Otsole odi kī babōane kawula ye futeli ewua-nviā flee natsā Yesu liti, eta ye atadie sotabi. ^{XXI} Ele ne ye lolō kame kī, “Nte nsila nta ye atadie odi pe, maasae.”

^{XXII} Kī Yesu dani emó otsole a, ebi ye kī, “Yī obi, no owole eka edzi. No katekado tsa no.” Otsole a akū de osī ne loko a na peperepe kame.

^{XXIII} Ke liti a, Yesu tomō onokōē a biwo ne ye toto kame. Kī emó tukutonō basāne mó bati beblebee a kī belamena kabe yoo a, ^{XXIV} ebi be kī, “Mi flee mine, kabisēētsole a tāku, mbom tida kēwaa!” Ade bati a flee meme ye a. ^{XXV} Kī beblōmena bati a benemena a, Yesu wo ne kabisēē a sekē ne kola a kame. Epi ke ne kokpo ade kinyinya kiyidza kedza a. ^{XXVI} Foletsa kī gba ne tite a na akū flee.

Yesu Tsa Banekune Nviā Badi.

^{XXVII} Kī Yesu to awā yanaa a, banekune nviā badi tomō ye ne liti bekaboa fowola kōoba kī, “Dawid obi, mó boe kōnya!”

^{XXVIII} Kī Yesu wo ne toto kame a, banekune a ya ne ye sekē, ade evia be kī, “Mite mido kī maapuli ntsa mi?”

Bekpa mbuaye kī, “Oo, boe Olate!”

^{XXIX} Foesū Yesu kōa awe eta be banebi ele kī, “Fōya ne foe kame nde ayekī mite mido a.” ^{XXX} Ade be ane binya bemó foko a. Yesu si be mbla mó osī kī, “Mitabi odima fukī!” ^{XXXI} Leme bēdzakū ne awā benagbamena foletsa a ne Yesu akū ne tite a amantam a flee kame.

Yesu Tsa Omumu Odi.

^{XXXII} Kī banyole a ne banaa a, bati badi kpā oti bebā kī yaápuli ele kodzela, kitonekī hūhū kpa dei ne ye kame a bema Yesu. ^{XXXIII} Kī Yesu sila eblōmena hūhū kpa a ne ye kame a, epuli ele kodzela. Fōkena

bati kodabu a wāwā, ade bēle kī, “Botámo tō fukī odu ne Israel.”

^{XXXIV} Leme Farisifo a le kī, “Hūhū kpa a legā lekpa ye kobē enee yablomēna hūhū kpa.”

Bati Kodabu a Akū Kó Yesu Konya.

^{XXXV} Yesu mini ne temato mo tukula a kame. Etsa fotsa ne fotsenakō a, ele Kale Wī a ne ode legā kanyakō a akū, ade etsa foso aholo aholo lēme a. ^{XXXVI} Kī emó bati kodabu a, be akū ko ye konya, kitonekī kipiā be, belā obumenane ade begba biko nde baveli kī belā okpāne a. ^{XXXVII} Foesū ebi ye fotsa bakolene a kī, “Fudutsa a kī baaveli a pone, lēme adzuma bakenane a lepónē. ^{XXXVIII} Foesū mike koba olate a kī ye fudutsa baaveli a aduli, kī edo adzuma bakenane beyaakpota foe.”

X

Yesu Nye Foto Banyane Ewua-nviā.

^I Yesu ve ye fotsa bakolene ewua-nviā a ekpota, ade ekpa be kobē kī beblomēna hūhū kpa bitomēna bati kame, betsa foso fudi nye fudi a.

^{II} Foto banyane ewua-nviā a buī nye. Otonyade, Simon kī bibuki bave Petro, mo owaē Andrea, Yakobo mo owaē Yohanes kī benye Zebedeo babi,

^{III} Filipino mo Bartolomeo mo Toma, Mateo ogole otene a, mo Alfeo obi Yakobo mo Tadeo,

^{IV} Simon kī epili ye kade lolo, mo Yuda Iskariot kī ye lenye Yesu ekpa a.

Yesu Do Foto Banyane Ewua-nviā a Foto.

^V Yesu do bati ewua-nviā kī foto mo oledo kī, “Mitanaa bikī benyē Yudafo a tite akū iye miwo ne Samariafo temato kame. ^{VI} Mbom minaa Israelfo a kī belā nde baveli kī beyela osi a sekē. ^{VII} Minaade letsā kī, ‘Baguma ode legākanyakō a fuā!’ ^{VIII} Mitsa basone, midzela banokpa bidzi nkpā, mitsa bikī baso foso ngbā, miblomēna hūhū kpa mitomēna bati kame. Mite kobē kīi kōa, foesū mikōa mikpa faa. ^{IX} Mitaboe sika sidima nile ne mi fuvū kame. ^X Odima etaboe ositsāne kuvū, atadie ayade, mpabua ayade iye otse kī bake katsā ele ne osi a akū. Kefeta kī bekpā adzuma okenane letsā a kī esī a.

^{XI} “Nte miwo omato iye akula adi kame ni, miwe oti odi kī yaatuno ete mi, lokoa mise ne ye sekē, mina ne awā kenaawo kī miadzakū. ^{XII} Nte miwo ne toto tidi kame ni, miwōna te kame bati a kī, ‘Lukudo lena ne mi akū.’ ^{XIII} Nte toto a kame bati a te mi mo kawole ni, mifō mi lukudo kawōna a kekaho ne be akū. Leme nte betāte mi ni,

mifō mi lukudo kawōna a kimuniki keya ne mi sekē. ^{XIV} Awā kī bati tāte mi ni, mine ne omato a kame lokoa miyo mi aboa akū kudu miko be. ^{XV} Mabi mi onokoali a kī ne Kadze Luwi a akū a, Baguma aamo Sodom mo Gomora bati konya eba omato a na kame bati.

Yesu Bi Ye Fotsa Bakolene a Lubokamo a Kī Baamo a.

^{XVI} “Midā, mado mi nde baveli aye ne kulikii kame, foesū minyi kadi nde boe aye, midola akū boee nde mbloduma aye. ^{XVII} Midā mi akū kadā wī, kitonekī bati aakoa mi bido ne foletsā badzene awe, ade baabo mi ne Yudafo fotsenakō a. ^{XVIII} Ade ne yī sū baakpā mi benamēna omai banokōē mo fogā ane, lokoa fonya adansie kī miādi ne Kale Wī a akū mikpa be mo bikī benyē Yudafo a. ^{XIX} Nte bekpā mi benamēna foletsā kadzekō ni, mitaha akū ne letsā a kī miāle mo ayekī miādzela a akū. Nte loko a wo oto a, Baguma aakpa mi foletsā a kī miāle a, ^{XX} kitonekī nnē mi aale kodzela, mbom mi Olega Hūhū a aale kodzela etsāmēna mi akū.

^{XXI} “Bati aakoa be moawe bawaē bekpā kī beko, ade balega lēme aakena foe lomo ne be moawe babi akū, ade babi aayidza bedza ne be bamane akū befō beko be a. ^{XXII} Bati flee aakesī mi ne yī sū, lēme oti a kī yaadza pintii kenaawo kawūna ni, Baguma aakpa ye nkpā. ^{XXIII} Nte bitomo mi liti ne omato odi kame ni, milo minaa obebā kame. Mawe kī minyi kī milāayua adzuma kakena ne Israel temato a kame fomo Otidziwa Obi a aaya.

^{XXIV} “Fotsa okolene odima lebé ye fotsa otsane, ade osumune lēme lebé ye olate a. ^{XXV} Kene kī fuwī okolene kī yayaakena nde ye fotsa otsane, ade osumune lēme kī yayaakena nde ye olate a. Nte beve kola onokōē odi kī hūhū kpa flee legā a, buī kpa badabe belāave kola babi?”

Oti a Kī Kene Kī Bivila.

^{XXVI} “Ne foe sū mitavila bati. Letsa nye letsā kī bekōa bekola finyaa ni, baanye de kanya, ade kale a kī bekola ni, kaane binu ke. ^{XXVII} Letsā a kī mabi mi ne otū kame a, mile de ne suwa ketee, ade letsā a kī minu ne kabela kame a, mide ke letsā ne kanade. ^{XXVIII} Mitavila bati a kī bako oti sukena lēme belāapuli beko okla a, mbom mivila Baguma a kī yaapuli ewola oti sukena mo ye okla flee ne fi luwotu kame a. ^{XXIX} Kaple moape miakōa kaya funitatae nviā, lēme koe kame kamape malo lāto ne tite kī fonyé mi Olega ne ode a kawē. ^{XXX} Mi kō Baguma kā mi lolo tolo malo flee. ^{XXXI} Foesū mitavila, kitonekī mite koya miba funitatae beblebee.

Yesu Kame Kabinya Mo Ye Kasĩ.

XXXII “Odi nye odi kĩ yaaboa yĩ dĩ ne bati ane kĩ ye ode mane ni, yĩ malo maakena foe lomo nkpa ye ne Nda ne ode a ane. XXXIII Leme nte odi sĩ yĩ ne bati ane ni, yĩ malo maasĩ ye ne Nda ne ode a ane.

Bati Kayite Aasĩ Ne Yĩ Sũ.

XXXIV “Mitakona kĩ lukudo nkwa iyamena ne katinya kame. Oowo, ntaya mo lukudo, mbom kopā nkwa iyamena. XXXV Iya kĩ makena

‘babinyole biyidza bedza ne balega akũ, babitsole liyidza bedza ne bama akũ, babi batsõ biyidza bedza ne be nyina ame akũ.

XXXVI Oti bakesĩne aanya ye moawe toto kame bati.’

XXXVII “Odi nye odi kĩ yawe olega iye oma kale kaba yĩ ni, etákpola kĩ yanya yĩ fotsa okolene, ade ayea odi nye odi kĩ yawe ye obinyole iye obitsole kale kaba yĩ ni, etákpola kĩ yanya yĩ fotsa okolene. XXXVIII Odi nye odi kĩ etábœ ye asendua etomo yĩ ne liti ni, etákpola kĩ yanya yĩ fotsa okolene. XXXIX Odi nye odi kĩ ewe kĩ yapili ye nkpa ni, yaayela ye, leme odi nye odi kĩ yaayela ye nkpa ne yĩ sũ ni, yaana nkpa kĩ elá kawũna a.

Baguma Aase Bati Koto.

XL “Odi nye odi kĩ ete mi ni, ete yĩ malo, ade odi nye odi kĩ ete yĩ ni, ete oti a kĩ edo yĩ a. XLI Odi nye odi kĩ ete Baguma onukpẽ onyene ne kĩ enye Baguma onukpẽ onyene sũ ni, yaana kotokase a kĩ Baguma aakpa ye a kame. Ade odi nye odi kĩ ete oti wĩ ne ayekĩ enye oti wĩ sũ ni, yaana tsefã ne kotokase a kĩ Baguma aakpa oti wĩ a odu. XLII Mite mido kĩ odi nye odi kĩ yaakpa bikĩ bitomo yĩ kũ kame obisẽde moa mui dowa kooju moape malo ni, yaana foe kotokase.”

XI

Yohanes Mui Owolane a Do Bato Ne Yesu Sekẽ.

I Kĩ Yesu do ye fotsa bakolene ewua-nviã a foto eyua a, edzakũ ne awã enaa temato a kĩ tifuã a kame kĩ yanaatsa fotsa, ede letsã ne Baguma foletsã a leme akũ.

II Kĩ Yohanes Mui Owolane a, kĩ ewaa kola a nu letsã a kĩ Yesu lamena kakena a, edo ye fotsa bakolene a badi ne Yesu sekẽ, III kĩ benaavia ye kĩ, “No nye oti a kĩ Baguma le eyi kĩ yaaya a, mboœ kĩ bodã oti bebã ane?”

IV Yesu kpa be mbuaye kĩ, “Mimuniki minaabi Yohanes letsã a kĩ mimó mo letsã a kĩ minu a. V Banekune mó foko, bikĩ biveliveli yidza betse, bikĩ baso foso ngbã akũ kpale, batosĩne anu foko, bedzela

banokpa bidzi nkpa, ade belamena ahiãfo Kale Wĩ a kabi a. VI Baguma hila oti a kĩ etámõ nfumusu adima ne yĩ akũ!”

VII Kĩ Yohanes bato a dzakũ a, Yesu yi kayo mo kodzela kale ne Yohanes akũ kabi bati kodabu a kĩ, “Kĩ mine minaa Yohanes sekẽ ne kosa kame a, litsa minaadã? Kookae kĩ owe aboa katomena katẽmena mboœ? VIII Litsa kou mine minaadã? Oti kĩ ekẽele ye akũ mo fotsa mo kale yane? Bikĩ bado tetadie mo koya ni, fogã toto kame bana. IX Mibi yĩ letsã a sũ kou miti mine a? Kĩ miãmo Baguma onukpẽ onyene mboœ? Nuwĩ mifõ nti mbi mi, mimó oti a kĩ ebẽ Baguma onukpẽ onyene malo. X Kitonekĩ Yohanes akũ mo Katsela Kpalewa a le kĩ, ‘Dã, maado yĩ foto onyane ñyamena no loto, yaalola osi ne no loto.’

XI Mabi mi ne onokõali kame kĩ Yohanes Mui Owolane a bẽ otidziwa odi nye odi kĩ edzi nkpa tõ. Leme oti kĩ enye obisẽ kola ne ode legãkanyakõ a bẽ Yohanes. XII Kito Yohanes letsã kade loko keyawo nviã kũ ni, bati yidza bedza ne Baguma ode legãkanyakõ a akũ mo osĩ mo osĩ, belamo mbodi kaboa leme kĩ basua de kaya osi. XIII Keyawo Yohanes kaya loko a, Baguma onukpẽ banyene a flee mo Mose mbala a le foletsã biyi ne Baguma ode legãkanyakõ a akũ. XIV Nte miawe kĩ miate be foletsã mido kõ ni, minyi kĩ Yohanes nye Eliya a kĩ bele biyi kĩ yaanya loto eya a. XV Oti a kĩ edeĩ soto kĩ sanu tuwuli ni, etse!

XVI “Finyaa, litsa maakoa nviã bati nkonamo? Bela nde babisẽ kĩ bikoni ne koyaatõ bagulo. Baboa fowola kabi be bakoba kĩ,

XVII ‘Bosã obolotõ tonõ bokpa mi, leme mitátõ.

Bosã tukutonõ bokpa mi, leme mitãbe.’

XVIII Kĩ Yohanes ya a, etánya etámõa wai, leme bati le kĩ, ‘Hũhũ kpa deĩ ne ye kame!’

XIX Kĩ Otidziwa Obi a ya a, yanya, yamõa, ade bati le kĩ, ‘Midã onyakpane mo bave omõane, togole batene mo tokpa bakenane okoba.’ Leme oti fokelatsã kame bamõ ye nyansã.”

Temato a Kĩ Tetãte Bido a.

XX Temato a kĩ te kame Yesu kena ye awãwã fotsã pii a kame bati tãdani towole kame, foesũ ekã temato a ane ele kĩ, XXI “Bõbõ makpa no Korasin! Bõbõ makpa no Betsaida! Nte awãwã fotsã a kĩ nkena ne mi kame a mo Tiro mo Sidon temato kame nkena foe ni, kufe te kame bati dani towole kame kãkã bidzi tikpekpe, betsele bato. XXII Mabi mi ne onokõali kame kĩ ne Kadze Luwi a akũ ni, Baguma aamo Tiro mo Sidon bati konya

eba mi! ^{XXIII} Ade nɔ Kapernaum! Ɔwe kɔ abɔɛ nɔ akū ɔdela onaatamɔ ode? Baakena nɔ ne kayɔ flee ɔnaawo kanɔkpade! Kitonekɔ awāwā fotsa a kɔ bekena ne nɔ kame a mɔ Sodom bekena foe ni, kufe ɔmatɔ a buki edeɛ mɔ nviā kɔ! ^{XXIV} Mabi mi ne ɔnɔkɔali kame kɔ ne Kadze Luwi a akū ni, Baguma aamɔ Sodom ɔmatɔ a konya eba nɔ."

Miya Ne Yɔ Sekē Miyaaweya.

^{XXV} Ne lɔkɔ a na kame a, Yesu le kɔ, "Nda, tite mɔ ode Ɔlate, manye nɔ kole kɔ ɔnye fotsa a kɔ bekɔa bekɔla tuvoli banyine mɔ anyansāfo a ɔtsa babisē. ^{XXVI} Oo! Nda, ade foe awo nɔ ane a.

^{XXVII} "Nda kɔa letsa nye letsa edo ne yɔ awe. Odima linyina Obi a mbɔente Ɔlega a odi, ade odima leme linyina Ɔlega a mbɔente Obi a odi, mɔ bikɔ Obi a awe kɔ yanye ye etsa a.

^{XXVIII} "Miya ne yɔ sekē, mi flee a kɔ mikena adzuma, minone fotsa mɔ ɔlome kɔ kipiā mi a, lɔkɔa maakpa mi kaweya. ^{XXIX} Miɔɔe yɔ somo akū otse a mite ne mi akū, mikole fotsa mitomena yɔ sekē, lɔkɔa mina kaweya, kitonekɔ yɔ fɔletsa do, ade ndola yɔ akū ne ɔwole kame a. ^{XXX} Kitonekɔ yɔ somo akū otse a kalo lelá ɔsɔ, ade yɔ fotsa a kɔ maalɔla mi a adā faafaa a."

XXII

Farisifo Via Yesu Fɔletsɔ Ne Kaweya Luwi a Akū.

^I Ne lɔkɔ a na kame a, Yesu natsā fughano kɔba kudi kame ne Kaweya Luwi akū. Kole kako ye fotsa bakolene a, foesū biveli fudi betsē beba. ^{II} Kɔ Farisifo mɔ foe a, bibi Yesu kɔ, "Dā, nɔ fotsa bakolene akena letsa a kɔ boe mbla tákpa osi kɔ bekena ne Kaweya Luwi akū!"

^{III} Ade Yesu kpa be mbuaye kɔ, "Mbɔee mitakā tɔ letsa a kɔ Dawid kena ne lɔkɔ a kɔ kole kɔ bemo bati a kɔ bitomo ye a? ^{IV} Ewo ne Baguma kola a kame ade bemo ye bati a benya abodoo a kɔ bekɔa bebɔa afolie bekpa Baguma a, tito kɔ mbla tákpa osi kɔ benya ye malo. Basɔfo odi bekpa osi kɔ benya abodoo a na. ^V Mbɔee mitakā ne Mose mbla ovoli a kame kɔ ne Kaweya luwi nye luwi akū ni, basɔfo a kɔ basum ne Asoli Kola kame a afum Kaweya Luwi mbla a, leme baáko be foe koto? ^{VI} Mabi mi kɔ letsa a kɔ lete koya leba Asoli Kola a deɛ ne awɔ. ^{VII} Katsɛle Kpalewa a le kɔ, 'Seme kale mawe, nné bayae afolie.' Nte kanu minu fɔletsɔ kɔ kayo ni, kufe miláako bikɔ betáfum a koto, ^{VIII} kitonekɔ Otidziwa Obi a nye Kaweya Luwi a Ɔlate."

Yesu Tsa Onyole Odi Kɔ Ye Kɔkpɔ Ku.

^{IX} Yesu dzakū ne awā enaa Yudafɔ katsenakɔ kadi, awā kɔ ^X onyole odi kɔ ye

kɔkpɔ ku leme na. Bati badi kɔ bewe kɔ babɔe fɔletsɔ ne Yesu akū na ne awā, foesū bivia ye kɔ, "Boe mbla kpa osi kɔ betsa fɔso ne Kaweya Luwi akū?"

^{XI} Yesu kpa be mbuaye kɔ, "Nte mi kame odi deɛ kuveli mɔa mɔ koka kuwo ne lewe kame ne Kaweya Luwi akū a, eláado awe epi koe enye? ^{XII} Ade oti deɛ koya ebē kuveli a! Foesū boe mbla kpa osi kɔ bekena tuwɔ ne Kaweya Luwi akū."

^{XIII} Adeke ebi onyole a kɔ ye kɔkpɔ ku a kɔ, "Yo nɔ kɔkpɔ." Eyo kɔkpɔ a ade kubuki kona ɔsɔ nde koyade a. ^{XIV} Ade Farisifo a dzakū benapi adzuni kɔ baako Yesu a.

Osumune a Kɔ Baguma Pau a.

^{XV} Kɔ Yesu nu kɔ bisui ne ye akū a, edzakū ne lɔpɔ a na kame, leme bati kɔdabu baū tomo ye. Etsa basone a flee, ^{XVI} ade esi be mbla kɔ betabi bati kadima ne ye akū.

^{XVII} Ele fukɔi ayekɔ fɔletsɔ a kɔ Baguma le etsāmena ye Onukpē Onyene Yesaya akū a aaya ne foe kame kɔ,

^{XVIII} "Ade yɔ osumune a kɔ mpau ne awɔ a.

Enye oti kɔ mawe kale, ade yawo yɔ ane a.

Maakɔa yɔ Hühū nko ne ye akū,

lɔkɔa ede letsá ne yɔ fɔletsɔ kadze akū ekpa fude fude.

^{XIX} Eláavele fɔletsɔ, iye ebɔa fowola, iye binu ye odo ne toblonu ane.

^{XX} Yaana ɔwole bɔee ekpa bikɔ belá kobē a, ade yaakena seme kale ekpa bikɔ belá kabumena a.

Yaadza pintii kenaawo kɔ efɔ kadze ne osi kpɔi akū anya akū,

^{XXI} ade bati flee aakoa ane bite ne ye akū a."

Yesu Mɔ Hühū Kpa Legā a.

^{XXII} Ke liti a, bati badi kpá oti odi kɔ hühū kpa deɛ ne ye kame, kɔ enye ɔnekune mɔ omumu bema Yesu. Yesu tsa oti a, epuli ele kɔdzela emo fɔko leme. ^{XXIII} Letsa a kɔ Yesu kena a, kena bati kɔdabu a flee a saa, ade bivia kɔ, "Mbɔee nné Dawid Obi a ne awɔ a?"

^{XXIV} Kɔ Farisifo nu fukɔi a, bele kɔ, "Yablomena hühū kpa kitonekɔ hühū kpa legā Beelzebul akpa ye kobē kɔ ekena foe."

^{XXV} Yesu nyi letsa a kɔ bekakona a, foesū ebi be kɔ, "Ɔmaɔ odi nye odi kɔ esē ye akū ne kutsu kutsu kame, mɔ tedze deɛ ne ye kame ni, eláadzi gelele. Ade aye a nte ɔmatɔ iye kola kudi bati sē ne kutsu kutsu kame mɔ tedze deɛ ne be kame ni, kaku ɔmatɔ a iye kola a aaku. ^{XXVI} Foesū nte katsu mɔa kadi ne Abonsam legākanyakɔ ano mɔ kabebā ni, fɔatsa kɔ ye legākanyakɔ a sē kutsu kutsu kɔkɔe, ade kɔayale a. ^{XXVII} Nte miale kɔ Beelzebul lekpa yɔ kobē nne mablomena hühū kpa a ni, oweɛ lekpa bati a kɔ bitomo mi a kobē

benēe bablōmena hūhū kpa? Letsa a kī mi mōawe bati a kī bitomō mi akena a, aako mi koto. ^{XXVIII} Oowo! Nnē Beelzebul kobē nneē, mbom Baguma Hūhū kobē nneē mablōmena hūhū kpa, kī foatsa kī Baguma legākanya a ya ne mi akū kokōe.

^{XXIX} “Odima lelāapuli ewo ne obelebe kola kame efila ye akū fotsa, mbōente enya loto esuli oti a edo ne tōwē kame fōmō yaapuli epasa toto a kame efila ye fotsa.

^{XXX} “Odi nye odi kī edzē ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaabumō yī boakpota ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakoa tokpa nye tokpa mō fubusuotsa fudi nye fudi kī bati ale a bite be, leme odi nye odi kī yaale fubusuotsa ne Hūhū Kpalēwa a kō akū ni, belāakoa bite ye. ^{XXXII} Odi nye odi kī yaale kodzela etia Otidziwa Obi a ni, baakoa bite ye, leme odi nye odi kī yaale kodzela etia Hūhū Kpalēwa a ni, belāakoa bite ye finyaa iye ne loko a kī laya a kame.

Kutse Nye Kutse Mō Koe Babi Kī Kōawū.

^{XXXIII} “Fōmō aana kutse libi wī ni, kene kī ana kutse wī, ade nte odeī kutse kpa ni, kutse libi kpa aana. Babi a kī kutse awū a bakoa kanyi kutse a odu. ^{XXXIV} Mi bati nde bōe babi! Nde miapuli mile foletsa wī kī minye tokpa bakenane? Kitonekī letsa a kī liyi oti owōle kame ni, ade foe ane ne ye onukpē a. ^{XXXV} Oti wī anye fotsa wī kanya katomena ye fotsa wī kakolakō, ade oti kpa leme anye fotsa kpa kanya katomena ye fotsa kpa kakolakō a. ^{XXXVI} Mite mido kī ne Kadze Luwi a akū ni, odi nye odi aanye ye akū onukpē ne kale pupulidza kadi nye kadi kī ele tō a akū. ^{XXXVII} Nō mōawe onukpē kame foletsa baakoa bedzēmō nō bekpa nō otobe iye beko nō koto.”

Mbla Batsane Mō Farisifo Via Awāwā Fōtsa Bitomena Yesu Sekē.

^{XXXVIII} Ade mbla batsane mō Farisifo badi bi Yesu kī, “Fōtsa Ōtsane, bōawe kī kena nsentseleni adi bodā.”

^{XXXIX} Yesu kpa be mbuaye kī, “Nviā babi kpa mō bati kī binyina Baguma! Miavia yī kī nkēna awāwā fōtsa midā? Oowo! Awāwā fōtsa a kī baanye betsa mi nye Baguma Onukpē Ōnyene Yona fude a. ^{XI} Nde ayekī Yona dzi fuwi elale lenye mō suwa ne kafōabi kpale lupu kame a, ade aye Otidziwa Obi a leme aate fuwi elale lenye mō suwa ne tite kame a. ^{XLI} Ne Kadze Luwi a akū ni, Ninivefō aayidza mō mi bidzi beko mi koto, kitonekī bedani tōwōle kame kī binu Baguma foletsa a kī Yona le a. Midā, litsedi deī ne awī kī lebē Yona. ^{XLII} Ne Kadze Luwi a akū a, Seba Legātsole aayidza edza ekō mi koto, kitonekī etsā osi gelele eto ye omaī kame eyatse Legā

Salomo nyansā fōtsa katsa, ade mite yī mido kī odi deī ne awī kī ebē Salomo.

Hūhū Kpa Kabuki Kamuniki Kaya.

^{XLIII} “Nte hūhū kpa né ne oti kame a, yanaatsā kamini ne foko welewa kawē kadzikō. Nte etāna kadzikō ni, ^{XLIV} yabi ye akū kī, ‘Maamuniki nnaa yī kola kōe a kame.’ Foēsū nte eyamo kī beyo koe kame belōla koe kame yededeede a, ^{XLV} yanaa kanaakpā hūhū kpa bebā evūkōnō kī bidēī osi bebē ye kayamēna. Bawo ne oti a kame kadzi ne awā, ade oti a kadzi kame abu kade kaba ayekī fona ne kayokayi a. Ade aye fōaya fōkpa nviā bati kpa kī a.”

Yesu Ōma Mō Yesu Bawaēnyole.

^{XLVI} Kī Yesu kale kodzela mō bati a, ōma mō bawaēnyole yawo awā. Bedza ne kanya bewē kī bale kodzela mō ye. ^{XLVII} Foēsū bati a kame odi bi ye kī, “Dā, ama mō awaēnyole amē dzē ne kanya bawē kī bale kodzela mō nō.”

^{XLVIII} Yesu kpa be mbuaye kī, “Owei nye mma? Bawei nye nwaē amē?” ^{XLIX} Ade eyo awe etsa ye fōtsa bakōlene a ele kī, “Midā, ade mma mō nwaē amē ne awī a! ^L Odi nye odi kī yakena ne Nda ne ode kawē akū ni, ade ye nye nwaēnyole, mō nwaētsole mō mma a.”

XIII

Yesu Bōa Legbā Ne Kamōne Odune Akū.

^I Luwi mōape a, Yesu né ne toto kame, enadzi ne owō lutubu baū a abuī ekatsa fōtsa. ^{II} Ayekī bati kodabu a kī kotsena ne ye akū a tēne kapō sū ni, ewo edzi ne okolo kame ade kodabu a dza ne owō abuī a.

^{III} Etsa be fōtsa pii ne fōgbā kame ele kī, “Luwi a onyole odi naasā kamōne. ^{IV} Kī ekasā babi a ne kōba kame a, badi tō ne osi owō ade kōvolabi yafila be bēmena a. ^V Babi a badi tō ne apibō akū awā kī tite lepōne ne boe a ane. Babi a mē moatse kitonekī tite a kame tādzū. ^{VI} Foēsū kī suwa yata a, sipila te teve ade tivio moatse a, kitonekī te tunu a tanaa kame dzununu. ^{VII} Babi a badi tō ne fu tuwī kame ade kī beme bade a tuwī a bo ane temēna be. ^{VIII} Leme babebā tō ne tite wī akū ade biwū babi a, badi wū babi oha, badi wū babi aduesia, ade babebā leme wū babi taale a.” ^{IX} Yesu wūna kī, “Oti a kī edeī soto ni, etse!”

Letsa Sū Kī Yesu Kabōa Fōgbā a.

^X Ade fōtsa bakōlene a ya ne Yesu sekē bivia ye kī, “Nde sū abi bati a foletsa ne fōgbā kame?”

^{XI} Yesu kpa mbuaye kī, “Mi kō benye ode legākanyakō a foletsa kolawa kame betsa mi, leme, betānye foe kame betsa be. ^{XII} Kitonekī oti a kī edeī fōtsa ni, baakpa

ye fudi bibu lokoƆa fɔpɔ fubu, leme oti a kɔ elá letsama ni, baate foe kabii a kɔ edeí a malo ne ye awe. ^{XIII} Letsa sũ a kɔ male kodzela ne fɔgbã kame mo be nye kɔ bamo mo ane leme baãmo kayi ɔsũ, batse leme baãnu foe kayo. ^{XIV} Foesũ Baguma Onukpẽ Onyene Yesaya fɔletsa a kɔ ele eyi a ya ne foe kame kɔ,
'Bati kɔĩ aanu bibuki binu leme beláanu foe kayo.

Ade baamo bibuki bemó leme beláamo biyi ɔsũ.

^{XV} Kitonekɔ be adzuni adã yududu, ade be ato lãnu kanu wĩ a, ade bisua be ane a.

Nte nné aye ni, be ane aamo foko, be ato aanu,
be adzuni aanu fɔletsa kayo!

Ade baadani beya ne yĩ sekẽ,
lokoƆa ntsa be fɔso!'

^{XVI} Leme mi kɔ Baguma hila mi! Mi ane amo ade mi ato leme anu foko a. ^{XVII} Mabi mi ne ɔnokɔali kame kɔ, Baguma onukpẽ banyene mo bati kpĩ pii we mo ɔsĩ kɔ bamo letsa a kɔ miãmo a, leme betãpuli bemó foe, ade bewe leme kɔ banu letsa a kɔ mianu a leme betãnu foe.

Yesu Nye Legbã Ne Kamone a Odune Akũ a Kayo.

^{XVIII} "Foesũ finyaa mitse ñnye legbã ne kamone odune akũ a kayo minu. ^{XIX} Odi nye odi kɔĩ yanu ode legãkanyakɔ fɔletsa leme yaãnu foe kayo a, la nde babi a kɔ biwula ne osi ɔwẽ a. Oti Kpa a ayawãne letsa a kɔ bidu ne ye kame a. ^{XX} Babi a kɔ beto ne apibo akũ a nye oti a kɔ nte esila enu fɔletsa a, yate foe moatse mo kawole, ^{XXI} leme fɔãwo kanaa ye ɔwole kame dzununu, ade fɔãbuna owi ne ye kame a. Foesũ nte ɔhau ñye bati liti katomena ya ne fɔletsa kɔĩ sũ ni, yamuniki liti moatse. ^{XXII} Babi a kɔ beto ne fu tuwĩ kame a nye oti a kɔĩ yanu fɔletsa a, leme katinya kame ɔhau mo akũ kana fɔtsa liti katomena anya fɔletsa a akũ, foesũ fɔãwũ babi. ^{XXIII} Ade babi a kɔ beto ne tite wĩ akũ a nye oti a kɔĩ yanu fɔletsa a, kanu foe kayo leme. Bawũ babi, badi ɔha, badi aduesia babebã leme be taale."

Yesu Bɔa Legbã Ne Tuwĩ Wuluwulu Akũ.

^{XXIV} Yesu bɔa be legbã bebã kɔ, "Ode legãkanyakɔ a la nde oti odi kɔ esã kamone babi wĩ ne ye koba kame. ^{XXV} Ne ñnye moa lidi, kɔ odi nye odi wa tida a, ye okesĩne nasã tuwĩ wuluwulu ne kamone a kame edzakũ. ^{XXVI} Kɔ kamone a bo ane kido kayele awe a, tuwĩ a leme né tedza ne ke kame.

^{XXVII} "Oti a basumune ya ne ye sekẽ bibi ye kɔ, 'Boe ɔlate, nné funitsã wĩ odu ne

koba a kame, mo ndia tuwĩ kpa to teyame ne ke kame?'

^{XXVIII} "ɔlate a kpa mbuaye kɔ, 'Okesĩne odi lekena fukĩna.'

"Adeke bivia ye kɔ, 'Awe kɔ bɔnaabole tuwĩ a ne ke kame?'

^{XXIX} "Ebi be kɔ, 'Oowo! Kitonekɔ nte minaabole tuwĩ a ni, miãbole kamone a kadi mo te. ^{XXX} Mifɔ kamone a mo tuwĩ a flee fɔdza fubo ane kenaawo loko a kɔ baanena kamone a. Ade loko a na maabi kamone banenanã a kɔ benya loto bebɔle tuwĩ a bisui te fudzu fudzu lokoƆa bipila te, ke liti bekpota kamone a bifila benaako ne yĩ oli kame.' "

Yesu Bɔa Legbã Ne Kutse Libi Kabii Akũ.

^{XXXI} Yesu bɔa be legbã bebã kɔ, "Ode legãkanyakɔ a la nde kutse libi kabii kɔ oti odi nadu ne ye koba kame. ^{XXXII} Ñnye kutse libi kabii flee ne kutse babi kame, leme nte libo ane ni, kɔapɔ lububu kaba futse flee, ade kɔvɔlabi ayakena fɔtsɔe ne koe tenane kame a."

Yesu Bɔa Legbã Ne Oyila Fɔtsa Akũ.

^{XXXIII} Yesu buki ebɔa be legbã bebã kɔ, "Ode legãkanyakɔ a la nde oyila fɔtsa kɔ otsole odi pɔto edo ne mawe fɔwɔda kakona elale kame kenawo kɔ mawe a flee vuya."

Ayekɔ Yesu Kena Ye Fɔgbã Akũ Adzuma.

^{XXXIV} Yesu bi bati kodabu a fɔletsa kɔĩ flee ne fɔgbã kame, ade yaãle fɔletsa fudima nte nné ne fɔgbã kame. ^{XXXV} Ekena fukĩ kɔ Baguma onukpẽ onyene fɔletsa a foya ne foe kame kɔ,

"Maale kodzela ne fɔgbã kame,
ade maanye fɔtsa a kɔ bekɔa bekɔla kito ane

katinya kayokayi a ntsa a."

Yesu Nye Legbã Ne Tuwĩ Wuluwulu Akũ a Kayo.

^{XXXVI} Kɔĩ Yesu nye bati kodabu a osi a, eya ne kola kame ade ye fɔtsa bakolene a ya ne ye sekẽ beyavia ye kɔ, "Nye legbã a kɔ ɔbɔa ne tuwĩ wuluwulu ne kamone kame a kayo katsa boe."

^{XXXVII} Yesu kpa mbuaye kɔ, "Oti a kɔ edu fudutsa wĩ a nye Otidziwa Obi a. ^{XXXVIII} Koba a nye katinya kame, fudutsa wĩ a nye bikɔ benye ode legãkanyakɔ a bade, ade tuwĩ a leme nye bikɔ benye Okesĩne a bade a. ^{XXXIX} Okesĩne a kɔ esã tuwĩ a nye Abonsam. Fudutsa kakpota a nye katinya kame kawũna loko, ade fudutsa bakpotane a nye ode foto banyane a.

^{XL} "Nde ayekɔ bakpota tuwĩ kapila te a, ade aye fɔana ne katinya kawũna loko a. ^{XLI} Otidziwa Obi a aado ye ode foto banyane beyaakpota be a kɔ befɔ bati

kɛna tɔkpa mɔ be a kɪ bɛkɛna tɔkpa a flee bɛnɛmɛna nɛ Baguma legā kanyakō a kame. ^{XLII} Baata be bido nɛ fi luwotu kame, ade awā baabe bɛba adō a. ^{XLIII} Baguma bade a kō akū aakpale ndɛ suwa aye nɛ be Ōlega legākanyakō a kame. Oti a kɪ edeɪ sɔtɔ ni, etse!

Yesu Bɔa Legbā Nɛ Akū Kana Fɔtsa Kolawa Akū.

^{XLIV} “Ode legā kanyakō a la ndɛ akū kana fɔtsa fudi kɪ bɛkɔa bɛkɔla nɛ kɔba kame. Oti odi nake foe, edani ɛkɔla foe. ɛmō kawɔle paa, fɔesū enano letsa nye letsa kɪ edeɪ a emuniki ɛnaya kɔba a.”

Yesu Bɔa Legbā Nɛ Litsabi Kɪ Late Kɔya Akū.

^{XLV} Yesu buki ɛlɛ kɪ, “Ode legākanyakō a la ndɛ kɔyaato ɔnyane odi kɪ ɛtsɛ yawɛ fulitsa babi wɪ. ^{XLVI} Kɪ ɛnatselamo lidi kɪ lideɪ kɔya paa a, enano fɔtsa a kɪ edeɪ a flee ɛkɔa ɛya fulitsa libi a.

Yesu Bɔa Legbā Nɛ Asawu Kɪ Beta Akū.

^{XLVII} “Ode legākanyakō a buki lela ndɛ asau kɪ beta bido nɛ mpo kame bɛnye kɔfɔabi aholo pii. ^{XLVIII} Kɪ asau a yi mɔ kɔfɔabi a, bɛvele ye bɛyamɛna nɛ mpo abuɪ, bidzi bɛsa kɔfɔabi a kame. Bɛkɔa kɔfɔabi wɪ a biko nɛ fɔwɔda kame ade bɛtale kɔkpa a biwula a. ^{XLIX} Ade aye fɔana nɛ katinya kawūna lɔkɔ a. Ode fɔtɔ banyane a aayasa bati kpa bɛnye nɛ bati wɪ kame, ^L ade baata be bido nɛ fi luwotu kame, awā kɪ baabe bɛba adō a.”

Yesu Tsa Fɔtsa Nɛ Ōnɔkɔali Fɔletsa Vɔɛ Mɔ Fɔkɔe Akū.

^{LI} Yesu via be kɪ, “Minu fɔletsa kɪ flee kayɔ?”

Bituno kɪ, “Oo.”

^{LII} Fɔesū ebi be kɪ, “Fukɪ atsa kɪ mbla ɔtsane odi nye odi kɪ edani ɛkena fɔtsa ɔkolɛnɛ nɛ ode legākanyakō a akū la ndɛ ɔtolate odi kɪ yanye fɔtsa vɔɛ mɔ fɔkɔe kanya katomɛna ye fɔtsa kakɔlakō.”

Bisɪ Yesu Nɛ Nazaret.

^{LIII} Kɪ Yesu bɔa fɔgbā kɪ eyua a, edzakū nɛ awā, ^{LIV} ɛnaa ye mɔawe ɔmato kame, ɛnatsa fɔtsa nɛ be katsɛnakō a. Bati a kɪ binu ye fɔtsa katsa a kɛna saa, ade bivia akū kɪ, “Ndia ɛkɔle kadikanyi kɪ etomɛna? Ndia awāwā fɔtsa a lɛme to? ^{LV} Nnɛ ye nye titse fɔtsa ɔmɛnɛ obi a mbɔɛɛ? Nnɛ ɔma nye Maria, ade nnɛ bawāɛnyole nye Yakobo, Yosef, Simon mɔ Yuda a? ^{LVI} Nnɛ bawāɛtsole lɛme dɛi nɛ boe kame nɛ awɪ a? Ndia etomɛna fɔtsa kɪ bame flee?” ^{LVII} Ade edani oti kɪ ye akū ado be kalɔkpa a.

Yesu bi be kɪ, “Baguma onukpɛ ɔnyene dɛi obu nɛ kako nye kako mbɔɛntɛ nɛ ye

mɔawe ɔmato mɔ ye kola bati kame mɔ ɛlā obu.”

^{LVIII} Ayekɪ bɛtātɛ bido sū ni, Yesu tákana awāwā fɔtsa pii nɛ awā.

XIV

Yohanes Mui Ōwolane a Wuda.

^I Nɛ lɔkɔ a na kame a, Herodes, Galilea tite akū ɔnyane a, nu Yesu nkā. ^{II} Ebi ye banɔkɔɛ a kɪ, “Yohanes Mui Ōwolane a liyidza eto kanɔkpa edzi nkpā, ade fɔesū edeɪ kɔbɛ kɪ ɛnɛɛ yakɛna awāwā fɔtsa a.”

^{III} Herodes nya lɔtɔ ɛfɔ bipi Yohanes bisui ye bɛkɔa bido nɛ kola. ɛkena fukɪ nɛ Herodia, ɔwāɛ Filipino ɔtsɔ sū. ^{IV} Letsa a kɪ leya nye kɪ Yohanes Mui Ōwolane a bi Herodes kɪ, “Mose mbla a tákpa osi kɪ akɔā Herodia.” ^V Fɔletsa kɪ sū Herodes wɛ kɪ yakɔ Yohanes, lɛme ɛvila Yudafɔ a kitonekɪ babu ye ndɛ Baguma onukpɛ ɔnyene aye.

^{VI} Nɛ luwi a kɪ Herodes anya ye lɛmawi a, Herodia obitsole yato nɛ bati a flee anɛ. Ye kuto a lɛ Herodes kadā paa, ^{VII} fɔesū ɛlɔ fubo ɛkpa oyitsɔ a kɪ, “Maakpa nɔ letsa nye letsa kɪ aavia yi!”

^{VIII} Oyitsɔ a ɔma fɔ ebi Herodes kɪ, “Kɔa Yohanes Mui Ōwolane a lolɔ kate nɛ tsɛnsi akū kakpa yi fɪnyaakɪ!” ^{IX} Kale a wo legā a kalɔɛ, lɛmɛ nɛ fubo a kɪ ɛlɔ nɛ obu bati a kɪ ɛvɛ a anɛ sū ni, ɛkpa osi kɪ bɛkɛna nɛ oyitsɔ a kawɛ akū. ^X Fɔesū ɛfɔ bɛnatsua Yohanes lolɔ nɛ kola a kame. ^{XI} Bite oti lolɔ a nɛ tsɛnsi akū bɛyamɛna, ade bɛkɔa bɛkpa oyitsɔ a, ade ye malo ɛkɔa de ɛma ɔma a. ^{XII} Yohanes fɔtsa bakɔlɛnɛ a nabɔɛ ɔnɔkpa a bɛnabila, ade bɛnabɔa Yesu amandɛ a.

Yesu Kpa Bati Mpim Elo Funitsā Benya.

^{XIII} Kɪ Yesu nu Yohanes fɔletsa kɪ a, ewo nɛ ɔkolɔ kame edzaku ɛnaa kako kadi kɪ bati lɛlāa. Lɛmɛ bati nu ye nkā, fɔesū bɛtsā abɔa bito be temato kame bitomɔ ye liti. ^{XIV} Yesu nɛ nɛ ɔkolɔ a kame, ade kɪ ɛmɔ bati kɔdabu a, be akū kɔ ye kɔnya, ade ɛtsa be kame basɔnɛ a.

^{XV} Ke olɔbe a, ye fɔtsa bakɔlɛnɛ a fuā ye, ade bibi ye kɪ, “Kade dɔ kiyua ade awɪ táfua ɔmato kame a, fɔesū fɔnɛ bati a awe bedzakū bɛnaa tukula kame bɛnaaya funitsā benya.”

^{XVI} Yesu kpa be mbuaye kɪ, “Fɔtāsɪ kɪ badzakū. Mɪ mɔawe a mikpa be litsɛdi benya!”

^{XVII} Fɔtsa bakɔlɛnɛ a kpa mbuaye kɪ, “Abodoo fɔbɔ ɛlɔ mɔ kɔfɔabi nviā pɛ bɔnɛ nɛ awɪ.”

^{XVIII} Ade Yesu bi be kɪ, “Mikɔa foe mima yi nɛ awɪ.” ^{XIX} ɛfɔ bati a flee dzi nɛ tuwɪ akū nɛ awā, ade ɛbɔɛ abodoo ɛlɔ mɔ kɔfɔabi nviā a, edā ode, ehila foe. Ke liti a, ɛyele abodoo a, ɛkɔa ɛkpa ye fɔtsa bakɔlɛnɛ a, ade be bɛsɛ bɛkpa bati

a. ^{XX} Odi nye odi nyla ewī. Ke liti a, ye fotsa bakolene a fila fuwuliwa a kī fute a biyula tetsetse ewua-nviā. ^{XXI} Bati a kī benya funitsā a lidede aawo banyole mpim elo, kī betākā batsole mō babisē bido ne be kame.

Yesu Tsā Mui Ane.

^{XXII} Yesu fō ye fotsa bakolene a wo ne okolo kame kī binyina benaa owō lutubu baū seke sitide a, lokoa enye bati a osi. ^{XXIII} Kī enye bati a osi eyua a, ede enaa oto akū ye odi kī yanaaboa mpae. Kī kade do a Yesu odi lite ne awā. ^{XXIV} Ne loko a na kame a, okolo a naa mō lugo flee ade mpo akū owe kaboa ye kato katēmena, kitonekī owe mō osī kavū katselamo ye.

^{XXV} Odenyinawi todoū elale kame a, Yesu tsē ne mui ane yaya ne ye fotsa bakolene a sekē. ^{XXVI} Kī bemō ye etsē ne mui ane a, fute boe be bele kī, “Ŋokpa yane!” ade bebōa fowola kooba mō libe a.

^{XXVII} Deedimōape Yesu lemō be kodzela kī, “Mi owole eka edzi. Yī mane. Mitavila!”

^{XXVIII} Ade Petro le kī, “Boe Ōlate, nte nuwī nō ane ni, fō ntsā mui a ane iya ne nō sekē.”

^{XXIX} Yesu bi ye kī, “Ya!”

Ade Petro né ne okolo a kame etsā mui ane yanaa Yesu sekē a. ^{XXX} Leme kī emō ayekī owe lamō kavū kooba a, libe wo ye ade edo kayela awe ne mui a kame a. Adeke ebōa fowola kī, “Boe Ōlate, te yī!”

^{XXXI} Deedimōape Yesu yo awe epi ye ne kokpo, ele kī, “Nō katekado adā kabii. Nde sū ote atsindze?”

^{XXXII} Kī be nviā a biwo ne okolo a kame a owe a fō kavū. ^{XXXIII} Fotsa bakolene ne okolo a kame a ke aduli bisum Yesu, ade bele kī, “Nuwīnuwī Baguma Obi ane!”

Yesu Tsa Basone Ne Genezaret.

^{XXXIV} Kī binyina owō lutubu baū a, beyaduma ne Genezaret tite akū. ^{XXXV} Awā bati mō Yesu biyi osū, foesū benakpā basone ne kayite a flee beyamena ne ye sekē. ^{XXXVI} Bike ye aduli kī efō basone a beta ye atadie ato odi pe. Ade bati a kī beta ye a flee akū de osī a.

XX

Mi Bawanyo Fotsa Katsa.

^I Ade Farisifo mō mbla batsane badi to Yerusalem beya ne Yesu sekē bivia ye kī, ^{II} “Nde sū nō fotsa bakolene a lākēna ne fotsa katsa a kī boe bawanyo kōa biyi boe a akū? Baāvole awe ne osi wī akū fomō banya!”

^{III} Yesu lemē via be kī, “Nde sū mi malo mi afum Baguma mbala mō miakēna ne miawe fotsa katsa a akū? ^{IV} Mbōe Baguma tāle kī, ‘Bu aga mō ama,’ ebuki ele kī, ‘Odi

nye odi kī edumu olega iye oma ni, kene kī bekō ye?’ ^V Leme mi kō miatsa fotsa kī nte odi deī fotsa fudi kī yaapuli ekōa ebumo olega iye oma, mō ele kī, ‘Nkōa foe nkpa Baguma’ ni, ^{VI} fotábuki fusī kī oti a abu olega iye oma. Ne osi kī akū mitábu Baguma mbala ayekī miatomō mi bawanyo fotsa katsa a sū. ^{VII} Mi ane kame keke fotsa bakenane! Foletsa a kī Baguma Onukpē Ŋnyene Yesaya le ne mi akū a ya ne foe kame nuwī. ^{VIII} Baguma le kī, ‘Ōmaī kī asum yī mō onukpē kame foletsa menemene,

leme be towole deī mō lugo ne yī sekē. ^{IX} Pupilidza basum yī, kitonekī batidziwa mbala batsa ne Baguma mbala a kadokō!’ ”

Fotsa a Kī Fado Oti Effi.

^X Ade Yesu ve bati kodabu a ekpota ne ye sekē ebi be kī, “Mitse loko minu foletsa kayo! ^{XI} Nné letsa kī lawo ne oti onukpē kame a ado ye effi, mbom letsa a kī lane kato ye onukpē kame a, ado ye effi.”

^{XII} Adeke ye fotsa bakolene a ya ne ye sekē beyabi ye kī, “Onyina kī foletsa a kī ole a wo Farisifo a kaloe?”

^{XIII} Yesu kpa be mbuaye kī, “Kutse nye kutse kī nnē Nda ne ode lidu ni, baabole koe bimuni. ^{XIV} Foesū mifone be awe. Benye banekune kī bakpā banekune, ade nte onekune akpā onekune ni, be nviā a flee baato ne leke kame.”

^{XV} Petro bi ye kī, “Nye legbā kī kayo katsa boe.”

^{XVI} Yesu bi be kī, “Mbōe mi malo bati kī baānu foletsa kayo mibuki miane? ^{XVII} Mitānu foe kayo kī letsa nye letsa kī lawo ne oti onukpē kame a kanaa ye lupu kame, ke liti yanaanye ne kooba kayo kame? ^{XVIII} Leme fotsa a kī fōane kato oti onukpē a, ato ye owole kame ade foe ado oti effi a. ^{XIX} Kitonekī oti owole kame adzuni kpa, oti kako, adōpaa kaboa, bayitsō mō bapopo kawa katē, kaye, fōvā adansie kadi, mō bati buī kanye ane kato. ^{XX} Ade fotsa kī bame ado oti effi a, leme kī okōa awe kī otāvole anya nde ayekī Farisifo atsa a, ládo oti effi.”

Otsole Odi Katskado.

^{XXI} Yesu dzakū ne awā enaa kayite a kī kifua Tiro mō Sidon temato kpale a kame. ^{XXII} Awā naa, Kanan otsole odi kī edzi ne kayite a na ya ne Yesu sekē mō fowola kī, “Boe Ōlate, Dawid Obi, mō yī kōnya! Yī obitsole lamena lubo kamō mō osī mō osī ne hūhū kpa awe kame!”

^{XXIII} Leme Yesu tāle kadima. Ye fotsa bakolene a nake ye aduli bele kī, “Blōmena ye edzakū, kitonekī etomō boe mō fowola!” ^{XXIV} Yesu kpa mbuaye kī, “Baveli a kī beyela ne Israelfo kame odi sekē bido yī.”

XXV Leme otsole a yato ne Yesu aboa kame ele kī, “Boe ɔlate, bumɔ yī!”

XXVI Yesu kpa ye mbuaye kī, “Fɔnɛne kī bata babisɛ funitsā biko bakpete.”

XXVII Otsole a kpa mbuaye kī, “Boe ɔlate, fudei lomɔ kɔ, leme bakpete a malo anya funitsā wuliwa a kī futo be ɔlate opunu akū fɔto a.”

XXVIII Kī Yesu nu foe a, ekpa ye mbuaye kī, “O, boe oma, nɔ katekado pɔne! Letsa a kī awe a leya lekpa nɔ.” Ne lomɔ a na kame pɛpɛpɛ a obitsole a akū de ɔsī.

Yesu Tsa Bati Beblebee.

XXIX Yesu dzakū ne awā ɛtsā Galilea ɔwo lutubu baū a abuī. Ede enaa katobii kadi akū ade ekena akū edzi a. XXX Ade bati kodabu baū kpā abafā ame, banekune, bamumu, nɔ basone bebā pii beyamena ne ye sekē a. Bekoa be biko ne ye ane kame ade ɛtsa be a. XXXI Kī bati kodabu a mɔ kī bamumu kale kodzela, abafā ame kayidza katsā, bikī bene lekpe akū dani fuyo, banekune kame foko a, fokena be wāwā, ade himu Israel Baguma a.

Yesu Kpa Bati Mpim Ena Funitsā Benya.

XXXII Yesu ve ye fotsa bakolene a beya ne ye sekē ade ebi be kī, “Bati kī akū ako yī konya, kitonekī bena ne yī sekē fuwi elale flee, leme belā letsama kī banya. Ntāwe kī manye be osi benna mɔ kole, ane lenaasinya be ne osi.”

XXXIII Ye fotsa bakolene a via ye kī, “Ne ndia bɔana funitsā ne kosa kame ne awī kī fɔato bati kodabu kī odu benya?”

XXXIV Yesu via be kī, “Abodoo eni mineɛ?”

Bibi ye kī, “Abodoo evūkɔno mɔ kɔfɔabi wuluwulu sukuloo deī.”

XXXV Ade Yesu fɔ bati kodabu a kena akū bidzi ne tite a. XXXVI Ade kī ebɔe abodoo evūkɔno mɔ kɔfɔabi a enye Baguma kole a, ebulibuli ye mɔ koe ekɔa ekpa ye fotsa bakolene a, ade be malo besē bekpa bati a. XXXVII Be flee benya biwī. Kī fotsa bakolene a fila fuwuliwa a kī fute a, fuyi tetsetse evūkɔno. XXXVIII Bati a kī benya funitsā a nye banyole mpim ena, kī betākā batsole mɔ babisɛ bibu. XXXIX Ke liti a, Yesu nye bati a osi ade edzi ɔkolo enaa Magadan amantam kame a.

XVI

Farisifo Mɔ Zadukifo Via Yesu Kī Ekena Awāwā Fotsa ɛtsa Be.

I Farisifo mɔ Zadukifo badi kī beya ne Yesu sekē a we kī baso ye bedā, foesū bivia ye kī ekena awāwā fotsa kī futo ode ɛtsa be.

II Leme Yesu kpa mbuaye kī, “Nte suwa anaa katomukɔ a, miale kī, ‘Foko aakpale kunya, kitonekī odetɔ kame yɔole.’” III Ade ayea ɔnɔne leme miale kī, ‘Nviā oni aako

kitonekī odetɔ kame yɔole foko leme kena tūū.’ Miayi ane kadā odetɔ kame kapuli kale ayekī foko aana, leme miápuli minyi nviā nsentseleni a kī yaaya a kayo. IV Nviā babi kpa kī binyina Baguma! Miavia yī awāwā fotsa? Oowo! Beláakpa mi awāwā fotsa fudima keba Yona fude a.”

Ade ke edzakū ɛfɔne be a.

Yesu De Ye Fotsa Bakolene a Ne Farisifo Mɔ Zadukifo Fuyilatsa a Akū.

V Kī fotsa bakolene a nyina ɔwo lutubu baū benna seke sitide a, beyate ane kī betábɔe abodoo adima bele. VI Yesu bi be kī, “Mite ane, midā kadā wī ne Farisifo mɔ Zadukifo fuyilatsa a akū.”

VII Ade bido kale ne be neɛneɛ kame kī, “Ayekī botábɔe abodoo adima bole sū mɔ ele foe.”

VIII Yesu nyi letsa a kī bekale a foesū evia be kī, “Nde sū mialɔmena ne abodoo katabɔe akū? Mi katekado adā kabii! IX Foesū mitámɔ miyi ɔsū tɔ? Mitáte ane kī nsē abodoo elo nkpa bati mpim elo benya a? Tetsetse eni kame mifila fuwuliwa a miyula? X Litsa miale ne abodoo evūkɔno a kī nsē nkpa banyole mpim ena benya a akū? Tetsetse eni kame miko fukī fute a? XI Nde sū mɔ miámɔ kī nné abodoo fɔletsa nlamena mi kabi? Midā kadā wī ne Farisifo mɔ Zadukifo fuyilatsa akū!” XII Ade finyaa fɔmɔ fotsa bakolene a yanu foe kayo kī nné fuyilatsa a kī bakɔa kado ne mawe kame a akū yade be, mbom kade ede be ne Farisifo mɔ Zadukifo fotsa katsa a akū.

Petro Nye Yesu ɛtsa Nde Oti a Kī Bɛpau a.

XIII Kī Yesu wo kako a kī kifuā Kaisarea Filipi ɔmato a, evia ye fotsa bakolene a kī, “Owei bati ale kī Otidziwa Obi a ane?”

XIV Bekpa mbuaye kī, “Badi ale kī Yohanes Mui ɔwolane a ane. Babebā ale kī Eliya, ade badi leme ale kī Yermia iye Baguma onukpe banyene a kame ɔmɔa ane.”

XV Yesu via be kī, “Adeke mi malo, owei miale kī ye mane?”

XVI Ade Simon Petro kpa mbuaye kī, “Nɔ nye Kristo a, Baguma kī edzi nkpa a Obi.”

XVII Yesu bi ye kī, “Simon, Yona obi, Baguma hila nɔ, kitonekī nné otidziwa odima letsa nɔ foe, mbom Nda ne ode a lenye foe ɛtsa nɔ. XVIII Ne foesū, Petro, mabi nɔ ne ɔnokɔali kame kī nɔ dī kayo nye de mɔ ɔsī a, ade de kī akū maayi yī asoli a. Wuda malo leláapuli enya ye akū da. XIX Maakɔa ode legākanyakɔ a tesafi ndo nɔ ne awe. Letsa nye letsa kī ɔsī ne tite akū ni, baasī foe ne ode, ade letsa nye letsa kī ɔkpa osi ne tite akū ni, baakpa de osi ne

ode." ^{XX} Adeke Yesu si ye fotsa bakolene a mbla kī betabi odima kī ye nye Kristo a.

Yesu Le Kodzela Ne Ye Lubokamo Mo Wuda Akū.

^{XXI} Kito luwi a, Yesu do ye fotsa bakolene a kabi awe pefee kī, "Kene kī nnaa Yerusalem, nnaamo lubo paa ne banokōē, basofnokōē mo mbla batsane a awe. Baako yī, leme ne luwi lelalede akū ni, Baguma aadzela yī ndzi nkpā."

^{XXII} Petro kpā Yesu bēnaadza ne ɔwē, ade edo ye ane kakā awe ele kī, "Boe ɔlate, Baguma esua foe osi. Fukinaa lelāaya ne no akū da!"

^{XXIII} Yesu dani etselamo Petro ebi ye kī, "Satana, dzakū ne yī akū! ɔnye letsa a kī lasua yī osi kitonekī no kakona tāto Baguma sekē mbom futo otidziwa sekē."

^{XXIV} Ade Yesu bi ye fotsa bakolene a kī, "Nte odi we kī yatomo yī ni, etatsela ye moawe akū lokoa ebɔe ye asendua etomo yī. ^{XXV} Kitonekī odi nye odi kī yawe kī yapili ye nkpā ni, yaayela ye, leme odi nye odi kī eyela ye nkpā ne yī sū ni, yaana ye. ^{XXVI} Nte katinya kame fotsa flee dani odi fude mo eyela ye nkpā ni, litsa nfaso yaana? Mbɔe litsedi deī kī oti aakoa evemena mo ye nkpā? ^{XXVII} Kitonekī Otidziwa Obi a aaya ne ɔlega kukūkpale kame mo ye ode foto banyane, lokoa yaase odi nye odi koto ne ayekī edzi nkpā a onukpē. ^{XXVIII} Mabi mi pipiipi kī badī deī ne mi kame ne awī kī belāaku kenaawo kī bemo Otidziwa Obi a kī eya nde Legā aye."

XVII

Yesu Kutitse Dani.

^I Ne fuwi evū liti a, Yesu kpā Petro, Yakobo mo ɔwaē Yohanes bide bēnaa ɔto geī odi kalette, awā kī be odi benadzi. ^{II} Kī bekadā ye a, Yesu akū dani ne be ane kame. Ye ane kame kata nde suwa aye, ade ye tetadie leme kena fitaa nde ɔhaī aye a. ^{III} Adeke fotsa bakolene elale a mo Mose mo Eliya kī bekale kodzela mo Yesu a.

^{IV} Foesū Petro dzela odo ebi Yesu kī, "Boe ɔlate, fɔnene paa kī budeī ne awī! Nte awe ni, maaboa fɔpe elale ne awī, no lide lomɔa, Mose lide lomɔa lokoa Eliya leme lide lomɔa."

^V Kī ekale kodzela a, luflututu fitaa ka letsa be, ade odo né eto de kame ele kī, "Ade yī Obi kī maātuno ye kale a, yawo yī ane. Mitse ye!"

^{VI} Kī fotsa bakolene a nu odo a libe wo be paa, foesū beka betsa ane ne tite. ^{VII} Yesu ya ne be sekē ekoa awe eta be, ade ebi be kī, "Miyidza! Mitavila!" ^{VIII} Foesū bedzela ane ne ode, leme betāmo odima ne awā keba Yesu.

^{IX} Kī beka ɔto a baya a, Yesu si be mbla kī, "Mitabi odima letsa a kī benye betsa mi ne awī a, kenaawo kī bedzela Otidziwa Obi a bitomena kanokpa."

^X Adeke fotsa bakolene a via Yesu kī, "Nde sū mbla batsane a ale kī kene kī Eliya enya loto eya?"

^{XI} Yesu kpa be mbuaye kī, "ɔnokɔali fɔane kī Eliya enya loto eya, eyaalola letsa nye letsa eyi. ^{XII} Mabi mi kī Eliya ya kɔkɔe leme bati tāmo ye biyi ɔsū, foesū bekena letsa a kī bawe ne ye akū. Ade ayea baakena Otidziwa Obi a leme awɔda a." ^{XIII} Ade awā mo fotsa bakolene a nu foe kayo kī Yohanes Mui ɔwolane a akū kodzela ekale.

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Na Ne Ke Kame.

^{XIV} Kī Yesu mo ye fotsa bakolene a muni kī beya ne bati kodabu a sekē a, onyole odi ya ne Yesu sekē eyake aduli ne ye ane, ^{XV} ade ele kī, "Boe ɔlate, mo yī obinyole konya! Odetɔ fɔso deī ne ye akū fɔamona ye lubo mo osi mo osi. Fɔfɔ yawe kato ne fi iye mui kame. ^{XVI} Nkpā ye mma no fotsa bakolene a leme betāpuli betsa ye."

^{XVII} Yesu kpa mbuaye kī, "O mi nviā babi kpa kī milā katekado. Mbɔe maana ne mi sekē daa? Lokɔ loɔdabe kame maana ɔwole nvele mi nnaawo? Mikpā kanyolebi a mima yī ne awī!" ^{XVIII} Adeke Yesu wūni ne hūhū kpa a akū mo ene ne kanyolebi a kame, ade kena akū osi ne lokɔ moape a na kame a.

^{XIX} Ke liti a, ye fotsa bakolene a ya ne ye sekē ne kabela kame bivia ye kī, "Nde sū boe kō botāpuli bɔblomena hūhū kpa a bonemena?"

^{XX} Yesu kpa be mbuaye kī, "Kitonekī mi katekado lepɔne. Mabi mi ne ɔnokɔali kame kī nte mideī katekado nde kutse libi kabii ni, miapuli mibi ɔto kī kī, 'Bɔle ne awī kanaa akī,' ade yaabɔle a. Letsama lelāa kī milāapuli mikena. ^{XXI} Leme hūhū kpa kī odu lelāane mbɔente fotsē mpaebɔ mo, onukpē kasui kame."

Yesu Buki Ele Kodzela Ne Ye Wuda Akū.

^{XXII} Kī fotsa bakolene a flee yakpota ne Galilea a, Yesu bi be kī, "Baakoa Otidziwa Obi a bido ne bati awe. ^{XXIII} Baako ye, leme ne luwi lelalede akū a, Baguma aadzela ye edzi nkpā."

Ne foesū fotsa bakolene a wo ɔblo paa.

Yesu Mo Ye Fotsa Bakolene a Se Asoli Kola ɔgole.

^{XXIV} Kī Yesu mo ye fotsa bakolene a wo Kapernaum a, bikī bate Asoli Kola ɔgole a ya ne Petro sekē bivia ye kī, "Mi fotsa ɔtsane a ase Asoli Kola ɔgole?"

^{XXV} Petro kpa mbuaye kī, "Oo, yase."

Ki Petro wo enaa toto kame a, Yesu nya loto evia ye ki, "Simon, litsa nye no adzuni? Baade ase dutē iye togole kakpa katinya kame fogā? Kade a bati ase mbōee ki banovōē?"

^{XXVI} Petro kpa mbuaye ki, "Banovōē a."

Ade Yesu kpa mbuaye ki, "Kekō foatsa ki kade bati a wēya. ^{XXVII} Leme boāwe ki boafum bati ki, foesū naata dalewa ne owo lutubu baū a kame. Kafoabi katonyade a ki aanye a ni, dae ke onukpē, aamo sika ovōe ki saato bomo no Asoli Kōla ogole kase. Kōa se kanaase be bomo no togole."

XXVIII

Owei Nye Oti a Ki Ebē Flee?

^I Ne lokō a na kame a, fotsa bakolene a ya ne Yesu sekē, bivia ye ki, "Owei bē flee ne ode legākanyakō a kame?"

^{II} Ne foesū Yesu ve kabisēē kadi eyadzela ne be kayite, ^{III} ade ebi be ki, "Mabi mi ne onokoali kame ki nte mitādani mikena nde babisē aye ni, milāapuli miwo ne ode legākanyakō a kame da. ^{IV} Oti ki ebē flee ne ode legākanyakō a nye oti a ki edola ye akū, edani ekena nde obisē ki aye.

^V "Odi nye odi ki yaakena seme kale ekpa obisē ki odu ne yi di akū ni, yi ekena ekpa.

Takpā Odima Odo Ne Tokpa Kame.

^{VI} "Nte oti odi aakpā babisē ki, ki bete yi bido a kame omoa edo ne tokpa kame ni, fonene fokpa ye fobē ki bekōa kowole kpale bevela ne ye somo beta bido ne mpo kame emoa mui eku.

^{VII} "Bobōe makpa katinya kame bati ne fotsa a ki foe avele oti kado ne tokpa kame a akū. Kene ki sohuie ki odu eya kokooko, leme bobōe makpa oti a ki ye akū foatsā foya!

^{VIII} "Foesū nte no awe iye no kobōa aafō okena tokpa ni, tsua koe kata kamuni! Fonene fokpa no ki aana nkpā mo awe moa iye kobōa moa, keba ki aana akpo mo aboa leme beta no bido ne fi a ki foādī da a kame. ^{IX} Ade ayea nte no linebi aafō okena tokpa ni, bōle de kanye kata kamuni! Fonene fobē ki aana linebi moa odzi nkpā, keba ki aana banebi nviā leme beta no bido ne fi a ki foādī da a kame a.

Yesu Bōa Legbā Ne Kuveli Ki Koyela Akū.

^X "Midā kadā wī, ayekī milāasupa babisē ki kame odima. Mabi mi ne onokoali kame ki be ode foto banyane ne ode adza ne Nda ane kame luwī daa, ^{XI} kitoneki Otidziwa Obi a ya ki yaate bikī beyela a bena nkpā.

^{XII} "Mikōna fukī akū midā. Nte odi deī baveli oha mo komoa yela ne be kame a,

yaafōne be aduekrōū-evedī a ne katōbii akū bekade, enaatsē ewe komōa a ki koyela a? ^{XIII} Nte emō koe ni, yamo kawole paa ne komōa a akū kaba be aduekrōū evedī a ki betáyela a. ^{XIV} Ade ayea mi Olega ne ode a lāwe ki babisē ki kame odima eyela a.

Kena Omoa Mo Awaē Ki Efum No.

^{XV} "Nte awaē fum no ni, naa ye sekē kanaanye ye mfulusu katsa ye, leme kena foe ne kabela kame ne mimo ye odi kayite. Nte enu foe kayo ekpa no ni, odani ote awaē. ^{XVI} Leme nte etānu ye akū kayo ni, kpā oti moa iye bati nviā kabumo no akū minaa ye sekē, ayekī foletsa a flee aane fowa ne adansifo ane. ^{XVII} Leme nte esī etātse be malo ni, kōa foletsa a kama asoli a, ade nte etātse asoli bati a leme ni, bu ye nde omamuni iye ogole otene aye.

Yesu Kpa Fotsa Bakolene a Otumi.

^{XVIII} "Foesū mabi mi flee ki letsa nye letsa ki mitākpa osi ne tite akū ni, belāakpa de osi ne ode, ade letsa nye letsa ki miākpa osi ne tite akū ni, baakpa de osi ne ode.

^{XIX} "Mabi mi mbu ki nte mi kame bati nviā mikena omoa ne litsedi akū ne tite akū, mo mibōa mpae nivia de ni, Nda ne ode a aakena foe ekpa mi. ^{XX} Kitoneki awā ki bati nviā iye be elale tsena ne yi di akū ni, ndeī ne be kayite."

Legbā Ne Osumune Ki Etāmo Okoba Konya a Akū.

^{XXI} Ke liti a, Petro yavia Yesu ki, "Boe Olate, nte nwaē dzemena tokpa kakena ne yi akū ni, titi eni kene ki nkōa nte ye? Titi evūkono mbōee?"

^{XXII} Yesu kpa ye mbuaye ki, "Oowo, nnē titi evūkono, mbom aduesōū titi evūkono.

^{XXIII} "Kitoneki ode legākanyakō a la nde legā lidi ki lewe ki lakena akunta mo de basumune. ^{XXIV} Ki esila eyi kayo a, bekpā be kame omoa ki edzimo ye sika mpim mpim koto beyamena. ^{XXV} Osumune a lelā sika ki yaase koto a, foesū legā a kpa kobē ki beno ye moawe a nde osate, ye otsō mo babi, mo letsa nye letsa ki edeī a bekōa bise koto a.

^{XXVI} "Osumune a ke aduli ne legā a ane eke ye aduli ki, 'Na owole bōee kakpa yi. Maase no se flee.' ^{XXVII} Ye akū ko legā a konya foesū efōne ye awe ade ekōa koto a ki edzimena a flee ete ye a.

^{XXVIII} "Ade ki osumune ki nē edzakū a, enamo okoba osumune bebā odi ki edzimo ye sika ovōe oha moa koto. Epi okoba a ne somo emenana ye odomena kooba, ebi ye ki, 'Se yi koto a ki odzimo yi a!'

^{XXIX} "Okoba a to ne ye aboa kame eke ye aduli ele ki, 'Na owole bōee kakpa yi! Maase no koto a!'

XXX “Leme etátuno, mbom efó bido ye ne kola kenaawo lokó a kí yaase koto a. XXXI Kí basumune bebá a mo letsa a kí leya a, fuwo be kalóe ade benabi legá a letsa a kí leya a flee a.

XXXII “Foesú legá a ve ósumune a eya ne ye seké ade ebi ye kí, ‘No ósumune kpa! Nkóa koto beblebee a kí odzimó yí a nte no ne kí oke yí aduli sù. XXXIII Ketáfeta kí amo no okoba ósumune konya nde ayekí mmó no konya a?’ XXXIV Ade legá a na kalókpa mo ósí efó benado ye ne kola kí bemóna ye lubo kenaawo kí ese koto a flee.”

XXXV Yesu wúna kí, “Ade aye Nda ne ode a aakena mi kame odi nye odi kí etákóa ete ówaé etomena ye ówolé kame a.”

XIX

Yesu Tsa Fotsa Ne Kótsó Mo Konyo Kasí Akú.

I Kí Yesu le foletsá kí eyua a, edzakú ne Galilea enaa Yudea amantan ne Yordan ówo liti a. II Bati kódadu pii tomo ye benaa ade etsa be fotsa ne awá a.

III Farisifo a badi ya ne ye seké, ade bewe kí basó ye bedá, foesú bivia ye kí, “Boe mbá kpa onyole osi kí esí ótsó ne kale nye kale kí yawe a akú?”

IV Yesu kpa be mbuaye kí, “Mitáká ne Katsela Kpaléwa a kame kí ne kayókayi a, otsole mo onyole Óbóane bóa? V Ade Baguma le kí, ‘Ne fukú sù onyole aafone ólega mo óma eyi ekóa akú emena mo ótsó, lokóa be nviá a baakena oti móa.’ VI Foesú bibuki benyé bati nviá mbom bekéna oti móa. Ne foesú otidziwa etasé letsa a kí Baguma boomu a kame.”

VII Ade Farisifo a via ye kí, “Mo nde sù Mose kpa osi kí onyole ekpa ye ótsó kasí ovoli lokóa efone ye awe?”

VIII Yesu kpa be mbuaye kí, “Ade mi ató ósí sù mo Mose kpa mi osi kí misí mi batsó a, leme fotána lomo ne kayókayi a. IX Leme finyaa mabi mi kí nte onyole odi sí ótsó kí nné kane ene ye liti sù, mo enakóá otsole bebá ni, ebóa adópa.”

X Ye fotsa bakóléne a bi ye kí, “Nte aye onyole mo otsole kayite foletsá la kó ni, fonéne kí bekoá ótsó.”

XI Yesu kpa be mbuaye kí, “Nné odi nye odi aapuli enu foletsá kí kayó, mbóente bikí Baguma kpa be foe a. XII Kitonekí kayókanye fufefute deí kí foe sù banyole leláapuli bekoá batsó. Badi bema be basae, babebá bati lekéna be basae, ade badi leme lákóá batsó ne ode legákanyakó a sù. Oti a kí yaapuli ete fotsa katsa kí ni, ete foe.”

Yesu Hila Kubisé.

XIII Bati badi kpá babisé bema Yesu kí ete awe ne be akú, ebóa mpae ekpa be, leme ye fotsa bakóléne a wúni ne be akú.

XIV Leme Yesu le kí, “Mifó babisé a beya ne yí seké, mitasua be osi, kitonekí ade bikí bame odu lá ode legákanyakó a.” XV Adeke Yesu te awe ne be akú ehila be, ade edzakú ne awá a.

Opopo Osikani a.

XVI Luwi a onyole odi ya ne Yesu seké evia ye kí, “Fotsa Ótsane, letsa wí loódabe kéne kí nkéna mo maana daa nkpá a?”

XVII Yesu kpa ye mbuaye kí, “Nde sù avia yí kale ne fotsa wí kakéna akú? Oti móape nye owí. Leme nte awe kí awo ne nkpá kame kó ni, kene ne tebá a akú.”

XVIII Oti a via ye kí, “Tebá tewódate?”

Yesu kpa ye mbuaye kí, “Tako oti, tabóa adópa, taye, tadi adansie klumu, XIX bu aga mo ama, kawé no okoba kale nde ayekí awe no akú kale a.”

XX Ade opopo a kpa mbuaye kí, “Nkéna ne tebá kí flee akú. Litsa libuki lisí kí nkéna?”

XXI Yesu bi ye kí, “Nte awe kí akpóla ni, naa kanaanó no akú fotsa flee, kakóa sika a kate ahiáfó, lokóa aana akú kana fotsa ne ode. Ke liti muniki kayaatomó yí.”

XXII Kí opopo a nu foletsá kí a, edzakú mo ayólóho, kitonekí edeí akú fotsa beblebee.

XXIII Adeke Yesu bi ye fotsa bakóléne a kí, “Mabi mi ne ónokóali kame kí fóna ósí paa fókpa osikani kí yaawo ne ode legákanyakó a kame. XXIV Mbuki mabi mi kí foadá bóae fókpa óponko mo kane mo loóo kí yaatsá ónobó óke kame ené keba kí osikani aawo ne Baguma legákanyakó a kame.”

XXV Kí fotsa bakóléne a nu kale kí a, akú dzuli be, ade bivia kí, “Kekó oweí aapuli ena kate?”

XXVI Yesu dá be kenanaana ade ele kí, “Otidziwa leláapuli ékena fukú, leme Baguma kó apuli kakéna letsa nye letsa.”

XXVII Ade Petro dzela odo ele kí, “Dá kí bófone boe fotsa flee awe bóya butomó no, litsa kóu aanya boe fude?”

XXVIII Yesu bi be kí, “Mabi mi ne ónokóali kame kí nte Otidziwa Obi a kéné akú edzi ne ye legákpo kpáléwa a akú ne katinya vóé a kame ni, mi bati ewua-nviá a kí mitomó yí a leme miádzi ne fógákpo ewua-nviá akú midzemo Israel futete ewua-nviá a. XXIX Ade odi nye odi kí efone fóla, bawaeñyole, iye bawaeñsole, balega iye bama iye babí, iye fóba biyi ne yí sù ni, Baguma aakpa ye foe titi óha mo nkpá kí ela kawúna a. XXX Leme bati pii kí benye batonyade finyaa a, aakéna liti bade, ade liti bade a aakéna batonyade a.”

XX

Adzuma Bakenane Badi Ne Waí Kóba Kame Akú Foletsá.

I "Ode legākanyakō a la nde okuani odi kī eyidza mō ɔnɔne tutuutu enabɔe apaafɔ badi kī bɛyaakena adzuma bekpa ye ne ye wai koba kame. II Bemɔ apaafɔ a benya kɔya, etuno kī yaase be sika owoe sɔmɔa sɔmɔa kī fɔnye luwi mɔa kotokase, ade edo be ne ye wai koba a kame a.

III "Kī ɔnɔne tɔdɔu evedi boa a, onyole a buki ene enaa kɔya ade enamo banyole badi kī bedzē, kī belá adzuma kenawa adima. IV Foesū ebi be kī, 'Mi malo minaakena adzuma ne yī wai koba kame, maase mi koto kī kefeta a.' V Ade benaa koba a.

"Ebuki ene ne tɔdɔu ewua-nviā mō olobe tɔdɔu elale kame enakena nde fɔtonyade a. VI Kī tɔdɔu elo anaa kabɔakō a, enaa kɔya enamo banyole bebā kī bedzē pupulidza. Evia be kī, 'Nde sū midzē ne awī luwi a flee kī miākena letsama?'

VII "Bekpa ye mbuaye kī, 'Odima táboe boe kī bɔkena adzuma bɔkpa ye.'

"Foesū ebi be kī, 'Nte aye ni, mi malo minaakena adzuma ne yī koba a kame.'

VIII "Kī olobe wo ɔto a, koba ɔlate a bi ye adzuma akū ɔdáménanɛ a kī, 'Ve adzuma bakenanɛ a kase be koto, kayi kayɔ katomena bikī bɛya nkae a akū kanaawūna ne batonyade a akū.'

IX "Bikī biyi adzuma kayɔ ne olobe tɔdɔu elo kame a kame odi nye odi te sika owoe sɔmɔa sɔmɔa. X Foesū kī bati batonyade a yaate be kotokase a, bekona kī baase be beba lɔmɔ, lɛme be malo betɛ sika owoe sɔmɔa sɔmɔa. XI Kī betɛ be sika a biyua a, bena kalɔkpa bekakena hūhūhūhū ne ɔlate a akū. XII Ade belɛ kī, 'Bati a kī ɔboe nkae a kena adzuma ɔdūhuile mɔape, ade boe kō bodza ne suwa kpaa kame luwi a flee bɔkena adzuma a, lɛme ose boe flee koto tsetse!'

XIII "Koba ɔlate a kpa be kame ɔmɔa mbuaye kī, 'Okɔba, dā ntásisi nɔ. Nné sika owoe sɔmɔa akū bɔnya kɔya? XIV Kɔa nɔ kotokase kanaa kola. Yī lɛwe kī mase bati nkae kī koto nde ayekī nse nɔ a. XV Ndeī osi kī makena yī sika akū adzuma nde ayekī mawe. Mbɔe ayekī nkenanɛ seme kale a sū ane abeɛle nɔ?'

XVI Ade Yesu wūna kī, "Foesū bati a kī bekpa liti a, aadani batonyade, ade bikī benyaa loto a aadani batide a."

Yesu Lɛ Kodzela Lelaledɛ Nɛ Ye Wuda Akū.

XVII Kī Yesu yele yanaa Yerusalem a, eve ye fɔtsa bakolene ewua-nviā a ne ɔwɛ, XVIII ade ebi be kī, "Mitse letsa a kī male a! Bɔanaa Yerusalem, awā kī baakɔa Otidziwa Obi a bidɔ ne basɔfɔnkɔɛ, mɔ mbla batsane a awe. Baako ye koto bekpa wuda, XIX bekɔa ye bidɔ bikī benyé Yudafo

a ne awe kī bidi ye nsekuo. Baabo ye, ke liti baabɔa ye ne asendua akū, lɛme ne luwi lelaledɛ akū a, Baguma aadzela ye edzi nkpā."

Obima Odi Yakɔa Ye Kawɛ Eyi Nɛ Yesu Anɛ.

XX Adeke Zebedeo ɔtsɔ kpā ye babinyole nviā eyamena ne Yesu sekē, eyake aduli ne ye anɛ kame evia kabumena a.

XXI Yesu via ye kī, "Litsa awe?"

Otsɔle a kpa mbuaye kī, "Kpa yī bohe kī aafɔ yī babinyole nviā kī kame ɔmɔa lidzi ne nɔ sɔmɔna, ɔyade a lɛme lidzi ne nɔ seba, ne nɔ legākanyakō a."

XXII Yesu kpa mbuaye kī, "Minyina letsa a kī de milamena kavia a. Míapuli mimɔa lubo kamɔ kɔɔpu a kī maamɔa a?"

Bekpa mbuaye kī, "Oo, bɔapuli."

XXIII Ade Yesu bi be kī, "Ɔnokɔali fɔans kī míapuli mimɔa foe, lɛme nlá osi kī manye oti a kī ye aadzi ne yī sɔmɔna iye yī seba. Fudzikɔ a na nye bikī Nda manɛ foe eyi a fude."

XXIV Kī fɔtsa bakolene nkae ewua a nu fɔletsa kī a, bena kalɔkpa ne bawā nviā a akū. XXV Foesū Yesu ve be flee ekpota ade ebi be kī, "Minyina kī fɔgá a kī fɔanya amamufɔ akū a deī kobē ne be akū, ade be banɔkɔɛ lɛme deī otumi baū a ne be akū a. XXVI Lɛme ketánɛ kī fɔana lɔmɔ ne mi kame. Nte mi kame odi awe kī yanya ɔnokɔɛ ni, kene kī enya mi ɔsumune. XXVII Ade ayea nte mi kame odi awe kī yanya ɔtonyade ni, kene kī enya mi ɔsumune, XXVIII nde Otidziwa Obi a kī etáya kī bisum ye, mbom kī yaasum ekɔa ye nkpā ekpa enye bati pii."

Yesu Tsa Bankune Nviā.

XXIX Kī Yesu mɔ ye fɔtsa bakolene a né bito Yeriko ɔmato a kame banaa ni, bati kodabu baū tomo be. XXX Banekune nviā kī bidzi ne osi ɔwɛ nu kī Yesu yaatē, foesū biyi fowɔla kabɔa kayɔ kī, "Legá Dawid Obi, mɔ boe kɔnya!"

XXXI Bati kodabu a wūni ne be akū kī befɔ fowɔla kabɔa, lɛme bebɔa fowɔla a kɔba beba belɛ kī, "Boe ɔlate, Dawid Obi, mɔ boe kɔnya ni!"

XXXII Yesu fɔ edza eve be kī bɛya ne ye sekē. Evia be kī, "Litsa miawe kī nkenanɛ nkpā mi?"

XXXIII Bekpa ye mbuaye kī, "Ɔnokɔɛ, fɔ boe anɛ ebinya."

XXXIV Be akū kɔ Yesu kɔnya, ade ekɔa awe eta be banebi a. Deedimɔape be anɛ binya bemɔ fɔko ade bitomɔ ye a.

XXI

Yesu Wo Nɛ Yerusalem Ɔmatɔ Kame Nde Legá Aye.

I Kí Yesu mo ye fotsa bakolene a fuá Yerusalem, biwo Betfage kí ewaa ne Kugua Futse Ɔto akú a, edo ye fotsa bakolene nviá kí benya loto. II Ebi be kí, “Minaa akula a kí ewaa ne mi loto a kame. Nte misila miwo awá a, miámo kí bido aflimu mo obi ɔwě bedzela. Miwūnya be mikpā mima yī. III Nte odi via mi kadi ni, mile kí, ‘Boe Ɔlate a sí be,’ lɔkoa yaafone be awe ekpa mi letaleta.”

IV Bekena fukī ayekī fɔlets a kí Baguma onukpē onyene le eyi a aaya ne foe kame kí,

V “Bi Zion ɔmato a kí,

‘Dā kí no legā aya ne no seké!

Edola ye akū, edzi ne aflimu mo obi akū yaya.’ ”

VI Ade fotsa bakolene a naa benakena nde ayekī Yesu bi be kí bekena a. VII Bekpā aflimu mo obi a beyamena, bekɔa be tilima betsete ne be akū ade Yesu de edzi a. VIII Bati kɔdabu a dzele be tetadie wulaa biko ne osi a akū, ade badi leme pāā pāā futse tenane biko ne osi a akū a. IX Bati kɔdabu a kí benya Yesu loto mo bikī bitomo ye ne liti a kabɔa fɔwola kí, “Mitu osee ne Legā Dawid Obinyole a akū! Baguma ehila oti a kí yaya ne boe Ɔlate dī akū a!

Mimu Baguma ne ode!”

X Kí Yesu wo ne Yerusalem ɔmato a kame a, ɔmato a flee bɔa obū, ade bati via kí, “Owei ne awī a?”

XI Bati kɔdabu a kpa mbuaye kí, “Ade Baguma Onukpē Onyene Yesu kí eto Nazaret ne Galilea tite akū a.”

Yesu Blomena Fotsa Banone Ne Asoli Kola Kame.

XII Ade Yesu nawo ne Asoli Kola a kame, eblomena bati a kí bekanɔ fotsa mo bikī bekaya fotsa a ne awā enemena. Edu bikī babē sika a tupunu mo bikī bano mbloduma a fukpo ewula, XIII ade ebi be kí, “Betsela ne Katsela Kpalewa a kame kí Baguma le kí, ‘Baave Yī Asoli Kola a kí mpaɛ kabɔakó’ leme mi kó mikɔa koe mikena bayekpane kabelakó!”

XIV Ade banekune mo abafā ame ya ne ye seké ne Asoli Kola a kame ade etsa be fɔso a. XV Kí basɔfonokóɔ mo mbla batsane a mó awāwā fotsa a kí ekena a, mo ayekī babisē kabɔa fɔwola ne Asoli Kola a kame kí, “Mitu osee ne Legā Dawid Obinyole a akū!” a ni, bena kalokpa paa.

XVI Foesū bivia Yesu ne kalokpa kame kí, “Anu lets a kí belamena kale a?”

Ade Yesu kpa be mbuaye kí, “Oo, manu. Mbɔɛ mitākā tō ne Katsela Kpalewa a kame kí,

‘Babisē mo bakokɔa onukpē kame kamu kí kekpolā ane kato’ a?”

XVII Ke liti a, Yesu dzakū efone be, ene ne ɔmato a kame ade enaa Betania enawa ne awā a.

Yesu Dumu Kutse Kudi Kí Kotáwū Babi.

XVIII Ne kadekanyina ɔnone a, kí emuniki yanaa ɔmato a kame a, kole ko ye. XIX Emó kutse kí kɔawū babi kí kɔdzé ne osi ɔwě ade ebele enaa koe kayo a, leme étámo babi badima ne koe akū keba toota nene. Foesū ebi kutse a kí, “Ɔláabuki owū babi dadaada.” Deedimɔape kutse a toota ve.

XX Kí ye fotsa bakolene a mó fukī a, fɔkena be wāwā, foesū bivia ye kí, “Nde foya mo kutse a toota ve moatse lomo?”

XXI Ade Yesu kpa be mbuaye kí, “Mabi mi pipiipi kí nte mite mido, mo mitáte atsendze ni, miapuli mikena lets a kí nkená kutse kí. Nné fukī odi malo, miapuli mibi ɔto kí kí, ‘Bɔle kanaato ne mpo kame,’ ade yaabole a. XXII Nte mideí katekado ni, lets a nye lets a kí miavia ne mpaɛbo kame ni, míana foe.”

Bati Via Yesu Awā Kí Etomena Ye Otumi.

XXIII Kí Yesu muniki eya ne Asoli Kola kame ekatsa fotsa a, basɔfonokóɔ mo omāi banokóɔ ya ne ye seké bivia ye kí, “Otumi ɔdabe onɛ akena fotsa kí bame? Owei lekpa no osi a?”

XXIV Yesu kpa be mbuaye kí, “Maavia mi kale mɔape ade nte mikpa yī ke mbuaye ni, maabi mi otumi a kí nneɛ nkɔa makena fotsa kí. XXV Owei seké Yohanes te otumi etomena mo ewola bati mui? Baguma seké ete ye etomena mbɔɛ kí batidziwa seké?”

Ade bido foe kame kasa awe ne be kame kí, “Litsa bóale? Nte bóle kí, ‘Eto Baguma seké’ ni, yaavia boe kí, ‘Mo nde sū mitáte Yohanes mido?’ XXVI Ade nte bóle kí, ‘Eto bati seké’ ni, bɔavia lets a kí bati a aakena, kitonekí be flee bete bido kí Yohanes nye Baguma onukpē onyene.”

XXVII Foesū bekpa Yesu mbuaye kí, “Bunyína.”

Ade Yesu leme bi be kí, “Kekó yī malo nláabi mi awā kí ntomena otumi nneɛ makena fotsa kí.”

Yesu Bɔa Legbā Ne Babinyole Nviá Badi Akū.

XXVIII “Nde mikona ne kale kí akū? Onyole odi deí babinyole nviá. Enaa onokóɔde a seké ebi ye kí, ‘Yī obi, naa yī waí kɔba kame nviá kanaakena adzuma kakpa yī.’

XXIX “Ye obi a kpa mbuaye kí, ‘Nláanaa,’ leme ke liti a, fuwo ye kalɔe ade enaa kɔba a.

XXX “Ɔlega a naa obi oyade a seké ebi ye kale mɔape a. Ekpa mbuaye kí, ‘Awoo, papa maanaa,’ leme étánaa.

XXXI “Bati nviã kîi kame oodabe lekena ne olega a kawê akû?”

Bekpa mbuaye kî, “Ɖnokokêde a.”

Ade Yesu bi be kî, “Mabi mi ne onokwali kame kî togole batene mo adopaafô nya mi loto benaa ne Baguma legäkanyakô a kame. XXXII Kitonekî kî Yohanes Mui Ɖwolane a ya kî yatsa mi osi wî a kî miatsã midzi nkpã a, mitãte ye mido. Mbom togole batene mo adopaafô kô te ye bido. Ade tito kî mimó fukîi malo ni, ke liti a mitádani adzuni mite ye mido.”

Yesu Bõa Legbã Ne Waï Kõba Akû Badãmenane a Akû.

XXXIII Yesu bi be kî, “Mitse legbã bebã lidi leme. Kõba onene odi né waï kõba, ade edzi kõbã emini koe a. Enye leke ekpa waï mui a kakã kako, ade eke kola geï kî oti aana ne awã ekadã kõba a akû. Ke liti ekõa kõba a edo ne waï kõba banene awe edzakû enaa osi akû. XXXIV Kî kutse babi a kana a wo otõ a, edo ye basumune ne waï kõba banene a sekê kî benaate ye kanyakô bema ye.

XXXV “Kõba akû badãmenane a pi ye basumune a, bibo omõa, beko õbebã ade betale olalede a boe a. XXXVI Ke liti a, kõba olate a buki edo basumune bebã kî bepõne bebê batonyade a, leme kõba akû badãmenane a kena be letsa mõape a. XXXVII Ne foe kawûna kame a, edo ye obi ne be sekê, ele kî, ‘Mate kado kî baanyoã yî obi.’

XXXVIII “Leme kî kõba akû badãmenane a mó obi a, bibi akû kî, ‘Ade fõtsa onyane a ne awî a. Miya bokõ ye, ye adzapadië a edani boe ade.’ XXXIX Foesû bipi ye bevele benemena ne kõba a kame, ade beko ye a.”

XL Yesu via kî, “Finyaa, nte waï kõba olate a ya ni, litsa yaakena kõba akû badãmenane kîi a?”

XLI Bekpa ye mbuaye kî, “Ne onokwali kame ni, yaawõla bati kpa a na, lokõa ekõa kõba a edo ne kõba akû badãmenane bebã awe, bikî baakõa ye kanyakô bema ye ne fudutsa kãkõta lokõ kame pẽpẽpẽ.”

XLII Ade Yesu bi be kî, “Mitákã tõ letsa a kî Katsela Kpalewa a le a?”

‘De a kî fõla bakene sí a,
ade de ledani kola akû de titiliwu a.
Boe Olate a lekena fukîi.

Fõkena boe wãwã!’ ”

XLIII Yesu le ebu kî, “Foesû mabi mi kî, baate Baguma legäkanyakô a ne mi awe bekõa bekpa kade a kî kaawû babi wî a. XLIV Odi nye odi kî yaane eto ne de kîi akû ni, yaaveli gblegblegble, leme owula kî ye akû laaato ni, laabubuli ye kpetekpetekpete.”

XLV Kî basofonokõ mo Farisifo a nu Yesu fogbã kîi a, bemó kî be akû fõletsã ekale,

XLVI foesû bewê kî bapi ye. Leme bivila bati kodabu a, kitonekî bati a bu Yesu nde Baguma onukpê onyene aye.

XXII

Yesu Bõa Legbã Ne Obolitsõ Opunu Kate Akû.

I Yesu buki ele kodzela mo be ne fogbã kame kî, II “Baguma legäkanyakô a la nde fukîi. Legã lidi te opunu ekpa obinyole ne ye obolitsõ kapi luwi akû. III Leme kî edo ye basumune kî benaave bati a kî ekpa kanyi a kî beya ne kanyakô, bisî kaya.

IV “Foesû ebuki edo basumune bebã ne bikî beve a sekê mo oledõ kî, ‘Beto yî funitsã a biyua, beko yî banantsuenyole mo banantsue babi doliwa, bemane letsã nye letsã biyua. Miya ne obolitsõ luwi kanyakô a!’

V “Leme bati a kî beve a tákpeti ye kavê a, mbom bedzakû benaa be tudzuma kame. Oti mõa naa ye kõba, õbebã naa kõyaato, VI bati nkæ a pili basumune a bekena be tenya ade beko be a. VII Legã a na kalokpa paa, foesû edo ye sodzafõ benako awudifõ a, bipila be omato a leme.

VIII “Ke liti a, eve ye basumune ebi be kî, ‘Biyua obolitsõ kapi funitsã a kato, leme bati a kî nve a tãfeta obu a kî nkpa be a. IX Foesû finyaa minaa omato a toblõnu kpale akû minaa ve odi nye odi kî miãmõ eya ne kanyakô a.’ X Ade basumune a ne benaa toblõnu akû benakpã odi nye odi kî bemó, bati wî mo bati kpa flee, ade obolitsõ kapikõ a yi mo bati a.

XI “Kî legã a nawo kî yadã bikî beve a, emó onyole odi kî etãdo obolitsõ kapi atadië ne awã. XII Ade legã a via ye kî, ‘Ɖkõba, nde okena owo ne awî kî otãdo obolitsõ kapi atadië?’ Leme onyole a to lumumu.

XIII “Foesû legã a bi ye basumune a kî, ‘Misui ye akpõ mo abõa mita ye mimuni ne kanya ne otû kame, awã kî yaabe eba adõ.’ ”

XIV Yesu wûna kî, “Bati beblebee have, leme be sukuloome bapau.”

Bivia Yesu Kale Ne Abãã Ɖgõle Kase Akû.

XV Farisifo a nanaa adzina ayekî banaï Yesu betsãmena fõletsã kavia kame, bena ye ne ye kodzela kale kame. XVI Foesû bido be fõtsã bakõlene mo bikî bitomo Herodes a kame badi ne ye sekê bele kî, “Fõtsã Ɖtsane, bunyina kî odeï onokwali, atsa Baguma osi a ne onokwali kame, ade õtãla odima akû, kitonekî aadã oti ane. XVII Foesû bi boe no adzuni. Boe mbla kpa osi kî bute togole bokpa Roma Legãnokõ, mbõæ kî etãkpa osi?”

^{XVIII} Leme Yesu mó be adzuni kpa a kī beboe a eyi ɔsū, foesū ebi be kī, “Mi ane kame keke fotsa bakenane! Nde sū miaso yī midā? ^{XIX} Mikōa sika a kī miakōa kase ɔgole a mitsa yī.”

Bekoa sika a bema ye, ^{XX} ade evia be kī, “Owei lolō kata mo dī tē ne se akū?”

^{XXI} Bekpa ye mbuaye kī, “Roma Legānokōē fude fōane.”

Foesū Yesu bi be kī, “Kekō mikōa letsa a kī lenye Roma Legānokōē lide mikpa ye, ade mikōa letsa a kī lenye Baguma lide leme mikpa Baguma.”

^{XXIII} Kī binu foletsa kī a fōkena be saa, ade befōne ye awe bedzakū a.

Bivia Yesu Foletsa Ne Banokpa Kayidza Kadzi Nkpā Akū.

^{XXIII} Luwi mōape a, Zadukifo kī bale kī banokpa kayidza lelāa kame badi ya ne Yesu sekē beyavia ye ^{XXIV} kī, “Fotsa ɔtsane, Mose bi boe kī nte onyole odi kī etāma ku ni, kene kī ɔwaenyole ekōā okunawa a lōkōa bema bido ye lolō. ^{XXV} Finyaa bawaenyole evūkonō badi dzi ne boe kame tō ne awī. ɔnokōēde a koā ɔtsō leme bemo ye betāma fomo eku, foesū efōne ye okunawa a eyi ekpa ɔwaenyole a. ^{XXVI} Ade letsa mōape a leya ne ɔyade a, mō ɔlalede a, kenawo ovūkonode a akū a. ^{XXVII} Ne foe kawūna kame a, otsole a leme ku. ^{XXVIII} Finyaa, ne luwi a kī banokpa aayidza bidzi nkpā akū a, be kame ɔdabe ɔtsō yaanya, kitonekī banyole evūkonō a flee koā ye tō a?”

^{XXIX} Yesu kpa be mbuaye kī, “Mikena mfumsu, kitonekī minyina Katsela Kpalawa a foletsa mō Baguma kobē a. ^{XXX} Kitonekī ne banokpa kayidza kadzi nkpā kame ni, belāakōā batsō iye bidzi fonyo, mbom baana nde ode foto banyane aye. ^{XXXI} Mbōe mitākā tō letsa a kī Baguma le ne banokpa kayidza kadzi nkpā akū a? Ele kī, ^{XXXII} ‘Yī nye Abraham Baguma, mō Isak Baguma mo Yakob Baguma.’ Nné banokpa Baguma yane, mbom batidziwa ade yane.”

^{XXXIII} Kī bati kodabu a nu foletsa kī a, akū dzuli be ne ye fotsa katsa a akū.

Yesu Tsa Mbla a Kī Ebē Flefle a.

^{XXXIV} Kī Farisifo a nu kī Zadukifo a tápuli bedza ne Yesu ane a, benakpota ne kako mōa, ^{XXXV} ade be kame ɔmōa kī enye mbla ɔtsane so Yesu edā ne foletsa kavia kame kī, ^{XXXVI} “Fotsa ɔtsane, Mose mbla aadabe bē ne te kame?”

^{XXXVII} Yesu kpa ye mbuaye kī, “Wē boe ɔlate, nō Baguma a kale mō nō ɔwōle flee, mō nō okla flee, mō nō adzuni flee. ^{XXXVIII} Ade mbla kī nye atonyade mō ekī ebē flefle a. ^{XXXIX} Mbla ayade a la nde ye, ‘Wē nō okōba kale nde ayekī awe nō

mōawe akū kale.’ ^{XL} Ade tēbla nviā kī akū Mose mbla a mō Baguma onukpē banyene fotsa katsa a flee dzē a.”

Owei Nye Kristo a?

^{XLI} Kī Farisifo a yakpota a, Yesu via be kī, ^{XLII} “Litsa nye mi adzuni ne Kristo akū? Owei obinyole yane?”

Bekpa mbuaye kī, “Legā Dawid kasinu kame ɔwa yane.”

^{XLIII} Ade Yesu via be kī, “Kekō nde sū Dawid tsā Hūhū kame eve ye kī, ‘ɔlate?’ Kitonekī Dawid le kī,

^{XLIV} ‘Boe ɔlate bi yī ɔlate a kī,

“Dzi ne yī sōmōna

kēnaawo kī maakōa

nō bakesīne ndo ne nō abōa kayo.”’

^{XLV} Nte Dawid ve Kristo kī ɔlate a ni, nde Kristo aapuli enya Dawid obinyole?”

^{XLVI} Be kame odima tápuli ekpa Yesu mbuaye, ade kito luwi a kanaa a, odima tādō ɔwōle ebuki evia ye kale kadima.

XXIII

Yesu De Bati Ne Mbla Batsane Mō Farisifo Akū.

^I Ke liti a, Yesu bi bati kodabu mō ye fotsa bakolene a foletsa kī, ^{II} “Mbla batsane mō Farisifo a bekpa kobē kī banye Mose mbla a kayo. ^{III} Foesū mikena letsa nye letsa kī bibi mi kī mikena a mipi foe midomō akū. Leme mitadā be fōkelatsa mikena, kitonekī baakena ne letsa a kī bale a akū.

^{IV} “Bisuli fotsa mō ɔlome kī fudei ɔsī mō kalo belola bati, leme be mōawe a kō baáwe kī bayo lawobi malo bibumena bati foe kalo. ^V Bakena letsa nye letsa ayekī bati bemo be keke. Bakōa fumake kī fōsa a kī betsele Baguma foletsa bite kabōa ne nnye mō akpo. Ade bakena be tetadie wulaa ato tesa, tēvane mō mpesempese geleegeleele a! ^{VI} Bawe kī badzi ne banokōē fudzikō ne kanyakō, mō banokōē fudzikō ne Yudafo fotsenakō. ^{VII} Bawe kī bati bewōna be mō obu ne koyaatō, beve be kī Fotsa ɔtsane mō obu.

^{VIII} “Ketánē kī bave mi kō kī Fotsa ɔtsane, kitonekī Fotsa ɔtsane mōape midei, ade mi flee minye bawāē a. ^{IX} Ade ayea mitave odima ne tite akū kī mi ɔlega, kitonekī ɔlega mōape midei ne ode. ^X Mitafō odima leve mi kī ɔkpāne malo, kitonekī ɔkpāne mōape midei, kī enye Kristo. ^{XI} Oti a kī enye ɔnokōē ne mi kame ni, enya mi ɔsumune. ^{XII} Odi nye odi kī yadela ye akū ne ode ni, baakena ye ne kayo, ade odi nye odi kī edola ye akū ni, baadela ye ne ode.

Yesu Kō Mbla Batsane Mō Farisifo Kōto.

^{XIII} “Leme makpa mi mbla batsane mō Farisifo bobōe! Ane kame keke fotsa bakenane! Mibale ode legākanyakō a

onyukpɛ a mido bati. Mi mɔawe a miáwo, ade miákpa bikí beboa mbodi kí bawo a osi biwo a.

XIV “Makpa mi mbla batsane mɔ Farisifo bobɔe! Anɛ kame keke fɔtsa bakenane! Miáte bakunawa toto ne be awe ade miaboa mpae gelele kakoa tsa akú a. Ne fukú sù miána soto kavele mɔ osí seba!

XV “Makpa mi mbla batsane mɔ Farisifo bobɔe! Anɛ kame keke fɔtsa bakenane! Mitsá mpo akú minyina minaa fude fude kí miawe oti mɔape edani Yudani, lɛme nte midani ye a, miákɛna ye titi nviá ekpola ekpa fi luwotu kame kanaa nde mi aye!

XVI “Makpa mi banekune a kí bakpá bati a bobɔe! Miale kí, ‘Nte odi tani Asolí Kola ni, fonyé letsama, lɛme nte etani sika ngbá ne Asolí Kola kame kó ni, fubo a pi ye.’ XVII Banekune bakoasia! Fɔdabe bɛ koya? Sika ngbá a mbɔe Asolí Kola a kí kofó sika a akú kpale a? XVIII Miatsa fɔtsa lɛme kí, ‘Nte odi tani Baguma afolibɔ atenye a ni, fonyé letsama, lɛme nte etani afolíe fɔtsa a ne afolibɔ atenye a akú kó ni, elo fubo.’ XIX Banekune miane nuwí! Fɔdabe bɛ koya? Futetsa a mbɔe kí afolibɔ atenye a kí ye lekpale futetsa a akú a? XX Foesú nte odi tani afolibɔ atenye a ni, etani ye mɔ futetsa a kí futeí ne atenye a akú a flee. XXI Ade nte odi tani Asolí Kola a ni, etani koe mɔ Baguma a kí edzi ne koe kame a. XXII Ade ayea nte odi tani ode ni, etani Baguma legákpo mɔ Baguma a kí edzi ne de akú a.

XXIII “Bobɔe makpa mi mbla batsane mɔ Farisifo! Anɛ kame keke fɔtsa bakenane miane! Miakpa Baguma tuwí kí bakoa kado funitsá olé te kame kasé katsu kawuade a pepɛɛɛ, lɛme mifone mbla fɔtsa katsa síwa, kí fonyé fɔletsá kadze ne osi kpí, konyakamo mɔ onokɔali kadí awe. Ade fukú kufe kefeta kí miákɛna lokoa mikena fɔbebá a mibu a. XXIV Banekune bati bakpáne! Miasóni koyabi kanye ne bave kame, lɛme miamena ononko mɔ kame mɔ lopo!

XXV “Bobɔe makpa mi mbla batsane mɔ Farisifo! Anɛ kame keke fɔtsa bakenane! Miavole mi kuyei mɔ titsensí lití yedede, lɛme foe kame yi mɔ fɔtsa a kí mikoa kóbɛ mɔ anengbá mite a. XXVI Nɔ Farisini onekune, nya loto kavole kayei a kame, lokoa ke liti lɛme aakpale!

XXVII “Bobɔe makpa mi mbla batsane mɔ Farisifo! Anɛ kame keke fɔtsa bakenane! Mila nde funike kí bikputa mɔ tite ovoo kí foale kadá, lɛme foe kame yi mɔ banokpa fotsó mɔ sukɛna vówa. XXVIII Ade ayea miatsa akú ne bati anɛ nde bati wí, lɛme mi kame kó yi mɔ anɛ kame keke fɔtsa kakɛna mɔ tokpa.

Yesu Lɛ Mbla Batsane Mɔ Farisifo Soto Kavele Eyi.

XXIX “Bobɔe makpa mi mbla batsane mɔ Farisifo! Anɛ kame keke fɔtsa bakenane! Mike funi mɔ kale mikpa Baguma onukpɛ banyene a ade mihehe bikí bidzi nkpá wí a anɛ kate fɔtsa a. XXX Ade miale kí, ‘Nte budzi nkpá ne boe bawanyo lokɔ a ni, kufe botákɛna omɔa mɔ be bokɔ Baguma onukpɛ banyene a.’ XXXI Ade fukú mikoa midí adansie ne mi akú kí minye bati a kí bekɔ Baguma onukpɛ banyene a bawá! XXXII Ne foesú mikɛna minaa loto, lokoa miyula letsa a kí mi bawanyo yi kayo a!

XXXIII “Mí bati kí bela nde bɔe babi! Kakona mikona kí miapuli milo, kí beláakɔ mi koto bekpa fi luwotu kame kanaa? XXXIV Foesú mabi mi kí maado Baguma onukpɛ banyene, anyansáfo, mɔ fɔtsa batsane ne mi seké. Miakɔ badi, miaboa babebá ne asendua akú, miábo badi mɔ mple ne mi fɔtsɛnakó, mitomo be liti kito omato kenaa omato. XXXV Ne fukú sù bati wí baboane a kí biwula a flee aaya ne mi akú. Fóayi kayo futo oti kpí Abel baboane akú kenaa wo Zakaria, Barakiya obi a kí miko ne Asolí Kola mɔ afolibɔ atenye a kayite a akú. XXXVI Mabi mi ne onokɔali kame kí soto kavele ne wuda kí flee akú aaya ne mi nviá babi akú!

Yesu Odo Kí Ena Ekpa Yerusalem.

XXXVII “Yerusalem, Yerusalem, nɔ a kí okɔ Baguma onukpɛ banyene, ade ono foto banyane a kí Baguma do ne nɔ seké a boe a! Titi eni nwe kufe kí makpota nɔ babi nde ayekí okoko bima akpota ye babi kado ne fupoki kayo, lɛme otátuno! XXXVIII Dá, baafone nɔ toto awe biyi tedza luto. XXXIX Mabi nɔ kí kito finyaa kanaa ni, oláabuki omó yi kɛnaawo kí aale kí, ‘Baguma hila oti a kí yaya ne boe Olate dí akú a.’ ”

XXIV

Yesu Lɛ Kale Ne Asolí Kola a Kabubuli Akú.

I Kí Yesu né ne Asolí Kola kame yanaa a, ye fɔtsa bakolene a ya ne ye seké kí batsa ye ayekí bike kola a flee a. II Yesu bi be kí, “Midá fukú flee kadá wí. Mabi mi ne onokɔali kame kí beláatina de lidima ne lokoba akú kí beláadu bimuni.”

Yesu Bi Ye Fɔtsa Bakolene a Kí Baana Jhau Mɔ Liti Katomɛna.

III Kí Yesu ne edzi ne Kugua Futse Oto a akú a, ye fɔtsa bakolene a bela bɔe beya ne ye seké bivia ye kí, “Loko lowodabe fɔtsa kí aaya ne foe kame. Bi boe letsa a kí laanya nɔ kaya mɔ katinya kame kawúna a nsentseleni.”

^{IV} Yesu kpa be mbuaye kī, “Midā kadā wī ayekī odima lelāake mi. ^V Kitonekī bati pii aaya ne yī dī akū bele kī, ‘Yī nye Kristo a.’ Baake bati pii. ^{VI} Mīanu kawū kanō mō kawū akū fōletsa mō lugo. Leme mitafō fōtsa kī lebole mi towole. Kene kī fōtsa kī fōya ne foe kame, leme fōatsa kī katinya kame kawūna a wo otō. ^{VII} Ōmaī aano mō akū, ade fōgā kanyakō aayidza benō mō fōgā kanyakō a. Kōle aana, ade tite aakuna mō osī mō osī ne fōko pii a. ^{VIII} Fukī flee la nde omatsō seme kapi kawo a kayokayi aye.

^{IX} “Ne loko a na kame ni, baanye mi bekpā kī bekēna mi awōda, beko mi malo. Batidziwa flee aakesī mi ne yī sū. ^X Bati pii aamuniki ne be katekado liti. Baanye be akū akū aboa, bikesī akū leme. ^{XI} Fōvā onukpē banyene aane bekpā bati pii beyela osi. ^{XII} Tokpa kakēna aade ne ode paa kī bati pii otō onukpē aado. ^{XIII} Leme odi nye odi kī yaadza pintii enawo kawūna ni, Baguma aate ye. ^{XIV} Baale Baguma legākanyakō akū Kale Wī a akū fōletsa ne katinya kame flee fōnya adansie fōkpa batidziwa flee. Ne fukī liti a, katinya kawūna a aaya.

Lubokamo Mo Libe Aaya.

^{XV} “Nte mimō fōtsa mō libe kī fōako Ōmaī, kī Baguma Onukpē Ōnyene Daniel le foe akū fōletsa eyi a kī fōdzē ne kako kpalewa a, nō ovoli kī okāne, nu foe kayo dzunununu, ^{XVI} loko bati a kī bideī ne Yudea, bilo bēnaa toto a akū. ^{XVII} Oti a kī edeī ne kola ode ni, etaduma eka kī yanaabōe ye akū fōtsa enemena ne kola kame. ^{XVIII} Ade ayea oti a kī edeī ne koba leme, etamuniki eya kī yanaabōe ye atadie. ^{XIX} Leme bōbōe makpā bamatsō mō bikī babi ameme ne awe ne loko a na kame. ^{XX} Miboa mpae mikpa Baguma kī mi kalo loko letana ne osili loko iye Kaweya Luwi akū! ^{XXI} Kitonekī lubo kamo ne loko a na kame aana osī leba lidi nye lidi kī leya tō, kito katinya kayokayi keyawo nviā kī, ade de odu leme lelāabuki leya dadaada a. ^{XXII} Nte Baguma etatinya lubokamo fuwi a na akū kōkōe ni, kufe otidziwa odima lelāana nkpā. Leme ne bati a kī epau eyi a sū ni, Baguma aatinya fuwi a akū.

^{XXIII} “Foesū nte odi bi mi kī, ‘Dā, Kristo deī ne awī,’ iye ‘Amo ye ne akī’ ni, mitate foe mido. ^{XXIV} Kitonekī fōvā kristofō mō fōvā onukpē banyene aane, ade baakēna nsentseleni mō awāwā fōtsa kī nte baapuli beke bikī Baguma pau a malo. ^{XXV} Midā, mbi mi fukī inyamena loto fomo loko a aawo otō.

^{XXVI} “Foesū nte bati bi mi kī, ‘Dā, edeī ne kosa kame’ ni, mitanaa awā. Ade ayea nte bati le kī, ‘Dā, edeī ne kola kame’ ni, mitate

foe mido. ^{XXVII} Kitonekī Otidziwa Obi a kaya aana nde ayekī odetō kame amōane kato suwa kadekō kanaa suwa katomukō a.

^{XXVIII} “Awā kī fōtsa kuwa deī ni, ade awā fopete akpota a.

Otidziwa Obi a Kaya.

^{XXIX} “Nte lubo kamo fuwi a na yatē pe, suwa aake otū, odeto leme lelāabuki evole. Fusibii aato ode foto ade kōbē fōtsa a kī fudeī ne odetō kame a aakuna akū, fōdzakū ne foe kadzakō a.

^{XXX} “Ade loko a na kame mō Otidziwa Obi a nsentseleni aane ne odetō kame, ade tite akū bati flee aabe, ade baamo Otidziwa Obi a kī yaya ne lufututu akū mō kōbē ne kukūkpale kpale kame. ^{XXXI} Baavō kagbulee kpale a, loko yaado ye ode foto banyane bēnaa katinya tukonto ena a akū, bēnaakpota ye bati a kī epau a kito katinya seke kī kēnaa seke kī akū.

Yesu Koa Kutse Kī Kōawū Babi Ekpa Nsentseleni.

^{XXXII} “Mikole fōtsa ne ato kutse a akū. Nte kōne tebabī vōē mō kudo toto bōbō kane awe ni, minyina kī ovio loko fuā. ^{XXXIII} Ade ayea nte mimō fōtsa a kī nle flee a ni, minyi kī katinya kawūna a loko wo otō fuyua. ^{XXXIV} Mabi mi ne onokōali kame kī fōtsa kī flee aaya ne foe kame, fomo nviā babi kasinu kī flee aaku. ^{XXXV} Tite mō ode aayatē, leme yī fōletsa a kō onukpē lelāatē da.

Odima Linyina Luwi a Iye Dōūhuile a.

^{XXXVI} “Odima linyina luwi iye dōūhuile a kī fōaya ne foe kame. Ode foto banyane a iye Obi mōawe a malo linyina, mbōente Ōlega odi keī nyina. ^{XXXVII} Otidziwa Obi a kaya aana nde ayekī fōya ne Noa loko a. ^{XXXVIII} Ne fuwi a kī fōnya mui kayili ne tite akū loto kame a, bati kanya bekamōa, bekakōā batsō, bekakōā banyole kenawo luwi a kī Noa wo ne adaka okolo a kame, ^{XXXIX} leme betányi letsa a kī lekaya kenawo kī mui kayili a yalo be flee enamēna. Ade aye leme Otidziwa Obi a kaya aana a. ^{XL} Ne loko a na kame a, banyole nviā aakakēna adzuma ne kōba, baabōe omōa benamēna, befōne omōa awe biyi. ^{XLI} Batsō nviā aakawole onuvoe ne kōwōle akū, baabōe omōa befōne oyade a biyi.

^{XLII} “Foesū mina ne kukūmanē kame, kitonekī minyina luwi a kī de akū mi Ōlate a aaya. ^{XLIII} Nte kanyi toto Ōlate nyina loko a kī oyekpane aawo ne ye akū ni, kufe esi lipe kī etākpa oyekpane a osi ewo ne ye kola kame. ^{XLIV} Ne foesū mi malo mimane akū miyi, kitonekī Otidziwa Obi a aaya ne loko a kī miādā ye ane a akū.

Osumune Kí Edí Ọ̀nọ̀koali Mọ́ Ọ̀sumune Kí Ẹ̀tádí Ọ̀nọ̀koali.

^{XLV} "Foesù owei n̄ye ọ̀sumune ọ̀nọ̀koalini mọ́ kadi onyine? Ade ye n̄ye oti a kí ye ọ́late koa edzela n̄e ye basumune beb̄a onukp̄e kí ekpa be funits̄a n̄e loko wí akù. ^{XLVI} Bihila ọ̀sumune a kí ye Ọ́late aato osi akù eyaamọ́ kí elamena adzuma a kí ekpa ye a kakena! ^{XLVII} Ọ̀nọ̀koali mabi mí kí, ọ́late a aakoa ye edzela n̄e ye fotsa flee onukp̄e. ^{XLVIII} Leme nte enye ọ̀sumune kpa ni, yaabi ye akù kí, 'Yí ọ́late a leláaya moatse!' ^{XLIX} mọ́ edo ye bakoba basumune a kabo awe, yanya kamoa mọ́ bave bawugane ni, ^L ye ọ́late a aamuniki eya n̄e luwi a kí ẹ̀táte ane mọ́ loko kí enyína akù. ^{LI} Ye ọ́late a aablomena ye, ewe ye soto efó ena tsefá mọ́ ane kame keke fotsa bakenane. Ade awá yaabe eba adó a.

XXV

Yesu Bọ́a Legb̄a N̄e Bayits̄o Ewua a Akù.

^I "Loko a kí Otidziwa Obi a aaya a, Baguma legākanyakó a aana nde bayits̄o ewua kí beb̄e be tesedza kí banaatselamo obolits̄o onyo. ^{II} Be elo n̄ye bakoasia, be elo leme n̄ye anyansáfo. ^{III} Kí badzimbifo a b̄e be tesedza a, betáb̄e kugua bibu. ^{IV} Anyansáfo a kó ko kugua n̄e titontolowa kame bele bibu mọ́ be tesedza a. ^V Obolits̄o onyo a táya moatse, foesù tida b̄e bayits̄o a, ade b̄ewa tida a.

^{VI} "N̄e lenye kayite a, binu fowola kí, 'Amo obolits̄o onyo a n̄e awí too! Mine miyaatsela mo ye!'

^{VII} "Ade bayits̄o ewua a yidza betena be tesedza a. ^{VIII} Badzimbifo a bi anyansáfo a kí, 'Mikpa boe mi kugua a kudi, kitonekí boe tesedza lamọ́ kadi.'

^{IX} "Leme anyansáfo a kpa be mbuaye kí, 'Oowo, kukí b̄onee a leláato b̄omo mi. Mínaa bikí bano a sek̄e mínaaya mi kude.'

^X "Leme kí bayits̄o badzimbifo a dzakù b̄enaaya kugua a, obolits̄o onyo a yaya. Bayits̄o elo a kí b̄emane akù a, tomo ye b̄enaa obolits̄o kapikó a, ade bebale opunu a.

^{XI} "Ke liti a, bayits̄o n̄kae a muniki b̄eya, ade beb̄oa fowola kí, 'Boe Ọ́late, boe Ọ́late, binya opunu kakpa boe!'

^{XII} "Obolits̄o onyo a kpa mbuaye kí, 'Oowo! N̄e ọ̀nọ̀koali kame ni, inyína mí!'

^{XIII} Yesu le ewūna kí, "N̄e foesù mina n̄e kukūmane kame, kitonekí minyína luwi íye doūhuile a.

Yesu Bọ́a Legb̄a N̄e Basumune Elale a Akù.

^{XIV} "Ode legākanyakó a la nde folets̄a kíí. Onyole odi mane akù kí yanaa osi akù. Ewe

ye basumune ekpota ade ekoa ye fotsa kí edeí a edo n̄e be awe a. ^{XV} Ekpa odi n̄ye odi n̄e ye mb̄odibo onukp̄e. Foesù ekpa oti mọ́a sika owoe mpim elo, ekpa ob̄eb̄a mpim n̄viá, ade ekpa ọ́lalede a apim mọ́a, edzakù enaa osi akù a. ^{XVI} Ọ̀sumune a kí ẹ̀te sika mpim elo a, nadani awe n̄e se akù ena mpim elo n̄faso ẹ̀te n̄e se akù. ^{XVII} Ade ayea oti a kí ẹ̀te sika mpim n̄viá leme nadani awe n̄e se akù ena mpim n̄viá ẹ̀te n̄e se akù a. ^{XVIII} Leme ọ̀sumune a kí ẹ̀te apim mọ́a a, natu leke ekoa ye ọ́late sika a ekola n̄e de kame.

^{XIX} "N̄e loko gelese liti a, be ọ́late a muniki eya, ade ekena akunta mọ́ be a. ^{XX} Ọ̀sumune a kí ẹ̀te sika mpim elo a koa se mọ́ mpim elo kute a eyamena ele kí, 'Boe Ọ́late, sika mpim elo a kí ọ́kpa yí a, dá nna mpim elo beb̄a nte n̄e se akù.'

^{XXI} "Ye ọ́late a bi ye kí, 'Mbo, ọ̀sumune wí mọ́ ọ̀nọ̀koalini! Odi ọ̀nọ̀koali n̄e fotsa kabii akù, foesù maakoa n̄o ndzela n̄e fotsa pii onukp̄e. Yaawo n̄e yí kawolekamo kame!'

^{XXII} "Ọ̀sumune a kí ẹ̀te sika mpim n̄viá a leme yale kí, 'Boe Ọ́late, ọ́kpa yí sika mpim n̄viá. Dá, nna mpim n̄viá beb̄a kute nte n̄e se akù.'

^{XXIII} "Ye ọ́late bi ye kí, 'Mbo, ọ̀sumune wí mọ́ ọ̀nọ̀koalini! Odi ọ̀nọ̀koali n̄e fotsa kabii akù foesù maakoa n̄o ndzela n̄e fotsa pii onukp̄e. Yaawo n̄e yí kawolekamo kame!'

^{XXIV} "Ade oti a kí ẹ̀te sika apim mọ́a a yabi ye kí, 'Ọ̀nọ̀koè, inyina n̄o kí oti mọ́ ọ̀sí ane. Ana fotsa n̄e awá kí ọ́tádu foe, ade akpota funits̄a n̄e awá kí ọ́tádu foe a. ^{XXV} N̄e foesù n̄vila, ade nnakoa n̄o sika a nnabila n̄e tite kame a. Amọ́ n̄o fotsa n̄e awí.'

^{XXVI} "Ye ọ́late kpa ye mbuaye kí, 'N̄o ọ̀sumune kpa mọ́ onyonepo! Nte onyina kí mana fotsa n̄e awá kí ntádu foe, ade makpota fotsa n̄e awá kí ntás̄a foe a ni, ^{XXVII} kufe kakoa akoa sika a ọ̀naado n̄e sika kakolakó ayekí nte mmuniki íya, maate se mọ́ se akù kute a.

^{XXVIII} " 'Mite sika a n̄e ye awe, mikoa se mikpa oti a kí edeí sika mpim ewua a. ^{XXIX} Kitonekí odi n̄ye odi kí edeí fotsa ni, baakoa fotsa pii bibu ye, ade yaana foe fublusu a. Leme oti a kí elá letsama ni, foe kabii a kí edeí a malo baate foe n̄e ye awe. ^{XXX} Ọ̀sumune kí ye akù lelá n̄faso kíí lenéne ekpa letsama kakena. Foesù mita ye mimuni n̄e ọ́tú kame. Ade awá yaana ebe eba adó a.'

Yesu Le Kodzela N̄e Bati Kadzemen̄a N̄kae a Akù.

^{XXXI} "Nte Otidziwa Obi a to ode eya n̄e ye kukūkpale kame, kí ode foto banyane flee a tomo ye a, yaadzi n̄e ye legákpọ́ a akù. ^{XXXII} Ade baakpota katinya kame

bati flee ne ye ane kame a. Adeke, yaasē be ne kutsu nviā kame nde ayekī baveli okpāne asē baveli mo kutukpabi kame a. XXXIII Yaakoa bati wī a edzala ne ye somona, lokoa bati kpa a anna ne ye seba.

XXXIV “Legā a aabi bati ne ye somona a kī, ‘Miya, mi a kī Nda hila a. Miyaawo ne legā kanyakō a kī bemane biyi bekpa mi a kame, kito ane kī bebōa katinya kame a, XXXV kitonekī kī kole ko yī a, mikpa yī litsedi inya. Kī omoado kō yī a, mikpa yī mui mmoa, ade kī inye onovōē a, mite yī ne mi toto kame. XXXVI Kī ndzi odzo a, mido yī atadie, kī maso a midā yī akū, ade kī nwaā kola a, miyasela yī.’

XXXVII “Ade bati wī a aavia ye kī, ‘Boe Olate, luwei bomō no kī kole ko no mo bokpa no funitsā, iye kī omoado ko no mo bokpa no mui omōa? XXXVIII Luwei bomō no onovōē mo bote no ne toto kame, iye luwei otsā odzo mo bokpa no atadie odo? XXXIX Luwei oso mo bodā no akū, iye luwei owa kola mo boyasela no?’

XL “Legā a aakpa be mbuaye kī, ‘Mabi mi ne onokōali kame kī letsa nye letsa kī mikena mikpa nwaē ame babisē kī belā obu a kame odi ni, yī mikena foe mikpa!’

XLI “Adeke mo Legā a aabi bikī ne ye seba a kī, ‘Mine litu ne yī akū, mi bati kī Baguma dumu! Mito minaa fi kī foādī da a kī bemane bekpa Abonsam mo ye ode foto banyane a kame! XLII Kole ko yī leme mitākpa yī inya, omoado ko yī leme mitākpa yī mui mmoa. XLIII Inya onovōē leme mitāte yī ne mi toto kame. Ndzi odzo leme mitādo yī atadie. Nso mitādā yī akū, ade nwa kola leme mitāyaasela yī a.’

XLIV “Ade be malo baakpa mbuaye kī, ‘Boe Olate, luwei tō kole ko no, iye omoado konō, iye onya onovōē, iye odzi odzo, iye oso, iye kī owa kola mo botākena letsama bokpa no?’

XLV “Legā a aakpa be mbuaye kī, ‘Mabi mi ne onokōali kame kī letsa nye letsa kī mitākena mikpa nwaē ame babisē kī belā obu kī kame odi ni, yī mitākena foe mikpa.’

XLVI “Foesū baanamo bati kī lubokamo a kī lelā kawūna a kame, leme bati wī a aanaa nkpā kī elā kawūna a kame.”

XXVI

Yudafō Kena Nihie Ne Yesu Akū.

I Kī Yesu le foletsā kī flee eyua a, ebi ye fotsa bakolene a kī, II “Minyina kī kite fuwi nviā kī banya Wuda Katē luwi a. Ne fuwi a na kame, baanye Otidziwa Obi a bekpa kī bebōa ye ne asendua akū.”

III Ade basofonokōē mo omaī banokōē a tsena ne Jsofonokōē Flee Kaiafa toto kame a. IV Bekena nihie kī baapi Yesu ne kabela

kame lokoa beko ye. V Bele kī, “Ketāne kī boakena foe ne fuwi kanya a kame, nte nnē aye ni, bati a aado otutū ne omaī a kame.”

Betsela Yesu Kugua Mo Olē Ne Betania.

VI Yesu naa Simon kī eso tō foso nghā a awā ne Betania. VII Lokō a kī Yesu dzi ne opunu akū ekanya a, otsole odi kī enee tumpā mo kale, kī eyi mo kugua mo olē yatsokui kugua eko ne Yesu lolo kame.

VIII Kī fotsa bakolene a mó fukī a, bena kalokpa ade bivia kī, “Nde sū yabula kugua a kade lomō? IX Baapuli beno koe mo koya baū lokoa bekoa se bite ahiāfo!”

X Yesu nu letsa a kī bekale a, foesū ebi be kī, “Nde sū miaha otsole kī? Ekena fotsa wī ekpa yī. XI Ahiāfo deī ne mi kame daa, leme yī kō milāana yī ne mi kame daa. XII Letsa a kī otsole kī kena nye kī eko kugua ne yī akū ekoa emane yī ekpa kabila. XIII Mabi mi ne onokōali kame kī kako nye kaku kī baade letsā ne Kale Wi a akū ni, baale letsa a kī otsole a kena a leme, bekōa bekaī ye.”

Yuda Tunō Kī Yaanye Yesu Ekpa.

XIV Adeke fotsa bakolene a ewua-nviā kame omōa kī have Yuda Iskariot a naa basofonokōē a sekē a. XV Enavia be kī, “Litsa miakpa yī nte ntsa ye liti osi?” Bekā sika ovoo fōbo taale bido ne ye awe. XVI Kito loko a naa, ekawe osi wī a kī yaatsā enye Yesu ekpa.

Yesu Mo Ye Fotsa Bakolene a Nya Wuda Katē Funitsā a.

XVII Ne Abodoo Kī Etáyila Luwi kanya lotonyade akū a, fotsa bakolene a ya ne Yesu sekē bivia ye kī, “Ne ndia awe kī bonaamane bokpa no Wuda Katē funitsā a kanya?”

XVIII Ekpa be mbuaye kī, “Minaa omato a kame ne onyole odi sekē, mibi ye kī, ‘Fotsa Otsane bo yī loko fuā, foesū bomō yī fotsa bakolene a bóayanya Wuda Katē funitsā a ne no awā.’ ” XIX Fotsa bakolene a kena nde ayekī Yesu bi be a, ade beto Wuda Katē funitsā a.

XX Kī olobe wo oto a, Yesu mo fotsa bakolene a nadzi kī banya. XXI Ne kanyakō a, Yesu bi be kī, “Mabi mi pipiipi kī mi kame omōa aanye yī ekpa.”

XXII Fōha fotsa bakolene a paa, ade bivia ye omōa omōa kī, “Boe Olate, yī mane mbōee?”

XXIII Yesu kpa mbuaye kī, “Oti a kī bomō ye awe kpota ne soodaē kame a, ade ye aanye yī ekpa a. XXIV Otidziwa Obi a aaku nde ayekī betsele ne Katsēle Kpalewa a kame, leme bobōe makpa oti a kī ye aanye Otidziwa Obi a ekpa! Nte betama oti a na malo, kufe fonene fokpa ye fobē!”

XXV Ade Yuda a kī enye ye ekpa a leme via kī, “Fotsa Otsane, yī mane mbɔɛɛ?”

Yesu kpa ye mbuaye kī, “Nɔ mɔawe lele.”

Boe Jlate a Olobe Funitsā Kayokayi.

XXVI Kī bekanya a, Yesu bɔɛ abodoo, ade kī ebɔa mpae ne ye akū a, ebulibuli ye ekpa ye fotsa bakolene a, ebi be kī, “Mite minya, ade yī sukena ne awī a.”

XXVII Ke liti a, ebɔɛ okuluwa mɔ wāi enye Baguma kole ade ekɔa ekpa be a. Ebi be kī, “Mi flee mite mimɔa. XXVIII Fukī nye yī babɔane kī bekɔa bisipi Baguma apam mɔ bati a. Fɔnye yī babɔane kī biko ne tite ne bati pii lolɔ kī Baguma ekɔa be tokpa ete be. XXIX Mabi mi kī nláabuki mmɔa wāi kī kɛnaawo luwi a kī bɔmɔ mi bɔmɔa wāi vɔɛ ne Nda Legā kanyakɔ a kame.”

XXX Kī besā kolekanye ɔno biyua a, bɛne benaa Kugua Futse ɔto a akū.

Yesu Le Eyi Kī Petro Aasī Kī Enyina Ye.

XXXI Ade Yesu bi ye fotsa bakolene a kī, “Nviā lenye, mi flee mialo mifone yī, kitonekī Katsɛle Kpalewa a le kī,

‘Baguma aako baveli ɔkpāne a ade baveli a aagba besā a.’

XXXII Leme nte Baguma dzɛla yī ndzi nkpā ni, maanya mi lotɔ nnaa Galilea.”

XXXIII Petro bi Yesu kī, “Nte be flee aalo befone nɔ malo ni, yī kɔ nláalo nfone nɔ da!”

XXXIV Ade Yesu bi Petro kī, “Mabi nɔ ne ɔnokɔali kame kī lenye kī fɔmɔ ɔkɔko aabe ni, aale titi elale kī onyina yī.”

XXXV Petro kpa mbuaye kī, “Nlálalo nfone nɔ da nte kene kī bɔmɔ nɔ aaku malo!” Ade ayea fotsa bakolene nkæ a flee le kale mɔape a.

Yesu Bɔa Mpaɛ Ne Getsemane.

XXXVI Yesu mɔ ye fotsa bakolene a naa kakɔ kadi kī bave Getsemane. Ebi be kī, “Midzi ne awī nnaa lotɔ nnaabɔa mpae tɔ.” XXXVII Ekpā Petro mɔ Zebedeo babi nviā ebumo ye akū. Ne awā naa, ayolohɔ pi ye edo ekatila blibli bli awe, XXXVIII ade ebi be kī, “Ayolohɔ te yī kame flee nde maku. Midzi ne awī bɔmɔ mi bɔkaadzɔle fɔko.”

XXXIX Kī enaa lotɔ sukuloo a, etsa ane ne tite ebɔa mpae kī, “Nda, nte fɔadā bɔɛɛ fɔ lubo kamo kɔɔpu kī etɛ ne yī akū! Leme nné ne ayekī mawe, mbom nde ayekī awe.”

XL Emuniki eya ne fotsa bakolene elale a sekɛ eyamo kī bewaa tida, ade ebi Petro kī, “Nde sū mi elale a miápuli midzi midzɔle dɔuhuilɛ mɔape malo mibumo yī? XLI Mikaadzɔle akū, mikaabɔa mpae ayekī miláawo ne sohuiɛ kame. Hūhū a awe leme sukena a kɔ kɛna kpɛtɛ.”

XLII Yesu buki enaa leyade enabɔa mpae ele kī, “Nda, nte fɔnye kī lubo kamo kɔɔpu

kī leláapuli etɛ ne yī akū mbɔente mmɔa ye ni, kekɔ kɛna ne nɔ kawɛ akū.”

XLIII Ebuki eya eyamo fotsa bakolene kī bewa tida, kī betápuli bibinya ane. XLIV Yesu dzakū efone be enabɔa mpae lelade, ele fɔletsa mɔape a.

XLV Ke liti a, emuniki eyabi ye fotsa bakolene a kī, “Tida miwaa miaweya? Midā, lokɔ a wo ɔto kī baakɔa Otidziwa Obi a bido ne tokpa bakɛnane kɔbɛ awe. XLVI Miyidza, mifɔ bɔnaa. Midā, oti a kī yaanye yī ekpa a, fuā.”

Yudafɔ Banɔkɔɛ a Pi Yesu.

XLVII Kī Yesu buki ekale kodzɛla a, Yuda kī enye fotsa bakolene ewua-nviā a kame ɔmɔa a yawo awā. Bati kodabu baū a kī basɔfɔnokɔɛ mɔ ɔmaī banɔkɔɛ do a tomo ye, bɛnɛɛ fɔpame mɔ futsekpa ne awe. XLVIII Oti a kī enye ye ekpa a, kpa be nsentseleni kī, “Oti a kī ye onukpɛ maadzeme a, ade ye ne awā a. Mipi ye.” XLIX Yuda yele tī enaa Yesu sekɛ ade ele kī, “Fotsa Otsane, lukudo litomɔ nɔ,” ade edzeme ye onukpɛ a.

L Yesu kpa ye mbuaye kī, “ɔkɔba, we sowa ne lets a kī oyaakɛna a akū.”

Adeke bati a fuā bipi Yesu, bitimtim ye kɔɔba a. LI Bati a kī bitomɔ Yesu a kame ɔmɔa vele kɔpā enye ne sepapo kame, etsua ɔsɔfɔnokɔɛ Flee a ɔsumune soto emuni.

LII Yesu bi ye kī, “Kɔa nɔ kɔpā a kado ne koe kadokɔ, kitonekī odi nye odi kī ebɔɛ kɔpā ne oti akū ni, kɔpā onukpɛ yaato. LIII Mbɔɛɛ onyina kī kufe maapuli nwā Nda kī eyaabumo yī, kī letaleta yaado ode foto banyane sodzafɔ kī bebɛ kutsu ewua-nviā beya? LIV Leme nte foya lomɔ ni, nde fɔlets a kī betɛle ne Katsɛle Kpalewa a kame a kī kene kī foya a, aaya ne foe kame?”

LV Ke liti a, Yesu via bati kodabu a kī, “Nde sū mineɛ apā mɔ futsekpa kī miayaapi yī nde oyekpane aye? Luwi daa madzi ne Asoli Kɔla kame katsa fotsa, leme mitāpi yī. LVI Leme fukī flee ya ne foe kame, ayekī fɔlets a kī Baguma onukpɛ banyane a tɛle biyi a, aaya ne foe kame.” Ade awā naa mɔ ye fotsa bakolene a flee lo befone ye a.

Benamo Yesu Yudafɔ Fɔlets a Badzene Ane.

LVII Bati a kī bipi Yesu a, kɔa ye benamena ɔsɔfɔnokɔɛ Flee Kaiafa sekɛ, awā kī mbala batsane mɔ banɔkɔɛ a natsena. LVIII Petro tomo be ne liti kɔlaa enawo ne ɔsɔfɔnokɔɛ Flee a toto kame. Ewo enadzi kī yadā fɔlets a kī foya a kawūna.

LIX Basɔfɔnokɔɛ mɔ Fɔlets a Badzene a flee we kī bama fɔvā bite ne Yesu akū ayekī

baako ye. ^{LX} Titō kī bati pii ne beyama fōvā ne ye akū malo ni, betāmo letsama ne ye akū.

Ne ke kawūna kame a, bati nviā ne beyadza, ^{LXI} ade bele kī, “Onyole kīi le kī, ‘Maapuli nveli Asōli Kōla a, mbuki nke koe ne fuwi elale liti.’ ”

^{LXII} Ɔsofōnokōē Flee a yidza edza, evia Yesu kī, “Ɖlāanye onukpē ne fōletsā a kī bebōe ne nō akū a akū?” ^{LXIII} Leme Yesu tābinya onukpē.

Ade Ɔsofōnokōē Flee a buki ebi ye kī, “Ntani Baguma kī edzi nkpā a kī, bi boe nte nō nye Kristo, Baguma Obi a.”

^{LXIV} Yesu kpa ye mbuaye kī, “Ade aye ɔle a. Leme mabi mi kī kito finyaa kanaa ni, mīāmo Ɖtidziwa Obi a kī edzi ne Baguma Kpale sōmōna, ade yaya ne ode lufututu akū a!”

^{LXV} Mō ye onukpē kato pē, Ɔsofōnokōē Flee a yele ye atadie ele kī, “Onyole kīi le fubusuotsa! Botābuki busi adansifo badima! Mīnu fubusuotsa a kī ele a! ^{LXVI} Litsa nye mi kakona?”

Bekpa mbuaye kī, “Eku koto, foesū kene kī beko ye.”

^{LXVII} Adeke bitua tane biko ne ye ane kame, betale ye fukpeni, ade badi leme bale bale ye tōlotō, ^{LXVIII} ade bivia ye kī, “Kristo, nte onye Baguma onukpē onyene ni, bi boe oti a kī ebōa nō!”

Petro Le Kī Enyina Yesu.

^{LXIX} Kī Petro dzi ne lōwabe a, Ɔsofōnokōē Flee a ɔsumunetsole moa ya ne ye sekē ele kī, “Nō malo otomo Yesu Galileani a.”

^{LXX} Leme Petro sī ne bati a flee ane ele kī, “Inyina letsama ne letsā a kī ale a akū.”

^{LXXI} Kī eyidza etsā onyukpē yane ne kanya a, katsolebi ɔsumune bebā mō ye, ade ebi bikī bedzē ne awā kī, “Onyole kīi leme na ne Yesu Galileani a sekē tō.”

^{LXXII} Petro buki esī elo fubo ele kī, “Inyina onyole a na!”

^{LXXIII} Owi tābuna mō banyole a kī bedzē ne awā ya ne Petro sekē bibi ye kī, “Ɖnokōali fōane kī nō malo onye be kame ɔmōa, kitonekī nō kōdzela kale kame nye nō kanya!”

^{LXXIV} Awā naa, Petro do kadumu awe, katani fōtsa kī, “Ɖnokōali male. Baguma evelē yī soto nte fōvā mama. Inyina oti a na!”

Deedimōape ɔkōkō be. ^{LXXV} Adeke mō Petro kai fōletsā a kī Yesu bi ye a kī, “Fōmō ɔkōkō aabe ni, aale titi elale kī onyina yī.” Ade ene enaa kanya enabe a.

XXVII

Bekpā Yesu Benamena Pilato Sekē.

^I Ne odenyinawi a, basofōnokōē mō ɔmaī banokōē a flee tsa fōlō bipi adzuni kī

baaako Yesu. ^{II} Bisui ye bekpā ye benakōa bido ne Roma Abāā Ɖnokōē, Pilato awe.

Yuda Wuda.

^{III} Kī Yuda, kī enye Yesu ekpa a, mō kī beko Yesu koto a, fuwo ye kalōe ade ekōa sika owoe fōbō taale a ema basofōnokōē mō banokōē a. ^{IV} Ebi be kī, “Nkena tōkpa, kī inye oti kī mfumsu adima lelāa ye akū nkpa kī beko.”

Ade bekpā ye mbuaye kī, “Fukīnaa letsēla boe. Nō kale kane!”

^V Ade Yuda tale sika fōbō taale a eko ne Asōli Kōla a kame, edzakū enado ye akū ɔwē a.

^{VI} Basofōnokōē a nafila sika a bele kī, “Sika kīi nye baboane kaya sika, boe mbla tākpa osi kī beko a se bido ne Asōli Kōla sika adakā kame.” ^{VII} foesū bipi adzuni ne se akū, ade benaya Fubui Ɖmene Tite kī tenya banovōē kabilakō. ^{VIII} Ne foesū keyawo nviā bave awā kī, Baboane Tite. ^{IX} Ade Baguma Onukpē Ɖnyene Yeremia fōletsā a kī ele eyi a ya ne foe kame kī, “Bekōa sika owoe fōbō taale a kī Israel tuno baase ne ye lolō a, ^X beya fubui ɔmene tite nde ayekī boe Ɖlate we kī nkena a.”

Pilato Via Yesu Fōletsā.

^{XI} Befō Yesu dza ne Romafō Abāā Ɖnokōē a ane. Ade Ɖnokōē a via ye kī, “Nō nye Yudafō legā a mbōe?”

Yesu kpa mbuaye kī, “Nō lamo kale.”

^{XII} Kī Yudafō basofōnokōē mō ɔmaī banokōē a katsua ye onukpē malo ni, Yesu tāle kadima. ^{XIII} Adeke Pilato via ye kī, “Aānu fōletsā a kī belamo kate ne nō akū flee a?” ^{XIV} Leme Yesu sī etākpa kale mōape malo mbuaye, foesū fōkēna Abāā Ɖnokōē a wāwā paa.

Pilato Kō Yesu Wuda Koto.

^{XV} Ne Wuda Katē luwi lidi nye lidi kanya kame ni, Abāā Ɖnokōē a awe kola bawane a kame ɔmōa, kī bati kōdabu a awe a, awe kafōne kakpa be. ^{XVI} Ne lokō a kame a, onyole odi kī bave Baraba, kī ete dī ne fōtsa kpa kakena kame waa kola. ^{XVII} Foesū kī bati kōdabu a kpota a, Pilato via be kī, “Owei miawe kī nfōne awe nkpa mi? Yesu Baraba mbōe kī Yesu a kī bave Kristo a?” ^{XVIII} Kitonekī Pilato nyina pefee kī lineke kano sū Yudafō banokōē a kpā Yesu beyado ne ye awe.

^{XIX} Kī Pilato dzi ne fōletsā kadze lukpo kame a, ɔtsō do lotō beyabi ye kī, “Takēna oti kpūi a na letsama, kitonekī kadzō lenye mmō lubo paa ne koda kame ne ye sū.”

^{XX} Basofōnokōē mō ɔmaī banokōē a fō bati kōdabu a wā Pilato kī efōne Baraba awe lokōa beko Yesu.

^{XXI} Ade Pilato via bati a kī, “Bati nviā a kame ɔwodabe miawe kī nfone awe nkpa mi?”

Bekpa mbuaye kī, “Baraba!”

^{XXII} Pilato via be kī, “Lokoa litsa nkamo Yesu kī have Kristo a?”

Be flee bekpa mbuaye kī, “Boa ye ne asendua akū!”

^{XXIII} Ade Pilato via be kī, “Litsa tokpa ekena?”

Ade bido fowola kaboa kooba awe kī, “Boa ye ne asendua akū!”

^{XXIV} Kī Pilato mó kī letsama kakena buki leláa, mbom otutú aaya sū ni, ebɔe mui evole awe ne bati kodabu a ane ele kī, “Yi akpo mó aboa leláa onyole kī wuda kame!”

^{XXV} Bati kodabu a flee kpa mbuaye yoo kī, “Ye baboane a beya ne boe mó boe babi akū!”

^{XXVI} Adeke Pilato fone Baraba awe ekpa be a, ade kī efɔ bibo Yesu mó mple biyua a ekoa ye ekpa kī benaaboa ye ne asendua akū.

Sodzafɔ a Di Yesu Nsekuo.

^{XXVII} Ade abāá onokɔɛ a sodzafɔ kpá Yesu benamena Pilato lowabe ade sodzafɔ katsu a flee yadza bisinya Yesu a. ^{XXVIII} Benye ye tetadie ne ye akū ade bekɔa atadie wulaa ngbā bido ye a. ^{XXIX} Bekɔa fotsolewe beno legābɔe betsa ye, ade bekɔa otse bido ne ye somona awe a. Bekake aduli ne ye ane kadi ye nsekuo kī, “Yiudu! Yudafɔ legā a edzi nkpā daa!” ^{XXX} Bitua tane biko ne ye akū, bete bete a ne ye awe biwula ye ne lolɔ. ^{XXXI} Kī bidi ye nsekuo lomo biyua a, benye atadie wulaa a ne ye akū bebɔe ye moawe tide a bibuki bido ye. Ke liti bekpā ye benemena kī banaaboa ye ne asendua akū.

Bebɔa Yesu Ne Asendua Akū.

^{XXXII} Kī bene banaa a, betselamena onyole odi kī have Simon, kī eto Kirene. Sodzafɔ a he ye kī elo Yesu asendua a. ^{XXXIII} Ade beyawo kako kadi kī have Golgata, kī foe kayo nye Oti Lolɔ Fotsɔ. ^{XXXIV} Ade awā bekpā ye wāi kī betseka mó otsonu mó onye kī emɔa a, leme kī eta be onukpɛ edā a, esī be kamɔa. ^{XXXV} Kī sodzafɔ a boa ye bemena ne asendua akū biyua a, beta bavulibi ne ye tetadie akū, besɛ bekpā akū. ^{XXXVI} Ke liti a, bekena akū bidzi ne awā bekadzole ye akū. ^{XXXVII} Ade betsele ye onukpɛ katsua foletsa ne ye lolɔ nyange kī, “Ade Yesu Yudafɔ Legā a ne awī a.” ^{XXXVIII} Bebɔa bayekpane nviā leme bemena ne asendua akū bibumo Yesu, omɔa ne ye somona, oyade ne ye seba. ^{XXXIX} Bati a kī betsā awā batɛ a, kakpokpa folo, kata fuvūnatsa kamena Yesu, ^{XL} ade bekalɛ kī, “No a kī ɔle kī aaveli Asɔli Kɔla

a, lokɔa obuki oke koe ne fuwi elale kame a, te no akū! Nte Baguma Obi ane ni, duma ne asendua a akū!”

^{XLI} Ade ayea leme basofonokɔɛ mó mbla batsane mó omai banokɔɛ a di Yesu nsekuo kī, ^{XLII} “Ete bati bebā nkpā, leme yaapuli ete ye akū. Nné ye nye Israel legā a? Kekɔ eduma ne asendua a akū finyaa, lokɔa bóate ye budo! ^{XLIII} Yate Baguma kado ade yale kī Baguma Obi yane. Nte Baguma awe ye kale nuwī ni, eyaate ye finyaa!” ^{XLIV} Ade ayea bayekpane nviā a kī bebɔa ne asendua akū a malo vūna Yesu a.

Yesu Wuda.

^{XLV} Kī kito suwa todɔu ewua-nviā a, katinya kame flee ke otú kenawo olobe todɔu elale kame. ^{XLVI} Nde todɔu elale kame a, Yesu boa fowola kooba kī, “Eli, Eli, lama sabaktani?” Foe kayo nye kī, “Yi Baguma, yi Baguma, nde sū ofone yi awe?”

^{XLVII} Kī bati a kī bedzɛ ne awā a kame badi nu letsa a kī ele a, bele kī, “Onyole kī ave Eliya!”

^{XLVIII} Ade deedimɔape be kame omɔa wula atse enabɔe ɔsapo edo ne wāi yilawa kame ekɔa ewela ne otse onukpɛ, edela ete ye ne onukpɛ kī emɔa. ^{XLIX} Leme bati bebā a le kī, “Dza tɔ. Mifɔ bodā nte Eliya aayanye ye mbɔe?”

^L Yesu buki ebɔa fowola kooba, ade emena onukpɛ a.

^{LI} Adeke lima kpale a kī bevɛla ne Asɔli Kɔla kame a bɛ fɔke nviā, kito nyange keyawo kayo. Tite kuna boe bakpale bakpale yeke, ^{LII} funike binya ade bedzela bati kpalewa pii kī biku a bidzi nkpā a. ^{LIII} Kī Yesu yidza eto kanokpa liti a, bati kpalewa a né ne funike a kame benaa Yerusalem, omato kpalewa a kame, awā kī bati pii mó be.

^{LIV} Kī sodzafɔ onokɔɛ a mó bikí bibumo ye bekadzole Yesu akū a mó tite kakuna mó fotsa bebā kī foya a, libe wo be paa ade bele kī, “Onokɔali obi kī nye Baguma Obi!”

^{LV} Batsole pii kī bito Galílea, kī bitómɔ Yesu bekabumo ye a, dza mó lugo bekadā. ^{LVI} Be kame badi nye Maria Magdalani, Maria kī enye Yakobo mó Yosef omɔa, mó Zebedeo ɔtsɔ.

Yesu Kabila.

^{LVII} Kī olobe wo ɔto a, onyole osikani odi kī have Yosef, kī eto Arimatia, kī ye malo enya Yesu fotsa bakolene a kame omɔa a yane eta. ^{LVIII} Enaa Pilato sekɛ enawā ye kī ekɔa Yesu onokpa a ekpa ye. Ade Pilato kpa osi kī befone onokpa a awe bekpā ye a. ^{LIX} Foesū Yosef bɔe onokpa a, ade ekɔa aklala fitaa vɔɛ esuli ye, ^{LX} ekɔa enado ne ye moawe linike vɔɛ kī efɔ benye ne de kpale ɔke kame a. Emininya de kpale esua linike a onukpɛ ade edzakū a.

LXI Maria Magdalani mo Maria kī a dzi ne awā betselamo linike a bekadā.

Badzōlene Na Ne Kuni a Ɔwē.

LXII Ne luwi leyade, kī lenye Kaweya Luwi ɔnɔne a, basɔfɔnɔkɔē mo Farisifo yatsena ne Pilato sekē, LXIII bibi ye kī, “Ɔnɔkɔē, bute ane kī, kī ɔvālevā a na dzi nkpā a, ele kī, ‘Maayidza ndzi nkpā ne fuwi elale liti.’ LXIV Foesū kpa mbla kī bedzole ye kuni a akū kadzole wī kenaawo luwi lelalde a akū. Nte nné aye ni, ye fɔtsa bakolene a aapuli benaaye ɔnɔkpa a lokɔa bibi bati kī bedzela ye bitomena banɔkpa kame. Nte foya lomo ni, liti fɔvā a aaba fɔtonyade a.”

LXV Pilato bi be kī, “Mikpā badzōlene minamena, midzole kuni a akū ayekī míapuli.” LXVI Foesū bedzakū benatim de a ne kuni a onukpē kɔɔba, ade bedzela de akū badzōlene ne awā a.

XXVIII

Yesu Kayidza Kato Kanɔkpa.

I Kī Kaweya Luwi a tē, ne ekwansieda a luwi lotonyade kī lenye Ekwansieda odenyinawi a, Maria Magdalani mo Maria kī a naa kī banaadā Yesu kuni a.

II Letaleta tite kuna mo ɔsī mo ɔsī, kitonekī ode foto ɔnyane to ode eka eyamininya de ne linike a onukpē a eyi, ekena akū edzi ne de akū. III Ye akū flee la nde odetó kame kamoane aye, ade ye tetadie voe fitaa nde akkala aye a. IV Libe wo bikī badzole fɔko a paa, bekatila blibli, bekena nde banɔkpa.

V Ade ode foto ɔnyane a bi batsole a kī, “Mitavila! Inyina kī Yesu a kī bebɔa ne asendua akū a miawe. VI Elāa awī, kitonekī bedzela ye edzi nkpā nde ayekī ele eyi a. Mifuā miyaadā awā kī ewa a. VII Miwe sowa minaabi ye fɔtsa bakolene a kī, ‘Eyidza eto banɔkpa kame. Enyaa mi loto yanaa Galilea. Ade awā míamo ye a!’ Mite ane ne letsa a kī mbi mi a akū.”

VIII Foesū batsole a dzakū moatse ne linike a ɔwē, ade bekɔa libe mo kawole, biwula atse kī banaabi ye fɔtsa bakolene a letsa a kī leya a. IX Letaleta Yesu tselamo be ade ebi be kī, “Lukudo litomo mi.” Bifuā beyapili ye ne fɔneta, bike aduli bisum ye. X Ade Yesu bi be kī, “Mitavila, mbom minaabi nwaē ame kī bena Galilea, lokɔa baamo yī ne awā.”

Badzōlene a Nale Letsa a Kī Bemó.

XI Kī batsole a dzakū banaa a, kuni a akū badzōlene a kame badi naa ɔmato kame benabi basɔfɔnɔkɔē a letsa a kī leya a flee. XII Kī basɔfɔnɔkɔē mo ɔmaī banɔkɔē a tsa fɔko a, bipi adzuni ade bekpa badzōlene a sika baū, XIII bibi be kī, “Mile kī, ‘Lenye a kī bowa tida a ade ye fɔtsa bakolene a

yaye ɔnɔkpa a bedzakūmena a.’ XIV Adeke mo nte foletska kī wo Abāā Ɔnɔkɔē soto kame ni, bóapi foe onukpē kī foláanya ohau fɔkpa mi.” XV Badzōlene a te sika a, benakena nde ayekī bibi be a. Foesū ade foletska kī legba ne Yudafɔ kame benee bale keyawo nviā kī a.

Yesu Nye Ye Akū Etsa Ye Fɔtsa Bakolene

a. XVI Ne foe kame a, fɔtsa bakolene ewua-odi a naa Galilea ne ɔto a kī Yesu tsa be kī bena a akū. XVII Kī bemó ye a, bike aduli bisum ye, leme be kame badi te atsindze. XVIII Yesu fuā be ele kī, “Baguma kɔa tite mo ode otumi flee edo ne yī awe. XIX Foesū minaa fude flee kame ne kako nye kako, minaakena bati a bedani yī fɔtsa bakolene. Míwola be mui ne Ɖlega a, Obi a mo Hūhū Kpalewa a dī akū. XX Mitsa be kī bidi ne letsa nye letsa a kī nhe mi a akū. Midā, ndeī ne mi sekē luwi daa kenaawo katinya kawūna.”

MARKO Kale Wī a Ndē Ayekī Marko Tsele Ke a

Yohanes Mui Ɔwolane a De Letsā Ne Kale Wī a Akū.

I Ade Kale Wī ne Yesu Kristo kī enye Baguma obi akū kayokayi a.

II Ane kōkōe a mō Baguma Onukpē Onyene Yesaya tsele eyi kī Baguma bi ye obi kī,

"Maado yī foto onyane enya nō lotō, eyaalola osi eyi ekpa nō.

III Aanu kī oti kū tse yade letsā ne kosa kame kale kī,

'Mimane osi mikpa Ɔlate a kaya.

Mikena osi a eyo kpī.' "

IV Foto Onyane kī nye Yohanes kī ena ne kosa kame ekawola bati mui ne Ɔwo kame nde ayekī Yudafo akena a. Emini ede letsā kī bati bedani be towole kame, bete mui kawola amanie a, lōkōa Baguma aakōa be titikpa ete be. V Bati pii to Yudea tite a akū mō be Ɔmato kpale kī bave Yerusalem, benaa kosa a kame, kī banaatse Yohanes Ɔledo. Bibinya be tōkpa kame betsa Baguma, ade Yohanes wola be mui ne Yordan Ɔwo kame a.

VI Loko a na kame ni, Yohanes do Ɔponko mō kane mō lopo tolo tetadie, ekōa Ɔyae ovoli Ɔwē ebōa kate. Ye funitsā nye kosā mō koolo.

VII Ede letsā kī, "Oti a kī yaaya ne yī liti a, ebē yī kolaa kī ntāfeta kī makena akū nwūnya mpabua ne ye abōa malo. VIII Yī kō mui nkōa makena mui kawola amanie, leme ye kō yaakōa Hūhū Kpalewa ewola mi mui."

Yohanes Wola Yesu Mui.

IX Owi tábuna mō Yesu to Nazaret Ɔmato ne Galilea tite akū, eyate Yohanes mui kawola amanie a ne Yordan Ɔwo kame.

X Kī Yesu sila ené eto mui a kame a, emō kī odetō kame binya ade Hūhū a ka eko ne ye akū nde ayekī mbloduma aka a. XI Ade Ɔledo ne eto ode ele kī, "Nō nye yī obi kī maátuno kale, kawole ade yī ne nō akū."

XII Letaleta Hūhū Kpalewa a kpā Yesu enamena kosa kame ne awā kī tuwī kame bayae deī. XIII Ye odi ena ne awā fuwi tena. Loko a na kame a, Abonsam sō Yesu edā, ade ode foto banyane yasum ye a.

Yesu Nye Ye Fōtsa Bakolene Batonyade.

XIV Loko a kī bipi Yohanes bido ne kola kame a, Yesu dzakū enaa Galilea enale Baguma Kale Wī a ne awā.

XV Ekale ne awā kī, "Loko wī a wo Ɔto ade Baguma legākanya loko a fuā.

Mimuniki ne mi tōkpa liti lōkōa mite Kale Wī a mido!"

XVI Kī Yesu kamini ne Ɔwo lutubu baū Ɔwē ne Galilea tite akū a, emō kōfōabi banyene nviā kī benye Simon mō Ɔwāē Andrea, bekata be tesau.

XVII Ade Yesu bi be kī, "Miyaatomo yī, lōkōa maakena mi bati banyene." XVIII Ne awā naa, befōne be tesau awe biyidza bitomo ye.

XIX Kī benaa lotō sukuloo a, emō bawāē nviā Yakobo mō Yohanes. Bena ne be Ɔkolo kame bekalola be tesau. XX Kī Yesu mō be a, ebe be deedimōape kī bitomo ye. Be malo biyidza letaleta, befōne be Ɔlega Zebedeo mō ye adzuma bakenane a odi ne Ɔkolo a kame, ade bitomo Yesu a.

Yesu Blomena Hūhū Kpa Etomena Oti Odi Kame.

XXI Yesu mō bikī bitomo ye a nawo Ɔmato kī bave Kapernaum. Ne Yudafo Kaweya Luwī a kī litomo be awā kawo luwī a, Yesu naa Yudafo katsenakō enatsa fotsa. XXII Bati a kī binu ye fotsa katsa a kena saa, kitonekī fōvemena ne Yudafo mbla batsane a fude akū, mbom ye etsa fotsa mō Ɔwole kame kōbē.

XXIII Ne loko a na kame a, onyole odi kī hūhū kpa deī ne ye kame na ne be katsenakō a, XXIV ade ebōa fowola kōoba kī, "Yesu Nazaretni, litsa deī ne bōmō nō kayite? Jya kī ayaawola boe mbōe? Īnyina oti a kī ane. Nō nye Baguma Oti Kpalewa Kī Bido a."

XXV Yesu wūni ne hūhū a akū kī, "Sua onukpē, kane ne oti a kame." XXVI Hūhū a fufulinya oti a mō Ɔsī, efō ebōa fowola kōoba ade ene ne ye kame a.

XXVII Fōkena bati a flee kī bedza ne awā saa, ade hivia be akū kī, "Litsa ne awī a? Ei! Fotsa katsa vōē Ɔdabe ne awī a? Oti kī deī kōbē yawūni ne hūhū kpa akū ade yatse ye Ɔledo a!" XXVIII Foesū Yesu dī gba ne Galilea tite akū flee.

Yesu Tsa Bati Beblebee Fōso.

XXIX Yesu mō ye fotsa bakolene, Yakobo mō Yohanes dzakū ne Yudafo katsenakō a, ade benaa Simon mō Andrea toto kame a. XXX Kī biwo awā a, badi bi Yesu kī Simon nyina waa yasō, ye akū bo hlihlhli. XXXI Foesū Yesu wo ne ye sekē, ade epi ye ne kōkpo edzela ye kī eyidza. Deedimōape fōso a do ye, ade eyidza esum be a.

XXXII Kī suwa tomu a, bati kpā basōne pii mō bikī hūhū kpa deī ne be kame a beyamena kī Yesu etsa be. XXXIII Bati ne Ɔmato a kame yabōa obū ne onyukpē. XXXIV Yesu tsa bati pii kī basō fōso ahōlo ahōlo, ade eblomena hūhū kpa etomena bati pii leme kame a. Yesu tākpa hūhū a osi bele kodzela kitonekī binyina ye.

Yesu Le Kale Wī a Ne Galilea Tite Akū.

XXXV Odenyinawi a, Yesu yidza ne toto a kame, ene ne omato a kame enaa awā kī oti odima táfuā, enaboa mpae.

XXXVI Leme Simon mo bikī bitomo ye a ne betšē bawe Yesu. XXXVII Kī bemó ye a, bibi ye kī, “Odi nye odi lamena no kawē!”

XXXVIII Leme Yesu bi be kī, “Mifō bonaa tukula bebā kī tifuā a leme kame. Kefeta kī mabi be malo Baguma foletsā, kitonekī ade foesū iya ne katinya kame a.”

XXXIX Foesū enamini ne Galilea flee. Etsā ekale Baguma foletsā a ne Yudafo fotsenakō, ade ekablomena hūhū kpa kanemena ne bati kame a.

Yesu Tsa Onyole Odi Kī Yaso Fōso Ngbā.

XL Oti odi kī yaso fōso ngbā kī bati avila ya ne Yesu sekē. Ekena akū ade eke Yesu aduli kī ebumo ye a. Onyole a bi ye kī, “Nte awe ni, aapuli ofō fōso kī lewo ne yī akū.”

XLI Ye foletsā ko Yesu konya, foesū eyo awe eta ye. Ebi ye kī, “Mawe lomō. No akū ekpale.” XLII Deedimōape fōso a wo ne ye akū.

XLIII Awā naa, Yesu bi ye kī edzakū moatse enaa, leme esi ye mbla mo osī mo osī kī, XLIV “Tafō odza ne osi okabi bati letsā a kī de leya, mbom naa kpī, kakoa no akū kanaatsa osofo. Boa afolie a kī Mose mbla tsa a, ayekī odi nye odi aanyi kī no akū kpale.”

XLV Leme kī oti kī dzakū a, enado foletsā a kagbamena awe, ekabi bati flee ayekī Yesu tsa ye a. Ne foesū, Yesu tápuli ebukī ewo ne omato odima kame, ade ekana ne tuwī kame a. Leme bati buki bekato kako nye kako kaya ne ye sekē.

II

Yesu Tsa Oti Odi Kī Eveliveli.

I Fuwi fudi liti a, Yesu muniki enaa Kapernaum, ade owi tábuna mo bati nu ye nkā kī eya ne toto kame a. II Foesū bati yayi toto a kī te kame edēi a mo kanya flee, ade ekatsa be Baguma foletsā a. III Ade awā naa mo bati ena lo oti odi kī eveliveli bema ye a. IV Kī betápuli betšā onyupkē ne bati lidede sū ni, bide ne kola ode benye ōke ne kako kadī, ade bekēna osone a mo okena biyi ne Yesu ane kame a. V Kī Yesu mó be katekado sū ni, ebi oti a kī eveliveli a kī, “Obi, bekōa no titikpa bite no.”

VI Leme Yudafo mbla batsane a kī bena ne awā kakōna ne be kame kī, VII “Nde sū yale fubusuotsa lomō? Baguma odi aapuli ekōa titikpa ete.”

VIII Yesu nyi be kakōna a foesū ebi be kī, “Litsa sū fukī aha mi ne mi kame? IX Fōodabe deī osī fōbē kī baabi oti kī eveliveli kī, ‘Bekōa no titikpa bite no,’ iye kī, ‘Yidza, bōe no okena katsā?’ X Kī mianyi

kī Otidziwa Obi a deī kobē ne katinya kīi kame kī yakoa bati titikpa kate sū ni,” Yesu bi oti a kī eveliveli a kī, XI “Yidza, bōe no okena kanaa kola.” XII Letaleta oti a yidza ebōe ye okena ene ne bati a kī bedzē ne awā ane. Fotsa a kena bati a flee wāwā, ade bimu Baguma, bele kī, “Botámō fotsa kīi odu tō.”

Yesu Ve Levi Kī Eyatomo Ye.

XIII Yesu buki edzakū enaa Galilea owo lutubu baū abūi a. Bati pii ya ne ye sekē ne awā ade etsa be Baguma foletsā a. XIV Kī edzakū yanaa a emó ogole otene Levi, Alfeo obi kī edzi ne ogole katekō. Ade Yesu bi ye kī, “Tomō yī.” Adeke Levi yidza ade etomo ye a.

XV Ke liti a, Yesu mo ye fotsa bakolene a mo bati pii kī bitomo ye a naanya ne Levi awā. Tōgole batene mo tokpa bakenane pii leme na ne kanyakō a mo be. XVI Ade Farisifo kī benye Yudafo mbla batsane badi leme na ne awā a. Kī Farisifo mbla batsane a mó kī Yesu anya mo titikpa bakenane mo togole batene a, bivia ye fotsa bakolene a kī, “Litsa sū yanya kamōa mo togole batene mo tokpa bebā bakenane?”

XVII Kī Yesu nu foletsā kīi a, ebi be kī, “Bati kī bideī akū osī tāsī tutsonu okenane, mbom basone lisī ye. Ntāya kī mayaave bati kpīi, mbom tokpa bakenane kave iya.”

Yesu Tsa Fōtsa Ne Onukpē Kasui Akū.

XVIII Ne loko lidi kame, kī Yohanes mo ye fotsa bakolene mo Farisifo kasui onukpē a, bati badi ya ne Yesu sekē bivia ye kī, “Nde sū no fotsa bakolene a lāsui onukpē nde Yohanes bade mo Farisifo a aye?”

XIX Yesu kpa be mbuaye kī, “Mbōee obolitsō onyo bakoba aapuli bidzi kolē ne obolitsō kapikō ne loko a kī obolitsō onyo a deī ne be sekē a? XX Leme luwi lidi aaya kī baakpā ye ne ye bakoba a sekē, lokoa baasui onukpē ne fuwi a kame. XXI Odima lākōa limakū voē katae ōke ne lima kōe akū. Limakū voē a aabē lokōe lidomō akū nte bevole de, ade fōafō ōke baū lewa eba ayekī fona kōkōe a. XXII Bio, odima lākōa wāi voē kako ne oyae ovoli kuvū kōe kame, kitonekī wāi voē aabē kuvū kōe a, lokoa wāi a aawula, kuvū a leme aabu kade. Mbom bakoa wāi voē kako ne oyae ovoli kuvū voē kame.”

Foletsā Kavia Ne Kaweya Luwi a Akū.

XXIII Ne Kaweya Luwi lidi akū a, kī Yesu mo ye fotsa bakolene tsē batē ne fugbano koba kudi kame a, fotsa bakolene a kave fudi. XXIV Foesū Farisifo a bi Yesu kī, “Dā! Boe mbla tākpa osi kī bakena fukīnaa ne Kaweya Luwi akū.”

XXV-XXVI Awā naa Yesu via be kī, “Mitākā letsā a kī Legā Dawid kena a? Loko a kī

kole ko ye mo bikí bitomo ye a, Dawid wo ne Baguma kola a kame a, ne loko a kí Abiata anya Yudafó Ɔsofónokóē Flee a. Enanye afolibó abodoo kí Yudafó basofó odi deí osi kí banya a enya, ade ekóá adi ekpa bikí bitomena ye a leme benya a.”

^{XXVII} Yesu bi be kí, “Otidziwa sū bebóá Kaweya Luwi a, nné Kaweya Luwi a sū bebóá otidziwa. ^{XXVIII} Foesū Otidziwa Obi a nye Kaweya Luwi a Ɔlate.”

III

Yesu Tsa Oti Odi Kí Ye Awe Gogolo Ne Kaweya Luwi Akú.

^I Ke liti a, Yesu buki enaa Yudafó katsnakó kadi. Oti odi kí ye kókpó ku na ne awá.

^{II} Loko a na Yesu bakesíne badi na ne katsnakó a, bekadá nte yaatsa oti a ne Kaweya Luwi akú, ayekí baabóe foletsá ne ye akú.

^{III} Yesu ve oti a kí ye kókpó ku a kí ene eyaada ne bati a flee ane kame. ^{IV} Ade edani etselamo bati a evia be kí, “Mbla kpa osi kí bekena tuwí ne Kaweya Luwi akú, mbóe bekéna tokpa? Fonye luwi kí bate oti nkpá, mbóe kí befone ye awe eku” Leme betále kadima. ^V Yesu dá be etéména ne kalokpa kame, ade foá ye paa ne be lolo kame osí sū a. Ade ebi osone a kí, “Yo no awe.” Eyo awe a ade ye awe a de osí a. ^{VI} Adeke Farisifo a dzakú benamo Legá Herodes batomenane a, ade bipi adzuni ne Yesu kako akú a.

Yesu Tsa Bati Pii Ne Galilea Ɔwo Lutubu Baú a Abuí.

^{VII-VIII} Yesu mo ye fotsa bakolene a naa Galilea Ɔwo lutubu baú a abuí, ade bati beblebee tomo be beya a. Bito Galilea tite, Yudea tite, Yerusalem omato mo Idumea kamekame a, bikí bito Yordan Ɔwo liti a, mo be a kí bito Tiro mo Sidon temato kamekame a beya. Bati kíí flee ya ne Yesu seké, kitonekí binu ye awáwá fotsa a kí etsé yakéna a.

^{IX-X} Yesu tsa bati pii ade basone pii kapili kí bata ye lokoa bena akú osí a. Bati a lidede sū ni, Yesu bi ye fotsa bakolene a kí bewé okolo odi bedzela ye, ayekí bati a leláamenana ye. ^{XI} Nte bati a kí hūhū kpa na ne be kame sila bemó Yesu pe, bato ne ye abóá kayo kabóá fowóla kí, “No nye Baguma Obi.” ^{XII} Leme Yesu sua be osi kí betafó bati linyi oti a kí ye yane.

Yesu Pau Foto Banyane Ewua-nviá.

^{XIII} Ke liti a, Yesu de enaa Ɔto kalete. Ade awá ene bikí yawe kí benya ye bade a. ^{XIV} Bati kíí yakpota ne ye seké ade epau be kame bati ewua-nviá, ete be dí kí foto banyane. Ebi be kí, “Mpau mi kí mína ne

yí akú loko nye loko. Maado mi leme kí mínaale Baguma foletsá a, ^{XV} ade míana kobé kí míablomena hūhū kpa mitomena bati kame a.”

^{XVI-XIX} Bati ewua-nviá a kí enye a buí nye Simon, ade ye Yesu te dí kí Petro, Yakobo mo ówaē Yohanes kí benye Zebedeo babi. Yesu ve be kí Boanerges, foe kayo nye kí bale kodzela mo kobé nde ayekí Ɔplala akpéne a. Babebá nye Andrea, Filipo, Bartolomeo, Mateo mo Toma, Yakobo kí enye Alfeo obi, Tadeo, Simon kí eto Kana kí epili ye kade lolo a. Yuda Iskariot, oti kí ye lenye Yesu ekpa.

Yudafó Mbla Batsane Vúna Yesu.

^{XX} Yesu dzakú ne awá enaa toto kame, ade bati pii buki beya ne be seké ne awá. Ne foesú Yesu mo ye fotsa bakolene a lána aya benya malo. ^{XXI} Kí Yesu akú bati nu foe a, benaa kí banaakpá ye, kitonekí bati kale kí, “Ye lolo kame lamó kade kabu.” ^{XXII} Yudafó mbla batsane a kí bito Yerusalem beya a le kí, “Hūhū kpa deí ne ye kame. Hūhū kpa legá a lekpa ye kobé yablomena hūhū a katomena bati kame.”

^{XXIII} Ade Yesu ve bati a eyaména ne ye seké ele kodzela mo be ne fogbá kame kí, “Nde fóaya kí Abonsam aapuli eblomena ye moawe akú etomena oti kame? ^{XXIV} Foe nfantuhū nye kí nte legákanyakó kadi sé ke akú kutsu kutsu kí koano akú ni, kanyakó a na leláapuli kitim. ^{XXV} Ade ayea nte kola kudi sé koe akú kutsu kutsu mo tedze né ne be kame ni, kola na leláapuli kodza. ^{XXVI} Foesú nte Abonsam yidza edza ne ye moawe akú, mo ye kanyakó a sé kutsu kutsu ni, ye kanyakó a aayale lokoa ade ye legá kanya a kawúna ne awá a.

^{XXVII} “Odima leláapuli ewo ne oti kí edéi kobé kola kame enaafila ye fotsa, mbóente enya loto esuli óbelebe a fomó yaawo efila ye fotsa a.

^{XXVIII} “Mabi mi ne onokoli kame kí Baguma aakoa bati tokpa tidi nye tidi kí bekéna mo fubusuotsa fudi nye fudi kí bele ete be. ^{XXIX} Leme odi nye odi kí yaale fubusuotsa ne Hūhū Kpalewa a akú ni, Baguma leláakoa ete ye da. Kitonekí ekéna tokpa kí taawa daa.”

^{XXX} Yesu le fukíí kitonekí Yudafó mbla batsane a badi le kí hūhū kpa deí ne ye kame.

Bawei Liti Benye Yesu Akú Bati?

^{XXXI} Ke liti a, Yesu oma mo bawáenyole ya bedzé ne kanya ade bido loto kí beve ye eya. ^{XXXII} Bati a kí bidzi betsena Yesu a bi ye kí, “Dá, ama mo awaé amé dzé ne kanya bawe no!”

^{XXXIII} Ade Yesu via be kí, “Owei nye mma? Bawei nye nwaé amé?”

XXXIV Kĩ edā bati a kī bidzi bisinya ye enake a, ele kī, “Midā, ade mma mo nwaē ame ne awī a! XXXV Odi nye odi kī yakēna ne Baguma kawē akū ni, ade ye nye nwaēnyole mo nwaētsole, mo mma a.”

IV

Yesu Bwa Legbā Ne Funitsā Babi Kasā Akū

I Yesu buki enaa Galilea owo lutubu baū a owē, ade ekatsa Baguma folets a. Ayekī bati pii foli ne ye akū sū ni, ewo edzi ne okolo kī etei ne muī ane kame. Bati dza ne owo lutubu baū a abuī ade Yesu katsa be fotsa ne fōgbā kame a. II Loko pii ne ye fotsa katsa kame a, ekōa fōgbā etsa fotsa a kī yawē kī etsa be a. Fōtsa a kī etsa be a nye fukīi.

III Ebi be kī, “Mitse! Luwi a onyole odi naa kōba enaasā funitsā babi. IV Kī ekasā foe a fudi to ne osi owē, ade kovolabi yafila be bemena a. V Badi to ne lekpakpalabode akū, kī tite lelāa pii. Foesū babi a me moatse. VI Leme kī suwa ta kpaa pe beve biku, kitonekī be tunu tāna funitsā, ne boe a sū. VII Badi to ne tuwī mo fu nde ogōabi kame. Tuwī mo fu me fusuli be, kī betāpuli bibo ane. Ne foesū betāwū babi. VIII Babi badi to ne tite wī akū. Beme bibo ane, ade biwū bido babi a. Badi do babi taale, badi aduesia, badi oha.”

IX Ne kawūnakō a Yesu bi be kī, “Oti kī edei ato ni, etse katse wī!”

Yesu Nye Legbā a Kayo Etsa Ye Fōtsa Bakolene.

X Kī Yesu odi na ne kako moa a, bati a kī binu ye legbā a mo ye fotsa bakolene mo ye foto banyane a ya kī enye de kayo etsa be. XI Yesu bi be kī, “Baguma nye ye legākanya kame fotsa kolawa a etsa mi. Leme bati a kī bite a ni, mboente fōgbā kame baakanu folets a. XII Foesū fōaya ne foe kame nde ayekī Baguma onukpē banyene kame odi tsele eyi kī,

‘Baakadā, leme belāamo biyi osū.

Baakatse leme belāanu foe kayo.

Kitonekī tito kī banu iye bamo malo ni,

belāanu kayo mo

baadani bedā Baguma,

lokōa ekōa be titūka ete be.’ ”

XXXIII Ade Yesu via be kī, “Nte mitānu legbā kīi kayo a, nde miakēna fōmo mīanu fōgbā bebā kayo? XIV Fōtsa odune a nye oti kī etsē yale Baguma kale. XV Bati badi la nde babi a kī beto ne osi owē a. Nte binu pe lokōa Abonsam yanyē foe ne be fōlo kame. XVI Bati badi leme la nde babi a kī beto ne boe kame. Nte lokō a kī binu pe lokōa kawōle de be. XVII Leme kale a ke tunu lāwo ne tite kame kawo wī. Be katekado

adā lukū. Nte bati liti katomena yawo ne kale kīi akū pe, baamuniki ne ke liti.

XVIII “Ade bati badi leme la nde babi kī beto ne tuwī mo fu kame a. Be benye bati kī binu Baguma folets a, XIX leme katinya kame oha, sika kawē mo sukena fowetsa yi be towōle kame. Fōtsa kīi mena Baguma folets a, foesū fōawū babi.

XX “Bati badi leme ate Baguma Kale a nde babi kī beto ne tite wī akū. Bati kīi te ke mo be owōle flee. Luwi nye luwi, babo ane kanē lolō kawū babi beblebee. Bekēna nde fudutsa a kī fōawū babi taale, iye aduesia, iye oha moa.”

Osedza Lekenawa Nye Kī Yakpale Foko.

XXI Yesu buki evia be kī, “Owei atena osedza kakōa looda katsa ye iye kakōa ye kado ne mpa kayo? NNē osedza otse akū bakōa ye kate? XXII Letsa nye letsa kī bekōa bekōla a baanye de kanya, ade Baguma aabinya letsa nye letsa kī bisua a. XXIII Foesū nte mideī ato ni, mitse foe katse wī!”

XXIV Bio, Yesu bi be kī, “Miyi ato yedeede mitse letsa a kī mianu a. Kitonekī fotsa kakōna odu a kī mikōa mikōna mikpa bati bebā a, ade foe odu Baguma leme aakōa ekōna ekpa mi a. XXV Bikī bekōa be akū bekpa yī fotsa katsa a baakpa be kayokanu dzunununu. Leme bikī baātse a ni, baate letsa a kī bideī a malo ne be awe.”

Yesu Le Kale Ne Kamōne Libi Ane Kabo Akū.

XXVI Yesu buki ebi be kī, “Baguma legākanyakō a la nde oti kī yasā kamōne. XXVII Luwi daa kī yawa kayidza, ade babi a ame kabo ane. Leme enyina ayekī fotsa a akēna kabo ane. XXVIII Tite afō fudutsa ale ne foe akū akū. Lanya lotō lokōa lenye toota fōmo kutse a ane. Nte kubo ane kōawū babi beblebee. XXIX Nte babi a yōole a banena be, kitonekī kōba funitsā kākōta lokō wo ota.”

Legbā Ne Kutse Libi Kabii Akū.

XXX Yesu via kī, “Litsa bōakōa bokōnamo Baguma legākanyakō a? Legbā lewōdabe makōa iñye kayo ntsa? XXXI Fōla nde kutse libi kabii ne katinya kame flee kī oti bōe enadu. XXXII Kutse kīi yapō kōkēna futse baū a kame kōmōa ne kōba kame. Kōane tenane pii ade kōakpa oña a. Kovolabi akēna fōtsōe ne koe kame.”

XXXIII Yesu bi be Baguma folets a ne fōgbā kame ne be kapuli kanu kayo onukpē. XXXIV Yaābi be kadima keba fōgbā kame. Nte bemo ye fotsa bakolene a odi bidzi a, lokōa yanyē foe kayo katsa be.

Yesu Fō Owe Kōbē Onukpē Do.

XXXV Luwi a ke olobe a, Yesu ve ye fotsa bakolene a ele kī, “Mifō bunyina ɔwo lutubu baū a bonaa de abuī atide a.” XXXVI Foesū befone bati a biwo ne ɔkolo kame. Yesu nawo ekena akū edzi, ade biyi ɔwo a kanyina kayo a. Tokolo bebā leme na ne mui a akū. XXXVII Owi tábuna ɔwe kpale odi do kavū awe, ebɔa mui eko ne ɔkolo a kame. ɔkolo a ka kolaa kī kite sukuloo kufe yayi mo mui eyela. XXXVIII Loko a na kame a, Yesu wa ne ɔkolo a liti. Ekɔa sumuye ete lolo elamena tida kawa. Ye fotsa bakolene a nadzela ye ade bibi ye kī, “Fotsa ɔtsane, fotséla no kī bɔwo buyua?”

XXXIX Kī Yesu yidza edza a, ade ewūni kī, “ɔwe, fō kavū!” Ebi mui a leme kī, “Mui, kena dīi.” ɔwe a fō kavū ade mui a ane flee kena dīi a.

XL Yesu via ye fotsa bakolene a kī, “Nde sū libe wo mi lomɔ? Mítáte yī mido?”

XLI Ne libe a kī libuki liwo be a sū ni, bekavia be akū kī, “Owei kou nye oti kī? Mui mo ɔwe malo atse ye kale!”

V

Yesu Blomena Hühū Kpa Etomena Onyole Odi Kame.

I Ke liti a, Yesu mo ye fotsa bakolene a naa Galilea lutubu baū seke kī a ne Gerasefo tite akū. II Kī Yesu ne ne ɔkolo kame a, onyole odi kī hühū kpa deī ne ye kame ne eto asie eyatselamo ye. III Onyole kī kadzikō nye asie a kī efuā ne awā. Bati a flee lāpuli kapi ye kado ne nkɔsonkɔso kame. IV Loko nye loko kī basuli ye akpo mo abɔa ni, yaveli nkɔsonkɔso a kī tipini ye a. Oti kī deī kobē kudi odu kī odima lāpuli kapi ye. V Lenye mo suwa flee yamini ne asie mo toto kame. Etsē yabɔa fowola lokɔa yakɔa boe kakkpeli ye akū.

VI Onyole kī dzē mo lugo fomɔ emɔ Yesu. Foesū ewula atse enake aduli ne Yesu nnye. VII Ade ebɔa fowola kɔɔba ele kī, “Yesu, Baguma Ne Ode Flee Obi! Bɔake no aduli, ne Baguma sū, tunɔ kī oláavele yī soto!” VIII Ele foe lomɔ kitoneki enu kī Yesu kale kī, “Hühū kpa, né ne oti kī kame!”

IX Yesu via ye kī, “Nde bave no?” Awā naa ele kī, “Bave yī lidede, kitoneki boe a kī budeī ne onyole kī kame a bɔpone!” X Ade awā ebuki eke Yesu aduli mo ɔsī mo ɔsī kī etablomena be enemena ne tite a na kame a.

XI Loko a na kame a, baplakuo pii dzē bade ne katobii kayo. XII Ade bike Yesu aduli kī, “Blomena boe bonaawo ne baplakuo a kī bedzē ne akū a kame.”

XIII Ekpa be osi ade hühū a né ne onyole a kame benawo ne baplakuo kame a. Baplakuo a flee kī baawo nde mpim

nviā, lo atse kplikplikpli beka kakpenii a, benawo ne ɔwo a kame ade be flee bemɔa mui biku a.

XIV Bati a kī badāmena be akū a wula atse benaa ɔmato a mo tikī tifuā a kame, benale letsa flee a kī leya a. Bati wula atse benaa awā kī banaadā letsa a kī leya a. XV Kī biwo Yesu sekē a, bemó oti a kī hühū kpa beblebee na ne ye kame a ne awā. Ekena akū edzi ade edo atadie a, ye ane kame leme kpale. Libe wo bati a flee! XVI Bikī benya loto bemɔ foe a, le letsa a kī leya ne onyole a mo baplakuo a akū. XVII Foesū bike Yesu aduli kī edzakū ne be tite akū.

XVIII Kī Yesu awo ne ɔkolo kame a, onyole a kī hühū kpa na ne ye kame a ke ye aduli kī, “Fō ntomo no bonaal!”

XIX Leme Yesu tátuno. Mbom ebi ye kī, “Naa kola ne no bati sekē, lokɔa kabi be letsa a kī ɔlate a kena ekpa no, mo ayekī emɔ no konya a.”

XX Foesū onyole kī naa enamini ne temato ewua kamekame a, ade ebi be foletsa flee a kī Yesu kena ekpa ye a. Fokena bikī binu foe a saa.

Yesu Tsa Yairo Kī Enye Yudafɔ ɔnokōē Obitsole Mo Otsole ɔsone Odi.

XXI Yesu buki edani enaa lutubu baū a sekē kī a. Kī ewo de abuī a, bati pii yayi ye akū. XXII Onyole odi ne Yudafɔ katsenakō banokōē a kame ɔmoa kī bave Yairo ya ne awā. Kī emɔ Yesu a, ekena akū ekpa ye. XXIII Ade ebi ye mo kudulike kī, “Yī obitsole kabii kī kete futeli ewua-nviā aso mo ɔsī mo ɔsī. Foesū ya kayate awe ne ye akū lokɔa yaana akū ɔsī edzi nkpā.” XXIV Ade Yesu yidza etomo ye a.

Ne ayekī bati a kī bitomo Yesu pone sū, ena ne be kayite kī banaa. XXV-XXVI Otsole odi kī baboane kawula ne ye akū futeli ewua-nviā flee mo lubo kamo paa, tito kī bawane kadā ye a malo na ne be kame. Ebula sika flee kade ne foso kī katsa akū, leme foso a tádo ye, mbom kade fokade ne ode. XXVII Enu Yesu nkā foēsū ena ne bati a kī bitomo Yesu ne liti a kame. XXVIII Ade ebi ye akū kī, “Nte maapuli nta tito ye atadie malo ni, kufe maasae.” XXIX Kī eta Yesu atadie a, ade akū fō ye kawula deedimoape a. Emó eyi ɔsū ne ye kame kī esae ade ene ne ye lubo kamo kame a.

XXX Letaleta Yesu nyi kī kobē kudi né ne ye kame. Foesū efō edza, edani evia bati a kī bitomo ye a kī, “Owei nye ekī eta yī atadie?”

XXXI Ye fotsa bakolene a bi ye kī, “Dā ayekī bati beblebee sinya no. Nde sū avia kī owei leta no?”

XXXII Leme Yesu dzemena ane kako kadā kī yaamo oti a kī ye leta ye a. XXXIII Otsole a mó letsa a kī leya ne ye akū. Foesū ne

libe mo kukũtila kame ni, ene syake aduli ne Yesu ane kame. Ebi ye letsa a kĩ leya a yededeede. XXXIV Yesu bi ye kĩ, "Yĩ obitsole, no katekado fõ ɔsae. Naa ne lukudo kame. No lubo kamo a lelábuki leya ne no akũ daadaa."

XXXV Loko a kĩ Yesu kale fukĩ a, bato to Yairo awā beyabi ye kĩ, "No obi a ku kokoe. Nde sũ obuki aha fotsa otsane kĩ?"

XXXVI Yesu tátse be kale a, mbom ebi Yairo kĩ, "Tavila, no kõ te kado."

XXXVII Yesu kpā Petro, Yakobo mo owaē Yohanes be odi bēnaa Yairo awā. XXXVIII Kĩ biwo toto a kame a, ade kĩ Yesu mó ayekĩ bati dzē mo konya mo fowola a, XXXIX ewo ne be kame, evia be kĩ, "Litsa tsēmo fowola kĩ odu? Nde sũ miabe? Kabisēē kĩ taku. Tida kawa!" XL Kĩ ele foe lomo pe, bati a kĩ bedzē ne awā támo ye kameme.

Ade Yesu fõ benye bati a flee bēnaa kanya, ade efõ kabisēē a ɔlega mo oma mo ye fotsa bakolene elale a biwo ne awā kĩ onokpa a waa a. XLI Yesu pi ye ne kokpo ade ebi ye kĩ, "Talita koumu!" Foe kayo ne tide a kame nye kĩ, "Kayitsõbi kabii, mabi no kĩ yidza!" XLII Deedimɔape katsolebi kĩ yidza kedza ade kido kato katē awe a. Kĩ fɔya lomo a, fokena be a flee wāwā. XLIII Leme Yesu si be mbila mo ɔsĩ kĩ betabi odima kadimano. Ebuki ebi be kĩ, "Mikpa ke litsedi kenya."

VI

Nazarefɔ Sĩ Yesu.

I Yesu dzakũ ne awā ade bemo ye fotsa bakolene a bēnaa ɔmato a kĩ ye kame bedoola ye a. II Ne Kaweya Luwĩ a akũ a, enatsa Baguma folets a ne katsenakõ a. Ye ɔmato bati pii yatse ye fotsa katsa, ade fokena be saa a.

Bivia be akũ kĩ, "Ndia oti kĩ kole fotsa kĩ odu etomena? Kadikanyi mo kobē wɔdabe bekpa ye sũ mo epuli yakena awāwā fotsa kĩ odu? III Mbɔe nné Maria obi kĩ yame fotsa a yane? Iye nné bawaēnyole nye Yakobo, Yose, Yuda mo Simon? Miádá! Nné bawaētssole leme ne awā a?" Foesũ bati kĩ sĩ ye kate kado.

IV Yesu bi be kĩ, "Baguma onukpē ɔnyene te dĩ ne kako nye kako, leme ne ye moawe ɔmato, mo ye moawe bati kame ni, elá dĩ wĩ lidima." V-VI Ne ayekĩ ye oto bati tátse ye bido sũ ni, folets a yene Yesu akũ. Fotsē foe akũ sũ etápuli ekena awāwā fotsa pii ne awā, keba kĩ ete awe ne basone badi akũ, ade be foso a do be a.

Yesu Do Fotsa Bakolene Ewua-nviā a Fɔto.

Ke liti a leme, Yesu mini ne tukula mo fokõ a kĩ fufuā awā, ade ekatsa Baguma

folets a wĩ a. VII Ewe ye fotsa bakolene ewua-nviā a ekpota, ade edo be nviā nviā a. Ekpa be kobē kĩ konya hũhũ kpa flee akũ. VIII Esi be mbila kĩ, "Odima etaboe letsama ele ne ye osi akũ, mbɔente otse kĩ bake katsā odi. Mitale funitsā iye kuvũ nde ayekĩ fotsa bawāne ale a. Mitaboe sika mile ne mi fuvũ kame. IX Mido mi tepambua, leme mitaboe tilima bebā mibumena letsa a kĩ mido a."

X Ebuki ele kĩ, "Awā kĩ míase a ni, mina ne awā kenaawo loko a kĩ miádzakũ. XI Awā kĩ bati tátse mi ni, mine ne ɔmato a kame lokoa mikpa mi aboa kudu miko ne be akũ, fonya nsentsele ni fokpa be kĩ Baguma aavele be soto."

XII Fotsa bakolene ewua-nviā kĩ mini betsa Baguma folets a wĩ a kĩ odi nye odi edani ɔwole kame. XIII Beblomena hũhũ kpa pii bitomena bati kame. Betsela basone kugua ade betsa be a.

Legā Herodes Fõ Bitsua Yohanes Mui ɔwolane a Lolo.

XIV Loko kĩ, Legā Herodes kanu lekenawa wĩ a flee kitonekĩ Yesu dĩ gba ne kako nye kako. Bati badi kale kĩ, "Yohanes, Mui ɔwolane a, liyidza ebuki eto kanokpa sya! Ade foesũ edeĩ kobē yakena awāwā fotsa a!"

XV Badi leme le kĩ, "Baguma Onukpē ɔnyene Eliya yane."

Babebā leme le kĩ, "Baguma onukpē banyene koē a kame odi yane."

XVI Leme loko a kĩ Legā Herodes nu folets a kĩ a ye malo ele kĩ, "Yohanes a kĩ nfõ bitsua ye lolo a, ade ye liyidza ebuki edzi nkpā a."

XVII Loko lidi kame ni, Legā Herodes moawe lefõ bipi Yohanes ade ke efõ bisuli ye mo towē bekõa bido ne kola kĩ bado tokpa bakenane a kame a. Legā Herodes kena fukĩ kitonekĩ Herodia kĩ ekõā a nya owaē Filipino ɔtsõ. XVIII Yohanes kabi Herodes kĩ, "Ketáfeta kĩ ate awaē ɔtsõ ɔkõā." XIX Foesũ Yohanes folets a wo Herodia kaloe, ade ebɔe ye likesĩ a. Ewe kĩ yako ye leme eláapuli ekena fukĩ ne Legā Herodes liti. XX Kitonekĩ Legā Herodes avila Yohanes, ade enyina kĩ Yohanes nye oti wĩ kĩ ye akũ kpale. Ekana koneyi ne ye akũ. Yawe katse ye fotsa katsa a katse fokõ fudi, tito kĩ ye folets a awe ye ɔwole kaha nte enu foe.

XXI Ke kawũna a, osi yabinya ekpa Herodia. Luwĩ a nya Legā Herodes lemawĩ. Legā Herodes ve banokõē banokõē ne ye legākanyakõ, sodzafõ banokõē mo banokõē ne Galilea tite akũ beya ne kanyakõ a. XXII Herodia obi oyitsõ ya eyato edo Legā Herodes mo ye bakoba a kawole paa ne kanyakõ a.

Foesū Legā Herodes via oyitsō a kī, “Litsa awe kī nkpa nō?” ^{XXIII} Elo fubo ele kī, “Letsa nye letsa kī aavia yī ni, maakpa nō, nte fōanya yī legākanyakō a seke malo!”

^{XXIV} Foesū oyitsō kī ne enavia oma kī, “Litsa nvia?”

Ade oma bi ye kī, “Via Yohanes, mui owolane a, lolō.”

^{XXV} Oyitsō a we sowa enaa kola a kame, ade ebi Legā Herodes kī, “Mawe kī tsua Yohanes Mui Owolane a lolō kate ne tsensi akū kakpa yī finyaa finyaa kī.”

^{XXVI} Fukī wo Legā Herodes kaloe paa leme elāapuli edani ye seme ne fubo a kī elo ne banokōē banokōē ane sū. ^{XXVII} Foesū awā naa edo ye oblafo kī enaatsua Yohanes lolō eyamena. Oblafo a natsua naa kola kī bado bati a enatsua Yohanes lolō. ^{XXVIII} Ekōa lolō a ete ne tsensi akū ade ekōa ema oyitsō a. Ye malo ete ekōa de ema oma.

^{XXIX} Kī Yohanes fotsa bakolene a nu foletsa a, benaa benaboe ye onokpa a benabila.

Yesu Kpa Bati Mpim Elo Funitsā.

^{XXX} Foto banyane a kī Yesu do kī mini ne foko a kī fufuā buki bimunikī, ade bibi ye fotsa flee a kī bekena, fotsa a kī betsa mo fotsa a kī fōya ne be osi akū a. ^{XXXI} Awā kī Yesu mo be bena a bati a yapo lidede, bikīī anaa ni bikīī aya, foesū betána osi mo banya malo. Ade Yesu bi be kī, “Mifō boe odi bonaa awā kī kadā dīī bonaaweya sukuloo.”

^{XXXII} Biwo ne okolo kame kī banaa awā kī bati lelāa. ^{XXXIII} Leme kī banaa a, bati pii mo be biyi osū, ade ke biwula atse benya be loto biwo awā fomo Yesu mo ye fotsa bakolene a nawo awā. ^{XXXIV} Kī Yesu né ne okolo a kame a, emo bati beblebee. Be akū ko ye konya kitonekī bekena nde baveli kī belā okpāne. Foesū eyi kayo mo be Baguma foletsa katsa.

^{XXXV} Kī olobe wo oto a, ye fotsa bakolene a ya beyabi ye kī, “Kade do kiyua. Ayekī awī la a belāana letsama benya. ^{XXXVI} Foesū kpa be osi bedzakū, lokōa nte biwo temato a mo tukula kame a, baana litsedi beya benya.”

^{XXXVII} Yesu bi be kī, “Mi moawe a miwe litsedi mikpa be benya.”

Bekpa mbuaye kī, “Be kanya aate nde oti moa tideto elē kotokase. Awe kī bubula sika kade ne be kanya odi sū?”

^{XXXVIII} Ade ke Yesu via be kī, “Abodoo eni minē? Minaa minaadā.”

Kī benadā a bibi ye kī, “Abodoo elo mo kofobabi nviā pe deī.”

^{XXXIX} Yesu bi ye fotsa bakolene a kī befō bati a flee bidzi ne kutsu kutsu kame ne

tuwī bloblo akū. ^{XL} Bati a flee sē bidzi ne kutsu kutsu kame. Kutsu kudi aawo nde bati oha, kudi leme aawo nde aduenum.

^{XLI} Yesu boe abodoo elo mo kofobabi nviā a ade kī edā odeto kame fēe a, enye Baguma kole ade eyele abodoo a. Ekōa foe ekpa ye fotsa bakolene a kī besē bekpa kutsu a flee. Ade ekēna kofobabi a leme lomō a. ^{XLII} Bati a flee nya biwī.

^{XLIII} Kī ye fotsa bakolene a fila funitsā a kī fute bekpota a, fuyi koba tetsetse ewuanviā. ^{XLIV} Ade bati a kī benya funitsā a banyole nene odi lidede wo mpim elo.

Yesu Tsā Ne Mui Ane.

^{XLV} Awā naa Yesu fō ye fotsa bakolene a wo ne okolo kame kī benaa omato kī have Betsaida ne lutubu baū sekē kī a. Efō bati beblebee a leme pansam.

^{XLVI} Ke liti a, ye malo ede enaa oto kalete enaboa mpae. ^{XLVII} Ke lenye a, okolo a wo owo lutubu baū a kayite, ade kite Yesu odi ne awā a. ^{XLVIII} Emō kī kekapiā ye bati a mo okolo a kahali, kitonekī owe kavū katselamo be. Foesū fomo onone todōū elo aaboa a, Yesu tsā mui ane enaa be sekē. Kī efuā be a, ekēna nde yatē be, ^{XLIX} ade bebōa fowola kī, “Onokpa yane!” ^L Libe wo be flee.

Leme letaleta Yesu lemō be kodzela kī, “Mitavila! Yī mane. Mina owole!” ^{LI} Ewo ne be sekē ne okolo a kame, ade owe a fō kavū a. Fukīī fō ye fotsa bakolene a kēna saa, ^{LII} kitonekī betányi ayekī fokēna fomo ekpa bati mpim elo funitsā benya bitina. Be kakōna ne fukīī akū malo tákpale, foesū betáte bido.

Yesu Tsa Basone Ne Genezaret Tite Akū.

^{LIII} Kī biwo owo lutubu baū a seke sitide a, biduma ne Genezaret. Ade awā bebla be okolo bedzela a. ^{LIV} Mo be kane ne okolo a kame pe bati mo Yesu biyi osū. ^{LV} Foesū biwula atse benakpa kanyi ne be tite flee akū. Awā kī binu kī Yesu na a, belo basone bema ye. ^{LVI} Ade kako nye kako kī Yesu tsā, nte omato kame o-o, iye akula kame o-o, bati kayamena basone ne koyaato ade bekawā ye kī efō beta ye atadie ato. Bikī beta ye a na akū osī.

VII

Yesu Le Kī Benē Batidziwa Amanie Batsa Fotsa.

^I Farisifo mo Yudafō mbla batsane badi to Yerusalem beyatsena ne Yesu sekē. ^{II} Bemō kī ye fotsa bakolene a dzi banya, ade badi távole awe nde ayekī be Farisifo betsa bati kī bekaakena a. ^{III} Biyi foe osū kitonekī Farisifo a mo Yudafō a flee tomo be bawanyo amanie a kī bekōa biyi be a. Foesū nte betávole awe kavole wī

ni, baánya. ^{IV} Nte beya litsedi bitomena koyaato malo, kene kī bavole awe fomō banya. Bitomena mbla kumekume leme kī bibo ane beyamo a, nde kuyei, fototsa mo fugumi kavole.

^V Foesū Farisifo mo Yudafō mbla batsane a via Yesu kī, “Nde sū bikī bitomena no a lākēna ne boe bawanyo amanie akū? Ade nte banya malo baávole awe!”

^{VI} Yesu kpa mbuaye kī, “Mi ane kame keke fotsa bakenane! Foletsa a kī Baguma Onukpē Onyene Yesaya le ne mi akū a ya ne foe kame pēpēpē. Baguma le kī, ‘Bati kī asum yī mo onukpē kame foletsa menemene odi,

leme be towole deī lugo ne yī sekē.

^{VII} Pupilidza basum yī, kitonekī batsa batidziwa mbla ne Baguma mbla a kadokō.’

^{VIII} Fōatsa kī bekōa yī mbla biyi ne owwē ade bekōa batidziwa amanie a batsa a!”

^{IX} Yesu bi be kī, “Mideī tedake tidi kī mitomena ade mikōa Baguma mbla miyi ne owwē ne ayekī miākēna ne mi bawanyo amanie akū sū. ^X Foesū Baguma Onukpē Onyene Mose tsele eyi kī, ‘Bu aga mo ama.’ Ade ebuki ele kī, ‘Odi nye odi kī edumu olega iye oma ni, kene kī beko ye.’ ^{XI} Leme miatsa kī nte odi deī litsedi kī yaakōa ebumo ye bamane ni, yaapuli ele kī ekōa foe eyi lite nde fotsa kpalewa ekpa Baguma lokōa foatsa kī owula kōa fotsa tewa a eyi kī yaaboa afolie ekpa Baguma. ^{XII} Ade ke mitākpa ye osi malo kī yabumena ye bamane a mo fotsa tewa a! ^{XIII} Ade aye mikōa mi bawanyo amanie mibula Baguma mbla kade a. Miakēna fotsa bebā nde fukīi odi.”

Fotsa Kī Fōato Oti Owōle Kame Ni, Ade Foe Ado Ye Efīi a.

^{XIV} Ke liti a, Yesu buki eve bati a flee ekpota ne ye sekē. Ebi be kī, ^{XV} “Letsa nye letsa kī oti nya mo fuwo ne ye kame ni, foádo ye efīi ne Baguma ane. Mbom letsa kī lato oti owōle kame a, ade foe ado ye efīi a. ^{XVI} Mi flee miyi ato mitse katse wī.”

^{XVII} Kī edzakū ne be sekē enaa kola a, ye fotsa bakolene a via ye kī enye legbā a kayo etsa be.

^{XVIII} Yesu bi be kī, “Nte mitānu kale kīi kayo kekō mi adzuni lelāapuli epi letsama. Fowaa yedede kī letsa kī lawo ne oti kame ni, foádo ye efīi. ^{XIX} Kitonekī fotáwo ne ye owōle kame. Mbom fōnaa ye seme kame, ade fotsa ye kame fōne nde fotsa kpa a.” Letsa a kī Yesu le ne awī tsa kī funitsā fudi nye fudi nene fōkpa kanya.

^{XX} Ebuki ele enamena loto kī, “Letsa a kī lane kato oti owōle kame ni, ade foe ado ye efīi a. ^{XXI} Kitonekī oti owōle kame tokpa kakōna ato, tokpa a tidi nye linyolewe mo

litsolewe, kaye, oti kako, konyo mo kotsō liti kane, ^{XXII} ane ngbā, ablo kakēna, fōvā kama, sukēna fōwetsa kī fōnēne, likesī, fōvā kama kate ne bati akū, lukūta mo kadzi ne tidzimi kame. ^{XXIII} Fōtsa kīi flee to oti kame ade foe ado ye efīi a.”

Otsole Odi Kī Enye Yudani Te Yesu Edo.

^{XXIV} Yesu dzakū enaa tite a kī tifuā omato kī bave Tiro a kame. Ewo ne toto tidi kame. Etáwe kī odima enyi kī edeī ne awā, leme etápuḷi ekōla ye akū. ^{XXV} Otsole odi kī hūhū kpa deī ne ye obi kame nu kī Yesu na ne awā, ade eya eyake aduli ne ye ane kame a. ^{XXVI} Otsole kīi nye onowōē kī bemō Yudafō baākā. Enye Foenikeni kī eto Siria tite akū. Eke Yesu aduli kī eblomena hūhū kpa a etomena obitsole kame.

^{XXVII} Leme Yesu bi ye kī, “Fō bekpa babisē funitsā tō. Fōnéne kī bakōa babisē funitsā bekpa bakpete.”

^{XXVIII} Awā naa otsole a kpa mbuaye kī, “Awoo, boe Olega, leme bakpete a kī bikoni ne kanyakō a ana osi kanya babisē funitsā a kī fuwuli fuko ne tite a.”

^{XXIX} Yesu bi ye kī, “Ne letsa a kī ole ne awī sū ni, kaanaa kola. Aamo kī hūhū kpa a ne ne no obitsole a kame.”

^{XXX} Otsole kīi naa kola, ade emō kī obi a waa ne okēna akū, lokōa hūhū kpa a ne ne ye kame.

Yesu Tsa Oti Kī Enye Otosīne Mo Omumu.

^{XXXI} Kī Yesu dzakū ne Tiro kayite a ade etsā Sidon omato a kame a, etsā Galilea owō lutubu baū abuī, enaa temato ewua a kamekame a. ^{XXXII} Ne awā a, bati badi yamena odi kī esī ato ade enye omumu leme a. Bike ye aduli kī ete awe ne ye akū.

^{XXXIII} Foesū Yesu kpā ye enamena owwē, ade ekōa hawobi edo ne ye ato kame a, ade etua tane leme ete ne lawobi akū ekōa ekputa onyole a seme a. ^{XXXIV} Ade Yesu dzela ane edā ode, eweya eke fee ade ebi onyole a kī, “Hefata,” foe kayo nye kī, “Binya!” ^{XXXV} Deedimōape onyole a ato binya ade ye seme towē wūnya, epuli ele kodzela a.

^{XXXVI} Yesu sua bati a kī bedzē ne awā osi kī betabi odima letsama ne letsa a kī bemō a akū. Leme pupilidza esi be mbla, kitonekī be flee benaa benale letsa kī leya a. ^{XXXVII} Bati a flee kī binu foletsa kī a, fōkēna be saa! Ade bibi akū kī, “Yakēna letsa nye letsa kakēna wī. Efō omumu ale kodzela, ade otosīne leme anu fōkō a!”

VIII

Yesu Kpa Bati Mpim Ena Funitsā.

^I Owi tábuna fomō bati pii yatsena ne awā. Kī letsama lelāa kī baanya sū ni,

Yesu Ƶe ye fotsa bakolene a efuāmo ye ade ebi be kī, ^{II} “Bati kī foletsas ako yī konya kitonekī bena ne yī sekē fuwi elale flee. Ade finyaakī belā letsama kī baanya. ^{III} Nte nfone be awe mo bedzakū mo kole ni, baanaa lōka ane aasinya be ne osi, kitonekī badi to mo lugo.”

^{IV} Ye fotsa bakolene a via ye kī, “Ne kosa kī kame, ndia oti odi aana funitsā ekpa bati kī benya biwī?”

^V Awā na Yesu via be kī, “Abodoo eni minεε?”

Bibi ye kī, “Bonεε abodoo evūkono.”

^{VI} Yesu bi bati a kī bekena akū bidzi. Ade ebōe abodoo evūkono a. Enye Baguma kole ade eyele ye fokefōke a, ekōa ekpa ye fotsa bakolene a kī bekōa bekpa bati a flee. Be malo betε, ade besē bekpa be a. ^{VII} Benεε kōfōabi kubii kudi leme ne awā, ade Yesu bōe koe leme enye kole a. Ekōa koe ekpa ye fotsa bakolene a kī besē koe leme bekpa be. ^{VIII-IX} Bati a flee nya biwī. Bati a lidede aawo mpim ena. Kī benya biyua a, ye fotsa bakolene a fila fuwuliwa a kī fute a bekpota ade fuyi koba tetsetse kpale kpale evūkono a. Ke liti a, Yesu nye bati a flee osi ade bedzakū a. ^X Yesu mo ye fotsa bakolene a wo ne okolo kame binyina benna Dalmanuta tite akū.

Farisifo Via Kī Yesu Ekena Awāwā Fotsa Etsa Be.

^{XI} Farisifo badi ya ne Yesu sekē ade bekavia ye foletsas kī baso ye bedā. Foesū bibi ye kī ekena awāwā fotsa fudi lōka bemo kī eto Baguma sekē. ^{XII} Leme Yesu Ƶeya eke ade evia be kī, “Nde sū koū nviā babi awe kī bamo awāwā fotsa? Oowo, mabi mi kī nlāayakena awāwā fotsa a odu kī miawe ne awī!” ^{XIII} Edzakū ne be sekē ade ebuki ewo ne okolo a kame enyina enaa owo lutubu baū a sekē sitide a.

Yesu Tsa Kī Bati Tāmo Ye Biyi Osū.

^{XIV} Kī banaa a, ye fotsa bakolene a lela abodoo kabōe kabu, foesū abodoo a amōape bena ne okolo a kame. ^{XV} Yesu bi be kī, “Midā kadā wī ne Legā Herodes mo Farisifo oyila a akū.”

^{XVI} Bekavia akū kī, “Ade ayekī bonēε abodoo adima sū mo ele fukī a.”

^{XVII} Leme Yesu nyi letsas a kī bekale a, ade evia be kī, “Nde sū miale abodoo katabōe foletsas? Foesū keyawo loko kī a mitāyi osū iye mitānu foe kayo tō? Mi ato deī osī paa! Miāte letsama ane? ^{XVIII} Mideī ane leme miāmo! Mideī ato leme miānu! ^{XIX} Mitāmo loko a kī nsē abodoo elo nkpa bati mpim elo beba a? Tetsetse eni fokefōke kubii a kī fute a yī?”

Bibi ye kī, “Koba tetsetse ewua-nviā.”

^{XX} Yesu buki evia be kī, “Mo loko a kī nsē abodoo evūkono nkpa bati mpim ena a, awuliwa a kī ete a, tetsetse eni eyi?”

Bibi ye kī, “Te kpale kpale evūkono.”

^{XXI} Ade evia be kī, “Keyawo nviā kī a, nde sū mo miānyi oti a odu kī ye mane?”

Yesu Binya Onekune Ane.

^{XXII} Kī Yesu mo ye fotsa bakolene a wo Betsaida a, bati badi kpā onekune bema ye ade bike ye aduli kī ekōa awe eta onekune a. ^{XXIII} Yesu pi oti a ne kōkpo ade ekpā ye enamena omato a obaē a. Kī evūma tane eko ne oti a ane kame a, ekōa awe ete ne ye akū ade evia ye kī, “Amo litsedi?”

^{XXIV} Ade oti a dzela ane edā ode ele kī, “Oo! Mamō bati, leme badā nde futse. Leme betsē bamini.”

^{XXV} Ade Yesu buki eta ye ane a. Leyade kī kō oti a binya ye ane yededeede, ye ane kame kpale ade emo letsas nye letsas kamo wī a. ^{XXVI} Yesu nye ye osi ebi ye kī etabuki etsā omato a kame enaa kola.

Petro Tsa Kī Yesu Nye Oti a Kī Beboā Todō a.

^{XXVII} Ke liti a, Yesu mo ye fotsa bakolene a dzakū ne awā benna tukula kī tifuā Kaisarea ne Filipi kamekame a. Kī banaa ne osi a, Yesu via be kī, “Mibi yī oti a odu kī bati ale kī ye mane.”

^{XXVIII} Bibi ye kī, “Badi ale kī no nye Yohanes Mui Ōwolane a. Ade badi leme ale kī no nye Baguma Onukpē Ōnyene Eliya. Badi bebā leme ale kī no nye Baguma onukpē banyene kōe a kame omōa.”

^{XXIX} Ade ke Yesu buki evia be kī, “Nde nye mi leme? Owei miale kī ye mane?”

Petro bi ye kī, “No nye Kristo a Kī Beboā Todō a.”

^{XXX} Yesu sua be osi kī betabi odima letsas a kī binyi ne ye akū ne awī a.

Yesu Le Kodzela Etomena Ye Wuda Mo Kayidza Akū.

^{XXXI} Ade Yesu yi kayo mo ye fotsa bakolene a fotsa fudi katsa a. Ebi be kī, “Kene kī fōya kī Otidziwa Obi a emo lubo etomena omato banōkōē, Yudafō basōfō banōkōē, mo Yudafō mbala batsane a awe kame. Ade baasī ye, beko ye, leme ne luwi lalalade akū ni, yaayidza edzi nkpa.” ^{XXXII} Ebi be fukī yededeede binu. Petro kpā ye enamena oowē, ade etsa kī bemo ye betākena omōa ne letsas a kī ele a akū.

^{XXXIII} Leme kī Yesu dani edā ye fotsa bakolene a, ekā Petro ane ele kī, “Dzakū ne yī akū Satana! Aāwe fotsa a kī Baguma awe a, mbom awe letsas a kī batidziwa awe a odi!”

^{XXXIV} Foesū Yesu Ƶe bati kodabu a mo ye fotsa bakolene a beya ne ye sekē ade ebi be kī, “Nte odi awe kī yatomo yī ni,

kene kī yafone ye apedie awe, eboe ye lubo kamō folotsa luwi nye luwi lōkoa etomō yī ne liti. ^{XXXV} Kitonekī oti kī ewe kī yapili ye nkpā ni, yaayela ye. Leme oti kī ekōa ye akū ekpa ne yī mō Kale Wī a sū ni, yaana nkpā daa. ^{XXXVI} Litsa nfaso oti aana nte ena katinya kame fōtsa flee mō eyela ye nkpā mōawe a? ^{XXXVII} İye litsa oti aakōa evemena mō nkpā mōawe a? ^{XXXVIII} Foesū nte yī mō yī fōtsa katsa a flee nye fonyōatsa fōkpa odi ne ablo katinya kpa kī kame ni, ye malo yaanya fonyōatsa ekpa Yī Otidziwa Obi, ne lōko a kī bōmō Baguma foto banyane kpalewa a bōaya ne Baguma kukūkpale a flee kame.”

IX

^I Yesu buki ebi be kī, “Mabi mi ne onokōali kame kī, badi deī ne mi kame ne awī kī belāaku kēnaawo kī bēmō Baguma legākanya a ya mō kōbē.”

Baguma Nye Yesu Kukūkpale Etsa.

^{II} Fuwi evū liti a, Yesu kpā Petro, mō Yakobo, mō Yohanes bēnaa otō akū, awā kī be bēna. Kī fōtsa bakolene a kadā a, Yesu akū dani ne be ane kame, ^{III} ade ye tetadie dani tivoe keba ayekī otidziwa aapuli evole te tenē lōmō. ^{IV} Adeke fōtsa bakolene elale a mō Baguma onukpē banyene Mose mō Eliya kī benye be akū bekalē kodzela mō Yesu a.

^V Ade Petro bi Yesu kī, “Fōtsa Ōtsane, fōnene kī bōya ne awī! Fō bokēna tēpatampa elale, nō ade amōa, Mose ade amōa, lōkoa Eliya lēme ade amōa.” ^{VI} Leme enyīna letsa a kī ekale a, kitonekī betēne kavila.

^{VII} Lufulututu lidi ka leyasua be akū, ade odo né eto de kame kī, “Ade yī obi kī maātuno ye kale a, mitse ye kale!”

^{VIII} Letaleta bedā fōko bisinya lēme betāmō odima keba Yesu kī edze ne be owē.

^{IX} Kī bito otō akū baka a, Yesu si be mbla kī, “Mitabi odima letsa a kī mimō a kēnaawo lōko kī Otidziwa Obi a yidza eto banokpa kame.” ^X Befō kale kī kaho ne be lolō kame, lēme nte be odi bidzi a bale kodzela ne foe akū kavia akū kī, “Kayidza kato kanokpa a kayō nye litsa?”

^{XI} Adeke bivia Yesu kī, “Litsa sū Yudafō mbla batsane a ale kī, kene kī Baguma Onukpē Onyene Eliya enya lotō eya?”

^{XII} Yesu bi be kī, “Nuwī, kene kī Eliya enya lotō eya ayekī yaamane letsa nye letsa eyi. Litsa sū betsele ne Katsale Kpalewa a kame kī Otidziwa Obi a aayamo lubo pii, bisupa ye lēme a? ^{XIII} Mabi mi kī Eliya ya kokōe ade bekēna ye letsa a kī bewe a, nde ayekī betsele biyi ne ye akū a.”

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Deī Ne Ke Kame.

^{XIV} Kī Yesu mō ye fōtsa bakolene elale a muniki bēya ne be nkae a sekē a, bēmō bati kodabu baū kī bisinya be, ade mbla batsane a badi kavele fōletsa mō be a. ^{XV} Kī bati a kodabu a mō Yesu a, akū dzuli be, ade biwuala atse benawōna ye a.

^{XVI} Yesu via ye fōtsa bakolene a kī, “Litsa fōletsa milamo kavele mō be?”

^{XVII} Onyole odi ne bati kodabu a kame kpa mbuaye kī, “Fōtsa Ōtsane, nkpā yī obi mma nō, kitonekī hūhū kpa deī ne ye kame ade yaapuli ele kodzela a. ^{XVIII} Kako nye kako kī hūhū a api ye ni, yabōe ye kamuni ne tite, ade kuvū ane ne ye onukpē, yaba adō lōkoa ye akū flee ansinī. Nkpā ye mma nō fōtsa bakolene a kī beblomena hūhū a, lēme betāpuli.”

^{XIX} Yesu bi be kī, “O! Nviā babi kī milā katekado! Maana ne mi sekē daa? Lōko loodabe mado owole nvele mi nnaawo? Mikpā kanyolebi a mima yī!”

^{XX} Bekpā ke bēma Yesu. Kī hūhū a sila emō Yesu a, efufulinya kanyolebi a keka keto, kekamilinya ne tite kanē kuvū ne onukpē.

^{XXI} Ade Yesu via olega kī, “Lōko odabe fuyi ye kayō?”

Ekpa mbuaye kī, “Kito ane ye tibisē kame. ^{XXII} Lōko pii hūhū kpa a awe kī yako ye, foesū yabōe ye kamuni ne fi İye mui kame. Nte aapuli okēna litsedi ni, mō boe konya lōkoa kabumō boe.”

^{XXIII} Yesu bi ye kī, “Kale ole kī nte maapuli? Letsa nye letsa aapuli leya lekpa oti kī ete yī edo.”

^{XXIV} Deedimōape kabisēē a olega boa fowola kī, “Ndeī katekado, lēme kepōne, bumō yī nna katekado mbu!”

^{XXV} Kī Yesu mō kī bati kodabu a kadu kafuā be a, ewūni ne hūhū kpa a akū kī, “Nō hūhū kpa otōsine mō omumu, mabi nō kī ne ne kabisēē a kame, tabuki oyaawo ne ke kame dadaada!”

^{XXVI} Hūhū kpa a boa fowola kōoba, efufulinya kabisēē a mō osī, eboe ke emuni ne tite, ade enē ne ke kame a. Kabisēē a kēna nde kaku kiku, foesū bati a pii le kī, “Eku!” ^{XXVII} Leme Yesu pi kabisēē a ne kōkpo ade kiyidza kedza a.

^{XXVIII} Ke liti a, kī Yesu naa toto kame a, ye fōtsa bakolene a via ye petee kī, “Nde sū boe kō botāpuli bōblomena hūhū kpa a enē ne ye kame?”

^{XXIX} Ade Yesu bi be kī, “Belāapuli beblomena hūhū kī odu, mboente betsāmēna foe mpaēbo kame.”

Yesu Buki Ele Kodzela Ne Ye Wuda Akū.

^{XXX} Yesu mō ye fōtsa bakolene a dzakū ne awā benatsā Galilea. Yesu táwe kī odima anyi awā kī enaa, ^{XXXI} kitonekī ekatsa ye fōtsa bakolene a fōtsa. Ebi be kī, “Baakoa

Otidziwa Obi a bido ne bati awe ade baako ye a, leme ne luwi lelalede liti a, yaayidza edzi nkpā.” XXXII Leme betánu letsa kí ebi be a kayo, ade bivila kí bavia ye a.

Owei Nye Oti a Kí Ebě Flee a?

XXXIII Beyawo Kapernaum omato a kame, ade kí biwo ne toto kame a, Yesu via ye fotsa bakolene a kí, “Litsa kale mivele ne osi a?” XXXIV Leme betákpa ye mbuaye, kitonekí ne osi akú a, bekavele foletsa ne owula kí ebě flee ne be kame.

XXXV Yesu kena akú edzi eve fotsa bakolene ewua-nviá a, ebi be kí, “Odi nye odi kí yawe loto enya ni, kene kí enya bati a flee nkae mo osumune.”

XXXVI Ke liti a, ekpā kabisěě kadi keyadza ne be ane kame, ade kí etu eboomu ke a, ebi be kí, XXXVII “Odi nye odi kí yaate kabisěě kí kame omoa ne yí dí akú ni, yí ete. Odi nye odi kí ete yí ni, nné yí odi ete, mbom ete oti a kí edo yí a leme.”

Odi Nye Odi Kí Etáyidza Edza Ne Boe Akú Ni, Etomó Boe.

XXXVIII Ade Yohanes bi Yesu kí, “Fotsa Otsane, bomó onyole odi kí ekablomena hühü kpa ne no dí akú, ade bubi ye kí efó, kitonekí eláa boe kame.”

XXXIX Yesu bi be kí, “Mitasua ye osi, kitonekí oti kí yakena awāwā fotsa ne yí dí akú ni, eláadani ele kale kpa ne yí akú. XL Odi nye odi kí yaákana letsama katia boe ni, edzě ne boe liti.

XLI “Onokali a mabi mi kí odi nye odi kí yaakpa mi mui mimoa kí minye yí bade sū ni, yaana ye kotokase kokooko.”

Bati Kakpā Kado Ne Tokpa Kame.

XLII “Nte oti odi aafó kabisěě kí kame omoa kí ete yí edo leyela ye katekado ni, fonene fobě fokpa oti a nte bekoo kowole bevella ne ye somo, beta ye bido ne mpo kame.

XLIII-XLIV “Foesū nte no awe afó akena tokpa ni, tsua ye kamuni. Fonene fobě fokpa no kí aakoo awe moa owo ne nkpā kí elá kawūna kame, keba kí odeí awe nviá lokoo bekoo no bido ne fi luwotu kí laadí a kame. XLV-XLVI Ade nte no koboo akpā no kado ne tokpa kame ni, tsua koe kamuni. Fonene fobě kí odeí koboo moa ona nkpā moawe a, keba kí odeí aboo nviá ade baata no bido ne fi kame a. XLVII Nte no linebi akpā no kado ne tokpa kame ni, bole de kanye. Fonene fokpa no kí aakoo linebi moa owo ne Baguma legākanyakó a, keba kí odeí banebi nviá leme baata no bido ne fi luwotu kame.

XLVIII ‘Awā kí batebi a kí bawo be a láku dadaada,

ade fi a kí foapila be a leme ládí da a.’

XLIX Kitonekí baakoo fi bekpale odi nye odi akú nde ayekí bakoo ledeme kakkale afolie akú a.

L “Ledeme nene, leme nte de omene né ne de kame ni, nde aakana obuki okoo omene odo ne de kame? Foesū mina tokooa kakana ledeme ne mi kame, lokoo midzi ne lukudo kame mo akú akú.”

X

Yesu Tsa Fotsa Ne Kotsó Mo Konyo Kasí Akú.

I Yesu dzakú ne awā enaa Yudea aman-tam kame mo Yordan Owó liti. Bati kodabu buki beyatsena ne ye akú ne awā, ade etsa be fotsa nde ayekí yawe kakana a.

II Farisifo badi ya ne ye seké bewe kí baso ye bedā, foesū bivia Yesu kí, “Boe mbla a kpa osi kí onyole esí otsó?”

III Yesu koo kavia ekpa mbuaye kí, “Mbla adabe Mose kpa mi?”

IV Bekpa mbuaye kí, “Mose kpa osi kí onyole etsela kasí ovoli ekpa ye kanyi lokoo esí ye.”

V Yesu bi be kí, “Mose tsele mbla kí ne mi ato osí sū. VI Kito katinya kayokayi a, onyole mo otsole Baguma kena. VII Ne fukí sū onyole aafone olega mo oma awe ekena omoa mo otsó, VIII lokoo be nviá a baakana oti omoa. Foesū bibuki benye bati nviá, mbom bekana oti moa. IX Foesū letsa a kí Baguma boomu ni, otidziwa etasě foe kame!”

X Ke liti a, kí beya ne toto kame a, ye fotsa bakolene a via ye foletsa ne fukí ele a akú. XI Yesu bi be kí, “Onyole kí esí otsó mo ebuki ekoo obebā ni, ebba adopaa ne otsó akú. XII Ade ayea nte otsole fone onyo awe mo enadzi mo onyole bebā ni, ye malo ebba adopaa.”

Yesu Hila Babisě Kubii.

XIII Ne loko a na kame a, bati badi kpā babisě bema Yesu kí ete awe ne be akú, leme ye fotsa bakolene a ká be ane. XIV Kí Yesu mo fukí a ni, ena kalokpa ade ebi ye fotsa bakolene a kí, “Mifó babisě beya ne yí seké, mitasua be osi, kitonekí ade bati kí odu lá Baguma legākanyakó a. XV Onokali a mabi mi kí odi nye odi kí etáte Baguma legākanyakó a nde obisě aye ni, eláawo ne Baguma legākanyakó a kame da.” XVI Ke liti a, etu eboomu babisě a, ade ete awe ne be akú ehila be a.

Osikani Odi Via Yesu Osi a Kí Ye Akú Yaatsā Ena Nkpā Wí a.

XVII Kí Yesu yidza epi osi a, onyole odi wula atse eyake aduli ne ye ane kame evia ye kí, “Fotsa Otsane Wí, litsa kene kí nkana fomó maana nkpā kí elá kawūna a?”

XVIII Yesu via ye kí, “Nde sū ave yí oti wí? Odima lenyé oti wí mbóente Baguma odi.

^{XIX} Onyina Baguma mbla a. Tako oti, tane konyo iye kotsò liti, taye, tama fovā ote ne oti akū, tasisi oti, mo bu aga mo ama.”

^{XX} Onyole a bi ye kī, “Fotsa Ōtsane, kito ne yī tibisē kame kī makena ne tebala a flee akū.”

^{XXI} Yesu dā ye kenaana ne odo kame, ade ebi ye kī, “Kite no letsa moa. Naa kanaafile fotsa a kī odei a flee kano, kakoa sika a kakpa ahiāfo, lokoa aadani okena osikani ne ode. Ke liti a, ya kayaatomo yī!”

^{XXII} Kī onyole a nu foletsa kīi a, emuna ane ade edzakū mo ayoloho a, kitonekī ena akū.

^{XXIII} Yesu dā ye fotsa bakolene a etsena ade ebi be kī, “Fóana osī paa fokpa osikafo kī baawo ne Baguma legākanyakō a.”

^{XXIV} Foletsa kīi dzuli ye fotsa bakolene a akū. Leme Yesu buki ebi be kī, “Yī babi, Baguma legākanyakō a kame kawo dei osī paa fokpa asikafo. ^{XXV} Fóadā boe fokpa oponko mo kapu kī yaatsā onobō oke kame ene keba kī osikani aawo ne Baguma legākanyakō a.”

^{XXVI} Foletsa kīi a kena fotsa bakolene a wāwā paa. Ade bekania akū kī, “Lokoa owei kou aapuli ena nkpā kate?”

^{XXVII} Yesu dā be kenanaana ade ele kī, “Batidziwa sekē mo folāapuli foya, leme nné mo Baguma, kitonekī letsa nye letsa adā boe lekpa Baguma.”

^{XXVIII} Ade Petro le kī, “Dā, bofone letsa nye letsa awe buyi boya butomena no.”

^{XXIX} Yesu le kī, “Mabi mi ne onokoali kame kī odi nye odi efone ye toto eyi, iye bawaēnyole mo bawaētsole, iye oma, iye olega, iye ye babi, iye foba eyi ne yī mo Kale Wī a sū ni, ^{XXX} yaana fotsa pii eba ne loko kīi kame. Yaana fola titi oha, bawaēnyole mo bawaētsole, bama mo babi, mo foba, mo bati liti katomena. Ade ne loko kī laya kame a, yaana nkpā kī elá kawūna da a. ^{XXXI} Leme bati pii kī benye batonyade a finyaa aakpa liti, ade bati batide finyaa aakena loto banyane.”

Yesu Le Kale Lelaledede Ne Ye Wuda Akū.

^{XXXII} Finyaa Yesu mo ye fotsa bakolene a yele banaa Yerusalem. Yesu nyaa be loto ade fokena ye fotsa bakolene a saa a, bati a kī bitomo be ne liti a kavila. Yesu buki eve ye fotsa bakolene ewua-nvii a enamena oowē ade ekabi be letsa a kī laaya ne ye akū a. ^{XXXIII} Ebi be kī, “Mitse! Banaa Yerusalem awā kī baakoa Otidziwa Obi a bido ne basofonokōē mo mbla batsane a awe. Baako ye koto bekpa wuda lokoa bekpa ye bidu ne bikī benyé Yudafo awe. ^{XXXIV} Baadi ye nsekuo, bitua tane biko ne ye akū, baabo ye mo mple ade baako ye a, leme ne luwi lelaledede akū a, yaayidza edzi nkpā.”

Yakobo Mo Yohanes Wā Yesu Banokōē Fudzikō.

^{XXXV} Ke liti a, Zebedeo babi kī benye Yakobo mo Yohanes ya ne Yesu sekē ade bibi ye kī, “Fotsa Ōtsane, boawe kī kena letsa a kī boavia no a kakpa boe.”

^{XXXVI} Yesu via be kī, “Litsa foane?” ^{XXXVII} Bibi ye kī, “Nte one odzi ne no legākpo akū ne no kukūkpaile kame ni, boawe kī budzi ne no owē, boe kame omoa ne no somona, omoa leme ne no sebā.”

^{XXXVIII} Yesu bi be kī, “Minyina letsa kī de milamena kavia a! Mite mido kī miapuli mimoa lubo kamo kooppa a kī kene kī mmoa? Iye miapuli mite mui kawola a kī maate a?”

^{XXXIX} Bekpa mbuaye kī, “Bóapuli.”

Yesu bi be kī, “Oo, miapuli mimoa kooppa a kī maamo a, mo mui kawola amanie a kī maate a. ^{XL} Leme nlá osi kī mapau oti a kī ye aadzi ne yī somona iye sebā. Baguma nye oti a kī yaakoa foe ekpa bati a kī emane foe eyi a.”

^{XLI} Kī fotsa bakolene ewua nkae nu foletsa kīi a, bena kalokpa ne Yakobo mo Yohanes akū. ^{XLII} Foesū Yesu ve be ekpota ebi be kī, “Minyina kī bati a kī babu kī benya tonokōē ne amamufo akū a, dei kobē ne be akū, ade banokōē kīi dei otumi ne be akū a. ^{XLIII} Leme ketáne kī foana lomo ne mi kame. Nte mi kame odi awe kī yanya onokōē ni, kene kī enya mi osumune. ^{XLIV} Nte mi kame odi we kī yanya onokōē ni, kene kī enya be nkae a osumune. ^{XLV} Kitonekī Otidziwa Obi a malo táya kī bisum ye, mbom eya kī yasum bati ekpa ye nkpā ekpa lokoa ete bati pii nkpā.”

Yesu Tsa Bartimeo Onekune a.

^{XLVI} Ke liti a, Yesu mo ye fotsa bakolene a yawo Yeriko. Kī bane ne omato a kame a, bati kodabu baū tomo be. Kī banaa ne osi a, bemo onekune odi kī have Bartimeo, Timeo obi kī edzi ne osi oowē yawā fotsa. ^{XLVII} Kī enu kī Yesu Nazaretti a leyaatē a, edo fowola kaboa awe kī, “Yesu! Dawid obi! Mo yī konya!” ^{XLVIII} Bati pii wūni ne ye akū kī esua onukpē. Leme eboa fowola kooba eba kī, “Dawid obi! Mo yī konya!”

^{XLIX} Yesu fō edza ade ele kī, “Mive ye mikpa yī.”

Foesū beve onekune kīi bibi ye kī, “Fō owole eka edzi no! Yidza mo atse, yave no.” ^L Awā naa eta ye atadie wulaa eyi ne oowē eyidza edza, enaa Yesu sekē.

^{LI} Yesu via ye kī, “Litsa awe kī nkena nkpa no?”

Onekune a bi ye kī, “Fotsa Ōtsane, fō mbuki mmō fokō!”

^{LII} Ade Yesu bi ye kī, “Naa. Nō katekado tsa nō.” Deedimōape ye ane binya emō fokō, ade etomō Yesu ne osi a akū a.

XI

Yesu Wo Ne Yerusalem Omato Kame Nde Legā Aye.

^I Kī bifuā Yerusalem a, bekōa bawo Betfage mō Betania temato a, beyawo Kugua Futse Oto akū. Ne awā Yesu do ye fotsa bakolene nviā kī benya loto, ^{II} mō oledo kī, “Minaa akula a kī ewaa ne loto a kame. Nte miwo ye kame pe, mīamo aflim obi kī bido owē bedzela kī odima tādzi tō ne ye akū. Miwūnya ye ne owē kame mikōa miyamena. ^{III} Nte odi via mi kī, ‘Nde sū miawūnya ye’ ni, mibi ye kī mi Olate sī ye, ade yaakoa ye emena moatse a.”

^{IV} Foesū bati a naa, ade benamo kī bido aflim obi owē edzē ne oblonu akū ne kola onyukpē. Ade kī bekawūnya ye ne owē kame a, ^V bati badi kī bedza ne awā a via be kī, “Litsa miakena ne awā? Litsa sū miawūnya aflim obi a?” ^{VI} Bekpa mbuaye nde ayekī Yesu bi be a, ade bati a kpa be osi benye ye a. ^{VII} Kī bekōa oyae a bema Yesu a, bedzele be tilima biko ne ye akū, ade Yesu de edzi ne ye akū a. ^{VIII} Bati pii dzele be tilima biko ne osi akū, ade badi leme veli tenane mō toota biko ne osi akū a. ^{IX} Bati a kī benyaa loto mō bikī bitomena ye a do fowola kabōa kale kī, “Hosiana! Mimu Baguma!

Baguma hila oti a kī yaya ne Olate a dī akū!
^X Baguma hila Boe Olega Dawid legākanyakō a kī kaya a!
Hosiana deī ne ode flee flee!”

^{XI} Kī Yesu wo Yerusalem a, enaa Yudafō Asoli Kola a kame, ade eko ane edā letsa nye letsa etēmēna a. Leme kī kade lamena kado sū ni, bemo ye fotsa bakolene a ewua-nviā dzakū benaa Betania.

Yesu Dumu Kutse Kudi Kī Kotāwū Babi.

^{XII} Kī kade nyina bimuniki bito Betania baya a, kole ko Yesu.

^{XIII} Emō kutse kudi kī koawū babi kī bave figi mō lugo, kotale mō toota beblebee ne koe akū. Foesū enadā nte yaana babi badi ne koe akū. Leme kī ewo kutse a kayo a, etāmo babi badimano, mboente toota nene teī, kitonekī kutse a kawū loko táwo tō oto. ^{XIV} Ade Yesu bi kutse a kī, “Odimano lelāabuki enya nō babi dadaada!” Ye fotsa bakolene a nu foe.

Yesu Blomēna Koyaato Banyane Ne Baguma Asoli Kola a Kame.

^{XV} Kī biwo Yerusalem a, Yesu naa Asoli Kola a kame ade edo bati a kī bekano fotsa, mō bikī bekaya fotsa a kablomēna

kanemēna awe a. Edu sika babēne a tupunu ewula, ade edu bikī bidzi bano mbloduma a leme fukpo ewula a.

^{XVI} Ade etākpa osi malo kī odima abōe letsama etsā kola kame etēmēna a. ^{XVII} Ke liti a, etsa bati a fotsa ele kī, “Betsele ne Katsēle Kpalewa a kame kī Baguma le kī, ‘Baave yī Asoli Kola kī

kame katinya kame bati flee mpae kabōakō.’

Leme midani koe mikena bayekpane kabelakō!”

^{XVIII} Basofonokōē mō mbla batsane a nu folets a kī Yesu le a, foesū bewē osi a kī baatsā beko ye. Leme bivila ye kitonekī ye fotsa katsa a nyene bati kodabu a flee akū.

^{XIX} Kī kiwo olobe loko a, Yesu mō ye fotsa bakolene a ne ne omato a kame.

Yesu Tsa Fotsa Ne Mpaēbo Mō Katekado Akū.

^{XX} Luwi leyade onone tutuutu kī betse ne osi banaa a, bemō kī kutse a kī koawū babi a ku kito lolo kenawo tunu akū. ^{XXI} Petro te ane ne letsa kī leya a akū, ade ebi Yesu kī, “Fotsa Otsane, dā! Kutse a kī odumu a ku!”

^{XXII} Yesu bi be kī, “Mite Baguma mido. ^{XXIII} Mabi mi ne onokoali kame kī odi nye odi kī yaabi oto kī kī ebōle enaato ne mpo kame, mō etāte atsinde ne owole kame mbom ete edo kī letsa a kī ele a aaya ne foe kame ni, fōaya lomo. ^{XXIV} Foesū mabi mi kī letsa nye letsa kī miavia Baguma ne mpaēbo kame ni, mite mido kī mina foe, ade Baguma aakpa mi foe a. ^{XXV} Ade nte midzē miabōa mpae mō mimō kī oti odi fum mi ni, mikōa mite ye ayekī mi Olega ne ode a leme aakoa mi tokpa ete mi. ^{XXVI} Leme nte mitākōa bati tokpa mite be, mi Olega ne ode a leme lelāakōa mi tokpa a ete mi!”

Bati Via Yesu Ye Kobē Katokō.

^{XXVII} Ade Yesu mō ye fotsa bakolene a buki benaa Yerusalem a. Kī Yesu ne etsē yamini ne Asoli Kola kame a, basofonokōē, mbla batsane a mō omato banokōē badi ya ne Yesu sekē, ^{XXVIII} ade bivia ye kī, “Kobē odabe onē akena fotsa kī? Owei lekpa nō osi kī kena fotsa kī?”

^{XXIX} Yesu kpa be mbuaye kī, “Maanya loto nvia mi kale moape. Nte mikpa ke mbuaye ni, maabi mi kobē a odu kī nneē makena fotsa kī. ^{XXX} Mibi yī Yohanes bati mui kawola a ni, Baguma sekē futo mboēe kī batidziwa sekē futo? Mikpa yī mbuaye.”

^{XXXI} Biyi fukī kavele ne be kame awe ade bele kī, “Litsa bōale? Nte bōle kī kobē a to Baguma sekē ni, yaavia boe kī, ‘Kekō litsa sū mitāte Yohanes mido?’ ^{XXXII} Mbōēe bōale kī futo batidziwa sekē?” Leme bavila

bati kɔdabu a, kitonekī odi nye odi abu Yohanes kī enye Baguma onukpē onyene.

^{XXXIII} Foesū bekpa Yesu mbuaye kī, “Bunyina.”

Ade Yesu bi be kī, “Yī malo nláabi mi awā kī kɔbē a to nne makena fotsa kī!”

XII

Yesu Bɔa Legbā Ne Waī Kɔba Akū Badāmenane Akū.

^I Ke liti a, Yesu tsa be fotsa ne fɔgbā kame ele kī, “Onyole odi ne waī futse kɔba, edzi kɔbā esinya koe. Enye leke ne kɔba a kayite, awā kī yaana kutse babi a ekpota, ekakā mu a kako. Ade eke kɔla geī kudi, ayekī koe akū ɔdāmenane a aadzi ekadā kɔba a akū. Ekɔa kɔba a edo ne apaafɔ awe kī bekaadā koe akū, ade ɛdzakū enaa osi akū a. ^{II} Kī lokɔ wo ɔto kī baana babi a, onyole a do ye ɔsumune ne be sekē kī enaate ye kanyakɔ ɛma ye. ^{III} Leme ye apaafɔ a pi foto onyane a bibo ye ade beblɔno ye mɔ awe pupulidza a. ^{IV} Onyole kī buki edo foto onyane bebā. Kī enaa a, apaafɔ a bo ye, bipila ye ne lolo, bido ye konyɔā leme. ^V Kɔba ɔlate a buki edo foto onyane bebā, adeke beko ye a. Ade aye bekena babebā pii a. Bibo badi, beko babebā leme.

^{VI} “Oti kī ete kī yaado nye ye mɔawe obi kī yaātuno kale. Ne kawūna kame a, edo ye obi a kī yawe kale paa a, ele kī, ‘Mate kado kī baakpa yī obi kī kɔ obu.’

^{VII} “Leme kɔba akū badāmenane kī bi be akū kī, ‘Ade adzapadie onyane a ne awī a. Miya bokɔ ye ayekī ye adzapadie a aakena boe ade!’ ^{VIII} Foesū, bipi obi a beko ye, beta bimuni ne waī kɔbā a liti.”

^{IX} Ne awā a, Yesu via bati a kī, “Litsa waī kɔba ɔlate a aakena? Yaaya ɛyaako apaafɔ a ekɔa waī kɔba a edo ne bati bebā awe. ^X Mbɔɛ mitākā ne Katsɛle Kpalewa a kame kī,

‘De a kī fɔla bakene sī a,
ade de leyadani kɔla okonto akū de a.

^{XI} Baguma lekɛna fotsa kī,
ade fɔnye awāwā fotsa ne boe ane a!’

^{XII} Yudafɔ banokɔē a wɛ kī bapi Yesu, kitonekī bɛmɔ kī ɛbɔa legbā a etia be, leme bivila bati kɔdabu a, foesū befɔne ye ade bedzakū a.

Bivia Yesu ɔgɔle Kate Akū Fɔletsɔ.

^{XIII} Ke liti a, bido Farisifɔ badi mɔ bikī bitomɛna Herodes a kī bɛnaa Yesu sekē, bɛnaanā ye ne tedake kame mɔ fɔletsɔ kavia bekɔa bipi ye. ^{XIV} Kī beya ne ye sekē a, bibi ye kī, “Fɔtsa ɔtsane, bunyina kī ale ɔnokɔali daa, ade ɔtséla letsɔ a kī bati akɔna ne no akū a. Aádā oti ane, mbom atsa Baguma akū ɔnokɔali osi a. Bi boe

nte boe Mbla kpa osi kī bute ɔgɔle bokpa Roma Legānokɔē. Bute mbɔɛ kī bɔtate?”

^{XV} Leme Yesu mɔ be tedake a, foesū evia be kī, “Nde sū miawe kī miaso yī midā? Mikɔa sika a miyamena ndā!” ^{XVI} Bekɔa somɔa bɛma ye, ade evia be kī, “Owei lolɔ mɔ dī teī ne se akū?”

Awā naa bekpa mbuaye kī, “Roma Legānokɔē Kaisare.”

^{XVII} Ade Yesu bi be kī, “Kekɔ mikɔa letsɔ kī lenye Kaisare lide a mikpa ye, ade letsɔ kī lenye Baguma lide a leme ni, mikɔa mikpa Baguma.”

Fukū fɔ akū nyene be ne Yesu akū.

Fɔletsɔ Kavia Ne Kayidza Kato Kanɔkpa Akū.

^{XVIII} Ade Zadukifɔ kī bale kī bati kayidza kato kanɔkpa leláa a kame badi ya ne Yesu sekē, beyavia ye kī, ^{XIX} “Fɔtsa ɔtsane, Mose tsele mbla kī eyi ekpa boe kī nte onyole odi ku efɔne ɔtsɔ kī bɛmɔ ye betáma ni, ɔwaényole ekɔā okunawa a, lokɔa bɛma babi bekpa ɔtonyade a. ^{XX} Fɔya kī bawāē evükɔno badi dzi nkpā. ɔnokɔēde a kɔā ɔtsɔ ade eku a, kī betáma obi odima. ^{XXI} Ade ɔyade a kɔā otsole a, ade ye malo eku, kī betáma obi odima. ɔwaē ɔlalɛde a leme kɔā otsole a, ade ye malo ɛyaku kī betáma obi odima. ^{XXII} Ade aye a be evükɔno a kɔā otsole a, leme be flee a biku kī bɛmɔ otsole a betáma babi. Ne foe kawūna a otsole a leme yaku. ^{XXIII} Ne kayidza kadzi nkpā kame mɔ nte biyidza a ni, be kame ɔwodabe ɔtsɔ otsole a aanya? Be evükɔno a flee bekɔā ye tɔ?”

^{XXIV} Yesu kpa be mbuaye kī, “Mikɛna mfumsu, kitonekī minyina Katsɛle Kpalewa a fɔletsɔ a ɛye Baguma kɔbē a. ^{XXV} Nte banokpa yidza bidzi nkpā ni, baana nde ode foto banyane ade beláakɔā batsɔ a ɛye bidzi fonyo a. ^{XXVI} Leme ne banokpa kayidza akū ni, mitākā ne Mose ovoli a kame fɔletsɔ a kī Baguma le ne kutse a kī kɔkatē a akū? Baguma bi Mose kī, ‘Yī nye Abraham Baguma, Isak Baguma mɔ Yakob Baguma.’ ^{XXVII} Fukū atsa kī enye bati kī bidzi nkpā Baguma, nné banokpa Baguma yane. Mikɛna mfumsu paa!”

Mbla Wɔdabe Nye Atɔnyade Flefle?

^{XXVIII} Ade Yudani mbla ɔtsane odi kī ena ne awā a, nu fɔletsɔa kame kasa a. ɛmɔ kī Yesu kpa Zadukifɔ a mbuaye wī, foesū efuā Yesu evia ye kī, “Mbla wɔdabe nyaa Baguma tebala a flee lotɔ?”

^{XXIX} Yesu kpa ye mbuaye kī, “Betsɛle mbla a kī ɛbē a betsɔ kī, ‘Israelfɔ, mitse! ɔlate a nye boe Baguma, ade ye odi leme deī a. ^{XXX} Foesū awe ɔlate, no Baguma a, mɔ no ɔwɔle flee, mɔ no okla flee, mɔ no adzuni flee mɔ no kɔbē flee.’ ^{XXXI} Ade mbla siwa ayade nye kī, ‘Wɛ no ɔkɔba kale nde

ayekī awe no akū a. ' Mbla adima buki ebē tebla kīi."

^{XXXII} Adeke mbla ɔtsane a kpa mbuaye kī, "Fɔtsa ɔtsane, ɔle foe kale wī. ɔnokɔali foane nde ayekī ɔle kī ɔlate a odi nye Baguma, ade Baguma adima buki elāa keba ye odi a. ^{XXXIII} Foesū kene kī oti ewe Baguma kale mo ye ɔwɔle flee, ye adzuni flee mo ye kɔbē flee. Ade kene kī ewe ye ɔkoba kale nde ayekī yawe ye akū kale a. Fonene kī oti ekena ne tebla nviā kīi akū keba kī yaabɔa bayae mo afɔlie bebā ekpa Baguma."

^{XXXIV} Kī Yesu mo kī onyole a kpa ye mbuaye ne nyansā kame a ni, ebi ye kī, "Mimo Baguma legākanyakō a kayite lēlā lugo." Ne fukīi liti a, odimano tǎpuli edo ɔwɔle evia Yesu kale kadima.

Fɔletsa Kavia Ne Oti a Kī Enye Kristo a Akū.

^{XXXV} Kī Yesu katsa fɔtsa ne Asoli Kɔla a kame a, evia be kale kī, "Nde fɔla sū mbla batsane a aapuli bele kī Kristo a aanya Legā Dawid kasinu obi? ^{XXXVI} Hūhū Kpalewa a lēfɔ Dawid le eyi kī, 'Baguma bi yī ɔlate kī,

"Kena akū kadzi ne yī somona ne awī, kenawo kī maakoa

no bakesīne ndo ne no abɔa kayɔ." '

^{XXXVII} Kī Legā Dawid moawe ve ye kī ɔlate a ni, nde fɔapuli fɔya kī Kristo a aanya Dawid kasinu obi?"

Bati kɔdabu baū dza ne awā bekatse Yesu fɔletsa a mo kawole.

Yesu De Bati Ne Mbla Batsane a Akū.

^{XXXVIII} Kī Yesu katsa bati a fɔtsa a ebi be kī, "Midā kadā wī ne Yudafo mbla batsane a akū. Bado tetadie wulaa katsā kawe kī bati bewōna be ne obu kame ne koyaafo. ^{XXXIX} Bawe banokōē fudzikō kadzi ne be fɔtsenakō mo obu fudzikō kadzi ne kanyakō. ^{XL} Basi bakunawa kate be toto ne be awe. Baboa mpae gelēle kaka kopia be akū. Be ɔto kavele aana ɔsī seba bati bebā fude."

Okunawa Ohiāni Odi Te ɔgɔle.

^{XLI} Ade Yesu nadzi ne Asoli Kɔla a kame efuā ɔgɔle kate adakā a, ekadā ayekī bati lamɔ sika kata kado a. Asikafo pii ta sika baū baū bido ne ye kame. ^{XLII} Adeke okunawa ohiāni odi leme ya ade ekɔa kaple nviā edo ne adakā a kame a.

^{XLIII} Ne awā a Yesu ve ye fɔtsa bakolene a ekpota ebi be kī, "ɔnokɔali mabi mi kī okunawa ohiāni kīi letsa a kī edo ne ɔgɔle adakā kame a pone fɔbē bati a flee fude. ^{XLIV} Kitonekī bati bebā a kɔa akū kana fɔtsa a kī fute a fudi beyate ɔgɔle, leme otsole ohiāni kosokoso kīi kō, letsa kī edeī a flee

ekɔa ete. Ekɔa letsa a kī de akū yaadzi nkpā a eyate ɔgɔle."

XIII

Yesu Le Yerusalem Asoli Kɔla a Kabubuli Akū Fɔletsa.

^I Kī Yesu ne eto Asoli Kɔla kame yanaa a, ye fɔtsa bakolene a kame ɔmoa bi ye kī, "Fɔtsa ɔtsane, dā fɔla mo kale mo boe kpale kīi!"

^{II} Yesu bi ye kī, "Amo fɔla kpale kpale kīi. Belátina de a kame lidima ne lokoba akū kī beláadu biwula! Baatinya de lidi nye lidi biwula."

Lubokamo Mo Bati Liti Katomena.

^{III} Kī Yesu ne edzi ne Kugua Futse ɔto a akū, etselamo Asoli Kɔla a, Petro, mo Yakobo, mo Yohanes mo Andrea ya ne ye sekē beyavia ye peteē kī, ^{IV} "Boe ɔlate, loko wodabe fukīi aaya ne foe kame? Bi boe fɔtsa a kī fɔaya fɔkɔa fɔtsa kī loko a wo ɔto kī fɔtsa kīi flee fɔya ne foe kame."

^V Ade Yesu bi be kī, "Midā kadā wī, ade mitafɔ odima leke mi a. ^{VI} Bati pii aaya ne yī dī akū bibi mi kī, 'Yī nye Kristo a!' ade baake bati pii a. ^{VII} ɔwɔle etabole mi nte minu kawūkano nkā ne mi ɔwē iye kawūkano akū fɔletsa mo lugo. Kene kī fɔtsa kīi bame odu fɔya ne foe kame, leme fɔátsa kī katinya kame kawūna a wo ɔto. ^{VIII} ɔmaī mo ɔmaī aano akū. Legākanyakō aayidza ne legākanyakō akū. Tite aakuna ne fɔko kumekume, ade kole aaya a. Leme fukīi flee la nde seme kapi kayokayi lubo kamo a aye.

^{IX} "Kene kī mi moawe a miana ne konete kame. Baapili mi lokɔa beko mi benamena fɔletsa kadzekō. Baabo mi ne fɔtsenakō. Baafɔ midza ne fɔgā mo ɔmaī banokōē ane ne yī sū, lokɔa mibi be Kale Wī a. ^X Leme fomo katinya kawūna a aaya ni, kene kī benya loto bide letsā ne Kale wī a akū bekpa fude fude a flee. ^{XI} Nte bipi mi beko mi benamena fɔletsa kadzekō ni, mitanya loto mibo akū ne letsa a kī miāle a akū. Nte loko a wo ɔto ni, mile letsa nye letsa kī baakpa mi kī mile a. Kitonekī fɔletsa a kī miāle a lēlāanya mi fude, mbom fɔato Hūhū Kpalewa a sekē.

^{XII} "Bati aakoa be moawe bawāē bekpa kī beko, ade balēga leme aakena foe moape a ne babi akū. Babi aayidza bedza ne be bamane akū, befɔ beko be. ^{XIII} Odi nye odi aakesī mi ne yī sū. Leme odi nye odi yaadza pintii kenaawo ye nkpā kawūna ni, Baguma aakpa ye nkpā."

Yesu Tsa Ayekī Bikī Bitomo Ye a Aamo Lubo Mo Liti Katomena.

^{XIV} Yesu buki ele kī, "Nte mimó fukesītsa mo libe kī fɔako ɔmaī kī fɔdzē ne awā

kí ketáne kí fóna a ni, ovoli okáne a enu foe kayo kanu wí, lokoa bati a kí bideí nē Yudea a bilo benaa tóto akū. ^{XV} Oti kí edzi nē ye kola letsā a, etaduma eya nē tite kí yaaboe litsedi etomena ye kola kame ekpa ye akū. ^{XVI} Oti kí edei nē ye koba kame etamuniki enaa kola kí yanaaboe ye lima. ^{XVII} Boboe makpa batsole a kí betsemo foma mo bikí benee babi kí bameme nē loko a na kame. ^{XVIII} Miboa mpaē mikpa Baguma kí fotsa kí fotaya nē osili loko! ^{XIX} Kitonekí lubo kamō a kí laaya nē loko a na kame aana osí leba lidi nye lidi kí leya to nē katinya kame, kito nē kayokayi kí Baguma boā katinya a keyawo finyaa. Adeke lubo kamō kí odu leláabuki leya dadaada a. ^{XX} Leme olate a tinya lubo kamō fuwi a akū. Nte nē aye ni, kufe odima leláana nkpā. Leme nē ye bati a kí epau a sū ni, etinya fuwi a akū.

^{XXI} “Foesū nte odi bi mi kí, ‘Dā! Kristo a deí nē awí,’ íye ‘Edeí nē akí,’ mitate ye mido! ^{XXII} Kitonekí fōvā Kristo ame, mo fōvā Baguma onukpē banyene aane. Baakena awāwā fotsa mo nsentseleni pii kí nte baapuli ni, baakoa beke bati a kí Baguma pau a malo. ^{XXIII} Mi kō midā kadā wí! Mbi mi letsa nye letsa inyamena loto fomo loko a aawo oto.”

Otidziwa Obi a Kaya.

^{XXIV} Yesu le enamena loto kí, “Nē fuwi a kí fōyaa nē lubo kamō fuwi liti a, ‘suwa aadī sekena tūū, odeto leme leláabuki evole.

^{XXV} Fusibii aato ode foto, ade odetó kame kobē a kí kupini ode a aakuna akū.’

^{XXVI} “Ke liti a, baamu Otidziwa Obi a, kí ene yaya nē liflututu kame mo kobē mo kukupale baū. ^{XXVII} Adeke yaado ode foto banyane a kí benaakpota bati a kí epau eyi a, bitomena katinya kame tukonto ena a kame kito tite kakuplakō kenaawo ode kakuplakō.

Fotsa Kakole Nē Kutse Kí Koawū Babi a Akū.

^{XXVIII} “Mikole fotsa nē kutse kí koawū babi a akū. Nte fōya kí mimó kí kutse a na nē tenane konye tōota vōē ni, minyi kí ovio loko fuā. ^{XXIX} Ade aye nte mimó kí fotsa a kí do kaya awe pe, minyi kí loko a fuā, ade liti liwo onyukpē malo a. ^{XXX} Onokoali a mabi mi kí mi letsā babi a flee leláaku fomo fotsa kí flee aaya nē foe kame. ^{XXXI} Tite mo ode flee aayatē, leme yí kale a kō leláatē da.

^{XXXII} “Leme luwi a íye odoū a, odima linyina de. Ode foto banyane a mo Baguma Obi moawe a malo linyina, mbocente Olega a odi keí nyina. ^{XXXIII} Midā kadā wí mina nē kukūmane kame, kitonekí minyina luwi

a kí de akū loko a aawo oto. ^{XXXIV} Fōana nē ayekí onyole odi naa osi akū, ade efone ye tōto eyi ye basumune a. Ekpa odi nye odi ye kobē mo adzuma kí ekena. Ke liti a, esi onyukpē ođāmenane a mbila kí ena nē kukūmane kame.

^{XXXV} “Nē foesū mina nē kukūmane kame, kitonekí minyina loko a kí tōto olate a aaya. Fōapuli fōnya olobe loko íye lenye kayite íye odenyinawi íye onone. ^{XXXVI} Nte eyafuta mi ni, etayaaamo mi kí miwaa tida. ^{XXXVII} Letsa a kí mabi mi a, ade foe moape a mabi bati flee kí mina nē kukūmane kame.”

XIV

Yudafō Basofonokōē Napi Adzuni Nē Yesu Kaka Akū.

^I Kite fuwi nviā kí Yudafō aanya Wuda Katē Luwí, kí bate ane nē be kadzakū nē Egipte akū a, mo Abodoo Kí Etáyila Luwí. Basofonokōē a mo mbila batsane kawē osi a kí baatsā nē kabela kame bipi Yesu beko ye. ^{II} Bele kí, “Ketáne kí bokena foe nē fuwi kanya a kame, kitonekí bati aado otutū nē omai a kame.”

Otsole Odi Tsela Yesu Kugua Nē Betania.

^{III} Yesu na nē Betania omato kame nē Simon kí eso tō foso ngbā a awā. Kí Yesu dzi ekanya a, otsole odi kí enee tumpā kí eyi mo kugua mo olē kí kote koya paa a wo nē kola a kame. Otsole a binya tumpā a ade etsokui kugua a flee eko nē Yesu lolu kame a.

^{IV} Ade bati a kí bedzē nē awā a badi na kalokpa bele kí, “Litsa sū yabula kugua mo koya kí kade? ^V Baapuli beno kugua mo olē kí fōba sika ovoe fōbo oha elale, lokoa bekoa se bekpa ahiāfo.” Nē foe sū, bekā ye ane mo osí.

^{VI} Leme Yesu le kí, “Mifone ye awe. Litsa sū miaha ye? Ekena letsa wí ekpa yí. ^{VII} Ahiāfo aana nē mi kame daa, ade míapuli mibumena be loko kí miawe a. Yí kō nláana nē mi sekē daa. ^{VIII} Otsole a kena letsa kí yaapuli. Enya loto etsela yí sukena kugua kí yamane yí eyi ekpa yí kabila. ^{IX} Mabi mi nē onokoali kame kí kako nye kako kí baade Kale Wí a letsā nē katinya kame flee ni, baale kodzela nē letsa kí otsole kí kena a akū bekoa bite ye ane.”

Yuda Tuno Kí Yaanye Yesu Ekpa.

^X Ke liti a, Yuda Iskariot kí enye foto banyane ewua-nviā a kame omōa naa Yudafō basofonokōē a sekē kí yaanye Yesu ekpa be. ^{XI} Kawole de be nē foletsā a akū, ade be malo bike otse kí baakpa ye sika a. Foesū Yuda kawē osi a kí yaatsā enye ye ekpa be.

Yesu Nya Wuda Katē Funitsā Mō Ye Fotsa Bakolene a.

^{XII} Nε Abodoo Kī Étáyila Kanya Luwi letonyade a kī bako Wuda Katē Kavelibi a akū a, Yesu fotsa bakolene a via ye kī, “Ndia awe kī bolola bokpa nō luwī a funitsā kanya?”

^{XIII} Ade Yesu do be kame bati nviā, mō oledo kī, “Minaa omato a kame, otī odi kī enone kugumi aatselamo mi. Mitomo ye miwo ne toto a kī te kame yaawo a, ^{XIV} lokoa mibi toto olate a kī, ‘Fotsa Otsane a bo, “Ndia banowoē kola a kī bomo yī fotsa bakolene a aanya Wuda Katē funitsā a de?”’ ^{XV} Ade yaatsa mi abansulu kola baū awā kī behehe biyi kōkōe. Milola awā mikpa boe funitsā a kanya.”

^{XVI} Fotsa bakolene a dzakū benaa omato a kame, ade benamo fotsa flee nde ayekī Yesu bi be a. Ade beto Wuda Katē funitsā a ne awā a.

^{XVII} Kī olobe wo oto a, Yesu mō ye fotsa bakolene ewua-nviā ya ne awā. ^{XVIII} Ade kī bidzi banya a Yesu le kī, “Mabi mi ne onokoli kame kī mi kame omōa, kī bomo ye budzi boanya aanye yī ekpa.”

^{XIX} Foletsa kī ha be, ade bekavia ye omōa omōa kī, “Yī mane mbōe?”

^{XX} Yesu kpa mbuaye kī, “Enye mi ewua-nviā a kame omōa, otī a kī ye awe deī ne soodae kame mō yī a. ^{XXI} Otidziwa Obi a anaaku nde ayekī Katsēle Kpalewa a le ne ye akū a. Leme bobōe makpa otī a kī yaanye Otidziwa Obi a ekpa a. Nte betama otī a na ni, kufe fonene fokpa ye.”

Boe Olate a Olobe Funitsā Kanya.

^{XXII} Ade kī bekanya a, Yesu bōe abodoo, enye Baguma kolē ne ye akū, ade ebuli ye ekpa ye fotsa bakolene a, ele kī, “Mite minya, ade yī sukena a.”

^{XXIII} Ke liti a, ebōe kōopu mō waī, enye Baguma kolē, ekōa ekpa be flee bekate kamōa.

^{XXIV} Ade Yesu bi be kī, “Ade fukī nye yī apam babōane a kī biwula ne bati pii lolo a. ^{XXV} Onokoli a mabi mi kī nlāabuki mmōa waī adima kenaawo luwī a kī maamōa waī vōē ne Baguma legākanyakō a.”

^{XXVI} Ke liti a, Besā tōno bimu Baguma, ade bene benaa Kugua Futse Oto a akū a.

Yesu Le Eyi Kī Petro Aasī Kī Enyina Ye.

^{XXVII} Yesu bi be kī, “Mi a flee mīalo mifone yī, kitonekī bele ne Katsēle Kpalewa a kame kī,

‘Maako baveli akū odāmenane a,

ade ye baveli a flee aapansam a.’

^{XXVIII} Leme nte bedzela yī ndzi nkpā ni, maanya mi loto ne Galilea.”

^{XXIX} Ade Petro bi ye kī, “Yī kō, nlāalo nfone no da, nte be nkae a flee lo malo!”

^{XXX} Yesu bi Petro kī, “Mabi nō ne onokoli kame kī fomō okoko aabe titi nviā lenye kī ni, aale titi elale kī onyina yī.”

^{XXXI} Leme Petro buki ebi ye mō osī kī, “Nte kene kī bomo nō buku malo ni, nlāale kī inyina nō!” Fotsa bakolene a flee le kale mōape a.

Yesu Bōa Mpae Ne Getsemane.

^{XXXII} Beyawo kako kadi kī bave Getsemane, ade Yesu bi ye fotsa bakolene a kī, “Midzi ne awī lokoa nnaabōa mpae.” ^{XXXIII} Ade ekpā Petro, Yakobo mō Yohanes ebumo ye akū a. Kalōe mō libe wo ne ye kame, ekatila biblibli, ^{XXXIV} ade edani ebi be kī, “Ayoloho te yī owole kame paa nde maku. Midzi ne awī, mikaadā foko.”

^{XXXV} Kī enaa loto sukuloo a, eka etsa ne tite ebōa mpae kī, “Nte fōadā bōe ni, lubo kamō lokō kī letē ne yī akū.” ^{XXXVI} Ade ele kī, “Nda, yī Olega, apuli kakena letsa nye letsa. Nye lubo kamō kōopu kī ne yī akū. Leme nnē letsa a kī mawe, mbom letsa a kī nō awe.”

^{XXXVII} Ke liti a, emuniki eyamo ye fotsa bakolene elale a kī bewa tida. Ebi Simon Petro kī, “Simon, tida owaa? Otāpuli odzi odā foko doūhuile mōape malo?” ^{XXXVIII} Ade ebi be kī, “Mina ne kukūmane kame lokoa mikaabōa mpae ayekī milāawo ne sohuie kame. Hūhū a awe leme sukena a kō lelā kobē.”

^{XXXIX} Yesu buki emuniki enabōa mpae ele foletsa mōape a. ^{XL} Ebuki emuniki enaa ye fotsa bakolene a sekē enamo kī bewa tida. Betāpuli bibinya ane, tida deī ne be ane ade betānyi letsa kī bale benye be akū onukpē a.

^{XLI} Kī ebuki emuniki eya lelalēde a, evia be kī, “Tida mibuki miwaa miaweya? Fole! Odoū a wo oto! Midā, bekōa Otidziwa Obi a, bado ne tokpa bakēnane awe. ^{XLII} Miyidza mifō bonaa. Midā otī a kī yaanye yī ekpa a fuā.”

Bipi Yesu.

^{XLIII} Yesu buki elamo kodzela fomō Yuda kī enye be ewua-nviā a kame omōa yane eta. Bati kodabu a kī basofonokōē mō mbla batsane mō omato banokōē nye bibu a tomo ye, ade benēe fopame glele glele mō titse fukū a.

^{XLIV} Otī a kī enye ye ekpa a kpa be nsentseleni eyi kī, “Otī a kī mīamo kī ndzeme ye onukpē a ni, ade ye ne awā a. Mipi ye mikpā minamena, lokoa mi ane ena ne ye akū.” ^{XLV} Kī Yuda sila ewo awā a, enaa Yesu sekē eve ye kī, “Fotsa Otsane!” ade edzeme ye onukpē a. ^{XLVI} Foesū bipi Yesu, ade bipini ye kōōba a. ^{XLVII} Leme bati a kī bedzē ne awā kame omōa vele ye kopā enye ebaa Osōfonokōē Flee a osumune soto emuni.

XLVIII Ade Yesu bi be kī, “Fusī kī miale apā mō titse fukū miya kī miaayapi yī nde tōkpa okenane mane? XLIX Luwi daa mana ne mi sekē ne Asoli Kōla a kame, katsa fōtsa, leme mitāpi yī. Leme kene kī Katselē Kpalewa fōletsā a fōya ne foe kame.” L Ade ke ye fōtsa bakolene a flee lo befōne ye a.

LI Ne lōko a kame a, opopobi odi kī esua akkala lima odi akū tomena Yesu. Bati a we kī bapi ye, LII Leme ewolo ye lima edo be ne awe, ade elo mō odzo a.

Yesu Dza Ne Yudafō Ōmaī Fōletsā Badzene Ane.

LIII Ade bekpā Yesu benamena Yudafō Ōsōfōnokōē Flee a toto kame, awā kī basōfōnokōē, omato banokōē mō Yudafō mbla batsane a kpōta a. LIV Petro tomena ne liti flee, eyawo ne Ōsōfōnokōē Flee a lowabe. Ekēna akū edzi ne basumune a owē bekawa fi.

LV Yudafō basōfōnokōē mō fōletsā badzene a kī bidzi ne awā we fōletsā kī batsua bite ne Yesu akū bekoā beko ye wuda koto, leme betāna fudima ne ye akū. LVI Adansifo pii yama fōvā bite ne ye akū, leme be adansie kadī tāketi mō akū.

LVII Ade bati badi yidza bedza bema fōvā kī, LVIII “Bunu kī ele kī, ‘Maabubuli Asoli Kōla kī kī bike mō awe a, ade ne fuwi elale liti ni, maake kabebā kī nnē awe bekoā bike.’ ” LIX Leme bati kī adansie malo tāketi mō akū.

LX Ōsōfōnokōē Flee a yidza edza ne bati a flee ane, ade evia Yesu kī, “Ōlāanye onukpē ne fōletsā a kī belamo kale katia nō a?” LXI Leme Yesu sua onukpē etāle kadima.

Ōsōfōnokōē a buki evia ye kī, “Nō nye Kristo, Nhila Ōlate a Obi a?”

LXII Yesu bi ye kī, “Ye mane, ade mīamo Otidziwa Obi a kī edzi ne Baguma Kpale a sōmōna, ade yaato ode eya ne luflututu kame al!”

LXIII Ne awā a, Ōsōfōnokōē Flee a bē ye atadie kame ne kalokpa kame ele kī, “Botābuki busī odansini odima! LXIV Minu ye mbusuo fōletsā a. Litsa nye mi adzuni?”

Adeke be flee bituno yo kī eku koto ade efeta ekpa wuda a. LXV Be kame badi yī kayo mō tane katua kako ne Yesu akū, badi sua ye ane, bekake ye fukpeni kavia ye kī, “Bi boe owula kī ebōa nō!” Ade badāmenane a kpā Yesu bebalebale ye awe ne toloto a.

Petro Sī Kī Inyīna Yesu.

LXVI Kī Petro buki edzi ne lowabe a, abawa adi ne Ōsōfōnokōē Flee a toto kame a ya ne awā. LXVII Kī emō Petro kī edzi yawa fi a, ebē ane edā ye ade ebi ye kī, “Nō malo otomena Yesu Nazaretni a!”

LXVIII Ade Petro sī ele kī, “Inyīna letsama, ade maānu letsā a kī ale a malo a!” Ade

ene enaa onyukpē a. Mō ye awā kawo pe mō okoko nye onukpē.

LXIX Abawa a buki emō ye ne awā, ade edo bati a kī bedzē ne awā kabi awe kī, “Enye be kame omōa!” LXX Leme Petro buki esī.

Owi tābuna mō bikī bedzē ne awā bi ye kī, “Ōlāapuli osi kī onyé be kame omōa, kitonekī nō malo Galileani ane.”

LXXI Ade Petro do kadum mō katani awe kī, “Ntani kī onokoali male, Baguma ewele yī soto nte fōvā mama. Inyīna oti a kī ye fōletsā milamena kale a.”

LXXII Deedimōape okoko be leyade, ade Petro te ane ne kale a kī Yesu bi ye a akū kī, “Fōmō okoko aabe titi nviā ni, aale titi elale kī onyīna yī.” Kī emō ye akū eyi osū a, ebe blobloblo.

XV

Bekpā Yesu Benamena Pilato Sekē Benadzemo Ye.

I Ōnōne tutuutu a basōfōnokōē a, omāi banokōē a, mbla batsane a mō fōletsā badzene a tsena mōatse benaa adzina ne Yesu akū. Bisui Yesu ne towē kame, bekpā ye benado ne Pilato awe.

II Awā naa, Pilato via Yesu kī, “Nō nye Yudafō Legā a?”

Yesu bi ye kī, “Oo, fola nde ayekī ole a.”

III Basōfōnokōē a le fōletsā pii bitsua Yesu onukpē. IV Foesū Pilato buki evia ye kī, “Ōlāakpa kale a mbuaye? Tse fōletsā a kī belamena katsua kate ne nō akū a.”

V Leme Yesu tābuki ebinya onukpē ade Pilato kena saa a.

Pilato Kō Yesu Wuda Koto.

VI Kateli nye kateli, ne Wuda Katē luwi kanya kame a, Pilato afone oti mōa ne abāā kola bawane a kame, kī Yudafō via a awe kakpa be. VII Ne lōko a na kame a, onyole odi kī bave Baraba waa kola mō bati bebā badi. Bati a yidza bedza ne Roma Abāā akū ade beko bati ne foe kame a. VIII Kī bati kodabu a kpōta a, bivia Pilato kī ekēna seme kale kī yawe kakena kateli nye kateli a ekpa be.

IX Evia be kī, “Mīawe kī nfōne Yudafō Legā a awe nkpa mi?” X Pilato via fukīi kitonekī enyina yededeede kī lineke sū mō basōfōnokōē a kōa Yesu bidō ne ye awe. XI Leme Yudafō basōfōnokōē kōa bidō ne bati kodabu a kame kī bivia Pilato efōne Baraba mbom awe ekpa be.

XII Pilato buki evia bati kodabu a kī, “Kekō litsa miawe kī nkenā oti a kī miawe kī Yudafō Legā a?”

XIII Ade bebōa fowola bibi ye kī, “Boa ye ne asendua akū!”

XIV Pilato via be kī, “Litsa tōkpa ekēna?”

Ade be flee beb̄oa f̄owola kooba k̄i, “Boa ye ne asendua ak̄u!”

^{XV} Pilato we k̄i yakena ne bati kodabu a kaw̄e ak̄u ekpa be, f̄oes̄u efōne Baraba awe ekpa be, ade k̄i efō sodzaf̄o bo Yesu paa m̄o mpile biyu a, ek̄oa ye ekpa sodzaf̄o a k̄i b̄enaaboa ye ne asendua ak̄u.

Sodzaf̄o a Di Yesu Nsek̄uo.

^{XVI} Sodzaf̄o a kp̄a Yesu biwom̄ena ne ab̄āā onokōē a toto a lowabe, ade beve sodzaf̄o nkae a beyakp̄ota a. ^{XVII} Ade bek̄oa lima ngb̄a atadie wulaa bido ye, beno f̄ots̄olewe lob̄e b̄etsa ye a. ^{XVIII} Adeke bekaw̄ona ye k̄i, “Yiidu! Yudaf̄o Leḡa, lidzi nkp̄a gelele!” ^{XIX} Bibo ye ne lolo m̄o otse, bitua tane biko ne ye ak̄u, ade bike aduli bek̄ena f̄olo bekpa ye a. ^{XX} K̄i bidi ye nsek̄uo biyua a, benye atadie ngb̄a a ne ye ak̄u, bimuniki m̄o ye m̄oawe tide bido ye. Ke liti a, bekp̄a ye benemena k̄i banaaboa ye ne asendua ak̄u.

Beb̄oa Yesu Ne Otse Ak̄u.

^{XXI} K̄i banaa a, betselamena onyole odi k̄i bave Simon k̄i eto akula adi kame yanaa omato kame. Ade sodzaf̄o a he ye k̄i ete Yesu asendua a elo a. Simon k̄i to Kireneni omato a, ade enye Aleksandro m̄o Rufo olega a. ^{XXII} Bekp̄a Yesu benamena kako kadi k̄i bave Golgata, k̄i foe kayo n̄ye oti lolo f̄ots̄o. ^{XXIII} Ade aw̄a bekpa ye wai k̄i betsekam̄o otsonu k̄i yadina ak̄u kawo k̄i em̄oa a, leme Yesu tam̄oa be. ^{XXIV} Sodzaf̄o a boa Yesu ne asendua ak̄u ade beta bavulibi ne ye tetadie ak̄u b̄em̄o ek̄i yaanya odi n̄ye odi ade a.

^{XXV} Beb̄oa ye ne asendua ak̄u ne on̄one todōu evedi kame. ^{XXVI} Ade betsele ye onukp̄e katsua folets̄a beb̄oa ne ye lolo nyange k̄i, “Yudaf̄o Leḡa a.”

^{XXVII} Beb̄oa bayekpane nvīa leme ne asendua ak̄u bibum̄o Yesu, om̄oa ne ye som̄ona, oyade ne ye seb̄a. ^{XXVIII} Ne osi k̄i ak̄u, letsa a k̄i betsele ne Kats̄e Kpal̄ewa a kame a ya ne foe kame k̄i, “Bibu ye bido ne tokpa bakenane kame.”

^{XXIX} Bati a k̄i bek̄at̄e a kp̄okpa f̄olo ade biv̄una Yesu k̄i, “Ao! N̄o a k̄i ole k̄i aaveli Asoli Kola a obuki oke kobeb̄a ne fuwi elale liti a ne aw̄i a? ^{XXX} Duma ne asendua ak̄u, kanye n̄o ak̄u!”

^{XXXI} Ade ayea Yudaf̄o bas̄of̄onokōē m̄o mbla batsane a leme di ye nsek̄uo bekabi ak̄u k̄i, “Ete bati beb̄a nkp̄a, leme yaapuli ete ye m̄oawe ak̄u. ^{XXXII} Mif̄o Kristo, Israelf̄o Leḡa a eduma ne asendua ak̄u finyaa b̄omo lok̄oa b̄ote ye budo” Ade bati nvīa a k̄i beb̄oa ne asendua ak̄u bibum̄o Yesu a, leme v̄una ye a.

Yesu Ku.

^{XXXIII} K̄i suwa todōu ewua-nvīa boa a, katinya kame flee ke ot̄i, kenawo todōu elale kame. ^{XXXIV} Ne todōu elale kame a, Yesu b̄oa f̄owola kooba ele ne Hebri tide kame k̄i, “Eloi, Eloi, lama sabaktani?” Foe kayo n̄ye, “Yi Baguma! Yi Baguma! Litsa s̄u of̄one yi awe?”

^{XXXV} Bati a k̄i b̄edz̄e ne aw̄a a badi nu letsa k̄i ele a, ade bele k̄i, “Mitse! Yave Baguma Onukp̄e Onyene Eliya.”

^{XXXVI} Be kame om̄oa wula atse enab̄e kanyinya butubu osap̄o k̄i edo ne wai m̄o onye kame ade edela m̄o otse ekpa Yesu k̄i em̄oa a. Ade oti a kale k̄i, “Midza, mif̄o bod̄a nte Eliya aaka eyaanye ye ne asendua a ak̄u!”

^{XXXVII} Yesu buki eb̄oa f̄owola kooba ade emena onukp̄e a.

^{XXXVIII} Ne loko a na kame pe, Asoli Kola lima kpale a k̄i litsua koe kame a b̄e ne kayite, kito nyange keyawo kayo.

^{XXXIX} Ade k̄i sodzaf̄o onokōē a k̄i edza etselamena asendua a nu Yesu f̄owola kab̄oa m̄o ayek̄i eku a, ele k̄i, “Nuwi f̄oane k̄i oti k̄i n̄ye Baguma Obi.”

^{XL} Batsole badi leme dza m̄o lugo bekad̄a. Be kame badi n̄ye Maria Magdalani, Salome m̄o Maria k̄i ye babi n̄ye Yakobo obis̄ede a m̄o Yose. ^{XLI} Loko a k̄i Yesu na ne Galilea, ade be lekatomo ye bekabum̄o ye a. Batsole beb̄a pii k̄i bitomo ye beya ne Yerusalem a leme na ne aw̄a.

Yesu Kabila.

^{XLII} Fotsa k̄i flee ya ne luwi k̄i lenya Kaweya Luwi a loto. Ne olobe loko a, ^{XLIII} Yosef k̄i eto Arimatia omato a ya. Enye oti k̄i edei obu ne folets̄a badzene a kame, ade edzi yad̄a Baguma Leḡakanyak̄o a kaya ane a. Yosef do ow̄ole enaa Pilato sek̄e eke ye aduli evia k̄i efōne Yesu onokpa a awe ekpa ye. ^{XLIV} Fok̄ena Pilato w̄aw̄a k̄i enu k̄i Yesu ku kok̄oe. Foes̄u eve sodzaf̄o onokōē evia ye k̄i nuwi Yesu ku kok̄oe. ^{XLV} Ade k̄i onokōē a bi ye onok̄oali a, Pilato kpa Yosef osi k̄i enaavenya onokpa a.

^{XLVI} Ade Yosef naya aklala, ade k̄i enavenya Yesu onokpa a, esuli ye ne lima a kame. Ek̄oa ye ewola ne linike k̄i benye ne de oke kame, ade emilinya de kpale ebale linike a onukp̄e a. ^{XLVII} Maria Magdalani m̄o Maria k̄i enye Yose oma a dza bekad̄a, ade b̄em̄o aw̄a k̄i bek̄oa Yesu onokpa a bibila a.

XVI

Yesu Yidza Eto Banokpa Kame.

^I K̄i Kaweya Luwi a w̄una a, Maria Magdalani, Maria Yakobo oma m̄o Salome benaya klub̄o k̄i banaatsela Yesu onokpa a. ^{II} Ne Ekwasieda on̄one tutuutu a, k̄i suwa de a, biyidza b̄enaa linike a ak̄u.

^{III-IV} Kí banaa a, bekavia akū kī, “Owei aamilinya de kpale a ne linike a onukpē ekpa boe?” De a p̄one lububu paa. Kí bedzela ane bedā a, bemó kī bimilinya de a biyi ne ɔwē kókɔe. ^V Foesū biwo ne linike a kame. Adeke bemó opopo odi kī edo atadie wulaa fitaa edzi ne s̄omona semake, ade beb̄oa oblia.

^{VI} Opopo a bi be kī, “Mitavila. Yesu Nazaretni a kī beb̄oa ne asendua akū a, miawe. Elāa awī kī. Eyidza edzi nkpā! Midā, ade awī bek̄oa ye bewola a. ^{VII} Minaabi ye fotsa bakolene a mo Petro leme kī, ‘Yesu nyaa mi loto yanaa Galilea, ade awā míamo ye nde ayekī ebi mi eyi a.’”

^{VIII} Foesū batsole a ne bilo atse bedzakū ne linike a ɔwē ne libe mo kukūtila kame. Betábi odima kadima kitonekī bekavila.

Yesu Nye Ye Akū Etsa Maria Magdalani.

^{IX} Kí Yesu yidza eto banokpa kame ne Ekwansieda onone tutuutu a, enya loto enye ye akū etsa Maria Magdalani, kī ye kame eblomena hūhū kpa evūkono etomena a. ^X Ade ye lenabi bikī bitomo Yesu t̄o a folets̄a a. Bati kī dzi bekabe ayoloho ne ye wuda a akū. ^{XI} Leme kī Maria bi be kī Yesu yidza edzi nkpā, ade kī emó ye malo ni, betáte ye bido.

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene Nviā.

^{XII} Fukī liti a, Yesu nye ye akū etsa ye fotsa bakolene nviā kī Bito Yerusalem banaa akula, leme betámo ye biyi ɔsū ne kayokayi a. ^{XIII} Bimuniki benabi be nkae a, leme be malo betáte bido.

Yesu Nye Ye Akū Etsa Fotsa Bakolene Ewua-odi a.

^{XIV} Ke liti a, Yesu nye ye akū etsa fotsa bakolene ewua-odi a kī bidzi banya. Leme ekā be ane kī betána katekado, mo kī bena ato ɔsī, betáte bati a kī bemó kī ye edzi nkpā a leme bido a.

^{XV} Ebi be kī, “Minaa katinya kame flee minaaale Kale Wī a mikpa batidziwa flee. ^{XVI} Odi nye odi kī ete edo, ete mui kawola leme ni, baate ye nkpā, leme odi nye odi kī etáte edo ni, baako ye koto. ^{XVII} Baguma aakpa bate badone a kobē bekena awāwā fotsa. Baablomena hūhū kpa benemena ne yī dī akū, baale tide v̄ɔē. ^{XVIII} Ade nte bipi k̄e iye bem̄oa otsonu kpa ni, foláakena be letsama. Nte bite awe ne basone akū ni, baana akū ɔsī.”

Baguma B̄ɔe Yesu Enamena Ode.

^{XIX} Ke liti a, kī boe ɔlate Yesu le kodzela mo be eyua a, beb̄ɔe ye benamena ne ode ade enadzi ne Baguma s̄omona a. ^{XX} Ye fotsa bakolene a nale Kale Wī a ne kako nye kako. Boe ɔlate a kena adzuma mo

be, ek̄oa awāwā fotsa a kī bekakena a ete de kī be folets̄a a nye ɔnokoli.

LUKA Kale Wĩ a Nde Ayekĩ Luka Tsele Ke a

^I Onokōē Tiofilo, bati pii boā mbōdi ayekĩ baapuli, betsele letsa nye letsa a kī leya ne boe kame a biyi. ^{II} Betsela letsa a kī bibi boe a, nde ayekĩ binu bitomēna bikĩ bēmó foletsa kīĩ bame kito ane kayōkayi a, ade bide letsā ne foe akū a. ^{III} Foesū, Onokōē Tiofilo, ne ayekĩ yī mōawe a ntsā foletsa kīĩ flee kame kito kayōkayi a sū ni, nkona kī fonene kī matsela foletsa a peperepe mma nō. ^{IV} Nkena fukī ayekĩ aanyi onokōali kale a ne foletsa a kī betsa nō a flee kame.

Bekpa Kanyi Ne Yohanes Mui Owolane Kama Akū.

^V Ne loko a kī Herodes kanya legā ne Yudea tite akū a, Yudafō ɔsofo odi na kī bave Zakaria. Eto ɔsofo katsu a kī bave Abiya a kame. ɔtsō dī nye Elizabet kī ye malo eto ɔsofo Aaron kasinu a kame. ^{VI} ɔtsō mō onyo kī dzi nkpā wī ne Baguma ane, ade bekadi ye tebla mō nhīhie akū peperepe a. ^{VII} Bati kīĩ tāma obi odima kitonekī Elizabet nya oduko, ade bati nviā a lemē de a.

^{VIII} Luwi a Zakaria kakena ye tsofo adzuma ne Yudafō afolie kabōakō, kitonekī be katsu a akū fuke. ^{IX} Ne be basofo adzuma kakena onukpē a, biwole ade foyake ne Zakaria akū, kī enaate onyo mō olē ekpa Baguma ne ye afolibō atenyē a akū. Foesū ewo enaa Yudafō afolie kabōakō a. ^X Loko a kī ekate onyo a, bati nkae a ko ne kanya beka bōa mpae.

^{XI} Boe ɔlate ode foto onyane odi nye ye akū etsa ye ne onyo katekō a sōmōna semake. ^{XII} Kī Zakaria mō ye a, ebōa obili ade libe wo ye paa a. ^{XIII} Lemē Baguma ode foto onyane a bi ye kī, "Zakaria, tavila! Baguma nu nō mpaebō, nō ɔtsō Elizabet aama obinyole ekpa nō. Aate ye dī kī Yohanes. ^{XIV} Kawole aade nō paa, ade ayea kawole aade bati pii lemē nte bema ye a. ^{XV} Yaanya oti kpale ne Baguma ane. Ketāne kī yamōa waī iye bave mō osī. Ade kito ye kama kame ni, Hūhū Kpalewa aate ye kame. ^{XVI} Ade ye aanya oti kī yaamunikimō Israelō bati pii eyamēna ne be ɔlate Baguma a sekē a. ^{XVII} Yaanya boe ɔlate kaya a lotō ena hūhū mō kobē nde ayekī Baguma Onukpē Onyene Eliya na a. Yaalola babi mō balega kayite. Yaadani bikī bidei ato osī bēna adzuni nde bikī bakena tuwī. Fukī aafō boe ɔlate bati lena ne kukūmanē kame bekpa ye."

^{XXXIII} Ade Zakaria via ode foto onyane a kī, "Nde maakena iñyi kī fukī aaya ne foe

kame? Kitonekī nde, ade yī ɔtsō lemē de a."

^{XIX} Baguma foto onyane a kpa mbuaye kī, "Yī nye Gabriel kī madza ne Baguma ane. Ade ye lido yī kī iyaabi nō ɔledo wī kī a. ^{XX} Lemē ɔtāte yī ɔledo odo, kī yaaya ne foe kame ne loko a kī Baguma hīhie eyi a. Ne foesū aato lumumu, ɔlāapuli ɔle kodzela kēnaawo luwi a kī foletsa a kī nle iyi kīĩ a aaya ne foe kame."

^{XXI} Ne loko a kame a, bati a kī bēna ne kanya bekadzole Zakaria kēna saa, ade bekabu lolō kame ne letsa a sū kī ebuna owi beblebee ne afolie kabōakō a. ^{XXII} Kī Zakaria ne eya a, etābuki epuli ele kodzela mō be. Foesū bēmó biyi osū kī emō kanyekatsa kadi ne afolie kabōakō a. Kī eto lumumu sū ni awe ekōa ekakēna nsestseleni katsa be.

^{XXIII} Kī Zakaria yua ye adzuma ne Yudafō afolie kabōakō a, edzakū enaa ɔto. ^{XXIV} Ke liti a, Elizabet yatsāmo koma ade etābuki ene kanya a. Ekola ye akū tideto elo flee. ^{XXV} Adeke Elizabet le kī, "Finyaakī ni, Baguma humo yī ade enye yī konyōā ne bati ane a."

Bēle Yesu Kama Biyi.

^{XXVI} Ne tideto evū liti a, Baguma do ye ode foto onyane Gabriel enaa Galilea ɔmato odi kī bave Nazaret kame. ^{XXVII} Ode foto onyane kīĩ kōa ɔledo emā oyitsō kī bitinya bekpa onyole kī bave Yosef, kī enye Legā Dawid kasinu a kame obi. Oyitsō a dī nye Maria. ^{XXVIII} Ode foto onyane a ya ne Maria sekē ade ebi ye kī, "Oyitsō, mawōna nō ne lukudo kame! Nō oti kī bēmó konya, boe ɔlate tomo nō!"

^{XXIX} Ode foto onyane ɔledo a fō Maria kēna basaa, ade evia ye akū kī, "Litsa kawōna ne awī a?" ^{XXX} Ade ode foto onyane a bi ye kī, "Maria, tavila. Baguma mō nō konya. ^{XXXI} Aatsāmo koma oma obinyole, loko aate ye dī kī Yesu. ^{XXXII} Yaate dī paa kī bati aave ye kī Baguma Ne Ode Flee Obi. Boe ɔlate aadzina ye legā nde ɔwanyō Dawid aye. ^{XXXIII} Ade yaanya legā ne Yakob babi mō bawa akū daa a. Ye legākanyakō a lelāawūna dadaada."

^{XXXIV} Awā naa Maria bi Baguma ode foto onyane a kī, "Nde fukī aapuli fōya ne foe kame ne loko kī iñyina onyole a?"

^{XXXV} Ade ke ode foto onyane a bi ye kī, "Hūhū Kpalewa ayako ne nō akū ade Baguma kobē aate nō kame a. Foesū obi kpalewa a kī aama a ni, baave ye kī Baguma Obinyole. ^{XXXVI} Mawe kī kai nō akū oti kī bave Elizabet. Bati ale kī elāama, lemē finyaakī etsēmō koma. Edeī ne odeto ovūde kame, tito kī ede posoposo malo. ^{XXXVII} Kitonekī letsama lelāa kī Baguma lelāapuli ekena."

XXXVIII Ade Maria bi ye kī, “Dā, boe Ɔlate ɔsumunɛ manɛ. Fɔya nɛ foe kame fɔkpa yī ndɛ ayekī ɔlɛ a.” Ade ode fɔtɔ ɔnyanɛ a dzakū ɛfɔnɛ ye a.

Maria Nasela Elizabet.

XXXIX-XL Nɛ fuwi a na kame a, Maria manɛ akū, ɛwɛ sɔwa ɛnaa Zakaria awā nɛ Yudea ɔmato odi kī edɛi nɛ toto kame, ade ɛnawōna Elizabet a. XLI Kī Elizabet nu Maria kawōna a, ye obi nɛ sɛmɛ kame a kuna akū, ade Hūhū Kpalɛwa a tɛ Elizabet kame a. XLII Ade awā na ɛboɔ fowola kooba ɛlɛ kī, “Bihila nɔ nɛ batsole flee kame, ade bihila nɔ sɛmɛ kame obi a lɛmɛ a! XLIII Yī nyɛ owei kī boe Ɔlate ɔma ya kī yayaawōna yī? XLIV Loko a kī nsila nnu nɔ kawōna pɛ, obi nɛ yī sɛmɛ kame a kuna akū mɔ kawɔlɛ. XLV Bihila nɔ paa kitonekī ɔtɛ odo kī Baguma ɔledo a kī ɛlɛ nɛ nɔ akū a aaya nɛ foe kame.”

Maria Sā Kamu Ɔno.

XLVI Awā naa Maria lɛ kī, “Yī ɔwɔlɛ amu Baguma. XLVII Ade kawɔlɛ ade yī hūhū a, nɛ Baguma yī Ɔtɛnɛ a sū, XLVIII kitonekī ete anɛ nɛ, yī ye ɔsumunɛ kī enyé letsama akū. Kito finyaa kanaa ni, babi mɔ bawa flee aave yī oti kī bihila ye, XLIX kitonekī Baguma Otumifo kena fotsa kpale ekpa yī. Ye dī akū kpale. L Ye konyakamɔ waa, kekpa babi mɔ bawa kī bavila ye a. LI Ekɛna fotsa kpale, ade ɛyale bati a kī bɛdɛla be akū nɛ ode mɔ be kakɔna flee a. LII Ɖdzɛla fɔgā kī fudɛi kobɛ nɛ be fɔgākpɔ akū, ade ɛdɛla bikī bɛdɔla be akū a nɛ ode a. LIII Ekpa bikī kɔlɛ akɔ be a fotsa wī pii, ade ɛfɔ bikī bidɛi akū a dzakū mɔ awɛ pupulidza a. LIV-LV Ete anɛ nɛ letsa a kī ɛlɛ eyi ekpa boe bawanyɔ a akū, ade ɛyaabumɔ ye ɔsumunɛ Israel a. Ete anɛ, ɛmɔ Abraham kɔnya, mɔ ye babi mɔ bawa kito finyaa flee kanaa!” LVI Maria dzi nɛ Elizabet sɛkɛ ndɛ tidetɔ ɛlale fɔmɔ ɛmuniki ɛnaa ɔtɔ.

Bema Yohanes Mui Ɔwɔlanɛ a.

LVII Kī Elizabet aama a, ɛma obinyole. LVIII Ye akū bati mɔ banunɛ flee nu ayekī Baguma kena sɛmɛ kale ekpa ye, foesū be flee bɛmɔ kawɔlɛ paa mɔ ye. LIX Kī akokɔa a tɛ fuwi ɛlɛ a, ye akū bati ya kī batsua ye lɛkpati, ade bɛwɛ kī bakɔa ye ɔlɛga dī Zakaria bite ye a. LX Lɛmɛ ɔma

tátunɔ mɔ be, ade ebi be kī, “Ye dī aanya Yohanes.”

LXI Ade awā mɔ bibi ye kī, “Odima táto nɔ kola kame kī yanya dī a na.”

LXII Nɛ foesū bɛkɔa awɛ bɛkɛna nɛntsɛlɛni bivia ɔlɛga kī ɛtsa dī a kī ɛwɛ kī yate obi. LXIII Awā naa Zakaria via siletɔ ade ɛtsɛlɛ ete kī, “Ye dī nyɛ Yohanes.” Fɔkɛna be a flee saa. LXIV Deedimɔapɛ Zakaria buki edo kɔdzɛla kale awɛ ade emu Baguma a. LXV Libe wo ye banunɛ a flee ade foletsɛ kī gba nɛ tɛmato a kī tidei nɛ Yudea toto kame a flee a. LXVI Foletsɛ kī kpa bati a kī binu foe a lolɔ kame kabu, ade bivia be akū kī, “Litsa odu obisɛ kī aadani ɛkɛna?” Bivia foe kitonekī fowaa yedede kī Baguma kobɛ tomɔ ye.

Zakaria Lɛ Baguma Foletsɛ Eyi.

LXVII Hūhū Kpalɛwa tɛ obisɛ a ɔlɛga Zakaria kame ade ɛlɛ Baguma foletsɛ eyi kī, LXVIII “Mifɔ bumu boe Ɔlate, Israel Baguma, kitonekī ɛyabumɔ ye kade bati, ade ɛnyɛ be nɛ tɔkpa kame a. LXIX Ekpa boe Ɔtɛnɛ kī edɛi kobɛ, oti kī ɛnyɛ ye ɔsumunɛ Legā Dawid kasinu a kame obi. LXX Nɛ ayekī ɛlɛ eyi anɛ kokɔɛ ɛtsāmɛna ye onukpɛ banyɛnɛ kpalewa a akū, LXXI kī yaanyɛ boe ɛtomɛna bikī bapi boe ɔsumbɔ mɔ boe bakesiɛnɛ flee awɛ kame. LXXII Ɖlɛ kī yaamɔ boe bawanyɔ kɔnya, ade ete anɛ nɛ ye nhiihɛ kpalewa a kī ɛkɛna eyi a akū a. LXXIII-LXXIV Yaakɛna nɛ fubo a kī ɛlɔ ekpa boe ɔwanyɔ Abraham, kī yaanyɛ boe ɛtomɛna boe bakesiɛnɛ awɛ kame a akū, ayekī bɔapuli busum Baguma nɛ katavila kame, LXXV boe akū lɛkpale, budzi kadzi wī nɛ ye anɛ, nɛ boe nkpā fuwi flee kame. LXXVI Nɔ, yī obi, bati aave nɔ Baguma Nɛ Ode Flee Onukpɛ Ɔnyɛnɛ. Ade nɔ aanya boe Ɔlate lotɔ lokɔa ɔlɔla osi ɔkpa ye kaya a. LXXVII Aabi ye bati kī baana kate nɛ be titikpa kakoakate kame. LXXVIII Boe Baguma dɛi sɛmɛ kale mɔ ɔwɔlɛ boɛɛ, foesū yaafɔ kate ɔhaɪ a lide ekpa boe. LXXIX Yaafɔ ɔhaɪ kī leyaako nɛ bati a kī bidɛi nɛ ɔtū kame, mɔ bikī bidɛi nɛ wuda kuyo kame a akū, lokɔa ekpā boe ɛtsāmɛna lukudɔ osi akū.” LXXX Obisɛ a bo anɛ nɛ sukɛna mɔ hūhū kame. Ɖdzi nɛ kosa kame, kenawo luwi a kī ɛnyɛ ye akū ɛtsa Israel kanade a.

II

Yesu Kama.

^I Ne loko a na kame a, Legānokōē Kaisare Augusto si mbila kī bekā, betsele bati flee a kī bidei ne Roma legākanyakō tite akū a bui. ^{II} Ne bati bui katsele katonyade kīi kame a, abāā onokōē kī bave Kirenio lenya Siria tite akū. ^{III} Ne mbila a sū odi nye odi naa ye oto kī yanaatsese dī.

^{IV} Ade ke Yosef to Nazaret omato ne Galilea enaa Betlehem omato ne Yudea tite akū, awā kī bema Legā Dawid leme a. Yosef naa awā kitonekī enya Legā Dawid kasinu a kame obi. ^V Bemō Maria kī bitinya bekpa ye a kī etsēmo koma leme a lenaa kī banaatsese bui. ^{VI} Kī bena ne Betlehem a, loko wo oto kī Maria ama. ^{VII} Ema ye obinyole otonyade, ade esuli obi a edo ne fumakū kame, ekōa ewola ne letsa a kī de kame bayae anya a kame, kitonekī betāna kawakō kadima ne banovōē kasekō a.

Ode Foto Banyane Yabi Baveli Bakpāne Foletsa Wī.

^{VIII} Baveli bakpāne badi na ne tite a kako kadi lenye a flee bekadā be bayae akū. ^{IX} Deedimōape ode foto onyane odi ne eta ne be kayite ade Baguma kukūkpale ko ne be akū a. Ne foesū bivila paa, ^X leme ode foto onyane a bi be kī, "Mitavila! Mma mi foletsa wī kī fōyamena kawole mo lukudo pii fokpa bati flee. ^{XI} Ne nviā luwi kī akū, bema ŋtene kī enye boe ŋlate Kristo bekpa mi ne Legā Dawid omato a kame. ^{XII} Letsa a kī miākō mimó miyi osū nye kī miāmo waawa a kī busuli ye bidō ne fumakū kame ewaa ne bayae kanyakō."

^{XIII} Deedimōape ode foto banyane kodza baū kudi to ode kōka kōyabumo otonyade a, ade be a flee be kamu Baguma mo kawole kī,

^{XIV} "Obu mo kamu kekpa Baguma ne ode flefle,

lōkōa lukudo litomena katinya kame bati flee a kī Baguma awe a!"

^{XV} Kī ode foto banyane a dzakū ne be sekē bedani bēnaa ode a, baveli bakpāne a bi be akū kī, "Mifō bōnaa Betlehem bōnaadā letsa a kī leya a kī boe ŋlate bi boe a."

^{XVI} Ade bewē sōwa bēnaa benamo Maria, Yosef mo waawa a kī ewaa ne bayae kanyakō a. ^{XVII} Kī bemō ye a, bele foletsa a flee kī Baguma ode foto onyane a bi be ne obisē a akū. ^{XVIII} Bati flee a kī binu baveli bakpāne foletsa a kēna saa. ^{XIX} Leme Maria pi foletsa kīi flee edo ne lolō kame, ekakōna foe akū dzununuunu. ^{XX} Baveli bakpāne a muniki bēnaa mo Baguma kamu ne foletsa flee a kī binu, bemō leme a akū, kitonekī foe flee fōya pepēpepe nde ayekī ode foto onyane a bi be a.

Bite Waawa a Di.

^{XXI} Ne luwi lelēde akū kī batsua obisē a lekpati a, bite ye dī kī Yesu nde ayekī ode foto onyane a le eyi fomo beyatsāmo ye koma a.

Bekōa Yesu Benamena Yudafō Afōlie Kabōakō.

^{XXII} Loko wo oto kī Yosef mo Maria bekēna akū kakkpale yedede amaniē nde ayekī Mose mbila tsa a. Foēsū bekōa waawa a benamena Yerusalem kī bannaakōa ye bidō ne boe ŋlate awe, ^{XXIII} nde ayekī betsele bidō ne boe ŋlate mbila ovoli a kame kī, "Obinyole otonyade odi nye odi ni kene kī benye ye biyi bekpa boe ŋlate." ^{XXIV} Ade bēnaa benakēna afōlibo fōtsa a ne boe ŋlate mbila a onukpē kī bekōa mbloduma nviā iye fōblōblōm nviā bebōa afōlie bekpa ye.

^{XXV} Ne loko a na kame a, onyole odi kī bave Simeon dzi ne Yerusalem. Enye oti wī kī yavila Baguma ade edzi ekadā osi kakpa Israel kate a. Hūhū Kpalēwa dēi ne ye kame, ^{XXVI} ade enye etsa ye leme kī elāaku kenaawo loko a kī emō boe ŋlate, Kristo a kī bele biyi a. ^{XXVII} Ade ke Hūhū a kpā Simeon enamēna Yudafō Asōli Kola kame a. Kī bamēna a kōa waawa Yesu a beyamēna kī bayaakēna amaniē ne mbila a onukpē a, ^{XXVIII} Simeon te waawa a ele ne awe, ade enye Baguma kole kī,

^{XXIX} "Boe ŋlate, finyaa, okēna ne no kale onukpē akū,

aapuli onye yī, no osumune, osi nnaa ne lukudo kame.

^{XXX} Yī mōawe banēni mō ŋtene a,

^{XXXI} kī okōa oma bati flee a.

^{XXXII} Enye ohaī a kī yaanye no fowetsa etsa bikī benyē Yudafō,

ade yaanya obu fōtsa ekpa no bati Israelfō a."

^{XXXIII} Fōletsa a kī Simeon le ne obisē a akū kēna Yosef mo Maria saa. ^{XXXIV} Simeon hila be ade ebi Maria kī, "Baguma nye obisē kīi kī fōtsā ye akū Israelfō pii bēna kate iye kawō. Yaanya nsentseleni kī eto Baguma sekē ade bati pii aayidza bedza ne ye akū a. ^{XXXV} Ade yaanye bati kakōna a kī bekōa bekōla a kanya a. Fōtsē fukīi akū sū ni, aate kalōe nde ayekī lepame atsōe no du."

^{XXXVI-XXXVII} Otsolenokōē odi kī enya Baguma onukpē onyene na ne awā, enye okunawa kī bave Hana. ŋlega nye Fanuel kī eto Aser kasinu kame. Futeli evūkonō pe edzi konyō fōmo onyō ku, ade finyaakīi ete futeli aduewotsi-ena. Yudafō afōlie kabōakō a ekana loko nye loko, ekasum Baguma lenye mo suwa, ade ekasui onukpē, kabōa mpae leme a. ^{XXXVIII} Ne loko a na kame pepēpepe ye malo eyawo awā ade

enye Baguma kole, ele foletsatsa ne obisē a akū ekpa bati flee a kī bidzi badā Baguma ane kī yaanye Yerusalem a.

Bimuniki Bena Nazaret.

XXXIX Kī Yosef mo Maria yua be amanie kakena nde ayekī boe ɔlate mbla tsa a, bimuniki bena be ɔto Nazaret ne Galilea tite akū. XL Obisē a bo ane, ena akū ɔsī, ade enyi kadi paa a. Baguma nhila lemē tomo ye.

Yesu Naa Yudafɔ Asoli Kola Kame.

XLI Kateli nye kateli, Yesu bamane kanaa Yerusalem kanaanya luwi kī have Wuda Katē Luwi. XLII Kī Yesu te futeli ewuanviā a, bibuki bēna luwi a kanyakō nde ayekī bekakena kokoe a. XLIII Kī luwi a kanya wūna a, bimuniki banaa ɔto, lemē Yesu kō kahō ne liti ne Yerusalem ne ye bamane katanyi kame. XLIV Bibu kī ena ne bati kame, foesū betsā luwi moa flee fomo bido ye kawē awe ne ye akū bati mo bakoba kame. XLV Kī betāmo ye sū ni, bimuniki bēna Yerusalem bene betsē bawe ye. XLVI Ne luwi lelade a benamo ye ne Yudafɔ Asoli Kola kame a kī ye mo Yudafɔ mbla batsane badi bidzi, ekatse be foletsatsa a kī bekalē, ade ekavia be foletsatsa ne foe akū a. XLVII Be flee a kī binu ye foletsatsa kame kakpale a, kena saa ne kadi kanyi baū odu a kī ekoa ekpa mbuaye a. XLVIII Kī ye bamane mo ye a, akū yela be, ade oma via ye kī, “Obi, litsa sū okena boe fukū odu? Bomo aga flee bokoa koneyoolē botsā bowe no.”

XLIX Ade Yesu kpa mbuaye kī, “Nde sū mitsā miwe yī? Mininya kī yī ɔlega awa kene kī nna mbōe?” L Lemē betānu letsa a kī de ebi be a kayo.

LI Yesu tomo be bedzakū bēna Nazaret, ade edola ye akū ekpa be a. Oma koa foletsatsa kī flee edo ne ɔwole kame dzununu. LII Ade Yesu bo ane ne sukena mo kadikanyi kame, ade Baguma mo bati flee mo kawole ne ye akū a.

III

Yohanes Mui ɔwolane a De Letsā Ne Kale Wī a Akū.

I Ne Legānokōē Kaisare Tiberio legākanya kateli kawualode kame a, Pontio Pilato nya abāā onokōē ne Yudea tite akū. Ne loko a na kame a, Herodes lenya Galilea tite akū, ade ɔwāē Filipino nyā Iturea mo Trakoniti tite akū a. Lisania nya Abilene tite akū. II Hana mo Kayafa lemē nya Yudafɔ basofonokōē flefle a. Ade loko a na kame lemē mo Baguma ɔledo ya ekpa Yohanes kī enye Zakaria obi a kī ena ne kosa kame a. III Foesū Yohanes tsā emini ne Yordan ɔwo abui mo ye fuyite a ekade

letsā kī, “Midani mi towole kame loko mite mui kawola amanie ayekī Baguma aakoa mi tokpa ete mi.” IV Ade aye betsele ne Baguma Onukpē ɔnyene Yesaya ovoli a kame kī,

“Oti odi tsē yaboa fowola ne kosa kame kale kī,

‘Milola osi mikpa boe ɔlate kaya.

Mikena osi kpī miyi ye.

V Miyula fokō a kī fopele pele fuwo a, ade mibubuli toto mo kotobii a flee fotee a.

Miyo tisi balibaliwa a,

ade mitēteē fokō a kī fude fute a.

VI Katinya kame bati flee aamo ɔtone a kī Baguma do a! ”

VII Bati kodabu kodabu pii ya ne Yohanes sekē kī ekena be mui kawola amanie, ade ebi be kī, “Mi bati kī mila nde boe kpa! Owei lekpa mi kode kī miapuli milo ne soto kavele a kī Baguma aayamena a kame? VIII Minye mitsa ne mi fotsakelawa kame bemo kī midani towole kame. Ade mitakale kī minye Abraham babi mo bawa sū ni, Baguma lelāavele mi soto. Kitonekī mabi mi kī Baguma aapuli ekoa boe kī ekena babi mo bawa ekpa Abraham. IX Bike kasā kokoe ne futse tobale akū kī baatsua. Kutse nye kutse kī koāwū babi wī ni, baakpeli koe beta bido ne fi luwotu kame.”

X Awā naa bati a via Yohanes kī, “Foesū litsa kene kī bokena?”

XI Ade ke ekpa be mbuaye kī, “No a kī odei tetadi tiwo te nviā ni, koa amoa kakpa odi kī elā adima. Ade ke no a kī odei funitsā ni sē foe mo bikī bidzi kole a.”

XII Tōgole batene badi malo ya kī ewola be mui, ade bivia ye kī, “Fotsa ɔtsane, litsa kene kī bokena?”

XIII Yohanes bi be kī, “Mitate ɔgole foba fukī abāā tsua eyi kī mite a.”

XIV Sodzafo badi lemē yavia ye kī, “Boe malo litsa kene kī bokena?”

Yohanes bi be kī “Mitakoa kobē mite sika ne bati awe, ade mitatsua odima onukpē ne letsa a kī mininya kī etākena a akū. Mifō mi kotokase kuwo mi ane.”

XV Ayekī bati ane tei ne boe ɔtene a kaya moatse akū sū ni, bekakona kī ɔsa Yohanes nye oti a kī badzole a. XVI Foesū Yohanes bi be kī, “Yī kō nkōa mui mawola mi mui, lemē oti odi kī ebē yī aya ne liti. Ntāfeta kī manye ye mpabua ne ye aboa malo. Oti kī aakoa Hūhū Kpalewa mo fi ewola mi mui. XVII Enēe ye kovela kī yaakoa ewe enye ye babi wī a loko efla be eko ne oli kame. Lemē yaapila afafa a ne fi kī folā kadi a kame!” XVIII Ade Yohanes tsā kode tisi futefute pii akū ede letsā ne Kale Wī a akū kī bati bedani be kadzi kame a.

^{XIX} Yohanes ká abáã onokóě Herodes ane, kitonekí ete ówáě ótsó kí bave Herodia ekóã, ade Herodes kèna fòtsa kpa bebã pii lemè a. ^{XX} Ade ebuki èkèna tókpa kí tebè kolaa kí epi Yohanes edo ne abáã kola kame a.

Yohanes Wola Yesu Mui.

^{XXI} Kí Yohanes wola bati a flee mui eyua a, ewola Yesu lemè mui. Ade loko a kí Yesu kabóa mpáe a, odetó kame binya, ^{XXII} ade Hühü Kpalèwa ka nde mblòduma aye eyadzi ne ye akú a. Awá naa odo odi to ode èlè kí, “Nó nye yí obi kí maátuno kale. Kawolé ade yí ne nó akú.”

Yesu Bawanyo Kasinu a Kame Bati.

^{XXXIII} Yesu tè nde futeli taale fomo eyi ye kanade adzuma kayo. Bati kóna kí ólega nye Yosef.

Kí ye ólega nye Eli, ^{XXIV} Eli ólega nye Mata. Mata ólega nye Levi, Levi ólega nye Melki. Melki ólega nye Yanai, Yanai ólega nye Yosef.

^{XXV} Yosef ólega nye Matatia, Matatia ólega nye Amos.

Amos ólega nye Nahum, Nahum ólega nye Eslí.

Eslí ólega nye Nagae, ^{XXVI} Nagae ólega nye Mahat.

Mahat ólega nye Matatia, Matatia ólega nye Semei.

Semei ólega nye Yosek, Yosek ólega nye Yuda.

^{XXVII} Yuda ólega nye Yohanan, Yohanan ólega nye Resa.

Resa ólega nye Zerubabel, Zerubabel ólega nye Sealtiel.

Sealtiel ólega nye Neri, ^{XXVIII} Neri ólega nye Melki.

Melki ólega nye Adi, Adi ólega nye Kosam. Kosam ólega nye Elmadam, Elmadam ólega nye Èr.

^{XXIX} Èr ólega nye Yosua, Yosua ólega nye Eliezer.

Eliezer ólega nye Yorim, Yorim ólega nye Matat.

Matat ólega nye Levi, ^{XXX} Levi ólega nye Simeon.

Simeon ólega nye Yuda, Yuda ólega nye Yosef.

Yosef ólega nye Yonam, Yonam ólega nye Eliakim.

^{XXXI} Eliakim ólega nye Melea, Melea ólega nye Mena.

Mena ólega nye Matata, Matata ólega nye Natan.

Natan ólega nye Dawid, ^{XXXII} Dawid ólega nye Isai.

Isai ólega nye Obed, Obed ólega nye Boaz. Boaz ólega nye Salmon, Salmon ólega nye Nahason.

^{XXXIII} Nahason ólega nye Aminadab, Aminadab ólega nye Admin.

Admin ólega nye Arni, Arni ólega nye Ezron.

Ezron ólega nye Perez, Perez ólega nye Yuda.

^{XXXIV} Yuda ólega nye Yakob, Yakob ólega nye Isak.

Isak ólega nye Abraham, Abraham ólega nye Tara.

Tara ólega nye Nahor, ^{XXXV} Nahor ólega nye Seruk.

Seruk ólega nye Regu, Regu ólega nye Pelek.

Pelek ólega nye Eber, Eber ólega nye Sala. ^{XXXVI} Sala ólega nye Kainan, Kainan ólega nye Arfaksad.

Arfaksad ólega nye Sem, Sem ólega nye Noa.

Noa ólega nye Lamek, ^{XXXVII} Lamek ólega nye Metusala.

Metusala ólega nye Henok, Henok ólega nye Yared.

Yared ólega nye Mahaleel, Mahaleel ólega nye Kainan.

^{XXXVIII} Kainan ólega nye Enok, Enok ólega nye Set.

Set ólega nye Adam, ade Adam ólega nye Baguma a.

IV

Abonsam Só Yesu Edã.

^I Hühü Kpalèwa a tɛ Yesu kame flee ade edzakú ne Yordan ówo a abuí a. Hühü a kpá ye enamèna kòsa kame, awá kí bati lèláa. ^{II} Ade awá mó Abonsam só ye edã fuwi tɛna flee a. Ne fuwi a na kame flee a, Yesu tánya letsama foesú kolè kakó ye mó osí mó osí.

^{III} Ade ke Abonsam bi ye kí, “Ntɛ Baguma obi anɛ ní, kekó bi de kíi lɛdani lɛkɛna abodoo.”

^{IV} Lɛmɛ Yesu bi ye kí, “Oowo! Katsɛlɛ Kpalèwa a lɛ kí nné funitsá odi sù oti adzi nkpá.”

^V Ke liti a, Abonsam kpá ye enamèna kakó kadi ne ode, ade ne sinɛpo móa kabóa kame ní, enye katinya kame mó ke fógátsa a flee etsa Yesu. ^{VI} Ebi Yesu kí, “Maakoa katinya kame kóbè kíi mó ke kóbè mó anunyam flee nkpá nó, kitonekí bèkoa foe flee bido ne yí awɛ, ade ke maapuli nkóa foe nte owula a kí mawɛ a. ^{VII} Foesú fòtsa kíi flee aanya nó fude nte okèna akú okpa yí.”

^{VIII} Yesu bi ye kí, “Katsɛlɛ Kpalèwa a lɛ kí, ‘Nó òlate Baguma odi kɛnɛ kí akɛna nó akú okpa lokóa osum ye lɛmɛ.’ ”

^{IX} Ke liti a, Abonsam kpá Yesu enamèna Yerusalem ne Yudafó Asólí Kòla a ode flee, ade ebi ye kí, “Ntɛ Baguma obi anɛ ní, kekó

venya kaka kanaadza ne tite. ^X Kitonekī Katsela Kpalewa a le kī,
'Baguma aakpa ye ode foto banyane
oledo ne no akū,

^{XI} kī baakae no ne be awe kame,
ayekī no aboa lelaasāmo de.' "

^{XII} Yesu kpa mbuaye kī, "Katsela Kpalewa a leme le kī, "Taso boe Jlate no Baguma a odā.' " ^{XIII} Kī Abonsam yua Yesu kasokadā ne osi nye osi akū a, efone ye awe edzakū tō kenaawo loko bebā kī yaana osi.

Yesu Yi Ye Adzuma Kayo Ne Galilea Tite Akū.

^{XIV} Hühū Kpalewa a te Yesu kame ade emuniki enaa Galilea tite akū a. Ye dī gba ne kame kame ne awā flee. ^{XV} Etsa fotsa ne Yudafo fotsenakō a, ade odi nye odi mu ye fotsa katsa a.

Bisi Yesu Ne Nazaret.

^{XVI} Ke liti a, Yesu naa Nazaret awā kī bedola ye a. Ne Kaweya Luwi akū a, enaa Yudafo katsenakō nde ayekī yawe kakena a. Eyidza edza kī yakā Katsela Kpalewa a kame foletsā, ^{XVII} ade bekōa Baguma Onukpē Onyene Yesaya ovoli a bekpa ye a. Ebinya ovoli a ne awā kī betsele kī, ^{XVIII} "Boe Jlate Hühū a te yī kame flee,

kitonekī epau yī,

kī nle Kale Wī a ntsa ahiāfo.

Ade edo yī kī nde letsā kī bikī bideī ne awōba kame

aana be akū akū kadzi,

kī banekune aamo foko,

bikī bideī ne ohau mo lubo kamo kame a, aana kaweya.

^{XIX} Ade nkpa kanyi kī loko a kī Baguma aamo ye bati konya a wo oto."

^{XX} Yesu sua ovoli a emunikimo ye ekpa fotsa akū odāmenane a, ade ekena akū edzi a. Bati a flee ke ane ne ye akū, bekadā ye kenanaana. ^{XXI} Ade ebi be kī, "Katsela Kpalewa foletsā a kī minu kī nkā kī a, ya ne foe kame nviā kī ne mi moawe ane kame."

^{XXII} Bati a flee kī bena ne awā a mu ye paa mo ye kodzela kale, ade ye konyakamo foletsā a kena be saa leme a. Ade bivia be akū kī, "Mbōe nne Yosef obi a ne awī a?"

^{XXIII} Ade Yesu bi be kī, "Nti İnyina kī miāboa yī legbā kī kī, 'Owane tsa no akū,' ade miābi yī leme kī, 'Fotsa a kī bunu kī okena ne Kapernaum a ni, kena foe odu ne no moawe omato leme.' "

^{XXIV} Yesu buki ele kī, "Leme mabi mi kī Baguma onukpē onyene odima late dī wī ne ye moawe omato. ^{XXV} Fōnye onokoali kī bakunawa pii na ne Israel tite akū ne loko a kī Eliya dzi nkpā a, kī oni fō kako futeli elale mo seke, ade kole mo osī mo osī ya ne tite a na akū a. ^{XXVI} Leme Baguma tado Eliya ne Israelfo bakunawa a kame

odima sekē. Mbom okunawa odi kī ena ne Zarepta omato kī edeī ne Sidon tite akū a sekē edo ye. ^{XXVII} Bati pii leme kaso foso ngbā ne Israel, ne Baguma Onukpē Onyene Elisa loko, leme betāsā be kame odima, kaba Naeman kī eto Siria tite akū."

^{XXVIII} Kī bati a kī bena ne katsenakō a nu fukū a bena kalokpa paa. ^{XXIX} Ade ke beta biyidza bipi Yesu bevele, bidu ye benemena ne omato a kame a. Bekpā ye benamena oto a kī ye akū bitsua omato a kalette ne kako pelepele a, mo kakona kī badu ye enaato ne kayo, ^{XXX} leme Yesu tsā bati a kayite edzakū.

Yesu Blomena Hühū Kpa Ne Odi Kame.

^{XXXI} Ke liti a, Yesu dzakū enaa Kapernaum omato kame ne Galilea tite akū, ade ekatsa bati fotsa ne Kaweya Fuwi akū a. ^{XXXII} Ye fotsa katsa kena bati a saa, kitonekī kobē na ne ye kodzela kale kame. ^{XXXIII} Luwi a, odi kī hühū kpa na ne ye kame na ne Yudafo katsenakō a, ade ebōa fowola kōba ele kī, ^{XXXIV} "Ao! Yesu Nazaretni, litsa akamo boe? Jya kī ayaawola boe mbōe? İnyina owula a kī ye ane. No nye Baguma Oti Kpalewa Kī Bido a!"

^{XXXV} Awā naa, Yesu do hühū a onukpē kī, "Tse kodzela kane ne oti a kame!" Hühū a bōe oti a emuni ne tite ne bati a ane kame na, ene ne ye kame, ade letsama tākēna ye a.

^{XXXVI} Fotsa a kena bati a flee wāwā ade bivia be akū kī, "Litsa foletsā odu ne awī a? Oti kī deī otumi mo kobē yawūni ne hühū kpa akū ade batse a." ^{XXXVII} Yesu akū foletsā kī gba ne kayite a na flee.

Yesu Tsa Bati Pii.

^{XXXVIII} Yesu to Yudafo katsenakō a enaa Simon awā. Loko a na Simon nyina waa yaso atilili mo osī, foesū bekpa Yesu kanyi kī eyaadā ye. ^{XXXIX} Ade ke Yesu nadza ne ye mpa owē, ewūni ne foso a akū, ade fone ne ye kame eyidza moatse ekena fodetsa ekpa be a. ^{XL} Kī foko ka a, bati kpā be bakōba a kī baso foso kumekume a bema Yesu. Ete awe ne be kame odi nye odi akū etsa be flee. ^{XLI} Hühū kpa né ne bati pii kame mo fowola kabōa kī, "No nye Baguma obi a!" Leme Yesu bōa hühū kpa a onukpē ade etākpa be osi kī bele kodzela kitonekī binyina kī ye nye Kristo a.

Yesu Tsa Fotsa Ne Yudafo Fotsenakō.

^{XLII} Odenyinawi a, Yesu dzakū ne omato a kame enaa kako dīi kadi, ade bati a do ye kawē awe a. Kī bemó ye a bike ye aduli kī etadzakū ne be sekē. ^{XLIII} Leme ebi be kī, "Kene kī nnaale Kale Wī a ne Baguma legākanyakō akū a ne temato bebā leme

kame, kitonekī ade foe Baguma do yī kī iyaakena a.”

^{XLIV} Foesū ekale Baguma kale a ne Yudafō fotsenakō a ne tite a na akū flee.

V

Yesu Vē Ye Fōtsa Bakōlene Batōnyade a.

^I Luwi a, kī Yesu dza ne Genezarete owo lutubu baū a abuī a, bati kapili kī bafuā ye bitse Baguma fōletsā a. ^{II} Yesu mō tōkolo nviā ne lutubu a abuī ade kōfoabi banyene a né belamena be tesau kavōle a. ^{III} Yesu wo ne okolo a kī enya Simon ode a kame ebi ye kī edu okolo a enamena mui ane sukuloo. Ekena akū edzi ne ye kame etsa bati a fōtsa.

^{IV} Kī Yesu tsa fōtsa eyua a, ebi Simon kī, “Ta okolo a kanamena awā kī kidzū, lokoa mimo nō babumenane mita mi tesau minye kōfoabi.”

^V Ade Simon kpa mbuaye kī, “Ōnōkōē, bōkena adzuma mō ośī mō ośī kadzo lenye flee leme botāna letsama. Leme nte ole lomo ni maafō bota tesau a.” ^{VI} Kī beta tesau a benye kōfoabi beblebee kī fōfō be tesau a do kakpeli awe. ^{VII} Foesū bebōa awe beve be bakōba ne okolo oyade a kame kī beyaabumo be. Beya beyanye kōfoabi biyula tokolo nviā a tiyi limii kī tido kayela awe.

^{VIII} Kī Simon Petro mō letsa a kī leya a, eke aduli ne Yesu ane kame ebi ye kī, “Boe Ōlate, ne liti ne yī owē, kitonekī tōkpa okenane mane.” ^{IX} Simon mō ye bade a kena saa ne kōfoabi beblebee a kī benye a sū. ^X Ade ayea fōkena ye adzuma bakōba Yakobo mō Yohanes kī benye Zebedeo babi a leme wāwā a.

Ade Yesu bi Simon kī, “Tavila. Kito finyaakī kanaa ni, bati aakanye.” ^{XI} Ke liti a, beta be tōkolo benadzela ne owo abuī, befōne letsa nye letsa awe biyi ade bitomo Yesu ne liti a.

Yesu Tsa Ōkōatani Odi.

^{XII} Lokō lidi, Yesu na ne omato odi kame awā kī onyole odi kī ekaso fōso ngbā na. Kī onyole kī mō Yesu a, enato ne ye abōa kame eke ye aduli kī, “Boe Ōlate, nte fōnye nō kawe ni, aapuli ośī fōso kī lewo ne yī akū.”

^{XIII} Yesu yo awe eta ye ade ebi ye kī, “Mawe lomo. Nō akū ekpale.” Deedimōape fōso a wo ne ye akū.

^{XIV} Ade Yesu si ye mbla ele kī, “Tabi odima kadima mbom naa tīi kanaakōa nō akū katsa osofo, kafō esela nō akū edā, lokoa edi andansie ekpa odi nye odi kī nuwīnuwī fōso a wo ne nō akū. Kpa afōlibo fōtsa a kī Mose mbla tsa a leme.”

^{XV} Leme Yesu akū fōletsā gba fōnaa mō lugo, ade bati pii kaya kī bayaatse

ye fōtsa katsa, bena fōso katsa leme a. ^{XVI} Leme fōko fudi Yesu adzakū kanaa kako kī kekena dīi kanaabōa mpae.

Yesu Tsa Onyole Odi Kī Eveliveli.

^{XVII} Luwi a, kī Yesu katsa fōtsa a, Farisifo mō Yudafō mbla batsane a kī bito temato kumekume ne Galilea mō Yudea tite akū, mō Yerusalema na ne awā. Baguma kōbē a na ne Yesu kame kī ekōa etsa fōso. ^{XVIII} Ade bati badi lo oti odi kī eveliveli ne okena akū beyamena a. Bebōa mbōdi bewē osi kī batsā biwo ne kola a kame bekōa oti a biyi ne Yesu ane kame. ^{XIX} Leme ne bati lidede sū ni, betāna osi biwomo ye. Foesū bebōe oti a bide ne letsā. Ade bitinya fōkpā benye oke bekamena osonē a mō ye okena biyi ne Yesu mō bati a flee ane kame a.

^{XX} Kī Yesu mō be katekado a, ebi onyole a kī, “Nwaē, bekōa nō titikpa bite nō!”

^{XXI} Ade Farisifo mō mbla batsane a do akū kavia awe kī, “Owei nye oti kī kī yale fubusuotsa ne Baguma akū? Baguma odi keī aapuli ekōa titikpa ete!”

^{XXII} Yesu nyi be kakōna, foesū evia be kī, “Nde sū miakōna fōtsa kīi bame odu? ^{XXIII} Fōodabe kale deī ośī fōbē, ‘Bekōa nō titikpa bite nō’ mbōeē kī, ‘Yidza kadza, katsā?’ ^{XXIV} Leme kī mīamo miyi ośū kī yī a kī inye Otidziwa Obi a ndei kōbē kī makōa bati titikpa kate ne katinya kīi kame sū ni, midā o-o!” Kī ele fukī eyua a, edani ebi oti a kī eveliveli a kī, “Mabi nō kī yidza kabōe nō okena kanaa kola!”

^{XXV} Letaletā onyole kīi ta eyidza ne bati a flee ane kame, ebōe ye okena a kī ye akū ewa a, enaa kola mō Baguma kamu. ^{XXVI} Fukīi kena bati a flee wāwā. Akū nyene be flee, ade bimū Baguma, bekale kī, “Litsa awāwā fōtsa bōmō nviā kīi a!”

Yesu Vē Levi.

^{XXVII} Ke liti a, kī Yesu ane ne toto a kame a, emō ogole otene odi kī have Levi edzi ne ye adzumamu. Yesu bi ye kī, “Tomo yī.” ^{XXVIII} Levi yidza efōne letsa nye letsa eyi ade etomo ye a.

^{XXIX} Owi tábuna mō Levi te opunu kpale ekpa Yesu ne ye toto kame. Togole batene pii mō bati bebā leme na ne awā. ^{XXX} Farisifo mō be bakōba Yudafō mbla batsane a badi kena hūhūhūhū bivia Yesu fōtsa bakōlene a kī, “Nde sū mianya kamōa mō togole batene mō tōkpa bakenane?”

^{XXXI} Ade ke Yesu kpa be mbuaye kī, “Basōne lisī bekpa tutsonu okenane, nnē bikī bideī akū ośī. ^{XXXII} Ntāya kī mayaave bati kī bidzi kpīi, mbom iya kī tōkpa bakenane bedani be towōle kame.”

Yesu Le Kale Ne Baguma Osi Vōē Mō Ōkōe Akū.

XXXIII Bati badi bi Yesu kī, “Yohanes fotsa bakolene a awe onukpē kasui moatse moatse kaboa mpae ade ayea Farisifo bade a leme akena a. Nde sū nō fotsa bakolene anya, kamoa?”

XXXIV Ade Yesu kpa mbuaye kī, “Miakona kī bati a kī beve ne obolitsō kapikō a adzi kole ne loko a kī obolitsō onyo a deī ne be sekē? Oowo! Fólá lomo! XXXV Leme luwi aaya kī baakpā obolitsō onyo a ne be sekē. Ne loko a na kame ni, baasui onukpē.”

XXXVI Yesu buki ebōa be legbā kī, “Odima lābē lima vōē kakoa katale lima kōe okē. Nte ekena foe lomo ni, yaabē lima vōē a, leme lovōē mō lokoe a lēlāaketimo akū. XXXVII Ade ayea baáko waī vōē ne oyae ovoli kuvū kōe kame a, kitonekī waī vōē a aafō kuvū a lebē lokoa waī a leme aawula. XXXVIII Ne foesū kene kī biko waī vōē ne oyae ovoli kuvū vōē kame. XXXIX Finyaa, nte odi mōa waī kōe ni, eláawe kī yamōa bavōē. Letsa a kī yaale nye kī, ‘Waī kōe a nene ebē.’ ”

VI

Yesu Mō Farisifo Vele Foletsa Ne Kaweya Luwi a Akū.

I Ne Kaweya Luwi mōa lidi akū ni, Yesu mō ye fotsa bakolene tsā fughano koba kudi kayite batē. Ye fotsa bakolene a ve fudi betšē foe bekaba. II Ade ke Farisifo a badi via be kī, “Nde sū miakena letsa a kī boe mbla tákpa osi kī bekana ne Kaweya Luwi akū?”

III Yesu kpa mbuaye kī, “Mitákā ne Katsele Kpalēwa a kame, mimó letsa a kī Legā Dawid kēna ne loko a kī kole kako bemo ye bade a? IV Legā Dawid nawo ne Baguma kola kame ebōe abodoo a kī bekōa bebōa afolie bekpa Baguma a enya, ade ekōa adi ekpa ye bakōa a leme benya a. Fonye boe mbla kī odima lelá osi kī yanya foe, mbōente basofō odi keī.”

V Yesu wūna kī, “Otidziwa Obi a nye Kaweya Luwi a Olate.”

Yesu Tsa Onyole Odi Kī Ye Kōkpō Ku.

VI Ne Kaweya Luwi bebā akū ni, Yesu naa Yudafo katsenakō a enaatsa fotsa. Onyole odi kī ye kōkpō ku na ne awā. VII Yudafo mbla batsane mō Farisifo badi kawē osi a kī ye akū baatsā bewē foletsa bite ne Yesu akū. Foesū biko ane bedā flee nte yaatsa fōso ne Kaweya Luwi akū. VIII Leme Yesu nyi be kakona ade ebi onyole a kī, “Yidza kayaadza ne bati ane kame ne awī.” Onyole a ne eyadza ne awā.

IX Ade Yesu bi be kī, “Mavia mi ntse ni, litsa boe mbla kpa osi kī bekana ne Kaweya Luwi akū? Fōnene kī bekana tuwī ne Kaweya Luwi akū, mbōe kī bekana

tōkpa? Fōnye luwi kī de akū bete oti nkpā, mbōe kī befōne ye awe eku?”

X Yesu dā be flee etēmēna ade ebi onyole a kī, “Yo awe.” Eyo awe ade ye awe a le pēpēpē a. XI Yudafo mō mbla batsane a na kalokpa mō osi mō osi ade bekapi adzuni ne letsa a kī baakena ye akū a.

Yesu Nye Fōto Banyane Ewua-nviā.

XII Luwi a Yesu de enaa oto akū kī yanaabōa mpae, ade ebōa mpae lenye flee ekpa Baguma a. XIII Kī kade nyina a, eve ye fotsa bakolene a flee ekpota ade enye be kame bati ewua-nviā eve be kī fōto banyane a. XIV Ade be nye Simon kī ete dī kī Petro mō owaē Andrea, Yakobo mō Yohanes, Filipino mō Bartolomeo. XV Babebā nye Mateo mō Toma, Yakobo kī enye Alfeo obi mō Simon a kī epili ye kade lolō. XVI Be nkāe nye Yuda kī enye Yakobo obi mō Yuda Iskariot kī ye leyatsa Yesu liti osi.

Yesu Tsa Fōtsa Etsa Bati Leme.

XVII Kī Yesu mō ye fōto banyane a ka bito oto akū a, beyadza ne kako tēwa kī ye fotsa bakolene pii mō bati kōdabu baū kudi na. Bati pii to Yudea tite akū, Yerusalem omato mō temato a kī tewaa ne Tiro mō Sidon mpo abui a kame beya. XVIII Beya kī bayaatse Yesu fotsa katsa bēna fōso aholo aholo katsa. Bikī hūhū kpa kaha be a leme ya ade etsa be a. XIX Bati a flee kabōa mbōdi kī bata Yesu kitonekī kobē kudi kanē kato ye kame katsa be flee.

Bati Badi Aamo Kawōle Ade Badi Leme Aamo Lubo a.

XX Yesu dzela ane edā ye fotsa bakolene a ade ebi be kī,

“Baguma aahila mi a kī minye ahiāfo a, kitonekī mi kade nye Baguma legākanyakō a

XXI Baguma aahila mi a kī kole ako mi finyaakū a,

kitonekī miawī!
Baguma aahila mi a kī miabe finyaa a, kitonekī miaya kameme kō!

XXII Baguma aahila mi nte bati akesī mi, bisī mi, bavūna mi, iye bale kī minye bati kpa ne Otidziwa Obi a sū!

XXIII “Mimo kawōle, nte fōya lomo a, mito, mimo kawōle kitonekī mideī kotokase kpale ne ode. Mite ane leme kī ade fukū odu be bawanyo kēna Baguma onukpē banyene kōe a.

XXIV Leme bobōe makpa mi a kī mideī akū a, kitonekī mimó mi kawōle kōkōe ne awī!

XXV Bobōe makpa mi a kī miwī finyaakū a, kitonekī kole aako mi!

Boboe makpa mi a kī miame me finyaakī a,
 kitonekī miāwo oblo, mibe.
 XXVI Boboe makpa mi nte bati flee aboa mi
 bui wī,
 kitonekī ade aye be bawanyo mu fovā
 onukpē banyene a.

Miwe Mi Bakesine Kale.

XXVII “Leme mabi mi a kī miatse yī kale
 a kī miwe mi bakesine kale, mikena tuwī
 mikpa be. XXVIII Mikpa bikī badumu mi a
 nhila. Miboa mpae mikpa bikī bakena mi
 tenya a. XXIX Nte odi bale no awe ne oloto
 moa ni, fō ebale no ne oyade a leme. Nte
 odi te no atadie wulaa ni kōa no atadie
 anyanglede a leme kakpa ye. XXX Odi nye
 odi kī yaawā no fotsa ni, kpa ye, ade nte
 odi boe no litsedi ni, tabuki ole kī ate foe.
 XXXI Letsa a kī miawe kī bati bebā bekena
 bekpa mi ni, mikena foe lomō mikpa be.

XXXII “Nte miawe bati a kī bawe mi kale
 odi ni, nde sū kene kī bihila mi? Tokpa
 bakenane malo awe bikī bawe be kale a.
 XXXIII Ade nte bati a kī bakena mi seme
 kale odi mo miakena seme kale kakpa a ni,
 nde sū kene kī bihila mi? Tokpa bakenane
 malo akena lomō. XXXIV Ade nte bikī baa-
 puli bise mi koto odi mo miakpa teve ni,
 nde sū kene kī bihila mi? Tokpa bakenane
 malo akpa be akū teve, ne ayekī baase foe
 flee bekpa be sū! XXXV Owow! Miwe mi
 bakesine kale mikena be tuwī. Mikpa be
 teve leme mitate ane kī baase bekpa mi.
 Nte mikena foe lomō ni, miana kotokase
 kpale lokoa miānya Baguma Kpale Ne Ode
 a babi. Kitonekī Baguma deī seme kale
 ekpa bikī baāyi bati aye mo bati kpa malo.
 XXXVI Mimō bati konya nde ayekī Baguma
 amo konya.

*Yesu Tsa Fotsa Ne Bati Bebā
 Kadzema Akū.*

XXXVII “Mitadzemo bati bebā ayekī
 Baguma leme lelāadzemo mi. Mitako bati
 bebā koto lokoa Baguma leme lelāako mi
 koto. Mikoa bati tokpa mite be, lokoa
 Baguma leme aakoa ete mi. XXXVIII Mikpa
 bati fotsa lokoa Baguma leme aakpa mi.
 Nuwīnuwī Baguma aakona, edo emenana
 fuyi tsononono fuwula ne ye seme kale
 onukpē. Fotsa kakona odu a kī mikoa
 mikona mikpa bati bebā a, ade foe odu
 Baguma leme aakoa ekona ekpa mi a.”

XXXIX Ade Yesu boa be legbā kī, “Onekune
 lelāapuli ekpā okoba onekune. Nte ekena
 foe ni be nviā a flee baato leke. XL Fotsa
 okolene lebé ye fotsa otsane, leme nte ekole
 fotsa eyua ni, yaana nde ye fotsa otsane
 aye.

XLI “Nde sū adā sukuluku kī sideī ne
 awaē linebi kame leme otsēla luvokū a kī
 lideī ne no moawe linebi kame a? XLII Nde

aapuli obi awaē kī, ‘Make no aduli, fō ñnye
 sukuluku ne no linebi kame’ ne loko a
 kī luvokū deī ne no moawe linebi kame
 a? Anē kame keke fotsa okenane ane!
 Nya loto kanye luvokū a ne no linebi
 kame lokoa aapuli omō yededeede onye
 sukuluku ne awaē linebi kame.

*Kutse Kudi Nye Kudi Mo Koe Libi Kī
 Kōawū.*

XLIII “Kutse wī lāwū babi kpa, ade kutse
 kī konéne leme lāwū babi wī a. XLIV Babi
 a kī kutse nye kutse awū a bakoa kamo
 koe kayi osū. Baāna figi babi ne fu kutse
 kame ade baāna akutu ne ogoabi akū a.
 XLV Oti wī anye fotsa wī a kī fudeī ne ye
 owole kame a kanya, ade aye oti kpa leme
 anye fotsa kpa a kī fudeī ne ye owole kame
 a kanya a. Kitonekī letsa a kī lideī ne oti
 owole kame a, ade de ane ne ye onukpē a.

*Fola Kake Ne Litekū Leyode Mo Osī
 Akū.*

XLVI “Nde sū miawe yī kī, ‘Boe Olate, boe
 Olate’ leme miākēna ne fotsa a kī matsa
 mi a akū? XLVII Odi nye odi kī yaya ne
 yī sekē katse yī foletsā, kakena ne foe akū
 ni, maatsa mi oti a odu kī yane. XLVIII Ela
 nde oti kī nte eyi kola kake kayo etu okā
 dzununuunu eke litekū leyode ne boe akū.
 Nte owō yili mo mui yalomō kola a ni,
 letsama lelāakena kola a, kitonekī bike koe
 kake wī. XLIX Leme odi nye odi kī yaatse yī
 foletsā, ade yaākēna ne foe akū leme ni,
 ela nde oti kī eke kola kī koe kayo litekū a
 lela osī. Nte owō yili eyalomō kola a na ni,
 kōaveli koto gbloo!”

VII

*Yesu Tsa Romafō Sodzafo Onokoē Odi
 Osumune.*

^I Kī Yesu bi bati foletsā kī flee eyua
 a, edzakū enaa Kapernaum. ^{II} Awā naa,
 Romafō sodzafo onokoē odi ne awā na
 osumune kī yaātuno kale. Osumune kī
 kaso mo osī mo osī kī ewo wuda onukpē.
^{III} Kī onokoē kī nu Yesu nkā a, edo Yudafō
 banokoē badi kī bēnaabi ye eyaatsa ye
 osumune a. ^{IV} Beya ne Yesu sekē ade bike
 ye aduli mo osī mo osī kī, “Oti kī feta ekpa
 no kabumena paa, ^V kitonekī yawe boe
 kade bati kale, ade ye like boe katseakō
 a ekpa boe a.” ^{VI} Ne foe sū Yesu tomo be
 enaa.

Ki kite sukuloo kī Yesu awo ne onokoē
 a toto kame a, onokoē a do ye bakoba kī
 bibi Yesu kī, “Boe Olate, tabuki oha no akū.
 Ntākpola nkpa kī awo ne yī toto kame,
^{VII} ade ke ntākpola leme kī maya ne no sekē
 a. Foesū le kale moape lokoa yī osumune
 a aasae. ^{VIII} Yī malo ñnye oti kī ndeī ne
 banokoē kī bebē yī lonokoē kayo, ade ndeī

sodzafo ne yī kayo a. Nte mbi odi kī, ‘Naa ni’ yanaa, nte mbi obebā kī, ‘Ya ni’ yaya, ade nte mbi yī osate lemē kī ‘Kena fukū ni’ yakēna foe.”

^{IX} Kī Yesu nu fukū a fōkēna ye saa. Edani ebi bati kōdabu a kī bitomō ye a kī, “Mabi mi kī ntāmō tō katekado kī odu ne Israelfo malo kame da!” ^X Batō a kī onkōē a do a muniki benaa toto a kame, ade benamō kī osumune a sae a.

Yesu Nyina Okunawa Odi Obinyole.

^{XI} Ke litū a, Yesu mō ye fotsa bakolene a mō bati pii naa Nain omato kame. ^{XII} Kī ewo ne omato a koletia a, etselamō bati kōdza kī benone onkpa banaabila. Onkpa a nye otsole odi kī enye okunawa obinyole mōape, ade ke omato a kame bati pii lemē tomō okunawa a. ^{XIII} Kī boe Ōlate mō otsole a, ye fōletsā kō ye konya ade ke ebi ye kī, “Fō kabe.”

^{XIV} Awā naa Yesu fuā enata onkpa apaka a ade bikī benone ye a fō bedza a. Ade Yesu le kī, “Opopo! Mabi nō kī yidza!” ^{XV} Onkpa a yidza edzi edo kōdzela kale awe, ade Yesu kōa ye edo ne oma awe a.

^{XVI} Libe wo bati a flee ade bimu Baguma bele kī, “Baguma Onukpē Onyene kpale odi nē eta ne boe kame! Baguma ka eya kī yayaanye ye bati!” ^{XVII} Yesu akū fōletsā kī gba ne Yudea tite mō fōkō a kī fufuā a flee kame.

Yohanes Mui Ōwolane Do Batō Ne Yesu Sekē.

^{XVIII} Kī Yohanes fōtsa bakolene a bi ye fotsa kī Yesu lamēna kakēna flee a, eve be kame bati nviā, ^{XIX} ade edo be ne boe Ōlate sekē kī benaavia ye kī, “Nō nye oti a kī bele kī yaaya a, mbōē kī bodā oti bebā ane?” ^{XX} Kī biwo Yesu sekē a bibi ye kī, “Yohanes Mui Ōwolane a do boe kī bōyaavia nō kī, ‘Nō nye oti a kī bele kī yaaya mbōē kī bodā oti bebā ane?’ ”

^{XXI} Ne lōkō a na kame pēpēpē a, Yesu tsa bati beblebee fōso, eblōmena hūhū kpa etomēna bati kame ade efō banekune pii lemē mō fōkō a. ^{XXII} Ade ekpa Yohanes batō a mbuaye kī, “Mimuniki minaabi Yohanes letsā a kī mimō mō letsā a kī minu a, banekune mō fōkō, bikī biveliveli yidza betšē, bikī basō fōso ngbā akū kpale, batōšine anu fōkō, bedzela banokpa bidzi nkpā, ade belamēna ahiāfo Kale Wī a kabi a. ^{XXIII} Baguma hila oti a kī etamō nfumusu adima ne yī akū.”

^{XXIV} Kī Yohanes batō a dzakū a, Yesu yī kayo mō kōdzela kale ne Yohanes akū kabi bati kōdabu a kī, “Kī minaa Yohanes sekē ne kōsa kame a, litsa mikōna kī mīamō? Mimō ye nde kōkae sōota kī owe aboa katomena katēmēna? ^{XXV} Litsa kōu mine minaadā? Oti kī ekēle ye akū mō fotsa mō

kale yane? Bikī bekeele be akū mō fotsa mōkale bidzi ne omene kame ni, fōgā toto kame bamō be. ^{XXVI} Mibi yī letsā a kōu sū miti mina a? Kī mīamō Baguma onukpē onyene mbōē? Mifō nti mbi mi kī mimō oti kī ebē Baguma onukpē onyene kolaa. ^{XXVII} Ade Yohanes akū Katsēle Kpalēwa a le kī,

‘Maado yī foto onyane enya nō loto, eyaalola osi eyi ekpa nō.’ ”

^{XXVIII} Yesu buki ebi be kī, “Yohanes bē odi nye odi kī edzi tō ne katinya kī kame. Lemē odi kī enye obisē kolaa ne Baguma legākanyakō a kame bē Yohanes.”

^{XXIX} Fōmō fukū aayanē a, bati a flee nu Yohanes fōletsā a, bēmō togole batene a titiliwu nye bikī bekēna ne Baguma kawē akū, ade befō Yohanes kēna be mui kawōla amanīe a. ^{XXX} Lemē Farisifo mō Yudafō mbla batsane a sī Baguma nhihie a kī ekēna eyi ekpa be a, ade betātuno kī Yohanes ewōla be mui a.

^{XXXI} Yesu le enamēna lotō kī, “Finyaakī litsa maakōa nviā babi nkona mō? ^{XXXII} Bela nde babisē kī bikoni ne kōya bagulo. Babōa fōwōla kabi bakōba kī,

‘Bōsā obolitsō kapi tonō bōkpa mi, lemē mitāto!

Bōsā tukutōnō bōkpa mi, lemē mitābe.’

^{XXXIII} Yohanes Mui Ōwolane a ya, ekasui onukpē, etāmōa wai, lemē mile kī, ‘Hūhū kpa deī ne ye kame!’ ^{XXXIV} Otidziwa Obi a lemē ya, enya, emōa lemē, ade miālē kī, ‘Midā onyakpane mō bave omōane kī! Enye togole batene mō tokpa bakenane okoba!’ ^{XXXV} Lemē bati flee a kī bete Baguma kadikanyi ni, be fōkelatsa atsa kī fonye onkōkali fōletsā.”

Yesu Naa Simon Farisini a Awā.

^{XXXVI} Farisini odi ve Yesu kī eyaanya ne ye awā. Yesu tunō enaa enadzi bekanya. ^{XXXVII} Otsole odi kī etābōa obla wī na ne omato a kame. Kī enu kī Yesu na ne Farisini a toto kame ekanya a, ebōe tumpā mōkale mō kugua mō olē molē eyamēna ne awā. ^{XXXVIII} Edza ne Yesu liti ne ye aboa owē ade ekabe kako ne ye fōneta akū a. Otsole kī kōa ye lolō tolō eyō babe a ne Yesu fōneta, ade efifi foe akū, ekōa kugua a lemē eko ne foe akū a.

^{XXXIX} Kī Farisini a mō fukū a, ele ne ye lolō kame kī, “Nte obi kī mō nuwī Baguma onukpē onyene yane ni, kufe yaanyi kī otsole a odu kī elamēna ye katala a nye titikpa okēnane!”

^{XL} Ade Yesu bi Farisini a kī, “Simon, ndeī kale kī mabi nō.”

Simon kpa mbuaye kī, “Fōtsa Ōtsane, bi yī letsā a.”

^{XLI} Ade Yesu bi ye kī, “Banyole nviā badi dzimo sika ɔve ɔkpane odi koto. Ɔmɔa dzimo ye sika kī siwo tideto ewua kotokase, ade ɔyade a leme dzimo ye odeto mɔa kotokase a. ^{XLII} Bati kī tǎpuli bise ye foto kī, foesū ekɔa ete be. Bati nviā kī kame ɔwɔdabe aawe sika ɔve ɔkpane a kale eba?”

^{XLIII} Ade Simon kpa mbuaye kī, “Mate kado kī oti a kī bekɔa koto kpale bite ye a.”

Yesu bi ye kī, “Ɖle ɔnokɔali.”

^{XLIV} Ade Yesu dani edā otsole a ebi Simon kī, “Amo otsole kī? Kī nwo ne no toto kame a, otákpa yī mui kī nvole foneta, leme otsole kī kɔa ye babe evole yī foneta, ekɔa ye tolo leme eyo be. ^{XLV} Ɖtákɛna yī atuu, leme kito loko a kī iya ne awī a, otsole kī táfɔ yī foneta kafifi. ^{XLVI} Ɖtákpa yī kugua ntsela ne lolɔ kame, leme ekɔa kugua mɔ ɔlé mɔ ɔlé etsela yī foneta. ^{XLVII} Foesū mabi no kī ne ɔdo a kī enye etsa kī a sū ni, bekɔa ye titikpa beblebee a bite ye. Leme oti kī bekɔa fotsa kabii bite ni, ɔdo kabii yanye katsa.” ^{XLVIII} Yesu bi otsole a kī, “Bekɔa no titikpa bite no.”

^{XLIX} Bati a kī bena ne kanyakɔ a kavia be akū kī, “Owei ne awī a kī yakɔa bati tokpa malo kate?”

^L Ade Yesu bi otsole a kī, “No katekado te no. Naa ne lukudo kame.”

VIII

Batsole Badi Kī Bitomɔ Yesu.

^I Ne fukī liti a, Yesu tsā emini ne temato mɔ tukula a kī tifuā a kame ekale Kale Wī a ne Baguma legākanyakɔ a akū. Ye fotsa bakolene ewua-nviā a leme tomɔ ye. ^{II} Batsole badi kī Yesu blɔmena hūhū kpa ne be kame, mɔ bikī etsa be fɔso leme tomɔ ye. Be kame ɔmɔa nye Maria Magdalani kī ye kame eblɔmena hūhū kpa evūkɔno etomena a. ^{III} Otsole a odi leme nye Yohana, kī bave ɔnyɔ kī Kusa kī enya ɔnokɔē ne Legā Herodes foletsa kadzekɔ, Susana mɔ batsole bebā pii kī bekɔa be mɔawe akū fotsa bekadāmena Yesu mɔ ye fotsa bakolene akū a.

Legbā Ne Okuani Odi Akū.

^{IV} Bati kato temato pii kame kaya ne Yesu sekē, ade kī bati beblebee yakpɔta a, ebɔa be legbā kī kī, ^V “Luwi a okuani odi naasā funitsā babi. Kī ekasā be a badi wula ne osi ɔwē ade ke bati sumini be, kɔvolabi leme tsuli be a. ^{VI} Badi wula ne apibɔ akū, ade kī beme a beve biku, kitonekī apibɔ a kame lela mui. ^{VII} Badi wula ne tuwī mɔ fu kame. Tuwī mɔ fu a mɛ tipī be. ^{VIII} Badi leme wula ne tite wī akū, beme bibo ane, kutse nye kutse wū babi kpasaa.”

Ade Yesu wūna kī, “Oti kī edeī ato ni, etse katse wī!”

Letsa Sū a Kī Yesu Bɔa Fɔgbā.

^X Yesu fotsa bakolene a via ye legbā a kayo. ^X Ade ebi be kī, “Benye Baguma legākanyakɔ fotsa kolawa a betsa mi, leme bati bebā a kō ni, fɔgbā kame foaya kakpa be ayekī,

‘Baadā leme beláamo biyi ɔsū,
baanu leme beláa nu foe kayo.’

Yesu Nye Legbā Ne Okuani Akū a Kayo.

^{XI} “Legbā a kayo nye fukī. Funitsā babi a nye Baguma kale a. ^{XII} Babi a kī biwula ne osi ɔwē nye bati a kī binu kale a, leme Abonsam yanye kale a ne be towole kame, ayekī beláate bido bena kate ^{XIII} Bikī biwula ne apibɔ akū a nye bati a kī binu kale a, bete ke mɔ kawole, leme ketáwo ne be kame dzununuunu. Bete bido ne loko lukū odi kame, ade nte sohúie adi ya ni, bamuniki liti. ^{XIV} Babi a kī biwula ne tuwī mɔ fu kame a nye bati a kī binu kale a, bete ke leme katinya kame ohau, akū fotsa kawé mɔ katinya kame kawolekamo anya be akū, kafɔ baábo ane kawū babi kayɔle. ^{XV} Leme babi a kī biwula ne tite wī akū a nye bati a kī binu kale a, bete ke ne towole wī mɔ obu kame ade bipini ke mɔ ɔsī mɔ ɔsī kenawo kī biwū babi a.

Fɔ Ɖsedza Ekpale Fɔko Ekpa Bati.

^{XVI} “Odima látɛna ɔsedza kakɔa loɔda kasua ye, iye kakɔa ye kado ne mpa kayo. Mbom yadela ye kate ne ɔsedza otse akū ayekī bati aamo foko nte bawo ne toto kame.

^{XVII} “Letsa nye letsa kī bekɔa bekɔla ni, baanye de kanya. Ade letsa nye letsa kī bisua de ni, baamo de benye beyamena ne ohaī kame. ^{XVIII} Mitsɛ letsa a kī mi-anu a katse wī, kitonekī okī edeī foletsa kayokanu ni, baakpa ye kayokanu bibu, leme okī ela kayokanu kadima ni, baate sukuloo a kī ekɔna kī edeī a malo ne ye awe.”

Bawei Kou Nye Yesu Ɖma Mɔ Bawaē?

^{XIX} Luwi a, Yesu ɔma mɔ bawaē ya ne ye sekē leme betápuli bifuā ye ne bati lidede sū. ^{XX} Ade ke odi bi Yesu kī, “Ama mɔ awaē ame dzē ne kanya kī bawe bemó no.”

^{XXI} Yesu kpa mbuaye kī, “Mma mɔ nwaē ame nye bikī batse Baguma kale, bakena ne ke akū.”

Yesu Dina Ɖwe Onukpē.

^{XXII} Luwi a Yesu mɔ ye fotsa bakolene a wo ne ɔkolo kame ade ebi be kī, “Mifɔ bunyina ɔwo lutubu baū a bonaa abuī atide a.” Ade biyi ɔwo a kanyina kayo a. ^{XXIII} Kī biteī ne mui ane banaa a, Yesu wa tida. Deedimoape ɔwe mɔ ɔsī odi vū ne

lutubu baü a akü, ade ekaboa mui kako ne okolo a kame, fofö bena ne wuda mo nkpä kayite a.

^{XXIV} Ye fotsa bakolene a nadzela Yesu bibi ye kî, "Boe ðlate! Boe ðlate! Buku buyua!"

Awä naa Yesu yidza edza ewüni ne owe mo mui a akü. ðwe mo mui a onukpë dö, ade awä flee kena döi a. ^{XXV} Ade evia ye fotsa bakolene a kî, "Nde mi katekado?"

Bekena saa, libe wo be leme, ade bivia be akü kî, "Owei nye oti kî? Yado owe mo mui onukpë ade batse ye a!"

Yesu Blomena Hühü Kpa Ne Onyole Odi Kame.

^{XXVI} Yesu mo ye fotsa bakolene a nyina owo lutubu baü a bito Galilea tite akü beyawo Gadara ne tite a seke sitide a. ^{XXVII} Kî Yesu né ne okolo a kame a, onyole odi kî hühü kpa na ne ye kame ne eto omato a kame eyatselamo ye. Owi buna kî onyole kî tsä odzo, ade yaädzi ne toto kame, mbom asie mo funike kame yadzi. ^{XXVIII} Kî emo Yesu a, eböa fowöla kooaba ade eböe ye akü emuni ne Yesu aboa kame mo fowöla kî, "Yesu Baguma Kpale Ne Ode Obi! Litsa akamo yi? Make no aduli, takena yi awöda!" ^{XXIX} Onyole a le fuküi kitoneki Yesu wüni ne hühü kpa a akü kî ene ne oti a kame. Loko pii hühü kpa a adzi ne ye akü ade nte bido ye nkosonkoso ne akpo mo aboa malo a, yaveliveli ye loko hühü kpa a akpä ye kanamena kosa kame.

^{XXX} Yesu via ye kî, "Nde bave no?"

Ade ekpa mbuye kî, "Bave yi Lidede," kitoneki hühü kpa beblebee wo ne ye kame. ^{XXXI} Hühü kpa a ke Yesu aduli kî etablomena be benaawo ne leke dzununuunu a kî lelä kakpulako a kame.

^{XXXII} Baplakuo beblebee na ne oto odi akü bekae. Foesü hühü kpa a ke Yesu aduli kî efö bene benawo ne be kame, ade Yesu leme kpa osi a. ^{XXXIII} Ade bene ne onyole a kame benawo ne baplakuo a kame a. Be kodabu a flee wula atse beka oto seke gei a biwo ne mui kame, bemöa mui biku.

^{XXXIV} Kî bikî badämena baplakuo akü a mö letsa kî leya a, bilo bena omato mo tukula kame bekabi bati letsa kî leya a. ^{XXXV} Bati ne beyaadä letsa kî leya. Ade kî biwo Yesu sekë a bemö onyole a kî ye kame hühü kpa a ne a kî edzi ne ye aboa kayo. Edo atadie ade ye ane kame leme kpale. Libe wo bati a flee. ^{XXXVI} Bikî bemö letsa a kî leya a bi bati ayeki beblomena hühü kpa ne oti a kame. ^{XXXVII} Ne fuküi sü bati a flee ne Gadara kayite a na ke Yesu aduli kî edzakü ne be tite akü, kitoneki libe wo be paa. Ne foesü ewo ne okolo a kame edzakü.

^{XXXVIII} Onyole a kî ye kame hühü kpa a ne a ke Yesu aduli kî, "Fö ntomö no bonaa." Leme Yesu nye ye osi, ebi ye kî, ^{XXXIX} "Muniki kanaa oto kanaale letsa a kî Baguma kena ekpa no a."

Onyole a tsä ne omato a kame ekale letsa a kî Yesu kena ekpa ye a.

Yesu Tsa Yairo Obitsole Mo Otsole Odi.

^{XL} Kî Yesu muniki enaa owo lutubu baü seke sitide a, bati a te ye mo kawole kitoneki be flee bidzi bekadzole ye. ^{XLI} Ade ke onyole odi kî bave Yairo kî enye onokoö omöa ne Yudafo katsenako ya ne awä a. Eyake aduli ne Yesu aboa kame ewä ye kî efö bena ye toto kame, ^{XLII} kitoneki ye obitsole moape kî ete futeli ewua-nviä waa ne wuda mo nkpä kayite.

Kî Yesu kanaa a, bati pii yi ye akü. ^{XLIII} Otsole odi kî akü awula ye futeli ewua-nviä flee leme na ne bati a kame. Otsole kî bula ye sika flee kade ne foso batsane sekë leme odima täpuli etsa ye. ^{XLIV} Ekena böe etsä bati a kame ne Yesu liti eta ye atadie soto. Deedimoape baboane a fö kawula.

^{XLV} Ade ke Yesu via kî, "Owei leta yi?"

Leme odima täkpeti. Foesü Petro bi ye kî, "Boe ðlate, dä ayeki bati beblebee yi no akü!"

^{XLVI} Leme Yesu le kî, "Mmöö ne yi kame kî odi ta yi ni, kitoneki kobë kudi ne kuto yi kame."

^{XLVII} Kî otsole a mö eyi osü kî bemö ye sü ni, ena ne kukütüla kame ene eyake aduli ne Yesu aboa kame. Ne bati a flee ane kame na, ebi ye letsa nye letsa. Ebi ye letsa a kî de sü eta ye, mo ayeki esae letaleta a. ^{XLVIII} Yesu bi ye kî, "Yi obitsole, no katekado kpa no akü osi. Naa ne lukudo kame."

^{XLIX} Loko a kî Yesu kale fuküi a, oto to Yudafo katsenako onokoö a awä eyabi Yairo kî, "No obitsole a ku, fotabuki fusü kî aha fotsa osane a."

^L Leme kî Yesu nu folets a ebi Yairo kî, "Tavila. No kö te kado, obisë a aasae."

^{LI} Kî Yesu wo Yairo toto kame a, etäkpä odima osi ewo ne kola a kame, mboente Petro mo Yohanes mo Yakobo mo obisë a olega mo oma odi. ^{LII} Bati pii dza ne awä bekabe mo konya ne obisë a wuda sü. Ade Yesu bi be kî, "Mifö kabe. Obisë a táku. Tida keke ewaa."

^{LIII} Leme bati a flee meme ye kitoneki binyina kî obisë a ku. ^{LIV} Ade Yesu pi obisë a ne kokpo eve ye kooaba kî, "Yi obi, yidza kadza!" ^{LV} Ade ke katsolebi a nyinya kiyidza kedza deedimoape a. Yesu bi be kî bekpä ke funitsä kenya. ^{LVI} Folets a kî nyene bamane a akü, leme Yesu si be mbla kî betabi odima letsa a kî leya a.

IX

Yesu Do Ye Fotsa Bakolene Ewua-nviā a Foto.

^I Luwi a, Yesu ve ye fotsa bakolene ewua-nviā a ekpota, ade ekpa be kobē mō otumi kī beblomena hūhū kpa flee, bētsa fōso kumekume leme. ^{II} Edo be kī bēnaale kale ne Baguma legākanyakō a akū, lōkoa bētsa basōne. ^{III} Fomō baanaa ni, Yesu bi be kī, “Mitabōe letsama nde otse kī bake katsā, fotsa bawāne kuvū, funitsā iye sika mile. Mitabōe atadie ayade malo mibu. ^{IV} Kako nye kako kī mise ni, mina ne tōto a kame kenaawo lōko a kī miadzakū ne omato a kame. ^V Awā kī bati tāte mi ni, mine ne omato a kame lōkoa mikpa mi aboa kudu miko ne be akū, fōnya nsentseleni fōkpa be kī Baguma aavele be soto.” ^{VI} Ade fotsa bakolene a namini ne tukula a flee kame bekale Kale Wī a, bekatsa basōne a ne kako nye kako a.

Legā Herodes Kena Basaa.

^{VII} Kī Legā Herodes, Galilea tite akū onyane a nu fotsa kī folamena kaya a, ekena basaa, kitonekī bati badi kale kī Yohanes Mui Ōwolane a libuki eyidza edzi nkpā. ^{VIII} Bati bebā leme le kī Eliya libuki eya, ade babebā leme le kī Baguma onukpē banyene kōe a kame odi liyidza edzi nkpā. ^{IX} Legā Herodes le kī, “Nfō bitsua Yohanes lolo, mō owei nye oti a kī ye akū foletsa manu a?” Foesū Legā Herodes kaboa mbodi kī yamo Yesu.

Yesu Kpa Bati Mpim Elo Funitsā Benya.

^X Kī fotsa bakolene a muniki beya a, bibi Yesu letsa nye letsa a kī bekēna. Ade ekpā be odi bene bōe bēnaa Betsaida omato a kame a. ^{XI} Leme kī bati kodabu a nu foe a, bitomō ye bēnaa awā. Yesu te be ade ebi be foletsa ne Baguma legākanyakō akū, etsa bikī bisī fōso katsa leme a.

^{XII} Kī suwa ana katomukō a, Yesu fotsa bakolene ewua-nviā yabi ye kī, “Fō bati a bedzakū bēnaa tukula mō fōpe a kī fufuā a kame bēnaawe funitsā mō fōwakō kitonekī awī lenyē bati kadzikō.”

^{XIII} Leme Yesu bi be kī, “Mi mōawe a miwe litsedi mikpa be benya.”

Ade bekpa mbuaye kī, “Funitsā flee kī bonēe nye abodoo elo mō kōfoabi tōlewa nviā. Awe kī bōnaaya funitsā bōma bati beblehe kī?” ^{XIV} Banyole nde be mpim elo na ne awā.

Ade Yesu bi ye fotsa bakolene a kī, “Mifō bati a bidzi ne kutsukutsu kame. Katsu nye katsu kiwo nde bati aduenum.” ^{XV} Kī fotsa bakolene a kena foe lōmō biyua a, ^{XVI} Yesu bōe abodoo elo mō kōfoabi nviā a, edela ane edā odetō kame, enye Baguma kole, ade ebulibuli ye ekōa ekpa ye fotsa

bakolene a kī besē bekpa bati a. ^{XVII} Bati a flee nya biwī, ade ye fotsa bakolene a fila fukī fute a biyula tetsetse ewua-nviā a.

Petro Nye Etsa Kī Yesu Nye Kristo a.

^{XVIII} Luwi a, kī Yesu odi na ekaboa mpae a, ye fotsa bakolene a ya ne ye sekē ade evia be kī, “Owei bati ale kī ye mane?”

^{XX} Bele kī, “Badi ale kī nō nye Yohanes Mui Ōwolane a. Badi ale kī nō nye Baguma Onukpē Ōnyene Eliya, ade babebā leme ale kī Baguma onukpē banyene kōe a kame odi liyidza edzi nkpā.”

^{XX} Ade evia be kī, “Nde nye mi leme? Owei miale kī ye mane?”

Awā naa, Petro kpa mbuaye kī, “Nō nye Baguma Kristo a.” ^{XXI} Ade Yesu si be mbla mō osī mō osī kī betabi odima foletsa kī.

Yesu Le Kale Ne Ye Lubokamō Mō Wuda Akū.

^{XXII} Yesu buki ebi be kī, “Kene kī Otidziwa Obi a emō lubo paa ne omāi banōkōē, Yudafō basofonōkōē mō Yudafō mbla batsane a awe. Baasi ye lōkoa beko ye, leme ne luwi lelalede akū ni, Baguma aadzela ye etomena banōkpa kame edzi nkpā.”

^{XXIII} Ade ebi bati a flee kī, “Nte odi awe kī yatomō yī ni, kene kī yafōne ye apedie awe, ebōe ye lubo kamo fōlotsa luwi nye luwi lōkoa etomō yī ne liti. ^{XXIV} Kitonekī odi nye odi kī yawe kī yapili ye nkpā ni, yaayela ye, leme odi nye odi kī efōne ye nkpā awe ekpa ne yī katomena sū ni, yaana nkpā wī a kī elā kawūna a. ^{XXV} Litsa nfaso oti aana nte ena katinya kame fotsa flee leme eyela ye mōawe nkpā? ^{XXVI} Nte yī mō yī fotsa a kī matsa a nye fōnyoātsa fōkpa odi ni, ye malo yaanya fōnyoātsa ekpa Yī Otidziwa Obi a, nte iya ne yī kukūkpale mō Nda mō ode foto banyane kpalewa kukūkpale a kame. ^{XXVII} Mabi mi pipiipi kī badi def ne mi kame ne awī kī belāaku kenaawo kī Baguma aanye ye legākanya a etsa be.”

Yesu Vemena Ye Akū Ne Oto Akū.

^{XXVIII} Nde ekwansieda mōa liti kī Yesu le foletsa kī a, ekpā Petro, Yohanes mō Yakobo bide bēnaa oto odi akū kī banaaboa mpae. ^{XXIX} Kī ekaboa mpae a ye ane kame dani, ade ye tetadie kena fita fita, tekata muamua a. ^{XXX} Ade banyole nviā kī benye Mose mō Eliya ne bedza bemo Yesu bekale kodzela a. ^{XXXI} Bena ne ode kukūkpale kame ade bekalōmena mō Yesu ne osi a kī ye akū yaatsā ekena ne Baguma nhiiē a kī ekena eyi kī yaaku ne Yerusalem akū a. ^{XXXII} Tito kī Petro mō ye bade a wa tida kolaa malo ni, binyinya bemō Yesu kukūkpale mō bati nviā a kī bedza ne ye owē a. ^{XXXIII} Kī bati a adzakū a, Petro bi Yesu kī, “Boe Ōlate, fonene paa kī boya

ne awī. Bóaboa fope elale, no lide lomoa, Mose lide lomoa, Eliya leme lide lomoa." Leme etáti enyi letsa a kī de ekale a malo.

^{XXXIV} Kī ekale kodzela a, luflututu ka ade de kuyo ko ne be akū a. Fotsa bakolene a vila ne loko a kī luflututu a ka lisua be akū a. ^{XXXV} Ade odo odi ne eto luflututu a kame ele kī, "Ade yī obi a kī mpau a. Mitse ye kale." ^{XXXVI} Kī odo a tsua a, Yesu odi lite ne awā. Fotsa bakolene a sua onukpē ne fukī flee akū ade betábi odima kadima ne letsa a kī bemó a akū ne loko a na kame a.

Yesu Tsa Kanyolebi Kī Hūhū Kpa Deī Ne Ke Kame.

^{XXXVII} Kī kade nyina a, Yesu mo ye fotsa bakolene elale a ka oto a, ade bati kodzabu baū kudi yatselamo ye a. ^{XXXVIII} Onyole odi ne bati a kame boa fowola ele kī, "Fotsa Ōtsane! Make no aduli dā yī obi kakpa yī, yī obi moape! ^{XXXIX} Hūhū kpa adi adzi ne ye akū lokoa yaboa fowola. Odetó foso ade kadzi ne ye akū, kaboe ye kamuni, lokoa kuvū ane ne ye onukpē. Fofō yapila ade hūhū a levá ye awe kafone leme a. ^{XL} Nke no fotsa bakolene a aduli kī beblomena hūhū kpa a, leme betápuli."

^{XLI} Ade Yesu bi be kī, "O nviā babi mo ato osi kī milá katekado! Lokó lowodabe maana ne mi seké, nna owole boee leme nkpa mi?" Ade ebi onyole a kī, "Kpā no obi a kayamena ne awī."

^{XLII} Kī kanyolebi a yeke kaya a, hūhū kpa a boe ye emuni ne tite ade ke odetó foso de fudzi ne ke akū a. Awā naa Yesu do hūhū kpa a onukpē, ade etsa kanyolebi a ekoa ke ekpa olega. ^{XLIII} Baguma kobē baū lekenana kī kena bati a flee saa.

Yesu Buki Ele Kale Ne Ye Wuda Akū.

Kī bati a kakona lolo kame ne awāwā fotsa a kī Yesu kena akū a, ebi ye fotsa bakolene a kī, ^{XLIV} "Mitalala letsa a kī maabi mi a! Baakoa Otidziwa Obi a bido ne bati awe." ^{XLV} Leme fotsa bakolene a tánu foe kayo. Bekoa foe bekola be kī betanu foe kayo ade bivila kī bavia ye foe kayo a.

Yesu Tsa Oti a Odu Kī Ebē Flee a.

^{XLVI} Foletsa kavele ya ne fotsa bakolene a kame ne owula a kī ye bē flee ne be kame. ^{XLVII} Kī Yesu nyi letsa kī bekakona a, eve obisē odi eyadzela ne ye owē. ^{XLVIII} Ade ebi be kī, "Odi nye odi kī ete obisē kī ne yī dī akū nī, ade yī ete a, ade odi nye odi kī ete yī nī, ete owula a kī edo yī foto a. Kitonekī owula kī enye obisē kolaa ne mi kame a, ade ye lete koya ebē a."

Oti Kī Edzé Ne Mi Akū Nī, Etomo Mi.

^{XLIX} Yohanes bi Yesu kī, "Boe Ōlate, bomó onyole odi kī ekablomena hūhū kpa

ne no dī akū, leme busua ye osi, kitonekī elāa boe kame."

^L Yesu bi ye mo fotsa bakolene bebā a kī, "Mitasua ye osi, kitonekī odi nye odi kī edzé ne mi akū nī, mi etomena."

Samariafo Badi Sī Yesu.

^{LI} Kī lokó kawo oto kī Baguma aaboe Yesu enamena ode a, esipi kī yanaa Yerusalem. ^{LII} Edo foto banyane badi benya ye loto benaa Samaria akula adi kame kī benaamane letsa nye letsa bekpa ye kaya. ^{LIII} Leme akula a kame bati sī kī baate Yesu, kitonekī binyina kī etē yanaa Yerusalem. ^{LIV} Kī Yohanes mo Yakobo nu foletsa a, bivia Yesu kī, "Boe Ōlate, awe kī bove fi butomena ode foyaawola be?" ^{LV} Leme Yesu dani ekā be ane ele kī, "Minyina Hūhū a kī ye bade miane! Yī Otidziwa Obi a ntáya kī mayaawola bati, mbom iya kī maate be nkpa." ^{LVI} Foesū Yesu mo ye fotsa bakolene a tē benaa akula bebā kame.

Bati Badi We Kī Batomo Yesu.

^{LVII} Kī betsē banaa a, onyole odi bi Yesu kī, "Maatomo no nnaa kako nye kako kī aanaa."

^{LVIII} Ade Yesu bi ye kī, "Kulikii deī fudziko, kovolabi leme deī fotsae, leme Otidziwa Obi a lelá awā kī yate loló malo."

^{LIX} Ebi oti bebā kī, "Tomo yī."

Leme oti a le kī, "Boe Ōlate, maatomo no, leme fō nnaabila nda tō."

^{LX} Ade Yesu bi ye kī, "Fone bikī belá Baguma nkpa moawe a bibila be banokpa. No kō naa kanaade letsā ne Baguma legākanyakō a akū."

^{LXI} Oti bebā kō le kī, "Boe Ōlate, maatomo no, leme fō nnaakla yī kola bati tō."

^{LXII} Ade ke Yesu bi ye kī, "Oti kī edzé yapupu, mo yadani kadā liti ni, etáfeta ekpa Baguma legākanyakō adzuma a."

X

Yesu Do Fotsa Bakolene Adueson-nviā Foto.

^I Fukī liti a, boe Ōlate pau bati adueson-nviā bebā, ade edo be nviā nviā kī benya loto benaa temato mo tukula a kī ye moawe yaatsā te kame a kame. ^{II} Ade ebi be kī, "Fudutsa a kī míave a pone leme adzuma bakenane a lepóne. Miboa mpae mikpa koba olate a kī edo adzuma bakenane pii beyaave fudutsa a. ^{III} Mínaa! Mado mi foto nde bavelibi ne kulikii kame. ^{IV} Mitaboe sika kuvū, iye osi katsā fuvū, iye mpabua mile, ade mitafō midza ne osi kī miawóna odima a.

^V "Nte miwo toto tidi kame ni, minya loto mile kī, 'Lukudo leya ne toto kī kame.'

VI Nte oti kī yawe lukudo deī ne awā ni, mifō mi lukudo a litomo ye. Leme nte odima lelāa ni, mi nhila a aamuniki eya ne mi sekē. VII Mina ne toto moape a kame, minya mimoa letsa nye letsa a kī bekpa mi. Kitonekī adzuma okenane odi nye odi sī kotokase. Mitatu ne toto moa kame minaa toto betā kame.

VIII "Nte miwo omato odi kame mo bete mi ni, minya letsa nye letsa a kī bekpa mi. IX Mitsa basone ne omato a kame lokoa mibi bati a kī, 'Baguma legākanya loko a fuā mi.' X Leme nte miwo omato odi kame mo betāte mi ni, midzakū minaa ye toblonu akū lokoa mile kī, XI 'Bokpa mi omato kudu a ne boe aboa buko ne mi akū. Leme mite ane kī Baguma legākanya loko a fuā mi!' XII Ade mabi mi pipiipi kī ne bati kadzemenana luwi a akū ni, Baguma aamo Sodom omato a konya eba omato a na!

Temato Tidi Kī Tisī Kale a.

XIII "Bōbōe makpa no Korasin omato, bōbōe makpa no Betsaida omato a leme! Nte Tiro mo Sidon temato a kame nkena awāwā fotsa ni, kufe bidzi ne tite, bisua fumakū akū, betsela bato kokoe, bekōa betsa kī bedani towole kame. XIV Baguma aamo Tiro mo Sidon konya ne kadzemenana luwi a akū eba mi. XV Ade no Kapernaum omato! Kawe owe kī adela no akū ne ode? Baakena no ne kayo onaa kanokpade!"

XVI Yesu bi ye fotsa bakolene a kī, "Odi nye odi kī yatse mi kale ni, ade yī yatse a. Odi nye odi kī esī mi ni, ade yī esī a. Ade ke odi nye odi kī esī yī ni, esī Baguma a kī edo yī foto a leme."

Bati Adueson-nviā a Muniki Beya Ne Yesu Sekē.

XVII Bati adueson-nviā a muniki beya mo kawole beyale kī, "Boe Olate, hūhū kpa malo tse boe nte buwūni ne be akū ne no dī akū."

XVIII Yesu bi be kī, "Mmó Abonsam nde odetó kame kamoane aye kī eto ode eyato. XIX Mitse! Nkpa mi kobē ayekī miapuli misuma bōe mo kokpōna, ade mianya Okesīne a kobē akū kī letsama lelākakena mi a. XX Leme kawole ketade mi kī hūhū kpa tse mi kale, mbom mimo kawole kī betsele mi buī biyi ne ode."

Yesu Mu Baguma.

XXI Ne loko a na kame a, Hūhū Kpalēwa a kawole wo ne Yesu kame ade ele kī, "Yī Olega, tite mo ode Olate, manye no kole kitonekī fotsa a kī bekōa bekōla kadi banyine mo tuvoli banyine a, onye foe otsa bikī binyina tuvoli nde babisé aye. Oo, Nda, ade aye kou owe kī fona a."

XXII Yesu buki ele kī, "Nda kōa letsa nye letsa edo ne yī awe. Odima linyina oti a kī

Baguma Obi a ane mbōente Olega a odi kēi. Ade aye odima leme linyina oti a kī Olega a ane, mbōente Obi odi mo bikī Obi aawe kī yanye Olega etsa a."

XXIII Ade Yesu dani ebi ye fotsa bakolene a odi bōe kī, "Leme mi kō Baguma hila mi! Mi ane amo ade mi ato leme anu foko a. XXIV Mabi mi kī Baguma onukpē banyene pii mo fogā we kī bamo letsa a kī mimó finyaa, leme betāpuli bēmó, ade bewe kī banu letsa a kī mianu a, leme betānu foe."

Yesu Bi Be Kale Ne Samariani Seme Kale Okenane Odi Akū.

XXV Luwi a, Yudani mbla otsane a odi ya kī yaso Yesu edā. Evia ye kī, "Fotsa Otsane, litsa kene kī nkena nna nkpā a kī elá kawūna a?"

XXVI Yesu kpa mbuaye kī, "Litsa Katsеле Kpalēwa a le? Nde onu foe kayo?"

XXVII Onyole a kpa mbuaye kī, "We no Olate, no Baguma kale mo no owole flee, no okla flee no kobē flee mo no kakona flee, kawe no okōba kale nde ayekī awe no moawe akū a."

XXVIII Yesu bi ye kī, "Ole onokōali. Kena fukū lokoa aana nkpā."

XXIX Leme mbla otsane kī we kī yakpa ye akū otobe, foesū evia Yesu kī, "Owei nye yī okōba?"

XXX Yesu kpa mbuaye kī, "Luwi a, onyole odi to Yerusalem yanaa Yeriko omato kame, ade bayekpane napi ye ne osi a. Bibo ye beyele ye akū tetadie, ade befone ye awe biyi ne wuda mo nkpā kayite a. XXXI Foyaya kī osōfo odi yatsā ne osi a na akū yatē, leme kī emo oti kī a etsā owē etē. XXXII Ade ayea Levini leme yatē a. Efuā enadā onyole a, ade ye malo etsā owē etē a. XXXIII Leme Samariani odi kī etsē osi a akū yamo oti a. Kī emo oti a, ye akū ko ye konya. XXXIV Efuā ye ade ekōa kugua mo bave eko ne ye fokpa kame esui foe a. Ade ebōe onyole a ete ne ye moawe oyae akū, ekōa ye enamena banovōē kasekō ade edā ye akū a. XXXV Kī kade nyina a, enye sika ekpa kasekō a akū odāmenane a ebi ye kī, 'Dā ye akū. Nte mmuniki matē ni maase no letsa nye letsa a kī aabuki obula kade ne ye akū a koto.' "

XXXVI Ade Yesu wūna evia ye kī, "Ne no kakona onukpē ni, bati elale kī kame a, owodabe lenye ye tokōba kakena etsa oti a kī ewo ne bayekpane awe kame a?"

XXXVII Ade mbla otsane a kpa mbuaye kī, "Oti a kī emo ye konya a." Yesu bi ye kī, "Kekō no malo naa kanaakena foe lomo."

Yesu Nasela Marta Mo Maria.

XXXVIII Luwi a, Yesu mo ye fotsa bakolene a tsē ne osi ade benawo akula adi kame a. Otsole odi kī bave Marta te ye ne ye toto kame. XXXIX Marta deī owaetsole kī bave

Maria. Edzi ne boe ɔlate ɔwě ekatse ye fotsa katsa. ^{XL} Foha Marta kī toto kame adzuma ko ne ye odi akū, foesū enabi Yesu kī, “Boe ɔlate, fotséla nɔ akū kī nwaē koa toto kame tudzuma a fleec eko ne yī odi akū? Bi ye eyaabumena yī!”

^{XLI} Ade boe ɔlate kpa mbuaye kī, “O Marta! Dā, aha nɔ akū ne fotsa pii akū, ^{XLII} leme letsa moape lisī. Maria nye letsa wī a kī beláate ne ye awe.”

XI

Yesu Tsa Fotsa Ne Mpaε Kabɔa Akū.

^I Luwi a, Yesu kabɔa mpaε ne kako kadi. Kī eyua a, ye fotsa bakolene a kame omɔa bi ye kī, “Boe ɔlate, tsa boe mpaε kabɔa nde ayekī Yohanes tsa ye fotsa bakolene a.”

^{II} Yesu bi be kī, “Nte miabɔa mpaε ni, mile kī,

‘Boe ɔlega,
fɔ bekpale nɔ dī akū.

Nɔ legākanya a keya.

Bekena ne nɔ kawε akū,

ne tite akū nde ayekī bakena ne ode a.

^{III} Kpa boe luwi nye luwi funitsā a kī fusi boe a

^{IV} Kɔa boe tokpa kate boe

kitonekī boe malo bɔakɔa odi nye odi tokpa kī ekena ne boe akū a kate.

Tafɔ buwo ne sohuiε kame,

mbom nye boe katomena tokpa kame.’

”

^V Ade Yesu bi ye fotsa bakolene a kī, “Mibɔε foe kī mi kame odi naa ɔkɔba seké mɔ lenye kayite enabi ye kī, ‘ɔkɔba, ve abodoo fɔbo elale kakpa yī, ^{VI} kitonekī yī ɔkɔba odi to osi mɔ lugo akū eyase yī finyaakī, ade nlá funitsā fudima kī makpa ye a!’

^{VII} “Bɔε foe kī nɔ ɔkɔba a né ne kola kame ekpa mbuaye kī, ‘Taha yī kola! Nɔ kola safi ade bɔmɔ yī babi bɔwa kɔkɔε. Nláapuli mbuki iyidza mbɔε letsama nkpa nɔ finyaa.’ ^{VIII} Mabi mi kī nte ne be tokɔba kakena sū ni, eláayidza. Leme ne ayekī edzēmena opunu kabɔa sū ni, yaayidza ekpa ye letsa nye letsa kī lisī ye a.

^{IX} “Foesū mabi mi kī mivía fotsa lɔkɔa baakpa mi, miwe lɔkɔa míamɔ foe, mibɔa opunu lɔkɔa baabinya bekpá mi. ^X Kitonekī odi nye odi kī ewá fotsa ni, yaana foe. Odi nye odi kī ewe litsedi ni, yaamɔ de, ade odi nye odi kī yabɔa opunu ni, baabinya bekpá ye.

^{XI} “Mi kame ɔwɔdabe kī enye obilega, aakɔa kɔε ekpa obi nte evia ye kafɔabi?

^{XII} Iye ekɔa kakpɔna ekpa ye nte evia ye ɔkɔkɔ lige? ^{XIII} Tito kī minye tokpa bakenane malo ni, minyina ayekī miate mi babi fotsa wī. Nde fɔaya mɔ boe ɔlega ne

ode leláakɔa ye Hūhū Kpalewa a ekpa bikī baavia ye a!”

Bati Badi Te Atsindze Ne Yesu Kɔbē Akū.

^{XIV} Luwi a, Yesu kablomena hūhū kpa kī yaále kodzela etomena odi kame. Kī hūhū kpa a ne a, oti a yī kodzela kale kayo. Fukū kena bati a kī bedza ne awā a wāwā. ^{XV} Leme bati a badi le kī, “Hūhū kpa legā a kī bave Beelzebul a lekpa ye kɔbē ekɔa eblomena hūhū kpa a.” ^{XVI} Ade badi leme we kī basɔ Yesu bedā, foesū bibi ye kī ekena awāwā fotsa ekɔa etsa kī Baguma seké eto.

^{XVII} Leme Yesu nyi letsa a kī bekakɔna a, foesū ebi be kī, “ɔmaī kī esé ne kutsu kutsu kame, mɔ lema né ne ye kame ni, ɔmaī a na aawo. Ade aye toto nye toto kī te kame bati sé be akū ni, tayale. ^{XVIII} Foesū nte Abonsam legākanyakɔ a sé ne kutsu kutsu kame mɔ bano akū lema ni, nde kanyakɔ a na aapuli kedza? Miale kī mablomena hūhū kpa kitonekī Beelzebul lekpa yī kɔbē sū. ^{XIX} Nte aye mablomena hūhū kpa a ni, nde bikī bitomɔ mi a ablomena hūhū kpa? Mí moawe bati a nye mi kayo betsa kī fová miama. ^{XX} Owool! Mbom Baguma kɔbē akū fotsé mɔ mablomena hūhū kpa, foesū fukū atsa yededeede kī Baguma legākanya a wo mi seké kɔkɔε.

^{XXI} “Nte odi kī edeī kɔbē dzi akpadza, edzi yadzɔle ye toto ni, enyina kī ye akū fotsa waa pepepepe. ^{XXII} Leme nte odi kī edeī kɔbē ebē ye yano mɔ ye enya ye akū ni, yafila ye kawūkano fotsa a kī ete ane ne foe akū a esé fotsa a kī ete a.

^{XXIII} “Odi nye odi kī enyé yī ode ni, edzē ne yī akū paa, ade odi nye odi kī yaabumɔ yī bɔkpota ni, fotsa elamena kayale paa.”

Hūhū Kpa Kamuniki Kaya.

^{XXIV} “Nte hūhū kpa né ne oti kame ni yanaatsā kamini ne fɔkɔ wɔlewa kawε kasekɔ. Nte etána kasekɔ ni, yabi ye akū kī, ‘Maamuniki nnaa yī toto a kī te kame nné nto a kame.’ ^{XXV} Foesū yamuniki kanaamɔ kī beyo toto a kame bemane letsa nye letsa pepepepe. ^{XXVI} Lɔkɔa yamuniki kanaawe hūhū kpa evūkɔnɔ kī bideī ablo bebē ye kabumɔ ye akū bayaadzi ne awā. Nte foya lomɔ a, oti a kadzi kame abu kade kaba ayekī fona ne kayokayi a.”

Yesu Tsa Fotsa Ne Kawɔle Wī a Akū.

^{XXVII} Kī Yesu kale fɔletsá kī a, otsole odi bɔa fowɔla ne bati kodabu a kame ele kī, “Baguma hila otsole a kī ema nɔ, mɔ leme a kī de ɔmeme a!”

^{XXVIII} Leme Yesu kpa mbuaye kī, “Mbom bihila bikī batse Baguma kale, kī bakena ne ke akū leme a!”

Yesu Sī Kī Yaákɔna Awāwā Fotsa Etsa.

XXIX Kĩ bati kodabu a boa opim ne Yesu akũ a, ele enaa loto kĩ, "Nviã babi nye bati kpa paa! Bawe nsentseleni fotsa bemó leme beláamó fudima kɛba Baguma Onukpɛ Onyene Yona fude a. XXX Nde ayekĩ Yona nya nsentseleni ekpa Ninivefɔ a, ade aye Otidziwa Obi a leme aanya nsentseleni nkpa nviã babi a. XXXI Ne Kadze Luwi a akũ ni, Seba Legãtsole a aayidza edza ekɔ nviã babi bato kitonekĩ eto ye tite akũ ne kako mo lugo enatse Legã Salomo kadikanyi fotsa katsa a, leme mabi mi kĩ odi kĩ ebɛ Salomo deĩ ne awĩ. XXXII Ninivefɔ leme aayidza beko mi koto ne Kadze Luwi a akũ, kitonekĩ bedani towole kame loko a kĩ Yona bi be Baguma kale a. Leme mabi mi kĩ odi kĩ ebɛ Yona deĩ ne mi kame ne awĩ.

Yesu Tsa Letsa a Kĩ Lakpale Oti Akũ.

XXXIII "Odima látana osedza kakola ye iye kakoa looda kasua ye. Mbom bakoa ye kate ne osedza otse akũ ayekĩ nte bati awo ne toto kame ni, baamo foko yededeede. XXXIV Oti banebi kena nde osedza ekpa ye kutitse. Nte no ane amo kamo wĩ ni, no kutitse a flee deĩ ne ohaĩ kame. Leme nte no ane lenéne ni, no kutitse a flee aana ne otũ kame. XXXV Foesũ dá kadã wĩ lokoa ohaĩ a kĩ edeĩ ne no kame a etadani ekena otũ. XXXVI Nte no akũ flee kena haĩ mo no kakoma lelãã otũ kame ni, no akũ flee aakpale nde ayekĩ osedza ako ne fotsa akũ kakkpale foe a."

Yesu Kã Farisifo Mo Mbla Batsane Ane.

XXXVII Kĩ Yesu yua kodzela a, Farisini odi tselamo ye kĩ eyaanya ne ye sekɛ. Foesũ enaa awã ene edzi kĩ yanya. XXXVIII Fokena Farisini a wãwã kĩ emɔ kĩ Yesu távwle awe nde ayekĩ mbla tsa a fomɔ eyi kanya kayo.

XXXIX Foesũ boe Olate bi ye kĩ, "Finyaa ni, mi Farisifo miavole mi tokooɔu mo fodaɛ liti, leme anengbã mo ablo yi mi kame tetetete. XL Bakooasia! Nné Baguma a kĩ ekena fotsa fomede a lekena kanya fude a leme mbœe? XLI Mikoa fotsa a kĩ fudeĩ ne tokooɔu mo fodaɛ kame a mikpa ahiãfo lokoa mi letsa nye letsa akũ aakpale ne Baguma ane.

XLII "Böbœ makpa mi Farisifo! Miakoa tenye kumekume kĩ taboa mo olɛ mo olɛ a te katsu kawuade kakra Baguma, leme misĩ otobe kakra bati ade miãwe Baguma kale leme a. Ade fukĩ bame kene kĩ miakena mibumo foe nkae a.

XLIII "Böbœ makpa mi Farisifo! Miawe banokœ fudzikœ ne mi katsenakœ ade miawe kĩ bati bewõna mi mo obu ne koya a.

XLIV "Böbœ makpa mi! Mila nde funi kĩ betãyi foe osũ, kĩ bati tsɛ ne foe akũ ne katanyi kame."

XLV Ne awã naa Yudafɔ mbla batsane a kame omoa bi ye kĩ, "Fotsa Otsane, nte ole fukĩ ni, ovũna boe malo."

XLVI Yesu kpa mbuaye kĩ, "Böbœ makpa mi mbla batsane a leme. Milõla bati folõtsa kĩ foe kalo deĩ olome, leme mi moawe miãyo awe kĩ miábumo be fotsa a kalo.

XLVII "Böbœ makpa mi paa kitonekĩ mike funi mokale mikpa Baguma onukpɛ banyene a. Ade Baguma onukpɛ banyene a kĩ mi bawanyo ko a. XLVIII Mi moawe a mituno kĩ letsa a kĩ mi bawanyo kena a nene. Beko Baguma onukpɛ banyene a ade mi mike be funi a. XLIX Ne fukĩ sũ Baguma ne ye kadikanyi kame le kĩ, 'Maado Yĩ onukpɛ banyene mo foto banyane ne be sekɛ. Baako badi, bitomo babebã leme liti.' L Foesũ baavele nviã bati soto ne Baguma onukpɛ banyene flee a kĩ beko, kito ane katinya kayokayi a. LI Kito Abel kako kenawo Zakaria kĩ beko ne afolibo atenyɛ mo kako kpalewa kayite a. Nuwĩ paa kĩ, baavele nviã babi soto ne fukĩ flee sũ!

LII "Böbœ makpa mi mbla batsane a. Kitonekĩ mikola safi a kĩ sabinya kadikanyi kola a. Mi moawe misĩ kĩ miãwo ne koe kame ade miasua bikĩ baboa mbodi kĩ bawo a leme osi a!"

LIII Kĩ Yesu dzakũ ne awã a, Farisifo mo Yudafɔ mbla batsane yi folõtsa kavele kayo mo Yesu mo osĩ mo osĩ, ade bekavia ye folõtsa ne fotsa pii akũ, LIV bekaboa mbodi kanaĩ kĩ bapi ye ne ye kodzela kale kame a.

XII

Kode Ne Ane Kame Keke Odi Fokelatsa Akũ.

I Bati mpim mpim yakpota limii kĩ bekasumini akũ malo. Yesu nya loto ebi ye fotsa bakolene a kĩ, "Midã kadã wĩ paa ne Farisifo oyila fotsa a kĩ fonye ane kame keke fotsa katsa a akũ. II Letsa nye letsa kĩ bisua bido ni, baanye de kanya, ade folõtsa kolawa fudi nye fudi ni, bati aanu foe. III Foesũ kale nye kale kĩ bele ne otũ kame ni, baanu ke mo suwa ketee ade kale kĩ biwusa mido ne odi soto kame ni, baade letsã ne ke akũ.

Mivila Baguma, Nné Otidziwa.

IV "Nwaɛ ame, mabi mi kĩ mitavila bikĩ baako sukena leme ke liti belãapuli bekena letsama foba foe. V Maatsa mi oti a kĩ kene kĩ miavila. Mivila Baguma a kĩ nte ekɔ bati eyua edeĩ kobɛ kĩ yaata be edo ne fi kĩ foãdi kame. Mite yĩ mido, ade ye nye oti kĩ kene kĩ miavila a. VI Nné kaple nviã bano funitatae elo? Leme Baguma lãlãla kamoape malo. VII Mi lolɔ tolo malo beká

te flee, foesū mitavila, kitonekī mite koya mibē funitatae beblebee.

Midza Ne Kristo Liti Pintii.

^{VIII} “Mabi mi yededeede kī odi nye odi kī ele ne bati ane kī enye yī ode ni, Otidziwa Obi leme aakena lomo ekpa ye ne ode foto banyane a ane. ^{IX} Leme odi nye odi kī esī yī ne bati ane ni, mitaha akū ne leme aasī ye ne ode foto banyane a ane. ^X Odi nye odi kī yaale kale kadi etia Otidziwa Obi ni, baakoa bite ye, leme odi nye odi kī yaale fubusuotsa ne Hūhū Kpalewa akū ni, beláakoa bite ye da.

^{XI} “Foesū nte bekpā mi banaadzemo mi ne Yudafō katsenakō, iye abāā banokōē ane iye fogā ane ni, mitaha akū ne ayekī míapili mi lolō iye letsa a kī míale a akū. ^{XII} Kitonekī Hūhū Kpalewa aatsa mi letsa a kī míale ne loko a kame.”

Legbā Ne Osikani Ōkoasia Odi Akū.

^{XIII} Onyole odi ne bati kodabu a kame bi Yesu kī, “Fotsa Ōtsane, bi nwaēnyole efō bosē boe olega adzapadie a kī ekōa eyi boe a.”

^{XIV} Ade ke Yesu kpa ye mbuaye kī, “Nwaē, owei lekpa yī osi kī ndze mi foletsā iye nsē adzapadie nkpa mi bati nviā kī?”

^{XV} Ade ebi be flee kī, “Midā kadā wī, lokoā mipi mi akū ne anengbā akū, kitonekī odi nkpa lelāa akū fotsa kame.”

^{XVI} Ade Yesu boā be legbā ele kī, “Luwi a, osikani odi kī edzi tō na tite kī yanye funitsā wī ne te kame. ^{XVII} Ele ne ye kame kī, ‘Nlā awā kī mako yī funitsā kī flee. Litsa maapuli nkēna?’

^{XVIII} “Ebi ye akū kī, ‘Ade fukī maakēna a. Maapansam yī tepata lokoā nke tēbaūbaū awā kī maateē yī fughano mo yī fotsa bebā flee. ^{XIX} Lokoā maabi yī okla kī, ‘Ōna lolō wī paa. Odeī fotsa wī kī flee kī fōakpā no ne futeli pii kame. Dzi kaweya, kanya, kamōa, kamō kawole.’”

^{XX} “Leme Baguma bi ye kī, ‘Ōkoasia! Lenye moape kī baate no nkpā ne no awe, lokoā owei aanya fotsa a kī omane oyi okpa no akū a?’”

^{XXI} Ade Yesu wūna ele kī, “Ade aye fola fokpa bikī a kī bemanē fotsa pii bekpā be akū leme betāte koya ne Baguma ane a.”

Mite Ane Ne Baguma Akū.

^{XXII} Ke liti a, Yesu bi ye fotsa bakolene a kī, “Foesū mabi mi kī mitaha akū ne letsa a kī míanya midzi nkpā, iye letsa a kī miasua akū a akū. ^{XXIII} Mínyi kī nkpā te koya eba funitsā, ade kutitse leme te koya kōba tilima a. ^{XXIV} Midā anande, yaādu funitsā ade yaakpota funitsā leme a. Elá oli iye funitsā kakokō leme Baguma adōola ye. Mi kō mite koya kolaa miba kōvolabi. ^{XXV} Mi kame owei aapuli ekōa luwi moa ete

ne ye nkpā fuwi akū nte eti eha ye akū bo aye malo? ^{XXVI} Nte oláapuli okēna letsama ne fotsa kabii kī akū ni, nde sū aha no akū ne fotsa bebā akū?”

^{XXVII} “Midā ayekī flawasi abo ane. Foákēna adzuma ade foāno tilima kakra foe akū a. Leme mabi mi kī Legā Salomo mo ye akū kana fotsa a flee malo táhehe fole kadā nde nhuile kī kame fomōa. ^{XXVIII} Baguma akēle lupo kame tuwī. Tuwī adza nviā, kunya tiku, lokoā bipila te. Nde sū Baguma lelāadā kī ekpa mi letsa a kī miasua akū eba tuwī a? Mi katekado adā kabii kou! ^{XXIX} Foesū mitakaha akū kolaa, mitakabu lolō kame luwi daa ne letsa a kī míanya mo likī míamōa akū. ^{XXX} Kitonekī bikī betāte Baguma bido a, ade be adzi kabu lolō kame ne fukī bame odu akū a. Mi Ōlega nyina kī misī fotsa kī flee. ^{XXXI} Mbom miwe Baguma legākanyakō a akū osi lokoā yaakpa mi fotsa kī flee leme.

Mite Ane Ne Ode Legākanya Fotsa Akū.

^{XXXII} “Mi sukuloo a kī mitomo yī a, mitavila, kitonekī fonye Baguma kawē kī yaakpa mi fudzikō ne ye legākanyakō a kame. ^{XXXIII} Mino mi akū kana fotsa mikōa foe sika a mite ahiafō. Mino sika fufulumi a kī foláakpeli a mikpa mi akū, lokoā mikōla mi akū kana fotsa ne ode legākanyakō a. Awā naa, foe akū lelāatinya kitonekī oyekpane lelāapuli eta foe ade lupuka lidima leme lelāapuli libula foe kade a. ^{XXXIV} Kitonekī awā kī no akū kana fotsa siwa deī ni, ade awā no owole leme aana a.

Mina Ne Kukūmane Kame.

^{XXXV} “Mina ne kukūmane kame mikpa letsa nye letsa kī laaya, mido tetadie mikpa adzuma kakēna lokoā mifō mi tesedza tekaatē, ^{XXXVI} nde basumune kī bidzi badzole be Ōlate kamuniki kato obolitsō kapikō kaya. Nte eyaboa opunu ni baabinya bekpā ye moatse. ^{XXXVII} Kawole aade basumune nte be Ōlate a yamo kī bemanē akū bidzi badzole ye kaya. Mabi mi kī yaakoa ye lima efili ne kate, efō bidzi lokoā esē funitsā ekpa be benya. ^{XXXVIII} Kawole aade bikī baana ne kukūmane kame titiliwu nte eya ne lenye kayite iye odenyinawi. ^{XXXIX} Ade minyinina kī nte toto olate a enyi loko a kī oyekpane aya ni, kufe eláakpa ye osi ebululi ye kola ewo. ^{XL} Ade ayea kene kī mi malo mina ne kukūmane kame a, kitonekī Otidziwa Obi aaya ne loko a kī miláate ane a kame.”

Osumune Kī Yadi Ōnokooli Mo Ekī Yaádi Ōnokooli.

^{XLI} Ade Petro via Yesu kī, “Boe Ōlate, boe odi oboa legbā kī okpa mbōēē kī latamo odi nye odi?”

^{XLII} Yesu kpa mbuaye kī, “Owei nye osumune ɔnokɔalini mɔ kadi onyine? Ade ye nye ekī ye ɔlate kɔa ɛdzela kī ekaadā tɔtɔ akū, ɛkpa basumune bebā a funitsā ne lɔko wī akū. ^{XLIII} Kawole aade osumune a kī ye ɔlate ayamɔ ye kī elamena fukī kakena! ^{XLIV} ɔnokɔali, mabi mi kī ɔlate a aakɔa osumune kī ɛdzela ne ye fɔtsa a kī edeī flee a onukpē. ^{XLV} Leme nte osumune a bi ye akū kī, ‘Yī ɔlate buna owi ne osi akū.’ mɔ eyi ye bakɔba basumune batsole mɔ banyole kabo kayo, kanya potɔɔ, kamɔa bave kawuga leme ni, ^{XLVI} ye ɔlate ayafuta ye luwi mɔa ne lɔko a kī ɛtāte ane iye elāanyi kame. ɔlate a aavele ye sɔto mɔ ɔsī mɔ ɔsī nde bikī bideī ato ɔsī aye.

^{XLVII} “Osumune a kī enyina ye adzuma kī ye ɔlate kpa ye leme ɛtāmane akū ɛkpa foe kakena ni, yaate sɔto kavele mɔ ɔsī paa. ^{XLVIII} Leme osumune kī enyina letsa kī ye ɔlate awe, leme ɛkena letsa kī a lefeta sɔto kavele ni, baavele ye sɔto sukuloo. Oti kī bekɔa fɔtsa pii bido ne ye awe ni, baavia foe pii bitomena ye awe. Ade oti kī bekɔa fɔtsa pii kī fubulusu bido ne ye awe ni, baavia foe pii kī fubulusu bitomena ye awe.

Bati Aasē Be Akū Ne Yesu Sū.

^{XLIX} “Nkɔa kadani vɔē kī fɔnye fi iyaatena ne katinya kame ade nwe kī kufe fi a fuyi katē kayo kɔkɔe a. ^L Ndeī mui kawola lubo kamɔ adi kī maate ade ke fɔakaha yī ɔwɔle flee kenaawo luwi a kī lubo kamɔ a atē ne yī akū a. ^{LI} Miakona kī lukudo nkɔa iyamena ne katinya kame mbɔe? Oowo! Nné lukudo mbom ɔdze mɔ kasē iyamena. ^{LII} Kito finyaa kanaa a, tɔto kī bati elo deī ne te kame ni, kasē aaya ne be kame. Be elale ayidza bedza ne be nviā akū ade be nviā ayidza bedza ne be elale akū a. ^{LIII} Babilega aayidza bedza ne be babinyole akū, ade babinyole aayidza bedza ne be balega akū a. Babima aayidza bedza ne be babitsole akū ade babitsole aayidza bedza ne be bama akū a. Nyina ame aayidza bedza ne be babi batsɔ akū ade babi batsɔ aayidza bedza ne be nyina ame akū a.”

Miyi Lɔko a ɔsū.

^{LIV} Yesu buki ebi bati a kī, “Nte mimó kī oni dza ne suwa katomukɔ ni miale kī oni aako, ade yako leme a. ^{LV} Ade ke nte mimó kī ɔwe bɔa eto kayo semake ni, miale kī ovio ya, ade fɔaya lomɔ a. ^{LVI} Mi ane kame keke fɔtsa bakenane, miapuli kadā tite mɔ odetó kame kamɔ kale letsa a kī laaya. Nde sū miápuli minye nviā lɔko kī kayo?

Kena ɔmɔa Mɔ Nɔ Okesine.

^{LVII} “Nde sū miápuli mike otse mikpa mi akū ne letsa wī a kī kene kī mikena

akū? ^{LVIII} Nte odi bɔe kale ne no akū ni, tsā osi nye osi akū mimo ye mile foe fɔmɔ yanaadza ne fɔletsa kadzekɔ. Nte nné aye ni yaavele no ɛma fɔletsa ɔdzene ade ye malo yaakɔa no ɛkpa polisifo benaado no ne kola a. ^{LIX} Mabi no kī ade awā aana flee kenaawo lɔko a kī ose kɔto a flee oyua a.”

XIII

Nte Mitádani Tɔwɔle Kame Ni, Miaku.

^I 1 Lɔko a na kame a, bati badi yakpa Yesu kanyi kī Pilato kɔ Galileafɔ badi ne lɔko a kī bekabɔa afɔlie ne Asoli Kola kame ne Yerusalem. ^{II} Yesu kpa mbuaye kī, “Mikɔna kī Galileafɔ a kī beko a tene titikpa kakena kaba Galileafɔ bebā flee a sū? ^{III} Oowo, nné aye kolaa! Mabi mi kī nte mitádani tɔwɔle kame ni, mi a flee miaku nde be aye. ^{IV} Nde nye bati ewua-alē a kī Siloam kola geleele veli kɔko be a? Mikɔna kī be nye titikpa bakenane beba bikī ne Yerusalem flee a? ^V Oowo! Nné aye fola kolaa! Mabi mi kī nte mitádani tɔwɔle kame ni, miaku nde be aye.”

Legbā Ne Ato Kutse Kī Kɔáwū Akū.

^{VI} Ade Yesu bɔa be legbā ɛle kī, “Lɔko lidi onyole odi du ato kutse ne ye kɔba kame. ɛkasela kadā nte yaana ato babi ne koe akū leme ɛtāna badima. ^{VII} Ade ke ebi ekī yadāmena koba akū kī, ‘Dā! Ade futeli elale mɔa flee kī maya ne awī kayaawe kutse kī babi leme maámɔ badima. Tsua koe kamuni. Nde sū kɔadza kɔkabula tite a kade?’

^{VIII} “Leme kɔba akū ɔdāmenane a kpa mbuaye kī, ‘ɔnokɔē, fɔ kɔdza, kpa yī kateli mɔa kabu. Maatu nsinya koe lɔkɔa nko fɔtsa a kī fɔakpa koe tite kano. ^{IX} Nte kuwū ato babi kateliva ni, kekɔ fɔnene. Leme nte kɔtáwū babi ni, aapuli ɔfɔ bitsua koe bimuni.’”

Yesu Tsa Otsole Odi Kī Eveliveli Ne Kaweya Luwi Akū.

^X Ne Kaweya Luwi lidi akū ni, Yesu katsa fɔtsa ne Yudafo katsenakɔ kadi. ^{XI} Otsole odi kī hūhū kpa do ye fɔso mɔ akū futeli ewua-alē flee na ne awā. Fɔso a fɔ ekūükū ebuki yaápuli eyo akū kpī. ^{XII} Kī Yesu mɔ ye a ɛve ye ebi ye kī, “Boe ɔma, benye no ne fɔso kame!” ^{XIII} Yesu kɔa awe ete ne ye akū. Letaleta otsole a puli eyo akū kpī ade ke emu Baguma a.

^{XIV} ɔnokɔē a kī yadāmena Yudafo katsenakɔ a na kalokpa paa kī Yesu tsa ɔsɔne ne Kaweya Luwi akū, foesū ebi bati a kī, “Fuwi evū deī kī foe kame kene kī bɔkena adzuma. Foesū miya ne fuwi kī kame betsa mi fɔso, leme nné ne Kaweya Luwi a akū!”

^{XV} Boe ɔlate kpa ye mbuaye kī, “Mi ane kame keke fotsa bakenanane, mianye mi bayae towē banaamoa mui ne Kaweya Luwi akū. ^{XVI} Finyaakī amō Abraham kasinu kame obi kī Abonsam do ye foso mo akū futeli ewua-alē flee. Fōnéne kī banye ye ne towē kame ne Kaweya Luwi a akū?”

^{XVII} Mbuaye a kī Yesu kpa a fō konyoā wo ye bakesīne a, leme kawole de bati a ne awāwā fotsa flee a kī ekena a sū.

Yesu Koa Ode Legākanyakō a Ekonomo Kutse Libi Kabii Lidi.

^{XVIII} Ade Yesu via kī, “Nde Baguma legākanyakō a la? Litsa maakoa nkonamō de? ^{XIX} Fola nde fudutsa libi kabii ki onyole odi bōe enadu ne ye kōba. Libi a me libo ane lekana kutse, ade kovolabi yakena fotsōe ne koe tenane kame a.”

Yesu Koa Ode Legākanyakō a Ekonomo Oyila Fotsa.

^{XX} Yesu buki evia kī, “Litsa maakoa Baguma legākanyakō a nkonamō? ^{XXI} Fola nde ayekī otsole koa oyila fotsa etseka ne bodobodo onuvōe baū kame, fona flee kenawo kī evuya puu.”

Onyukpē Kī Etāsa.

^{XXII} Loko a kī Yesu anaa Yerusalem a, enatsā temato mo tukula kame ekatsa bati fotsa. ^{XXIII} Ade odi via ye kī, “Boe ɔlate, mbōe bati sukuloo aana kate?”

Yesu kpa ye mbuaye kī, ^{XXIV} “Bōa mbōdi katsā onyukpē a kī etāsa a kame kawo, kitonekī bati pii aboa mbōdi kī bawo leme belāapuli. ^{XXV} Kola ɔlate a aayidza eyaabale kola a, ade nte midza ne kanya mikaboa opunu kale kī, ‘Boe ɔlate, binya kakpa boe ni.’

“ɔlate a akpa mbuaye kī, ‘Inyina mi mo awā kī mito!’

^{XXVI} “Ade ke miale kī, ‘Bomō no lenya bomōa ade otsa fotsa ne boe omato kame leme a!’

^{XXVII} “Leme yaakpa mbuaye kī, ‘Inyina awā kī mito! Midzakū ne yī owē, mi tōkpa bakenanane.’

^{XXVIII} “Awā naa, kabe kadi kī mīabe, miba adō nte mimō Abraham, Isak mo Yakob mo Baguma onyukpē banyene a flee ne ode legākanyakō a kame, leme mi kō beblōmena mi kī mitawo. ^{XXIX} Bati aato suwa kadekō mo suwa katomukō, kayo mo nyange beyaanya bēmōa ne ode legākanyakō a. ^{XXX} Ade bati a kī bekpa liti finyaa a, badi aadani batonyade, ade bikī benyaa loto finyaa a, badi aadani liti bakpane.”

Yesu Deī ɔdo Ekpa Yerusalem.

^{XXXI} Ne loko a na kame a, Farisifo badi yabi Yesu kī, “We sowa kadzakū ne awī

kī kanaa kako bebā, kitonekī legā Herodes we kī yaako no.”

^{XXXII} Ade ke Yesu bi be kī, “Minaabi kalikii a kī, ‘Nviā mo kunya flee maak-ablōmena hūhū kpa, maatsa foso leme, ade ne luwi lelalede a akū ni, maayua yī adzuma.’ ^{XXXIII} Leme kene kī mpi osi, nviā, kunya mo kukunya, kitonekī fotáfeta kī bako Baguma onyukpē onyene ne kakōma keba Yerusalem.

^{XXXIV} “Yerusalem, Yerusalem! No bati ko Baguma onyukpē banyene a ade betale bikī Baguma do ne no sekē a boe beko be a. Titi eni ntāwe kī makpota no babi nde ayekī okokobima api ye babi kado ne ye fupoki kayo, leme otākpa yī osi. ^{XXXV} Ne foesū finyaa no Asoli Kola aawaa luto. Ade mabi mi kī milāabuki mimō yī kenaawo loko a kī miale kī, ‘Baguma hila ekī yaya ne boe ɔlate dī akū a!’ ”

XIV

Yesu Tsa ɔsone Odi Ne Ne Kaweya Luwi Akū.

^I Ne Kaweya Luwi lidi akū ni, kī Yesu naanya ne Farisifo onkōe odi awā a, bati a ko ane bekadā ye. ^{II} Onyole odi kī ye akpo mo aboa wumi dzi ne ye ane kame. ^{III} Ade ke Yesu via Farisifo mo mbila batsane a kī, “Boe mbila kpa osi kī betsa oti ne Kaweya Luwi akū mbōe kī etākpa osi?” ^{IV} Leme bisī betākpa ye mbuaye. Ade Yesu ta oti a etsa ye, enye ye osi edzakū a.

^V Ade edani ebi be kī, “Nte mi kame odi obi iye onantsue to mui leke ne Kaweya Luwi akū ni, miāwe sowa kanaaneye ye ne leke a kame?” ^{VI} Leme betāpuli bekpa ye foe mbuaye.

Yesu Fotsa Katsa Ne Akū Kadola Mo Seme Kale Kakena Akū.

^{VII} Kī Yesu mo ayekī bati a kī beve ne kanyakō kawāne banokōe fudzikō a, eboa be legbā kī kī, ^{VIII} “Nte odi ve no ne obolitsō kapikō ni, tanaadzi ne banokōe kadzikō, kitonekī fōapuli foya kī eve odi kī edefi obu ebē no, ^{IX} lokōa oti a kī eve mi bati nviā ayabi no kī, ‘Koa no lukpo kakpa oti kī’ ade ke aakoa konyoā oyidza onaadzi ne kako nkae a. ^X Mbom nte beve no ne kako kadi ni, naadzi ne kako a kī ketāte koya, ayekī nte ekī eve no a yamo no ni, yaabi no kī, ‘Okoba, yidza kanaadzi ne awā kī kete koya a.’ Awā naa bati bebā flee a kī beve a aakoa obu bekpa no, ^{XI} kitonekī odi nye odi kī edela ye akū ne ode ni, baakena ye ne kayo, ade odi nye odi kī edola ye akū ni, baadela ye ne ode!”

^{XII} Ade Yesu bi oti a kī etselamo ye ne kanyakō a kī, “Nte ote opunu okpa bati ni, tave no bakoba, awāe ame, no kola babi iye no badzi koba a kī bidei akū a,

ayekí baave no malo onanya ne be seké bise koto. ^{XIII} Mbom nte ate opunu ni, ve ahiáfo, bikí bene lekpé, bikí biveliveli mo banekune. ^{XIV} Fukí aafó Baguma lihila no kusekuse, kitonekí beláapuli bise no foe koto. Leme Baguma aase no koto ne luwi a kí bati wí aayidza bito kanokpa a."

Legbã Ne Ode Oponu Kpale Kate Akū.

^{XV} Kí bati a kí bidzi ne opunu akū bekanya kame omoa nu folets a kí Yesu le a, ebi ye kí, "Kawole aade bati a kí baadzi ne opunu akū ne ode legákanyakó a."

^{XVI} Yesu bi ye kí, "Luwi a onyole odi te opunu eve bati beblebee. ^{XVII} Kí kanya loko wo oto a edo ye osumune kí enaave bikí etselamena a kí, 'Miya. Buyua Letsa nye letsa!' "

^{XVIII} "Leme bati a kí etselamena a flee kame odi nye odi nye onukpé. Oti otonyade bi osumune a kí, 'Nnaya tite finyaa, foesú kene kí nnaadã te, make no aduli nláapuli íya.'

^{XIX} "Oti bebã leme le kí, 'Íya banantsue ewua, kí kene kí nkpã be nnaaso be ndã nte baapuli bekena adzuma kakena wí. Make no aduli, nláapuli íya.'

^{XX} "Oti bebã leme le kí, 'Woadzo nkoã otsó, foesú nláapuli íya.'

^{XXI} "Osumune a muniki enabi ye olate letsa a kí leya a flee. Awã naa olate a na kalokpa paa ade ebi ye osumune a kí, 'We sowa kanaa toblonu mo fola fuyite ne omato a kame, kakkpã ahiáfo, lekpé banene, banekune mo bikí biveliveli a kayamena.'

^{XXII} "Owi tábuna mo osumune a yabi ye kí, 'Yí olate nkena ne no oledo akū, leme fudzikó buki fute.'

^{XXIII} "Ade ke olate a bi ye kí, 'Naa toblonu mo fusikū akū ne tukula kame, kabi be kí beya ayekí kola a kame aayi. ^{XXIV} Mabi mí a flee kí, bikí be ínya loto nve a kame odima leláata yí funitsã a onukpé!' "

Kode Ne Fotsa Okolene Lubokamo Akū.

^{XXV} Luwi a, kí bati kodabu tomo Yesu a, edani ebi be kí, ^{XXVI} "Nte odi ya ne yí seké, mo yawe ye olega, oma, otsó, babi, bawaényole mo bawaétsole, mo ye moawe akū kale kaba yí ni, eláapuli enya yí fotsa okolene. ^{XXVII} Odi nye odi kí etáboe ye asendua elo etomo yí ni, eláapuli enya yí fotsa okolene.

^{XXVIII} "Nte mí kame odi awe kí yake kola baū kudi ni, yaanya loto kadzi kabu kola a kake akū akunta kadã, kamo nte yaana sika epuli eke kola a ewūna? ^{XXIX} Nte etákena foe lomó ni, eláapuli eyua kola a tito kí eke kayokayi futekū malo. Ade ke bati flee a kí bamó foe a aadi ye nsekuo bele kí, ^{XXX} 'Oti kíi yí kola kake kayo leme etápuli eke koe ewūna.'

^{XXXI} "Nte legã lidi aaboe kawū ne legã bebã akū ni, yaanya loto edzi ekona foe akū edã nte yaapuli ekona sodzafó mpim ewua enya legã bebã a kí lideí sodzafó mpim teya a akū. ^{XXXII} Nte eláapuli ni, yaanya loto edo bato ne legã kí a seké ne loko a kí betáfua akū lokoa ekpa lolo." ^{XXXIII} Yesu le ewūna kí, "Ade aye mí kame odima leláapuli enya yí fotsa okolene nte etáfone ye letsa nye letsa kí edeí awe a.

Fotsa Kí Fólá Nfaso Ni, Baata Foe Biwula.

^{XXXIV} "Ledeme nene, leme nte leyela de omene ni, osi odima leláa kí aatsã ye akū obuki odo de omene. ^{XXXV} Lenéne lekpa nde tite kano, íye lekpa fukluku kawulakó malo. Kata bata de kawula.

"Okí edeí ato ni, etse katse wí!"

XV

Bemó Kuveli a Kí Koyela a.

^I Luwi a, togole batene mo tokpa bakenane bebã ya ne Yesu seké beyaatse ye folets a. ^{II} Ne awã naa, Farisifo mo mbla batsane a kakena hühühühü kale kí, "Oti kíi ate tokpa bakenane ade yado awe kanya mo be malo a!"

^{III} Foësú Yesu boã be legbã kíi kí, ^{IV} "Nte mí kame odi omoa deí baveli oha mo komoa yela ne be kame a, litsa yaakena? Yaafone baveli aduekroü-avedi a ne kanyakó a enaatsã ewe kukí koyela a kenaawo kí emó koe. ^V Nte emó koe a, yaamo kawole paa lokoa ebóe koe ete ne lobotee eyamena ne kola. ^{VI} Ade yaave ye bakoba mo banune ebi be kí, 'Kawole de yí kí mmó yí kuveli a kí koyela a, foesú mifó bomó kawole!' ^{VII} Mabi mí kí ade aye baamo kawole ne ode legákanyakó a ne oti moã kí edani owole kame akū, keba bati aduekroü-avedi kí be akū kpale kí betási owole kame kadani.

Bemó Sika Ovoe a Kí Seyela a.

^{VIII} "Nte otsole odi deí sika ovoe babi ewua mo eyela libi moã ni, litsa yaakena? Yaatena osedza eyo kola kame edã kako nye kako yededeede kenawo kí emó sika libi a. ^{IX} Nte emó de a, yaave ye bakoba mo banune ekpota ebi be kí, 'Kawole de yí paa kitonekí mmó yí sika libi a kí leyela a. Mifó bomó kawole!' ^X Mabi mí kí ade aye Baguma ode foto banyane aamo kawole ne tokpa okenane moã kí edani owole kame akū a."

Obinyole a Kí Eyela a Muniki Eya.

^{XI} Yesu le enaa loto kí, "Onyole odi na babinyole nviã. ^{XII} Ade obiséde a bi olega kí, 'Papa, koã adzapadie a kí yaanya yí kanyakó a kakpa yí finyaa.' Foësú onyole

a sê ye adzapadie kame ekpa ye babinyole nviã a.

^{XIII} “Ne fuwi fudi liti ni, obisêde a no ye kanyakô fotsa a flee ade edzakû mo foe sika a. Enaa katide mo lugo enabula sika a kade ne nkpã basabasa kadzi kame. ^{XIV} Ebula letsa nye letsa kî edeã a kade. Ke liti a kôle kudi ne ne tite a na flee akû ade ohiã pi ye a. ^{XV} Ne foesû enaa onyole odi ne tite a akû sekê kî yanaakena adzuma ekpa ye. Onyole a kpa ye baplakuo akû kadãmena ne ye kôba. ^{XVI} Ne kôle sù ewe kî yanya funitsã a kî bekako baplakuo a fudi leme odima tãkpa ye letsama.

^{XVII} “Ne ke kawûna a, eyamo ye akû eyi osû, ade ele kî, ‘Bati a kî nda boe bakena tudzuma a ana kanya kawî potoo foate malo. Amo yî dzi ne awî kole ayua yî kako. ^{XVIII} Maayidza nnaa nda sekê nnaabi ye kî, ‘Papa, nkena tokpa ne Baguma mo no akû. ^{XIX} Ntáfeta kî abuki ove yî kî no obi, mbom kôa yî kakena nde no tudzuma bakenanã a kame omoa.’ ^{XX} Foesû eyidza epi osi yanaa olega sekê.

“Olega mó ye mo lugo kî yaya. Obi akû ko ye konya ade ewula atse enatu eboomu ye a.

^{XXI} “Ade ke obi a bi ye kî, ‘Papa, nkena tokpa ne Baguma mo no akû. Ntáfeta kî abuki ove yî kî no obi.’

^{XXII} “Leme olega a ve ye basumune a ebi be kî, ‘Miwe sowa miboe tetadie kî tenene paa mido ye. Mido ye lipetia ne lawobi mo mpabua ne aboa. ^{XXIII} Ke liti ni, minaanã onantsue kî edoli paa miko, lokoa bonãa bomó kawole. ^{XXIV} Kitonekî boboe foe kî yî obi kî ku leme finyaakî edzi nkpã. Eyela leme bemó ye.’ Foesû biyi luwi a kanya kayo.

^{XXV} “Ne loko kî kame a, obinyolenokôe a na ne kôba. Kî eto yade, efuã toto kame a, enu tono mo kuto nkã. ^{XXVI} Foesû eve basumune a kame omoa evia ye kî, ‘Litsa lámo kaya ne toto kame?’

^{XXVII} “Osumune a kpa ye mbuaye kî, ‘Awaê muniki eya ne oto ade ke aga fô beko onantsue doliwa a, kitonekî emuniki eya mo akû osi.’

^{XXVIII} “Tuwûna ba onokôede a, ade esî kî yaáwo ne toto kame, foesû olega naa ye sekê enake ye aduli kî ewo eya ne toto kame. ^{XXIX} Leme obi bi olega kî, ‘Dã, nkena adzuma nde osate ne futeli pii kî kame nkpã no, kî ntáyidza ndza ne no akû da. Ade otãkpa tó yî midî katukpabi malo kî nko bomó yî bakoba bomó kawole a. ^{XXX} Leme no obi kî nabula no akû kana fotsa flee kade ne adopaafô akû ade kî emuniki eya ni, oko onantsue doliwa akpa ye!’

^{XXXI} “Awã naa, olega bi ye kî, ‘Yî obi, odei ne yî sekê luwi daa, ade letsa nye letsa kî

ndeã a, no lide lane. ^{XXXII} Leme kene kî boanya luwi bomó kawole, kitonekî boboe foe kî awaê kî ku leme finyaa edzi nkpã, eyela leme bomó ye.’ ”

XVI

Fotsa Katsa Ne Akû Odãmenane Onyansãni Odi Akû.

^I Yesu bi ye fotsa bakolene a kî, “Osikani odi na adzuma okenane kî edzi ne ye tudzuma onukpê. Bati yabi osikani a kî ye tudzuma onukpê odzane a abula ye sika kade. ^{II} Foesû osikani a ve tudzuma onukpê odzane a evia ye kî, ‘Litsa foletsã manu kî bale ne no akû a? Kena akunta yededeede ne ayekî onee yî tudzuma akû, kitonekî olãapuli obuki onya yî fotsa akû odãmenane.’

^{III} “Ade ke tudzuma akû odãmenane a bi ye akû kî, ‘Yî olate aablomena yî ne adzuma kame. Litsa maakena? Nlá kobê kî maatu tobonkam ade ke konyoã ako yî mo fotsa kawã leme a. ^{IV} Ahãã! Ìnyina letsa a kî maakena. Nte adzuma né ne yî awe ni, maana bakoba kî baate yî mo kawole ne be awã!’

^V “Foesû eve bati a kî bidzimo ye olate foto a. Evia otonyade a kî, ‘Ani odzimo yî olate?’

^{VI} “Ekî edzimo koto a kpa mbuaye kî, ‘Bô tekantsi oha.’

“Ade tudzuma akû odãmenane a bi ye kî, ‘Amo no akunta ne awi. Kena akû kadzi katsale aduenum.’

^{VII} “Ade evia obebã leme kî, ‘No malo ani odzimenã?’

“Koto odzimenane a le kî, ‘Fugbanô fuvû baũbaũ oha moa.’

“Oti a kî edzê ne tudzuma onukpê a bi ye kî, ‘Amo no akunta ne awi. Tsele aduesoũ kayi.’

^{VIII} “Ne fukî sù olate a mu ye tudzuma odãmenane a ne nyansã tedake tisi a kî ebôe a sù. Onokooli ni, katinya kame bati deã nyansã tisi ne be fotsakelawa kame bebê bikî batse Baguma kale a.”

^{IX} Ade Yesu le enaa loto kî, “Mikoa katinya kame akû kana fotsa mikena tokoba, ayekî nte fuwoli ni, baate mi ne daa nkpã oto a kame.

^X “Odi nye odi kî edi oni ne fotsa kabii akû ni, yaadi fotsa baũ akû oni. Ade ayea odi nye odi kî etãdi oni ne fotsa kabii akû ni, elãadi fotsa baũ akû oni leme. ^{XI} Ade nte mitãdi katinya kame fotsa akû oni a, nde baapuli bekoo fotsa kî fote koyã foba katinya kame fotsa bido ne mi awe? ^{XII} Nte mitãdi letsã a kî lenye oti bebã fude kî fote koyã akû oni ni, oweĩ aakoa litsedi kî laanya mi fude ekpa mi?

XIII "Osumune odima leláapuli esum balate nviã. Yaakesĩ omõa lokõa ewe oyade a kale. Iye yaakõa ye akũ ekpa omõa lokõa ewele akũ ne oyade a akũ. Onõkõali nye kĩ, oláapuli osum Baguma mõ katinya kame fotsa."

Yesu Tsa Fõtsa Bebã.

XIV Kĩ Farisifo a nu folets a kĩ Yesu le a, benye ye ahĩsem kitonekĩ sika bawene bane. XV Yesu bi be kĩ, "Minye bati kĩ bakena be akũ nde badã yedede ne bati bebã ane, leme Baguma nyina mi towõle kame. Kitonekĩ fõtsa a kĩ fõte kõya ne otidziwa ane a, fõnye kowẽ fõtsa ne Baguma ane.

XVI "Mose mbla mõ Baguma onukpẽ banyene fõtsa a kĩ betsele biyi a kena adzuma keyawo Yohanes Mui Owõlane a lokõ. Kito ke a, bale Kale Wĩ a ne Baguma legãkanyakõ a akũ, ade odi nye odi lamena kapili kĩ yawo ne de kame. XVII Leme foadã boẽe kĩ tite mõ ode aawõ keba kĩ baafõne folets kabiwe awe ne mbla a kame.

XVIII "Onyole nye onyole kĩ esĩ õtõ, mõ enakõã obebã ni, ebõa adõpaa. Ade onyole kĩ ekõã otsole kĩ bisĩ ni, ye malo ebõa adõpaa.

Yesu Le Kale Ne Osikani Odi Mõ Lazaro Akũ.

XIX "Osikani odi dzi nkpã. Ekahihie ye akũ ne tilima kĩ tete kõya kame, ade ekanya nkpã menemene luwi daa a. XX Ohiãni odi leme kĩ have Lazaro leme dzi nkpã tõ. Fõõkpa né ne ye akũ flee ade bekabõe ye kanaadzina ne osikani a kõla onyukpẽ a. XXI Ekakõna kĩ yaana funitsã wuliwa a kĩ foato osikani opunu akũ kato ne tite a enya. Bakpete malo kayadzeme ye fõõkpa a kame.

XXII "Ohiãni a ku, ade ode fõto banyane yabõe ye benamena ode benadzina ne Abraham owẽ a. Osikani a leme yaku, ade ke bibila ye a. XXIII Ne kanõkpa de awã kĩ ekamõ lubo paa a, edzela ane emõ Abraham mõ lugo ne ode, mõ Lazaro leme kĩ edzi ne ye owẽ. XXIV Ade osikani a bõa fõwõla ewe ye kĩ, 'Boe Olega Abraham! Mõ yĩ kõnya kafõ Lazaro edo lawobi ne mui kame eta ne yĩ semẽ akũ, ayekĩ fõadõla yĩ omõado, kitonekĩ nlamena lubo kamõ ne fi kĩ kame!'

XXV "Leme Abraham bi ye kĩ, 'Yĩ obi, te ane kĩ bekpã nõ fõtsa wĩ flee ne nõ nkpã kame, leme Lazaro kõ ni, fõtsa kpa nene ena. Leme finyaakĩ a, elamena kawõle kamõ, ade nõ malo õlamena lubo kamõ a. XXVI Ade letsã kĩ lebẽ kõlaa nye kĩ, leke dzununuunu waa ne boe kayite, kĩ nte odi we kĩ yato awĩ enyina eya ne mi sekẽ ni, eláapuli. Ade ayea nte odi leme we kĩ yato awã enyina eya ne boe sekẽ, eláapuli a.'

XXVII "Awã naa, osikani a bi ye kĩ, 'Boe Olega Abraham, make nõ aduli kĩ do Lazaro enaa nda toto kame, XXVIII awã kĩ ndeĩ bawaeñyole elo. Fõ enaabõa be kõkõ ayekĩ be malo beláayawo ne lubo kamõ kĩ kame.'

XXIX "Ade Abraham bi ye kĩ, 'Awaẽ ame deĩ folets a kĩ Mose mõ Baguma onukpẽ banyene a tsele biyi a. Kene kĩ bitse folets a kĩ bele a lokõa bekena ne foe akũ.'

XXX "Osikani a kpa mbuaye kĩ, 'Boe Olega Abraham, foláawĩ be! Leme nte odi aayidza eto kanõkpa enaa be sekẽ ni, baadani be towõle kame.'

XXXI "Leme Abraham bi ye kĩ, 'Nte beláatse Mose mõ Baguma onukpẽ banyene a folets a ni, nte odi to kanõkpa enaa be sekẽ malo a, beláate ye folets a bido.' "

XVII

Tafõ Odima Lekena Tokpa.

I Yesu bi ye fõtsa bakõlene a kĩ, "Fõtsa a kĩ foe aafõ bati liwo ne tokpa kame a aaya kokooko, leme bobõe makpa oti a kĩ ye akũ fõatsã fõya a! II Fõnene fõkpa ye nte bekõa kowõle kpale bevela ye ne somõ beta bido ne mpo kame, keba kĩ yaafõ babisẽ kame omõa liwo ne tokpa kame. III Foesũ midã kadã wĩ ne letsã a kĩ miakena a akũ.

"Nte awaẽ kena nõ tokpa ni, kã ye ane. Nte etunõ kĩ eku koto ni, kõa kate ye. IV Nte ekena tokpa ne nõ akũ titi evũkõnõ ne luwi mõa kame mõ lokõ nye lokõ eyabi nõ kĩ eku koto ni, kene kĩ akõa ote ye."

Bivia Yesu Katekado Kõbẽ.

V Foto banyane a bi Yesu kĩ, "Boe Olate, fõ boe katekado kide ne ode kibu."

VI Ade Yesu kpa mbuaye kĩ, "Nte odeĩ katekado kĩ keponẽ lububu nde kutse libi kabiiwe flee ni, aapuli obi kutse kĩ kĩ, 'Bõle mõ tunu kanaadza ne mpo kame' ade kõatse nõ a.

Yesu Le Ayekĩ Osumune Wĩ Akena Adzuma.

VII "Mibõe foe kĩ mi kame odi deĩ õpaani kĩ yadã nõ kõba akũ, iye ekĩ yadãmena nõ baveli akũ, nte eto ede a, aabi ye kĩ ewe sowa eyadzi enya? VIII Oowo! Mbom aabi ye kĩ, 'Mane akũ kato funitsã, kadza kasum yĩ, ñnya, mmoa iyua tõ fõmõ nõ malo aanya.' IX Osumune tãsi ekpa kolekanye nte ekena ne letsã a kĩ kene kĩ ekena akũ. Mbõee esĩ? X Ade ayea folã fõkpa mi a. Nte mikena letsã nye letsã a kĩ mbi mi kĩ mikena ni, mile kĩ, 'Basumune odi bõane, letsã a kĩ kene kĩ de boakena a, ade de bõkena a.' "

Yesu Tsa Banyole Ewua Badi Fõsõ Ngbã.

^{XI} Kí Yesu anaa Yerusalem a, enatsā Samaria mo Galilea obē akū. ^{XII} Kí ekōa yawo akula adi kame a, banyole ewua kī baso foso ngbā fawōlamo ye. ^{XIII} Bedza mo lugo ade bebōa fawōla kī, “Boe Olēga Yesu, mo boe kōnya!”

^{XIV} Yesu dā be ade ebi be kī, “Minaa, minaa kōa mi akū mitsa basofō besela mi akū bedā.” Kī beyele banaa ne osi a, foso a wō ne be akū.

^{XV} Kī be kame omōa mo kī foso a wō ne ye akū a, emuniki eya mo Baguma kamu mo fawōla kōōba. ^{XVI} Eyato ne Yesu aboa kame enye ye kole. Onyole kīi nye Samariani.

^{XVII} Yesu via ye kī, “Nné banyole ewua ntsa foso a? Nde be evedi nkae a? ^{XVIII} Nde sū onovōē kīi odi limuniki eyaanye Baguma kole?” ^{XIX} Yesu bi ye kī, “Yidza kanaa. No katekado fō osae.”

Yesu Le Ayekī Baguma Legākanyakō a Aana.

^{XX} Farisifo badi via Yesu loko a kī de kame Baguma legākanya a aaya. Yesu kpa mbuaye kī, “Baguma legākanya a lelaaya ne osi a kī bati amo mo ane a. ^{XXI} Odima lelāale kī, ‘Dā, amo foe ne awī’ iye ‘amo foe ne akīi,’ kitonekī Baguma legākanya a deī ne mi kame.”

^{XXII} Ke liti a ebi ye fotsa bakolene a kī, “Loko lidi aaya kī miawe kī miamo Yī Otidziwa Obi fuwi a kame lomōa leme milāamo de. ^{XXIII} Bati badi aana, ade baabi mi kī, ‘Midā ye ne akīi!’ iye ‘Midā ye ne awī!’ Leme mitatomo foe liti. ^{XXIV} Kitonekī ayekī odetō kame amōane kato seke kīi kanaa sikīi a, ade aye Otidziwa Obi a kaya aana a. ^{XXV} Leme kene kī enya loto emō lubo pii, ade nviā bati leme aasi ye a.

^{XXVI} “Ayekī fōna ne Noa loko a, ade aye fōana ne Otidziwa Obi a kabuki kaya fuwi a kame a. ^{XXVII} Bati flee kanya bekamōa, banyole mo batsole kakōā akū, kenawo luwi a kī Noa de ewo ne okolo a kame, ade oni ko eyili foko ewola bati flee a.

^{XXVIII} “Ade ayea fōana nde ayekī fōna ne Lot loko leme a. Bati fotsa, bekamōa, bekanya kōyaato, kadu fotsa ade badi leme kake fōla a. ^{XXIX} Ade luwi a kī Lot ne Sodom omato kame a, fi mo fukpokpo kī fudeī nfiā kpitii wula futo ode foyawōla be a flee.

^{XXX} “Ade ayea fōana ne luwi a kī Otidziwa Obi a aane eta a. ^{XXXI} Ne luwi a na, oti kī edeī ne kola ode etabuki eduma kī yanaafila ye akū fotsa ne kola kame. Ade ayea odi kī edeī ne koba kame ni, etabuki emuniki enaa toto kame kī yanaabōe litsedi. ^{XXXII} Mite ane ne letsa a kī leya ne Lot otsō akū a! ^{XXXIII} Odi nye odi kī ebōa mbōdi kī yapili ye nkpā ni, yaayela ye,

ade odi nye odi kī eyela ye nkpā ni yaana nkpā a bio. ^{XXXIV} Luwi a lenye ni, mabi mi kī bati nviā aawa ne okena mōa akū, baabōe omōa bedzakūmena lokōa befōne oyade a biyi. ^{XXXV} Batsole nviā aakawōle onuvoe ne kowole akū, baabōe omōa lokōa befōne oyade a awe biyi. ^{XXXVI} Banyole nviā aakakena adzuma ne koba. Baabōe omōa benamena, befōne omōa biyi.”

^{XXXVII} Ade fotsa bakolene a via ye kī, “Boe Olate, ne ndia?”

Yesu kpa mbuaye kī, “Awā kī fotsa kuwa waa ni, ade awā fopete akpota a.”

XVIII

Legbā Ne Okunawa Mo Fōletsa Odzene Odi Akū.

^I Yesu bōa ye fotsa bakolene a legbā lidi, ekōa yatsa be kī kene kī bekaabōa mpae loko nye loko, kī akpo etaveli be da. ^{II} Ebi be kī, “Fōletsa odzene odi na ne omato odi kame kī etāvila Baguma iye ekōa obu ekpa odima leme. ^{III} Okunawa odi leme na ne omato mōape a kame, ade ekayake ye aduli kī, ‘Bumō yī kanye yī ne yī okesīne awe kame.’

^{IV} “Fote loko pii kī fōletsa odzene a sī etākēna letsama ne foe akū. Leme ne ke kawūna kame a, ebi ye akū kī, ‘Tito kī maāvila Baguma ade maākōa obu kakpa otidziwa malo ni, ^V ne ohau beblebee kī okunawa kīi akpa yī sū ni, maadā kī ena ye otōbe. Nte ntākēna lomō ni, yaakaya ne yī sekē lokōa elāafō nna kaweya.’ ” ^{VI} Ade boe Olate le enaa loto kī, “Mitse letsa a kī fōletsa odzene kī yaādī onokōali kīi le. ^{VII} Finyaakīi a, miate kado kī Baguma lelāadze ekpa ye bati a kī babe kave ye lenye mo suwa, kavia kabumena a otōbe? Mbōee miate kado kī elāabumena be mōatse? ^{VIII} Mabi mi kī yaadze ekpa be otōbe mōatse. Leme nte Otidziwa Obi a ya ne katinya kame ni, yaamo kī bati deī katekado?”

Yesu Bōa Legbā Ne Farisini Mo Togole Otene Odi Akū.

^{IX} Yesu bōa legbā kīi ekpa bati a kī bete bido kī bekpale yedede ade basupa bati nkae a. ^X Ebi be kī, “Luwi a, bati nviā badi naa Asōli Kola kame kī banaabōa mpae. Omōa nye Farisini, oyade a nye togole otene. ^{XI} Farisini a kpē ye akū enadza ebōa mpae kī, ‘Baguma, manye no kole, kitonekī nlā anengbā. Maādī bati ablo ade maākēna adōpaa nde ayekī bati bebā akēna a. Manye no kole leme kī nlā nde togole otene a kī edze ne akīi a aye. ^{XII} Masui onukpē fuwi nviā ne ekwansieda mōa kame, ade makōa letsa a kī mana a foe katsu kawuade a kakpa no a.’

XIII “Leme togole otene a dza mo lugo, ade etawe ki yadzela ane eda ode malo a. Leme ekoa awe ebwamo owole ele ki, ‘Baguma, titikpa okenane mane, mo yi konya!’ ”

XIV Yesu bi be ki, “Mabi mi ki togole otene a aku lekpale yedede ne Baguma ane ki emuniki enaa kola a, nne Farisini a. Kitoneki odi nye odi ki edela ye aku ne ode ni, baakena ye ne kayo, ade odi nye odi ki edola ye aku ni, baadela ye ne ode.”

Yesu Hila Babisē.

XV Bati badi koa be babi beyamena ki Yesu ete awe ne be aku. Ki ye fotsa bakolene a mo fukii a, bekā be ane. XVI Leme Yesu ve babisē a eyamena ne ye sekē, ele ki, “Mifō babisē beya ne yi sekē, mitasua be osi. Kitoneki bikii bame odu la Baguma legākanyakō a. XVII Mite fukii ane! Odi nye odi ki etate Baguma legākanyakō a nde obisē aye ni elāapuli ewo ne de kame dadaada.”

Yesu Le Foletsa Ne Asikafō Mō Baguma Legākanyakō a Akū.

XVIII Yudafo onokōē odi via Yesu ki, “Fotsa Otsane wi, litsa kene ki nkena fomō maana nkpā ki ela kawūna dadaada a?”

XIX Ade Yesu via ye ki, “Nde sū ave yi oti wi? Odima lenyē oti wi, mboente Baguma moape. XX Onyina mbla a ki etsa ki, ‘Taboa adopaa, tako oti, taye, tama fovā ote ne odima aku, bu aga mo ama.’ ”

XXI Oti a kpa mbuaye ki, “Kito ane yi tibišē kame a, nkena ne tebla ki flee aku.”

XXII Ki Yesu nu foe a, ebi ye ki, “Letsa moa te no kakena. Naano no fotsa flee a ki odei a kakoa foe sika a kakpa ahiāfo, lokoa aana aku kana fotsa ne ode. Ke liti muniki kayaatomō yi.”

XXIII Leme ki onyole a nu folets a ewo oblo paa, kitoneki ena aku kana fotsa beblebee. XXIV Yesu mo ayeki ewo oblo a, ade ele ki, “Fōana osi fokpa asikafō ki baapuli biwo ne Baguma legākanyakō a kame! XXV Foadā boee ki ononko mo kapu aatsā onobō oke kame ene, keba ki osikani aawo ne Baguma legākanyakō a kame.”

XXVI Ade bati a ki binu kale kii a via Yesu ki, “Kekō oweī kou aana kate?”

XXVII Yesu kpa mbuaye ki, “Letsa a ki otidziwa lelāapuli ekena dadaada ni, Baguma kō aapuli ekena.”

XXVIII Awā naa Petro bi Yesu ki, “Dā, bofōne boe toto awe buyi boya butomō no.”

XXIX Yesu bi be ki, “Mafō minyi yededeede ki odi nye odi ki efōne ye toto, otsō iye bawāē, iye bamane iye babi eyi ne Baguma legākanyakō a sū ni, XXX baase ye fotsa kii fubulusu ne nviā katinya kii kame mo nkpā ki ela kawūna a ne kiki kaaya a kame.”

Yesu Buki Ele Kale Ne Ye Wuda Akū.

XXXI Yesu kpā ye fotsa bakolene ewuanviā a enamena owē ade ebi be ki, “Mitse! Boanaa Yerusalem, awā ki fotsa flee a ki Baguma onukpē banyene tsele ne Otidziwa Obi aku biyi a, aaya ne foe kame. XXXII Baakoa ye bido ne bikii benyē Yudafo awe, bidi ye nsekuo, bivūna ye, bitua tane biko ne ye aku. XXXIII Baabo ye lokoa beko ye, leme ne luwi lelalede aku ni, yaabuki eyidza edzi nkpā.”

XXXIV Leme ye fotsa bakolene tānu folets a kii fudima kayo. Bekoa foe kayokanu bekola be, ade ke betanyi lets a ki de aku Yesu kale kodzela a.

Yesu Tsa Onekune Odi Ki Ekawā Fotsa.

XXXV Ki Yesu fuā Yeriko omato a, onekune odi dzi ne osi owē ekawā fotsa. XXXVI Ki enu bati kodabu nkā ki batē a, evia ki, “Litsa lamo kaya?”

XXXVII Ade bibi ye ki, “Yesu Nazaretni a lyaatē.”

XXXVIII Awā naa, ebwa fowola kooba ki, “Yesu, Legā Dawid Obi! Mo yi konya!”

XXXIX Bati a ki benyaa loto a wūni ne ye aku ki esua onukpē. Leme edane fowola kaboa kooba kale ki, “Legā Dawid Obi! Mo yi konya!”

XL Foesū Yesu fō edza ade ele ki bekpā onekune a bema ye a. Ki ewo Yesu sekē a, evia ye ki, XLI “Litsa awe ki nkena nkpa no?”

Onekune a akpa mbuaye ki, “Boe Olate, mawe ki mbuki mmō foko.”

XLII Ade Yesu bi ye ki, “Kekō mo foko. No katekado fō osae.” XLIII Deedimoape epuli emō foko ade ke etomō Yesu mo Baguma kole kanye a. Ki bati kodabu a mo fukii a, be flee bimu Baguma.

XIX

Yesu Nase Ne Zakeo Sekē.

I Yesu nawo ne Yeriko omato a kame, etsā ye kame etē. II Togole oteneonokōē osikani paa odi ki bave Zakeo dzi ne awā.

III Ekaboa mbodi ki yamo Yesu enyi ye, leme ki enye oti lukū sū, bati lidede fō etāpuli emō ye. IV Foesū ewula atse enya bati kodabu a loto enade ne kutse gelelele kudi kame ayeki yaamo Yesu kitoneki enyina ki yaatsā awā etē.

V Ki Yesu wo kutse a kayo a, edzela ane emō Zakeo ade eve ye ki, “Zakeo, duma moatse, kene ki mase ne no awā nviā.” VI Zakeo we sowa eduma ade eyate Yesu mo kawole a.

VII Bati a flee ki bemō fukii a kēna hūhūhūhū ne Yesu aku bele ki, “Oti kii nase ne titikpa okenane toto kame.”

VIII Zakeo yidza edza ebi boe Olate a ki, “Boe Olega, dā! Maakoa yi aku fotsa seke

mōa nte ahiāfo, ade nte nsisi odi ni, maase ye foe titi ena kōto.”

^{IX} Ade Yesu bi ye kī, “Nkpā katē ya ne toto kī kame nviā, kitonekī ōti kī lēme nye Abraham kasinu a kame obi. ^X Otidziwa Obi a ya kī yawe bikī beyela enye be lēme.”

Yesu Bōa Legbā Ne Sika Akū.

^{XI} Ade kī bati katse fōletsā a kī Yesu kabi be a, eLe enamēna loto, eboā be legbā lidi. Lōko kī a, efuā Yerusalem ade bati a kōna kī Baguma legākanya a do kanē kata awē a. ^{XII} Foesū ebi be kī “Ne lōko lidi kame ni, onokōē odi yidza kī yanāa tite tidi akū mōlugo mōlugo bēnaadzina ye legā. Ehihie eyi kī yaamuniki eya ne ōto ne foe liti. ^{XIII} Fōmō yaapi osi a, ewe ye basumune ewua ekpōta ade ekpa be kame odi nye odi sika ngbā sōmōa sōmōa ebi be kī, ‘Mikōa sika a minya kōyaato mina kute ne yī liti.’

^{XIV} “Lēme ye ōto bati akēsī ye foesū bido batō bitomō ye liti kī bēnaale kī, ‘Bōāwe onyole kī kī enya boe legā.’

^{XV} “Bidzina onyole a legā ade emuniki eya ne ōto a. Kī eya a, efō bēve ye basumune a beyadzela ne ye ane kame kī yawe enyi kute a kī bēna.

^{XVI} “Osumune ōtonyade a bi ye kī, ‘Ōnokōē, nna sika a sōmōa sōmōa foe ewua nte ne sikī ōkpa yī a akū.’

^{XVII} “Ōnokōē a kpa ye mbo ēle kī, ‘Ōkena foe kakēna wī! Ōnye osumune kī yadi ōnokōali! Ne ayekī odi ōnokōali ne fōtsa kabii akū sū ni, maakēna nō ōnokōē ne temato ewua legā.’

^{XVIII} “Osumune oyade a lēme yale kī, ‘Ōnokōē, nna sika sōmōa sōmōa foe elo nte ne sikī ōkpa yī a akū!’

^{XIX} “Ōnokōē a bi ye kī, ‘Mbo, ōkena foe kakēna wī! Aanya ōnokōē ne temato elo akū!’

^{XX} “Osumune ōlalede a yale kī, ‘Ōnokōē, amō nō sika sōmōa kī ōkōa ōkpa yī a. Nsui se ne limakū kame nkōa nkōla. ^{XXI} Nvila nō kitonekī ōti mō ōsī odi ane. Abōe fōtsa a kī fōnyē nō fude, ade ana fōtsa a kī ōtādu lēme a.’

^{XXII} “Ade Ōnokōē a bi ye kī, ‘Nō osumune kpa, maakōa nō mōawe onukpē kame kōdzela kalē nkō nō kōto. Onyina kī ōti mō ōsī manē kī mabōe fōtsa a kī fōnyē yī fude, ade mana fōtsa kī ntādu a. ^{XXIII} Kī onyina lomō a, nde sū ōtākōa yī sika ōnaado ne sika kakōlakō kī nte mmuniki iya ni, maate se mō se akū kute?’

^{XXIV} “Ade ebi bati a kī bedzē ne awā kī, ‘Mite sika sōmōa ne ye awē mikōa mukpa osumune a kī ena sika sōmōa sōmōa ewua a.’

^{XXV} “Lēme bati a bi ye kī, ‘Ōnokōē, ōti a na dēf sika sōmōa sōmōa se ewua kōkōē!’

^{XXVI} “Ade Ōnokōē a kpa mbuaye kī, ‘Mabi mi kī odi nye odi kī edēf litsedi ni, ade ye baakōa foe pii bibu a, lēme odi nye odi kī elā letsama a ni, foe kabii a kī edēf a malo baate foe ne ye awe. ^{XXVII} Finyaa ni, mivele yī bakesīne a kī betāwe kī iya be legā a miyamēna ne awī, lōkōa mikō be ne yī ane kame.’ ”

Yesu Wo Ne Yerusalem Ōmato Kame.

^{XXVIII} Kī Yesu bi be fōletsā kī eyua a, enya ye fōtsa bakōlene a loto epi osi yanāa Yerusalem. ^{XXIX} Kī efuā Betfage mō Betania temato a ne Kugua Futse Ōto ōwē a, edo ye fōtsa bakōlene nviā enyamēna loto, ebi be kī, ^{XXX} “Mināa ōmato kabii a kī ewa ne mi loto a kame. Nte miawo ne ye kame ni, miāmō aflim obi kī odima tādzi ne ye akū tō kī edēf ne ōwē kame. Miwūnya ye lōkōa mikōa miyamēna ne awī. ^{XXXI} Nte odi via mi kī litsa sū miawūnya ye ni, mibi ye kī, ‘Boe Ōlate sī ye.’ ”

^{XXXII} Fōtsa bakōlene a naa ade bēmō letsā nye letsā nde ayekī Yesu bi be a. ^{XXXIII} Kī bekawūnya aflim obi a, ye balate via be kī, “Nde sū miawūnya ye?”

^{XXXIV} Fōtsa bakōlene nviā a kpa mbuaye kī, “Boe Ōlate sī ye.”

^{XXXV} Bekōa aflim obi a bēma Yesu ade bedzele be tetadie wulaa biko ne ye akū bibumēna Yesu ede edzi ne ye akū a. ^{XXXVI} Kī edzi ne ye akū banāa a, bati dzele be tetadie biko ne tite.

^{XXXVII} Kī Yesu fuā Yerusalem ne awā kī osi a ka eto Kugua Futse Ōto akū a, ye fōtsa bakōlene kōdabu flee a yī kayo mō Baguma kōle kanye, mō ye kahulu mō fōwōla kōbba ne awāwā fōtsa flee a kī bēmō a sū. ^{XXXVIII} Ade ke bēle kī,

“Baguma ehila Legā a kī laya ne Boe Ōlate dī akū!

Lukudō lena ne ode, obu enya Baguma ne ode flefle fude!”

^{XXXIX} Farisifo badi kī bidef ne bati kōdabu a kame bi Yesu kī, “Fōtsa Ōtsane, bi nō fōtsa bakōlene a bisua onukpē!”

^{XL} Yesu kpa be mbuaye kī, “Mabi mi kī nte bisua onukpē ni, boe ne osi ōwē a mōawe aayi fōwōla kabōa kayo.”

Yesu Be Ne Yerusalem Lolo.

^{XLI} Kī Yesu fuā Yerusalem ekōa ane emō ōmato kī a, ewula babe ne ye lolo. ^{XLII} Ade ele kī, “Mawē kī nviā kī malo ni, aanyi letsā a kī laakpa nō lukudō. Lēme finyaa kī a, ōlāapuli ōmō de! ^{XLIII} Lōko lidi aya kī nō bakesīne aatsua bisinya nō ne seke nye seke. ^{XLIV} Baawōla nō mō bati a kī bidef ne nō kame a, ade belāafōne de lidima lēwa ne de kawakō malo a, kitonekī ōtāmō lōko a kī Baguma yate nō a oyi ōsū!”

Yesu Blomena Koyaatɔ Banyane Ne Asoli Kola Kame.

^{XLV} Kí Yesu nawo ne Asoli Kola kame a, eyi kayo mo fotsa banone kablomena awe ne awá. ^{XLVI} Ebi be kí, “Betsɛle ne Katsɛle Kpalewa a kame kí Baguma le kí, ‘Baave yí asoli kola kí mpaɛ kaboakɔ.’ Leme mikoa koe mikena bayekpane kabelakɔ!”

^{XLVII} Luwi nye luwi ni, Yesu katsa fotsa ne Asoli Kola a kame. Yudafo basofonokɔɛ, mbla batsane mo omai banokɔɛ we kí bako ye. ^{XLVIII} Leme betámɔ osi a kí ye akú baatsá, kitonekí bati a flee dzemena ye foletsa kayaatse, ade betáwe kí ye kale kadima keté ne be akú a.

XX

Bati Vɛle Foletsa Mo Yesu Ne Ye Otumi Akú.

^I Luwi a, kí Yesu na ne Asoli Kola kame ekatsa fotsa, ekale Kale Wí a, Yudafo basofonokɔɛ, mbla batsane mo omato a banokɔɛ ya ne awá. ^{II} Ade bibi ye kí, “Bi boe osi a kí odeí fomo akena fotsa kí bame a. Owei lekpa no osi?”

^{III} Yesu kpa mbuaye kí, “Mifɔ ñya loto nvia mi kale moa. Mibi yí, ^{IV} Yohanes bati mui kawola amanie a ni, Baguma seké futo mbɔɛɛ kí bati seké futo?”

^V Ne awá a, biyi foletsa kavele mo be akú kí, “Litsa bóale? Nte bóle kí futo Baguma seké ni, yaavia kí, ‘Nde sū mitáɛ Yohanes mido?’” ^{VI} Ade nte bóle kí bati seké futo ni, bati kɔdabu a flee aano boe boe, kitonekí be flee bete bido kí Yohanes nye Baguma onukpé onyene.”

^{VII} Ne foesú bekpa mbuaye kí, “Bunyína awá kí futo.”

^{VIII} Ade Yesu leme bi be kí, “Kekɔ yí malo nláabi mi awá kí ntomena kɔbɛ nneɛ makena fotsa kí bame.”

Yesu Bɔa Legbá Ne Apaafɔ Akú.

^{IX} Ade Yesu bɔa bati a legbá kí, “Loko lidi kame ni, onyole odi ne waí kɔba. Ekɔa koe edo ne apaafɔ awe enaa osi akú, enadzi ne awá ebuna owi. ^X Kí loko wo oto kí bana waí babi a, edo ye osumune odi kí enaate ye kanyakɔ ne apaafɔ a seké ema ye. Leme apaafɔ a bo osumune a, belola ye mo awe pupulidza. ^{XI} Ne foesú edo osumune bebá, leme apaafɔ a bo ye malo, bido ye konyɔá, ade benye ye osi mo awe pupulidza a. ^{XII} Ade edo osumune olalɛde a. Apaafɔ a bo ye malo bipila ye ade beblomena ye a.

^{XIII} “Kɔba ɔlate a via ye akú kí, ‘Litsa maakena? Maado yí obi kí maátuno kale ade mate kado kí baabu ye.’

^{XIV} “Leme kí apaafɔ a mó obi a, bibi akú kí, ‘Ade kɔba ɔlate a obi ne awí a. Mifɔ bokɔ ye lokɔa ye adzapadie ekena boe ade.’

^{XV} Foesú bevele ye benemena ne kɔbá a kame ade beko ye a.”

Ade Yesu via be kí “Litsa mikona kí kɔba ɔlate a aakena apaafɔ a? ^{XVI} Mabi mi kí yaayako apaafɔ a na flee lokɔa ekɔa kɔba a edo ne apaafɔ bebá awe.”

Kí bati a nu fukí a, beɛ kí, “Kuse! Baguma leláakpa osi fɔya ne foe kame lomo da!”

^{XVII} Yesu ko anɛ edá be ade evia be kí, “Litsa Katsɛle Kpalewa a kame foletsa atsa?”

‘De a kí fola bakene sí a,

ade de ledani kola akú de titiliwu a!’

^{XVIII} Odi nye odi kí yaatula eto ne de a na akú ni, yaaveliveli gblegblegble, ade ke odi nye odi kí de a na aato ne ye akú ni, laanuna ye kpetekpɛtɛpɛte.”

Yesu Le Kɔdzɛla Ne ɔgɔle Kate Akú.

^{XX} Yudafo mbla batsane a mo Yudafo basofonokɔɛ a bɔa mbodi kí bapi Yesu ne awá, kitonekí bemó biyi osú kí be sū mo ebɔa legbá a, leme bivila bati a. ^{XX} Ne foesú bewɛ osi bebá kí ye akú baatsá bipi ye. Bekpa banyole badi sika kí bekɛna be akú nde bati kí badi onkɔali. Bido be kí benaanaí Yesu ne foletsa kavia katse kame, lokɔa bɛna osi bekɔa ye bido ne banokɔɛ, mo Roma abáá onkɔɛ awe. ^{XXI} Bikí banaí Yesu a ya ne ye seké, bibi ye kí, “Fotsa ɔtsane, bunyina kí foletsa a kí ale mo fukí atsa a nye onkɔali. Bunyina leme kí aádá oti anɛ, mbom atsa Baguma tisi a ne onkɔali kame. ^{XXII} Finyaakú ni, bi boe nte boe mbla kpa osi kí buse ɔgɔle bokpa Romafo Legánokɔɛ, mbɔɛɛ kí etákpa osi?”

^{XXIII} Leme Yesu mó be tedake a eyi osú ade ebi be kí, ^{XXIV} “Miyamena sika ovoo a sidi ndá. Owei lolɔ mo dí teí ne se akú?”

^{XXV} Bekpa mbuaye kí, “Legánokɔɛ Kaisare fude fɔane.”

Yesu bi be kí, “Kekɔ mikoa fukí fonye Legánokɔɛ fude a mikpa Legánokɔɛ, ade mikoa fukí fonye Baguma fude leme mikpa Baguma a.”

^{XXVI} Ne bati kɔdabu a anɛ kame na a, betápuli bipi ye ne osi odima akú, foesú bisua be tunukpé ne Yesu mbuaye a kí ekɛna be wáwá sū.

Yesu Le Kɔdzɛla Ne Banokpa Kabuki Kayidza Akú.

^{XXVII} Ade Zadukifo kí bale kí kayidza kato kanokpa leláa a, ya ne Yesu seké, bibi ye kí, ^{XXVIII} “Fotsa ɔtsane, Mose tsele mbla ekpa boe kí, ‘Nte onyole odi ku efone ɔtsɔ kí bemo ye betáma ni, onyole a ɔwaé ekɔá otsole a lokɔa bemo ye bema babi benya ekí eku a bade.’ ^{XXIX} Lokɔ lidi ni, bawañnyole evúkonɔ badi dzi nkpá. Onkɔɛde a kɔá ɔtsɔ leme eku, kí betáma obi odima. ^{XXX} ɔwaé ɔyade a mo olalɛde

a lɛmɛ kɔ̄a okunawa, ade be malo biku kī betáma babi badima a. ^{XXXI} Ade letsa mɔape a lekɛna bawaeñyole evũkɔno a flee a. Be flee biku nɛ kī otsole a táma obi ekpa be kame odima. ^{XXXII} Nɛ foe kawũna kame a, otsole a mɔawe yaku. ^{XXXIII} Lokɔa nɛ luwi a kī banɔkpa aabuki biyidza bidzi nkp̄a a ni, be kame oweĩ otsɔ̄ yaanya, nɛ kī be evũkɔno a flee bekɔ̄a t̄ɔ ye a?"

^{XXXIV} Yesu kpa be mbuaye kī, "Katinya kīĩ kame mó otsole mɔ onyole akɔ̄a akū, ^{XXXV} lɛmɛ banyole mɔ batsole a kī bekpɔla kī baayidza bito kanɔkpa bidzi nkp̄a nɛ katinya kī kaaya a kame a ni, beláakɔ̄a batsɔ̄ iye bidzi fonyɔ. ^{XXXVI} Baana nde ode foto banyane, ade beláabuki biku da a. Benye Baguma babi kitonekī biyidza bito kanɔkpa. ^{XXXVII} Mose nye etsa yededeede nɛ Katsɛle Kpalewa a kame kī badzela banɔkpa babuki kadzi nkp̄a, kitonekī loko a kī edza nɛ kutse a kī kɔkatē anɛ kame a, evɛ Baguma kī Abraham Baguma Isak Baguma mɔ Yakob lɛmɛ Baguma. ^{XXXVIII} Fukīĩ atsa kī enye bikī bidzi nkp̄a a Baguma, nné banɔkpa Baguma yane. Kitonekī nɛ Baguma sekē ni, be flee bidzi nkp̄a."

^{XXXIX} Nɛ awā a Yudafo mbla batsane badi lɛ kī. "Fɔtsa ɔtsane, ɔkpa mbuaye kakpa wī paa!" ^{XI} Ke liti odima tábuki edo ɔwɔle evia ye kadima.

Owei Obi Nye Kristo a?

^{XLI} Yesu via be kī, "Nde sū bati ale kī Kristo a aanya Legā Dawid kasinu kame obi? ^{XLII} Ade Dawid mɔawe a lɛ nɛ Tɔno Ovoli a kame kī, 'Boe ɔlate bi yī ɔlate kī, 'Dzi nɛ yī sɔmɔna ^{XLIII} kɛnaawo loko a kī nkɔa nɔ bakesĩne nkenɛ nɔ abɔa katek̄." ^{XLIV} Ade nte Dawid vɛ ye kī boe ɔlate a, nde fɔya mɔ Kristo a aanya Dawid kasinu kame obi?"

Yesu Bɔa Bati Kɔkɔ Nɛ Yudafo Mbla Batsane Akū.

^{XLV} Kī bati a flee dza bekatse Yesu fɔlets a, edani ebi ye fɔtsa bakolene a kī, ^{XLVI} "Midā kadā wī nɛ Yudafo mbla batsane a akū. Bati kīĩ ado tetadie wulaa katsā kamini, ade bawɛ kī bati bewɔna be nɛ obu kame nɛ kɔya a. Bawɛ banɔkɔē fudzik̄ nɛ Yudafo fɔtsɛnak̄, mɔ fudzik̄ wī nɛ fuwi kanyak̄. ^{XLVII} Bakɔa tedake kasisi bakunawa kate be tɔtɔ ade babɔa mpae gelele kakɔa kamu akū a. Nɛ fukīĩ sū be soto kavele aaba bati flee fude!"

XXI

Okunawa Odi Fɔtsa Kate.

^I Nɛ Yudafo Asɔli Kɔla kame a, Yesu ko anɛ emɔ asikafɔ kī bekɔa be futetsa bekado

nɛ ɔgɔle adakā kame. ^{II} Ade emɔ okunawa ohiāni odi kī eyakɔa kaple nviā edo nɛ adakā a kame a. ^{III} Ade ebi be kī, "Mabi mi kī okunawa ohiāni kīĩ te fɔtsa eba bati bebā a flee. ^{IV} Kitonekī bati bebā a kō ni, be akū kana fɔtsa a kī fublusu a kame fudi sukuloo bite, lɛmɛ otsole ohiāni kīĩ kɔa letsa a kī de akū yaadzi nkp̄a a flee eyate nɛ awī."

Yesu Lɛ Lokɔ a Kī Baabubuli Asɔli Kɔla a.

^V Fɔtsa bakolene a kame badi kale kɔdzɛla nɛ Asɔli Kɔla a akū, mɔ boe mɔ kale a kī bekɔa bike koe, mɔ ayekī bekelele kɔla foebi a, mɔ fɔtsatɛwa a kī bakpa Baguma a. Lɛmɛ Yesu bi be kī, ^{VI} "Letsa nye letsa kī miamɔ nɛ awī a, lokɔ aaya kī de lidima leláabuki lite nɛ lokɔa akū. Baadzuli be flee biwula."

Lubokamɔ Mɔ Bati Liti Katomena Aaya.

^{VII} Ade ke bivia ye kī, "Fɔtsa ɔtsane, lokɔ lowɔdabe fukīĩ aaya? Ade litsa bɔakɔa buyi ɔs̄i kī lokɔ a wo ɔtɔ?"

^{VIII} Yesu bi be kī, "Midā kadā wī, mitaf̄ɔ beke mi. Bati pii aaya nɛ yī dī akū bele kī, 'Yī nye ɔtene a,' mɔ 'Lokɔ a wo ɔtɔ.' Lɛmɛ mitatomɔ be. ^{IX} Mitaf̄ɔ libe liwo mi nte minu kawũkano mɔ bati kayidza kadza nɛ bati akū nkā. Kɛnɛ kī fɔtsa kīĩ bame flee fonya lotɔ fɔya nɛ foe kame, lɛmɛ fɔatsa kī katinya kawũna a fuā kiyua."

^X Yesu lɛ enamena lotɔ kī, "ɔmaĩ mɔ ɔmaĩ aano akū, fɔgā mɔ fɔgā lɛmɛ aano akū. ^{XI} Tite kakuna mɔ ɔs̄i mɔ ɔs̄i, kɔle mɔ fɔsɔ kpa kumekume lɛmɛ aaya nɛ kako nye kako, ade libe mɔ awāwā fɔtsa aane nɛ odetɔ kame a.

^{XII} "Fɔmɔ fɔtsa kīĩ bame flee aaya ni, baatomɔ mi liti, bipili mi benamena Yudafo fɔtsɛnak̄ bedzɛmɔ mi, bibo mi lokɔa bido mi nɛ kɔla. Ade baakpā mi bɛnaadzɛla nɛ fɔgā mɔ abāā banɔkɔē anɛ nɛ yī sū. ^{XIII} Fukīĩ aakpa mi osi kī mile Kale Wī a. ^{XIV} Mipi miyi kī miláaha akū nɛ letsa a kī miale minye mi akū a akū. ^{XV} Kitonekī maakpa mi fɔlets a mɔ kadikanyi ayekī mi bakesĩne kame odima lelápuli es̄i iye ele kale etia lets a kī miale a. ^{XVI} Mi bamane, bawae, akū bati mɔ bakɔa aanye mi bekpa ade baakɔ mi kame badi a. ^{XVII} Odi nye odi aakesi mi nɛ yī sū. ^{XVIII} Lɛmɛ mi lolɔ sɔlo mɔape malo leláyela. ^{XIX} Midza pintii lokɔa miána kate.

Yesu Lɛ Lokɔ a Kī Baabubuli Yerusalem ɔmatɔ a.

^{XX} "Nte mimó kī sodzafɔ dza bisinya Yerusalem ni, minyi kī ɔmato a kawola wo ɔtɔ. ^{XXI} Nɛ lokɔ a na kame ni, bati a kī bideĩ nɛ Yudea bilo bɛnaa tɔtɔ akū. Bikī bideĩ

ne Yerusalem omato a kame bilo bene, ade bikī belāa omato a kame betabuki bimuniki beya ne ye kame. ^{XXII} Kitonekī loko a na aanya Soto Kavele fuwi fokpa bati, ayekī Katsese Kpalewa folets a aaya ne foe kame. ^{XXIII} Fōana osī paa fokpa bamatsō mo babima a kī babi ameme be a. Lubokamo baū aaya ne tite kīī akū, ade Baguma soto kavele aaya ne bati kīī akū a. ^{XXIV} Bati badi aato ne lepame onukpē, ade baapili badi ndom benamena tite bebā akū a. Ade bikī benyē Yudafō aade bidzi ne Yerusalem bati akū kenaawo loko a kī Baguma yi ekpa be a wūna.

Otidziwa Obi a Aabuki Eya.

^{XXV} “Awāwā fotsa aane ne odetō kame fokatsa nsentseleni ne suwa, odeto mo fusibii ane. Katinya kame temaī akū aayela be, libe liwo be ne mpo kayili mo kavū basabasa sū. ^{XXVI} Libe aafō ane lisinya bati ne loko a kī baakadā ane kakpa lets a kī de aaya ne katinya kame flee akū a, kitonekī odetō kame kobē fotsa lelāabuki fōdza ne foe kadzakō. ^{XXVII} Ke liti a Otidziwa Obi a aane eta, eya ne lufututu kame mo kobē kpale mo ohaī. ^{XXVIII} Nte fukīī bame flee do kaya awe ni, midzela fōlo midā ode kitonekī mi kate loko wo oto.”

Mikole Fotsa Ne Ato Kutse Akū.

^{XXX} Ade Yesu boā be legbā kī, “Midā ato kutse mo futse bebā a. ^{XXXI} Nte mimō kī konye toota voē ni, minyina kī kanode loko wo oto. ^{XXXII} Ade ayea nte mimō fotsa kīī bame kī folamena kaya ni, miānyi kī Baguma legākanya a fuā.

^{XXXIII} “Mabi mi pipiipi kī bati a kī bidzi finyaa lelāaku biwoli fōmo fotsa kīī flee aaya ne foe kame. ^{XXXIV} Tite mo ode flee onukpē aatē leme yī folets a kō aana daa.

Kene Kī Miana Ne Kukūmanē Kame.

^{XXXV} “Midā akū kadā wī. Mitakoa mi akū mikpa kanya mo kamoa potoo, mo katinya kame ohau. Nte nnē aye ni, Luwi a aayafuta mi, ^{XXXVI} nde ayekī oyae ato kpeī, kitonekī Luwi a aaketimo odi nye odi kī edzi nkpā. ^{XXXVII} Foesū mina ne kukūmanē kame, miakaaboa mpae luwi nye luwi ayekī miana kobē mitsā yedede ne fotsa a kī fōaya a flee kame, lokoa miyaadza ne Otidziwa Obi a ane kame.”

^{XXXVIII} Yesu kanaatsa bati fotsa luwi nye luwi ne Yudafō Asoli Kola a kame, ade nte olobe wo oto lokoa yadzakū kanaa Kugua Futse Oto a akū kawa ne awā. ^{XXXIX} Onone nye onone ni, bati kodabu atsena ne Asoli Kola a kame katse ye fotsa katsa.

XXII

Basofonokoē Tsa Folo Kī Bako Yesu.

^I Yudafō Abodoo Kī Etāyila Luwi a kī bave Wuda Katē Luwi a kanya wo oto. ^{II} Yudafō basofonokoē mo mbla batsane a kavila bati a, foēsū bekaboa mbodi kawē osi kī baatsā bena Yesu beko ne kabela kame.

Yuda Tuno Kī Yaanye Yesu Ekpa.

^{III} Ade Abonsam wo ne Yuda kī bave Iskariot, kī enye fotsa bakolene ewua-nviā a kame omoa kame a. ^{IV} Foesū Yuda naa Yudafō basofonokoē mo Yudafō mo banokoē a kī badāmena Asoli Kola akū a sekē, ade bipi adzuni ne osi wī a kī ye akū yaatsā enye Yesu ekpa a. ^V Kawole de be ade bike otse kī baakpa ye sika. ^{VI} Yuda tuno ne foe akū, foēsū ekawe loko wī kī yaanye Yesu ekpa ne bati kodabu a katanyi kame.

Yesu Mane Akū Ekpa Wuda Katē Luwi Funitsā a Kanya.

^{VII} Luwi a kī bako Wuda Katē kavelibi ne Abodoo Kī Etāyila Luwi Kanya kame a wo oto. ^{VIII} Ade ke Yesu do Petro mo Yohanes kī, “Minaa lokoa minamane Wuda Katē funitsā a miyi mikpa boe kanya.”

^{IX} Ne awā a bivia ye kī, “Ne ndia awe kī bonaamane foe buyi?”

^X Yesu kpa mbuaye kī, “Nte miawo ne Yerusalem omato a kame ni, onyole odi kī enone kugumi mo mui aatselamo mi. Mitomo ye miwo ne toto a kī te kame yaawo a. ^{XI} Mibi toto olate a kī, ‘Fotsa Otsane bo buvia no kī, ‘Nde kola kī koe kame bomo yī fotsa bakolene a bōanya Wuda Katē funitsā a?’ ^{XII} Yaatsa mi kola kpale kudi ne abansulu ode kī bike opunu mo fukpo ne koe kame. Mifō bemanē lets a nye lets a biyi ne awā.”

^{XIII} Bipi osi ade benamo lets a nye lets a pepepepe nde ayekī Yesu bi be a, ade beto Wuda Katē funitsā a ne awā a.

Benya Boe Olate Funitsā a.

^{XIV} Yesu mo ye foto banyane a nadzi ne opunu akū kī banya. ^{XV} Ade ebi be kī, “Fonye yī kawē kokoe kī bomo mi bonya Wuda Katē Funitsā kīī fōmo maamo lubo. ^{XVI} Mabi mi kī nlāabuki inya funitsā kīī kenaawo loko a kī foe kayokanu flee a ya ne Baguma legākanya a kame.”

^{XVII} Ke liti a, Yesu boē kooopu, enye Baguma kole ade ele kī, “Mite fukīī misē mikpa akū. ^{XVIII} Mabi mi kī kito finyaa kanaa ni, nlāabuki mmoa waī kenaawo kī Baguma legākanyakō a ya.”

^{XIX} Ade ebōe abodoo, enye Baguma kole, ebulibuli ye ekpa be ele kī, “Ade yī sukena kī bekōa bakpa ne mi lolō a. Mikena fukīī mikoa mikai yī.”

^{XX} Ade ayea kī benya biyua a, ebōe kooopu mo waī ele kī, “Kooopu kīī nye Baguma

nhihie woë kī esipi ne foe akū mo yī baboane a kī maako ne tite ne mi lolō.
 XXI Leme midā, oti a kī yaanye yī ekpa a, bōmo ye budzi ne kanyakō ne awī.
 XXII Otidziwa Obi a kō, aaku nde ayekī Baguma hihie eyi a. Leme bobōe bakpa owula a kī yaanye ye ekpa a.” XXIII Ne awā a biyi akū kavia kayo kī be kame owei aakena fukū odu.

Owei Bē Flee Ne Foto Banyane a Kame?

XXIV Fōlets a kavele fudi yawo ne fōtsa bakolene a kame kī be kame owei baabu kī ebē flee. XXV Ade ke Yesu bi be kī, “Bati a kī benyē Yudafo a, be fogā deī otumi mo oṣī ne be akū, ade fogā kīi te be akū buī kī, Bati Bakōba. XXVI Leme fotana lomō ne mi kame. Mbom oti a kī ebē flee ne mi kame ni, ekena ye akū nde obisē kolaa. Ade kene kī lotō onyane ne mi kame ena nde osumune ayea. XXVII Owei bē okōba, ekī edzi yanya mbōe ekī yasum ye a? Fōwaa yededeede kī ekī edzi yanya a bē. Leme ndeī ne mi kame nde osumune aye. XXVIII Mina ne yī akū ne yī sohuie flee kame. XXIX Nde ayekī Nda kpa yī kobē kī inya bati akū a, ade ayea maakpa mi kobē a na odu a. XXX Míanya mimōa mo yī ne opunu akū ne yī legākanyakō a kame, ade miadzi ne fogākpo akū minya Israel futete ewua-nviā a akū a.”

Yesu Le Eyi Kī Petro Aasī Ye.

XXXI Yesu ve Simon Petro ele kī, “Simon, Simon! Tse katse wī! Bekpa Abonsam osi kī eso mi edā lokoa esa bati wī a ne bakpa kame, nde ayekī okuani awe afafa kanye ne kamōne kame a. XXXII Leme Simon, mbōa mpae nkpa nō kī nō katekado ketadī. Ade nte oyamuniki oya ne yī sekē ni, do awaē ame kobē.”

XXXIII Awā naa Petro kpa mbuaye kī, “Boe olate, mmane akū nkpa kī bōmo nō aawa kola iye kī bōmo nō aaku!”

XXXIV Ade Yesu bi ye kī, “Petro, mabi nō kī fōmo okoko aanye onukpē nviā lenye kīi ni, aale titi elale kī onyina yī.”

Sika Kuvū Mō Kuvū Kī Babela Mō Lepame Gelele.

XXXV Yesu via ye fōtsa bakolene a kī, “Loko a kī ndo mi foto kī ntāfō mibōe sika kuvū, iye kuvū kī babela iye mpabua a ni, litsedi nasī mi?”

Bekpa mbuaye kī, “Letsama tāsī boe.”

XXXVI Ade Yesu bi be kī, “Finyaakīi kō ni, odi nye odi kī edeī sika kuvū iye osi akū kanaa kuvū ni, ebōe ele, ade oti kī elā lepame gelele ni, kene kī eno ye atadie wulaa lokoa eya lomōa. XXXVII Mabi mi kī Katsela Kpalewa a kame fōlets a kī fole kī, ‘Bibu ye bido ne tōkpa bakenane kame,’ a kene kī fōya ne yī akū. Kitonekī fōtsa a

kī betsele ne yī akū a lamena kaya ne foe kame pepēpe.”

XXXVIII Fōtsa bakolene a bi ye kī, “Boe Olate, amo, fōpame gelele nviā ne awī!”

Ade Yesu bi be kī, “Fole!”

Yesu Bōa Mpae Ne Kugua Futse Oto Akū.

XXXIX Yesu dzakū ene ne omato a kame enaa Kugua Futse Oto akū nde ayekī yawe kakena a, ade ye fōtsa bakolene leme to mo ye a. XL Kī ewo awā a, ebi be kī, “Mibōa mpae ayekī sohuie lelāanya ne mi akū.” XLI Ewele akū ne be sekē enaa lotō sukuloo, ade enake aduli ebōa mpae a. XLII Ele kī, “Nda, nte fōnye nō kawē ni, tinya lubo kamo koopu kīi ne yī akū. Leme takena ne yī kawē akū, mbom kēna ne nō kawē akū.” XLIII Ne awā naa, ode foto onyane odi to ode enye ye akū etsa ye, edo ye kobē. XLIV Ena ne ayolohō mo koneyōole kame, ebōa mpae mo oṣī mo oṣī ebu ade ye olulu na nde baboane fōbo, kako ne tite a.

XLV Kī Yesu yidza ne mpaebo kame a, emuniki enaa ye fōtsa bakolene a sekē, enamo be kī bewaa tida ne ayolohō a kī epi be a sū. XLVI Ebi be kī, “Nde sū miawa tida? Miyidza mibōa mpae ayekī milāawo ne sohuie kame.”

Yesu Kapi.

XLVII Loko a kī Yesu lamena kodzela kale a, bati kodabu kudi de kone. Yuda kī enye foto banyane ewua-nviā a kame omōa nyaa be lotō. Efuā Yesu, etu eboomu ye. XLVIII Leme Yesu bi ye kī, “Yuda, okōa onukpē kadzeme anye Otidziwa Obi a okpa bati?”

XLIX Kī fōtsa bakolene a kī bēna ne ye akū a mō lets a kī laya ne Yesu akū a, bivia ye kī, “Boe Olate, bokēna boe fōpame gelele a akū adzuma?” L Letaleta be kame omōa tsua Osofonokōē Flee a osumune somōna soto emuni.

LI Leme Yesu le kī, “Oowo! Fukpula ne awā!” Ade ke eta awā kī bitsua soto a etsa ye a.

LII Ke liti a, Yesu bi basofonokōē mo banokōē a kī badāmena Asōli Kōla akū a mo omaī banokōē a kī beyaapi ye a kī, “Nde sū minēe futsekpa mo fōpame miyaapi yī nde tōkpa okēnane aye? LIII Nna ne mi kame ne Yudafo Asōli Kōla a kame luwi nye luwi, ade ke mitādo owole mipi yī a. Leme mi loko liwo oto kī mikēna mi adzuma a, ne loko kī Abonsam otū kobē a anya akū finyaa.”

Petro Sī Yesu.

LIV Foesū bipi Yesu ade bekpā ye benamēna Yudafo Osofonokōē Flee a awā a. Petro leme tomo be ena ne liti flee. LV Bekpota fi ne toto a lowabe ade Petro

lemɛ nadzi nɛ bati a kame a. ^{LVI} Kí bikí banya abawa kame adi yamɔ Petro kí edzi yawa fi a, eke anɛ nɛ ye akú ade ɛle kí, “Obi kíi malo tomɔ Yesu.”

^{LVII} Lemɛ Petro sí ade ɛle kí, “Otsole dá, ñyina ye kɔlaa!”

^{LVIII} Owi tábuna mɔ onyole odi mɔ Petro eyi ɔsú a ade ɛle kí, “Nɔ malo ɔnye be kame ɔmɔa!”

Lemɛ Petro kpa mbuaye kí, “Onyole dá, nné yí mane!”

^{LIX} Nde ndóuhuile mɔa liti a, onyole bebá yale pipiipi kí, “Atsindze kate leláa nɛ foe kame kí oti kíi tomɔ Yesu, kitonekí ɛnye Galileani!”

^{LX} Lemɛ Petro kpa mbuaye kí “Onyole dá, ñyina letsa a kí de olamɛna kale!” Mɔ Petro onukpɛ katɔ pɛ, ɔkɔkɔ nye onukpɛ. ^{LXI} Boe ɔlate dani edá Petro, ade Petro te anɛ kí boe ɔlate bi ye kí, “Fomɔ ɔkɔkɔ aanye onukpɛ lenye kíi ní, aale titi ɛlale kí onyina yí.” ^{LXII} Ade ke Petro nɛ enaa kanya ɛnabe blɔblobo a.

Bidi Yesu Nsekuo.

^{LXIII} Bati a kí bedámɛna Yesu akú a di ye nsekuo bibo ye lemɛ. ^{LXIV} Bisui ye anɛ ade bivia ye kí, “Bi boe owula a kí ɛbɔa nɔ.” ^{LXV} Ade bibi ye fuvúnatsa pii lemɛ a.

Yesu Dza Nɛ ɔmaí Banɔkɔɛ Fɔletsa Badzɛnɛ Anɛ.

^{LXVI} Kí kade nyina a, ɔmaí banɔkɔɛ, basɔfonɔkɔɛ mɔ mbla batsane a yakpɔta ade bekpá Yesu beyadzela nɛ be anɛ kame a. ^{LXVII} Nɛ awá a, bivia Yesu kí, “Bi boe nte nɔ nye Kristo a.”

Ade Yesu kpa mbuaye kí, “Nte nle kadi malo miláate yí mido. ^{LXVIII} Ade nte nvia mi kadi malo ní, miláakpa mbuaye. ^{LXIX} Lemɛ kito nviá kíi kanaa ní, baadzina Otidziwa Obi a nɛ Baguma Kpale Nɛ Ode a ɔmɔna.”

^{LXX} Ade ke be a flee bivia ye kí, “Foesú Baguma obi anɛ?”

Yesu kpa be mbuaye kí, “Mí lamɛna kale kí ye mane.”

^{LXXI} Ade beɛle kí, “Botásí adansifo badima. Boe mɔawe a bunu letsa a kí ɛle a.”

XXIII

Pilato Dzemɔ Yesu.

^I Ade bati kɔdabu a flee yidza bekpá Yesu benamɛna Pilato seké a. ^{II} Ade bido ye onukpɛ katsua awe kale kí, “Bupi obi kíi kí ɛlamɔ boe kade bati adzuni kadani. Yabi be kí betate ɔgole bekpá Romafɔ Legánokɔɛ. ɛbɔɛ ye akú kí ye nye Kristo, legá a.”

^{III} Pilato via ye kí, “Nɔ nye Yudafɔ Legá a?”

Yesu kpa mbuaye kí, “Oo, fɔla ndɛ aye kí ɔle a.”

^{IV} Ade Pilato bi Yudafɔ basɔfonɔkɔɛ mɔ bati kɔdabu a kí, “Ntámɔ letsama nɛ ye akú kí madza nɛ foe akú nko oti kíi koto.”

^V Lemɛ bedzɛmɛna kale kabuli kí, “ɛnɛɛ ye fɔtsa katsa yado ɔtutú nɛ bati kame nɛ Yudea tite flee akú. Eyi fukíi kayo nɛ Galilea ade finyaa ɛkɔa foe ɛyamɛna nɛ awí lemɛ a.”

Herodes Dzemɔ Yesu.

^{VI} Kí Pilato nu fukíi a, evia be kí, “Galileani yanɛ?” ^{VII} Foesú kí enyi kí Yesu to Galilea nɛ awá kí Legá Herodes anya akú a, ɛkɔa ye ɛma Herodes, kí ena nɛ Yerusalem nɛ loko a na kame.

^{VIII} Kawɔle de Herodes paa kí ɛmɔ Yesu, kitonekí enu ye nká ade ɛkawe kí yamɔ ye anɛ kɔkɔkɔɛ a. ɛkadá anɛ kí Yesu aakana awáwá fɔtsa fudi ɛtsa ye. ^{IX} Foesú Herodes via Yesu fɔletsa pii lemɛ Yesu tábinya onukpɛ. ^X Awá naa Yudafɔ basɔfonɔkɔɛ mɔ mbla batsane a nɛ beyadza nɛ loto bitsua fɔletsa mɔ ɔsí mɔ ɔsí bite nɛ Yesu akú. ^{XI} Legá Herodes mɔ ye sodzafɔ a di Yesu nsekuo bisupa ye. Bido ye atadie wulaa mɔ kale ndɛ legá aye, bimuniki mɔ ye bɛma Pilato. ^{XII} Luwí a na, Herodes mɔ Pilato dani bekɛna bakɔba, kufe kɔkɔɛ a bakesí akú.

Pilato Kɔ Yesu Kɔtɔ Ekpa Wuda.

^{XIII} Pilato ye Yudafɔ basɔfonɔkɔɛ, ɔmaí banɔkɔɛ mɔ bati a ɛkpɔta. ^{XIV} Ade ebi be kí, “Mikpá oti kíi mima yí ade mile kí ɛlamɔ bati adzuni kadani a. Finyaa nɛ mi anɛ kame nɛ awí a, nvia ye onukpɛ kame tuwuli, ade fɔletsa a kí mibɔɛ nɛ ye akú a, ntámɔ tɔkpa tidima nɛ foe kame kí makɔ ye koto. ^{XV} Legá Herodes lemɛ támɔ tɔkpa tidima nɛ ye akú foesú emunikimo ye ɛma boe. Oti kíi tákena tɔkpa tidima kí ɛfeta ekpa wuda. ^{XVI} Foesú maafɔ bibo ye nfone ye awe edzakú enaa.” ^{XVII} Nɛ Wuda Katé Luwí kanya kame ní, kɛnɛ kí Pilato ɛfone bati a kí bewaa kola a kame ɔmɔa awe ekpa be.

^{XVIII} Bati kɔdabu a flee bɔa fɔwɔla kɔɔba kí, “Kɔ ye! Fɔnɛ Baraba awe kakpa boe!” ^{XIX} Bido Baraba nɛ kola kí edo ɔtutú nɛ ɔmato kpale kame, ɛko bati lemɛ.

^{XX} Pilato wɛ kí yafɔnɛ Yesu awe foesú ebuki ɛnye fɔletsa kame ɛtsa bati kɔdabu a. ^{XXI} Lemɛ bebɔa fɔwɔla biko nɛ ye akú kí, “Bɔa ye nɛ asendua akú! Bɔa ye nɛ asendua akú!”

^{XXII} Pilato buki ebi be lelɛlede kí, “Mɔ litsa tɔkpa oti kíi kɛna? Ntámɔ letsa kí ɛkena kí yana foe akú wuda! Maafɔ bibo ye lokɔa nfone ye awe.”

^{XXIII} Lemɛ bati a dzɛmɛna fɔwɔla kabɔa kɔɔba kí bebɔa Yesu nɛ asendua akú. Nɛ

foe kawūna kame a, bati a fowola kaboa nya Pilato akū. ^{XXIV} Foesū Pilato ko Yesu kotō nde ayekī bati a we a. ^{XXV} Ade efone oti a kī bawe a awe ekpa be a, oti kī bido ne kola ne otutū mō bati kako sū, ade ekōa Yesu edo ne be awe kī bekēna ye nde ayekī bewē a.

Sodzafō Bōa Yesu Nē Otse Akū.

^{XXVI} Sodzafō a kpā Yesu benamēna. Ade kī banaa nē osi a, betselamēna Kireneni onyole odi kī bave Simon, kī eto akula adi kame yanna Yerusalem. Bipi ye behē ye kī elo asendua a etomō Yesu ne liti. ^{XXVII} Bati kōdabu baū a tomō Yesu ne liti, ade batsole nē be kame kabe kakpa ye a. ^{XXVIII} Yesu dani etselamō be ebi be kī, “Yerusalem batsole, mitabe mikpa yī mbom mibe mikpa mi babi mō mi akū. ^{XXIX} Kitonekī lokō aaya kī bati aale kī, ‘Be a kī benye baduko, be a kī betātsāmō kōma bēma tō, mō be a kī betāmēmē be tēmē tō a na lolō wī!’ ^{XXX} Ade lokō a na mō bati aabi totō kī, ‘Midzulu miko ne boe akū!’ Ade baabi kotobii kī, ‘Mikola boe!’ ^{XXXI} Kitonekī nte bekēna fukū nē kutse gō akū ni, nde fōāna fōkpa kutse wolewa?”

^{XXXII} Bekpā banyole bebā nviā kī benye tōkpa bakenane bibumō Yesu kī benaako be. ^{XXXIII} Kī biwo awā kī bave kī Oti Lolō Fōtsō a, bebōa Yesu nē asendua akū. Bebōa banyole nviā a lemē nē asendua akū, omōa nē ye sōmōna, oyade a nē ye sebā. ^{XXXIV} Ade Yesu le kī, “Nda, kōa kate be, kitonekī binyīna letsa a kī belamēna kakēna.” Ke liti a sodzafō a wole ade besē Yesu tetadie bekpa be akū a.

^{XXXV} Bati a flee dza nē awā bekadā foe. Ade Yudafō banokōē a di Yesu nsekūo bēle kī, “Ete bati bebā nkpā foesū nte ye nye Kristo a kī Baguma pau a ni, nte ye akū!”

^{XXXVI} Ade ayea sodzafō a lemē di Yesu nsekūo a. Bifuā ye bekōa wāi mō onye mō onye bekpa ye kī emōa. ^{XXXVII} Ade bibi ye kī, “Nte nō nye Yudafō legā a ni, te nō akū!”

^{XXXVIII} Betsēle fōletsā kī nē ye lolō nyangē kī, “Ade Yudafō Legā nē awī a.” ^{XXXIX} Tōkpa bakenane a kī bebōa nē asendua akū a kame omōa vūna Yesu kī, “Nnē nō nye Kristo a? Te nō akū kate boe malo!”

^{XL} Lemē oyade a wūni nē ye akū kī, “Aāvila Baguma mbōē? Ote soto kavele mōape a kī ete a. ^{XLI} Lemē boe soto kavele a fetā boe, kitonekī letsa a kī bokēna a, ade de soto kavele bote a. Lemē etākēna tōkpa tidima.”

^{XLII} Ade ebi Yesu kī, “Yesu, te ane nē yī akū nte owo nō legākanyakō a kame.”

^{XLIII} Awā naa Yesu bi ye kī, “Mabi nō nē onokōali kame kī nviā kī aana nē yī sekē nē Paradiso kame.”

Bekō Yesu.

^{XLIV} Kī kite sukuloo suwa tōdōū ewuanviā abōa a, suwa fō kata, ade otū ke nē katinya flee kame kenawo tōdōū elale kame a. ^{XLV} Ade lima a kī levane ne Asōli Kōla kame a bē nē kayite a. ^{XLVI} Yesu bōa fowōla kōōba kī, “Nda, nkōa yī kawēya nō nē nō awe.” Kī ele fukū a, eku.

^{XLVII} Sodzafō onokōē a mō letsa a kī leya, ade emu Baguma ele kī, “Fonye onokōali kī oti wī yanē.” ^{XLVIII} Kī bati a kī bekpōta nē awā bekadā foe flee a mō letsa a kī leya a, bedzakū benaa kola mō ayōlōhō mō akpō kako ne lolō mō owōle. ^{XLIX} Bati a kī binyīna Yesu kanyīna wī a, mō batsole a kī bitomō ye bito Galilea a, dza mō lugo bekadā fotsā kī.

Yosef Kī Eto Arimatia a Bila Yesu.

^L Onyole odi kī bave Yosef kī edzi nē Arimatia omato a kame nē Yudea tite akū na nē awā. Enya oti wī kī ye akū deī obu, ade ekadā ane kakpa lokō a kī Baguma legākanyakō a aaya. ^{LI} Tito kī ena nē Yudafō omāi banokōē fōletsā badzēne katsēna a kame malo ni, etātuno nē letsa a kī de akū bike otse, mō letsa a kī bekēna a akū. ^{LII} Enaa Pilato ane kame ade enawā Yesu onokpa a. ^{LIII} Ade ke evenya onokpa a ekōa lima owoe esuli ye a. Ekōa ye ewōla nē linike kī benye nē de kame, kī betābila odima nē de kame tō a kame. ^{LIV} Luwi a nya Efieda ade Kawēya Luwi a lamō otō kawo a.

^{LV} Batsole a kī bitōmō Yesu bito Galilea tomō Yosef benadā linike a, mō ayekī bekōa Yesu onokpa bewōla nē de kame. ^{LVI} Ke liti a, bimunikī benaa kola benamane tutsonu mō fugua mō olē mō olē kī baakoā betsela onokpa a biyi. Nē Kawēya Luwi akū a, bidzi bewēya nē be mbala a onukpē.

XXIV

Yesu Yidza Eto Kanokpa

^I Ekwansieda onōne tutuutu a, batsole a naa linike a owē, benēē letsa nye letsa a kī bēmane biyi a. ^{II} Awā naa bēmō kī bimininya de kpale a kī bekōa bisua linike onukpē a biyi nē owē. ^{III} Foesū biwo nē de kame lemē betāmō boe Olate Yesu onokpa a. ^{IV} Bekēna saa bedzē bakōna foe akū, ade letaleta bati nviā kī bēna nē tetadie kī tata muamua kame nē beta nē be akū a. ^V Libe wo be paa foesū bekēna akū nē kayō bekpa be, ade banyole a bi be kī, “Nde sū miawe oti kī edzi nkpā nē banokpa kame? ^{VI} Elāa awī. Eydza eto kanokpa! Mite ane nē letsa a kī ebi mi nē lokō a kī ena nē Galilea kī, ^{VII} kēne kī bekōa Otidziwa Obi a bido nē bati kpa awe, baabōa ye nē asendua akū, lokōa nē fuwi elale liti a, eyidza edzi nkpā.”

VIII Ade batsole a te ane ne ye foletsa a akū a.

IX Bimuniki bito linike a owē benabi fotsa bakolene ewua-odi a mo bati bebā foletsa a flee. X Batsole a nye Maria Magdalani, Yohana mo Maria ki enye Yakobo oma. Bemō batsole bebā a benabi foto banyane a foletsa a flee. XI Leme foto banyane a kona ki letsa a ki bibi be a nye fokoaasiatsa, foesū betáte be bido. XII Leme Petro ta eyidza ewula atse enaa linike a owē. Ekena akū edā de kame ade emō onokpa tilima odi a. Ekena saa emuniki enaa kola ne letsa a ki leya a sū.

Yesu Nye Akū Etsa Bati Badi Ne Emaus Osi.

XIII Ne luwi moape a akū a, bikī bitómo Yesu a be kame bati nviā tsē osi banaa akula adi ki bave Emaus kame. Osi a lugo aana nde fusikū evūkono kito awā kenaa Yerusalem. XIV Bati a kalomena ne foletsa a ki foya a flee akū. XV Ki bekalomena kanye foletsa kame a, Yesu yapi be ade betsa benaa a. XVI Bemō ye leme betáyi osū ki ye yane.

XVII Yesu via be ki, "Litsa akū milamena kalomena ne osi a?"

Befō bedza dī mo ane kame mo konya. XVIII Ade be kame omōa ki bave Kleopa via ye ki, "No odi nye ononoē ne Yerusalem ki otānu letsa a ki de leya ne fuwi lukū kī kame a mbōe?"

XIX Yesu via be ki, "Litsa foletsa leya?"

Bekpa ye mbuaye ki, "Foletsa a ki foya ne Yesu Nazaretni akū a. Oti kī nye Baguma onupkē onyene ki edei kobē yakena awāwā fotsa pii, enye fotsa otsane kpale ki Baguma mo bati flee akpa ye obu. XX Leme Yudafō basofonokōē mo omai banokōē pi ye bekōa ye bido ne Roma abāā awe, ki beko ye koto bekpa wuda, bebōa ye ne asendua akū. XXI Bona konete ne ye akū ki ye aanya oti a ki yaanye Israel. Ade nviā nye fuwi elale ki fukū flee ya ne foe kame a. XXII Boe katsu a ki kitomo ye a kame batsole badi fō akū nyene boe, kitoneki onone tutuutu kī benaa ye linike owē, XXIII leme betámō onokpa a. Bimuniki beyabi boe ki Baguma ode foto banyane nye be akū betsa be, bibi be ki Yesu dzi nkpā. XXIV Boe katsu a kame banyole badi naa linike a owē benamo foe pēpēpe nde ayekī batsole a le a, leme betámō Yesu."

XXV Ade Yesu bi be ki, "Mitene kadzimbi! Mi adzuni lelā sowa ki miate Baguma onupkē banyene a foletsa a flee mido! XXVI Mitányi tō ki kene ki Kristo a emō lubo kī bame flee fomo yaaawo ne ye legākanya kukūkpale a kame?" XXVII Ade ke Yesu kpale foletsa kame etsa be ne letsa a ki Katsēle Kpalewa a tsele ne ye akū, kito

Mose tuvoli akū keyake ne Baguma onupkē banyene flee katsēle a akū a.

XXVIII Kī bifuā akula a kī ye kame banaa biyua a, Yesu kena nde yatē enaa loto. XXIX Leme biwūnya ye ade bibi ye kī, "Dzi ne boe sekē. Kade do kiyua ade otū do kake awe a." Foesū enase ne be sekē.

XXX Kī bemō be bidzi kī banya a, ebōe abodoo enye Baguma kole, esē ekpa be. XXXI Ne awā naa, be ane binya ade bemō ye biyi osū a, leme eyela ne be ane kame. XXXII Ade ke bibi be akū kī, "Fotákēna nde fi fudi lekātē ne boe towōle kame, kī ekanye Katsēle Kpalewa foletsa a kame katsa boe ne osi a?"

XXXIII Ade biyidza bimuniki moatse benaa Yerusalem, benamo foto banyane ewua-odi a mo bati bebā a kī bekpota a. XXXIV Benabi be kī, "Nuwī boe Olate yidza eto kanokpa ade enye ye akū etsa Simon a." XXXV Bati nviā a bi be letsa a kī leya ne osi akū a, mo ayekī bemō boe Olate a biyi osū ne loko a kī eyle abodoo ekpa be a.

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene a.

XXXVI Kī bati nviā kī kabi be foletsa kī a, deedimōape Yesu moawe ne edza ne be kayite, ade ebi be kī, "Lukudo litomo mi."

XXXVII Libe wo be paa ade bekakona kī onokpa bemō. XXXVIII Leme Yesu bi be kī, "Nde sū mibōa obili lomo? Nde sū miate atsindze ne mi kame? XXXIX Midā yī awe mo yī foneta. Mita yī midā mimō kī nnē onokpa mane, kitoneki hūhū lelā sukēna mo fotsō nde ayekī miamo kī ndeī a."

XL Kī ele foe a, ekōa ye awe mo foneta etsa be. XLI Kawōle de be paa, leme fokēna be wāwā, foesū biti betáte bido. Ade ke Yesu via be kī, "Midei funitsā fudi ne awi?"

XLII Bekpa ye kafōabi tolewa kadi, XLIII ete ke eba ne be ane kame.

XLIV Ke liti a ebi be kī, "Ade foletsa kī bame mbi mi ne loko a kī nna ne mi kame a. Kene kī letsa nye letsa a kī betsele biyi ne Mose mbla, Baguma onupkē banyene tuvoli mo Tono Ovoli a kame foya ne foe kame lomo."

XLV Ebina ye adzuni ayekī baanu Katsēle Kpalewa a kame foletsa a kayo. XLVI Ebi be kī, "Betsele biyi kī Kristo a aamo lubo, loko eyidza eto kanokpa ne luwi lelalede a akū. XLVII Ne ye dī akū ni, bikī bitomo ye a aade letsā ne owōle kame kadani mo tokpa kakōakate akū bekpa katinya kame bati flee. Baayi letsā kī kade kayo bitomena Yerusalem. XLVIII Mi nye fukū bame flee adansifo. XLIX Yī moawe a maakōa Hūhū Kpalewa mma mi nde ayekī Nda le eyi a. Leme midzi ne Yerusalem ne awī kenaawo loko a kī kobē a aato ode koyaate mi kame."

Baguma Bɔe Yesu Enamena Ode.

^L Ade ɛkpā be bɛnɛ nɛ Yerusalem ɔmato
 a kame bɛnaa Betania, awā kī ɛdzɛla awɛ
 nɛ ode ehila be a. ^{LI} Kī ɛkahila be a,
 ɛdzakū ɛfɔnɛ be ade bɛbɔɛ ye bɛnamɛna
 ode a. ^{LII} Ade ke bisum ye bimuniki
 bɛnaa Yerusalem nɛ kawɔlɛ kpale kame a.
^{LIII} Bidzi nɛ Asɔli Kɔla a kame daa, bekamu
 Baguma.

YOHANES Kale Wī a Ndε Ayekī Yohanes Tsεε Ke a

Kale a Kī Kakpa Nkpā.

^I Fōmō baabōa katinya ni, Baguma Kale a deī kōkōε. Kale a mō Baguma deī, ade Kale a nye Baguma a. ^{II} Kale a mō Baguma deī anε kayōkayi a fōmō bebōa katinya. ^{III} Baguma bōa fōtsa flee etsāmēna ye akū, ade letsama lelāa kī enε ye liti ebōa. ^{IV} Kale a kame nkpā deī, ade nkpā kī lēma batidziwa ohaī a. ^V Ohaī a avōle ne otū kame, ade otū tǎpuli edina ye da a.

^{VI} Baguma do onyole odi kī bave Yohanes. ^{VII} Eya kī yayaadi adansie ne ohaī a akū ayekī bati flee aatsā ye akū bete bido. ^{VIII} Nnē Yohanes nye ohaī a, mbom adansie eyadi ne ohaī a akū. ^{IX} Ohaī wī a kī yatē kakpa odi nye odi a, aya ne katinya kame.

^X Kale a na ne katinya kame, lēme tito kī Baguma bōa katinya etsāmēna ye akū malo ni, batidziwa tāmō ye biyi osū. ^{XI} Eya ne ye mōawe bati sekē, lēme ye bati a tātε ye. ^{XII} Lēme bati flee a kī bete ye, ade bete ye bido lēme a, ekpa be kobē kī bedani Baguma babi. ^{XIII} Betādani Baguma babi ne batidziwa kama onukpē, iye ndε ayekī otinyole ama babi aye, mbom Baguma mōawe lēwe kī yakena be ye babi.

^{XIV} Kale a dani kekena otidziwa, edzi ne boe kame, ade konyakamō mō onōkoali yi ye kame a. Bōmō ye kukūkpale a, kukūkpale a kī ete ndε Olega a Obi mōape a aye.

^{XV} Yohanes di adansie ne ye akū, ebōa fōwōla ele kī, “Ade oti kī akū fōletsa mbi mi kī, ‘Oti odi aya ne yī liti, lēme ebē yī kitonekī edzi nkpā kōkōε fōmō bema yī.’ ”

^{XVI} Ne ye konyakamō beblebee sū ni, ehila boe flee ekpa boe nhila ete ne nhila akū. ^{XVII} Mose akū Baguma mbla a tsā eya, lēme ye konyakamō mō onōkoali a tsā Yesu Kristo akū fōya. ^{XVIII} Odima tāmō tō Baguma. Ye Obi mōape a kī eketimo Baguma a, kī edeī ne Olega sekē a, ade ye lenye ayekī Baguma la a etsa boe a.

Yohanes Mui Owolane a De Letsā.

^{IX} Yudafo banōkōē ne Yerusalem do be basōfō mō Levifo ne Yohanes sekē kī bēnaavia ye kī, “Nō nye owei?”

^{XX} Yohanes tāsī be mbuaye kakpa, mbom ekpale fōletsa kame yededeede ele kī, “Nnē yī nye Kristo a.”

^{XXI} Ade bivia ye kī, “Kekō nō nye owei? Mbōεε nō nye Baguma Onukpē Onyene Eliya a?”

Ekpa be mbuaye kī, “Oowo, nnē ye mane.”

Bibuki bivia ye kī, “Nō nye Baguma onukpē onyene a kī bele biyi kī yaaya a?”

Ekpa be mbuaye kī, “Oowo.”

^{XXII} Adeke bibi ye kī, “Kekō bi boe oti a kī anε, kitonekī kene kī bōkōa mbuaye bōma bikī bido boe fōto a. Owei kōu anε?”

^{XXIII} Yohanes kpa be mbuaye ndε ayekī Baguma Onukpē Onyene Yesaya tsεε eyi a kī, “Yī nye oti a kī etsē ne kōsa kame yabōa fōwōla a odo kī bekēna osi kpīī bekpa Olate a.”

^{XXIV} Batō a kī bido bito Farisifo sekē a, ^{XXV} via Yohanes kī, “Nte nnē nō nye Kristo a, iye Eliya, iye Baguma onukpē onyene a ni, ndε sū akēna mui kawōla amanie?”

^{XXVI} Ade Yohanes kpa be mbuaye kī, “Yī kō ni, mawōla bati mui, lēme odi kī minyina ye dzē ne mi kame. ^{XXVII} Ade ye tomo yī ne liti yaya a, lēme ntáfeta kī mawūnya ye mpabua tōwē malo.”

^{XXVIII} Fukī flee ya ne foe kame ne Betania omato kame, ne Yordan owo liti, awā kī Yohanes kawōla bati mui a.

Yesu Nyé Baguma Kavelibi a.

^{XXIX} Kī kade nyina a, Yohanes mō Yesu kī yaya ne ye sekē, ade ele kī, “Midā Baguma Kavelibi a kī yaakōa katinya kame bati tōkpa enamena a! ^{XXX} Ade oti kī akū fōletsa mbi mi kī, ‘Oti odi aya ne yī liti, kī ebē yī, kitonekī edzi nkpā kōkōε fōmō bema yī.’ ^{XXXI} Yī mōawe a ntányi oti a kī ye yane, lēme iyaawōla bati mui, ayekī maanye ye ntsa Israel kade a.”

^{XXXII} Ade Yohanes le ne Yesu akū kī, “Mmō Hūhū Kpalewa a kī eka eto ode ndε mbloduma aye eyadzi ne ye akū. ^{XXXIII} Ne kayōkayi a, ntányi ye, lēme Baguma kī edo yī kī nwōla bati mui a bi yī kī, ‘Oti a kī aamō kī yī Hūhū a ka eyadzi ne ye akū a ni, ade ye aakōa Hūhū Kpalewa ewōla bati mui a.’ ^{XXXIV} Mmō foe lomō, ndi adansie kī ade oti kī nye Baguma Obi a.”

Yesu Vε Ye Fōtsa Bakōlene Batonyade a.

^{XXXV} Luwi leyade a, kī Yohanes mō ye fōtsa bakōlene nviā dzē ne awā a, ^{XXXVI} bēmō Yesu kī yatē a, Yohanes le kī, “Midā Baguma Kavelibi a!”

^{XXXVII} Fōtsa bakōlene nviā a nu fōletsa a kī ele a, fōesū bitomō Yesu bēnaa.

^{XXXVIII} Yesu dani, emō be kī bitomō ye, ade evia be kī, “Litsa miawe?”

Bekpa ye mbuaye kī, “Rabi,” foe kayo nye Fōtsa Otsane, “ndia odzi?”

^{XXXIX} Yesu bi be kī, “Miyaadā.”

Lōkō a aana ndε olobe tōdōū ena kame, fōesū bitomō ye bēnamō awā kī edzi a, ade bidzi ne ye sekē olobe a flee a.

^{XL} Fōtsa bakōlene nviā a kame omōa nye Andrea, Simon Petro owaēnyole. ^{XLI} Letsa a kī Andrea nya loto ekēna nye kī enawe owaē Petro ebi ye kī, “Bōmō Mesia a!” De

kayo nye Kristo. ^{XLII} Ke liti a, Andrea kpā Simon enamena Yesu sekē.

Yesu dā Simon kenanaana ade ebi ye kī, “No dī nye Simon kī enye Yohanes obi a, leme kito finyaa baave no Kefas,” iye Petro. Buī nviā a kayo nye de.

Yesu Ve Filipino Mō Nataniel.

^{XLIII} Kī kade nyina a, Yesu wē kī yadzakū enaa Galilea tite akū, ade emō Filipino ebi ye kī, “Yaatomō yī.”

^{XLIV} Filipino leme to Betsaida, omato a kī Andrea mo Simon dzi a kame. ^{XLV} Filipino mō Nataniel ade ebi ye kī, “Bōmō oti a kī Mose mō Baguma onukpē banyene tsele folets a ne ye akū ne Katsēle Kpalewa kame a. Ade ye nye Yosef obi Yesu, kī eto Nazaret a!”

^{XLVI} Nataniel via kī, “Fotsa wī fudi aapuli fone futo Nazaret leme kame?”

Filipino kpa ye mbuaye kī, “Yaadā!”

^{XLVII} Kī Yesu mō Nataniel yaya ne ye sekē a, ele ne ye akū kī, “Ade Israelni kpanunuunu ne awī a, enyé ane kame keke fotsa okenane!”

^{XLVIII} Nataniel via Yesu kī, “Nde okena onyi yī?”

Yesu kpa ye mbuaye kī, “Mmō no kokōe ne koya kutse a kayo fōmō Filipino yave no.”

^{XLIX} Ade Nataniel le kī, “Fotsa Otsane, no nye Baguma Obi a. No nye Israel Legā a!”

^L Yesu bi ye kī, “Ayekī mbi no kī mmō no ne koya kutse a kayo sū mo ote odo a? Aamo fotsa baū kī fobē fukī!” ^{LI} Ade ke ebi be kī, “Mabi mi flee ne onokōali kame kī mīamō ode kī ebinyā, ade mīamō kī ode foto banyane aakade bekaka ne yī, Otidziwa Obi a, akū.”

II

Bipi Obolitsō Ne Kana.

^I Ne luwi lelalede akū a, bipi obolitsō ne Kana omato kī edeī ne Galilea tite akū. Yesu oma na ne awā, ^{II} ade beve Yesu mō ye fotsa bakolene a leme beya ne obolitsō kapikō a. ^{III} Kī wāi woli a, Yesu oma fuā Yesu ebi ye kī, “Be wāi a woli.”

^{IV} Yesu bi ye kī, “Otsole, nnē no aabi yī lets a kī nkena. Yī loko tāwo tō oto.”

^V Yesu oma nabi basumune a kī, “Leta nye lets a kī yaabi mi ni, mikena.”

^{VI} Ayekī fonye Yudafo amanie kī bavole akū fōmō bawo ne toto kame sū ni, bake boe topoolo evū ne toto a kame. Mui fugumi tsetsee ena iye foe elo awo ne lomōa kame.

^{VII} Yesu bi basumune a kī, “Minu mui miyula topoolo a.” Foesū binu mui biyula foe tsōnōnōnō.

^{VIII} Ade Yesu bi be kī, “Minu mui a badi mima oti a kī yadāmena funitsā akū a.” Ade binu badi bema ye a.

^{IX} Funitsā akū odāmenane a tá mui a kī bedani bave a onukpē edā. Etányi awā kī bitomena be, leme basumune a kō nyina. Foesū eve obolitsō onyo a, ^X evia ye kī, “Odi nye odi akpa bati a bave voē kanyamena loto, lokoa nte bemōa be biwī a, yabōe bakōe a kayamena. Nde fōya mō no kō okōa bave voē a oke keyawo loko kī?”

^{XI} Yesu kēna ye awāwā fotsa fotonyade kī ne Kana ne Galilea tite akū, ekōa enye ye kukūkpale etsa, ade ye fotsa bakolene a te ye bido a.

^{XII} Ke liti a, Yesu mo oma, mō bawānyole mō ye fotsa bakolene a dzakū benaa Kaper-naum, benadzi ne awā fuwi sukuloo.

Yesu Blomēna Kōyaato Banyane Ne Baguma Asoli Kōla a Kame.

^{XIII} Kī Yudafo Wuda Katē luwi kanya a wo oto liyua a, Yesu naa Jerusalem. ^{XIV} Ne Asoli Kōla kame a, emō kī bati dzi bano banantsue, baveli mō mbloduma. Emō leme kī sika babēne dzi ne be tupunu akū ne awā. ^{XV} Foesū eno owē ekēna mple ekōa eblomēna bayae a flee, banantsue mo baveli a ne Asoli Kōla a kame. Edu be tupunu leme ewula, epansam sika babēne a sika esā. ^{XVI} Ade ebi bikī bano mbloduma a kī, “Mifila fotsa kīi minemena ne awī, mitakōa Nda kōla mikēna kōyaato.”

^{XVII} Ade ke ye fotsa bakolene a te ane kī Katsēle Kpalewa a le kī, “O Baguma, no kōla akū mbdōibō atē ne yī kame nde fi aye.”

^{XVIII} Yudafo banokōē yavia Yesu kī, “Litsa nsentseleni aapuli okēna otsa boe kī odeī osi kī akēna fukī?”

^{XIX} Yesu kpa be mbuaye kī, “Miveli Baguma Kōla kīi, ade ne fuwi elale liti ni, maabuki nke koe.”

^{XX} Yudafo a bi ye kī, “Bekōa futeli tena-avū bike Asoli Kōla kīi, ke mō ale kī aakōa fuwi elale obuki oke koe a?”

^{XXI} Leme asoli kōla a kī Yesu lamēna kale a nye ye sukena. ^{XXII} Foesū kī Baguma dzela ye etomena kanōkpa liti a, ye fotsa bakolene a te ane kī ele fukī eyi, ade bete Katsēle Kpalewa folets a mō lets a kī Yesu le a bido a.

Yesu Nyina Otidziwa Kutitse.

^{XXIII} Kī Yesu na ne Jerusalem ne Wuda Katē luwi kanya kame a, bati pii te ye bido ne awāwā fotsa a kī bemō kī ekēna a sū. ^{XXIV} Leme Yesu tākōa ye akū ekpa be, kitonekī enyina bati flee. ^{XXV} Foesū fotāsī kī odima abi ye kadi ne bati akū, kitonekī ye mōawe a enyina lets a kī lideī ne be towole kame.

III

Yesu Nye Folets a Kame Etsa Nikodemo.

^I Ne loko a naa kame a, Yudafo onokoẽ mɔa na kɛ enye Farisini, kɛ bave Nikodemo. ^{II} Luwi a lenye, eya ne Yesu sekẽ eyabi ye kɛ, "Fotsa Otsane, bunyina kɛ Baguma sekẽ nto oya, kitonekɛ odima lelɔapuli ekena nsentseleni a kɛ akena a, nte Baguma lɛtomo ye."

^{III} Ade Yesu bi ye kɛ, "Onokoali mabi no kɛ nte betɔbuki belola oti kama ni, elɔapuli emo Baguma legɔkanya a."

^{IV} Nikodemo via ye kɛ, "Nde baapuli bibuki bema oti kɛ ebo ane? Elɔapuli ewo ne oma seme kame belola ye kama leyade."

^V Yesu kpa ye mbuaye kɛ, "Onokoali a mabi no kɛ, nte betɔma oti bitomena mui mɔ Baguma Hũhũ kame ni, elɔapuli ewo ne ye legɔkanyakɔ a kame. ^{VI} Sukena kame bama sukena oti katomena, leme Baguma Hũhũ kame bama hũhũ ode. ^{VII} Foesũ fotakena no wɔwɔ kɛ nle kɛ kene kɛ belola mi flee kama. ^{VIII} Owe abɔa kanaa awɔ kɛ yawe, anu ye nkɔ, leme onyina awɔ kɛ eto iye awɔ kɛ yanaa. Ade aye folɔ fokpa odi nye odi kɛ bema ye ne Hũhũ a kame a."

^{IX} Ade Nikodemo via ye kɛ, "Nde fukɔ aapuli foya ne foe kame?"

^X Yesu kpa ye mbuaye kɛ, "Fotsa Otsanenokoẽ ane ne Israel, mɔ onyina fukɔ a? ^{XI} Mabi no ne onokoali kame kɛ boale kodzela ne letsa a kɛ bunyina a akũ, ade boadi adansie ne letsa a kɛ bɔmɔ akũ a, leme mi kame odima lɔwe kɛ yate boe folets a. ^{XII} Nte mbi no tite akũ folets a mɔ otate foe odo a, loko a nte mbi no ode folets a ni, aapuli ote foe odo? ^{XIII} Ade odima tade tɔ enaa ode, mbɔente yɔ, Otidziwa Obi a, kɛ nto ode iya a odi."

^{XIV} "Nde ayekɛ Mose dela kɛ kɛ bekɔa kɔoble bekena a ne otse akũ ne kɔsa kame a, ade ayea kene kɛ baadela yɔ, Otidziwa Obi a, leme ne asendua akũ a, ^{XV} ayekɛ odi nye odi kɛ ete yɔ edo aana nkpɔ kɛ ela kawũna a."

^{XVI} "Kitonekɛ Baguma ti ewe katinya kale paa kɛ ekɔa ye Obi moape a ekpa kɛ odi nye odi kɛ ete ye edo lelɔaku ewo, mbom yaana nkpɔ kɛ ela kawũna a. ^{XVII} Kitonekɛ Baguma tado ye Obi kɛ eyaako katinya kame bati koto, mbom kɛ fotsɔ ye akũ bati bena kate."

^{XVIII} "Odi nye odi kɛ ete Obi a edo ni, betɔko ye koto, leme odi nye odi kɛ etate edo ni, beko ye koto kɔkɔe, kitonekɛ etate Baguma Obi moape a edo. ^{XIX} Ayekɛ badzemo katinya kako bati koto a nye kɛ ohaɔ a ya ne katinya kame leme bati we otũ kale beba ohaɔ a, kitonekɛ be fotsakelawa nye tokpa. ^{XX} Odi nye odi kɛ yakena tokpa akesi ohaɔ a, ade elɔaya ne ohaɔ a sekẽ a, kitonekɛ yaawe kɛ yanye ye tokpa kanya. ^{XXI} Leme odi nye odi kɛ edzi ne onokoali kame ni, yaya ne ohaɔ a kame ayekɛ ohaɔ

a aafɔ bɛmɔ kɛ yakena fotsa ne Baguma kawe akũ."

Yohanes Mui Owolane a Kpale Yesu Akũ.

^{XXII} Fukɔ liti a, Yesu mɔ ye fotsa bakolene a naa Yudea amantam a kame a. Edzi ne awɔ fuwi sukuloo ewola bati mui.

^{XXIII} Yohanes leme kawola bati mui ne Ainon kɛ efua Salim, kitonekɛ mui bo ne awɔ. Bati kaya ne ye sekẽ kɛ ewola be mui.

^{XXIV} Ne loko a na kame a, betapi tɔ Yohanes bido ne kola kame.

^{XXV} Luwi a, folets a kavele ya ne Yohanes fotsa bakolene mɔ Yudani odi kayite ne Yudafo akũ mui kawola amanie akũ.

^{XXVI} Foesũ beya ne Yohanes sekẽ beyabi ye kɛ, "Fotsa Otsane, ate ane ne onyole a kɛ ena ne no sekẽ ne Yordan owo liti, kɛ odi adansie ne ye akũ a? Elamena bati mui kawola ade bati flee lamena ye sekẽ kanaa a!"

^{XXVII} Yohanes kpa mbuaye kɛ, "Odima lelɔapuli ena litsedi mbɔente Baguma lekpa ye de. ^{XXVIII} Mi moawe a nye yɔ adansifo kɛ nle kɛ, 'Nne yɔ nye Kristo a, mbom Baguma do yɔ kɛ inya ye loto.' ^{XXIX} Obolitsɔ onyo nye oti a kɛ ela obolitsɔ a, leme obolitsɔ onyo okoba kɛ edzẽ ne owẽ yatse a kɔ, kawole ade ye pii nte enu obolitsɔ onyo a odo. Ade ayea kɛ nnu ye odo a, yɔ kawolekamo akpola a. ^{XXX} Kene kɛ ye di lide ne ode loko a yɔ lide leka ne kayo."

Oti a Kɛ Eto Ode Eya a Bẽ Be Flee.

^{XXXI} "Oti a kɛ eto ode eya a bẽ be flee. Oti a kɛ eto tite akũ a nye tite akũ oti, ade tite akũ folets a yale a, leme oti a kɛ eto ode a bẽ be flee. ^{XXXII} Yale lets a kɛ emɔ, mɔ lets a kɛ enu, leme odima late ye adansie kadi a. ^{XXXIII} Leme odi nye odi kɛ ete ye folets a, asipi kɛ Baguma adi onokoali. ^{XXXIV} Oti a kɛ Baguma do a ale Baguma folets a, kitonekɛ Baguma kɔa Hũhũ eyula ye kame. ^{XXXV} Olega a awe ye Obi kale, ade foesũ ekɔa fotsa flee edo ne ye awe a."

^{XXXVI} "Odi nye odi kɛ ete Obi a edo ni, edei nkpɔ kɛ elɔ kawũna a, odi nye odi kɛ yaatse Obi a ni, elana nkpɔ, mbom Baguma kalokpa aana ne ye akũ."

IV

Yesu Mɔ Samaria Otsole Odi Lomena.

^I Farisifo a nu kɛ Yesu kawola bati mui, kɛ ye fotsa bakolene a kapo kaba Yohanes bade. ^{II} Leme ne onokoali kame ni, Yesu moawe tawola odima mui, mbom ye fotsa bakolene a odi lewola bati mui. ^{III} Foesũ kɛ Yesu nu folets a kɛ a, edzakũ ne Yudea emuniki enaa Galilea tite akũ. ^{IV} Kene kɛ etsɔ Samaria tite kame enaa awɔ.

^V Yesu yawo Samaria omato odi kī have Sikar. Omato a fuā mo tite a kī be owanyo Yakob koa ekpa ye obi Yosef. ^{VI} Yakob lowoke deī ne awā. Yesu yawo awā nde suwa todōū ewua-nviā kame, ade kī osi katsā piā ye sū ni, ekena akū edzi ne lowoke a owē.

^{VII} Owi tábuna mo Samaria otsole odi ya kī yaanu mui. Yesu bi ye kī, “Kpa yī mui badī mmōa.” ^{VIII} Ne lokō a na kame ni, ye fotsa bakolene a naa omato kame benaaya funitsā.

^{IX} Otsole a bi Yesu kī, “Nde fōya mo no Yudani avia yī Samaria otsole kī nkpā no mui kamōa?” Ele lomō kitonekī Yudafō mo Samariafō lākā.

^X Yesu kpa ye mbuaye kī, “Nte kanyina onyina letsa a kī Baguma akpa, mo oti a kī ye lamena no mui moawa kavia ni, kufe no aavia ye lokōa ekpa no mui kī bakpa nkpā a.”

^{XI} Otsole a bi ye kī, “Onkōē, onēe bokiti kī bakōa kanu mui, ade lowoke a leme dzū a. Ndia aatomena mui a kī bakpa nkpā a? ^{XII} Boe owanyo Yakob lenye lowoke kī ekpa boe, ade ye mōawe, ye babi mo ye bayae flee mōa mui bitomēna de kame a. Mbōee katsa atsa kī obē Yakob?”

^{XIII} Ade Yesu kpa ye mbuaye kī, “Odi nye odi kī emōa mui kī ni, omōado aabuki eko ye, ^{XIV} leme odi nye odi kī yamōa mui a kī maakpa ye a ni, omōado lelāabuki eko ye da. Kitonekī mui a kī maakpa oti a aadani mui katokō kī nkpā mui deī a ne ye kame, bekpa ye nkpā kī ela kawūna a.”

^{XV} Otsole a bi Yesu kī, “Onkōē, kpa yī mui a na badī ayekī omōado lelāabuki eko yī da, iye mbuki iya ne awī kī maanu mui.”

^{XVI} Ade Yesu bi ye kī, “Naakpā no onyo miya.”

^{XVII} Otsole a bi ye kī, “Nlā onyo.” Yesu bi ye kī, “Ole onkōali kī olā onyo. ^{XVIII} Ne onkōali kame ni, odzimo banyole elo tō, ade onyole a kī mīmo ye midzi finyaakī malo liti enyē no onyo a.”

^{XIX} Ade otsole a bi Yesu kī, “Onkōē, mmō kī Baguma onukpē onyene ane. ^{XX} Boe Samariafō bawanyo sum Baguma ne oto kī akū, leme mi Yudafō mibo Yerusalem nye awā kī kene kī bati bisum Baguma.”

^{XXI} Yesu bi ye kī, “Boe oma, te yī kado kī lokō aaya kī bati lelāabuki bisum Olega a ne oto kī akū iye ne Yerusalem. ^{XXII} Mi Samariafō miti minyina oti a kī ye mia-sum. Leme boe Yudafō kō bunyina oti a kī bōasum, kitonekī Yudafō akū nkpā kate a tsā keya. ^{XXIII} Leme lokō aya, ade leya kōkōē malo kī bati a kī basum Baguma ne osi wī akū a, aasum Olega a ne Baguma Hūhū mo onkōali kame. Ade bati a kī basum ye lomō a Baguma awe a. ^{XXIV} Baguma ni, Hūhū yane, foesū kene kī

bati a kī basum ye a, bisum ye ne Hūhū mo onkōali kame.”

^{XXV} Ade otsole a bi ye kī, “Īnyina kī Mesia kī have Kristo a aaya, ade nte eya ni, yaabi boe letsa nye letsa.”

^{XXVI} Yesu bi ye kī, “Yī nye ye, yī a kī nlamena kodzela kale mo no a.”

^{XXVII} Lokō a na kame mo Yesu fotsa bakolene a muniki beya. Fōkena be wāwā paa kī bemō kī ye mo otsole belamena kodzela kale. Leme be kame odima távia otsole a kī, “Litsa awe?” iye bivia Yesu kī, “Nde sū mīmo ye mialōmena?”

^{XXVIII} Ade otsole a fōne ye kugumi awe eyi ne awā, enaa omato kame enabi bati kī, ^{XXIX} “Mīyaadā onyole odi kī ebi yī letsa nye letsa kī nkēna tō. Mbōee ye nye Kristo a?” ^{XXX} Foēsū bati né ne omato a kame benaa Yesu sekē.

^{XXXI} Ne lokō a kame a, Yesu fotsa bakolene a kake ye aduli kī, “Fōtsa Otsane, yaanya litsedi.”

^{XXXII} Leme Yesu bi be kī, “Ndeī funitsā kī maanya, kī minyina foe akū letsama.”

^{XXXIII} Foēsū ye fotsa bakolene a kavia be akū kī, “Mbōee odi ma ye funitsā?”

^{XXXIV} Yesu bi be kī, “Yī funitsā nye kī makena ne oti a kī edo yī a kawē akū, lokōa nwūna ye adzuma a kī ekpa yī a. ^{XXXV} Nné mi ale kī kite tideto ena soū kī funitsā kakkpota lokō awo oto? Leme mabi mi kī miko ane midā fōba a! Funitsā a bo kī kakkpota. ^{XXXVI} Oti a kī yakkpota funitsā a ate kotokase, ade okpotane akpota foe kakkpota nkpā kī elā kawūna a. Foēsū funitsā odune a mo okpotane a flee aamo kawole bekkpota. ^{XXXVII} Foēsū kale a kī bale kī, ‘Oti mōa adu fotsa, oti bebā akpota foe’ a nye onkōali. ^{XXXVIII} Ndo mi kī minakpota funitsā ne fōba a kī mitākēna adzuma ne foe kame a. Bati bebā lekēna adzuma ne awā, leme mi mina nfaso mitomēna be adzuma kakēna kame.”

Samariafō Pii Te Yesu Bido.

^{XXXIX} Samariafō pii kī bito omato a kame a te Yesu bido ne otsole a adansie a kī edi kī, “Ebi yī letsa nye letsa a kī nkēna tō ne yī nkpā kame,” a sū. ^{XL} Foēsū kī beyamo Yesu a, bike ye aduli kī edzi ne be sekē, ade Yesu dzi ne awā fuwī nviā fudi a.

^{XLI} Bati bebā pii leme te Yesu bido ne ye mōawe foletsā a kī ele a sū.

^{XLII} Ade bibi otsole a kī, “Finyaa kō, nné no foletsā a sū bote budo, kitonekī boe mōawe a bunu foletsā a kī ele a, ade bunyi kī ne onkōali kame ni, ye nye katinya kame Otene a.”

Yesu Tsā Onkōē Odi Obinyole.

^{XLIII} Ne fuwī nviā a liti a, Yesu dzakū ne awā enaa Galilea tite akū. ^{XLIV} Ye mōawe a ele kī, “Baguma onukpē onyene léla obu

ne ye mɔawe kade bati kame.” XLV Leme kɪ ewo Galilea tite akū a, bati a te ye kate wī, kitonekī benaa Yerusalem ne Wuda Katē Luwi kanya a kame, ade bemó letsa nye letsa a kī ekena a ne luwi kanya a kame.

XLVI Ke liti a, Yesu muniki enaa Kana ne Galilea tite akū, awā kī edani mui bekena bave a. Abāā onokōē odi deī ne awā, ye obinyole aso ne Kapernaum. XLVII Kī enu kī Yesu to Yudea eya ne Galilea a, enaa ye sekē enake ye aduli kī eyatsa ye obi kī edei ne wuda mɔ nkpā kayite a ekpa ye.

XLVIII Yesu bi ye kī, “Nte mitámó awāwā mɔ nsentseleni fotsa ni, miáte kado.”

XLIX Onokōē a ke ye aduli kī, “Boe ɔlate, nte otáya mɔatse ni, yī obi aaku.”

L Ade Yesu bi ye kī, “Naa, nɔ obi aana nkpā.”

Onokōē a te Yesu foletsa a edo ade epi otosi a. LI Kī yanaa a, ye basumune yatselamo ye bibi ye kī ye obinyole a sae. LII Evia be loko a kī de kame obinyole a sae, ade bibi ye kī, “Kadzɔ suwa ɔdɔu mɔa kame mɔ atilili a fone ye awe.”

LIII Ade ɔlega a te ane kī ade loko a na kame pɛpɛpɛ Yesu bi ye kī, “Nɔ obi aana nkpā.” Ne foesū ye mɔ ye toto kame bati flee te Yesu bido.

LIV Ade fukūi nye nsentseleni ayade kī Yesu kɛna ne Galilea, kī emuniki eto Yudea eya a.

V

Yesu Tsá Abafā Adi Ne Betesda Lutubu Abuī.

I Ke liti a, kī Yudafɔ luwi lidi kanya wo ɔto a, Yesu muniki enaa Yerusalem. II Lutubu lidi deī ne Yerusalem kakɔ a kī bave Baveli Onyukpē a ɔwē, kī bave ne Hebrī tide kame kī Betesda. Bike tepata elo ne de ato. III Basone beblebee awa ne tepata a kame, be badi nye banekune, babebā nye lekpē banene mɔ abafā ame. Bawa ne awā kadzole kī beyaakputua mui a. IV (Kitonekī nte kideī kideī Baguma ode foto onyane odi ato ode kayaakputua mui a. ɔsone ɔtonyade kī yawo ne mui a kame ne be kakputua liti a, asae ne fɔso nye fɔso kī yasɔ a kame.) V Onyole odi kī ekaso futeli taale-alē flee na ne awā. VI Kī Yesu mɔ ye kī ewaa ne awā a, enyi kī ekaso owi buna, foesū evia ye kī, “Awe kī asae?”

VII ɔsone a kpa mbuaye kī, “Onokōē, nte bikputua mui a ni, nlá odima kī yabɔe yī enaado ne lutubu a kame. Nte mbɔa mbɔdi iyidza manaa a, lɔkɔa oti bebā tē enya yī loto.”

VIII Yesu bi ye kī, “Yidza kadza, kabɔe nɔ okena katsā!” IX Letaleta ɔsone a na akū ɔsī, ebɔe ye okena edo katsā awe.

Luwi a kī fukūi ya a nye Yudafɔ Kaweya Luwi, X foesū Yudafɔ banokōē a bi oti a kī Yesu tsa a kī enone ye okena a kī, “Nviā nye Kaweya Luwi. Boe mbla a tákpa osi kī alo nɔ okena.”

XI Onyole a kpa be mbuaye kī, “Oti a kī etsa yī a libi yī kī, ‘Yidza kadza, kabɔe nɔ okena katsā!’ ”

XII Ade ke bivia ye kī, “Owei nye oti a kī ebi nɔ kī bɔe nɔ okena katsā?”

XIII Leme oti a kī betsa a linyina Yesu, kitonekī bati yī awā, ade Yesu leme vele akū ene ne bati a kame a.

XIV Ke liti a, Yesu mɔ ye ne Asoli Kola a kame ade ebi ye kī, “Dā! Finyaa ona akū ɔsī, foesū fɔ tɔkpa kakena, nte nné aye ni, letsa kpa bebā kī lebē fukūi aaya ne nɔ akū.” XV Ade ke onyole a dzakū enabi Yudafɔ banokōē a kī Yesu letsa ye.

XVI Foesū bido Yesu liti katomena awe, kitonekī etsa oti ne Kaweya Luwi akū. XVII Leme Yesu bi be kī, “Nda akena adzuma luwi nye luwi, ade yī malo kene kī nkɛna adzuma a.”

XVIII Foletsa kī fɔ Yudafɔ banokōē a buki bɛwe mɔ ɔsī mɔ ɔsī kī bako Yesu, kitonekī nné Kaweya Luwi mbla a odi efum, mbom ebuki ele kī Baguma nye ɔlega, kī foatsa kī ekɔa ye akū eketimɔ Baguma.

Baguma Kpa Obi Kobē.

XX Foesū Yesu bi be kī, “Mabi mi ne onokɔali kame kī Obi a Iseláapuli ekɛna letsama ne ye mɔawe akū. Letsa a kī Obi a amɔ kī ɔlega akɛna a, ade de odi ye malo yakɛna a. XX Kitonekī ɔlega a awe Obi a kale, ade yatsa ye letsa nye letsa kī ye mɔawe yakɛna a. Yaatsa Obi fotsa kpale kolaa kī fobē fukūi kī ekɛna, kī fɔakɛna mi wāwā. XXI Nde ayekī ɔlega a adzɛla banokpa badzi nkpā a, ade aye Obi a leme aakpa bikī epau a nkpā a. XXII ɔlega mɔawe a ládzemɔ odima, mbom ekɔa kobē flee edo ne Obi a awe kī edzemɔ bati flee, XXIII ayekī be flee baakɔa obu bekpɔa Obi a nde ayekī bakɔa kakpa ɔlega a. Odi nye odi kī yaábu Obi a ni, yaábu ɔlega a kī ye lido ye a leme.

XXIV “Mabi mi ne onokɔali kame kī odi nye odi kī yatse yī foletsá, mɔ yate oti a kī edo yī a kado ni, edeī nkpā kī elá kawūna a. Beláadzemɔ ye, mbom etsā wuda kame etē, ena nkpā kɔkɔe. XXV Mabi mi ne onokɔali kame kī loko lidi aya, ade Isya kɔkɔe malo, kī banokpa aanu Baguma Obi a odo, ade bikī binu ye odo a aadzi nkpā a. XXVI Nde ayekī ɔlega a mɔawe kame nkpā deī a, ade ayea efɔ nkpā deī ne Obi a leme kame a. XXVII Ekpa ye kobē kī edze ekɔ koto leme, kitonekī ye nye Otidziwa Obi a.

XXVIII “Fukūi fotakɛna mi wāwā, kitonekī loko lidi aya kī banokpa flee aanu ye odo,

XXIX lokoa baane ne be funike kame. Bikĩ bekena tuwĩ a aayidza bidzi nkpā, ade bikĩ bekena tokpa a aayidza bekpa kotokaku.”

Bati a Kĩ Bidi Adansie Ne Yesu Akũ.

XXX Yesu buki ele kĩ, “Nlāapulĩ nkenā letsama ne yĩ moawe otumi akũ. Madze foletsā nde ayekĩ Baguma abi yĩ, foesũ madze ne osi kpũĩ akũ, kitonekĩ maākēna ne yĩ moawe kawē akũ, mbom makēna ne oti a kĩ edo yĩ a kawē akũ.

XXXI “Nte ndi adansie ne yĩ moawe akũ ni, yĩ adansie a tākpolā. XXXII Leme oti bebā deĩ kĩ yadi adansie ne yĩ akũ, ade ñnyina kĩ letsā a kĩ yale ne yĩ akũ a kpolā.

XXXIII “Mido batō ne Yohanes sekē, ade ebi mi onokoli ne yĩ akũ. XXXIV Ntāsĩ otidziwa adansie kadĩ ne yĩ akũ, mbom nle fukũ ayekĩ mīana nkpā katē. XXXV Yohanes la nde osedza kĩ yatē kākpalē fokō, ade miawe kĩ miamo kawole sukuloo ne ye ohaĩ a kame a.

XXXVI “Leme ndeĩ adansie kĩ ebē Yohanes ade a. Fotsa a kĩ makēna a kĩ fonye tudzuma kĩ Nda kpa yĩ kĩ nkenā nwūna a, ade foe adi adansie ne yĩ akũ, katsa leme kĩ Ōlega a lido yĩ a. XXXVII Ōlega a kĩ edo yĩ a, ade ye adi adansie ne yĩ akũ a. Mitānu tō ye odo ñye mimó tō ayekĩ ela a. XXXVIII Mitāte ye foletsā a ne mi towole kame, kitonekĩ mitāte oti a kĩ edo a mido. XXXIX Miatsā Katselē Kpalēwa a foletsā kame fininiini, kitonekĩ miakōna kĩ foe kame miatsā minā nkpā kĩ elā kawūna a. Ade ovoli kũ kame foletsā moape a adi adansie ne yĩ akũ a, XL leme miāwe kĩ miaya ne yĩ sekē ayekĩ mīana nkpā.

XLI “Maāwe kamu ntomenā batidziwa sekē, XLII kitonekĩ ñnyina bati a odu kĩ be miāne, ade ñnyina leme kĩ milā odo mikpa Baguma ne mi towole kame a. XLIII Ñya ne Nda dī akũ leme mitāte yĩ. Leme nte oti bebā leya ne ye moawe dī akũ ni, miāte ye. XLIV Miāwe kĩ miāte mi akũ akũ kamu, leme miāwe kamu a kĩ kito oti a kĩ ye odi nye Baguma a sekē, lokoa nde miāpulĩ mite yĩ mido?”

XLV “Leme mitakōna kĩ yĩ aatsua mi onukpē nkpā Nda. Mose a kĩ ye akũ mikōa ane mite a, ade ye nye oti kĩ yaatsua mi onukpē a. XLVI Nte miti mite Mose mido ni, kufe miāte yĩ malo mido, kitonekĩ etsele foletsā eyi ne yĩ akũ. XLVII Leme nte mitāte foletsā a kĩ etsele eyi a mido ni, nde miākēna mite yĩ foletsā a mido?”

VI

Yesu Kpa Bati Mpim Elo Funitsā Benya.

I Ke liti a, Yesu nyina Galilea owo lutubu baũ a kĩ bave leme kĩ Tiberia owo lutubu baũ a, enaa seke sitide a. II Bati kodabu kpale tomo ye kitonekĩ bemó awāwā fotsa

a kĩ ekēna, ne basone katsa kame a. III Ade Yesu de enaa oto akũ enakena akũ edzi mo ye fotsa bakolene. IV Finyaa, Wuda Katē Luwi kanya loko a wo oto liyua.

V Kĩ Yesu dzela ane edā fokō a, emó kĩ bati kodabu baũ akũ lamēna ye sekē kaya, foesũ evia Filipino kĩ, “Ndiā bōana funitsā boya bokpa bati kũ flee?” VI Yesu moawe nyina letsā a kĩ yaakēna, leme evia Filipino kale kũ kĩ yaso ye edā.

VII Ade Filipino kpa ye mbuaye kĩ, “Nte boya funitsā sika owoe oha nviā malo ni, folāawĩ be nte odi nye odi te sukuloo sukuloo malo.”

VIII Awā naa, Yesu fotsa bakolene a kame omoa, Andrea, kĩ enye Simon Petro owaē bi ye kĩ, IX “Opopo odi nee abodoo fokō elo mo kofobabi nviā ne awĩ. Leme futi folāato bati beblebee kũ?”

X Yesu bi be kĩ, “Mifō bati a flee bekēna akũ bidzi.” Tuwĩ bloblo deĩ ne awā ade bati a flee kēna akũ bidzi ne te akũ a. Banyole a lidede aana nde mpim elo. XI Ade ke Yesu te abodoo a enye Baguma kolē, ade esē ye ekpa bati a. Ekēna kofobabi a leme lomō, ade be flee bena funitsā nde ayekĩ bawe a.

XII Kĩ benya biwĩ a, Yesu bi ye fotsa bakolene a kĩ, “Mikpota fukĩ fute a. Mitafō bubula fudima kadē.” XIII Foesũ bifila fukĩ bati a nya bitina ne abodoo elo a kame a biyula tetsetse ewua-nviā.

XIV Kĩ bati a mó awāwā fotsa a kĩ Yesu kēna ne awā a, bele kĩ, “Onokoli, ade Baguma onukpē onyene a kĩ yaya ne katinya kame a!” XV Kĩ Yesu mó kĩ baayatimtim ye bipi bidzina legā a, foesũ enē ne be kame ebuki ede enaa oto akũ ye odi.

Yesu Tsā Mui Ane.

XVI Kĩ olobe loko wo oto a, Yesu fotsa bakolene a ka benaa owo lutubu baũ a abuĩ. XVII Biwo ne okolo kame bimuniki binyina banaa Kapernaum. Ne loko a, kadē do leme Yesu táyawo tō be sekē. XVIII Ne loko a na kame a, owe kpale odi kavū mo osĩ mo osĩ kabōa mui kadela kakamena. XIX Kĩ fotsa bakolene a tá okolo a banaa lotō nde fusikũ elale ñye foe ena a, bemó Yesu kĩ etsē muĩ ane yaya ne okolo a sekē, ade libe wo be a. XX Leme Yesu bi be kĩ, “Mitavila. Yĩ manē!” XXI Ōwole ka edzi be ade befō Yesu wo ne okolo a kame a. Letaleta okolo a wo lowotuni ne awā kĩ banaa a.

Bati a Tsā Bēwe Yesu.

XXII Kĩ kadē nyina a, bati kodabu a kĩ bekaho ne owo lutuni litide kadzo a mó biyi osũ kĩ okolo moape lena ne awā. Bemó leme kĩ Yesu táwo ne okolo a kame ebumo ye fotsa bakolene a, mbom bedzakũ befone

ye. ^{XXIII} Loko a na kame a, tokolo bebā tidi kī tito Tiberia omato a yadza tifuā awā kī bati nya abodoo a kī boe Olate boā mpae ne ye akū a. ^{XXIV} Kī bati kodabu a mō kī Yesu iye ye fotsa bakolene a kame odima lelāa awā a, biwo ne tokolo a kame benaa Kapernaum benaawe ye.

Yesu Nyé Nkpā Abodoo a.

^{XXV} Kī bati a mō Yesu ne lowotuni litide a ni, bivia ye kī, "Fotsa Otsane, loko lowodabe oyawo awī?"

^{XXVI} Yesu kpa be mbuaye kī, "Mabi mi ne onokoali kame kī, nné awāwā fotsa a kī nkēna mimó a sū mitsē miawe yī, mbom abodoo a kī mina minya miwī a sū. ^{XXVII} Mitaha akū ne funitsā kī fōabu kade akū, mbom miha akū miwe funitsā a kī fōawa fōkpa daa nkpā a kī Otidziwa Obi a aakpa mi a, kitonekī ade ye akū Baguma boe Olega a te awe a."

^{XXVIII} Foesū bati a via Yesu kī, "Litsa kene kī bokena fotsa kī boakēna Baguma adzuma?"

^{XXIX} Yesu kpa be mbuaye kī, "Letsa a kī Baguma awe kī mikēna nye kī mite oti a kī edo a mido."

^{XXX} Ade bivia ye kī, "Nsentseleni awodabe aakēna bomó lokoa bote no budo? Litsa aakēna? ^{XXXI} Boe bawanyo nya funitsā a kī bave mana a ne kōsa kame nde ayekī bele ne Katsēle Kpalēwa a kame kī, 'Ekpa be abodoo etomena ode kī benya.'"

^{XXXII} Yesu bi be kī, "Onokoali a mabi mi kī, nné Mose lekpa mi abodoo a etomena ode, mbom Nda akpa abodoo wī katomena ode. ^{XXXIII} Kitonekī Baguma abodoo a nyé oti a kī eto ode eya kī yakpa katinya nkpā."

^{XXXIV} Ade bibi ye kī, "Boe Olate, kpa boe abodoo kī daa."

^{XXXV} Yesu bi be kī, "Yī nye abodoo a kī yakpa nkpā. Odi nye odi kī eya ne yī sekē nī, kolē lelāako ye da, ade odi nye odi kī ete yī edo ni, omoado lelāako ye da. ^{XXXVI} Finyaa mbi mi kī, mimó yī, lēme miāte mido. ^{XXXVII} Odi nye odi kī Nda koa ekpa yī ni, yaaya ne yī sekē, ade odi nye odi kī eya ne yī sekē nī, nlāablomēna ye da, ^{XXXVIII} kitonekī nto ode iya, nné kī mayaakēna ne yī mōawe kawē akū, mbom kī makēna oti a kī edo yī a odi kawē akū. ^{XXXIX} Ade oti a kī edo yī a kawē nye kī bati a kī ekōa ekpa yī a kame odima etayela, mbom kī ndzela be flee bidzi nkpā ne luwi nkāe a akū. ^{XL} Kitonekī Nda kawē nye kī odi nye odi kī emó Obi a mō ete ye edo lēme ni, ena nkpā kī elā kawūna a. Ade maadzela ye edzi nkpā ne luwi nkāe a akū a."

^{XLI} Yudafō a do hūhūhūhū kakēna awe ne Yesu akū, kitonekī ēlē kī, "Yī nye

abodoo a kī eto ode eya a." ^{XLII} Foesū bele kī, "Nné Yesu, Yosef obinyole a kī bunyina olega mō omā flee a ne awī a? Nde fōya mō finyaa yale kī ode eto eya?"

^{XLIII} Ade Yesu kpa be mbuaye kī, "Mifō hūhūhūhū kakēna ne mi kame. ^{XLIV} Odima lelāapuli eya ne yī sekē mboente Nda a kī edo yī a velle ye ema yī, ade maadzela ye edzi nkpā ne luwi nkāe a akū a. ^{XLV} Baguma onukpē banyene a tsele biyi kī, 'Baguma aatsa bati flee fotsa!' Odi nye odi kī etse Olega a, ekole fotsa etomena ye sekē ni, aya ne yī sekē. ^{XLVI} Lēme fukī lātsa kī odi mō tō Olega a, mboente oti a kī eto Baguma sekē a odi lēmo Olega a. ^{XLVII} Mabi mi ne onokoali kame kī odi nye odi kī ete edo ni, edeī nkpā kī elā kawūna a. ^{XLVIII} Yī nye abodoo a kī yakpa nkpā. ^{XLIX} Mi bawanyo nya mana ne kōsa kame, lēme biku. ^L Lēme abodoo a kī eto ode eya a aafō odi nye odi kī yanya ye a lelāaku. ^{LI} Yī nye abodoo a kī yakpa nkpā, kī eto ode eya a. Nte odi nya abodoo kī ni, yaadzi nkpā daa, ade ke abodoo a kī maakpa ye a nye yī sukēna, kī makpa katinya kame bati bena nkpā."

^{LII} Fukī fō Yudafō a yi fōletsa kavele kayo ne kalōkpa kame ne be kame ade bivia kī, "Nde oti kī aapuli ekōa ye sukēna ekpa boe kī bobā?"

^{LIII} Ade Yesu bi be kī, "Mabi mi ne onokoali kame kī nte mitāba Otidziwa Obi a sukēna, mimōa ye baboane a ni, mlāana nkpā ne mi kame. ^{LIV} Odi nye odi kī eba yī sukēna emōa yī baboane lēme ni, yaana daa nkpā a, ade maadzela ye edzi nkpā ne luwi nkāe a akū a. ^{LV} Kitonekī yī sukēna nye funitsā wī a, ade yī baboane lēme nye bave wī a. ^{LVI} Odi nye odi kī yaba yī sukēna, kī yamōa yī baboane lēme ni, edeī ne yī kame ade yī malo ndeī ne ye kame a. ^{LVII} Nde ayekī Olega a kī edzi nkpā do yī a, kī ndzi nkpā ne ye sū a, ade ayea odi nye odi kī eba yī sukēna lēme aadzi nkpā ne yī sū a. ^{LVIII} Ade abodoo a kī eto ode a ne awī a. Elā nde mana a kī mi bawanyo nya lēme ke liti, biku a. Odi nye odi kī enya abodoo kī aadzi nkpā daa." ^{LIX} Yesu lē fukī ne loko a kī ekatsa fotsa ne Yudafō katsenakō ne Kapernaum.

Yesu Tsa Fotsa Ne Daa Nkpā a Akū.

^{LX} Yesu fotsa bakolene a pii nu fōletsa kī ade bele kī, "Fotsa katsa kī tenē osī! Owei aapuli ete foe?"

^{LXI} Yesu mō eyi osū kī bekakēna hūhūhūhū, foesū ebi be kī, "Mboēe fukī fō miawe kī miakpa lolo? ^{LXII} Kēkō nde fōana nte mimó Otidziwa Obi a kī emuniki ede yanaa ode, awā kī ena tō a? ^{LXIII} Baguma Hūhū a akpa nkpā, otidziwa kobē lelāa letsama kame. Fōletsa a kī mbi mi a

nye Hühū kame foletsa kī foe kame nkpā deī. ^{LXIV} Leme mi kame badi táte bido.” Kitonekī Yesu nyi kito ane kayokayi a bati a kī beláate bido mo oti a kī ye aanye ye ekpa a. ^{LXV} Ele ebu kī, “Ade fukī sū mbi mi kī odima leláapuli eya ne yī sekē mbóente Olega a kpa ye osi.”

^{LXVI} Kito fukī akū a, Yesu fotsa bakolene a badi pii muniki ne ye liti, ade betábuki bitomo ye a.

^{LXVII} Foesū evia fotsa bakolene ewua-nviā a kī, “Mi malo miawe kī miadzakū mbóee?”

^{LXVIII} Ade Simon Petro kpa ye mbuaye kī, “Boe Olate, owei sekē bóadzakū bonaa? Nō deī daa nkpā a foletsa. ^{LXIX} Finyaa kō bóte budo ade bunyina kī nō nye Oti Kpalewa a kī eto Baguma sekē a.”

^{LXX} Ade ke Yesu kpa mbuaye kī, “Nné mi bati ewua-nviā mpau? Leme mi kame omōa nye Abonsam!” ^{LXXI} Yuda, Simon Iskariot obi a akū foletsa ekale, kitonekī tito kī enye be ewua-nviā a kame omōa malo ni, ade ye aanye ye ekpa a.

VII

Yesu Mō Bawaē.

^I Ke liti a, Yesu natsā emini ne Galilea tite akū, etáwe kī yamini ne Yudea tite kame, kitonekī Yudafo banokōē ne awā kawe kī bako ye. ^{II} Ne loko a na kame a, Yudafo Tapatampa Kayo Kadzi Luwi kanya a fuā, ^{III} foesū Yesu bawaēnyole bi ye kī, “Dzakū ne awī kanaa Yudea tite akū, loko nō fotsa bakolene a leme bemō adzuma a kī olamena kakena a. ^{IV} Odima lákōla ye adzuma nte yawe kī bati binyi ye kanyi wī. Nte nuwī olamena fotsa kī bame flee kakena ni, nye nō akū katsa katinya kame bati flee!” ^V Yesu bawaēnyole a le fukī kitonekī be malo betáte ye bido.

^{VI} Ade Yesu bi be kī, “Yī loko wī táwo tō oto, leme mi kō loko nye loko nene lekpa mi. ^{VII} Katinya kame bati leláapuli bikesi mi, leme yī kō bakesi yī, kitonekī ndzemo be kabi kī be tudzuma nye tokpa. ^{VIII} Minaa luwi a kanyakō. Yī kō nláanaa luwi kī kanyakō, kitonekī yī loko wī táwo tō oto.” ^{IX} Kī Yesu le fukī eyua a, ebuki ekaho ne Galilea.

Yesu Naa Tapatampa Kayo Kadzi Luwi Kanyakō.

^X Kī Yesu bawaēnyole a dzakū benaa luwi kanyakō a, ye malo eyanaa awā, leme etánye ye akū etsa, mbom ebela ye akū. ^{XI} Yudafo banokōē a kawe ye ne luwi a kanyakō, bekavia kī, “Nde oti a?”

^{XII} Bati kodabu a kale kodzela petee petee ne Yesu akū. Be kame badi le kī, “Oti wī yane.”

Ade babebā leme le kī, “Oowo, etsē yake bati.” ^{XIII} Leme odima tápuli ele foe kooba, kitonekī bivila Yudafo banokōē a.

^{XIV} Kī kite sukuloo luwi kanya a atē de kayite a, Yesu naa Baguma Asoli Kōla a kame enado bati fotsa katsa awe. ^{XV} Ye fotsa katsa a kena Yudafo banokōē a wāwā paa, ade bele kī, “Nde oti kī kena enyina ovoli lomo, kī etána fotsa kakole kadima?”

^{XVI} Yesu kpa be mbuaye kī, “Fotsa a kī matsa a lenyé yī mōawe fude, mbom futo Baguma kī edo yī a sekē. ^{XVII} Odi nye odi kī yawe kī yakena ne letsa a kī Baguma awe akū a, aanyi nte fotsa a kī matsa a to Baguma sekē iye male foe ne yī mōawe kobē akū. ^{XVIII} Oti kī yatsa fotsa ne ye mōawe kobē akū ni, obu yawe ekpa ye akū. Leme nte oti awe obu ekpa oti a kī edo ye a ni, enye onokoolini, ade tokpa tidima leláa ye kame a. ^{XIX} Mbóee nné Mose lekpa mi mbla a? Leme mi kame odima lákēna ne mbla a akū. Nde sū miawe kī miako yī?”

^{XX} Ade bati kodabu a bi ye kī, “Hühū kpa deī ne nō kame! Owei awe kī yako nō?”

^{XXI} Yesu kpa be mbuaye kī, “Awāwā fotsa mōa kī nkēna, ade mi flee mikēna saa a. ^{XXII} Mose kpa mi mbla kī mitsua mi babinyole fokpati, ade tito kī nné Mose sekē futo, mbom mi bawanyo liyi foe kayo malo ni, miatsua onyole lekpati ne Kaweya Luwi akū. ^{XXIII} Nte bitsua obi lekpati ne Kaweya luwi akū ayekī beláafum Mose mbla a ni, nde sū mina kalokpa ne yī akū kī ntsa oti foso ne Kaweya Luwi a akū? ^{XXIV} Mitadā bati ane midze miko koto, mbom midze kale ne ke osi kpī akū.”

Bati Badi Te Atsindze Kī Nné Yesu Nye Kristo a.

^{XXV} Yerusalem omato a kame bati badi via kī, “Nné oti kī Yudafo banokōē a lamena kawe kī bako a ne awī a? ^{XXVI} Midā kī edzē ne kanade yale kodzela, kī betávia ye kadima. Mbóee fōanya kī omai banokōē a nyina nuwī kī ye nye Kristo a? ^{XXVII} Boe flee bunyina awā kī oti kī kō to, leme nte Kristo a ya ni, odima leláanyi awā kī eto.”

^{XXVIII} Kī Yesu katsa fotsa ne Baguma Asoli Kōla kame a, ebōa fowola kooba ele kī, “Kale miale kī miti minyina yī mō awā kī nto a? Ntáya ne yī mōawe kobē akū. Oti a kī edo yī a nye onokoolini kī mi minyina ye, ^{XXIX} leme yī kō iñyina ye, kitonekī ye sekē nto iya ade ye lido yī a.”

^{XXX} Ne foesū bewē kī bapi Yesu, leme odima tákōa awe eta ye, kitonekī ye loko táwo tō oto. ^{XXXI} Leme bati kodabu a kame bati pii te ye bido ade bivía kī, “Nte Kristo a ya ni, yaakēna awāwā fotsa pii fōba fukī oti kī lamena kakena a?”

Bido Asoli Kōla Akū Badāmenane Kī Benaapi Yesu.

XXXII Farisifo no foletsa a kī bati kōdabu a lamena kale peteε peteε ne Yesu akū a, foesū bemo Yudafo basofonokōē a bido Asoli Kola akū badāmenane a kī benaapi ye.

XXXIII Ade Yesu le kī, “Maana ne mi sekē fubuna owi sukuloo, lōkoa maadzakū nnaa oti a kī edo yī a sekē. XXXIV Míawe yī leme miláamo yī, kitonekī miláapuli miya ne awā kī maana a.”

XXXV Yudafo banokōē a via akū kī, “Ne ndia ewe kī yanaa kī boláapuli bōmō ye? Mbōεε kī yanaa Yudafo a kī begba biko ne Helafō kame a enaatsa Helafō a fōtsa? XXXVI Ele kī bóawe ye leme boláamo ye, ade boláapuli bōnaa awā kī yaana a. Foe kayo nye litsa?”

Yesu Nyé Nkpā Mui a.

XXXVII Ne luwi nkæ a kī lenye luwi titiliwu ne fuwi kanya kame akū a, Yesu yidza edza ade ebōa fowola ele kī, “Odi nye odi kī omōado ako ye ni, eya ne yī sekē eyaamōa mui. XXXVIII Nde ayekī Katsēle Kpalewa a le a, ‘Odi nye odi kī ete yī edo ni, nkpā towō aatini bito ye owole kame.’ ” XXXIX Yesu kale kōdzela ne Hūhū a kī bikī bete ye bido a aayate a akū. Ne loko a na kame a, betákpa tō Hūhū a, kitonekī betádzela Yesu ewo ne kukūkpale kame.

Kasē Wo Ne Yudafo a Kame.

XL Kī bati a badi nu foletsa a kī Yesu le a, bele kī, “Onokōali, Baguma Onukpē Ōnyene a nye oti kī.”

XLI Babebā le kī, “Ade Kristo a ne awī a.”

Leme bati bebā kō via kī, “Mbōεε Galilea tite akū Kristo a aato eya? XLII Katsēle Kpalewa a tále kī Kristo aato Legā Dawid kasinu a kame, ade baama ye ne Betlehem, omato a kī Dawid dzi a kame?” XLIII Foesū kasē wo ne bati kōdabu a kame ne Yesu sū. XLIV Badi we kī bapi ye, leme odima tákoa awe eta ye.

Yudafo Banokōē a Táte Yesu Bido.

XLV Kī Asoli Kola akū badāmenane a muniki beya ne Yudafo basofonokōē mo Farisifo a sekē a, bivia be kī, “Nde sū mitápi ye miyamena?”

XLVI Asoli Kola akū badāmenane a kpa mbuaye kī, “Odima tále tō kōdzela nde ayekī oti kī ale a!”

XLVII Ade Farisifo a via be kī, “Mbōεε enake mi malo? XLVIII Onokōē iye Farisini odabe lete ye edo kī minyina? XLIX Ade bati kōdabu kī, kī binyína Mose mbla a sū ni, Baguma dumu be!”

L Nikodemo kī enye Farisifo a kame omōa, kī enaa Yesu sekē tō a na ne awā. Edo onukpē ebi be kī, LI “Boe mbla tákpa boe osi kī bōako oti koto, mboente

bōdzemo ye butse ye onukpē kame foletsa bunyi letsa a kī ekēna a.”

LII Bibi ye kī, “Mbōεε Galilea no malo oto? Tsā Katsēle Kpalewa a kame kadā, lōkoa aamo kī Baguma onukpē ōnyene odima láto Galilea.” LIII (Ke liti a, odi nye odi dzakū enaa kola.)

VIII

Bipi Otsole Odi Kī Ené Ōnyo Liti.

I Leme Yesu de enaa Kugua Futse Ōto a akū. II Kī kade nyina ōnone tutuutu a, Yesu muniki eya ne Baguma Asoli Kola a kame. Bati pii yakpota ne ye akū, ade ekēna akū edzi eyi be fōtsa katsa kayo a. III Yudafo mbla batsane mo Farisifo a kpā otsole odi ne adōpaa kabōa kame beyadzela ne bati a flee ane kame. IV Ade bibi Yesu kī, “Fōtsa Ōtsane, bipi otsole kī kī onyole bebā awa mo ye. V Ne boe mbla a kame ni, Mose kpa otumi kī betale otsole kī odu boe bekō. Litsa no kō ale ne foe akū?” VI Bivia fukī kī bakōa banaī ye, ayekī baana kale kadi bekōa bitsua ye onukpē.

Leme Yesu kena akū ekōa lawobi etsele fōtsa ne tite.

VII Kī bedza bekavia ye foletsa a, edzela akū ade ebi be kī, “Mí kame owula a kī etákēna tokpa tidima tō ni, enya lotō eta de ebōa otsole a.” VIII Ade ke ebuki ekēna akū etsele fōtsa ne tite a.

IX Kī binu foletsa kī a, be flee bedzakū omōa omōa, kito banokōē a akū kenawo kī kite Yesu mo otsole a odi ne awā.

X Yesu dzela akū evia otsole a kī, “Boe oma, nde bati a? Be kame odima táte kī yako no koto?”

XI Otsole a kpa mbuaye kī, “Onokōē, oowo.”

Ade ke Yesu bi ye kī, “Kekō yī malo ntáko no koto. Dzakū kanaa, leme tabuki okēna tokpa.”

Yesu Nyé Katinya Kame Ōhaī.

XII Yesu buki ebi bati a kī, “Yī nye katinya kame Ōhaī, odi nye odi kī etomo yī ni, yaana nkpā Ōhaī a, ade eláatsā ne otū kame da a.”

XIII Farisifo a bi ye kī, “Adi adansie ne ne moawe akū, foesū no adansie a tákpola.”

XIV Yesu kpa be mbuaye kī, “Nte madi adansie ne yī moawe akū malo ni, letsa a kī male a kpola, kitonekī inyina awā kī nto mo awā kī manaa a. Mi linyína awā kī nto iye awā kī manaa a. XV Miadze foletsa ne batidziwa kamo onukpē, leme yī kō maádzemo odima. XVI Leme nte maadze mo bati ni, yī kadze a aakpola, kitonekī nné yī odi adze kale, mbom bōmō Nda a kī edo yī a adze foletsa. XVII Betsele ne mi mbla a kame kī nte adansifo nviā onukpē kēna omōa ni, letsa a kī bele a kpola. XVIII Madi

adansie kakpa yi akū, ade Nda a kī edo yi a leme adi yi akū adansie a.”

^{XXIX} Bati a via Yesu kī, “Ndia aga deī?”

Ekpa be mbuaye kī, “Minyina yi, iye Nda. Nte kanyina minyina yi ni, kufe mianyi Nda leme.” ^{XX} Yesu le foletsa kī flee ne togole katekō a, kī ekatsa fotsa ne Asoli Kola kame a, leme odima tāpi ye, kitonekī ye loko tāwo tō oto.

Yesu Bi Yudafō Banokōē a Kī Beláapuli Bena Awā Kī Yanaa a.

^{XXI} Yesu buki ebi be kī, “Maadzakū, ade miawe yi, leme miaku ne mi tokpa kame. Miláapuli minaa awā kī manaa a.”

^{XXII} Ade ke Yudafō banokōē a via kī, “Ye akū yanaako sū mo ele kī, ‘Miláapuli miya ne awā kī manaa a?’”

^{XXIII} Yesu kpa be mbuaye kī, “Tite kī akū mito, leme yi kō ode nto iya. Katinya kī kame bati miane, leme nnē katinya kī kame oti mane. ^{XXIV} Ade foesū mbi mi kī miaku ne mi tokpa kame a. Miaku ne mi tokpa kame nte mitáte mido kī yi nye oti a kī ye mane a.”

^{XXV} Bedani bivia ye kī, “Owei ane?”

Yesu kpa be mbuaye kī, “Letsa a kī mbi mi kito ane kayokayi a, ade foe moape a. ^{XXVI} Ndeī foletsa pii kī makene ne mi akū nkōa nkō mi koto, leme oti a kī edo yi a adi onokōali, ade letsa a kī nnu ntomena ye sekē a odi mabi katinya kame bati a.”

^{XXVII} Bati a tánu foe kayo kī Ōlega akū foletsa Yesu kabi be. ^{XXVIII} Foēsū ebi be kī, “Nte midela Otidziwa Obi a ne ode a fomō mianyi kī yi nye oti a kī ye mane a. Ade ke mianyi kī maákena letsama ne yi moawe kobē akū, mbom letsa a kī Nda tsa yi kī nle a odi male. ^{XXIX} Oti a kī edo yi a deī ne yi owē. Etáfone yi odi eyi, kitonekī makena letsa a kī lawo ye ane a daa.” ^{XXX} Kī Yesu le foletsa kī a, bati pii te ye bido.

Bati a Kī Benye Abraham Babi.

^{XXXI} Yesu bi Yudafō a kī bete ye bido a kī, “Nte mite yi fotsa katsa a midomō akū ni, kekō yi fotsa bakolene wī miane. ^{XXXII} Mianyi onokōali a, ade onokōali a aakpa mi akū akū kadzi a.”

^{XXXIII} Bati a kpa ye mbuaye kī, “Abraham babi mo bawa boane, ade botánya tō odima basate a. Nde sū ale kī, ‘Miana akū akū kadzi?’”

^{XXXIV} Yesu bi be kī, “Mabi mi onokōali a kī odi nye odi kī yakena tokpa ni, enye tokpa osate. ^{XXXV} Osate lánya kola obi daa, leme obinyole kō nye kola obi daa. ^{XXXVI} Foēsū nte Obi a kpa mi akū akū kadzi ni, loko mina akū akū kadzi wī. ^{XXXVII} Inyina kī Abraham babi mo bawa miane, leme miawe kī miako yi, kitonekī yi fotsa katsa a táwo ne mi kame. ^{XXXVIII} Fotsa a kī mmó ne Nda sekē a, ade foe akū male

kodzela a, leme mi kō miakena letsa a kī mi Ōlega bi mi a.”

^{XXXIX} Bibi ye kī, “Boe Ōlega nye Abraham.”

Yesu kpa mbuaye kī, “Nte Abraham babi mo bawa pka miane ni, kufe miákena fotsa nde ayeekī ekena a. ^{XL} Leme miawe kī miako yi oti a kī mbi mi onokōali foletsa a kī nte ntomena Baguma sekē a. Abraham tákena fukī odu. ^{XLI} Mi miakena letsa a kī mi Ōlega a kena a.”

Ekpa ye mbuaye kī, “Ōlega moape budeī, ade ye nye Baguma a. Bonyé adopaa kame babi.”

^{XLII} Yesu bi be kī, “Nte Baguma liti enye mi Ōlega ni, kufe miawe yi kale, kitonekī Baguma sekē nto iya. Ntáya ne yi moawe kobē akū, mbom Baguma lido yi. ^{XLIII} Nde sū miánu foletsa a kī male a kayo? Kitonekī miawe kī miatse yi foletsa a. ^{XLIV} Mi Ōlega Abonsam bade miane, ade miawe kī miakena ne mi Ōlega a fowetsa akū a. Owudini yane kito ane kayokayi, ade yaátomō onokōali liti a, kitonekī onokōali leláa ye kame da. Nte ema fōvā ni, ye kuitse enye yatsa, kitonekī enye oválevā mo fōvā Ōlega. ^{XLV} Leme yi kō onokōali a mabi mi, ade foēsū miáte yi mido a. ^{XLVI} Mi kame owei aapuli eko yi koto kī nkēna tokpa? Nte nle onokōali a ni, nde sū mitáte yi mido? ^{XLVII} Oti kī eto Baguma kame a, atse Baguma foletsa. Leme ayeekī mitáto Baguma kame sū ni, miáte yi foletsa.”

Yesu Mo Abraham.

^{XLVIII} Yudafō a via Yesu kī, “Nte bole kī Samariani ane, ade hūhū kpa leme deī ne no kame a ni, botále onokōali?”

^{XLIX} Yesu kpa be mbuaye kī, “Hūhū kpa adima leláa yi kame. Makpa Nda obu leme mi miasupa yi. ^L Maáwe kī mado yi akū obu, leme odi deī kī yawe foe ade ye adze kakpa yi a. ^{LI} Mabi mi ne onokōali kame kī, odi nye odi kī yakena ne yi fotsa katsa a akū a, leláaku da.”

^{LII} Yudafō a bi ye kī, “Ade owi bomō pefee kī hūhū kpa deī ne no kame a! Abraham ku, Baguma onupē banyene a leme ku. Leme no kō ale kī, ‘Odi nye odi kī yakena ne yi fotsa katsa a akū a, leláaku da.’ ^{LIII} Mbōee no bē boe owanyo Abraham kī eku a? Baguma onupē banyene a leme ku. Owei abu kī ye ane?”

^{LIV} Yesu kpa be mbuaye kī, “Nte mado yi moawe akū obu ni, yi obu a leláana nfaso. Oti a kī ye ado yi obu a nye Nda, oti kī miale kī enye mi Baguma a. ^{LV} Minyina Nda a, leme yi kō inyina ye. Nte nle kī inyina ye ni, maakēna oválevā nde mi aye. Leme nti inyina ye ade makena ne ye kale a akū a. ^{LVI} Mi owanyo Abraham mó kawole kī

yaamo yī kaya. Emó ke leme ade kawole de ye a."

^{LVII} Ade ke Yudafo a bi ye kī, "Otáte tō futeli aduenum malo, ke mo ale kī omó Abraham a?"

^{LVIII} Yesu kpa mbuaye kī, "Mabi mi ne onokoli kame kī, yī ndeī fomó bema Abraham."

^{LIX} Ade ke bati a fila boe kī bata bebba ye a, leme Yesu bela, ade ené ne Baguma Asoli Kola a kame a.

IX

Yesu Binya Oti Kī Bema Onekune Ane.

^I Kī Yesu anaa a, emó onyole odi kī bema ye onekune. ^{II} Ade ye fotsa bakolene a via ye kī, "Fotsa Otsane, owei tokpa sū bema onyole kī onekune? Ye moawe tokpa mbore ye bamae tokpa sū?"

^{III} Yesu kpa be mbuaye kī, "Nné onyole kī iye ye bamae lekena tokpa, mbom bema ye onekune, ayekī baanye Baguma kobē adzuma betsāmena ye akū. ^{IV} Nte budeī ne kade kanyina kame ni, kene kī boakena adzuma bokpa oti a kī edo yī a. Kade aya kadokō kī odima lelāapuli ekena adzuma. ^V Kī ndeī ne katinya kame kī ni, yī nye katinya kame ohaī a."

^{VI} Kī Yesu le foletsas kī eyua a, etua tane eyi ne tite, efone te ekoa etsela onyole a ne banebi. ^{VII} Ade ebi ye kī, "Naavole ane ne Siloam Lutubu a kame." Dī Siloam kayo nye, bido ye. Ade onyole a navole ane, ade emó fokō kī emuniki yaya a.

^{VIII} Ye badzikoba mo bikī bekamo ye kī ekawā fotsa a via kī, "Mbore nné oti kī adzi kawā fotsa a?"

^{IX} Badi le kī, "Ade ye a." Leme babebā le kī, "Oowoo, nné ye yane, kane ené ye."

Ne foesū oti a moawe le kī, "Ye mane."

^X Bivia ye kī, "Nde foya mo finyaa kō mo amo fokō?"

^{XI} Ekpa mbuaye kī, "Onyole a kī bave Yesu lefone tite ekputa yī banebi ade ebi yī kī naavole ane ne Siloam Lutubu a kame. Foesū nnaa adeke, kī nsila nvole ane pe, mpuli mmó fokō."

^{XII} Bivia ye kī, "Ne ndia edei?"

Ekpa be mbuaye kī, "Inyina."

Farisifo Via Oti a Kī Ye Ane Bibinya a Foletsas.

^{XIII} Ade ke bati a kpā onyole a kī eku tō ane a bema Farisifo a. ^{XIV} Luwi a kī de akū Yesu fone tite ekoa ebinya ye ane a nye Kaweya Luwi.

^{XV} Foesū Farisifo a leme via ye ayekī fokena fomó bibinya ye ane. Ekpa be mbuaye kī, "Ekwa tite fonewa ekputa yī banebi. Efō nnavole ane, ade finyaakī mpuli mamó fokō a."

^{XVI} Farisifo a badi le kī, "Oti a kī ekena fukī táto Baguma sekē, kitonekī yaakena ne Kaweya Luwi mbla a akū."

Ade babebā leme via kī, "Nde fōyaa kī tokpa onenane aapuli ekena nsentseleni kī odu?" Ne foesū kasē wo ne be kame.

^{XVII} Farisifo a buki bivia onyole a kī, "Kī ole kī ye libinya no ane a ni, no malo litsa odeī kī ale ne ye akū?"

Onyole a kpa be mbuaye kī, "Baguma onukpē onyene yane."

^{XVIII} Leme Yudafo a táwe kī bate bido kī onyole a nya tō onekune fomó ye ane binya, kenawo kī beve ye bamae beyamena.

^{XIX} Ade bivia be kī, "Mi obi a kī mile kī mima ye onekune a ne awī a? Nde fōyaa mo finyaa kō yamo fokō?"

^{XX} Ye bamae a kpa mbuaye kī, "Bunyina kī boe obi yane, ade bunyina kī boma ye onekune a. ^{XXI} Leme ayekī fokena fomó yamo fokō a ni, bunyina foe kō, ade bunyina oti a kī ye libinya ye ane a leme a. Mivia ye moawe a, ebo ane, yaapuli enye ye akū onukpē." ^{XXII} Ye bamae le foletsas kī ayekī bekavila Yudafo a sū. Kitonekī Yudafo banokōē a le biyi kokōē kī nte odi te edo kī Yesu nye Kristo a ni, baablomana ye ne Yudafo katsenakō a. ^{XXIII} Ade foesū ye bamae a le kī, "Ebo ane, mivia ye moawe a!"

^{XXIV} Banokōē a ve onyole a kī bema onekune a leyade ade bibi ye kī, "Le onokoli a ne Baguma ane! Bunyina kī onyole a kī etsa no a nye tokpa onenane."

^{XXV} Onyole a le kī, "Nte enye tokpa onenane o-o, iye enyé tokpa onenane o-o, inyina. Letsa moape kī inyina nye kī inya tō onekune, leme finyaa mamó fokō."

^{XXVI} Banokōē a via ye kī, "Litsa ekena no? Nde ekena ebinya no ane?"

^{XXVII} Ekpa be mbuaye kī, "Mbi mi foe kokōē leme miáwe kī miatse foe. Nde sū miawe kī miabuki mitse foe? Mbore mi malo miawe kī minya ye fotsa bakolene?"

^{XXVIII} Bivūna ye bele kī, "No odi nye ye fotsa okolene, leme boe kō Mose fotsa bakolene boane. ^{XXIX} Bunyina kī Baguma bi Mose foletsas, leme oti a naa kō bunyina awā kī eto malo!"

^{XXX} Ade onyole a bi be kī, "Litsa awāwā foletsas a? Minyina awā kī eto, leme ade ye libinya yī ane a! ^{XXXI} Bunyina kī Baguma látse tokpa bakenane, leme yatse bati a kī bakpa ye obu, kakena ne ye yawe akū a. ^{XXXII} Kito ane katinya kayokayi a, botānu tō kī odi puli ebinya oti kī bema onekune ane. ^{XXXIII} Nte etato Baguma sekē ni, kufe elāapuli ekena letsama."

^{XXXIV} Banokōē a via ye kī, "Katsa atsa kī no a kī bema bedoola ne tokpa kame

a, no mbom awe kī atsa boe fotsa?" Ade beblomena ye ne Yudafo katsenakō a.

Yesu Tsá Bati a Kī Biku Ane Ne Hühü Kame.

XXXV Yesu nu kī beblomena onyole a ne be kame, foesū kī emō onyole a, evia ye kī, "Ɖte Otidziwa Obi a odo?"

XXXVI Onyole a kpa mbuaye kī, "Ɖnokōē, bi yī oti a kī yane, ayekī maapuli nte ye ndo!"

XXXVII Ade Yesu bi ye kī, "Ɖmó ye kōkōe, ade ye nye oti a kī elamena kodzela kale mo no finyaakī a."

XXXVIII Onyole a le kī, "Boe Ɖlate, nte ndo!" Ade ke eke aduli ne Yesu ane a. XXXIX Yesu le kī, "Ɔya ne katinya kī kame kī mayaadzemo bati, ayekī banekune aamo foko, ade bikī bamo foko a aadani banekune."

XL Farisifo a kī bedzē ne awā a badi nu letsa a kī ele a, ade bivia ye kī, "Katsa atsa kī boe malo banekune boane mbōee?"

XLI Yesu kpa be mbuaye kī, "Nte kaku mi ane eku ni, kufe beláako mi koto, leme kī miale kī mi amo foko sū ni, tokpa deī ne mi akū."

X

Yesu Bōa Legbā Ne Baveli Ɖkpāne Akū.

I Yesu le kī, "Mabi mi ne onokoali kame kī, oti kī étatsā onyukpē a ewo ne baveli kōbā kame, mbom ede etsā kōbā a akū ewo ni, enye oyekpane mo oblofo. II Oti a kī etsā kōbā onyukpē ewo a nye baveli Ɖkpāne a. III Ade ye mo kōbā onyukpē Ɖdzolene a abinya kakpa ye, ade baveli a anu ye odo a. Yave ye bade a buī a kī ete be a, karpā be kanemena kanya. IV Nte ekpā be enemena a, yanya be loto, ade baveli a atomo ye, kitonekī binyina ye odo. V Beláatomo oti bebā, mbom baalo ne ye sekē, kitonekī binyina ye odo."

VI Yesu bōa be legbā kī, leme betánu letsa a kī yatsa a kayo.

Yesu Nyé Baveli Ɖkpāne Wī a.

VII Ne foesū Yesu buki ele kī, "Mabi mi onokoali a kī yī nye baveli a kōbā onyukpē a. VIII Bati bebā a kī benya yī loto beya flee a nye bayekpane mo bablofo, foesū baveli a tátse be foletsa. IX Yī nye kōbā onyukpē a. Odi nye odi kī etsā yī akū ewo ni, yaana kate. Yaawo ene, ade yaana funitsā kanyakō a. X Oyekpane aya kī yayaaye, edi awu, ebula fotsa kade. Yī kō Ɔya ayekī bati aana nkpā kī ekpola ne osi nye osi akū.

XI "Yī nye baveli Ɖkpāne wī a, baveli Ɖkpāne wī a akōa ye nkpā kakpa ne baveli a lolō. XII Nte opaani kī enyé baveli Ɖkpāne, ade enyé baveli a Ɖlate leme mó kalikii kaya ni, yalo kafone baveli a. Foesū kalikii a apili baveli a kapansam be. XIII Opaani

a alo kadzakū kitonekī kabōe bebōe ye kī ekēna adzuma a, ade etséla baveli a letsama akū a.

XIV-XV "Yī nye baveli Ɖkpāne wī a. Nde ayekī Nda nyina yī, yī malo Ɔnyina Nda a ni, ade aye Ɔnyina yī mōawe baveli ade be malo binyina yī a. Nkōa yī nkpā nkpā ne be lolō. XVI Ndeī baveli bebā kī belāa baveli kōbā kī kame. Kene kī nkpā be malo Ɔyamēna, bitse yī odo lokoa be flee baanya baveli katsu mōa, bēna ne baveli Ɖkpāne mōa kayo.

XVII "Nda awe yī kale, kitonekī nkōa yī nkpā nkpā, kī maabuki nte ye. XVIII Odima lelāate ye ne yī awe, mbom yī mōawe lekōa ye nkpā. Ndeī osi kī makōa ye nkpā, ade ndeī osi kī mabuki nte ye a. Ade letsa a kī Nda do yī kī kene kī nkēna a."

XIX Ne foletsa kī sū kasē buki kiwo ne Yudafo a kame. XX Be pii, bekale kī, "Hühü kpa deī ne ye kame! Ye lolō kame bu kade! Nde sū kōū miatse ye?"

XXI Leme babebā le kī, "Oti kī hühü kpa deī ne ye kame lelāapuli ele kodzela lomō! Nde kōū hühü kpa aapuli ebinya banekune ane?"

Yudafo a Sī Yesu.

XXII Osili loko wo Ɖto, ade Yudafo kanya Baguma Asōli Kōla Akū karpale Luwi ne Yerusalem a. XXIII Yesu kamini ne Baguma Asōli Kōla a kako a kī bave Salomo Ablanda a kame. XXIV Ade Yudafo a narpota ne ye akū, ade bivia ye kī, "Nde sū Ɖfō bolamena ane kadā kavia? Nte no nye Kristo a ni, bi boe onokoali a faa."

XXV Yesu kpa be mbuaye kī, "Mbi mi kōkōe, leme miāte yī mido. Fotsa a kī makena ne Nda kōbē akū a, adi yī akū adansie. XXVI Leme miāte kado kitonekī minyé yī baveli. XXVII Yī baveli atse yī Ɖledo, Ɔnyina be ade batomo yī a. XXVIII Makpa be nkpā kī elá kawūna a, ade beláaku bēwo da. Odima lelāapuli ewāne be ete ne yī awe. XXIX Fotsa a kī Nda kōa edo ne yī awe a deī kōbē fōbē letsa nye letsa, ade odima lelāapuli ewāne foe ete ne Nda awe a. XXX Bomō Nda ni, omōa boane."

XXXI Foesū Yudafo a buki bifila boe kī batile Yesu. XXXII Ade Yesu bi be kī, "Nkēna fotsa wī pii kī Nda do yī kī nkēna ne mi ane. Foe kame fōdabe sū miawe kī miatse yī boe?"

XXXIII Bekpa mbuaye kī, "Nné fotsa wī a kī okēna a sū boawe kī boatale no boe, mbom ne mbusuo foletsa a kī Ɖle a sū! Otidziwa keke ane, leme awe kī akēna no akū Baguma!"

XXXIV Yesu kpa be mbuaye kī, "Betsēle ne mi mbla ovoli a kame kī Baguma le kī, 'Minye baguma ame.' XXXV Bunyina kī letsa a kī Katsēle Kpalewa le a nye onokoali

daa. Baguma ve bati a kī ekpa be ye ɔledo a kī baguma ame. ^{XXXVI} Yī kō, ɔlega a lepau yī edo yī ne katinya kame. Lokoa nde sū miti miale kī nle fubusuota ne ayekī nle kī Baguma Obi mane a sū? ^{XXXVII} Foesū nte nlāmena fotsa a kī Nda do yī kī nkena a kakena ni, mitate yī mido. ^{XXXVIII} Leme nte makena foe, tito kī miāte yī kado malo ni, mite fotsa a kī makena a mido, ayekī mīanyi, minu foe kayo yededeede kī ɔlega a deī ne yī kame ade yī malo ndeī ne ɔlega a kame a.”

^{XXXIX} Yudafo a buki bewē kī bapi Yesu, leme enē ne be kame edzakū.

^{XL} Ade Yesu muniki enyina Yordan ɔwo a enaa awā kī Yohanes wola bati mui tō a, enadzi ne awā. ^{XLI} Bati pii ya ne ye sekē, ade bele kī, “Yohanes tākena awāwā fotsa fudima, leme folets a kī ele ne oti kī akū a flee nye ɔnokwali.” ^{XLII} Bati pii ne awā te ye bido.

XI

Lazaro Wuda.

^I Onyole odi kī bave Lazaro kaso. Eto Betania, ɔmato a kī bawaētsole nviā Maria mo Marta dzi a kame. ^{II} Ade Maria kī lekwa kugua mo ɔlē eko ne boe ɔlate foneta, ekwa ye lolu tolo eyo foe a. Ye ɔwaēnyole nye Lazaro kī yaso a. ^{III} Bawaētsole a do loto ne Yesu sekē kī, “Boe ɔlate, no ɔkoba a kī aātuno ye kale a aso.”

^{IV} Kī Yesu nu folets kī a, ele kī, “Foso kī lenye wuda foso, mbom fonye lets a kī baatsā foe akū bedela Baguma dī ne ode, ade baadela Baguma Obi a leme dī ne ode a.” ^V Yesu awe Marta, mo ɔwaētsole mo Lazaro kale. ^{VI} Leme kī Yesu nu Lazaro foso a, ebuki ekaho ne awā kī edeī a fuwi nviā.

^{VII} Ke liti a, ebi ye fotsa bakolene a kī, “Mifō bumuniki bonaa Yudea.”

^{VIII} Ade ye fotsa bakolene a bi ye kī, “Fotsa ɔtsane, wādzɔ ne awī mo Yudafo a we kī batala no boe, mo obuki anaa awā a?”

^{IX} Yesu kpa be mbuaye kī, “Nné doūhuile ewua-nviā deī ne kade kanyina kame? Odi nye odi kī etsē ne suwa ni, elāatula kitonekī katinya kame ohaī a afō yamo fokō. ^X Leme nte odi tsē ne lenye ni, yatula kitonekī ohaī lelāa.”

^{XI} Kī Yesu le folets kī eyua a, ebuki ele kī, “Boe ɔkoba Lazaro wa tida, leme maanaadzela ye.”

^{XII} Ye fotsa bakolene a kpa mbuaye kī, “Boe ɔlate, nte tida ewaa kō ni, yaasae.” ^{XIII} Letsa a kī Yesu atsa a nye kī Lazaro ku, leme ye fotsa bakolene a kō kona kī tida pupulidza kawa ele.

^{XIV} Foesū Yesu binya ebi be pefee kī, “Lazaro ku. ^{XV} Leme ne mi sū ni, kawole de yī kī ntāna ne awā ayekī miāte mido. Mifō bonaa ye sekē.”

^{XVI} Ade Toma kī bave Ata a bi ye bakoba fotsa bakolene a kī, “Mifō boe malo butomo Fotsa ɔtsane a bonaa, bonaaku mo ye!”

Yesu Nyé Kayidza Kadzi Nkpā Mo Nkpā a.

^{XVII} Kī Yesu wo awā a, emō kī fote fuwi ena kī bibila Lazaro. ^{XVIII} Kito Betania kenaa Yerusalem aana nde fusikū nviā, ^{XIX} ade Yudafo pii ya kī bayaadzam Maria mo Marta ne be ɔwaēnyole wuda a sū.

^{XX} Kī Marta nu kī Yesu aya a, enē enaatselamo ye, leme Maria kō kaho ne toto kame. ^{XXI} Ade Marta bi Yesu kī, “Boe ɔlate, nte kana ona ne awī kufe nwaēnyole tāku! ^{XXII} Leme inyina kī finyaa malo Baguma aakpa no letsa nye lets a kī ovia ye.”

^{XXIII} Yesu kpa ye mbuaye kī, “Awaēnyole a aabuki eyidza edzi nkpā.”

^{XXIV} Ade Marta bi ye kī, “Inyina kī yaabuki eyidza edzi nkpā ne Luwi Nkae a kī banokpa aayidza a akū.”

^{XXV} Yesu bi ye kī, “Yī nye kayidza kadzi nkpā mo nkpā a. Odi nye odi kī ete yī edo, nte eku malo ni, yaayidza edzi nkpā. ^{XXVI} Odi nye odi kī edzi nkpā mó ete yī edo ni, elāaku da. ɔte fukī odo?”

^{XXVII} Marta kpa ye mbuaye kī, “Oo, boe ɔlate! Nte ndo kī no nye Kristo a, Baguma Obi a kī bele biyi kī yaaya ne katinya kame a.”

Yesu Be.

^{XXVIII} Kī Marta le fukī eyua a, emuniki enaa kola enave ɔwaētsole Maria petee. Ebi ye kī, “Fotsa ɔtsane a ya ne awī, ade evia no akū a.” ^{XXIX} Kī Maria nu foe pe, eta eyidza ewula atse enaatselamo ye. ^{XXX} Ne lokwa a naa Yesu tāwo tō ɔmato a kame, mbom ebuki edzē ne awā kī Marta yatselamo ye a. ^{XXXI} Kī bati a kī bidē ne toto kame bekadzam Maria a mó kī eta eyidza ene a, bitomo ye, kitonekī bekona kī yanaa linike a ɔwē enaabe.

^{XXXII} Maria yawo awā kī Yesu dzē a, ade kī esila emō ye pe eto ne Yesu aboa kame ele kī, “Boe ɔlate, nte ona ne awī kufe nwaēnyole a tāku.”

^{XXXIII} Kī Yesu mó ayekī ekabe, mo ayekī bati a kī bitomo ye kabe a, fokena adzuma ne ye kame ade eweya eke hūū a. ^{XXXIV} Evia be kī, “Ne ndia mibila ye?”

Bekpa ye mbuaye kī, “Boe ɔlate, yaadā.”

^{XXXV} Ne awā naa, Yesu be.

^{XXXVI} Ade Yudafo a le kī, “Midā tō ayekī yawe ye kale!”

XXXVII Leme badi le kī, “Ebinya onekune ane. Kapuli eláapuli efō kī onyole kī etaku?”

Yesu Dzela Lazaro Etomena Kanokpa.

XXXVIII Kaloe a buki kena ne Yesu kame ade enaa linike a owē a. Linike a nye de oke kī bekōa de bisua de onukpē. XXXIX Yesu bi be kī, “Miboe de a ne leke a onukpē.”

Ade Marta, onokpa a owaētsole, bi Yesu kī, “Boe Olate, finyaa kō edo kakū awe, kitonekī ade fuwi ena kī bibila ye a.”

XL Yesu bi Marta kī, “Mbōee ntābi nō kī nte ote odo ni, aamo Baguma kukūkpaale a?”

XLI Bati a bōe de a benye. Yesu dela ane ne ode ele kī, “Nda, manye nō kole kī atse yī. XLII Inyina kī atse yī daa, leme bikī bedzē ne awī a sū male fukī, ayekī baate bido kī nō lido yī.”

XLIII Kī ele fukī eyua a, ebōa fowola kōoba kī, “Lazaro, né kayal!” XLIV Ade onokpa a né eya a. Lima a kī bekōa bisuli ye akpo mō aboa a buki lena ne ye akū, ade duku a kī bekōa bisuli ye ane a leme na ne ye akū a.

Yesu bi be kī, “Miwūnya tilima a ne ye akū mifō enaa.”

Yudafō a Nasui Kī Baako Yesu.

XLV Yudafō a kī beya ne Maria sekē mō letsa a kī Yesu kena a, ade be pii tē ye bido a. XLVI Leme be kame badi muniki benaa Farisifo a sekē benabi be letsa a kī Yesu kena a. XLVII Foesū Farisifo a mō basofonokōē a natsa fōlo mō Yudafō omai banokōē a ade bele kī, “Litsa bōakena? Kitonekī oti kī lamena awāwā fotsa pii kakena! XLVIII Nte bokpa ye osi lōmō ni, odi nye odi aayate ye edo, ade Roma abāā ayabubuli boe Asōli Kōla a, ewōla boe omai leme.”

XLIX Be kame omōa kī bave Kaiafa, kī enye Jsofonokōē Flee ne kateli a na kame a bi be kī, “Minyina letsama kolaa! L Minyina kī fonene fōkpa mi kī oti mōa aaku ne bati a flee lōlo keba kī baawōla omai a flee a?”

LI Nné ye mōawe kakōna ekōa ele fukī, mbom nde Jsofonokōē Flee ne kateli a kame ni, ele eyi kī Yesu aaku ne Yudafō a lōlo. LII Nné Yudafō a odi yaku ekpa, mbom kī yaakpōta Baguma bade a kī begba biko ne katinya kame a bekēna omōa.

LIII Kito luwi a kanaa a, Yudafō banokōē kapi adzuni kī baako Yesu. LIV Ne foesū Yesu tábuki ekane kanya Yudafō a lemo ye. Edzakū enaa omato odi kī bave Efrayim kame ne kōsa kudi kame, ade awā bemo ye fotsa bakolene a bidzi ne awā a.

LV Finyaa Yudafō Wuda Katē luwi kanya a fuā, ade bati pii to omai a foko

kumekume beya ne Yerusalem, kī bayaakpale be akū fomo luwi a aawo oto. LVI Kī bena ne Asōli Kōla kame a, bekawe Yesu, ade bekavia akū kī, “Nde akōna? Mbōee eláaya ne luwi a kanyakō?” LVII Ne lōko a na kame a, basofonokōē mō Farisifo a si mbla kī odi nye odi kī enyina awā kī Yesu deī ni, kene kī eyaakpa kanyi lōkoa bēnaapi ye.

XII

Maria Tsela Yesu Kugua Mō Olē Ne Betania.

I Kī kite fuwi evū kī banya Wuda Katē Luwi a, Yesu naa Betania, Lazaro oto, awā kī edzela ye etomēna kanokpa a. II Beto olobe funitsā bekpa ye ne awā. Marta sum ne opunu akū, ade Lazaro leme na ne bati a kī bidzi bekanya mō Yesu a kame a. III Ade Maria bōe kugua mō olē baū, kī bave koe nard, kī kudeī kōya paa lita seke eyatsela Yesu foneta, ade ekōa ye lōlo tolo eyo foe akū a. Kugua a olē tē toto a flee kame.

IV Ye fotsa bakolene a kame omōa, Yuda Iskariot, kī ye aanye Yesu ekpa a le kī, V “Nde sū betāno kugua kī sika ovoe oha elale lōkoa bekōa se bekpa ahiāfō?” VI Nné kī etsela ahiāfō akū sū ele fukī, mbom oyekpane yane. Ye nee sika kuvū a ade yado awe ne koe kame a.

VII Ade Yesu le kī, “Mifōne ye awe! Mifō emane koe eyi ekpa yī kabila. VIII Ahiāfō deī ne mi kame luwi nye luwi, leme yī kō nlāana ne mi kame daa.”

Yudafō a Sui Ne Lazaro Akū.

IX Yudafō pii nu kī Yesu deī ne Betania, foesū beya ne awā. Nné Yesu odi sū beya, mbom kī bayaadā Lazaro a kī Yesu dzela etomēna kanokpa a. X Ne foesū basofonokōē a pi adzuni kī baako Lazaro leme, XI kitonekī ye sū Yudafō a pii kasi be kanaate Yesu kado.

Yesu Wo Ne Yerusalem Omato a Kame Mō Osee Katu.

XII Kī kade nyina a, bati kodabu a kī beya ne Wuda Katē Luwi kanyakō a nu kī Yesu aya ne Yerusalem. XIII Foesū bebōe tuko bene kī banaatselamo ye, ade bekabōa fowola kī,

“Mimu Baguma!

Baguma hila oti a kī yaya ne boe Olate dī akū a!

Baguma hila Israel Legā a!”

XIV Yesu mō aflimu adi, ade ede edzi ne ye akū nde ayekī Katsēle Kpalēwa a le kī, XV “Zion omato, tavila!

Amo nō Legā kī laya!

Edzi ne aflimu obi akū.”

XVI Ye fotsa bakolene a tánu fukíi kayo ne loko a na kame, leme kí Baguma dzela Yesu ekpale ye akú a, beyate ane kí Katsela Kpalewa a le letsa a kí bekana bekpa ye a ne ye akú.

XVII Bati a kí bena ne Yesu seké, ne loko a kí eve Lazaro etomena linike kame edzi nkpá a, di adansie ne letsa a kí leya a akú. XVIII Ade fukíi sū bati kó dabu a natselomo Yesu a, kitonekí binu kí ekena awāwā fotsa kí. XIX Foesū Farisifo a bi akú kí, "Midā kí bolámo kádzakó kana kolaa. Midā, katinya kame bati a flee né bitomo ye!"

Helafó Badi Wé Kí Bamó Yesu.

XX Helafó badi na ne bati a kí bēnaa Yerusalem kí baasum Baguma ne luwí a kanya kame a kame. XXI Ade bēnaa Filipino, kí eto Betsaida a ne Galilea seké, ade bibi ye kí, "Onokóē, boawe kí boamo Yesu." XXII Filipino nabi Andrea, ade be nviā a benabi Yesu a.

XXIII Ade Yesu bi be kí, "Finyaa kó loko a wo otó kí baadela Otidziwa Obi a ne ode. XXIV Mabi mí ne onokóali kame kí nte ligbanobi táwo ne tite kame levó ni, libi moape keí a lane, leme nte levó ni, lado babi beblebee. XXV Odi nye odi kí yawe ye nkpá kale ní, yaayela ye, leme odi nye odi kí ekesí ye nkpá ne katinya kí kame ní, ekola ye ekpa nkpá kí ela kawúna a. XXVI Odi nye odi kí yawe kí yasum yí ní, kene kí etomo yí, kitonekí awā kí ndeí a, ade awā yí osumune leme ana a. Ade Nda aado obu ne odi nye odi kí yasum yí akú.

Yesu Le Kodzela Ne Ye Wuda Akú.

XXVII "Yí owóle aha yí finyaa. Leme litsa maale? Kale maale kí, 'Nda, nye yí katomena lubo kamo loko kí kame mbóe?' Oowo, ade foesū íya ne katinya kame a, ayekí maatsá lubo kamo loko kí kame. XXVIII Nda, do no dí akú obu."

Adeke odo odi to ode ele kí, "Ndo de obu kókóe, ade maabuki ndo de a."

XXIX Bati kó dabu a kí bedzé ne awā nu odo a, ade be kame badi le kí, oplala lenye onukpé, leme badi le kí, "Ode fótó onyane odi lele kodzela mo ye!"

XXX Leme Yesu bi be kí, "Nné yí sū odo a lé kodzela, mbom mí sū.

XXXI "Finyaa nye loko a kí Baguma aadzemo katinya kame. Finyaa mó baablomena katinya kí kame akú onyane a. XXXII Nte bedela yí ne ode ne asendua akú ní, maavele bati flee íyamena ne yí seké." XXXIII Yesu le fukíi yakó etsa wuda odo a kí yaaku.

XXXIV Adeke bati kó dabu a kpa ye mbuaye kí, "Boe Mbla Ovoli a atsa boe kí Kristo a aadzi nkpá daa. Nde foya mó ale kí baadela Otidziwa Obi a ne ode ne asendua akú? Owei nye Otidziwa Obi kí a?"

XXXV Yesu kpa be mbuaye kí, "Ohaí a aabuki ena ne mí seké loko lukú lídi pe. Loko kí ohaí a deí ne mí kame ní, mítsā ne ye kame ayekí otú leláake edo mí, kitonekí otí kí etsé ne otú kame linyína awā kí yanaa. XXXVI Kí ohaí a deí ne mí seké kí ní, míte ohaí mido ayekí míakena ohaí a kame bati."

Bati a Katate Kado.

Kí Yesu le foletsa kí eyua a, edzakú ne be seké enabela.

XXXVII Tito kí Yesu kēna awāwā fotsa kí flee ne be ane kame malo ní, betáte ye bido.

XXXVIII Ayekí letsa a kí Baguma Onukpé Onyene Yesaya le eyi a, aaya ne foe kame kí,

"Boe Olate, owei lete no foletsa a kí bóle a edo?"

Owei enye ye kobé etsa?"

XXXIX Ne foesú betápuli bete bido, kitonekí Yesaya buki ele kí,

XL "Baguma kó be ane ade esua be adzuni ayekí be ane leláamo foko, ade be adzuni leláanu foletsa kayo a.

Baguma le kí, 'Beláamuniki beya ne yí seké lókó ntsa be.' "

XLI Yesaya le foletsa kí kitonekí emó Yesu kukúkpale a, ade ele kale ne foe akú eyi a.

XLII Tito kí fola lomo malo a, Yudafó banokóē a pii te Yesu bido, leme ne Farisifo a sū betále foe akú kodzela ne kanade, ayekí beláablomēna be ne be katsenakó a. XLIII Kitonekí bawe kí batidziwa bimū be keba kí Baguma aamu be.

Yesu Foletsa a Aako Bati Kótó.

XLIV Ade Yesu bóa fowóla ele kí, "Odi nye odi kí ete yí edo ní, nné yí odi ete edo, mbom mó otí a kí edo yí a ete edo. XLV Odi nye odi kí yamo yí ní, yamo otí a kí edo yí a leme. XLVI Íya ne katinya kame nde ohaí aye, ayekí odi nye odi kí ete yí edo ní, elána ne otú kame.

XLVII "Nte odi nu yí foletsa a mó etákēna ne foe akú ní, nláadzemo ye. Ntáya kí mayaadzemo katinya kame bati, mbom íya kí mayaanye be. XLVIII Otí a kí esí yí, kí etáte yí foletsa a deí otí kí yaadzemo ye. Foletsa a kí nle a aadzemo ye ne luwí nkae a akú! XLIX Fukíi nye onokóali, kitonekí ntále kodzela ne yí móawe otumí akú, mbom Nda a kí edo yí a lekpa yí otumí kí nle kodzela, nle foletsa a kí nle a. L Ade ínyina kí ye mbla a akpa nkpá kí elá kawúna a. Ne foesú foletsa a kí male a nye foletsa kí Nda bi yí kí nle."

XIII

Yesu Vole Ye Fotsa Bakolene a Abaa.

^I Luwi a kī lenyaa Wuda Katē Luwi loto a, Yesu nyi kī loko kpola ye kī yaadzakū nē katinya kīi kame enaa Ɖlega sekē. Ewe bikī benye ye bade nē katinya kame a kale, ade ewe be kale kenawo kawūnakō a.

^{II} Yesu mo ye fotsa bakolene a dzi nē opunu akū bekanya olobe funitsā. Abonsam kōa edo nē Yuda kī enye Simon Iskariot obi a adzuni kame kōkōe kī enye Yesu ekpa. ^{III} Yesu nyina kī Ɖlega kpa ye kōbē flee. Enyina kī Baguma sekē eto eya, ade Baguma sekē yaabuki enaa a. ^{IV} Foesū eyidza nē opunu a akū, enye ye atadie wulaa eyi nē ɔwē, ade ekōa ɔsa efili nē kate a. ^V Ke liti a, eko mui nē looda kame, eyi ye fotsa bakolene a aboa kavole kayo, ade ekōa ɔsa a kī efili nē kate a eyo mui a. ^{VI} Kī ewo Petro sekē a, Petro bi ye kī, “Boe Ɖlate, ayaavole yī aboa?”

^{VII} Yesu kpa ye mbuaye kī, “Finyaa olāanu letsa a kī makena a kayo, leme ke liti aanu foe kayo.”

^{VIII} Petro bi ye kī, “Owoo, olāavole yī aboa da.”

Ade Yesu bi ye kī, “Nte ntávole no aboa ni, ke kō olāabuki onya yī fotsa ɔkolene.”

^{IX} Petro kpa ye mbuaye kī, “Boe Ɖlate, nte aye kō ni, tavole yī aboa odi, mbom vole yī awe mo lolo leme!”

^X Yesu bi ye kī, “Oti kī ewo mui ené yededeede tábuki esī ekpa mui kawo, keba aboa odi kavole. Mi kō mi flee akū né, mbɔente oti mɔape.” ^{XI} Yesu nyina oti a kī yaanye ye ekpa a kōkōe, ade foesū ele kī, “Mi a flee akū né, mbɔente oti mɔape a.”

^{XII} Kī Yesu vole ye fotsa bakolene a aboa eyua a, ebɔe ye atadie wulaa a edo, emuniki enadzi nē ye kadzikō nē opunu akū. Evia ye fotsa bakolene a kī, “Minu letsa a kī nkena nkpa mi a finyaa kayo mbɔee? ^{XIII} Miawe yī kī Fotsa Ɖtsane mo Ɖlate. Ade aye fola peperepe a, kitonekī ade letsa a kī mane a. ^{XIV} Yī a kī inye mi Ɖlate mo Fotsa Ɖtsane a, levole mi aboa finyaa, foesū kene kī miavole akū akū aboa. ^{XV} Nfantuhū foane nkpa mi kī mi malo mikena letsa mɔape a kī nkena nkpa mi a. ^{XVI} Mabi mi nē ɔnokɔali kame kī ɔsumune lebé ye ɔlate, ade ayea foto onyane lebé oti a kī edo ye foto a. ^{XVII} Finyaa, kī minyi ɔnokɔali kīi a, Baguma aahila mi nte mikena nē ke akū.

^{XVIII} “Nné mi flee male, inyina bati a kī mpau a. Leme kene kī Baguma foletsa a kī betsele biyi a foya nē foe kame kī, ‘Oti a kī bomo ye budo awe boanya a yidza edza nē yī akū.’

^{XIX} “Mabi mi fukīi iyi finyaa, fomɔ fɔaya nē foe kame lokɔa míate mido kī yī nye oti a kī ye mane a. ^{XX} Mabi mi nē ɔnokɔali kame kī odi nye odi kī ete oti odi kī ndo

foto ni, yī ete. Ade odi nye odi kī ete yī ni, ete oti a kī edo yī a.”

Yesu Le Eyi Kī Odi Aanye Ye Ekpa.

^{XXI} Kī Yesu le foletsa kī eyua a, foha ye ɔwole paa ade ele yededeede kī, “Mabi mi nē ɔnokɔali kame kī mi kame odi aanye yī ekpa.”

^{XXII} Awā naa, ye fotsa bakolene a dā akū ane, ade bekēna saa kitonekī binyina be kame oti a kī Yesu ale a. ^{XXIII} Fotsa bakolene a kame ɔmoa kī Yesu awe kale a dzi emenamɔ Yesu. ^{XXIV} Adeke Simon Petro baa ye sene kī, “Via ye owula a kī yale a.”

^{XXV} Foesū fotsa ɔkolene a fuā Yesu tsemetseme evia ye kī, “Boe Ɖlate, owei yane?”

^{XXVI} Yesu kpa mbuaye kī, “Oti a kī maabuli abodoo ntamo kutu nkpa a ni, ade ye a.” Ade ebuli abodoo sekē, eta kutu ekōa ekpa Yuda kī enye Simon Iskariot obi a. ^{XXVII} Kī Yuda sila ete funitsā a pe, Satana wo nē ye kame.

Ade Yesu bi ye kī, “We ɔowa nē letsa a kī awe kī akena a akū.” ^{XXVIII} Leme be a kī bidzi nē opunu akū mo ye a kame odima tánu letsa a sū kī Yesu bi ye tuwuli kayo.

^{XXIX} Ayekī Yuda nē be sika kuvū sū ni, fotsa bakolene a badi kona kī kabi Yesu bi ye kī enaaya fotsa a kī baakōa benya luwi a, iye kī enaakōa litsedi ete ahiāfo.

^{XXX} Kī Yuda te funitsā a, deedimɔape ené edzakū. Kade do paa.

Yesu Kpa Mbla Vɔé.

^{XXXI} Kī Yuda nē edzakū a, Yesu le kī, “Finyaa bedela Otidziwa Obi a dī nē ode, ade finyaa bedela Baguma dī leme nē ode betsāmēna ye akū a. ^{XXXII} Nte bedela Baguma dī nē ode betsāmēna Otidziwa Obi a akū ni, lokɔa Baguma aadela Otidziwa Obi a dī nē ode nē ye moawe kame letaleta.

^{XXXIII} “Yī babi, nlāabuki nna nē mi sekē owi libuna pii. Miawe yī, leme finyaa mabi mi folets a kī mbi Yudafɔ banokōé a kī, ‘Milāapuli minaa awā kī manaa a.’

^{XXXIV} “Finyaa makpa mi mbla vɔé. Miwe mi akū kale. Ayekī nwe mi kale a ni, mi malo miwe mi akū kale lomɔ. ^{XXXV} Nte miawe mi akū kale ni, odi nye odi aamo eyi ɔsū kī yī fotsa bakolene miane.”

Yesu Le Eyi Kī Petro Aasi Kī Enyina Ye.

^{XXXVI} Ade Simon Petro via kī, “Boe Ɖlate, nē ndia akpa?”

Yesu kpa ye mbuaye kī, “Awā kī manaa, olāapuli otomo yī finyaa boana, leme ke liti ni, aatomɔ yī liti.”

^{XXXVII} Petro via ye kī, “Nde sū nlāapuli ntomo no finyaa? Mmane akū kī maaku nē no lolo!”

^{XXXVIII} Yesu kpa ye mbuaye kī, “Kale ale kī ɔmane akū kī aaku nē yī lolo? Mabi no

onokwali a kī fomo okoko aabe ni, aale titi elale kī onyina yī.”

XIV

Yesu Nyé Osi a Kī Enaa Olega a Seké.

^I Yesu bi be kī, “Mitafō folets a kī leha mi. Mite Baguma mido, mite yī malo mido. ^{II} Fola beblebee deī ne Nda toto kame. Manaamane kako kadi iyi mi. Nte folá lomō ni, kufe nláabi mi kī manaamane kadzikō iyi mi. ^{III} Ade nte nnaa nnamane kadzikō iyi mi iyua ni, maamuniki iyaakpā mi nnamena yī seké, ayekī awā kī ndeī a mi malo miana ne awā. ^{IV} Minyina osi a kī ewaa enaa awā kī manaa a.”

^V Ade Toma bi Yesu kī, “Boe Olate, bunyina awā kī anaa, foesū nde bóakena bomó osi a kī yanaa awā a?”

^{VI} Yesu kpa ye mbuaye kī, “Yī nye osi a, onokwali a mo nkpā a. Odima láya ne Nda seké mbóente etsā yī akū. ^{VII} Nte kanyina minyina yī ni, kufe minyina Nda leme. Leme kito finyaa kanaa ni, minyina ye ade mimó ye leme a.”

^{VIII} Ade Filipino bi Yesu kī, “Boe Olate, tsa boe Olega a, ade lets a a kī liti lisi boe a.”

^{IX} Yesu bi ye kī, “Filipo, owi buna kī ndeī ne mi flee seké, leme onyina yī? Odi nye odi kī emó yī ni, emó Nda leme. Nde sū obuki avia kī, ‘Tsa boe Olega a?’ ^X Filipo, mbóe otáte odo kī ndeī ne Nda kame ade kī ye malo edeī ne yī kame? Folets a kī mbi mi a flee táto yī seké, mbom Nda a kī edeī ne yī kame a lamena ye adzuma kakena. ^{XI} Mite yī mido nte nle kī ndeī ne Nda kame, ade Nda leme deī ne yī kame a. Nte mitáte folets a kī mido ni, ke kō mite mido ne adzuma a kī makena a sū. ^{XII} Mabi mi ne onokwali kame kī odi nye odi kī ete yī edo ni, yaakena lets a a kī makena a. Nuwī yaapuli ekena fots a eba yī fude a, kitonekī manaa Nda seké. ^{XIII} Lets a nye lets a kī miavia ne yī dī akū ni, maakena foe nkpā mi ayekī baatsā Obi a akū bedela Nda dī ne ode. ^{XIV} Nte mivia litsedi ne yī dī akū ni, maakena foe.”

Yesu Le Hühū Kpalewa a Kayamena Eyi.

^{XV} Yesu buki ele kī, “Nte miawe yī kale ni, miakena ne yī tebla a akū. ^{XVI} Maake Nda aduli ekpa mi Obumenane bebā kī yaana ne mi seké daa. ^{XVII} Ade ye nye Hühū a kī yanye onokwali kale ne Baguma akū a kats a a. Katinya kame bati kō leláapuli bete ye, kitonekī beláapuli bemó ye mo baanyi ye. Leme mi kō minyina ye kitonekī yaana ne mi seké ade edeī ne mi kame a.

^{XVIII} “Nláafone mi awe iyi nde banokpabi aye. Maamuniki iya ne mi seké. ^{XIX} Kite sukuloo katinya kame bati leláabuki bemó yī, leme mi kō miámō yī. Ayekī ndzi nkpā

sū ni, mi malo miádzi nkpā. ^{XX} Nte luwi a wo oto ni, mianyi kī ndeī ne Nda kame ade mi mideī ne yī kame ade yī malo ndeī ne mi kame a.

^{XXI} “Oti a kī epini yī tebla, yakena ne te akū ni, ade ye nye oti a kī yawe yī kale a. Oti a kī yawe yī kale ni, Nda aawe ye kale. Yī malo maawe ye kale ade maanye yī akū nts a ye a.”

^{XXII} Ade Yuda, nné ekī enye Iskariot a, via kī, “Boe Olate, nde sū aanye no akū ots a boe, mo nné katinya kame bati a?”

^{XXIII} Yesu kpa ye mbuaye kī, “Odi nye odi kī yawe yī kale ni, yaapi yī folets a edomō akū. Nda aawe ye kale ade bomō Nda bóaya ne ye seké bokena kadzikō ne ye seké. ^{XXIV} Odi nye odi kī yaawe yī kale ni, yaapi yī folets a kadomō akū. Folets a kī minu a lenyé yī moawe fude, mbom futo Olega a kī edo yī a fude foane.

^{XXV} “Mbi mi folets a kī ne loko a kī mbuki ndeī ne mi seké. ^{XXVI} Leme Obumenane a kī enye Hühū Kpalewa kī Baguma aado ne yī dī akū a, aats a mi lets a nye lets a, ade yaate mi ane ne lets a nye lets a kī mbi mi a akū a.

^{XXVII} “Lukudo nkōa mayi mi. Yī lukudo nkōa makpa mi, nné nde ayekī katinya kame bati akpa a aye. Mitafō mi owole leha mi iye mifō libe liwo mi. ^{XXVIII} Minu ayekī mbi mi kī, ‘Madzakū, leme maamuniki iya ne mi seké.’ Nte miwe yī kale ni, kufe kawole de mi kī manaa Olega a seké, kitonekī ye ebé yī. ^{XXIX} Finyaa mbi mi fukū inyamena loto fomo lets a nye lets a aaya ne foe kame, ayekī nte fōya ne foe kame ni, miats mido. ^{XXX} Nláabuki nle mo mi kodzela nnamena loto, kitonekī katinya kame akū onyane a aya, ade elá kobé ne yī akū a. ^{XXXI} Leme kene kī katinya kame bati binyi kī mawe Olega a kale, ade makena ne ye oledo akū pepepepe a.

“Finyaa, miyidza bodzakū ne awī.

XV

Yesu Nye Kutse Wī a.

^I “Yī nye kutse wī a, ade Nda nye futse kōba onene a. ^{II} Onane odi nye odi kī edeī ne yī akū kī yaawū babi ni, yatsua ye kamuni, ade onane odi nye odi kī yawū babi ni, yanye ye akū toota, ayekī yaawū babi pii. ^{III} Finyaa yī folets a kī mbi mi a kpale mi akū kokoe. ^{IV} Mikena omōa mo yī, yī malo nkēna omōa mo mi. Nde ayekī kutse onane leláapuli kuwū ne koe akū, mbóente kōmane ne kutse omā akū a, ade aye mi malo miláapuli miwū babi nte mitákēna omōa mo yī a.

^V “Yī nye kutse a, ade mi minye tenane a. Oti a kī ekēna omōa mo yī, mo yī malo nkēna omōa mo ye ni, ade ye aawū babi

pii, kitonekī nte nláa mi kame ni, miláapulí mikena letsama. ^{VI} Oti a kī eláa yī kame ni, ela nde onane kī bitsua beta bimuni ade yawole a. Bakpota tenane a kafla kado ne fi kame tavio. ^{VII} Nte mikena omoa mo yī, mo yī foletsá a deí ne mi kame ni, miavía letsa a kī miawe ade baakena foe bekpa mi a. ^{VIII} Nte miwū babi beblebee ni, foe fonye Nda kukūkpaletse fotsa, ade fusipi kī yī fotsa bakolene miane. ^{IX} Ayekī Nda awe yī kale a ni, ade aye yī malo mawe mi kale a. Foesū mifō yī odo a ena nkosu ne mi kame lomo. ^X Nte mipi yī tebala a midomo akū ni, míana ne yī odo a kame nde ayekī yī malo mpi Nda mbala ndomo akū fofō ye odo deí ne yī kame a.

^{XI} “Mbi mi foletsá kī ayekī kawole a kī kidei ne yī kame a odu kena ne mi kame, lokoa mi kawole a kekpolá. ^{XII} Ade yī mbala kī makpa mi nye kī, miwe mi akū akū kale nde ayekī nwe mi kale a. ^{XIII} Odo titiliwu adima leláa kī oti akoa ye nkpá ebóá afolie ne bakoba loló. ^{XIV} Nte mikena ne yī mbala a kī nkpa mi a akū a ni, lokoa minye yī bakoba. ^{XV} Nláabuki nye mi kī basumune, kitonekī osumune linyína letsa a kī ye olate akena. Leme mave mi kī bakoba kitonekī letsa nye letsa a kī nnu ntomena Nda sekē ni, nfō minyi foe. ^{XVI} Nné mi lepau yī, mbom yī lepau mi ndzina mi kī minaawū babi beblebee kī baawa daa. Ne foesū letsa nye letsa kī miavía Olega a ne yī dī akū ni, yaakpa mi foe. ^{XVII} Foesū ade mbala kī makpa mi kī miwe mi akū kale.”

Katinya Kame Likesi.

^{XVIII} Yesu buki ele kī, “Nte katinya kame bati akesi mi ni, minyi kī benya loto bikesi yī. ^{XIX} Nte katinya kame bade miane ni, kufe baawe mi kale nde be bade aye. Leme kī mpau mi ntomena katinya bati kame ade mibuki minyé be bade a sū ni, katinya kame bati akesi mi. ^{XX} Mite ane ne kale a kī mbi mi akū a kī, ‘Osumune lebé ye olate.’ Nte bati yidza bedza ne yī akū ni, baayidza bedza ne mi malo akū. Nte bipi yī foletsá bidomo akū ni, baapi mi fude leme bidomo akū. ^{XXI} Leme baakena fukī flee ne mi akū ne yī dī sū, kitonekī binyína oti a kī edo yī a. ^{XXII} Nte ntayaabi be foletsá ni, kufe betáku tokpa koto. Leme finyaa bekena tokpa ade belá onukpé kanye kadima a. ^{XXIII} Odi nye odi kī yakesi yī ni, yakesi Nda leme. ^{XXIV} Nte ntakena fotsa kī odima tákena tó ne be kame ni, kufe betákena tokpa, leme kī finyaa bemó fotsa a kī nkena a malo ni, bakesi bomó Nda. ^{XXV} Leme fukī flee ya ne foe kame ayekī foletsá a kī betsele ne be mbala ovoli kame a, foya ne foe kame kī, ‘Bikesi yī pupulidza.’

^{XXVI} “Maado Obumenane eto Olega a sekē eya ne mi sekē. Ade ye nye Hühü a kī

yaanye onokwali a ne Baguma akū etsa a. Nte eto Olega a sekē eya ni, yaadi adansie ne yī akū. ^{XXVII} Mi malo míadi adansie, kitonekī mina ne yī sekē kito kayokayi a.

XVI

^I “Mbi mi foletsá kī flee ayekī bati leláfō akpo liveli mi ne mi katekado kame. ^{II} Baablomena mi ne Yudafo fotsenakó. Lokó aya kī nte oti odi kó mi ni, yaakona kī Baguma adzuma ekena. ^{III} Bati aakena fukī ne mi akū kitonekī betányi Olega a iye yī. ^{IV} Leme mabi mi fukī ayekī nte lokó a wo oti ni, miáte ane kī mbi mi foe.

Hühü Kpalewa a Adzuma.

“Ntábi mi foletsá kī ne kayokayi a, kitonekī nna ne mi sekē. ^V Leme finyaa kī madzakū nnaa oti a kī edo yī a sekē a, mi kame odima távia yī awá kī manaa a. ^{VI} Finyaa, kī mbi mi foletsá kī a, mi flee miwo oblo. ^{VII} Leme mabi mi onokwali a kī fonene fokpa mi kī ndzakū, kitonekī nte ntána ni, Obumenane a leláaya ne mi sekē. Leme nte ndzakū nnaa ni, maado ye eya ne mi sekē. ^{VIII} Ade nte eya ni, yaako katinya kame bati koto efō binyi letsa a kī lenye tokpa, mo kadzi kpī, mo Baguma kotokako. ^{IX} Yaako be koto ne tokpa sū, kitonekī betáte yī bido. ^X Yaako be koto bekoo binyi kadzi kpī kame, kitonekī manaa Nda sekē, kī miláabuki mimó yī, ^{XI} ade baanyi letsa a kī lenye kotokaku, kitonekī beko katinya kī kame akū onyane a koto kokoe.

^{XII} “Ndeí foletsá pii kī maabi mi, leme fóaba mi kalo finyaa. ^{XIII} Leme nte Hühü a kī yanye onokwali ne Baguma akū katsa a ya ni, yaafō minyi Baguma akū onokwali a flee a. Eláale kodzela ne ye mōawe otumi akū, mbom letsa a kī enu a odi mo yaale, ade yaafō minyi fotsa a kī fóayaya a. ^{XIV} Yaado yī obu enye yī kukūkpaletse, kitonekī yaabi mi letsa a kī ete etomena yī sekē a. ^{XV} Fotsa a kī fonye Nda fude a flee, yī fude foane. Ade foesū nle kī Hühü a aanu etomena yī sekē eyaabi mi a.”

Fotsa Bakolene Oblo Kawo Mo Kawole Kamó.

^{XVI} Yesu le enamena loto kī, “Kite sukuloo kī miláabuki mimó yī, leme owi lelábuna kī miábuki mimó yī.”

^{XVII} Adeke ye fotsa bakolene a badi via akū kī, “Foe kayo nye litsa kī yabi boe kī, ‘Kite sukuloo miláabuki mimó yī, leme owi lelábuna kī miábuki mimó yī.’ Ebuki ele kī, ‘Kitonekī manaa Nda sekē.’ ^{XVIII} Foletsá a kī ele kī, ‘Kite sukuloo’ a kayo nye litsa? Boánu letsa a kī yale a kayo!”

^{XIX} Yesu mó kī ye fotsa bakolene a we kī bavia ye kale kadi, foesū ebi be kī, “Nle kī kite sukuloo miláabuki mimó yī,

leme owi lelaábuna kī míabuki mimó yī. Mbóεε foletsa kīī kame milamena kasa mō akū a? ^{XX} Mabi mi ɔnokɔali a kī míabe miwo ɔblo, leme katinya kame bati aamo kawole. Míadi ayoloho leme mi ayoloho a aadani kawolekamo. ^{XXI} Nte seme pi otsole ni, yawo ɔblo kitonekī ye lubo kamo ɔdɔu a boa. Leme nte ema eyua a, yalela ye lubo kamo a, kitonekī yamo kawole kī ema obi edo ne katinya kame. ^{XXII} Ade aye fola fokpa mi a. Finyaa miwo ɔblo, leme maabuki mmó mi, lokoa mi tɔwole leka tidzi mi mō kawole paa a kī odima lelaapuli ete ne mi awe a.

^{XXIII} “Nte luwi a wo ɔto ni, miláabuki mivia yī letsama. ɔnokɔali a mabi mi kī, Nda aakpa mi letsa nye letsa kī míavia ye ne yī dī akū. ^{XXIV} Kito keyawo finyaa kīī a, mitávia tō letsama ne yī dī akū. Mivia, lokoa míate, ayekī mi kawolekamo aakpola.

Yesu Nya Katinya Kame Akū.

^{XXV} “Mabi mi foletsa kīī ne fɔgbā kame. Leme loko aaya kī nláabuki mbi mi foletsa ne fɔgbā kame, mbom maabi mi Nda akū foletsa pefee. ^{XXVI} Nte luwi a wo ɔto ni, mivia ye fotsa ne yī dī akū. Maátsa kī yī maavia ye nkpa mi, ^{XXVII} kitonekī Nda mɔawe a awe mi kale. Yawe mi kale kitonekī miawe yī kale ade mite mido kī Baguma sekē nto íya. ^{XXVIII} Nuwī, ɔlega a sekē nto íya ne katinya kame, ade finyaa madzakū ne katinya kame nnaa Nda sekē a.”

^{XXIX} Ade ye fotsa bakolene a bi ye kī, “Dā, finyaa kō ale kɔdzela pefee, kī obuki aáboa fɔgbā. ^{XXX} Finyaa kō bunyina kī onyina letsa nye letsa, ade fotási kī odi abuki evia no kale kadima a. Fukīī fō bote budo kī Baguma sekē oto.”

^{XXXI} Yesu kpa be mbuaye kī, “Finyaa kō mite mido? ^{XXXII} Loko aya ade liwo ɔto kɔkɔε malo, kī baapasam mi flee odi nye odi lenaa ye tɔto kame kite yī odi. Leme nné yī odi aate, kitonekī Nda deí ne yī sekē. ^{XXXIII} Mbi mi fukīī kīī flee ayekī miákana ɔmɔa mō yī bɔna lukudo. Katinya kame bati aafō mimó lubo. Leme mido ɔwole! Ínya katinya kame akū!”

XVII

Yesu Bɔa Mpaε Ne Ye Fɔtsa Bakolene a Lolo.

^I Kī Yesu le foletsa kīī eyua a, edela ane edā ode, ade ele kī, “Nda, ɔdɔu a boa. Dela no Obi dī ne ode lokoa no Obi leme edela no dī ne ode. ^{II} Kitonekī ɔkpa ye otumi ne batidziwa flee akū ayekī yaakpa bati a kī ɔkoa odo ne ye awe a nkpa kī elá kawūna a. ^{III} Nkpā kī elá kawūna a nye kī baanyi no ɔnokɔali Baguma keí a mō Yesu Kristo

a kī odo fɔto a. ^{IV} Ndelá no dī ne ode ne tite akū, ade íyua adzuma a kī ɔkpa yī kī nkena a. ^V Foesū Nda, dela yī dī ne ode ne no ane kame, nde ayekī nna ne no sekē fɔmɔ bebɔa katinya a.

^{VI} “Ínye no ntsa bati a kī ɔnye ne katinya kame ɔkpa yī a. No bade bane, leme ɔkoa ɔkpa yī. Bekena ne no kale akū. ^{VII} Finyaa kō binyina kī letsa nye letsa kī ɔkoa ɔkpa yī a flee to no sekē. ^{VIII} Nkɔa ɔledo a kī ɔkpa yī a nkpa be, ade bete ye a. Binyina kī ɔnokɔali fɔane kī no sekē nto, ade bete bido kī no lido yī a.

^{IX} “Make aduli ne be lolo. Nláména aduli kake ne katinya kame bati lolo, mbom ne bati a kī ɔkoa odo ne yī awe a lolo, kitonekī no bade bane. ^X Yī bati a flee no bade bane, ade ayea no bade flee leme nye yī bade a, ade bedela yī dī ne ode betsímena be akū a. ^{XI} Ade finyaa maya ne no sekē, mbuki nláa katinya kame, leme be kō bideí ne katinya kame. ɔlega Kpalewa, kɔa no dī akū kobé a kī ɔkpa yī a kadáména be akū ayekī baakéna ɔmɔa nde ayekī bɔmɔ no bɔnye ɔmɔa a. ^{XII} Kī nna ne be sekē a, nkɔa no dī akū kobé a kī ɔkpa yī a ndáména be akū. Ndá be akū kī be kame odima táyela, mbɔente oti a kī kene kī eyela a, ayekī Katséle Kpalewa foletsa a aaya ne foe kame. ^{XIII} Leme finyaa maya ne no sekē, ade male fukīī bame ne katinya kame ayekī baamo kawole kekpola ne be kame nde ayekī yī malo mamɔ ke a.

^{XIV} “Nkɔa no ɔledo a nkpa be leme katinya kame bati kesí be, kitonekī betáto katinya kame nde ayekī yī malo ntáto katinya kame a. ^{XV} Ntávia no kī nye be ne katinya kame, mbom mawá no kī nye be ne Okesíne a awe kame. ^{XVI} Nde ayekī ntáto katinya kame sū ni, be malo benyé katinya kame bade. ^{XVII} Kena be bati kpalewa kakpa no akū ne ɔnokɔali a kame, no kale a nye ɔnokɔali. ^{XVIII} Ndo be ne katinya kame nde ayekī no malo odo yī ne katinya kame a. ^{XIX} Ade ne be sū ni, nkpa ye yī akū nkpa no ayekī be malo baakpale be malo akū ne ɔnokɔali a kame bekpa no.

Yesu Bɔa Mpaε Ne Bate Badone Flee Lolo.

^{XX} “Nné bati kīī odi lolo mabɔa mpaε, mbom mabɔa nkpa bati a kī baate yī bido ne foletsa a kī baabi be a sū. ^{XXI} Make no aduli kī fō be flee bekéna ɔmɔa. Nda, fō be malo bena ne boe kame nde ayekī odeí ne yī kame, ade yī malo ndeí ne no kame a. Fō bekéna ɔmɔa ayekī katinya kame bati aate bido kī no lido yī.

^{XXII} “Ndelá be buí ne ode nde ayekī ɔdela yī dī ne ode, ayekī baakéna ɔmɔa nde ayekī bɔmɔ no bɔnye ɔmɔa a. ^{XXIII} Yī ndeí ne be kame ade no malo odeí ne yī kame,

kí baakena om̄oa bekp̄ola, ayekí katinya kame bati aanyi kí n̄o lido yí. Ade baanyi kí awe be kale nde ayekí awe yí kale a.

XXIV “Nda, mawe kí bati a kí ok̄oa okpa yí a bena ne awá kí ndei a, ayekí baamo yí kukúkpale a kí okpa yí a, kitonekí owe yí kale fom̄o biyi katinya kaȳo.

XXV “Nda, Oti Kp̄í, katinya kame bati linyina n̄o leme yí k̄o inyina n̄o, ade bati kíi leme nyina kí n̄o lido yí a. XXVI Ìnye n̄o ntsa be yededeede, ade maakanye n̄o nkatsa be, ayekí odo a kí odeí okpa yí a aana ne be kame, l̄koa yí malo maana ne be kame.”

XVIII

Yesu Kapi.

I Kí Yesu b̄oa mp̄ae kí eyua a, bem̄o ye fotsa bakolene a bedzakú ne awá, benanyina Kidron kaw̄obi a ade benawo ne kugua futse koba kudi kame a.

II Yuda a kí enye ye ekpa a, nyina awá, kitonekí l̄koloko Yesu m̄o ye fotsa bakolene a awe katsena ne awá. III Foesú Yuda kp̄a Roma sodzaf̄o m̄o Asoli Kola akú badāmenane a kí basof̄onok̄oé m̄o Farisif̄o do a enamena koba a kame. Ben̄e kawúkan̄o fotsa, tesedza m̄o tibia tenawa. IV Ayekí Yesu nyina fotsa a kí f̄oya ne ye akú a flee s̄u ni, ene eya ne loto evia be kí, “Owei miawe?”

V Bekpa ye mbuaye kí, “Yesu Nazaretni a.”

Yesu bi be kí, “Amo yí.” Yuda a kí enye ye ekpa a leme dz̄e ne awá. VI Kí Yesu bi be kí, “Amo yí” a, be flee benaa litiliti benato ne tite. VII Ade Yesu buki evia be kí, “Owei miawe?”

Bekpa ye mbuaye kí, “Yesu Nazaretni a.”

VIII Yesu bi be kí, “Mbi mi kok̄oe kí yí n̄ye ye, foesú nte yí miawe k̄o ni, mif̄ó bati kíi bedzakú.” IX Ele fukí ayekí kale a kí ele eyi a aaya ne foe kame p̄ep̄ep̄e kí, “Nda, bati a kí ok̄oa odo ne yí awe a kame odima táyela.”

X Ade Simon Petro n̄ye kop̄a a kí ene a ebaa of̄onok̄oé Flee a osumune som̄ona soto emuni a. Osumune a di n̄ye Malko.

XI Ade Yesu bi Petro kí, “Koa n̄o kop̄a a kado ne kuvú kame! Okona kí nláam̄oa lubo kamo koopu a kí Nda k̄oa ekpa yí a mb̄oe?”

Yudaf̄o Kp̄a Yesu Benadzemena Ne Hana Ane.

XII Ke liti a, Roma sodzaf̄o m̄o be banok̄oé, m̄o Yudaf̄o Asoli Kola akú badāmenane a pi Yesu ade bisui ye a. XIII Benya loto bekp̄a ye benamena Hana sek̄e. Hana kíi n̄ye Kayafa, kí yanya of̄onok̄oé Flee ne kateli a kame a otse. XIV Ade Kayafa kíi leme

lekpa Yudaf̄o banok̄oé a adzuni kí fonene fob̄e kí oti m̄oa akou ne om̄ai a lol̄o.

Petro S̄i Kí Enyina Yesu.

XV Simon Petro m̄o fotsa okolene bebā odi tom̄o Yesu ne liti. Fotsa okolene bebā kíi a n̄ye of̄onok̄oé Flee a oti nyiwa, foesú etom̄o Yesu ewo ne of̄onok̄oé Flee a foletsa kadzek̄o. XVI Leme Petro f̄o edza ne kanya ne onyukp̄e. Ade fotsa okolene bebā a né, enaa kanya enalemo oyits̄o a kí yadā onyukp̄e akú a kodzela, ade ekp̄a Petro ewomena ne toto a kame a.

XVII Oyits̄o a kí yadā onyukp̄e akú a via Petro kí, “N̄o malo nn̄e onyole kíi fotsa bakolene a kame om̄oa ane?”

Petro kpa mbuaye kí, “Oowo, ìnyé ye fotsa okolene.” XVIII Osili na, foesú basumune m̄o bikí badzole awá akú a tena futuá fi bedza bisinya bawa foe. Petro leme nadza ne be ow̄e ekawa fi a.

of̄onok̄oé Flee a Via Yesu Foletsa.

XIX of̄onok̄oé Flee a via Yesu foletsa ne ye fotsa bakolene m̄o ye fotsa katsa a akú.

XX Ade Yesu kpa ye mbuaye kí, “Male kodzela daa ne kanade kakpa odi n̄ye odi. Matsa fotsa ne Yudaf̄o fotsenak̄o m̄o Baguma Asoli Kola a kame, awá kí bati a flee atsena, ade maále letsama ne kabela kame a. XXI M̄o nde s̄u avia yí foletsa? Via bikí binu yí foletsa a. Ade be nyina letsa a kí nle a.”

XXII Kí Yesu le foletsa kíi a, bikí badzole awá akú a kame om̄oa bale ye awe ne oloto ade ebi ye kí, “Nde m̄o odo ow̄ole okpa of̄onok̄oé Flee a mbuaye lom̄o?”

XXIII Yesu kpa ye mbuaye kí, “Nte nle foletsa kpa ni, bi odi n̄ye odi ne awí kíi letsa a kí f̄oane. Leme nte letsa a kí nle a n̄ye onok̄oali ni, litsa s̄u obale yí awe?”

XXIV Ade Hana f̄o bekp̄a Yesu kí ebuki edeí ne tow̄e kame a bema Kayafa, of̄onok̄oé Flee a.

Petro Buki Enunya Kí Enyina Yesu.

XXV Ne loko a na kame a, Petro buki edz̄e yawa fi. Ade bati bebā a via ye kí, “Mb̄oe n̄o malo ye fotsa bakolene a kame om̄oa ane?”

Leme Petro nunya kí, “Oowo, ìnyé ye fotsa okolene.”

XXVI of̄onok̄oé Flee a basumune a kame om̄oa kí ye akú oti soto Petro baa emuni a via ye kí, “Ntám̄o n̄o ne ye sek̄e ne kobā a kame?”

XXVII Petro buki ele kí, “Oowo!” Deedim̄oape okoko be.

Bekp̄a Yesu Benamena Pilato Sek̄e.

XXVIII On̄one tutuutu a, bekp̄a Yesu bitom̄ena Kayafa sek̄e benamena abāā onok̄oé a toto kame. Yudaf̄o banok̄oé a m̄oawe táwo ne abāā toto a kame, kitonekí

bewe kī be akū ekpale ne be amanie onukpē ekpa Wuda Katē funitsā a kanya. ^{XXIX} Foesū Pilato né enaa be sekē evia be kī, “Litsa foletsa mibōe ne oti kī akū?”

^{XXX} Bekpa ye mbuaye kī, “Nte nné tokpa okenane yane ni, kufe botákpā ye bōma no.”

^{XXXI} Ade Pilato bi be kī, “Kekō mi mōawe mikpā ye minaadzemo ye ne mi mbla onukpē.”

Yudafō banokōē a kpa ye mbuaye kī, “Betákpā boe osi kī bōako oti odima.” ^{XXXII} Fukūi ya lomō ayekī foletsā a kī Yesu le eyi ne wuda odu kī yaaku a akū a fōya ne foe kame.

^{XXXIII} Pilato dani ewo ne abāā toto kame ade evē Yesu evia ye kī, “Nō nye Yudafō legā a mbōe?”

^{XXXIV} Yesu kpa ye mbuaye kī, “Nō mōawe avia yī foletsā kī, mbōe kī bati bebā libi nō yī akū foletsā?”

^{XXXV} Pilato kpa ye mbuaye kī, “Akōna kī Yudani mane? Nō mōawe kade bati mō basōfonokōē a lekpā nō beme yī. Litsa okena?”

^{XXXVI} Yesu kpa ye mbuaye kī, “Yī legākanyakō tātō katinya kī kame. Nte yī legākanyakō kito katinya kī kame ni, kufe yī basumune a pili yī lolō, mō baakōa yī bido ne Yudafō awe kame. Leme yī legākanyakō a tātō katinya kī kame.”

^{XXXVII} Pilato via ye kī, “Foesū legā ane kō?”

Yesu kpa mbuaye kī, “Nō lele kī legā mane. Yī kō ni, ade fukūi sū bema yī a, ade foesū iya ne katinya kame kī mayaale kodzela ne onokōali kale a akū. Odi nye odi kī eto onokōali a kame ni, yatse yī.”

^{XXXVIII} Pilato via ye kī, “Litsa nye onokōali a?”

Pilato Kō Yesu Kōtō Ekpa Wuda.

Kī Pilato le foletsā kī eyua a, ené enaa Yudafō a sekē ne kanya ade ebi be kī, “Ntámō tokpa tidima ne oti kī akū kī mako ye koto. ^{XXXIX} Leme ne mi amanie onukpē ni, kene kī nfōne kola bawane a kame omōa nkpa mi ne Wuda Katē Luwi kanya kame. Míawe kī nfōne Yudafō legā a awe nkpa mi mbōe?”

^{XL} Ade bebōa fōwōla bele kī, “Oowo, nné ye bōawe! Baraba bōawe!” Baraba nye oti kī eyidza edza ne abāā akū.

XIX

^I Ade Pilato fō bekpā Yesu bedzakūmena benabo ye mō mple. ^{II} Sodzafo kōa fotsōlewe beno legābōe betsa ye. Kī bido ye atadie ngbā biyua a, ^{III} bifuā ye bibi ye kī, “Yiudu! Yudafō Legā o-o!” Ade bebalebale ye awe ne toloto a.

^{IV} Ke liti a, Pilato buki ené enaa kanya enabi bati kodabu a kī, “Midā, maakpā ye nnemena mma mi mimō kī ntámō mfumsu adima ne ye akū kī mako ye koto.” ^V Adeke Yesu né eya ne kanya, fotsōlewe lobōe a tsane ne ye lolō, edēi ne atadie ngbā a kame. Pilato bi bati a kī, “Midā! Amo oti a ne awī!”

^{VI} Kī basōfonokōē mō Asolī Kola akū badzōlene a mó ye a, bebōa fōwōla kī, “Bōa ye ne asendua akū! Bōa ye ne asendua akū!”

Ade Pilato bi be kī “Mi mōawe mikpā ye minaaboa ye ne asendua akū. Yī kō ntámō kī ekena letsā kpa lidima.”

^{VII} Yudafō a kpa ye mbuaye kī, “Boe kō budei mbla, ade ne mbla a onukpē ni, kī kene kī eku, kitonekī ekena ye akū Baguma Obi.”

^{VIII} Kī Pilato nu foletsā kī a, ebuki evila eba kōkōe a. ^{IX} Foesū emuniki enaa abāā toto a kame ade evia Yesu kī, “Ndia oto?”

Leme Yesu tákpa ye mbuaye adima. ^X Ade Pilato bi ye kī, “Hei! Aákpa yī kale a mbuaye? Mbōe onyina kī ndēi kobē kī mafōne nō awe, iye kī mafō bebōa nō ne asendua akū?”

^{XI} Yesu kpa ye mbuaye kī, “Nte betakpa nō kobē bitomena ode ni, kufe olāana kobē ne yī akū. Foesū oti a kī enye yī ekpa nō a tokpā bē nō tide.”

^{XII} Kī Pilato nu foletsā kī a, ewe kī yatsā osi nye osi akū efōne ye awe, leme Yudafō a bōa fōwōla kōoba kī, “Nte ofōne ye awe ni, foatsa kī onyé Roma Legānokōē okoba! Odi nye odi kī ekena ye akū Legā ni, eyidza edza ne Roma Legānokōē akū!”

^{XIII} Kī Pilato nu foletsā kī a, ekpā Yesu enamena kanya ade ye mōawe enadzi ne foletsā kadze lukpo kame ne kako a kī bave kī Boe Ōda a. Bave kako a ne Hebrī tide kame kī Gabata. ^{XIV} Loko a nye Wuda Katē kukūmane luwi, ade fōana nde suwa todōu ewua-nviā a.

Ade Pilato bi Yudafō a kī, “Amo mi Legā a ne awī!”

^{XV} Bati a bōa fōwōla kī, “Kpā ye kanamena! Kpā ye kanamena! Bōa ye ne asendua akū!”

Ade Pilato via be kī, “Míawe kī mbōa mi legā ne asendua akū?”

Basōfonokōē a kpa mbuaye kī, “Bólá Legā lidima kēba Roma Legānokōē!”

^{XVI} Adeke Pilato fōne Yesu awe ekpa sodzafo a kī bēnaaboa ye ne asendua akū a.

Bebōa Yesu Ne Asendua Akū.

Foesū bekpā Yesu bedzakūmena. ^{XVII} Ye mōawe elo ye asendua enawo awā kī bave Oti Lolō Fōtōs. Bave awā ne Hebrī tide kame kī Golgata. ^{XVIII} Ade awā naa, bebōa

ye ne asendua akū a. Beḅoa bati nviā bebā ne asendua akū bibumo ye, omḅa ne ye seba, oyade ne ye somḅona, ade Yesu deī ne be kayite a.

^{XIX} Pilato tsele ye onupkē katsua foletsa bebḅa ne asendua a lolo nyange. Foletsa a kī etsele nye, “Yesu Nazaretni, Yudafḅ Legā a.” ^{XX} Yudafḅ pii kā foletsa a kī betsele a, kitonekī awā kī bebḅa Yesu a fuāmḅ omato kame. Pilato tsele foletsa a ne Hebri, Roma mo Hela leme tide kame. ^{XXI} Ade basofanokḅē a sī foletsa a, ade hibi Pilato kī, “Tatsele kī, ‘Yudafḅ Legā,’ mbom ‘Oti kī le kī, ‘Yī nye Yudafḅ Legā a.’”

^{XXII} Pilato kpa be mbuaye kī, “Letsa a kī ntsele ni, ntsele de kokḅe.”

^{XXIII} Kī sodzafḅ a bḅa Yesu ne asendua akū biyua a, bebḅe ye tetadie besē ne kutsu ena kame, ade sodzafḅ a kame odi nye odi bḅe kamḅa a. Ke liti a, bebḅe ye atadie amede a kī betāpam, mbom beno ye kito somḅ kenake kayḅ a.

^{XXIV} Sodzafḅ a bi akū kī, “Mitafḅḅ boyele atadie a, mbom mifḅḅ bḅta bavulibi bomḅ oti a kī yaate ye.”

Foletsa kī ya nde ayekī Katsese Kpalewa a aaya ne foe kame kī, “Besē yī tetadie bekpa akū.

Ade beta bavulibi ne yī atadie akū a.” Ade letsa a kī sodzafḅ a kena a.

^{XXV} Finyaakīī a, Yesu omḅa, omḅa omḅaetsole, Maria kī enye Clopa otḅḅ, mo Maria Magdalani dzē ne Yesu asendua a oḅē. ^{XXVI} Kī Yesu mḅ omḅa mo ye fotsa okolene a kī yaātuno kale a kī bedzē ne awā a, ebi omḅa kī, “Mma, dā ade no obi ne awī a!”

^{XXVII} Ade ebi fotsa okolene a kī, “Dā, ade ama ne awī a!” Kito luwi a akū a, fotsa okolene a kpā Maria enamena ne ye moawe tḅto kame.

Yesu Kaku.

^{XXVIII} Finyaa Yesu nyi kī biyua letsa nye letsa kakena. Ayekī fḅafḅ Katsese Kpalewa a leya ne foe kame sū ni, ele kī, “Omḅoado ako yī.”

^{XXIX} Kugumi kudi keni ne awā kī kuyi mo wāi yilawa. Ade bekḅa osapo beta wāi a bekḅa bido ne otse akū benatamḅ Yesu onupkē. ^{XXX} Kī Yesu moḅa have a eyua a, ele kī, “Fuwoli!”

Ekena lolḅ ade ye kaweya ne a.

Betsḅe Yesu Lotsḅe Ne Seklabi.

^{XXXI} Luwi a nye Efieda, ade Kaweya Luwi kī litomḅ de a nye luwi kpalewa lekpa Yudafḅ, foesū betāwe kī banḅkpa a bekaho ne asendua akū Kaweya Luwi a liwo otḅ. Ne fukī sū Yudafḅ banḅkḅē a navia Pilato kī ekpa be osi benaaveliveli bati a kī bebḅa ne asendua akū a abḅa, lokḅa benye be banḅkpa a. ^{XXXII} Foēsū

sodzafḅ a yaveli oti otḅonyade mo oti bebā a kī bebḅa ne asendua akū bibumo Yesu a abḅa. ^{XXXIII} Leme kī biwo Yesu akū a, bemḅ kī eku kokḅe, foesū betāveli ye abḅa. ^{XXXIV} Leme be kame omḅa koḅa lotsḅe etsḅe ye seklabi, ade deedimḅape babḅane mo mui ne a.

^{XXXV} Oti a kī emḅ fotsa kī lidi adansie ne foe akū ayekī no malo aate odo. Letsa a kī ele a nye onḅokali, ade enyina pefee kī onḅokali ele a. ^{XXXVI} Fukī ya ayekī Katsese Kpalewa foletsa a aaya ne foe kame kī, “Belāave ye lotsḅ lidima.” ^{XXXVII} Foletsa bebā ne Katsese Kpalewa a kame leme le kī, “Bati aako ane bedā oti a kī betḅe ye lotsḅe a.”

Yesu Kabila.

^{XXXVIII} Ke liti a, Yosef kī eto Arimatia yavia Pilato kī ekpa ye osi ebḅe Yesu onḅkpa a. Yosef kī nye Yesu fotsa okolene odi ne kabela kame, kitonekī ekavila Yudafḅ banḅkḅē a. Pilato kpa osi, ade Yosef yabḅe onḅkpa a edzakumena a. ^{XXXIX} Ade Nikodemḅ kī enya lotḅ enaa Yesu sekḅ mo lenye a leme tomḅ Yosef eya a. Enḅe tutsonu mo olē kī bekḅa klubḅḅ mo odi kī have aloa bekḅena eyamena. Te olḅme kame aana nde kilo taale. ^{XL} Banyole nviā a koḅa tutsonu a bikputa Yesu onḅkpa a, ade bekḅa akkala ovoe bisuli ye nde ayekī Yudafḅ akena onḅkpa fomḅo babila ye a. ^{XLI} Kobā kudi deī ne awā kī bebḅa Yesu ne asendua akū a. Linike voḅ kī betābila oti tḅ deī ne kobā a kame. ^{XLII} Ayekī luwi a nye Kukūmane luwi lekpa Kaweya Luwi a, ade kī awā leme fuā be sū ni, bekḅa Yesu onḅkpa a bibila ne awā.

XX

Bemḅ Kī Linike a Waa Luto.

^I Ekwansieda onḅne tutuutu a, kī fokḅo tākpaḅe tḅ a, Maria Magdalani naa linike a oḅē, ade emḅ kī bitinya de a ne linike a onupkē. ^{II} Foēsū ewula atse enaa Simon Petro mo fotsa okolene a kī Yesu látuno kale a sekḅ, ebi be kī, “Beyabḅe boe Olate ne linike a kame bedzakūmena, ade bunyina awā kī bekḅa ye biyi a.”

^{III} Ade Petro mo fotsa okolene kī a yidza benaa linike a oḅē. ^{IV} Be nviā a flee bekawula atse, leme fotsa okolene kī a wula atse etḅ Petro enya lotḅ ewo linike a oḅē. ^V Ekḅena akū edā de kame emḅ akkala a kī bekḅa bisuli onḅkpa a, leme etāwo ne linike a kame. ^{VI} Simon Petro kī etomḅ ye ne liti a, ya ade ye kḅ ewo ne linike a kame a. Emḅ akkala ovoe a kī ewaa ne awā. ^{VII} Emḅ lima a kī bekḅa bisui Yesu lolḅ a leme ne awā, leme lewāa ne akkala a oḅē, mbom bibuta de biyi de lite. ^{VIII} Ke liti a, fotsa okolene bebā a kī enya lotḅ ewo linike

a ɔwě a, lɛmɛ wo nɛ dɛ kame. ɛmó aklara mɔ lolɔ kasui lima a, ade ɛtɛ edo a. ^X Ke malo ni, betánu kayo kɔ́ Katsɛlɛ Kpalɛwa a lɛ kɔ́ kɛnɛ kɔ́ Yesu eyidza eto kanɔkpa. ^X Ke liti a, fɔtsa bakolɛnɛ a dzakú bɛnaa bɛ tɔtɔ kame.

Yesu Nye Ye Akū Etsa Maria Magdalani

^{XI} Lɛmɛ Maria dza nɛ linikɛ a ɔwě ekabɛ. Kɔ́ ekabɛ a, ɛkɛna akú edá linikɛ a kame, ^{XII} ade ɛmó ode foto banyanɛ nviá kɔ́ bideí nɛ tetadie fitaa kame, kɔ́ bidzi nɛ awá kɔ́ bɛwóla Yesu a. ɔmɔa dzi nɛ yɛ lolɔ nyangɛ, ɔbɛbá dzi nɛ yɛ abɔa kayo.

^{XIII} Bivia Maria kɔ́, “Boe ɔma, litsa sū abɛ?”

Maria kpa bɛ mbuayɛ kɔ́, “Bɛbɔɛ yí ɔlate bɛnamɛna, ade ɔnyína awá kɔ́ bɛkɔa yɛ bɛnamɛna a.” ^{XIV} Kɔ́ ɛlɛ fukú eyua a, ɛdani akú ade ɛmó Yesu kɔ́ ɛdzɛ nɛ awá, lɛmɛ ɛtányi kɔ́ yɛ yanɛ.

^{XV} Yesu via yɛ kɔ́, “Boe ɔma, ndɛ sū abɛ? Oweɪ awɛ?”

Lɛmɛ Maria kɔna kɔ́ oti a kɔ́ yadámɛna awá a yanɛ, fɔesú ebi yɛ kɔ́, “ɔnɔkɔɛ, nte nɔ lɛbɔɛ yɛ ni, bi yí awá kɔ́ oyi yɛ lɔkɔa nnaabɔɛ yɛ.”

^{XVI} Ade Yesu vɛ yɛ kɔ́, “Maria!”

ɛdani ɛtsɛlamɔ yɛ ade ɛlɛ nɛ Hebri tide kame kɔ́, “Raboni!” Fɔɛ kayo nye Fɔtsa ɔtsanɛ.

^{XVII} Yesu bi yɛ kɔ́, “Tata yí, kitonɛkɔ́ ntámuniki nnaa ode nɛ Nda sekɛ tɔ. Lɛmɛ naa nwaɛ amɛ sekɛ kabi bɛ kɔ́ mmuniki manaa oti a kɔ́ ɛnyɛ Nda mɔ mi ɔlɛga, yí Baguma mɔ mi Baguma a sekɛ.”

^{XVIII} Fɔesú Maria Magdalani a nabi fɔtsa bakolɛnɛ a kɔ́ ɛmó ɔlate a, ade ebi bɛ fɔlɛtsa a kɔ́ Yesu bi yɛ a flee a.

Yesu Nye Ye Akū Etsa Ye Fɔtsa bakolɛnɛ a.

^{XIX} Nɛ ɛkwansieda a na olobɛ a, fɔtsa bakolɛnɛ a kpɔta nɛ kola kame, ade bɛbalɛ onyukpɛ tupunu a flee, kitonɛkɔ́ bɛkavila Yudafɔ banɔkɔɛ a. Lɛtalɛta Yesu yanɛ ɛdza nɛ bɛ kayitɛ, ade ebi bɛ kɔ́, “Lukudo litomɔ mi.” ^{XX} Kɔ́ ɛlɛ fukú eyua a, ɛkɔa yɛ awɛ mɔ seklabi ɛtsa bɛ. Adeke kawɔlɛ dɛ fɔtsa bakolɛnɛ a kɔ́ bɛmó ɔlate a.

^{XXI} Yesu buki ebi bɛ kɔ́, “Lukudo litomɔ mi! Nɛ ayekɔ́ Nda do yí a, ade ayɛ mado mi a.” ^{XXII} Adeke ɛwɛya ɛko nɛ bɛ akú, ɛlɛ kɔ́, “Mite Hühü Kpalɛwa a. ^{XXIII} Nte mikɔa bati tɔkpa mite bɛ ni, bɛkɔa bite bɛ, lɛmɛ nte mitákɔa bɛ tɔkpa mite bɛ a ni, betákɔa tɛ bite bɛ.”

Yesu Nye Ye Akū Etsa Toma.

^{XXIV} Kɔ́ Yesu ya a, Toma kɔ́ ɛnyɛ fɔtsa bakolɛnɛ ɛwua-nviá a kame ɔmɔa, kɔ́ bibuki bave Ata a, tána nɛ yɛ bade a kame.

^{XXV} Fɔesú fɔtsa bakolɛnɛ bɛbá a bi yɛ kɔ́, “Bɔmó boɛ ɔlate a!”

Ade Toma bi bɛ kɔ́, “Ntɛ ntámɔ yɛ awɛ kame tiplego fɔkpa a, nkɔa lawobi nte nɛ fɔkpa a akú ndo awɛ nɛ yɛ seklabi ni, nláatɛ ndo da.”

^{XXVI} Nɛ fuwi ɛlɛ liti a, fɔtsa bakolɛnɛ a buki bɛkpɔta nɛ kola a kame, ade Toma lɛmɛ na nɛ bɛ kame a. Bɛbalɛ tupunu a flee, lɛmɛ Yesu yadza nɛ bɛ kayitɛ ade ɛlɛ kɔ́, “Lukudo litomɔ mi!” ^{XXVII} Adeke ebi Toma kɔ́, “Kɔa nɔ lawobi kate nɛ awí, kadá yí awɛ kame. Yo kɔkpa kado awɛ nɛ yí seklabi kame. Fɔ́ ɛtsindzɛ kate, lɔkɔa kate kado!”

^{XXVIII} Toma bi yɛ kɔ́, “Yí ɔlate mɔ yí Baguma!”

^{XXIX} Ade Yesu bi yɛ kɔ́, “Ayekɔ́ ɔmó yí sū ɔtɛ odo. Baguma hila bikɔ́ betámɔ yí, lɛmɛ bɛtɛ bido a!”

Letsa a Kɔ́ Lenyɛ Ovoli Kú Botas.

^{XXX} Nɛ ɔnɔkɔali kame ni, Yesu kɛna awáwá fɔtsa bɛbá pii nɛ yɛ fɔtsa bakolɛnɛ a anɛ, kɔ́ betátsɛlɛ bido nɛ ovoli kɔ́ kame. ^{XXXI} Lɛmɛ bɛtsɛlɛ fukú biyi ayekɔ́ míatɛ mido kɔ́ Yesu nye Kristo, Baguma Obi, ade mite yɛ mido ni, míatsá yɛ akú mina nkpa kɔ́ ɛla kawúna a.

XXI

Yesu Nye Ye Akū Etsa Ye Fɔtsa Bakolɛnɛ Evúkɔnɔ.

^I Ke liti a, Yesu buki ɛnyɛ yɛ akú ɛtsa yɛ fɔtsa bakolɛnɛ nɛ Tiberia Lutubu Baú a abuí. Ayekɔ́ ɛnyɛ yɛ akú ɛtsa a nye. ^{II} Luwí a, yɛ fɔtsa bakolɛnɛ badi kpɔta. Ade bɛ nye Simon Petro, Toma kɔ́ bave Ata obi, mɔ Nataniel kɔ́ eto Kana nɛ Galilea tite akú, mɔ Zebedeo babi mɔ Yesu fɔtsa bakolɛnɛ bɛbá nviá. ^{III} Ade Simon Petro bi bɛ kɔ́, “Manaata asau.”

Bibi yɛ kɔ́, “Bóatomɔ nɔ bɔnaa.” Fɔesú bɛnawo nɛ ɔkolo kame bɛnaa, lɛmɛ lenyɛ a flee betányɛ letsama.

^{IV} Kɔ́ kade aya kanyina kɔ́ a, Yesu ya ɛdzɛ nɛ ɔwɔ abuí, lɛmɛ fɔtsa bakolɛnɛ a linyína kɔ́ Yesu yanɛ. ^V Ade evia bɛ kɔ́, “Bapopo, mbɔɛ mitányɛ kɔfɔabi kudima?”

Bekpa yɛ mbuayɛ kɔ́, “Oowo!”

^{VI} Yesu bi bɛ kɔ́, “Mita asau nɛ ɔkolo a somona semakɛ lɔkɔa míana kɔfɔabi a kudi.” Ade beta asau a bɛnyɛ kɔfɔabi beblebɛ kɔ́ betápuli bevelɛ bɛnɛmɛna.

^{VII} Fɔtsa ɔkolɛnɛ a kɔ́ Yesu látuno kale a bi Petro kɔ́, “Boɛ ɔlate a yanɛ!” Kɔ́ Petro nu kɔ́ boɛ ɔlate yanɛ a, ɛbɔɛ yɛ atadie anyanglede efili nɛ kate, kitonɛkɔ́ ɛdzi ɔdzɔ, ade ɛvenya ewo nɛ mui a kame a. ^{VIII} Fɔtsa bakolɛnɛ nkɛ a ta ɔkolo a, bevelɛ asau a kɔ́ eyi mɔ kɔfɔabi a bɛyamɛna nɛ ɔwɔ abuí a. Awá kɔ́ bɛna a mɔ ɔwɔ abuí

lelá lugo, fóna nde abasam oha. IX Kí biduma ne okolo a kame a, bemó kí betena futuá fi kí kofóabi teí ne foe akú, ade abodoo adi leme waa ne awá a.

X Ade Yesu bi be kí, "Mikoa kofóabi a kí minye finyaa kudi miyamena."

XI Simon Petro wo ne okolo a kame, enavele asau a eyamena ne lowo tuni. Kofóabi baú baú oha moa mo aduenum elale yi asau a. Tito kí kofóabi a pone malo ni, asau a tákpeli. XII Ade Yesu bi be kí, "Miyaanya." Leme fotsa bakolene a kame odima tádo owole evia ye kí, "Owei ane?" kitonekí binyina kí Boe Jlate a yane. XIII Foesú Yesu naboe abodoo a ekoa ekpa be, ade ayea ebœe kofóabi a leme ekpa be a.

XIV Ade fukíi nye lelade kí Yesu nye ye akú etsa ye fotsa bakolene, kí Baguma dzela ye etomena kanokpa a.

Yesu Le Kodzela Mo Petro.

XV Kí benya biyua a, Yesu via Simon Petro kí, "Simon, Yona obi, awe yí kale kaba ayekí bati bebá kí a awe yí kale a?"

Ekpa ye mbuaye kí, "Oo, Boe Jlate! Onyina kí mawe no kale."

Ade Yesu bi ye kí, "Dáména yí bavelibi akú."

XVI Yesu buki evia ye leyade kí, "Simon, Yona obi, awe yí kale?"

Petro kpa ye mbuaye kí, "Oo, Boe Jlate! No mawé onyina kí mawe no kale."

Ade Yesu bi ye kí, "Dáména yí baveli a akú."

XVII Yesu buki evia Petro lelaléde kí, "Simon, Yona obi, awe yí kale?"

Petro wo oblo kitonekí Yesu via ye lelade kí, "Awe yí kale?" Foesú ebi Yesu kí, "Boe Jlate, no mawé onyina letsa nye letsa. No mawé onyina kí mawe no kale!"

Ade Yesu bi ye kí, "Dáména yí baveli a akú. XVIII Mabi no ne onokoli kame kí loko a kí onye opopo a, apuli kafili lima, kanaa kako nye kako kí awe, leme nte ode a ni, aadzela akpo, oti bebá lifili no lima, ekpá no enamena awá kí ááwe kí ana." XIX Yesu le fukíi ekoa etsa wuda odu a kí Petro aaku, ekoa enye Baguma kukúkpale a etsa.

Ke liti a, Yesu bi ye kí, "Tomo yí."

XX Petro dani ade emó fotsa okolene a kí Yesu látuno kale a kí etomo be ne liti yaya. Ade fotsa okolene kí lidzi emenamó Yesu kí bidzi bekanya, ade evia ye kí, "Boe Jlate, owei aanye no ekpa a?" XXI Kí Petro mó ye a, evia Yesu kí, "Boe Jlate, litsa aaya ne oti kí akú?"

XXII Ade Yesu kpa ye mbuaye kí, "Nte mawe kí edzi nkpá kenaawo kí maaya a ni, fowodabe tsela no akú? No kó, tomo yí!"

XXIII Foletsa kíi gba ne Yesu batomenane a kame kí foto onyane kíi leláaku. Leme Yesu tále kí eláaku, mbom kale ele kí, "Nte mawe kí edzi nkpá kenaawo kí maaya a ni, fowodabe tsela no akú?"

XXIV Ade fotsa okolene kíi adi adansie ne foletsa kíi akú a, ade ye leme letsele foe eyi a. Foesú bunyina kí letsa a kí ele a nye onokoli.

Foletsa Fuwúnade.

XXV Fotsa bebá pii deí kí Yesu kena. Nte katsela betsele foe flee biyi fomoa fomoa ni, nkona kí katinya kíi flee kame malo leláana kakokó kekpa tuvola a kí baatsela a.

ADZUMA Foto Banyane a Tudzuma

I-II Nwaë Tiofilo, ne yī ovoli otonyade a kame a, ntsese ntsa letsa nye letsa a ki Yesu kena mo fuki etsa, kito ne loko a ki eyi ye adzuma kayo, kenawo loko a ki Baguma boe ye enamena ode. Fomo Baguma boe ye benamena ode a, Yesu tsā Hühū Kpalewa kobē akū etsa ye foto banyane a ki epau a fotsa. III Ne ye wuda liti a, enye ye akū etsa be ne tisi pii akū ne fuwi tena kame, ki atsendze kate lelāa foe kame ki edzi nkpā. Elemo bikī bemó ye a kodzela ne Baguma legākanyakō foletsa a akū. IV Loko a ki bekpota a, esi be mbila ki, "Mitadzakū ne Yerusalem, mbom midzi midzole Hühū Kpalewa a ki mbi mi ki yī Olega le eyi ki yaakpa mi a kaya. V Yohanes kō ni, mui ekōa ewōla bati. Leme ne fuwi lukū kame ni, Baguma aakoa Hühū Kpalewa ewōla mi."

Baguma Boe Yesu Enamena Ode.

VI Loko a ki Yesu mo ye foto banyane a buki bekpota a, bivia ye ki, "Boe Olate, mboe finyaakū owe ki ayaamunikimo Israelfo legākanyakō a okpa be?"

VII Ade Yesu bi be ki, "Fotāsī ki mianyi loko iye fuwi a ki yī Olega le eyi ekpa ki litsedi leya a ne ye kobē akū a. VIII Leme nte Hühū Kpalewa a yawo ne mi kame ni, yaado mi kobē loko mile yī foletsa a ne Yerusalem, mo Yudea flee mo Samaria, kennaawo katinya kame tide kawūnakō."

IX Ki ele fukū eyua a ne be ane kame naa, Baguma boe ye enamena ode, ade eyela ne luflututu kame a.

X Ki bedza bekadā koe ki yanaa odetō kame a, letaleta banyole nviā badi ki bidei ne fotsa ovoe kame nye be akū betsā be, XI ade bibi be ki, "Galileafō, nde sū midzē miadā odetō kame lomo? Yesu a ki Baguma boe ne mi owē ne awī enamena ode a, aabuki eya ne mi sekē nde ayeki mimó ki yanaa ode a."

Matias Yate Yuda Kadzakō.

XII Ke liti a, foto banyane kī dzakū ne Kugua Futse Oto akū a benaa Yerusalem omato kame. Kito awā kenawo omato a kame ana nde lisikū seke. XIII Ki biwo omato a kame a, benaa be kadzikō ne abansulu kola ode. Bati a ki bena ne awā nye Petro, Yohanes, Yakobo, Andrea, Filipino, Toma, Bartolomeo, Mateo, Yakobo ki enye Alfeo obi, mo Simon ki epilī ye kade lolo, mo Yuda ki enye Yakobo obi. XIV Bati kī flee katsena loko nye loko mo kakōna moa, kaboa mpae kakpa Baguma. Bati a

badi leme nye batsole mo Yesu oma Maria, mo Yesu bawaēnyole.

XV Ne fuwi a na kame a, bikī bete bido a tsena, be lidede aawo nde bati oha mo be teya. Ade Petro yidza edza ebi be ki, XVI "Nwaē ame, kene ki letsa a ki betsele ne Katsela Kpalewa a kame, ki Hühū Kpalewa a le eyi etsāmena Legā Dawid akū ne Yuda ki ye lenya bati loto bipi Yesu a, foya lomo. XVII Yuda nya boe kame omoa ki boe Olate nye ye ki ekena foto banyane adzuma."

XVIII Leme ekena tokpa ki enate sika ki se bekōa beya tite a ki te akū eui a. Ade awā na ki eto ode eto a, ye lupu tui le bē, ade ke ye fometsa flee ne fuko ne tite a. XIX Ye wuda a akū foletsā gba ne Yerusalem ki odi nye odi nu foe. Foesū awā ki enaku ewa a bave ke ki Akeldamak, foe kayo nye Baboane Tite.

XX Foesū Petro buki ele ki, "Betsele ne Dawid Tono Ovoli a kame ki, 'Mifō ye toto tewa luto, odima etabuki edzi ne te kame.' Betsele leme ki,

'Mifō oti bebā ete ye kadzakō a.'

XXI-XXII Foesū fusī ki oti bebā eyaawo ne boe kame nde odansini ekpa boe Olate Yesu kayidza kato kanokpa a. Ade fusī leme ki enya oti ki enya boe bati a ki botsā butomena boe Olate Yesu a kame omoa, kito loko a ki Yohanes de letsā ne mui kawōla amanie akū keyawo loko a ki Baguma boe Yesu ne boe sekē enamena ode a."

XXIII Foesū benye bati nviā ade be nye Matias mo Yosef ki bave Barsaba ki babuki kave Yusto a.

XXIV-XXV Ade bebōa mpae beve Baguma ki, "Boe Olate, no nyina odi nye odi lolo kame. Tsa boe bati nviā kī kame ekī onye ki edza nde foto onyane ne kadzakō a ki Yuda fōne awe eyi enaa awā ki kefeta ye a." XXVI Kī beta bavulibi ne bati nviā kī folo a, foyake ne Matias akū, ade bekōa ye bibumena foto banyane ewua-odi a akū a.

II

Hühū Kpalewa a Kaya Ne Pentekoste Luwi a Akū.

I Ki Pentekoste luwi a wo oto a, bate badone a flee natsena ne kako moape. II Deedimoape, binu litsedi nkā nde ayekī owe kpale avū a ne odetō kame, ade owe kī te toto a flee ki te kame bena a kame a. III Bemó litsedi nde fi fome ki foka fudzi ne odi nye odi akū. IV Ade Hühū Kpalewa te be kame flee, ade bido kodzela kale awe ne tide futefute kame, nde ayekī Hühū a kpa be a.

V Ade ne loko a na kame a, Yudafō ki bavila Baguma ki bito fude kumekume ne

katinya kame flee a ya bidei ne Yerusalem. VI Foesu ki binu owe baü kii nkä a, bati pii boä obü benakpota ne awä. Ki binu ki bate badone kii kale kodzela ne be kame odi nye odi tide kame a, fokena be wäwä. VII Ne fukii sü libe wo be, bekena saa, ade bido akü kavia awe ki, "Midä, mböee nné Galileafö bati kii flee ane?" VIII Mo nde föya mo boanu ki belamena kodzela kale ne boe tide kame? IX-X Bonye Partiafo mo Mediafo mo Elamfo ade boe kame badi to Mesopotamia mo Yudea mo Kapadokia mo Ponto mo Asia mo Frigia mo Pamfilia mo Egipte mo Libia kako a ki kifua Kirene. Boe badi buto Roma XI ki bonye Yudafo iye bati ki bedani akü bekena Yudafo, boe badi bonye Kretafo mo Arabiafo. Ade boe flee boanu ki belamena Baguma awäwä fotsa kale ne boe tide kame a." XII Ade ki fokena be saa mo basaa lomö a, bekavia be akü ki, "Litsa föletsä ne awi a?"

XIII Leme biki bedza ne awä badi di be nsekuo bele ki, "Bave lamena be kawugela."

Petro Bi Yudafo Yesu Akü Föletsä.

XIV Ade awä mo Petro yidza edza mo be ewua-odi a, edzela odo ele ki, "Mi Yudafo mo mi a flee ki midzi ne Yerusalem, mawe ki manye föletsä ki flee kayo ntsa mi, foesü mitse katse wi. XV Nné have bati kii wuga nde ayekü miköna a. Midä ki ade owi fomo onone todöü evedi boä a. XVI Mbom letsa a ki de milamena kamo ne awi a nye fuki Baguma Onukpë Onyene Yoel le eyi ane kököe a ki, XVII 'Baguma le ki, "Ne fuwi nkae a kame ni,

maado yi Hüüü eyaawo ne bati flee kame,

loköa mi babinyole mo babitsole aade letsä ne yi kale a akü.

Mi babopo aamo ode fotsa kenawa ne hüüü kame,

ade mi banököe leme aawa föda a.

XVIII Onököali, ne fuwi a na kame ni, yi Hüüü aate mi basumune batsole mo banyole flee kame,

loköa baade letsä ne yi föletsä akü.

XIX Ade maafö awäwä fotsa lene ne odeto kame mo tite akü.

Míamo baböane, mo fi mo onyo kusuu ki fögba ne tite akü.

XX Suwa aake otü, odeto ane aadani ngbä nde baböane aye,

ade owi fomo Baguma Luwi kpale mo kukükpale a aaya a.

XXI Ne lokö a na kame ni, odi nye odi ki yaave Ölate a di mo evia ye konyakamo ni, yaana kate." ' "

XXII Ade Petro buki ele ki, "Nwaë ame Israelfö, mitse föletsä kii. Yesu Nazaretni nye Oti a ki Baguma pau, ki ye dei Baguma kobë. Enye kobë kii etsa mi ne ye awäwä mo nsentseleni fotsa kenawa kame, nde ayekü mi moawe minyina leme a. XXIII Leme ne Baguma kawe mo nhiihe onukpë ni efone ye awe ekpa mi, ade mitsä tokpa bakenane akü miko ye, ne ki miböa ye ne asendua akü a. XXIV Leme Baguma buki edzela ye etomena banökpa kame ade ené ne wuda awe kame a, kitoneki wuda tápuli Efö ekaho ne kanökpa da. XXV Ade legä Dawid le eyi ne ye akü ki,

'Mamo ki yi Ölate dzé ne yi ane kame lokö nye lokö

Ne ki edzé ne yi sömöna nde yi abumenane sü maávila.

XXVI Ne fukii sü kawöle de yi ade föfö mamu ye luwi daa.

Tito ki sukena pupulidza mane malo ni,

maadzi ne konete kame.

XXVII Kitoneki ölääföne yi okla oyi ne kanökpade,

ade ölääfö no Obi Kpalewa sukena levö ne linike kame a.

XXVIII No letsa yi nkpä asi a,

ade no seké kana aafö mmö kawöle paa.'

XXIX "Foesü, nwaë ame, mabi mi yededeede ki boe owanyo Legä Dawid ku, bibila ye, ade ye kuni waa ne boe kame keyawo nviä ki a. XXX Leme ki enya Baguma onukpë onyene sü ni, enyi letsa a ki Baguma le eyi ki yaakena ekpa ye. Baguma lo fubo ki yaakena Dawid kasinu a kame obi moa odi eyaadzi enya legä nde Dawid aye. XXXI Ne ki Dawid nyi fukii enyamena lotö sü ni, ele eyi ki Kristo aayidza eto banökpa kame. Ele ki, 'Baguma föföne ye awe ekaho ne kanökpa, ade ye sukena leme távö ne linike kame a.'

XXXII Ade Yesu kii Baguma dzela etomena banökpa kame a, ade boe a flee bonye foe akü adansifo a. XXXIII Finyaakii ni, Ölega Baguma kpa ye lonököe kadzikö ne ye sömöna, ade eköa ye Hüüü ekpa ye nde ayekü ele eyi a. Foesü ye malo eköa ye Hüüü a, eko ne boe akü. Ade foesü mimö, minu leme letsa a ki lelamena kaya ne awi a. XXXIV-XXXV Nné Dawid liyidza enaa ode, mbom ye lele ki,

'Baguma bi yi Ölate ki,

"Dzi ne yi sömöna

kenaawo lokö a ki maaköa no bakesine nkena

nde no aböa katekö." ' '

XXXVI Foesü mawe ki mi Israelfö flee minyi ki Yesu a ki miböa ne asendua akü a, ade ye Baguma kena Ölate mo Kristo Oti a Ki Beböa Todö a."

XXXVII Kĩ bati kīi nu Petro folets a, foħa be paa. Foesũ biwia ye mo foto banyane bebã a kī, “Nwaẽ ame, litsa kene kī bokena?”

XXXVIII Ade Petro bi be kī, “Fusĩ kī mi kame odi nye odi edani owole kame ete Baguma edo, lokoa ete mui kawola amanie ne Yesu Kristo dī akũ ayekĩ Baguma aakoa ye titikpa ete ye, ete Baguma futetsa a kī fonye Hũhũ Kpalewa a leme. XXXIX Kitonekĩ lets a kī Baguma le eyi kīi a waa fokpa mi, mo mi babi mo bikĩ bito mo lugo, mo bikĩ boe Olate Baguma aave kī beya ne ye sekẽ a.”

XL Ade Petro de be pii ele kī, “Minye mi akũ mitomena soto kavele a kī saaya ne nviã katinya bati kpa kīi akũ a kame.”
XLI Ne fukĩ sũ bati pii ne be kame te Petro folets a bido, ade bewola be mui ne Yesu dī akũ a. Be lidede aana nde mpim elale kī bekoa bibumena bate badone a akũ ne luwi a. XLII Befone be akũ awe bekpa foto banyane a bekatsa be fotsa, ade bekaboa mpaẽ mo kanya kakpota mo omoa kakena a.

Bate Badone a Dzi Mo Onukpẽ Moa.

XLIII Ne kī foto banyane a kakena awãwã fotsa mo nsentseleni pii sũ ni, fokena bati pii wãwã. XLIV Bate badone kīi flee katsena luwi daa kakena lets a moa, ade bekasẽ be fotsa kakpa akũ a. XLV Nte osa beno be akũ fotsa fudi ni, basẽ sika a kakpa akũ ne be kame odi nye odi kasĩ onukpẽ. XLVI Bekanaa Baguma afolie kabokõ a luwi daa, ade bekatsena ne kutsu kutsu kame ne be toto kame kanya kakpota ne kawole mo akũ kadola kame a. XLVII Ade bekanye Baguma kole, kamu ye leme a. Bati flee koa obu bekpa be. Luwi daa boe Olate akoa bikĩ bete bido a kī ete a kayaabumo be.

III

Petro Mo Yohanes Tsa Oti Odi Kĩ Eveliveli.

I Luwi a Petro mo Yohanes naa Asoli Kola kame ne loko a kī Yudafo aboa mpaẽ a kame. Fõana nde olobe todoũ elale kame. II Kĩ biwo Asoli Kola onyukpẽ a kī bave Onyukpẽ Mo Kale a, bemó onyole odi kī eveliveli kito ye lemawi, kī ewaa ne awã. Ye bati aboe ye kanaanyi ne awã luwi daa ayekĩ yaakawã sika katomena bikĩ batẽ ne awã a sekẽ. III Kĩ Petro mo Yohanes atẽ a, ewã be sika. IV Befõ bedza bedã ye koe ade Petro bi ye kī, “Dã boe ane kame!” V Ade oti a dzela ane edã be mo kakona kī baakpa ye litsedi.

VI Petro bi ye kī, “Nla sika sidima kī makpa no, leme maakpa no lets a kī ndeĩ a! Ne Yesu Kristo Nazaretni dī akũ ni,

mabi no kī yidza kadza, katsã!” VII Ade Petro pi oti a ne somona kokpo edzela ye a. Deedimõape ye aboa mo anya flee de osĩ, VIII ade evenya edza ne aboa akũ, edo katokatẽ awe a. Etomo be biwo ne Asoli Kola a kame ade ekavenya kamu Baguma leme a. IX Bati a kī bena ne awã a mo ye kī etsẽ, ade binu ayekĩ ekamu Baguma a. X Kĩ bemó biyi osũ kī ye lekadzi ne Onyukpẽ Mo Kale owẽ kawã fotsa a, kī emane be flee akũ ade bekena saa ne lets a kī leya ne ye akũ a.

Petro Le Yesu Kobẽ Akũ Folets a Ne Asoli Kola a Kame.

XI Bati pii wula atse benaa be sekẽ ne awã kī bave Legã Salomo Mblada ne Asoli kola kame a. Beyamo oti a kī emanemo Petro mo Yohanes tsemetseme ade ye kasae a kena be saa a. XII Kĩ Petro mó bati kī a ebi be kī, “Nwaẽ ame Israelfo, litsa kou liti lakena mi wãwã ne fotsa kīi akũ? Nde sũ miadã boe bãã lomo nde bati kpalewa boane? Mitakona kī boe awe kobẽ bokoa botsa oti kīi! XIII Baguma a kī enye Abraham, Isak mo Yakob mo boe bawanyo Baguma a do ye Osumune Yesu obu. Ade ye obi Yesu mikoa mikpa beko a. Misĩ ye ne Pilato ane kame, tito kī minyina ye ne kī Pilato we kī yafone ye awe kufe. XIV Misĩ oti kpĩ mo oti kpalewa a, ade mituno kī efone owudini awe ekpa mi ne ye kadokõ a. XV Mifõ beko oti a kī yakpa nkpã a, leme Baguma dzela ye etomena banokpa kame. Boe awe a bomó ye mo ane. XVI Yesu dī kobẽ akũ futo mo oti kī miamo kīi, minyina leme a na akũ osĩ. Ne kī ete Yesu edo sũ ni, boe Olate tsa ye ne mi ane kame.

XVII “Nwaẽ ame, finyaakĩ inyina kī mi mo mi banokõẽ mikena fukĩ ne Yesu akũ ne katanyi kame. XVIII Leme Baguma le eyi ane kokoe etsãmena ye onukpẽ banyene flee akũ kī ye Kristo a aatsã lubo kamo kame. Ade foesũ efõ foya ne foe kame lomo a. XIX-XX Foesũ midani towole kame mimuniki miyaatomõ Baguma ayekĩ yaakoa mi tokpa ete mi. Nte mikena lomo ni, fõafõ mina hũhũ kame kobẽ mitomena boe Olate sekẽ, ayekĩ yaado Yesu a kī ye nye Kristo a ne mi sekẽ. XXI Kene kī Yesu ena ne ode kenawo loko a kī Baguma lola lets a nye lets a ne de osĩ akũ nde ayekĩ ye onukpẽ banyene kpalewa a kī bidzi nkpã kokoe a le biyi a. XXII Kitonekĩ Mose le kī, ‘Mi Olate Baguma aanye onukpẽ onyene odi nde yĩ aye etomena mi kame. Foesũ mitse lets a nye lets a kī yaabi mi. XXIII Odi nye odi kī elãatse ye kale ni, baanye ye ne Baguma bati a kame lokoa bewola ye mo odu mo odu.’

XXIV “Baguma onukpẽ banyene flee a, kito Samuel akũ keyawo bikĩ bitomo ye

a, le biyi benyamena loto ne fotsa a kī folamena kaya ne nviā fuwi kīi kame a akū. ^{XXV} Baguma apam a kī ekena mo mi bawanyo etsāmena ye onukpē banyene akū a nye mi fude, ade mi aanya tsefā ne apam kīi fotsa akū a. Ebi Abraham kī fōatsā ye owa akū yaakoa nhila ekpa katinya kame bati flee. ^{XXVI} Foesū kī Baguma pau ye Ɔsumune a ni, mi sekē enya loto edo ye kī ekoa nhila ekpa mi, lokoa efō mi kame odi nye odi efō tokpa kakena.”

IV

Bipi Petro Mo Yohanes.

^I Ne loko a kī Petro mo Yohanes dza bekabi bati a foletsa a, Yudafō basofō badi, Asoli kola a akū odāmenane onokoē mo Zadukifō badi ya ne awā. ^{II} Kī binu kī Petro mo Yohanes katsa fotsa ne Yesu kayidza foletsa akū, katsa kī banokpa aayidza bidzi nkpā a, bēna kalokpa paa! ^{III} Foesū bipi be, lemē kī kade do sū ni, bekōa be bido ne kola kame kenawo kī kade nyina. ^{IV} Lemē bati pii kī binu be foletsa a badi te kale wī a bido. Banyole bate badone a kī bete bido a po biwo nde mpim elo.

^V Ade kī kade nyina a, Yudafō banokoē mo omai banokoē mo mbla batsane a yakpota ne Yerusalem. ^{VI} Beyatsa folo mo Ɔsofonokoē Flee Hana mo Kayafa, Yohanes mo Aleksandro mo Ɔsofonokoē Flee a akū bati badi. ^{VII} Ade benye foto banyane a beyadzela ne be ane kame a. Bivia be kī, “Osi owodabe akū mikena fukīi? Owei dī akū iye owa kobē akū mikena fotsa kīi?”

^{VIII} Ade Petro kī Hūhū Kpalewa te ye kame a yidza ele kī, “Boe loto banyane mo omai banokoē, ^{IX} nte miwe foletsa kame kanye ne letsa wī a kī bekona bokpa oti kī eveliveli mo ayekī betsa ye a akū ni, ^X mitse mbi mi, lokoa Israelfo flee binyi kī, Yesu Kristo Nazaretni a kī miboa ne asendua akū, lemē Baguma dzela ye etomena banokpa kame a, ye dī akū fotsā sū mo oti kīi na akū oṣi. ^{XI} Ade Yesu kīi akū Katsēle Kpalewa le kī,

‘De a kī fola bakene sī a,
ade de ledani kola akū de titiliwu a.’
^{XII} Ye odi nye bati Ɔtene, ade otidziwa odima lelāa tite akū kī ye akū bōatsā bona nkpā a.”

^{XIII} Kī loto banyane mo omai banokoē a mō ayekī Petro mo Yohanes le kodzela mo kobē, tito kī betānaa sukuu malo ni, fokena be saa. Ade bemō biyi oṣi kī betṣā bitomo Yesu a. ^{XIV} Lemē kī bemō oti a kī betsa a kī edzē ne be owē sū ni, betāpuli bele kadima. ^{XV} Bibi be kī bene ne katsenakō a, kite be odi bekapi adzuni. ^{XVI} Badi via kī, “Litsa boakena bati kīi? Bolāapuli busī kī letsa

a kī bekena a lenyé awāwā fotsa, kitonekī odi nye odi ne Yerusalem nyina, enu kale kīi lemē. ^{XVII} Ne kī foletsa kī fotagba sū ni, mifō budo be libe kī betabi odima kale ne Yesu dī akū.” ^{XVIII} Ade bibuki beve be benamena katsenakō a bisī be mbla kī betabuki bibi odima kale iye betsa fotsa ne Yesu dī akū a.

^{XIX} Lemē Petro mo Yohanes kpa mbuaye kī, “Mi awe mibu fukī fofeta ne Baguma ane kī bokena, mi oledo butse, mbōe kī Baguma ode? ^{XX} Letsa a kī de bōmō, bunu lemē a, bolāapuli busua onukpē ne de akū budzi kulokulo.”

^{XXI} Ade awā mō banokoē a kā be ane mo oṣi mo oṣi, befone be awe a. Ne kī bati a flee kamu Baguma ne letsa a kī leya a akū sū ni, betāpuli bēna osi a kī ye akū baatsā bevele be soto. ^{XXII} Oti a kī ye betsa a, te foba futeli tena.

Bate Badone a Bōa Mpaē Bekpa Ɔwōle Kado.

^{XXIII} Kī befone Petro mo Yohanes awe benaa be bati sekē a, beboa be amandie ne letsa a kī basofonokoē mo omai banokoē a bi be a akū. ^{XXIV} Ade bate badone a flee kpota beboa mpaē beve Baguma bele kī, “O boe Ɔlate, no kī okena tite mo ode, mpo mo fotsa a kī fudei ne ye kame, ^{XXV} no letsā Hūhū Kpalewa akū oṣi boe owanyo Dawid, no Ɔsumune le eyi kī,

‘Nde sū katinya kame bati de adō
mo bati tsa folo ne tokpa akū
pupulidza?’

^{XXVI} Katinya kame fogā flee kena omōa
ade biyidza bedzē ne boe Ɔlate mo ye
Kristo akū a.’

^{XXVII} Fonye onokoali kī Herodes mo Pontio Pilato mo Israelfo, mo bikī benyé Israelfo a tsena ne omato kīi kame, ade biyidza bedza ne Yesu no Ɔsumune kpalewa a kī oboa todō a akū a. ^{XXVIII} Lemē ne no kobē, mo no kawē, okpa osi bekpota bekena letsa kī ohihie oyi a foya ne foe kame. ^{XXIX} Finyaakīi, O boe Ɔlate, dā ohau a kī ye kame bido boe, lokoa kado boe no adzuma bakenane a owole, ayekī bōapuli bole no kale wī a ne katavila kame. ^{XXX} Te awe ne no bati akū bēna kasae, kafō awāwā fotsa mo nsentseleni pii foya ne no Ɔsumune Kpalewa Yesu dī akū.”

^{XXXI} Kī beboa mpaē biyua a, kola kī koe kame bēna a kuna. Hūhū Kpalewa wo ne be flee kame ade bido Baguma foletsa kale awe mo kobē a.

Bate Badone a Sē Be Akū Fōtsa.

^{XXXII} Ne fuwi kīi kame a, bate badone a flee kena omōa ne be fokēnatsa mo adzuni kame. Be kame odima tākona kī ye odi la ye fotsa kī ena a, mbom fotsa kumekume a nya be flee fude. ^{XXXIII} Foto banyane kīi

de letsā mo kōbē kī boe ɔlate Yesu kayidza kato banokpa kame a nye ɔnokooli, ade Baguma lukudo mo nhila na ne be flee akū a. ^{XXXIV} Odima tānya ohiāni kitonekī bikī bēna fola mo tite a no foe. ^{XXXV} Bekoa sika a bema foto banyane a ade besē se bekpa odi nye odi ne ye kasī onukpē a.

^{XXXVI} Onyole odi kī bave Yosef na ne awā. Enye Levini kī bema ne Kipro tite akū. Fōto banyane a te ye dī kī Barnaba, dī a kayo nye Ekī yado Bati ɔwole. ^{XXXVII} Barnaba malo no ye tite ekoa sika a ema foto banyane a.

V

Anania Mo Safira Ma Fōvā

^I Leme onyole odi kī bave Anania mo ɔtsō Safira na ne be kame, be malo bēno be tite tidi. ^{II} Anania kōa sika a sidi ekola ade ekōa se nkae ema foto banyane a. ɔtsō Safira nyina foe akū litsedi ade etuno kī bakena lomō a.

^{III} Ade Petro via ye kī, “Anania, nde sū ɔfō Abonsam nya no akū, oma fōvā okpa Hūhū Kpalēwa, fōfō ɔkola tite a kī ɔno a sika a sidi? ^{IV} No tide nye tite a fomō ɔno te, sika a kī ɔte a lēme no side sanē. Litsa lefō ɔbōe adzuni kpa kī odu? Nnē boe batidziwa ɔke, mbom Baguma ɔke!”

^V Kī Anania sila enu foletsā kī pe, esinya eto ne tite eku. Libe wo bati flee a kī binu foletsā a paa. ^{VI} Bapopo a kī bēna ne be kame a kōa lima bisuli ye bebōe benabila.

^{VII} ɔtsō yane eta ne awā nde ndōūhuile elale liti, kī enyina letsā kī leya letē a. ^{VIII} Ade Petro via ye kī, “Bi yī. Kī mimō no ɔnyo mino tite a sika a kī bise mi a ni, se a flee ne awā a?”

Otsole a kpa mbuaye kī, “Oo, ade se a flee ne awā a.”

^{IX} Foesū Petro bi ye kī, “Nde sū mimō no ɔnyo mikena onukpē mōa miaso boe ɔlate Hūhū midā? Dā, bapopo a kī bebōe no ɔnyo benabila a dzē ne onyupkē finyaakī. Baabōe no malo bēnabila.”

^X Deedimōape otsole a ka eto ne tite, eku. Ade kī bapopo a yamo kī eku ewaa a, bebōe ye malo benabila ne ɔnyo ɔwē. ^{XI} Foesū libe paa wo bate badone a flee mo be flee a kī binu letsā kī leya ne awā a.

Fōto Banyane a Kena Awāwā Mo Nsentseleni Fōtsa Pii.

^{XII} Ne loko kī kame a foto banyane a kakena awāwā mo nsentseleni fōtsa pii ne bati a kame. Bate badone a flee katsena ne Yudafō Asoli kola kakoa kī bave Salomo Mblada a kame. ^{XIII} Bikī betāna ne bate badone a kame a tado ɔwole kī bafuā be, tito kī bakoa obu kakpa be malo. ^{XIV} Bati pii, batsole mo banyole, dani ɔwole kame bete boe ɔlate bido. ^{XV} Ade bati pii bōe be

basone mo tepa mo tekēna benayi ne koya ne awā kī nte Petro atē mo ye kuyo ako ne be akū ni, lokoa besae. ^{XVI} Ade bekōa basone mo bikī hūhū kpa deī ne be kame a bitomēna temato a kī tisinya Yerusalem a beyamēna betsa be flee a.

Yudafō Omaī Banokōē Yidza Bedza Ne Yesu Fōto Banyane a Akū.

^{XVII} Ade Yudafō ɔsōfōnokōē Flee mo bikī bideī ne ye akū kī bito Zadukifō katsu kame a yoola ane ne foto banyane a akū a. Foesū bike otse kī baakēna litsedi. ^{XVIII} Ne foesū bipi be benado ne kola kame. ^{XIX} Leme ke lenye a, boe ɔlate ode foto ɔnyane odi yabinya opunu a, enye be, ade ebi be kī, ^{XX} “Minaa Yudafō Asoli kola a kame lokoa mibi bati foletsā a flee ne nkpā vōē kī akū!”

^{XXI} Foesū kī kade nyina a benawo ne Asoli kola a kame ade biyi fōtsa katsa kayo ne awā a.

Lokoa na kame, ɔsōfōnokōē Flee a mo bikī bitomo ye a, mo Yudafō omaī banokōē a tsena, ade bido bikī badā asoli kola akū kī bēnanye foto banyane a ne kola a kame beyamēna. ^{XXII} Leme kī bati a naa awā a, betāmo be, foesū bimuniki beyabi be kī, ^{XXIII} “Kī bōnaa a, bebale kola a kpakplakpa ade bikī badā kola a akū leme dzē ne onyupkē a peperepe a. Leme kī bubinya kola a bati a kame odima lelāa koe kame.” ^{XXIV} Kī asoli kola akū ɔdāmenane ɔnokōē mo basōfōnokōē a nu kale kī a, akū dzuli be ade bekakōna letsā kī leya ne foto banyane a akū a.

^{XXV} Ade odi yabi be kī, “Bati a kī mipi mido ne kola kame a, deī ne asoli kola kame ade belamēna bati fōtsa katsa ne awā a.” ^{XXVI} Ne awā a Asoli Kola ɔdāmenane ɔnokōē mo ye bati yidza benakpā be beyamēna. Ne kī bivila kī bati aano be boe sū ni, betākpā be ne ɔhe kame.

^{XXVII} Kī bekpā foto banyane a beyamēna a, befō bedza ne omaī banokōē a ane kame.

Ade ɔsōfōnokōē Flee a via be kī, ^{XXVIII} “Botābi mi kī mitabuki mile kadima ne Yesu dī akū a? Leme migbamēna foletsā kī flee ne Yerusalem, ade miawe kī miakoa ye wuda soto kavele a mite ne boe akū a.”

^{XXIX} Awā na Petro mo foto banyane bebā a kpa mbuaye kī, “Kene kī boabu Baguma, nnē batidziwa. ^{XXX} Yesu a kī mifō bebōa ne asendua akū miko ye a, boe bawanyo Baguma dzela ye etomēna kanokpa, edzi nkpā. ^{XXXI} Baguma kpa ye kadzikōnokōē ne ye sōmōna, ade ekēna ye ɔkpāne mo ɔtene, ayekī Israelfō aana osi bedani be towōle kame lokoa bēna be titikpa kakoakate. ^{XXXII} Ade boe mo Hūhū Kpalēwa a, kī enye Baguma futetsa kī ekpa bikī babu ye a, bonye foe akū adansifo a.”

XXXIII Kĩ ɔmaĩ banokɔɛ a nu fɔletsa kĩ a, fɔfɔ bɛna kalokpa paa ade bewɛ kĩ bako foto banyane a. XXXIV Leme Farisifo banokɔɛ a kame ɔmɔa kĩ bave Gamaliel sua be osi. Enye fɔtsa ɔtsane ne Mose mbla akũ, ade bati a flee akɔa obu baũ kakpa ye a. Eyidza ɛdza ade ele kĩ befɔ foto banyane a bekpa be osi sukuloo bekona fɔlets a akũ. XXXV Ade ke liti ebi be kĩ, “Nwaɛ Israelfɔ, midã kadã wĩ ne letsa kĩ miawe kĩ miakena ne bati kĩ akũ a! XXXVI Miãte anɛ kĩ lɔko lidi kĩ leyatɛ a, onyole odi kĩ bave Teuda yakena ye akũ kĩ ɔti titiliwu odi odu yane. Bati ndɛ ɔha ɛna tomo ye ne liti. Ade kĩ beko ye a bikĩ bitomo ye a flee pansam, ade ye fɔlets a leme wo a. XXXVII Ke liti, ne bati kakã lɔko a, Yuda, Galileani a yayidza, evelɛ bati kodabu ebumo ye akũ. Kĩ ye malo eyaku a bikĩ bitomo ye a flee yale, ade ye fɔlets a leme wo a. XXXVIII Foesũ letsa kĩ mabi mi nye kĩ mifone bati kĩ awe bɛnaa. Nte be fɔtsa katsa a mo bati fude fɔane ni, owi lelãabuna mo fɔawɔ. XXXIX Leme nte Baguma sekɛ futo kɔ ni, bolãapuli busua foe osi. Nte mitãdã kadã wĩ ni, luwi lidi miãmo kĩ Baguma awe akũ buyidza bɔdza.”

Katsenakɔ bati a tɛ Gamaliel kale a. XL Foesũ bɛve foto banyane a bimuniki bɛya ade bibo be a. Bisĩ be mbla kĩ betabuki bele kadima ne Yesu dĩ akũ dadaada, ade befone be awe a.

XLI Kĩ bɛdzakũ banaa a, bɛmɔ kawɔle pii kitonekĩ Baguma bu be ndɛ bati kĩ bɛfeta bekpa lubo kamo mo konyɔãkado ne Yesu dĩ sũ. XLII Ne fukĩ liti a, luwi daa bekatsa fɔtsa ne Asɔli kola kame, mo bati toto kame, kade letsã ne Kale Wĩ akũ kĩ Yesu nye Kristo a.

VI

Bate Badone a Pau Babumenane Evũkɔno.

I Ke liti a, kĩ fɔtsa bakolene a lidede lamena kapo kabu a, ɔdze yawo ne Yudafɔ a kĩ bale Tigriki mo Yudafɔ moawe a kayite. GrikiƔo a tsa kĩ nte besɛ funitsã ni, baãkpa be bakunawa. II Ne foesũ foto banyane ewua-nviã a ve bate badone a flee bekpota ade bibi be kĩ, “Fɔtãfeta kĩ bɔakɔa lɔko a kĩ bɔale Baguma fɔlets a bɔkena funitsã kasɛ lɔko. III-IV Foesũ nwaɛ ame, midã mi kame minye banyole evũkɔno kĩ binyina kadi, kĩ Hũhũ Kpalɛwa leme yi be kame, lɔkɔa bɔkɔa adzuma kĩ budo ne be awe, ayekĩ boe moawe a bɔana aya bɔkpa mpãe kabɔa mo Baguma fɔlets a kale.”

V Fɔlets a de bati a flee kawɔle ade benye Stefano, ɔti kĩ edeĩ katekado, kĩ Hũhũ Kpalɛwa leme te ye kame, Filipino, Prokoro, Nikanora, Timona, Parmena mo

Nikolao, kĩ edani ɛkena Yudani. Eto Antiokia. VI Benye bati evũkɔno a kĩ bɛpau a bɛtsa foto banyane a ade bɛbɔa mpãe ne be lɔlo, bite awe ne be akũ a.

VII Bati pii te Baguma kale wĩ a. Fɔtsa bakolene ne Yerusalem dane kapo ade Yudafɔ basɔfo a pii leme dani bɛte Yesu bido a.

Yudafɔ ɔmaĩ Banokɔɛ a Pi Stefano.

VIII Stefano kĩ Baguma kobɛ mo sɛme kale yi ye kame a, kɛna awãwã mo nsenteleni fɔtsa pii ne bati a kame. IX Yudafɔ a kĩ benye be ne awɔba kame a kĩ bito Kirene mo Aleksandria bibumo bikĩ bito Kilikia mo Asia yidza ne Stefano akũ, bekavele fɔlets a mo ye. X Leme Baguma Hũhũ kpa Stefano nyansã mo kadikanyi paa foesũ nte ele kodzela ni, be kame odima lãpuli kate ye atsendze.

XI Foesũ bekɛna ɔmɔa mo badi kĩ bɛma fɔvã kĩ, “Bunu kĩ Stefano le fubusuotsa ne Mose mo Baguma akũ.”

XII Ye onukpɛ katsua kĩ fɔ bati a, banokɔɛ a, mo mbla batsane a na kalokpa paa, ade Yudafɔ mbla batsane a yapi Stefano benamena ɔmaĩ banokɔɛ katsenakɔ a. XIII Bati a kĩ bitsua Stefano onukpɛ a yama fɔvã bele kĩ, “Oti kĩ ale kodzela katia Asɔli Kola Kpalɛwa mo Mose mbla a luwi nye luwi. XIV Bunu leme kĩ ele kĩ Yesu Nazaretni a aaveli Asɔli kola kĩ lɔkɔa edani tɛmanie flee a kĩ Mose yi ɛkpa boe a.”

XV Lɔko a na kame bati a flee kĩ bɛna ne katsenakɔ a ke anɛ ne Stefano akũ ade bɛmɔ kĩ ye anɛ kame dani ndɛ ode foto onyane ade aye a.

VII

Stefano De Letsã Ne Baguma Kale Wĩ a Akũ.

I Ade ɔsɔfonokɔɛ Flee a via Stefano kĩ, “Letsa a kĩ belamena kale ne no akũ a ni, nuwĩ fɔane?”

II Stefano kpa mbuaye kĩ, “Nda ame mo nwãe ame, mitse katse wĩ! Fɔmo boe ɔwanyɔ Abraham aatu ɛnaadzi ne Haram tite akũ a, Baguma Kpalɛwa a nye ye akũ ɛtsa ye ne Mesopotamia tite akũ. III Ade awã ebi ye kĩ, ‘Yidza kafone no katete bati mo tite a na kanaa tite a kĩ maatsa no a akũ.’

IV “Foesũ ɛdzakũ ne Kaldea tite akũ ɛnadzi ne Haram kenawo lɔko a kĩ ɔlega ku. Ade ke Baguma kpã ye eyamena ne awã kĩ midzi nviã kĩ a. V Baguma tãkpa Abraham tite kanyakɔ seneta moa malo kĩ tenya ye tide. Leme ele eyi kĩ yaakɔa tite a na ɛkpa ye tenya ye mo ye babi mo bawa tide, tito kĩ ne lɔko a na kame malo ɛtãma obi odima! VI Letsa a kĩ Baguma bi ye nye

kĩ, 'No bawa aanya banovõẽ ne tite bebã akũ, benya abawa bekena be tenya futeli oha ena kpõũ.' VII Ebuki ele kũ, 'Maadze mo bati a kũ be baasum a. Ke liti baadzakũ ne tite a akũ beyaasum yĩ ne awĩ kũ.' VIII Ade ke Baguma kena lekpati katsua nde apam aye ne Abraham mo Ye Baguma kayite a. Ne foesũ kũ Abraham ma Isak a etsua ye lekpati kũ ete fuwi elẽ a. Isak leme ma Jakob, Jakob leme ma babi ewua-nviã kũ benye Yudafo bawanyo ewua-nviã a.

IX "Jakob babi kũ yõole ane ne be owaẽ Yosef akũ ade bipi ye beno bekpa bati badi bekpã ye benamena Egipte tite akũ a. Leme Baguma dã ye akũ, X ade enye ye etomena ye lubo kamõ mo ayolohõ kame a. Baguma kpa ye nyansã mo konyakamo baũ foesũ Egiptefõ Legã Farao we ye kale ade ekõa ye ekena ye tite mo legã toto a akũ odãmenane a.

XI "Lõko lidi kame ni, kole kpale ya ne Egipte mo Kanan tite flee akũ kũ foyamena lubo kamõ beblebee kũ boe bawanyo tãna funitsã. XII Ade kũ Jakob nu kũ fughano na ne Egipte a, edo ye babi lotonyade a benaaya funitsã beyamena. XIII Kũ Jakob babi buki benaa awã leyade kũ banaaya funitsã a, Yosef nye ye akũ etsa bawaẽ, ade enye be leme etsa Legã Farao a. XIV Yosef bi be kũ nte benaa ni, bekpã õlega Jakob mo ye akũ bati flee a kũ baana nde bati aduesõ-elo beyamena ne Egipte. XV Foesũ Jakob mo ye babi dzakũ benaa Egipte benadzi ne awã kenawo kũ biku. XVI Ke liti a, bekõa be banõkpa beyamena ne Sekem beyamena ne linike a kũ Abraham ya mo sika etomena Hamor babi sekẽ a kame.

XVII "Kĩ lokõ a kũ Baguma sui mo Abraham wo otõ kiyua a, Israelfõ ne Egipte a ma besa beblebee. XVIII Foyaya leme kũ legã võẽ Farao a kũ enya Egipte akũ a tãnyi Yosef kolaa. XIX Farao kũ tsã tedake kame ekena boe bawanyo tenya, efõ benye be babi bakõõa ne toto kame ayekĩ baaku.

XX "Ade lokõ a na kame bema Mose a. Obisẽ kũ kale kadã paa. Ne foesũ ye bamane kõla ye ne kõla kame tideto elale. XXI Kĩ benye ye ne be akũ a, Farao obitsole namo ye ebõe, ade edõõla ye nde ye moawe seme kame obi a. XXII Betsa ye Egiptefõ kadikanyi mo be kadzi kame fõkenatsa a flee, ade eyabo ane ekena oti a. Ena ovio ne kodzela kale mo fõkenatsa pii kame.

XXIII "Kĩ Mose te futeli tena a, kakõna wo ne ye kame kũ enaasela ye bawaẽ Israelfõ edã. XXIV Kĩ ewo awã a, emõ kũ Egipteni odi lamena Israelni odi awõda kakena foesũ enabumõ Israelni a, ade ebo Egipteni a ekõ a. XXV Mose kõna kũ bawaẽ a aanu foe kayõ kũ Baguma lewe kũ yatsã ye akũ ete be leme betãnu foe kayõ lomõ. XXVI Kĩ kade nyina a, ebuki emõ kũ Israelfõ bati nviã

lamena kavũ. Enaakpõla lema a ade ebi be kũ, 'Midã, bawaẽ mo bawaẽ miane, nde sũ miakena akũ awõda lomõ?'

XXVII "Leme ekĩ ewe sõwã a du Mose edzela ne oowẽ ade evia ye kũ, 'Fõõdabe tsela nõ? Owei lekena nõ boe akũ õnyane mo fõletsã õdzene? XXVIII Mbõe awe kũ ako yĩ nde ayekĩ õko Egipteni a kadzõ a?' XXIX Kĩ Mose nu fõletsã kũ a, libe wo ye paa, foesũ elo enaa Midianfõ tite akũ, awã kũ enadzi nde õnovõẽ aye, ema babinyole nviã.

XXX "Futeli tena liti a, ode foto õnyane odi nye ye akũ etsa Mose ne tuwĩ mo fu kũ tekatẽ ne kõsa a kũ kufuã Sinai otõ a kame. XXXI Kĩ Mose mõ fukũ a, fõkena ye saa foesũ efuã kũ yanaadã letsã a kadã wĩ. Ade Baguma ve ye ebi ye kũ, XXXII 'Yĩ nye nõ bawanyo a Baguma, Abraham mo Isak mo Jakob Baguma.' Mose katila blibli kũ mo libe foesũ etãpuli ebuki edã awã kadã wĩ.

XXXIII "Ade Baguma bi ye kũ, 'Nye nõ mpabua ne abõa, kitonekĩ awã kũ õdzẽ a ni, tite kpalewa tane. XXXIV Oñokõali mmõ yĩ bati a lubo kamõ mo tenya a kũ bakena be ne Egipte tite akũ a. Nnu be konyakabe foesũ iya kũ mayaanye be. Finyaakũ ya, lokõa ndo nõ foto ne Egipte.'

XXXV "Ade Mose a kũ bisĩ kũ bivia kũ, 'Owei lekõa nõ edzela nde boe akũ õnyane mo fõletsã õdzene?' Ade ye Mose kũ a Baguma do kũ enaanya be akũ, lokõa enye be ne ohau kame fõtsãmena ode foto õnyane a kũ enye ye akũ etsa ye ne tuwĩ a kũ tekatẽ a kame a. XXXVI Mose kpã bati a bedzakũ ne Egipte. Ekena awãwã fõtsã pii ne Egipte mo Mpo Ngbã a abũ mo kõsa kame ne be osi katsã futeli tena a flee kame.

XXXVII "Ade Mose kũ moape a libi Israelfõ kũ, 'Baguma aanye onukpẽ õnyene odi nde ayekĩ enye yĩ a etomena mimõa a kame.' XXXVIII Mose nye oti kũ ena ne boe bawanyo a sekẽ ne lokõ a kũ Israelfõ na ne kõsa kame a. Ade ye mo Baguma foto õnyane lemõ kodzela ne Sinai otõ akũ, ete Baguma nkpã kale a ema boe a.

XXXIX "Leme boe bawanyo tãwe kũ batse Mose, mbom bisĩ ye, ade bewẽ kũ bamuniki benaa Egipte tite akũ a. XL Foesũ bibi owaẽ Aron kũ, 'Kena baviõ kũ baakpã boe, kakpa boe, kitonekĩ bunyina letsã a kũ leya ne Mose a kũ ekpã boe etomena Egipte a akũ.' XLI Ade ke beme baviõ nde onantsue obi aye, bekabõa afõlie kakpa ye a. Bemõ kawõle benya luwi bekpa letsã a kũ be mõa bekõa awe bekena a. XLII Ne fukũ sũ Baguma muniki ne be liti, efõ bekasum suwa mo odeto mo fusibii, nde ayekĩ betsele ne Baguma onukpẽ banyene Ovoli a kame kũ,

'Israelfo, nné yī mikɔa bayae mibɔa afolie mikpa
ne futeli tena a kī mina ne kɔsa kame
a.

XLIII Mbom Molok pata mo Romfa fusibii
baviō a kī mikena a mikaboa afolie
kakpa.

Foesū maafō bipili mi ndom bekpā mi
benamena mo lugo ne Babilonia liti
flee.'

XLIV "Boe bawanyo na patampa kī ye
kame Baguma kanye akū katsa be ne kɔsa
a kame. Bike patampa kī nde ayekī
Baguma nye etsa Mose kī ekena peperepe
a. XLV Patampa kī, kī boe bawanyo te
bitomena be balega sekē a na ne be awe,
ne loko a kī Yosua kpā be a, ade bete bati
a kī Baguma blomena ne be loto a tite
a. Patampa kī na ne be kame keyawo
Legā Dawid loko. XLVI Dawid fokēnatsa
wo Baguma ane, ade evia Baguma kī ekpa
ye osi eke kadzikō wī ekpa Yakob Baguma
a. XLVII Leme Salomo leyake kola a ekpa
Baguma.

XLVIII "Leme Baguma Kpale lādzi ne fola
kī batidziwa ke a kame. Baguma onukpē
onyene le kī,

XLIX 'Ode nye yī legākpo,
ade tite leme nye yī aboa katekō a.
Kola koodabe odu miapuli mike mikpa yī,
mbɔe kadzikō mo nlā?

L Nné yī moawe lekēna fukī bame flee a?'

LI Ade Stefano buki ebi be kī, "Bati
kī midēi ato osī miane! Misi kī miatse
Baguma kale nde ayekī mi balega kēna
a. Daa miayidza kadza ne Hühū Kpalewa
akū. LII Baguma onukpē onyene oodabe
mo mi bawanyo tatomō ye liti? Beko
Baguma onukpē banyene a kī bele biyi kī
Oti a Kī Bepau kī ye akū kpale a aaya.
Oti Kī Bepau kī malo, minye ye mikpa
beko ye. LIII Onkoali fōane kī mi a kī
mite Baguma mbala mitomēna ye ode foto
banyane sekē a, misī ye akū kakēna."

Betale Stefano Boe.

LIV Kī binu Stefano foletsa a kī ele ne
be akū a, be towole hulu, ade bekaba adō
dzadzadza mo kalokpa a. LV Leme Stefano
kī Hühū Kpalewa yi ye kame, dzela ane edā
ode koe ade emo Baguma kukūkpale a mo
Yesu kī edzē ne Baguma somona a. LVI Ade
ebi be kī, "Midā! Mamō kī odetō kame
binya ade Otidziwa Obi a dzē ne Baguma
somona a!"

LVII Bati a boa fowola kɔoba, bisua ato
ade biwula atse benapi ye a. LVIII Bevele ye
benemena ne omato a kame ade betale ye
boe a. Bati a kī bevele ye benemena a nye
be tetadie wulaa biyi ne opopo odi kī bave
Saulo sekē. LIX Kī bekatale Stefano boe a,

ebɔa mpae ele kī, "Boe Olate Yesu, te yī
hühū." LX Ade ke eke aduli ebɔa fowola
kɔoba ele kī, "Boe Olate, tase be tokpa kīi
akū koto!" Kī ele fukī eyua a, ade eku a.

VIII

I Loko a kī beko Stefano a, Saulo mó
kawole ne ye wuda akū.

Saulo Tómo Bate Badone a Liti.

Kito luwi a na, ade bido bate badone a
liti katomēna awe ne Yerusalem a. Bate
badone a flee pansam bilo benaa Yudea mo
Samaria tite akū. Leme foto banyane a kō
kaho ne awā. II Bikī bavila Baguma a kame
badi bɔe Stefano onokpa a benabila, ade
bibe ye paa a.

III Ade Saulo kɔa ete ne ye akū mo osī mo
osī kī yakō bate badone a. Foesū ekawo
ne toto tidi nye tidi kame kapili batsole
mo banyole flee kavele be kanaado ne kola
kame.

Filipo De Letsa Ne Kale Wī a Akū Ne Samaria.

IV Leme bate badone a kī bilo ne
Yerusalem a tsā bimini bekalē kale wī a
ne Yesu akū. V Ade Filipo naa Samaria
omato odi kame enabi bati a Kale Wī ne
Kristo akū a. VI Bati pii tse ye foletsa a kī
ele a ne awāwā fotsa a kī ekēna bemō a
sū. VII Eblomēna hühū kpa etomēna bati pii
kame. Hühū kpa a kaboa fowola kɔoba nte
bane ne bati a kame. Etsa bati kī biveliveli
mo bikī bene lekpē leme. VIII Ne fukī sū
Samaria omato a kame bati mo kawole
paa!

IX Kanokone odāne odi kī bave Simon na
ne Samaria omato a kame Ye kanokone
kadā a kakēna bati wāwā kī fōfō yabu
ye akū kī oti mo kōbē odi odu yane.
X Samariafo batsole mo banyole flee abu
ye ne fukī sū, ade bale ne ye akū kī, "Ye
nye Baguma kōbē a kī bave Kōbē Kpalede
a." XI Ne ayekī ye kanokone kadā awo
be ane sū ni, bati atse ye oledo. XII Leme
finyaakī kō, bete Filipo fotsa katsa ne
Baguma legākanya akū a ne Yesu Kristo dī
akū bido. Ne foesū batsole mo banyole pii
te mui kawola amanie. XIII Simon kī leme
te edo ade ete mui kawola amanie a. Etsā
etomō Filipo bekamini ade Filipo awāwā
fotsa kpale a kī ekakēna a fō akū dzuli ye
a!

XIV Kī foto banyane ne Yerusalem nu kī
Samariafo te Baguma kale a bido a, bido
Petro mo Yohanes kī benaasla be. XV Kī
biwo awā a, bebɔa mpae ne bate badone
voē a lolō kī bete Hühū Kpalewa a. XVI Tito
kī bekēna be mui kawola amanie a ne Yesu
dī akū malo ni, betāte tō Hühū Kpalewa a.
XVII Foesū Petro mo Yohanes te awe ne be
akū ade bete Hühū Kpalewa a.

^{XVIII} Kĩ Simon mó kĩ awe foto banyane a ate ne bati akũ fomo bate Hũhũ Kpalewa a sũ ni, ebɔe sika ekpa, ^{XIX} ade ebi be kĩ, “Mikpa yĩ kɔbē kĩ odu ayekĩ nte nte awe ne bati akũ ni, baana Hũhũ Kpalewa a.” ^{XX} Ade Petro bi ye kĩ, “Mimɔ nɔ sika a flee míawɔ, kitonekĩ ɔkɔna kĩ aapuli ɔya Baguma futetsa mɔ sika. ^{XXI} Oláapuli ɔkena adzuma kĩ, kitonekĩ nɔ ɔwɔle kame léwaa yededeede ne Baguma ane. ^{XXII} Fone adzuni kpa a kĩ ewo ne nɔ kame a awe kabɔa mpae kakpa boe ɔlate, ɔsa yaakɔa nɔ ɔwɔle kame kakɔna kpa kĩ ete nɔ, ^{XXIII} kitonekĩ mmɔ kĩ anengbã mɔ titikpa kakena nya nɔ kame kame!”

^{XXIV} Ade Simon bi Petro mɔ Yohanes kĩ, “Mike boe ɔlate aduli mikpa yĩ ayekĩ kadumu fɔletsa kĩ mile kĩ fudima lelaaya ne yĩ akũ.”

^{XXV} Kĩ Petro mɔ Yohanes le boe ɔlate kale wĩ a, bidi adansie leme ne ke akũ ne Samaria biyua a, bimuniki benaia Yerusalem. Benatsã Samaria tukula pii kame bekade letsã ne Kale Wĩ a akũ.

Filipo Lɔmena Mɔ Etiopia ɔnokɔɛ Odi.

^{XXVI} Ade boe ɔlate ode foto onyane odi yabi Filipo kĩ, “Yidza, kaka ne kayo, katsã kɔsa kame osi a kĩ eto Yerusalem enaa Gaza akũ a.” ^{XXVII} Ade ke eyidza epi osi a. Kĩ yanaa a, enatselamena onyole odi kĩ yaya. Onyole kĩ nye Etiopia legãtsole kĩ bave Kandake, sika akũ fotsa ɔdãmenane ɔnokɔɛ. ɔnokɔɛ kĩ nabɔa mpae ne Yerusalem. ^{XXVIII} Emuniki yatsã, ade edzi ne ohilili kĩ bapɔnkɔ aveye kame, ekakã Baguma Onukpē ɔnyene Yesaya ovoli a. ^{XXIX} Ade Hũhũ Kpalewa a bi Filipo kĩ, “Tsã kanaapi ohilili a.”

^{XXX} Foesũ Filipo wula atse enaa ye sekē ade enu kĩ ɔnokɔɛ a kakã Baguma Onukpē ɔnyene Yesaya ovoli a kĩ etsela a. Ade evia ye kĩ, “Anu fɔletsa a kĩ ɔlamena kakã a kayo?” ^{XXXI} ɔnokɔɛ a kpa mbuaye kĩ, “Oowo, nde maakena nnu foe kayo nte odima tánye foe kame etsa yĩ?” Eke Filipo aduli kĩ ede ewo ne ohilili a kame edzi ne ye ɔwē. ^{XXXII} Fɔletsa a kĩ foe ekakã ne Katsela Kpalewa a kame nye kĩ, “Bekpã ye nde kuveli aye banamena kakokɔ.

Edzē dũ nde kavelibi ne ke tetsã bakpeline ane ade ayea leme etábinya onukpē a.

^{XXXIII} Ne ye akũ kadola sũ, betádze bekpa ye ɔtebe

Owei aale kadi etomena ye babi mɔ bawa akũ,

Kitonekĩ bete ye nkpã ne ye awe ne katinya kame.”

^{XXXIV} ɔnokɔɛ a via Filipo kĩ, “Bi yĩ. Owei akũ fɔletsa onukpē ɔnyene a lamena

kodzela kale, ye mɔa akũ mbɔɛe kĩ oti bebã?” ^{XXXV} Filipo yi kayo etomena fɔletsa kĩ akũ, ade ekɔa fɔbebã pii ebu, ebi ye Kale Wĩ a ne Yesu akũ a.

^{XXXVI-XXXVII} Kĩ banaa ne osi a benawo kako kadi kĩ mui dzē ne osi ɔwē. Fotsa akũ ɔdãmenane ɔnokɔɛ a bi Filipo kĩ, “Aadã mui badi ne awĩ! Litsa sũ nláapuli nte Baguma mui kawɔla amanie a?”

Ade Filipo bi ye kĩ, “Nte ɔte odo mɔ nɔ ɔwɔle flee kɔ ni, aapuli ɔte” ^{XXXVIII} ɔnokɔɛ a bi ye kĩ, “Nte ndo kĩ Yesu Kristo nyé Baguma Obi a.” Ade awã efɔ ohilili a dza a. Biduma benawo ne mui a kame ade Filipo wɔla ye mui ne Yesu dĩ akũ a.

^{XXXIX} Kĩ bene ne mui a kame a, Boe ɔlate Hũhũ a boe Filipo edzakũmena, ade ɔnokɔɛ a tabuki emo ye a. Etoasu ye osi enaa mɔ kawɔle.

^{XI} Ke liti a, Filipo mɔ eyi ɔsũ kĩ eyane eta ne Asoto omato kame. Etsã emini eto awã ekale Kale Wĩ a ne temato a kĩ tideĩ ne osi akũ a flee kenawo Kaisarea omato a kame.

IX

Saulo Dani ɔwɔle Kame.

^I Ne lɔkɔ a na kame, Saulo kɔa kɔnyɔɔle etomo bate badone a liti kĩ yawɔla be.

Enaa Yudafɔ ɔsɔfɔnokɔɛ Flee a sekē. ^{II} enavia kĩ bekpa ye otumi tuvoli, lɔkɔa enaa Yudafɔ fotsenakɔ ne Damasko, enaapili bikĩ betsē ne boe ɔlate osi ɔwē a akũ, batsole mɔ banyole flee, esuli be eyamena ne Yerusalem.

^{III} Lɔkɔ a kĩ Saulo fuã Damasko omato a eyua mɔ kakona kĩ a ni, deedimoape ɔhã odi moane eto ode etsua esinya ye. ^{IV} Eka eto ade enu ɔledo odi kĩ, “Saulo, Saulo litsa sũ otomo yĩ liti?”

^V Ade Saulo via kĩ, “Boe ɔlate, nɔ oweĩ ane?”

ɔledo kĩ kpa mbuaye kĩ, “Yĩ nye Yesu a kĩ ye liti otomena a. ^{VI} Yidza finyaakĩ kanaa omato a kame, lɔkɔa baabi nɔ letsa a kĩ kene kĩ akena.”

^{VII} Banyole a kĩ bemɔ Saulo betsē a fɔ bedza leme baámɔ letsa a kĩ de bale. Binu ɔledo a leme betámɔ oti odima. ^{VIII} Ade kĩ Saulo yidza ne tite ebinya banebi a, ebuki yaámɔ fɔkɔ. Foesũ bipi ye ne kɔkpo bekpã ye benamena Damasko omato a kame. ^{IX} Edzi fuwi elale kĩ yaámɔ fɔkɔ, yaánya, yaámɔa leme.

^X Ne lɔkɔ a na kame ɔte odone odi kĩ bave Anania na ne Damasko. Boe ɔlate nye ye akũ etsa ye eve ye kĩ, “Anania!”

Anania tunc ele kĩ, “Boe ɔlate, amɔ yĩ ne awĩ!”

^{XI} Ade boe ɔlate bi ye kĩ, “Yidza katsã ɔblɔnu a kĩ bave ɔblɔnu Kpĩ a akũ, lɔkɔa nte owo Yuda tɔto kame ni, via Saulo kĩ eto

Tarso a akū. ^{XII} Edeī ne awā elamena mpae kaboa, kitonekī inye ntsa ye emō ne hūhū kame kī onyole odi kī have Anania aayate awe ne ye akū ebuki emō foko.”

^{XIII} Ade ke Anania kpa mbaaye kī, “Boe Olate, nnu foletsa pii ntouena oti kī akū ne ayekī ekena nō bati awoda ne Yerusalema! ^{XIV} Ade bunu kī ete otumi tuvoli etomena Basofonokoē sekē kī epili nō bate badone flee ne Damasko a.”

^{XV} Leme boe Olate bi ye kī, “Naa nō kō kanaakena ayekī mbi nō a, kitonekī mpau ye kī eyaanya yī osumune ele kale wī a etsa bikī benyē Yudafo, fogā, mō Israelfo flee. ^{XVI} Ade yī mōawe a maanye lubo a kī yaamo ne yī sū a ntsa ye a.”

^{XVII} Foesū Anania pi osi enawo ne toto a kī te kame Saulo na, ade ete awe ne ye akū ebi ye kī, “Nwaē Saulo, Boe Olate Yesu kī enye ye akū etsa nō ne osi a lido yī ne nō sekē kī buki kamo foko, lokoa Hūhū Kpalewa ete nō kame.” ^{XVIII} Deedimōape fokena Saulo nde tupo letse ne ye ane tene teto, ade edo foko kamo awe a. Eyidza ekpa osi bekena ye mui kawola amanie. ^{XIX} Ade kī enya eyua a, akū de ye osī.

Saulo De Letsā Ne Kale Wī Akū Ne Damasko.

Saulo dzi ne bate badone a sekē ne Damasko fuwi fudi. ^{XX} Ne fuwi a kame a, enaa Yudafo fotsenakō a, ade enale kodzela etsa kī Yesu nye Baguma Obi a.

^{XXI} Fokena bati flee a kī binu ye fotsa katsa a saa, ade bivia be akū kī, “Nné oti kī tsē yako bikī bete Yesu bido a ne Yerusalema a mbōē? Nné ye leme leya ne awī mō botae kī yayaapili bate badone a ema basofonokoē a mbōē?” ^{XXII} Leme Saulo fotsa katsa na kobē ade ye foletsa kame kanye kī Yesu nye Kristo a táfō Yudafo a kī bena ne Damasko a letemo ye atsendze a. ^{XXIII} Fuwi fudi liti ni, Yudafo a natsena ade bipi adzuni kī bako ye a. ^{XXIV} Leme bati bōe beyabi Saulo. Lenye mō suwa flee bekadzole omato a seebi a kī bike bisinya a tunyukpē ayekī baana ye beko. ^{XXV} Leme lenye mōa kayite a, bikī bitomo Saulo a bōe ye bido ne otsetse kame betsāmena seebi oke kame bekamena ye bedzela ne tite!

Saulo Naa Yerusalema.

^{XXVI} Kī Saulo naa Yerusalema a, ewe kī yanaawo ne bate badone a kame ne awā. Leme be flee bivila ye kitonekī betáte bido kī ote odone yane. ^{XXVII} Ade Barnaba bumō ye ekpā ye enamena foto banyane a sekē a. Ebi be ayekī Saulo mō boe Olate a ne loko a kī yanaa Damasko, mō ayekī boe Olate lemo ye kodzela leme a. Ebi be leme ayekī Saulo le kodzela mō kobē ne Yesu dī akū ne Damasko. ^{XXVIII} Ade bete ye ena ne be

kame a. Kito ke a, ena ne be kame, emini ne Yerusalema flee ekale Baguma foletsa a ne boe Olate dī akū mō kobē. ^{XXIX} Ade Yudafo badi kī bale Griki, kavele foletsa mō Saulo a, leme bewe kī bako ye. ^{XXX} Kī bate badone a badi nu fukī a bekpā Saulo benamena Kaisarea ade benye ye osi enaa ye oto Tarso a.

^{XXXI} Foyaya kī ne loko a na kame, bate badone a kī bena ne Yudea, Galilea mō Samaria na ne lukudo kame. Ne Hūhū Kpalewa kobē akū sū ni, bena owole kado. Bepo bibu ade beko oba bekpā boe Olate a.

Petro Naa Lida Mō Yopa.

^{XXXII} Petro mini enaa foko pii. Ne foe kame a, enasela bate badone a kī bidei ne omato odi kī have Lida kame. ^{XXXIII} Awā na emō onyole odi kī have Ainea. Ade futeli elē flee kī eveliveli kī yaapuli eyidza ne okena akū a. ^{XXXIV} Kī Petro mō ye a, ebi ye kī, “Ainea! Yesu Kristo tsa nō foso! Yidza kadza kabuta nō okena.” Deedimōape Ainea yidza edza, ne akū osī kame. ^{XXXV} Bati a flee kī bidzi ne Lida mō Saron a, mō Ainea foesū beko be akū bekpā boe Olate.

^{XXXVI} Ke liti a, otsole odi kī have Tabita na ne Yopa. Ne Griki tide kame ni, have ye Dorkas kī de kayo nye kayisie. Enye ote odone kī yakena tuwī daa, kabumena ahiāfo leme. ^{XXXVII} Foso yaboa ye ade eku a. Foesū ye bati wola ye mui bihihie ye bewola ne kola kame ne abansulu ode. ^{XXXVIII} Yopa mō Lida kayite tavele, foesū kī bate badone a nu kī Petro na ne Lida a, bido bati nviā mō oledo ne ye sekē kī, “We sowa kaya ne boe sekē.” ^{XXXIX} Ade ke Petro yidza emane akū etomo be a. Kī ewo awā a bekpā ye benamena kola kī koe kame bewola Dorkas a. Bakunawa batsole dza bisinya Petro ne awā bekabe ade betsa ye tetadie flee a kī Dorkas kapamu ne loko a kī edzi nkpā a. ^{XL} Ade Petro nye be flee ne kola a kame, eke aduli eboa mpae a. Edani etselamo onokpa a ade ele kī, “Tabita! Yidza!” Awā na ebinya ane ade kī emō Petro a, eyidza edzi. ^{XLI} Ade Petro pi ye ne kokpo edzela ye a. Foesū Petro ve bate badone mō bakunawa a, ade ekōa ye nkpā ode edo ne be awe a. ^{XLII} Foletsā kī gba ne Yopa flee ade bati pii te boe Olate bido a. ^{XLIII} Ke liti a, Petro dzi ne Yopa fuwi pii ade ena ne Simon adi kī yakoa bayae tuvoli kapamu fotsa a sekē a.

X

Petro Naa Kornelio Sekē.

¹ Loko a na kame, onyole odi kī have Kornelio na ne Kaisarea omato a kame. Enye Romafō kawū onone onokoē. ² Enye

oti wī, ade ye mō ye kōla flee basum Baguma a. Oti kī abumō Yudafō ahiāfō kī futo ye ɔwōle kame, ade yabōa mpaē luwi daa lēme a. ^{III} Luwi a, kī kanaa olobe tōdōū elale kame a, ena hūhū kame kanyekatsa, emō yededeede kī ode foto onyane odi yabi ye kī, “Kornelio!”

^{IV} Kornelio dā ye koeē mō libe ade evia ye kī, “Boe ɔlate, litsa fōanē?”

Ode foto onyane a bi ye kī, “Nō sēmē kale kakena mō mpaēbō a wo Baguma sekē. ^V Do bati benaa Yopa benaakpā onyole odi kī bave Simon Petro beyamēna. ^{VI} Edeī ne Simon kī yakena bayae tuvoli akū adzuma ne mpo abuī a sekē.” ^{VII} Kī Baguma ode foto onyane a dzakū a, Kornelio vε ye kōla basumune nviā mō kawū ɔnōne mōa kī enye oti kpīī kī yadzole ye akū lēme. ^{VIII} Ebi be letsa a kī leya a, ade edo be kī benaa Yopa a.

^{IX} Kī kade nyina a kī bekōa bafuā Yopa a, Petro de enaa letsā ode ne awā kī ese a, enaabōa mpaē mō suwa tōdōū ewua-nviā loko a. ^X Kōle kako ye ade ewe litsedi kī yanya a. Lēme kī bekato funitsā a, ena kanyekatsa. ^{XI} Awā na emō kī odetō binya, ade emō kī bekayōna litsedi nde lima kpale kī bipini de ne ato ena a. ^{XII} Bayae ahōlo ahōlo, bōē mō kōvōlabi lēme na ne lima a kame. ^{XIII} Ade ɔledo odi bi ye kī “Petro Yidza, kō, kaba!”

^{XIV} Lēme Petro kpa mbuaye kī, “Oowo! Kuse! Boe ɔlate yī onukpē tāta ɔyae sekēna kī boe Yudafō boakesī a da!”

^{XV} ɔledo a buki ele kī, “Letsa a kī Baguma kpale de akū ni, tabu kī efiī deī ne de akū!”

^{XVI} Ena kanyekatsa kīī tī elale, ade bevele fōtsa a benamēna ode a.

^{XVII} Loko a na kame fōletsā kīī kakena Petro basa basa, ade evia ye akū kī, “Litsa fukīī atsa?”

Ade ke kame a mō bati a kī Kornelio do foto a yawo ɔmatō a kame a. Kī bēmō tōtō a kī bawē a, benadza ne te onyukpē, ^{XVIII} ade bekvāia katse awā kī Simon Petro dzi a.

^{XIX} Petro buki edzimō lolo kame kakona ne kanyekatsa a kayō kanu akū, ade Baguma Hūhū a bi ye kī, “Bati elale ya belamēna nō kawē. ^{XX} Yidza katselamo be. Tavila be katomena kanaa kitonekī yī lido be.”

^{XXI} Ade Petro duma ēka enabi be kī, “Yī nye oti a kī milamēna kawē a. Litsa sū mitsē?”

^{XXII} Bekpa ye mbuaye kī, “Kornelio kī enye Romafō kawū ɔnōne ɔnōkōē lido boe foto. Enye oti kī edzi kpīī, yasum Baguma, ade Yudafō flee akpa ye obu a. Baguma ode foto onyane odi bi ye kī edo bato ne nō sekē, lokoā etse nō onukpē kame fōletsā.” ^{XXIII} Foesū Petro kpa be kaskō ne ye sekē ade ete be nde ye banōvōē aye a.

Kī kade nyina a, ye mō bate badone badi kī bito Yopa mō bato a bipi osi. ^{XXIV} Luwi leyade a, benawo Kaisarea, awā kī Kornelio kpōta ye tōtō kame bati mō bakōba badi bidzi bekadzole Petro kaya a. ^{XXV} Kī Petro aawo ne tōtō a kame a, Kornelio natselamo ye, eke aduli ne ye abōa kayō ade ekēna lolo a. ^{XXVI} Lēme Petro dzela ye ebi ye kī, “Yidza kadza! Yī malo otidziwa manē.” ^{XXVII} Kī bekalōmēna a, Kornelio kpā ye ewomena ne awā kī bati nkaē a kpōta bidzi badzole be a. ^{XXVIII} Ade Petro bi be kī, “Minyina yededeede kī boe Yudafō mbla tākpa yī osi kī nnaa odi bikī benyē Yudafō a sekē iye nkōa akū mbōamo be. Lēme Baguma nye etsa yī kī ntabu odima kī ye akū tākpale. ^{XXIX} Ne foesū kī bato a yave yī a, ntāsī. Litsa sū odo bati kī beyaave yī?”

^{XXX} Ade Kornelio bi ye kī, “Nviā fuwi elale, fōana nde tōdōū elale kame, nkabōa mpaē ne yī awā. Deedimōape onyole odi kī edeī ne tetadie ovoe kī tata muamua kame ne ēta ne yī ane kame, ^{XXXI-XXXII} ade ebi yī kī, ‘Kornelio, Baguma nu nō mpaēbō, eyi nō sēmē kale kakena lēme ɔsū. Do bati benaa Yopa benaakpā odi kī bave Simon Petro. Eyase ne Simon kī yakōa bayae tuvoli kapamu fōtsa ne mpo abuī a sekē.’ ^{XXXIII} Ade foesū ndo bato ne nō sekē letaleta a, ade odi foe akū ɔya mōatse lēme a. Foesū boe flee budzi ne awī ne Baguma ane kame kī yaaabi boe letsa a kī ebi nō kī bi boe a.”

Petro Kpale Baguma Kale Wī a Kame.

^{XXXIV} Ade Petro bi ye kī, “Finyaakīī mmō iyi ɔsū kī Baguma lādā bati ane. ^{XXXV} Mbom oti kī edola ye akū ekpa Baguma, yakēna ne ye kawē akū lēme ni, ade ye Baguma awe a. ^{XXXVI} Mate kado kī minu kale a kī ema Israelfō kī fōnyē lukudo Kale Wī a kī fōtsē Yesu Kristo akū a. Ade ye lēme nye katinya kame bati flee ɔlate a. ^{XXXVII} Ade minyina kale kpale a kī fōya ne Israelfō tite akū, kī kiyi kayō ne Galilea, kito loko a kī Yohanes de letsā ne mui kawōla amanie akū a. ^{XXXVIII} Minu lēme ayekī Baguma kōa ye Hūhū mō kobē eko ne Yesu kī eto Nazaret a akū. Etsā emini ne kako nye kako ekakēna tuwī, ade etsa bikī hūhū kpa kaha be a, kitonekī Baguma tomō ye.

^{XXXIX} “Boe bōnyē adansifō bōkpa fōtsa a kī ekēna ne Israelfō tite akū mō Yerusalem a. Ade ke beko ye ne ye kaboa kamēna ne asendua akū a. ^{XL} Lēme Baguma dzela ye eto kanokpa ne luwi lelalede akū, ade efō enye ye akū etsa bati a. ^{XLI} Lēme nnē bati flee lomō ye, mbom boe a kī Baguma pau nde adansifō a lemō ye. Budo awe bōnya, bōmōa mō ye kī eyidza eto kanokpa

liti a. ^{XLII} Ade boe edo kī bonaale Kale Wī a ne kako nye kako, budi adansie leme kī Baguma kena Yesu batidziwa mo banokpa flee foletsa odzene. ^{XLIII} Baguma onukpē banyene flee le ne ye akū kī odi nye odi kī yaate ye edo ni, Baguma aakoa ye tokpa ete ye ne Yesu dī akū.”

Hühü Kpalewa a Ka Eko Ne Bikī Benyé Yudafō a Leme Akū.

^{XLIV} Ade kī Petro kale kodzela a, Hühü Kpalewa a ka eko ne bati a flee kī bidzi batse ye foletsa a akū. ^{XLV} Fokena Yudafō bate badone a kī bitomena Petro ne Yopa beyaa a saa, ne ayekī Baguma Hühü Kpalewa a ka eko ne bikī benyé Yudafō leme a akū. ^{XLVI} Kitonekī binu kī bekale kodzela ne tide aholo aholo kame ade bekamu Baguma Kpale a. Ade ke Petro le kī, ^{XLVII} “Ayekī bati kī te Hühü Kpalewa a nde ayekī boe malo bote a sū ni, bōapuli busī kī boākēna be mui kawola amanie?” ^{XLVIII} Foesū ekpa osi kī bekēna be mui kawola amanie ne Yesu Kristo dī akū. Ke liti a, bewā ye kī edzi ne be sekē fote fuwi fudi.

XI

Petro Nye Foletsa Kame Etsa Bate Badone a Ne Yerusalem.

^I Owi tábuna mo foto banyene a mo bate badone bebā ne Yudea nu kī bikī benyé Yudafō a leme te Baguma Kale Wī a. ^{II} Leme kī Petro muniki ya ne Yerusalem a, Yudafō a kī bēna ne awā a tātuno mo ye, ade bibi ye kī, ^{III} “Ŋnakoā nō akū otsekamo banovōē kī bitōmena Yudafō fotsa katsa a, ade odo awe onyamo be malo a!”

^{IV} Ade ke Petro nye foletsa kame etsa be kī, ^V “Loko a kī nna ne Yopa nkaōa mpae a, nna kanyekatsa. Ne foe kame a, mmō kī bekakēna lima dzelewa baū lidi kī bipini de ne ato ena, ade leka leyakpula ne yī owē a. ^{VI} Bayae kumekume na ne lima kpale kī kame, bayae kī bidei aboa ena, bikī betse ne seme akū, mo kovolabi kī boāba malo. ^{VII} Ade nnu oledo odi ebi yī kī, ‘Petro! Yidza kako kaba!’

^{VIII} “Leme nkpa mbuaye kī, ‘Oowo! Kuse! Boe Olate, yī onukpē táta oyae kī boe Yudafō boakesī a da.’

^{IX} “Oledo a bulki ele kī, ‘Nte letsa a kī Baguma kpale de akū ni, tabu kī efiī deī ne de akū.’ ^X Fotsa kī kēna lomo titi elale flee. Ke liti a, bevele lima kpale kī mo bayae a flee benamena ode.

^{XI} “Ade loko a na kame peperepe mó bato elale a kī bito Kaisarea beyaakpā yī a wo toto a kī te kame nse a. ^{XII} Baguma Hühü a bi yī kī ntasi, mbom ntomo be bonaa. Bate badone evū a kī bito Yopa a, tomo yī bonawo oti a kī ye lido bato a toto

kame. ^{XIII} Ye malo ebi boe ayekī Baguma foto onyane nye ye akū etsa ye, ebi ye kī, ‘Naawe odi kado ye ne Yopa enaave onyole odi kī bave Simon Petro. ^{XIV} Yaabi nō ayekī mimo nō toto kame bati flee míana kate.’

^{XV} “Ke liti a, yī kayo mo be Baguma foletsa a kabi. Hühü Kpalewa a ka eko ne be akū nde ayekī eko ne boe flee akū ne kayokayi a. ^{XVI} Ade ke nte ane ne letsa a kī boe Olate le eyi kī, ‘Nuwīnuwī, Yohanes kōa mui ewola bati mui, leme Baguma aakoa Hühü Kpalewa ewola mi mui.’ ^{XVII} Ade kī Baguma lekpa bikī benyé Yudafō a futetsa kī nde ayekī ekpa boe kī bote boe Olate Yesu Kristo budo sū ni, yī nye owei kī masua Baguma osil!”

^{XVIII} Kī binu foletsa kī a befō atsindze kate ade bimū Baguma bele kī, “Ŋnokōali, Baguma binya osi ekpa bati bebā leme kī bedani towole kame lokoā bēna nkpa kī ela kawūna a!”

Bate Badone Ne Antiokia Pō Bibu.

^{XIX} Ne loko a na kame kī fukī bame lamena kaya a, bate badone a kī bilo tenya kakēna ne Stefano wuda sū a, lo benaa Foenike, Kipro mo Antiokia temato a kame. Bimini bele Baguma kale a bekpa Yudafō odi. ^{XX} Leme bate badone bebā a kī bito Kipro mo Kirene naa Antiokia benabi Grikifo Baguma kale a ne boe Olate Yesu akū. ^{XXI} Ne kī boe Olate kobē na ne be kame sū bati pii te bido. ^{XXII} Kī bate badone ne Yerusalem nu letsa a kī leya ne Antiokia a, bido Barnaba kī enaa awā. ^{XXIII} Kī ewo awā a, emō ayekī Baguma bumō be a, kawole de ye paa, ade ekpa be kode kī bekōa be towole flee bite ne boe Olate akū a. ^{XXIV} Barnaba nye oti wī, edei katekado ade Hühü Kpalewa a leme te ye kame. Futo ye akū sū ni, bati pii te boe Olate bido. ^{XXV} Ke liti a, Barnaba naa Tarso kī yanaawe Saulo ne awā a.

^{XXVI} Kī emō ye a, ekpā ye benaa Antiokia. Bena ne awā kateli mōa flee, bekatsena bati pii katsa be fotsa. Ade Antiokia mo benya loto beve bate badone a kī Kristofō a.

^{XXVII} Ne loko a na kame ni, Baguma onukpē banyene badi to Yerusalem beya ne Antiokia a. ^{XXVIII} Ade Agabo kī enye be kame omōa yidza edza ne be katsenakō, ade ne Baguma Hühü kobē onukpē ni, ele eyi kī kole kpale aane ne katinya flee kame. Fukī yaya ne loko a kī Klaudio nya Romafō Legānokōē a. ^{XXIX} Ne foesū bate badone a yake otse kī baate fotsa fudi bekōa bēmena be bawae ne Yudea. Be kame odi nye odi te ayekī yaapuli. ^{XXX} Kī bekpota fotsa kī a, bekōa foe bekpa Barnaba mo Saulo kī bekōa bēma bate badone banokōē a ne Yudea.

XII

Herodes Kena Foto Banyane a Tenya.

^I Ne loko a na kame, Legā Herodes pi bate badone a badi kī beko be. ^{II} Efō beko Yakobo kī enye Yohanes awā a mo lepame. ^{III} Kī emō kī kawole de Yudafō a sū ni, efō hipi Petro leme. Ekena foe ne Abodoo Kī Etáyila Fuwi Kanya a kame. ^{IV} Bekoa ye bido ne kola kame, awā kī sodzafō ena ena na ne kutsu ena kame kavemena akū kadzole ye akū. Herodes nhihie nye kī yaakoa ye ekpa kanade a bedzemo ye nte benya Wuda Katē Luwi a biyua. ^V Foesū sodzafō a kadzole ye akū kadzole wī ne kola a kame. Leme bate badone a kaboa mpaē ne ye lolō kakpa Baguma mo osī mo osī.

Baguma Nye Petro Ne Abāā Kola Kame.

^{VI} Lenye a kī ke kade kanyina kame Herodes aakoa Petro ekpa bati a, Petro waa tida ne sodzafō nviā kayite. Bido ye nkosonkoso nviā ade sodzafō bebā dzē ne opunu liti badzole kola akū a. ^{VII} Deedimōape ohaī odi moane ne kola a kame. Ade ke ode Baguma foto onyane odi ne edza ne Petro owē a. Eboa Petro ne loboteē enyina ye, ade ebi ye kī, “Yidza moatse!” Letaletā nkosonkoso a né ne ye akpō eto ne tite. ^{VIII} Ade ode foto onyane a bi ye kī, “Boe no tetadie, kado no mpabua leme.” Petro kena foe lomo, ade ode foto onyane a buki ele kī, “Boe no atadie kpale katsa akū katomo yī.” ^{IX} Foesū Petro tomo ye bene ne kola a kame. Etányi nte letsa a kī ode foto onyane a kakena a nye onkoali, mbom ekona kī koda kame foane. ^X Betē kawū banone katsu katonyade mo kayade a kī badzole tunyupē akū a. Kī biwo fobotsae onyupē a kī babinya kawo ne omato kame a, onyupē a moawe binya ne ye akū akū ade betē a. Kī benaa loto sukuloo a, Baguma ode foto onyane a dzakū efone ye.

^{XI} Kī ane kame kpale Petro a, eyanyi letsa a kī leya ne ye akū, ade ebi ye akū kī, “Finyaakī, mmó kī onkoali foane. Boe Jlate do ye ode foto onyane kī eyaanye yī etomena Herodes awe kame mo letsa a kī Yudafō hihie kī baakena yī a kame!”

^{XII} Kī emō letsa a kī leya ne ye akū a, edzakū enaa Maria kī enye Yohanes Marko oma awā. Bati pii tsena ne awā bekaboa mpaē. ^{XIII} Ade kī Petro dza ekaboa kanya opunu a, katsolebi abawa kī bave Roda yabinya kola a. ^{XIV} Kī eyi Petro odo osū a, kawole de ye paa, foesū etábinya opunu a, mbom ewula atse enakpa bati a kanyi kī Petro dzē ne opunu liti. ^{XV} Bati a tate bido foesū bibi ye kī, “Kamo aamo mbōe?” Leme kī edzemena kale kī nuwī foane sū

ni, bibi be akū kī, “Osa fōanya ye Baguma ode foto onyane.”

^{XVI} Lokoa na flee Petro dzemo opunu a kaboa. Kī bibinya opunu bemó ye a, akū dzuli be. ^{XVII} Ete be awe kī bekena dīī, ade ebi be ayekī boe Jlate nye ye etomena kola a kame a. Ebi be kī, “Mibi Yakobo mo bate badone nkāe a letsa a kī leya a.” Ke liti a, edzakū ne awā enaa kako bebā.

^{XVIII} Kī kade nyina, kukūtila mo otutū kpale wo ne sodzafō a kame ne kawakō a, ade bekavia be akū kī, “Ndia kou Petro tsā?” ^{XIX} Kī Herodes we Petro kayela evia a, efō hipi sodzafō a bivia be onupkē kame tuwuli. Eko be koto efō beko be.

Ke liti a, Herodes dzakū ne Yudea enaa Kaisarea, enadzi ne awā fuwi fudi.

Legā Herodes Ku.

^{XX} Loko a na kame Herodes na kalokpa ne Tirofo mo Sidomfo akū. Foesū bekena omoa beya ne ye sekē. Benya loto benamo Blasto, kī enye Herodes toto akū odāmenane, kī eke Herodes aduli ekpa be. Bewe kī temato nviā a tekna omoa mo Herodes, kitonekī ye tite akū bana funitsā katomena.

^{XXI} Ne luwi a kī Herodes yi ekpa be akū a, edo ye fogātsa edzi ne ye legākpo akū, ade ekabi omaī a foletsā a. ^{XXII} Ne ye kodzela kawūna kame a, bati a mu ye mo fowola bele kī, “Fukī kō nné otidziwa lamena kodzela kale. Baguma Kpale lamo kodzela kale!” ^{XXIII} Deedimōape ode foto onyane yaboa Herodes emuni, kitonekī etākpa Baguma obu. Ewo batse beba ye kame kame, ade ke eku a.

^{XXIV} Ne loko a na kame Baguma kale a gba ne foko pii, ade bate badone a leme po bibu a. ^{XXV} Kī Barnaba mo Saulo yua be adzuma a kī bido be a, bedzakū ne Yerusalem ade bekpā Yohanes Marko bibumo be akū a.

XIII

Bepau Barnaba Mo Saulo Bido Be Foto.

^I Baguma onupkē banyene mo fotsa bat-sane badi na ne bate badone a kame ne Antiokia. Ade be nye Barnaba mo Simeon kī bave Oti Ōwa, Lukio kī eto Kirene tite akū, Manahen kī bemō Legā Herodes bedzola ne be tibisē kame, mo Saulo. ^{II} Kī bena ne awā bekamu boe Jlate, bekasui onupkē leme a, Hühū Kpalewa bi be kī, “Mīnye Barnaba mo Saulo miyi lite lokoa benaakena adzuma a kī foesū nye be a.”

^{III} Ne foesū bisui onupkē beboa mpaē, bite awe ne be akū ade benye be osi a.

Barnaba Mo Saulo Naa Kipro.

^{IV} Kī Hühū Kpalewa lido be sū ni, benaa omato a kī bave Seleukia kame. Awā na bidzi okolo binyina benaa Kipro tite kī mui

tsua bisinya te a akū. ^V Kī biwo Salami omato kame a, benale Baguma Kale Wī ne Yudafō fotsenakō. Yohanes Marko leme tomo be nde be obumenane aye.

^{VI} Kī betsā mpo akū benawo Pafo omato a kame a, betselamo Yudani odi kī yaveli toota. Bave ye kī Yesuobi, ade ebōe ye akū kī enye onukpē onyene a. ^{VII} Ōwane kī mō tite a akū odāne kī bave Sergio Paulo nye bakoba. Abāā onokōē kī tsua linebi. Ewe Barnaba mō Saulo bēnaa ye awā kitonekī ewe kī yatse Baguma foletsā a. ^{VIII} Leme kī bēnaa awā a, owane a kī babuki kave Elima ne Griki tide kame a, te atsendze mō be. Ewe kī yadani onokōē a adzuni ne letsa a kī Saulo mō Barnaba le a akū. ^{IX-X} Leme Hühū Kpalewa a kobē te Saulo kī babuki kave Paulo kame ade eke ane ne owane a akū fēe ele kī, “Nō Abonsam obi! Onye okesīne okpa tuwī tidi nye tidi kakena. Tedake mō tokpa yi nō kame flee. Luwi daa aboa mbodi kī adani boe Ōlate onkoali kale a liti mō loto!” ^{XI} Dā, boe Ōlate aavele nō soto finyaakī. Yaafō oku ane, ade olāabuki omō suwa kenaawo loko lidi a.”

Letaleta Elima ane kame ke otū, ade ke ebuki yaámō foko a. Ekatale foko kī yawe odi kī epi ye ne kokpo. ^{XII} Kī abāā onokōē kī mō letsa a kī leya a, ete edo kitonekī fotsa katsa ne boe Ōlate kale wī a akū kena ye wāwā paa.

Barnaba Mō Paulo Naa Antiokia Ne Pisidia.

^{XIII} Ke liti a, Paulo mō bikī bitomō ye a wo ne okolo kame bito Pafo bēnaa Perge omato a kī edeī ne Pamfilia tite kame. Ade awā mō Yohanes Marko dzakū efone be emuniki enaa Yerusalem a. ^{XIV} Kī bito Perge a, beyawo Antiokia kī edeī ne Pisidia. Ne Kaweya Luwi akū a ni, bēnaa Yudafō katsenakō a benadzi ne bati a kame. ^{XV} Ade kī bekā foletsā ne Mose mbla, mō Baguma onukpē banyene tuvoli kame biyua a, katsenakō banokōē a bi be kī, “Nwaē ame, nte mideī kadī kī miale mido boe kobē ni, osi waa, mile faa.”

^{XVI} Ade Paulo yidza edza ete be awe ele kī, “Nwaē Israelfō mō mi a kī minyé Israelfō leme miasum Baguma a, mitse katse wī!” ^{XVII} Israelfō Baguma lepau boe bawanyo, ade ekēna be omai kpale ne loko a kī benya banovōē ne Egipte a. Ye mōawe lenye be etomena Egipte tesate kame mō ye kobē. ^{XVIII} Ade edāmēna be akū futeli tena flee ne loko a kī bēna ne kosa kame a. ^{XIX} Ewola fude evūkōno bati ne Kanan tite akū, ade ekōa te ekpa Israelfō kī tenya be adzapadie a. ^{XX} Fukī flee ya ne nde futeli oha ena mō aduenum kame.

“Ke liti a, Baguma kpa be foletsā badzene benya be akū flee keyawo Baguma Onukpē Onyene Samuel akū. ^{XXI} Bivia ye kī edzina legā ekpa be, ade Baguma pau Saulo, kī enye Kis obi ekpa be a. Eto Benyamin kasinu a kame, ade enya legā futeli tena flee a. ^{XXII} Leme Baguma dzela ye ne lukpo a akū, ade ekōa Dawid ekēna legā a. Ade letsa a kī Baguma le ne ye akū nye kī, ‘Yese obi Dawid nye oti kī yī owole awe, kitonekī yaakēna ne yī kawē akū.’

^{XXIII} “Ade Dawid kasinu a kame Baguma nye Ōtene a kī enye Yesu ekpa Israelfō nde ayekī ele eyi a. ^{XXIV} Fōmō Yesu aayi ye adzuma kayo a, Yohanes mui owolane a de letsā ebi bati Israelfō flee kī bedani towole kame lokōa bete mui kawola amanie. ^{XXV} Kī Yohanes aawūna ye adzuma kakēna a, evia bati a kī, ‘Mikōna kī yī nye Oti a Kī Bēbōa Tōdō a mbōe? Oowo! Leme etomena yī ne liti yaya, ade ntáfeta kī mawūnya mpabua ne ye aboa malo a.’

^{XXVI} “Nwaē ame Israelfō, Abraham babi mō bawo, mō mi a kī minyé Yudafō leme miasum Baguma, bekōa kate foletsā kī bema boe flee. ^{XXVII} Ne ayekī bikī bidei ne Yerusalem mō be banokōē a tányi kī ye nye Ōtene, iye binu Baguma onukpē banyene foletsā a kī bakā ne Kaweya Luwi lidi nye lidi akū kayo sū ni, foletsā a ya ne foe kame lomō, ade bekō ye kotō a. ^{XXVIII} Tito kī betāmō tokpa tidima ne ye akū malo ni, bekō ye kotō ade befō Pilato kpa osi bekō ye a. ^{XXIX} Ade kī bekēna letsā nye letsā biyua nde ayekī Katsēle Kpalewa a le eyi ne ye akū a, benye ye ne asendua akū benabila ne linike kame. ^{XXX} Leme Baguma dzela ye etomena kanokpa ebuki edzi nkpā. ^{XXXI} Ne fuwī pii na kame ni, enye ye akū etsa bikī bemo ye betsā bito Galilea bēnaa Yerusalem. Ade be nye ye adansifo bekpa Israelfō finyaakī a.

^{XXXII-XXXIII} “Finyaakī bokōa Kale Wī a boama mi, kī Baguma foletsā a kī ele eyi ne boe bawanyo loko a ya ne foe kame ne boe loko. Baguma fō Yesu yidza edzi nkpā nde ayekī Dawid tsele ne onō oyade a kame kī,

‘Nō nye yī obi.

Nviā kī nkēna nō Ōlega.’
^{XXXIV} Ade letsā a kī Baguma le eyi ne ye kadzela katomena kanokpa nye kī ye sukena lelāāvō ne linike kame da. Baguma le kī,

‘Maakōa nhila kpalewa a kī nle iyi nkpā Dawid a nkpā nō.’

^{XXXV} Ebuki ele ne Dawid onō bebā kame kī, ‘Ōlāafō nō oti kpalewa a levō ne linike kame.’

^{XXXVI} “Kī Dawid kena ne Baguma fowetsa akū lokō a kī edzi nkpā eyua a, eku bebōe ye bibila ne ye bawanyo owē, ade evō ne

linike kame leme a. ^{XXXVII} Leme oti a kī Baguma dzela etomena kanokpa a sukena távō ne linike kame.

^{XXXVIII} “Nwaē ame, bōwe kī minyi kī fotsē Yesu akū mō bide letsā ne Baguma tokpa kakokate a bekpa mi. ^{XXXIX} Odi nye odi kī yaate Yesu edo ni, Baguma aabōe ye kī enya otōbe. Ade fukū Mose mbala a tápuli ekena a. ^{XL} Foesū midā kadā wī ayekī Baguma onupkē banyene foletsā a kī bele biyi a laelaaya ne mi akū. ^{XLI} Kitonekī Baguma le kī,

‘Midā mi a kī miadi kale a nsekuo!
Fokena mi saa lokoa miwo.

Kitonekī letsā a kī makena nviā kī a
nte odi nye foe kayo etsa mi malo,
milāate foe mido!’ ”

^{XLII} Kī Paulo mō Barnaba adzakū ne katsenakō a, bati a bi be kī bibuki beya ne Kaweya Luwi a kī laayaa akū, lokoa beyaaabi be foletsā a bibu. ^{XLIII} Kī bepansam ne katsenakō a, Yudafō pii mō bikī bedani bekena Yudafō bavila Baguma leme a, tomō Paulo mō Barnaba. Fōto banyane a de be kī bedza pintii ne Baguma konyakamō a kī edeī ekpa be a sū.

^{XLIV} Ne Kaweya Luwi leyade akū a, kite sukuloo omato a flee yaboa obū ne katsenakō a kī batse boe Ōlate kale a. ^{XLV} Kī Yudafō banokōē a mō bati lidede kī odu ne katsenakō a, ane beele be. Bevele foletsā mō Paulo ne letsā a kī de ele a akū ade bivūna ye a.

^{XLVI} Leme Paulo mō Barnaba le kodzela mō kobē kī, “Kene kī bōnya loto bubī mi Yudafō Baguma kale kī. Leme kī misi ke kī mitákpola mikpa nkpā kī ela kawūna a sū ni, bokoa ke bōama bikī benyé Yudafō a. ^{XLVII} Kitonekī ade oledo kī Baguma kpa boe kī,

‘Nkena nō nde osedza nkpa bikī benyé
Yudafō a
ayekī katinya kame bati flee aana
kate.’ ”

^{XLVIII} Kī bikī benyé Yudafō a nu foletsā kī a, kawōle de be, ade bimu boe Ōlate kale a. Ade bikī Baguma pau kī bēna nkpā kī elā kawūna a, dani bekēna bate badone a.

^{XLIX} Baguma Kale a gba ne tite a na flee akū. ^L Leme Yudafō a fō batsole badi kī obu deī ne be akū kī basum Baguma leme, mō omato banokōē a biyidza bedza ne Paulo mō Barnaba akū, ade beblomena be ne be kayite a. ^{LI} Ade kī Paulo mō Barnaba ane ne omato a kame a, bekpa be aboa kudu biko omato a bekōa batsa kī bisī be. Ke liti a, bedzakū bēnaa Ikonio. ^{LII} Kawōle de bate badone ne Antiokia ade Hūhū Kpalewa a leme yi be kame paa a.

XIV

Paulo Mō Barnaba Naa Ikonio.

^I Kī biwo Ikonio a, Paulo mō Barnaba naa Yudafō katsenakō. Ayekī bele kale wī a fō Yudafō mō Grikifō pii te bido. ^{II} Ade Yudafō a kī betáte boe Ōlate kale wī kī bido a kōa odze bido ne bikī benyé Yudafō a mō Paulo mō Barnaba kayite. ^{III} Leme foto banyane kī kaho ne omato a kame loko gelele, bele kale boe Ōlate akū mō kobē. Ade enye ye kawē etsa efō bekēna awāwā mō nsentseleni fotsa pii a. ^{IV} Foyaya kī bati ne omato a kame sē ne kutsu nviā kame, badi tomō Yudafō a ade badi leme tomō foto banyane a.

^{V-VI} Ne loko a kame a, bamatone a badi, Yudafō mō be banokōē a flee yidza kī bayaaha be, beno be boe. Kī foto banyane a nu foe a bilo bēnaa Likaonia temato a kī tenye Listra mō Derbe mō tikī tidei ne kayite a kame. ^{VII} Ade benale Kale Wī a ne awā a.

Paulo Mō Barnaba Kena Adzuma Ne Listra Mō Derbe.

^{VIII} Kī biwo Listra a bē mó onyole odi kī eveliveli. Kito ne ye lemawi etápuli eyidza etsā da. ^{IX} Edzi ne awā ekatse foletsā a kī Paulo kale a. Kī Paulo mō eyi osū kī oti kī te edo kī baapuli betsa ye sū ni, ^X edā osone a koe ade ele kōoba kī, “Yidza kadza okpale!” Onyole kī ta eyidza ade edo kato katē awe a.

^{XI} Kī bati a kī bedzē ne awā batse kale a mō letsā a kī Paulo kēna a, bebōa fowōla ne Likaonia tide kame kī, “Baviō bane, beka beya nde batidziwa aye ne boe kayite!” ^{XII} Foesū bite Barnaba dī kī Zeus. Bite Paulo leme kī Herme, kitonekī ade ye ledza ekale kodzela a. ^{XIII} Adeke Zeus oviōlate a kī ye kuviōla kpale dza ne omato obaē a, nakpā banantsue ebōe flawasi leka leme eyamēna ne omato a kobā onyupkē kī bayaaboa afolie bekpa foto banyane a.

^{XIV} Kī Paulo mō Barnaba nu letsā kī bati a wē kī bakena a, beyele be akū tetadie. Foesū biwula atse biwo ne bati a kame, bebōa fowōla kī, ^{XV} “Nda ame, nde sū miakēna fukū odu? Boe malo batidziwa bōane nde mi aye. Boya ne awī kī bokoa kale wī a bōma mi. Mifō fotsa a kī folá kayo kakēna lokoa midani mimu Baguma kī edzi nkpā a. Ade ye lekēna tite mō ode, mpo mō fotsa a kī fudeī ne foe kame a flee a! ^{XVI} Kōkōe a enye ane ne batidziwa flee akū efō bekakēna letsā a kī bawē a. ^{XVII} Leme ebuki yanye ye fokelatsa katsa boe kī foatsa kī nuwī edzi nkpā. Loko nye loko fotsa deī kī fokai boe ye tudzuma wī a. Yakpa boe oni loko nye loko, fudutsa ne loko wī akū, funitsā mō kawōle leme.” ^{XVIII} Tito kī bele foletsā kī lomō malo ni,

fona osi fomo bati a fõ afolie kaboa kakpa be.

^{XIX} Ade Yudafo badi to Antiokia ne Pisidia, mo Ikonio beyadani bati a adzuni a. Befõ betale Paulo boe bevele ye benemena ne omato a kame ne ki bekona ki eku sü. ^{XX} Leme ki bate badone a yatsena ne ye aku a, eyidza edza ade emuniki enaa omato a kame a. Ki kade nyina a, bemo Barnaba bedzakü benaa Derbe.

Paulo Mo Barnaba Muniki Bena Antiochia Ne Siria Tite Akü.

^{XXI} Paulo mo Barnaba de letsä ne Kale Wi a aku ne Derbe, ade bena bate badone pii ne awä a. Bimuniki bito awä benaa Lистра, Ikonio mo Antiokia ne Pisidia. ^{XXII} Awä na bede bate badone a, bido be kobë leme ki bidi onoköali ne be katekado kame. Ade bibi be leme ki, "Kene ki botsä lubo kamo pii kame fomo boawo ne Baguma legäkanyakõ a kame." ^{XXIII} Ade ke Paulo mo Barnaba pau loto banyane bekpa asoli adi nye adi a. Betsä mpaebõ mo onukpë kasui kame bekõa be bido ne boe Olate a ki bete bido a awe.

^{XXIV} Ade ki bimini ne Pisidia temato kame biyua a, bedani benaa Pamfilia tite kame. ^{XXV} Bele kale wi a ne Perge fomo betë benaa Atalia. ^{XXVI} Ade awä binyina mpo benaa Antiokia, awä ki benya loto bekõa be bido ne Baguma awe kame ne adzuma a ki bekona biyua finyaa a.

^{XXVII} Ki biwo Antiokia a, bekpota bate badone a flee ne awä, bebõa be osi aku amandie. Ade bibi be fotsa flee a ki Baguma kena etsämena be aku mo ayekí ebinya katekado osi ekpa bikí benyé Yudafo a. ^{XXVIII} Bidzi ne bate badone ne Antiokia sekë owi buna kolaa.

XX

Foto Banyane a Mo Banoköë a Tsena Ne Yerusalem.

^I Ki Paulo mo Barnaba na ne Antiokia a, bati badi to Yudea beyatsa bate badone ne awä fotsa ki, "Miläana kate mboente bitsua mi lekpati ne Mose mbla a onukpë." ^{II} Leme Paulo mo Barnaba vele foe mo be mo osi mo osi. Ne foesü benye bate badone a badi ki bito Antiokia ki bitomo be benaa Yerusalem lokoa bemo foto banyane mo banoköë a ki bidei ne Yerusalem a bewe foletsä kü kame.

^{III} Foesü bate badone a yi be osi. Benatsä Foenike mo Samaria besela bate badone a ki bidei ne awä, ade bibi be ayekí bikí benyé Yudafo a koa be aku bekpa Baguma a. Foletsä kü de be kawole paa. ^{IV} Ki biwo Yerusalem a, bate badone a, foto banyane a mo banoköë a flee te be mo kawole. Paulo

mo Barnaba boä be amandie ne fotsa a ki Baguma kena etsämena be aku a flee.

^V Leme Farisifo bate badone badi yidza bedza ade bele ki, "Kene ki bate badone a ki benyé Yudafo a bitsua fokpati lokoa bekona ne Mose mbla a aku."

^{VI} Ne fukü sü banoköë a mo foto banyane a tsena bekona foletsä a aku. ^{VII} Ki besa foe kame fee a, Petro yidza edza ade ele ki, "Nwaë ame, miawe minyina ki loko lidi Baguma pau yi etomena mi kame ki nnaabi bikí benyé Yudafo a Kale Wi a, ayekí be malo baanu ke bete bido leme. ^{VIII} Ade Baguma ki enyina otidziwa kakona a nye ye kawe etsa ne ki ekpa be HüHü Kpalewa nde ayekí ekpa boe malo a. ^{IX} Etätsa ntsitsemu adima ne bomó be kayite, kitoneki ete be ne ayekí bete bido sü, ade ekoa be tokpa ete be nde boe aye a. ^X Finyaakü, nde sü boaso Baguma bodä? Nde sü bokoa folotsa a ki bomó boe bawanyo botäpuli bolo a boate ne bate badone kü aku? ^{XI} Oowo! Nde ayekí bete budo ki boe a flee bona kate fotsä boe Olate Yesu konyakamo kame a, ade ayea be malo bena kate a."

^{XII} Ade ke be flee bekona dñi, bitse Paulo mo Barnaba amandie kaboa ne ayekí Baguma tsä be aku ekona awäwä fotsa ekpa bikí benyé Yudafo a. ^{XIII} Ki bebõa amandie biyua a, Yakobo leme yidza edza ade ele ki, "Nwaë ame, mitse! ^{XIV} Simon Petro bi boe ayekí Baguma nya loto enye ye kawe etsa bikí benyé Yudafo a, ade epau be badi ki benya ye bade a. ^{XV} Ade Baguma onukpë banyane foletsä a ki bele biyi a ketimo fukü peperepe nde ayekí katsele kpalewa foletsä a le ki,

^{XVI} 'Ne fukü liti ni, maamuniki iya.

Maayalola Dawid legäkanyakõ a kadzela,

ade maalola fotsa a ki fubu kade ne awä kake a,

lokoo awä libuki kedza pintii.

^{XVII} Ade bati nkae a aaya ne yi sekë, mo bikí benyé Yudafo a ki nve ki benya yi bade a aatomõ yi liti.

^{XVIII} Ade aye boe Olate le eyi ene koköe ki yaakena a.'

^{XIX} "Foesü ne yi, Yakobo, kakona onukpë ni, ketäne ki boaha bikí benyé Yudafo a ki bekõa be aku bakpa Baguma a. ^{XX} Mbom mifõ botsele ovoli böma be ki befõ fukü bame nde bayae ki bekõa bebõa afolie bekpa baviõ kaba, befõ litsolewe mo linyolewe, befõ oyae ki betätsua ye somo kaba mo baboane kanya. ^{XXI} Kitoneki kito ane koköe a bakä Mose mbla a ki etsele eyi a ne Kawoya Luwi lidi nye lidi aku ne Yudafo katsenakõ ade bade letsä ne ye foletsä aku ne omato nye omato kame a."

Betsēle Ovoli Bema Bikī Benyē Yudafo Bate Badone a.

^{XXII} Ade ke foto banyane, banokōē mō bate badone a flee kena onukpē mōa kī benye be kame badi bibumo Paulo mō Barnaba benaa Antiokia a. Bepau bati nviā kī bate badone a akpa be obu paa. Ade be nye Yuda kī bibuki bave Barnaba mō Sila a.

^{XXIII} Ovoli a kī benēe banamena a kame foletsa nye kī,

Ovoli kī to boe foto banyane, banokōē, mō bate badone a kī bidei ne Yerusalem sekē. Bōawōna mi, boe bawaē kī minyē Yudafo a kī mito Antiokia, Siria mō Kilikia.

^{XXIV} Bunu kī bate badone badi to boe kame ne awī beyabi mi foletsa fudi kī foha mi fudo otutū leme ne mi kame. Leme nné boe lido be. ^{XXV-XXVI} Ne foesū bōtsa fōlo buke otse kī bōado batō nviā ne mi sekē. Baatomō boe bawaē nviā Barnaba mō Paulo, kī bekōa be nkpā bekpa boe ɔlate Yesu Kristo osum a. ^{XXVII} Budo Yuda mō Sila kī be mōa awe bibi mi foletsā a kī foe bōtsele a. ^{XXVIII} Kitonekī Hūhū Kpalewa a mō boe mōawe a bōmó buyi osū kī ketāne kī bōakōa fōlotsa kpale bōlola mi keba tebla sīwa kī. ^{XXIX} Ade te nye kī mitanya funitsā kī bekōa bebōa afolie bekpa baviō, mitanya babōane, mitaba oyae kī betātsua ye sōmō, mipi mi akū ne linyolewe mō litsolewe kame. Nte mipi mi akū limii ni, katinya kame aale kekpa mi.

Midzi ne lukudō kame.

^{XXX} Foesū benye batō kī osi benaa Antiokia. Benakpota bate badone a flee ne be katsenakō a, ade bekōa ovoli a bekpa be a. ^{XXXI} Kawole de bati a ne foletsā a kī bekā ne ovoli a kame a sū. ^{XXXII} Yuda mō Sila kī benye Baguma onukpē banyene nye foletsā pii kayo betsa be ne loko geleele kame, bido be kobē leme. ^{XXXIII} Bidzi ne be sekē bete fuwi fudi, ade bate badone a nye be osi ne lukudō kame kī bimuniki benaa Yerusalem a. ^{XXXIV} Leme Sila kō we kī yakaho ne awā. ^{XXXV} Paulo mō Barnaba dzi ne Antiokia sukuloo. Bemō bati bebā pii betsa fōtsa ade bekade letsā ne boe ɔlate kale a akū a.

Paulo Mō Barnaba Sē Tisi.

^{XXXVI} Ne fuwi fudi liti ni, Paulo bi Barnaba kī, “Fō bimuniki bōnaasela boe bawaē ne temato a kī bōtsā te kame bude letsā ne boe ɔlate kale a akū a, lōkōa bōdā ni nde bidzi.” ^{XXXVII} Barnaba tuno ade ewe kī bakpā Yohanes Marko bibumo be akū a. ^{XXXVIII} Leme Paulo tātuno kōlaa kitonekī, kī benaa Pamfilia a, Yohanes Marko dzakū efone be ne awā ade etābumō be biyua

adzuma a. ^{XXXIX} Bati nviā kī vele foletsā a mō osi mō osi ade fōfō beyale a. Barnaba kpā Marko ade binyina mpo benaa Kipro a. ^{XL} Paulo leme kpā Sila ade bate badone a kōa be bido ne boe ɔlate awe kī emō be konya fōmō bedzakū a. ^{XLI} Etsā Siria mō Kilikia tite kame ekado tesoli ne awā a kobē.

XVI

Timoteo Tomō Paulo Mō Sila.

^I Ade Paulo dzakū enaa omato odi kī bave Derbe, ade etē enaa Lистра leme a. Ade awā enamo ote odone odi kī bave Timoteo a. Oma nye Yudani kī ete Kristo edo. Leme ɔlega kō nye Grikini. ^{II} Bate badone flee a kī bidei ne Lистра mō Ikonio bōa Timoteo dī wī. ^{III} Ade ye Paulo we kī yakpā enamena a, foesū etsua ye lekpati, kitonekī Yudafo a kī bidei ne kayite a na nyina kī ɔlega nye Grikini. ^{IV} Ade kī bedzakū a, betsā bimini ne temato a kame, bibi be tebla a kī foto banyane mō banokōē ne Yerusalem ke otse ne te akū a. Bede be kī bekena ne te akū. ^V Foesū luwi daa bati a kapo ade be katekado leme na osi kibu a.

Paulo Na Kanyekatsa Ne Troa.

^{VI} Ke liti a, betsā Frigia mō Galatia tite a kame, kitonekī Hūhū Kpalewa a tākpa be osi kī benaade letsā kale wī a akū ne Asia tite akū. ^{VII} Kī biwo Misia tite obaē a, bewe kī bawo ne Bitinia tite kame, leme Yesu Hūhū a tākpa be osi. ^{VIII} Foesū bimuniki betsā Misia benawo Troa omato a kī ewaa ne mpo abu a kame. ^{IX} Ke lenye a, Paulo na kanyekatsa ne koda kame. Ne koda a kame a, emō onyole odi kī eto Makedonia, edza elamena ye aduli kake kī, “Nyina mpo kaya ne Makedonia kayaabumo boe!” ^X Kī Paulo na kanyekatsa kī sū ni, bōmane akū bupi Makedonia osi, kitonekī foatsa kī Baguma leve boe kī bonaade letsā ne Kale Wī a akū ne awā.

Lidia Dani ɔwole Kame Ne Filipi.

^{XI} Ade ke budzi ne okolo kame ne Troa bunyina kpī bōnaa Samotrake a. Kī kade nyina a, buwo Neapoli. ^{XII} Kī buto awā a, bōnawo Filipi kī enye Makedonia omato kpale flee a kame. Awā leme nye tite kī Romafo adāmena te akū. Budzi ne awā fuwi fudi.

^{XIII} Ne Kaweya Luwi akū a, bōne ne omato a kame bōnaa ɔwo abu, awā kī bōkōna kī Yudafo atsena kabōa mpae. Ade budzi ne awā bōkatsa batsole a kī bekpota ne awā Baguma kale a. ^{XIV} Bave be kame omōa kī eto Tiatira kī Lidia. Yano tilima ngbā, ade enye oti kī yasum Baguma yededeede a. Ade loko a kī ena ne awā ekatse boe a, Baguma binya ye ɔwole kī ete foletsā a kī Paulo kale a edo. ^{XV} Ade kī ye

mo ye toto kame bati flee bete mui kawola amanie a, eke boe aduli kī, "Nte mituno kī nte boe ɔlate ndo paa kō ni, miyaadzi ne yī toto kame" Edza ne boe akū flee kenawo kī butuno bonaa ye sekē.

Bido Paulo Mō Sila Ne Kōla.

^{XVI} Luwi mōa lidi kī boanaa mpae kaboakō a, botselamo oyitsō abawa adi kī hūhū kpa deī ne ye kame, foafō yapuli kadā kanokone. Ne foesū yakena sika baū kakpa ye balate. ^{XVII} Oyitsō kīi tomo boe mō Paulo mō fowola kaboa kī, "Baguma Kpale basumune bati kīi ane, ade beya ne awī kī bayaatsa mi nkpā kana osi a!" ^{XVIII} Fukūi na nkōsu fuwi pii. Ade kī fuwo Paulo odo a, edani ebi hūhū a kī etomō oyitsō a kī, "Ne Yesu Kristo dī akū, mabi nō kī né ne oti a kame!" Letaletā hūhū kpa a né ne ye kame.

^{XIX} Kī ye balate a mō kī osi a kī ye akū batsā kana sika yela be a, bipi Paulo mō Sila bema foletsā badzene banokōē a ne koya. ^{XX} Bele ne koya kī, "Bati kīi nye Yudafō kī beyaabula boe omato a kade. ^{XXI} Batsa bati fotsa kī boe nde Romafō bolāapuli bote foe."

^{XXII} Ade bati kōdabu a yidza bēdza bisinya Paulo mō Sila, bido be katsootsoo awe a.

Foletsā badzene a fō beyele tetadie ne be akū, ade bekpa kobē kī bibo be mō kutse a. ^{XXIII} Kī bibo be kabo kpa biyua a, benado be ne kola, ade bibi ekī yadāmena bikī bewaa kola akū a kī ebale Paulo mō Sila kabale wī. ^{XXIV} Kī bibi ye lomō sū ni, enado be ne kame flee a, ade ebōa be agba a.

^{XXV} Lenye kayite a, kī Paulo mō Sila kaboa mpae mō tōnō kasā kakpa Baguma a, kolabawane nkæ a katse be. ^{XXVI} Ade deedimōape tite kuna mō osi mō osi ade kola a flee kuna konake a. Letaletā kola tupunu a flee binya ade nkōsōnkōsō a wolo ne kolabawane a flee akū tēto a. ^{XXVII} Kī kolabawane akū odāmenane a nyina a, emō kī kola a tunyukpē flee waa luto. Ekōna kī kolabawane a ne bilo sū ni, ebale lepame enye kī yatsōe ye akū eko. ^{XXVIII} Leme Paulo bōa fowola kōōba kī, "Takena nō akū letsama. Boe a flee budeī ne awī!"

^{XXIX} Kōla bawane akū odāmenane a fō bema ye osedza ade ne kukūtila kame ewula atse enato ne Paulo mō Sila aboa kame. ^{XXX} Ade ke enye be ne kola a kame, evia be kī, "Nda ame, litsa kene kī nkenā nna kate?"

^{XXXI} Bibi ye kī, "Te boe ɔlate Yesu kado lokōa mimō nō toto kame bati flee mīana kate." ^{XXXII} Ade ke benaa benade letsā ne boe ɔlate kale akū bekpa ye toto kame bati a flee a. ^{XXXIII} Lenye a na, ekpā be enasu

be fōkpa, ade ye mō ye toto kame bati bete mui kawola amanie a. ^{XXXIV} Ekpā Paulo mō Sila enamena ye awā, ade ekpa be funitsā benya a. Ye mō ye toto kame bati a flee bēmō kawole paa kitonekī bete Baguma bido.

^{XXXV} Kī kade nyina a, omato a kame foletsā badzene do foto banyane benabi kolabawane akū odāmenane a kī, "Fōne bati a awe benaa."

^{XXXVI} Kōla bawane akū odāmenane a bi Paulo mō Sila kī, "Foletsā badzene a bo nfone mi awe midzakū. Foesū minaa faa ne lukudo kame."

^{XXXVII} Leme Paulo bi batō a kī, "Bibo boe ne kanade ne lokō kī betādzemō boe beko boe koto, ade bido boe ne kola kame a, tito kī Romafō boane. Ade finyaa kō bawe kī bodzakū ne kabela kame? Owow! Ke kō nviā ne awī! Fō be mōawe a beyaanye boe!"

^{XXXVIII} Ade ke foto banyane a muniki benabi foletsā badzene a odo a. Kī binu kī Paulo mō Sila nye Romafō a, libe wo be paa. ^{XXXIX} Foesū benaa be sekē benakpa be seme bōe, ade benye be ne kola a kame a. Bike be aduli kī bedzakū ne omato a kame benaa kako bebā. ^{XL} Paulo mō Sila dzakū benaa Lidia awā. Ade awā benamo bate badone bebā a. Bido be kobē bibu ade bedzakū a.

VII

Paulo Mō Sila Naa Tesalonika.

^I Paulo mō Sila tsā bito Amfipoli mō Apolonia beyawo Tesalonika, awā kī Yudafō katsenakō kadi nā. ^{II} Nde ayekī Paulo awe kakena a, enaa Yudafō katsenakō a Kaweya Fuwi elale etomō akū, enye foletsā kayō etsa bati a. ^{III} Enye lubo a kī bele biyi kī Kristo aayamo, mō ayekī yaabuki eyidza edzi nkpā etsa. Ebi be kī, "Oti a kī ye akū foletsā nlamō mi kabi a nye Yesu Kristo a." ^{IV} Foletsā a kī foe kayō enye etsa ne awī fō bati a badi dani be adzuni, ade bete bido bitomō Paulo mō Sila a. Ade aye a ne omato a kame, Griki fō pii kī bipi be akū ne Baguma kavila kame, mō batsole pii kī obu deī ne be akū leme dani tōwole kame bitomō Baguma.

^V Leme ane beele Yudafō banokōē a, ade ke benawe patapaafō ne omato a kame bibumō be akū bido otutū ne omato a kame a. Bebōa obū bekēna dede benawo ne Yason toto kame kī bapi Paulo mō Sila benamena omato a katsenakō. ^{VI} Kī betamo be sū ni, bevele Yason mō bate badone badi benamena katsenakō a. Awā na bekabōa fowola kī, "Bati badi tsēmō otutū kado ne kako nye kako, ade bekōa foe beyamena ne awī kīi leme a. ^{VII} Ade

Yason leme te be edo ne ye toto kame a. Bati kī yidza bedza ne Legānokōē Kaisare tebla akū. Ade batsa kī onyole odi kī have Yesu nye Legā a.”^{XIII} Kī kodabu a mo omato a kame banokōē nu foletsa kī a foħa be paa.^{IX} Banokōē a fō Yason mo ye bade a se be akū liti kadza koto ade befone be awe a.

Paulo Mo Sila Dzakū Bena Beroia.

^X Kī kade sila kedo pe, bate badone a kpā Paulo mo Sila bilo bena Beroia. Kī biwo awā a, bena Yudafo katsenakō a.^{XI} Beroia bati a tsua linebi beba bikī ne Tesalonika a. Biyi ato bitse kale a. Luwi nye luwi bekasa Katsela Kpalewa a kame foletsa kadā nte letsa a kī Paulo kabi be a nye onokoli.^{XII} Foesū be kame bati pii te bido. Grikifo batsole pii kī obu deī ne be akū mo banyole pii leme te bido.

^{XIII} Leme kī Yudafo a kī bideī ne Tesalonika nu kī Paulo ya elamena Baguma kale a katsa ne Beroia, bena awā benado otutū ne bati a kame.^{XIV} Bate badone a kī bideī ne awā a kpā Paulo moatse moatse benamena mpo abuī. Leme Sila mo Timoteo kō kaho ne Beroia.^{XV} Bikī biyi Paulo osi a naa flee benawo Atene. Ade awā bimuniki a, ade Paulo kpa oledo kī bibi Sila mo Timoteo kī beya ne ye sekē moatse.

Paulo Na Ne Atene.

^{XVI} Kī Paulo na ne Atene ekadzole Sila mo Timoteo a, ete kalē ne ayekī emo kī omato a kame flee yi mo baviō kasum.^{XVII} Foesū enanye foletsa kame etsa Yudafo a mo bikī benyé Yudafo a kī basum Baguma a, mo bikī batē ne koya luwi daa a.^{XVIII} Bati kutsu kudi kī benye Epikurofo mo Stofo kī bideī katinya kame kadikanyi kavele foletsa mo Paulo. Badi via kī, “Litsa foletsa koū oti kī we kī yale?”

Bati bebā leme kpa mbuaye kī, “Foādā nde kade bebā baviō akū foletsa elamena kale.” Bele foe lomo kitonekī binu kī Paulo de letsā ne Yesu mo bati kayidza kato kanokpa akū.^{XIX} Ne foesū bekpā ye benemena be omato a banokōē katsenakō ne Areopago, ade bibi ye kī, “Boawe kī boanu foletsa voē a kī olamena katsa a kayo.^{XX} Ne kī foletsa a kī olamena kale a kame tākpalē boe sū ni, boawe butse foe kame.”^{XXI} Atenefo mo banovoē a kī bideī ne awā awe be loko flee kakpa foletsa voē katse mo foe akū kolomena.

^{XXII} Ade Paulo yidza edza ne bati a ane kame ele kī, “Atenefo! Mmó kī ne letsa nye letsa kame ni, miapi mi osum kadunamo akū paa.^{XXIII} Kitonekī kī ntsē ne omato kame ndā mi fotsa kumekume a kī miasum a ni, mmó kī betsele ne afole kaboa de lidi akū kī, ‘Bokoa boakpa Baguma a kī

bunyina a.’ Baguma a kī minyina, leme miaboa afole kakpa ye a, ade ye akū foletsa nlamena mi kabi finyaakū a.

^{XXIV} “Baguma kī nye letsa nye letsa Olate, kī ebōa tite mo ode mo fotsa flee a kī fudeī ne foe kame. Yaādzi ne kola a kī batidziwa ke mo awe a kame.^{XXV} Etāsi boe letsama kī bokoa awe bokena a, kitonekī ye moawe akpa oti nkpā mo kaweya, mo letsa nye letsa kī lisi oti.^{XXVI} Enye fude fude bati a a flee etomena otidziwa moape kame kī bidzi ne tite akū. Ye moawe liyi loko mo fudzikō tebē ekpa bati flee.^{XXVII} Baguma kena fukū ayekī boe batidziwa baawe ye liti osi bomō ye, tito kī elāa mo lugo ne boe sekē malo.^{XXVIII} Kitonekī nde ayekī mi tono bamene badi ale kī, ‘Ade ye dzi fō budzi, bōtsē budeī nkpā a.’ Ade bele leme kī, ‘Boe malo bonye ye kasinu a kame babi.’

^{XXIX} “Ne kī bonye Baguma babi sū ni, ketáfeta kī bokona kī Baguma kutitse la nde litsedi kī batidziwa kōa awe beme mo sika ngbā, suwove iye futse.^{XXX} Kito ane katinya kayokayi keyawo nviā kī a, Baguma távele bati soto kitonekī betányi ye sū. Leme finyaakō ekpa oledo kī bati flee ne kako nye kako bedani be towole kame.^{XXXI} Kitonekī ehiihe luwi eyi kī de akū oti a kī epau a, aadzemo katinya kame flee ne onokoli kame. Kī yaakena fukū sū ni, edzela Oti a Kī Baguma boa Todō a etomena kanokpa ade ke enye ye etsa bati flee a!”

^{XXXII} Kī binu kī Paulo le kodzela ne kayidza kato kanokpa akū a, bati a badi di ye nsekuo, ade babebā leme le kī, “Boawe kī boabuki butse foletsa fudi ne oti kabu kayidza a akū.”^{XXXIII} Kī foya lomo a, Paulo dzakū efone be.^{XXXIV} Leme bati a badi tomo ye bedani bekena bate badone. Be kame badi nye Dionisio, kī enye Areopago onokōē, mo otsole odi kī have Damari, mo bati bebā.

XVIII

Paulo Naa Korinto.

^I Fukū liti a, Paulo dzakū ne Atene enaa Korinto.^{II} Ne awā a emo Yudani odi kī have Akwila kī eto Ponto. Bemō otsō Priskila bito Italia beya ne awā owi tábuna, kitonekī legā a kī have Klaudio si mbla kī Yudafo flee bene ne Roma. Paulo naa enamo be,^{III} ade ena ne be sekē ekabumo be adzuma, ne kī bemō be bakena adzuma moa sū. Bekoa bayae tuvoli bekapam tilima fola fotsa nde ayekī Paulo leme akena a.^{IV} Ne Kaweya Luwi lidi nye lidi akū ni, Paulo kanaa Yudafo katsenakō, kanaanye foletsa kame katsa Yudafo mo Grikifo, kī bedani towole kame.

^V Kĩ Sila mo Timoteo to Makedonia beya a, Paulo na aya koũ ede letsã ne kale wĩ a akũ, ade edi adansie etsa Yudafo a kĩ Yesu nye Kristo a. ^{VI} Leme kĩ Yudafo a yidza bedza ne ye akũ bele fuvũnatsa ne ye akũ sũ ni, ekpa ye akũ eko be ele kĩ, “Nte miyela ni, mi moawe aate foe soto kavele. Yĩ akũ kpale, ntãku koto. Kito finyaakũ kanaa ni, maanaa bikĩ benyẽ Yudafo a sekẽ nnaabi be kale wĩ kũ.” ^{VII} Kĩ edzakũ ne be sekẽ a, enadzi ne onyole odi kĩ enye Yudani kĩ bave Tito Yusto toto kame. Enye oti kĩ yasum Baguma ade ye awã leme fuãmo Yudafo katsenakõ a. ^{VIII} Katsenakõ onokoẽ a kĩ bave Krispo mo ye akũ bati flee te boe Olate bido ade bete mui kawola amanie a. Ade ayea bekena Korintofõ pii a kĩ bete bido a mui kawola amanie leme a.

^{IX} Luwi a lenye ni, Paulo na kanyekatsa, ade boe Olate bi ye kĩ, “Tavila. Tafõ kale wĩ a kale. ^X Ntomõ no, odima lelãapuli ekena nõ letsakpa lidima, kitonekĩ bati pii kĩ benye yĩ bade leme deĩ ne omato kũ kame.” ^{XI} Foesũ Paulo dzi ne awã kateli moa mo seke ekatsa bati Baguma kale a.

^{XII} Leme loko a kĩ beyadzia Galio nde Roma abãã onokoẽ ne Akaia tite akũ a, Yudafo badi tsa folo biyidza bedza ne Paulo akũ, bipi ye benamena foletsã kadzekõ. ^{XIII} Ade ke bibi onokoẽ a kĩ, “Obi kũ lamena bati adzuni kadani kĩ bisum Baguma ne osi kĩ etia boe mbala akũ.”

^{XIV} Leme kĩ Paulo we kĩ yanye ye akũ onukpẽ pe, Galio bi Yudafo a kĩ, “Yudafo mite! Nte mi kale kĩ miyamena kũ mo mfumsu baũ adi yane kõ ni, kufe maana owole ntse mi. ^{XV} Leme kĩ fonye foletsã kame kanye ne buĩ mo mi temanie akũ sũ ni, mi moawe minaasa foe kame mi-manẽ foe. Fonye foletsã kĩ madzi ndze.” ^{XVI} Foesũ eblomena be enemena ne ye foletsakadzekõ a. ^{XVII} Ade bati kodabu a napi Sostene kĩ enye Yudafo katsenakõ onokoẽ a bibo ne foletsã kadzekõ kola kame a. Leme Galio takpeti be kola.

Paulo Muniki Enaa Antiokia.

^{XVIII} Paulo dzi ne Korinto fuwi belebebe. Ke liti a, ekla bate badone a ade bemõ Akwila mo Priskila binyina mpo benaa Siria a. Fomõ Paulo aadzakũ ne Kenkrea a, efõ bekpa ye lolõ tsolitsõli ne fubo a kĩ elo ne Yudafo amanie osi sũ. ^{XIX} Kĩ biwo Efeso a, edzakũ efone Priskila mo Akwila ne awã. Edzakũ enaa Yudafo katsenakõ a enanye foletsã kame mo Yudafo a kĩ bena ne awã a. ^{XX} Bati a ke ye aduli kĩ edzi ne be sekẽ sukuloo a, leme etãtuno. ^{XXI} Ne foesũ kĩ yadzakũ a, ebi be kĩ, “Nte fonye Baguma kawe ni, owi lelãabuna mo maabuki ãya ne mi sekẽ.” Ade ke ewo ne okolo kame edzakũ ne Efeso a.

^{XXII} Kĩ ewo Kaisarea a, enaa Yerusalem enawõna bate badone a, ade ebuki etẽ enaa Antiokia a. ^{XXIII} Edzi ne awã sukuloo etsã emini ne Galatia mo Frigia tite a kame, ekado bate badone a kebẽ.

Apolo Naa Efeso.

^{XXIV} Ne loko na kame ni, Yudani odi ya ne Efeso. Bave ye Apolo ade bema ye ne Aleksandria a. Enye oti kĩ enyina kodzela kale ade enyina Katsese Kpalewa a kame foletsã leme a. ^{XXV} Tito kĩ betsa ye fotsa ne boe Olate kale wĩ a akũ, yale kodzela mo kobẽ ne Yesu akũ malo ni, Yohanes mui kawola amanie akũ foletsã odi enyina. ^{XXVI} Ekale kale mo kobẽ ne katsenakõ a. Kĩ Priskila mo Akwila tse ye foletsã a, bekpã ye benamena be awã ade benanye Baguma osi a betsa ye yededeede a.

^{XXVII} Kĩ Apolo yake otse kĩ yaanaa Akaia, bate badone ne Efeso a yado ye kobẽ. Betsese ovoli bekpa bikĩ ne Akaia kĩ bete ye atuu. Kĩ ewo awã a ebumo bati pii a kĩ bedani towole kame ne Baguma konyakamo sũ. ^{XXVIII} Ade ke enya Yudafo a akũ ne foletsã kavele kame a, kitonekĩ enye Katsese Kpalewa a kame foletsã etsa yededeede kĩ Yesu nye Oti a kĩ Bẽba todõ a.

XIX

Paulo Naa Efeso.

^I Kĩ Apolo na ne Korinto a, Paulo tsã aboa, etsã fuyite fuyite a enane ne Efeso. Awã naa, emõ bate badone badi. ^{II} Ade evia be kĩ, “Kĩ mite mido a ni, mite Hũhũ Kpalewa a?”

Ade ke bekpa mbuaye kĩ “Oowo! Litsa nye Hũhũ Kpalewa a? Botãnu tõ foe akũ letsama.”

^{III} Ebuki evia be kĩ, “Litsa mui kawola amanie mite?”

Ade bibi ye kĩ, “Yohanes mui kawola amanie a kĩ ke akũ ede letsã a.”

^{IV} Paulo nye foe kayo etsa be kĩ, “Yohanes kena bati mui kawola amanie kĩ bedani towole kame. Ade ebi be kĩ bete oti a kĩ yaaya ne ye Yohanes liti a bido. Ade oti a nye Yesu a.”

^V Kĩ binu foletsã kũ a, befõ Paulo kena be mui kawola amanie ne boe Olate Yesu dĩ akũ. ^{VI} Ade kĩ Paulo te awe ne be akũ a, Hũhũ Kpalewa a ka eyate be flee kame ade bele kodzela ne tide aholo aholo kame a, bele Baguma kale a leme a. ^{VII} Be lidede aawo nde banyole ewua-nviã.

^{VIII} Paulo kanaa katsenakõ a ne tideto elale kame, ekabi bati kale wĩ a mo owole kado. Enye foletsã kame etsa be, ebõa mbodi kĩ yavele be adzuni eyamena ne Baguma legãkanya a akũ a. ^{IX} Leme bati a badi na ato osĩ, betãtse kale wĩ a, ade

bele tuwuli kpa ne boe Jlate Osi Wī a akū ne bati a flee ane kame a. Foesū Paulo dzakū ne be sekē, ade ekpā bikī bete bido a enamena Tirano kadzikō. Ade awā ekatsa be fotsa luwi nye luwi a. ^X Ekōa futeli nviā etsa be fotsa lomo, ade Yudafō mo Helafō a kī bideī ne Asia kame kame a lemē nu boe Jlate kale a.

Skeva Babinyole Evūkōno We Kōbē.

^{XI} Baguma kpa Paulo kōbē ekena awāwā fotsa pii. ^{XII} Nte bekōa ye tuduku mo tetadie malo betamo basone ni, bana akū osi, ade fōablōmena hūhū kpa katomena bikī edeī ne be kame a kame a.

^{XIII} Ade Yudafō bawane badi tsē ne fōkō kī be malo bablōmena hūhū kpa. Bekōna kī baapuli bekōa Yesu dī beblōmena hūhū a. Bibi hūhū kpa a kī, "Mablōmena mi ne Yesu a kī ye fōletsa Paulo tsē yale a dī akū!" ^{XIV} Bikī bekēna fukī nye bawāēnyole evūkōno kī benye Skeva, Yudafō Ōsōfōkōkōē Flee babi.

^{XV} Lemē kī benabi hūhū kpa adi tuwuli kī a, ebi be kī, "Īnyina Yesu, Īnyina Paulo malo. Lemē mi kō, Īnyina mi! Baweī miane?"

^{XVI} Ade oti a kī ye kame hūhū a deī a wo ne be akū ebo be a! Bilomo mo ōdzo mo akū fōkpa bene ne toto a kame.

^{XVII} Fōletsā a kī foya a gba ne Efeso, ade Yudafō mo bikī benyē Yudafō flee nu foe a. Ne foesū libe wo bati paa, ade boe Jlate Yesu dī buki lide ne ode libu a. ^{XVIII} Bati pii kī bedani tōwole kame a, ne beya ne kanade beyanye be tōkpa betsa. ^{XIX} Bikī benye bawane iye madzikifō a lemē lo be fuwa, fōbe mo foe akū tuvoli beyamena bipila ne kanade. Tuvoli a kōya aawo nde sika owoe mpim aduenum. ^{XX} Fōtsā osi kī akū boe Jlate kale a gba mo kōbē, ketē awā lemē flee.

Ōtutū Ya Ne Efeso.

^{XI} Ne fukī liti a Hūhū Kpalēwa a fō Paulo kena adzuni kī yanatsā Makedonia mo Akaiā enaa Yerusalem. Paulo le kī, "Nte nto awā ni, kenē kī ntē nnaadā Roma lama." ^{XII} Edo ye babumenane nviā Timoteo mo Erasto kī benya lotō bēna Makedonia, ade ye moa edzi ne Asia kame kame fēe a.

^{XIII} Ne lōko a na kame ni, ōdze kpale odi ya ne Efeso kī fōtsē Kristo katē kado osi a akū sū. ^{XIV} Fukī yi kayo futo odi kī bave Demetrio kī yakōa sika owoe katu Artemis asoli kōla akū fōtsa a. Bemō ye adzuma bakenane a bano foe kakpa bikī bayaabōa afōlie kakpa baviō a. Adzuma kī akpa be nfasō baū paa. ^{XV} Luwi a, Demetrio ve sika fōtsa batune a flee ekpota ade ebi be kī, "Nwaē ame, minyina kī boe akū kana to adzuma kī kame." ^{XVI} Ade mi moawe

minu, mimō yededeede ayekī Paulo do boe adzuma kī konyōā a. Epuli ebula bati a adzuni kade kī baviō fōtsa kī boatu a lenēne, nnē ne Efeso odi fukī lamena kaya, mbom ne Asia tite a flee akū. ^{XXVII} Lemē nnē boe adzuma odi aabu kade! Boe baviō kpale Artemis dī mo obu flee lemē aawō ne Asia mo katinya kame flee!"

^{XXVIII} Kī binu Demetrio fōletsā kī a kalōkpa wo be mo osi mo osi ade bido fōwōla kabōa awe kōōba kī, "Boe Ōma Artemis nye Efesofō baviō kpale!" ^{XXIX} Fōwōla kī te ōmato a kame flee. Ne foesū ōmato a bōa obū ade bipi Paulo batomenane nviā a kī be nye Gaio mo Aristarko kī bito Makedonia, benamena ōmato a katsenakō a. ^{XXX} Paulo lemē we kufe kī yanaa awā, lemē bate badone bebā sua ye osi. ^{XXXI} Kayite a na banōkōē kī benye Paulo bakōba lemē do lotō ne ye sekē, bike ye aduli kī etasuma katsenakō a.

^{XXXII} Lōko a na ni, katsenakō a flee kena yoo. Bati a badi lamena letsa moa kale, babebā lamena letsa bebā kale, ade be pii lemē ti binyina letsa a kī de sū beyatsena ne awā a. ^{XXXIII} Ade Yudafō a vele Aleksandro beyadzela ne lotō kī eyaanye letsa kī de leya a onukpē. Ade Aleksandro dzela akpō ne ode ete be awe kī befō ebi be kadi. ^{XXXIV} Kī bati a mo biyi osū kī Yudani yane sū ni, bibuki bebōa fōwōla, fōte nde ndōūhuile nviā. Bekale kī, "Boe Ōma Artemis nye Efesofō baviō kpale!"

^{XXXV} Owi tābuna fōmō abāā onōkōē odi puli eyadina bati a ade ebi be kī, "Nwaē ame Efesofō, mi kame odi nye odi nyina kī Efeso nye Artemis, baviō kpale a kadzikō, ade ke de kpalewa a kī lito ode leka a lemē deī ne boe sekē a. ^{XXXVI} Odima lelāapuli ele kī fōletsā kī lenyē ōnōkōali, foesū mina ōwole lōkōa mitakēna letsama mo kalōkpa. ^{XXXVII} Kītonekī bati a kī mipi miyamana ne awī a tāye Artemis kuviōla fōtsa fudima iye bele fōletsā kpa fudima bitia boe baviō a. ^{XXXVIII} Lemē nte Demetrio mo ye adzuma bakenane a deī kale mo odi kō ni, fōletsā badzēne deī. Ade budeī fuwi kī foe akū badze fōletsā, kī baapuli bekōa betsa letsā kī litia be a benamena awā. ^{XXXIX} Lemē nte fōletsā bebā minee kō ni, mifō bōkōa foe bonaayi ne fōletsā badzēne a ane bedze ne mbla onukpē. ^{XL} Kītonekī nviā ōtutū kī kō kena nde kayidza kadza ne abāā akū kī baapuli bebōe fōletsā ne boe akū. Ade nte banōkōē a via boe kadi ni, bolāapuli bonye foe onukpē. Baavele boe soto." ^{XLI} Kī ele fukī eyua, enye be flee a osi, ade bepansam a.

Paulo Naa Makedonia Mɔ Akaia.

^I Kí ɔtutù a onukpɛ do a, Paulo vɛ bate badone a ekpota. Kí ena kadi ebi be, edo be kobɛ lɛmɛ eyua a, evia osi edzakù enaa Makedonia. ^{II} Paulo tsã kame kame na flee ebi bati boe ɔlate foletsa pii ekado be kobɛ, ekɔa eyawo Akaia. ^{III} Edzi ne awã tideto elale. Loko a kí ekamane akù kí yadzakù enaa Siria tite akù, eyamo kí Yudafɔ a sui ne ye akù. Ne foesù eke otɔye kí yabuki edani etsã Makedonia kame a. ^{IV} Bemɔ bati pii letsã benaa. Ade be nye Sopater, Piro obi kí eto Beroia, Aristarko mɔ Sekundo kí bito Tesalonika. Babehã nye Gaio kí eto Derbe, Tihiko mɔ Trofimo kí bito Asia, mɔ Timoteo. ^V Benya boe lotɔ benadzole boe ne Troa ɔmato a kame. ^{VI} Kí bɔnya Yudafɔ Abodoo kí Etáyila Fuwi a buyua a, budzi okolo ne Filipi ade bunyina bɔnaa be sekɛ ne Troa a. Buwo awã ne fuwi elo liti, ade budzi ne awã fuwi evùkɔno a.

Paulo Naa Troa Nkaɛ.

^{VII} Ne ekwansieda luwi letɔnyade akù a, bɔtsena kí boa nya boe ɔlate funitsã a. Ne kí Paulo aadzakù nte kade nyina sù ni, ele kodzela flee kenawo lenye kayite. ^{VIII} Betena tesedza ne abansulu kola a kame. ^{IX} Kí Paulo le kodzela gelele sù tida bɔe Eutiko, opopo kí ede edzi ne nfansili. Eto abansulu kola kolaledɛ a eyato ne tite. Biki benabɔe ye a mó kí eku. ^X Lɛmɛ kí Paulo ka enaa a, ekɛna akù eboomu ye, ade ebi be kí, "Mitavila! Edeí nkpã!" ^{XI} Ade be flee bibuki bide benaa abansulu ode a benanya boe ɔlate funitsã a. Paulo buki elemɔ be kodzela flee kenawo odenyinawi ade edzakù a. ^{XII} Ne kí letsama tákena opopo a sù ni, bekpã ye benamena kola, ade ɔwɔle ka edzi be a.

Paulo To Troa Enaa Mileto.

^{XIII} Paulo tsã abɔa enaa Aso a. Lɛmɛ boe a kí butomo ye a budzi okolo bɔnya ye lotɔ kí bɔanatselamo akù ne awã, loko bɔbɔe ye nde ayekí etsa a. ^{XIV} Kí eyamo boe ne Aso a, boe flee bɔdzakù bɔnaa Mitilene. ^{XV} Odenyinawi a buwo Kio ntintiso. Luwi leyade akù ni bɔnawo Samo, ade ne luwi lelade a buwo Mileto a. ^{XVI} Paulo fɔ bɔtɛ Efeso, kitonekí etáwe kí yabula loko pii kade ne Asia tite akù. Eke otse lɛmɛ kí nte fɔana ye sɔwa ni, yaana ne Yerusalem ne Pentekoste luwi a akù.

Paulo Kɩa Efeso Bate Badone Banɔkɔɛ a.

^{XVII} Lɛmɛ kí buwo Mileto a Paulo do bato ne Efeso bate badone banɔkɔɛ a sekɛ kí beyaatselamo ye ne awã. ^{XVIII} Ade kí beyaa a, ebi be kí, "Nwaɛ ame, mi a flee minyina ayekí ndzi ne mi sekɛ, kito loko a kí ìya ne Asia tite akù a keyawo nviã kí a." ^{XIX} Mímó

ayekí ndola yí akù nsum Boe ɔlate, tito kí nna ne lubo kamo mɔ kabe kame, ne ayekí Yudafɔ we kí bako yí sù. ^{XX} Lɛmɛ minyina kí ntákola mi ɔnɔkoali a. Fɔtsa a flee kí ìnyina ne boe ɔlate akù a, ade foe ntsa mi a. Ntsa foe ne kanade flee ane mɔ mi toto kame. ^{XXI} Ade kako nye kako kí ntsã mmini ni, nde Yudafɔ mɔ Helafɔ flee mɔ ɔsí mɔ ɔsí kí bedani be towɔle kame beya ne Baguma sekɛ, loko bate boe ɔlate Yesu bido.

^{XXII} "Finyaakí manaa Yerusalem ne Hùhù Kpalewa kawɛ onukpɛ, ne kí ìnyina letsa kí laaya ne yí akù ne awã a." ^{XXIII} Lɛmɛ ne ɔmato odi nye odi kame kí ntsã ni, Hùhù Kpalewa a fɔ ìnyi kí maawa kola ne lubo kamo kame. ^{XXIV} Yí nkpã lela nfaso adima, nte ntápuli nkena letsa a kí boe ɔlate Yesu do yí kí nkena a. Letsa kí edo yí kí nkena nye kí nkaabi bati Baguma Kale Wí a, mɔ ayekí edeí seme kale ekpa boe.

^{XXV} "Finyaakí ìnyina kí mi a flee kí minu kí ntsa mi fɔtsa ne Baguma legákanyakò akù, bɔmó mi bɔlaabuki bɔmó akù dadaada." ^{XXVI} Ne foesù mabi mi paa nvíã kí, kí nte odi yela ye nkpã ni, nné yí nfumusu fɔane. ^{XXVII} Kitonekí ne ɔnɔkoali kame ni, ntákola mi letsama ne Baguma legákanyakò a akù. ^{XXVIII} Ne foesù mina ne kukùmane kame. Hùhù Kpalewa a lepau mi nde lotɔ banyane kí mípi ye babi a kí edo mi ne awe a kapi wí. Mípi be kapi wí, kitonekí Baguma kɔa ye Obi babɔne eko ne tite enye be. ^{XXIX} Ade ìnyina yededeede kí nte ndzakù ni, bati kpa aayawo ne mi kame loko beyale mi nde ayekí kulikí awo ne baveli kame a. ^{XXX} Ne mi mɔa awe kame malo ni, bavãlevã aane, loko bekpã bate badone pii betsãmena fɔvã fɔtsa katsa a osi akù. ^{XXXI} Foesù midã kadã wí, loko mite ane ayekí nkoa ane mɔ babe ntsa mi fɔtsa lenye mɔ suwa flee ne futeli elale a kí nna ne mi kame a.

^{XXXII} "Finyaakí, nkoa mi mado ne Baguma awe kí edãmena mi akù mɔ ye foletsa a kí foabumena bati a, fudo mi katekado kobɛ ayekí fɔakena mi ode fɔtsa banyane nde biki epau ekpa ye akù a aye. ^{XXXIII} Ane tábele yí ne odima sika ngbã ìye suwovoe ìye tilima akù. ^{XXXIV} Mi awe minyina kí yí awe kí nkoa nkena adzuma ndãmena yí mɔ biki bitomɔ yí a lɛmɛ akù a." ^{XXXV} Nkena fukí bame flee nnɛ matsa mi ayekí mikɛna adzuma kɔɔba mibumena ahiãfo, ade mite ane ne letsa kí boe ɔlate Yesu le a kí, 'Kakpa deí nhila kebɛ kate.' "

^{XXXVI} Ade ke kí Paulo le kodzela eyua a, eke aduli ade bemɔ be flee bɔbɔa mpae a. ^{XXXVII} Loko a kí ekakla be a, bekɔa ane mɔ babe bekatu kaboomu ye. ^{XXXVIII} Letsa a

kí de lefó biwo oblo kou a nye ayekí ele kí bemo be beláabuki bemo akú dadaada a. Biyi ye osi benawo okolo a owé ne owó abuí.

XXI

Paulo Naa Yerusalem.

^I Kí bokla akú buyua a, budzi okolo botsá kpí bunyina bonaa Kos. Kí kade nyina a buwo Rodo ade boté bonaa Patara a. ^{II} Awá naa budzi okolo odi kí yanaa Foenike. ^{III} Bomó Kipro tite a ne loto, ade botsá te kayo kayo a bonaduma ne Tiro, ne Siria tite akú, awá kí baanye fotsa flee a kí okolo a noné a. ^{IV} Bomó bate badone badi ne awá, ade bona ne be seké ekwansieda moa a, kitonekí Hühü Kpalewa a tsá be akú bibi Paulo kí etanaa Yerusalem. ^V Kí boe kadzakú wo oto a, bate badone a mo batsó mo babi flee yi boe osi benawo mpo abuí. Awá na boe flee buke aduli boboa mpae. ^{VI} Kí bokla akú buyua a, buwo ne okolo kame ade be malo bimuniki benaa fola a.

^{VII} Boboe buto Tiro ade bonadza ne Ptolema a. Bonawóna bate badone a kí bideí ne awá ade budzi ne be seké luwi moa a. ^{VIII} Kí kade nyina a, bodzakú ne awá bonaa Kaisarea. Bonase ne Filipino, Kale Wí a Letsá odene a awá. Enye babumenane evükono a kí bepau ne Yerusalem a kame omoa. ^X Edeí bayitsó ena kí bidzí fonyo, ade benye Baguma onukpé banyene leme a.

^X Bona ne awá fuwi fudi ade foe kame a Baguma onukpé onyene a kí have Agabo to Yudea eya a. ^{XI} Ade kí eya ne boe seké a ebóe Paulo owé a kí yakoa kaboomu kate a esuli ye moa awe akpo mo aboa, ade ele kí, "Hühü Kpalewa a bo ni, ade aye Yudafo ne Yerusalem aasuli owé kíí olate bekóa ye bido ne bikí benyé Yudafo banokóé a awe a."

^{XII} Kí boe flee bunu foletsa kíí a, bomó bati a kí bideí ne awá flee a buke Paulo aduli kí etanaa Yerusalem. ^{XIII} Leme Paulo bi boe kí, "Litsa nye kabe a kí mikoa miaveli yí akpo? Mmane akú nkpa nné kí bisuli yí ne Yerusalem odi leme kí maaku ne awá ne boe olate Yesu sù." ^{XIV} Kí bomó kí boláapuli bodani ye adzuni sù ni, bofone ye awe ade bole kí, "Boe olate kawé keya ne foe kame."

^{XV} Fuwi fudi liti ni, bomane akú ade bodzakú bonaa Yerusalem. ^{XVI} Bate badone badi to Kaisarea bitomo boe bonaa. Kí buwo awá a, bekpá boe bonase ne onokóé odi kí have Mnason awá. Eto Kipro ade enye bate badone batonyade a kame omoa a. ^{XVII} Kí buwo Yerusalem a bate badone a te boe mo kawole.

Paulo Namó Yakobo.

^{XVIII} Kí kade nyina a, Paulo kpá boe bonamó Yakobo mo bate badone banokóé flee a ne Yerusalem. ^{XIX} Ade kí bonawóno akú buyua a, Paulo boa be amandie ne letsa nye letsa a kí Baguma kena ne ye kamini ne bikí benyé Yudafo kame a akú.

^{XX} Kí bitse foletsa a biyua a, be flee bimú Baguma ade bibi ye kí, "Boe owaé, dá ayekí Yudafo mpim mpim te bido, ade bipini Mose mbla a mo osí mo osí a. ^{XXI} Bati badi bi be kí otsa Yudafo a kí bideí ne fude fude a kí betakena ne Mose mbla mo boe temanie a akú, ade obuki otsa kí betatsua be babi fokpati leme a. ^{XXII} Baanu kokooko kí oya ne boe seké. Ne fukí sù litsa kene kí bokena finyaa?"

^{XXIII} Ade ke bekpá ye adzuni kí "Budeí bati ena kí bido lideto. ^{XXIV} Kpá be kanamena Yudafo Asolí Kola kame kabumo be minye loló kakpa lideto a kase foe koto. Fukí aafó odi nye odi lomo kí fová bema bite ne no akú, lokoa fotsa leme kí opini Mose mbla a kapini wí. ^{XXV} Bate badone a kí benyé Yudafo a kó ni, botele be ovoli bubi be kí betabuki benya fotsa kí bekóa bebóa afolie bekpá bavió, befó baboane kanya, betaba bayae kí betátsua be fomó, lokoa befó linyolewe mo litsolewe."

^{XXVI} Foesú kí kade nyina a, Paulo kpá banyole a, ade bonakena loló kakpa tsolí tsolí amanie a. Ke liti a, enaa Yudafo afolie kabokó a enakpa basofó kanyi ne fuwi a kí tolo kakpa amanie a aawúna, mo futetsa a leme kí yaama be bekóa bebóa afolie a ne be loló.

Bipi Paulo Ne Yudafo Asolí Kola a Kame.

^{XXVII} Ade kí kite sukuloo lokoa fuwi evükono a aawo oto a, Yudafo badi kí bito Asia kame a yamo Paulo ne Asolí Kola a kame. Bido otutú ne bati a badi kame ade bipi Paulo a. ^{XXVIII} Bekaboa fowola kale kí, "Israelfo miyaate mo boe tsoo! Ade oti kíí tsé yamini ne kako nye kako, yabi bati kí betakena ne boe Yudafo mbla aku a. Ye leme ekpá Grikifo eyawomena ne Asolí Kola a kame, kí foatsa kí ebula boe kako kpalewa kíí." ^{XXIX} Bele foe lomo kitonekí luwi a benya loto bemó Paulo mo Trofimo kí eto Efeso a, kí betsé bamini ne Yerusalem. Ne foe sù bekona kí ekpá ye ewomena ne Asolí Kola a kame.

^{XXX} Ne fowola kaboa a sù, akú nyene bati a flee ade biwula atse yoo benatsena ne Asolí Kola a kame. Badi vele Paulo benemena ade bebale tunyukpé flee a. ^{XXXI} Lokó a kí bewe kí bako ye a, Romafó sodzafó onokóé odi nu kí Yerusalem omato a flee deí ne otutú kame mo fowola kaboa. ^{XXXII} Deedimoape ekpá sodzafó badi benaa

awā kī bekakena hūnyehūnye a. Kī bati kīī mō sodzafō mō be onōkōē a pē befō Paulo katuli.

XXXIII Awā naa, sodzafō onōkōē a fō bipi Paulo ade bido ye nkosonkoso nviā a. Ade evia etse oti a odu kī yane mō letsa a kī de ekena a. XXXIV Bati a flee kanye tunukpē futefute. Kī sodzafō onōkōē a lanu letsama kayo poti etomena be sekē ne fowola mō ośi a sū ni, efō bekōa Paulo benado ne kola a kame. XXXV-XXXVI Kī bekōa bade kola onyukpē kadekō a, foya ne sodzafō a kame kī bebōe Paulo bedela ne ode ne bati kodabu a kalokpa a kī bēna ne Paulo akū sū. Ade bitomō be mō fowola kpaa kabōa kī, “Miko ye! Miko ye!”

Paulo Pili Ye Lolo.

XXXVII Loko a kī bekōa ye bado ne kola kame a, Paulo bi sodzafō onōkōē a kī. “Nwe kī malomena mō no sukuloo.”

Ade be sodzafō onōkōē a via ye kī, “Yie! Ale Griki tide?” XXXVIII Ade ebuki evia ye kī, “Ne nō nye Egipteni a kī loko lidi ekpā awudifo mpim enā biyidza bedza ne abāā akū, kī bilo benaa kōsa kame a?”

XXXIX Ade Paulo kpa mbuaye kī, “Yudani mane. Bema yī ne Tarso ne Kilikia tite akū. Ade omato a na ni, nnē omato kabii yane. Foesū make nō aduli fō nlemō bati kīī kodzela.”

XL Adeke onōkōē kīī tuno kī Paulo elemō be kodzela a. Paulo ne eyadza ne onyukpē kadekō a, ade ete awe ne bati kodabu akū kī bekēna dīī a. Kī befō fowola kabōa a, elemō be kodzela ne Yudafō tide kame kī,

XXII

I “Nda amē mō nwaē amē, agoo! Mifō īnye yī onukpē kame foletsā mitse.” II Kī binu kī Yudafō tide kame ele kodzela a, bekēna fowola kabōa ne kayo bibu. Ade ke Paulo bi be kī,

III “Yudani manē ade bema yī ne Tarso, ne Kilikia tite akū a. Leme Yerusalem ne awī bedōola yī, nkole fotsa ne Gamaliel kayo. Betsa yī boe bawanyo mbla a mō foe akū amanis a flee yededeede. Ade nkōa yī owōle flee nkpa Baguma nde ayekī mi malo miakēna nviā kīī a. IV Kito loko a na, ntomō bate badone a kī betse osi vōē a liti, nwe kī beko be. Ade nkapi batsole mō banyole kado ne kola a. V Boe Osōfonōkōē Flee mō omaī banōkōē aapuli bidi adansie ne fukī male kīī akū, kitonekī bekatsēle tuvoli kakpa yī kī nkōa nkēna fotsa kīī bame. Ade loko a kī manaa Damasko a ni, bekpa yī tuvoli kī nkōa mma Yudafō ne awā ndza ne foe akū mpili bate badone a nsuli be nkōa īyamēna ne Yerusalem bevelē be soto.

VI “Loko a kī ntsē manaa, kī kite sukuloo mawo Damasko, nde suwa tōdōū ewuanviā kame a ni, deedimōape ohaī mō ośi odi to ode eka eko ne yī akū! VII Adeke nka ntō ne tite, ade nnu oledō odi kī ekavia yī kī, ‘Saulo, Saulo, nde sū oyidza odza ne yī akū lōmō?’

VIII “Ade nvia kī, ‘Boe Olate, nō oweī ane?’

“Ebuki ebi yī kī, ‘Yī nye Yesu Nazaretni a kī ye akū oyidza odza a.’ IX Bati a kī bōmō be tsē a mō ohaī a lemē betānu oti a kī bōmō ye lekale kodzela a odo.

X “Ade nvia ye kī, ‘Boe Olate, litsa kene kī nkēna?’

“Ebi yī kī, ‘Yidza kanaa Damasko omato a kame. Awā na maatsa nō letsa a kī nwe kī kēna a.’ XI Ohaī kīī ko yī ane foesū bati a kī bōmō be tsē a lipi yī ne kokpo bekpā yī bodzakū bonawo Damasko omato a kame.

XII “Onyole odi kī bave Anania na ne awā. Enye oti kī yavila Baguma ade yakēna ne boe mbla lemē akū yededeede a. Yudafō a kī bideī ne awā flee a akpa ye obu. XIII Oti kīī yadza ne yī owē ade ebi yī kī, ‘Nwaē Saulo bu kamō foko!’ Loko a na kame pēpēpē yī ane kame kpale yededeede ade mmō ye a.

XIV “Ade ebi yī kī, ‘Boe bawanyo Baguma lepau nō eyi kī nyi ye fowetsa, kamō ye Obi Kpalewa a kī Bepau a loko kanu ye kodzela lemē. XV Kene kī akōa oledō kīī onamēna kakō nye kakō, obi bati flee letsa a kī omō mō letsa kī onu a. XVI Finyakīī litsa adzōle? Yidza loko kate mui kawola amanis. Boa mpae ne ye dī akū loko ekōa nō titikpa ete nō.’

Baguma Do Paulo Enaa Bikī Benyé Yudafō a Sekē.

XVII “Fukī liti a, mmuniki nnaa Yerusalem. Ade kī nna ne Asoli Kola kame nkabōa mpae a, fōkōna nde tida abōe yī, ade nna kanyekatsa kadi a. XVIII Ade awā na boe Olate bi yī kī, ‘We sowa kadzakū ne Yerusalem kitonekī awī bati lelāatse nō foletsā a kī aale ne yī akū a.’

XIX “Leme nkpa mbuaye kī, ‘Boe Olate, be flee binyina kī yī lekapili bikī bete nō bido a ne Yudafō fotsnakō a kabo be. XX Ade loko a kī bekako nō odansini Stefano a, yī malo ntunō. Foesū benye be tetadie bekpā yī nle ade bekatale ye boe a.’

XXI “Leme boe Olate bi yī kī, ‘Yidza kanaa, maado nō mō lugo ne bikī benyé Yudafō a kame!’ ”

XXII Loko kīī flee a, bati a dza dīī bekatsē ye kale a. Leme mō ye kale nkae kawūna pē, be flee bobōa fowola kōōba kī, “Aa! Ketāfeta kī yadzi nkpā! Mikpā ye minamēna minako ye!”

^{XXIII} Ne kī bēna kalokpa paa sū ni, bebōa fowōla kōōba ade bido be tetadie kayele, mo kudu kata ne owe kame awe a. ^{XXIV} Ade ke kawū banone onokōē a fō bekpā ye biwomēna ne kōla kame kī bēnaabo ye lokwa binyi letsa a sū kī Yudafo a kpa biko ne ye akū lomō. ^{XXV} Lokō a kī bekasuli ye a, Paulo via kawū banone onokōē odi kī edzē ne awā kī, “Osi waa kī babo Romani nte betádze ye foletsa tō?”

^{XXVI} Onokōē kī naa be lotō onyane a sekē ade evia ye kī, “Litsa akēna ne awī a? Onyole kī boni Romani yane!”

^{XXVII} Foesū kawū banone lotō onyane a ya ne Paulo sekē ade evia ye kī, “Abo nde? Romani ane?”

Ade ke Paulo kpa mbuaye kī, “Romani mane!”

^{XXVIII} Kawū banone lotō onyane a bi ye kī, “Yī malo Romani mane. Yī kō nse koto baū fomō ndani nkenā Romani!”

Ade Paulo bi ye kī, “Yī kō yī bamanē flee nye Romāfo.”

^{XXIX} Ade ke kī bati a kī bedza kī babo ye bivya ye onukpē kame foletsā nu kī Romani yane a, bevele akū bēnaa liti. Kī be lotō onyane a nyi kī Romani yane a, libe wo ye paa, kitonekī ye lekpa osi kī bisuli Paulo bibo ye.

Bekpā Paulo Beyadzela Ne Foletsa Badzene Ane.

^{XXX} Kī kade nyina, kawū banone onokōē a we kī yanyi letsa a kī de sū bebōe foletsā ne Paulo akū. Ewe Yudafo basofonokōē mo be foletsā badzene ekpōta. Efō biwūnya towē ne Paulo akū ade bekpā ye beyadzela ne be ane kame kī bawe ye foletsā a kame a.

XXIII

^I Ade kī Paulo ko ane edā Yudafo foletsā badzene a kī bikoni dīi ne foletsā kadzekō a, ebi be kī, “Nwaē ame Israelfo, yī owole kame kpale ne ayekī ndzi nkpā ne Baguma ane keyawo nviā kīi a.” ^{II} Kī Anania, Yudafo osofonokōē Flee a kī ena ne awā nu ayekī Paulo kpa mbuaye a, ebi bikī bedza bifuāmō Paulo kī bebōa ye ne onukpē. ^{III} Ade awā mo Paulo bi ye kī, “Baguma leme aabale nō awe! Nō seebi kī bikputa se fotsa owoe bedzela ane! Litsa foletsā odzene ane? Mbla akū otsē adzemo yī, leme ade ye moape a olamēna kafum a, ne kī okpa kobē bebale yī oloto sū!”

^{IV} Ade ke bikī bedze ne Paulo owē a via ye kī, “Osōfonokōē Flee ovūna lomō?”

^V Paulo kpa mbuaye kī, “Nwaē ame, nte īnyi kī Osōfonokōē Flee yane ni, kufe ntādo ye onukpē lomō. Kitonekī Katsēle Kpalēwa a le kī, “Tale twulwi kpa ne bikī banya mi akū a akū.”

^{VI} Ade kī Paulo mo eyi osū kī bati a kī bekpōta ne awā a be kame badi nye Zadukifo ade badi leme nye Farisifo a sū ni, ebōa fowōla kōōba kī, “Nwaē ame, Farisini mane! Farisifo leme lema yī! Nviā kīi badzemo yī kitonekī nte banokpa kabuki kayidza kadzi nkpā a ndo sū!” ^{VII} Kī Paulo sila ele foletsā kī eyua pe, kavele ya ne Farisifo mo Zadukifo a kayite, ade besē be akū a. ^{VIII} Kitonekī Zadukifo ale kī banokpa lābuki kayidza, ode foto banyane lelāa, ade hūhū leme lelāa a. Leme Farisifo kō te fukīi bame flee bido.

^{IX} Otutū kpale wo ne be kame. Farisifo mbla batsane a dza ne Paulo liti kī ye foletsā a nye onokōali. Ade ke bebōa fowōla kōōba kī, “Botāmo letsa kpa lidima ne ye akū! Osa hūhū adi īye ode foto onyane odi alemo ye kodzela!” ^X Fowōla kabōa a buki fude ne ode fubu. Ade bati a flee pini Paulo bekaevele kadu kanamēna kayamēna a. Kī sodza onokōē a vila kī baavele ye bepāpāā sū ni, ebi ye sodzafō a kī beka bēnaate ye bēnaado ne kōla.

^{XI} Luwi a lenye a, boe Olate yadza ne Paulo owē ebi ye kī, “Paulo do owole. Ayekī odi adansie ne yī akū ne Yerusalem ne awī a, ade ayea kene kī akēna ne Roma leme a.”

Yudafo Tsa Folo Kī Bako Paulo.

^{XII} Kī kade nyina a, Yudafo badi lo fubo bekpā be akū kī nte betāko Paulo ni, belāanya īye bēmoa! ^{XIII} Bati kīi lidede aana nde be tena mo liti. ^{XIV} Ade ke bibuki bēnaa basofonokōē mo be lotō banyane sekē bibi be kī, “Bolo fubo kī bolaanya īye bōmoa kēnaawo kī bokō Paulo. ^{XV} Foesū mimo foletsā badzene a mibi sodzafō lotō onyane a kī, ebuki ekōa Paulo eyamēna ne katsenakō ne awī. Mikēna nde miawe kī miavia ye foletsā fudi mibu. Nte bekōa ye bayamēna ni, bōako ye ne osi.”

^{XVI} Leme Paulo ofanyole odi nu foletsā a flee kī bele a, ade ewula atse enaa kōla kame, enabi Paulo letsa a kī de bele a.

^{XVII} Ade ke Paulo ve sodzafō a kī bedza ne awā kame omōa ebi ye kī, “Kpā obisē kīi minaa onokōē sekē. Eneē kale mo osī kī yaabi ye.”

^{XVIII} Foesū sodzani a kpā kabisēē a bēnaa be lotō onyane a sekē, ade ebi ye kī, “Paulo a kī bido ne kōla kame ne awī a leve yī ebi yī kī nkpā kabisēē kīi mma nō, lokōa kibi nō kale kadi.”

^{XX} Ade sodzafō lotō onyane a pi kabisēē a ne kōkpo bēnaa owē ade evia ye kī, “Litsa awe kī abi yī?”

^{XX} Ade ke mo ebi ye kī, “Yudafo badi kēna onukpē mōa mo be banokōē a kī bayaake nō aduli lokōa kunya okpā Paulo oyamēna ne katsenakō, mo kakōna kī

bavia ye foletsa fudi. ^{XXI} Leme tatse be kitonekī bati nde be tena bela ne osi badzole ye. Bati kīi lo fubo kī mbœente beko Paulo fomō baata funitsā onukpē. Ne foesū bemane akū benabela badzole nō osi kakpa. Benabela ne osi ɔwē kitonekī bete bido kī aatuno okpa be.”

^{XXII} Sodzafo loto ɔnyane a si ye mbla kī, “Tafō odima libuki enu letsa a kī ɔyabi yī ne awī a dadaada.” Ade ke enye ye osi edzakū a.

Bekpā Paulo Bema Abāā ɔnokōē Felike.

^{XXIII} Ade ke sodzafo loto ɔnyane a ve ye banokōē nviā ade ebi be kī, “Miwe sodzafo oha nviā kī baanaa Kaisarea nviā lenye. Miwe bikī bale fotsœ oha nviā, mō bikī badzi bapōnko leme be bati aduesōū. ^{XXIV} Miwe ɔpōnko mikpa Paulo edzi ne ye akū lokoa mikpā ye bœe, mima abāā onokōē Felike.”

^{XXV} Ade ke etsese ovoli odi ekpa abāā onokōē a kī,

^{XXVI} Ovoli kīi to yī Klaudio Lisia sekē. Mawōna nō, boe Abāā ɔnokōē Felike.

^{XXVII} Yudafō badi pi oti kīi, ade bewē kī bako ye a. Leme kī bomo sodzafo buwo awā a, nnu kī Romani yane sū ni, nfō sodzafo a te ye ne be awe. ^{XXVIII} Foesū nkpā ye iyamena ne be foletsa kadzekō kī manyi letsa a kī ekena a. ^{XXIX} Iyamo kī letsa kī bebœ ne ye akū a nye Yudafō ɔsum mbla akū foletsa kī fonyē fukī bado ye ne kola kame iye beko ye. ^{XXX} Adeke kī bibi yī kī belamo nhiihe kakena kī baako ye sū ni, nkona kī makoa ye mma nō. Mbi bikī bebœ kale ne ye akū a ku kī bekoa ke bema nō.

^{XXXI} Foesū luwi a lenye a sodzafo a kpā Paulo benawo Antipatre. ^{XXXII} Kī kade nyina, sodzafo a kī betsā aboa a muniki benaa kola kame, ade befō bapōnko badzine a kpā Paulo benamena Kaisarea a. ^{XXXIII} Kī biwo awā a, bekoa Paulo mō ovoli a kī benee a bekpa abāā onokōē a. ^{XXXIV} Kī ekā ovoli a eyua a, evia Paulo amantam a kī eto. Ade kī enyi kī Paulo to Kilikia a, ebi ye kī, ^{XXXV} “Maanaa nō foletsa kīi kame yededeede nte bikī mimo be mina kale a ya ne awī.” Ade ke ekpa sodzafo a kī bedza ne awā a kobē kī bekoa Paulo bido ne kola a kī Legā Herodes ke a kame lokoa bekaadā ye akū.

XXIV

Yudafō Bœ Foletsa Ne Paulo Akū.

¹ Fuwi elo liti a, ɔsɔfōnokōē Flee Anania, Yudafō loto banyane mō foletsa ɔdzene kī bave Tertulo naa Kaisarea. Beya ne Felike sekē kī bayaanye Paulo nfumusū betsā ye.

^{II} Kī beve Paulo beyamena a, Tertulo yi Paulo onukpē katsua kī, “Boe ɔlate, ne nō nyansā mō adzuni kī ɔnee akpā boe sū ni, bōna lukudo ne loko pii kame. Ade kavemena pii leme ya ne boe tite akū a. ^{III} Fukīi nye foletsa kī fuwo boe Yudafō flee ane. ^{IV} Bœake nō aduli kī tse foletsa a kī maabi nō ne onyole kīi akū a. ^V Kitonekī bōmō ye buyi ɔsū kī ɔdze odone yane, ade etsē ne kako nye kako yadani Yudafō kakona ne katinya kame kī bekena fotsa basa bitia abāā a. Enye loto ɔnyane ekpa Nazaretfō katsu a. ^{VI} Foe liti a bōmō leme kī etsē yakena fotsa kī foado boe Yudafō Asoli Kola a effī, ade bupi ye a. Foesū bœwe kī boadzemo ye ne boe mbla onukpē. ^{VII} Leme kawū banone loto ɔnyane Lisia kōa kobē eyate ye ne boe awe. ^{VIII} Nte ovia oti kīi onukpē kame foletsa ni, aapuli onyi foletsa a kī bōbœ ne ye akū a otomena ye sekē.”

^{IX} Ade ke Yudafō a flee tuno mō onukpē mōa bele kī foletsa a kī Tertulo le a nye ɔnokōali.

Paulo Nye Onukpē Ne Felike Ane.

^X Kī abāā onokōē a ve Paulo kī ele kodzela a, eyi kayo kī, “Boe ɔlega, inyina kī ne futeli pii kī fotē kīi kame ni, nō adze Yudafō foletsa. Ne foesū kawole de yī kī maanye yī onukpē ne nō ane. ^{XI} Aanu kī fōana nde fuwi ewua-nviā kī iya ne Yerusalem iyaaboa afolie ne Yudafō Asoli Kola a kame. ^{XII} Ade odima tāmō kī bōmō odi bōkena ɔdze iye ndo ɔtutū ne Yudafō Asoli Kola kame, be fotsenakō, iye kako kadi ne ɔmato a kame a. ^{XIII} Ade bati kīi kame odima lelāapuli eke otse ne letsama akū potii kī foletsa a kī bele ne awī a ni, ɔnokōali fōane. ^{XIV} Leme letsa a kī de akū ntuno nye kī masum boe bawanyo Baguma, ade ntomena Osi a kī bale kī enyē osi wī a. Nte foletsa a kī betsele ne Mose mbla a mō Baguma onukpē banyene tuvoli a kame a ndo. ^{XV} Ndeif konete ne Baguma akū nde ayekī be malo bidef, kī Baguma aadzela bati wī mō bati kpa flee etomena kanokpa. ^{XVI} Ne konete kīi sū ni, maboa mbodi paa kī yī ɔwole kame ekpale yededeede ne Baguma mō batidziwa ane.

^{XVII} “Ade futeli pii kī ndzakū ne Yerusalem a. Finyaakīi iyaate ahiāfō fotsa lokoa mbōa afolie nkpa Baguma. ^{XVIII} Kī mayua lolō kakpa amanie a, Yudafō badi yamo yī ne Asoli Kola a kame. Nnef bōmō bati kī banye lema tsē. Ade ke ntādo ɔdze odima leme a. ^{XIX} Yudafō a kī bito Asia tite akū a na ne awā, ade be kene kī beyaadza ne nō ane kame a, lokoa nte bidef kale kadi ne yī akū ni, baale. ^{XX} Iye afō bati a kī bidzi ne awī a bele koto a kī beko yī ne loko a kī Yudafō omaf foletsa badzene a dzemo yī a. ^{XXI} Mbœ nte kale mōa a kī

ndzela ɔleɔdo nle kī, ‘Miadzemo yī nviā kīi kitonekī nte banɔkpa kayidza kadzi nkpā a ndo.’ ”

^{XXII} Ade Felike, oti kī enyina katekado osi voē kīi paa a bi Yudafɔ a kī, “Midzole yī kenaawo loko a kī Lisia aaya fomo maatsua foletsa kīi kame.” ^{XXIII} Adeke efɔ bekɔa Paulo benado ne kola a. Leme ebi bikī badāmena ye akū a kī betakena ye tenya. Nte ye bakɔba badi ya ne ye sekē ni, bekpa be osi lokɔa bekena letsa a kī yawe a bekpa ye.

Paulo Nye Foletsa Kame Etsa Felike Mo Drusila.

^{XXIV} Ne fuwi fudi liti ni, Felike mo ɔtsɔ Drusila kī enye Yudani ya. Efɔ benye Paulo beyamena ade ebi be kale ne Yesu Kristo katekado foletsa akū a. ^{XXV} Kī ekanye foletsa kame ne kadzi wī, akū kapi, mo Baguma kadze a kī kaaya ne kunya kame a akū ni, libe wo Felike paa. Adeke Felike bi ye kī, “Yidza kanaa tɔ. Nte nna loko wī ni, maafɔ beve no.” ^{XXVI} Ne kī ekona kī Paulo aakpa ye litsedi sū ni, yado bave ye moatse moatse bemo ye balomana.

^{XXVII} Ne futeli nviā liti a, benye Felike ade bekɔa Porkio Festo beyamena ne ye kadzakɔ a. Leme kī Felike we kī Yudafɔ a bewe ye kale sū ni, efɔ Paulo buki ena ne kola ne awā.

XXV

Paulo Kɔa Ye Foletsa Ema Legā Kaisare Ane.

^I Kī Festo yawo kayite a kī yanya lonokɔē a, ke fuwi elale liti a, eto Kaisarea enaa Yerusalem. ^{II} Ne awā naa, basofonokɔē a mo Yudafɔ banokɔē a yabi ye foletsa a kī bebɔe ne Paulo akū. Ade ke bike ye aduli kī, ^{III} emɔ be kɔnya efɔ bekɔa ye beyamena ne Yerusalem. Be kasui nye kī baadzi ye osi lokɔa nte yatē a bekɔ ye. ^{IV} Leme Festo bi be kī, “Paulo waa kola ne Kaisare. Yī malo maamuniki naa awā ne fuwi lukū kame. ^V Foesū mifɔ mi banokɔē a beya ne awā beyaanye ye nfumusu a betsa.”

^{VI} Ne fuwi elē iye foe ewua liti ni, Festo muniki enaa Kaisare, ade ke luwi leyade a eve Paulo foletsa a. ^{VII} Ade ke kī Paulo yawo foletsa kadzekɔ a, Yudafɔ a kī bito Yerusalem a yadza bisinya ye. Bitsua foletsa pii bite ne ye akū leme fudima tāpi ye.

^{VIII} Paulo nye onukpē ele kī, “Ntáfum Yudafɔ mbla iye Yudafɔ Asoli Kola a iye Legānokɔē Kaisare.”

^{IX} Ne kī Festo awe kī Yudafɔ a bewe ye kale sū ni, evia Paulo kī, “Owe kī anaa Yerusalem lokɔa ndze no foletsa a ne awā mbɔe?”

^X Ade ke Paulo bi ye kī, “Oowo. Romafɔ Legānokɔē foletsa kadzekɔ ndzē. Ade awī kefeta kī bedzemo yī a. Onyina yededeede kī ntākena tokpa tidima ne Yudafɔ akū.

^{XI} Nte nkena letsa a kī kene kī bekɔ yī ni, maatuno kī bekɔ yī. Leme nte ntākena tokpa ni, ketáfeta kī no iye oti bebā akɔa yī edo ne bati kīi awe kame kī bekɔ yī. Ne foesū nkɔa yī foletsa makpa Legānokɔē Kaisare!”

^{XII} Fukī liti a, Festo mo ye foletsa badzene a tsa folo ade bibi ye kī, “Kī okɔa no foletsa akpa Kaisare sū ni, Kaisare sekē mo aanaa.”

Legā Agripa Mo Bernike Tse Paulo Foletsa.

^{XIII} Fuwi fudi liti a, Legā Agripa mo Bernike ya ne Festo sekē ne Kaisare kī beyaawōna ye. ^{XIV} Bidzi ne awā fuwi pii, ade Festo kɔa Paulo foletsa a ebi legā a kī, “Onyole odi waa kola ne awī kī Felike kɔa ye foletsa ekpa yī kī ndze. ^{XV} Kī nnaa Yerusalem a, basofonokɔē mo be banokɔē a tsua ye onukpē bekpa yī ade bewe kī nko ye koto a.

^{XVI} “Nfɔ binyi kī Romafɔ mbla tākpa osi kī bekɔ oti fomo baadzemo ye. Kene kī bekpa ye osi bemo bikī bidēi foletsa a bekpota ane mo ane fomo bele foe. ^{XVII} Foesū kī beya ne awī a, ntātē ndzi ne kale kīi akū. Kī kade sila kinyina a, nfɔ bekpā oti kīi beyamena. ^{XVIII} Leme foletsa a kī bele bitomena ye akū a vemena ne fukī nkona kī baale a akū. ^{XIX} Foletsa a kī bele ne awī a to be kasum mo onyole odi kī bave Yesu kī eku, leme Paulo kɔ tsē yale kī ebuki edzi nkpā akū! ^{XX} Fokena yī basaa ade inyina ayekī matsua foletsa a kame a. Foesū nvia Paulo nte ewe kī nkɔa ye nnamena Yerusalem lokɔa enaanye ye akū onukpē ne awā. ^{XXI} Leme Paulo le kī ewe kī bekɔa ye foletsa bekpa Legānokɔē Kaisare. Ade nfɔ bimunikimo ye benado ne kola kenawo kī maakɔa ye mma Kaisare a.”

^{XXII} Ade ke Legā Agripa bi Festo kī “Yī moawe mawe kī matse ye onukpē kame foletsa a.”

Ade Festo bi ye kī, “Aatse ye kunya!”

Paulo Dza Ne Agripa Ane Kame.

^{XXIII} Kī kade nyina a, Legā Agripa mo Bernike hehe akū mo fogātsa, bene beya ne foletsa kadzekɔ a. Ade kawū banone banokɔē mo omato a kame banokɔē a tomo be beya a. Festo nye onukpē kī bekpā Paulo beyamena. ^{XXIV} Ade Festo le kī, “Legā Agripa mo mi a flee kī mikpota ne awī a, onyole kīi nye oti kī Yudafɔ ne Yerusalem mo Kaisare we kī bekɔ! ^{XXV} Leme ne yī kamɔ kame ni, etākena letsa a kī kene kī bekɔ ye. Kī ye a leme

ele kī ekōa ye fōletsā yakpa boe Legānokōē sū ni, yī malo ntāsī. ^{XXVI} Leme litsa kou maatsēle nkōa mmena yī onokōē a? Kitonekī ne onokōali kame ni, etākēna nfu-musu adima. Ade foesū nkōa ye iyamēna ne mi ane kame titiliwu no Legā Agripa kī nte bodze ye fōletsā ni lokōa maana kadi ntsēle ne ye akū mma ye. ^{XXVII} Kitonekī fonēne kī bakōa odi kī ewaa kōla bēma Legānokōē kī betāmo tōkpa a kī ekēna a bētsa.”

XXVI

Paulo Nye Ye Akū Onukpē Ne Agripa Ane.

^I Ade ke Agripa bi Paulo kī, “Osi waa kī apuli ole kodzela.”

Foesū Paulo dēla awe ade ele kī, ^{II} “Boe Olate Agripa, nna lolō wī kī maanye yī akū onukpē ne fōletsā a kī foesū Yudafo bōe kale ne yī akū a akū, ne nō ane. ^{III} Kitonekī onyina Yudafo tēdze mō be tēmanie a flee kanyina wī. Foesū na owōle katse yī fōletsā.

^{IV} “Yudafo flee nyina ayekī ndzi nkpā kito yī tibisē kame ne boe otō mō Yerusalem leme. ^V Ade nte baale onokōali ne yī akū ni, baanyi kī ñnye Farisini kī mabu Yudafo mbla mō tēmanie a flee kaba mbla adi nye adi. ^{VI} Finyaakū ndzē badzemo yī ne ayekī yī ane tēi ne Baguma kale a kī ele eyi ekpa boe bawanyo a sū. ^{VII} Ade foesū Yudafo futete ewua-nviā boā mbōdi kī basum Baguma lenye mō suwa flee lokōa bēna konste kī odu a. Boe Olate, ade fukī sū Yudafo a bōe fōletsā ne yī akū a. ^{VIII} Nde sū fudeī mi osī kī miate mido kī Baguma adzela banōkpa?”

^{IX} “Loko lidi kame ni, nkōa nte ne yī akū kī mayidza ndza ne bikī bitomō Yesu kī enye Nazaretni a akū. ^X Yudafo basōfōnokōē a kpa yī kobē kī mpili bati kpalewa pii ndo ne kōla kame ne Yerusalem. Ade ke nte bakō be leme matunō ne foe akū a. ^{XI} Ntomō be nkakēna be tenya flee kenawo temato bebā kī tideī mō lugo a malo kame. Nfō bevēle be soto ne Yudafo fōletsā kadzekō flee, ndza ne be akū kī bēle fubusuotsa ne Yesu akū.

Paulo Le Ayekī Edani Etomō Yesu.

^{XII} “Ade kakōna kī odu nne manaa Damasko, mō kobē a kī basōfōnokōē a kpa yī a. ^{XIII} Boe Olate, kī ntsē ne osi manaa mō suwa ketee a, mmō ohaī odi kī ekpale eba suwa, kī emōane eto ode eyako ne bōmō bikī bōtsē bōanaa akū. ^{XIV} Kī boe flee bōka bōto a, nnu oledō odi ne Yudafo tide kame evia kī, ‘Saulo, Saulo nde sū otomō yī liti? Nte ota fu seneta ni, nō mōawe akū opila.’

^{XV} “Ade ke nviā ye kī, ‘Boe Olate, nō oweī ane?’

“Oledō a kpa mbuaye kī, ‘Yī nye Yesu a kī olamēna ye kanō mō osī mō osī a. ^{XVI} Finyaakū yidza kadza! Ñnye yī akū ntsa nō kitonekī mawe kī nkōa nō nkēna yī tudzuma okēnane. Aabi katīnya kame bati flee letsā kī omō ne awī, mō fōtsa a kī maanye ntsa nō a. ^{XVII} Ade kako nye kako kī maado nō ni, maadza ne nō liti ne nō awe bati mō kade bebā bati leme kame. ^{XVIII} Ade aabinya be ane bēne ne Abonsam otū kobē kame beya ne ohaī mō Baguma kobē kame a. Baguma aakōa be titikpa ete be lokōa ekēna be nde bati kī enye ekpa ye akū, ne kī bete ye bido sū.’

Paulo Le Ye Tudzuma Kakēna Fōletsā.

^{XIX} “Foesū, boe Olate Agripa, ntātu kanye katsa a kī mmō ntomena ode a atsēle. ^{XX} Yī kayō mō kale wī a kabi Damaskofō, Yerusalemfō, Yudafo mō bikī benyé Yudafo a kī bedani towōle kame beya ne Baguma sekē, lokōa bekaakēna fōtsa a kī foe aatsa kī bedani towōle kame yededeede a. ^{XXI} Ade fukī sū Yudafo a yapi yī ne be Asōli Kōla a kame kī ndza nkale fōletsā kī, ade ke bewē kī bakō yī a. ^{XXII} Leme Baguma nye yī ne be awe kame. Foesū mbuki ndzi nkpā ade nlamēna fōletsā kī kame kanye katsa mi banōkōē mō bati flee a. Letsa a kī de nlamēna kale ne awī a nye fukī Baguma onukpē banyene mō Mose le biyi kī fōaya ne foe kame a. ^{XXIII} Ade foe nye kī Kristo aayamō lubo. Ade ye aanya otī otōnyade kī yaayidza eto banōkpa kame, lokōa ekōa osēdza emā Yudafo mō bikī benyé Yudafo a flee a.”

^{XXIV} Deedimōape Festo boā fōwōla ele kī, “Paulo, nō lolō kame bu kade! Nō fōtsa bebblee kakōle fō nō lolō kame bu kade!”

^{XXV} Ade Paulo kpa mbuaye kī, “Boe Olate Festo, yī lolō kame tābu kade. Takōa fōletsā kī okēna kagulo. Kale wī paa nlamēna kale. ^{XXVI} Onokōali ni, Legā Agripa nyina fōletsā kī male a. Foesū maapuli nle kodzela mō ye faa. Mate kado paa kī betākēna fōtsa kī ne kabēla kame. ^{XXVII} Nda Agripa, ote Baguma onukpē banyene a odo? Ñnyina kī ote be odo.”

^{XXVIII} Ade Agripa bi Paulo kī, “Okōna kī aapuli odani yī nkēna okristoni ne lokō lukū kī kame?”

^{XXIX} Ade ke Paulo kpaa mbuaye kī, “Nte lokō lukū ñye lokō geleele malo ni, mabōa mpae nkpa Baguma kī, nviā kī mi a flee kī mideī ne awī a, midani mikēna nde ayekī nla. Leme betādō mi nkōsonkōso nde yī aye!”

^{XXX} Ade legā, abāā onokōē mō Bernike mō bati a flee yidza a. ^{XXXI} Kī biyidza a, bēnaa adzina ade bibi be akū kī, “Oti kī

tákèna letsa kpa lidima kī bakò ye ìye bido ye ne kola.”

^{XXXII} Ade Agripa bi Festo kī, “Nte obi kīi etale kī ekòa ye fòletsa yama Legānokòē ni, kufe bòapuli bòfòne ye awe.”

XXVII

Bekpā Paulo Benamena Roma.

^I Kī bike otse kī boanaa Italia a, bekòa Paulo mò kola bawane bebā bido ne Romafò sodzafò onokòē kī have Yulio awe kame. Ade ye adāmena sodzafò katsu a kī have Legānokòē Sodzafò Katsu akū a. ^{II} Ade ke budzi okolo kī eto Adramitio yanaa tokolo fòdzakò ne Asia kame a. Bòmò Makedoniani kī have Aristarko lidzi ne okolo a kame. Eto Tesalonika.

^{III} Kī kade nyina a, bonadza ne Sidon mpo abuī. Ade Yulio kpa Paulo osi kī enaa omato kame enaamo ye bakòa, lokòa bekpa ye fòtsa a kī yaakòa etsā osi a. ^{IV} Kī bobòe ne awā a ne kī owe kabòa katselamo boe a onukpē deī osi sū ni, bòtsā Kipro kayò semake bobela owe a. ^V Kī botē awā a, bòtsā Kilikia mò Pamfilia mpo abuī, ade bonadza ne Mīra ne Likia a. ^{VI} Awā a sodzafò onokòē a kī yakpā boe a mò okolo odi kī eto Aleksandria yanaa Italia tite akū, ade ke ekòa boe flee edo ne ye kame a.

^{VII} Osi a katsā kame na boe osi ne fuwi pii kame fòmò bupuli buwo Knido omato a kame. Kī owe mò osi kabòa sū ni, botāpuli botē bonaa kpīi. Foesū kī buwo Salmone a, boble bòtsā Kreta omato a oloto, awā kī tite a sua owe a kobē onukpē. ^{VIII} Osī kame bokòa bòtsā mpo abuī a bonawo kako a kī have Tokolo Kadzakò Wī a. Awā mò Lasea kayite lèlā lugo. ^{IX} Bubula fuwi kade, ade kī mui akū katsā lème na osi sū ni, Onukpē Kasui Loko a tē. Ne fukū sū Paulo kpa be kakona èlè kī, ^X “Nda amè, mmó iyī osū kī boe mui ane osi katsā aawo ne mbetahu kame, kī fòtsa pii mò bati malo aawo.” ^{XI} Leme kawū banone onokòē kīi te okolo otane mò ye olate a kakona eba letsa kī Paulo le a. ^{XII} Ne kī tokolo kadzakò a lenéne kadzi geelèe ne osili loko sū ni, osi batsāne a we kī bedzakū osa baawo Foenike. Baapuli bidzi ne awā ne osili loko, kitonekī Foenike nye omato ne Kreta tite akū. Edeī tokolo fòdzakò kī futsua owe onukpē ne suwa katomukò a.

Ɔwe Mò Ɔsī Vū Ne Mpo Akū.

^{XIII} Kī owe bōe do kabòa kademena awe a, fòkena nde fòalè fòkpa osi a akū kanaa. Foesū bemanè akū ade betsā Kreta mpo abuī a. ^{XIV} Leme owi tábuna mò owe mò osi odi vū eto Kreta seba semake. ^{XV} Èvū etselamo okolo a lotò foesū betāpuli bedani okolo a ane betselamo mpo abuī. Ne foesū befòne okolo a awe ade owe a bōa ye

ekanamena a. ^{XVI} Ke liti kolaa, boyana kablakò kadi ne Kauda tite kī mui tsua bisinya te liti. Kobē kame fòmò bupuli busuli boe okolo kabii a budo ne okpale a kī ye kame bōna a kame. ^{XVII} Kī bemanè ye biyua a, bokòa tawē bisuli botēmèna bupimo okolo kpale a kitonekī bivila kī owe aabòa ye enaabāā ne dā kame ne Libia mpo abuī. Foesū bekèna tilima ne okolo titse a akū. Ne fukū sū owe a kabòa ye kanamena bōe. ^{XVIII} Kade nyina, lème kī owe a táfò kavū sū ni, bido fòtsa a kī okolo a nōne a kanye kawula ne mui kame awe. ^{XIX} Ade ne luwi lelalede a, beyatale okolo a akū fòtsa pii lème biwula. ^{XX} Ɔwe mò osi kī vū fuwi beblebee kī betámò suwa ìye fusibii malo. Ade botāte budo kī bóana nkpā a.

^{XXI} Kī bidzi fuwi beblebee kī betánya sū ni, Paulo yidza edza ne be ane kame, ade ebi be kī, “Nwaè amè, nte mitse yī kale ni, kufe botābōe ne Kreta, kufe fòtsa kīi bamè flee taya ne boe akū, boyela boe akū fòtsa. ^{XXII} Finyaakīi, make mi aduli kī mina owòle. Ade mabi mi yededeede kī okolo kīi aayela lème mi kame odima lelāaku. ^{XXIII} Kitonekī kadzò lenye ni, Baguma a kī ye ode mane, mò ekī masum a, ye ode foto onyane yadza ne yī owē. ^{XXIV} Ade ke ebi yī kī, ‘Paulo, tavila. Kene kī akòa nò kale oyi ne Kaisare ane kame! Ne Baguma konyakamò sū ni, nò mò bikī betšè osi a flee kame odima lelāaku.’ ^{XXV} Foesū, nwaè amè, mina owòle! Nte Baguma ndò kī letsa nye letsa aaya ne foe kame nde ayekī èlè eyi a. ^{XXVI} Lème owe aabòa boe enamena tite tidi kī mui tsua bisinya te a akū.”

^{XXVII} Ade ke owe mò osi kī kabòa boe kanamena lotò mò liti fuwi ewuana flee ne Adria mpo akū a. Luwi luwanade lenye a, boe okolo kame adzuma bakenane a kòna kī bifuā tite tidi. ^{XXVIII} Awā na bekona mui a kadzū bedā, ade bemó kī foe kadzū aana nde foneta oha mò foe teya. Ade kī benaa lotò sukuloo a, bibuki bekona ade bemó kī mui a a kadzū nye foneta aduekrōū a. ^{XXIX} Ne kī bivila kī owe a aabòa okolo a enaasāmò boe kpale kpale sū ni, bekòa fòbòtsae mò olome ena kī bido owē bipimò okolo a ne liti bido ne mui a kame. Fòbòtsae a nabāā ne mui oda fòfò okolo a dza. Ade ke bekadā ane kī kade wī kinyina a. ^{XXX} Kī okolo a kame adzuma bakenane we kī balo sū ni, bekèna okolo kabii a, ne tedake kame kī banaakèna fòbòtsae mò olome a ne okolo kpale a lotò. ^{XXXI} Lème Paulo bi sodzafò a mò be lotò onyane a kī, “Nte bati kīi flee tana ne okolo kīi kame kò ni, míaku.” ^{XXXII} Foesū sodzafò a tsua owē a kī epini okolo kabii a, ade eka ewo ne mui a kame a.

XXXIII Odenyina a, Paulo ke be flee aduli kī benya. Ebi be kī, “Ade nviā nye fuwi ewuana kī mi kame odima táta letsama onukpē a. XXXIV Ne foesū, make mi aduli, minya litsedi lókɔa mina kóbē ayekī miláaku. Kitonekī odima sɔlo moape malo leláakamu.” XXXV Ade ke Paulo bɔe abodoo adi, ade kī ebɔa mpae ekpa Baguma ne be flee ane a, ebuli adi eba. XXXVI Ade ke ɔwɔle ka edzi odi nye odi bido kanya awe a. XXXVII Bati a kī bena ne ɔkɔlo a kame lidede nye oha nviā mɔ be aduesu-évũ (276). XXXVIII Kī bati a nya biwī a, benye funitsā mɔ fuvū a flee ne ɔkɔlo a kame biko ne mui kame ade ɔkɔlo a né ɔlome a.

Okɔlo a Yele.

XXXIX Kī fɔko kpale a, ɔkɔlo batane a támɔ awā mpo abuī a biyi ɔsū. Leme bemó kadjakó kadi kī bekona kī awā aale bedza. Foesū bewē kī nte fɔale ni bata ɔkɔlo a benamena awā. XL Foesū bikpeli fɔbotsae mɔ ɔlome kī fupini ɔkɔlo a tɔwē bido ne mui kame, ade biwūnya otse a kī ye atsa ɔkɔlo a osi a. Ke liti bedzela ɔkɔlo a tilima ayekī ɔwe aabɔa ye enamena. XLI Kī beyele banaa a, ɔkɔlo a nabāā ne dā kame ade ye ane semake tábuki epuli ekuna akū a. Ɔwe mɔ ɔsī a leme yabo ye ne liti semake a eyele ye fɔke fɔke.

XLII Sodzafo a ke otse kī bako kɔla bawane a flee ayekī beláato mui bilo. XLIII Leme be loto ɔnyane we kī yate Paulo nkpā, foesū etátuno bekena ne be kawē akū. Ade ekpa kóbē kī nte bikī baapuli bito mui ni, benya loto bevenya biwo bito mui benaa mpo abuī. XLIV Bati a kī bite a leme bebɔe titse fɔke mɔ fɔtsa bebā kī fɔapuli fɔtsāmo be ne mui ane lókɔa biwo ɔwɔ abuī. Ade aye bɔkena buwo ɔwɔ abuī sɔū a.

XXVIII

Paulo Kena Awāwā Fɔtsa Ne Malta.

I Ade kī bɔne ne mbetahu kame a, boyamo kī tite a kī mui tsua bisinya te a bave Malta. II Bati ne tite kī akū a te boe mɔ kawɔle paa a. Ne kī oni kako osili leme na sū ni, bekpota fi kpale ne mpo abuī a bekpaa boe. III Kī Paulo fila tuvotsei kī yako ne fi kame a, ne fi a ɔwe ɔbɔ sū kɔe kudi ne ne avo a kame kɔyadɔ ye kɔvane ne ye kɔkpɔ. IV Kī awā bati a mɔ kɔe a kī kɔvane ne ye kɔkpɔ a, bibi akū kī, “Owudini oti kī ane. Ade foesū boe baviɔ leláfɔ edzi nkpā a, tito kī elo ne wuda awe kame ne mpo kame malo.” V Ade Paulo wunya kɔe a edo ne fi a kame a, leme letsama tákena ye. VI Ade bati a dza bekadā ane kī yaawumi iye yaaka eto deedimɔape eku. Owi buna kī bedza bekadā, ade kī letsama tákena ye

a, bedani be adzuni ne ye akū, ade bele kī, baguma adi yanē.

VII Awā kī bɔnadza a, fuāmo Publio kī enye tite a legā. Ɔnokɔē kī leme te boe mɔ kawɔle ade edā boe akū fuwī elale flee a. VIII Ne fuwi kī kame ni, Publio ɔlega kaso atilili, ade ekayo kɔbɔa moatse moatse a. Paulo naa ye sekē, enabɔa mpae ete awe ne ye akū, ade esae a. IX Kī binu fɔso katsa kī a, basone ne tite akū flee ne beya, ade Paulo tsa be a. X Ne lekenana kī sū bekpaa boe fɔtsa pii. Ade kī boe kadjakū wo ɔto a, bema boe fɔtsa a kī bɔakɔa bɔtsā osi.

Betē Malta Benaa Roma.

XI Bɔte tideto elale ne awā fɔmo bɔdzakū. Kī bɔadzakū a budzi ɔkɔlo kī bave Nta Baviɔ kī eto Aleksandria eyadza ne kasekó a ne osili lókɔ. XII Kī bɔbɔe buto awā a, bɔnaa Sirakuse ɔmato a, ade bɔna ne awā fuwi elale a. XIII Ade ke luwi leyade buto awā bunyina bɔnaa Regio a. Ɔwe wī odi bɔa boe ne liti, ade boyawo Puteoli a. XIV Awā naa, bɔmó bate badone badi, ade bike boe aduli kī budzi ne be sekē ekwansieda mɔa. Ne ke liti a, buto awā bɔnaa Roma. XV Kī boe bawāē a kī bideī ne Roma nu kī bɔaya a, beyatselamɔ boe ne awā kī bave Apia Kɔyaato a. Badi leme yatselamɔ boe ne Fusekó Elale a. Kī Paulo mó be a, enye Baguma kɔle ade ke ebuki ena ɔwɔle kado a.

Paulo Wo Roma.

XVI Kī buwo Roma a, bekpaa Paulo osi kī edzi ye akū akū ne awā kī ewe a, leme befɔ sodzafo a kame ɔmɔa kadāmena ye akū.

XVII Fuwi elale liti a, Paulo ve Yudafo banɔkɔē a kī bideī ne awā a ekpota. Kī betsena a, ebi be kī, “Nwaē ame, bipi yī ne Yerusalem bekɔa bema Roma abāā kī edzemo yī, tito kī ntáfum odima, iye nfum boe bawanyɔ amaniē adima malo. XVIII Romafo a dzemo yī, ade ke bewē kī bafone yī awe kufe a, kitonekī betámɔ letsa a kī de akū baadza beko yī wuda kɔto. XIX Kī Yudafo a tátuno ne foe akū sū ni, foyasī kī nkɔa yī kale mma Legānokɔē Kaisare, tito kī ntábɔe fɔletsa ne yī kade bati akū malo. XX Ade fukū sū nve mi a, kitonekī Oti a kī Beɔa Todɔ a, kī ye akū Yudafo ate ane a, ade ye nte ndo sū nkɔsonkɔso kī pini yī a.”

XXI Ade bibi ye kī, “Boe kɔ bɔtānu kadima butomena no akū. Ade bɔtāte ovoli iye ɔledo kpa odima ne no akū butomena bikī bito Yudea beya ne awī a sekē a. XXII Leme boawe kī bɔatse litsedi butomena letsa a kī de ɔte odo a akū. Kitonekī baále kale wī kadima ne katekado katsu a kī ke kame odeī a akū ne kako nye kako.”

XXIII Biyi luwi ade ke bati pii yatsena ne Paulo awā a. Awā naa, ebi be fōletsā ne Baguma legākanyakō a akū. Ade etsa be fōtsa ne Yesu akū etomena Mose mo Baguma onukpē banyene a tuvoli kame a. Ele kōdzela kito onone kenawo olobe.

XXIV Be kame badi te fōletsā a bido, badi leme tātē bido. XXV Fōletsā kī dani kavele ne be kame, ade besē be akū a. Paulo bi be kī, “Hūhū Kpalewa le onokwali etsā Yesaya akū ebi boe bawanyo kī,

XXVI ‘Naa kanaabi Yudafō a kī,
“Mīanu yī fōletsā leme milāanu foe kayo,
mīako ane midā leme milāamo foe
miyi osū.”

XXVII Kitonekī bati kī towōle deī osī,
ade be ato sī a,
ade bisua ane leme a.

Nte nné aye ni, kufe be ane aamo
ade be ato aanu, be adzuni kame leme
aakpale,
ade baadani beya ne yī sekē lokoa ntsa be
foso.’ ”

XXVIII-XXIX Paulo wūna kōdzela kale mo be kī, “Kene kī minyi kī, bekōa Baguma bati nkpā kate fōletsā kī a bema bikī benyē Yudafō a leme. Be ni, baate foe!”

XXX Paulo dzi ne awā futeli nviā ne kola kī ewā a kame. Ade awā ekate bati a flee kī bekaya ne ye sekē a. XXXI Ekale Baguma legākanyakō akū fōletsā mo owōle kame kobē flee kakpa be, etsa be fōtsa etomena boe Olate Yesu Kristo akū, ade odima tāsua ye osi a.

ROMAFO Paulo Ovoli Kĩ Ɖtsɛlɛ Ɖma Romafo

^I Ovoli kī to yī, Paulo, Yesu Kristo ɔsumune sekē. Baguma lepau yī, eve yī kī iyadani ye foto onyane, nde letsā ne ye Kale Wī a akū. ^{II} Baguma le Kale Wī kī eyi ane kokɔe ɛtsāmena ye onukpē banyene akū, nde ayekī betsele ne Katsɛle Kpalɛwa a kame a. ^{III} Bele Kale Wī kī ne Obi, boe Ɖlate Yesu Kristo akū. Bema ye nde otidziwa aye ne Legā Dawid kasinu a kame. ^{IV} Ne kakkpale ne hūhū kame ni, Baguma nye ye ɛtsa mo kɔbē nde ye obi, loko a kī edzela ye etomena wuda kame a. ^V Baguma tsā Yesu Kristo akū emó boe konya bɔyadani foto banyane, ayekī fɔatsā ye dī akū, bɔákpā fude fude bati flee bete ye bido, bitse ye. ^{VI} Mi Romafo leme, midei ne bati a kī Baguma ve kī beyaakena Yesu Kristo bade a kame.

^{VII} Ade foesū ntsele ovoli kī mama mi flee a kī midei ne Roma, kī Baguma awe mi kale, ade eve mi kī miyaakena bati kī ekpale be akū a.

Baguma boe Ɖlega mo boe Ɖlate Yesu Kristo, bemo mi konya, bekpā mi lukudo leme!

Paulo Nye Baguma Kole.

^{VIII} Letsa a kī lenyaa loto nye kī, nkɔa Yesu Kristo manye yī Baguma kole ne mi flee lolo, kitonekī bale ayekī mitɛ Kristo mido a fɔletsa ne katinya kame flee. ^{IX} Baguma a kī masum mo yī ɔwɔle flee, ne letsā a kī made ne ye Obi Kale Wī a akū a, nye yī adansie kī letsa a kī male a nye ɔnokɔali. Baguma nyina kī mate ane ne mi akū, ^X loko nye loko kī mabɔa mpae. Mawā Baguma kī nte fonye ye kawɛ ni, ekpa yī osi iyaasela mi finyaa.

^{XI} Kitonekī mawe mo ɔsī mo ɔsī kī bomo akū, loko nkɔa hūhū kame futetsa fudi mma mi nkɔa ndo mi kɔbē. ^{XII} Letsa a kī matsa nye kī bomo mi bɔado akū kɔbē. Yī katekado ado mi kɔbē, ade mi kade leme aado yī kɔbē a.

^{XIII} Nwaē ame, mawe kī minyi kī nkena nhiiɛ loko pii kī mayaasela mi kufe, leme loko nye loko litsedi asua yī osi. Mawe kī mana bati kī bete Kristo bido ne mi kame, nde ayekī nna ne bati bebā a kī benyé Yudafo a kame a. ^{XIV} Kitonekī yī adzuma fɔane kī nde letsā nkpa bati flee, bikī binyina kadi mo bikī binyina kadi, bati kī binyina tuvoli mo bikī binyina tuvoli. ^{XV} Ade foesū akū asī yī kī made letsā ne Kale Wī a akū nkpa mi a kī midei ne Roma leme a.

Kale Wī a Deī Kɔbē.

^{XVI} Kale Wī a lako yī konyoā, kitonekī Baguma kɔbē kɔane. Kakpa bati a kī bete ke bido a nkpā, Yudafo nyaa loto fomo bikī benyé Yudafo a. ^{XVII} Kitonekī Kale Wī a kame banye ayekī Baguma abu bati kī bekpola a katsa. Fonye katekado fɔletsā kīto kayɔkayi kenawo kawūna. Nde ayekī betsele ne Katsɛle Kpalɛwa a kame kī, “Oti kī Baguma abu kī yadā kpīi ne ye katekado sū ni, yaana nkpā.”

Odima Lenyé Oti Kpī Ne Baguma Ane.

^{XVIII} Baguma anye ye kalokpa katomena ode kako ne bati a kī bakɔa tokpa mo ablo fotsa kasua ɔnokɔali a kanyi osi a akū. ^{XIX} Baguma avele bati a soto kitonekī binyina fotsa a kī otidziwa aapuli enyi ne ye akū a. Baguma moawe a lenye foe ɛtsa be yededeede. ^{XX} Kito ane kī Baguma boa katinya a, ye kutitse kī baamo mo ane a, mo kɔbē kī kudei daa mo ye Baguma kutidu a, anye foe akū katsa ne fotsa a kī ebɔa a kame. Foesū bati a lelāapuli benye onukpē kī binyina Baguma.

^{XXI} Tito kī binyina Baguma malo ni, baakpa ye obu a kī efeta ye, ade baánye ye kole a. Mbom fotsa a kī folā nfaso akū bakɔna, ade be adzuni kame ke otū a. ^{XXII} Babu be akū kī binyina kadi, leme bedani badzimbifo. ^{XXIII} Ne kī bekɔa obu bekpā Baguma a kī edzi nkpā daa a ni, basum fotsa a kī beme mo awe kutidu, kī folā nde oti kī yaku, iye kovolabi, iye bayae, iye bayae kī baboli ne seme akū.

^{XXIV} Ne foesū Baguma fone be awe kī bekena efūi fotsa kī be towole awe a, kī bekɔa be sukena bakena fonyoatsa mo be akū akū. ^{XXV} Bakɔa Baguma akū ɔnokɔali a kavemena mo fovā. Basum fotsa a kī Baguma boa a kaba Baguma moawe a kī ebɔa foe a, kī kefeta kī bekaamu daa a! Fɔya lomo.

^{XXVI} Ne fuki bakena a sū, Baguma fone be awe ekpa sukena fowetsa kī fɔado akū konyoā kakena. Be batsole dani bawamo bakɔba batsole. ^{XXVII} Ade ayea banyole leme fɔ bemo batsole kawa nde ayekī Baguma kena eyi a, mbom bakɔba banyole ako be odo. Foesū banyole awamo akū kī konyoā lelāa foe kame. Ne ɔbla kpa kī bebɔa kī sū ni, Baguma vele be soto a kī sefeta be a, ne be moawe kame.

^{XXVIII} Ayekī bati a sī kī baaté kadikanyi wī ne Baguma akū a bido ne be kame sū ni, Baguma fone be awe ekpa be adzuni kī bibula kade a, kī bekena fotsa a kī fɔtáfeta a. ^{XXIX} Be kame yī mo tokpa tidi nye tidi kakena, ablo, anengbā mo bati tokpa kawe. Fobebā kī fudei ne be kame nye lineke kano, awudi, lema kavū, bati kake mo likesī. Fuki fubu nye kī bale bati akū

kodzela, ^{XXX} benye bati bui banyene, mo Baguma bakesine. Benye bati bavunane, aku batane, aku bapiane, bawe tokpa tisi bebã pii kayamena mo bati ki baabu be bamane a. ^{XXXI} Benye bati ki be towole lãko be koto, baakena ne bohe a aku a, belã seme kale ade baamo oti konya a. ^{XXXII} Tito ki binyina pefee ki ne Baguma mbla a onukpẽ ni, bikĩ bidzi nkpã ne osi kũ odu aku a feta bekpa wuda malo ni, bekakena foe. Nnẽ foe odi bakena, mbom bedza ne bikĩ bakena fotsa kpa kũ odu a liti.

II

Baguma Adzemo Bati Flee.

^I Nwaẽ, no ako bati bebã koto? Nte litsa oti ane malo olãapuli onye onukpẽ ki no kã oti kpĩ ane. Kitoneki nte adzemo bati bebã adeke akena letsa moape a ki de bakena a ni, no moawe aku ako koto. ^{II} Bunyina ki Baguma deĩ otobe nte edzemo bati a ki bakena fotsa kũ bame a. ^{III} Leme nwaẽ, no a ki akena fotsa kũ bame a leme ako bati bebã koto ne foe aku a ni, abu ki apuli olo Baguma kotokako? ^{IV} Mbõee obõe foe ki Baguma deĩ seme kale, owole kado mo owole bõee sũ otselã letsama? Onyina ki nuwĩ Baguma deĩ seme kale, kitoneki yawe ki yakpã no odani owole kame.

^V Leme ne no ato osĩ ki aadani owole kame sũ ni, ofõ no soto kavele aana osẽ ne luwi a ki Baguma aanye ye kalokpa mo ye foletsã kadze kpĩ aku a kanya. ^{VI} Kitoneki Baguma aase odi nye odi koto ne ye adzuma a ki ekena a onukpẽ. ^{VII} Bati a ki bakena tuwĩ ki bawe kukũkpale, obu mo daa nkpã a, Baguma aakpa be nkpã ki elã kawũna a. ^{VIII} Leme bati bebã a ki be odi fude bawe, ki bisĩ onokõali a, bitomo tokpa a, Baguma aakõa kalokpa ewele be soto mo osĩ mo osĩ. ^{IX} Bati flee a ki bakena tokpa a, aamo lubo mo kalõe, Yudafõ aanya lotõ, ke liti bikĩ benyẽ Yudafõ a leme. ^X Leme Baguma aakpa bikĩ bakena tuwĩ a kukũkpale, obu mo lukudo, Yudafõ aanya lotõ bena, fomo bikĩ benyẽ Yudafõ a leme. ^{XI} Kitoneki Baguma lãdã oti ane ne ye foletsã kadze kame.

^{XII} Bikĩ benyẽ Yudafõ a tãna Mose mbla a, leme ki bekena titikpa ni, Baguma aavele be soto, ki elãakõa mbla a bedzemo be. Yudafõ a na Mose mbla a, leme bekena titikpa, Baguma aakõa mbla a edze mo be. ^{XIII} Kitoneki nnẽ bati a ki batse mbla a nye bati kpĩ ne Baguma ane, mbom bati a ki bekena ne mbla aku a, adã kpĩ. ^{XIV} Ne onokõali kame ni, bikĩ benyẽ Yudafõ a tãna mbla a, leme nte oti kabõa kame fõ bekena letsã a ki Mose mbla tsa ni, foatsã ki bekena mbla bekpa be aku, tito ki belã Mose mbla

a malo. ^{XV} Be fokelatsã atsa ki Baguma tsele mbla a ne be towole kame. Be towole leme atsa ki fõnye onokõali, kitoneki foko fudi be towole ako be koto ade yadza ne be liti a. ^{XVI} Ne foesũ ne Kale Wĩ a ki male a onukpẽ ni, ade aye fõana ne Luwi a aku ki Baguma aatsã Yesu Kristo aku edzemo bati flee foko kame foletsã kolawa a.

Letsã a Kĩ Mose Mbla a Le Ne Yudafõ Akũ.

^{XVII} Awe no aku ki Yudani, akõa ane kate ne mbla aku, ade apia ne Baguma aku a. ^{XVIII} Onyina letsã a ki Baguma awe ki kena, ade okole otomena mbla a kame letsã a ki lenye fotsã wĩ a. ^{XIX} Ate kado ki onye banekune okpãne, onye ohaĩ okpa bikĩ bideĩ ne otũ kame a. ^{XX} Okõa no aku okena bakoasia owelene mo bikĩ betãbo ane tõ fotsã otsane. Onyina yededeede leme ki kadikanyi mo onokõali deĩ ne mbla a kame. ^{XXI} No a ki atsa bati bebã fotsã a, nde sũ aatsã no moawe aku? Ade letsã ki bati betaye, leme no moawe a aaye? ^{XXII} Abi bati ki betabõa adõpaa, leme no moawe a aãbõa adõpaa? Aãwe baviõ foletsã, leme aãye kuviõla kame fotsã? ^{XXIII} Abo owole ne Baguma mbla a aku, leme afum ye mbla a kakoado Baguma konyõã. ^{XXIV} Katselẽ Kpalewa a le ki, "Mĩ Yudafõ obla kpa sũ bikĩ benyẽ Yudafõ a ale foletsã kpa ne Baguma dĩ aku."

^{XXV} Nte akena ne mbla a aku ni, kekõ no lekpati katsua a aku deĩ nfasõ, leme nte aakena ne mbla a aku kã ni, oketimo bikĩ betãtsua fokpati a. ^{XXVI} Nte oti ki enyẽ Yudani, ki etãtsua lekpati akena ne mbla a aku ni, Baguma lelãabu ye nde oti ki etsua lekpati aye?

^{XXVII} Foesũ, mi Yudafõ, oti ki enyẽ Yudani a ki ekena ne mbla a aku aako mi koto, kitoneki miafum mbla a, tito ki betsele ye biyi bekpa mi, ade miatsua lekpati a. ^{XXVIII} Nnẽ oti ki bema Yudani iye oti ki bitsua lekpati ne Mose mbla a onukpẽ nye Yudani. Ade lekpati katsua paa ni, fodzẽ fokpa sukena katsua lekenana ki bamõ ne oti aku a, ^{XXIX} mbom Yudani kpanunuunu nye oti ki enyẽ Yudani ne ye kamekame, ade foe nye ki bitsua ye owole kame lekpati. Lekpati katsua kũ nye Baguma Hũhũ adzuma, fotãto mbla a ki betsele biyi a kame. Baguma amu oti kũ odu, nnẽ batidziwa.

III

^I Litsã koũ Yudani deĩ ebẽ oti ki enyẽ Yudani, iye litsã nfasõ deĩ ne lekpati katsua kame? ^{II} Onokõali nfasõ a pone ne tisi pii aku. Katonyade nye ki Yudafõ awe Baguma kõa ye foletsã a edo.

III Leme nde nte be kame badi táte bido a? Katsa fòatsa kī be katatekado aafō Baguma leláadi onokòali? IV Oowo! Kene kī Baguma adi onokòali, tito kī oti nye oti ama fòvā malo, nde ayekī Katsela Kpalewa a le kī,

“Nte ɔle kodzela ni, no fòletsa fonya onokòali.

Nte bedzemo no ni, aanya akū.”

V Leme nte boe titikpa kakena anye fòtsa wī a kī Baguma akena a katsa yededeede a ni, bɔapuli bɔle kī Baguma akena tokpa nte evele boe soto? Ade kavia kī otidziwa aavia a. VI Oowo! Nte Baguma ládá kpī ni, nde yaakena edzemo katinya kame? VII Nte yī fòvā kama anye Baguma onokòali a katsa, kī bamu ye a, nde sū bako yī koto nde tokpa okenane? VIII Nde sū boále kī, “Mifō bakena titikpa ayekī tuwī aane tito foe kame?” Onokòali bati badi lamena fòvā kama kate ne yī akū kī ade aye nle a. Baguma aako be koto nde ayekī kefeta.

Odima Lenyé Oti Kpī.

IX Mbɔee finyaa, boe Yudafō kadzi kame nene kebē bikī benye Yudafō a? Oowo! Kitonekī inya loto ntsa kokɔe kī tokpa nya Yudafō mo bikī benye Yudafō a flee akū, X nde ayekī Katsela Kpalewa a le kī,

“Oti odima leláa kī yadā kpī. Midi oti moape malo leláa.

XI Odima leláa kī yanu fòletsa kayo, iye kī yawe Baguma liti osi.

XII Bati flee muniki ne Baguma liti, be flee beyela osi, ade odima leláa kī yakena tuwī a, oti moape malo leláa.

XIII Be tudomena binya tewaa nde linike kī lewaa luto aye, bake bati menemene mo be fome.

Be onukpē kame fòletsa la nde kɔe kadō aye.

XIV Fudumutsa mo fòlɔwotsa yi be tunukpē kame.

XV Bawe sowa kī bapila bati beko be.

XVI Kako nye kako kī banaa ni, kawola mo fòtsa kade kabula ate ne liti.

XVII Binyína kadzi ne lukudo kame,

XVIII ade Baguma kavila kadima leláa be kame a.”

XIX Finyaa, bunyina kī letsa nye letsa ne mbla a kame a atamo bikī bidei ne mbla a kayo, ayekī baasua batidziwa onukpē kanye osi, lokɔa Baguma ledzemo katinya kame flee. XX Kitonekī odima lenyé oti kpī ne Baguma ane, ne ayekī yakena ne mbla a akū sū. Letsa a kī mbla a akena nye kī yafō oti anyi kī ekena tokpa.

Letsa a Kī Lefō Bɔkpola Ne Baguma Ane.

XXI Leme finyaa, benye osi a kī Baguma atsā kakena bati kpī ne ye ane a betsa.

Fukī letséla mbla a akū, tito kī Mose mbla a mo Baguma onukpē banyene di foe akū adansie malo. XXII Baguma akena bati badā kpī katsāmena be Yesu Kristo katekado kame. Yakena fukī kakpa bati a kī bete Kristo bido a flee, kī ntsitemu adima leláa foe kame. XXIII Kitonekī odi nye odi kena tokpa, ade edei mo lugo ne Baguma kukūkpale a ɔwē a.

XXIV Leme ne konya a kī Baguma amo faa sū ni, etsā Kristo Yesu a kī ese koto ne boe lolɔ a akū, ekena boe bati kpī. XXV Baguma kɔa ye ekpa nde lema okplane kī fòtsā ye wuda kame bati bena tokpa kakɔakate nte bete ye bido. Baguma kena fukī ene ye yatsa kī yadā kpī. Ne kɔkɔe a, Baguma na ɔwale bɔee, eve sinepo esua bati tokpa, XXVI leme finyaa kō yate ane ne be tokpa akū ekɔa yatsa kī yadā kpī. Ne osi kī akū, Baguma atsa kī ye moawe enye oti kpī ade yakena odi nye odi kī ete Yesu edo oti kpī a.

XXVII Finyaa ni, litsa bɔakɔa bubo ɔwale? Bolá letsamama! Mo litsa sū? Ayekī bɔakena ne mbla a akū sū mbɔee? Oowo! Mbom ayekī bote budo sū. XXVIII Foesū bɔawūna kī katekado odi akū fòtsā mo oti adā kpī ne Baguma ane, kī nné mbla a akū kakena sū. XXIX Mbɔee Baguma a ni, Yudafō odi ode yane? Nné bikī benyé Yudafō a leme Baguma yane? Oo, be malo Baguma yane! XXX Baguma moape deī, ade yaakena Yudafō bati kpī etsāmena be katekado akū a, ekena bikī benyé Yudafō a leme bati kpī etsāmena be katekado kame. XXXI Katsa fòatsa kī katekado sū bɔfɔne mbla a awe? Oowo! Fólá lomo kolaa, mbom bupini mbla a mo osī mo osī.

IV

Abraham Kadzi Kpī Nye Katekado Nfaso Ketsa.

I Litsa bɔapuli bɔle ne boe kade ɔwanyo Abraham akū? Litsa emó eyi ɔsū ne fòletsa kī akū? II Nte tudzuma a kī ekena a akū fòtsā sū Baguma bu Abraham kī enye oti kpī ni, kekō yaana litsedi kī yakɔa ebo ɔwale, leme nné ne Baguma ane. III Kitonekī Katsela Kpalewa a le kī, “Abraham te Baguma edo, ade ne ye katekado sū Baguma te ye kī yadā kpī.”

IV Oti kī yakena adzuma ni, base ye koto, leme baábɔ kotokase a nde futetsa, mbom fonye letsa a kī fɔfeta fɔkpa ye adzuma a kī ekena a. V Leme nte odi táte dī ne adzuma kakena kame, mo ete edo kī Baguma akena bikī baávila ye bati kpī ni, ne ye katekado sū Baguma aabu ye kī enye oti kpī. VI Ade foe Legā Dawid leme le kī bihila oti a kī Baguma bu ye kī enye oti kpī, kī nné ye adzuma wī a kī ekena a sū. Dawid le kī, VII “Baguma hila bikī ye moawe

ekoa be tokpa ete be a,
bikí ekoa be titikpa ekola.

VIII Baguma hila oti a

kí Baguma nye ane ne ye tokpa akú."

IX Nhila foletsa a kí Dawid le ne awí a ní, bikí bitsua fokpati a odi fude yane, mbøe kí mo bikí betátsua fokpati a? Oowo! Enye bikí betátsua fokpati a leme ade, kitonekí bole butomena Katsela Kpalewa a kame kí, "Ne Abraham katekado sū, Baguma bu ye oti kpíi." X Loko lowodabe Baguma bu ye oti kpíi? Ne loko a kí bitsua Abraham lekpati a, mbøe loko a kí betátsua de tó a? Fonye loko a kí etátsua tó lekpati a, nné loko a kí etsua liti a. XI Ke liti kolaa fomo bitsua Abraham lekpati. Ye lekpati katsua leme nye nsentseleni kí Baguma te ye kí enye oti kpíi ne ye katekado sū, tito kí ne loko a na kame malo betátsua tó ye lekpati. Foesū Abraham yadani bati a kí bete Baguma bido a flee hūhū kame òlega. Tito kí betátsua fokpati malo ní, bete be nde bati kpíi. XII Ade ayea Abraham nye bikí bitsua fokpati a leme òlega a. Leme nné ne ayekí bitsua be fokpati a odi sū, mbom ne ayekí bidzi nkpā ne katekado kame nde ayekí boe òlega Abraham dzi fomo bitsua ye lekpati a sū.

Baguma Kpa Abraham Bohe.

XIII Baguma kpa Abraham mo ye kasinu kame babi bohe kí katinya kí kame aanya be adzapadie. Ekena foe nné ne ayekí Abraham kena ne mbla a akú sū, mbom ne ayekí ete edo kí Baguma bu ye oti kpíi sū. XIV Kitonekí nte bikí bakena ne mbla a akú odi aanya fotsa a kí ele eyi a ní, kekó katekado lenye letsama ade Baguma kalekayi a leme nye fotsa pupulidza a. XV Mbla a avele Baguma kalokpa kayamena, leme awá kí mbla leláa ní, mbla kafum leláa.

XVI Foesū bohe a dzē ne katekado akú, ayekí bohe a aatim nde fotsa a kí Baguma mo konya ekoa ete Abraham kasinu a kame babi. Nné bikí bakena ne mbla a akú odi fowaa fokpa, mbom mo bikí bete bido nde ayekí Abraham te edo a, kitonekí Abraham nye boe flee hūhū kame òlega, XVII nde ayekí Katsela Kpalewa a le kí, "Nkoa no nkena fude fude pii òlega." Foesū bohe a nene ne Baguma ane. Ade ye nye Baguma a kí Abraham te edo kí yadzela banokpa bayidza kadzi nkpā, kí yafó fotsa a kí foláa kòkòe foane katinya.

XVIII Tito kí ane kate adima buki eláa malo ní, Abraham te edo ekadā ane, ade foesū ekena fude pii òlega, nde ayekí Baguma bi ye a kí, "No babi mo bawa aama besa beblebee nde fusibii aye." XIX Ne loko a, Abraham te nde futeli oha, leme ye katekado onukpé tádo, tito kí emo

eyi osū kí kobē woli ne ye sukena kame, mo ayekí Sara leme tē koma kana malo a. XX Etáte fotsa a kí Baguma le eyi kí yaakena ekpa ye a akú atsinde, ade etáfone ye katekado awe a, mbom ye katekado a do ye kobē, edo Baguma obu. XXI Ete edo pipiipi kí Baguma aapuli ekena ne letsa a kí ele eyi a akú. XXII Ade Abraham katekado sū mo Baguma bu ye kí enye oti kpíi a. XXIII Foletsa a kí beke kí, "Baguma bu ye kí yadā kpíi" a, nné Abraham odi sū betsele foe, XXIV mbom betsele foe bekpa boe leme. Boe a kí bóate oti a kí edzela boe òlate Yesu etomena kanokpa a budo a, baabu boe kí bonye bati kpíi. XXV Boe titikpa sū Baguma fone Kristo awe ekpa kí beko, ade edzela ye edzi nkpā, ayekí yaabu boe bati kpíi.

V

Baguma Bu Boe Bati Kpíi.

I Finyaa, kí Baguma bu boe bati kpíi ne boe katekado sū ní, botsé boe òlate Yesu Kristo akú bona lukudo ne bomo Baguma kayite. II Ye akú leme botsá mo osi binya ekpa boe kí Baguma aamo boe konya, budzi ne ye konyakamo a kame. Ne foesū boapia ne konete a kí budeí kí bóana tsefá ne Baguma kukúkpale a kame. III Ne ohau pii kame malo boamo kawole, kitonekí bunyina kí ohau afó boakole owole kado, IV owole kado afó boadza pintii, ade kadza pintii afó boana konete a. V Ade konete láfó konyoá awo boe, kitonekí Baguma koa ye odo edo ne boe towole kame etsámene ye Hūhū Kpalewa a kí ekpa boe a akú.

VI Kitonekí kí bubukí bolá kobē kudima a, ade loko a na kame Kristo ku ne tokpa bakenane lolo, nde ayekí Baguma moawe yi ekpa a. VII Fonye letsa mo osi kí oti odi aku ne oti kpíi lolo. Fopulí foya malo kí oti odi aado owole kí yaku ne oti wí lolo. VIII Leme Baguma tsa boe ayekí eti yawe boe kale, kitonekí loko a kí bubukí bonye tokpa bakenane a, Kristo ku ne boe lolo.

IX Etsā ye wuda kame ekena bati boe kpíi ne Baguma ane. Wuda kí sū yaanye boe etomena Baguma kalokpa a kame. X Bonya Baguma bakesine leme ekena boe ye bakoba etsámene ye Obi wuda a kí ekoa epata ye a kame. Finyaa kí ekpola Baguma ekpa boe kí ní, yaate boe eba, kitonekí edzi nkpā. XI Leme nné fukíi odi, mbom boamo kawole ne letsa a kí Baguma tsā boe òlate Yesu Kristo akú elola bomo ye kayite a sū.

Ntsitsemu a Kí Edeí Ne Adam Mo Kristo Kayite a.

XII Tokpa tsā oti moa akú tseyá ne katinya kame, ade wuda tsā ye akú eya a. Ne fukíi sū ní, wuda yale ewo ne batidziwa flee kame, kitonekí odi nye odi kena tokpa. XIII Ne onokooli kame ní, tokpa na ne

katinya kame fomo mbala a ya, leme awa ki mbala lelala ni, baabu letsama ki lenye tokpa. ^{XIV} Leme kito Adam loko keyawo Mose loko a ni, wuda nya batidziwa flee aku, mo biki betakena tokpa nde tiki Adam kena a malo. Adam kii dzē nde oti a ki yaaya a.

^{XV} Leme be bati nviā a betaketi, kitoneki Baguma futetsa faa a lelā nde Adam tokpa a. Fonye onokali ki bati pii ku ne oti moa tokpa sū. Leme Baguma konyakamo bē kolaa, foesū ade ayea ye futetsa a ki yakpa bati pii faa katsāmena oti moa ki enye Yesu Kristo akū a la a. ^{XVI} Futesa a ki Baguma kpa faa a lelā nde letsa a ki oti moa tokpa vele teyāmena a, kitoneki tokpa a ki oti moa a kena a yamo kadze mo kotokaku. Leme futetsa a ki Baguma kpa faa a fō bibu bati beblebee tokpa a ki bekēna a ki badā kpī. ^{XVII} Fonye onokali ki oti moa tokpa a ki ekēna sū wuda yaanya akū. Leme letsa a ki oti moa a ki enye Yesu Kristo kēna a bē foe flee. Biki bēna Baguma konyakamo baū kī flee a, ki ekēna be bati kpī leme a, aanya akū ne nkpā kame betsāmena Kristo akū.

^{XVIII} Foesū nde ayekī oti moa tokpa a ki ekēna fō beko batidziwa flee koto a, ade ayea oti moa tuwī ki ekēna a kpa batidziwa flee otobe, bēna nkpā leme a. ^{XIX} Ade nde ayekī oti moa ato osi kakēna fō bati flee dani tokpa bakēnane a ni, ade ayea oti moa Baguma oledo akū kakēna aafō bekēna bati pii kpī ne Baguma ane a.

^{XX} Beyāmena mbala a ayekī tokpa kakēna aapo ebu, leme awā ki tokpa kakēna pone ni, Baguma konyakamo leme apo kabu. ^{XXI} Foesū ayekī tokpa nya akū ne wuda kame a ni, ade ayea Baguma konyakamo anya akū katsāmena kadzi kpī kame, karpā boe kawōmena nkpā a ki kelā kawūna a kame, ne boe Olate Yesu Kristo dī akū a.

VI

Budzi Nkpā Ne Kristo Sū.

^I Foesū, finyaa litsa bōale? Bōana ne tokpa kakēna kame ayekī Baguma konyakamo aapo kibu mbōe? ^{II} Oowo! Ki buku bokpa tokpa kokōe a, nde boabuki budzi nkpā bokakēna tokpa? ^{III} Mbōe minyina kī, kī bēwōla boe mui, bokēna omoa mo Yesu Kristo a, bēwōla boe mui bokēna omoa mo ye wuda a leme? ^{IV} Ne boe mui kawōla kī kame a, bōna tsefā ne ye wuda a kame, ade bibila bōmo ye a. Nde ayekī Olega a tsā ye kukūkpale kobē kame edzela Kristo etomena banokpa kame a, ade aye boe malo bōayidza budzi nkpā vōē a.

^V Kitoneki ayekī bokēna omoa mo ye ne ye wuda kame a, ade ayea bōabuki bokēna omoa mo ye ne boe kadzela kadzi nkpā kame nde ayekī bedzela ye a. ^{VI} Bunyina kī, kī bēbōa boe kutitse kōe a ne asendua akū mo Kristo ayekī boe sukēna kī sawe tokpa kakēna a aawo, ayekī bolāabuki bōnya tokpa basate. ^{VII} Kitoneki nte oti sila eku ni, benye ye ne tokpa kobē kayo.

^{VIII} Nte buku mo Kristo ni, bote budo ki bōadzi nkpā leme mo ye. ^{IX} Bunyina kī, kī Baguma dzela Kristo etomena kanokpa sū ni, elāabuki eku da. Wuda buki lelāabuki ena kobē kudima ne ye akū. ^X Wuda a ki Kristo ku a, eku ye deedimoape ekpa tokpa, leme nkpā a ki edzi finyaa, edzi ye ekpa Baguma. ^{XI} Ade ayea mi malo mibu mi akū ki miku mikpa tokpa, leme Baguma ne omoa kakēna mo Kristo Yesu kame.

^{XII} Ketāne ki tokpa tibuki tenya mi sukēna a ki saku a akū, ayekī miakakēna ne se fowetsa akū. ^{XIII} Mitafone mi sukēna kakōma awe mikpa tokpa tekōa tekēna ablo adima, mbom mikōa mi akū mikpa Baguma nde bati ki enye etomena wuda kame eyāmena ne nkpā kame. Mifone mi akū flee awe mikpa Baguma fōnya fōtsa ki yaakōa ekēna tuwī. ^{XIV} Ketāne ki tokpa tenya mi akū, kitoneki milāa mbala kayo, mbom midei ne Baguma konyakamo kayo.

Tuwī Kakēna Basate Miane.

^{XV} Foesū litsa bōale? Bōakēna tokpa kitoneki bolāa mbala kayo, mbom budei ne Baguma konyakamo kayo sū? Oowo! ^{XVI} Minyina pefee ki nte mikōa mi akū mikēna odi basumune ni, minye olate a ki ye kayo midei a basate. Nte mikōa akū mikpa tokpa kakēna ni, letsa a ki laane ne foe kame nye wuda, leme nte mikēna ne Baguma oledo akū ni, foe nfaso nye kadzi kpī ne Baguma ane.

^{XVII} Bōanye Baguma kolē paa, kitoneki tito ki minya tokpa basate miyatē malo ni, finyaa mite onokali fōtsa katsa a mo mi towōle, milamo foe akū kakēna pepēpe. ^{XVIII} Baguma nye mi etomena tokpa kame, midani fōtsa wī kakēna basate.

^{XIX} Male kodzela nde otidziwa aye ne ayekī otidziwa ado ne sukēna kame sū. Ne loko lidi kī letē kame ni, mifone mi akū flee awe nde basate mikpa efi mo ablo fōtsa kakēna. Ade ayea kēne kī finyaa mīafone mi akū flee awe mikpa nde tuwī kakēna basate a. ^{XX} Ki minya tokpa kakēna basate a, tuwī kakēna tānya ohe fokpa mi. ^{XXI} Litsa nfaso mina mitomena fōtsa a kī mikakēna a kī finyaa foako mi konyōa a kame? Fōtsa a na bame flee kawūna nye wuda.

^{XXII} Leme finyaa, Baguma nye mi ne tokpa kame midani ye basate. Nfaso

a kī mīana nye kī miakōa mi akū flee mikpa Baguma ekpale ye akū, lokōa ne foe kawūna mina nkpā kī elā kawūna a. ^{XXIII} Kitonekī tōkpa kotokase nye wuda, lemē Baguma futetsa faa nye nkpā kī elā kawūna a, ne omōa kakena mō boe ɔlate Kristo Yesu kame.

VII

Nfantuhū Kī Eto Kotsō Kakoā Kame.

^I Nwaē ame, mi a kī minyina Mose mbla a, mīanu letsa a kī mawe kī male ne awī a kayo. Mbla anya oti akū ne loko a kī edzi nkpā a odi. ^{II} Foe nfantuhū nye kī mbla sui otsole kī edzi konyo edo ne onyo kayo ne onyole a nkpā kame. Lemē nte onyole a ku ni, otsole a nē ne mbla a kī esui ye emena mō onyole a kame. ^{III} Foesū nte otsole a naa onyole bebā sekē ne loko a kī onyo a buki edzi nkpā ni, baave ye ɔdōpaani. Lemē nte onyo a ku kō ni, mbla kī tāsui ye, ade nte enadzi mō onyole bebā ni, etābōa adōpaa.

^{IV} Nwaē ame, ade aye fola tōkpa mi malo a. Ne mbla a onukpē ni, mi malo miku, kitonekī minye Kristo sukena a seke sidi. Ade finyaa minye ye a kī Baguma dzela etomena kanōkpa a bade, ayekī bōane libi bōkpa Baguma. ^V Kitonekī kī budzi nkpā ne sukena kame a ni, sukena fowetsa kpa a kī mbla a dzela ne boe kame a, kena adzuma ne boe kame, emane boe ekpa wuda. ^{VI} Lemē finyaa boné ne mbla a kayo, kitonekī buku bōkpa fotsa a kī fusuli boe nde kōla bawane a. Bolāabuki busum ne mbla kī betsele osi kōe a akū, mbom bōasum ne Hūhū kame osi vōē a akū.

Mbla Afō Oti Akena Tōkpa.

^{VII} Finyaa litsa bōale? Kale bōale kī mbla nye tōkpa? Oowo! Fōlā lomo. Lemē mbla a lefō inyi letsa a kī tōkpa ane. Nte mbla a etale kī, “Tayōola ane ne oti bebā fotsa akū” ni, kufe inyina anengbā kawē a na. ^{VIII} Lemē fotsā mbla a akū, tōkpa na osi tinyina odo kako fotsa kpa flee ne yī kame. Nte mbla kalaa elāa ni, kufe tōkpa lemē ku. ^{IX} Yī mōawe a ndzi tō nkpā, kī mbla a tāna, lemē kī mbla a ya a, tōkpa yidza tidzi nkpā, ^X ade nku a. Ade mbla a kī kufe ema yī nkpā a, yī kō wuda ekōa ema yī. ^{XI} Tōkpa tsā mbla akū tena osi teke yī, ade teko yī a.

^{XII} Foesū mbla mōawe a akū kpale, ade ayea ye nhihie a adā kpī, emene lemē a. ^{XIII} Lokōa letsa wī a kī lenene a dani wuda lekpa yī? Oowo! Fōlā lomo. Tōkpa tsā tuwī akū tekōa wuda tema yī, ayekī taanye te kutitse paa a tetsa. Foesū fotsā mbla akū benye tōkpa betsa nde letsa kpa kī liti lenéne kōū.

Kawūkanō a Kī Kidei Nē Oti Kame.

^{XIV} Bunyina kī mbla a nye hūhū kame fotsa, lemē yī kō inye otidziwa, kī beno

osate bekpa tōkpa. ^{XV} Maānu yī fotsa kenawa a kayo, kitonekī maākēna letsa a kī mawe kī makena a, mbom makena letsa a kī makesī a. ^{XVI} Nte letsa a kī maāwe a makena kō ni, kekō ntuno kī mbla a nene. ^{XVII} Foesū nnē yī mōawe akēna fotsa a, mbom tōkpa a kī tidei ne yī kame a akēna foe.

^{XVIII} Inyina kī tuwī tidima lidzi ne yī kame ayekī inye otidziwa sū. Kitonekī tito kī kawē a kī makena tuwī deī ne yī kame malo ni, maāpuli nkēna te. ^{XIX} Tuwī a kī mawe kī makena a, maākēna te, mbom makena tōkpa a kī maāwe kī makena a. ^{XX} Nte letsa a kī maāwe a makena ni, kekō nnē yī mōawe a akēna foe, mbom tōkpa a kī tidei ne yī kame a akēna foe.

^{XXI} Foesū mmō mbla kī foletsa iyi osū, kī nte mawe kī makena tuwī ni, tōkpa mbom makena. ^{XXII} Ne yī kamekame ni, mamō kawōle ne Baguma mbla a akū. ^{XXIII} Lemē mamō mbla bebā ne yī sukēna kame kī yano lema mō yī lolō kame tuwī kī mawe a. Ekēna yī kōla ɔwane ekpa tōkpa mbla a kī edeī ne yī sukēna kame. ^{XXIV} Nkēna oti kī ye akū ako kōnya. Owei aate yī etomena sukēna kī sekpā yī sanamēna wuda kame a awe? ^{XXV} Kōle bōanye Baguma botsāmēna boe ɔlate Yesu Kristo akū.

Finyaa, ayekī nla nye kī ne yī mōa akū akū ni, nneē yī adzuma makena ne Baguma mbla a akū, lemē sukēna a kō ni, nne masum tōkpa mbla a.

VIII

Nkpā Kadzi Ne Baguma Hūhū a Onukpē.

^I Foesū finyaa kotokako lelāa kekpa bikī bekēna omōa mō Kristo Yesu a. ^{II} Kitonekī Hūhū mbla a kī yakpa oti nkpā ne omōa kakēna kame mō Kristo Yesu a, nye yī etomena tōkpa mō wuda mbla a kame. ^{III} Letsa a kī mbla a tāpuli ekēna a, ayekī sukēna a te kobē ne ye awe sū ni, Baguma kō kēna foe. Edo ye mōawe obi eya ne otidziwa sukēna kī sakēna tōkpa kame, ade eyako tōkpa koto, enye te a. ^{IV} Baguma kēna fukī ayekī boe a kī budzi ne Hūhū kame, kī nnē ne sukēna kame a, bōapuli budzi ne tuwī kakēna a kī ye mbla awe a onukpē.

^V Bati kī bidzi nkpā nde ayekī be sukēna awe a onukpē ni, fotsa a kī be sukēna awe a akū bakōna. Lemē bikī bidzi nkpā nde ayekī Hūhū a awe a onukpē ni, fotsa a kī Hūhū a awe a akū be adzuni ana. ^{VI} Oti kadzi ne sukēna fowetsa tsēmō wuda, lemē oti kī Hūhū a akpā ye a, ana nkpā mō lukudo. ^{VII} Ne foesū oti a kī ye sukēna fowetsa nya ye akū a adani Baguma okesine, kitonekī yaākēna

ne Baguma mbla akū, ade ne onokoali kame ni, eláapuli ekena ne ye akū. ^{VIII} Biki bidzi nkpā ne be sukena kawe onukpē a fokelatsa leláapuli fuwo Baguma ane.

^X Leme mi kō midzi ne sukena kawe onukpē, mbom midzi nde ayekī Hūhū a awe kī midzi a. Odi nye odi kī Kristo Hūhū leláa ye kame lenyé Kristo ode. ^X Leme nte Kristo deī ne nō kame a, Hūhū a nye nkpā ekpa nō, kitonekī ekena nō oti kpī ne Baguma ane, tito kī nō sukena ayaku malo ne tokpa sū. ^{XI} Nte Baguma Hūhū a kī edzela Yesu etomena banokpa kame a deī ne mi kame ni, kekō oti a kī edzela Kristo etomena banokpa kame a leme aakpa mi sukena kī saku a nkpā, ne ye Hūhū a kī edeī ne mi kame a sū.

^{XII} Foesū nwaē ame, budeī adzuma adi kī kene kī bokena leme fonyé kī boadzi nkpā nde ayekī boe sukena awe kī budzi a. ^{XIII} Kitonekī nte midzi nkpā ne sukena kawe onukpē ni, miaku. Leme nte mitsā Hūhū kame miko mi fokelatsa kpa a, míana nkpā. ^{XIV} Bati a kī Baguma Hūhū akpā a flee nye Baguma babi. ^{XV} Kitonekī Hūhū a kī Baguma kpa mi a tákena mi basate mikavila, mbom Hūhū a akena mi Baguma babi. Ade Hūhū a kōbē afō bobōa fowola kawe Baguma kī, “Abba!” kī foe kayo nye kī “Ao Nda!”

^{XVI} Baguma Hūhū a mōawe lekēna omōa mō boe hūhū yadi adansie kī Baguma babi boane. ^{XVII} Nte bonye ye babi ni, bonye ye adzapadie leme banyane, ade bomo Kristo bóanya adzapadie a kī Baguma kōa eyi ye a. Foesū nte bóna tsefā ne Kristo lubo kamo a kame ni, bóana tsefā leme ne ye kukūkpale a kame a.

Kukūkpale a Kī Kōaya a.

^{XVIII} Makōna kī boláapuli bokōa lubo a kī boamo finyaa a bokonamo Baguma kukūkpale a kī baanye betsa boe a kolaa. ^{XIX} Fōtsa a kī Baguma boā a flee dzi foadzole mō akū kasī kī Baguma enye ye babi etsa. ^{XX} Kitonekī beko fōtsa a kī Baguma boā a flee koto kī fonye fōtsa pupulidza, nné ne foe kawē akū, mbom Baguma lewē kī fōna lomo. Leme konete a deī kī, ^{XXI} luwī lidi ni, fōtsa a kī beboā flee aanye foe akū ne tesate osum kī yabu kade a kame, fōyaawo ne akū akū kadzi mō kukūkpale a kī Baguma aakpa ye babi a kame.

^{XXII} Kitonekī bunyina kī keyawo nviā loko kī a, fōtsa a kī Baguma boā a flee abe ayoloho nde omatsō kī seme pi ye aye. ^{XXIII} Leme nné fōtsa kī bebōa a odi abe ayoloho, mbom boe a kī Baguma kpa ye Hūhū nde ye futetsa fōtonyade a leme boabe ayoloho ne boe kame, kadzole Baguma kī ekēna boe ye babi a, enye boe

kutitse a flee. ^{XXIV} Kitonekī ade konete kī sū bona kate a, leme nte boamo konete fōtsa kōkōe ni, fubuki fōnyé konete. Kitonekī owei akōa ane kate ne fōtsa a kī yamo a akū? ^{XXV} Leme nte boe ane teī ne fōtsa a kī boamo akū ni, boana owole bōe kadzole foe.

^{XXVI} Ade ayea Hūhū a leme aayabumo boe a kī bōdo a, kitonekī bunyina ayekī kefeta kī boaboa mpae bokpa Baguma. Hūhū mōawe a abe ayoloho kapili boe lolo ne Baguma sekē mō fōletsā kī onukpē leláapuli ele. ^{XXVII} Ade Baguma a kī yamo bati twōle kame a nyina letsā a kī lenye Hūhū a adzuni, kitonekī Hūhū a ake Baguma aduli ne ye bade lolo nde ayekī Baguma awe a.

^{XXVIII} Bunyina kī Baguma akēna fōtsa flee foaboomu kakēna fuwī kakpa bati a kī bawe ye kale a, kī eve ne ye nhīhie onukpē a. ^{XXIX} Bati a kī Baguma nyi enyamena loto a, epau be eyi kī beyaakēna nde ye Obi aye, ayekī ye Obi a aanya be otōnyade ne bawāe pii kame. ^{XXX} Foesū bati a kī Baguma nye eyi a, ade be eve a, ade bikī eve a, ekēna be bekpōla ade ekpa be tsefā ne ye kukūkpale a kame a.

Yesu Kristo Nye Baguma Odo a Etsa Boe.

^{XXXI} Nte bokōna fukī flee akū a, litsa bóapuli bóle? Nte Baguma dzē ne boe liti a ni, owei aapuli eyidza edza ne boe akū? ^{XXXII} Nte Baguma a kī etási ye mōawe Obi kakōa kakpa, mbom ekōa ye ekpa faa ne boe flee lolo a ni, nde fōanya kī eláakōa fōtsa bebā flee faa ebo Obi ekpa boe? ^{XXXIII} Owei aapuli eboe fōletsā ne bati a kī Baguma pau a akū? Baguma mōawe di adansie kī betáku koto. ^{XXXIV} Foesū owei aako be koto? Nnē Kristo Yesu a kī eku iye kī Baguma dzela ye etomena banokpa kame, edzi nkpā ne Baguma somōna, yake ye aduli ne boe lolo a!

^{XXXV} Kekō owei iye litsa aapuli etsua bomo Kristo odo a kayite? Lubokamo aapuli, mbōe oħau, mbōe bati liti katomena, mbōe kolēkako iye ohiā, mbōe odo kadzi, mbōe wuda libe, mbōe kī wuda? ^{XXXVI} Katsēle Kpalewa a le kī,

“Nō sū, bako boe loko nye loko.

Ade babu boe nde baveli kī bekpā banaako aye.”

^{XXXVII} Ne fukī flee kame a, bōtsā Kristo kī yawe boe kale a akū bóba ayekī bokōna malo. ^{XXXVIII} Kitonekī nte ndo kī letsama leláapuli lenye boe ne boe Olate Kristo odo a kame. Fólányā wuda iye nkpā, ode foto banyane iye hūhū kpa kōbē kudi, loko kī iye loko kī laaya, ^{XXXIX} katinya kī kideī ne ode iye katinya kī kideī ne tite kayo iye

fotsa a kī bebōa a kame fudima. Letsama koū lēlāa katinya kame flee kī láapuli lenye boe ne Baguma ɔɔo a kī bōna bōtsāmena boe ɔlate Kristo Yesu akū a kame!

IX

Baguma Pau Yudafɔ Nde Ye Bati Aye.

^I Letsa a kī male a nye ɔnokɔali, Kristo ode mane ade maāma fɔvā a. Yī ɔwɔle kī Hūhū Kpalēwa anya ye akū a akpa yī katekado kī nné fɔvā mama. ^{II} Mabe ayɔlohɔ, ade nte kalɔe kī kaādɔ ne yī ɔwɔle kame, ^{III} kakpa yī bati a kī bōmɔ be bonye sukena mɔ baboane mɔa. Ne be sū maawe kī Baguma edumu yī faa, esē bōmɔ Kristo kayite malo kufe. ^{IV} Kitonekī ade be nye Israel ɔmaī a kī Baguma pau, ekɔa ekena ye bade, enye ye kukūkpalē a etsa be a. Esui onukpē mɔ be, ekpa be ye mbila a lemē. Be nē Baguma ɔsum osi wī a, ade be lemē ekena bōhe ekpa a. ^V Be kasinu to Hebrifo bawanyɔ a kī bete buī a kame, ade be kade kame Kristo lemē ne eto nde otidziwa aye eya a. Mifɔ bumu Baguma a kī yanya fotsa flee akū daa daa a! Fɔya lomɔ.

^{VI} Nlámɔ kale kī Baguma kalekayi a táya ne foe kame, kitonekī nné bati a kī bito Israel a flee nye Israelfɔ kpanunu. ^{VII} Ade ayea nné Abraham kasinu babi a flee nye Baguma babi. Baguma bi Abraham kī, “Isak akū fɔatsā mɔ aana babi mɔ bawa a kī nle ŷyi a.” ^{VIII} Foe kayɔ nye kī nné babi a kī Abraham ma nde bati ayea nye Baguma babi, mbom bikī ema ne ye bōhe kame a. ^{IX} Kitonekī Baguma bōhe a nye, “Kateliva, lɔko kīī kame a, maamuniki ŷya ade Sara aama obinyole a.” ^X Nné fukī odi a. Babinyole nviā a kī Rebeka ma a ɔlega nye boe ɔwanyɔ Isak. ^{XI-XII} Lemē ne ayekī babinyole nviā kame ɔmɔa kapau fɔya ne foe kame ne Baguma nhihie onukpē sū ni, Baguma bi Rebeka kī, “Obinɔkɔē a aasum obisēde a.” Ebi ye eyi kɔkɔe fɔmɔ eyama babi a. Foesū Baguma kapau a kī ekena a ledzé ne tuwī ŷye tɔkpa a kī nta babi a kame odi kena a akū, mbom Baguma kawe fɔane. ^{XIII} Belē ne Katselē Kpalēwa a kame kī, “Nwe Jakob kale, lemē nkesī Esau.”

^{XIV} Lokɔa bɔale kī Baguma lemē lādā kpīī? Oowo! Fɔlā lomɔ kɔlaa. ^{XV} Kitonekī ebi Mose kī,

“Odi nye odi kī mawe kī makena seme kale nkpa ni,

ade ye maakena seme kale nkpa a.

Ade odi nye odi kī ye akū kɔ yī kɔnya ni, maamo ye kɔnya.”

^{XVI} Foesū Baguma oti kapau ledzé ne ye mbɔdibo ŷye letsa a kī yawe a akū, mbom letsa nye letsa dzē ne Baguma konyakamo odi akū. ^{XVII} Kitonekī ne Katselē Kpalēwa

kame a, Baguma bi Egipte legā kī, “Ndzina no legā ayekī maatsā no akū ŷnye yī kobē ntsa, lɔkɔa yī dī legba ne katinya kame flee.” ^{XVIII} Foesū odi nye odi kī Baguma awe kī yamo kɔnya a, ade ye yamo kɔnya a, ade odi nye odi kī yawe kī ena ato ɔsī a, yafɔ yana ato ɔsī.

Baguma Kalokpa Mɔ Konyakamo a.

^{XIX} Mi kame odi aavia yī kī, “Nte fola lomɔ a, nde sū Baguma buki yanye nfumusuu kakpa odi? Owei aapuli eyidza edza ne Baguma kawe akū?” ^{XX} No otidziwa, owei ane kī akpa Baguma mbuaye lomɔ? Lubui lāvía de ɔmene kī, “Nde sū ɔme yī lomɔ?” ^{XXI} Fubui ɔmene deī osi kī yakɔa tɔbute a kī enuna ebɔa lɔbɔ a eme letsa a kī yawe. Mbɔee elá osi kī yakɔa tite lɔbɔ mɔape a eme fubui nviā? Yaame lomɔa kī lalē kadā eyi ekpa fuwi titiliwu, lokɔa ekɔa te nkae a eme lehebā kī laalē kadā eyi ekpa luwi daa akū adzuma kakena. ^{XXII} Ade letsa a kī Baguma kena a kayɔ ne awī a. Nte Baguma we kī yanye ye kalokpa kanya, efɔ bemo ye otumi, lemē ebuki ena ɔwɔle bɔee epini bikī be akū ena kalokpa, kī bidum be bekpa kawɔla a ni, litsa odeī kī aale? ^{XXIII} Ade nte Baguma we lemē kī yanye ye kukūkpalē baū a kī biko ne boe a kī emɔ kɔnya akū a, boe a kī emane eyi ekpa ye kukūkpalē a, ^{XXIV} kitonekī boe nye bati a kī epau etomena Yudafɔ mɔ bikī benyé Yudafɔ a kame a ni, odeī kadi kale? ^{XXV} Ade fukī Baguma le ne Onukpē ŷnyene Hosea ovoli kame kī,

“Bati kī benyé yī ɔmaī bati a, maave be kī, ‘Yī bati.’

Kade a kī ntáwe ke kale a, maave be kī ‘Yī ɔɔo bati.’

^{XXVI} Ne kako mɔape a kī bibi be kī,

‘Minyé yī bati’ a

Ade awā baave be kī ‘Baguma Kī Edzi Nkpā Daa a babi.’ ”

^{XXVII} Baguma Onukpē ŷnyene Yesaya bɔa fɔwɔla ele ne Israelfɔ akū kī,

“Nte Israelfɔ ne lidede nde mpo abuī dā malo ni,

be kame bati sukuloo badi aana kate, ^{XXVIII} kitonekī boe ɔlate aadzemo katinya kame bati pepepepe moatse, etsua letsa nye letsa lukū.”

^{XXIX} Yesaya buki ele eyi kī,

“Nte boe ɔlate Otumifɔ Flee a etatina boe babi mɔ bawa a badi ni,

kufe bɔdani bɔkena nde Sodom, buke-timo Gomora!”

Kale Wī a Nye Israelfɔ Lemē Kade.

^{XXX} Foesū litsa koū bɔale? Matsa kī bikī benyé Israelfɔ a kī betápili kī badzi kpīī ne Baguma ane a, bekena be bati kī bekpola bētsāmena be katekado akū. ^{XXXI} Ade Israelfɔ a kī bekawe mbila a kī yaakena

be bati kp̄i a, t̄apuli bekena ne mbla a akū a. ^{XXXII} Letsa sū bet̄apuli? Kitonekī bet̄akoa katekado bewe foe, mbom bekoa ane bite ne be moawe mbodibo akū. Ne foesū bitula ne Kristo kī ela nde de a kī bati atula ne de akū a akū, ^{XXXIII} nde ayekī betsele ne Katsese Kpalewa a kame kī,
 “Midā! Nkoa de lidi mayi ne Zion,
 de kī bati aatula ne de akū bene beto.
 Leme odi nye odi kī ete ye edo ni,
 konyoā leláawo ye.”

X

^I Nwaē ame, letsa a kī mawe ne yī owole kame flee, mo mpae kī maboa ne de akū kakpa Baguma nye kī, efō yī awe kade bati bena nkp̄a kate! ^{II} Maapuli ndi adansie kī bekoa be akū flee bekpa Baguma osum, leme binyina ayekī basum ye ne osi wī akū a kanyina wī. ^{III} Bet̄ányi osi a kī Baguma atsā kabu bati kī bidzi kp̄i ne ye ane, foesū bewe be moawe tisi kī batsā bekena fotsa biwo Baguma ane, ade foesū bet̄akoa be akū bekpa Baguma osi a kī yatsā kakena bati kp̄i a. ^{IV} Kitonekī Kristo nye Mose mbla a kawūna, ayekī odi nye odi kī ete ye edo ni, baabu ye oti kp̄i.

Baguma Aakpa Odi Nye Odi Nkp̄a.

^V Mose tsele eyi etsa ayekī oti adzi kp̄i ne Baguma ane nte edi mbla a akū. Ele kī, “Odi nye odi kī ekena ne mbla a akū p̄ep̄epe ni, yaana nkp̄a.” ^{VI} Leme letsa a kī Katsese Kpalewa a le ne ayekī oti aadā kp̄i ne katekado kame nye kī, “Tavia no akū kī, ‘Owei aade enaa ode?’ kī foatsa kī enaakp̄a Kristo eto kanokpade ede eya. ^{VII} Iye tavia kī, ‘Owei aaka enaa kayo?’ Foe nye kī owei aanaa kanokpade enaakp̄a Kristo eyamena.”

^{VIII} Letsa a kī yatsa a nye kī, “Baguma kale a fuā no plepleple, kidei ne no onukp̄e mo no owole kame.” Ade katekado oledo a kī boade letsā ne ke akū a ne awī a. ^{IX} Nte okoa onukp̄e ole kī Yesu nye boe Olate, mo ote odo ne no owole kame kī Baguma dzela ye etomena banokpa kame ni, Baguma aakpa no nkp̄a. ^X Kitonekī owole bakoa kate kado kana kadzi kp̄i, ade onukp̄e bakoa kanye foe kanya mo Baguma akpa boe nkp̄a. ^{XI} Katsese Kpalewa a le kī, “Odi nye odi kī ete ye edo leláate konyoā.” ^{XII} Odi nye odi deī ne foe kame, kitonekī ntsitemu adima leláa Yudafo mo bikī benyé Yudafo a kayite. Baguma moape a nye bati flee Olate, ade yakpa akū kana fotsa nhila pii bikī baboa mpae kave ye a. ^{XIII} Nde ayekī Katsese Kpalewa a le a, “Odi nye odi kī yaave boe Olate a dī ni, yaana nkp̄a.”

^{XIV} Leme nde bati aakena beve oti a kī bet̄ate ye bido a? Nde baakena bete oti a

kī bet̄ánu ye foletsa a bido? Ade nte bet̄áde letsā ne foletsa a akū a, nde baakena binu ye dī? ^{XV} Ade nde baakena bide letsā Baguma foletsa nte bet̄ádo foto banyane? Ade foe akū mo Katsese Kpalewa a le kī, “Bato a kī beyaade letsā ne Kale Wī a akū a kaya ale kadā paa!”

^{XVI} Leme nné bati flee lete Kale Wī a, kitonekī Yesaya le kī, “Boe Olate, owei lete boe kale a edo?” ^{XVII} Foesū katekado ato kale a kanu kame, ade foletsa a kanu ato letsā kade ne Kristo akū a. ^{XVIII} Leme mavia kī onokoli foane kī bet̄ánu Baguma foletsa a kolaa? Onokoli binu foe, kitonekī Katsese Kpalewa a le kī,

“Letsā badene a odo tsena katinya kame flee,

ade be foletsa a gba fonawo katinya kawūnakō a flee.”

^{XIX} Mavia bio kī lokoa kanu Israelfo a tánu foletsa a kayo? Mose moawe lenya loto ele kī, Baguma le kī,

“Maafō mino lineke mo bati kī benyé omaī a.

Maakoa omaī a kī etábinya ane a ndo mi kalokpa.”

^{XX} Ade Yesaya do owole eba ebi be kī, Baguma le kī,

“Bati a kī bet̄áwe yī liti osi a, ade be lemō yī a

bati a kī bet̄avía yī akū a, ade be ñnye yī akū ntsa a.”

^{XXI} Baguma buki ele ne Israelfo akū kī,

“Luwī moa flee ndzele yī akp̄o kame nkp̄a bati a kī bidei ato osī,

kī biyidza bedza ne yī akū leme a.”

XI

Baguma Mō Israel Omaī a Konya.

^I Foesū mavia kī Baguma pu ye moawe bati a flefle? Oowo! Yī moawe Israelni mane, ñnye Abraham kasinu owa, kī nto Benjamin katete a kame. ^{II} Baguma tápu ye omaī a kī epau eyi kito kayokayi a. Mbōee minyina letsa a kī betsele ne Katsese Kpalewa a kame, awā a kī Eliya ke Baguma aduli ne Israelfo lolo a? Ele kī, ^{III} “Boe Olate, beko no onukp̄e banyene, ade bidzuli no afolibō tetenye a. Yī odi keī lite ade bawe kī bakō yī malo a!” ^{IV} Leme nde Baguma kpa Eliya mbuaye? Ebi ye kī, “Ntina bati mpim evūkono kī bet̄ásam Baal baviō a ñyi nkpa yī akū.” ^V Ade aye fola ne finyaa loko kī kame malo a. Israelfo sukuloo badi te kī Baguma mo be konya epau eyi a. ^{VI} Baguma mo be konya, epau be, nné ne be adzuma a kī bekena a sū. Kitonekī nte bati kapau dzē ne be lekenana akū ni, kekō ye konyakamo a buki konyé konyakamo.

^{VII} Foesü nde? Israelfo a tána letsa a kī bekawe a. Leme be kame badi sukuloo a kī Baguma pau a lena foe, ade be nkae kena ato osi ne Baguma kawe akū a. ^{VIII} Nde ayekī Katsela Kpalewa a le kī,

“Baguma fō be adzuni mo be towole do kī baánu foletsa kayo,

Ade kito ne ke keyawo nviá kī a,
baápuli bemó biyi osü iye binu foe kayo.”

^{IX} Ade Dawid le kī,

“Baguma efō be kanyakō opunu edani kpeí epi be,
mo letsa a kī baatula beto fonya be soto kavele.

^X Efō be ane eke otū ayekī beláamo foko,
efō biküükü ne be lubokamo kayo daa.”

^{XI} Finyaa mavía kī, kī Yudafo tula bene beto a, bekaho kolaa ne awā? Owow! Ayekī bekena tokpa sū ni, nkpā kate a ya ne bikī benyé Yudafo a sekē, ayekī Yudafo a aano be lineke. ^{XII} Nte Yudafo tokpa yamena akū kana nhila baū ne katinya kame, mo nte be hūhū kame kato a ma bikī benyé Yudafo a nhila pii ni, kekō nhila a aablusu paa nte Yudafo a flee dani bekena Baguma bade.

Bati Kī Benyé Yudafo a Malo Na Nkpā Kate.

^{XIII} Ade mi a kī minyé Yudafo a mabi foletsá finyaa a. Ayekī inye bikī benyé Yudafo a foto onyane sū ni, maapia ne adzuma a akū. ^{XIV} Osa fōatsā ye kakena kame ni, maapuli nfō yī kade bati leno lineke ayekī maapuli nte badi nkpā. ^{XV} Kitonekī kī Baguma fone be awe a, ekpola batidziwa kī benye ye bakesine a ekena be ye bakoba. Foesü nde fōana nte Baguma buki ete be? Fōana nde nkpā ekpa banokpa! ^{XVI} Nte abodoo seke setonyade a kī bekoo bekpa Baguma akū kpale ni, kekō ye nkae a leme akū kpale. Ade ayea nte bekoo kutse tunu bebōa afolie bekpa Baguma ni, koe tenane a leme nye ye tide.

^{XVII} Bitsua kugua kutse kī bidu a tenane tidi benye, ade bekoo lupō kame kugua kutsede tenane beyatale ne koe akū a. Mi a kī minyé Yudafo a la nde lupō kame kutse tenane a kī bekoo beyatale ne kukī bidu akū a, ade finyaa míana kutse a tunu kame funitsā a fudi. ^{XVIII} Foesü mitasupa bikī bitsua benye nde tenane aye a. Nde sū miapia akū mitsa be? Mite ane kī tenane keke miane, nné mi nye kutse tunu a, mbom tunu a pini mi. ^{XIX} Leme osa no aale kī, “Bitsua tenane a benye kī yī nna ne te kadokō.” ^{XX} Fonye onokoali. Bitsua te kitonekī betáte bido, ade mina kadzakō ne mi katekado sū a, foesü mitapia ne foe akū, mbom mikavila. ^{XXI} Kitonekī nte Baguma támo Yudafo a kī bela nde kutse

kpīi a tenane a konya ni, okona kī yaamo no konya?

^{XXII} Dā ayekī Baguma deí seme kale, mo ayekī edeí osi. Baguma deí osi ne bikī bene beto akū, leme edeí seme kale ekpa no nte osila odzi ne ye seme kale a kame. Leme nte otádzi lomō ni, Baguma aatsua no malo enye ne kutse a akū. ^{XXIII} Ade nte Yudafo a muniki beyate Baguma bidoi ni, Baguma aakoa be edzela ne be kadzakō koe a, kitonekī Baguma aapuli ekena foe. ^{XXIV} Mi a kī minyé Yudafo a, mila nde lupō kame kugua kutse tenane a kī bitsua beyatale ne kugua kutse wī a akū a aye. Yudafo a la nde kugua kutse a kī bidu a, foesü folá osi fokpa Baguma kī yaabuki ekoo kugua kutse moawe tenane a kī bitsua benye a etale ne kutse moawe a akū.

Baguma Amo Bati Flee Konya.

^{XXV} Nwaē ame, onokoali foletsá belawa fudi deí kī mawe kī minyi, ayekī miláabu mi akū anyansáfo. Ade foe nye kī Israelfo badi ato osi a aana kenaawo kī, bati a kī benyé Yudafo a, kaká flee ya ne Baguma sekē. ^{XXVI} Nte fōya lomō fuyua a lokoo Yudafo a flee aana kate, nde ayekī Katsela Kpalewa a le kī,
“Otene a aato Zion aye.

Yaanye ablo fotsa flee enemena ne Yakob katete a kame a.

^{XXVII} Maakena bohe kī mo be,
nte inye be tokpa nnamena.”

^{XXVIII} Ne Kale Wī a akū kō ni, Yudafo a dani Baguma bakesine ne mi a kī minyé Yudafo a sū. Leme ne Baguma be kapau sū ni, benye Baguma bakoba ne be bawanyo sū. ^{XXIX} Kitonekī Baguma lādani ye adzuni ne oti a kī epau iye ehila a akū. ^{XXX} Kokoe a, mi a kī minyé Yudafo a, mitákana ne Baguma kawe akū, leme finyaa Baguma mo mi konya kitonekī Yudafo a na ato osi. ^{XXXI} Ade ayea konya a kī Baguma mo mi a sū ni, finyaa Yudafo leme lákena ne Baguma kawe akū ayekī Baguma aamo be malo konya. ^{XXXII} Ayekī batidziwa flee sí kī baátse Baguma sū ni, efō bati flee kena foko katabu kola bawane, ayekī yaamo be flee konya.

Fofeta Kī Bumu Baguma.

^{XXXIII} Baguma akū kana fotsa ne lidede paa!
Ye nyansā mo kadikanyi kame dzū paa!

Owei aapuli enye ye kotokako kame?

Owei aapuli enu ye tisi kayo?

^{XXXIV} Nde ayekī Katsela Kpalewa a le kī,

“Owei nyina boe Olate a adzuni?

Owei aapuli ekpa ye kode?

^{XXXV} Owei lekpa Baguma litsedi tō,

ayekī yaakena ese ye koto?”

^{XXXVI} Kitonekī Baguma leboa fotsa flee,
ye kobē akū letsa nye letsa dzi nkpā,

ade ye kame leme letsa nye letsa aawūna a.

Obu mo kamu nye Baguma fude daa.

Fɔya lomo.

XII

Nkpā Wī Kī Efeta Kadzi Ne Baguma Adzuma Kame.

^I Foesū nwaē ame, ayekī Baguma amo boe konya sū ni, make mi aduli paa kī mikoa mi akū mikpa Baguma nde afole fotsa kī fudeī nkpā, kī foe akū kpale, foawo ye ane. Ade fukī nye ayekī miasum Baguma ne onokwali kame mo mi towole a.

^{II} Mitadzi nkpā nde ayekī katinya kī kame bati adzi ne tokpa kakena kame a, mbom mifō Baguma edani mi adzuni ekena avoē lokoa midani obla. Fɔafō minyi Baguma kawe, fotsa a kī fonene, kī foawo ye ane, fɔkpola leme a.

^{III} Ne Baguma konyakamo futetsa baū a kī ekpa yī sū ni, mabi mi kame odi nye odi kī etabu ye tonokoē eba ayekī kefeta. Ne foe kadokō a, ekona fotsa a kī foatsa akū kadola, lokoa edzemo ye akū edā ne katekado a kī Baguma kpa ye a onukpē.

^{IV} Ayekī budeī sukena foko kumekume pii ne oti moawe a kame, kī foakena tudzuma futefute a, ^V ade ayea tito kī bati pii boane malo ni, oti moa boane ne Kristo kame, kī botsamo akū nde sukena foko futefute ne oti moa kame. ^{VI} Baguma mo boe konya, ekpa boe futetsa futefute, foesū mifō bokena foe akū adzuma ne ye konyakamo a onukpē. Nte boe futetsa nye Baguma foletsa onukpē kanye ni, kene kī boakena ne katekado a kī budeī a onukpē. ^{VII} Nte boe futetsa nye kī busum bati ni, kene kī busum be ayekī kefeta, nte futetsa nye fotsa katsa ni, kene kī botsa fotsa. ^{VIII} Nte fonye bati owole kobē kado ni, kene kī bokena foe. Odi nye odi kī yakpa bati fotsa ni, ekena foe mo owole faa. Odi nye odi kī edzē ne bati onukpē ni, kene kī ekena adzuma mo osi, ade odi nye odi kī yakena seme kale kakena ni, kene kī ekena foe mo ane kakkpale.

^{IX} Miwe akū kale ne onokwali kame. Mikesī tokpa, lokoa mipi fotsa wī midomo akū. ^X Miwe akū akū kale nde bawaē ne Kristo kame aye, ade odi nye odi ebɔa mbodi ekɔa obu ekpa owaē a. ^{XI} Mikena adzuma mo osi ade mitana onyone a. Misum boe Olate a mo owole kame kobē. ^{XII} Mifō mi konete a kokpā mi ne kawole kame. Mina owole boe ne mi ohau kame, mikaaɔa mpaē daa daa. ^{XIII} Mibumo asoli bati a kī badi ahiā a, ade mite banovoē faa ne mi toto kame a.

^{XIV} Miwā Baguma kī ehila bikī bitomo mi liti a. Mivia kī ehila be, etadum be.

^{XV} Mimo kawole mo bikī bamo kawole, ade mibe mo bikī babe leme a. ^{XVI} Mina ne adzuni moape kame mikpa odi nye odi. Mitapia akū, mbom mikena tokoba mo bikī bedola be akū kī bati lābu ne letsama kame a. Mitabu mi akū kī minyina kadi.

^{XVII} Nte oti odi fum no ni, takoa tokpa ose ye koto. Miboa mbodi mikena letsa kī odi nye odi abu kī lenene a. ^{XVIII} Nte fɔale kakena, mo fɔato mi sekē ni, mimo odi nye odi midzi ne lukudo kame. ^{XIX} Nwaē ame, mitakena odima tokpa mise koto da, mbom mifō Baguma kalokpa kekena foe. Kitonekī Katsle Kpalewa a le kī, Olate a le kī, “Yī aavele soto, yī aakena nse koto.” ^{XX} Leme Katsle Kpalewa a le kī,

“Nte kole ako no okešine ni, kpa ye funitsā enya.

Nte omoado ako ye ni, kpa ye mui emoa.

Kitonekī nte okena fukī ni, aafō konyoā liwo ye paa.”

^{XXI} Tafō tokpa lenya no akū, mbom kɔa tuwī kanya tokpa akū.

XIII

Mikoa Obu Mikpa Omaī Akū Banyane.

^I Kene kī odi nye odi ebu omaī akū banyane, kitonekī otumi odima lelāa kī etato Baguma sekē, ade omaī akū banyane a kī bidzi finyaa a, Baguma lidzina be.

^{II} Foesū odi nye odi kī eyidza edza ne omaī akū banyane otumi akū a, yidza edza ne letsa a kī ehilie eyi a akū. Ade odi nye odi kī yakena lomo a, aavele kotokaku ekpa ye moawe.

^{III} Bati a kī bakena tuwī a, lāvila bati akū banyane, mbom bikī bakena tokpa a avila be. Owe kī bati akū onyane etahūnahūna no? Kekō kena letsa a kī lenene, lokoa yaamu no. ^{IV} Kitonekī bati akū onyane a nye Baguma osumune kī yakena adzuma ekpa no kale. Leme nte okena tokpa kō ni, kekō vila ye, kitonekī edei kobē kī yavele soto nde ayekī kefeta. Baguma foto onyane yane, ade yadā kī bekpa bikī bekena tokpa a Baguma soto kavele a.

^V Ne fukī sū ni, kene kī oti adola akū ekpa omaī akū banyane a, nnē ne Baguma soto kavele odi sū, mbom ayekī oti owole fō enyina tuwī a sū.

^{VI} Ade fukī leme sū miase omaī togole a, kitonekī omaī akū banyane a akena adzuma kaka Baguma nte bekena be tudzuma tekpola. ^{VII} Foesū mise be letsa a kī midzimo be a. Mise ogole mo dute mikpa bikī kefeta. Mivila oti a kī kene kī bivila a, ade mibu oti a kī kene kī bekpa obu a.

Ayekī Bɔadzi Mo Akū Akū.

^{VIII} Mitadzimo odima koto, koto a ki miadzimena a nye ki miwe mi aku aku kale. Odi nye odi ki ewe owaē kale ni, ekena ne Baguma mbla a flee aku. ^{IX} Mbla a ki Baguma kpa a le ki, "Taboa adopaa, tako oti, taye, tayole ane ne no okoba fotsa aku," mo tebebā a ki tibu a flee boomu ne mbla moape kame ki, "We no okoba kale nde ayeki awe no aku kale a." ^X Nte awe odi kale ni, olāakena tokpa ne ye aku, foesū odo nye mbla a flee aku kakena.

^{XI} Kene ki miakena fukū, kitoneki minyina ki loko wo oto ki mianyinya ne tida kame. Kitoneki loko a ki Baguma aate boe a nkpā fuā finyaa leba loko a ki bonya loto bote Kristo budo a. ^{XII} Lenye loko te liyua, kade lamena kanyina. Mifō bōfō otū kame fotsa kakena, lokoā boboe kawū kano fotsa bobla bokpa kano ne ohaī kame. ^{XIII} Mifō bupi boe aku kapi wī nde bati ki bidzi ne ohaī kame. Mitafō bona ne kanya mo futo kawole mo bave kawuga kame, iye adopaa kaboa, iye ablo kadī, iye kapaa mo anengbā kakena kame. ^{XIV} Mbom miboe boe Olate Yesu Kristo kawū fotsa mido nde atadie aye, lokoā mifō mi sukena aku kadā kakona miyaadani se odo fotsa aku bakenane.

XIV

Mitadzemo Mo Mi Bakoba Kristofō.

^I Mite oti a ki etatim ne katekado kame a mido ne mi kame faa, mitavele foletsa mo ye ne letsa ki kene ki ekena mo liki ketāfeta ki ekena a aku. ^{II} Oti odi katekado kpa ye osi ki enya funitsā fudi nye fufudi, leme oti a ki ye katekado tatim a kō anya koba kame funitsā odi. ^{III} Oti a ki yanya letsa nye letsa a, etasupa oti a ki yaānya foe. Ade oti a ki yanya koba funitsā odi a, etadzemo ekī yanya letsa nye letsa, kitoneki Baguma te ye.

^{IV} Owei ane ki adzemo oti bebā osumune? Ye moawe olate aamo nte edzē pintii iye eto. Leme yaanya aku kitoneki boe Olate a aapuli ekena ye edza pintii. ^V Oti odi abu ki luwi lidi si leba fuwi bebā a, ade odi leme adā ki fuwi a flee keti a. Ne fukū odu aku a, odi nye odi edza pintii ne kako moa. ^{VI} Odi nye odi ki ebu luwi lidi paa ni, ekena foe ki yado boe Olate a obu. Ade ayea odi nye odi ki yaānya funitsā fudi a, kena foe ki yado boe Olate a obu, ade yanye Baguma kole ne foe aku a. ^{VII} Boe kame odima lidzi nkpā ekpa ye aku odi, ade boe kame odima lāku leme kakpa ye aku odi a. ^{VIII} Nte budzi nkpā ni, boe Olate a budzi bokpa, ade nte buku a, boe Olate a buku bokpa. Foesū nte budzi nkpā o-o iye buku o-o, boe Olate a bade bōane.

^{IX} Ade fukū sū mo Kristo ku, ade eyidza edzi nkpā ayeki yaanya bikī bidzi nkpā mo bikī biku a Olate a. ^X Ade no kō, nde sū ako awaē koto? Iye no malo nde sū asupa awaē? Boe a flee bōadza ne Baguma ane kame lokoā edzemo boe. ^{XI} Kitoneki betsele ne Katsela Kpalewa a kame ki, "Olate a le ki, 'Ki ndzi nkpā kī a, odi nye odi aake aduli ekpa yī, ade odi nye odi aabinya onukpē ele ki yī nye Baguma a.' "

^{XII} Foesū boe kame odi nye odi aakpa Baguma ye moawe aku akunta.

Tafō Awaē Okristoni Lekena Tokpa.

^{XIII} Foesū mifō bōfō aku aku kadzemenā, kako koto. Fukū miakena nye ki mikena adzuma ki milāakena letsama ki fōafō awaē leto iye fōfō ekena tokpa. ^{XIV} Yī omoa kakena mo boe Olate Yesu sū, nte ndo ki funitsā fudima ne foe aku aku lenyé effī fotsa. Leme nte odi te edo ki funitsā fudi aku tākpale ni, kekō fokena effī fotsa fokpa ye.

^{XV} Nte no funitsā ki anya sū awaē te kaloe ni, kekō nné odo kame otsēmo ye. Tafō funitsā a ki anya a lewola oti a ki ye lolō Kristo ku a. ^{XVI} Foesū mitafō bati bebā lisupa fotsa a ki mi miakona ki fonene a. ^{XVII} Kitoneki Baguma legākanya a lenyé kanya mo kamoa, mbom fonye tuwī kakena mo lukudo, mo kawole ki Hūhū Kpalewa a akpa a. ^{XVIII} Ade nte odi asum Kristo ne osi kī aku a, yawo Baguma ane ade bati leme akpa ye obu a.

^{XIX} Foesū mifō boe botae enya ki boakena letsa a ki layamena lukudo, titiliwu mo fukū fōabumena aku aku. ^{XX} Mitabula Baguma adzuma kade ne funitsā sū. Ne onokoli kame ni, funitsā flee aku kpale fokpa kanya, leme fonēne ki banya letsa ki laha odi fōfō ekena tokpa. ^{XXI} Letsa wīde nye ki taba sekena iye omoa wāi iye akena letsa bebā lidima ki fōafō awaē lekena tokpa.

^{XXII} Fō letsa a ki ote odo ne fotsa kī aku a, fona ne mimo no Baguma odi kayite. Baguma hila oti a ki etāko ye aku koto ne letsa a ki ekena, emo ki lenene a sū. ^{XXIII} Leme nte odi anya letsa ki ye owole tākpa ye osi a, Baguma ako ye koto, kitoneki letsa a ki ekena a tāto katekado kame. Letsa nye letsa ki oti akena ki fotāto katekado kame ni, tokpa tane.

XV

Mifō Bōkena Letsa a Kī Laawo Bati Bebā Mbom Ane.

^I Kene ki boe a ki budeī osi ne katekado kame a, boabumo bati a ki be katekado lelā osi a ne be ohau kame. Ketāne ki boakena letsa a ki laawo boe moawe ane.

II Mifō boe kame odi nye odi ekena letsa a kī laawo boe bakoba ane ayekī fōale fōkpa be, bitim ne be katekado kame. III Kitonekī Kristo malo tākēna fōtsa a kī fuwo ye ane, mbom nde ayekī betsele ne Katsēle Kpalēwa a kame kī, Kristo bi Baguma kī, “Fuvūnatsa a kī beta bekpa nō a, yako ne yī akū.” IV Ade letsa nye letsa a kī betsele biyi ne Katsēle Kpalēwa a kame a, betsele foe batsa boe fōtsa, kī bokoa owōle bōēē mō Baguma fōletsa bōdza pintii, budo owōle bōna letsa a kī boadā ane a.

V Baguma a kī ye nye owōle bōēē mō kobē kado katokō a, efō mina onukpē mōa ne mi kame, mitomō Kristo Yesu osi a kī etsa a, VI ayekī mi flee miakoa owōle mōa mō odo mōa mimu Baguma, kī enye boe Jlate Yesu Kristo Jlega a.

Paulo Kōa Kale Wī a Ema Bikī Benyé Yudafo a Leme.

VII Foesū mite mi bawāē nde ayekī Kristo te mi a, fonya obu fōkpa Baguma. VIII Mabi mi kī Kristo yakena Yudafo a osumune, ekōa etsa kī Baguma adi onokoaali, lokoa ete de ne bohe a kī Baguma kēna mō Yudafo bawanyō a akū, IX ayekī bikī benyé Yudafo a lēme aamu Baguma ne ye konyakamo sū. Nde ayekī Katsēle Kpalēwa a le kī, “Ne foesū maamu nō ne bikī benyé Yudafo a kame.

Maasā kamu tōno ndēla nō dī ne ode.”

X Ade bibuki betsele biyi kī,

“Mi a kī minyé Yudafo a, mimu kawōle mō Baguma bade a.”

XI Katsēle bebā le kī,

“Mi a kī minyé Yudafo a flee mimu boe Jlate a.

Mi fude fude flee mimu ye!”

XII Ade Yesaya lēme le kī,

“Isai kasinu a kame obi odi aane eta, ye aayanya bikī benyé Yudafo a akū.

Ade ye akū baakoa ane bite a.”

XIII Baguma a kī ye akū bōate ane a efō kawōle mō lukudo lete mi kame ne mi ye katekado sū, ayekī mi kōnete a aakabo ane ne Hūhū Kpalēwa kobē a kame.

Paulo Nye Letsa a Sū Kī Etsēle Fōletsa Kī a Kayo.

XIV Nwaē ame, yī mōawe a nte ndo paa kī fōtsa wī kakēna te mi kamekame, ade minyina kadī pii kī miapuli midē akū akū.

XV Lēme ne ovoli kī kame a, ndo owōle ntsēle fōtsa fudi faa kī mabuki nkōa nkai mi foe. Ndo owōle kitonekī Baguma mō yī kōnya ekōa adzuma kī edo yī ne awe, XVI kī ūnya Kristo Yesu osumune nkenā adzuma nkpa bikī benyé Yudafo a. Nkenā adzuma nde osōfo nkale Baguma Kale Wī a, ayekī bikī benyé Yudafo a aakenā nde afōlibo wī kī Hūhū Kpalēwa kpalē ye akū ekpa Baguma.

XVII Foesū yī omōa kakēna mō Yesu Kristo sū ni, maapuli mpia ne adzuma a kī nkenā nkpa Baguma a akū. XVIII Letsa a kī odi maado owōle nle nye kī Kristo tsā yī akū efō bikī benyé Yudafo na osetie ne Baguma fōletsa akū. Ekēna fukī etsāmena yī fōletsa a kī nle, mō adzuma a kī nkenā a kame. XIX Fukī ya ne foe kame ne awāwā mō nsentseleni fōtsa a kī nkenā, ne Hūhū Kpalēwa a kobē a kame. Foesū ntsā mmini nto Yerusalem nnawo Ilirikito tite akū a, nde letsā ne Kristo Kale Wī a akū ntsēna temato a flee. XX Yī kawē mō osī nye kī made letsā ne Kale Wī a akū ne awā kī bati tānu tō Kristo dī, ayekī nlānake nte ne litekū kī odi nya lotō eke a akū. XXI Nde ayekī Katsēle Kpalēwa a le kī,

“Bati a kī betābi be kadima ne ye akū tō a, aamo ye, ade bikī betānu tō kadima ne ye akū a, aanu foe kayo.”

Paulo Kawē Kī Yanaa Roma.

XXII Ade foesū nkawē loko pii kī maya ne mi sekē, mō ntāna osi a. XXIII Lēme finyaa kī ūyua yī adzuma ne fuyite kī, mō ayekī nkawē futeli pii kī mayaasla mi a sū ni, XXIV mate kado kī maapuli nkenā foe finyaa. Mawē kī nte ūyaatē nnaa Spania, maadza ne mi sekē sukuloo budo akū kawōle, lokoa kibumena minye yī osi nnaa. XXV Finyaa kō ni, manaa Yerusalem nkōa futelitsa fudi mma Baguma bade a ne awā. XXVI Kitonekī Makedonia mō Akaia tesoli a te fōtsa faa kī bakoa bibumena ahiāfo a kī bidei ne Baguma bade a kame ne Yerusalem. XXVII Be mōawe a adzuni fōane, lēme ne onokoaali kame ni, be adzuma fōane kī bibumo be. Kitonekī nte bikī benyé Yudafo a na tsefā ne Yudafo hūhū nhila fōtsa a kame ni, kene kī bikī benyé Yudafo a lēme akōa be akū kana fōtsa bibumena Yudafo a. XXVIII Foesū nte nkenā adzuma kī ūyua, mō nkōa fōtsa a kī bite a nkpa be ni, maatsā mi sekē ntē nnaa Spania. XXIX ūnyina kī nte maya ne mi sekē ni, maakoa Kristo Kale Wī kame nhila baū mma mi.

XXX Nwaē ame, nneē boe Jlate Yesu Kristo mō Hūhū Kpalēwa a odo kī yakpa a, make mi aduli kī mikēna omōa mō yī bobōa mpae mō osī bokpa Baguma ne yī lolō. XXXI Mibōa mpae kī enye yī etomena bati a kī betāte bido ne Yudea a awe. Mibōa mpae lēme kī yī kasum a kī manaakēna ne Yerusalem a kiwo Baguma bade a ane. XXXII Nte fōnye Baguma kawē ni, maaya ne mi sekē mō kawōle ūyaadzi nweya. XXXIII Baguma kī yakpa lukudo a, enamo mi flee. Fōya lomo.

XVI

Paulo Kɔa Kawɔna Emena Bate Badone Ne Roma a.

^I Mawe kɔ maboa boe ɔwaɛtsole Foibe kɔ enye ɔsumune paa ne Kenkrea asoli a kame di ntsa mi. ^{II} Mite ye ne boe ɔlate a di akɔ nde ayekɔ fɔfeta Baguma bade a aye. Mikpa ye kabumena kadi nye kadi kɔ yaasɔ etomena mi sekɛ, kitonekɔ enye bati pii mo yɔ moawe malo obumenane.

^{III} Mawɔna Priskila mo Akwila kɔ benye yɔ bakoba adzuma bakenane ne Yesu Kristo adzuma kame. ^{IV} Bekoa be nkpɔ bewane yɔ lolo. Nnɛ yɔ odi anye be kole, mbom mo tesoli a kɔ tidei ne bikɔ benye Yudafɔ kame a leme.

^V Mawɔna asoli bati a kɔ batsena ne be toto kame a leme. Mawɔna yɔ ɔwene Epaineto kɔ enya oti ɔtonyade kɔ ete Kristo edo ne Asia amantam a kame.

^{VI} Mawɔna Maria kɔ ekena adzuma mo ɔsɔ ekpa mi a.

^{VII} Mawɔna Androniko mo Yunia, yɔ akɔ bati, kɔ bomo be bowa kola a. Bete di ne foto banyane a kame, ade benya yɔ loto ne Kristo kate kado kame a.

^{VIII} Mawɔna Ampila kɔ mawe kale paa, kɔ edeɛ ne ɔmoa kakena kame mo boe ɔlate a. ^X Mawɔna Urbana leme, boe ɔkoba ne Kristo adzuma a kame, mo yɔ ɔkoba paa Staki.

^X Mawɔna Apele kɔ bemɔ kɔ etim ne Kristo kame a. Mawɔna Aristobulo toto kame bati a flee.

^{XI} Mawɔna yɔ kade oti Herodion mo Narkiso toto kame bati a kɔ bekena ɔmoa mo Kristo a. ^{XII} Mawɔna Trifaina mo Trifosa kɔ bakena boe ɔlate a adzuma a, mo yɔ ɔwene Persi kɔ ekena adzuma paa ekpa boe ɔlate a. ^{XIII} Mawɔna Rufo kɔ ete di ne boe ɔlate adzuma kame a, mo ɔma kɔ epi yɔ nde obi aye a.

^{XIV} Mawɔna Asinkrito, Flegon, Herme, Patroba, Herma mo be bawaɛ a kɔ bidei ne be sekɛ a.

^{XV} Mawɔna Filologo, Yulia, Nerea mo ye ɔwaɛtsole, mo Olipa mo Baguma bade a kɔ bidei ne be sekɛ a.

^{XVI} Miwɔna akɔ mikena atu ne Kristo odo kame. Kristo tesoli bati a flee awɔna mi!

Paulo De Bate Badone Ne Roma a.

^{XVII} Nwaɛ ame, make mi aduli kɔ mifɔ mi ane ena ne bati a kɔ bayamena kasɛ, kɔkpɔ badi bayela be katekado a akɔ. Mivele akɔ ne be akɔ! ^{XVIII} Kitonekɔ bati a kɔ bakena fukinaa bame odu a lasum Kristo, boe ɔlate a, mbom be moawe lupu basum. Bakoa seme menemene mo fovɔ fɔletsa kamu bati, ade bake bati a kɔ binyina tokpa a adzuni a. ^{XIX} Leme mi kɔ odi nye odi nu

ayekɔ miayi ato katse Kale Wɔ a, ne foesɔ kawole ade yɔ paa ne mi akɔ. Letsa a kɔ mawe nye kɔ minyi kadi ne letsa wɔ kakena kame, leme ne tokpa kakena kame kɔ ni, minya bati kpɔ.

^{XX} Owi lelɔabuna, Baguma a kɔ yakpa lukudo a, aabubuli Satana kpetekpetekpete ne mi aboa kayo. Boe ɔlate Yesu Kristo emo mi konya.

^{XXI} Timoteo yɔ adzuma kame ɔkoba awɔna mi flee. Ade aye a Lukio leme, mo Yason mo Sosipatro kɔ benye yɔ kade bati awɔna mi a.

^{XXII} Yɔ Tertio, kɔ ntsese ovoli kɔ nkpɔ Paulo a, leme mawɔna mi ne boe ɔlate a di akɔ.

^{XXIII} Yɔ toto ɔlate Gaio, kɔ ye awa bate badone a atsena a, awɔna mi.

Ade Erasto kɔ enye ɔmato kɔ sika ɔkolane mo boe ɔwaɛnyole Kwarto awɔna mi papaapa. ^{XXIV} Boe ɔlate Yesu Kristo emo mi flee konya. Foya lomo.

Paulo Mu Baguma.

^{XXV} Mifɔ bumu Baguma. Yaapuli edo mi katekado kobɛ ne ayekɔ efɔ nde letsɔ Kale Wɔ a ne Yesu Kristo akɔ a, mo ayekɔ enye ɔnokɔali fɔletsɔ belawa a kito ane kokɔkɔe a etsa sɔ. ^{XXVI} Leme finyaa, benye ɔnokɔali a na betsa fude flee betsamena Baguma onukpɛ banyene fɔletsɔ katsela kayi a kame, nde ayekɔ Baguma kɔ edzi nkpɔ daa hihie eyi a, ayekɔ bati flee aate bido, bekena ne ye ɔledo a akɔ. ^{XXVII} Baguma a kɔ ye moape nye ɔnyansani a, boakpa kamu botsamena Yesu Kristo akɔ kanaa daa daa. Foya lomo.

1 KORINTOFÓ Paulo Ovoli Ótonyade Kí Étselè Éma Korintofó

^I Yí Paulo kí Baguma ve ne ye kawé onukpè, kí nkèna Kristo Yesu foto ónyané, mó boe ówáé Sostene seké ovoli kíí to.

^{II} Bótselè ovoli kíí boakpa bate badone a kí bidéí ne Korinto, mó bati a kí Baguma ve kí bekèna ye bati kpalewa, kí benye ye bade ne ómóka kakèna mó Kristo Yesu a. Bève mi bati kíí mó bati a flee kí basum boe Ólate Yesu Kristo ne kako nye kako. Yesu kíí nye be mó boe flee Ólate.

^{III} Mawá Baguma boe Ólega mó boe Ólate Yesu Kristo kí bémó mi kónya, bekpa mi lukudo léme.

Nhila Kí Bóana Katomena Yesu Kristo Kame.

^{IV} Luwi daa manye yí Baguma kólè ne mi loló kí etsá Yesu Kristo akú émo mi kónya. ^V Ne mi ómóka kakèna mó Kristo sù ni, mína akú ne fótisa flee kame, titiliwu ne mi kodzela kale mó kadikanyi kame. ^{VI} Baguma fólètsa a ne Kristo akú a sipi ne mi kame paa, ^{VII} kí foesú mite húhú kame futetsa fudí nye fudí kí fusí mi, ne kí midzi miadzólè boe Ólate Yesu Kristo kaya a. ^{VIII} Yaapi mi edómó akú mó ósí mó ósí kènaawo kawúna, ayekí nfumsu adima leláana ne mi akú ne boe Ólate Yesu Kristo Luwi a akú. ^{IX} Baguma a kí eve mi kí mikèna ómóka mó ye Obi, boe Ólate Yesu Kristo a, nye otí kí yadi ónokóali.

Kasé Kí Kèna Ne Asólí a Kame.

^X Nwaé ame, ndzè ne boe Ólate Yesu Kristo otumi akú make mi a flee aduli kí mikèna ómóka ne letsa a kí míale a akú ayekí kasé leláaya ne mi kayite. Mína onukpè móa ne mi kakóna mó fukí foe akú míke otse a kame, ^{XI} kítonékí, nwaé ame, bati badi to Kloe totó kame beyabi yí pefee kí ódzé deí ne mi kame. ^{XII} Mifó nle foe límii, bati a lé kí mi kame badi ale kí, “Yí kó Paulo ntomena.” Óbebá léme ale kí, “Ntomena Apolo.” Odi léme bo, “Ntomó Petro.” Ade odi léme bo, “Ntomó Kristo.”

^{XIII} Mavía mi ni, besé Kristo ne kut-sukutsu kame mbóèè? Paulo bebóa ne asendua akú ne mi loló mbóèè? Mbóèè kí bekèna mi kame odi mui kawóla amaníe nde Paulo fótisa bakólène aye? ^{XIV} Manye Baguma kólè kí ntákèna mi kame odima mui kawóla amaníe kéba Krispo mó Gayo odi pé. ^{XV} Foesú odima leláapuli éle kí bekèna ye mui kawóla amaníe ne yí dí akú. ^{XVI} Nuwí mate ané kí nkèna Stefana mó ye totó kame bati mui kawóla amaníe, léme maáte ané kí nwóla otí bebá

odima. ^{XVII} Kristo tádo yí kí íyaakèna mui kawóla amaníe nkpa bati. Edo yí kí íyaade letsá ne Kale Wí a akú, kí ntákóa batidziwa kadikanyi nle ke ayekí Kristo wuda ne asendua akú kóbé a leláakèna fótisa pupulidza.

Kristo Fólètsa a Nye Baguma Kóbé Mó Nyansá.

^{XVIII} Kristo wuda ne asendua akú fólètsa a nye fudzimbítsa fókpa bati a kí bétsé ne kawó osi akú, léme boe a kí belamó kate a, bómó fólètsa kíí buyi ósú nde Baguma kóbé aye. ^{XIX} Ne Katselè Kpaléwa kame a, Baguma lé kí,

“Maawóla kadi banyíne a kadikanyi,

ade maanye tuvóli banyíne kayókanu a íyi ne ówé a.”

^{XX} Foesú finyaa ndia kadi banyíne a dzé? Ndia tuvóli banyíne fótisa batsané a mó fólètsa bavelène a deí? Baguma kóla foe etsa kí katinya kíí kame kadikanyi nye fudzimbítsa. ^{XXI} Kítonékí Baguma ne ye kadikanyi onukpè ni, èkèna foe kí batidziwa betatsá be kadikanyi kame binyi ye. Mbóm letsá kíí have boe tidzímí letsá kade fólètsa kíí a, Baguma kóla foe enye bíkí bète ye bido a. ^{XXII} Yudafo awe awáwá fótisa bémó, ade Grikífo léme tomena katinya kadikanyi líti a. ^{XXIII} Léme boe kó bóade letsá ne Kristo wuda ne asendua akú. Fólètsa kíí aba Yudafo tuwúna, ade fónye fókóasiatsa fókpa bíkí benyé Yudafo a. ^{XXIV} Léme be a kí Baguma ve a kí benye Yudafo, mó bíkí benye Helafó a ní, fólètsa a nye Kristo kí enye Baguma kóbé mó ye kadikanyi. ^{XXV} Kítonékí letsa a kí bóamó nde Baguma tidzímí nhíhíe a bè otidziwa kadikanyi kóláa, ade ke awá kí fókèna nde Baguma kóbé dó ne ye lekenana kame a, bè otidziwa kóbé kóláa.

^{XXVI} Nwaé ame, mikóna mi akú midá ayekí mína fómó Baguma ve mi a. Ne batidziwa kámó onukpè ni, mi badi suku-loo nye kadi banyíne, íye bíkí bidéí kóbé, íye kí mi akú deí obu. ^{XXVII} Baguma bua epau katinya kame fótisa kíí foe akú lelá nfaso, kí yakóla foe edo kadi banyíne kónyóá, ade epau fótisa a kí fólá akú ósí kí yakóla foe edo bíkí bidéí kóbé a kónyóá. ^{XXVIII} Baguma pau fótisa a kí bati lábu foe kado ne letsama kame, kasupa foe léme a, kí yakóla foe ewóla fukí bati akóna kí fote koya a. ^{XXIX} Baguma kèna fukí ayekí otidziwa odima leláapuli epia ye akú ne ye ané. ^{XXX} Léme Baguma kíí lefó mikèna ómóka mó Yesu Kristo, ade efó Kristo nye boe kadikanyi a. Baguma tsá ye akú èkèna boe bati kpíí, èkpale boe akú, efó bóna nkpa. ^{XXXI} Foesú Katselè Kpaléwa a lé kí, “Oti kí yawé kí yapia ye akú ní, epia ne letsa a kí boe Ólate kèna a akú.”

II

Paulo Tsa Fotsa Ne Kristo a Kí Beboá Ne Asendua Akù a Akù.

^I Nwaè ame, ade foesù loko a kí ìya ne mi sekè kí matsa Baguma onokòali kale kolawa a, ntákòá onukpè menemene fòletsá kale baùbaù mọ nyansá dzunuunu ntsa mi foe. ^{II} Kitonekí kí nna ne mi kame a, nke otse kí manye ane ne letsá nye letsá akù mbòente Yesu Kristo mọ ye wuda ne asendua akù a. ^{III} Foesù kí ìya ne awà a, ndà kpeteè, nna ne libe mọ kukùtila kame, ^{IV} ade yí fotsa katsa mọ yí oledo a tánya batidziwa kòdzela kale baù baù ìye nyansá tisi akù fòletsá, mbom nde letsá a kayo kanu a kí Baguma Hùhù kòbè a nye etsa a. ^V Ne foesù mi katekado ledzè ne batidziwa nyansá akù, mbom kedzè ne Baguma kòbè akù.

Baguma Hùhù a Nyina Letsá Nye Letsá.

^{VI} Leme made kadikanyi letsá kakpa bikí bibo ane ne hùhù kame a. Leme fonyé katinya kí kame kadikanyi ìye ke kòbè kí kanya katinya akù. Kòbè a akù olome lamena katinya. ^{VII} Kadikanyi fòletsá a kí matsa a nye Baguma kadikanyi kolawa, kí bekòá bekòla batidziwa, leme Baguma nye foe eyi ekpa boe kadela ne ode fomo ebòá katinya malo. ^{VIII} Katinya kame kí banokòè a kame odima tányi kadikanyi kí. Nte kanyi binyi ke kufè betábòá boe òlate kpalewa a ne asendua akù. ^{IX} Leme Katsèlè Kpalewa a le kí,

“Letsá a kí linebí támò tò,
soto tánu tò,

letsá a kí odima tákóna tò kí laapuli leya a,
ade foe pèpèpè Baguma mane eyi ekpa bati a kí bawe ye a.”

^X Leme ade boe Baguma tsá ye Hùhù Kpalewa akù nye foe etsa a.

Hùhù a awe letsá nye letsá kame yedeede, ade yafífií Baguma fotsá a kí ekòla a dzunuunu kame malo a. ^{XI} Odima leláapuli enyi letsá a kí otí bebá akóna mbòente otí a mọawe hùhù a kí edeí ne ye kame a. Ade ayea odima leláapuli enyi Baguma kakóna mbòente ye mọawe Hùhù odi. ^{XII} Botátè katinya kí kame hùhù, mbom bote Baguma Hùhù a kí edo a, ayekí bóanyi fotsá a kí Baguma kpa boe a flee. ^{XIII} Foesù nné batidziwa kadikanyi kí batsa bònèe bóale kale, mbom bònèe fòletsá a kí Hùhù a tsa boe a bokòá bóanye hùhù kame onokòali fotsá a katsa bikí Hùhù deí ne be kame a. ^{XIV} Odi nye odi kí Hùhù a leláa ye kame ni, eláapuli ete futetsá a kí futo Baguma Hùhù a sekè. Otí a na odu tánu foe kayo kòu, fudzimbítsa fòane fokpa ye. Fonye fudzimbítsa fokpa ye, kitonekí mbòente bikí Hùhù deí ne be kame a apuli binu Hùhù kame fòletsá

kayo. ^{XV} Odi nye odi kí Hùhù a deí ne ye kame aapuli enu fukíí flee kayo. Leme odima leláapuli edzemo ye. ^{XVI} Katsèlè Kpalewa a le kí,

“Owei nyina letsá a kí de boe òlate akóna?
Owei aapuli ekpa ye kòde?”

Leme boe kò Kristo kakóna a deí ne boe kame.

III

Baguma Adzuma Bakenane Bòane.

^I Nwaè ame, fonye onokòali kí ntápuli mbi mi fòletsá nde ayekí maabi bikí Hùhù Kpalewa deí ne be kame aye, mbom mbi mi fòletsá nde bati kí bidzi ne sukèna kame kí benye babisè ne Kristo katekado kame. ^{II} Teme mui nkpa mi, nné funitsá kòkòlòkò kitonekí mitábo ane tò kí mianya foe. Finyaakí malo mitáwo tò kí mianya foe, ^{III} kitonekí mibukí midzi nde ayekí katinya kame kí bati dzi nkpá. Nte miano lineke, kapaa mọ akù ni, nné katsa fòatsá kí minye katinya kame bati kí bidzi ne ke tisi akù?

^{IV} Nte mi kame omọa le kí, “Ntomo Paulo,” mọ obebá bo, “Ntomo Apolo,” nné katsa fòatsá kí miakèna fotsá nde katinya kame bati aye? ^V Ne foe kame a, owei nye Apolo? Owei leme nye Paulo? Baguma adzuma bakenane keke bóane, ade mitsá boe akù mite mido a. Boe kame odi nye odi akèna adzuma a kí Baguma kpa ye a. ^{VI} Yí lidu kutse libi a, ade Apolo ko de mui a, leme Baguma lefó kutse a bo ane. ^{VII} Oti a kí edu mọ ekí eko de mui a tásí. Baguma lisí, kitonekí ade ye lefó kutse a bo ane a. ^{VIII} Kavemena kadima leláa ekí edu mọ ekí eko mui a kayite. Baguma aase be kame odi nye odi koto ne ye adzuma a kí ekèna onukpè. ^{IX} Boe, buboomu bóakèna adzuma bokpa Baguma, ade mi nye Baguma kòba a kí koe kame bóakèna adzuma a. Minye Baguma kòla a kí bóake a.

^X Ne kí Baguma mọ yí konya sù ni, nkèna adzuma nde kòla okene wí. Ìyi litékù lóyode a kayo ade otí bebá lamèna kake kadela ne ode a. Leme kene kí ekí elamèna kake kadela edá kadá wí ne ayekí yake a akù. ^{XI} Kitonekí Baguma kòá Yesu Kristo eyi kòkòe nde litékù lóyode kí odima leláapuli eyi lebebá kayo. ^{XII} Badi aakòá sika ngbá ìye sika ovoo ìye boe kí bete koya bike bite ne litékù a akù, babebá aakòá titse ìye tuwí, ìye lipili bike bite. ^{XIII} Leme baanye kòla a kí odi nye odi lamèna kake a kutitse betsa ne Kristo Luwi a akù. Kitonekí ne Luwi a na akù fi aanye odi nye odi adzuma kí ekèna a kanya. Baakòá fi kí besò tudzuma a bedá, fotsá te koyakate leme. ^{XIV} Nte fotsá a kí bike bite ne litékù leyode a akù puli fodza ne fi onukpè ni,

kola okene a aana kotokase. ^{XV} Leme nte odi fotsa vio ni, eláana kotokase, leme ye moawe a yaana kate nde kalo elo ene ne fi a kame aye.

Minye Baguma Asoli Kola Kpalewa a.

^{XVI} Mínyina kí Baguma Asoli Kola miáne, kí Baguma Hühü a dzi ne mi kame? ^{XVII} Foesü nte odi bula Baguma Asoli Kola a kade ni, Baguma leme aawola ye, kitonekí Baguma Asoli Kola akú kpale. Ade mi nye ye Asoli Kola a. ^{XVIII} Odima etake ye akú. Nte mi kame odi kona kí enyina kadi ne katinya kí kame kamo onukpé ni, kefeta kí edani ekena odzimbifo mbom ayeki yaakena onyansáni ne Baguma ane. ^{XIX} Kitonekí letsa a kí bati abu nde kadikanyi a ni, fonye fudzimbítsa ne Baguma ane. Nde ayekí Baguma Katséle Kpalewa le a, "Baguma api anyansáfo ne be moawe kadikanyi kame." ^{XX} Ade bibuki betsele ne Katséle Kpalewa kame kí, "Boe Olate nyina kí, bikí binyina kadi a be adzuni nye fotsa pupulidza." ^{XXI} Foesü ketáne kí odima apia ne letsa a kí bati apuli kakena a akú, kitonekí letsa nye letsa nye mi fude. ^{XXII} Paulo, Apolo, Petro, katinya kí, nkpá íye wuda, loko kí íye, líkí laaya o-o, foe fleé fonye mi fude. ^{XXIII} Leme mi kó minye Kristo bade, ade Kristo leme nye Baguma ode a.

IV

Bonye Kristo Foto Banyane.

^I Mibu boe nde Kristo basumune a kí be awe Baguma kóa onokóali fotsa kolawa a edo. ^{II} Letsa kí bawe bitomena adzuma okena kí odu awe nye kí, yadi onokóali ekpa olate. ^{III} Finyaakí ntséla kolaa nte miadzemo yí, íye odi bebá adzemo yí. Ade maádzemo yí akú malo a. ^{IV} Yí owóle kame kpale, leme foátsa kí tokpa leláa yí akú, kitonekí boe Olate nye oti kí yaadzemo yí. ^V Foesü odima etadzemo odi kenaawo kí loko wí a wo oto. Kene kí kadze nkae a kedzole boe Olate a kaya. Ade ye aanye otú kame fotsa belawa mo bati kakona a kí bekóa bekóla a kanya a. Ade loko a na Baguma aakóa kamu ekpa odi nye odi kí efeta ekpa kamu a.

^{VI} Nwaé ame, ne mi kale sù, nkóa bomo Apolo foletsá kí nkpá nfantuhü ne letsa a kí matsa a akú, ayekí míanu foletsá a kí bale a kayo kí, "Mítsá ne osi kpíí a akú." Mí kame odima etapia ne oti móa akú lokóa esupa obebá. ^{VII} Owei lekéna mi bati kí bete koyá beba babebá? Nné Baguma lekpa mi letsa nye letsá kí mideí a? Lokóa nde sù miadela akú nde nné Baguma lite mi fotsa a na?

^{VIII} Mí awe ta letsá nye letsá a kí lísí mí a kókóe mbóeé? Mídani asikafó kókóe

mbóeé? Mídani fógá tító kí boe bonyé fógá malo? Awoo. Mawe kí minye fógá lokóa boe malo bonya fógá bubumo mi kufe. ^{IX} Foadá yí nde Baguma kóa boe foto banyane a edzela ne kadzakó nkae. Bokéna nde bati kí biku koto kí kene kí beko be ne kanade ane, ade bokéna nde fotsa dáwa leme bokpa katinya kame bati mó ode foto banyane fleé a. ^X Ne Kristo sù bonye badzimbifo, leme mi minye kadi banyine ne omóa kakéna mó Kristo kame! Bolá kobé leme mi kó mideí kobé! Bati lábu boe kado ne letsama kame, leme mi kó bakpa mi obu! ^{XI} Kito keyawo nviá loko kí malo budzi kóle mó omóado, budeí ne tetadie kpeliwa kame, babo boe, ade bótse boato katé kí bolá kadzikó. ^{XII} Bóakéna adzuma mó osí mó osí kaveli akú. Nte bati dumu boe boakpa be nhila, ade nte bitomo boe líti boado owóle kate foe. ^{XIII} Nte bivüna boe a, boakóa owóle bóeé kakpa be mbuaye. Bekéna boe nde katinya kame fukluku kí bonye tite akú fukluku kawulakó keyawo nviá kí.

^{XIV} Maátsele mi fukí kí mado mi konyóá, mbom makóa foe nde mi nde yí bábí kí mawe be kale aye. ^{XV} Kitonekí nte mideí bati mpim ewua kí batsa mi fotsa ne Kristo akú malo ni, ólega móape mideí. Ntsá Kale Wí a kale kame ndani mi ólega, kitonekí mikéna omóa mó Yesu ne mi nkpá kame.

^{XVI} Foesü make mi aduli kí mikóle yí obla. ^{XVII} Ne fukí sù mado Timoteo kí eya ne mi seké. Enye yí moawe obi ne Kristo kame, kí maátuno ye kale ade enye oti kí yadi onokóali ne ye kadzi kame a. Yaate mi ane ne tisi wóé a kí te akú ndzi nkpá ne Kristo kame a akú. Ade foe leme matsa ne tsóli a fleé kame ne kako nye kako a. ^{XVIII} Mí kame badi miata akú, kitonekí mikóna kí nláabuki íyaasela mi. ^{XIX} Leme nte boe Olate tuno kó ní, owi leláabuna kolaa mó maaya ne mi seké. Nte íya ni, maawe kí manyi kobé a kí bikí bata akú deí, nné letsá a kí betsé bale a odi. ^{XX} Kitonekí Baguma legákanya a lenyé onukpé kame foletsá kale keke, mbom fonye kobé foletsá. ^{XXI} Foadabe miawe? Íya ne mi seké mó katsei, mbóeé kí íya ne odo mó akú kadóla bóeé?

V

Mifone Adopaa Kaboa Awe.

^I Finyaakí belaména kale kokooko kí adopaa deí ne mi kame mó osí mó osí kí ye odu leláa amamufó malo kame. Bele kí onyole odi mó ólega ótsó dzi. ^{II} Lokóa nde míapuli midela mi akú ne ode? Kane kene kí ayólóho api mí lokóa minye oti a kí ekéna fotsa kpa kíí odu a ne mí asoli katsu a kame. ^{III} Tító kí nláa mí kame ne sukéna

kame malo ni, ndeī ne mi kame ne hūhū kame. Ndzemo oti a, nko ye koto kəkəe ne boe Ọlate Yesu dī akū. ^{IV} Nte mitsena ni, maana ne mi kame ne hūhū kame ne boe Ọlate Yesu kəbē a kī koana ne boe kame a sū, ^V mikoa oti a mido ne Abonsam awe lokoa ewola ye sukena a, ayekī ye hūhū a aapuli ena kate ne boe Ọlate Luwi a akū.

^{VI} Fənéne fəkpā mi kī miata akū! Minyina legbā a kī, “Oyila kabii ne bodobodo mawe kame afō ye flee yavuya.” ^{VII} Minye oyila kəe a kī enye təkpa a ne mi kame lokoa mi akū ekpale. Míadani mikena onuvoo lobo vōē kī oyila lelāa ye kame nde ayekī ɪnyina kī mila a. Kitonekī beko Kristo kī enye boe Wuda Katē kavelibi bekoa bebəa afole ne boe lolə. ^{VIII} Foesū mifō bənya boe Wuda Katē luwi a, nné mō abodoo kī edeī oyila kəe kī enye təkpa mō ablo kakena, mbom bənya abodoo kī elā oyila kī enye tuwī kakena mō ɔnəkooali kadi.

^{IX} Ne ovoli a kī ntsle nkpa mi kame a, mbi mi kī mitakoa akū mibəamō bati kī bideī adəpaa. ^X Finyaakī ni, nné amamufō a kī bideī adəpaa, ɪye bideī ane ngbā, ɪye baye, ɪye basum baviō, ɪye baye kī mianye mi akū ne be flee kame ni, kekō kene kī miane ne katinya kī kame kolaa. ^{XI} Letsa kī matsa a nye kī mitakoa akū mibəamō oti kī yave ye akū kī ɔte odone lemē yaboa adəpaa, ɪye edeī ane ngbā, yasum baviō, ɪye yave bati buī kpa, ɪye yawuga bave ɪye yaye. Mimō oti a na odu mitado awe minya malo. ^{XII-XIII} Kitonekī fonyé yī adzuma kī madzemo bikī belāa asoli a kame. Baguma aadzemo be. Lemē kene kī miadzemo bikī bideī ne mi asoli a kame, nde ayekī Katselē Kpalewa a le kī, “Miblomena oti kpa a ne mi kame.”

VI

Kene Kī Bate Badone Belola Be Məawe Kayite.

^I Nte odze wo ne mi kame odi mō əkoba ɔte odone kayite ni, nde sū yakoa kale a ema amamufō fəletsā badzēne, mō yaafō Baguma bati ledze kale a? ^{II} Minyina kī boe a kī bənye Baguma bati a aayadzemo katinya kame? Nte mi aayadzemo katinya kame a, nde sū milāapuli midze fəletsā kubii kubii? ^{III} Minyina kī boe aadzemo ode fəto banyane lemē mbəe? Lokoa nde sū mō milāapuli midze katinya kī kame fotsa? ^{IV} Nte fəletsā a na odu ya ni, miakoa foe mikpa bati kī belā fədzakō ne asoli a kame malo kī bedze foe? ^V Konyōa kuwo mi! Mate kado kī oti məape aye kī enyina kadi deī ne mi kame kī yaapuli edze mi bate badone a kayite fəletsā. ^{VI} Kī miakena foe lomō mbom a ni, ɔte odone akpā əkoba

kanamena fəletsā kadzekō kafō bikī betāte bido a adze fəletsā a!

^{VII} Kale ɔnəkooali a nye kī ne ayekī miti miakoa fəletsā kanamena fəletsā kadzekō a atsa kī, obu sale ne mi akū. Fəlāale fəba nte bekena təkpa ne mi akū lokoa miāle kadima? Fəlāale fəba nte mifone be awe bisisi mi mbom? ^{VIII} Lemē mi məawe a miakena təkpa ne mi bakoba akū, kasisi akū mō mi bawaē bate badone malo. ^{IX} Minyina pefee kī təkpa bakenane təkpa a na odu lelāana kanyakō ne Baguma legākanyakō a kame. Mitake mi akū, kitonekī bati kī baboa adəpaa, ɪye basum baviō, ɪye bane konyo mō kotsō liti, batsole kī bawamō batsole mō banyole kī bawamō akū, ^X ɪye bati kī baye, ɪye bikī bideī ane ngbā, ɪye bikī bawuga bave, ɪye bikī banye bati buī kpa ɪye bablofo bayekpane ni, be kame odima lelāana kanyakō ne Baguma legākanyakō a kame. ^{XI} Ade aye mi kame badi mina miyatē a, lemē finyaakī bevole titikpa ne mi akū. Bekoa mi bido ne Baguma awe, bekena mi bati kpalewa ne boe Ọlate Yesu Kristo dī mō Baguma Hūhū akū.

Mikena Mi Akū Yedede, Mikoa Obu Mikpa Baguma.

^{XII} Mi kame badi aale kī, “Bekpa yī osi kī nkenā letsa nye letsā.” Oo! Nuwī fəane. Lemē nné letsa nye letsā nene lekpa oti. Maapuli nle kī, “Bekpa yī osi kī nkenā letsa nye letsā.” Lemē nlāafō letsā nye letsā lenya yī akū. ^{XIII} Oti bebā lemē aale kī, “Funitsā waa fəkpa lupu ade lupu lemē waa lekpa funitsā a.” Oo! Nuwī fəane. Lemē Baguma aawola foe nviā a. Ketāne kī bəakoa boe sukena bəkpa linyolewe mō litsolewe, mbom kī bəakoa sukena busum boe Ọlate ade boe Ọlate lemē adāmena se akū a. ^{XIV} Nde ayekī Baguma dzela boe Ọlate etomena kanəkpa a, ade ayea yaakoa ye kobē edzela boe lemē a. ^{XV} Minyina kī mi sukena nye Kristo sukena a sidi. Fənene kī makoa Kristo sukena seke sidi nkenā otsole ɔdopaani sukena sukena a sidi? Ketāne kī fona lomō kou! ^{XVI} Mbəe minyina kī nte odi koa akū eta otsole kī yaboa adəpaa ni, bəmo ye bekena sukena mōa? Katselē Kpalewa a le kī, “Be bati nviā a baakena sukena mōa.” ^{XVII} Lemē oti kī ekoa ye akū emenamō boe Ọlate ni, bəmo ye bekena omoa ne hūhū kame.

^{XVIII} Mivēle akū ne linyolewe mō litsolewe təkpa ɔwē! Titikpa bebā kī oti akena lātamo ye sukena, lemē oti kī ebəa adəpaa titikpa a tamō ye məawe sukena. ^{XIX} Minyina kī mi sukena nye asoli kola kəkpa Hūhū Kpalewa a kī Baguma kpa mi, kī edeī ne mi kame lemē a? Foesū nné mi awe la mi sukena mbom Baguma side sane.

^{XX} Baguma se koto kpale ne mi lolo, foesü mikoa mi sukena mido ye obu.

VII

Bekpa Kode Ne Kotsõ Mõ Konyo Kadzi Akü.

^I Finyaakü maale kodzela ne foletsa a kî mitsele mikpa yî a akü. Fõnene nte onyole odi tãkõã otsõ. ^{II} Leme ne kî linyolewe mõ litsolewe bõ paa sũ ni, kene kî onyole nye onyole ekõã otsõ, ade kene kî otsole nye otsole leme edzi konyo a. ^{III} Ketãne kî onyole ekena otsõ be kawa lolo õsî, ade ayea ketãne kî otsole asî onyo sekë kawa a. Kene kî bakena letsa siwa lidi nye lidi bekpa be akü. ^{IV} Otsole a sukena lenyé ye odi side, mbom onyo side sane leme. Ade ayea onyole a sukena lenyé ye odi side, mbom senye otsõ leme side. ^V Otsõ mõ onyo betakena be kawa akü lolo õsî, mbõente binu be akü kayo ade bewe leme kî bakoa loko lidi bekpa mpaebõ. Leme ke liti a, kene kî bamuniki bidzi totsõ mõ tonyo, ayekî Abonsam lelãafõ biwo ne sohuie kame nte betãpuli benya be akü akü. ^{VI} Nle fukü nde osi kakpa aye ne mi kadzi kame, leme nné mbla yane makpa mi. ^{VII} Kufe maawe kî bati flee bidzi nde ayekî ndzi a. Leme odi nye odi deî futetsa fudi kî ete etomena Baguma sekë. Odi nye odi fude vemena ne okoba fude akü.

^{VIII} Finyaa, mabi bakutse mõ bakunawa kî fõnene fokpa be fõbë nte bidzi be odi nde ayekî yî odi ndzi a. ^{IX} Leme nte belãapuli benya be akü kõ ni, bekoã batsõ iye bidzi fonyo, kitonekî kotsõ mõ konyo kadzi nene fõbë kî sukena kawe aakaha be.

^X Ndeî mbla nkpa batsõ mõ banyo. Mbla a lenyé yî ade, mbom boe Olate sekë eto. Ade ye nye kî otsole etasî onyo, ^{XI} leme nte esî konyo ni, kene kî edzi ye odi, nte nné aye emuniki enaakpõla onyo a. Ade ayea ketãfeta kî onyole leme asî otsõ a. ^{XII} Mi bati nkæ a kõ ni, yî lamõ be kabi, nné boe Olate. Nte okristoni deî otsõ kî enye omamuni, kî etuno kî badzimo akü ni, onyole a etasî ye. ^{XIII} Ade ayea nte otsole okristoni dzimo onyo kî enye omamuni, mõ etuno kî bemõ ye badzi ni, otsole a etasî ye. ^{XIV} Kitonekî onyo a kî etãte edo a kena oti kpalewa ne Baguma ane, ne ayekî biboomu a sũ. Ade ayea otsõ a kî etãte edo a leme kena oti kpalewa ne Baguma ane ne ayekî bemõ onyo a biboomu sũ a. Nte nné lomo ni, be babi a aakena nde amamufõ babi aye. Leme ne be omõa kakena sũ be babi kena bati kpalewa ne Baguma ane.

^{XV} Leme nte fõya kî be kame odi kî etãte edo tãtuno kî yadzimo oto odone ni, yapuli edzakü faa. Nte fõya lomo a ote odone a deî osi kî yabõe ye osi, kitonekî Baguma

we kî midzi ne lukudo kame. ^{XVI} Mi bate badone batsõle a mite ane kî fõtsë mi akü mi banyo aapuli bedani be towõle kame. Ade ayea mi bate badone banyole mite ane kî fõtsë mi akü mi batsõ leme aapuli bedani be towõle kame a.

Midzi Nde Ayekî Mina Fõmõ Baguma Ve Mi a.

^{XVII} Finyaakü odi nye odi edzi nkpã nde ayekî boe Olate kpa ye, nde ayekî ena fõmõ Baguma ve ye a. Ade mbla kî matsa ne tesoli flee a kame a. ^{XVIII} Nte oti tua lekpati fõmõ Baguma ve ye ni, fõ ena lomo. Nte etãtsua lekpati fõmõ Baguma ve ye ni, etale kî yanaatsua lekpati. ^{XIX} Kitonekî nte otsua lekpati iye otãtsua ni, fõtsëla. Letsa a kî lisî nye kî akena ne Baguma mbla a akü. ^{XX} Foesü odi nye odi ena nde ayekî ela fõmõ Baguma ve ye a. ^{XXI} Osate ane fõmõ Baguma ve no? Fõtsëla. Leme nte ona osi kî aanye no akü ne tesate kame ni tsã ye akü, ^{XXII} kitonekî osate a kî boe Olate ve a ne ne tetsate kame. Ade ayea oti kî enyé osate fõmõ beve ye ni, ye malo edani osate ekpa boe Olate. ^{XXIII} Baguma se koto kpale ne mi lolo, foesü mibuki minyé basate mikpa batidziwa. ^{XXIV} Nwaë ame, mi kame odi nye odi ena nde ayekî ela fõmõ Baguma ve ye a.

Ayekî Bakunawa Mõ Bakutse Bidzi.

^{XXV} Finyaakü, ne foletsa a kî mitsele ne bakutse akü a ni, ntãte mbla ntomena boe Olate sekë. Leme ade yî kakona a, kitonekî ne ayekî boe Olate mõ yî konya sũ miapuli mite yî mido. ^{XXVI} Ne yî kamo onukpë mõ ayekî nviã katinya lamena õsî kana sũ ni, fõnene kî oti edzi nde ayekî ela a. ^{XXVII} Nte okõã otsõ ni tale kî asî ye. Nte otãkõã otsõ ni, tale kî awe odi okõã. ^{XXVIII} Leme nte okõã otsõ ni otãkena titikpa, ade ayea nte odi dzi konyo ni, ye malo etãkena titikpa a. Leme ntãwe kî awo ne ohau a kî otsõ mõ onyo amo a kame.

^{XXIX} Nwaë ame, letsa a kî matsa nye kî loko pii buki lewãa ne boe loto, foesü kito finyaa kanaa ni, banyole kî bekoã batsõ bidzi nde betãkõã batsõ. ^{XXX} Bikî babe ni, bidzi nde bati kî be akü lãko konya, bikî bameme ni, bekena nde kawõle lãde be. Bikî beya fõtsa ni bekena nde nné be la fõtsa a kî beya a. ^{XXXI} Bikî bitomena katinya kame fõtsa liti kî bawe kî foe flee fõnya be fude ni, bidzi nde betsëla katinya kame fõtsa akü, kitonekî katinya kî lelãana lomo flee nde ayekî kela finyaa.

^{XXXII} Maãwe kî ana ne ohau odima kame. Kitonekî oti kî etãkõã otsõ ni, ekõa ye akü flee ekpa Baguma adzuma kakena, ade yabõa mbõdi kî yakena adzuma a edo Baguma kawõle a. ^{XXXIII} Leme onyole kî ekõã otsõ ni, yakona katinya kame fõtsa

akū, kitonekī yawe kī yado oṣṣ kawole. XXXIV Ne foesū ye adzumi sē tisi nviā. Osole kī etādzi konyo iye oyitōsō kī enyina onyole ni, ekōa Baguma adzuma ete ne ye akū, kitonekī ewe kī yakoa ye sukena mo hūhū flee edzi nkpā yedede. Osole kī edzi konyo ni, ekōa ye akū ekpa katinya kame fōsa kitonekī yawe kī yado onyo kawole. XXXV Male fukī bame flee kitonekī mawe kī makpa mi kabumena. Ntāwe kī miana né kasuli kame, mbom mawe kī mikena letsa a kī lenene mo liki lefeta, lokoa mikoa mi akū mikpa Baguma osum, kī kavia katse lelāa foe akū.

XXXVI Nte onyole tinya oyitōsō mo emó kī yaapuli epi ye akū, iye emó kī lokō lamena katē ni, baapuli bekōā akū. Fonye titikpa nte foya lomo. XXXVII Leme nte onyole tinya oyitōsō, mo ekona ne ye kame kī yaapuli epi ye akū, kī baadzimo akū kokooko ni, ekena foe kakena wī. XXXVIII Foesū onyole kī ekōā oṣṣ ni, ekena kakena wī, leme onyole kī etākoā oṣṣ ni, ye fude nene fobē kolaa.

XXXIX Osole kī edzi konyo ni ebuki elā osi kī yadzi konyo bebā. Leme nte onyo a ku ni, edei osi kī yadzimo onyole a kī yawe. Kene kī onyole a enya ote odone. XL Leme nte edzi nde okunawa aye ni, yaamo kawole eba. Ade yī kakona a, ade mate kado kī ade aye nye Baguma Hūhū a kakona kī ekpa yī a.

VIII

Bekpa Kode Ne Baviō Funitsā Akū.

I Finyaa, mawe kī mabi mi litsedi ne folets a kī mitsle ne funitsā a kī bekōa bebōa afolie bekpa baviō akū. Boe flee boale kī bunyina kadi. Leme bunyina kī kadikanyi kī afō oti adela ye akū ne ode. Letsa a kī lakpa boe kobē nye odo. II Nte odi kona kī enyina fōsa ne litsedi akū paa ni, etāmo foe kamo wī nde ayekī kene kī fōna a. III Leme nte odi awe Baguma ni, Baguma leme nyina ye.

IV Foesū ade letsa a kī mabi mi ne funitsā kī bekōa bebōa afolie bekpa baviō akū a. Bunyina kī baviō nye fōsa a kī bekōa awe beme, kī folā nkpā, kitonekī Baguma odi pe dei nkpā. V Tito kī bati ale kī baviō dei ne ode mo tite akū, kī baviō kumekume kī mo be balate dei malo ni, VI boe kō bunyina kī Baguma moape dei. Ade ye nye boe Olega kī ebōa letsa nye letsa, ade budzi bokpa ye a. Boe Olate kī enye Yesu Kristo moape leme dei. Ade ye akū Baguma tsā ebōa letsa nye letsa, kī fōtsē ye akū budzi nkpā.

VII Leme nné odi nye odi nyina onokooli folets a kī. Baviō akū folets a nya bati badi kamekame limii kī keyawo nviā kī nte benya funitsā kī bekōa bebōa afolie bekpa baviō pe bakona kī baviō funitsā

fōane. Ne kī betābo ane ne be katekado kame sū ni, bakona kī funitsā a do be effī. VIII Funitsā lelāapuli folola bomo Baguma kayite. Bolāayela letsama nte botānya ade ayea bolāana nfaso adima nte bōnya leme a.

IX Leme midā kadā wī lokoa mitafō mi lekenana ne akū akū kadzi kame lefō bikī betābo ane ne be katekado kame liwo ne tokpa kame. X Boe foe kī oti kī etābo ane ne ye katekado kame mó kī no a kī onyina kadi a odzi anya ne kuviōla. Nné kobē ado ye kī enya funitsā kī bekōa bebōa afolie bekpa baviō? XI Awaē ote odone a kī ye katekado tābo ane, leme Kristo ku ne ye lolō a ni, yaawo ne no kadi a kī onyina a sū. XII Mīafō mi bawae bate badone a kī betābo ane ne be katekado kame a, akena titikpa ne Kristo akū, kitonekī miado be kobē bakena letsa kī bete bido kī fonéne. XIII Foesū nte funitsā fudi kanya aafō nwaē lekena titikpa ni, nlāanya funitsā a na da, ayekī elāawo ne tokpa kame.

IX

Paulo Kena Adzuma Kī Jhe Tána Ne Foe Kame.

I Miakona kī inyé oti kī edzi ye akū akū mbōee? Miakona kī inyé foto onyane mbōee? Miakona kī ntākōa ane mmó boe Olate Yesu mbōee? Nné mi nye adzuma a kī nkona nkpā boe Olate a foe akū nfaso? II Nte bati bebā támo yī biyi osū nde foto onyane aye ni, mi kō mite yī. Kitonekī ayekī miawe midzi nkpā ne boe Olate di akū a atsa kī inye ye foto onyane.

III Nte bati ate yī atsindze ni, ade limii manye yī akū onukpē a. IV Bolā osi kī bakpa boe funitsā mo mui ne adzuma a kī bokona a sū mbōee? V Bolā osi kī bakpā boe batsō bate badone bonamena osi akū nde ayekī foto banyane bebā, Petro mo boe Olate bawae a akona mbōee? VI Mbōee kī bomo Barnaba odi pe kene kī bokona adzuma bokoa bodāmena boe akū?

VII Sodzani odabe adāmena ye moawe akū nte edei ne kawūkano adzumamu? Okuani odabe ane koba kī yaānya funitsā a kī fōne a? Iye owei adōla onantsue kī yaāmōa ye teme mui badi? VIII Maātsa fōsa ne bati kakona onukpē. Ade aye mbla a leme tsa kale moape a. IX Betsele ne Mose mbla ovoli a kame kī, "Mitasui oyae kī minee miakona adzuma ne koba a onukpē." Baguma tsela oyae odi akū mbōee? X Nné boe sū ele kale a na mbōee? Onokooli ade boe kale sū betsele foe a. Kene kī ekī yadu mo ekī yakpota a flee bakona adzuma a mo konete kī baana be tsefā ne funitsā a kī fōane a kame. XI Budu hūhū kame fōsa ne mi kame. Nte mi

malo mikpa boe katinya kame fotsa a ni, miyela osi? ^{XII} Nte bati bebā deī osi kī bana nfaso adi bitomena mi sekē ni, kekō kene kī boe bōana foe butomena mi sekē, fublusu malo.

Leme botākōa boe osi kawa a na bōkena adzuma. Mbom bōkōa letsa nye letsa bute ne boe mōawe akū ayekī letsama lelāanya mbetahu fōkpa boe ne Kale Wī a kale ne Kristo akū. ^{XIII} Minyina yededeede kī be a kī bakena adzuma ne Baguma Asōli Kōla kame ana be funitsā katomena Asōli Kōla a kame, ade bikī babōa afōlie ne afōlie de akū a leme ana afōlie fotsa a foe tsefā a. ^{XIV} Ade aye boe Ọlate leme le eyi kī be a kī bade letsā ne Baguma fōletsā akū ni, kene kī bena be kanya bitomena letsā kade a kame.

^{XV} Leme yī kō ntākēna osi kī akū adzuma, ade nlāmēna mi ovoli kī katsēle kī mikena ne foe akū mikpa yī a. Nte foe lomō sū ni, maaku mbom! Kitonekī ntāwe kī odi ekōa letsa kī mapia ne de akū a ekēna fotsa pupulidza. ^{XVI} Nlā osi kī mapia ne kī made letsā ne Kale Wī a akū sū. Fōnye ohe fōkpa yī kī nde letsā a, ade Baguma aavele yī soto mō osī mō osī nte ntāle Kale Wī a leme. ^{XVII} Nte yī mōawe kawe onukpē makēna adzuma kī ni, maadā kī bise yī foe koto. Leme makēna foe nde letsa a kī bihihiē bekpa yī kī nkēna, kitonekī fōnye adzuma kī Baguma hihiē ekpa yī. ^{XVIII} Foesū litsa kotōkase maana? Yī kotōkase nye kī made letsā ne Kale Wī a akū faa, ade maāte ane kī maatsā osi odi akū nna foe akū kotōkase kudi a.

^{XIX} Ndzi yī akū akū ade īnyē ọsate nkpa odima a. Leme nkōa yī akū nkēna oti kī yasum odi nye odi ayekī maapulī īnye bati pii nkpa boe Ọlate. ^{XX} Lōko a kī nkēna adzuma ne Yudafo kame a, ndzi nkpā nde Yudani ayekī maavele be mma boe Ọlate. Titō kī nlāa Mose mbla kayo malo ni, ndzi nkpā nde bikī bideī ne mbla kayo, ayekī maanye bikī bideī ne mbla a kayo nkpa boe Ọlate. ^{XXI} Ade ayea kī makēna adzuma ne bikī benyē Yudafo kame a, ndzi nkpā nde oti kī enyē Yudani. Ntākēna ne Yudafo mbla akū ayekī maana bati nkpa boe Ọlate. Leme fukī lātsa kī mpu Baguma mbla a. Ọnokōali a nye kī ndeī ne Kristo mbla a kayo. ^{XXII} Nte ndeī ne bikī be katēkado tabo ane kame ni, makēna yī akū nde be kame mōa aye, ayekī maavele be nkpa boe Ọlate. Matsā osi nye osi akū kakēna mōa mō odi nye odi ayekī maavele be kame badi nkpa boe Ọlate. ^{XXIII} Makēna fukī bame flee ne Kale Wī a sū, ayekī yī malo maana foe akū nhila.

^{XXIV} Minyina yededeede kī bati pii adā akū ne atse kalo kame, leme be kame

mōaape anya akū katē foe akū lobōe. Foesū miwula atse ayekī miapulī minya akū mite foe akū kotōkase a. ^{XXV} Odi nye odi kī emane akū ekpa atse kalo ni, yakōa ye akū kado ne mbla mō osī mō osī kayo ayekī yaana legābōe a kī de kō laawo. Leme boe kō bōamane akū ayekī bōana legābōe a kī lelāawo da. ^{XXVI} Foesū mawula atse kanaa kpī kī manaatsua ọwē a. Ade foesū nla nde fukpeni bōoane kī yaāta fukpeni ne ọwe kame aye aye a. ^{XXVII} Mafō fukpeni awo yī akū ayekī yī sukēna aapulī sedza sekpa lubo kamō. Kitonekī nte made letsā ne Kale Wī a akū kakpa bati bebā ni, ntāwe kī bēyaanye yī ne boe a kī bōadā akū ne atse kalo kodza a kame.

X

Paulo Kpa Kōde Ne Baviō Kasum Akū.

^I Nwaē ame, mawe kī mikai letsa a kī leya ne boe bawanyo a kī bitōmō Mose a akū. Be flee bēna ne luflututu a kobē kayo ade bētsā Mpo Ngbā a kame bēne yededeede a. ^{II} Baguma kōa luflututu mō mpo mui ekēna be mui kawōla amanie nde bati kī bitōmō Mose aye. ^{III} Be flee benya hūhū kame funitsā mōape a, ^{IV} ade bēmoa hūhū kame bave mōape a leme a. Bēmoa mui bitomena awāwā hūhū de a kī litōmō be a kame. Ade de kī nye Kristo awe a. ^V Leme ne lōko a na kame ni, Baguma tāmō kawōle ne be pii akū. Ne foesū biku ne kōsa kame.

^{VI} Finyaakī ni, fotsa kī bame flee nye nfantuhū fōkpa boe ayekī fōabōa boe kōko, kī bōlāatomō fotsa kpa liti nde ayekī bekēna, ^{VII} iye bōakōa boe akū bōkpa baviō kasum nde ayekī be kame badi kēna a. Katsēle Kpalēwa a le kī, “Bati a dzi banya luwi, leme be kanya mō kamōa dani fōkēna bave kawuga, mō litsolewe mō linyolewe kakēna.” ^{VIII} Ketāne kī bako boe koto ne litsolewe mō linyolewe kakēna kame, nde ayekī be badi kēna. Ne foesū be kame bati mpim teya elale ku luwi mōape. ^{IX} Ketāne kī bōaso boe Ọlate bōdā nde ayekī be kame badi kēna a, ne foesū bōe dō be biku. ^X Mitafō buyidza bōdza ne Baguma akū nde ayekī be kame badi kēna, ne foesū Wuda Ode foto ọnyane yawōla be.

^{XI} Fukī bame flee ya ne be akū ayekī bati bebā aakōle fotsa bitomena foe akū. Betsēle foe biyi ayekī bōakōa bōkpā boe akū, kitonekī budeī ne lōko a kī katinya kame kawūna fuā kiyua a kame. ^{XII} Odi nye odi kī yakōna kī edzē pintii ni, edā kadā wī ayekī elāato. ^{XIII} Kaso kadā kadi nye kadī kī keya ne nō akū ni, ade foe odu aya ne bati bebā akū a. Leme Baguma akēna ne ye kale akū, ade ke elāafō kaso a na leba nō kobē a. Ne kaso a kame ni, yaakpa mi kobē

ayekī míapuli midza ne foe kame, mipuli mínya foe akū leme.

^{XIV} Foesū, nwaē ame, mivele mi akū ne baviō kasum oᵛē. ^{XV} Mabi mi foletsā nde bati kī binyina kadi, foesū mikona foletsā a kī nle a akū midā. ^{XVI} Kōōpu a kī boale kanye Baguma kole a nye boe Olate baboane. Nte buhila kayei a na, bomoa bave a ni, bomo Kristo bokena omoa. Nte boanya boe Olate funitsā kpalewa ni, foatsa kī bomo Kristo bokena omoa. ^{XVII} Tito kī bōpōne malo ni bokena oti mōa, kito ne abodoo mōape a kī boe flee bōsē boanya a sū.

^{XVIII} Mikona Israelfo midā. Be a kī benya funitsā a kī bekōa bebōa afolie bekpa Baguma a, bekena omoa mo Baguma. ^{XIX} Foesū katsa matsa kī baviō iye fotsa a kī bakōa kabōa afolie kakpa be a nye fotsa sīwa fudi mbōēē? ^{XX} Oowo! Letsa a kī matsa a nye kī fotsa a kī bekōa bebōa afolie bekpa baviō ni, bekōa foe bekpa hūhū kpa, leme nné Baguma bebōa bekpa. Ntāwe kī miakena omoa mo hūhū kpa. ^{XXI} Ketāne kī miāmōa mui ne boe Olate kōōpu kame lōkōa mibuki mīnaāmōa ne hūhū kpa kōōpu leme kame, iye minya ne boe Olate opunu akū lōkōa mīnaanya ne hūhū kpa opunu akū leme. ^{XXII} Miawe kī boe Olate ena kalokpa, eno lineke leme mbōēē? Bōakōna kī budeī kōbē bōbē ye mbōēē?

^{XXIII} Babōa legbā kī, “Bekpa boe osi kī bokena letsa nye letsa.” Fonye onokōali, leme nné letsa nye letsa nene lekpa boe. “Bekpa boe osi kī bokena letsa nye letsa.” Leme nné letsa nye letsa deī nfaso lekpa boe. ^{XXIV} Ketāne kī oti akona ye odi kale, mbom kene kī yakōna bati bebā kale akū.

^{XXV} Mideī osi kī mīanya sekēna sidi nye sidi kī bano ne kōyaato. Mitafō fōha mi tōwōle iye mivīa nte se akū kpale iye setākpale. ^{XXVI} Kitonekī Katsēle Kpalewa a le kī, “Baguma la katinya mo letsa nye letsā kī lideī ne ke kame a.”

^{XXVII} Nte oti kī enyē ote odone ve no kī yaanya mō otuno onaa ni, nya funitsā a kī ete opunu ekpa no a, leme tavia ye otse nte foe akū kpale iye fōtākpale. ^{XXVIII} Leme nte odi bi no kī, “Dā, bekōa funitsā a na bebōa afolie bekpa baviō” kekō tanya foe ne ayekī fōlāaha oti a oᵛōle. ^{XXIX} Kitonekī nné no a kī onya a oᵛōle fōaha, mbom fōaha oti a kī ebi no a. Odi aavia kī, “Nde sū nte ndei osi kī makena litsedi mo fōaha odi oᵛōle? ^{XXX} Nte inye Baguma kole ne funitsā a kī ekpa yī a akū ni, nde sū odi ale kodzela etia yī?”

^{XXXI} Leme mite ane kī letsa nye letsā kī miakena, nte fonye kanya iye kamōa malo ni mikena foe mikōa mimu Baguma. ^{XXXII} Midzi nkpā ayekī milāavele oᵛau

adima mikpa Yudafō iye bikī benyē Yudafō mo be a kī benyē Baguma asoli bati a. ^{XXXIII} Mikena nde ayekī nlamena kakena. Mbōa mbōdi kī makena letsā nye letsā fuwo odi nye odi ane. Maākōna yī akū mbom makōna bati flee be tuwī akū ayekī baana nkpā kī elā kawūna a.

XI

^I Mikōle yī obla mikena nde ayekī yī malo makole Kristo obla kakena a.

Kristo Nye Lolo Ekpa Odi Nye Odi.

^{II} Mamu mi ne ayekī mite ane ne yī akū luwi daa mo ayekī mitomo fotsa flee a kī ntsa mi a.

^{III} Leme mawe kī minyi kī Kristo nye lolo ekpa odi nye odi. Onyole nye otsō lolo ade Baguma leme nye Kristo lolo a. ^{IV} Foesū nte onyole kī yabōa mpaē iye yale Baguma foletsā ne asoli kola kame sua ye lolo ni, edo Kristo kōnyōā. ^V Leme otsole kī yabōa mpaē iye yale Baguma foletsā ne asoli kola kame, tāsui duku ne lolo ni, edo onyo kōnyōā. Ntsitsemu lelāa bemo otsole kī ekpa lolo tsolitsoli kayite. ^{VI} Nte otsole tāsui duku ne lolo ni, kene kī ekpeli tolo. Leme ne kī fonye kōnyōā nte otsole kpeli tolo iye ekpa lolo sū ni, kene kī esui duku ne lolo. ^{VII} Fōtāsī kī onyole asua lolo kitonekī ela nde Baguma kutitse mo ye kukūkpa. ^{VIII} Kitonekī Baguma tābōa onyole etomena otsole kame, mbom ebōa otsole etomena onyole kame. ^{IX} Betābōa onyole bekpa otsole ne ye otsole a kale sū, leme bekēna otsole bekpa ne onyole a kale sū. ^X Ne ode fōto banyane sū ni, kene kī otsole esui duku ne lolo ekōa etsa kī edei ne onyo kōbē kayo.

^{XI} Tito kī fōla lomo malo ne omōa kakena mo boe Olate sū ni, otsole līdzi ye akū akū, ade onyole leme līdzi ye akū akū a. ^{XII} Kitonekī nde ayekī bebōa otsole bitomena onyole kame a, ade aye a bema onyole bitomena otsole kame a. Leme letsā nye letsā to Baguma sekē.

^{XIII} Mi mōawe mikōna midā nte fōnēne kī otsole abōa mpaē ekpa Baguma ne kanade, kī etāsui duku ne lolo. ^{XIV} Ayekī Baguma bōa katinya kame malo atsa boe litsedi kī fonye kōnyōā nte onyole deī lolo tolo gelele. ^{XV} Leme tolo gelele nye akū obu fōkpa otsole. Bekpa ye tolo gelele kī ekōa ekele ye akū. ^{XVI} Leme nte odi awe kī yate atszinde ne foletsā kī akū ni, letsā a kī maale ne foe akū nye kī boe iye Baguma tesoli a buki telā amanie bebā adima.

Osi a Akū Kī Kene Kī Bōnya Boe Olate Funitsā.

^{XVII} Ne kōde a kī makpa mi finyaa kame ni, maāmu mi kitonekī nte mikpota kī

miasum Baguma ni, miakena mi akū tōkpa kaba tuwī. ^{XVIII} Kale katonyade ni, nnu kī nte mikpota nde asoli bati aye ni, miasē mi akū. Nte foletsā kī fudi ndo. ^{XIX} Fusī kī kasē kena ne mi kame ayekī bōamo yededeede bikī badi ɔnɔkɔali ne mi kame. ^{XX} Nte mikpota ne kako mōa ni, nnē boe ɔlate Funitsā kpalewa a mianya. ^{XXI} Kitonekī nte mianya ni, odi nye odi abɔe ye funitsā kanya. Fofō badi lāna kanya, ade badi leme awuga bave. ^{XXII} Milá toto kī mianya mimōa ne te kame mbɔe? Kawe miawe kī miasupa Baguma asoli a, mido ahiāfo konyoā leme mbɔe? Litsa miwe kī mbi mi ne fukī akū? Miwe kī mmu mi mbɔe? Owow! Fukī kō nlāamu mi.

^{XXIII} Kitonekī letsa a kī nte ntomena boe ɔlate sekē a, ade foe ntsa mi a. Lenye a kī ke mō benye boe ɔlate Yesu bekpa a, ebɔe abodoo, ^{XXIV} ade enye kɔle, syele ye ele kī, “Ade yī sukena kī nkɔa maboa afolie nkpa mi a. Mikena fukī mikɔa mikai yī.” ^{XXV} Ade ayea kī benya biyua a, ebɔe kɔɔpu ade ele kī, “Kɔɔpu kī nye nhihie vɔē kī bekɔa yī babɔane bisui. Loko nye loko kī miāmōa bave kī ni, mikena foe mikai yī.” ^{XXVI} Fɔatsa kī loko nye loko kī mianya abodoo, miāmōa bave ne kɔɔpu kī kame leme ni, milamena letsā kade ne boe ɔlate wuda akū, kenaawo loko a kī yaabuki eya.

^{XXVII} Foesū nte odi nya boe ɔlate abodoo, emōa kɔɔpu kī ne osi kpa akū ni, baako ye koto kī efum ne boe ɔlate sukena mō ye babɔane akū. ^{XXVIII} Ne foesū kene kī odi nye odi ekona ye ɔwɔle kame fomo yaanya funitsā, emōa bave ne kɔɔpu a leme kame. ^{XXIX} Kitonekī nte odi tayı boe ɔlate babɔane mō sukena ɔsū kī fonye fotsa kpalewa fomo enya iye emōa foe ne osi kpa akū ni, ewele kadze eko ne ye akū. ^{XXX} Ade foesū mi pii miaso ade milá akū ɔsī a. Mi kame bati pii leme ku. ^{XXXI} Nte bɔnya loto bɔnaa boe towɔle kame ni, Baguma leláadzemo boe. ^{XXXII} Leme nte boe ɔlate adzemo boe, ewele boe soto leme ni, yalɔla boe ayekī Baguma leláako bomo bikī betáte bido a flee koto ekpota.

^{XXXIII} Foesū nwaē ame, nte miyakpota kī mianya ni, midzɔle mi bawaē. ^{XXXIV} Nte kɔle ako odi ni, enya ne kɔla ayekī nte miyatsena ne Baguma kɔla kame ni owula leláana kadze ekpa ye akū. Nte iya ni, maade mi ne foletsā bebā a kī fute a akū.

XII

Futetsa a Kī Futo Hühü Kpalewa a Sekē.

^I Nwaē ame, finyaa ni mawe kī minu Hühü kame futetsa a kī mitsēle mivia akū foletsā kayo a yededeede. ^{II} Minyina kī fomo midani mikena bate badone a, mitsā tisi pii akū ade mikɔa mi akū mikpa baviō

kī báale kodzela kasum a. ^{III} Foesū mafō minyi kī nte odi kɔa Hühü Kpalewa kobē yale kodzela ni, eláale kī, “Yesu, kɔa ne ke a!” ade odima leme leláapuli ele kī, “Yesu nye boe ɔlate,” nte Hühü Kpalewa kobē leláa ye kame.

^{IV} Futetsa futefute deī leme Hühü Kpalewa mɔape a lekpa foe flee. ^V Tisi pii deī kī te akū boatsā kakena Baguma adzuma, leme ade boe ɔlate mɔape a boasum a. ^{VI} Ade ayea tisi pii deī kī Baguma atsā kakpa bati kobē bakena fotsa, leme Baguma mɔape akpa kobē a flee.

^{VII} Baguma kɔa Hühü Kpalewa etsā bati akū bakena tuwī fone libi fokpa bati flee. ^{VIII} Hühü Kpalewa a apuli kakpa oti mōa kobē ele kodzela mō nyansā, ade Hühü Kpalewa mɔape a akpa oti bebā leme kobē ele kodzela mō kadikanyi a. ^{IX} Hühü Kpalewa mɔape a akpa oti mōa katekado baū. Ye mɔape a yakpa oti bebā fɔso katsa kobē. ^X Hühü Kpalewa a akpa oti bebā kobē kī ekena awāwā fotsa, odi bebā leme kī enye Baguma onukpē. Yakpa oti mōa kobē kī epuli ele kodzela ne tide aholo aholo kame, ade yakpa oti bebā leme kobē kī yapuli enye tide a kayo, oti bebā kobē kī epuli enyi nte futetsa kī to Hühü Kpalewa a sekē iye fɔtato ye sekē. ^{XI} Hühü Kpalewa mɔape kī a akena fotsa a flee, ade yakpa odi nye odi futetsa nde ayekī yawe a.

Oti Deī Akū Fotsa Kī Fɔakena Fotsa Futefute.

^{XII} Otidziwa kutitse a deī akū foko futefute, leme foe flee fonye oti mɔape. Tito kī kuti a deī akū fotsa pii malo ni, foe flee fɔkena oti mōa. Ade aye Kristo leme la a. ^{XIII} Boe badi bɔnye Yudafo ade badi leme nye bikī bɔnye Yudafo a. Badi nye basate ade badi leme dzi be akū akū a. Leme Hühü Kpalewa a wɔla boe flee mui ne Kristo kame, bɔkena omōa ne Hühü Kpalewa mɔape a kame. Boe flee bote Hühü Kpalewa mɔape a mui bɔmōa.

^{XIV} Kitonekī otidziwa kutitse a lenyé fotsa fomoape, mbom kudeī foko aholo aholo. ^{XV} Nte kobɔa le kī, “Nnē awe mane sū iñye kutitse a seke sidima” a, foe kale lomo leláafō kī kobɔa buki konyé kutitse a seke sidi. ^{XVI} Nte soto leme le kī, “Nnē linebi mane sū iñye kutitse a seke sidima,” foe kale lomo leláafō kī soto buki senyé kuti a seke sidi. ^{XVII} Nte kutitse a flee nye linebi odi ni, koláapuli kunu foko. Nte kutitse a flee nye soto odi ni, koláapuli kote fotsa nfiā. ^{XVIII} Leme Baguma bɔa boe kutitse mō foe akū aholo aholo, ade edo fudi nye fudi ne awā kī yawe a. ^{XIX} Nde otidziwa kuti a aana nde akū fotsa mɔape fɔane? ^{XX} Oti akū foko futefute deī leme kutitse mɔape koane.

^{XXI} Foesū linebi leláapuli libi awe kī, “Ntásí nò!” Lóló lème leláapuli libi seneta kī, “Ntásí nò!” ^{XXII} Oti akū fòkò a kī foadā nde fólá akū osí a, ade foe mbom akū lisi boe a. ^{XXIII} Ade ke fòkò a kī boakona kī fotáte koya a, ade foe boakpa obu kaba a. Fukí foále kadā a, ade foe boakola kaba a. ^{XXIV} Boe akū fòkò a kī foale kadā a tásí akū kadāmena. Baguma awe boomu akū fòkò a flee ade edo obu ne fukí obu leláa foe akū, ^{XXV} ayekí boe kutitse a leláasé koe akū. Baguma we kī fòkò futefute a fódāmena fòkoba akū peperepe. ^{XXVI} Nte oti kako kadi aso ni, fòkò nkæ a lème amò lubo kabumo foe. Nte bidò kako kadi anunyam ni, fòkò nkæ a lème amò kawòle kabumo foe.

^{XXVII} Finyaakī mi a flee mikpota minye Kristo kutitse a, ade mi kame odi nye odi nye kutitse a seke síwa sidi a. ^{XXVIII} Baguma kò a badi edzela ne ye bate badone onukpè. Bekò a kadzakò katonyade bekpa foto banyane, kayade bekpa bikí benye Baguma onukpè banyene, ade kalalède a naa fòtsa batsane seké a. Ke liti Baguma kò a kadzakò bebā ekpa bikí bakena awāwā fòtsa, bikí bideí kobé kī batsa fòso, bikí babumena bati, bikí banya bati lotò ne tudzuma kakena kame, mò bikí bale kòdzela ne tide ahòlo ahòlo kame. ^{XXIX} Nné bati flee nye foto banyane ìye kī benye Baguma onukpè banyene ìye fòtsa batsane. Ade nné bati flee deí kobé kī bakena awāwā fòtsa a. ^{XXX} Nné bati flee deí kobé kī batsa fòso, ìye bale kòdzela ne tide ahòlo ahòlo kame ìye banye tide a kayo. ^{XXXI} Ne foe flee kame a, mitomò futetsa a kī fòte koya fòba flee a liti.

Lème finyaakī maatsa mi fukí fòbè a flee.

XIII

Paulo Tsa Letsa Kí Lenye Ọ̀dọ̀.

^I Nte mapuli kale batidziwa mò ode foto banyane flee tide, mò bati kawè leláa yí kame ni, kekò yí kòdzela kale la nde lowòda ìye ọ̀dọ̀ kī yane kòoba kasína ato. ^{II} Nte ndeí kobé kī manye Baguma onukpè, ìye ìnyina fòtsa kolawa mò kadikanyi flee, ìye nte ndeí katekado kī maapuli ndzela ọ̀tò ne ye kadzakò, mò bati kawè leláa yí kame ni, kekò ìnyé letsama. ^{III} Nte nkò a yí akū fòtsa flee nte ahiáfò, ìye nte nkò a yí akū mboa afolie kī bipila mò nte bati kawè leláa yí kame ni, nlá nfasò adima.

^{IV} Ọ̀dọ̀ deí ọ̀wòle bọ̀e edeí sème kale lème. Ọ̀dọ̀ lelá anengbā, yaátui ọ̀wòle ade yaáta akū lème a. ^V Ọ̀dọ̀ lákèna fonyoátsa, yaáwe ye odi fude, yaána kalokpa, ade yaápi tokpa kado ne ọ̀wòle kame a. ^{VI} Ọ̀dọ̀ lámò kawòle ne tokpa akū, mbom yamò kawòle ne ọ̀nòkoali kale kame. ^{VII} Akpò

lávalè ọ̀dọ̀, yaákpa lolò ne ye katekado kame, edeí konete luwi nye luwi ade yadza pintii ne letsa nye letsa kame a.

^{VIII} Ọ̀dọ̀ lelá kawūna da. Baguma onukpè kanye aayaté, kòdzela kale ne tide ahòlo ahòlo kame mò kadikanyi deí, lème loko aaya kī foe flee fòatsua, ^{IX} kitonekí boe kadikanyi mò boe Baguma onukpè kanye a lème tákpòla fuyua a. ^X Lème nte fòtsa a kī fòkpòla yawo ọ̀tò ni, futetsa kī flee aaté. ^{XI} Loko a kī nna ne tibisè kame a, nle kòdzela, mbòe adzuni, mbu lolò kame nde obisè aye. Lème kī mbo ane ndani ọ̀nòkò ni, nfone tibisè kame fòtsa flee awe. ^{XII} Finyaakī boamò fòtsa futufutu nde ayekí fòla ne ahuhòe kame. Lème ke liti ni bóayamò letsa nye letsa ane mò ane. Letsa a kī ìnyina finyaan, fòtákpòla fuyua, lème liti maamò foe yededeede nde ayekí Baguma nyina yí a.

^{XIII} Ne foe kame a, fòtsa elale deí kī foe kò fòawa daa. Ade foe nye katekado, konete mò ọ̀dọ̀, lème fukí fòbè flee nye ọ̀dọ̀.

XIV

Paulo Buki Èlè Kòdzela Ne Hühü Kpalèwa Futetsa a Akí.

^I Foesū ọ̀dọ̀ enya fòtsa a kī foe liti miatomena mò osí mò osí, lème miwe hühü kame futetsa liti osi, titiliwu Baguma onukpè kanye. ^{II} Kitonekí nte odi deí kobé kī yale kòdzela ne tide ahòlo ahòlo kame ni bemo Baguma odi ale kòdzela, lème nné bemo bati kitonekí beláanu foe kayo. Fonye fòletsa kolawa kī futo Hühü Kpalèwa a seké. ^{III} Lème nte odi nye Baguma onukpè ni, yabi bati kale ade yabumo be, yado be kobé, kadòla be tówòle lème. ^{IV} Oti kī yale kale ne tide ahòlo ahòlo kame kī bati lánu foe kayo ni, ye odi akū yabumena. Lème odi kī enye Baguma onukpè ni, yabumena bate badone a flee.

^V Nwe kī mipuli mìle kòdzela ne tide ahòlo ahòlo kame, lème nte mipuli minye Baguma onukpè ni fònene fòbè. Kitonekí nte odi nye Baguma onukpè ni, ebumo asòli bati a eba odi kī yale tide ahòlo ahòlo, mbòente odi bebā nye foe kayo fonya kabumena fòkpa bati a flee.

^{VI} Nwaé ame, nte ìya ne mi seké ìyale kòdzela ne tide ahòlo ahòlo kame kī odima tánu foe kayo a ni, nfasò wòdabe deí ne foe kame fòkpa mi? Lème nte nkò a kanyekatsa kadi, kadikanyi kadi, Baguma onukpè kanye kadi ìye kadikanyi, Baguma fòletsa, fòtsa katsa fudi mma mi ni, ade foe aakpa mi kabumena a. ^{VII} Ade aye kagbuleé ìye ọ̀sankuo, tító kī fólá nkpā malo ni, foe ọ̀dọ̀ deí. Nte betávò ìye bebò a foe ne osi odi akū ni, nde baakena biyi ọ̀dọ̀ a ọ̀sú? ^{VIII} Kitonekí nte oti a kī yavò

kagbulee távõ ke kavõ wĩ ni, nde kawũ banone aakena binyi kĩ bepai be bekpa kawũkano? ^{IX} Ade ayea nte òle kòdzela ne tide bebã kame ni, nde bati aakena binu nõ foletsa a kayo? Fòatsa kĩ òle kòdzela ne òwe kame. ^X Tide ahòlo ahòlo deĩ ne katinya kame, ade te flee tideĩ kayo kanu a. ^{XI} Leme nte odi lãnu yĩ tide ni, ndani oti kĩ mapoto nkpa ye, ade ke ye malo edani opotoni ekpa yĩ a. ^{XII} Ne kĩ miawe kĩ miana hũhũ kame futetsa mo osĩ mo osĩ sũ ni, mivia Baguma ekpa mi fukĩ fõanya kabumena fõkpa asoli bati a flee.

^{XIII} Odi nye odi kĩ edeĩ kobẽ kĩ yale kòdzela ne tide ahòlo ahòlo kame ni, eke Baguma aduli ekpa ye foe kayokanye kobẽ leme, lokoa enye letsa a kĩ de ele a kayo yededeede. ^{XIV} Kitonekĩ nte mboã mpae ne tide ahòlo ahòlo kame ni, yĩ hũhũ kõ boã mpae leme yĩ adzuni lelãa foe kame. ^{XV} Foesũ litsa kene kĩ nkena? Maabõã mpae ne hũhũ kame ade maabõã mpae leme ne foletsa kĩ manu foe kayo kame a. Maasã tònõ ne hũhũ kame ade maasã tònõ leme nõ foletsa kĩ manu foe kayo a kame. ^{XVI} Nte amu Baguma ne hũhũ kame ni, nde oti a kĩ etãnu nõ foletsa kayo ne katsenakõ a aapuli etuno kĩ, "Fõya lomo" ne nõ kole kanye a onukpẽ? ^{XVII} Nte nõ kolekanye mpaebõ a nene malo ni, fotãbumena oti bebã ne osi odima akũ.

^{XVIII} Manye Baguma kole kĩ mapuli kale kòdzela ne tide ahòlo ahòlo kame kaba mi kame odi nye odi. ^{XIX} Leme ne boe katsena kame ni, mawe kĩ male foletsa sukuloo kĩ bati aanu foe kayo bekõa bekõle fõtsa, keba kĩ maale foletsa pii ne tide bebã kame.

^{XX} Nwaẽ ame, mitato tibisẽ ne mi kakona kame. Mikena nde babisẽ nte fõnye tãkpa leme miho ane ne kadikanyi kame. ^{XXI} Betsele ne Katsela Kpalewa a kame kĩ, "Maale kòdzela mo yĩ kade bati

ntsã bati kĩ bale tide ahòlo ahòlo akũ. Ade maabi be kale ntomena banõvõẽ tunukpẽ,

leme belãatse yĩ kale."

^{XXII} Foesũ miamo kĩ kòdzela kale ne tide ahòlo ahòlo kame nye nsentseleni fõkpa bikĩ betãte bido, nnẽ bikĩ bete bido a. Leme Baguma onukpẽ kanye nye nsentseleni ekpa bikĩ bete bido a, nnẽ bikĩ betãte bido a.

^{XXIII} Foesũ nte asoli bati flee tsena mo odi nye odi lamena kòdzela kale ne tide ahòlo ahòlo kame, mo fõya kĩ bati pupulidza ìye bikĩ betãte bido deĩ ne mi kame a, nnẽ kale baale kĩ mi folo kame bu kade? ^{XXIV} Leme nte odi nye odi lamena Baguma onukpẽ kanye mo oti pulidza ìye ekĩ etãte edo ya ne awã ni, letsa kĩ yanu aafõ edani ye òwõle kame. Fõletsa a kĩ yanu a aadzemo ye, ^{XXV} ade letsa kĩ ekõa ekõla ne ye kame

aane fõwa pefee a. Yaadola ye akũ emu Baguma ele kĩ, "Ònõkõali, Baguma deĩ ne boe kame ne awĩ."

Bekena Mbla Bekpa Asoli a.

^{XXVI} Nwaẽ ame, ade fukĩ mawe kĩ mikena a. Nte mitsena kĩ miasunu Baguma ni, mi kame odi deĩ kĩ yasã òno, odi atsa fõtsa, odi deĩ kanyekatsa kĩ futo Baguma sekẽ, odi ale kòdzela ne tide bebã kame, ade odi leme anye letsa a kĩ bele a kayo a. Kene kĩ miakena letsa a kĩ foado asoli bati a flee kobẽ. ^{XXVII} Nte odi aale kòdzela ne tide bebã kame ni, bati nviã ìye be elale bele bitomo akũ, leme kene kĩ oti bebã anye letsa a kĩ bele a kayo. ^{XXVIII} Nte odima lelãa kĩ yaanye foe kayo ni, kekõ oti a kĩ yale kòdzela ne tide bebã kame a ekena diĩ ele kòdzela ekpa ye akũ mo Baguma.

^{XXIX} Bati nviã ìye be elale benye Baguma onukpẽ lokõa bati nkãe a besa foletsa a kĩ baale a kame. ^{XXX} Leme nte odi deĩ ne katsenakõ kĩ ete kanyekatsa etomena Baguma sekẽ ni, owula kĩ elamena kòdzela kale a efõ kale. ^{XXXI} Mi a flee miapuli mile Baguma foletsa omõa omõa ayekĩ odi nye odi aakõle fõtsa ekõa foe edo ye akũ kobẽ. ^{XXXII} Bikĩ banye Baguma onukpẽ a bipuli bipi be akũ ne foletsa a kĩ bale a kame, ^{XXXIII} kitonekĩ Baguma táwe kĩ bõna ne otutũ kame mbom budzi ne omõa kakena mo lukudo kame.

Ade aye kene kĩ fona ne Baguma tesõli a flee kame a. ^{XXXIV} Kene kĩ batsole bekena diĩ ne fõtsenakõ. Betãkpa be osi kĩ bale kòdzela, ade Yudafo mbla leme tsa kĩ betanya lotõ ne adzuma adima kame a. ^{XXXV} Nte bewe kĩ banyi litsedi kame ni bivia be banyõ ne kola. Fõnye konyõã fõkpa otsole kĩ yale kòdzela ne bate badone katsenakõ a.

^{XXXVI} Mi sekẽ Baguma kale a ne kito mbõee? Mbõee kĩ mi odi bekõa ke bema? ^{XXXVII} Nte mi kame odi kõna kĩ enye Baguma onukpẽ onyene, ìye edeĩ hũhũ kame futetsa ni, enyi kĩ letsa a kĩ ntsela mamena mi a nye boe òlate mbla kĩ ekpa. ^{XXXVIII} Leme nte odi tãtse fukĩ ni, mi malo mitatse ye kale.

^{XXXIX} Foesũ nwaẽ ame, fõnya mi kawe mo osĩ mo osĩ kĩ mianye Baguma onukpẽ, leme mitasua bikĩ bale kòdzela ne tide ahòlo ahòlo kame a osi. ^{XL} Kene kĩ miakena letsa nye letsa ne de osi akũ mo obu kame.

XV

Mite Ane Ne Fõtsa a Kĩ Bõte Budo a Akũ.

^I Nwaẽ ame, nwe kĩ mate mi ane ne Kale Wĩ a kĩ nde letsa nkpa mi a akũ. Mite òledõ a mido ade mi katekado dzẽ ne foe akũ pintii a. ^{II} Ade foletsa wĩ a kĩ nde

foe akū letsā nkpa mi a. Míana kate nte mipi foletsā wī kī midomo akū mō osī mō osī, nte nné aye ni, kekō kate mite mido pupulidza.

III Fōletsā titiliwu a kī nte a, ade foe nkōa nkpa mi a. Ade foe nye kī Kristo ku ne boe tōkpa lolo, nde ayekī betsele ne Katsēle Kpalēwa a kame a. IV Bibila ye ade ke ne luwi lelalede akū ni, Baguma dzela ye edzi nkpā nde ayekī betsele ne Katsēle Kpalēwa a kame a. V Enye ye akū etsa Petro, mō foto banyane ewua-nviā a flee.

VI Ke liti a, enye ye akū etsa bīkī bitomo ye kī bebē bati oha elo ne loko mōa kame, ade be kame badi pii dzi nkpā keyawo nviā kī leme be pii tē kuwa liti. VII Eyanye ye akū etsa Yakobo, ade ke liti enye ye akū etsa foto banyane a flee a. VIII Ne ke kawūna a, enye ye akū etsa yī malo, tito kī nkena nde oti kī betāma ye ne loko wī kame.

IX Kitonekī yī nye obisē kolaa ne foto banyane a kame, ade ntáfeta nkpa kī bave yī foto onyane malo, kitonekī ntomo Baguma asōli bati a liti. X Leme ne kī Baguma mō yī konya sū ni, ekēna yī oti a kī ye mane finyaakī. Ye konyakamo kī tākēna fotsa pupulidza. Nkena adzuma paa mba foto banyane bebā a, kī nné yī moawe kobē nkōa nkena, mbom Baguma konyakamo a libumo yī. XI Foesū nte foletsā a to yī sekē o-o, futo be sekē o-o, ade foe akū boe flee boade letsā a. Fonye letsā a kī mi malo mite mido.

Baguma Dzela Kristo Etomena Kanokpa.

XII Finyaakī boe oledo nye kī Baguma dzela Kristo etomena kanokpa. Nde sū mi kame badi ale kī beláadzela banokpa bidzi nkpā? XIII Kitonekī nte banokpa láyidza ni, kekō foatsa kī Kristo táyidza. XIV Nte Baguma etadzela Kristo eto kanokpa ni, kekō bolá letsama kī boade letsā ne de akū, ade mi malo letsama lelāa kī miate mido a. XV Letsa a kī lebē nye kī foadā nde bōma fovā boate ne Baguma akū, kitonekī bole kī edzela Kristo etomena kanokpa. Leme nte onokōali foane kī banokpa leláyidza ni, kekō Baguma tádzela Kristo. XVI Kitonekī nte Baguma etadzela banokpa ni, ade aye a etádzela Kristo leme a. XVII Nte Baguma etadzela Kristo ni, kekō mi katekado nye owe kame fotsa ade ke miabuki mína ne mi tōkpa kame a. XVIII Foe kayo leme atsa kī bikī bete Kristo bido fomo biku ni, betāna kate. XIX Nte boe ane tē ne Kristo akū fōkpa katinya kī odi kō ni, kekō boe akū ako konya paa kaba odi nye odi ne katinya flee kame.

XX Leme kale onokōali a nye kī Baguma dzela Kristo etomena kanokpa ade fonye

kasipi kī bikī biku a ni, yaadzela be malo. XXI Kitonekī nde ayekī wuda tsā oti akū eya ne katinya kame a, ade aye bati kayidza kato kanokpa leme tsā oti akū a. XXII Nde ayekī bati flee aaku ne kī bene bito Adam kame sū a, ade ayea Baguma aadzela bati flee ne ayekī bekēna omōa mō Kristo sū a. XXIII Leme Baguma aadzela odi nye odi ne ye nhíhie a kī ekēna eyi akū. Kristo nye oti otonyade, ke liti loko a kī yaabuki eya a, yaadzela bikī benye ye bade a. XXIV Ke liti a, katinya kawūna aaya. Kristo aanya hūhū flee kobē, katinya kame otumifo mō bikī bidei kobē akū, lokōa ekōa legākanyakō a edo ne Baguma boe Olega awe. XXV Kene kī Kristo enya legā kenawo kī Baguma nya bakesīne flee akū, ekōa ye aboa ete ne be akū.

XXVI Okesīne nkae kī Baguma aanya ye akū nye wuda.

XXVII Kitonekī bele ne Katsēle Kpalēwa a kame kī, “Baguma fō ekōa ye aboa ete ne letsā nye letsā akū.” Fowaa yedede kī nte bele kī “letsā nye letsā” a, foátsa kī Baguma awe a kī efō Kristo kōa aboa ete ne letsā nye letsā akū a tseka ne foe kame. XXVIII Leme nte bekōa letsā nye letsā bido ne Kristo legākanya kayo ni, ye moawe kī enye Obi a, aakōa ye akū edo ne Baguma a kī ekōa letsā nye letsā edo ne ye kayo a kayo. Baguma aanya legā ne fotsa flee akū.

XXIX Finyaakī, nde nye bikī bekēna be mui kawōla amanie ne bikī biku lolo a? Litsa nye likī baamo ne foe kame? Nte onokōali foane nde ayekī badi ale kī Baguma leláadzela bati bidzi nkpā a, nde sū befō bekēna boe be mui kawōla amanie? XXX Nde sū boe foto banyane a malo budei ne nkpā mō wuda kayite loko nye loko? XXXI Nwaē ame, nde ne wuda awe kame luwi daa. Mapia ne mi akū ne kī bōkēna omōa mō boe Olate Yesu Kristo sū. Ade foe lefō manye foletsā kī kanya a. XXXII Nte fonye otidziwa kakōna onukpē sū mō nvū lema mō bayae kpa kī bela nde bati aye ne Efeso ne awī ni, litsa nfaso nna? Leme nte beláadzela banokpa bidzi nkpā ni, kekō fuketi mō kale a kī bale kī, “Mifō bonya bōmōa, kitonekī kunya bōaku.”

XXXIII Mitafo beke mi. “Tōkōbato abula oti kī edeī obla wī kade.” XXXIV Milola adzumi wī kabōe, lokōa mifō tōkpa kakēna. Mabi mi kī konyōā foane fōkpa mi kī mi kame badi linyīna Baguma.

Paulo Le Kodzela Ne Banokpa Kabuki Kayidza Akū.

XXXV Odi aavia kī, “Nde banokpa aapuli biyidza bidzi nkpā? Sukēna sowōdabe odu baana?” XXXVI Odzimbifo ane! Nte odu kutse libi, libi a lelāame nte letávō ne tite

kame. XXXVII Letsa kī odu a nye kutse libi pupulidza, nde lighanobi iye fudutsa bebā. Fonyé kutse munumunu kī ɔbɔe odu fɔane. XXXVIII Baguma kpa kutse libi a na sukena a kī yawe, ade ekpa libi nye libi de sukena a.

XXXIX Fɔtsa kī fudzi nkpā flee lelá sukena moa odu, batidziwa deī be sukena odu, bayae deī be side, kɔvɔlabi deī be side, ade kɔfɔabi leme deī be side a.

XL Ode kame fɔtsa deī be sukena, fɔmɔ tite akū fɔtsa leme deī be sukena. Ayekī ode kame bati ale kadā a vemena ne ayekī tite akū bati ale kadā a akū. XLI Suwa deī se kakkpale, odeto deī ye kakkpale. Fusibii leme deī foe kakkpale lite leme ne foe kame malo fudeī foe kakkpale futefute.

XLII Ade limii fɔana nte Baguma aadzela banokpa bidzi nkpā a. Nte bibila ɔnokpa ni, sukena a aavɔ, leme nte bedzela ye ni eláabuki eku. XLIII Nte bibila sukena a ni, saale kadā ade selá ɔsi a. Leme nte bedzela ye ni, yaale kadā, ena kɔbē leme.

XLIV Nte bibila ɔnokpa ni, enye sukena pupulidza, leme nte bedzela ye ni, yaana hūhū kame sukena. Fɔwaa pefee kī oti sukena deī ade hūhū kame sukena leme deī a. XLV Kitonekī Katsela Kpalewa a le kī, "Baguma boa oti ɔtonyade a kī enye Adam nde otidziwa aye." Leme Adam nkae a nye Hūhū kī yakpa nkpā. XLVI Nné hūhū a lenya loto eya, mbom otidziwa a ya fɔmɔ hūhū a leme yaya. XLVII Baguma boa Adam ɔtonyade a etomena tite kame, leme Adam ɔyade a kō to ode. XLVIII Bati a kī benye katinya kame bade a la nde oti a kī bebɔa ye bitomena tite kame a. Bikī benye ode bade leme la nde okī eto ode a aye. XLIX Nde ayekī budeī ne ekī bebɔa bitomena tite kame kutitse odu kame a, ade aye bóana ne Otidziwa a kī eto ode kutitse a kame a.

L Nwaē ame, letsa kī matsa nye kī letsa kī lideī sukena mo babɔane ni, leláapuli lena kanyakō ne Baguma legākanyakō a kame. Letsa a kī laaku ni, leláapuli lena ne fɔtsa a kī foláawɔ a kame.

LI-LII Mitse ɔnokɔali kale kī kī bekɔa bekɔla boe. Nné boe flee aaku, leme nte bevɔ kagbulee nkae a ni, boe flee bóadani deedimoape. Fɔaya ne sinepo kabɔa moa kame. Kitonekī nte bevɔ kagbulee a pe, Baguma aadzela banokpa flee lokɔa beláabuki biku dadaada, yaadani be bekɔna bati vɔē. LIII Kitonekī letsa kī laabu kade ni, kene kī ledani lekɔna letsa kī leláabu kade, ade letsa a kī laaku ni, kene kī ledani lekɔna letsa kī leláaku. LIV Foestū nte fɔya kī letsa a kī laapuli libu kade dani lekɔna letsa a kī leláabu kade ni, lokɔa foletsa ne Katsela Kpalewa a kame aaya ne foe kame kī, "Bewɔla wuda, benya ye akū."

LV "Wuda, nde nɔ anunyam a kī odeī a?"

Nde nɔ kɔbē a kī ɔnɛɛ apila boe a?"

LVI Wuda te ye kɔbē kī enɛɛ yapila boe a etomena titikpa kakɔna kame, ade titikpa kakɔna leme te te kɔbē titomena mbla a kame a. LVII Leme ɔɔanye Baguma kɔle kī ekpa boe anunyam etsámɛna boe ɔlate Yesu Kristo akū.

LVIII Foestū, nwaē ame kī maátuno kale, midza pintii, mitakpā ne mi adzuma kakɔna kame. Midane boe ɔlate adzuma kakɔna, kitonekī minyina kī adzuma adi nye adi kī mikɛna lenyé adzuma pupulidza ekpa boe ɔlate.

XVI

Bate Badone a Kena Seme Kale Bekpa Baguma Bati Bebā.

I Finyaakī, ne sika a kī miawe kī mi-ate mikɔa mibumɛna Baguma bati ne Yudea a akū ni, mikɛna nde ayekī mbi Galatiafo bate badone kutsu a kī bekɔna a. II Ekwansieda nyé Ekwansieda ni, mi kame odi nye odi emane sika ne ye kɔkɔkase onukpé eyi, lokɔa nte iya ni, foláasi kī miate togole. III Nte iya ni, maakpa bati a kī mite awe ne be akū a tuvoli, lokɔa bekɔa mi futetsa benamena Yerusalem. IV Nte fɔasi kī yī malo nnaa ni, bomɔ be bóatsá kɔboɔ moa.

V Maatsá Makedonia kame fɔmɔ maaya ne mi seké, kitonekī nke otse kī maatsá awá leme. VI ɔsa maana ne mi seké sukuloo ne osili lokɔ flee a, lokɔa nte madzakū ni, miapuli mibumɔ yī ne yī osi akū kanaa kame ne kako nye kako. VII Ntáwe kī yī kasela a fodá lukū lokɔa nté nnaa loto. Nwe kī mana ne mi seké lokɔ gelele nte boe ɔlate kpa osi.

VIII Maadzii ne Efeso ne awī kenaawo Pentekoste luwi a akū, IX kitonekī osi waa paa ekpa adzuma siwa baū kakɔna ne awī, tito kī bati pii yidza bedza ne yī akū malo.

X Nte Timoteo ya ne mi seké ni, mite ye atuu kitonekī yakɔna boe ɔlate adzuma nde yī aye. XI Odima etadā ye nde oti kī ela kadzakō kadima, leme mikpa ye kabumena lokɔa enaa ye osi akū ne lukudo kame, emuniki eya ne yī seké, kitonekī madá ane kī bemɔ boe bawaē a aamuniki beya.

XII Finyaakī, kale ne boe ɔwaē Apolo akū nye kī, lokɔ pii mado ye kɔbē kī bemɔ bawaē bebā a beyaasela mi, leme fonyé ye kawe kolaa kī yaya ne awá lokɔ kī kame. Nte ena osi ni, yaaya ke liti.

Paulo Kɔde Nkae Mo Kawóna.

XIII Mina ne kukūmane kame, midza pintii ne mi katekado kame. Mido ɔwɔle, mido akū kɔbē leme. XIV Mikɛna mi tudzuma flee ne ɔdo kame.

^{XV} Minyina kī Stefana mọ ye tọtọ kame bati a nye bati batonyade kī bedani towọle kame ne Akaia, kī bekọa be akū bekpa Baguma adzuma kakena. Nwaē ame, make mi aduli kī, ^{XVI} mitomo loto banyane kīi odu ọbla liti mọ bati bebā kī bakena adzuma kabumo boe.

^{XVII} Kawọle deī yī kī Stefana, Fortunato mọ Akaiko ya bideī ne awī ne mi kadokō.

^{XVIII} Bido yī kọbē nde ayekī bido mi kọbē a. Kene kī buyi bati kīi odu ọsū.

^{XIX} Bate badone a kī bideī ne Asia kamekame a awōna mi. Akwila mọ Priskila mọ asoli bati a kī batsena ne be tọtọ kame a awōna mi ne boe Ọlate dī akū.

^{XX} Nwaē ame flee a kī bideī ne awī bo nwōna mi nkpa be tsoo!

Mitu miboomu akū ne towaē kame. ^{XXI} Yī Paulo mọawe lekọa awe ntsẹle kawōna kīi. ^{XXII} Odi nye odi kī yaawe boe Ọlate kale ni, ekọa ne ke a! O boe Ọlate, ya!

^{XXIII} Boe Ọlate Yesu konyakamo kitomo mi. ^{XXIV} Yī ọdo enamo mi flee ne Kristo Yesu dī akū. Fọya lomo.

2 KORINTOFÓ Paulo Ovoli Oyade Kí Ètselè Èma Korintofó

^I Ovoli kī to yī, Paulo, kī Baguma pau nde Kristo Yesu foto onyane ne ye kawe onukpē, mō boe owaē Timoteo sekē. Bōtselè ovoli a bōama Baguma asoli a kī edeī ne Korinto mō Baguma bade a kī bideī ne Akaia tite flee a akū.

^{II} Boawā kī Baguma boe Olega mō boe Olate Yesu Kristo, bemo mi konya bekpa mi lukudo.

Paulo Nye Baguma Kole.

^{III} Mifō bonye Baguma kī enye boe Olate Yesu Kristo Olega, kī yamo bati konya, kī ye sekē kabumena flee leme ato a, kole. ^{IV} Yado boe owole ne boe ohau flee kame, ayekī bōapuli bōdola bikī bideī ne ohau adi nye adi kame a tōwole, mō kabumna a kī boe moawe bote butomena Baguma sekē a. ^V Nde ayekī bōamo lubo beblebee odu a kī Kristo mó a, ade aye fotsē Kristo akū bōana tsfā katomena Baguma kabumena baū a kame a. ^{VI} Nte bōamo lubo ni, fōnye kabumena mō nkpā kate fōkpa mi. Nte Baguma bumō boe ni, ebumō mō mi malo, ekpa mi kobē kī miapuli mina owole bōee mimó lubo odu a kī de bōamo a. ^{VII} Foesū boe konete ne mi akū dzē kpli. Kitonekī bunyina kī ayekī miamo lubo nde boe ayea, ade aye mi malo miana kabumena a kī bōana a.

^{VIII} Nwaē ame, bōawe kī minyi ohau a kī bōna ne Asia kamekame a. Fōlotsa a kī bite ne boe akū pōne paa, fona olome fōba boe kalo kī bōtākona kī bōabuki budzi nkpā. ^{IX} Bomó ne boe kame kī beko boe koto bekpa wuda. Leme fukī ya ne boe akū ayekī bōlākōa ane bute ne boe moawe akū, mbom ne Baguma kī yadzela banōkpa a akū. ^X Enye boe etomena wuda tisi kī tideī libe kame, ade yaabuki enye boe a. Bōkōa ane bute ne ye akū kī yaabuki enye boe, ^{XI} nde ayekī miabumena boe ne mi mpaebō kabōa kakpa boe kame a. Foesū fōaya kī Baguma aatse mi mpaebō pii a kī mibōa mikpa boe a, lōkōa ehila boe, ade bati pii aakōa osee benye Baguma kolè ne boe lolō a.

Paulo Le Letsa a Kī De Sū Edani Ye Nihie.

^{XII} Letsa mōa kī de akū bōapia nye kī boe tōwole abi boe kī budzi kadzi wī ne katinya kame, titiliwu ne bōmō mi kadzi kame. Bōkena foe nné ne batidziwa kadikanyi kame, mbom Baguma konyakamo kobē kame futo. ^{XIII-XIV} Bōtselè letsa a kī de miapuli mikā minu foe kayō a odi bōma

mi. Leme tito kī finyaa mianu boe kayō sekē mō sekē malo ni, yī ane teī kī miayanu boe kayō yededeede, ayekī ne boe Olate Yesu Luwi a akū ni, miata akū ne boe akū nde ayekī boe malo bōakōa mi bupia a.

^{XV} Ìnyina fōtsa kī flee yededeede, ade foesū nkena nihie kī maanya loto iyaasela mi kufe, ayekī miana kasela titi nviā kame nfaso. ^{XVI} Kitonekī nkena nihie kī maayasela mi nte manaa Makedonia, ade nte mmuniki maya leme maatsā awā, lōkōa maate osi katsā kabumena ntomena mi sekē nnaa Yudea. ^{XVII} Kī nkakena nihie kī a, ntāke otse paa ne foe akū mbōee? Mbōee kī nkena nihie a ni, nkena ye ne batidziwa kawe onukpē kī maapuli ne "Oo" mō "Oowo" ne loko mōa kame?

^{XVIII} Ne ayekī Baguma akena ne ye kale akū sū ni, yī letsa a kī nle iyi nkpā mi a lenyé "Oo" mō "Oowo" fōletsa. ^{XIX} Kitonekī Yesu Kristo, Baguma Obi, kī ye akū fōletsā Sila, Timoteo mō yī bude letsā a lenyé oti kī yale "Oo" mō "Oowo" oti, mbom ye nye Baguma a kī yale "Oo" loko nye loko. ^{XX} Kitonekī ade ye nye oti kī enye Baguma kī yale "Oo" kī edzē ekpa ye fōletsā flee a kī ele eyi a. Ade foesū bōamu Baguma katsāmena Yesu Kristo akū kale kī, "Fōya lomō" a. ^{XXI} Baguma moawe lekēna kī bōmō mi nkpā esipi ne omōa kakena ne Kristo kame. Ade Baguma a moawe lepau boe eyi lite, ^{XXII} eyi boe osū kī ye la boe, ade ekōa Hūhū Kpalēwa edo ne boe kame nde kasipi ne fōtsa flee a kī yaakpa boe a akū a.

^{XXIII} Baguma nye yī odansini, kitonekī enyina yī owōle kame. Fōnene kī mmō mi konya, ade foesū ntābuki iya ne Korinto a. ^{XXIV} Bōtāwe kī bōahe mi ne letsa a kī kene kī mite mido a akū, kitonekī bunyina kī midzē pintii ne mi katekado kame. Mbom bōakēna adzuma mō mi ayekī miamo kawōle.

II

^I Ne foesū nkena adzuni kī nlāaya ne mi sekē ayekī miawo oblo. ^{II} Kitonekī nte nfō miwo oblo ni, bawei deī kī baado yī kawōle? Ade mi moape a kī nfō miwo oblo a. ^{III} Ade foesū ntsele ovoli a na mma mi a. Ntāwe kī maya ne mi sekē lōkōa mi a kī kefeta kī mido yī kawōle a miyaafō nwo oblo. Ìnyina yededeede kī nte kawōle ade yī ni, mi malo kawōle ade mi. ^{IV} Ntsele ovoli a ne ohau, owōle kabubuli mō babe pii kame. Nnē yī kawe nye kī mado mi konyōā, mbom mawe kī mimō miyi osū ayekī mawe mi a flee kale.

Paulo Kōa Tōkpa Okenane a Tōkpa Ete Ye.

^V Leme nte oti odi fɔ odi wo ɔblo ni, nné yí odi efɔ nwo ɔblo, mbom nte nláasese foe ni, mi badi kɔ miwo ɔblo. Ntáwe kí mana ɔsí beblebee ne ye akú. ^{VI} Sɔto kavele a kí mi bati pii míkpa ye a kpɔla. ^{VII} Finyaakí ni, míkɔa tɔkpa a mite ye, mido ye kɔbɛ ayekí eláatene ɔblo kawo beblebee, ɣyaato flefle. ^{VIII} Ne foesú make mi aduli kí mifɔ emo kí miawe ye kale paa. ^{IX} Ntsele ovoli a na mma mi, kitonekí nwe kí manyi ayekí midzɛ pintii ne mi sohúis kame, mo ayekí miakena ne yí fotsa katsa a akú loko nye loko. ^X Nte míkɔa odi tɔkpa mite ye ni, yí malo nkɔa nte ye. Kitonekí nte nkɔa oti tɔkpa nte, mo fusí malo kí nkɔa litsedi nte kɔ ni, makena foe ne Kristo ane kame ne mi sù. ^{XI} Nkɛna foe ayekí Abonsam leláakɔa tedake enya mi akú, kitonekí bunyina ye tisi a flee.

Paulo We Kí Yanu Kale Etomena Tito Seké.

^{XII} Kí íyaade letsá ne Kristo Kale Wí a akú ne Troa a, mmó kí boe ɔlate binya osi ekpa ye adzuma kakena ne awá. ^{XIII} Leme fɔha yí paa, kitonekí ntámɔ boe ɔwaɛ Tito ne awá. Foesú nkla bati a ntɛ nnaa Makedonia.

Kristo Fɔ Bonya Akú.

^{XIV} Leme ɔbanye Baguma kɔle! Kitonekí ne boe ɔmɔa kakena mo Kristo kame ni, Baguma akpá boe nde bati kí bipili be ndom aye ne Kristo akú kanya kɔdza kame. Baguma tsá boe akú efɔ Kristo akú fɔletsá gba ne kako nye kako nde ayekí kugua mo ɔlé abɔa kanaa mo lugo. ^{XV} Kalá bola nde fotsa mo ɔlé kí Kristo kɔa ebɔa afɔlie ekpa Baguma, ade bɔgba buko ne bikí belamena nkpá kate kana, mo bikí baawo a kame a. ^{XVI} Bola nde nfíá kpitii kí yakɔ bati a kí baawo, leme bola nde ɔlé kloúkloú kakpa bikí baana nkpá kate a. Owei aapuli ekena adzuma kpale kí odu? ^{XVII} Boe kɔ bolá nde bati bebá pii kí benɛ Baguma kale a nde kɔyaato fotsa kí folá kɔya mo kano aye. Leme ne ayekí Baguma do boe sù ni, ɔale kale ne ɔnokɔali kame ye ane kame, nde Kristo basumune aye.

III

Bɔnye Apam Vɔɛ a Basumune.

^I Katsa fɔatsa kí bubuki ɔɔpia boe akú mbɔɛɛ? Kane kene kí ɔkpá mi boe akú adansie tuvoli, mbɔɛɛ kí ɔte te butomena mi seké nde ayekí bati badi akɛna a? ^{II} Ade mi mɔawe a nye tuvoli kí betsele ne boe tɔwɔle kame, kí odi nye odi aapuli enyi eká leme. ^{III} Foe kame kpale kí Kristo mɔawe letsele ovoli kí ekpa boe ɔkɔa ɔma mi. Betákɔa ovoli katsele mui betsele ye, mbom bekɔa Baguma kí edeí nkpá a

Hühü betsele foe. Betátsele ovoli a ne sileti akú, mbom betsele ye ne batidziwa du akú.

Baguma Kpa Boe Nkpá Ne Apam Vɔɛ a Kame.

^{IV} ɔale fukú kitonekí ne Kristo sù, budeí kadzakɔ ne Baguma ane. ^V Letsama leláa boe kame kí laafɔ ɔle kí ɔɔapuli ɔkɛna adzuma kí. Kɔbɛ a kí budeí to Baguma seké. ^{VI} Ade ye lefɔ kí bupuli ɔnya apam vɔɛ basumune, kí enyé mbla a kí betsele biyi a, mbom ɔasum ekí Hühü kame edeí a. Mbla a kí betsele a tsɛmo wuda leme Hühü ade a kɔ akpa nkpá.

^{VII} Loko a kí Baguma kɔa mbla a kí etsele ne boe tratra akú yakpa Mose a ní, Baguma nye ye kukúkpale etsa. Mose ane kame kata muamua mo ɔsí mo ɔsí, mo kukúkpale paa kí Israelfo tápuli bike ane ne ye akú, títo kí kɔkadí malo. Nte mbla a kí etsɛmo wuda a né mo kukúkpale mo ɔsí a ni, ^{VIII} kekɔ nte bekɔa Hühü a bakpa a, kukúkpale a aana ɔsí kɔba paa. ^{IX} Nte osi a kí batsá ye akú kana kɔtokaku ayamo kukúkpale, kekɔ osi a kí etsɛmo nkpá leláana kukúkpale baú eba! ^X ɔale foe lomɔ kitonekí finyaa kukúkpale a bé kɔtonyade a, ade kukúkpale a kí kɔna ɔsí kɔkɔe a yela a. ^{XI} Kitonekí nte kukúkpale na ne letsa kí letábuna owi akú ni, kekɔ letsa a kí laawa daa a kukúkpale aana ɔsí kɔba.

^{XII} Ayekí budeí kɔnete kí sù ni, budeí ɔwɔle kado paa. ^{XIII} Boe kɔ bolá nde Mose kí ekɔa lima esua ane kí Israelfo betamo ye ane kame kata muamua kí folamena kadí a. ^{XIV} Ne ɔnokɔali kame ni, be adzuni kame tábinya keyawo nviá. Nte baká tuvoli kɔe a kame fɔletsá a malo ni, lima mɔape a buki lasua be ane. ɔmɔa kakena mo Kristo kame odi mo baanye lima a na. ^{XV} Ne nviá fuwi kí kame malo ni, nte beká Mose ovoli kame fɔletsá a, ane kasua fotsa a buki fɔasua be adzuni. ^{XVI} Leme nte odi muniki eya ne ɔlate a seké ni, baanye limakú a ne ye ane. ^{XVII} Finyaakí ni, “ɔlate a” ne fɔletsá kí kame nye Hühü a, ade awá kí boe ɔlate Hühü deí ni, kaweya leme deí ne awá. ^{XVIII} Foesú benye limakú a ne boe flee ane, ade ɔbanye boe ɔlate kukúkpale a katsa yededeede a. Elamena boe kadani kanamena ye kutidu odu a kame, ade boe kukúkpale leme ade ne ode kabu a.

IV

Hühü Kame Fotsa Kí Fɔte Kɔya Ne Fubui Kame.

^I Ayekí Baguma mó boe kɔnya, ekɔa ɔsum adzuma kí edo ne boe awe sù ni, akpɔ láveli boe. ^{II} ɔɔfɔne fotsa belawa mo fɔnyɔátsa flee awe buyi ne ɔwɔwɔ. ɔɔákɛna letsama ne kake ɔsí akú, ade ɔɔádani

Baguma foletsa a kale a. Ne onokwali kame ni, budzi nkpā wī ne Baguma ane, ade boaboa mbōdi kī boe kadzi kame kiwo odi nye odi ane a. ^{III} Kitonekī nte Kale Wī a kī boale a nye fotsa kolawa ni, fonye fotsa kolawa fokpa bikī betšē ne kayela osi akū a. ^{IV} Katinya kī kame oti kpa a ko bati a kī betāte bido a adzuni. Esua be ane kī betamo Kale Wī a ohaī a ne Kristo kukūkpale akū a, kī kola nde Baguma kutidu peperepe a kī koako ne be akū a. ^V Kitonekī boāde letsā ne boe moawe akū, mbom boade letsā ne Yesu Kristo boe Olate akū, ade boe kō bonye mi basumune ne Yesu sū a. ^{VI} Baguma a kī ele kī, “Ohaī evole eto otū kame” a, ade ye nye Baguma moape a kī ye ohaī a ko ne boe towole kame, ekpa boe kadikanyi kī bomō Baguma kukūkpale ne Yesu ane kame a buyi osū.

^{VII} Leme boe a kī boe kame hūhū fotsa mo koya kī deī a, bola nde tibute fubui aye. Ekena fukī yatsa kī kobē kpale fle a nye ye Baguma kude, nnē boe kude koane. ^{VIII} Loko pii bawe boe kado ne ohau kame leme baānya boe akū, ade foko fudi bakena boe adzuni basabasa leme akpo lāveli boe da. ^{IX} Bakesine pii deī ne boe akū, leme budeī okoba odi kī yaālo kafone boe, ade foko fudi baboa boe kamuni kapila boe leme baāko boe. ^X Loko nye loko boe sukena amo lubo nde Yesu wuda tsefā a aye, ayekī baamo ye nkpā kadzi a ne boe sukena kame. ^{XI} Ne boe nkpā flee kadzi kame ni, wuda ado boe libe daa ne Yesu sū, ayekī baamo ye nkpā ne boe sukena kī saaku a kame. ^{XII} Fukī atsa kī wuda lamena adzuma kakena ne boe kame, ade nkpā leme lamena adzuma ne mi kame a.

^{XIII} Katsela Kpalewa a le kī, “Nle kodzela kitonekī nte ndo.” Ne hūhū moape a katekado onukpē ni, boe malo boale kodzela kitonekī boṭe budo. ^{XIV} Bunyina kī Baguma a kī edzela boe Olate Yesu edzi nkpā a aadzela boe malo, loko ekpā bomō mi lodo enamena Yesu ane kame. ^{XV} Boakena fukī bame flee ne mi kale sū. Nde ayekī Baguma semekale lamena bati pii sekē kawo a, ade aye baakoa kolekanye mo mpaēbo bekpa Baguma ne ye kukūkpale kame a.

Bōana Obu Mo Kawole Baū.

^{XVI} Ne fukī sū ni, akpo lāveli boe dadaada. Tito kī boe sukena kī lamena kavō malo ni, boe hūhū a kō ana nkpā voē luwi daa. ^{XVII} Lubokamo kabii lukū kī aakpa boe kukūkpale kī folāana kawūna da, ade fōaba lubo a kī boamo a. ^{XVIII} Boe ane līteī ne fotsa a kī boamo a akū, mbom futeī ne fukī boāmo mo ane a akū. Letsa a kī boapuli kamo mo ane waa fokpa ne loko

lukū kame, leme letsa a kī bolāapuli bomō mo ane a aana daa.

V

^I Kitonekī bunyina kī nte biveli boe tite akū lepe kī budzi ne de kame, kī de nye boe sukena a, Baguma aakpa boe kola voē kī ye moawe eke ne ode budzi ne koe kame daa. ^{II} Finyaa boaweya kake, ade boe kawo mo osi mo osi nye kī Baguma ekōa boe ode toto sukena a esua boe akū. ^{III} Nte ekōa se esua boe akū ni, bolāadzi odzo. ^{IV} Kī budzi ne tite akū lepe kī kame sū ni, boaweya kake kī boe folotsa tēne olome. Nnē kawo boawe kī benye tite akū sukena kī ne boe akū, mbom boawe kī Baguma ekōa ode side a edo boe ayekī sukena a kī saaku a, aadani flefle sekena sikī saana nkpā. ^V Baguma nye oti a kī emane boe ekpa kadani kī, ade ekōa ye Hūhū ekpa boe nde kasipi ne fotsa flee a kī emane eyi boe a akū a.

^{VI} Foesū boado boe akū kobē luwi daa. Bunyina kī nte busila budzi ne toto kī tenye sukena toto kame kō ni, bovele akū ne boe Olate owē. ^{VII} Kitonekī katekado bokoa budzi nkpā, nnē letsa a kī boamo mo ane a. ^{VIII} Budeī owole, ade boawe mbom kī boane ne boe sukena toto kame bōnaadzi ne toto kame ne boe Olate a sekē. ^{IX} Leme letsa a kī lebē flee nye kī, boawe kī boakena letsa a kī laawo boe Olate ane, nte budzi ne boe toto kame ne awī iye bonaa ye sekē. ^X Kitonekī boe flee bōanadza ne Kristo ane kame, edzemo boe. Odi nye odi aate kotokase ne letsa nye letsa a kī ekena a onukpē, nte fonye tuwī iye tokpa a kī ekena ne ye katinya nkpā kadzi onukpē.

Boṭsa Kristo Akū Bakena Tokoba Mo Baguma.

^{XI} Bunyina ayekī kene kī buvila boe Olate, foesū boaboa mbōdi kado bati bebā kobē kī bivila ye. Baguma kō nyina ayekī bola yededeede, ade mate kado kī mi malo minyina yī ne mi towole fii kame a. ^{XII} Bolāmena boe akū kabuki kamu katsa mi, mbom boawe kī boakpa mi osi minyi letsa sū kī mita akū ne boe akū. Bakena foe lomo ayekī miapuli mina mbuaye mikpa bikī badā oti kutitse kapia ne ye akū, kī nnē ye obla badā a. ^{XIII} Nte bati badi ale kī boe fōlo kame bu kade ni, Baguma sū fubu kade. Leme nte boe fōlo kame waa yedede ni, mi kale sū fōla lomo. ^{XIV} Kristo odo anya boe akū, kitonekī finyaa bomō buyi osū kī oti moape liku ne bati flee lolō, kī foatsa kī bati flee liku ne ye wuda a kame. ^{XV} Eku ne bati flee lolō, ayekī bikī bidzi a lelābukī bidzi nkpā bekpa be akū, mbom baadzi bekpa ye odi pe a kī eku, kī bedzela ye edzi nkpā ne be kale sū a.

^{XVI} Foesū kito finyaa kanaa ni, boláabuki bodzemo odima bokó ye koto ne otidziwa kakona onukpè. Tito kī bodzemo Kristo tō ne bati adzuni onukpè malo ni, bubuki boákena foe. ^{XVII} Nte odi kena omoa mo Kristo ni, edani oti vòè, oti koe a naa, ovojè leya. ^{XVIII} Baguma lekena fukī flee, etsā Kristo akū edani boe, ye bakesīne a ekena bakoba, ade ekpa boe adzuma kī boe malo bokena bati bebā ye bakoba a. ^{XIX} Boe foletsa nye kī Baguma tsē Kristo akū yalola bemo batidziwa flee kayite bedani ye bakoba. Baguma táte batidziwa tokpa eyi, mbom ekpa boe oledo kī bude letsā kī elola bemo batidziwa flee kayite.

^{XX} Foesū bido boe kī bole kale bokpa Kristo. Fokena nde Baguma awe lamena bati kade katsāmena boe akū. Boake mi aduli ne Kristo dī akū kī mifō Baguma edani mi nde ye bakesīne a ekena ye bakoba. ^{XXI} Tito kī Kristo tákena tokpa tidima malo ni, Baguma fō elo boe tokpa enamena ayekī nte bokena omoa mo ye ni, boe malo bóanya bati kpī ne Baguma ane.

VI

^I Foesū kī bomo Baguma boakena adzuma sū ni, boake mi aduli kī mitafō konya a kī Baguma mó mi a lekena fotsa populidza. ^{II} Mitse letsa a kī Baguma le, "Kí loko wo oto kī mmo mi konya a, ntse mi,

kī luwi a wo oto kī mate mi nkpā a, mbumo mi."

Mitse! Ade finyaa kene kī boate Baguma konyakamo a, nviā nye luwi a kī ete boe nkpā!

Paulo Lubokamo.

^{III} Boáwe kī odima amo nfumusu ne boe adzuma akū, foesū boáwe kī boakena letsa kpa lidima kī laasua odi osi. ^{IV} Mbom ne letsa nye letsa a kī boakena kame ni, boatsa kī Baguma basumune boane. Ne foesū boado owole kate ohau, kamo lubo mo ohiā mo owole boe. ^V Bibo boe, bido boe ne kola, bido otutū ne boe kame, befō bokena adzuma botē obē, ade budzi tida katawa mo katanya malo a.

^{VI} Ne letsa nye letsa kame ni, boboa mbodi kī boanya bati kpalewa ne Baguma ane. Bokoa boe kadikanyi, owole boe mo boe seme kale kakena boatsa kī Baguma basumune boane. Fukī fubu nye kī Hūhū Kpalewa mo oto dzununuunu, ^{VII} boe onokoli oledo a, mo Baguma kobē abumo boe. Bone kadzi kpī ne Baguma ane a nde boe kawūkano fotsa kī bokoa boano kawū, ade bokoa foe boapili boe lolo leme a. ^{VIII} Bakpa boe obu, badi asupa boe, badi avūna boe badi leme amu boe. Badi adā boe nde bavālevā boane, leme boale

onokoli kale a. ^{IX} Bakena boe nde bati kī binyina, leme bati flee nyina boe. Babu boe nde bati kī belá nkpā leme budeī nkpā. Tito kī bavele boe soto malo ni, betáko boe, ^X tito kī bido boe ne obodo kame malo ni, boamo kawole luwi daa. Boadā nde ahiāfo leme boafō bati pii akena asikafo. Bokena nde bolá letsama leme ne onokoli kame ni, ade boe deī letsa nye letsa a.

^{XI} Nwaē ame Korintofō, bubinya boe towole kame mo oto bokpa mi, ade bubu mi onokoli foletsa a yededeede. ^{XII} Nné boe letānye boe oto kanya, mbom mi lokoa mi oto mikola boe. ^{XIII} Foesū finyaa mabi mi tuwuli nde yī babi aye. Mīnye mi towole kame foletsa mitsa boe nde ayekī boe malo boakena kakpa mi a.

Mitakena Omoa Mo Bikī Betāte Bido a Ne Letsama Kame.

^{XIV} Mitakena omoa mo bikī betāte bido a. Tuwī kakena mo tokpa kakena aapuli tekpota tekena letsa mo mbōe? Nde ohaī mo otū aapuli bidzi bekpota? ^{XV} Nde Kristo mo Belial baviō a aapuli bekena onukpè moa? Litsa nye letsa moa kī lideī ne ote odone mo ekī etāte edo kayite?

^{XVI} Nde Baguma asoli kola mo kuviōla aapuli bekena omoa? Kitonekī boe nye Baguma kī edzi nkpā a asoli folā! Baguma moawe le kī, "Maake toto ne yī bati sekē, lokoa maadzi ne be kame. Maanya be Baguma lokoa benya yī bati." ^{XVII} Foesū boe olate a le kī,

"Midzakū ne be sekē,

mīnye mi akū ne be kame.

Mitakena letsa a kī de akū tákpale,

lokoa maate mi atuu.

^{XVIII} Maanya mi olega

ade mi mīanya yī babinyole mo babitsole a.

Ade aye boe olate mo kobē flee a le a."

VII

^I Nwaē ame, ayekī bekpa boe konete ne fukī flee akū sū ni, mifō bokpale boe akū ne letsa nye letsa kī lado sukena mo hūhū effī a kame. Mifō boe kadzi kame flee kedā yedede ne Baguma kavila kame.

Paulo Mō Kawole Ne Ayekī Korintofō Dani Towole Kame Sū.

^{II} Mīnye mi oto mitsa boe. Botáfum odima, botábula odima kadzi kame kade, ade botásisi odima leme a. ^{III} Ntāle fukī kī mako mi koto, kitonekī nde ayekī nle inyamena loto a, mite koya mikpa boe paa kī nte fonye wuda malo ni, bomo mi aaku, ade nte fonye nkpā leme ni, bomo mi aadzi nkpā. ^{IV} Nte mi ndo paa ade mapia akū ne mi akū leme a. Owole ka edzi yī. Ne boe lubo kamo flee kame ni, mbuki nde owole paa, ade kawole ade yī paa a.

^V Kí bɔyawo Makedonia malo ni, botána kaweya kadima. Bomó lubo ne kako nye kako, bati do boe tɛdze ade libe na ne boe kame a. ^{VI} Leme Baguma kí yado bikí akpo veli be kɔbɛ a, do boe ɔwɔle ne Tito kaya kame. ^{VII} Nné Tito kaya a odi lido boe ɔwɔle, mbom ye adansie a kí edi ne mi akú kí mido ye ɔwɔle a leme bu. Ebi boe ayekí miwe paa kí miámó yí, ayekí fuwo mi kalɔe ne letsa a kí leya a akú, mɔ ayekí mimane akú midzi kí míadza ne yí liti mipili yí lolɔ. Ne foesú finyaa mamɔ kawɔle kaba kɔkɔe a.

^{VIII} Kitonekí nte ɔvoli a kí ntsele mma mi a fɔ miwo ɔbɔdɔ malo ni, fɔtáwo yí kalɔe kí ntsele ye. Fɔapuli fuwo yí kalɔe kitonekí mmó kí lɔkɔ lukú odi kame mɔ miwo ɔbɔdɔ. ^{IX} Leme finyaa, kawɔle ade yí, nné kí ndo mi ɔbɔdɔ a sū, mbom mi ɔbɔdɔ kawo a fɔ midani mi kadzi kame. Baguma kawe fɔane kí miwo ɔbɔdɔ, foesú letsa a kí bokena a nye nfaso mbom fɔkpa mi. ^X Kitonekí ɔbɔdɔ kawo a kí fɔnye Baguma kawe afɔ oti adani ɔwɔle kame, ade fɔakpá ye kanamena daa nkpá a kame a. Fukínaa láwo kalɔe! Leme nte oti wo ɔbɔdɔ ne katinya kame kawe onukpɛ kɔ ni, wuda fɔavele kayamena. ^{XI} Midá ayekí ɔbɔdɔ kí odu, kí Baguma awe a akena adzuma ne mi kame! Fɔfɔ miayili akú kakena fɔtsa wí, ade fɔfɔ miakpale mi akú a. Fɔfɔ miana kalɔkpa ne fɔtsa a kí fɔtákpɔla akú, fɔfɔ miavila ade fɔfɔ miadá ane mɔ ɔsí mɔ ɔsí a. Fɔfɔ miana ovio ne fɔtsa kakena kame, ade miawe kí bevele oti a kí ekena tɔkpa a sɔto a. Ne foe flee kame ni, minye mi akú miatsa kí mitádi mfumsu ne fɔletsa a kame.

^{XII} Foesú tito kí ntsele ɔvoli a na malo ni, nné oti a kí efum, iye ekí ye bifum a sū ntsele ye. Mbom ntsele ye matsa ayekí miakɔa mi akú flee kaka boe a ne Baguma ane. ^{XIII} Ade foesú bokado ɔwɔle a.

Nné ɔwɔle kado odi bɔna, kawɔle de boe baú ne kawɔle a kí Tito mɔ ne mi akú a sū, kitonekí ebi boe ayekí mi flee mifɔ ɔwɔle ka edzi ye a. ^{XIV} Nkɔa mi mpia ntsa ye, ade mitádo yí konyɔá leme a. Bubi mi ɔnɔkɔali kale a, ade ayea kapia a kí bupia bɔtsa Tito a leme yanya ɔnɔkɔali a. ^{XV} Ye ɔdo ne mi akú ade ne ode kabu, nte ete ane ne ayekí mi flee miwe kí miakena ne ye fɔtsa katsa akú, mɔ ayekí mite ye atuu ne obu mɔ kukútila kame a. ^{XVI} Kawɔle ade yí, kitonekí maapuli nkɔa ane nte ne mi akú ne letsa nye letsa kame.

VIII

Kristofo Te Fɔtsa Faa.

^I Nwaɛ ame, bɔawe kí minyi letsa a kí Baguma tsáména ye konya kamo kame

ekena ne Makedonia tesɔli a kame. ^{II} Besɔ be bedá ne lubo kamɔ mɔ ɔsí mɔ ɔsí kame, leme fude be kawɔle baú, foesú tito kí ahiáfɔ bane malo ni, bite fɔtsa mɔ kawɔle. ^{III} Maapuli nle pipiipi kí bite fɔtsa nde ayekí baapuli, malo kɔlaa ni, bite fɔba be kɔbɛ. Ne be mɔawe kawe onukpɛ bite fɔtsa faa. ^{IV} Bike boe aduli mɔ ɔsí mɔ ɔsí kí bɔkpa be osi be malo bibumena Baguma bade a kí bideí ne Yudea bakena adzuma a. ^V Fukí bekena kí bɛ letsa a kí de akú bute ane. Letsa letɔnyade nye kí bekɔa be akú bekpa boe ɔlate, ade ke liti a, bekɔa be akú bekpa boe ne Baguma kawe onukpɛ.

^{VI} Foesú budo Tito, kí ye liyi adzuma kíi kayɔ a kɔbɛ, kí enaa loto mɔ ye adzuma, lɔkɔa ebumena mi miwúna ɔdo adzuma titiliwu kíi. ^{VII} Finyaa minye bati kí benyaa loto ne letsa nye letsa kame. Mi katekado, mi kɔdzela kale, mɔ mi kadikanyi awo ane. Miayili akú ne letsa nye letsa kame ade miawe boe kale a. Ne foesú bɔawe kí minya loto ne konyakamo adzuma kíi leme kame.

^{VIII} Nné mbala adima masui nkpa mi, mbom ne ayekí bati bebá laména akú kayili kí bakpa kabumena sū ni, mawe inyi nte mi ɔdo a kí mideí a leme kpɔla. ^{IX} Mínyina boe ɔlate Yesu Kristo konya kamo a kí edeí ekpa boe, ade tito kí enye osikani malo ni, ekena ye akú nde ohiáni ne mi kale sū, ayekí yaakena boe asikafo ne ye tihíá a kame.

^X Yí kakona nye kí fɔnene kí miwúna adzuma a kí miyi kayɔ katukɔe a. Mí nyé bati batɔnyade kí biyi kayɔ, ade minya batɔnyade malo kí bituno kí baakpa a. ^{XI} Finyaa mikena adzuma a minamena loto lɔkɔa miwúna ye! Miyili akú miwúna ye nde ayekí mikɔa miyi ye kayɔ a. Mikɔa futetsa a kí mideí a mikena adzuma a. ^{XII} Nte futo odi ɔwɔle kame paa kí yaate fɔtsa ni, Baguma aate fukí ena ekpa a, leme nné fukí elá a.

^{XIII} Nláména bati bebá fɔlɔtsa akú katinya kí makɔa ndo mi fude ɔlɔme, ^{XIV} leme ayekí mideí fɔtsa pii ne loko kíi kame sū ni, fɔnene kí miabumo bikí fusí be a. Ke liti nte keyaasi mi, mɔ bideí fɔtsa pii ni, baabumena mi. Ne osi kíi akú ni, mi akú kabumena a aaketi. ^{XV} Betsele ne Katséle Kpaléwa a kame kí, “Ekí ekpɔta fɔtsa beblebee tána fublusu, ade ekí ekpɔta kabii leme tásí letsama a.”

Bido Tito Mɔ Ye Bakɔba Ne Korinto.

^{XVI} Bɔanyé Baguma kɔle kí efɔ Tito bɔa mbɔdi yabumo mi nde ayekí boe malo bɔawe kí bɔakpa mi kabumena. ^{XVII} Kí bubi ye kí eya ne mi seké a, etuno mɔ kawɔle. Leme fɔnye ye kawe kɔkɔe kí yaya ne mi seké. ^{XVIII} Budo bemo boe ɔwaényole,

kī tesoli bati a flee akpa obu paa ne ye Baguma foletsa kale kame a kī etomo ye. XIX Letsa a kī libu nye kī tesoli a lenye ye, bituno leme kī etsā etomo boe bokena odo adzuma a fudo boe Olate obu, lokoa fotsa leme kī bowe kī bokpa bati bebā kabumena.

XX Bōadā kadā wī kī odima lelāayavia boe kadi etomena ayekī bokena seme kale futetsa kī akū adzuma. XXI Boe botae nye kī bokena letsa a kī lenye onokoli, nné ne boe Olate odi ane, mbom mo batidziwa leme ane.

XXII Foesū budo boe owāē kī etomo be. Boso ye bōdā loko pii ade bōmó kī yaboa mbodi ne fotsa pii kakena kame a. Ade finyaa, kī ete mi edo paa sū ni, akū asī ye paa kī yayaakpa mi kabumena. XXIII Tito kō ni, enye yī okoba paa kī bokena adzuma bubumo mi. Boe bawāenyole bebā a kī bitomo ye a kō ni, ade be dzē ne tesoli a kadzakō bokoa kamu bakpa Kristo a. XXIV Minye mi odo mitsa be, ayekī tesoli a flee aate bido, binyi leme kī boe kukūpia ne mi akū a nye onokoli.

IX

Bate Badone Bebā a Kabumena.

I Fōtāsī kolaa kī matsela mi ovoli ne futetsa a kī miakoa kama Baguma bade a kī bidei ne Yudea tite akū a akū. II Inyina kī miawe kī miakpa kabumena, foesū nkoa mi mpia ntsa bati a kī bidei ne Makedonia tite akū a. Nle kī, "Boe bawāē ne Akaia tite akū a mane akū kī bakpa kabumena ane katukoe." Mi mbodi ne foe akū fō fi wo ne be seke moa pii kame. III Finyaakī mado boe bawāē kī ne mi sekē, ayekī baamo kī boe kukūpia ne mi akū ne futetsa akū a lenyé kodzela pupulidza. Leme nde ayekī mbi be kī mimane akū mo mi fubumenatsa a, mawe kī mina ne kukūmane kame lomo. IV Leme nte Makedoniafo aatomō yī beyaamo kī mitāmane akū mikpa futetsa a kō ni, konyōā aawo boe, leme konyōā baū aawo mi koba, kitonekī baakona kī boténe ane kate ne mi akū. V Foesū nkona kī fusi kī mapiā boe bawāē kī benya yī loto lokoa beyaamane futetsa a kī milē miyi kī miakpa a. Futetsa kī aakpota nte ūya, ade fōatsa kī mi owole kame futo sū mikpa, fonyé fukī behe mi kī mikpa.

Baguma Awe Oti Kī Yate Fōtsa Kī Futo Ye Owole Kame.

VI Mite ane kī oti kī edu funitsā kabii ni, funitsā sukuloo yaana, ekī edu funitsā pii aanye funitsā baū. VII Foesū odi nye odi ekpa nde ayekī ewe futo ye kame, etakena foe mo kaloe ūye kī fonye ohe kī ekona sū, kitonekī Baguma awe oti a kī yakpa fotsa mo kawole. VIII Baguma aapuli ekpa

mi fotsa eba fukī misī, ayekī loko nye loko miāna fotsa a kī misī mikpa mi akū a, mina fublusu mikoa mikena tudzuma wī tidi nye tidi. IX Katsela Kpalewa a le kī,

"Yakpa ahiāfo fotsa faa

ade ye seme kale kakena waa daa a."

X Baguma kī yakpa okuani fudutsa mo funitsā kī yanya, aakpa mi fudutsa flee a kī misī a, efō fubo ane bokpa mi funitsā beblebee ayekī miakoa mikena seme kale tudzuma pii. XI Baguma aafō mina akū fotsa daa, mipuli mikakena seme kale loko nye loko, ayekī bati pii aanye Baguma kole ne futetsa a kī bete bitomena boe sekē a sū.

XII Kitonekī kabumena a kī mikpa a ni, nné Baguma bati a odi kasī onukpē mipi, mbom fōfō bati pii aanye Baguma kole paa. XIII Letsa a kī laato mi osum kī kame aafō bati pii limu Baguma, kitonekī mite Kristo Kale Wī a mido, mikena ne ke akū, ade mikena seme kale kī mite fotsa mikpa be mo bati bebā leme a. XIV Foesū baakoa odo kī eto owole dzununuunu kame bebōa mpae bekpa mi, kitonekī Baguma mó mi konya pii. XV Mifō bonye Baguma kole ne ye futetsa a kī ekpa boe, kī bolāapuli bonye foe kayo sū a!

X

Paulo Pili Ye Adzuma Lolo.

I Yī Paulo moawe lamena mi aduli kake. Ade yī bati ale kī ūnye oti dowa nte ndei ne mi kame, leme nte nlāa mi sekē kō ni, ndei awūni. Ntsē Kristo akū kadola mo ye seme kale kame, II make mi aduli kī nte ūya ne mi sekē ni, mitafō ūyaana awūni, kitonekī mate kado kī maapuli nna awūni paa ne bikī bale kī katinya liti katomena sū bokena adzuma kī akū a. III Fonye onokoli kī katinya kame budzi, leme boāno kawū ne katinya kame kobē onukpē. IV Kawūkano fotsa a kī bōnee boano a lenyé katinya kame fude, mbom fonye Baguma fude a kī fudei kobē, kī bokoa boabubuli okesine fudzikō mo osī a. V Boabula fōvā kama foletsa a kī bati avele a kade. Boawola letsa nye letsa kī latsa kapia kī fōasua Baguma kanyi osi. Boapi adzumi adi nye adi nde ayekī bapili bati ne kawū kame kī ekona ne Kristo kawē akū. VI Nte mikoa mi akū flee mikpa boe, mo miatse boe oledo ni, boe malo bōmane akū bokpa kī bōavele odi nye odi kī yakena ato osī a soto.

VII Miadā oti ane kakena fotsa. Odi dei ne mi kame kī yabu ye akū kī enye Kristo ode mbōe? Nte aye ni, mifō owula ebuki ekona ye akū edā, kitonekī nde ayekī enye Kristo ode a, ade aye boe malo bonye Kristo bade a. VIII Kitonekī konyōā loko yī, nte nténe kapia beblebee ne otumi a kī boe

Ōlate kpa boe a sū. Ekpa boe otumi kī bōkōa bōdōola mi mibo ane, nné kī bōkōa bubula mi kade. ^{IX} Ntáwé kī fōkēna mi nde mado mi libe mō tuvoli kī ntsele a. ^X Badi aale kī, “Paulo tuvoli kame fōletsá deī osī, fudeī kōbē malo, leme nte ye mōawe a edeī ne boe sekē kō ni, elá osī ade ye kōdzela kale leme lányene bati akū!” ^{XI} Bati a na odu binu foe kayo, kī kavemena kadima leláa letsa a kī bōatsēle kado ne boe tuvoli kame nte budeī mō lugo, mō letsa a kī bōakēna nte budeī ne mi sekē a kame.

^{XII} Ne onōkōali kame ni, bōláawe kī bōako akū bōbōa mō ūye bōkōna mō bati a kī bamu be akū beblebee a. Badzimbifo paa bané! Bideī be mōawe tisi kī te akū batsā kakōna akū kadā, foesū badzemo be akū ne be mōawe tisi a akū.

^{XIII} Leme boe kō ni, boe kukūpia lelányina obē. Mbom kōana ne awā kī Baguma yi ekpa ne boe adzuma kakēna kame, ade boe adzuma ne mi kame leme bu a. ^{XIV} Ne ayekī mideī ne kako a kī Baguma tsua ekpa boe a kame sū ni, kī bōkōa Kale Wī ne Kristo akū a bōama mi a, botányina bonaa tebē a liti. ^{XV} Foesū bōapia ne adzuma a kī bati bebā kena binyina tebē a kī Baguma yi ekpa boe a akū. Mbom bōadā ane kī mi katekado aabo ane, lōkōa bōapuli bōkēna adzuma baū bonaa loto ne mi kame, ne awā kī Baguma kpa boe ekpula a. ^{XVI} Ke liti a, bōapuli bunyina mi bōnaade letsā ne Kale Wī a akū ne fude bebā kame, ade fōláasī kī bōapia ne adzuma a kī bati bebā kena kōkōe ne be kako akū a. ^{XVII} Leme nde ayekī Katsēle Kpalewa a le kī, “Nte odi awe epia ni, kene kī epia ne letsa a kī boe Ōlate kena a akū.” ^{XVIII} Kitonekī nné oti a kī yamu ye mōawe akū a nye oti wī, mbom oti a kī boe Ōlate amu nye oti wī.

XI

Paulo Yidza Edza Ne Fovā Fōto Banyane Akū.

^I Mawe kī mina owōle mikpa yī, tito kī miadā kī ndzimbi sukuloo malo. Make mi aduli, mite foe lōmo mi kpa yī. ^{II} Manō lineke ne mi lolō nde ayekī Baguma leme ano lineke a. Mila nde oyitsō kī enyina onyole kī ntinya nkpa onyole mōape odi kī enye Kristo mōawe a. ^{III} Mavila kī bati aabula mi adzuni kade nde ayekī kōe kōa tedake kōke Eva, kī miláakōa tōwōle kpalewa misum Kristo nde ayekī mikakēna a. ^{IV} Kitonekī miate odi nye odi kī yade letsā ne Yesu bebā kī nné ye akū bude letsā bōkpa mi a mō kawōle mōatse mōatse. Ade ke miate hūhū mō fōletsá a kī fōvemena kolaa ne Hūhū Kpalewa mō Kale Wī a kī mite mitomena boe sekē a leme a.

^V Maabu kī mi fōto banyane a kī miakōna kī benye bati titiliwu badi odu a te koya beba yī ne osi odima akū. ^{VI} Ōsa ūnye oti kī yaápuli kale kōdzela kale wī, leme mabi mi pipiipi kī nné mō kadikanyi kame. Bōnye foe bōtsa mi pefee ne loko a flee kame ne osi nye osi akū.

^{VII} Kī ūyale Baguma Kale Wī a ntsa mi a, ntáte letsama ntomena mi sekē. Leme ndola yī akū ayekī baadela mi ne ode. Tōkpa tane kī nkenā mbōeē? ^{VIII} Kī nkakēna adzuma ne mi kame a, tesoli bebā bati lise yī koto. Bōabōe foe kī nkaye be kī makōa mbumena ni.

^{IX} Ade loko a kī nna ne mi sekē a, ntáha mi mō kabumena nte nsī sika malo. Boe bawāē bate badone a kī bito Makedonia beya a lema yī letsa nye letsá kī lisī yī. Nde ayekī fona kōkōe a ade aye fōana ne kunya kame leme a, kī nláakōa yī akū nkenā fōlotsa nte ne mi akū da. ^X Kī Kristo onōkōali kale a deī ne yī kame sū ni, letsama leláasua yī osi ne kakōma, kī ntapia ne fukī akū ne Akaiā tite flee akū. ^{XI} Kale nle fukī kitonekī maāwe mi kale sū mbōeē? Baguma nyina kī mawe mi kale!

^{XII} Maakakēna letsá a kī makēna finyaa, kī nláakōa yī fōlotsa nte ne mi akū, ayekī fōto banyane babebā a leláana osi bīpia akū bele kī bōmo be akēna adzuma ne osi mōape akū.

^{XIII} Bati a na lenyé fōto banyane wī, mbom benye fōvā fōto banyane kī bake bati ne be adzuma a kī bakēna a kame. Bakēna be akū nde Kristo fōto banyane mōawe paa bané. ^{XIV} Fukī tākēna wāwā, kitonekī Abonsam malo apuli kadani ye akū kadā nde ode fōto onyane aye ne ohāi kame. ^{XV} Foesū fōnyé letsá baū lidima nte ye basumune leme dani be akū bekēna nde Baguma basumune kī bakēna fōtsa ne osi kpī akū. Ne ke kawūna a, baana letsá a kī be lekenana fetā a pepēpepe.

Lubo a Kī Paulo Mō Nde Fōto Onyane Aye.

^{XVI} Mbuki male kī odima etakōna kī ndzimbi. Leme nte mibu yī lōmō kō ni, mite yī nde odzimbifo aye lōkōa yī malo mia sukuloo. ^{XVII} Onōkōali kale kī male kī lenyé letsá a kī boe Ōlate aawe kī nle. Ne kukūpia fōletsá kī kame ni, male kōdzela kōu nde odzimbifo aye. ^{XVIII} Leme ne ayekī bati pii apia akū ne katinya kame fōtsa akū sū ni, yī malo maakōa foe mpia. ^{XIX} Mi mōawe a minye bati kī binyina kadi paa, foesū miana owōle kate bikī bidzimbi a ne kawōle kame. ^{XX} Nte odi akpā mi ne ohē kame, ūye yasisi mi, ūye yadā mi ne kayo kayo ūye yabale mi ne ane kame malo ni, miate foe mō owōle bōeē. ^{XXI} Kōnyōā fōane

fokpa yī kī botāna ɔwole bokena fukīna bame odu. Mbɔɛɛ fofeta kī bokena lomo?

Leme nte odi do ɔwole kī yapia ne litsedi akū ni, yī malo maado ɔwole nde ye aye, leme finyaa male kodzela nde odzimbifo aye. ^{XXII} Bale kī Hebrifo bane. Oo, yī malo Hebrini mane. Bale kī Israelfo bane. Yī malo Israelni mane. Bale kī Abraham babi mo bawa bane. Yī malo nto Abraham kasinu a kame. ^{XXIII} Bale kī Kristo basumune bane. Male kodzela nde ɔbɔndamfo mane, leme inye ɔsumune wī mbē be! Nkena adzuma mo ɔsī mba be, bido yī ne kola mba be, bibo yī mo kutsei fɔba be, ade nkawo ne wuda awe kame moatse moatse. ^{XXIV} Titi elo moa kī Yudafɔ bo yī kutsei taale-avedi. ^{XXV} Titi elale kī Romafo bo yī mo mpile ade bɛno yī boe deedi a. Ndzi ne ɔkolo kame titi elale kī ɔwe bubuli ye, luwi moa mo lenye flee nkaho ne mui ane. ^{XXVI} Ne yī tisi pii katsā kame ni, towo kayili, bayekpane kado yī libe ade ayea Yudafɔ mo bikī benyé Yudafɔ kawē kī bako yī a. Nna ne nkpā mo wuda kayite ne temato tekpale tekpale kame, ne fupo kame, ne mpo ane mo fɔvā letsā badene awe kame. ^{XXVII} Īyili akū nkena adzuma mo ɔsī, foko fudi ndzi kī maāna tida nwa. Kole mo ɔmoado kako yī, foko fudi ndzi maāna funitsā inya nwī, ade maāna kawakō iye tetadie kī mado a. ^{XXVIII} Ne fukī flee liti ni, luwi nye luwi tesoli a akū kakona kena fɔlotsa kī futei ne yī ɔwole. ^{XXIX} Nte akpo veli odi ne ye katekado kame ni, akpo aveli yī kaba. Nte bɛfɔ odi wo ne tokpā kame ni, mana foe akū kalokpa baū.

^{XXX} Nte kene kī mpia akū ni, maapia ne fotsa a kī fɔatsa kī nlā kobē a akū. ^{XXXI} Baguma, kī enye boe ɔlate Kristo ɔlega, kī bamu ye dī daa a, nyina kī nné fɔvā mama. ^{XXXII} Kī nna ne Damasko a, Legā Areta fō bikī badā ɔmato a akū a dza ne ɔmato a seebi kobā onupkē kī bipi yī. ^{XXXIII} Leme bati do yī ne ɔtsetse kame betsamena ne seebi nfansili kame bekamena bedzela, ade nlo nfone ye a.

XXI

Paulo Le Ye Ane Keteɛ Fɔda Mo Fotsa Kanyeatsa.

^I Tito kī nfaso adima lelāa kapia kame malo ni, kene kī mpia akū. Leme finyaa maale kodzela ne fotsa a kī mmó ne ane keteɛ foda kame, mo fotsa a kī boe ɔlate nye etsa yī a akū. ^{II} Inyina onyole odi kī enye Kristo ode. Ade futeli ewua-ana kī fɔtē kī bebɔɛ ye benamena ode flefle a. Inyina nte sukena kame ena iye nné sukena kame ena, mbɔente Baguma odi nyina. ^{III-IV} Mbuki male kī inyina kī bipi onyole kī benamena Paradiso kame, leme

inyina nte ena ne sukena kame, iye nné sukena kame ena, mbɔente Baguma odi nyina. Ade awā enu fotsa a kī otidziwa lelāapulī ele, mo fotsa a kī betākpā odima osi kī ebinya onupkē ne foe akū. ^V Foesū maapia ne onyole kī akū, leme nlāapia ne yī moawe akū, mbɔente ne fotsa a kī fɔatsa kī nlā kobē a akū. ^{VI} Nte kawē nwe kī mapia akū malo ni, nlāakena foe nde odzimbifo aye, kitonekī maakale ɔnokɔali a. Leme nlāapia akū, kitonekī ntāwe kī odima ebu yī eba ayekī enyina kī nla a, ne letsa a kī emó kī nkena mo likī enu kī nle a sū.

^{VII} Leme ne ayekī nlāadela yī akū ne ode ne awāwā fotsa pii a kī Baguma nye etsa yī a sū ni, bido fɔso nde su kī sawo paa ne yī sukena kame. Fɔso a kena nde Abonsam foto onyane kī fokaaha yī mo ɔsī mo ɔsī, ayekī nlāatene yī akū kadela ne ode. ^{VIII} Mbɔa mpae titi elale nkpa boe ɔlate kī enye fɔso kī ne yī kame. ^{IX} Leme mbuaye kī ekpa yī nye kī, “Yī konyakamo nye letsa a kī de ɔsī, kitonekī yī kobē ana ɔsī paa nte no ɔlā kobē.” Foesū kawole ade yī paa kī mapia akū ne yī ɔsī katana a akū, ayekī maamo Kristo kobē a ne yī kame. ^X Foesū kawole ade yī ne ɔsī katana, fuvūnatsa, lubo kamo, liti katomena, mo ohau kamo akū ne Kristo sū. Kitonekī nte nlā kobē ni, Kristo ado yī kobē.

Paulo Sī Akū Ne Korintofɔ Bate Badone a ɔbla Akū.

^{XI} Male kodzela nde odzimbifo aye, leme mi lefō nkena foe, kitonekī mi nye bati kī kene kī bimū yī kufe. Kitonekī tito kī inyé letsama malo ni, mi foto banyane titiliwu a lebē yī ne osi odima akū. ^{XII} Awāwā mo kobē fotsa, mo nsentseleni a kī nkɔa ɔwole bɔɛɛ nkena ne mi kame a atsa pefee kī foto onyane wī mane. ^{XIII} Nkena tuwī tidi nkpa tesoli bebā a mba mi mbɔɛɛ? Nné foe nye kī ntākoa yī akū kadā nte ne mi akū sū mbɔɛɛ? Make mi aduli kī mikɔa mite yī, ne ayekī ntākana mi kakena wī sū!

^{XIV} Finyaa ade lelalede kī mmane akū kī mayaasla mi a, leme nlāawā mi letsama. Mi moawe a mawe, nné mi sika. Malo kolaa ni, nné babi kene kī bemanɛ fotsa biyi be bamanɛ, mbom bamanɛ kene kī bekpota fotsa biyi be babi. ^{XV} Maamo kawole nte mbula yī kobē flee a kī ndeī a kade, nkɔa mbumena mi. Nte mawe mi kale paa a ni, nde sū kene kī mi ɔdo a kī mideī mikpa yī a akū etinya?

^{XVI} Foesū mite foe kī ntānya fɔlotsa nte ne mi akū. Leme badi aale kī ndeī tedake, ade nke mi ne nyansā kame nte fotsa a. ^{XVII} Ntsā bato a kī ndo ne mi sekē a kame odi akū nsisi mi mbɔɛɛ? ^{XVIII} Nke Tito aduli kī eya ne mi sekē, ade ndo ɔte odune bebā

leme kĭ etomo ye a. Miale kĭ Tito sisi mi mbœe? Mbœe nné kakona mœape a bomo ye bœne, bœtsē osi mœape a leme akū boakena adzuma?

^{XIX} ņsa miakona kĭ ne foe kame a, boboa mbodi kĭ boapili boe lolo ne mi ane. Oowo, folá lomo! Boale kodzela nde ayekĭ Kristo awe kĭ bole kodzela ne Baguma ane. Nwaē ame, letsa nye letsa kĭ boakena ni, boakena foe kĭ fubumena mi mibo ane ne mi katekado kame. ^{XX} Mavila kĭ nte iyawo awā ni, maamo mi kĭ milāana nde ayekĭ maawe kĭ mina, ade ayea mi malo milāamo yĭ nde ayekĭ miawe kĭ nna a. Mavila kĭ maayamo odze kakena, mo lineke kanō, mo kalokpa kana moatse moatse, mo akū odi fude kawē, mo fuvūnatsa, mo bati buĭ kanye, mo lukūta mo onukpē moa katakena ne mi kame. ^{XXI} Mavila leme kĭ nte mbuki ĩya ni, yĭ Baguma aadola yĭ ne mi ane, ade maabe nko ne bati pii a kĭ bekena tokpa betē a akū. Kitonekĭ betádani towole kame ne efiĭ fotsa mo sukena fowetsa kpa kakena kame, mo litsolewe mo linyolewe akū a.

XIII

Paulo Kpa KorintofŃ Kode Nkae.

^I Ade fukĭ nye lelalede kĭ maayasela mi a. Katsela Kpalewa a le kĭ, “Nte bebœe foletsa ne odi akū ni, kene kĭ adansifo nviā ĩye be elale bele kĭ foletsa a deĭ ne foe kame fomo baako ye koto.” ^{II} Kĭ ĩya ne mi sekē leyade a, nde bati a kĭ bekena titikpa ne loko kĭ letē kame, mo bati bebā leme. Leme maabuki nle foe finyaa, kĭ nlāa mi sekē malo. Nte mbuki ĩya ni, odima lelāane ne soto kavele kame. ^{III} Miamo yĭ kadzakō a kĭ miawe a, kĭ foatsa kĭ Kristo ale kodzela katsāmena yĭ akū a. Nte yakena adzuma ne mi kame ni, ye kō étádo, mbom yanye ye kobē katsa ne mi kame. ^{IV} Kĭ bebœa ye ne asendua akū a, edo leme Baguma kobē fō edzi nkpā. Ade ayea boe a kĭ bokena omœa mo Kristo a bolá osĭ a, leme Baguma aado boe kobē ayekĭ bœapuli bokena adzuma a kĭ kene kĭ bokena ne mi kame a.

^V Minaa mi kame, miso mi akū midā nte midzi ne mi katekado onukpē. Mitāmo miyi osū kĭ Yesu Kristo deĭ ne mi kame mbœe? Minyina kĭ edeĭ ne mi kame, mbœente mitákpola ne mi akū kasokadā a kame. ^{VI} Mate kado kĭ miayanyi kĭ boe kō bœnya akū ne kasokadā a kame. ^{VII} Boake Baguma aduli kĭ mitakena nfu-musu adima, nné kĭ bati aamo kĭ bœnya akū ne boe akū kasokadā a kame, mbom kĭ miakena fotsa wĭ tito kĭ foadā nde boe adzuma kakena tákpola malo. ^{VIII} Kitonekĭ boláapuli bokena letsama butia onokoali

a, mbom kene kĭ boadza pintii bokpa onokoali a. ^{IX} Kawole ade boe nte bodo, mo mi kō midzē pintii ne mi katekado kame. Ne foesū boabœa mpaē kĭ mibo ane mikpola flefle. ^X Ade foesū matsela mi ovoli kĭ ne loko a kĭ ndzakū ne mi sekē a. Nkena foe lomo ayekĭ nte iyawo awā ni, nlāakoa kobē a kĭ boe ņlate kpa yĭ a nvele mi mo osĭ mo osĭ. Ekpa yĭ kobē a kĭ nkœa ndœola mi mibo ane ne mi katekado kame, nné kĭ makœa mbula mi kade.

^{XI} Nwaē ame, ne kawūna ni, midzi kadzi wĭ. Mibo ane mikpola flefle ne mi katekado kame. Miboa mbodi mikena ne yĭ kode a akū, mikena onukpē moa, midzi ne lukudo kame leme. Baguma kĭ yawe bati kale, mo ye lukudo leme litomo mi flee.

^{XII} Miwōna akū flee ne Baguma lukudo kame.

^{XIII} Baguma bade a flee awōna mi!

^{XIV} Boe ņlate Yesu Kristo konyakamo, Baguma odo, mo Hūhū Kpalewa a omœa kakena a, fona ne mi flee kame.

GALATIAFO Paulo Ovoli Kí Ètsèlè Èma Galatiafo

^I Ovoli kù to yí, Paulo, kí ìnye Kristo foto onyane a seké. Nné batidziwa lepau yí, ìye nné otidziwa akù betsā bepau yí nde foto onyane aye, mbom yí kave a to Yesu Kristo mō Baguma boe Òlega a kí edzela Yesu etomena kanokpa a seké. ^{II} Bōmō nwaē ame flee a kí bideí ne awí a, bōnē ovoli kù a bōawōna tesoli bati a kí bideí ne Galatia a.

^{III} Baguma boe Òlega mō boe Òlate Yesu Kristo bēmo mi kōnya, bekpa mi lukudo lēme.

^{IV} Yesu Kristo kōa ye akù ebōa afōlie ne boe tokpa lolō, ayekí yaanye boe etomena nviā katinya kpa kù kame, ne Baguma boe Òlega kawē onukpē. ^V Mifō bumū Baguma kito finyaa kanaa daa! Fōya lōmō.

Baguma Kale Wí Mōape Deí.

^{VI} Mí fōletsā kēna yí wāwā, kitonekí owi tábuna kōlaa kí mimuniki ne oti a kí etsā Kristo kōnyakamō kame ewe mi a liti, ade minaate kale wí bebā a. ^{VII} Lēme ne onokōali kame ni, kale wí bebā kadima buki kelāa, mbom bati badi tsē babula mi atō kade, ade bawē kí badani Kristo Kale Wí a bekēna letsā bebā a. ^{VIII} Lēme nte boe, ìye Baguma foto onyane odi malo to ode eyale kale wí kí kevemēna ne kikí ke akù hude letsā bōkpa mi a ni, Baguma edumu ye ekpa lubo kamō! ^{IX} Kale a kí bōle botē a, ade ke a finyaa mbuki male a. Nlē kí nte odi aato ode eyaabi ni kale wí kí kevemēna ne kikí mite a akù ni, Baguma edumu ye ekpa lubo kamō!

^X Fōletsā a kí male a ni, kale male foe nwo bati ìye Baguma ane mbōēē? Oowo! Kawē mawē kí fuwo Baguma ane. Nte mbuki makēna foe fuwo batidziwa ane ni, kufe nlāabuki ìnya Kristo osumune.

Ayekí Paulo Yadani Fōto Onyane.

^{XI} Nwaē ame, mifō mbi mi yededeede kí Kale Wí a kí ke akù made letsā a lenyé otidziwa kade. ^{XII} Ntáte ke ntomena otidziwa odima seké ade odima lēme tátsa yí ke a, mbom Yesu Kristo mōawe lenye ke etsa yí.

^{XIII} Minu ayekí ndzi nkpā tō a, kí mpi Yudafō osum a ndomō akù mō oší mō oší. Minu lēme ayekí nkōa kōneyōole ntomena asoli bati a liti, mbōa mbōdi kí mawōla be dzorōbii. ^{XIV} Nnaa loto mba yí bakōba Yudafō pii a kí bōmō be bōnye letsā ne boe Yudafō osum a kame, ade ntomō boe bawanyō temanīe a liti mō oší mō oší a. ^{XV-XVI} Lēme Baguma ne ye kōnyakamō

kame pau yí eyi malo fōmō bēma yí, ade ewe yí kí ìyasum ye a. Ade kí ewe kí yanye Obi etsa yí ayekí maade letsā ne ye Kale Wí a akù nkpā bikí benyé Yudafō a, ntānaa otidziwa odima seké kí etsa yí foe tisi. ^{XVII} Ntānaa Yerusalem lēme kí manaamō bikí benya foto banyane benyaa yí loto, mbom letaleta nnaa Arabia tite akù. Ke liti a, mmuniki nto awā ntē nnaa Damasko.

^{XVIII} Futeli elale liti fōmō nnaa Yerusalem kí manaamō Petro. Ndzi ne ye seké tekwansieda nviā. ^{XIX} Ntāmō foto banyane a kame odima kēba Yakobo, boe Òlate owaēnyole a.

^{XX} Letsa a kí matselē kù nye onokōali. Baguma nyina kí nné fōvā mama.

^{XXI} Ke liti a, ndzakù nnaa fōko kumekumē ne Siria mō Kilikia tite akù. ^{XXII} Ne loko a na kame a, Kristo bate badone a kí bideí ne Yudea linyina yí ane mō ane. ^{XXIII} Kanu binu ne bati tunukpē kí, “Oti a kí ekatomō boe liti kōkōe a ni, finyaa kō elamō letsā kade ne katekado a kí ewe kí yawōla a akù!” ^{XXIV} Ne foesū bimu Baguma ne yí sū.

II

Fōto Banyane Bebā a Te Paulo Bido Ne Be Kame.

^I Ne futeli ewuana liti a, bōmō Barnaba bubuki bumuniki bōnaa Yerusalem, ade nkpā Tito lēme nnamēna a. ^{II} Nnaa awā kitonekí Baguma nye etsa yí kí kēne kí nnaa. Ne bōmō loto banyane a odi katsēna kame ni, nkpale fōletsā kame ntsa be ne Kale Wí letsā a kí nlamēna kade kakpa bikí benyé Yudafō a akù. Ntāwē kí adzuma a kí nkenā ntē a, mō ekí makēna finyaa a, ekēna fōtsa pupulidza. ^{III} Tito kó yí obumenane Tito lenyé Yudani malo ni, odima táhe ye kí etsua lekpati. ^{IV} Lēme bavālevā bate badone badi tsā tēdake osi akù biwo ne asoli bati a kame kí banaí bēmo boe akù akù kadzi a kí bōna ne omōa kakēna mō Kristo Yesu a. Bēwē kí adzuma boe basate bekpa be temanīe a kí bēnēe a. ^V Lēme ayekí bōwē kí kale wí a onokōali a edza pintii kekpa mi sū ni, botákpa be osi kōlaa.

^{VI} Lēme bati a kí badā nde be nye loto banyane a tákpa yí kōde kudima. Lēme nte benye bati titiliwu badi malo ni, yí kō ntsēla, kitonekí Baguma lādā oti ane. Mbuki male kí loto banyane a tákpa yí kōde vōē kudima. ^{VII} Mbom bēmō kí adzuma a kí Baguma do yí ne awe nye kí nde letsā ne Kale Wí a akù nkpā bikí benyé Yudafō a, nde ayekí edo ye ne Petro lēme awe kí ede letsā ne Kale Wí a akù ekpa Yudafō a. ^{VIII} Kitonekí fōtsā Baguma kōbē akù, bekēna yí foto onyane bekpa

bikí benyé Yudafo nde ayekí bekena Petro foto onyane bekpa Yudafo a. ^X Yakobo, mo Petro mo Yohanes, kí bekena nde loto banyane a mó biyi osú kí Baguma lido yí adzuma potii kíí ne awe. Foesú bigua bomó Barnaba bekpa betsa kí boe flee bonye adzuma moa bakenane. Bókena onukpè moa kí bomó Barnaba bóakena adzuma ne bikí benyé Yudafo a kame, lokoa be malo bekena adzuma ne Yudafo a kame. ^X Letsa a kí bivia bitomena boe seké nye kí bute ane ne bate badone ahiáfo a akú, kí fonye letsa titiliwu a kí foasí yí akú kí nkená.

Paulo Yidza Edza Ne Petro Akú Ne Antiokia.

^{XI} Leme kí Petro ya ne Antiokia a, iyidza ndza ne ye akú ne kanade, kitonekí ekena letsa kí letáfeta. ^{XII} Fomo bato a kí Yakobo do a ayawo awá ni, Petro kado awe kanya mo bate badone a kí benyé Yudafo a. Leme kí bati a ya liti a, Petro vele ye akú ne be akú, esí kanya mo bikí benyé Yudafo a, kitonekí evila be a kí batsa kí kene kí oti etsua lekpati a. ^{XIII} Yudafo bate badone bebá a do kakena awe nde babelibe bitomo Petro ne liti, ade Barnaba malo fò libe lekenana kíí nya ye akú a.

^{XIV} Leme kí mmó kí betsé ne onokoaali Kale Wí a osi kpíí akú ní, mbi Petro ne bati a flee ane kí, "Nte no a kí onye Yudani, odzi nkpá nde oti kí enyé Yudani a ní, nde sú mo finyaakí kó ahe bikí benyé Yudafo a kí bidzi nde Yudafo aye?"

Yudafo Mo Bikí Benyé Yudafo Na Nkpá Kate Betsámena Katekado Kame.

^{XV} Ne onokoaali kame ní, Yudafo boane kito ne kama kame, ade ke nné bikí benyé Yudafo tokpa bakenane a boane. ^{XVI} Leme bunyina kí nné oti a kí yakena ne mbla a akú nye oti kí ekpola ne Baguma ane, mbom oti kí ete Kristo edo. Boe malo bote Kristo Yesu budo, ayekí bóakpola ne Baguma ane kí bote Kristo budo sú, leme nné ne mbla akú kakena sú. Kitonekí odima leláakpola ne Baguma ane, ne ayekí yakena ne mbla a akú sú.

^{XVII} Foesú nte boaboa mbodi kí boakena bati kí bekpale ne Baguma ane ne boe omoa kakena mo Kristo sú, mo bomó kí tokpa bakenane boane nde bikí benyé Yudafo a aye ní, katsa foatsa kí Kristo leme tomo tokpa liti? Oowo, folá lomo! ^{XVIII} Nte mbuki madzela mbla a akú kakena a kí nfone awe a ní, ke kó inye yí akú kanya nde odi kí yaádi mbla a akú. ^{XIX} Ne mbla a onukpè ní, nku nkpá mbla a, ayekí maadzi nkpá nkpá Baguma. ^{XX} Beboa bomó Kristo ne asendua akú. Foesú finyaa ní, nné yí moawe a ndzi nkpá, mbom Kristo dzi nkpá ne yí kame. Nkpá a kí ndzi finyaa ne

sukena kame a, ndzi ye ne Baguma Obi a kí yawe yí kale, ekoa ye akú eboa afolie ne yí loló a ne katekado kame. ^{XXI} Maáwe kí masí Baguma konyakamo a. Leme nte oti akpola ne Baguma ane ne ayekí ekena ne mbla akú sú ní, kekó foatsa kí Kristo ku pupulidza!

III

Miakena Ne Mbla a Akú Mbóee Kí Miate Kristo Mido?

^I Mi Galatiafo kí minyina kadi! Owei kou libulu mi loló kame kade lomo? Mí moawe ane kame benye betsa mi yededeede ayekí beboa Yesu Kristo ne asendua akú a! ^{II} Mikpa yí kale moa kíí mbuaye. Baguma Hühü a kí mite a ní, mbla a akú mikena sú, mbóee kí Kale Wí a mitse, mite mido sú mite Hühü a? ^{III} Nde mitene kadzimi lomo! Mikoa Baguma Hühü a miyi adzuma kayo a ní, finyaakó miawe kí miwüna ye mo miawe kobé? ^{IV} Mbóee fotsa flee a kí foe kame mitsá mité a dani fotsa pupulidza? Fóláanya fotsa pupulidza da! ^V Ayekí miakena ne mbla a akú sú Baguma kpa mi Hühü yakena awáwá fotsa ne mi kame, mbóee ne ayekí mitse Baguma foletsá a mite foe mido sú?

^{VI} Midá Abraham kadzi kame. Katsela Kpalewa a le kí, "Abraham te Baguma edo, ade ne ye katekado sú Baguma te ye nde oti kí ekpola." ^{VII} Foesú kene kí mianyi kí bati kí bete bido nye Abraham babi mo bawa. ^{VIII} Bele ne Katsela Kpalewa a kame biyi kí Baguma aakena bikí benyé Yudafo a bati kpíí ne be katekado sú. Ade foesú Katsela Kpalewa a bi Abraham Kale Wí a kokoe eyi kí, "Baguma aatsá no akú ehila katinya kame fude flee." ^{IX} Abraham te edo ade Baguma hila ye a. Foesú odi nye odi kí ete edo ní, Baguma ahila ye nde Abraham aye.

^X Leme bati a kí bipi mbla a akú kakena bido mo akú ní, bidum be, kitonekí Katsela Kpalewa a le kí, "Odi nye odi kí yaákena ne letsa nye letsa kí lídeí ne mbla a kame ní, Baguma dumu ye!" ^{XI} Ne foesú finyaa foe kame kpale kí odima leláapuli ekena oti kpíí ne Baguma ane ne mbla a akú kakena sú. Kitonekí Katsela Kpalewa a le kí, "Oti a kí etsá katekado kame ekena oti kpíí ne Baguma ane a, odi aadzi nkpá." ^{XII} Leme mbla a letséla oti katekado akú. Mbom Katsela Kpalewa a le kí, "Odi nye odi kí yakena ne mbla a flee akú ní, yaatsá foe kame edzi nkpá."

^{XIII} Kí Kristo yadani fudumutsa ne boe loló sú ní, enye boe etomena mbla kadumu a kame. Kitonekí bele ne Katsela Kpalewa a kame kí, "Odi nye odi kí bevela ye ne asendua akú ní, Baguma dumu ye." ^{XIV} Kristo kena fukíí ayekí Baguma nhila

a kī ele eyi ekpa Abraham a aata mo bikī benyé Yudafo a, ade fotsāmēna Kristo Yesu akū, bóatsā katekado kame botē Hūhū a kī Baguma le eyi a.

Ntsitsemu Deī Ne Mose Mbla a Mo Baguma Nihie a Kayite.

^{XV} Nwaē ame, mawe kī makpa mi kadzi kame nfantuhū adi. Nte bati nviā kena nihie adi, mo betsele ovoli bido awe ne kayo ni, odima lelāapuli enye letsama iye ekpa letsa bebā ebu. ^{XVI} Mite ane kī Abraham mo ye obi Baguma kena nihie ekpa. Katsēle Kpalewa a tálē kī, “Abraham babi” kī foatsa kī bati beblebee, mbom ele kī, “obi” kī foatsa kī oti moape. Ade oti kī nye Kristo a. ^{XVII} Letsa a kī matsa nye kī Baguma kena nihie ekpa Abraham mo ye obi, ade eke otse kī yaakena ne ye akū a. Foesū mbla a kī Baguma kpa Mose ne futeli oha ena mo foe taale liti a, lelāapuli edani iye ewola Baguma nihie a. ^{XVIII} Kitonekī nte Baguma futetsa a tsā mbla akū ni, kekō fubuki fotsé ye nihie a akū. Leme Baguma moawe nihie yane sū ekpa futetsa a ekpa Abraham.

^{XIX} Kekō, litsa sū bekēna mbla a? Bekēna mbla a bibu ayekī oti aamo letsa a kī lenye tokpa, ade fowaa kenaawo loko a kī Abraham obi a kī bekpa nihie a aaya. Baguma ode foto banyane lekwa mbla a bema oti a kī edeī ne bati mo Baguma kayite. ^{XX} Leme kayite onane tāsī nte fonye kī oti moape akēna nihie, ade Baguma moape yane a.

Letsa Sū Kī Bekpa Mbla a.

^{XXI} Katsa fukī atsa kī mbla a tia Baguma nihie a? Oowo. Fólá lomó! Kitonekī nte batidziwa te mbla adi kī yaapuli ekpa oti nkpā ni, kufe odi nye odi aapuli ekēna oti kpīl ne Baguma ane, nte ekēna ne ye akū. ^{XXII} Leme Katsēle Kpalewa a le kī katinya kame flee deī ne tokpa kobē kayo, foesū futetsa a kī Baguma le eyi ne Yesu Kristo katekado kame a waa fókpa bikī bete bido.

^{XXIII} Leme fomō Kristo katekado ya ni, mbla a pili boe flee edo ne kola nde kola bawane aye, kenawo loko a kī baanye Kristo katekado kīl kanya. ^{XXIV} Foesū mbla a lekadāmēna boe akū kenawo kī Kristo ya, ayekī fósatsā boe katekado kame bekēna boe bati kpīl ne Baguma ane. ^{XXV} Finyaakī, kī katekado a yawo boe kame a, mbla a buki enyé boe odāmenane.

^{XXVI} Ayekī mi flee mite Kristo Yesu mido sū ni, mi flee midani Baguma babi. ^{XXVII} Mi a kī bewola mi mui, kī mikēna omōa mo Kristo a, mido Kristo nde atadie aye. ^{XXVIII} Ne foesū ntsitsemu adima buki elāa Yudafo mo bikī benyé Yudafo kayite, mo basate iye bikī bidzi be akū akū, mo batsole iye banyole, mbom mi flee mikēna

omōa ne Kristo Yesu kame. ^{XXIX} Nte minye Kristo bade ni, kekō minye Abraham babi mo bawa, ade miakēna fotsa a kī Baguma le eyi a banyane a.

IV

^I Leme letsa a kī matsa nye kī obinyole a kī etábo tō ane kī yaanya olega adzapadie ni, babu ye nde osate aye, tito kī letsa nye letsa nye ye fude malo. ^{II} Loko a kī enye obisē a, bati deī kī badāmēna ye mo ye fotsa a akū kanaawo loko a kī olega yi ekpa ye fotsa a kate. ^{III} Ade ayea boe malo bona ne hūhū kī yanya katinya kame akū kayo nde basate aye, keyawo kī bubo ane ne hūhū kobē kame. ^{IV} Leme kī loko wī a wo oto a, Baguma do ye moawe Obi eya. Eya nde otidziwa kī otsole ma aye, edzi nkpā ne Yudafo mbla a kayo. ^V Baguma do ye kī eyaase koto enye bikī bideī ne mbla a kayo, ayekī bōadani bokēna ye Baguma babi. ^{VI} Kī Baguma we kī yatsa kī minye ye babi sū ni, ekpa ye Obi Hūhū a edo ne boe towole kame. Hūhū kī aboa fowola kī, “Ao Nda!” ^{VII} Ne foesū obuki onyé osate, mbom onye obi. Kī onye ye obi sū ni, Baguma aakoa letsa nye letsa a kī edeī ekpa ye babi a ekpa no.

Galatiafo Foletsa Kaha Paulo.

^{VIII} Kokoē a kī minyina Baguma a, minya basate mikpa fotsa kumekume kī fonyé Baguma. ^{IX} Leme finyaa kī minyina Baguma, iye maale kī Baguma nyina mi a, nde sū miawe kī miamuniki minaa hūhū a kī ela kobē, kī ye akū ako konya a sekē? Nde sū miawe kī miabuki mikēna be basate? ^X Minye fuwi fudi, tideto tidi, fókó fudi mo futeli fudi koū miyi miakēna temanie ne foe akū. ^{XI} Mi foletsa aha yī owole paa! Fōakēna nde yī adzuma a kī nkēna ne mi kame a flee kēna pupulidza.

^{XII} Nwaē ame, make mi aduli kī midani mikēna nde yī aye, kitonekī yī malo nkēna yī akū nde mi aye. Mitākēna tokpa tidima ne yī akū. ^{XIII} Miate ane kī kī inya loto iyade letsā ne Baguma foletsa a akū nkpa mi a, nna ne foso kame. ^{XIV} Leme tito kī ayekī yī akū na a nya sohūie baū fókpa mi malo ni, yī akū táko mi kowē misi yī kate, mbom mite yī nde Baguma ode foto onyane aye, iye nde ayekī miate Kristo Yesu moawe a. ^{XV} Kawole a kī mimó mo omene a kī mido ne yī akū ne loko a kame a ni, ne ndia fudeī finyaa? Yī moawe maapuli nle kī nte kapuli miapuli kufe mibole mi moawe banebi malo mikpa yī. ^{XVI} Kadani ndani mi okesine finyaa kō, ne ayekī mbi mi onokōali a sū?

^{XVII} Bati bebā kīl a amo kawole paa ne mi akū, leme baākōna fotsa wī ne mi akū. Letsa a kī bawe nye kī banye mi ne yī

akū, ayekī miádani mimó kawole ne be akū nde ayekī be malo bamo ne mi akū a. XVIII Fone ne kī bati amo kawole ne mi fotsa wī kakena akū, nte be botae a nene daa, nné nte ndeí ne mi seké odi. XIX Yī babi kī maátunó kale! Mbuki manu kaloe ne yī kame nde ayekī seme api omatsó kakpa mi, kenaawo kī Kristo obla a aate mi kame. XX Nwe kī mana ne mi seké finyaakī kufe, ayekī maadola yī odo ne mi akū inye ayekī mila a ntsa. Mi foletsa aha yī owole paa!

Paulo Koa Hagar Mo Sara Ekpa Nfantuhū.

^{XIII} Mi a kī miawe kī mbla a enya mi akū a, mikpa yī kale kī mbuaye. Mbore mitánu letsa a kī mbla a le a? ^{XXII} Ele kī Abraham ma babinyole nviā, omoa nye ye osatetsole a obi, ade oyade a nye otsole a kī edzi ye akū akū a obi a. ^{XXIII} Bema osate obinyole a nde ayekī otidziwa ama obi aye, leme obinyole a kī otsole a kī edzi ye akū akū a ma a kó ni, bema ye betsamena ne Baguma kale kayi a onukpé.

^{XXIV} Foletsa kī nye nfantuhū. Batsole nviā kī dzé bekpa apam atsu nviā. Be kame omoa a kī enye Hagar dzé ekpa apam a kī bekena ne Sinai oto a akū a, ade ye babi a kī ema a nye basate a. ^{XXV} Hagar dzé ekpa Sinai oto ne Arabia tite akū. Ade ye nye nviā Yerusalem omato a, kitonekī ye mo ye bati a flee buki bideí ne tesate kame. ^{XXVI} Leme ode Yerusalem a nye otsole a kī edzi ye akū akū a, ade ye nye boe oma a. ^{XXVII} Kitonekī Katsela Kpalewa a le kī,

“No oduko, mo kawole!
Boa fowola, kamo kawole,

no a kī otámo tó kama lubo.

Kitonekī otsole kī onyo letséla ye akū a,
babi aapo beba otsole a kī onyo deí ne
ye seké daa a bade.”

^{XXVIII} Nwaé ame, finyaa ni, mi malo minye Baguma babi ne ye nhihie a onukpé nde Isak aye. ^{XXIX} Ne loko a na kame ni, obinyole a kī bema nde ayekī otidziwa ama obi keke a yidza edza ne ekí bema ne Baguma Hühū kame a akū. Ade aye fubuki fola nviā kī malo a. ^{XXX} Leme litsa Katsela Kpalewa a le? Kele kī, “Blomena osatetsole a mo ye obinyole a bedzakū, kitonekī osate a obi a mo otsole a kī edzi ye akū akū obi leláasé be olega adzapadie.” ^{XXXI} Ne foesū, nwaé ame, bonyé osatetsole a babi, mbom otsole a kī edzi ye akū akū a babi boane.

V

Mipi Akū Akū Kadzi a Kī Mina a Kapi Wī.

^I Akū akū kadzi Kristo awe kī bona ade foesū enye boe a. Ne foesū midza pintii nde bati kī bidzi be akū akū aye, mitafó bibuki bekena mi basate.

^{II} Mitse foletsa kī katse wī! Yī Paulo mabi mi kī nte mifó bitsua mi fokpati ni, foatsa kī Kristo buki elá nfaso adima ekpa mi. ^{III} Mbuki masipi kī nte odi tuno bitsua ye lekpati ni, kene kī ekena ne mbla a flee akū. ^{IV} Mi a kī miawe kī miakena ne mbla a akū lokoa minya bati kī bekpola ne Baguma ane ni, minye mi akū ne Kristo akū. Miné ne Baguma konyakamo a kame. ^V Boe kó ni, kī bote budo Baguma Hühū a sū ni, bona owole boree kī Baguma aakena boe bati kī bekpola. ^{VI} Kitonekī nte bokena omoa mo Kristo Yesu ni, lekpati katsua iye de katatsua távemena letsama. Letsa a kī lisí nye kī bóale katekado a kī kakena adzuma ne odo kame.

^{VII} Mikaboa mbodi paa kufe! Owei lisua mi osi kī mitakena ne onokoali osi a akū? ^{VIII} Nné Baguma a kī eve mi a ledani mi adzuni. ^{IX} Bale kī, “Fuyilatsa kabii bakoa kado ne mboli kame fomo yayila.” ^X Leme ne boe omoa kakena mo boe Jlate sū ni, mate kado kī miláabuki mite oti bebā adzuni keba yī ade. Leme odi nye odi kī elamena mi adzuni kadani a ni, nde eti ela o-o, Baguma aavele ye soto kokooko. ^{XI} Nwaé ame, yī kó nte mbuki made letsá kī lekpati katsua sī ni, nde sū bati buki biyidza bedza ne yī akū? Nte fonye onokoali ni, kekó yī letsá kade ne Kristo wuda ne asendua akū a leláayamena ohau odima. ^{XII} Mawe kī bati a kī batutulu mi a bipi akū benaá loto benye be akū tesae lokoa kale kiwoli!

^{XIII} Nwaé ame, mi kó beve mi kī mina mi akū akū kadzi. Leme mitafó mi akū akū kadzi kī lekpa mi osi mikena sukena fowetsa kpa, mbom mikoa odo misum mi akū akū. ^{XIV} Kitonekī mbla a oledo flee nye kī, “We no okoba kale nde ayekī awe no akū a.” ^{XV} Leme nte miakena mi akū awoda nde bayae kpa aye ni, midá kadá wī, nte nné aye miawola akū.

Ntsitsemu Deí Ne Baguma Hühū Mo Oti Kutidu Kayite.

^{XVI} Letsa a kī male nye kī mifó Hühū a ekpā mi ne mi nkpā kadzi kame, ayekī miláakoa akū mikpa sukena fowetsa kpa kakena. ^{XVII} Kitonekī letsa a kī oti kutidu awe a ayidza kadza ne letsa a kī Hühū a awe a akū. Ade letsa a kī Hühū a awe a leme ayidza kadza ne oti kutidu fowetsa a akū a. Fotsa nviā kī akési akū, ade foatsa kī miláapuli mikena letsa a kī miawe a. ^{XVIII} Foesū nte Hühū akpā mi ni, mibuki miláa mbla a kayo.

^{XIX} Fotsa a kī oti kutidu akena a ane kawa yedede. Ade foe nye litsolewe mo linyolewe, fotsa a kī foado akū efií, kokobato, ^{XX} bavió kasum, mo kabo katsó. Fobebā nye likesí, odze kakena, anengbā, kalokpa

kana, yī odi fude kale, bati kayale mo kasē ne kutsu kutsu kame, ^{XXI} lineke kano, bawe kawuga, kawole kamo mo kuto kpa katē obē, mo fotsa bebā nde fukī bame. Mbuki made mi finyaa nde ayekī ūnya loto nde mi a, kī bikī bakena fotsa kī bame odu a lelāanaa Baguma legākanyakō a kame.

^{XXII} Leme fotsa a kī fōane kato Hūhū a kame nye odo, kawole, lukudo, owole boe, semekale, tuwī kakena, fotsa kakena ne osi wī akū, ^{XXIII} akū kadola mo akū akū kanya. Mbla adima lelāa kī etia fukī flee kame fudima. ^{XXIV} Bati a kī benye Kristo Yesu bade a, kōa be sukena bebōa bemena ne asendua akū, mo se fowetsa mo obla kpa flee. ^{XXV} Nte Hūhū a akpā boe ni, kekō mifō ye ekpā boe ne boe kadzi kame. ^{XXVI} Mitafō bodela akū ne ode, iye budo akū kalokpa, iye bōna anengbā ne boe akū akū.

VI

Mibumo Mi Akū Akū Ne Ohau Kame.

^I Nwaē ame, nte mi kame odi kena tokpa tidi ni, mi a kī Baguma Hūhū a deī ne mi kame a, mikōa owole boe mide ye edani owole kame. Midā mi mōawe a akū kadā wī ayekī mi malo belāaso mi bedā.

^{II} Mibumena akū akū ne ohau adi nye adi kame, lokōa ne osi kī akū ni, miakena ne Kristo mbla a akū. ^{III} Nte odi abu ye akū kī enye oti odi odu leme ne onokōali kame enyé letsama a, ye odi akū yake. ^{IV} Odi nye odi edzemo ye mōawe akū edā. Nte fonene ni, owula aapuli epia ne letsa a kī ekena a akū, ketāne kī yakōa ye fokelatsa ekona mo oti bebā fude. ^V Kitonekī odi nye odi aalo ye mōawe folotsa.

^{VI} Nte batsa odi Kristo foletsa a ni, kene kī oti a ekpa ye fotsa otsane a ye fotsa wī flee a kī edei a fudi.

^{VII} Mitake mi akū, kitonekī odima leme lelāapuli ebu Baguma tekōasia. Letsa a kī oti du a, ade foe mōape a yaana a.

^{VIII} Nte edu fotsa ne sukena fowetsa kame ni, letsa a kī yaana etomena foe kame nye wuda. Leme nte edu fotsa ne Hūhū a fowetsa kame ni, yaana nkpā kī elā kawūna a etomena ye kame. ^{IX} Mitafō akpo liveli boe ne tuwī kakena kame, kitonekī nte akpo tāveli boe ni, loko aaya kī bōana foe akū nfaso. ^X Ne foesū kī loko buki lideī lekpa boe sū ni, mifō bokena tuwī bokpa odi nye odi, titiliwu bikī bōmō be bekena omōa ne Kristo katekado kame a.

Paulo Kode Mo Kawōna Nkae.

^{XI} Midā ayekī yī mōawe nkōa katsela baū baū matsela mi ovoli finyaa!

^{XII} Bati a kī bawe kī bahe mi mitsua fokpati a nye bikī bata akū, kawe kī bawo bati ane. Letsa a sū kī bakena fukī nye kī betāwe kī bana liti katomena ne Kristo

wuda ne asendua akū a. ^{XIII} Bati a kī batsua fokpati a malo lākēna ne mbla a akū. Bawe kī mitsua fokpati ayekī baapuli bipia kī miakēna ne be amanie akū. ^{XIV} Leme yī kō ni, maapia ne boe Olate Yesu Kristo wuda ne asendua akū a odi akū. Kitonekī fotsā Kristo wuda kame ni, bebōa katinya kame ne asendua akū bekpa yī, ade ne Kristo wuda kame leme fotsā bebōa yī malo ne asendua akū bekpa katinya kame. ^{XV} Nte bitsua odi lekpati iye betātsua ye ni, fonyé letsama. Letsa a kī lišī nye kī oti a dani ekena oti wōē. ^{XVI} Baguma emo bati a kī bitomo osi kī ne be nkpā kame a kōnya, ekpa be lukudo leme. Ekena foe lomō leme ekpa Baguma bati a flee.

^{XVII} Kito finyaa kanaa ni, odima etabuki ekpa yī ohau odima, kitonekī fuloi ne yī akū a atsa kī ūnye Yesu osate.

^{XVIII} Nwaē ame, boe Olate Yesu Kristo emo mi hūhū flee kōnya. Foya lomō.

EFESOFJ Paulo Ovoli Kĩ Etselē Ema Efesofj

I Yī Paulo kī iyadani Kristo Yesu foto onyane ne Baguma kawē onukpē, letselē ovoli kī mamena mi Baguma bati ne Efeso a kī miadi onokwali ne mi kadzi kame, mikena omoa mo Kristo Yesu a. II Baguma boe Olega, mo boe Olate Yesu Kristo bemo mi konya bekpā mi lukudo leme.

Baguma Hila Bati a Kī Bekena Omoa Mo Kristo a.

III Mifō bonye Baguma boe Olate Yesu Kristo Olega a kole, kitonekī ne ayekī bokena omoa mo Kristo sū ni, ekpa boe hūhū kame nhila adi nye adi kī edeī ne ode katinya a kame a. IV Fomo Baguma laboa katinya malo ni, epau boe eyi kokoe kī bóanya ye bade fotsā omoa kakena mo Kristo akū, ayekī bóakena bati kpalewa kī nfumusu adima lelāa be akū ne ye ane. V Ayekī Baguma awe boe kale sū ni, ehizie kokoe kī fotsā Kristo akū yaakena boe ye babi. Ade fukī kōu nye ye kakona mo kawole a. VI Ne foesū mifō bumu Baguma, ne konya baū a kī emo boe faa etsāmena ye Obi kī yaátuno kale a akū! VII-VIII Kitonekī fotsā Kristo baboane kawula kame sū ni, bona kate, ade foe nye kī Baguma kōa boe tokpa ete boe. Midā ayekī Baguma konya a kī emō boe, ekpa boe nyansā mo fotsa kayokanu a pone! IX Baguma fō bunyi nhizie a kī ekena ekola eyi ane kokoe, kī yaawūna etsāmena Kristo akū a. X Nhie a nye kī nte loko a wo oto ni, Baguma aakpota letsa nye letsa a kī ebōa ne tite mo ode a ekōa edo ne Kristo kayo.

XI Baguma fō bekena letsa nye letsa ne ye kawē mo nhizie onukpē. Ade epau boe kī bonya ye moawe bati ne omoa kakena mo Kristo kame, ne ye kawē mo kalekayi, ne kayokayi a onukpē. XII Ne foesū mifō boe a kī bonya loto boadā Kristo ane a, bumu Baguma kukūkpale a. XIII Ade mi malo, kī minu onokwali kale a kī kenye Kale Wī a, kī kema mi nkpā kate a, midani Baguma bati. Ayekī mite Kristo mido sū ni, Baguma kōa Hūhū Kpalewa a kī ele eyi a eyi mi osū kī minya ye bade. XIV Hūhū Kpalewa kī nye kasipi kī bóate letsa a kī Baguma le eyi ekpa ye bati a. Kasipi kī akpa boe ane kate kī Baguma aakpa bati a kī benye ye bade a akū akū kadzi. Mifō bumu ye kukūkpale a!

Mpaē Kī Paulo Bōa.

XV Ne fukī sū, kito ane kī nnu kī mite boe Olate Yesu mido, miawe Baguma bati a flee kale a, XVI ntāfō Baguma kole kanye

ne mi lolo. Mate ane ne mi akū ne yī mpaēbo kame, XVII ade mawā Baguma, boe Olate Yesu Kristo Olega, kī enye kukūkpale flee a, kī ekpa mi Hūhū a kī yaakpa mi nyansā, enye Baguma etsa mi ayekī míanyi ye kanyi wī.

XVIII Make Baguma aduli kī ebinya mi ane mipuli mimo ye ohaī a, ayekī míanyi letsa a kī de akū eve mi ekpa kī midā ane a. Ye awāwā nhila a kī ele eyi kī yaakpa ye bati a kī bekpale be akū a ate kōya paa. XIX Midā ayekī ye kobē kpale a akena adzuma ne boe a kī bote ye budo a kame. Kobē kī kī koakena adzuma ne boe kame a, XX ketimo kobē a kī Baguma kōa edzela Kristo etomena kanokpa, ekōa ye edzina ne ye somona ne ode flee a. XXI Ade awā Kristo anya legā ne ode fogā flee, bati kī bideī otumi flee, bati kī bideī kobē flee mo balate flee akū a. Ye legā kadzakō bē legā nye legā kadzakō ne katinya kī mo kiki kaaya a kame. XXII Baguma kōa letsa nye letsa edo ne Kristo aboa kayo ade ekōa ye ekpa asoli a nde ye lolo ne fotsa flee kame a. XXIII Asoli kī nye Kristo sukena, kī sefō asoli a kpola, ade Kristo moawe leme afō letsa nye letsa akpola ne kako nye kako a.

II

Botsā Kristo Akū Bona Nkpā.

I Kokoe a, ne mi ato osī mo tokpa sū ni, miku ne hūhū kame. II Ne loko na kame a, midzi nkpā ne katinya kame tisi akū. Mikōa akū mikpa kobē a kī koanya legā ne owe kame hūhū a akū a. Ade koe nye hūhū a kī finyaa yakena adzuma ne bati a kī baátse Baguma oledo a kame a. III Ne onokwali kame ni, boe flee bona nde be, budzi nkpā ne boe sukena fowetsa onukpē, bokakena fotsa a kī boe sukena mo adzuni awe a. Ne katinya kame obla kpa a kī edeī ne boe kame sū ni, Baguma na kalokpa ne boe akū nde ayekī ena ne batidziwa kasinu flee a akū a. IV Leme kī Baguma deī konyakamo, mo odo baū ekpa boe sū ni, V tito kī boe tokpa fō buku ne hūhū kame malo a, efō bona nkpā ne Kristo kame. Baguma semekale odi sū mina nkpā kate. VI Ayekī bokena omoa mo Yesu Kristo sū ni, Baguma dzela boe mo ye etomena kanokpa kī bonya legā mo ye ne ode. VII Baguma kena fukī kī yanye ye semekale baū a kī edeī ekpa boe ne loko flee kame a, ne ayekī edeī odo ekpa boe ne Kristo sū a. VIII-IX Baguma semekale odi, mo mi katekado akū fotsā sū mina kate. Nné mi moawe mbodi kaboa kame futo, mbom Baguma futetsa foane kī odima lelāapuli ekōa foe ewe. X Baguma lebōa boe mo ye moawe awe, kī bokena omoa mo Kristo

Yesu, budzi nkpā bōkena adzuma wī a kī ye mōawe a ekōa eyi kī bōyaakēna a.

Bate Badone a Flee Kena Omōa Mō Kristo.

^{XI} Mite ane kī kōkōe a, nné Yudafo babi mianē. Yudafo a kī bitsua fōkpati a avūna mi kī bati kī betātsua fōkpati. Leme lekpati katsua nye sukēna katsua keke, kī otidziwa lekōa awe ekēna foe. ^{XII} Mite ane kī ne lōko na kame a, mina mō lugo ne Kristo sekē. Mīnya banōvōē kī betāna ne bati a kī Baguma pau a kame. Mitāna ne apam a kī Baguma kēna mō fōtsa a kī ele eyi ekpa ye bati a kame. Midzi ne katinya kame kī mitāna ane kate ne letsama akū, ade mitāna Baguma adima a. ^{XIII} Leme finyaakī fōtsā Kristo Yesu wuda kame bekpā mi a kī mina mō lugo a mifūā miyakēna omōa mō Kristo.

^{XIV} Kitonekī Kristo mōawe a lekōa lukudo ema boe, ekēna bikī benye Yudafo mō bikī benyé Yudafo a omōa. Ekōa ye mōawe sukēna enye likesī nde seebi a ne be kayite. ^{XV} Ewola Yudafo mbla mō ye akū temanie a, ayekī yaakpota bati kutsu nviā a bekēna otī vōē mōa mō ye, lōkōa lukudo lēya. ^{XVI} Kristo tsā ye wuda ne asendua akū a kame ewola likesī a kī lideī ne be kame a. Eboomu fude nviā a, bekēna omōa ade bedani beya ne Baguma sekē a. ^{XVII} Foesū Kristo yade letsā ne Kale Wī a lukudo akū ekpa bati flee, bikī benyé Yudafo a kī bēna mō lugo ne Baguma sekē a, mō Yudafo a kī bifūā Baguma a. ^{XVIII} Kristo akū fōtsā mō boe a kī bōnye Yudafo mō bikī benyé Yudafo a bōapuli bōtsā Hūhū a akū boya ne Olega a sekē.

^{XIX} Ne foesū ni, mi a kī minyé Yudafo a mibuki minyé basitsāne iye banōvōē, mbom finyaa mimō Baguma bati a midani kadē mōa bati mō Baguma kōla babi. ^{XX} Bīke mi malo mite ne seebi seyode a kī foto banyanē mō Baguma onukpē banyenē a ke a akū, ade Kristo Yesu mōawe nyé kōla a akū de titiliwu a. ^{XXI} Ade ye pini kōla akū fōtsa a flee ekpota a, kafō kōabo ane kakēna nde afōlie kōla kpalewa kakpa Baguma a. ^{XXII} Ne mi omōa kakēna mō Kristo kame a, bekōa mi malo bibumō be nkae a bake kōla a kī Baguma aadzi ne Hūhū kame a.

III

Paulo Kena Adzuma Ne Bikī Benyé Yudafo a Kame.

^I Ne fukī sū ni, yī, Paulo, kī bido ne kōla ne Kristo Yesu mō mi a kī minyé Yudafo a sū, mabōa mpae kakpa Baguma. ^{II} Mate kado kī minu ayekī Baguma mō yī konya, ekpa yī adzuma kī kī nkēna nkpa mi kale. ^{III} Nde ayekī ntsele foe lukū mma mi iyatē

a, Baguma nye ye nhīhie a kī ekēna ekōla a etsa yī. ^{IV} Nte miakā ovoli a ni, miapuli mimō ayekī nnu Kristo fōtsa kolawa a kayo. ^V Ne kōkōe lōko a, Baguma tánye nhīhie kolawa kī etsa batidziwa, leme finyaa ni, Baguma nye foe etsa etsāmena Hūhū a akū ekpa ye foto banyanē kpalewa mō Baguma onukpē banyenē a. ^{VI} Nhīhie kolawa a nye kī fōtsā Kale Wī a akū bikī benyé Yudafo a lēme kēna nde Yudafo aye. Bekēna sukēna mōape a bati, kī bēna tsefā ne letsa a kī Baguma le eyi etsāmena Kristo Yesu akū a kame.

^{VII} Baguma tsā ye kōbē akū emō yī konya ekōa yī ekēna Kale Wī kī osumune. ^{VIII} Tito kī inye obisēde kolaa ne Baguma bati a kame malo ni, Baguma mō yī konya kī nkōa fōtsa wī beblebee a kī fudeī ne Kristo kame, kī fote kōya baū lēme a nde letsā nkpa bikī benyé Yudafo a. ^{IX} Ade edo yī kī nfō bati flee binyi ayekī Baguma nhīhie kolawa a ane kanya ekēna adzuma. Baguma kī ye nye fōtsa flee oboane a, kōa fōtsa ekōla ane kōkōe, ^X ayekī ne finyaa lōko kame, baatsā asoli bati a akū benye Baguma nyansā ahōlo ahōlo a betsa fōgā mō otumifō a kī banya akū ne ode katinya kame a. ^{XI} Fukī nye Baguma nhīhie kī elā kawūna a kī ekēna eyi ane kōkōe, ade fōtsā boe Olate Yesu Kristo akū fōya ne foe kame a. ^{XII} Ayekī bōkena omōa mō Kristo, bōte ye budo lēme sū ni, budeī owole kado kī bōapuli bonaa Baguma ane faa. ^{XIII} Ne foesū make mi aduli, mitafō akpō liveli mi ne lubo a kī mamō ne mi lōlo a sū, kitonekī foe flee fōanya mi nfaso.

Ayekī Kristo Awe Boe Kale.

^{XIV} Ne fukī sū ni, nke aduli mabōa mpae ne boe Olega a, ^{XV} kī ela katete kadi nye kadi ne tite mō ode ane. Ade ye ate ke dī lēme a. ^{XVI} Mabaō mpae kī Baguma etsā ye Hūhū akū edo mi owole kame kōbē a kī kudeī ne ye kukūkpale beblebee kame a. ^{XVII} Mabaō mpae kī mi katekado kefō Kristo ena ne mi kame. Mabaō mpae lēme kī midza pintii ne odo kame, ^{XVIII} ayekī mi mō Baguma bati a flee mīana kōbē minu Kristo odo a kadzele mō ye lugo, ye kade mō kadzū a kayo. ^{XIX} Baguma efō miyaanyi Kristo odo a, tito kī otidziwa lelāapuli enu foe kayo dzununuunu eyua malo, ayekī Baguma kutidu a aate mi kame flee.

^{XX} Baguma a kī yapuli kakēna fukī bōavia a flee mō fukī bōakēna a, ne kōbē a kī kōakēna adzuma ne boe kame a, ^{XXI} ade ye kade nye kamu ne asoli bati a mō Kristo Yesu kame, fōnaa kasinu flee kame, kito finyaakī kanaa daa daa! Fōya lōmō.

IV

Bonye Oti Mwa Ne Kristo Kame.

^IFoesü yī a kī nwaā kola ne ayekī masum boe ɔlate sū a, makpa mi kōde kī midzi nkpā a kī yaaketi mō ayekī Baguma ve mi kī midzi a. ^{II}Midola mi akū, minya bati dōwa, mina ɔwōle bōe. Minye mi ɔdo mitsa ne mi kame ne ɔwōle bōe kana kame. ^{III}Ne ayekī mikena ɔmōa mō Hūhū a sū ni, mibōa mbōdi mipi ɔmōa kakena midomō akū ne lukudo kame. ^{IV}Sukena mōape mō Hūhū mōape deī, ade ayea budeī konete ne letsa mōape a kī Baguma ve boe ekpa a akū a. ^Vɔlate mōape mō katekado mōape deī, ade mui kawōla mōape leme deī a. ^{VI}Ade ayea budeī Baguma mōape, batidziwa flee ɔlega kī enye letsa nye letsa ɔlate a. Yakena adzuma katsāmena boe flee akū, ade edeī ne boe flee kame a.

^{VII}Boe kame odi nye odi te futetsa potii fudi kī fuketimo konyakamō a kī Kristo kpa a. ^{VIII}Nde ayekī Katsēle Kpalēwa a le kī, “Kī ede enaa ode flee a, ekpā bati pii a kī bideī ne ndom kame a ebumo ye akū,

esē futetsa ekpa batidziwa.”

^{IX}Finyaa, kī bele kī ede enaa ode flee a ni, foe kayo nye litsa? Foe kame kpalē kī enya loto eka enaa tite ɔda flee a. ^XFoesü oti a kī eka enaa tite ɔda flee a, ade ye mōape a lide enaa ode flee a, ayekī yaate katinya flee a kame. ^{XI}Ade ye lite batidziwa futetsa, epau bati kī benya foto banyane, babebā onukpē banyene, badi letsā badene, badi benya bate badone akū badāmenane mō fotsa batsane. ^{XII}Ekēna fukūī ayekī yaalōla Baguma bati a flee ekpa Kristo adzuma kakena, lōkōa bido Kristo sukēna a kī senye asoli bati a kobē. ^{XIII}Foesü boe flee bōakēna ɔmōa ne boe katekado kame, lōkōa bunyi Baguma Obi a leme. Fōafō bubo ane buketi mō Kristo, bōna ye kutitse flee a.

^{XIV}Lōkōa bōlāabuki bōnya nde babisē kī bavālevā fotsa katsa vōē fudi nye fudi aboa be katomena katēmena nde ɔwe aye, ade tedake bati akē be kado ne be adzuni tōkpa kame a. ^{XV}Ne foe kadokō ni, nte bōale ɔnōkōali ne ɔdo kame ni, kene kī bubo ane ne osi nye osi akū ne Kristo kī enye lolo a kame. ^{XVI}Ade ye pini sukēna fōtsakō fōtsakō mō tisī fōatsa mō akū kakēna adzuma a. Foesü nte sukēna kako nye kako akēna se adzuma nde ayekī kefeta ni, oti mōawe a abo ane kana osī ne ɔdo kame.

Nkpā Vōē Kadzi Ne Kristo Kame.

^{XVII}Foesü mabi mi ne boe ɔlate dī akū kī mitabuki midzi nkpā nde bati a kī binyīna Baguma, kī be adzuni adā faa faa, ^{XVIII}ade

be lolo kame mō fōletsa kayōkanu leme deī ne ɔtū kame a. Ayekī binyīna letsama, bideī atō osī leme sū ni, nkpā a kī bidzi a tāketi mō nkpā a kī Baguma awe kī ye bati bidzi a. ^{XIX}Bibuki belā konyōā ne letsama akū, foesü bekōa be akū bekpa tōkpa mō fōtsa kumekume a kī fōado akū efīī kakēna.

^{XX}Midā, nné fōtsa kīī odu mikōle ne Kristo akū! ^{XXI}Fonye ɔnōkōali kī minu Yesu nkā, ade nde bati kī bitomena ye ni, betsa mi ɔnōkōali a kī edeī ne ye kame a. ^{XXII}Foesü mifōne mi ɔbla kpa kōe a kī midzi mitē a awe. Fōwetsa kī fōake bati libula mi nkpā a kī midzi tō a kade. ^{XXIII}Midani mi tōwōle mō mi adzuni kame fōkēna fōtsa vōē, ^{XXIV}mibōa ɔbla vōē kī ela nde Baguma kutidu a, kī yanye akū katsa ne nkpā wī kī ekpale kame a aye. Ena ne mi akū nde atadie aye.

^{XXV}Foesü mifō fōvā kama! Kene kī odi nye odi edi ɔnōkōali ekpa ye ɔkōba ɔte odone, kitonekī boe flee bonye Kristo sukēna a akū sekē sidi. ^{XXVI}Nte mina kalōkpa ni, mitafō kalōkpa lefō mikēna tōkpa, ade mitafō kade ledo ne mi kalōkpa a akū. ^{XXVII}Mitakpa Abonsam osi odima. ^{XXVIII}Oti a kī ekaye a efō kaye. Ekōa awe ekēna adzuma ayekī yaana enya ne foe kame, ete ahiāfō leme fōtsa.

^{XXIX}Mitafō tuwuli kpa lene ne mi onukpē, mbom mile tuwuli wī kī taabumo bati a kī batse mi ne lōko a odu kame a, lōkōa fōvele nhila fōma be. ^{XXX}Mitakēna letsa a kī laawo Baguma Hūhū Kpalēwa a kalōe, kitonekī Hūhū a Baguma kōa eyi mi ɔsū, esipi kī Baguma aate mi ne Luwī nkae a akū. ^{XXXI}Mifōne kako kate awe, minye kalōkpa mō likesī ne mi kame. Ade ayea mifō awūni mō bati buī kanye, mō adzuni kpa kakēna ne bati akū a. ^{XXXII}Ne foe kadokō ni, mikēna seme kale mina ɔwōle bōe mikpa akū. Mikōa tōkpa mite akū nde ayekī Baguma leme kōa ete mi etsāmena Kristo akū a.

V

Kene Kī Bōadzi Ne Jhaī a Kame.

^IAyekī minye Baguma babi kī yawe kale sū ni, kene kī miabōa mbōdi mina nde ye aye. ^{II}Kene kī ɔdo enya mi kadzi kame akū nde ayekī Kristo we boe kale, ekōa ye akū ekpa ne boe lolo nde futetsa mō ɔlē kī bekōa bebōa bekpa Baguma, fuwo ye ane.

^{III}Ne ayekī minye babi kī bekpale be akū sū ni, ketāfeta kī adōpaa, efīī fōtsa mō anengbā lekenana ane ne mi kame malo. ^{IV}Ade ayea ketāne kī miale okendze tuwuli, tuwuli kī taāle katse, iye kī tako konyōā. Ne fukūī kadokō ni, mikaanye Baguma kōle. ^VMinu foe kayo kī odi nye

odi kī yaboa adōpaa, yado ye akū efiī, mo edei anengbā, kitonekī anengbā keti mo baviō kasum a, elāana tsefā ne Kristo mo Baguma legākanyakō a kame da.

^{VI} Mitafō odima lekōa tōkōsia tuwuli eke mi, kitonekī ade foe bame sū Baguma soto kavale aaya ne biki bidei ato osi a akū a. ^{VII} Foesū mimo bati a na odu mitakena omoa.

^{VIII} Kitonekī, mi moawe a mina ne otū kame tō, leme finyaa kī midani boe Olate bati sū ni, midei ne ohaī kame. Foesū midzi nkpā nde bati kī bidei ne ohaī kame, ^{IX} kitonekī fotsa wī a kī nkpā kadzi ne ohaī kame ayamena nye tuwī kakena, kadzi ne osi kpī akū mo onokōali kadi. ^X Miboa mbodi mikole letsa a kī lawo boe Olate a ane. ^{XI} Mitado akū ne fotsa kpa a kī bati akena ne otū kame a kame, mbom minye foe miwela, ^{XII} kitonekī fonye konyoā kī bale kodzela ne letsa a kī bakena ne kabela kame a akū malo. ^{XIII} Ade nte benye fotsa flee biko ne ohaī kame ni, bamo foe kutidu kamo wī, ^{XIV} kitonekī letsa nye letsa kī benye kanya ni, liwo ne ohaī kame. Ade foesū Katsēle Kpalewa a le kī, "Nyinya, no kī owaa tida a,

yidza kato kanokpa,

lokōa Kristo ohaī a aako ne no akū."

^{XV} Foesū midā kadā wī ne ayekī midzi nkpā akū. Mitadzi nde bati kī binyina kadi, mbom midzi nde anyansāfo aye. ^{XVI} Mikena osi nye osi kī mina finyaa akū adzuma kakena wī, kitonekī budei ne tokpa kakena fuwī kame. ^{XVII} Ne foesū mitakena mi akū badzimbifo, mbom miboa mbodi kī mianu letsa a kī boe Olate awe kī mikena a kayo. ^{XVIII} Mitamoā bave miwuga, kitonekī foafō oti akena fotsa kpa, mbom mifō Hūhū a ete mi kame flee. ^{XIX} Mikoa foletsa a kī fudei ne Psalomo Ovoli, asoli tōno mo hūhū kame tōno milomena mo akū. Misā kamu tōno mo kawole tōno mikpa boe Olate ne mi towole kame. ^{XX} Minye Baguma boe Olega kole daa ne letsa nye letsa kame, ne boe Olate Yesu Kristo di akū.

Batsō Mo Banyo Bidzi Nde Bate Badone Aye.

^{XXI} Ayekī miakoa obu kakpa Kristo sū ni, kene kī miadolā mi akū mikpa akū.

^{XXII} Mi batsole kī bidzi fonyo, midola mi akū mikpa mi banyo nde ayekī miadolā akū kakpa boe Olate a, ^{XXIII} kitonekī onyole nye lolō ekpa otsō nde ayekī Kristo leme nye asoli a lolō. Asoli bati a nye Kristo sukena, ade Kristo moawe a nye ye Otene a. ^{XXIV} Ne foesū batsole bedola be akū ne letsa nye letsa kame bekpa banyo, nde ayekī asoli bati a leme adola be akū kakpa Kristo a.

^{XXV} Mi banyo, miwe mi batsō kale nde ayekī Kristo we asoli bati a kale, ekōa ye nkpā ekpa ne ye lolō. ^{XXVI} Ekena fukī yakōa ekpale asoli bati a akū, ne kī ekōa ye kale ekpale be akū, nde ayekī bawola oti mui a aye. ^{XXVII} Ewe kī asoli bati a kī yaakōa ekpa ye a akū bekpale yededeede, bele kadā, iye tuduli, iye katsiitsi, mo efiī adima etana ne be akū.

^{XXVIII} Ade ayea kene kī banyole bewē be batsō kale nde ayekī bawe be moawe sukēna kale a. Onyole kī yawe otsō kale ni, ye moawe akū ewe kale. ^{XXIX} Odima lākesi ye moawe sukēna, mbom yadolā se, kadā se kadā wī, nde ayekī Kristo leme adāmena asoli bati a akū, ^{XXX} kitonekī ye sukēna a akū fokō fudi boane. ^{XXXI} Katsēle Kpalewa a le kī, "Ne fukī sū onyole aafone olega mo oma eyi ekōa akū emena mo otsō, lokōa be nviā a bekēna oti moa." ^{XXXII} Onokōali a kī ebela ne Baguma kale kī kame a dzū paa. Manu foe kayo kī Kristo mo asoli bati a omoa kakena bale. ^{XXXIII} Leme foatamo mi malo. Mi kame odi nye odi ewe otsō kale nde ayekī yawe ye akū kale, ade ayea mi kame odi nye odi leme ebu onyo a.

VI

Ayekī Bamanē Mo Babi Adzi Nkpā.

^I Mi babisē, mibu mi bamane, kitonekī Kristo kame lekenana wī fōane kī miakēna. ^{II} Mbla atonyade kī nfaso dei ne ye akū nye kī, "Bu aga mo ama, ^{III} ayekī no kadzi kame aale, odzi nkpā gelele ne tite akū."

^{IV} Mi balega, mitakado mi babi kalokpa, mbom midola be kadola wī, mivele be, mikpa be kode ne boe Olate osi a akū.

Kene Kī Basate Mo Balate Bidzi Kadzi Wī.

^V Mi basate, mibu mi tite akū balate ne libe mo kukūtila kame. Mikena foe mo mi towole flee nde ayekī miasum Kristo. ^{VI} Mitakena foe ane kame keke kasum, ayekī baamu mi sū, mbom nde Kristo basumune aye ni, mikena letsa a kī Baguma awe a futo mi towole flee kame. ^{VII} Mikena mi basate tudzuma ne kawole kame nde boe Olate miasum, kī nnē batidziwa miasum. ^{VIII} Mite ane kī boe Olate aase odi nye odi koto ne adzuma wī a kī ekēna a akū, nte enye osate iye edzi ye akū akū.

^{IX} Mi balate leme, kene kī miakēna foe lomō mikpa mi basate, lokōa mifō be libe kado. Mite ane kī mi atsu nviā a flee Olate moape midei ne ode, kī yaadzemo odi nye odi, ade elādā odima ane a.

Mido Hūhū Kame Kawūkano Fotsa.

^X Ke kawūna kame a, mi omoa kakēna mo boe Olate ena osi ebu, fotsā ye kobē

kpale akū. ^{XI} Mibla kawūkanɔ fɔtsa flee a kī Baguma kpa mi a, ayekī miapuli miyidza midza ne Abonsam tedake tisi a akū. ^{XII} Kitonekī nné bɔmó batidziwa lamena kawū kanɔ, mbom bɔmó ablo hūhū kpa kī edeī kɔbē ne ɔwe kame, hūhū kī yanya akū, hūhū kī edeī otumi, mɔ hūhū kpa kī edeī ne ɔtū katinya kī kame lamɔ kanɔ. ^{XIII} Foesū mibla Baguma kawūkanɔ fɔtsa flee a finyaa, ayekī nte Luwi kpa a ya ni, miapuli midza minɔ kawū a minaawūna, mibuki mina kɔbē ne mi kame.

^{XIV} Foesū mina ne kukūmane kame, mikɔa ɔnɔkɔali mibɔa abɔsɔ, mikɔa tuwī kakena misua mi ɔwɔle nde tɔwɔle libī kate sobɔtsae aye. ^{XV} Ade mina ne kukūmane kame mile lukudɔ Kale Wī a kī kenye mi kawūkanɔ tepambua kī mi-ado. ^{XVI} Lokɔ nye lokɔ ni, mile katekado nde fubī kate sobɔtsae, kitonekī ade foe bɔakɔa budina fubī mɔ fi a kī Okesīne a atale a. ^{XVII} Mitsa Baguma nkpā kate a nde sobɔtsae lɔbɔe aye, mile Baguma kale a nde lepame geleele kī Hūhū a kɔa edo ne mi awe. ^{XVIII} Mikena fukī flee ne mpaeɔ kame, mikaavia Baguma kabumena. Mifɔ Hūhū a ekpā mi mibɔa mpae ne letsa nye letsa kame. Ne foesū ni, mina ne kukūmane kame, mitafɔ akpɔ liveli mi. Mibɔa mpae daa ne bati a kī bekpale be akū a flee lolɔ.

^{XIX} Mibɔa mpae ne yī malo lolɔ kī Baguma edo yī fɔletsa wī ne onukpē, ayekī nte maale kodzela ni, maapuli ndo ɔwɔle inye Kale Wī fɔletsa kolawa a ntsa bati. ^{XX} Baguma Kale Wī kī fɔtɔ ɔnyane mane sū, ade foesū nwaa kola malo a. Mibɔa mpae mikpa yī kī mpuli ndo ɔwɔle nle Kale Wī a nde ayekī fɔfeta.

Paulo Kawɔna Nkae.

^{XXI} Tihiko, boe ɔwaē paa, kī enye boe ɔlate adzuma wī ɔkenane a, aaya ne awā, ebi mi yī akū fɔletsa, efɔ minyi ayekī nlamena adzuma a. ^{XXII} Kado ndo ye ne mi sekē kī eyaabi mi ayekī boe flee bɔlamena adzuma ne awī, lokɔa edo mi kɔbē leme.

^{XXIII} Baguma boe ɔlega mɔ boe ɔlate Yesu Kristo bekpā boe bawāē a flee lukudɔ, ɔdɔ mɔ katekado. ^{XXIV} Baguma emɔ be flee a kī bekwɔa ɔdɔ kī ela kawūna a bawe boe ɔlate Yesu Kristo kale a kɔnya.

FILIPIFO Paulo Ovoli Kĩ Etselē Ema Filipifo

^I Ovoli kīi to yī, Paulo, mo Timoteo kī bonye Kristo Yesu basumune sekē.

Botselē ye boama mi Baguma bade a kī mideī ne Filipi, kī mikena omōa mo Kristo Yesu a, mo asoli banokōē mo babumenane a flee.

^{II} Baguma boe Olega mo boe Olate Yesu Kristo bemo mi konya, bekpa mi lukudo leme.

Paulo Bōa Mpaē Ne Ye Ovoli a Bakāne a Lolo.

^{III} Manye Baguma kolē loko nye loko kī nte ane ne mi akū, ^{IV} ade loko nye loko kī mabōa mpaē ne mi flee lolo ni, mabōa ye mo kawōle, ^V ne ayekī mibumō yī ne Kale Wī a kale kame, kito luwi letonyade a keyawo nviā kīi. ^{VI} Ne foesū mate kado kī Baguma a kī eyi adzuma wī kīi kakena kayo ne mi kame a, aafō mikena ye enaawūna ne Kristo Yesu luwi a akū.

^{VII} Yī ane teī ne mi akū daa! Fōnege kī nkaakōna mi akū lomō, kitonekī Baguma mo bōmō mi flee konya kī miamō lubo mo yī ne loko a kī nwaā kola a. Letsa a kī libu nye kī mibumō yī bolamena Kale Wī a lolo kapili, kī kitim leme. ^{VIII} Baguma nye yī odansini kī onokōali male, kī makōna mi flee mo odo a kī eto Kristo Yesu kame a.

^{IX} Mabōa mpaē kī mi odo a ebu ebo ane ne kadikanyi mo fōletsā kayokanu dzunununu kame, ^X ayekī miapuli misa fōtsa wī mikpa mi akū, lokōa miānya bati kpalewa kī efī mo nfumusu adima lelāana ne be akū ne Kristo Luwi a akū. ^{XI} Mi nkpā kadzi kame aayi mo obla wī kabōa a kī Yesu Kristo odi aapuli ekpa a, fōnya kukūkpale mo kamu fōkpa Baguma.

Omōa Kakena Mo Kristo Kame Nkpā Wī a Deī.

^{XII} Nwaē ame, mawe kī mianyi kī fōtsa a kī fōya ne yī akū a bumena Kale Wī a kenaa lotō. ^{XIII} Ne foesū sodzafō a kī badzōle legā toto akū a flee, mo bati bebā a kī bideī ne awī a mō biyi osū kī Kristo sū mo nwaā kola. ^{XIV} Ade yī kola kawa a leme fō Kristofō pii kōa ane bite ne boe Olate akū, ade bado owōle loko nye loko, kale Baguma fōletsā a mo libe katana ne foe kame a.

^{XV} Ne onokōali kame ni, be kame badi ade letsā ne Kristo akū kitonekī bano yī lineke kawē yī sōwā, leme badi kō ade letsā a mo adzuni wī. ^{XVI} Bati katsu kayade kīi akena adzuma mo odo kitonekī binyina kī Baguma lekpa yī adzuma kī mpili ye Kale

Wī a lolo. ^{XVII} Bati bebā a lāde letsā ne Kristo akū ne onokōali kame, mbom bade de ne be odi kawē onukpē. Bekōna kī bakena foe bekōa bewē fōletsā bekpa yī ne loko a kī nwaā kola, lokōa lubo kamo lena osī libu.

^{XVIII} Fukūi lenyē latsama! Kitonekī nte bide letsā ne onokōali kame iye ne fōvā kama osi akū malo ni, kī Kristo akū bide letsā a sū ni, kawōle de yī. ^{XIX} Kitonekī inyina kī mi mpaēbo ne yī lolo mo Yesu kabumena a kī kito Kristo Hūhū a sū ni, baanye yī ne kola. ^{XX} Yī kawē mo osi, mo letsa a kī madā ane nye kī kōnyōā kotako yī ne yī adzuma kame, titiliwu ne loko kīi, mbom nna owōle ayekī maakōa yī sukēna flee ndo Kristo obu nte ndzi nkpā iye nku malo.

^{XXI} Litsa nye nkpā? Ne yī sekē kō ni, Kristo ndzi nkpā nkpa, leme nte maaku ni, maana foe akū nfasō mba. ^{XXII} Leme nte maadzi nkpā mpuli nkēna adzuma kī edeī nfasō ni, kekō maāti inyī foe kame fukī inye nte nkpā iye wuda. ^{XXIII} Ndeī ne fōtsa atsu nviā kayite. Mawe mo osi mo osi kī mane ne katinya kīi kame nnaa Kristo sekē, kī lenene lebē. ^{XXIV} Leme ne mi sū ni, fusī paa kī ndzi nkpā ne katinya kīi kame. ^{XXV} Nte fukūi ndo, foesū inyina kī maadzi ne mi sekē, mbuki nkēna adzuma mo mi flee minamena lotō, mimō kawōle ne Kristo katekado kame. ^{XXVI} Fukūi aafō kī nte mbuki iya ne mi sekē ni, miapuli mipia ne yī akū kī mikena omōa mo Kristo Yesu.

^{XXVII} Letsa a kī lisi finyaa nye kī, midzi nkpā nde bati kī bete Kristo Kale Wī a, ayekī nte iya ne mi sekē iye ntāpuli iya malo ni, maanu kī midzē pinti, ne hūhū mōa adzuni mōa kame, miapili katekado a Kale Wī a lolo. ^{XXVIII} Mitavila mi bakesīne, mbom mido owōle loko nye loko. Fukūi aafō binyi kī Baguma aawōla be kokooko, leme mi kō yaakpa mi nkpā, kitonekī Baguma lefō minya akū. ^{XXIX} Kitonekī Baguma kpa mi osi kī misum Kristo nnē ne ayekī mite ye mido a odi sū, mbom ne ayekī miamō lubo ne ye lolo a sū. ^{XXX} Finyaakūi miapuli mino kawū a mo yī. Ade kawū mōape a kī mimō kī nno ntē a, nde ayekī minu a, ade ke mōape a nlamēna kano a.

II

Yesu Kristo Nye Boe Olate.

^I Nkpā a kī midzi ne Kristo kame a ado mi kobē, ade ye odo adola mi owōle a. Mikēna omōa mo Hūhū a, ade miakēna mi akū seme kale, kamo akū konya a. ^{II} Ne foesū mifō kawōle de yī paa kī mideī adzuni mōa. Miawe akū kale, kakēna omōa ne

hühū mō adzuni mōa kame ne letsa mōape akū. ^{III} Mitakena letsama ne mi odi kawē onukpē, iye miwe kī miapia akū. Midōla akū mikpa akū, mibu bati bebā kī benene bebē mi. ^{IV} Odima etakona fōtsa wī ekpa ye odi akū, mbom ewe bati bebā leme fude.

^V Mifō obla a kī ena ne Kristo Yesu kame a, ena ne mi malo kame. ^{VI} Tito kī edei ne Baguma kutidu kame malo ni, etākona kī yakoa ye kobē etsa kī bemo Baguma biketi. ^{VII} Mbom efone ye obu kadzakō a awe faa, ekōa ye akū ekena osumune. Bema ye nde otidziwa aye, ade eya ne oti kutidu kame a. ^{VIII} Ne foesū edōla ye akū, etse Baguma kenawo wuda ne asendua akū. ^{IX} Ne foesū Baguma dela ye ne ode flee, ade ete ye dī kī lebē dī lidi nye lidi a. ^X Foesū nte bebōa Yesu dī ni, kefeta kī fōtsa a kī fudzi nkpā ne tite mō ode, mō tite oda fōake aduli. ^{XI} Ade foe flee aanye onukpē kī Yesu Kristo nye boe Olate, bekōa bimu Baguma boe Olega a.

Mivōle Nde Fusibii Aye Ne Katinya Kame.

^{XII} Foesū nwaē ame, nde ayekī miatse yī oledo loko nye loko kī nna ne mi sekē a, ade ayea fusī kī nte nlāa mi sekē malo ni, miakena mība ayekī ndei ne mi sekē a. Mikōa libe mō kukūtila mikena adzuma miwūna mitsa kī mina nkpā kate, ^{XIII} kitonekī Baguma lamena adzuma kakena ne mi kame daa ayekī miáfone akū awe mikena ne ye kawē wī akū.

^{XIV} Mikena letsa nye letsa onukpē kanye iye foletsa kavele fotana ne foe kame, ^{XV} ayekī miánya bati kī betāko be koto, kī be akū kpale nde Baguma babi kī bekpōla, kī bidzi ne katinya kpa kī kiyi mō tokpa bakenane kame, leme mi kō tokpa lelāa mi akū. Kene kī miavōle ne be kame nde ayekī fusibii avōle ne ode, ^{XVI} nte miatsa be nkpā kale a. Ne Kristo Luwi a akū ni, maapulī mpia ne mi akū kī yī mbōdibō mō adzuma tākēna pupulidza. ^{XVII} Leme nte baako yī baboane ne tite ne mi katekado akū nde afōlie fōtsa aye ni, kawōle aade yī, ade fōanya bomo mi flee kawōle a. ^{XVIII} Ade ayea kene kī mi malo kawōle kide mi, mīmo kawōle mō yī a.

Paulo Mu Timoteo Mō Epafrodito.

^{XIX} Nte fōnye boe Olate Yesu kawē ni, mate kado kī owi lelāabuna mō maado Timoteo ne mi sekē, ayekī mi akū foletsa a kī yayabi yī a aado yī kawōle. ^{XX} Ye odi kei nye oti kī yanu yī foletsa kayō mō oti kī mi foletsa tsela ye. ^{XXI} Bati bebā a kō ni, be odi kale liti bitomena, kī nné fukī fōnye Yesu Kristo fude. ^{XXII} Mi mōawe minyina ayekī Timoteo nye oti titiliwu mō ayekī nde obi mō olega aye ni, bomo ye bokena adzuma

ne Kale Wī a kale kame. ^{XXIII} Foesū madā ane kī nte nsila mmō ayekī yī foletsa kame la ni, maado ye ne mi sekē. ^{XXIV} Mate kado ne boe Olate dī akū kī yī mōawe a maapulī iya ne mi sekē mōatse.

^{XXV} Leme nkona kī fusī kī mado boe owaē Epafrodito ne mi sekē. Enye oti kī bomo ye bokena adzuma, bono kawū, ade enya mi foto onyane mō yī obumenane a. ^{XXVI} Akū asī ye kī emō mi flee, ade ewo oblo kī minu kī ye fukena kame bu kade. ^{XXVII} Ne onokōali kame ni, eso paa kī ena ne wuda mō nkpā kayite, leme Baguma mō bomo ye konya. Nte fotana lomo ni, kufe yī kaloe aaba yī kalō. ^{XXVIII} Ade foesū akū asī yī kī mado ye ne mi sekē, ayekī nte mīmō ye ni, kawōle aabuki kide mi lokōa yī malo yī owole leka edzi yī. ^{XXIX} Ne foesū nte ye mō kawōle nde owaē ne boe Olate dī akū. Mikpa bati kī bela nde ye aye a obu, ^{XXX} kitonekī ekōa ye akū ekpa kī yakena Kristo adzuma ebumo yī ne mi kadokō, ade kite sukuloo kufe eku ne foe kame a.

III

Kadzi Kpīi Ne Baguma Ane.

^I Nwaē ame, ne kawūna kame a, kawōle kide mi kī mikena omōa mō boe Olate a. Fotāpiā yī kī mbuki matsese foletsa a kī iya loto ntsese mma mi a mma mi. Nte nkona foe lomo malo ni, fōafō letsama lelāakena mi.

^{II} Midā kadā wī ne tokpa bakenane akū! Midā kadā wī ne bakpete a kī bedzē ne mi akū kī mitsua mi sukēna a. ^{III} Kitonekī boe a kī boasum Baguma ne Hühū kame a, mbom bitsua boe ne osi wī akū, foesū bōamo kawōle kī bokena omōa mō Kristo Yesu. Boe kō bōate ane ne sukēna kame temanie akū.

^{IV} Yī aapulī nkōa ane nte ne temanie a na akū kufe. Nte odi kōna kī yaapulī ekōa ane ete ne te akū ni, ndei kadzakō kī makona lomo mbē oti a na kolaa. ^V Bitsua yī lekpati kī bema yī ke luwi lelēde a. Israelni mane, nto Benyamin katete a kame. Inye Hebrini kpanunuunu, ade ke ne Yudafo mbla a onukpē ni, Farisini mane. ^{VI} Mpi mbla a ndo mō akū mō osī mō osī ade foesū iydza ndza ne asōli a akū a. Nte oti kakena ne mbla a akū peperepe akena ye oti kpīi ne Baguma ane ni, maapulī nle kī nfumusu adima tāna ne yī akū.

^{VII} Leme fōtsa a kīi bame a kī nkōna kī fudei yī nfaso a, finyaakīi ne Kristo sū mabu foe fōtsa pupulidza. ^{VIII} Nné fōtsa a na odi, mbom mabu letsa nye letsa kī lenye letsa a kī lelā nfaso, kitonekī fotāte kōya fuwo Kristo Yesu kanyi nde yī Olate. Ne ye sū nfōne letsa nye letsa awe, ade mabu foe flee nde fukluku, ayekī Kristo aanya yī

ode sū, ^{IX} lokoa nkena omoa mo ye. Ade ke nlaabuki nna kadzi kpīī ne yi moawe akū akū ne ayekī makena ne mbla a akū sū, mbom maakena oti kpīī ne Kristo katekado sū. Ade fukūī nye kadzi kpīī kī kito Baguma sekē ne katekado kame a. ^X Letsa a kī nti mawe nye kī manyi Kristo, mmó kobē a kī kodzela ye kutomena kanokpa a, mmó mo ye lubo, lokoa nkena nde ye aye ne ye wuda kame, ^{XI} mo katekado kī yi malo Baguma aadzela yi etomena kanokpa ndzi nkpā.

Paulo Lamō Atse Yanaa Kawūnakō a.

^{XII} Nlāmo kale kī yi awe tá letsa a kī mawe iye kī nkpōla kōkōe. Leme nlamena kapili mo osi mo osi kī yi awe eta fotsa a kī foesū Kristo Yesu kōa yi ekena ye ode a. ^{XIII} Nwaē ame, maākōna kī yi awe ta fotsa a kōkōe. Mbom letsa a kī makena nye kī nlela fotsa a kī foya fotē a, lokoa nkōa yi kobē flee ntomo letsa a kī lewaa ne loto a liti. ^{XIV} Ade foesū nlamena atse kawula kōoba kī maawo akū kanyakō a lokoa nte futelitsa a kī Baguma ve yi etsāmena Kristo Yesu akū kī iyaate ne ode a.

^{XV} Kene kī boe flee a kī bubo ane ne Baguma Hūhū kame a bōna adzuni kīī odu. Leme nte mi kame badi deī adzuni bebā ni, Baguma aakpale foe malo kame etsa mi. ^{XVI} Nte nde aye fola malo ni, mifō bubuki bōkena ne osi a kī ye akū botsē keyawo finyaaakū a akū.

^{XVII} Nwaē ame, mi a flee midā yi obla mibōa ye odu, midā bikī bodzi nkpā ne osi wī akū nde ayekī budzi botza mi a. ^{XVIII} Mbi mi foletsa kī loko pii keyatē, leme mbuki male foe finyaa mo babe malo. Bati pii deī kī be nkpā kadzi kame a fō bedani bakesine bekpa Kristo wuda ne asendua akū a. ^{XIX} Ne kawūna kame a, bati kīī aawo ne fi luwotu kpale kame, kitonekī be baguma nye sukena fowetsa kpa kakena. Bamō kawole ne be fonyoātsa kakena akū, ade katinya kīī kame fotsa odi akū bakona a. ^{XX} Leme boe kō ni, boe oto nye ode, ade budzi bōadā boe Ōtene kī enye boe Ōlate Yesu Kristo ane kī eto ode eya a. ^{XXI} Yaakōa kobē a kī kōfō yapuli kanya letsa nye letsa akū a, edani boe sukena kī selā kobē kīī siketi mo ye sukena kpalewa a.

IV

Paulo De Filipifō.

^I Foesū nwaē ame, bati kī mawe kale, kī makōna mi akū, miado yi kawole. Ade aye kene kī midza pintii ne mi nkpā kadzi kame ne boe Ōlate a dī akū a.

^{II} Make Ewodia mo Sinteke aduli kī bebōa mbodi binu akū kayo nde bawaētsole aye ne boe Ōlate dī akū. ^{III} Nō malo yi okōba adzuma okenane kī yadi

onokōali, mawe kī bumena batsole kīī, kitonekī be mo Klemens mo asoli bati bebā a bekena adzuma mo osi mo osi bibumo yi bole Kale Wī a. Betsēle bati kīī buī bido ne Baguma ovoli a kī nkpā badzine buī deī a kame.

^{IV} Kawole kide mi luwi daa kī mikena omoa mo boe Ōlate a. Mbuki male kī kawole kide mi!

^V Mina owole bōe mikpa odi nye odi. Boe Ōlate kaya wo oto kiyua. ^{VI} Mitaha akū ne letsama akū, mbom ne mi mpaēbo kame ni, mivvia Baguma letsa a kī lisi mi, minye ye kole luwi daa. ^{VII} Ade Baguma lukudo a kī lide leba otidziwa kayokanu a, ledāmena mi towole mo adzuni akū ne Kristo Yesu dī akū. ^{VIII} Ne ke kawūna kame ni, nwaē ame, mifō fotsa a wī mo fukī fofeta kamu fote mi adzuni kame. Fotsa kīī bame nye letsa nye letsa a kī lenye onokōali, letsa nye letsa a kī lideī obu, letsa nye letsa a kī letsē ne osi kpīī akū, letsa nye letsa a kī de akū kpale, letsa nye letsa a kī lala kadā mo letsa nye letsa a kī lefeta oti. ^{IX} Midzi nkpā ne yi fotsa a kī mikole ne yi sekē, fukī mite, fukī minu mo obla a kī mimó ne yi akū a onukpē. Ade Baguma a kī yakpa boe lukudo a aadzi ne mi kame.

Paulo Nye Filipifō Kole Ne Be Futelitsa a Akū.

^X Ne boe Ōlate a sū ni, kawole de yi paa kī ne loko gelele liti a, mibuki mina osi miatsa kī miakona yi akū. Maātsa kī mifō yi akū kadāmena, mbom kana mitāna osi kī mianye foe mitsa. ^{XI} Ade nlāmena katsa kī nsī litsedi, kitonekī nkole ne kadzi kadi nye kadi kame kī letsa nye letsa kī ndeī liwo yi ane. ^{XII} Inyina letsa a kī lenye ohiā ade inyina letsa a kī lenye akū kana fotsa lēme a. Ne kadzi osi nye osi akū ni, nkole ayekī kene kī fotsa fuwo yi ane loko nye loko nte fōnye kole iye funitsā kabo loko, nte ndeī foe sukuloō iye fōbo yi malo. ^{XIII} Maapuli ndza pintii ne letsa nye letsa kame ne kobē a kī Kristo ado yi a akū.

^{XIV} Leme mikena foe kakena wī paa kī mibumo yi ne yi kasuli kame. ^{XV} Mi Filipifō minyina yededeede kī ndzakū ne Makedonia ne kayokayi, kī nkade letsā ne Kale Wī a akū a, mi odi nye asoli bati a kī bekabumena yi. ^{XVI} Loko loko kī nna ne Tesalonika malo ni, nte nsī kabumena miamana yi futelitsa. ^{XVII} Nné futelitsa mawe kufe, mbom nfaso a kī miāna mibu mitomena mi fotsa kate kame a mawe. ^{XVIII} Finyaa mise yi koto minyina malo. Futelitsa a kī mimena mitsāmena Epafrodito akū a yawo yi sekē, foesū finyaa nna fotsa a kī fusi a flee. Futelitsa a na kene nde afōlie mo olē mo olē kī bebōa bekpa Baguma, kī fuwo ye ane fudo ye

kawole leme. ^{XIX} Yī Baguma a kī masum a, aakpa mi letsa nye letsa kī misī a etomena ye kukūkpale beblebee ne Yesu Kristo kame a.

^{XX} Mifō bumu boe Baguma boe ɔlega kito finyaa kanaa daa daa. Foya lomo.

Paulo Kawōna Nkae.

^{XXI} Mawōna Baguma bati a kī bekena ɔmoa mo Kristo Yesu a. Boe bawaē Kristofo a kī bidei ne yī sekē ne awī awōna mi a flee. ^{XXII} Baguma bati kpalewa ne awī a awōna mi, titiliwu biki bidei ne Romafo Legānokōē toto kame a leme awōna mi flee.

^{XXIII} Boe ɔlate Yesu Kristo nhila emo mi hūhū.

KOLOSEFO Paulo Ovoli Kí Ètsèlè Èma Kolosefo

^I Ovoli kī to yī, Paulo, kī ndani Kristo Yesu foto onyane ne Baguma kawè onukpè, kī bomo Timoteo letsèlè ye boama mi. ^{II} Bòtsèlè ye boamena boe bawàè a kī Baguma kpale be akū, kī bidei ne Kolose, kī betè Kristo bido, bekèna om̄oa mo ye a. Baguma, boe Òlega emo mi konya, ekpa mi lukudo lemè.

Paulo Nye Baguma Kòlè Nè Kolosefo Lolo.

^{III} Ntè boaboa mpae nè mi lolo daa ni, boanye Baguma boe Òlate Yesu Kristo Òlega a kòlè, ^{IV} kitonekí bunu ayekí mite Kristo Yesu mido, mo ayekí miawe Baguma bade a flee kale. ^V Kí benya loto bekoo onokooli kale a, Kale Wí a bema mi a, minu konete a kī kudei kòkpa mi a. Foesù mi katekado mo odo dzè nè letsa a kī miadā ane a, kī bemanè biyi nè ode bekpa mi a akū. ^{VI} Kale Wí a lamena ane kabo kawū babi wī, ade kelamena kabga nè katinya kame flee, nde ayekí kegba nè mi kame kito luwi a kī minya loto minu ayekí Baguma amo bati konya, ade minu ke kayo kanu wī a. ^{VII} Epafra letsa mi fòtsa nè Baguma bati konyakamo akū. Enye boe okoba adzuma okenane kī boawe kale paa, kī yakena Kristo adzuma a nè onokooli kame nè boe kadokò. ^{VIII} Ye libi boe mi odo a kī Baguma Hūhū a koo edo nè mi kame a.

^{IX} Nè foesù boaboa mpae daa nè mi lolo, kito luwi a kī bunu mi nkā a. Boake Baguma aduli kī ebinya mi adzumi kame mipuli minyi ye, mina nyansā mo fòletsà kayokanu flee a kī Baguma Hūhū a akpa a. ^X Fukū aafò mipuli midzi nkpā nde ayekí Boe Òlate awe, mikena letsa a kī fòawo ye ane daa, lokoo mi adzuma wī adi nye adi aawū babi, mibo ane nè Baguma kanyi kame. ^{XI} Baguma ekoo ye kobè flee a kī kuto ye kukūkpale kobè a kame epi mi, ayekí miapulí mido owòlè mina owòlè boe lemè nè letsa nye letsa kame. ^{XII} Mikoo kawole minye Òlega a kòlè loko nye loko, kitonekí ye lefò mikpola, kī mimo bati a kī Baguma kpale be akū a, miāna tsefā nè ye legākanyakò ohaī a kame. ^{XIII} Baguma lenye boe sòu etomena otū kame kobè kame, ekoo edo nè ye Obi kī yaātuno ye kale a legākanyakò a kame. ^{XIV} Obi kī akū bòtsā bona akū akū kadzi, mo tokpa kakòakate.

Oti a Odu Kí Kristo Ane Mò Adzuma a Kí Ekena a.

^{XV} Kristo nye Baguma a kī boámo mo ane a kutidu. Ade ye nye Baguma Obi otonyade kī yanya fòtsa flee a kī bebòo nè katinya kame a akū a. ^{XVI} Kitonekí Baguma tsā Kristo akū ebòo letsa nye letsa kī lidei nè tite mo ode, fukí boamo mo fukí boámo, mo hūhū kame kobè, kī fonye fògā, abāā mo otumifo. Baguma tsā ye akū ebòo katinya kame fòtsa flee edo nè ye awe. ^{XVII} Kristo deī katinya fomo bebòo letsa nye letsa, ade fòtsè ye akū fòtsa flee akèna om̄oa a. ^{XVIII} Ye nye asoli a lolo, ade asoli a lemè nye ye sukèna a. Asoli a né eto ye kame, ade enye Baguma Obi otonyade kī eyidza eto kanokpa, ayekí ye odi aanya loto onyane nè letsa nye letsa kame. ^{XIX} Kitonekí fonye Baguma kawè kī Obi ena ye Baguma kutidu a flee odu. ^{XX} Baguma tsā obi akū, elola bemo katinya kame flee kayite. Ade foe nye kī etsā ye Obi a kī ewula babòane nè asendua akū a akū, eyamena lukudo nè ye mo fòtsa a kī fudei nè tite mo ode a flee kayite.

^{XXI} Nè loko lidi kame ni, mina mo lugo nè Baguma akū, ade minya ye bakesine nè fòtsa kpa a kī mikakèna mo tokpa a kī mikakona a sū. ^{XXII} Lemè finyaa, nè Obi wuda nè asendua akū a sū ni, Baguma kèna mi ye bakoba ayekí yaakpā mi eyamena nè ye ane nde bati kī mi akū kpale, kī nfumusu lelāa mi akū, kī odima lemè lelāapulí eko mi koto. ^{XXIII} Foesù kene kī midza pintii nè mi katekado kame, mitafone mi konete a kī midèi nè Kale Wí a akū a kī bubi mi minu a awe. Ade Kale Wí kī akū bide letsā bekpa katinya kame flee a. Ade Kale Wí kī osumunè yī, Paulo, ndani a.

Paulo Kena Adzuma Nde Asoli a Osumune Aye.

^{XXIV} Finyaa, kawole ade yī kī mmó lubo nè mi lolo. Mamo lubo nè yī sukèna kame nkoo nwūna lubo a kī lite kī Kristo kī enye asoli a lolo emo nè sukèna kame. ^{XXV} Baguma kèna yī asoli a osumunè, kī nde letsā nè Kale Wí a akū nkpa mi, ayekí bati flee aanyi Baguma fòletsà a flee kanyi wī. ^{XXVI} Ade fòletsà kolawa kīi Baguma koo ekola batidziwa kasinu flee kito ane kòkòkòe a. Lemè finyaa Baguma nye foe kanya etsa ye bati a kī betè ye bido a. ^{XXVII} Baguma kawè nye kī yanye ye fòtsa kolawa mo koya a, mo foe kukūkpale a etsa bati flee. Fòletsà kolawa a nye kī, Kristo deī nè mi kame, foesù midèi Baguma kukūkpale a kudi. ^{XXVIII} Ade foesù boade letsā nè Kristo akū kakpa odi nye odi a. Bòne boe nyansā flee boade odi nye odi katsa be fòtsa lemè, ayekí bòakpā be bonamena Baguma ane nde bati kī bibo ane bekpola, bekèna om̄oa mo Kristo lemè.

XXIX Ade fukū sū nlamena kapili mo osī mo osī kakena adzuma a, mo kobē kpale a kī Kristo ado yī a.

II

I Mawe kī minyi adzuma mo osī mo osī a kī nkenā nkpā mi, mo bati a kī bidei ne Laodikea, mo bati nkae flee a kī binyina yī mo ane a. II Male fukū ayekī baado owole, bekēna omōa ne odo kame. Fofō bena foletsā kayokanu yededeede a kī bike otse ne foe akū a, binyi Baguma fotsa kolawa a kī foe fonye Kristo moawe a. Fukū nye akū kana fotsa kpale. III Kristo kame Baguma kōa ye fotsa mo kōya a, kī foe nye ye nyansā mo kadikanyi a ekōla. IV Foesū mabi mi kī mitafō odima kī edei seme leke mi mo fōvā foletsā kayokanye. V Titō kī nlāa mi kame ne sukēna kame malo ni, ndei ne mi sekē ne hūhū kame, ade kawole ade yī kī mmō kī mitsē ne osi kpī akū, ade midzē pintii ne Kristo katekado kame leme a.

Oti Nkpā Flee Kana Deī Ne Kristo Kame.

VI Ayekī mite Kristo Yesu nde Olate aye sū ni, mikēna omōa mo ye ne mi nkpā kadzi kame. VII Mīne tunu ne ye kame, midzi nkpā nde ye aye, lokōa midza pintii ne mi katekado kame nde ayekī bōtsa mi a. Ne foe kawūna a ni, mikaanye Baguma kolē daa.

VIII Foesū midā kadā wī kī odima etakōa katinya kame kadikanyi mo kake pupulidza eke mi miyela osi wī a. Kitonekī kadikanyi a na to batidziwa temanie katsa kī benye bitomēna hūhū kī yanya owe akū a kame, kī nnē Kristo sekē futo. IX Kitonekī Kristo kame Baguma kutidu a flee deī, X ade mi omōa kakēna mo Kristo kpa mi nkpā kī ekpōla flee ne ye kame a. Kristo deī kobē kpale ne hūhū kame kobē mo otumi adi nye adi akū.

XI Kristo kame mikēna nde bitsua mi fokpati, nnē lekpati katsua a kī batidziwa akēna mo awe a, mbom mi tōkpa a kī mikēna ne sukēna kame a bewōla ne mi akū. Ade fukū nye lekpati katsua ne Kristo kame a. XII Kitonekī, kī bewōla mi mui a, mimō Kristo bibila, ade ne mui kawōla kame a, mimō Kristo Baguma dzela etomēna kanōkpa, kitonekī mite Baguma kobē a kī ekōa edzela ye a mido.

XIII Ne loko lidi kame ni, minye bati kī biku ne hūhū kame, ne mi tōkpa mo ayekī minyē Yudafō kī milā mbala a leme sū. Leme finyaa Baguma kpa mi mo Kristo nkpā, kitonekī ekōa boe tōkpa flee ete boe. XIV Baguma wōla nhihie a kī betsele biyi kī esui boe, ekō boe koto ne mbala a onukpē a, ade ekōa ebōa ne asendua a akū a. XV Ne asendua akū a, Kristo te kobē ne hūhū

kame fōgā mo hūhū kame batumifo a flee awe, ade edo be konyōā ne kanade, ade ekpā be nde bati kī bipili be ndom aye ne ye kawole kame enamēna a.

XVI Foesū mitafō odima lekā mi ane ne letsa a kī mianya iye miamōa a akū, iye luwi kpalewa kanya, odeto vōē kade fuwi kanya mo Kaweya Luwi kanya akū. XVII Fukū bame flee nye letsa a kī lidei ne liti laya a kuyo kēke. Letsa moawe a nye Kristo. XVIII Mitafō odima kī ebōe ye akū kī ebē mi, kitonekī ena kanyekatsa titiliwu sū lekō mi koto, lokōa eke mi kī midōla mi akū ne tedake kame misum ode foto banyane. Oti kīi odu adela ye akū ne ode pupulidza, kitonekī batidziwa adzuni odi edei. XIX Oti kīi odu wai akū ne Kristo a kī ye nye lolō a akū. Leme ade Kristo a kī enye lolō a sekē sukēna a flee ana funitsā katomēna a. Ade Kristo pini sukēna fotsakō fotsakō mo tisi flee ekpōta, foabo ane nde ayekī Baguma awe a.

Ayekī Bōadzi Nkpā Vōē Ne Kristo Kame.

XX Ayekī mimō Kristo liku sū ni, minē ne hūhū a kī yanya katinya kame akū a kobē kayo. Lokōa nde sū midzi nkpā nde katinya kīi bati miane? Nde sū miadi tebala nde, XXI "Takēna fukū akū adzuma, tata fukū onukpē," iye "takōa awe ota fobebā leme?" XXII Tebala kīi flee nye fotsa a kī foawo nte bakēna foe akū adzuma, kitonekī batidziwa tebala mo fotsa katsa foane. XXIII Ne kamō kame ni, nte odi pi tebala kīi edomō akū, edōla ye akū, mo emōna ye sukēna lubo ni, nyansā baū adi deī ne foe kame, leme fukina kakēna lābumō oti yapuli kanya ye sukēna kame fowetsa akū kolāa.

III

I Baguma dzela mimō Kristo etomēna kanōkpa, foesū mikōa mi ane mite ne fotsa a kī fudei ne ode, awā kī Kristo dzi ne Baguma somōna a akū. II Mifō mi adzuni ete ne ode fotsa akū, kī nnē ne tite kīi fotsa akū, III kitonekī kī miku a, bekōa mi nkpā mo Kristo bekōla ne Baguma kame. IV Nte Kristo kī enye mi nkpā a, nye ye akū katinya ni, mi malo miane kanya mo ye, ne ye kukūkpale a kame.

Nkpā Kōe a Mō Avōē Kadzi.

V Foesū mikō tite akū fowetsa a kī fudei ne mi kame a. Ade foe nye, adōpaa kabōa, fotsa kpa kī foado oti efiī, sukēna odo fowetsa kpa, odo fotsa kpa mo ane ngbā. Ne onokōali kame ni, ane ngbā nye baviō kasum. VI Ade fukū bame aafō Baguma kalokpa leya ne bati a kī bidei ato osī akū a. VII Ne nkpā kī midzi mitē a kame a, mi malo mibōa obla kpa a na odu.

^{VIII} Leme finyaa kene kī miafone fukīī flee awe. Ade foe nye kalokpa kana, ɔwole kahulu, likesī, bati kavūna, fubusuotsa mo fonyoatsa kale. Ketāne kī fukīī flee ane ne mi onukpē. ^{IX} Mitakama fɔvā kakpa akū, kitonekī mifone mi tebba kɔe a awe. ^X Mibɔe obla voē kīī mido. Baguma lamena tebba kɔe kadani loko nye loko ne ye kutidu onukpē, ayekī mīanyi ye kanyi wī.

^{XI} Ne fukīī kame kō ni, ntsitsemu adima lelāa Yudafo mo bikī benyé Yudafo, ūye bikī bitsua fɔkpati mo bikī betātsua fɔkpati a kayite. Ade ayea ntsitsemu buki elāa banɔvoē, bikī be ane tábinyā, mo bikī bidzi be akū akū mo basate kayite. Be flee benye ɔmoa ne Kristo kame ade Kristo leme deī ne be flee kame a.

^{XII} Kī minye Baguma bati kpalewa kī epau, yawe kale leme sū ni, mibɔa obla voē a kī eketimo foe a. Ade ye nye oti konyakamo, seme kale kakena, kado mo ɔwole bɔee kana. ^{XIII} Mina ɔwole bɔee mikpa akū. Nte odi fum odi ni, miakɔa mite ye nde ayekī boe ɔlate leme kɔa mi tɔkpa ete mi a. ^{XIV} Fukī fɔbē nye kī ɔdo ena ne mi kame, kitonekī ɔdo aboomu fɔtsa flee kakpota mo fɔakpola kakpola wī.

^{XV} Mifō Kristo lukudo a lenya akū ne mi kame, kitonekī ade lukudo kīī sū Baguma ve mi ekpota nde oti moa aye a. Minya kɔle banyene. ^{XVI} Mifō Kristo Kale Wī a, mo ke koyakate a flee kidzi ne mi kame. Mitsa akū fɔtsa, mikpa kɔde ne nyansā flee kame. Misā Psalomo tɔno, asoli tɔno, mo Hūhū kame tɔno mikɔa minye Baguma kɔle ne mi towole flee kame. ^{XVII} Foesū letsa nye letsa a kī miakena ūye miale ni, mikena foe ne boe ɔlate Yesu dī akū, mitsā ye dī akū minye Baguma boe ɔlega kɔle.

Bate Badone Kadzi Ne Nkpā Voē a Kame.

^{XVIII} Mi fonyo badzine, midola mi akū mikpa mi banyo, nde ayekī kefeta Kristofo.

^{XIX} Mi batsō bakoāne miwe mi batsō kale, mitakena be aūkani.

^{XX} Mi babisé, mitse mi bamane ɔledo ne letsa nye letsa kame, kitonekī ade foe awo Baguma ane a.

^{XXI} Mi balega, mitado mi babi kalokpa, ayekī akpo lelāaveli be.

^{XXII} Mi basumune, mibu mi balate ne tite akū ne letsa nye letsa kame, mitakena ane kame keke fɔtsa kī bati bimu ni. Mbom misum be ne ɔnokɔali kame nde bati kī bavila Baguma. ^{XXIII} Adzuma adi nye adi kī miakena ni, mikena ye mo mi towole flee, nde boe ɔlate miakena mikpa, kī nnē batidziwa miakena mikpa. ^{XXIV} Mite ane kī boe ɔlate aakpa mi nde kotokase aye, letsa a kī emane eyi ye bati, kitonekī Kristo, boe ɔlate moawe a boasum. ^{XXV} Baguma aase

tɔkpa bakenane a tɔkpa a kī bekena a koto, kī oti ane kadā lelāana ne foe kame.

IV

^I Mi balate mikena letsa a kī lefeta, mo likī lenene leme mikpa mi basumune, kitonekī minyina kī mideī ɔlate ne ode.

Paulo Kpa Kɔde.

^{II} Mina ne mpaebɔ kame mo ɔsī mo ɔsī. Nte miabɔa mpaē ni, mi adzuni edza ne letsa moa akū, miakaanye Baguma kɔle luwi daa. ^{III} Mibɔa mpaē ne boe malo lolɔ, ayekī Baguma aabinya osi ekpa boe bude letsā ne Kristo kale kolawa a akū, kī ke sū finyaa malo nwaā kola a. ^{IV} Mibɔa mpaē mikpa yī mpuli nkpale fɔletsa kolawa kīī kame ntsa yededeede nde ayekī kefeta kī nkena a.

^V Minyi ayekī miatsā ne nyansā kame mo bikī benyé bate badone a, lɔkɔa mikena osi nye osi kī ebinya ekpa mi a akū adzuma kakena wī. ^{VI} Mile kɔdzela ne obu kame, ayekī fɔale bati katse, lɔkɔa minyi ayekī kefeta kī miakpa odi nye odi mbuaye.

Kukūwōna Nkae.

^{VII} Tihiko, boe owaē kī boátuno kale, aayabi mi yī akū fɔletsa flee. Enye boe ɔkɔba ɔsumune kī yadi ɔnokɔali ne boe ɔlate adzuma a kame. ^{VIII} Ade foesū nlamena ye kado ne mi sekē kī eyaabi mi boe akū fɔletsā, lɔkɔa edo mi kɔbē. ^{IX} Onesimo, boe owaē kī yadi ɔnokɔali, kī enye mi kame ɔmoa a, aatomu ye beya ne mi sekē. Baabi mi letsa nye letsa kī lelamenta kaya ne awī a flee.

^X Aristarko, kī bomo ye waa kola a, awōna mi. Ade ayea Marko, Barnaba owaēnyole leme awōna mi a. Inya loto nkpa mi kanyi kī nte Marko ya ni, mite ye mo kawole. ^{XI} Yosua kī bibuki bave Yusto leme awōna mi. Bati elale kī oti nye Yudafo kī bedani Kristofo bakena mo yī adzuma a bɔkpa Baguma legākanyakō a. Ade ye ale kado yī a.

^{XII} Epafra, Kristo ɔsumune, kī enye mi kame ɔmoa a leme awōna mi. Yabɔa mpaē mo ɔsī mo ɔsī luwi daa ne mi lolɔ kī midza pintii, mibo ane mikpola ne katekado kame, lɔkɔa mikena Baguma kawe ne letsa nye letsa kame. ^{XIII} Yī moawe a maapuli ndi ye akū adansie kī yakena adzuma mo ɔsī mo ɔsī kakpa mi, mo bati a kī bideī ne Laodikea mo Hierapoli. ^{XIV} Boe owaē Luka, tutsonu ɔkenane a kī boátuno kale a, mo Dema awōna mi. ^{XV} Miwōna boe bawaē a kī bideī ne Laodikea mikpa boe. Ade ayea miwōna boe owaē Nimfa mo asoli bati a kī batsena ne ye toto kame a leme mikpa boe a.

^{XVI} Nte mikā ovoli kīī miyua ni, midā kī benakā ye bekpa asoli bati a kī bideī ne

Laodikea lɛmɛ. Ade ayea kɛnɛ kɪ mi malo
miakā ovoli a kɪ asɔli bati a kɪ bidɛi nɛ
Laodikea aakɔa bɛma mi a.

^{XVII} Nɛ kawūna a, mibi Arkipo kɪ boe
ɔlate ɔsum adzuma a kɪ bɛkɔa bido nɛ ye
awɛ a ni, ɛdā kɪ ɛkɛna ye ewūna pɛpɛpɛ.

^{XVIII} Yɪ Paulo mɔawe lɛkɔa yɪ awɛ ntɛlɛ
kawɔna foletsɛ kɪ. Mite anɛ kɪ mbuki
nwaa kola!

Baguma kɔnyakamɔ a, kitomɔ mi.

1 TESALONIKAFŌ

Paulo Ovoli Ōtonyade Kī

Ētselē Ēma Tesalonikafō

Bɔawōna Mi.

^I Yī Paulo, Silvano mō Timoteo, bōtselē ovoli kīi bɔama mi a kī minye Baguma boe Ōlega mō boe Ōlate Yesu Kristo bade a ne Tesalonika a. Baguma boe Ōlega mō boe Ōlate bemō mi konya, bekpa mi lukudo leme.

Bɔanye Baguma Kōle Kī Mikōa Mi Akū Mikpa Ye.

^{II} Bɔanye Baguma kōle ne mi flee lolō loko nye loko ade daa nte bɔaboa mpaē ni, bɔakoa mi foletsa kayi ne ye ane. ^{III} Bɔáelēla Baguma boe Ōlega kabi ayekī mipini mi katekado miakōa kakena adzuma. Bɔale leme ayekī miabumo bati ne odo kame, mō ayekī mikōa ane mite ne boe Ōlate Yesu Kristo akū mō ośi mō ośi.

^{IV} Nwaē ame, bunyina kī Baguma awe mi kale paa, ade epau mi kī minya ye bati leme a. ^V Kalē Wī a kī bɔyabi mi a ni, nné kale pupulidza kane, mbom ne Hūhū Kpalewa kōbē kame ni, mite foe kī onkōali foletsā fōane. Mimó ayekī bupi boe akū ne mi kame kī fonya kabumena fōkpa mi. ^{VI} Ne onkōali kame ni, mitomo boe mō boe Ōlate obla a, foesū tito kī mimó lubo pii malo ni, mite kale a mō kawolē kī kito Hūhū Kpalewa a sekē. ^{VII} Ne fukīi sū ni, midani nfantuhū mikpa bate badone flee a kī bideī ne Makedonia mō Akaia. ^{VIII} Leme nné boe Ōlate kale kīi odi legba kito mi sekē kenaa Makedonia mō Akaia flee, mbom mi Baguma katekado leme gba ne kako nye kako. Foēsū fōtāsī kī bōlē kadi ne foe akū. ^{IX} Be mōawe a bale ayekī mite boe ne loko a kī bɔya ne mi sekē, mō ayekī mifō baviō kasum, mikōa mi akū mikpa Baguma kī ye odi dzi nkpā kī elā kawūna a. ^X Ade midzi miadzōlē ye Obi Yesu a kī edzela etomena banōkpa kame, kī yaabuki eto ode legākanyakō eya a. Ade Yesu kīi odi aapuli enye boe etomena kalōkpa a kī Baguma aana ne tōkpa bakenane flee akū a kame a.

II

Paulo Kena Adzuma Ne Tesalonika.

^I Nwaē ame, miawe minyina kī boe kaya ne mi sekē a tányā kōa. ^{II} Minyina ayekī bemona boe lubo, bivūna boe ne Filipi fomo bɔyawo mi sekē ne Tesalonika. Leme tito kī biyidza bedza ne boe akū mō ośi mō ośi ne awā malo ni, Baguma do boe kōbē bubī mi ye Kalē Wī a. ^{III} Kōdē a kī

bɔakpa mi a tātō bati kake, adzuni kpa iye tēdake tisi kame, ^{IV} mbom bubī mi kale loko nye loko nde ayekī Baguma we kī bōlē, kitonēkī ye mōawe a ešo boe edā, emó kī bɔfeta bɔkpa ye Kalē Wī a kale. Foēsū bɔáwe kī bɔale bati limu boe, mbom kī boe kodzela kale aawo Baguma a kī enyina bati owōlē kame a ane. ^V Minyina pefee kī nné onukpē menemene foletsā bɔkōa boma mi, ade ke botábēelē ane ne odima fōtsa akū da a. Baguma odi nye boe ođansini. ^{VI} Botáwe kamu butomena mi iye bati bebā sekē.

Tito kī boe nde Kristo fōtō banyane aye budeī osi kī bɔavia fōtsa butomena mi sekē malo ni, ^{VII} bupi boe akū ne mi kame nde obima kī yadāmena ye babi akū aye. ^{VIII} Ne ayekī bɔawe mi kale paa sū ni, bɔawe kī mi malo minu Kalē Wī kīi. Ade fonyē Baguma Kalē Wī kīi odi, mbom bɔkōa boe mōawe akū bɔkpa mi, kitonēkī mite koya mikpa boe paa. ^{IX} Nwaē ame, mite ane ayekī loko a kī bɔna ne mi sekē, bɔkabi mi Baguma Kalē Wī a, bōkena adzuma lenye mō suwa bōdā boe akū, ayekī bolāakōa fōlotsa fudima bute ne odima akū.

^X Mi mōawe a mō Baguma miapuli midī boe akū adansie kī, kī budzi ne mi bate badone kame a, bupi boe akū kapi wī. Bōkena fōtsa wī, ade odima tāmō nfumusū ne boe akū a. ^{XI} Minyina leme kī bōlē odi nye odi nde ayekī obilega ale ye babi. ^{XII} Budo mi kōbē, bōkadōla mi tōwōlē, ade bōkade mi kī midzi nkpā kī yaado Baguma seme. Ye mōawe leme mi kī mina nkpā kate ne ye legākanyakō mō kukūkpaale a kame.

^{XIII} Ade letsa bebā sū kī bɔanye Baguma kōlē daa nye kī loko a kī bubī mi Baguma kale wī kīi a, mitākōa ke mikena batidziwa kale, mbom mibu ke, mite ke nde Baguma kale aye, kī kenye onkōali kale. Baguma kale kīi akena adzuma ne mi bate badone a nkpā kadzi kame.

^{XIV} Nwaē ame, letsa a kī leya ne mi akū ne awī a, ade foe mōape a leya ne Baguma bati akū ne Yudea tite akū a. Lubo a kī mimó mitomena mi bati mōawe kame a, ade de Yudafa a kī bete Yesu bido a leme mó bitomena Yudafō mōawe kame a. ^{XV} Yudafō kīi leko Baguma onukpē banyene, befō beko boe Ōlate Yesu leme, ade be tomo boe malo liti a. Be fōkelatsa do Baguma kalōkpa ade biyidza bedza ne bati flee akū a. ^{XVI} Beboā mbodi kī basua boe osi kī bɔtābi bikī benyé Yudafō a kale wī a kī kaafō bena nkpā a kī elā kawūna a. Ne fukīi kakena kame ni, bekakena tōkpa pii kabu be tōkpa. Finyaa Baguma kalōkpa yidza ne be akū.

Paulo Kawe Kī Yanaasela Asōli a.

^{XVII} Nwaē ame, ade fuwi sukuloo kī bōdzakū bōfōne mi a. Tito kī bōámō akū

ane mo ane malo ni, boakona mi akū paa. Bōwe paa ade bōbōa mbōdi kī bōayaamo mi a. ^{XVIII} Bōwe kī bubuki bōyaasela mi. Yī Paulo kō onokōali mbōa mbōdi pii kī maya, leme Abonsam tākpa osi. ^{XIX} Fōnye yī kawē paa kī iyaasela mi kitonekī mi akū bute ane, minye boe kawōle leme. Ade minye boe nfaso a kī foesū bōata akū ne loko a kī boe Olate Yesu aabuki eya a. ^{XX} Onokōali ni, minye boe obu mo kawōle a.

III

^I Ne ayekī bolāapuli bubuki budo owole sū ni, buke otse kī boakahō ne Atene, ^{II} ade ke budo Timoteo kī eyaado mi kobē, ebumena mi ne mi katekado kame. Enye boe owaē kī yabumena boe ne Baguma adzuma mo Kristo Kale Wī a kale kame. ^{III} Bōkena foe lomo kitonekī botāwe kī bati liti katomena kī kiveli odima akpo. Mi moawe minyina kī bati liti katomena kī waa kekpa boe a kī butomo Kristo. ^{IV} Mīate ane kī loko a kī bona ne mi sekē a, bōkpa kanyi bonyamena loto kī bati liti katomena aaya. Ade nde ayekī minyina a, fōya lomo pēpēpe. ^V Ne ayekī maapuli mbuki ndo owole sū ni, ndo Timoteo kī eyaadā ayekī mi katekado la. Nkavila kī osa okesīne a yaso mi edā, loko boe adzuma kakena a flee kena pupilidza.

Mi Katekado Ade Boe Kawōle.

^{VI} Leme Timoteo muniki eya mo kawōle eyabi boe kī mi katekado mo towaē kawē tāvemena. Ele kī miate ane ne boe akū daa, ade miawe osi kī mīamo boe nde ayekī boe malo boawe kī boamo mi a. ^{VII} Foesū nwaē ame, ne boe lubo kamo mo kasuli kame malo ni, mi katekado do boe kobē, ^{VIII} kitonekī nte midzē kooba ne boe Olate kame ni, nkpā woē awo ne boe kame.

^{IX} Bōapuli bōnye Baguma kole ne mi lolō fuwo ye ane? Kawōle baū ade boe ne Baguma ane, ne mi sū. ^X Lenye mo suwa boake boe Olate aduli mo osī mo osī kī efō bubuki bōmō akū loko bōkpa mi letsa a kī lisi ne mi katekado kame.

^{XI} Finyaakī Baguma boe Olega, mo boe Olate Yesu bibinya osi bekpa boe loko bōya ne mi sekē. ^{XII} Boe Olate efō mi akū kalekawē mo bati bebā kalekawē a kide ne ode kibū, nde ayekī bōwe mi a. ^{XIII} Fukī fōfō edo mi kobē, ekena mīkpōla, ekena mi bati kpalewa ne Baguma boe Olega ane, kēnaawo luwi a kī boe Olate Yesu mo ye bade a flee kī bekpale a aabuki beya.

IV

Midzi Nkpā a Kī Yaawo Baguma Ane.

^I Nwaē ame, ke kawūna a, mīkōle mitomena boe sekē ayekī miadzi nkpā kī yaawo Baguma ane. Ade aye midzi kōkōe

a, leme boado mi fi, ne boe Olate Yesu dī akū kī mikena fōba lomo. ^{II} Minyina fotsa a kī foe bōtsa mi ne boe Olate Yesu dī akū a. ^{III} Baguma awe kī mi akū ekpale ne linyolewe mo litsolewe akū. ^{IV} Onyole nye onyole enyi otsō kapi wī ne kukūkpale mo obu kame, ^V etatomō sukēna fōwetsa omenē liti nde bikī binyina Baguma aye. ^{VI} Ne fōletsa kī akū ni, odima etakēna tōkpa ne okoaba akū iye esisi ye. Bubi mi fukī tō, buke mi awe ne akū mo osī mo osī kī boe Olate aavele bikī bakēna fōtsa kī bame a soto. ^{VII} Baguma tāve boe kī bōnya bati kī be akū deī efī, mbom bōnya bikī be akū kpale. ^{VIII} Ne foesū nte odi sī nhīhie kī akū kakēna ni, nné otidziwa esī, mbom eyidza edza ne Baguma kī yakōa ye Hūhū Kpalewa kakpa mi a akū.

^{IX} Ne mi bawaē bate badone akū kalekawē akū kō ni, fōtāsī kī matsēle litsēdi ne foe akū, kitonekī Baguma tsa mi kōkōe kī miwe mi akū kale. ^X Fōnye onokōali kī miawe mi bawaē bate badone flee a kī bideī ne Makedonia flee a kale, leme boake mi aduli kī mikēna foe fōba lomo. ^{XI} Mi botae fōnya kī miadzi nkpā ne akū kadōla kame, odi nye odi edā ye adzuma. Mīkōa awe mikēna mi moawe adzuma minya nde ayekī bubi mi a. ^{XII} Fukī aafō bikī benyē bate badone a lekpa mi obu, loko milāakōa ane mite ne odima letsama akū.

Mitakabe Kōnya Nde Bati Kī Belā Kōnete.

^{XIII} Nwaē ame, boawe kī boabi mi letsa kī laaya ne bati kī biku betē a akū, ayekī milāadzi ne ayolohō kame nde bati kī belā kōnete. ^{XIV} Bōte budo kī Yesu ku ade ebuki eyidza edzi nkpā a. Foesū bōte budo kī bate badone flee a kī biku a ni, Baguma aafō Yesu lekpa be eyamēna ne ye kaya kame. ^{XV} Letsa a kī bōtsa mi finyaakī nye boe Olate fōtsa katsa, kī boe a kī bōadzi nkpā ne luwi a kī boe Olate aaya akū a ni, bolāanya bikī biku a loto mo ode kanaa. ^{XVI} Ne loko a na ni, bōanu boe Olate kaya a mo fōwola kooba. Bōanu ode foto onyane onokōē a odo. Baguma kagbuleē aane, loko boe Olate moawe aato ode eya. Bati a kī bete Kristo bido fomo biku a aanya loto biyidza. ^{XVII} Ke liti a, Baguma aakpota boe a kī bute budzi nkpā a enaabumo bikī biyidza a, bōnaatselamo boe Olate ne odetō kame. Loko bōadzi ne boe Olate a sekē daa. ^{XVIII} Foesū mīkōa fōletsa kī mīkaadōla mi bawaē tōwōle.

V

Mimane Akū Mīkpa Boe Olate Kaya Luwi a.

^I Nwaē ame, fōtāsī kī matsēle letsama mma mi futomena loko iye fuwi a kī fōtsa

kī bame aaya a akū, ^{II} kitonekī mi mɔawe minyina yededeede kī boe Ọlate Kaya Luwi a aaya nde ayekī oyekepane afuta oti mɔ lenye. ^{III} Loko a kī bati ale kī letsa nye letsa yamo lukudo mɔ kadzi wī a, ade loko a na kame pɛpɛpɛ mɔ baawola be deedimɔape a. Fɔaya nde ayekī seme api omatsɔ, ade kalo lelāana a.

^{IV} Leme, nwaē ame, mi kō milāa otū kame. Foesū luwi a na letayaafuta mi nde oyekepane aye, ^V kitonekī mi flee minye ohaī bati. Ade bonyé bati kī bakena fotsa ne lenye iye otū kame a. ^{VI} Foesū mitawa tida nde bati bebā, mbom mina ne kukūmane mɔ konete kame. ^{VII} Lenye bati awa tida, ade bikī have bamɔa kawuga ni, lenye bawugela be. ^{VIII} Leme kī ohaī kame bati boane sū ni, mifɔ bokoa boe katekado mɔ odo bokena owole libī kate sobotsae, mɔ boe konete ne boe nkpā akū bokena sobotsae loboe. ^{IX} Kitonekī Baguma tɔpau boe kī yaakoa ye kawūnaba a ewola boe, mbom kī bóatsā boe Ọlate Yesu Kristo akū bona nkpā kate. ^X Yesu ku ne boe lolɔ, kī nte budzi o-o, iye nte buku o-o, bóadzimo ye ne ye kabuki kaya kame. ^{XI} Ne foesū ni, mikaado akū fi, mikaabumena akū nde ayekī milamena kakena finyaa a.

Minye Mi Akū Ne Osi Kpa a Akū.

^{XII} Nwaē ame, boake mi aduli kī mikoa obu wī mikpa mi loto banyane a kī bakena adzuma ne mi kame, kakkpā mi ne Kristo nkpā kadzi kame a. ^{XIII} Miwe be kale, mikpa be obu paa ne adzuma a kī bakena a sū. Ade midzi mɔ akū ne lukudo kame a.

^{XIV} Nwaē ame, boawe kī midɛ banyonɛpo, mido bikī bidei libe a owole, mibumena bikī akpo veli be a. Mina owole boe mikpa odi nye odi. ^{XV} Midā kadā wī kī odima etakoa tokpa ese tokpa koto, mbom miboa mbodi kī miakena tuwī mikpa akū mɔ odi nye odi.

^{XVI} Mimo kawole luwi daa. ^{XVII} Mikaaboa mpae loko nye loko. ^{XVIII} Minye boe Ọlate kole ne letsa nye letsa kame, kitonekī ade fukī bame Baguma awe etomena be a kī bitomɔ Yesu Kristo a.

^{XIX} Mitasua Hūhū Kpalewa kobē a osi. ^{XX} Mitasupa Baguma onukpē banyene folets a. ^{XXI} Mbom miso letsa nye letsa midā loko mipi fuwī a midomɔ akū. ^{XXII} Milo ne tokpa tidi nye tidi owē.

^{XXIII} Bowe kī Baguma kī yakpa boe lukudo a, ekpale mi akū ne osi nye osi akū, edā mi hūhū, mi tekla mɔ mi sukena flee. Enye mi ne mfumsu flee kame ne boe Ọlate Yesu Kristo kabuki kaya a kame. ^{XXIV} Baguma a kī eve mi a aakena foe, kitonekī yadi onokoli.

^{XXV} Nwaē ame, mikaaboa mpae ne boe malo lolɔ. ^{XXVI} Bawōna bate badone a flee

ne odo mɔ kawole kame. ^{XXVII} Mawā mɔ osi mɔ osi ne boe Ọlate Yesu Kristo kobē akū kī mikā ovoli kī mitsa bate badone a flee. ^{XXVIII} Boe Ọlate Yesu Kristo emɔ mi konya.

2 TESALONIKAFỌ Paulo Ovoli Oyade Kí Ètsèlè Èma Tesalonikafọ

^I Yí, Paulo, Silvano mó Timoteo, bọtsèlè ovoli kǐ bọama mí a kǐ minye Baguma mó boe Ọlate Yesu Kristo bade a nẹ Tesalonika. ^{II} Bọwè kǐ Baguma boe Ọlega, mó boe Ọlate Yesu Kristo, bẹmọ mí konya, bẹkpa mí lukudo lemẹ.

Bọawā Baguma Kí Mí Kadzi Kame Kike-timọ Ye Kave a.

^{III} Nwaè amẹ, kẹnẹ kǐ bọanye Baguma kọlẹ nẹ mí lolọ. Fọnẹnẹ kǐ bọanye ye kọlẹ, kitonekí mí katekado abo anẹ, ade mí bawáè akú kawẹ lemẹ lamẹna lotọ kanaa a. ^{IV} Nẹ fukíí sū bọapia nẹ mí akú katsa Baguma tesoli a. Bọapia lemẹ nẹ ayekí midzè pintii nẹ mí katekado a akú, títo kǐ bitomọ mí liti ade miámọ lubo lemẹ.

^V Fukíí flee atsa kǐ Baguma kadzẹ kame kpale, nẹ foesū yaamọ mí kǐ mǐkpọla mǐkpa kadzikọ nẹ ye legākanyakọ a kǐ de akú miámọ lubo a kame. ^{VI} Baguma aakena letsa a kǐ lenẹnẹ nẹ de osi akú, ade yaavele lubo kamọ eko nẹ bikí bẹmọna mí lubo akú a. ^{VII} Yaafọ mí a kǐ mimọ lubo a, mó boe a flee bona kaweya. Baguma aakena fukíí nẹ lolọ a kǐ boe Ọlate Yesu mó ye ode foto banyanẹ anẹ nẹ odetọ kame nẹ fi mó kọbè kame. ^{VIII} Yaavele bati a kǐ binyina Baguma, mó bikí bisí boe Ọlate Yesu Kristo Kale Wí a sọto. ^{IX} Boe Ọlate aablomẹna be nẹ ye anẹ kame mó ye awá kǐ ye kukúkpale mó ye kọbè deí a. Yaawọla be mó odu mó odu, ^X nte eya nẹ Luwi kpale a akú. Yaate obu mó kamu etomẹna ye bate badonẹ a flee sekè. Mí malo míana nẹ be kame, kitonekí mite ye foletsa wí a kǐ bubi mí a mido.

^{XI} Ade fukíí sū bọabọa mpae nẹ mí lolọ lolọ nye lolọ a. Bọawā Baguma kǐ efọ mí kadzi kame kiketimọ kave a kǐ eve mí a. Ye kọbè kọfọ mí tuwí kakena flee nẹ mí katekado kame a fọya nẹ foe kame. ^{XII} Fọatsá fukíí akú boe Ọlate Yesu dí aade nẹ ode, mí malo mína dí kadela nẹ ode mitomẹna ye sekè nẹ Baguma mó boe Ọlate Yesu Kristo konyakamọ sū.

II

Mitafọ Bati Badima Lẹke Mi.

^I Nwaè amẹ, bọawẹ kǐ bọabi mí foletsa fudí nẹ boe Ọlate Yesu Kristo kabuki kaya mó boe kakpota nẹ ye sekè a akú. ^{II} Nte mínu kǐ boe Ọlate kaya luwi a ya kọkọe ní, mitafọ mí kakọna litutulu íyẹ libe liwọ mí. Ọsa míakọna kǐ boe lẹlẹ fukíí nẹ lolọ a kǐ bonye Baguma onukpè, íyẹ kǐ bọlẹ

Baguma kale a, íyẹ kǐ bọtsèlẹ ovoli odi bọma mí. ^{III} Mitafọ oti odima lẹke mí nẹ osi odima akú, kitonekí boe Ọlate luwi a lẹláaya mbọente lolọ a kǐ bati pii aayidza bẹdza nẹ Baguma akú a ya, ade oti kpa a kǐ Baguma nye eyi kǐ yaawọla a aane edza a. ^{IV} Oti Kpa a aayidza edza nẹ Baguma Húhú kọbè adí nye adí akú, íyẹ letsa nye letsa kǐ bati asum akú, lolọa ebọe ye akú kǐ ebè húhú a flee. Malo kọlọa, yanadzá nẹ Baguma Asọli Kọla kame, ekena ye akú kǐ ye nye Baguma móawẹ a.

^V Míate anẹ kǐ lolọ a kǐ nna nẹ mí sekè a mbí mí fukíí bame? ^{VI} Lemẹ kọbè kudi sua foe kaya osi finyaakíí. Mí móawẹ a mínyina letsa kǐ fọanẹ. Oti Kpa a aanye ye akú kanya nte ye lolọ wo ọto. ^{VII} Tọkpa kakena kọbè lamẹna adzuma kakena nẹ kabẹla kame kọkọe. Lemẹ fọtsa a kǐ fọaya a ní, fọláaya nẹ foe kame tọ kenaawọ kǐ Baguma nye oti a kǐ yasua foe osi. ^{VIII} Fukíí liti ní, Baguma aanye oti kpa a kanya, lemẹ nte boe Ọlate Yesu ya ní, yaakọa ye onukpè kame otutuọ eko ye lolọa eko ye kukúkpale ewọla ye. ^{IX} Oti Kpa a na aaya mó Abonsam kọbè, lolọa ekena awáwá mó fọvā nsentseleni fọtsa kumekume. ^X Ade bati a kǐ baya kawokọ a ní, oti kpa a aatsá ablo tedake tisi nye tisi akú eke be. Baawọ kitonekí betáte onokọali kale wí a kǐ fọafọ Baguma lẹkpa be nkpá a bido. ^{XI} Nẹ fukíí sū, Baguma aakọa húhú kǐ yaafọ beyela osi edo nẹ be kame ayekí baate fọvā kama foletsa bido. ^{XII} Foe kawúná aanya kǐ, Baguma aako be flee koto, kitonekí betáte onokọali kale a bido, mbom bamọ kawole nẹ tọkpa kakena akú.

Bẹpau Mí Kí Mína Nkpá.

^{XIII} Nwaè amẹ, kẹfeta kǐ bọanye Baguma kọlẹ daa nẹ mí lolọ, kitonekí yawe mí kale paa. Kito anẹ kayokayi a, Baguma nye mí kǐ mína kate. Eko ye Húhú Kpalewa ekpale mí akú nẹ ayekí mite kale wí a mido sū. ^{XIV} Ade fọtsá Kale Wí a kǐ bubi mí a akú sū ní, Baguma ve mí kǐ míyaana tsefá nẹ boe Ọlate Kristo kukúkpale a kame. ^{XV} Nẹ fukíí sū, nwaè amẹ, midza kọbọa, mípi onokọali foletsa a kǐ bọtsa mí nẹ boe fọtsa katsa, mó boe tuvoli kame a midomọ akú.

^{XVI} Bọawā boe Ọlate Yesu Kristo, mó Baguma boe Ọlega kǐ yawe boe kale a, kǐ nẹ ye konyakamọ kame ní, ekpa boe owole kado mó kọnẹte pii, ^{XVII} ekpa mí kọbè, edo mí towole fi nẹ kọdzẹla wí kale, mó tudzuma wí kakena kame.

III

Mite Anẹ Mikaabọa Mpae Nẹ Boe Lolọ.

^I Yí kale kawúnade nye kǐ, nwaè amẹ, míbọa mpae nẹ boe lolọ ayekí boe Ọlate kale a aagba nẹ fọko kumekume, lolọa

bete ke mɔ obu nde ayekī fɔna ne mi kame a. ^{II} Mibɔa mpae leme kī Baguma enye boe etomena tɔkpa mɔ bati kpa awe kame, kitonekī nné bati flee letɛ kale a bido. ^{III} Leme boe ɔlate nye onɔkɔalini, ade yaado mi kɔbɛ, edā mi akū ayekī okesīne a leláanya mi akū. ^{IV} Boe ɔlate akpa boe katɛkado ne mi akū kī miákɛna ne fukī bɔtsa mi a akū, ade boate kado kī miákɛna ne foe akū leme a. ^V Boawā Baguma kī ekpa mi ye ɔdo a kayɔkanu baū, mɔ ɔwɔle kado a kī Kristo akpa a.

Mikena Mi Tudzuma.

^{VI} Nwaɛ ame, boasi mi mbla ne boe ɔlate Yesu Kristo dī akū kī mivele mi akū ne bate badone banyɔnepo a kī baákɛna ne fɔtsa kī bɔtsa mi akū a ɔwɛ. ^{VII} Mi mɔawe minyina yededeede kī kene kī miákɛna adzuma nde ayekī boe malo bɔkɛna a, kitonekī bɔtáɛna onyɔne ne lɔkɔ a kī bona ne mi sekɛ a. ^{VIII} Bɔtáɛna boe kanya bute ne odima akū kī bɔtáse kɔtɔ. Mbom bɔkɛna adzuma mɔ ɔsī mɔ ɔsī lenye mɔ suwa ayekī odima leláabɔa kɔtɔ ne boe akū kadā kame. ^{IX} Budeī osi kufe kī bɔakɔa boe akū kadā bute ne mi akū, leme bɔkɛna foe kī mikɔle mitomena boe sekɛ. ^X Míate ane kī lɔkɔ a kī bona ne mi sekɛ a, bɔkabi mi kī odi nye odi kī esī kī yaakɛna adzuma ni, etanya leme.

^{XI} Boabi mi fɔtsa kī bame kitonekī boanu kī banyɔnepo badi deī ne mi kame, kī baákɛna letsama kɛba bakɔba akū fɔletsatsa katsā kale. ^{XII} Boasi bati kī mbla bɔkpa be kɔde mɔ ɔsī mɔ ɔsī ne boe ɔlate Yesu Kristo dī akū, kī bidzi kadzi wī lɔkɔa bɛkɛna adzuma bedā be mɔawe akū.

^{XIII} Leme, nwaɛ ame, mitafɔ akpo liveli mi ne tuwī kakɛna kame. ^{XIV} Ade nte odi lákɛna ne fɔletsatsa a kī boabi mi ne ovoli kī kame akū ni, miyi ye ɔsū lɔkɔa mifɔne ye awe, kɔnyɔā kuwo ye. ^{XV} Leme mitabɔe ye likesī, mbom midɛ ye nde ɔwaɛ aye.

Boakla Mi.

^{XVI} Boawā boe ɔlate mɔawe a kī enye lukudo oti a, kī ekpa mi lukudo daa ne mi kadzi kame. Boe ɔlate edámɛna mi flee akū.

^{XVII} Yī Paulo mɔawe letsɛle fɔletsatsa kī makla mi. Ade aye mado awe ne yī tuvoli flee kayɔ a, ade aye leme matsɛle fɔtsa a. ^{XVIII} Boawā kī boe ɔlate Yesu Kristo emɔ mi flee kɔnya.

1 TIMOTEO

Paulo Ovoli Ɖtonyade Kĩ Etselē Ema Timoteo

^I Ovoli kī to yī, Paulo, kī ĩnye Yesu Kristo foto onyane, kī Baguma boe Ɖtene a pau, mo Kristo Yesu kī ye akū budeī konete a sekē. ^{II} Nkoa mmena no Timoteo, kī onye yī obi ne katekado kame. Mawā kī Baguma boe Ɖlega, mo Kristo Yesu boe Ɖlate bemō mi konya, bekēna mi seme kale, bekpa mi lukudo leme.

Paulo Kpa Kōde Ne Fovā Foletsa Batsane a Akū.

^{III} Mawe kī buki kadzi ne Efeso nde ayekī nwe ntomena no sekē ne loko a kī ndzakū manaa Makedonia a. Bati badi deī ne awā kī batsa fovā fotsa ne Kristo katekado a akū, ade kene kī ate awe ne be akū a. ^{IV} Bi be kī befō loko kade kabula ne atitifo foletsa mo bawanyo bawanyo kasinu katokō fotsa katsa awe. Foletsa kī bame katsa ayamena foletsa kavele ne bati kayite. Foe bame lenyé Baguma nhihie kī ekēna. Katekado odi kame boatsā kanyi foe. ^V Letsa a kī de sū makpa no mbala kī nye kī kene kī boanyi odo a kī eto owole kpalewa, adzuni kpalewa mo katekado wī kame. ^{VI} Leme bati badi muniki ne fotsa kī liti, foesū beyela osi wī a, ade bekōa be loko bekpa foletsa kavele mo fokōasiatsa kale a. ^{VII} Bawe kī banya Mose mbala fotsa batsane. Leme baānu be moawe foletsa a kī bale, iye fuki bete bido mo osī mo osī a kayo malo.

^{VIII} Boe flee bunyina kī Mose mbala a nene, nte boakēna ne ye akū nde ayekī fofeta a. ^{IX} Kene kī boate ane kī betākēna mbala bekpa bati wī, mbom bikī bafum Baguma mbala, bikī bideī ato osī, bikī benye tokpa bakenane, bikī binyīna Baguma, mo bikī tokpa yi be kamekame. Badi leme nye bikī belāa katekado kadima kame, bikī bako be balega mo bama, mo awudifo. ^X Bati bebā leme nye bikī bekōa akū bekpa linyolewe mo litsolewe, banyole kī bawamo akū, bati kī bapili bati kano, bavālevā, bikī balo fubo kama fovā, mo be flee a kī bitōmo fotsa wī a katsa. ^{XI} Fotsa katsa kī a deī ne Kale Wī a kī bekōa bido ne yī awe kī nle a kame. Kale Wī a to Baguma a kī boakōa obu mo nhila kakpa a sekē.

Boanye Baguma Kōle Ne Ye Konya Kamō Sū.

^{XII} Nlaapuli ĩnye boe Ɖlate Yesu Kristo kole ne kobē a kī ekpa yī nnee makēna adzuma wī kī akū. Manye ye kole kī emō kī nkpola sū epau yī kī nkēna ye adzuma, ^{XIII} tito kī ne loko lidi kame ni, nsupa

ye, ntomo ye liti, nvūna ye malo. Leme Baguma mō yī konya, kitonekī ne loko a na kame ni, ntāte ye ndo ade ntānyī letsa a kī de nkakēna a. ^{XIV} Ade boe Ɖlate mō yī konya pii, efō nna katekado mo odo kī fonye boe fude ne omōa kakēna mo Kristo Yesu kame.

^{XV} Foletsa a kī male ne awī a nye onokōali kale paa, kī kene kī bati bete ke bido. Ade foe nye kī Kristo Yesu ya ne katinya kī kame kī yayaate tokpa bakenane. Yī nye okpade flefle ne be kame. ^{XVI} Leme Baguma mō yī konya ayekī Kristo Yesu aapuli ekōa yī a kī ĩnye tokpa okenane flee a, etsa bati bemō ayekī edeī owole bōe, lokoā bikī bayate ye bido a bēna nkpā kī ēla kawūna a. ^{XVII} Mifō bokōa obu mo kamu bokpa boe Legā kī edzi kito titiiti a, kī boāmo mo ane, kī ye odi keī nye Baguma a daa daa. Foya lomo.

^{XVIII} Yī obi Timoteo, kōde a kī makpa no ne awī a tsē ne kate mo foletsa a kī Baguma onukpē banyene le ne no akū biyi a akū. Kōa foletsa kī kakēna nde kawūkano fotsa lokoā kano kawū a kano wī. ^{XIX} Pī no katekado ne Kristo kame mo owole kame kakpale kale mo osī mo osī. Bati badi tātse be towole kame kōde ade beyela be katekado a. ^{XX} Be kame badi nye Himenaio mo Aleksandro, kī nvele be soto, nkoā be ndo ne Abonsam awe. Fukī aafō befō fubusuotsa kale ne Baguma akū.

II

Paulo Kpa Kōde Ne Ɖsum Akū.

^I Fotsa fōtonyade kī mawe kī mikēna nye kī mibōa mpae ne bati flee lolō. Mikaavia mi fotsa sīwa mo be fude flee katomena Baguma sekē, mikaanye ye kōle ne be flee lolō. ^{II} Mikaabōa mpae kakpa fogā mo bikī bedzē ne bati onukpē, ayekī bōadzi kulokulo ne lukudo kame, lokoā bupuli busum Baguma ne obu kame. ^{III} Fukī nene, foade Baguma boe Ɖtene a kawole, ^{IV} kitonekī yawe kī odi nye odi ena kate lokoā enu onokōali a kayo. ^V Ne onokōali kame ni, Baguma moape deī, ade ayea leme lema okplane moape deī ne Baguma mo batidziwa kayite a. Ade ye nye Kristo Yesu a. ^{VI} Ade ye lokoā ye akū ebōa afōlie ne bati flee lolō a. Ade fukī atsa kī loko wī a kī Baguma le eyi kī yaate katinya kame bati flee a wo odo a. ^{VII} Ade fukī sū Baguma do yī nde foto onyane mo fotsa otsane ne bikī benyé Yudafo sekē kī nde letsā ne katekado mo onokōali kale a akū. Nnē fovā mama, onokōali kale male.

^{VIII} Ne asōli adi nye adi kame ni, banyole a benya bikī be towole kame kpale kī baapuli bedela akpo ne ode bebōa mpae kī kalokpa iye odze lelāa be kame. ^{IX} Mawe

leme kī batsole bedola be akū, bidzi tilima ne osi kī foláatsole ane akū. Fónéne kī basui tolo ne kahehe kame, bido sika ngbā mo fotsa kī fote koya. Betado tetadie kī tate koya leme. ^X Mbom be fotsakelawa fonya fotsa wī nde batsole kī bekoa be akū beka Baguma. ^{XI} Kene kī batsole bedola be akū, bitse kulokulo bekole fotsa. ^{XII} Ntáka be osi kī batsa banyole fotsa iye kī benya banyole akū, mbom kene kī bisua onukpē bidzi kulokulo. ^{XIII} Kitonekī Adam Baguma nya lotó ebóa fomó eyakéna Eva. ^{XIV} Ade nné Adam Abonsam ke, mbom otsole a eke ade efó efum Baguma mbla a. ^{XV} Leme otsole aana nkpā ne ye kóma kame nte edzi ne katekado mo ódó kame, ékena ye akū yedede ne akū kadóla kame leme.

III

Paulo Tsa Kutidu a Kī Kófeta Asóli Loto Banyane.

^I Fonye onókóali kī nte oti odi awe kī yanya asóli lotó onyane ni, adzuma wī liti etomena. ^{II} Kene kī asóli lotó onyane enya oti kī nfumusu leláa ye akū, kī ekoá ótsó mǎape, ye adzumi waa yedede, yapi ye akū ade bati akpa ye obu a. Kene kī enya oti kī yapuli kate banovoé ade yapuli katsa fotsa a. ^{III} Ketáne kī enya bave owugane iye oti kī ye ane kame tádo, mbom kene kī enya oti kī edó, kī yaákéna ódze, ade elá anengbā ne sika akū a. ^{IV} Kene kī epuli edáména ye toto akū kadáména wī, lókóa ye babi bibu fóko ne osi nye osi akū. ^V Kitonekī nte onyole lápuli edáména ye toto akū ni, nde yaapuli ekpá Baguma asóli a? ^{VI} Kene kī enya oti kī ebuna owi ne asóli a kame, nte nné aye ni yaadela ye akū ne ode, lókóa fotsá lukúta kame eyaato nde ayekí foya fókpa okesíne a. ^{VII} Kene kī enya oti kī bikí benyé bate badone a malo abóa ye dí wī, ayekí eláado ye akū konyóá lókóa ewo ne okesíne a awe kame.

Paulo Tsa Bikí Be Kene Kī Benya Babumenane Ne Asóli Kame.

^{VIII} Ade aye leme kene kī asóli lotó banyane babumenane a malo banya bati kī bideí obla wī mo onókóali a. Benya bati kī baáwuga bave ade belá anengbā ne sika leme akū. ^{IX} Kene kī bapi katekado fóletsá wī a kī benye betsa a bidomó akū mo ósí mo ósí, bidzi mo towóle kpaléwa. ^X Ade kene kī baso be bedá ne asóli tudzuma tidi kakéna kame. Nte bekpóla ni, baapuli bekéna adzuma nde lotó banyane babumenane aye. ^{XI} Kene kī batsó malo bena tebla wī, kī betanya bati kī bale bati akū fóletsá. Benya batsole kī baámóa bave kawuga, kī badi onókóali ne letsá nye letsá kakéna kame. ^{XII} Dá kī babumenane kī be kame odi nye odi deí ótsó mǎape, epuli

yadáména ye babi mo toto kame bati flee akū kadá wī. ^{XIII} Babumenane a kī bakéna be adzuma kakéna wī a deí kadzakó wī ne bati ane, ade baapuli bena owóle kobé bele kodzela ne be Kristo Yesu katekado akū a.

Miyi Kale Belawa Kpale a Osú.

^{XIV-XV} Tító kī matsele ovoli kī mma no malo ni, nlaména osi kadá kī maayaséla no ne lóko lukú kame. Leme matsele ye ayekí nte nkpá liti ni, aanyi ayekí bati bipi be akū ne Baguma asóli a kame. Ade asóli a nye bikí bete Baguma a kī edzi nkpá daa bido, kī fonye luku kī lenóne onókóali a. ^{XVI} Ne onókóali kame ni, kale a kī bekoa bekóla ne Baguma ósum kame a nye kale kpale kī odima leláapuli esí ke. Ade foe nye kī, “Kristo ya ne katinya kame nde otidziwa aye

Baguma Hühü a nye etsa kī oti kpaléwa yane.

Ode foto banyane mó ye,

ade bide letsá ne ye akū ne fude fude kame a.

Bete ye bido ne katinya kame flee,

ade Baguma bóe ye enaména ode ne kukúkpale kame a.”

IV

Bati Aatomó Fová Fotsa Batsane Liti.

^I Hühü Kpaléwa a nye etsa yededeede kī, ne fuwí nkae a kame ni, bati badi aafóne onókóali katekado kī awe bitse hühü kpa a kī yake bati, mo hühü kpa fotsa katsa. ^{II} Fová bati kī aagbaména fotsa katsa kī odu. Benye bikí be towóle kame kakéna ku nde sobótsae mo ovio bekóla bipila te. ^{III} Batsa fotsa kī kótsó mo konyo kadzi lenéne. Bale leme kī ketáne kī bati anya funitsá fudi odu. Leme Baguma lékena funitsá a na bame, kī bikí bete bido mo binyi onókóali a, bebóa mpae ne foe akū benya. ^{IV} Ne ayekí letsá nye letsá kī Baguma bóa nene sū ni, ketáne kī bati así funitsá fudima, mbom kene kī bóate letsá nye letsá mo kolekanye ne foe akū. ^V Kitonekí Baguma kale a mo boe kolekanye a akpale funitsá a akū.

Paulo Tsa Bati Kī Benye Kristo Yesu Basumune Wí.

^{VI} Nte atsa awaé ame bate badone fotsa kī bame ni, lókóa aanya Kristo Yesu ósumune wī, kī bedóla mo katekado fóletsá kī mo boe fotsa katsa wī a kī opini a. ^{VII} Foesú vele no akū ne atitifo katekado fóletsá mewa mo fóletsá kī fóla kayo owé. Koa hühü kame nkpá kadzi kavele no akū. Baguma fóletsá a, tomó foe liti pintii, kadzi nkpá wī nde óte odone aye. ^{VIII} Akū ósí nene kó, leme ayekí bakóle Baguma fóletsá mo foe akū kakéna akpa nfaso kī ebé letsá

nye letsa. Kitonekī fōakpa nō nfaso ne nkpā kīi kame mō nkpā ne wuda liti a lēme kame. ^{IX} Ade onokōali kale kīi kene kī odi nye odi ate edo a. ^X Ne fukīi sū bōapuli kakena adzuma kōōba, kitonekī boe ane teī ne Baguma kī edzi nkpā a akū. Ye nye bati flee a kī titiliwu bikī bete bido a Ɔtene.

^{XI} Kene kī atsa be fōtsa kīi bame flee, odā kī odi nye odi kole foe. ^{XII} Tafō oti odima ledā nō nde obisē ne ayekī onye opopo sū. Mbom kōa nō akū kakena nfantuhū wī kakpa bate badone a ne nō kodzela, nō obla, nō bati kawe, nō katekado, mō nō kadzi yedede kame. ^{XIII} Fōmō maaya ni, kaakā Baguma kale a katsa be ne asōli, kakaanye foe kayo katsa be, katsa be fōtsa lēme. ^{XIV} Tafō hūhū kame futetsa a kī Baguma kōa edo ne nō kame a akū adzuma kakena. Bekpa nō foe bētsāmena Baguma onukpē banyene akū ne fōletsa a kī bēle biyi a kame ne lōko a kī asōli banokōē te awe ne nō akū a. ^{XV} Fōa nō akū flee kakpa ne tudzuma kīi flee kakena kame. Pi te kadomō akū ayekī bati flee aamō nō adzuma loto kanaa biyi osū. ^{XVI} Di nō akū oni ne fōtsa a kī atsa a akū. Pi nō adzuma a kadomō akū, kitonekī nte okena foe lomō ni, aate nō mōawe a akū mō bikī batse nō kale a nkpā.

V

Dā Bakunawa, Loto Banyane Mō Adzuma Bakenane a Akū Kadā Wī.

^I Tawūni ne onyolenokōē akū, mbom de ye ne obu kame nde aga aye. Bi babopo tuwuli nde awaēnyole ame aye. ^{II} Bi batsolenokōē tuwuli nde ama ame, mō bayitsō lēme nde awaētsole ame ne akū yedede kame.

^{III} Kōa obu kakpa bakunawa kī belā babumenane. ^{IV} Lēme nte okunawa odi deī babi iye bawa ni, babi a benya loto bekole be osum kame adzuma kakena kakpa be akū bati, lōkōa fōtsā foe akū bedā be bamane akū bekōa biyi be aye. Ade fukīi nye letsa a kī lawo Baguma ane a. ^V Okunawa kī elā odima kī yadāmena ye akū kōa ye ane ete ne Baguma akū, yabōa mpae lenye mō suwa kavia ye kabumena. ^{VI} Lēme okunawa kī ekōa ye akū ekpa nkpā kanya ni, eku kōkōe ne Baguma ane tito kī edzi nkpā malo. ^{VII} Kpa be kōde ne fōtsa kīi bame akū ayekī odima lelāamō mfumsu ne be akū. ^{VIII} Ade nte mi kame odi lādāmena ye akū bati akū, titiliwu ye toto kame bade akū ni, ade emuniki ne katekado a liti a. Oti kīi nye oti kpa ebē bikī betāte bido malo a.

^{IX} Takōa okunawa odima kī etāte futeli aduesia tō dī obumo bakunawa kī bideī a. Letsa kī libu nye kī kene kī okunawa enya

otsole kī bekōa deedimōape, ^X ade kene kī ena dī wī ne ye seme kale kakena sū, enya otsole kī edōola ye babi kadōola wī, yate banovōē lēme. Enya otsole kī yasum ye bakōba bate badone, yabumo bati kī bideī ne lubokamo kame, ade ekōa ye akū ekpa tuwī kakena a.

^{XI} Takōa bakunawa kī betābo ane buī odo ne katsu a kame, kitonekī nte konyo kadzi kō be odo ni, baafone Kristo awe, ^{XII} ade baatu fubo a kī belō bekpa ye a lōkōa ekō be koto. ^{XIII} Fukī fubu nye kī, babula be lōko kade, katsā kamini ne bati toto kame, kadani banyonepo, kī bale bati akū fōletsa, mō fōletsa kī fōtāfeta kale. ^{XIV} Foesū, mawe kī bakunawa kī betābo ane a bidzi fonyo bema babi, lōkōa bedāmena be toto akū. Fukīi aafō belāakena fōtsa kī fōtāfeta kī fōakpa boe bakesīne osi bekale tuwuli kpa ne boe akū. ^{XV} Male fukīi kitonekī bakunawa pii yela osi kōkōe bitomō Abonsam.

^{XVI} Lēme nte bakunawa deī ne otsole ote odone odi awe ne ye toto kame ni, kene kī edā be akū, etakōa folotsa a ete ne asōli a akū. Fukīi aafō bate badone a ledā bakunawa a kī belā babumenane a akū. ^{XVII} Kene kī bekpa bate badone banokōē a kī bakpā bati kakpā wī a obu mō kotokase kutsu nviā, titiliwu bikī bakena adzuma mō osī mō osī ne fōtsa kōkōe mō fōtsa kayo kanye kame. ^{XVIII} Kitonekī Katsēle Kpalewa a le kī, “Tasui oyae kī yabumo nō kamone kagole onukpē.” ade, “Kene kī bise adzuma okenane koto bekpa adzuma a kī ekena a.” ^{XIX} Nte odi bōe kale ne asōli onokōē akū ni, tate foe okpa ye mboente otse kale otomena adansifō nviā iye be elale sekē. ^{XX} Kā bati a kī bakena tokpa ane ne bate badone flee ane kame, ayekī fōado babebā a libe.

^{XXI} Ndzē ne Baguma, mō Kristo mō ode fōto banyane ane kame mabi nō ne kudu-like kame kī pi fōtsa katsa a kadomō akū, tadā oti ane ne nō tudzuma kakena kame. ^{XXII} Tawe sōwa kī ate awe ne odi akū okpa ye boe Olate adzuma kī ekena. Tado akū ne bati bebā tokpa kakena kame. Pi nō akū yedede.

^{XXIII} Ne seme kpa kī odeī sū ni, takamōa mui odi mbom kaamōa bave sukuloo sukuloo fubumena nō.

^{XXIV} Bati bati titikpa ane kanya mōatse kanya be loto kanamena kadze kame, lēme badi kō, liti liti fomō be tokpa ane kanya. ^{XXV} Ade aye a tuwī kakena lēme lābela a, ade fukī fōbela a malo fōane kanya.

VI

^I Kene kī bi bate badone a kī benye basumune a kī bekōa obu bekpa be balate ayekī odima lelāale tuwuli kpa ne Baguma dī mō boe fōtsa katsa a akū. ^{II} Ade ketāfeta

kí basumune a kí be balate nye bate badone bekõa be katekado kame õmõa kakena sũ bisupa be balate a. Mbom kene kí bisum be kasum wĩ beba, kitonekĩ balate a kí bana be akũ nfaso a nye be bate badone mõ bawene. Kene kí atsa be õnokõali fõletsa kĩi lõkõa odo be fi bekena ne foe akũ.

Misĩ Fõvã Fõtsa Katsa Mitomõ Baguma Liti.

III-IV Odi nye odi kí yatsa fõtsa kí fotáketi mõ boe ðlate Yesu Kristo õnokõali fõletsa, mõ boe katekado fõtsa katsa a ni, oti a naa dela ye akũ ne ode, ade enyina letsama a. Edeĩ odo ne fõletsa kavele mõ õdze kakena mõ bati akũ. Fukĩ ayamena lineke kano, õdze kakena, bati kavũna mõ adzuni kpa kakõna ne oti akũ. V Foe leme fõayamena fõletsa kavele mõatse mõatse. Bati kĩi be lolo kame lãwaa yedede ade beyela õnokõali kale a leme a. Bakõna kí Baguma õsum nye akũ kana fõtsa osi odi.

VI Fõnye õnokõali kí nte oti yõõla ane ne Baguma liti katõmena akũ, mõ fõtsa a kí edeĩ a fuwo ye ane ni, edani osikani, VII kitonekĩ awe pupulidza bokõa bõya ne katinya kame, ade bõadzakũ mõ awe pupulidza a. VIII Foesũ nte budeĩ tilima mõ funitsã ni, mifõ fuwo boe ane. IX Leme bati a kí ane ayõõla be ne akũ kana fõtsa akũ ni, bawo ne sohũie kame ade batõ a. Fõkõasiatsa mõ fõwetsa kpa tõwẽ pini be fõavele be kanamena lubo kamõ mõ kawõ kame. X Kitonekĩ sika anengbã kame tõkpa kumekume flee ane kato. Badi tomõ sika kawe liti limii kí beyela katekado a, ade biwo ne ayõõloho pii kí efõ be tõwõle te kaakpa kame a.

Dza Pintii Ne Katekado Adzuma a Akũ.

XI Leme Timoteo, Baguma oti ane sũ vele nõ akũ ne fõletsa kpa kĩi flee õwẽ. Pili kakpa tuwĩ kakena, katomõ Baguma liti ne katekado, odo mõ õwõle kado, mõ akũ kadõla kame. XII Pili kõõba kanya nkpã kí ela kawũna a kakpa nõ akũ. Ade nkpã kĩi sũ Baguma pau nõ ne lõkõ a kí õnye nõ katekado õtsa pefee ne adansifo pii ane a. XIII Ade makpa nõ mbla kĩi ne Baguma kí yakpa letsa nye letsa nkpã, mõ Kristo Yesu kí enye ye katekado etsa pefee ne Pontio Pilato ane kame a dĩ akũ kí, XIV pi fõletsa kĩi kadomõ akũ peperepe ayekĩ odima lelãamo tõkpa ne nõ akũ, kenaawo Luwi a kí boe ðlate Yesu Kristo aabuki eya. XV Baguma feta ekpa obu, yanya letsa nye letsa akũ, enye fõgã flee Legã. Letsa nye letsa ave ye kí Baguma Kpale. Ade ye aanye Kristo kanya ne lõkõ wĩ a kí eyi ekpa a kame a. XVI Ye odi keĩ dzi nkpã kí elã kawũna dadaada, edzi ne õhaĩ kí odima lelãapuli efuã edã ye a kame. Odima támõ tõ ye ade

odima lelãapuli emõ ye da. Ye fude nye kamu, obu mõ otumi daa. Fõya lomo.

XVII De bikĩ bideĩ katinya kame akũ fõtsa kí betapia be akũ, ade betakõa ane bite ne akũ kana fõtsa a kí fõlãawa daa akũ, mbom bekõa ane bite ne Baguma kí ye akpa boe letsa nye letsa mõ seme kale ayekĩ bõamo kawõle a akũ. XVIII Bi be kí bekakena tuwĩ benya asikafo ne tudzuma wĩ kakena kame, bekena seme kale, bekaate ahiãfõ fõtsa faa. XIX Nte bekena foe lomo ni, baakpota fõtsa kí fõáwõ biyi bekpa be akũ ne kunya kame, lõkõa be awe aata nkpã wĩ a.

XX Timoteo, dã fõtsa a kí Baguma kõa edo nõ ne awe a akũ kadã wĩ. Tado akũ ne kolõmena pupulidza mõ fõkõasiatsa kavele kame. Ade fukĩ badi nee bake bati kí kadikanyi fõletsa fõane a. XXI Kitonekĩ badi bõe be akũ kí binyina fukĩna bame, leme fõtsẽ foe akũ beyela katekado osi a.

Mawã Baguma kí emõ mi konya.

2 TIMOTEO Paulo Ovoli Oyade Kĩ Etselē Ema Timoteo

^I Ovoli kīi to yī, Paulo, kī fotsē Baguma kawē sū ĩnye Kristo Yesu foto onyane a sekē. Bido yī kī nde letsā ne nkpā a kī bēle biyi kī budeī ne boe Olate Kristo Yesu sekē, mo bomo ye omoa kakena a kame.

^{II} Matselē mma yī obi Timoteo kī maátuno ye kale. Baguma boe Olēga mo boe Olate Kristo Yesu bemo no konya, bekēna no semē kale, bekpa no lukudo lemē.

Dza Pintii Nē Katskado a Akū.

^{III} Manye Baguma a kī masum mo owolē kame kpalewa nde ayekī boe bawanyo kakena a kolē. Nte maboa mpaē makai no daa. Manye ye kolē lenye mo suwa nte nkai no ne yī mpaēbo kame. ^{IV} Mate ane ne no babe a akū, ade mawē kī mbuki mmó no ayekī kawolē aade yī. ^V Mate ane ne no katekado wī a kī odeī a akū. Ade katekado kī kena ne no owatsō Lois mo ama Eunike amē kame a. Mate kado kī ade ke odu no malo odeī a. ^{VI} Nē fukīi sū makai no kī pi futetsa a kī Baguma kpa no ne loko a kī nte awe ne no akū a kooaba. ^{VII} Kitonekī Hūhū a kī Baguma kpa boe a lāfō boavila, mbom ye Hūhū a afō kobē awo ne boe kame, kawē bati kale, kapuli kanya boe akū.

^{VIII} Foesū tafō konyoā loko no ne boe Olate foletsā kale kame, iye konyoā loko no ne yī kī nwaā kola ne Kristo sū. Mbom no malo dza kooaba ne lubo kamō kame, ne boe Olate Kale Wī a sū, nde ayekī Baguma kpa no kobē kī kena a. ^{IX} Baguma lekpa boe nkpā evē boe kī bonya ye bade. Nnē ayekī bōfeta sū, mbom fonye ye moawe nhihie mo konyakamo a kī edeī ekpa boe a sū. Ekpa boe konyakamo kīi etsāmena boe Olate Kristo Yesu akū, fomo katinya yi kayo. ^X Lemē finyaakīi ni, Baguma nye foe kanya etsa boe pefee fotsā boe Otene Kristo Yesu kaya kame. Ade ye lēwola wuda kobē a. Etsā Kale Wī a akū etsa boe nkpā a kī ebuki elā kawūna dadaada a osi a. ^{XI} Baguma pau yī nde foto onyane, mo fotsa otsane kī nde letsā ne Kale Wī a akū. ^{XII} Ade fukīi sū mamō lubo kīi a. Lemē konyoā loko yī, kitonekī ĩnyina oti a kī ye nte ndo. Ade ĩnyina kī yaapuli edāmena letsa a kī ekōa edo ne yī awe kenaawo Luwi nkaē a akū.

^{XIII} Pi onokwali foletsā a kī ntsa no a kale mo osī mo osī fōkena letsā kī de liti otomēna. Na ne katekado kīi mo odo a kī fonye boe fude ne omoa kakena mo Kristo Yesu kame pintii. ^{XIV} Baguma Hūhū kobē a

kī kudeī ne boe kame a kudo no kobē, kapi fotsa wī a kī bekōa bido ne no awe a kapi wī.

^{XV} Onyina kī Asiafo bate badone a flee dzakū befōne yī, ade ayea Figelo mo Her-mogene lemē dzakū a.

^{XVI} Mawā Baguma kī emō Onesiforo mo ye toto kame bati konya, kitonekī ekado yī owolē loko pii. Konyoā tāko ye kī nwaā kola sū. ^{XVII} Kī esila ewo Roma a, etsā emini ewe yī flee kenawo kī emō yī. ^{XVIII} Mawā Baguma kī emō ye konya ne Kadze Luwi a akū. Ade no moawe onyina pefee kabumena a kī ekpa yī ne Efeso a.

II

Nya Oti Wī Kī Etomō Kristo Yesu.

^I Yī obi, do no akū kobē mo Baguma konyakamo ne omoa kakena mo Kristo Yesu a kī bekpa boe a kame. ^{II} Kōa fotsa a kī onu kī ntsa ne adansifo pii ane kame a kado ne bikī ote odo kī baapuli betsa bati bebā lemē a awe. ^{III} Do owolē kamō lubo nde sodzani wī kī edzē ekpa Kristo Yesu. ^{IV} Sodzani kī edzē ne ye adzuma akū ni, yawe kī yakena fotsa fuwo ye lotō onyane ane, foesū elāado akū ne adzuma kī enyē sodzafō adzuma kame. ^V Ade ayea fomo atse owulane aanya akū ni, kenē kī ekēna ne atse kalo mbala akū. ^{VI} Okuani kī yane kōba mo osī mo osī ni, ade ye anya lotō kanya funitsā a kī fubo a. ^{VII} Kōna fotsa a kī mbi no a akū, kitonekī boe Olate aabumo no onu foe flee kayo.

^{VIII} Te ane ne Yesu Kristo kī enye Legā Dawid kasinu obi a kī Baguma dzela ye etomēna banokpa kame a akū nde ayekī betsa a. Ade foe nye Kale Wī a kī made letsā ne ke akū a. ^{IX} Ade Kale Wī a kī male a sū nlamena lubo kamō, ade ke bido yī ne nkōsonkōso kame nde oti kī efum a. Lemē Baguma kale kō betādo ke nkōsonkōso! ^X Nē fukīi sū mado owolē kamō lubo ne letsa nye letsā kame ne Baguma bati a kī epau a sū, ayekī ne Kristo Yesu akū be malo baana kate mo kawolē nkpā a kī elā kawūna a.

^{XI} Fukīi nye onokwali foletsā kī bale,

“Nte buku mo boe Olate ni,
bōadzi nkpā lemē mo ye.

^{XII} Nte budo owolē bōmō lubo ni,
bōanya legā lemē mo ye.

Ade nte busī ye ni,
ye malo yaasī boe.

^{XIII} Nte boe bōākēna ne boe katekado akū
malo ni,
ye kō yakēna ne ye kale akū daa,
kitonekī elāapuli esī ye akū da.”

*Pi No Akū Kapi Wī Ayekī Baguma Aatsa
No Legābōe.*

^{XIV} Te bati a foletsa kī ane, lokoa kasi be mbala ne Baguma ane kī betakavele foletsa, kitonekī nfaso adima lelāa foe kame, mbom kabula foabula bati a kī batse foe a katekado kade. ^{XV} Bōa mbōdi kakena adzuma mo osī mō osī ayekī fōawo Baguma ane. Kena adzuma nde oti kī ye adzuma lāko ye konyōā mbom yatsa Baguma onōkoali kale a pepepepe.

^{XVI} Tado nō akū ne kolomena kī foātsa Baguma kavila kame, kitonekī foakpā bati kanelitimena ne Baguma akū. ^{XVII} Fōtsa katsa a na la nde kaakpa kī kasa kaba sukena. Bati nviā kī betsa foe odu nye Himenaio mō Fileto. ^{XVIII} Bimuniki ne onōkoali osi a akū, ade badani bate badone a badi katekado a. Bekatsa fōtsa kī banōkpa kabuki kayidza kadzi nkpā ya ketē kokōe. ^{XIX} Leme, Baguma kola kayōkayi litekū a kī eke a ni, letsama lelāapuli likuna de. Ade kayōkayi litekū kī akū betsele foletsa kī kī, “Boe Ōlate nyina bikī benye ye bade a.” ade “Odi nye odi kī yale kī enye boe Ōlate a ode ni, kene kī emuniki ne tokpa liti.”

^{XX} Ne toto kpale kame ni, fōōdae mō titsensi kumekume deī. Fudi nye sika ngbā fude, fudi leme nye sika owoe fude. Ade fudi leme nye tite iye titse fude a. Bekoa fukī fudeī kōya biyi bekpa fuwi titiliwu kanya, ade bekōa fōbebā biyi bekpa luwi daa akū a. ^{XXI} Foesū nte oti odi vōle ye akū ekēna ye akū yedede, ene ne tokpa kame ni, yaanya adzuma titiliwu ōkenane kitonekī bekpale ye akū ade edei nfaso ekpa boe Ōlate a.

^{XXII} Takoa nō akū okpa fowetsa kpa a kī foe kakena ako bapopo odo. Pili katekado, nkpā wī kadzi, mō bati kawē. Mīmō bati a mikena fukī mō kadzi ne lukudo kame, mibōa mpae mivīa boe Ōlate kabumena mō owole kame yedede. ^{XXIII} Tado onukpē ne foletsa kavele kī nyansā lelāa foe kame. Nō mōawe a onyina kī foletsa kavele naa bame ayamō odze. ^{XXIV} Ketāne kī boe Ōlate osumune akena odze, mbom kene kī ekēna seme kale ekpa odi nye odi, enya fōtsa otsane wī kī edei owole bōee ekpa bikī bideī osī a. ^{XXV} Ade ke kene kī ekōa owole bōee ekaanye foletsa kame katsa bati a kī biyidza bedza ne kale wī a akū a. Ōsa Baguma aafō bedani tōwōle kame lokoa beyaanyi onōkoali kale a. ^{XXVI} Ne foe kame a, be adzuni kame aabinya lokoa bene ne Abonsam kpei kī beto a, kī ekōa be ekēna ye fowetsa bakenane a kame.

III

Bati Aasī Baguma Ne Fuwi Nkae a Kame.

^I Te ane kī ne fuwi nkae kame ni, kadzi kame aana osī. ^{II} Bati aawe be odi kale fōtsa bawene, bēna sika anengbā, bekabōa tōwōle, bekapia akū. Baanya bati kī be akū awo be ane, kī bavūna bati, kī baākōa obu kakpa be bamane. Baanya bati kī baāyi bati aye, mō bikī belā katekado. ^{III} Baanya bati kī bideī seme onye, bikī baāmō bati konya, bikī bama fōvā kate ne bati akū, mō bikī baāpuli kanya be mōawe akū. Baanya bati kī bideī aūkani, baāwe kī bakēna tuwī. ^{IV} Ade badi leme aanya bati liti osi batsāne, bati kī baakēna fōtsa kī badela be akū ne ode, mō bikī bawe katinya kame kawōle kamo fōtsa kaba Baguma kawē. ^V Bati kī odu aakēna be akū nde bati wī, leme baasī Baguma kobē a kī kōakpa be nkpā wī kadzi a. Vele akū ne bati kī odu owoē.

^{VI} Bati kī odu kame badi atsā ne bati toto kame kake batsole kī baāpuli kapi be adzuni. Be titikpa kī odu kakēna fō batsole a kakōna lāwa kpīi ade bitomō fowetsa pii liti a. ^{VII} Batsole kī odu akole fōtsa vōē luwi daa leme baāpuli binu onōkoali a kayo. ^{VIII} Nde ayekī Yane mō Yambi yidza bedza ne Mose akū a, ade aye fōtsa batsane kī leme yidza bedza ne onōkoali a akū a. Be tokpa kakēna bula be adzuni kade, ade beyela be katekado leme a. ^{IX} Leme bati kī lelāanaa loto mō foe kakēna, kitonekī be fudzimbitsa a aane fōwa odi nye odi lemō. Ade aye pepepepe fōya ne Yane mō Yambi akū a.

Paulo Kpa Kōde Nkae.

^X Leme nō kō otomō yī fōtsa katsa, yī obla, yī kakōna mō yī katekado, yī bati kale kawē, yī owole bōee kana mō yī owole kado ne lubo kamo kame. ^{XI} Onyina ayekī bitomō yī liti, bēmōna yī lubo ne Antiokia, Ikonio mō Listra, mō bati liti katomena pii a kī mpuli ndza ne foe kame a. Leme boe Ōlate nye yī ne foe flee kame.

^{XII} Onōkoali fōane kī, odi nye odi kī yawe kī yadzi nkpā wī ne omōa kakēna ne Kristo Yesu kame ni, baatomō ye liti. ^{XIII} Leme bati kpa mō bati bakēne kō ni, be tokpa aakade ne ode kaba, ade baakake bati, bati bebā leme leke be a. ^{XIV} Leme nō kō ni, pi onōkoali fōtsa a kī betsa nō, kī ote odo leme a kadomō akū, kitonekī onyina bati a kī be sekē ōkole foe otomena. ^{XV} Kito ane nō tibisē kame kī betsa nō Katsēle Kpalewa a kame foletsa, kī fōkpa nō kadikanyi a kī fōakpa nō nkpā nte ote Kristo Yesu odo.

^{XVI} Baguma kobē liwo ne bati kame kī betsele Katsēle Kpalewa a kame foletsa, foesū fonene fōkpa fōtsa katsa, oti ane kakā, kōde kakpa, mō oti kavele kakpa nkpā wī kadzi. ^{XVII} Betsele foe ayekī odi nye odi kī yasum Baguma ni, yaakpola,

epuli ena ne kukūmane kame ekpa fotsa wī fudi nye fudi kakena.

IV

^I Ndžē ne Baguma mo Kristo Yesu kī yayadzemo batidziwa mo banokpa, mo ye a kī yayanya akū nde legā aye a ane kame, makpa no kode mo osī mo osī kī, ^{II} nte odeī aya iye otāna aya malo ni, boā mbōdi kade letsā ne foletsa wī a akū. Dā kī atsa bati a fotsa, kakā be ane lokoa kakaado be kobē. Na owole boee kanye foletsa kayo katsa bati ne fukī flee kakena kame. Tafō fotsa katsa leme. ^{III} Kitonekī loko lidi aaya kī bati lelāabuki bitse fotsa katsa wī kī a. Mbom baatomena be moawe fowetsa, ade baawe fotsa batsane bebā kī baabi be fotsa a kī akū asī be kī binu a. ^{IV} Belāawe kī batse onokoali kale a, mbom baayi ato bitse foletsa mewa. ^V Leme no kō kene kī api no akū ne letsa nye letsa kame, kaado owole ne lubo lidi nye lidi kame. Kena Kale Wī a olene kawūna nde Baguma osumune aye.

^{VI} Yī kō ni, loko kpola liyua kī baakoa yī bebōa nde afolie bekpa Baguma, ade loko leme wo oto kī mane ne katinya kī kame a. ^{VII} Nvū lema wī a kavū wī, nlo atse a flee iyua ade mpini yī katekado a ne Kristo kame mo osī mo osī a. ^{VIII} Ade kito finyaa ni, futetsa wī a kī bakpa akū banyane ne nkpā wī kadzi kame a adzole yī. Ade futetsa kī boe Olate kī enye foletsa odzene wī a, aakoa ekpa yī ne luwi nkae a akū a. Ade ke nnē yī odi keī aate de, mbom mo bati flee a kī bidzi ne odo kame badā boe Olate kabu kaya a ane.

We Sowa Kayaamo Yī.

^{IX} Bōa mbōdi kaya ne yī sekē moatse, ^X kitonekī Dema dzakū efone yī, ene etomena katinya kame fotsa kawe liti ne Tesalonika. Kreske dzakū enaa Galatia, ade Tito leme naa Dalmatia a. ^{XI} Luka odi lite ne yī sekē. Kpā Marko kayamena kitonekī yaanya obumenane paa ekpa yī ne adzuma a kame. ^{XII} Ndo Tihiko enaa Efeso. ^{XIII} Nte aya ni, boe yī osili atadie wulaa a kī nkōa iyi ne Karpo sekē ne Troa kama yī. Boe yī tuvoli leme, titiliwu tiki bekena mo oyae ovoli a kayamena.

^{XIV} Aleksandro kī enye otumfo a kena yī folowotsa paa. Boe Olate aase ye letsa kī ekena yī a koto. ^{XV} Foesū dā no akū kadā wī ne ye akū, kitonekī eyidza edza ne fotsa a kī boatsa a akū mo osī mo osī.

^{XVI} Kī benya loto bekpā yī benamena foletsa odzene ane a, odima tátomo yī, be flee bilo befone yī. Leme mawā Baguma kī etase be foe koto. ^{XVII} Leme boe Olate dza ne yī liti, edo yī kobē efō mpuli nle ye Kale Wī a nkpa bikī benyé Yudafo a ne

awā, ade enye yī etomena wuda awe kame a. ^{XVIII} Boe Olate aanye yī etomena tokpa tidi nye tidi kame, ade yaakpā yī boee boee nnaawo ne ode legākanyakō a kame a. Kamu mo kukūkpaale boakpa Baguma kito finyaa kanaa daa daa. Foya lomo.

Makla Mi a Flee.

^{XIX} Mawōna Priska mo Akwila, mo One-siforo toto kame bati a flee. ^{XX} Erasto kaho ne Korinto ade nfone Trofimo kī yasō awe ne Mileto a. ^{XXI} Bōa mbōdi kī ayawo yī sekē ne awī fomō osili loko aawo oto. Eubolo, Pude, Lino, Klaudia, mo bate badone, batsole mo banyole, flee awōna no!

^{XXII} Boe Olate enamo no hūhū. Baguma emō mi konya.

TITO Paulo Ovoli Kĩ Etsēle Ema Tito

^I Ovoli kī to yī, Paulo, kī ĩnye Baguma osumune, mo Yesu Kristo foto onyane sekē. Baguma pau yī ade edo yī kī mbumena bati a kī epau a, ntsa be onokoali a kī boe katekado osum atsa a. ^{II} Ade onokoali kale ne nkpā kī elá kawūna a akū a. Baguma kī yaama fōvā a moawe lema boe kale a kī ekena eyi fomo ekena katinya kame a. ^{III} Ne loko a kī epau eyi akū a, enye ye Kale Wī a kanya ne ye kale a kī mabi mi ne awī a kame. Bekoa fukī bido ne yī awe kī nde letsā ne foe akū ne Baguma boe Otene dī akū.

^{IV} Yī obi wī Tito, matsēle no ovoli kī, kitonekī bonye omoa ne boe katekado a kame. Boe Olega Baguma mo Kristo Yesu boe Otene, bemo no konya, bekpa no lukudo leme.

Paulo Kpa Tito Adzuma Adi Ne Kreta.

^V Nkoa no ndzina ne Kreta ayekī aalola fotsa a kī fute a kakena. Mawe kī pau asoli banokoē ne omato odi nye odi kame nde ayekī ntsa no a. ^{VI} Ketāne kī bamo mfumusu ne bate badone onokoē akū. Kene kī enya oti kī ekōā otsō moape, ade kene kī ye babi leme benya bate badone, betanya bati kī bidei ato osī ĩye baābu foko. ^{VII} Ne ayekī asoli bate badone loto onyane adā Baguma adzuma akū sū ni, ketāne kī bemo mfumusu ne ye akū. Ketāne kī yata akū, ĩye ekana kalokpa moatse moatse, ĩye ekamoa have kawuga, ĩye enya oti kī yadā kitikiti, ĩye eyoola ane ne sika akū. ^{VIII} Kene kī epuli ete banovoē, ewe letsa kī lenene, epi ye akū kapi wī. Kene kī enya oti kī edei obla wī, kī efīi lelāa ye akū ade yapuli kanya ye akū leme a. ^{IX} Kene kī yapī onokoali kale a kī bote budo a, kī fuketi mo fotsa katsa a ele. Ade osi kī akū yaatsā epuli etsa fotsa wī, ekado bati bebā kobē, loko enye bikī biyidza bedza ne kale a akū nfumusu etsa be.

^X Male fukī kitonekī bati pii, titiliwu Yudafō a kī bete bido a, deī ato osī, betse bale tuwuli pupulidza, kake bati leme. ^{XI} Kene kī asua be osi befō foe odu katsa, kitonekī belamena bati adzuni kade kabula ne be katekado kame. Betsēmo fotsa kpa kī ketāfeta kī betsa a katsa, ne sika fuu sū. ^{XII} Kretani odi kī enye be onukpē onyene lele kī, "Kretafo nye bavālevā bati daa, bayae kpa kī bidei ablo, banyakpane mo banyonepo leme."

^{XIII} Foletsa a kī ele a nye onokoali. Ne foesū kā be ane mo osī mo osī ayekī baana

katekado kī kideī osī. ^{XIV} Fukī aafō benye ato ne Yudafō foletsa mewa mo mbla a kī bikī bisī kale wī a atsa a. ^{XV} Letsa nye letsa adā yedede kakpa bikī be moawe towole kame kpale, leme bikī be moawe akū tākpaale, kī betāte bido leme ni, letsama lādā yedede kakpa be, kitonekī be adzuni mo towole kame tākpaale. ^{XVI} Bati kī odu aboa owole kī binyina Baguma leme be fokelatsa atsa kī bisī ye. Benye bati kī be akū deī libe, kī baābu foko ade betāfeta bekpa letsa wī lidima kakena a.

II

Tsa Katekado a Ne Osi Wī Akū.

^I Leme no kō ni, tsa fotsa a kī fuketimo katekado fotsa katsa wī a. ^{II} Tsa banyolenokoē a kī bidzi mo ane yedede ne kadikanyi mo be akū kapi wī kame. Benya bati kī bedzē pintii ne be katekado kame, bati kī bidei bati akū odo mo bikī bado owole. ^{III} Ade ayea batsole banokoē a leme ni, tsa be kī bidzi nkpā kī efeta batsole kī be akū kpale. Ketāne kī banye bati buī, ĩye bekawuga have, mbom kene kī betsa bati letsa kī lenene, ^{IV} betsa bayitsō kī bidzi fonyo ayekī baawe be banyo mo be babi kale. ^V Kene kī binyi ayekī bapi be akū, bekena be akū ekpale loko benya batsō wī kī badola be akū kakpa be banyo. Fukī aafō odima lelāale tuwuli kpa ne Baguma kale a akū.

^{VI} Ade osi moape a akū atsā ode bapopo leme benya be akū akū a. ^{VII} Ne foe flee kame a, kene kī no moawe a anya oti kī ye obla wī bati akole. Koa ane ovio katsa fotsa ne onokoali kame. ^{VIII} Bi bati tuwuli ne osi kpī akū ayekī belāanye no nfumusu. Fukī aafō konyōā liwo no bakesine ne ayekī belāana letsa kpa bele ne boe akū sū.

^{IX} Bati kī basum badi ni, bedola be akū bekpa be balate, bekena fotsa a kī fōawo balate a ane. Ketāne kī bakpa onukpē bekpa be. ^X Ketāne kī baye be leme, mbom betsa be akū kī benye bati wī, ade badi onokoali kī baapuli bete be bido a. Fukī aafō bekoa obu bekpa boe fotsa katsa ne Baguma boe Otene a akū.

^{XI} Kitonekī Baguma nye ye konyakamo a kī edei ekpa katinya kame bati nkpā kate a etsa. ^{XII} Konyakamo kī atsa boe kī bofone nkpā kpa kadzi mo katinya kame fotsa kpa liti katomena awe. Kene kī boadzi nkpā kī bóanya boe akū, budzi nkpā wī ne katinya kī kame. ^{XIII} Ade osi kī akū bóatsā bokadzole Luwi kpale a kī boadā ane a. Ade luwi kī akū mo boe Baguma Kpale, mo boe Otene Yesu Kristo aane ne kukūkpale kame a. ^{XIV} Ekoa ye akū ekpa ne boe lolo kī yanye boe etomena tokpa flee kame, ekena boe bati kpalewa kī benye ye odi bade a kī

boawe kī bakakena tuwī. ^{XV} Tsa fotsa kī bame mo kobē a kī Baguma kpa no, kado bikī batse no a kobē. Kā bikī bitómō osi kī akū a ane. Tafō be kame odima lemō no nde oti kī etákpola.

^{XV} Bati flee a kī bideī ne yī sekē ne awī a awōna no! Wōna bate badone a kī bideī ne awā kakpa boe.
Baguma emō mi flee konya.

III

Kaakena Tuwī Kī Taana Nfaso Tekpa Bati Flee.

^I Te be ane kī bedōla be akū bekpa abāā mo bati a kī banya be akū a, bitse be kale, bena ne kukūmane kame bekena tuwī ne osi nye osi akū. ^{II} Bi be kī betale tokpa ne odima akū, mbom bidzi ne lukudo mo tokoba kakena kame. Beakaakoa obu kakpa odi nye odi.

^{III} Kitonekī kōkōe a, boe moawe malo bokena fokōasiatsa mo ato osī, ade boyela osi wī a. Kōkōe leme a sukēna fowetsa kpa mo kawolekamo futefute nya boe akū. Bokoa boe loko bokpa fotsa kpa kakena mo ane kayōla. Bati badi kesī boe ade boe malo bukesī be a. ^{IV} Leme kī Baguma boe ōtene nye ye seme kale mo kawē etsa boe a ni, ^V ete boe nkpā. Nné boe tuwī a kī bokena sū, mbom ye moawe konyakamo sū ete boe. Efō Hūhū Kpalewa yako ne boe akū, elola boe kama, ewola boe mui ade ekpa boe nkpā vōē a. ^{VI} Baguma tsā Yesu Kristo boe ōtene akū ekōa ye Hūhū Kpalewa kobē pii a eko ne boe akū, ^{VII} ayekī ne ye seme kale sū bomo ye kayite kele, loko boe malo bona nkpā kī elá kawūna a, kī ye akū leme budeī kōnete a. ^{VIII} Kale kī nye onokōali paa.

Mawe kī le kasisa fōletsa kī bame ayekī bikī bete Baguma bido a aakoa be loko bekpa tuwī kakena kī fudeī nfaso fokpa odi nye odi.

^{IX} Tado onukpē ne fokōasiatsa kavele kame, ne bati kasinu katokō kakā akū. Tawe sowa okena odze iye ote atsindze ne Yudafō mbla a akū. Foe flee folá nfaso adima. ^X Nte oti odi ayamena kasē ne bati kame ni, sua ye osi deedi iye titi nviā. Ne ke liti a, tabuki odo ye onukpē. ^{XI} Nyi kī oti a na odu ni, tokpa nya ye kamekame ade ye titikpa aako ye koto a.

Kode Nkae Kakpa Mo Kakla.

^{XII} Nte ndo Artema iye Tihiko ne no sekē ni, bōa mbōdi kayawo yī sekē ne Nikopoli, kitonekī ade awā mawe kī maadzi ne osili loko a. ^{XIII} Bōa mbōdi kanye Sena kī enye fōletsa odzene a mo Apolo osi benaa be osi akū. Dā kī bena letsa nye letsa a kī laasī be. ^{XIV} Kene kī bate badone a bekolē ayekī baakoa be loko flee bekpa tudzuma wī kakena, kī baapuli bekabumo bati bebā leme. Betadzi nkpā kī elá nfaso.

FILEMON Paulo Ovoli Kí Ètsèlè Èma Filemon

^I Yí, Paulo kí bido ne kòla ne Kristo Yesu sù, mọ boe ówáè Timoteo seké ovoli kù to. Botsèlè ye bóama nó, Filemon boe ókoba adzuma ókenanè kí bóawè kale paa. ^{II} Botsèlè ye lème bóama bate badone a kí batsena ne nó tótò kame, mọ boe ówáètsòlè Apia, mọ boe ókoba paa Arkipo kí yakena boe Òlate adzuma mọ ósí mọ ósí nde sodzani aye a. ^{III} Baguma boe Òlega mọ boe Òlate Yesu Kristo bemo mi konya, bekpa mi lukudò lème.

Filemon Deí Òdò Mọ Katekado.

^{IV} Nwaè Filemon, loko nye loko kí mabóá mpae ni, mate anè ne nó akù, ade manye Baguma kole ne nó lolò, ^V kitonekí nnu ayekí awe Baguma bati kale, mọ ayekí ótè boe Òlate Yesu odo a sù. ^{VI} Mabóá mpae kí ómọa a kí bóakena nde bate badone aye a éna ósí ebu, ayekí bóapuli bunu fotsa wí flee a kí fudeí ne ómọa kakena mọ Kristo kayo a dzununuunu. ^{VII} Nwaè, mmó kawòlè ade ówòlè ka edzi yí a, kitonekí nó ódò a kí odeí ókpa Baguma bati a fò bena kaweya.

Paulo Ke Aduli Ne Onesimo Lolò.

^{VIII} Ne fukù sù, yí nde awaè ne Kristo kame aye a, maapuli nkòá otumi mbi nó kí kena letsa a kí kene kí kena. ^{IX} Lème kí mawe nó kale sù ni, nkòá kudulike makpa nó mbom. Makena fukù midí kí yí, Paulo, Kristo Yesu fótò onyane, nwaa kòla ne ye sù. ^X Ne foesù nkòá kudulike makpa nó ne Onesimo lolò. Ènye yí mọawè obi ne Kristo kame. Ndani hùhù kame kolega nkpa ye ne loko a kí nwaa kòla a. ^{XI} Titò kí ye dí kayo nye nfasò malo a, kòkòè a, ótána ye akù nfasò adima, lème finyaakí a, ye akù deí nfasò ekpa bómo nó flee.

^{XII} Nfò emuniki yaya ne nó seké, ade bóakena yí nde yí ówòlè flee tomò ye a. ^{XIII} Kí nwaa kòla ne Kale Wí a sù ni, nwe kí ekaho ne yí seké ne awí kufe, ekaabumò yí adzuma ne nó kadokó. ^{XIV} Lème ntáwè kí mahe nó kí kpa yí kabumena, mbom mawe kí kena foe futo nó ówòlè kame. Foesù nláakena letsama mbòèntè otunò ne foe akù.

^{XV} Ósa Onesimo dzakù ne nó seké ne loko lukù kame, ayekí yaabuki emuniki eya ne nó seké eyaadzi flee. ^{XVI} Finyaakí nné ósate odi ebuki yane, mbom ènye oti kí ebè ósate kòlaa. Ènye ówáènyole kí maátunò ye kale ne Kristo kame. Dá ayekí ètè koya ekpa yí! Lème yaabuki ètè koya

ekpa nó éba nde ósate aye, ade yaabuki enya ówáènyole ne boe Òlate dí akù a.

^{XVII} Foesù nte óbòè yí nde nó ókoba adzuma ókenanè aye ni, tè ye mọ kawòlè nde ayekí aate yí. ^{XVIII} Nte edi nfumusú adi ne nó akù, ìye edzímò nó kótò kudi malo ni, bu foe akù akunta kakòá kakpa yí. ^{XIX} Yí Paulo mọawè lèkòá awe matsèlè kí maase nó kótò. Lème ntáwè kí mate nó anè kí nó mọawè a odzímò yí nó nkpá kótò. ^{XX} Foesù nwaè, mawe kí kpa yí kabumena kù ne boe Òlate sù. Ne Kristo sù kena foe ayekí ówòlè aaka edzi yí.

^{XXI} Ntsèlè ovoli kù mamèna nó, ade mate kado kí aakena ne letsa a kí mavia nó a akù a. Ìnyina pefee kí aakena ókpa yí fòba ayekí nvia nó malo.

^{XXII} Fukí fubu nye kí wè kòla kayi yí, kitonekí mate kado kí Baguma aatse mi flee mpaebo lókòá etunò ìya ne mi seké.

Kawóna Nkaè.

^{XXIII} Epafra, kí bómo ye waa kòla ne Kristo sù a bó yawóna nó! ^{XXIV} Ade ayea Marko, mọ Aristarko, mọ Dema, mọ Luka, yí bakòba kí babumò yí adzuma kù kakena a, awóna nó.

^{XXV} Boe Òlate Yesu Kristo emò mi hùhù flee konya.

HEBRIFO Ovoli Kĩ Betsēle Bema Hebrifo

Baguma Tsā Obi Akū Els Kodzela.

^I Ne kōkōe a, Baguma lemō boe bawanyo a kōdzela lōko pii ne tisi ahōlo ahōlo akū, etsāmēna ye onukpē banyene akū. ^{II} Lemē ne fuwi nkaē kīi kame ni, Baguma lemō boe kōdzela etsāmēna ye Obi akū. Ade Obi kīi akū etsā ebōa katinya flee, epau ye kī enya letsa nye letsa olate a. ^{III} Obi a lenye ayekī Baguma kukūkpaale la etsa, ade Baguma kutidu a pēpēpē ye malo edeī a. Obi a kōa Baguma kale a kōbē epini katinya flee. Kī evōle bati tōkpa eyua a, enadzi ne Baguma Kpale ne ode flee a sōmōna.

Baguma Obi a Nye Ode Foto Banyane a Onokōē.

^{IV} Baguma kēna ye Obi a ebē Baguma ode foto banyane a, kitonekī dī a kī Baguma te ye a te kōya leba be bade a.

^V Kitonekī Baguma tābi ye foto banyane a kame odima tō kī, “No nye yī Obinyole.

Nviā luwi kīi mma nō.”

Bio Baguma tāle ne ye ode foto banyane a kame odima akū kī, “Maanya ye Olega,

ade ye malo enya yī Obi a.”

^{VI} Ade lōko a kī Baguma wē kī yado ye obinyole otōnyade ne katinya kame a ni, ele kī,

“Ode foto banyane a flee, misum ye.”

^{VII} Lemē ne ode foto banyane a akū ni, Baguma le kī,

“Baguma kēna ye ode foto banyane nde owe,
ade ekēna ye ode basumune nde fi fōmē a.”

^{VIII} Lemē ne ye Obi akū ni, Baguma le kī, “O Baguma, nō lēgākanya aawa daa daa.

Nō bati akū kanya tsē osi kpīi akū.

^{IX} Awe tuwī kakēna lemē akesī tōkpa a. Ade foēsū Baguma, nō Baguma a pau nō a,
ekpa nō obū kadzikō kī kawōle deī kebē nō bakōba flee kade a.”

^X Baguma buki ele kī,

“Boe Olate, nō lebōa tite ne kayōkayi a,
ade okōa nō mōa awe okēna ode lemē a.

^{XI} Fōtsa kīi flee aawō, lemē nō kō aana daa, foe flee fōade fōtsē nde tetadie.

^{XII} Aabuta foe nde atadie,
ade fōadani nde tetadie.

Lemē nō kō ade ayea aana daa a,
ade nō nkpā kadzi lēlā kawūna a.”

^{XIII} Baguma tābi ye ode foto banyane a kame odima tō kī,

“Dzi ne yī sōmōna ne awī,
kēnaawō kī nkoā nō bakesīne nkenā nō abōa katekō.”

^{XIV} Kekō baāde nye ode foto banyane a? Ade be nye hūhū a kī basum Baguma, ade yado be lemē kī bēnaabumēna bati a kī baana nkpā kate a.

II

Baguma Kpa Boe Nkpā Kats Kpale.

^I Ade foēsū kēne kī bōapi onokōali fōletsā a kī bunu a budomō akū mō osī mō osī, ayekī bolāayela osi. ^{II} Betsa kī nte Baguma olēdo a kī ye ode foto banyane kōa bema boe bawanyo a nye onokōali, mō odi nye odi kī efum iye etākēna ne ye akū a te foe soto kavēle kī sefeta a ni, ^{III} nde bōapuli bulo soto kavēle a kī baakpa boe a, nte botāte nkpā kate kpale kīi a? Boe Olate mōawe lenya lotō ele nkpā kate fōletsā kīi, ade bikī binu foe a di adansie kī fōnye onokōali a. ^{IV} Ne loko mōape a kame a, Baguma mōawe kōa nsentseleni mō awāwā fōtsa fufefute kakēna edī adansie ne nkpā kate a akū, ade esē Hūhū Kpalewa futētsa a ekpa bati ne ye kawē onukpē a.

Yesu Kpā Boe Yanamēna Nkpā Kate Kame.

^V Baguma tākōa katinya a kī kaaya, kī ke akū fōletsā bolamēna kale a akū kanya edo ne ode foto banyane a awe. ^{VI} Mbom bele ne Katsēle Kpalewa a kakō kadi kame kī, “Litsa nye otidziwa obi kī akōna ye akū?

Litsa kōū nye otidziwa kī api ye kadunamō akū?

^{VII} Okēna ye ne kayō loko lukū lidi oba ode foto banyane a.

Lemē okōa kukūkpaale mō obu otsa ye nde lēgābōe aye.

^{VIII} Ade okēna ye kī enya fōtsa flee akū a.”

Katsēle Kpalewa a le kī okēna ye kī enya fōtsa flee akū, foēsū letsama tābuki lite kī elā kōbē ne de akū. Lemē finyaa bōāmō kī otidziwa deī kōbē ne fōtsa flee akū. ^{IX} Lemē bōmō Yesu a kī bekēna ne kayō ne lōko lukū kame eba ode foto banyane a, ayekī fōtsā Baguma kōnyakamō kame eyaaku ne odi nye odi lolō a, finyaa kō bōmō ye kī Baguma kōa obu mō kukūkpaale etsa ye nde lēgābōe aye, ne wuda lubo a kī emō a sū.

^X Fōnēne kī Baguma kī ebōa fōtsa flee, epini foe a, ekēna Yesu ekpōla etsāmēna lubo kamō kame, ayekī yaakpā bati beble-bee beyaana tsefā ne ye kukūkpaale a kame. Kitonekī oti a kī yakpā be kanamēna nkpā kate kame a nye Kristo. ^{XI} Kitonekī oti a kī yakpale bati akū a, mō bati a kī bekpale be akū a flee deī Olega mōape. Ade foēsū

konyoã láko Yesu kî yave be ye bawaë a.
^{XII} Yabi Baguma kî,

“Maade no dî akû letsã nkpa awaë ame,
 ade maasã tonõ mmu no ne be
 katsenakõ a.”

^{XIII} Ebuki ele kî,

“Maakoa ane nte ne Baguma akû.”

Ade ebuki ele kî,

“Amo yî mo babi a kî Baguma koa ekpa yî
 a ne awî.”

^{XIV} Ne ayekî babi a kî yawe a nye
 batidziwa, kî bideî sukena mo babõane sũ
 ni, Yesu malo dani ekena otidziwa, edzi
 nkpã nde be aye. Ekena fukîi fõtsã ye
 wuda kame, ewola Abonsam a kî ye nee
 wuda kobë a. ^{XV} Ke liti leme, Yesu kena
 fukîi kî bati a kî wuda kavila ne be nkpã
 kadzi flee kame fõ bedani basate a, befõ
 wuda kavila. ^{XVI} Kitonekî ne onõkoali
 kame ni, nné ode foto banyane a yakpa
 kabumena, mbom Abraham babi mo bawa
 yabumena. ^{XVII} Fukîi atsa kî kene kî bekena
 ye nde ye bawaë aye ne osi nye osi akû,
 ayekî yaapuli enya be Osõfonõkoë Flee kî
 yamo bati konya. Yaakasum Baguma ne
 onõkoali kame leme, ayekî yaafõ benye
 tokpa ne bati akû. ^{XVIII} Ne ayekî ye
 moawe emõ lubo, etsã sohuië kame leme
 sũ ni, yaapuli ebumõ bikî be malo bideî ne
 sohuië kame a leme.

III

Yesu Bë Mose.

^I Nwaë ame Kristofo, kî Baguma ve
 etomena ode leme a, mikona Yesu a kî
 Baguma do kî enya Osõfonõkoë Flee ne
 katekado a kî bonëe a midã. ^{II} Edi
 onõkoali ekpa Baguma a kî ye lepau ye kî
 ekena adzuma kîi, nde ayekî Mose leme
 di onõkoali ekena adzuma ne Baguma toto
 kame a. ^{III} Nde ayekî babu kola okene kaba
 kola moawe a ni, ade aye kefeta kî Yesu
 ena obu baü eba Mose a. ^{IV} Kola nye kola
 ni, oti ake koe. Leme ne onõkoali kame ni,
 Baguma nye oti a kî eke fotsa a flee. ^V Mose
 di onõkoali nde osumune aye ne Baguma
 toto kame, ade edi adansie ne fõletsã a kî
 Baguma aanye etsa ne kunya kame a akû
 a. ^{VI} Leme Kristo kõ dã Baguma toto akû
 ne onõkoali kame nde Obi aye. Boe nye ye
 kola a, nte budo owole, bona katekado ne
 letsã a kî boe ane teî ne de akû a akû.

Kaweyakõ Deî Kekpa Baguma Bade a.

^{VII} Ne foesũ nde ayekî Hühũ Kpalëwa a
 le a,

“Nte minu Baguma odo ne nviã ni,

^{VIII} mitakena ato osî,

nde ayekî mi bawanyo kena a,

kî biyidza bedza ne Baguma akû luwi
 a ne kosa kame, beso ye bedã a.

^{IX} Ade beso yî bedã ne awã bewe fõletsã
 leme ne yî akû,

tito kî bemó fõtsã a kî nkena ne futeli
 tena kame a malo.

^X Ne foesũ nna kalokpa ne bati a akû ade
 nle kî,

‘Bafum ade bayela osi a,
 ade bisî baákëna ne yî mbãla a akû a.’

^{XI} Nna kalokpa ade nlo fubo nle kî,

‘Beláake kobõa ne tite a kî kufe
 maakpa be kaweya a akû dal!’ ”

^{XII} Nwaë ame bate badone, midã kadã
 wî kî mi kame odima etana owole kpa mo
 katatekado lokõa emuniki ne Baguma a kî
 edzi nkpã a liti. ^{XIII} Mbom mikaabumena
 akû akû luwi nye luwi, kî nviã ne Baguma
 fõletsã kame a tsela boe akû, ayekî tokpa
 leláake mi, iye mina ato osî. Tsela boe akû.

^{XIV} Kitonekî boe flee budeî tsefã mo
 Kristo nte bupini boe katekado mo osî
 kenawo kawũna a, nde ayekî buyi kayo a.

^{XV} Belë ne Katselë Kpalëwa a kame kî,

“Nte minu Baguma odo nviã ni,
 mitakena ato osî

nde ayekî mi bawanyo kena a,

kî biyidza bedza ne Baguma akû a.”

^{XVI} Bawei linu Baguma odo mo biyidza
 bedza ne ye akû a? Ade be nye bati flee a
 kî Mose kpã etomena Egípte tite akû a.

^{XVII} Bawei akû mo Baguma na kalokpa
 futeli tena flee? Ade be nye bati a kî
 bekëna tokpa kî biku bekaho ne kosa kame
 a. ^{XVIII} Bawei akû Baguma lo fubo ele kî,
 “Beláake kobõa ne tite a kî kufe maakpa
 be kaweya a akû da?” Ade bati a kî biyidza
 bedza ne Baguma akû a. ^{XIX} Foesũ bomó
 kî betápuli biwo tite akû, kitonekî betátë
 Baguma bido.

IV

^I Foesũ kî Baguma buki ebinya osi eyi ne
 ye kaweya a kî ele eyi a kame kawo sũ ni,
 mifõ bodã kadã wî ayekî beláamo kî mi
 kame odi tápuli ena kaweya a kame kawo.
^{II} Kitonekî bibi boe Kale Wî a nde ayekî bibi
 be malo a. Binu fõletsã a, leme betána foe
 akû nfasõ, kitonekî kî binu foe a, betátë foe
 bido. ^{III} Leme boe a kî bote budo a, buwo
 ne kaweya a kî Baguma le eyi a kame. Nde
 ayekî ele kî,

“Nna kalokpa ade nlo fubo kî,

‘Beláake kobõa ne tite a

kî kufe maakpa be kaweya a akû dal!’

”

Baguma le fukîi tito kî eyua ye moawe
 adzuma kito loko a kî ebõa katinya a malo.

^{IV} Kitonekî Baguma le ne Katselë Kpalëwa
 a kako kadi ne luwi luvũkonõde a akû kî,

“Ne luwi luvũkonõde akû a,

Baguma dzi eweya,

ade etábuki ekëna adzuma adima a.”

V Ebuki ele kale moape a kī, “Beláake koboa ne tite a kī kufe maakpa be kaweya a akū da!”

VI Bikī benya loto binu Kale Wī a tápuli biwo ne kaweyakō a, kitonekī betáte bido, leme osi buki ebinya kī badi biwo. VII Baguma yi luwi bebā kī have Nviā, ne futeli pii liti. Ke liti a, Legā Dawid le kodzela etsāmena foletsa a kī bole kodzela ne foe akū boyatē a kī, “Nte minu Baguma odo nviā ni, mitakena ato osī.”

VIII Kitonekī nte Yosua ekpā be ewo ne kaweyakō a kī Baguma le eyi a ni, kufe Baguma lelāabuki ele kale ne kaweya luwi bebā akū ke liti a. IX Foesū kaweya luwi buki lidei lekpa Baguma bade a, nde ayekī Baguma aweya ne luwi luvūkōnode akū a X kitonekī odi nye odi kī ewo ne Baguma kaweyakō a, aate kaweya ne be adzuma kame nde ayekī Baguma leme fō ye moawe adzuma kakena, eweya a. XI Foesū mifō boboa mbodi buwo ne kaweyakō a kame, ayekī boe kame odima lelāatomena be obla kpa a, eto ne ato osī sū.

XII Kitonekī Baguma kale a deī nkpā ade kelamena adzuma a. Kideī obō kebē atugbe adi nye adi, ade katsōe kanaawo awā kī kasē okla mo hūhū kayite. Kawo kanaasē fotsakō fotsakō mo fotsō kame tobō kayite. Kale a adzemo oti adzuni mo ye owōle kame fowetsa yededeede. XIII Letsama lelāa kī baapuli bekōa bekōla Baguma, kitonekī letsa nye letsa kī ebōa ne katinya kame waa odzo ne ye ane kame. Ade ye mo bóakena akunta ne boe kadzi kame akū bokpa a.

Yesu Nyé Ɔsofonokōē Flee a.

XIV Foesū mifō bupi boe katekado a kī bōanye katsa a budomo akū mo osī, kitonekī budeī Yesu, Baguma Obi kī enye Ɔsofonokōē Flee a kī etsā ode flee kame ené edzi ne Baguma owē a. XV Nné Ɔsofonokōē Flee kī elāapuli enu boe katekado onukpē kado kayo budeī, mbom oti kī ye malo besō ye bedā ne osi nye osi akū nde boe aye, leme etákena tōkpa tidima a budeī. XVI Foesū mifō budo owōle bufuā Baguma konyakamo legākpo a, ayekī bóana Baguma semekale mo konyakamo fubumo boe ne kasī lokō.

V

I Bapau Ɔsofonokōē Flee a odi nye odi katomena ye bakōba kame, kate awe ne ye akū kī edza ne be onukpē esum Baguma. Ye adzuma nye kī ekōa bati futetsa ekpa Baguma, ebōa afōlie ne be tōkpa akū. II Ne ayekī ye moawe a elā kobē ne tisi pii akū sū ni, yana owōle bōe kakpa bikī binyína kadī mo bikī beyela osi a. III Ade foesū kene

kī ebōa tōkpa afōlie ne ye moawe lolo mo bati bebā tōkpa flee leme akū a.

IV Odima lādzina ye akū Ɔsofonokōē Flee kado ye akū foe obu, mbom Baguma ave ye nde ayekī eve Aron a. V Ade ayea Kristo leme tádo ye akū obu kī yanya Ɔsofonokōē Flee, mbom Baguma lidzina ye ebi ye kī, “Yi Obinyole ane.

Nviā luwi kī mma no.”

VI Ebuki ele ne kako bebā kī,

“Aanya ɔsofo daa,

ne Melkizedek osi a akū.”

VII Kī Yesu dzi nkpā ne tite akū a, ebōa mpaē, eke aduli mo fowōla mo babe ekpa Baguma a kī ye lipuli enye ye ne wuda awe kame a. Baguma tse ye, kitonekī edōla ye akū ekpa Baguma ɔsum a. VIII Tito kī Baguma Obi yane malo ni, ekōle osetie etomena ye lubokamo kame. IX Kī Baguma kena Yesu ekpōla ne osi nye osi akū a, edani oti a kī ye akū bikī babu ye a flee aatsā bena nkpā kī elā kawūna a. X Ade ye nye oti a kī Baguma le eyi kī yanya Ɔsofonokōē Flee ne Melkizedek osi a akū a.

Mitafone Mi Katekado a Awe.

XI Foletsa pii deī kī bóale ne fukī akū kufe, leme foe kayokanye deī osī, kitonekī miápuli kanu foletsa kayo moatse. XII Fonye ɔnokōali kī tito kī mo lokō kī kenekī minya fotsa batsane malo ni, mibuki misī odi kī etsa mi Baguma foletsa kayokayi fude a. Mila nde akōkōa ame kī bisī teme mui, leme nné nde bikī bisī funitsā kī fudeī osī. XIII Odi nye odi kī yameme ni, akōkōa ebuki yane, foesū enyina letsama ne tōkpa mo tuwī akū. XIV Banokōē anya funitsā kī fudeī osī, kitonekī bevele be adzuni ne fotsa pii kame, kī foesū bapuli kamo tōkpa mo tuwī kayi osī.

VI

I Foesū mifō bóana loto bokōle banokōē fotsa katsa, lokōa bōfōne kayokayi fotsa a kī betsa ne Kristo akū a awe buyi. Mitafo bumuniki bóanaayi kayo mo fotsa katsa ne ayekī bōdani tōwōle kame, bōfōne tudzuma kī tela nfaso, mo ayekī bote Baguma budo, II mo fotsa katsa ne mui kawōla amanie, awe kate ne bati akū, kayidza kato kanōkpa mo kadzemenā nkae a akū. III Mifō bóana loto bubo ane! Ade letsa a kī nte Baguma tuno ni, bóakena a.

IV Kitonekī nde bati a kī bimuniki ne be katekado liti a, aapuli bibuki bedani tōwōle kame? Bena ne Baguma ohaī kame tō beta ode futetsa a onukpē bemó, bena Hūhū Kpalewa a leme tsefā. V Ade beta letsa wī a kī lidei ne Baguma kale kame a onukpē bemó, bena katinya a kī kaaya

a kame kòbè a tsefà a. ^{VI} Leme bimuniki ne be katekado liti! Beláapuli bimuniki mo be bibuki bedani towole kame, kitonekí bibuki baboa Baguma Obi a ne asendua akú, kado ye konyoa ne kanade.

^{VII} Baguma ahila tite a, kí tamoa oni mui kafó fute ame ne te akú kana nfaso kakpa bikí be sú bane foba ne te akú a. ^{VIII} Leme nte fu mo tuwí kpa me ne te akú ni, nfaso adima leláa te akú. Baguma aapuli edumu te ade ne kawúna kame a, baapila te mo fi.

^{IX} Nwaé ame, tito kí boke foe lomo malo ni, mi kó bote budo kí minyina fotsa wí a kí fonene fobè, kí fófófó mina nkpá kate. ^X Kitonekí Baguma lénye oti kí yaadá kpíí, kí yaálela adzuma a kí mikena mo odo a kí minye mitsa ne yí dí sú. Mibumena mí bakoba Kristofó ade milamena be kabumena finyaa malo a. ^{XI} Boe kawé mo osí nye kí mi kame odi nye odi epi ye mbodi kaboa kame lomo kenaawo kawúna, ayekí mí awe aata letsa a kí de akú miate ane a. ^{XII} Botáwe kí mikena onyone, mbom mikena fotsa nde bati kí bete bido, kí bideí owole boee, kí foesú bena fotsa a kí Baguma le eyi kí yaakpa a.

Letsa a Kí Baguma Le Eyi a Lávemena.

^{XIII} Kí Baguma le eyi kí yaakpa Abraham fotsa a, etani ye moawe akú ekpa ye, kitonekí odima lebé ye Baguma kí yaatani. ^{XIV} Ele kí, “Maahila no ade maakpa no babi mo bawa beblebee leme a.” ^{XV} Abraham na owole boee, foesú ye awe ta letsa a kí Baguma ke otse kí yaakpa ye a.

^{XVI} Bati atani fotsa kave letsa a kí lebé be a kakoa katsua foletsas kavele a kame. ^{XVII} Ade foesú Baguma tani fotsa ne ye bohe a akú a, kitonekí ewe kí foe kame fokpale bikí baate letsa a kí ele eyi a kí ye nhíhie lelávemena da. ^{XVIII} Foesú Baguma kena fotsa nviá kí fonye bohe mo katani, kí foláapuli fodani, ade Baguma leme leláapuli ema fová ne foe akú a. Ne fukíí sú ní, boe a kí bulo bonatani ye a bubuki boana owole, boate ane ne letsa a kí ele eyi kí yaakpa boe a akú. ^{XIX} Budeí konete kíí bokpa boe akú ne boe kadzi kame, nde ayekí kutse tunu api koe kadzela kpli a. Konete a akpá boe katsámena lima a kí litsua kola a kame kawomena ne kako kpalewa flee a. ^{XX} Ade awí Yesu nya loto ewo nde boe loto onyane aye, edani daa osófonokóé Flee ne Melkizedek osi a akú a.

VII

Melkizedek Nye Osófo.

^I Melkizedek kíí nye Salem legá, ade enye Baguma Kpale a osófo a. Kí Abraham to kawú a kí ke kame enya fogá ena akú yaya

a, Melkizedek natselamo ye ehila ye. ^{II} Awá naa, Abraham kóa kawú kame fotsa a kí ena a flee katsu kawuade a ekpa ye.

Dí Melkizedek kayokanye katonyade nye kí Legá, fotsa kpíí akú okenane. Kayade nye Salem legá kí foatsa kí Lukudo Legá. ^{III} Betále letsama ne olega íye oma akú. Betále letsama ne ye babi mo bawa akú, betátsa loko a kí bema ye, íye loko a kí eku a. Melkizedek kíí la nde Baguma Obi a ade enye osófo daa daa a.

^{IV} Midá ayekí Melkizedek te dí! Boe owanyo Abraham nde otinokóé malo a kpa ye kawú kame fotsa a kí ena a kasé kame katsu kawuade a. ^V Ne mbala onukpé ní, Levi babi mo bawa kí banya basófo a deí osi kí bate fotsa kasé kame katsu kawuade ne Israelfo awe, tito kí be malo benye Abraham kasinu kame babi malo. ^{VI} Ade Melkizedek táto Levi kasinu a kame a, leme ete fotsa katsu kawuade etomena Abraham seké, ade ehila ye oti a kí Baguma kpa bohe a. ^{VII} Atsindze adima leláa foe kame kí oti a kí yakpa nhila a bé oti a kí ye bihila a. ^{VIII} Ne basófo semake ní, batidziwa kí baku a ate fotsa katsu kawuade, leme ne Melkizedek semake kó ní, oti kí bidi adansie ne ye akú kí edzi nkpá daa, nde ayekí Baguma foletsas a le a, lete fotsa a. ^{IX} Foesú bápuli bóle malo kí, Levi kí yate fotsa kasé kame katsu kawuade a malo kpa fotsa etsámena Abraham akú, ^X kitonekí betáma tó Levi, leme nte bóale ní, ena ne owanyo Abraham kate kame ne loko a kí Melkizedek natselamo owanyo a.

^{XI} Levifo a tósófo kanya kame fotsá mo bekpa Israelfo mbala a. Ade finyaa nte Levifo tósófo kanya a kákpála kekpála ní, kufe fotási kí osófo bebá nde Melkizedek aye ebukí ene, kí nné Aron kasinu a kame eto. ^{XII} Kitonekí nte bevemena tósófo kanya a ní, kene kí kavemena keya ne tósófo kanya mbala a leme kame. ^{XIII} Boe Olate kí ye akú foletsas bolamena kale a to katete bebá kame, ade ke katete a kame obi odima tánya tó osófo a. ^{XIV} Fone fowaa pefee kí Yuda katete kame bema ye, leme Mose táboa katete kíí dí ele tósófo kanya letsama.

Yesu La Nde Osófo Melkizedek Aye.

^{XV} Foletsas kíí kame kpale foba kí osófo bebá kí ela nde Melkizedek aye ya. ^{XVI} Oti kíí nya osófo nné ne batidziwa mbala onukpé, mbom etsá nkpá kí ela kawúna a kóbè akú eya. ^{XVII} Kitonekí Katsela Kpalewa a le ne ye akú kí,

“Aanya osófo daa,

ne Melkizedek osi a akú.”

^{XVIII} Foesú benye mbala koe a biyi ne ówé, kitonekí etána kóbè íye nfaso adima. ^{XIX} Kitonekí Mose mbala a tápuli ekena

letsama lekpola. Finyaa budei konete ki konene kobē, ki botsē koe akū boafuā Baguma.

^{XX} Fuki fubu nye ki Baguma lo fubo ne tosofo kanya kii akū. Kōkōe a Baguma táló fubo ekpa bikī bidzina basofo a. ^{XXI} Leme ki Yesu yanya ososofo a, Baguma lo fubo ekpa ye ele ki,

“Boe Olate a lo fubo

ade eláadani ye adzuni a,

‘Aanya ososofo daa.’”

^{XXII} Fubo kii sū Yesu dani apam a ki enene ebē kolaa a liti ođzane.

^{XXIII} Ntsitsemu bebā buki edei. Kōkōe a basofo ne lidede, kitoneki bekaku moatse moatse kafone adzuma a. ^{XXIV} Leme ki Yesu kō dzi nkpā daa sū ni, ye tosofo kanya a leláato ye akū tenaa odima akū. ^{XXV} Foesū yaapuli ete bati a ki batsā ye akū kaya ne Baguma sekē loko nye loko, kitoneki edzi nkpā daa, ade yake Baguma aduli kakpa be a.

^{XXVI} Foesū Yesu nye Ososonokōē Flee a ki busi. Enye oti kpalewa ki nfumusu adima leláa ye akū, ade tokpa tidima leláa ye akū a. Benye ye ne tokpa bakenanane kame, ade bedēla ye flee etē ode a. ^{XXVII} Yesu lelá nde basosonokōē nkae a, ade fotási ki yaboa afolie luwi nye luwi ne ye moawe tokpa akū, lokoa ke liti ebōa ne bati bebā tokpa lolo. Ebōa afolie deedimoape ekpa foko a flee, ne loko a ki ekōa ye akū ebōa afolie a. ^{XXVIII} Mose mbla a apau banyole ki bado kadzina be basosonokōē flee, leme Baguma tsā ye fubo kalo akū ne mbla a liti a, epau Obi a ki ekena ye ekpola a yanya ososonokōē flee daa.

VIII

Yesu Nyé Boe Ososonokōē Flee.

^I Kale titiliwu ne folets a ki bolamena kale a kame nye ki budei Ososonokōē Flee kii odu, ki edzi ne Obu Legā Kpale legākpo a somona ne ode. ^{II} Yasum nde ososonokōē aye ne Kako Kpalewa Flee a ki kenye lima patampa wi a kame, ki nné otidziwa lebōa de, mbom boe Olate a lebōa de.

^{III} Badzina ososonokōē flee kame odi nye odi ki ekōa afolie fotsa ekpa Baguma ebōa afolie leme, foesū kene ki Ososonokōē Flee kii leme ena afolie litsedi ekpa Baguma. ^{IV} Ade nte tite akū edzi ni, kufe eláanya ososofo kolaa, kitoneki basofo a ki be akōa futetsa kakpa Baguma ne Yudafō mbla a onukpē a deī kōkōe. ^V Adzuma ki bakena nde basofo aye ne kasumkō la nde fuki fudei ne ode a kuyo odi.

Ade foesū ki Mose aabōa Lima Patampa Kpalewa a ni, Baguma bi ye ki, “Dā ki okena ne lets a nye lets a ki betsa no ne oto akū a onukpē.” ^{VI} Leme finyaa Baguma

kpa Yesu ososofo adzuma ki enene ebē basofo a tide kolaa, nde ayekī apam a ki ekena ne Baguma mo ye bati kayite a nene ebē a, kitoneki bekena ye ne bohe a ki enene ebē a akū.

^{VII} Nte mfumsu adima etana ne apam atonyade a akū ni, kufe foláabuki fusi ki bakena ayade. ^{VIII} Leme Baguma amo mfumsu ne ye bati akū ki ele ki,

“Boe Olate a le ki,

fuwi fudi aya ki maakena apam voē mo

Israel kade a

mo Yuda kade a leme.

^{IX} Apam kii leláana nde eki

nkena mo be bawanyo

ne loko a ki mpi be ne akpo

nkpā be nnemena ne Egipte tite akū a.

Kitoneki betákena ne apam a ki nkena mo be a akū,

foesū yi malo mbōa kane nkpā be.”

^X Olate a buki ele ki,

“Ade apam ki maakena mo Israel bati ne fuwi a ki fōaya a liti a.

Maakoa yi mbla ndo ne be adzuni kame,

ade maatsēle ye ne be towole kame a.

Maanya be Baguma,

ade be baanya yi bati a.

^{XI} Odima leláabuki etsa okoba fotsa

īye ebi owaē ki, ‘Nyi Baguma,’

kitoneki odi nye odi aanyi yi

kito babisē akū kenawo banokōē akū.

^{XII} Maamo be konya ne be obla kpa a ki bebōa akū,

ade nláabuki nte ane ne be tokpa akū kolaa a.”

^{XIII} Ki Baguma le ki apam voē a, foatsa ki ekena atonyade a akōe. Ade finyaakii lets a nye lets a ki lekena lokōe ni, owi leláabuna mo laatē lenaa.

IX

Baguma Kasum Ne Tite Mo Ode.

^I Apam atonyade a na tebla ki te akū batsā kasum, mo tite akū kola, awā ki basum leme. ^{II} Bike patampa bekōa lima besē ye kame. Bave kako katonyade a ki Kako Kpalewa, ade awā leme bike osedza otse mo opunu a ki ye akū bate abodoo kakpa Baguma a. ^{III} Ne kola kame katsua lima a liti ni, patampa bebā deī ki bave Kako Kpalewa Flee. ^{IV} Fotsa a ki fudei ne awā nye sika ngbā atenye a ki ye akū bate lifi onyo, apam adakā ki bidue mo sika ngbā. Adakā a kame fotsa a nye sika ngbā okluwa ki funitsā ki bave mana deī ne ye kame, Aron otse ki yake katsā, ki enye toota, mo boe tratra nviā ki be akū betsele mbla ewua a bite a. ^V Beme Keruhifo kutidu bedzē ne adakā a akū, ki banye Baguma kukūkpale katsa, ade bedzele be

fupoki betsa awā kī bakoa bati tokpa kate a. Leme boláapuli bole kódzela ne fotsa a na flee akū dzununuunu finyaa.

^{VI} Ade nte bemanē fotsa a biyi lomo a, basofō awo ne Patampa atonyade a kame kakena be tosofo adzuma. ^{VII} Leme Ɔsofonokoē Flee a odi awo ne kola koyade a kame deedimoape ne kateli kame. Nte yanaa a, kenekī yale bayae baboane kī yaakoa ebōa afolie ekpa Baguma ne ye moawe tokpa mo tokpa a kī bati kena ne katanyi kame a lolo. ^{VIII} Ne nhihie kī onukpē ni, Hūhū Kpalewa a nye etsa kī, ne ayekī patampa atonyade a buki edzē sū ni, osi tábinya kī bati biwo ne Kako Kpalewa Flee a kame. ^{IX} Fukī nye nfantuhū fotsa katsa tokpa nviā fuwi kī. Fotsa kī afolie mo futetsa a kī bakpa Baguma a lāpuli kafō basumune a ɔwole kame akpale flefle, ^X kitonekī be ɔsum a mane mo funitsā, bave mo akū karpale temanie aholo aholo odi. Fukī flee nye katinya kame tebla kī bakena kēnaawo loko a kī Baguma aalola foe.

^{XI} Leme Kristo ya kókoe nde Ɔsofonokoē Flee ekpa fotsa wī a kī fōya kókoe a. Patampa Kpalewa a kī ye kame yasum a pone lububu, ade ekpola eba akoe a. Ade ye kō nnē patampa kī batidziwa like ye, ade foe nye kī etáto katinya kī kame. ^{XII} Kī Kristo wo ne patampa a kame enaa Kako Kpalewa Flee kame deedimoape a, etáko kutukpabi mo banantsue babi baboane ebōa afolie, mbom ye moawe baboane ekōa evely nkpā kī elá kawūna ema boe.

^{XIII} Kutukpabi, banantsue baboane mo onantsue obi kī bipila ye bato bakoa kasā ne oti a kī efií deí ne ye akū, lokoa ye akū akpale. ^{XIV} Ayekī fukī nye onokoali sū ni, nde mo Kristo baboane leláakena fotsa kpale kolaa? Kristo tsā daa Hūhū Kpalewa a kóbē akū, ekōa ye a kī efií adima leláa ye akū a, ebōa afolie ekpa Baguma. Ye baboane a akpale boe towole kame, enye boe temanie kī telá nfaso ayekī bóapuli busum Baguma a kī edzi nkpā a.

^{XV} Ade fukī sū Kristo kēna apam vōē a kame ɔkpolane, ayekī bati a kī Baguma ve a, aana daa adzapadie a kī ele eyi a. Fukī aaya ne foe kame kitonekī oti liku, ade fonye tokpa a kī bati kena ne apam atonyade a kame a.

^{XVI} Awā kī adzapadie akū ovoli deí ni, baákēna ye akū adzuma nte betámó foe kame kī ovoli a ɔkonane ku, ^{XVII} kitonekī adzapadie akū ovoli lenyé letsama nte oti a kī ekēna ye a dzi nkpā. Mbóente oti a ku fomo baapuli bekēna ye akū adzuma. ^{XVIII} Ade foēsū apam atonyade a malo ni, betáne baboane liti bekēna ye adzuma.

^{XIX} Mose nya loto ede letsā ne tebla flee a kī tideí ne mbla ovoli kame a ekpa bati

a. Ke liti a, ekōa mui etseka mo kutukpabi mo banantsue baboane, ekōa kuveli tetsā mo tuwī mo olē eta ade enye esā ne mbla ovoli a mo bati a flee akū. ^{XX} Elē kī, “Ade apam a kī Baguma kēna mo mi a kī mikēna ne ye akū a baboane ne awī a.” ^{XXI} Ade ayea Mose leme akōa baboane kasā ne Patampa Kpalewa a mo fotsa a kī foe akū adzuma bakēna ne kasum kame a flee akū a. ^{XXII} Onokoali, bóapuli bole kī ne mbla a onukpē ni, baboane bakōa karpale letsā nye letsā akū, ade nte betáko baboane ne tite ni, tokpa kakōa kate láya.

Kristo Koa Ye Akū Ebōa Afolie Enye Tokpa.

^{XXIII} Foēsū fusī kī bekpale fotsa a kī fola nde ode fude kuyo a akū ne osi kī akū. Leme ode fotsa a moawe kō afolie kī enene ebē tite akū ade bekōa bekpale foe akū. ^{XXIV} Kitonekī Kristo táwo enaa Patampa Kpalewa a kī batidziwa like, kī enye ode fude a odi kuyo a kame. Ewo enaa ode moawe a, awā kī finyaa enanye ye akū ne Baguma ane ne boe onukpē. ^{XXV} Leme Kristo táwo ne awā kī yakoa ye akū ebōa afolie ebuli nde ayekī Yudafō Ɔsofonokoē Flee a akōa ɔyae baboane kawomena ne Kako Kpalewa Flee a kame kateli nye kateli a. ^{XXVI} Kitonekī nte aye fola ni, kufe kene kī ekaamo lubo loko pii, kito ane katinya kayokayi a. Leme finyaa kī katinya anaa kawūna a, Kristo ya deedimoape kī yakoa ye akū ebōa afolie enye tokpa.

^{XXVII} Baguma hihie kī otidziwa eku deedimoape, ade ne wuda liti a, yaadzemo ye. ^{XXVIII} Ade ayea Kristo leme kōa ye akū ebōa afolie deedimoape, enye bati pii tokpa a enamena a. Yaabuki eya leyade, leme eláabuki ekēna letsama ne tokpa akū, mbom yaate bati a kī bidzi badā ye ane a bena nkpā kī elá kawūna a.

X

^I Yudafō mbla a lenyé fotsa wī a kutidu, mbom ela nde fotsa wī a kī fōyaa a kuyo keke. Ne mbla a onukpē ni, kateli nye kateli basofō a abōa afolie moape a kakpa Baguma. Ade foēsū nte fotsā mbla kī akū ni, beláapuli bekēna bati a kī baya ne Baguma sekē a bekpola da a. ^{II} Nte bipuli bekpale bati a kī basum Baguma a akū deedimoape ni, kufe be towole leláabuki tekako be koto bio kī tokpa deí ne be akū, lokoa befō afolibo flee kabōa. ^{III} Leme nde ayekī fola a, kateli nye kateli afolibo afō bati akai be tokpa keke, ^{IV} kitonekī banantsue mo kutukpabi baboane leláapuli benye tokpa da.

^V Ne fukī sū kī Kristo aaya ne katinya kame a, ebi Baguma kī,
“Aáwe afolibo mo futetsa,

mbom okena sukena okpa yī.

^{VI} Ɔyae kī bipila ye lodo ne afolibō atenyē akū
īye tōkpa kanye afolie
lāwo nō ane.

^{VII} Ade ke nle kī, ‘O Baguma, amō yī ne awī.
īya kī mayaakena nō kawē
nde ayekī betsele ne yī akū
ne Katsēle Kpalewa a kame a.’ ”

^{VIII} Enya loto ele kī, “Aáwē afolibō, mō futetsa, īye oyae kī bapila ye ne afolibō atenyē akū, mō tōkpa kanye afolie lāwo nō ane.” Ele fukī tito kī babōa afolie kī flee ne mbla a onupē malo. ^{IX} Ade ke ele kī, “O Baguma, amō yī ne awī. īya kī mayaakena nō kawē.” Ne osi kī akū a, Baguma fōne afolibō kōe a flee awē ekōa Kristo afolie a edo ne te kadokō. ^X Ayekī Yesu Kristo kēna Baguma kawē akū, ekōa ye akū ebōa afolie deedimōape, ekpa fōko flee ekpale boe akū.

^{XI} Yudafō ɔsōfō odi nye odi akena ye ɔsōfō adzuma luwi nye luwi, kabōa afolie mōape a kabuli, tito kī afolibō kī lelāapuli enyē tōkpa malo. ^{XII} Leme kī Kristo kōa ye akū ebōa afolie mōape ne tōkpa akū eyua a, enadzi ne Baguma sōmōna, ^{XIII} awā kī edzi yadzole lōko a kī Baguma aakōa ye bakesīne ekena ye abōa katekō. ^{XIV} Kristo kōa afolie mōape a kī ebōa a, ekena bati a kī bekpale be akū a bekpōla daa.

^{XV} Hūhū Kpalewa a leme adi adansie ne foe akū. Enya loto ele kī,

^{XVI} “Boe Ɔlate le kī,
‘Ade apam vōē kī maakena mō be,
ne lōko kī laya a kame a.

Maakōa yī mbla a ndo ne be tōwōle kame.
Ade maatsēle ye ne be adzuni kame a.’ ”

^{XVII} Ebuki ele kī,

“Nlāabuki nte ane ne be tōkpa mō be obla kpa akū.”

^{XVIII} Foesū nte bekōa fukī flee bite ni, tōkpa kanye afolie tábuki esī.

Mifō Bufuā Bōya Ne Baguma Sekē.

^{XIX} Foesū nwaē ame, botsā Yesu wuda akū, bōna osi faa kī bōapuli buwo ne Kako Kpalewa Flee a kame. ^{XX} Ebinya nkpā osi vōē ekpa boe etsāmēna lima a kī lesē patampa kame a kī ledza lekpa ye sukena a. ^{XXI} Budeī Ɔsōfō Kpale kī ye adāmēna Baguma toto a akū, ^{XXII} foesū mifō bōkōa ɔnōkōali ɔwōle, mō katekado kī kitim, mō tōwōle kī tekpale kī kōtōkaku lelāa, mō sukēna kī bewōla se mui kleīkleī bufuā Baguma. ^{XXIII} Mifō bupī kōnete fōletsa a kī bōanye katsa a budomō akū pintii ne boe katekado kame, kitonekī bōapuli bōte Baguma budo kī yaakēna ne letsa a kī ele eyi a akū. ^{XXIV} Mifō bōkōna ayekī bōdado boe bawāē kōbē bibumēna akū akū,

bewe akū kale, bekēna tudzuma wī leme. ^{XXV} Mitafō bōfō boe katsēna kanaa nde ayekī mi kame badi akēna a, mbom mifō budo akū kōbē bubu, kitonekī mimō kī boe Ɔlate Luwi a lamēna kafuā.

^{XXVI} Kitonekī nte bunyi ɔnōkōali a buyua, mō bubua pa bōakēna tōkpa ni, afolie adima buki elāa kī yaapuli enyē tōkpa. ^{XXVII} Mbom letsa a kī lite nye kī bōadzi bokadā Kadze mō libe a kī laaya a ane, mō fi geīgeī a kī fōawōla Baguma bakesīne a! ^{XXVIII} Nte odi fum Mose mbla a ni, baāmō ye konya, kako bako ye nte bedza ne bati nviā īye bati elale adansie kadi akū.

^{XXIX} Kekō mikona midā ni, litsa soto kavele aaya ne oti a kī esupa Baguma Obi a, kī ebu Baguma apam babōane a kī ekōa evole tōkpa ne ye akū a fōtsa pupulidza? Litsa leme miakona kī laaya ne oti a kī yasupa Hūhū Kpalewa a kī yamo bati konya a akū? Mikona midā soto kavele mō ɔsī a kī baakpa ye a! ^{XXX} Kitonekī bunyina oti a kī ele kī, “Yī aavia tōkpa kōtōkase, yī aase te koto.” Ebuki ele kī, “Boe Ɔlate a aadzemo ye bati.” ^{XXXI} Fōnye libe paa kī odi aawo ne Baguma kī edzi nkpā a kalokpa kame!

^{XXXII} Mite ane ne fuwi a kī fōtē, kī minya loto minyi Baguma laa a. Ne lōko a na kame a, kī Baguma ohaī ko ne mi akū a, mido ɔwōle mipili mō ɔsī tito kī mimō lubo pii malo. ^{XXXIII} Fōko fudi bavūna mi ne kanade, kakēna mi awōda. Fōko bebā leme miakōa mi akū kabumēna bikī bamōna be lubo kī odu a. ^{XXXIV} Ne ɔnōkōali kame ni, mimō lubo nde bati a kī bewaa kōla, ade tito kī bekōa kōbē bete mi akū fōtsa flee ne mi awe malo ni, mido ɔwōle mite foe mō kawole, kitonekī minyina kī mibuki mideī letsa a kī lenene lebē, kī laana daa a.

^{XXXV} Foesū akpō etaveli mi, kitonekī fōama ni kōtōkase kpale. ^{XXXVI} Fusī kī miana ɔwōle bōe, ayekī miapuli mikēna ne Baguma kawē akū, lōkōa mi awe aata letsa a kī ele eyi a. ^{XXXVII} Kitonekī Katsēle Kpalewa a le kī,

“Kite sukuloo oti a kī yaaya a, aaya, ade elāabuna owi a.

^{XXXVIII} Yī oti kpīī aate yī edo, edzi nkpā.

Leme nte odi muniki liti ni,

elāabuki ewo yī ane.”

^{XXXIX} Leme boe kō bōnyē bati a kī bamuniki liti kanaa kayela kame, mbom budeī kate kado ade bōna nkpā kate a.

XI

Katekado Akū Nfantuhū.

^I Katekado nye fōtsa kī nō ane teī ne foe akū a ane kadā mō fōtsa a kī aāmō mō ane a foe katekado kī fudeī. ^{II} Katekado akū

fotsā mō Baguma mō kawōle ne boe atitifo bawanyō a akū a.

^{III} Katekado kame fotsā mō bunu foe kayō kī Baguma kale a ekōa ebōa katinya, ayekī letsa a kī boāmō a, ekena de etomena letsa a kī boāmō mō ane a kame.

^{IV} Katekado lefō Abel bōa afoliē kī enene ebē Kain ade ekpa Baguma. Ye katekado kame etsā ena Baguma adansie ne ye akū kī enye oti kpīī, kitonekī Baguma mōawe letē ye futetsa a. Titō kī Abel ku malo ni, etsā ye katekado kame ebuki yale kodzela nviā.

^V Katekado lefō bebōe Henok benamena ode kī etāku. Odima tábuki emó ye, kitonekī Baguma yabōe ye enamena ode. Fōmō ebōe ye enamena ode a ni, Katsēle Kpalēwa a di adansie ne ye akū kī ye fōletsā wo Baguma ane. ^{VI} Nte odi lelā katekado ni, ye fōletsā lelāawo Baguma ane, kitonekī odi nye odi kī yaya ne Baguma sekē ni, kene kī ena katekado kī Baguma deī, ade enye bikī bawe ye liti osi a kotō osene a.

^{VII} Katekado lefō Noa te Baguma kōde ne fotsa a kī fōaya kī elāapuli emó a akū. Ebu Baguma ade ke eme mui ane adakā kpale kī enye ye mō ye toto bati a. Ne fukīī sū ni, ye katekado nye ketsa kī katinya kame bati ku kotō ade Baguma bōe ye kī enye oti kpīī a.

^{VIII} Katekado lefō Abraham bu Baguma, kī enye ye kī edzakū enaa tite a kī taanya ye adzapadiē akū a. Ade edzakū ne ye mōawe tite akū enaa awā kī enyīna malo a. ^X Katekado ekōa enanya onovōē ne tite a kī Baguma le eyi yaakpa ye a akū. Edzi ne patampa kame, ade ayea Isak mō Yakob leme dzi ne tepatampa kame a, titō kī bekpa be tite mōape a bōhe a. ^X Abraham kena foe lomō, kitonekī ekadā ane kakpa omato kpale a kī Baguma awe tsua edzē ne kayōkayi futekū mō osī akū.

^{XI} Katekado lefō Sara leme na kōbē epuli etsāmō kōma, titō kī ekena katsōkpa malo, kitonekī ebu Baguma a kī ekpa ye bōhe a onokōalini. ^{XII} Foesū kito Abraham mōape a kī eku eyua malo a kame babi mō bawa kī bene lidede nde fusibii, mō mpo abui dā kī belāapuli bekā a né bito a.

^{XIII} Bati kīī flee ku ne be katekado kame, kī be awe tātā letsa a kī Baguma le eyi kī yaakpa be a. Leme bemó foe mō lugo, bete foe mō kawōle ade bituno ne foe akū kī banovōē mō basitsāne bane ne tite kīī akū a. ^{XIV} Kitonekī bati a kī bale fōletsā kīī odu a, nye betsā pefee kī belamō be mōawe tite kawe. ^{XV} Nte tite a kī te akū bedzakū a bekakōna ni, kufe bena osi bimuniki benaa te akū. ^{XVI} Mbom bekawe tite kī tenene tebē, kī tenye ode tide a leme. Ne foesū fōāko Baguma konyōā kī have ye kī be

Baguma, kitonekī elōla omato kpale odi eyi be.

^{XVII} Katekado lefō Abraham kōa ye obi Isak ebōa afoliē, lokō a kī Baguma sō ye edā a. Titō kī obi a na Baguma le eyi kī yaakpa Abraham malo ni, etuno faa kī yakoa ye obinyole mōape a ebōa afoliē ekpa Baguma. ^{XVIII} Baguma bi ye kokōe kī, “Isak akū fōatsā mō aana babi mō bawa a kī nle īyi a.” ^{XIX} Abraham kōna kī Baguma aapuli edzela Isak etomena kanōkpa malo. Ade foesū emuniki ete ye obi nde wuda kame bedzela ye bitomena a.

^{XX} Katekado lefō Isak hila Yakob mō Esau ne fotsa a kī fōaya a akū a.

^{XXI} Katekado lefō kī Yakob aaku a, ehila Yosef babinyole a, ade kī ekena lolō ete ne ye otse kī yake katsā akū a, esum Baguma.

^{XXII} Katekado lefō kī Yosef aaku a, ele eyi kī Israelfo aadzakū ne Egipte tite akū, ade etsa ayekī bekēna mō ye fotsō a.

^{XXIII} Katekado lefō kī bema Mose a, ye bamane kōla ye tideto elale, kitonekī bemó kī yale kadā paa, ade betāvila mbila a kī Egipte Legā si a katu a.

^{XXIV} Katekado lefō kī Mose bo ane a, esī kī betave ye kī Egipte Legā obitsole obi.

^{XXV} Mbom ewe kī yamō lubo mō Baguma bati keba kī yamō tōkpa kame omene lokō lukū lidi. ^{XXVI} Mose kōna kī konyōā a kī baado ye ne Kristo sū te kōya paa kōba akū kana fotsa flee a kī fudeī ne Egipte

a, kitonekī ekōa ane ete ne kotokase a kī Baguma aakpa ye ne lokō kī laaya a akū. ^{XXVII} Katekado lefō Mose dzakū ne Egipte, kī etāvila legā kalōkpa a. Edo owole etāmuniki liti, ekena nde yamō Baguma a kī boāmō mō ane a. ^{XXVIII} Katekado Mose kōa eyi Wuda Katē Luwi a, ade efō bekōa babōane hikputa ne be tunyukpē tite akū, ayekī ode foto onyane a lelāako Israelfo babinyole batonyade a.

^{XXIX} Katekado lefō Israelfo puli bitsua Mpo Ngbā a binyina nde tite akū betsē. Kī Egiptefō bōa mbōdi kī be malo banyina a ni, bekamu ne mui a kame. ^{XXX} Katekado lefō Yeriko omato foebi a kī Israelfo tsā bisinya foe fuwi evūkonō a veliveli.

^{XXXI} Katekado lefō betāko Rahab oōpaani a bibumo bati a kī betābu Baguma a, kitonekī ete Israelfo a kī bebela benadā tite a kame mō kawōle.

^{XXXII} Litsa mbuki nle mbu? Lokō lelāa kī maale fōletsā ne Gideon, Barak, Samson, Yefta, Dawid, Samuel mō Baguma onukpē banyene a akū. ^{XXXIII} Betsā katekado kame benō mō fude pii benya be akū. Benya akū ne osi kpīī akū, ade bena fotsa a kī Baguma le eyi kī yaakpa be a. Badi sua dzata tunukpē, ^{XXXIV} badi dina fi geigē, ade fōfō kī badi lo ne kawū onukpē a. Katekado fō bikī bekēna kpetee a na kōbē, ade bena

osĩ ne kawũ kame beno benya banovõẽ kawũ banone akũ a. ^{XXXV} Katekado kame fõtsã mo batsole te be akũ bati banokpa kĩ bedzela bidzi nkpã. Ne katekado sũ bati bebã kĩ betãwe kĩ benye be ne kola fone be akũ awe bekena be awoda biku, ayekĩ baadzela be bidzi nkpã kĩ enene ebẽ a.

^{XXXVI} Bidi badi nsekuo, bibo be mo mple, ade bido badi nkõsonkõso benado ne kola kame a. ^{XXXVII} Betale badi boe, bebẽ badi ne kayite mo osae, beko badi mo apã. Badi na ne baveli iye kutukpã tuvoli kame betsã bekamini ne ohiã kame, bitomo be liti ade bekena be awoda a. ^{XXXVIII} Ne be kale sũ katinya kĩ tãkpa be kadzi! Betsã bekamini nde bati kĩ bilo kawũ ne kõsa kame, bidzi ne toto akũ, bebela ne toto teke mo tite fõke kame.

^{XXXIX} Leme bati kĩ flee kĩ be katekado di adansie ne be akũ malo ni, be kame odima awe tãta letsa a kĩ Baguma le eyi a, ^{XL} kitonekĩ Baguma kena nñihie kĩ enene ebẽ eyi ekpa boe. Ye botae nye kĩ elãane boe liti ekena be bekpõla.

XXII

Baguma Nye Boe Olega.

^I Ne foe sũ ni, kĩ budeĩ bati kõdabu kĩ odu kĩ bisinya boe, bado boe kõbẽ sũ ni, mifõ bõnye fõlotsa fudi nye fudi kĩ futeĩ ne boe akũ, mo tõkpa a kĩ temane ne boe akũ buwula, lõkoa buwula atse a kĩ ewaa ne boe loto a mo kõneyõole. ^{II} Mifõ bõkoa ane bute ne Yesu akũ daa, oti a kĩ ye akũ boe katekado dzẽ a, kito kayõkayi kenawo kawũna a. Kĩ enyina kawõle a kĩ kãdzõle ye a sũ ni, edo owõle emó lubo ne asendua akũ, ade etãbu asendua akũ wuda kõnyõã letsama a. Leme finyaa ene edzi ne Baguma legãkpo a sõmõna.

^{III} Mikõna letsa a kĩ de kame Yesu tsã etẽ a, mo ayekĩ emó lubo kĩ tõkpa bakenane yidza bedza ne ye akũ pii a midã. Ne foesũ mitafõ akpo liveli mi mimuniki ne ye liti. ^{IV} Kitonekĩ ne mi kano mo tõkpa kame a, mitãno miwo tõ awã kĩ baako mi babõane ne tite. ^V Mbõee milela owõle kado fõletsa a kĩ Baguma abi mi nde ye babi a? Ade foe nye kĩ, “Yĩ obi, nte Olate a vele nõ soto ni, tabu foe fõtsa kabii.

Nte ekã nõ ane ni, tafõ fõha nõ owõle.

^{VI} Kitonekĩ oti a kĩ boe Olate awe kale ni, ade ye yavele soto a.

Ade odi nye odi kĩ ete ye tibi ni, yavele ye soto.”

^{VII} Nte miamo soto kavele lubo ni, mido owõle. Mi lubo kamõ a atsa kĩ Baguma lamena mi kavele nde ye babi aye. Obisẽ odi deĩ kĩ olega lãvele ye soto? ^{VIII} Nte baãvele mi nde ayekĩ yavele ye babi flee

a ni, fõatsa kĩ minyẽ ye babi kpanunu a, mbom minye oti bebã babi. ^{IX} Fukĩ fubu nye kĩ budeĩ tite akũ balega kĩ bavele boe soto, leme bõakõa obu kãkpa be. Nde sũ bolãadõla boe akũ bõkpa boe hũhũ Olega pii fõba lõkoa budzi nkpã? ^X Boe balega a avele boe soto lõko lukũ odi nde ayekĩ fõnene be. Leme Baguma kõ akena foe ne boe kale sũ, ayekĩ bõanya bati kpalewa nde ye aye. ^{XI} Nte bavele boe soto a, fõawo boe kalõe ne lõko a kame, ade kawõle lãde boe a. Leme ke liti a, fõafõ be a kĩ bevele be a akena bati kpĩ, kana lukudo ne nkpã kame.

Bekpa Kõde Bisi Mbla Leme.

^{XII} Foesũ mido akpo a kĩ edõ a, mo mi aduli a kĩ edõũdõũ kõbẽ. ^{XIII} Mikaatsã tisi yedede akũ ayekĩ oti kĩ ene lekpẽ a kõbõa lelãatẽ ye, mbom kĩ yaana fõso katsa.

^{XIV} Mibõa mbodi kĩ miãdzi ne lukudo kame mo odi nye odi, midzi nkpã kĩ ekpale, kitonekĩ odi kĩ etãkpale lelãapuli emõ boe Olate a. ^{XV} Midã kadã wĩ kĩ mitãyela Baguma kõnyakamo a. Mitafõ odima lekena nde tuwĩ mo õnye tibo ane, tido õhau mo efiĩ ne bati pii kame. ^{XVI} Mitafõ odima lekena adõpaa, iye ekena oti kĩ enyina Baguma nde Esau, kĩ eno ye tibinyole lõnokõẽ ete funitsã sõdãe mõape a. ^{XVII} Nde ayekĩ minyina a, ke liti a Esau we kĩ olega ekpa ye nhila a, leme etãkpa ye, ade tito kĩ ekõa kabe ewe kĩ yadani letsa a kĩ ekena a malo ni, etãna foe akũ osi.

^{XVIII} Nnẽ Sinai oto a kĩ oti aapuli ekõa awe eta a sekẽ miya. Fõlã nde ayekĩ Israelfõ mó fi geĩgeĩ katẽ ne ye akũ, kĩ otũ ke, fõkena kusuu, ade owe kpale kavũ a, ^{XIX} mo kĩ binu kãgbulee kavõ mo odo a kĩ ele kãdzela a. Kĩ odo a ne a, bike aduli kĩ oti a etabuki ele kale kadima ebu. ^{XX} Kitonekĩ betãpuli bedza ne mbla a kĩ bisi a onukpẽ kĩ, “Nte õyae malo leta oto a ni, kene kĩ betale ye boe beko.” ^{XXI} Letsa a kĩ bemó a deĩ libe paa kĩ Mose malo le kĩ, “Libe wo yĩ, nkatila blibliibli!”

^{XXII} Leme mi kõ ni, Zion oto a sekẽ miya, Baguma kĩ edzi nkpã a omato kpale kĩ enye ode Yerusalem. Miya ne ye ode foto banyane mpim mpim a omato kame. ^{XXIII} Miyawo ne Baguma babi batõnyade a kĩ betsele be buĩ ne ode kawõle katsena a kame. Miya ne Baguma kĩ enye batidziwa flee fõletsã õdzene, mo bati wĩ a kĩ bekena be hũhũ bekpõla a sekẽ. ^{XXIV} Miya ne Yesu kĩ enye apam võẽ a õkplane sekẽ, mo ye babõane a kĩ besã a kĩ bedza bekpa bõhe fõtsa wĩ kaba Abel bade a.

^{XXV} Foesũ midã kadã wĩ kĩ mitãsi oti a kĩ yale kãdzela a fõletsã katse. Kitonekĩ nte bikĩ bisĩ betãtse oti a kĩ ele Baguma fõletsã ne tite akũ a tãpuli bilo a ni, nde bõapuli

bulo nte busi kī boátse oti a kī yale kodzela katomena ode a? ^{XXVI} Loko a na kame ni, ye odo kuna tite, leme finyaa kō ele eyi kī, “Maakuna deedi bio, leme nné tite odi, mbom mo ode leme.” ^{XXVII} Foletsa “deedi bio” a atsa pefee kī yaakuna fotsa a kī eboa a, ewola foe, leme fotsa a kī eláakuna a aakaho.

^{XXVIII} Foesū mifō bonye kole kī legākanyakō a kī keláakuna a ta boe awe. Mifō bokoa obu mo kavila busum Baguma ayekī fōawo ye ane, ^{XXIX} kitonekī boe Baguma a nye fi kī fōawola fotsa.

XIII

Ayekī Bōawo Baguma Ane.

^I Mīkaawe akū kale daa nde Kristofa bawae aye. ^{II} Mite ane mikaate banovoē ne mi awā. Badi kena foe lomo bete ode foto banyane leme binyina. ^{III} Mite ane ne biki bewaa kola a akū nde mimo be waa kola. Mite ane ne biki bamona be lubo akū a nde mimo be amo lubo.

^{IV} Kene kī mi flee mido obu ne kotsō mo konyo kadzi kame, ade kene kī batsō mo banyo bidi onokoali beka akū a. Baguma aadzemo bati a kī betsēmo linyolewe mo litsolewe, mo biki baboa adopaa. ^V Minye sika anengbā ne mi kadzi kame, loko fotsa a kī midei fuwo mi ane. Kitonekī Baguma le kī,

“Nlāadzakū nfone no,

ade nlāafone no awe leme a.”

^{VI} Foesū mifō bona owole bole kī,

“Boe Olate nye yī obumenane, nlāavila.

Litsa otidziwa aapuli ekena yī?”

^{VII} Mite ane ne mi loto banyane koe a kī bide letsā ne Baguma foletsa a akū beka mi a akū. Midā ayekī be kadzi kame na, loko mitomo be katekado. ^{VIII} Yesu Kristo moape a lena kōkoe, edei nviā kī, yaana daa.

^{IX} Mitafō fotsa voē aholo aholo katsa lekpa mi miyela osi wī a. Fonene kī miate owole kame kobē mitomena Baguma konyakamo kame odi, keba kī miakena ne funitsā kanya tebla akū, kitonekī fotábumena biki bekena ne te akū a.

^X Budei afolibo atenye kī Yudafō basofa a kī basum ne patampa kame a lelá osi kī banya ye akū afolibo letsama.

^{XI} Yudafō Osōfonokoē Flee a akoa bayae baboane kawomena ne Kako Kpalawa Flee a kaboa bati tokpa akū afolie, leme bapila bayae sekena a ne katsenakō a obaē. ^{XII} Ade fukī sū Yesu leme mó lubo eku ne omato a obaē, ayekī yaakoa ye moawe baboane ekpale bati akū. ^{XIII} Foesū mifō bone bonaa ye sekē ne omato a obaē, bonaate konyoā a kī bido ye a kudi. ^{XIV} Kitonekī bolá omato

odima ne tite kī akū kī yaawa daa, mbom omato a kī yaaya a liti osi bolamena kawe.

^{XV} Foesū mifō botsā Yesu akū bokoa kamu kī kela nde afolie aye bokpa Baguma luwi nye luwi. Ade foe nye letsa a kī lane kato bikī baboa ye dī nde boe Olate ayea tunukpē a. ^{XVI} Mitalela fotsa wī kakena mo mi bawae fotsa kakpa, kitonekī ade fukī nye afolie kī yawo Baguma ane a.

^{XVII} Mibu mi loto banyane, midola akū mikpa be leme. Be adzole mi tekla akū daa, nde bati kī baakena akunta beka Baguma ne be adzuma kakena a akū. Foesū nte mikpa be obu ni, baakena ye mo kawole, leme nte nné aye ni, baakena ye mo tuko kabe kī foláanya libi fokpa mi.

^{XVIII} Mikaaboa mpae ne boe loló. Bote budo kī boe towole kame kpale, kitonekī boawe kī baakena fotsa wī loko nye loko. ^{XIX} Miboa mpae kī Baguma efō mmunikī iya ne mi sekē moatse.

Mpaebó Ne Hebrifó Lolo.

^{XX} Baguma, lukudo okpane a kī edzela boe Olate Yesu kī enye Baveli Bakpane Onokoē a etomena kanokpa etsamena apam baboane voē a kī elá kawūna kame a, ^{XXI} ekoa letsa wī lidi nye lidi kī lisī mi ekpa mi, ayekī miakena ne ye kawe akū. Ade mawā kī etsā Yesu Kristo akū ekena letsa a kī yawe a ne boe kame. Kukukpale konya ye fude! Foya lomo.

Foletsa Nkae.

^{XXII} Nwaē ame, make mi aduli kī mina owole boe mitse kode foletsa kī, kitonekī ovoli a kī ntsele mma mi a kame foletsa léla lugo.

^{XXIII} Mawe kī makpa mi kanyi kī benye boe owaē Timoteo ne kola. Nte ewo yī sekē moatse ni, bomo ye boayasela mi.

^{XXIV} Miwōna mi loto banyane a mo Baguma bade a flee mikpa boe. Boe bawae a kī bito Italia awōna mi.

^{XXV} Baguma emo mi a flee konya.

YAKOBO Ovoli Kī Yakobo Tsɛɛ

^I Ovoli kī to yī, Yakobo, Baguma mo boe Ɔlate Yesu Kristo ɔsumune sekē. Ntsele ye mama Yuda futete ewua-nviā a kī begba biko ne katinya kame flee a.

Katekado Mo Nyansā.

^{II} Nwaē ame, nte miwo ne sohuis aholo aholo kame malo ni, mite foe mo kawole baū, ^{III} kitonekī minyina kī nte beso mi katekado bedā ni, foafō miana kadza pintii mo ɔwole kado. ^{IV} Mifō mi kadza pintii a kenye ke akū ne mi lekenana kame, ayekī mianya bati kī be ɔbla kpola flee, kī belāabuki bisī letsama. ^V Leme nte mi kame odi sī nyansā ni, kene kī evia Baguma, yaakpa ye, kitonekī Baguma akena seme kale faa kakpa odi nye odi fotsa kī yaadā oti ane. ^{VI} Leme nte yaboa mpaē ni, kene kī ɛte edo, kī ɛtate atsindze ne ye kame. Odi nye odi kī yate atsindze ne ye kame ni, ela nde mpo ane mui kpale kī owe aboa kato katēmēna. ^{VII-VIII} Oti a na odu kī ye adzuni adani moatse moatse, kī yaapuli kasipi ne letsa a kī yakena a akū ni, ɛtakona kī yaana litsedi etomēna boe Ɔlate sekē.

Ohiā Mo Akū Kana.

^{IX} Okristoni ohiāni a kī Baguma dela ne ode ni, kene kī epia ye akū. ^X Ade ayea okristoni osikani kī Baguma kena ne kayo ni, kene kī ye malo epia akū. Kitonekī osikani nkpā aayatē nde ayekī fɔgbangbā akpale kato a. ^{XI} Nte suwa de seta kooa ni, sapila tuwī tave, te fɔgbangbā a akpale kato loko tuwī a kale ayela flefle. Ade aye osikani leme aakapilipili ne ye tudzuma kame flee eyaaku a.

Sohuis Mo Ɔhau Kame Katsā.

^{XII} Baguma hila oti a kī epuli edo ɔwole ne sohuis kame. Nte epuli enya sohuis a akū ni, Baguma aakpa ye nkpā a kī ɛle eyi ekpa bati a kī bawe ye kale a. ^{XIII} Nte odi wo ne sohuis kame ni, ɛtale kī, “Baguma sekē sohuis kī to.” Kitonekī odima lelāapuli ɛso Baguma edā kī ɛkena tɔkpa, ade ye moawe a leme yaaso odima kadā a. ^{XIV} Mbom oti moawe sukena fowetsa ake ye, kavele ye kado ne sohuis kame. ^{XV} Lokoa oti sukena fowetsa a atsamō koma kama tɔkpa, ade nte tɔkpa a bo ane ni, tama wuda.

Baguma Sekē Fotsa Wī Flee Ato.

^{XVI} Nwaē ame kī maātuno kale, mitafō odima leke mi. ^{XVII} Futetsa wī flee mo futelitsa a kī fɔkpola a fudi nye fudi to ode. Foe flee futo Baguma a kī lebba ode tesedza

a sekē. Enye oti kī yaadani ade letsama leme lādani ɔtū ne ye akū a. ^{XVIII} Baguma kooa ye moawe kawe ɛtsā ɔnokɔali kale a akū, ɛma boe kī bōna ye fotsa a kī ebba flee a kame ɔtonyade.

Kale Wī a Kanu Mo Ke Akū Kakena.

^{XIX} Nwaē ame kī maātuno kale, mite ane ne foletsa kī akū! Odi nye odi ɛtse foletsa moatse, leme ɛtawe sowa ɛle kodzela moatse moatse iye ena kalokpa moatse moatse. ^{XX} Kitonekī oti kalokpa lāfō yakena tuwī a kī Baguma awe kī ɛkena a. ^{XXI} Foesū mifone ɔbla kī yado efū mo ablo kakena flee awe. Midola mi akū mikpa Baguma, ayekī miapuli mite ye kale a kī edu ne mi towole kame a, kī kaafō mina nkpā kate a.

^{XXII} Mitakatse Kale Wī a keke mikooa mikake mi akū, mbom mikena ne ke akū. ^{XXIII} Odi nye odi kī yatse kale a leme yaakena ne ke akū ni, ela nde oti kī edā ahuhoe kame ɛmō ye akū nde ayekī ela a. ^{XXIV} Yadā ye akū, leme mo ye kadzakū pe ela ayekī ela a. ^{XXV} Leme oti a kī yadā mbla a kī ekpola a, kī yakpa bati akū akū kadzi, mo yakena ne ye akū a, kī enye oti kī yatse kale a keke kalela ke a ni, Baguma aahila ye ne letsa nye letsa kī yakena a kame.

^{XXVI} Nte odi kona kī yasum Baguma leme yaapuli enya ye seme akū ni, kake ye akū, ade ye ɔsum a leme nye fotsa pupulidza a. ^{XXVII} Ɔsum a kī ekpale, kī efū adima leme lelāa ye akū a ne Baguma boe Ɔlega ane nye bibumena banokpabi mo bakunawa ne be kasī kame, kī bati benye be akū ne katinya efū fotsa kame.

II

Mitadā Bati Ane Mikena Fotsa.

^I Nwaē ame, nde bati kī bete boe Ɔlate Yesu Kristo, kī enye kukūkpale Ɔlate a bido sū ni, mitadā bati ane ne mi fotsa kakena kame. ^{II} Mifō bōbōe foe kī osikani sua lima wī akū, edo sika lipetia, eya ne mi katsenakō, ade ohiāni odi leme do tetadie kpeliwa eya ne awā a. ^{III} Nte mikpale ane mido oti a kī edo fotsa wī, mibi ye kī, “Ɔnokōɛ, yaadzi ne awī,” leme mibi ohiāni a kō kī, “Naadza ne akū!” iye “Kena akū kadzi ne ɔda ne yī aboa kayo!” ^{IV} Nte mikena foe lomō a, lokoa foatsa kī adzuni kpa mikooa miadze mi foletsa, kī miado ntsitsemu leme ne mi kame?

^V Nwaē ame kī maātuno kale, mitse katse wī! Nné kapau Baguma pau katinya kī kame ahiāfō kī bekena katekado kame asikafo, bena kanyakō ne ode legākanyakō a kī ɛle eyi ekpa bati a kī bawe ye kale a kame? ^{VI} Leme mi miasupa ohiāni! Mbōɛɛ nné asikafo amenana mi, kavele mi kanamena foletsa badzene ane? ^{VII} Nné

asikafɔ ale tuwuli kpa kasupa dī wī a kī Baguma te mi a?

^{VIII} Nte miakena ne ode legākanyakɔ mbla a akū nde ayekī betsele ne Katsēle Kpalewa a kame ni, kekɔ miakena fotsa wī. Letsa a kī betsele a nye kī, “We no okoba kale nde ayekī awe no akū kale a.” ^{IX} Leme nte miadā bati ane ni, miakena tokpa, ade mbla a ako mi koto nde tokpa bakenane a. ^X Odi nye odi kī ekena ne mbla a flee akū, mo efum ne amoape akū ni, efum te flee. ^{XI} Kitonekī oti moape a kī ele kī, “Tane kotsɔ iye konyo liti” a, ade ye lele kī, “Tako oti” a. Foesū nte otāne kotsɔ iye konyo liti malo, mo oko oti ni, ofum mbla a. ^{XII} Foesū mile kodzela mikena fotsa nde bati kī mbla a kī yakpa boe akū akū kadzi a, Baguma aakoa edzemo be. ^{XIII} Kitonekī ne kadze kame ni, Baguma lelāamo okī etāmo okoba konya a konya. Leme Baguma konyakamo a lelāadzemo ye.

Mikena Fotsa Mikoa Mitsa Kī Mite Mido.

^{XIV} Nwaē ame, nte mi kame odi le kī edeī katekado mo ye lekenana lānye katsa lomo a, nfaso wodabe deī ne foe kame? Ye katekado aapuli kekpa ye nkpā mbɔe? ^{XV} Mifɔ bɔbɔe foe kī boe bawaēnyole iye bawaēsole badi deī kī belā tilima ade belā funitsā kī banya malo a. ^{XVI} Nte otākpa bati fotsa a kī fusi be a, litsa nfaso deī ne foe kame nte obi be kī, “Baguma ehila mi. Akū ede mi ovio, mina funitsā minya.” ^{XVII} Ade ayea nte odi deī katekado mo lekenana tábumo foe a, ye katekado a nye fotsa pupulidza.

^{XVIII} Leme odi aale kī, “Oti moa deī katekado, ade obebā leme akena adzuma a.”

Yī mbuaye nye kī, “Nye no katekado a kī lekenana lelāa foe kame a katsa yī. Yī malo maatsā yī tuwī kakena kame i nye yī katekado ntsa.” ^{XIX} Ote odo kī Baguma odi pe deī? Onokali foane. Hūhū kpa leme te bido ade bavila katila ne ye ane a.

^{XX} Okoasia ane! Awe kī i nye ntsa no kī katekado kī lekenana wī tábū ne foe kame nye fotsa pupulidza? ^{XXI} Nde foya fomo Baguma mo boe owanyo Abraham kī enye oti kī ekpola? Fotsē ye lekenana kame, kitonekī ekɔa ye moawe obi Isak enamena afolibɔ atenye akū kī yakɔa ye ebɔa afolie ekpa Baguma. ^{XXII} Mimɔ foe lomo? Ye katekado mo lekenana a kena adzuma fokpota, ade ye lekenana a fɔ ye katekado a kpola a. ^{XXIII} Ade Katsēle Kpalewa foletsa a ya ne foe kame kī, “Abraham te Baguma edo, ade ne ye katekado sū ni, Baguma mo ye kī enye oti kī ekpola.” Ne foesū Baguma ve Abraham kī ye okoba. ^{XXIV} Foesū miamo kī fotsē oti lekenana wī kame ade Baguma

amo ye kī enye oti kī ekpola, leme fotsē ye katekado kame odi.

^{XXV} Ade aye pɛpɛpɛ Baguma kona ne Rahab kī ebɔa adɔpaa a akū a. Emó kī enye oti kpalewa ne ye lekenana kame. Letsa a kī ekena nye kī ete Israelfo foto banyane a kī benabela besela tite akū bedā a, ade ebumo be betsā osi bebā akū bilo a.

^{XXVI} Foesū nde ayekī sukena nye fotsa kuwa nte kaweya lelāa se kame a, ade aye katekado leme nye fotsa kuwa nte lekenana lelāa foe kame a.

III

Midā Mi Seme Akū Kadā Wī.

^I Nwaē ame, mi kame bati pii betanya fotsa batsane, kitonekī minyina kī boe a kī boatsa fotsa a ni, Baguma aadzemo boe mo osī mo osī eba bati bebā. ^{II} Kitonekī boe flee boakena nfumusū pii. Leme nte odi táfum ne ye kodzela kale kame ni, enye oti kī ekpola ade yapuli kanya ye kutidu a flee akū a. ^{III} Boado onkon sobotsae ne onukpē kame kī ekena ne boe kawē akū, kapuli kafɔ yanaa awā kī boawe a. ^{IV} Midā okolo baū leme. Tito kī epone lububu, kī owe mo osī abɔa ye kanamena malo a ni, sobotsae kabii bakoa kadanidani ye, yanaa awā kī ye otane a awe kī enaa a. ^V Ade aye seme leme la a. Tito kī sukena akū letsa kabii sane malo a, sapia ne fotsa baū baū akū.

Midā ayekī fi kabii kī foka foto ne lupu baū kame apuli kapila de bubloo! ^{VI} Seme la nde fi. Seme dzē nde katinya kī tokpa kakena te ke kame. Ne sukena akū fotsa a flee kame ni, seme ado oti moa a flee tuduli, kado fi ne bati kadzi kame mo kī futo Abonsam fi luwotu kame a. ^{VII} Batidziwa apuli kadola bayae, ade bapuli kadola lupu kame bayae kpa, kovolabi, bayae kī baboli ne tite mo kofɔabi leme a. ^{VIII} Leme seme kō odima lelāapuli edola se. Seme nye letsa kpa kī odima lāpuli kadola, ade otsonu kī yako bati yi se kame tetete a. ^{IX} Boakoa seme kamu boe Olate mo Olega, se moape a boakoa kadumu oti kī Baguma boa ne ye moawe kutidu akū. ^X Onukpē moape a kame nhila foletsa mo fudumutsa flee ane kato. Nwaē ame, ketāne kī fukī fona lomo! ^{XI} Mui wī mo ledeme mui aapuli bene ne lowoke moa kame? ^{XII} Nwaē ame, ato kutse aapuli kuwū gowa babi, iye akateleku aapuli ewū ato babi, mbɔe? Ade aye mo ledeme mui lowoke lelāapuli lenye mui wī a.

Nyansā Kī Eto Ode.

^{XIII} Mi kame oweī nye nyansāni, kī yanu foletsa kayo? Ekɔa obla wī enye foe etsa ne ye lekenana kame, ne akū kadola kī kito nyansā kame. ^{XIV} Leme nte lineke kano,

kawūnaba mo yī odi fude fole kaweya deī ne mi towōle kame ni, mitama fōvā ne onokōali a akū, mipia ne mi nyansā akū. ^{XV} Nyansā kī odu tāto ode, mbom katinya kame ade yane, enyé hūhū kame ade, hūhū kpa kame eto. ^{XVI} Awā kī lineke kano mo yī odi fude fole deī ni, ade awā otutū mo tokpa tidi nye tidi kakena ana a. ^{XVII} Leme nyansā a kī eto ode a, ye letsa a kī lenya loto nye kī ye akū kpale, yawe lukudo mo akū kadōla, edeī seme kale, kakena towaē, yafō banu oti kayo, yamo konya, ade yawū babi wī a. Yaādā oti ane, ade yaākena ane kame keke fotsa a. ^{XVIII} Bati a kī balōla bati kayite ni, badu fudutsa ne lukudo kame, ade foe babi nye nkpā wī kadzi a.

III

Mitakena Tokoba Mo Katinya Kame.

^I Litsa awele kawū mo odze kado ne mi kame? Nné mi sukena fowetsa kpa a kī foano mo a mi kame futo? ^{II} Miawe fotsa a kī foako mi odo, leme milāapuli mina foe, ne foesū miawe kī miako oti. Ane ayōola mi mo osī mo osī ne fotsa akū, leme mi awe tata foe, ne foesū miawe sowā kano kawū. Miāna letsa a kī miawe a, kitonekī miāvia Baguma. ^{III} Nte miwia Baguma fotsa ni, miāna foe, kitonekī miavia foe mo adzuni kpa. Miavia fotsa a kī miakōa mido mi moa odi akū kawōle. ^{IV} Mi bati kī miādi onokōali! Minyina kī nte mibōe katinya kame tokoba ni, mikena mi akū Baguma bakesine? Foesū odi nye odi kī yawe kī yanya katinya kame okoba kena ye akū Baguma okesine. ^V Miakōna kī pupulidza betsele ne Katsela Kpalewa a kame kī, “Hūhū a kī Baguma do ne boe kame a ano mo boe sukena fowetsa a lineke.” ^{VI} Leme Baguma amo boe konya pii, nde ayekī Katsela Kpalewa a le kī, “Baguma asua bati a kī bata akū osi, leme yamo bati a kī badōla be akū a konya.”

^{VII} Ne foesū mifone mi akū awe mikpa Baguma. Misua Abonsam osi, lokōa yaalo ne mi sekē. ^{VIII} Mifuāmō Baguma, lokōa ye malo yaafuā mi. Mi tokpa bakenane, mivōle awe! Mi ane kame keke fotsa bakenane, mikpale mi towōle kame. ^{IX} Miwo oblo, mite kalōe, mibe leme. Mifō mi kameme kedani ayoloho kabe, mi kawōlekamo leme kedani oblo kawo. ^X Midōla mi akū ne boe Olate ane lokōa yaadela mi ne ode.

Mitadzemo Mi Bawaē Kristofō.

^{XI} Nwaē ame, mitale foletsā kī fotáfeta ne mi akū akū. Odi nye odi kī yale foletsā kī fotáfeta ne ye owaē okristoni akū, iye yadzemo owaē ni, yale foletsā kī fotáfeta ne mbla a akū, ade yadze mo mbla a. Nte odzemo mbla a ni, obuki onyé oti kī yakena

ne mbla a akū, mbom oti kī yadzemo mbla a. ^{XII} Baguma odi nye mbla a okpane mo ye foletsā odzene. Ye odi keī aapuli ekpa nkpā iye ewola ye. Owei ane kī adzemo no okoba?

Kode Ne Kukūpia Akū.

^{XIII} Finyaa mitse, mi a kī miale kī, “Nviā iye kunya bōanaa omato kpale kī iye okī a kame, budzi ne awā kateli moa bōnya koyaatō bōna nfaso.” ^{XIV} Minyina ayekī mi nkpā aana ne kunya kame malo! Mi nkpā, litsa yane? Mila nde luflututu kī laka kako ne loko lukū kame kabuki kayela. ^{XV} Letsa a kī kene kī miale nye kī, “Nte boe Baguma tuno mo budeī nkpā ni, bōakena fukī iye fukī ne akū.” ^{XVI} Leme finyaa miata akū kapia akū. Akū kata kī flee nye tokpa.

^{XVII} Foesū odi nye odi kī enyina tuwī kakena mo yaākena te ni, fonye tokpa fokpa ye.

V

Kode Kī Bekpa Akū Banane.

^I Finyaa mi a kī mideī akū a, mibe, mibōa fowōla ne lubo kamō a kī laya ne mi akū a sū. ^{II} Mi akū kana fotsa a titi, ade fupuka ba mi tetadie a. ^{III} Mi sika ngbā mo sika owoe dzi nkandōlo, ade nkandōlo kī aadi adansie etia mi, eba mi sukena nde fi aye a. Mikpota akū kana fotsa miyi akū ne fuwi nkae kī kame. ^{IV} Leme midā! Mitāse bati a kī bekēna adzuma ne mi foba kame a koto kudima. Mitse be kabe! Koto a kī misisi mitāse apaafō a kī bene foba bekpa mi mi a lamo mi onukpē katsua mo fowōla. Bati a kī bakpota mi foba kame fudutsa a kabe wo boe Olate Asafu Yehowa ato kame. ^V Mikōa fotsa a kī foate koya mido mi akū kawōle beblebee, midōli nde bayae aye mikpa luwi a kī baako mi a. ^{VI} Mikō oti wī a koto, ade tito kī etāpili mo mi malo a, miko ye.

Mina Owōle Bōe, Mikaabōa Mpaē Leme.

^{VII} Foesū nwaē ame, mina owōle bōe kēnaawo loko a kī boe Olate a aaya. Midā ayekī okuani a kī edzi yadzole funitsā mo kōya a kī ye tite akpa a, ana owōle bōe kadzole oni kako ne kanode mo kotse loko. ^{VIII} Mi malo kene kī mina owōle bōe lomo, mido owōle, kitonekī boe Olate kaya luwi a wo oto liyua.

^{IX} Nwaē ame, mitakōa mi ohau mite ne mi bawaē akū mo Baguma aadzemo mi. Midā Odzene a dzē ne onyukpē! ^X Nwaē ame, mikai Baguma onukpē banyene a kī bide letsā ne boe Olate dī akū a akū. Mifō ayekī bido owōle bemō lubo a fōnya nfantuhū fokpa mi. ^{XI} Bōabu bati kī bado owōle ne lubo kamō kame kī kawōle bati.

Minu ayekī Hiob do ɔwɔle, mo letsa a kī Baguma kena ekpa ye ne kawūna kame a. Oti fɔletsa api boe ɔlate a ne seme, ade yamo oti konya a.

^{XII} Nwaē ame, yī kale titiliwu nye kī mitatani fɔtsa ne nhihie adi kakena kame. Mitatani ode, iye tite, iye letsama. Nte kale a nye ɔnokɔali ni, mile kī, “Oo”, nte kenyé ɔnokɔali ni, mile kī, “Oowo”, ayekī Baguma leláako mi koto.

^{XIII} Nte mi kame odi deī ne ɔhau kame ni, ebɔa mpae ekpa Baguma. Nte kawɔle de mi kame odi ni, esā tɔno emu Baguma.

^{XIV} Nte mi kame odi aso ni, eve asoli banokɔē a beyaabɔa mpae bekpa ye, lokɔa betsela ye kugua ne boe ɔlate a dī akū.

^{XV} Mpae kī bɔbɔa ne katekado kame a, aafɔ ɔsɔne a lesae. Boe ɔlate a aafɔ ena akū ɔsī, ade nte ekena tokpa tidi malo ni, Baguma aakɔa ete ye.

^{XVI} Ne foesū mibinya mi tokpa kame mitsa mi akū akū, mibɔa mpae mikpa akū, ayekī miana kasae. Oti kī edzi kpī mpaebo deī kobē kī kɔapuli kakena fɔtsa pii. ^{XVII} Eliya nye otidziwa nde boe aye, ade kī ebɔa mpae mo ɔsī mo ɔsī kī oni etako a, oni táko ne tite futeli elale mo seke. ^{XVIII} Ke liti a, ebuki ebɔa mpae ade Baguma fɔ oni ko tite nye funitsā a.

^{XIX} Nwaē ame, nte mi kame odi muniki ne katekado a liti, mo oti bebā buki ekpā ye eyamena ni, ^{XX} mite ane kī oti a kī enye tokpa ɔkenane a ne osi kpa akū, aafɔ benye tokpa ɔkenane a nkpā ne wuda awe, ena ye tokpa beblebee a kakɔa kate.

1 PETRO Petro Ovoli Ɔtonyade

I Ovoli kīi to yī, Petro, Yesu Kristo foto onyane sekē. Ntsele ye mamena bati a kī Baguma pau, kī begba biko nde banovoē aye ne Ponto, Galatia, Kapadokia, Asia mo Bitinia amantam kame a. II Baguma boe Ɔlega pau mi nde ayekī ehīhie eyī a, ade ye Hūhū a kpale mi akū kī miakoa obu mikpa Yesu Kristo, lōkoa ekōa ye baboane evole mi akū.

Baguma emō mi konya, efō lukudo lepo ne mi kame daa.

Letsa a Kī Budzi Bōadā Ane Kakpa Daa a.

III Mifō bumu Baguma, boe Ɔlate Yesu Kristo Ɔlega a! Ne ye konyakamo beblebee a sū ekpa boe nkpā voē etsāmena Yesu Kristo kadzela katomena kanokpa kame. Fukū fō budeī konete a kī kokpola. IV Letsa a kī boe ane teī kī boe awe aata nye adzapadiē mo kōya a kī Baguma manē eyī ekpa ye bati ne ode, awā kī yaāvō, yaābu kade ade yaātse lēme a. V Mi a kī mite Kristo mido, kī bekōa Baguma kobē bemanē mi, kī Baguma aakpa mi nkpā ne luwi nkae akū a, ade mi lā adzapadiē kīi a.

VI Mīmō kawole ne fōletsā kīi akū, tito kī ne lōko lukū kame malo, mīamō lubo ne sohūie ahōlo ahōlo pii kame, VII ayekī baadā nte mi katekado a sipi. Sika ngbā kī sapuli kawo malo, baso se kadā ne fi kame. Ade aye kene kī beso mi katekado a kī kete kōya keba sika a bedā ayekī kena daa, lōkoa baamu mi, bekpa mi kukūkpale mo obu ne Luwi a kī Yesu Kristo aaya a akū. VIII Tito kī mitāmō ye malo a, miawe ye kale, ade kī miāmō ye finyaa malo a, mite ye mido, ade miāmō kawole wī kadi kī oti lelāapuli ēlē. IX Ayekī mite Kristo mido a sū, Baguma kpa mi tekla nkpā.

X Ade nkpā kīi akū Baguma onukpē banyane a dzi bekōna, bewē fōletsā kame yededeede, ade bele biyi ayekī Baguma aamo mi konya, ekpa mi nkpā a. XI Beboā mbōdi bewē lōko a kī fōaya mo ayekī fōaya ne foe kame a. Ade fukūi nye lōko a kī Kristo Hūhū ne be kame a katsa ayekī Kristo aamo lubo, mo kukūkpale a kī kōatomō koe a. XII Baguma nye etsa onukpē banyane a kī nnē be kale sū bekēna adzuma, mbom ne mi kale sū. Bele kōdzela ne fōletsā a kī finyaa foto banyane a tsā Hūhū Kpalewa kobē a kī Baguma do etomena ode a akū, bide letsā ne Kale Wī a akū. Ade fukūi nye fotsa a kī Baguma ode foto banyane malo we kī banu kayo kufe a.

Baguma Ve Boe Kī Boyadzi Nkpā Wī.

XIII Ne foesū mina ne kukūmane kame mikpa adzuma kakēna, mipi mi akū kapi wī. Mikōa ane flee mite ne nhila a kī Baguma aakpa mi ne luwi a kī Kristo aaya a akū. XIV Nde babi kī babu Baguma ni, mitafō sukena fowetsa kpa a kī fona ne mi kame ne kadikatanyi kame kōkōe a lenya mi akū. XV Nde ayekī Baguma a kī eve mi a nye oti kpalewa a, ade aye kene kī mi malo mianya bati kpalewa ne mi fotsakelawa fudi nye fudi kame a. XVI Kitonekī Baguma le ne Katsēle Kpalewa a le kī, “Minya bati kpalewa, kitonekī oti kpalewa manē.”

XVII Nte miawe Baguma a kī yaādā oti ane ade yadzemo odi nye odi ne ye lekenana onukpē a kī boe Ɔlega ne mi mpae kame ni, kene kī miavila ye ne mi fuwi nkae kame ne tite kīi akū. XVIII Kitonekī minyina kī nnē sika ngbā iye sika ovoe a kī savō Baguma kōa ese koto ne mi lolo, enye mi ne nkpā pupulidza kadzi a kī mi bawanyo kōa biyi mi a kame, XIX mbom Kristo baboane mo kōya paa a ekōa ete mi. Kristo la nde kavelibi kī kekpola ade mfumsu lēme lelāa ke akū a. XX Baguma pau ye eyi fomo ebōa katinya, ade enye ye etsa ne fuwi nkae kīi kame ne mi sū. XXI Mitsā Kristo akū mite Baguma a kī edzela ye etomena kanokpa, edo ye obu lēme a mido. Ne foesū mi katekado mo konete deī ne Baguma kame.

XXII Finyaa kī mite onōkoali kale a, mitsā ke kame mikpale mi akū, ade miawe mi bawāē Kristofō kale ne onōkoali kame a, kene kī miakōa mi towole flee miwe akū kale papaapa. XXIII Baguma kale a kī kideī nkpā, kī kelā kawūna a akū fotsā mo Baguma kpa mi nkpā voē, mikena nde oti a kī yaāku a babi. Lēme nnē ekī yaku a babi miāne. XXIV Nde ayekī Katsēle Kpalewa a le kī,

“Batidziwa flee la nde tuwī aye
ade be kahehe flee la nde nhuile a.
Tuwī ave ade te nhuile a awili.

XXV Lēme boe Ɔlate kale a kō waa daa.”
Ade kale kīi nye Kale Wī a kī ke akū bide letsā bekpa mi a.

II

Kristo Nyē Kola Okonto De a.

I Ne foesū mifō tōkpa tidi nye tidi odu kakēna. Mifō fovā kama mo ane kame keke fotsa kakēna, mo anengbā mo bati buī kanye. II Miwe Baguma onōkoali kale a nde ayekī akōkōa awe teme mui luwi daa, ayekī miābo ane ne mi nkpā kate kame. III Katsēle Kpalewa a le kī, “Mi moawe mita onukpē midā, mīmō ayekī boe Ɔlate a deī seme kale.”

IV Ne foesū mifuā miya ne boe Ɔlate a sekē. Ade ye nye nkpā kola kake de a kī bati sī kī lenye fotsa pupulidza, lēme ade de

Baguma nye kī lete koya ne ye ane a. ^V Mi malo mila nde kola kake nkpā boe, foesū miya Baguma ekōa mi eke hūhū kame afōlie kola. Ade kola kī kame miasum nde basōfo kpalewa kī bebōa hūhū kame afōlie kī yawo Baguma ane betšāmena Yesu Kristo akū bekpa Baguma. ^{VI} Kitonekī Katsēle Kpalewa a le kī,

“Midā! Inye kola akū de titiliwu a,
nkoa de mayi ne Zion.

Odi nye odi kī ete ye edo ni,
konyōā lelāawo ye da.”

^{VII} Foesū mi a kī mite mido a ni, de kī te koya paa lekpa mi, leme bikī betāte bido a kō ni, binyi kī,

“De a kī kola bakenē sī a,
ade de leyadani okonto akū de
kī lisī leba flee a.”

^{VIII} Katsēle Kpalewa a foletsā bebā leme le kī,

“Ade de a kī laafō bati litula a,
de kpale kī laafō bati leme beto.”

Bitula beto kitonekī betāte ye kale a bido. Baguma awe lihiehie foe lomo eyi ekpa be.

^{IX} Leme mi kō kade a kī Baguma pau, legākanya basōfo, omaī kpalewa, mo bati kī Baguma kōa ekēna ye bade miane. Baguma ve mi etomena otū kame eyamena ne ye awāwā ohaī a kame, kī mide letsā ne ye awāwā fōtsa a akū. ^X Ne loko lidi kī letē kame ni, mitānya Baguma omaī, leme finyaa minye ye omaī. Ne koko loko lidi kame ni, Baguma tāmō mi kōnya, leme finyaa emō mi kōnya.

Midzi Nkpā Nde Baguma Basate Aye.

^{XI} Nwaē ame bawene, nde banōvōē mo basitsāne ne katinya kī kame ni, mitakena ne sukena fōwetsa kpa a kī fōako odo kayidza kadza ne mi akū a. ^{XII} Mibōa obla wī ne amamufō a kame, ayekī nte bele kodzela ne mi akū kī tōkpa bakenane miane malo ni, ke liti, baamō adzuma wī a kī mikēna, lōkōa baamu Baguma ne ye kaya Luwi a akū.

^{XIII} Ne boe Olate sū ni, midōla mi akū mikpa batidziwa a kī bidzina ne mbla onukpē. Midōla mi akū mikpa Legānokōē Flefle a kī lideī otumi lebē flee a. ^{XIV} Midōla akū lomo leme mikpa abāā banōkōē a kī Legānokōē a ado kī beyaavele tōkpa bakenane a soto, bimu bati a kī bakēna tuwī a leme. ^{XV} Kitonekī Baguma kawē nye kī mikōa tuwī kakēna midina fōkoasiatsa a kī bati ale ne mi akū ne kadikatanyi kame a. ^{XVI} Midzi nkpā nde bati kī bidzi be akū akū aye, leme mitakōa akū akū kadzi a mikēna nde tōkpa kakēna osi kana, mbom midzi nkpā nde Baguma basate aye. ^{XVII} Mikōa obu mikpa odi nye odi. Mīwe mi bawāē bate badone kale. Mivila Baguma. Mikōa obu mikpa Legānokōē Flefle a leme.

Kristo Lubokamō a Nye Nfantuhū Fōkpa Mi.

^{XVIII} Mi basumune, midōla mi akū mikpa mi balate, mikōa obu flee mikpa be. Nnē mi balate a kī bedo, bideī seme kale a odi kene kī miakpa obu, mbom mibu bikī bideī seme onye a leme. ^{XX} Nte odi lamo lubo a kī letāfeta kī emō kamō, leme ne Baguma sū edo owōle emō lubo ni, Baguma aahila ye. ^{XX} Nte mikēna fōtsa kpa mo mido owōle mite soto kavele a ni, kamu kawōdabe deī ne foe kame? Leme nte mikēna tuwī mo mido owōle mimō lubo ne foe kame ni, Baguma aahila mi. ^{XXI} Ade fukī sū Baguma ve mi a, kitonekī Kristo moawe a malo mō lubo ne mi lolō, ekōa foe etsa mi nfantuhū kī miatsā ye abōa kakekō.

^{XXII} “Etākēna tōkpa tidima,
ade etāke odima leme a.”

^{XXIII} Kī bivūna ye a, etāvūna odima ese koto. Kī bēmōna ye lubo a, etāhūnahūna odima, mbom ekōa ane ete ne Baguma a kī yadze foletsā ne osi kpī akū a akū.

^{XXIV} Kristo moawe lelō boe tōkpa ne ye sukena kame enamēna asendua a akū, ayekī bōane ne tōkpa kobē kayō, budzi nkpā bōkēna tuwī. Ekōa fōkpa a kī ete a etsa mi fōso. ^{XXV} Kōkōe a, mina nde baveli kī beyela osi, leme finyaa Baguma muniki mi miya ne mi Baveli Okpāne kī enye mi Akū Odāmenane sekē.

III

Batsō Mō Banyō Akū Kōde.

^I Ade ayea mi batsō midōla mi akū mikpa mi banyō, ayekī nte be kame badi tāte Baguma kale a bido malo ni, mi obla wī aafō bete bido. Ade fōlāasī malo kī miabinya onukpē mile kadima, ^{II} kitonekī baamō ayekī mi obla kabōa ne Baguma kavila kame kpale mi akū. ^{III} Mī kalekadā ketana ne sukena kalōla nde tōlo kasui, sika ngbā fōtsa kado, mo tilima kī tete koya kadzi kame. ^{IV} Mbom mi kalekadā a kēna ne hūhū kī edo, yadā dīī kame, ade enya letsā a kī lelāawo leme a. Tiyitsō kī odu te koya paa ne Baguma ane. ^V Ne kōkōe a, batsōle kpalewa a kī bekōa ane bite ne Baguma akū a, dōla be akū bekpa be banyō, ade fōnya akū kakēle fōkpa be a. ^{VI} Ade aye Sara dōla ye akū ekpa Abraham a, ade eve ye kī, “Yī Olate” a. Finyaa mi malo midani Sara babisōle, nte miakēna tuwī mo miāvila letsama.

^{VII} Ade aye mi banyō leme midzi mo mi batsō ne akū kayōkanu kame, kitonekī mi batsō lelā kobē nde mi aye. Mikpa be obu kitonekī mimō be flee Baguma mō kōnya kī miadzi nkpā kī elā kawūna. Nte miakēna foe lomo ni, letsama lelāasua mi mpaebo osi.

Lubokamo Ne Tuwī Kakena Sū.

^{VIII} Ne kawūna kame a ni, mi flee mina ne adzuni moa kame, oti akū ekō mi konya, miwe akū kale, mikena seme kale midōla akū leme mikpa mi akū akū. ^{IX} Mitakōa tokpa mise tokpa koto, iye midumu mise kadumu koto, mbom miviah nhila mikpa be, kitonekī kave Baguma ve mi kī miyaana nhila.

^X Nde ayekī Katsēle Kpalewa le a, “Odi nye odi kī yawe kī edzi nkpā wī emō fuwi wī ni,

tuwuli kpa tetane tito ye onukpē ade etāma fovā leme a.

^{XI} Kene kī efō tokpa kakena, ekena tuwī, ebōa mbodi ewe lukudo osi, etomo de liti mo ye owōle flee.

^{XII} Kitonekī boe Olate ane teī ne tuwī bakenane a akū,

ade ebinya ato yatse be mpaēbo a.

Leme boe Olate a aboa kane liti kakpa tokpa bakenane.”

^{XIII} Nte akū asī mi kī miakena tuwī ni, oweī deī kī yaakena mi fōlōwotsa?

^{XIV} Leme nte miāmo lubo malo ne tuwī a kī miakena sū ni, Baguma ahila mi! Mitavila odima, letsama leme letaha mi towōle. ^{XV} Mbom mikōa obu mikpa Kristo, boe Olate a ne mi towōle kame. Mimane akū loko nye loko, kī miapuli minye foe kayo mitsa odi nye odi kī yaavia mi fōletsā ne kōnete a kī mideī a akū. ^{XVI} Leme mikena foe ne obu mo akū kadola kame. Mifō mi towōle kame tekpale, ayekī nte bivūna mi malo ni, konyōā kuwo bikī bale tuwuli kpa ne obla wī a kī miabōa nde Kristo batomenane a sū.

^{XVII} Kitonekī nte fonye Baguma kawē ni, fōnene kī miāmo lubo nde tuwī bakenane, keba kī miāmo lubo nde tokpa bakenane.

^{XVIII} Kristo leme ku ne bati tokpa lolo deedimōape ekpa foko a flee. Titi kī enye oti wī malo a, eku ne tokpa bakenane lolo ayekī yaakpā mi enamena Baguma sekē. Beko ye ne sukena kame, leme Baguma dzela ye edzi nkpā ne Hūhū kame. ^{XIX} Ena ne Hūhū a kame, ade enale Baguma fōletsā ekpa hūhū a kī ewaa kola a. ^{XX} Ade be nye bati a kī betātse Baguma olēdo, tito kī Baguma na owōle boē ekpa be malo a ne loko a kī Noa kame ye adakā kpale a. Ye kame bati sukuloo kī biwo be elē lena nkpā ne mui kayili a kame. ^{XXI} Mui kayili kī ketimo mui kawola amanie a kī finyaa bekōa bete mi nkpā. Nnē tuduli kawōle ne oti akū fōane, mbom fōnye fubo kalo kī oti aakōa ye owōle flee ekpa Baguma. Baguma mui kawōla a lete mi nkpā fotsāmena Yesu Kristo kayidza kato kanōkpa a akū. ^{XXII} Kristo naa ode, ade edzi ne Baguma sōmōna, yanya Baguma ode foto banyane, mo ode otumifo mo kōbē flee akū a.

IV

Kene Kī Bate Badone Nkpā Kadzi Kevenena.

^I Ayekī Kristo mō lubo nde otidziwa aye a ni, mi malo miakōa adzuni mōape a mido mi akū kōbē, kitonekī odi nye odi kī emō lubo ne sukena kame ni, yafō tokpa kakena. ^{II} Foesū kito finyaa futoa ni, midzi mi nkpā fuwi nkae ne tite akū a ne Baguma kawē onukpē, nnē ne otidziwa fōwetsa kī fōako odo a onukpē. ^{III} Kōkōe a, mibula loko kade, midzi nkpā mikakena fōtsa nde amamufō aye ne loko pii kame. Nkpā a kī midzi tō a nye kōkōbato kpa kabōa, sukena fōwetsa kpa liti katomena, bave kawuga, anya kpa kanya, fano kato, mo baviō kasum kī fōlāa mbla adima kayo. ^{IV} Finyaa fōakena amamufō a wāwā kī mibuki miādo akū ne be nkpā pupulidza kadzi kame, ne foesū bale mi akū tuwuli kpa. ^V Leme baanye be akū onukpē bekpa Baguma a kī emane akū kī yaadzemo bati a kī bidzi nkpā mo banōkpa flee a. ^{VI} Ade foesū Kristo de letsā ne Kale Wī a akū ekpa banōkpa a leme a. Ade tito kī Baguma adzemo be nde kefeta odi nye odi malo ni, Kristo de letsā ekpa be ayekī ne hūhū kame ni, baadzi nkpā nde Baguma aye.

Kene Kī Bōkena Baguma Futetsa Akū Adzuma, Bōkōa Busum Akū Akū.

^{VII} Fōtsa flee kawūna loko fuā, foesū mipi mi akū kapi wī, mina ne kukūmane kame, ayekī miapuli mibōa mpaē. ^{VIII} Letsa titiliwu nye kī, miwe akū kale mo odo kī eto mi towōle kame flee, kitonekī odo afō bati akōa bati bebā tokpa pii kate. ^{IX} Nte mi kame odi nase owāē ni, ete ye mo kawōle hūhūhūhū kakena fōtana ne foe kame. ^X Mi kame odi nye odi te futetsa potii etomena Baguma sekē. Foesū nde Baguma futetsa futefute kī akū badāmenane ni, mikena foe akū adzuma kakena wī, ayekī fōana libi fōkpa mi akū akū. ^{XI} Nte odi ale Baguma fōletsā ni, ēle foe nde Baguma fōletsā aye. Nte odi asum ni, ekōa kōbē a kī Baguma kpa ye a esum, ayekī ne letsā nye letsā kame ni, bati aatsā Yesu Kristo akū bimū Baguma. Ye fude nye kukūkpale mo kōbē daa daa. Fōya lomo.

Lubokamo Nde Okristoni Aye.

^{XII} Yī bawene, mitafō ayekī belamo mi kaso kadā, milamo lubo kamo mo kalōe lekēna mi wāwā nde letsā vōē kī miādā ane kolaa. ^{XIII} Mbom mifō kawōle kide mi kī miāmo lubo nde Kristo aye, ayekī nte enē eta ne ye kukūkpale a kame ni, mi malo miapuli mimō kawōle mitu osee. ^{XIV} Nte bati vūna mi kī mi ne ayekī mitomo Kristo sū ni, kawōle kide mi, kitonekī kukūkpale Hūhū a, kī enye Baguma Hūhū a tomo mi.

XV Nte mi kame odi amo lubo ni, fɔtanya kɪ enye owudini, iye oyeƙpane, iye fɔtsa kpa ɔkenane iye kɪ edo onukpɛ ne bati bebã fɔletsa kɪ fɔtsɛla ye akū a kame. XVI Leme nte mi kame odi amo lubo kɪ enye Kristo ode sū ni, konyɔã kotako ye, mbom emu Baguma kɪ Kristo dī tei ne ye akū. XVII Loko wo ɔto kɪ Baguma aayi bati kadzemenaya kayo, ade ye mɔawe toto kame yaanya loto edzemenaya. Ade nte eyi kayo ne boe akū a, nde fɔawūna fɔkpa bati a kɪ betáte ye Kale Wī a bido a? XVIII Nde ayekɪ Katsɛle Kpalewa a le a,

“Nte fudei ɔsi fomo Baguma aate bati kpɪi bena nkpā ni,
 kekɔ nde fɔana fɔkpa bati a kɪ baávila
 Baguma mo tokpa bakenane a?”

IX Foesū bati a kɪ bamo lubo nde ayekɪ Baguma we ekpa be a bekenaya tuwī, bekoã be okla flee bido ne be ɔboane a kɪ yaápãã ne ye kalekayi akū da a awe kame.

V

Midã Baguma Baveli Kodabu a Kadã Wī.

I Finyaa, yī nde asoli ɔnokɔɛ aye ni, mawe kɪ made asafu banokɔɛ a kɪ bidei ne mi kame a. Yī mɔawe a mmó ayekɪ Kristo mó lubo, ade maana tsefã ne ye kukūkpaale a kɪ baanye betsa a kame a. Makpa mi kode kɪ, II Mikpã Baguma baveli kodabu a kɪ ekɔa edo ne mi awe a kadã wī. Midã be akū nde ayekɪ Baguma awe ne ɔdo kame, kɪ nné ne ohe kame. Mitakena adzuma ne kotokase sū, mbom mifɔ futo mi ɔwɔle faa kame. III Mitawe kɪ mianya bati a kɪ Baguma koã edo mi ne awe a akū, mbom mi obla enya nfantuhū ekpa baveli kodabu a. IV Nte Baveli ɔdãmenane ɔnokɔɛ a ne eta ni, miana kukūkpaale legãboe a kɪ de ohaĩ a lelãabu kade.

V Ade ayea mi bapopo leme midola mi akū mikpa mi banokɔɛ a. Mi a flee midola akū mikpa mi akū, misum akū ne mi lekenana lidi nye lidi kame. Kitonekɪ Katsɛle Kpalewa a le kɪ,

“Baguma ayidza kadza ne bati a
 kɪ badela be akū ne ode a akū,
 leme yamo bikɪ bedola be akū a
 konya.”

VI Ne foesū midola akū mido ne Baguma kobɛ awe a kayo, ayekɪ yaadela mi ne ode ne ye mɔawe loko wī a kame. VII Mikro fɔtsa a kɪ foaha mi a flee mido ne Baguma awe kame, kitonekɪ ye adãmena mi akū.

VIII Mina ne kukūmane kame, mikaadã kadã wī! Mi okesine, Abonsam, tsɛ yamini nde Dzata kɪ yakulume, kɪ yawe odi epi eyele eba. IX Mikro kadza pintii ne katekado kame misua tokpa osi, kitonekɪ

minyina kɪ mi bakoba Kristofɔ ne katinya kame flee lamena lubo kɪi odu kamo.

X Leme ne mi lubo kamo loko lukū liti ni, Baguma a kɪ ye konyakamo pone a, aakena mi mikpola, edo mi kobɛ midza pintii. Kitonekɪ eve mi kɪ miyaana tsefã ne ye daa kukūkpaale a kame, ne ɔmoã kakena mo Kristo sū. XI Ade ye deĩ kobɛ daa daa a! Foya lomo.

Kawõna Nkae.

XII Ntsele fɔletsaya lukū kɪi ntsãmena Silvano akū mama mi. Mabu ye nde okoba okristoni kɪ yadi ɔnokɔali. Mawe kɪ mado mi kobɛ mo letsaya kɪ yī mɔawe mmó kɪ ade Baguma konyakamo a ne awi a. Midza pintii ne ye kame.

XIII Babilonia asafu a, kɪ Baguma pau nde mi aye a, awõna mi. Ade aye yī obi Marko leme awõna mi a. XIV Miwõna akū ne Kristo ɔdo kame.

Lukudo litomo mi flee a kɪ mikena ɔmoã mo Kristo.

2 PETRO Petro Ovoli Jyade

^I Ovoli kī to yī, Simon Petro, Yesu Kristo osumune mo foto onyane sekē. Ntsele ye mamena bati a kī betsā boe Baguma mo boe Otene Yesu Kristo tuwī kakena akū bena katekado kī kidei kōya nde boe kade a aye.

^{II} Baguma konyakamo, mo ye lukudo lepo ne mi akū, ayekī miabuki minyi ye mo Yesu kī enye boe Olate a mibu.

Ayekī Baguma Ve Bati Epau Be.

^{III} Baguma kōa ye moawe kobē ekpa boe letsa nye letsa a kī busi ne nkpā kame a faa kī bupuli budzi nkpā busum ye kasum wī. Ekena fukū enee yabumo boe kī bunyi oti a kī eve boe kī boyaana tsefā ne ye moawe kukūkpale mo tuwī kakena a kame. ^{IV} Baguma tsā osi kī akū ete boe fōtsa kpale mo koya a kī ele eyi a, ayekī bōapuli bōtsā futsa kī akū bulo ne fōtsa kpa kī fōako oti odo kī fōawola oti ne katinya onukpē, lōkōa bōtsā foe akū bōna tsefā ne Baguma kutidu a kame.

^V Ne fukū sū, mibōa mbōdi mikōa tuwī kakena mibumo mi katekado. Ade ayea kadikanyi kibumo mi tuwī kakena, ^{VI} akū kanya kibumo kadikanyi, owole kado kibumo akū kanya, Baguma kavila kibumo owole kado. ^{VII} Mikōa tōwaē kakena ne Kristo kame mibumo Baguma kavila, ade mikōa odo mibumo tōwaē kakena a. ^{VIII} Nte midei obla kī mo ete mi kame flee ni, fōafō mikabōa mbōdi, mi akū lena nfaso, ne ayekī minyi boe Olate Yesu Kristo sū. ^{IX} Leme nte obla kī lelāa odi kame ni, kekō eku ane eyua, kī elāapuli emo mo lugo, ade yalala tōkpa a kī ekena etē a kī Baguma wola ne ye akū a.

^X Foesū, nwaē ame, mibōa mbōdi mo osī miba kōkōe, mido akū osī mifō kave a kī Baguma ve mi, mo kapau a kī epau mi a, fōnya fōtsa kōlewa fōkpa mi. Nte mikena foe lomo ni, milāamuniki ne mi katekado a liti. ^{XI} Nte fōtsā osi kī akū a, baakpa mi osi faa miwo ne boe Olate mo boe Otene Yesu Kristo legākanyakō a kī kewaa daa a kame.

^{XII} Tito kī minyina fōtsa kī kōkōe, midzē pinti ne onōkoali a kī bōtsa mi a kame malo ni, mawe kī makate mi foe ane luwi daa. ^{XIII} Mbu kī, kī ndzi kpā ni, fonene kī nkaanyina mi ne fōletsa kī akū. ^{XIV} Inyina kī owi lelāabuna mo maaku nde ayekī boe Olate Yesu Kristo nye etsa yī pefee a. ^{XV} Ne foesū maabōa mbōdi ntsa mi osi a kī ne yī wuda liti ni, miapuli mite ane ne fōtsa kī akū loko nye loko.

Bati a Kī Bemō Kristo Kukūkpale a.

^{XVI} Nnē tugu kī beme ne nyansā kame bōkōa bōle boe Olate Yesu Kristo kaya ne kobē kame a bōtsa mi. Boe moawe a lemo ye kobē, obu mo kukūkpale a mo ane. ^{XVII} Bōna ne awā luwi a fōmo Baguma boe Olega a kōa ye obu mo kukūkpale ekpa ye, ade odo to ode ne Kukūkpale Flee Olate a sekē ele kī, “Ade yī Obi kī maātuno kale a. Yawo yī ane.” ^{XVIII} Boe moawe a linu odo kī kī eto ode ne loko a kī bōna ne ye sekē ne oto kpalewa a akū.

^{XIX} Ne foesū boe mbom bōte Baguma onukpē banyene letsā a kī bide ne ye akū a budo bōba. Mibōa mbōdi mipi oledo a kī ela nde osedza kī yawole ne otū kame a mido mo akū, kēnaawo odenyina kī onone lisibii a aade levole ne mi towole kame. ^{XX} Leme letsa a kī lebē foe flee nye kī, mite ane kī odima lelāapuli enye Katsale Kpalewa fōletsā a kī bele biyi a kayo ne ye moawe akū akū. ^{XXI} Kitonekī Baguma onukpē banyene fōletsā fudima tātō otidziwa kawē kame fōya tō da, mbom Hūhū Kpalewa a kobē lefō bati le Baguma oledo a biyi.

II

Petro Kpa Kōde Ne Bavālevā Fōtsa Batsane Akū.

^I Nde ayekī fōvā onukpē banyene né ne bati kame kōkōe a, ade ayea bavālevā fōtsa batsane aane ne mi kame a. Baatsā tedake kame beyamena fōvā fōtsa katsa a kī fōabula bati kade, ade baasi boe Olate a kī eya be ete be nkpā a malo. Be fōtsakelawa aafō bewola be moatse. ^{II} Bati pii aatomō be obla kpa kabōa a liti, ade ne fōvā fōtsa batsane a sū ni, bati bebā aale kōdzela kpa bitia onōkoali osi a. ^{III} Ayekī bavālevā fōtsa batsane kī deī anengbā ne sika akū sū ni, baatsā tedake mo fōvā kame bena mi akū nfaso. Leme Baguma ko be koto eyi ane kōkōe, ade Oti a kī yaawola be a leme lanye ane ne be akū!

^{IV} Baguma tāmō ye ode foto banyane a kī bekēna tōkpa a kōnya, mbom edo be nkōsonkōso, eta be edo ne fi kī fōádī da a kame, awā kī bideī ne otū kame badzole kadze Luwi a. ^V Ade ayea Baguma tāmō atitifō katinya bati a kōnya a. Efō mui kayili wola bati a kī betāvila Baguma ne katinya kame flee a, mbōente Noa kī ede letsā ne nkpā kadzi kpū akū, mo bati evūkōno bebā odi Baguma nye ne foe kame.

^{VI} Baguma ko Sodom mo Gomora temato tekpale tekpale a koto, ade efō fi wola te bubloo tedani bato nene a. Ekēna be kī benya nfantuhū bekpa bikī baāvila Baguma a letsa a kī laaya ne be akū.

VII Leme Baguma nye Lot, oti kpɔ̄i kɔ̄i bati obla kpa kabɔa kaha ye ɔwɔle. VIII Oti wɔ̄i kɔ̄i dzi ne be kame, ade be obla kpa a kɔ̄i ekamo ekanu mo be titikpa a kaha ye ɔwɔle luwi nye luwi. IX Ne foesũ boe ɔlate nyina ayekɔ̄i yanye bati a kɔ̄i bavila ye a etomena be sohuie kame, mo ayekɔ̄i yafɔ̄ bati kpa aana ne soto kavele kame bekɔa bedzɔle kadze luwi a. X Yakena foe titiliwu ne bati a kɔ̄i bitomo sukena fowetsa kpa kɔ̄i foako odo liti, kɔ̄i foesũ baabu Baguma otumi kɔ̄i yanya be akũ a kado ne letsama kame.

Fovã fotsa batsane kɔ̄i deɔ̄i ane ɔsɔ̄i, ade badela be akũ ne ode a. Baakɔa obu kakpa ode bati kpalewa a, ade nte bale tokpa ne be akũ malo ni, akũ lánýene be. XI Baguma ode foto banyane a kɔ̄i bideɔ̄i kobẽ mo otumi bebẽ fovã fotsa batsane malo a lãkɔa foletsa kpa katsua be onukpẽ ne boe ɔlate a ane. XII Leme bati kɔ̄i la nde bayae kpa kɔ̄i belã adzuni, kɔ̄i katinya nye be kɔ̄i bati bipili be beko. Bale foletsa kpa ne letsa nye letsa a kɔ̄i betãnu de kayo a akũ. Baguma aawola be nde ayekɔ̄i batidziwa awola tuwɔ̄i kame bayae.

XIII Baamo lubo ne lubo a kɔ̄i befɔ̄ bati mo a sũ. Be kawɔle nye kɔ̄i bekena be sukena fowetsa kpa fudi nye fudi ne suwa ketee. Benye konyoã mo tuduli fotsa bakenane, ade nte mi mo be midzi mianya a, bamo kawɔle ne be bati kake tisi a akũ. XIV Bideɔ̄i ane kɔ̄i yamo batsole adɔpaafa, ade ane a kakɔa kakena tokpa lãplo be a. Bavele bati kɔ̄i be katekado ledzẽ pintii kado ne tokpa kame. Bevele be akũ bekpa anengbã. Baguma kadumu tomo be! XV Befone ne osi kpɔ̄i a awe, ade beyela osi a. Betsã osi a kɔ̄i Balam, Boer obinyole a tsã a. Balam mo kawɔle ne sika a kɔ̄i yaana etomena tokpa kakena kame a akũ. XVI Leme Baguma kã ye ane ne ye tokpa a sũ. Ye moawe afilimu kɔ̄i enɔne le kodzela mo oti odo, ade esua onukpẽ onyene a fobɔdamtsa kakena osi a.

XVII Fovã fotsa batsane kɔ̄i la nde fowɔke kɔ̄i fuvio, iye luflututu kɔ̄i ɔwe mo ɔsɔ̄i abɔa kanamena. Baguma mane kadzikɔ̄i eyi ekpa be ne otũ kpɔ̄i kame. XVIII Bale kodzela mo akũ kata, kale fokɔasiatsa leme. Bakɔa sukena fowetsa kɔ̄i foako odo kake bikɔ̄i owi tãbuna kɔ̄i bilo ne amamu kadzi kame. XIX Bakpa be ane kate ne akũ akũ kadzi akũ, leme be moawe a benye obla kpa a kɔ̄i yawɔla bati a basate, kitonekɔ̄i letsa a kɔ̄i lenya oti akũ ni, oti a adani ɔsate ekpa letsa a.

XX Nte bati tsã boe ɔlate mo ɔtene Yesu Kristo kanyi kame bilo ne katinya kame fotsa a kɔ̄i foado oti efɔ̄i sekẽ, mo obla a na muniki ewo ne be kame enya be akũ ni, bati a na nkpã awunade a abu kade kaba atonyade a. XXI Nte kanyi kɔ̄i betanyi

letsama ne kadzi ne osi kpɔ̄i akũ ni, kufe fonene kolaa fokpa be keba kɔ̄i binyi osi wɔ̄i kɔ̄i leme bibuki bimuniki ne mbla kpalewa a kɔ̄i Baguma kpa be a liti.

XXII Letsa a kɔ̄i leya ne be akũ a atsa kɔ̄i fogbã kɔ̄i nye ɔnokɔali kɔ̄i, "Okpete amuniki kanaabɔe ye moawe tedã," ade, "ɔplakuo kɔ̄i bewola ye mui yededeede amuniki kanaato todɔ."

III

Mimane Akũ Mikpa Boe ɔlate Kabuki Kaya.

I Nwaẽ ame kɔ̄i maátuno kale, ade ovoli oyade kɔ̄i ntsele mamena mi a. Ne tuvoli nviã a kame a, nwe kɔ̄i manyina mi adzuni ne fotsa wɔ̄i kakena akũ, nde foletsa kakai aye. II Mawe kɔ̄i mite ane ne foletsa a kɔ̄i Baguma onukpẽ banyene kpalewa a le biyi ane kɔkɔe a, mo tebla a kɔ̄i mi foto banyane a te bitomena boe ɔlate mo ɔtene sekẽ bema mi a akũ.

III Mɔnya loto minu foe kayo kɔ̄i ne fuwi nkae a kame ni, nsekuo badine aaya. Baadzi nkpã ne be sukena fowetsa kɔ̄i foako oti odo onukpẽ bidi mi nsekuo. IV Ade baale kɔ̄i, "Ele eyi kɔ̄i yaaya. Nde ye? Kitonekɔ̄i ane kɔ̄i boe bawanyo ku keyawo finyaa, ade ayea letsa nye letsa buki lideɔ̄i nde ayekɔ̄i fona kɔ̄i Baguma boã katinya a!" V Bibua pa bisɔ̄i ɔnokɔali a kɔ̄i ane kɔkɔe mo Baguma kɔa kale ebɔa tite mo ode. Ekena tite etomena mui kame, tedzẽ ne mui kame, VI ade mui leme, mui a kɔ̄i biyili a ekɔa ewola katinya kɔe a. VII Ade Baguma kale moape kɔ̄i pini tite mo ode a kɔ̄i fudeɔ̄i finyaa, ade emane foe eyi kɔ̄i yaakoa fi ewola foe a. Baguma mane foe eyi ekpa kadze luwi a kɔ̄i yaawola bati a kɔ̄i betãvila ye a.

VIII Leme nwaẽ ame kɔ̄i maátuno kale, mitalela kale moã kɔ̄i! Ade ke nye kɔ̄i ne boe ɔlate sekẽ ni, luwi moã la nde futeli apim, ade futeli apim leme la nde luwi moã a. IX Ne badi kakona onukpẽ ni, boe ɔlate lãna sɔwa ne letsa a kɔ̄i ele eyi a kakena akũ. Fɔlã lomo, mbom ɔwɔle bɔe edeɔ̄i ekpa mi, kitonekɔ̄i yaawe kɔ̄i odima eyaawo, mbom yawe kɔ̄i bati flee bedani towɔle kame.

X Leme boe ɔlate Luwi a aaya nde ayekɔ̄i oyekpane aya a aye. Ne luwi a akũ ni, ode aatẽ enaa ne odo kpaa kane kame, ade odetɔ kame fotsa flee a aatẽ fuvio fowo, ade tite mo te akũ fotsa flee leme aavio a.

XI Foesũ nte baawola fotsa kɔ̄i flee ne osi kɔ̄i akũ ni, bati bawɔdabe odu kene kɔ̄i mianya? Kene kɔ̄i mibɔa obla kɔ̄i ekpale, mikɔa mi akũ flee misum Baguma, XII ne lɔko a kɔ̄i midzi miadzɔle Baguma Luwi a mo akũ kasɔ̄i kɔ̄i leya moatse. Ade luwi a mo

ode aapi fi evio, ade fi ɔwe a aanyinyina odetɔ kame fɔtsa flee a. ^{XIII} Leme boe kɔ ne Baguma kalekayi onukpɛ ni, boadzɔle ode vɔɛ mɔ tite vɔɛ, awā kɔ fɔtsa wɔ kakena te toto.

^{XIV} Foesū nwaɛ ame, kɔ miadzɔle boe ɔlate Luwi a ni, mibɔa mbɔdi kɔ mɔnya bati kpalewa, kɔ nfumusu lelāa mi akū ne Baguma ane, mbom lukudɔ lena ne mimɔ Baguma kayite. ^{XV} Kene kɔ boabu boe ɔlate a ɔwɔle bɔɛ kana kakpa boe a nde osi kɔ ebinya ekpa mi kɔ mina nkpā kate. Ade fɔletsa kɔ boe ɔwene Paulo malo tsele ema mi ne nyansā a kɔ Baguma kpa ye a onukpɛ a. ^{XVI} Ade letsa a kɔ yale ne fɔletsa kɔ akū ne ye tuvoli a kame a. Ye tuvoli a kame fɔletsa a fudi kayɔ kanu deɪ ɔsɪ. Ne foesū bati a kɔ binyina tuvoli mɔ bikɔ betátim ne be katekado kame a adani foe kayɔ kanye, nde ayekɔ bakena mɔ Katsɛle Kpalewa fɔletsa bebā a fudi. Fukɔ kakena aafɔ bewola be akū.

^{XVII} Leme mi yɔ bakɔba, minyina fukɔ kɔkɔɛ. Foesū midā mi akū kadā wɔ ayekɔ bati a kɔ baabu mbla a lelāanye kudu ne mi abɔa kayɔ mine mitɔ! ^{XVIII} Mibo ane ne boe ɔlate mɔ ɔtene Yesu Kristo kɔnyakamɔ mɔ kanyi kame. Ye kade nye kukūkpale kito finyaa kanaa daa. Fɔya lɔmɔ.

1 YOHANES Yohanes Ovoli Ɖɔɔnyade

Baguma Kale a Akpa Nkpā.

^I Botsɛle ovoli kɔ́ ɔ́amɛna mi nɛ Baguma kale a kɔ́ kakpa nkpā, kɔ́ kideɛ anɛ kayɔkayi a akū. Bunu kale kɔ́, ɔ́mó ke mɔ anɛ, nɛ ɔ́nɔkɔali kame ni, ɔ́mó ke, ade ɔ́ta ke mɔ awɛ lɛmɛ a. ^{II} Kɔ́ nkpā kɔ́ nyɛ ye akū kanya a, ɔ́mó ye, fɔɛsū ɔ́le ɔ́letsɛ nɛ ye akū, ade bude letsā nɛ nkpā kɔ́ elá kawūna a, kɔ́ edeɛ nɛ Ɖɛga a sekɛ kɔ́ Baguma nyɛ etsa boe malo akū a, ɔ́kpa mi. ^{III} Letsa a kɔ́ ɔ́mó, bunu a, ade de ɔ́ɔabi mi malo a, ayekɔ́ miayabumɔ boe nɛ ɔ́mɔa a kɔ́ ɔ́kɛna mɔ Ɖɛga a mɔ ye Obi Yesu Kristo. ^{IV} Botsɛle ovoli kɔ́ katsɛle ɔ́ama mi, ayekɔ́ boe kawɔlekamɔ a aakpɔla.

Baguma Nyɛ Ɖhaɛ.

^V Fɔnyaa ni, ɔ́lɛdo a kɔ́ bunu butomɛna ye Obi sekɛ a, kɔ́ ɔ́kɔa ɔ́ade letsā nɛ ye akū ɔ́kpa mi a nyɛ Baguma nyɛ ɔ́haɛ, ade otú odima leláa ye kame a. ^{VI} Fɔɛsū nte ɔ́le kɔ́ budeɛ nɛ ɔ́mɔa kakɛna kame mɔ ye mɔ bubuki ɔ́tsɛ nɛ otú kame ni, kekɔ́ ɔ́ama ɔ́vā nɛ boe kɔ́dzɛla kale mɔ boe ɔ́kelatsa kame. ^{VII} Lɛmɛ nte budeɛ nɛ ɔ́haɛ kame nde ayekɔ́ ye malo edeɛ nɛ ɔ́haɛ a kame ni, kekɔ́ ɔ́akɛna ɔ́mɔa mɔ boe akū akū, ade ye Obi Yesu ɔ́abɔanɛ a ɔ́le ɔ́kpa tidi nyɛ tidi nɛ boe akū a.

^{VIII} Nte ɔ́le kɔ́ ɔ́kpa leláa boe akū ni, kake ɔ́ake boe akū, ade ɔ́nɔkɔali a leláa boe kame a. ^{IX} Lɛmɛ nte bubɔnya boe ɔ́kpa kame ɔ́tsa Baguma ni, ɛnye ɔ́nɔkɔalini mɔ oti kpɔ́ kɔ́ yaakɔa boe ɔ́kpa ete boe, ɛvɔle ɛfɔ́ adi nyɛ adi nɛ boe akū. ^X Lɛmɛ nte ɔ́le kɔ́ ɔ́akɛna ɔ́kpa ni, butɛ Baguma ɔ́vā, ade ke ye kale a lɛmɛ leláa boe kame a.

II

Kristo Nyɛ Boe Obumɛnanɛ.

^I Yɔ́ babi, nlamɛna ɔ́letsɛ kɔ́ katsɛle kamɛna mi ayekɔ́ miláakɛna ɔ́kpa. Lɛmɛ nte odi kɛna ɔ́kpa ni, budeɛ odi kɔ́ yawānɛ boe ɔ́lo nɛ Ɖɛga a sekɛ. Ade ye nyɛ Yesu Kristo kɔ́ ɛnye oti kpɔ́ a. ^{II} Kristo akū Baguma tsā ɛkɔa boe ɔ́kpa ete boe. Nnɛ boe odi ɔ́kpa ɛkɔa ete, mbom ɛkɔa ete batidziwa flee.

^{III} Nte ɔ́akɛna nɛ Baguma mbla a akū ni, ɔ́afɔ́ ɔ́mó buyi ɔ́sū kɔ́ bunyina ye. ^{IV} Oti a kɔ́ yalɛ kɔ́, “Ɔ́nyina ye,” lɛmɛ yaákɛna nɛ ye mbla a akū ni, ɔ́vālevā yanɛ, ade ɔ́nɔkɔali a leláa ye kame a. ^V Lɛmɛ odi nyɛ odi kɔ́ yakɛna nɛ ye kale a akū ni, ade ye ɔ́do a kɔ́ edeɛ ɛkpa Baguma a lekpɔla a. Ayekɔ́ ɔ́akɛna bunyi kɔ́ ɔ́kɛna ɔ́mɔa

mɔ Baguma nyɛ kɔ́, ^{VI} Odi nyɛ odi kɔ́ yalɛ kɔ́ edeɛ nɛ Baguma kame ni, kɛnɛ kɔ́ edzi nkpā ndɛ ayekɔ́ Yesu Kristo dzi a.

Mikɛna Nɛ Mbla Ɖɔɛ a Akū.

^{VII} Yɔ́ ɔ́akɔba kɔ́ maátunɔ kale, nno mbla ɔ́ɔɛ ntsɛle mama mi, mbom mbla kɔɛ a kɔ́ ɔ́kpa mi kito anɛ kayɔkayi a yanɛ. Mbla kɔɛ a nyɛ ɔ́lɛdo a kɔ́ minu kɔ́kɔkɔɛ a. ^{VIII} Lɛmɛ mbla a kɔ́ ntsɛle fɔnyaa mamɛna mi a nyɛ avɔɛ, ade ɔ́nɔkɔali a kɔ́ edeɛ nɛ ye kame a lɛmɛ nyɛ akū nɛ Kristo mɔ mi kame a. Kitonekɔ́ otú a lamɛna katɛ ade ɔ́haɛ mɔawɛ a lamɛna kavɔle kɔ́kɔɛ a.

^{IX} Odi nyɛ odi kɔ́ yalɛ kɔ́ edeɛ nɛ ɔ́haɛ a kame, lɛmɛ yakesɔ́ ɔ́waɛ nɛ, ebuki edeɛ nɛ otú kame keyawo fɔnyaa. ^X Odi nyɛ odi kɔ́ yawɛ ɔ́waɛ kale ni, edeɛ nɛ ɔ́haɛ a kame, fɔɛsū letsama leláafɔ́ ɛkɛna ɔ́kpa. ^{XI} Lɛmɛ odi nyɛ odi kɔ́ yakesɔ́ ɔ́waɛ nɛ, edeɛ nɛ otú kame, ɛtsɛ nɛ otú kame, ade ɛnyina awā kɔ́ yakpa, kitonekɔ́ otú a kɔ́ ye anɛ.

^{XII} Mi babisɛ, mi nlamɛna ovoli kɔ́ katsɛle kama, kitonekɔ́ ɔ́kɔa mi ɔ́kpa bite mi nɛ Kristo sū.

^{XIII} Mi balega, mi nlamɛna ovoli kɔ́ katsɛle kama, kitonekɔ́ minyi Kristo a kɔ́ edeɛ nkpā kito anɛ kayɔkayi a.

Mi ɔ́apɔpo, mi nlamɛna ovoli kɔ́ katsɛle kama, kitonekɔ́ minya Oti Kpa a akū.

^{XIV} Mi babisɛ, mi nlamɛna ovoli kɔ́ katsɛle kama, kitonekɔ́ minyina Ɖɛga a.

Mi balega a, ntsɛle mma mi, kitonekɔ́ minyina Kristo a kɔ́ edeɛ nkpā kito anɛ kayɔkayi a.

Mi ɔ́apɔpo, ntsɛle mma mi, kitonekɔ́ midɛɛ kɔ́bɛ, Baguma kale a ɔ́ɛ nɛ mi kame, ade minya Oti Kpa a akū a.

^{XV} Mitawɛ katɔnya iye ɔ́tsa a kɔ́ fudeɛ nɛ ke kame a fudima kale. Nte odi awɛ katɔnya kale ni, Ɖɛga a ɔ́do leláa ye kame.

^{XVI} Kitonekɔ́ katɔnya kame ɔ́tsa flee kɔ́ ɔ́akɔ sukɛna ɔ́do, iye ɔ́akɔ anɛ ɔ́do, mɔ ɔ́tsa a kɔ́ oti apia nɛ foe akū a lɛmɛ, fudima táto Ɖɛga a sekɛ, mbom katɔnya kame futo.

^{XVII} Katɔnya mɔ ke kame ɔ́tsa a kɔ́ ɔ́akɔ oti ɔ́do aatɛ, lɛmɛ oti a kɔ́ yakɛna nɛ Baguma kawɛ akū a, aadzi nkpā daa.

Midā Kadā Wī Nɛ Kristo Bakesɛnɛ a Akū.

^{XVIII} Yɔ́ babi, katɔnya kawūna a fuā! Nde ayekɔ́ minu kɔ́ Kristo okɛsɛnɛ a aaya a, fɔnyaa kɔ́ malo Kristo bakesɛnɛ pii nɛ kɔ́kɔɛ, nɛ fɔɛsū bunyina kɔ́ katɔnya kawūna a fuā. ^{XIX} Nɛ ɔ́nɔkɔali kame ni, boe kame bati kɔ́ nɛ bito, lɛmɛ beláa boe kame. Kitonekɔ́ nte boe kame bidɛɛ ni, kufɛ bibuki bidɛɛ nɛ boe kame. Lɛmɛ ɔ́ɛzakú ayekɔ́ ɔ́anɛ ɔ́wa pɛfɛe kɔ́ be kame odima lenyé boe ode.

^{XX} Lɛmɛ Kristo kɔa Hühū Kpalewa eko nɛ mi akū, ade mi flee minyi ɔ́nɔkɔali

a. ^{XXI} Nnē kī minyina onokoali a sū mo matselē mi ovoli kīi, mbom ayekī minyina onokoali a, ade minyina lemē kī fovā lelāa onokoali a kame sū.

^{XXII} Foesū owei koū nye ovālevā a? Ade ye nye oti a kī yale kī nné Yesu nye Kristo a. Ade oti kīi odu liti enye Kristo okesīne a kī esī Ōlega a mo Obi a flee a. ^{XXIII} Kitonekī odi nye odi kī esī Obi a ni, Ōlega a lenyé ye ode. Odi nye odi kī ete Obi ni, Ōlega a nye ye ode.

^{XXIV} Mifō folets a kī minu kito kayokayi a fona ne mi towōle kame. Nte mipi folets a kī minu a midomo akū ni, miapuli mina ne omoa kakena kame mo Obi a mo Ōlega a. ^{XXV} Letsa a kī Kristo moawe le eyi kī yaakpa boe nye nkpā kī elā kawūna a.

^{XXVI} Ade bati a kī bawe kī bake mi a akū folets nlamena katselē kama mi a. ^{XXVII} Lemē mi kō kugua a kī Kristo tsela mi buki kudeī ne mi kame, foesū fotāsī kī odima abuki etsa mi fotsa. Kitonekī ye kugua katsela a atsa mi letsa nye letsa, ade fotsa a kī koatsa a nye onokoali kī fovā lelāa foe kame. Foesū mikena ne ye fotsa katsa a akū lokoa mina ne Kristo kame.

^{XXVIII} Foesū finyaa, yī babi, midzi ne Kristo kame, ayekī nte eyane eta ne Luwi akū ni, bōado owōle, kī konyōa lemē lelāako boe ne ye ane. ^{XXIX} Nte minyina kī Kristo nye oti kpīi ni, kene kī mite mido kī odi nye odi kī yakena fotsa wī ni, Baguma obi yane.

III

Baguma Babi Boane.

^I Midā odo a odu kī Ōlega a deī ekpa boe! Yawe boe kale paa kī bave boe Baguma babi. Onokoali foane kī ye babi boane lemē. Letsa a sū kī katinya kame bati linyina boe nye kī betányi Baguma. ^{II} Yī bakoba kī maātuno kale, finyaa Baguma babi boane. Betánye letsa a kī de bōadani bokena a betsa boe tō, lemē bunyina kī nte Kristo ya ni, bōana nde ye aye, kitonekī bōamo ye nde ayekī eti ela a. ^{III} Odi nye odi kī edeī konete kīi ne Kristo akū ni, yakpale ye akū nde ayekī Kristo nye oti kpalewa a.

^{IV} Odi nye odi kī yakena tokpa ni, efum Baguma mbla a, kitonekī tokpa nye Baguma mbla kafum. ^V Lemē minyina kī kaya Kristo ya kī yayaalo boe tokpa enamena, ade ne ye kame ni, tokpa tidima lelāa. ^{VI} Foesū odi nye odi kī ekena omoa mo Kristo ni, yaādzi kakena tokpa, lemē odi nye odi kī edzi yakena tokpa ni, etāmo tō ye iye etányi tō ye.

^{VII} Yī babi, mitafō odima leke mi! Odi nye odi kī yakena tuwī ni, enye oti kpīi nde ayekī Kristo lemē nye oti kpīi a. ^{VIII} Odi nye odi kī yakena tokpa ni, Abonsam ode

yane, kitonekī Abonsam kena tokpa kito ane kayokayi a. Letsa a sū kī Baguma Obi a ya ne katinya kame nye kī yayaawōla Abonsam fokelatsa a flee.

^{IX} Odi nye odi kī enye Baguma obi ni, yaādzi kakena tokpa, kitonekī Baguma kutidu a deī ne ye kame. Elāapuli edzi ekakena tokpa kitonekī Baguma nye ye Ōlega. ^X Ntsitsemu a kī edeī ne Baguma babi mo Abonsam babi kayite nye kī, odi nye odi kī yaākena fotsa ne osi kpīi akū iye yaāwe owaē kale ni, enyé Baguma obi.

Miwe Akū Kale.

^{XI} Ōledo a kī minu kito ane kayokayi a nye kī kene kī boawe akū kale. ^{XII} Mitana nde Kain aye kī enya oti kpa a ode, eko ye moawe owaē Abel a. Litsa sū Kain ko ye? Eko ye kitonekī ye moawe a ekena tokpa lemē owaē kō kena fotsa ne osi kpīi akū.

^{XIII} Foesū, nwaē ame, fotakena mi saa kī katinya kame bati akesī mi. ^{XIV} Boe kō bunyina kī bōtsā wuda kame buwo ne nkpā kame, kitonekī boawe akū kale. Odi nye odi kī yaāwe oti kale ni, ekaho ne wuda kame. ^{XV} Odi nye odi kī yakesī owaē ni, owudini yane, ade minyina kī nkpā kī ela kawūna a lelāa owudini odima kame a.

^{XVI} Ade limii bōanyi ayekī odo la a. Kristo koa ye nkpā ebōa afōlie ne boe lolō, foesū kene kī boe malo bokoa boe nkpā bobōa afōlie ne boe bawāē lolō. ^{XVII} Nte odi deī akū fotsa mo emō owaē kī kisi ye lemē fotāko ye konya kī yabumo owaē a ni, nde yaapuli ele ne ye owōle kame kī yawe Baguma kale? ^{XVIII} Yī babi, mitafō bokoa folets a mo kodzela kale pupulidza bowe oti kale, mbom mifō boe oti kawē kena ne boe fokelatsa mo onokoali kame.

Bōapuli Budo Owōle Ne Baguma Ane.

^{XIX} Fōtsē fukī akū bunyina kī bōnye onokoali a bade, ade bōapuli budo owōle ne Baguma ane a. ^{XX} Nte boe towōle ko boe koto malo ni, bunyina kī Baguma bē boe towōle ade enyina letsa nye letsa a.

^{XXI} Yī bawāē kī maātuno kale, nte boe towōle lāko boe koto ni, kekō bunyina kī bōado owōle ne Baguma ane, ^{XXII} lokoa bote letsa nye letsa kī buvia a butomena ye sekē, kitonekī bokena ne ye mbla akū, ade boakena fotsa foawo ye ane a. ^{XXIII} Ye mbla a nye kī bote ye Obi Yesu Kristo budo, lokoa bowe akū kale nde ayekī Kristo we etomena boe sekē a. ^{XXIV} Odi nye odi kī yakena ne Baguma mbla akū a, edeī ne Baguma kame, ade Baguma lemē deī ne ye kame a. Hūhū a kī Baguma kpa boe sū ni, bunyina kī edeī ne boe kame.

IV

Onokoali Hūhū Mo Fovā Hūhū.

^I Yī bakoba kī maátuno kale, mitate odi nye odi kī yale kī Baguma Hühū deī ne ye kame mido, mbom miso ye midā nte hühū a kī edeī ne ye kame a to Baguma sekē. Kitonekī fovā onukpē banyene pii ne betšē bamini ne katinya kame. ^{II} Ade fukī mīakoa minyi nte Hühū a to Baguma sekē a. Hühū adī nye adī kī yale kī Yesu Kristo ya ne katinya kame nde otidziwa aye ni, eto Baguma sekē. ^{III} Leme hühū adī nye adī kī yaādī Yesu akū adansie ni, étáto Baguma sekē. Ade ekī nye Kristo okesīne hühū a kī minu kī yaaya a, ade finyaakī malo eya edeī ne katinya kame kokoe.

^{IV} Leme yī babi, Baguma bade miane, ade minya fovā onukpē banyene a akū, kitonekī Hühū a kī edeī ne mi kame a bē hühū a kī edeī ne katinya kame bati kame a. ^V Ayekī katinya kame bati bane sū ni, fovā onukpē banyene a ale kodzela ne katinya kame fotsa odi akū, ade katinya kame bati a atse be oledo a. ^{VI} Leme boe kō ni, Baguma bade boane. Odi nye odi kī enyina Baguma ni, yatse boe oledo, leme odi nye odi kī enyē Baguma ode ni, yaátse boe. Foesū fukī bōakoa bómó onkōali Hühū mo fovā hühū.

Baguma Nye Odo.

^{VII} Bakoba kī maátuno kale, mifō bove akū kale, kitonekī Baguma sekē odo to. Odi nye odi kī yawe bati kale ni, Baguma obi yane ade enyina Baguma a. ^{VIII} Odi nye odi kī yaáwe bati kale ni, enyina Baguma kitonekī Baguma nye odo. ^{IX} Ayekī Baguma nye ye odo etsa boe nye kī edo ye Obi moape ne katinya kame, fotsē ye akū ni, bona nkpā kī ela kawūna a. ^X Ade fukī kame bunyi letsa a kī liti lenye odo a. Nné ayekī bove Baguma kale, mbom ayekī Baguma we boe kale, edo ye Obi kī enya oti kī yaatsā ye akū ekoa boe tokpa ete boe.

^{XI} Yī bakoba kī maátuno kale, nte aye Baguma we boe kale kō ni, kefeta kī boe malo boawe akū akū kale. ^{XII} Odima támo tō Baguma. Leme nte boawe akū akū kale ni, kekō Baguma deī ne boe kame, ade ekena ye odo a ekpola ne boe kame a.

^{XIII} Bote budo kī budeī ne Baguma kame, ade ye malo edeī ne boe kame a, kitonekī ekoa ye moawe Hühū ekpa boe. ^{XIV} Bómó fukī ade bude letsā ne foe akū bokpa bati kī Olega a do ye Obi kī eyaanya katinya kame Otene. ^{XV} Odi nye odi kī ebinya ye kame ele kī Yesu nye Baguma Obi ni, Baguma deī ne ye kame ade ke ye malo edeī ne Baguma kame a. ^{XVI} Boe moawe a bunyina ade bote Baguma odo a kī edeī ekpa boe a budo a.

Baguma nye odo, ade odi nye odi kī yawe bati kale ni, edeī ne Baguma kame ade Baguma leme deī ne ye kame a. ^{XVII} Ade

fukī kame odo a aakpola ne boe kame ayekī bóado owole ne Kadze Luwi a akū, kitonekī boe nkpā kadzi kame ne katinya kī kame ketimo Kristo ade a. ^{XVIII} Libe lelāa odo kame, mbom odo a kī ekpola a, ablomena libe ne bati kame. Ne foesū odi nye odi kī yavila ni, ye odo tákpola kitonekī libe mo soto kavele tsē.

^{XIX} Boawe Baguma kale kitonekī ye lenya loto ewe boe kale. ^{XX} Nte odi le kī, “Mawe Baguma kale” leme yakesī owaē ni, ovālevā yane. Kitonekī odi nye odi kī yaáwe owaē a kī yamo mo ane kale a, lelāapuli ewe Baguma kī yaamo mo ane a kale. ^{XXI} Mbla a kī Kristo kpa boe nye kī odi nye odi kī yawe Baguma kale ni, ewe owaē leme kale.

V

Bonya Katinya Kame Akū.

^I Odi nye odi kī ete edo kī Yesu nye Kristo a ni, Baguma obi yane. Ade odi nye odi kī yawe obilega kale ni, yawe ye obi leme kale. ^{II} Foesū nte boawe Baguma kale mo boakena ne ye mbla akū ni, kekō bunyina kī boawe Baguma babi leme kale. ^{III} Nte bokena ne Baguma mbla a akū ni, foatsa kī boawe ye kale. Baguma mbla akū kakena lelā osi ekpa boe, ^{IV} kitonekī odi nye odi kī enyē Baguma obi anya katinya kame akū. Letsa a kī bokoa bonya katinya akū nye boe katekado. ^V Owei aapuli enya katinya akū keba oti a kī ete edo kī Yesu nye Baguma Obi a?

Adansie Kadi Ne Yesu Kristo Akū.

^{VI} Yesu Kristo nye oti kī etsā mui mo baboane kame eya ne katinya kame. Étaya ne mui odi kame mbom eya ne mui mo baboane kame. Ade Baguma Hühū a moawe adī adansie kī onkōali foane, kitonekī Hühū a nye onkōali a. ^{VII} Adansifo elale deī. ^{VIII} Ade be nye Hühū a, mui a mo baboane a. Be elale a flee ale onukpē moa. ^{IX} Bote otidziwa adansie kadi a budo, leme Baguma adansie kadi a deī kobē kebē, kitonekī ye lidi adansie ne ye Obi akū. ^X Foesū odi nye odi kī ete Baguma Obi a edo ni, adansie kadi kī deī ne ye owole kame. Leme odi nye odi kī étáte Baguma edo ni, efō Baguma dani ovālevā, kitonekī étáte adansie a kī Baguma di ne ye Obi akū a edo. ^{XI} Adansie kadi a nye kī, Baguma kpa boe nkpā kī elā kawūna a, ade nkpā kī leme deī ne ye Obi kame a. ^{XII} Odi nye odi kī edeī Baguma Obi a ni, edeī nkpā kī. Ade aye odi nye odi kī elā Obi a ni, elā nkpā kī.

Nkpā Kī Elā Kawūna.

^{XIII} Ntselē ovoli kī mama mi a kī mite Baguma Obi a mido, ayekī míanyi kī mideī nkpā kī ela kawūna a. ^{XIV} Budeī owole

kado ne Baguma ane kitonekī nte buvia ye letsa nye letsa ne ye kawe onukpē ni, yatse boe. ^{XV} Nte bunyina kī yatse letsa nye letsa a kī boavia ye ni, kekō bunyina leme kī letsa nye letsa kī boavia ni, boate katomena ye sekē.

^{XVI} Nte odi mo owaē kī yakena tokpa kī tēláakpā ye tenamena wuda kame ni, kene kī yaboa mpaē ekpa Baguma lokoa yaakpa ye nkpā. Bati a kī bakena tokpa a kī taávele wuda kayamena a foletsa male. Leme tokpa tidi deī kī takpā oti kanamena wuda kame, nlámēna kale kī miboa mpaē mikpa Baguma ne te akū. ^{XVII} Lekenana kpa lidi nye lidi nye tokpa, leme tokpa tidi deī kī taánamēna oti wuda kame.

^{XVIII} Bunyina kī odi nye odi kī enye Baguma obi lādzi kakena tokpa, kitonekī Baguma Obi a adāmēna ye akū, ade Okesīne a leláapuli ekena ye ablo adima a.

^{XIX} Bunyina kī Baguma bade boane, ade katinya kame flee leme deī ne Okesīne a kobē kayo. ^{XX} Bunyina kī Baguma Obi a ya, ade ekpa boe foletsa kayokanu ayekī bóanyi Baguma a kī enye onokwali a. Budzi nkpā ne onokwali Baguma a kame, budzi nkpā ne Obi Yesu Kristo leme kame. Ade ye nye onokwali Baguma mo nkpā kī elá kawūna a.

^{XXI} Yī babi, mivele mi akū ne baviō owē.

2 YOHANES Yohanes Ovoli Oyade

^I Ovoli kī to yī, asoli loto onyane a sekē. Ntsele ye mamena boe Ōma a kī Baguma pau, mo ye babi a kī mawe kale ne onokwali kame a. Nné yī odi awe mi kale mbom bati a kī binyina onokwali a flee leme, ^{II} kitonekī onokwali a deī ne boe kame ade yaana ne boe kame daa a.

^{III} Baguma boe Ōlega mo Yesu Kristo, kī enye Ōlega a Obi a bemo boe konya, bekena boe seme kale, bekpa boe lukudo leme ne onokwali mo odo kame.

Midzi Ne Onokwali Mo Odo Kame.

^{IV} Kawole de yī paa kī mmó no babi badi kī bidzi nkpā ne onokwali a kame, nde ayekī Ōlega a we etomena boe sekē a. ^V Ne foesū, boe Ōma, ntsele ovoli kī makpa mi kī bowe akū akū kale. Nné mbla vōē yane ntsele mama mi, mbom mbla a kī bote kito ane kayokayi a yane. ^{VI} Odo a kī ye akū foletsa male a nye kī kene kī boakena ne Baguma mbla a akū. Mbla a kī ye mi flee minu kito ane kayokayi a nye kī mi flee midzi ne odo kame.

^{VII} Bati bakene pii gba betsē ne katinya kame, bati kī baále kī Yesu Kristo ya ne katinya kame nde otidziwa aye. Oti a na odu nye bati okene mo Kristo okesine.

^{VIII} Foesū midā kadā wī kī milāayela letsa a kī mipili mina a, mbom kī míana mi kotokase lodo.

^{IX} Odi nye odi kī etápi Kristo fotsa katsa edomo akū mo etsa fotsa bebā ni, Baguma leláa ye kame. Leme odi nye odi kī epi foe edomo akū ni, Ōlega mo Obi a flee deī ne ye kame. ^X Ne foesū nte odi ya ne mi sekē mo etákwa fotsa katsa kī eyamena ni, mitate ye ne mi toto kame. Mitatuno ye kawōna titau malo, ^{XI} kitonekī odi nye odi kī etuno ye kawōna a, na tsefā ne ye tokpa a kī ekena a kame.

Yohanes Foletsa Nkae.

^{XII} Ndeī foletsa pii kufe kī maatsela mma mi, leme ntáwe kī mate foe ne ovoli akū. Ne foe kadokó ni, madā ane kī yī mōawe maaya ne mi sekē, bolomena ane mo ane, ayekī boe flee kawolekamo a aakpola.

^{XIII} Awaētsole a kī Baguma pau a babi awōna mi.

3 YOHANES Yohanes Ovoli Ɔlalæde

No bakoba flee ne awi awɔna no. Wɔna boe bakoba a ɔmoa ɔmoa ne awa kakpa boe.

^I Ovoli kɔi to yi, asoli loto onyane sekɛ. Ntsele ye mamena Gayo ki maatuno kale, ki mawe kale ne ɔnokɔali kame leme.

^{II} Yi ɔkoba ki maatuno no kale, mabɔa mpae ki letsa nye letsa lele lekpa no, kana akɔ osi leme. Mate kado ki no hɔhɔ leme deɛ kadeɛ wi. ^{III} Mmɔ kawɔle paa ki boe bakoba bate badone badi yabi yi ayeki opini ɔnokɔali kale a nde ayeki opi ke kɔkɔe a. ^{IV} Ki nnu ki yi babi dzi nkpɔ ne ɔnokɔali a onukpɛ a, mmɔ kawɔle paa.

Bate Badone a Mu Gayo.

^V Yi ɔkoba ki maatuno no kale, adi ɔnokɔali paa ne adzuma a ki akɛna a kame kakpa no bakoba bate badone, titiliwu banɔvɔɛ. ^{VI} Beyabɔa asoli bati a amanɛ ne ɔdo a ki odeɛ ɔkpa be a akɔ. Make no aduli ki bumɔ be nde ayeki fɔteta ne Baguma adzuma kakɛna kame, lokɔa bɛnaa loto ne be osi katsa kame. ^{VII} Kitoneki Kristo adzuma sɔ bipi osi ade betate kabumena kadima bitomɛna amamufɔ a sekɛ a. ^{VIII} Foesu kɛne ki bɔabumɛna bati kɔi odu ayeki bɔanye bɔtsa ki bɔmɔ be flee bɔnye bakoba ne adzuma kakɛna kame bɔkpa ɔnokɔali a.

Yohanes Le Kale Ne Diotrefo Mo Demetrio Akɔ.

^{IX} Ntsele ovoli lukɔ mmɛna asoli bati a, leme Diotrefo ki ebɔe ye akɔ nde loto onyane aye, tabu yi edo ne letsama kame. ^X Foesu nte iya ni, maavele mi adzuni nnamɛna letsa nye letsa ki ekɛna akɔ. Maale fɔtsa kpa a ki yale ne boe akɔ mo fɔvɔ a ki yama a! Nnɛ foe odi. Esɛ ki yaate Kristofɔ a ki bayaa ne awa a, ade yasua biki bawe ki bate be a osi malo a. Yabɔa mbɔdi ki yablɔmɛna bati a ne asoli a kame.

^{XI} Yi ɔkoba ki maatuno no kale, tatomɔ tokpa liti, mbom tomɛna fɔtsa wi liti. Odi nye odi ki yakɛna tuwi ni, Baguma ode yanɛ. Odi nye odi ki yakɛna tokpa ni, etamɔ Baguma eyi ɔsɔ.

^{XII} Odi nye odi abɔa Demetrio di wi. Ye ɔbla ale kale wi ne ye akɔ. Boe malo bɔadi adansɛ ne ye akɔ, ade minyina ki letsa a ki boale a nye ɔnokɔali a.

Yohanes Kawɔna Nkaɛ.

^{XIII} Ndeɛ fɔletsɔ pii ki mawe ki mabi no, leme nlaakɔa fɔtsa katsele otse mo katsele mui ntsele foe. ^{XIV} Leme mate kado ki owi lelɔabuna mo maamɔ no, lokɔa bɔalɔmɛna ne foe akɔ anɛ mo anɛ.

^{XV} Lukudo lena mo no.

YUDA Ovoli Kí Yuda Tsele

I Ovoli kǐ to yí, Yuda, Yesu Kristo ɔsumune a kǐ ɪnye Yakobo ɔwaɛ a sekɛ. Ntsele ye mamena bati a kǐ Baguma ve, kǐ Baguma boe ɔlega awe be kale, ade yadámɛna be akú kayi Yesu Kristo a. II Baguma konyakamo, ye lukudo mo ye ɔdo epɔ ne mi akú ebu.

Lubo a Kí Fɔvā Fɔtsa Batsane Aayamo.

III Yí bakɔba kǐ maátuno kale, tito kǐ mbɔa mbɔdi kǐ matsɛle mi ovoli ne ayekí Baguma kpa boe flee nkpá a akú malo ni, finyaa foyasí mo ɔsí kǐ ntsele mi ovoli moatse nkɔa ndo mi kobɛ mipuli mipili katekado ɔsi a. Ade katekado kǐ Baguma kɔa ekpa ye bati a deedimɔape a. IV Kitonekí bati kǐ baávila Baguma badi bela peteɛ biwo ne mi kame ne mi katanyi kame. Bedani boe ɔledo a kǐ bote ne ayekí Baguma amo oti kɔnya akú a, batsa fotsa bebá kǐ fɔkpa be ɔsi bebɔa obla kpa. Bisí boe Legánokɔɛ mɔape kǐ enye boe ɔlate Yesu Kristo. Katsɛle Kpalewa a le eyi ane titiiti kǐ Baguma aako be koto lomo.

V Tito kǐ minyina fukǐ flee kɔkɔe malo ni, mawe kǐ makai mi kǐ boe ɔlate a nye Israelfo etomɛna Egiptefo tite akú, lemɛ ke liti a, ewola bikí betáte ye bido a. VI Mite ane kǐ Baguma ode foto banyane a kǐ betákɛna ne otumi a kǐ bekpa be a akú kakɛna wí, mbom bedzakú ne be moawe fudzikɔ a, Baguma do be ne nkɔsonkɔso kame daa ne ɔtú kpli kame, kǐ bɛna ne awá kɛnaawo Luwí Kpale a kǐ yaadzɛmo be eko be koto. VII Ade ayea Sodom mo Gomora mo temato a kǐ tifuá te a, bati kɔa be akú bekpa adɔpaa mo obla kpa mo ɔsí mo ɔsí a. Baguma kɔa be edo ne fi kǐ fɔádí da kame kǐ fɔnya nfantuhú fɔkpa bati flee.

VIII Ade ayea fɔda buwane kǐ akɛna tokpa ne be moawe sukɛna akú malo a. Baábu Baguma otumi a kǐ yanya be akú a, ade bale tuwuli kpa ne ode fotsa a kǐ obu deí ne foe akú a akú. IX Baguma Ode Foto ɔnyanɛnokɔɛ Flee Mikael malo tákɛna fukǐ odu. Kǐ ye mo Abonsam bevele fɔletsɛ ne be kame oti a kǐ ye aabɔe Mose ɔnokpa akú malo ni, étádo ɔwɔle ele tuwuli kpa eko Abonsam koto, mbom ele kǐ, “ɔlate a eká no ane.” X Lemɛ bati kǐ ale fuvúnatsa ne letsɛ nye letsɛ kǐ betánu de kayo a akú, ade fotsa a kǐ binyina bitomɛna be kabɔa kame nde ayekí tuwí kame bayae kǐ belá adzuni a malo nyina a, ade foe mɔape a awola be a.

XI Bɔbɔe makpa be! Betsá ɔsi a kǐ Kain tsá a. Ne sika a kǐ baana sú ni, bekɔa be

akú bido ne tokpa a kǐ Balam kɛna a kame. Biyidza bedza ne Baguma mbala a akú nde Kora aye, ade ke bɛwɔla be nde ye aye a.

XII Nte mikpɔta mianya boe ɔlate ɔdo funitsá a, bati kǐ nye efí ne mi kame, awá kǐ baányɔá kanya mo kamɔa kpafúú ne Baguma ane. Be odi akú badámɛna. Bela nde luflututu kǐ oni leláa de kame, kǐ ɔwe abɔa de katɛmɛna. Bela nde futse kǐ fɔáwú babi ne kawú loko, nde futse kǐ bebɔle mo tunu fuku, fuku fubuli. XIII Bela nde mpo mui kǐ ɔwe mo ɔsí abɔa be bafú kanye be fɔnyɔátsa katsa nde mi ane kuvú aye. Bela nde fusibii kǐ foato katɛ, bati kǐ Baguma mane kadzikɔ ekpa be ne ɔtú kpli kame, awá kǐ baana daa.

XIV Ade bati kǐ akú Henok kǐ enye Adam kasinu kavúkonɔde a oti le eyi kɔkɔkɔe kǐ, “ɔlate a mo ye ode foto banyane kpalewa mpim mpim aya, XV ɛyaadzɛmo katinya kame bati flee. Yaako bati a kǐ baávila Baguma a koto ne fotsa kpa a kǐ bekɛna, mo tuwuli kpa a kǐ bele ne ye akú a sú.” XVI Bati kǐ akɛna hühühühü daa, kanye nfumusu kakpa bati bebá. Batomɛna be moawe fowetsa kpa liti, bapia akú, ade bake bati mo seme menemene ayekí baana letsɛ a kǐ de bawe a.

Osi Kasua Mo Kode Kakpa.

XVII Lemɛ mi yí bakɔba, mite ane ne boe ɔlate Yesu Kristo foto banyane fɔletsɛ a kǐ bele biyi ne loko a kǐ leyatɛ kame a akú. XVIII Bibi mi kǐ, “Ne fuwí nkɛe a kame ni, bati aane, bidi mi nsekuo, bitomɛna be sukɛna fowetsa kǐ fɔako ɔdo liti ne Baguma katavila kame.” XIX Ade be nye bati kǐ basɛ bati kame a, bati kǐ katinya kame fowetsa nya be akú, mo bati kǐ Hühü a leláa be kame.

XX Lemɛ mi yí bakɔba, mi kɔ ni, mikaabo ane ne mi katekado kǐ kenye mi fotsa kpalewa a kame, lokɔa miɔba mpaɛ ne Hühü Kpalewa a kobɛ kame. XXI Mikɔla mi akú ne Baguma ɔdo kame, ne loko a kǐ miadzɔle boe ɔlate Yesu Kristo konyakamo a kǐ kɔayakpa mi nkpá kǐ elá kawúna a.

XXII Mímó be kame bikí betásipi ne katekado kame a kɔnya. XXIII Bati bebá a kǐ banaa fi kame a ní, miwáne be minye, mite be nkpá. Mímó bati bebá kɔnya lemɛ mivila be, lokɔa mikesí be fɔkelatsa nde ayekí miawɛ sukɛna tetadi kpitii a.

Kɔlekanye Mpaɛbo.

XXIV Baguma a kǐ yaapuli epi mi ayekí miláato, ekpá mi ne kawole kame mi-naawo ye kukúkpaɛ a ane, kǐ nfumusu adima leláa mi akú. XXV Baguma odi keí kǐ etsá boe ɔlate Yesu Kristo akú ekɛna ye boe ɔtɛne a, ade ye mo obu, kamu, kobɛ

mɔ otumi nye ye fude a, kito ane kɔkɔɛ,
mɔ finyaa kanaa daa. Fɔya lɔmɔ.

KANYE KATSA Kanye Katsa Foletsa Kĩ Benye Betsa Yohanes

^I Ovoli kũ kame foletsa nye Yesu Kristo kanye katsa a kĩ Baguma kpa ye, kĩ enye etsa ye basumune ne fotsa a kĩ kene kĩ foya ne loko lukũ kame a akũ. Kristo tsã ye ode foto onyane akũ efõ ye osumune Yohanes nyi fotsa kũ flee. ^{II} Yohanes leme le foletsa a kĩ emõ a flee. Edi adansie ne Baguma kale a mõ onokoali kale a kĩ Yesu Kristo nye etsa ye a akũ. ^{III} Baguma ahila oti a kĩ yakã ovoli kũ, mõ bati a kĩ batse foletsa a kĩ bele biyi, kĩ bekena ne foe akũ leme a, kitonekĩ loko a wo oto kĩ fotsa kũ flee foya ne foe kame.

Yohanes Wõna Tesoli Evũkõno a.

^{IV} Yĩ, Yohanes, lamena foletsa kũ katsela kamena mi tesoli evũkõno a kĩ tideĩ ne Asia amantam kame a.

Baguma kĩ edzi nkpã, kĩ ena kókõ, kĩ yaaya a, emõ mi konya, ekpa mi lukudo. Ade ayea hũhũ evũkõno a kĩ edzẽ ne ye legãkpo ane a, ^V mõ Yesu Kristo onokoali odansini, kĩ enye bati a kĩ Baguma dzela etomena kanokpa kame otonyade, kĩ yanya tite akũ fogã flee akũ a, bemõ mi konya bekpa mi lukudo leme.

Yawe boe kale ade etsã ye wuda kame enye boe etomena tokpa kame. ^{VI} Oti a kĩ eyi legãkanyakõ ekpa boe kĩ bonya basõ busum ye Baguma mõ Olega a, ade ye mõ mikõa kukũpale mõ kobẽ mikpa daa daa! Foya lomõ.

^{VII} Midã, etsẽ ne luflututu akũ yaya!

Odi nye odi aamo ye,
ade bati a kĩ betsoe ye lotsõ ne seklabi a
leme aamo ye.

Tite akũ bati flee aawula babe yoo ne
ye akũ!

Ade aye kene kĩ fõna a!

Foya lomõ.

^{VIII} Boe Olate, Baguma Kpale, kĩ edzi nkpã, kĩ ena kókõ, kĩ yaaya a, le kĩ, "Yĩ nye Otonyade mõ Owũnade."

Kristo Kanye Katsa.

^{IX} Yĩ, Yohanes, mi owaẽ kĩ bomõ mi bõtsã butomena Yesu a, ñnye mi okõba kĩ bõdõla boe akũ, bomõ lubo a kĩ laya kakpa bikĩ benye ye ode legãkanyakõ bade a. Bekõa yĩ benadzina ne tite ne mui kayite a kĩ baye Patmos a akũ, kitonekĩ nde letsã ne Baguma kale a, mõ onokoali a kĩ Yesu nye etsa a akũ sũ. ^X Ne boe Olate Luwi a akũ ni, Hũhũ a te yĩ kame, ade nnu ode kõõba kĩ enẽ nde kagbulee aye, ade ekale kõdzela ne yĩ liti a. ^{XI} Odo a le kĩ, "Tsele letsa a kĩ omõ a kayi, lokõa kakõa ovoli a

kamena tesoli a kĩ tideĩ ne temato tekpale tekpale evũkõno kũ kame. Ade te nye Efeso, Smirna, Pergamo, Tiatira, Sardis, Filadelfia mõ Laodikea a."

^{XII} Ndani ane kĩ madã oti a kĩ elamena yĩ kale kabi a, ade mmõ sika ngbã osedza tise evũkõno a. ^{XIII} Litsedi kĩ lela nde Otidziwa Obi aye kĩ edo atadie wulaa kĩ eka eko ne ye foneta, ade ekõa sika ngbã abõõ ebõa ne owõle a. ^{XIV} Ye lolõ tolõ voe fitaa nde kuveli tetsã ñye nde ledãglegle aye, ade ye banebi ata nde fi luwotu aye a. ^{XV} Ye foneta ata nde kõõble kĩ bevole ne fi kame, ade ye odo ane nde owõ mui kĩ baka kato oto akũ kako waa ne lutubu kame a. ^{XVI} Enne fusibii evũkõno ne ye somõna awe, ade atugbe mõ obõ leme ne eto ye onukpẽ kame a, ade ane kame amõane nde suwa ketee aye a.

^{XVII} Kĩ mmõ ye a, nnẽ nto ne ye abõa kame nde oti kĩ eku, ade ekõa ye somõna awe ete ne yĩ akũ ele kĩ, "Tavila! Yĩ nye Otonyade mõ Owũnade, ^{XVIII} mõ oti a kĩ edzi nkpã! Nku tõ leme finyaa ndzi nkpã daa. Wuda mõ kanokpade tesafi deĩ ne yĩ awe. ^{XIX} Foesũ tsele fotsa a kĩ omõ, fukĩ fudeĩ finyaa mõ fukĩ fõaya ne foe kame ke liti a kayi. ^{XX} Kale kolawa kĩ kideĩ ne fusibii evũkõno a kĩ omõ ne yĩ somõna awe, mõ sika ngbã osedza tise evũkõno a kayõ nye. Fusibii evũkõno a nye tesoli evũkõno a ode foto banyane, ade osedza tise evũkõno a leme nyẽ tesoli evũkõno a."

II

Baguma Oledo a Kĩ Ekpa Efeso Asoli a.

^I "Tsele foletsa kũ kama Efeso asoli a ode foto onyane a.

Ade oti a kĩ epini fusibii evũkõno ne ye somõna, kĩ etsẽ ne sika ngbã osedza tise evũkõno kayite a oledo ne awĩ a.

^{II} Ñnyina nõ adzuma flee mõ ayekĩ obõa mbõdi odo owõle omõ lubo. Ñnyina kĩ aawe bati kpa foletsa kale. Oso bati a kĩ baye be akũ kĩ foto banyane leme benyẽ foto banyane a odã, ade omõ oyi osũ kĩ bavãlevã bane a. ^{III} Ñnyina ayekĩ ona owõle bõee omõ lubo ne yĩ sũ, leme akpo tãveli nõ.

^{IV} Leme ndeĩ kale kadi ne nõ akũ. Ade ke nye kĩ aawe yĩ kale finyaa nde ayekĩ onya lotõ owe yĩ kale a. ^V Ne foesũ ni, te ane ne nõ kãdzakõ a kĩ odza oto oto a akũ! Dani owõle kame lokõa kakena letsa a kĩ onya lotõ okena a. Nte otãdani owõle kame kõ ni, maaya ne nõ sekẽ ñyaabõe nõ osedza otse a ne ye kãdzakõ. ^{VI} Leme letsa a kĩ odeĩ kĩ lawo yĩ ane nye kĩ akesĩ Nikolatiafõ fõkelatsa nde ayekĩ yĩ malo kakesĩ foe a.

^{VII} Oti a kī edeī ato ni, etse letsa a kī Hūhū a lamena tesoli a kabi,

Oti a kī enya akū ni, maakpa ye nkpā kutse a kī kōdzē ne Baguma kobā a kī have Paradiso a kame badi badi enya.”

Oledo a Kī Ekpa Smirna Asoli a.

^{VIII} “Tsele foletsa kī kama Smirna Asoli ode foto onyane a.

Ade oledo kī eto oti a kī enye Jtonyade mo Owūnade, oti a kī eku leme ebuki edzi nkpā a sekē ne awī a.

^{IX} Īnyina no ohau flee. Īnyina kī ohiāni ane leme ne onokooli kame ni, osikani ane! Īnyina tuwuli kpa a kī bikī have be akū Yudafo leme benyé Yudafo a, ale ne no akū. Benye Abonsam katsu a kame bati. ^X Tavila lubo lidi nye lidi kī laaya ne no akū a kamo. Dā! Abonsam aafō bipili mi kame badi bido ne kola eso mi edā, ade mīamo lubo fuwi ewua a. Di onokooli kakpa yī nte fānya wuda malo, lokoa maakpā no nkpā nde akū kanya legāboe aye.

^{XI} Oti a kī edeī ato ni, etse letsa a kī Hūhū a lamena tesoli bati a kabi!

Bati a kī baanya akū ni, wuda ayade a lelāatamo be.”

Oledo a Kī Ekpa Pergamo Asoli a.

^{XII} “Tsele foletsa kī kama Pergamo Asoli a ode foto onyane a kī,

Ade oti a kī enee atugbe mo obō a foletsa ne awī a.

^{XIII} Īnyina no kadzikō ne awā kī Abonsam legākpo a deī a. Opini yī dī mo osī mo osī. Lokō a kī beko Antipa, yī odansini mo onokoolini ne mi kame ne awā kī Abonsam dzi malo ni, otāmuniki ne yī liti, mbom ote yī odo.

^{XIV} Leme ndeī no akū foletsa sukuloo. Bati badi deī ne mi kame kī bitomo Balam fotsa katsa. Ade Balam kī letsa Balak tisi ekpā Israelfo edo ne tokpa kame, ade efō benya funitsā kī beto bekpa baviō, ade bebo adōpaa a. ^{XV} Ade ayea odeī bati badi ne mi kame kī bitomo Nikolatiafo fotsa katsa liti a. ^{XVI} Finyaa, dani owole kame! Nte nnē aye ni, maaya ne no akū moatsē nkoa lepame a kī lideī ne yī onukpē kame a nno mo bati a.

^{XVII} Oti kī edeī ato ni, etse letsa a kī Hūhū a lamena tesoli bati a kabi. Oti a kī enya akū ni, maakpa ye mana a kī bekōa bekōla a adi enya. Bio maakpa ye de fitaa kī betsele dī vōē bite ne de akū. Odima linyina dī a, mboente owula a kī ete de a odi.”

Oledo a Kī Ekpa Tiatira Asoli a.

^{XVIII} “Tsele foletsa kī kamena Tiatira Asoli a ode foto onyane kī,

Ade foletsa a kī futo Baguma Obi, kī ye ane atē nde fi luwotu aye, ade ye aboa leme amōane nde kooble kī bevole tsolitsoli a ne awī a.

^{XIX} Īnyina no adzuma a kī okena. Īnyina no odo, no katekado, no osum, mo ayekī odeī owole boee. Īnyina kī olamena adzuma kakena finyaa kaba ayekī okena ne kayokayi a.

^{XX} Leme kale a kī ndeī ne no akū a nye kī okpa otsole Isabel a kī yave ye akū Baguma onukpē onyene osi, kī yatsa yī basumune fotsa, ade yake be kī bebo adōpaa, benya funitsā kī beto bekpa baviō a. ^{XXI} Nkpa ye lokō kī edani owole kame, leme yaawe kī yafō adōpaa kaboa. ^{XXII} Foesū maafō ekaho ne okena akū, awā kī bemō bikī baboa adōpaa a, nte betādani towole kame finyaa ni, baamo lubo mo osī mo osī. ^{XXIII} Maako bikī bitomo ye a flee lokoa asafu a flee linyi kī yī nye oti a kī enyina oti owole mo ye lolō kame yededeede. Maase mi kame odi nye odi koto ne ye adzuma a kī ekena a onukpē.

^{XXIV} Leme mi Tiatira bati nkae a kī mitāte Isabel fotsa katsa a, mo mi a kī mitākolē fotsa a kī have Abonsam kadikanyi dzununuunu a kō ni, minu kī nlāalola mi folotsa bebā. ^{XXV} Leme mipi letsa a kī mideī a mo osī mo osī kennaawo kī maaya.

^{XXVI-XXVII} Oti a kī epi yī adzuma a kī mawe edomo akū kenawo kawūna, mo enya akū ni, maakpa ye otumi a kī nte ntomena Nda sekē a. Maakpa ye otumi ne fude fude akū, ekōa sobotsae otse ekpā be, lokoa ebubuli be nde ayekī babubuli lubui a.

^{XXVIII} Ade maakpa ye odenyinawi lisibii a.

^{XXIX} Oti a kī edeī ato ni, etse foletsa a kī Baguma Hūhū a lamena tesoli bati a kabi.”

III

Oledo a Kī Ekpa Sardis Asoli a.

I “Tsele foletsa kī kamena Sardis Asoli a ode foto onyane a kī,

Oti a kī enee Baguma Hūhū evūkono mo fusibii evūkono a foletsa nye fukū,

Īnyina no adzuma a kī okena a. Īnyina kī ote dī kī odzi nkpā, leme oku. ^{II} Ne foesū nyinya, kado letsa a kī lite ne no kame a kī laaku a kobē. Kitonekī mmō kī letsa a kī okena a tākpola tō ne yī Baguma ane. ^{III} Foesū te ane ne letsa a kī betsa no, mo letsa a kī onu a akū, kakena ne foe akū, kadani owole kame. Nte otānyinya ni, maayawo ne no akū nde oyekpane aye, ade olāanyi

lòko a kī maawo ne no akū a malo a.
^{IV} Leme mi kame badi sukuloo deī ne Sardis kī betádo be tetadie tuduli. Baado tetadie ovoe bomo be botsā, kitonekī bekpola bekpā foe. ^V Owula a kī enya akū ni, yaado ye tetadie ovoe lomo, ade nlaawola ye dī inye ne nkpā badzine ovoli a kame. Maanye ye ntsa ne kanade ne Nda mo ye ode foto banyane ane kī yī ode yane.

^{VI} Oti a kī edeī ato ni, etse foletsā a kī Hūhū a lamena tesoli bati a kabi.”

Olodo a Kī Ekpa Filadelfia Asoli a.

^{VII} “Tsele foletsā kī kama Filadelfia Asoli a ode foto onyane a.

Ade foletsā a kī futo oti kpalewa mo onokoolini a kī enee Legā Dawid safi a ne awī a. Nte ebinya kola ni, odima lelāapuli ebale koe, ade nte ebale koe leme ni, odima lāpuli kabinya koe.

^{VIII} Inyina no adzuma a kī okena a. Mbinya opunu īyi ne no loto kī odima lelāapuli ebale ye. Inyina kī odeī kobē kabī, leme otomo yī fotsa katsa, ade otāmuniki ne yī liti a. ^{IX} Dā! Bati katsu kadi deī kī kenye Satana kade, bavālevā a kī bale kī benye Yudafo leme benyé Yudafo a. Maafō beyaake aduli ne no ane, lōkōa be flee binyi kī mawe no kale. ^X Ne ayekī odo owole okena ne yī kale akū, omo lubo sū ni, yī malo maanye no ntomena sohuie loko a kī laaya ne katinya kame flee, kī baaso bati flee bedā a.

^{XI} Maaya moatse. Pi letsā a kī lideī ne no awe a mo kooba, ayekī odima lelāate no akū kanya legāboe a ne no awe. ^{XII} Maakena oti a kī enya akū a nde luku edza ne Baguma Asoli kola a kame. Yaadza ne awā daa kī elāabuki ené ne awā da. Maatsele yī Baguma dī, mo yī Baguma omato dī kī lenye Yerusalem voē a kī eka eto ode a nte ne ye akū. Maatsele yī moawe dī voē leme nte ne ye akū.

^{XIII} Oti a kī edeī ato ni, etse foletsā a kī Hūhū a lamena tesoli bati a kabi.”

Olodo a Kī Ekpa Laodikea Asoli a.

^{XIV} “Tsele foletsā kī kakoa kamena Laodikea Asoli a ode foto onyane a kī,

Ade oti a kī enye Foya lomo, kī enye onokooli odansini wī a, kī ye nye fotsa a kī Baguma boa katokō a foletsā ne awī kī,

^{XV} Inyina no adzuma a kī okena a. Inyina kī otádo, iye olá ovio. Mawe kī ado, iye ona ovio kufe! ^{XVI} Leme ne ayekī adā blōblo, kī otádo iye olá ovio leme sū ni, maatua no ntomena yī onukpē kame nwula! ^{XVII} Ale kī, ‘Nna akū, ndeī letsā nye letsā, ade ntási

letsama leme a.’ Leme onyina ayekī okena pasapasa, mo ayekī no akū ako konya. Onye ohiāni, odzi odzo, ade onye okenekune a. ^{XVIII} Foesū made no kī ya sika ngbā kī binyinyina ne fi kame katomena yī sekē, ayekī aadani osikani. Ya lima ovoe leme kasua akū, ayekī belāamo no konyoā odzo a. Ya ane kugua kado ne banebi kame, ayekī aamo foko. ^{XIX} Bati a kī mawe kale a ni, makā be ane, ade mavele be soto a. Foesū miboa mbodi midani towole kame. ^{XX} Mitse! Ndžē ne onyukpē maboa awe. Nte odi nu yī odo mo ebinya kola a ni, maawo ne ye sekē bomo ye bonya, ade ye malo yaanya ne yī sekē a. ^{XXI} Oti a kī enya akū ni, maafō edzi ne yī owē ne yī legākpo akū, nde ayekī yī malo inya akū ndzi ne Nda owē ne ye legākpo akū a aye.

^{XXII} Oti a kī edeī ato ni, etse foletsā a kī Hūhū a lamena tesoli a kabi!”

IV

Ayekī Basum Baguma Ne Ode.

^I Fukū liti a, nna kanyekatsa bebā kadi ade mmó kī bibinya opunu odi biyi ne ode a.

Odo a kī inya loto nnu nde kagbulee aye a, kī ebi yī tuwuli tō a le kī, “De kaya ne ode ne awī, lōkōa ntsa no fotsa a kī kene kī foya ne foe kame ne fukū liti a.” ^{II} Deedimoye Hūhū wo ne yī kame. Ne ode naa, mmó kī bike legākpo lidi kī odi dzi ne de akū.

^{III} Lukpo a akū odzine akū ata muamua nde ahuhoe boe bawovoe mo bangbā kī bete koya, ade odetó kame sinigbene kī se kaleskadā la nde toota gō sinya legākpo a. ^{IV} Fogākpo teya-ana bebā keni fusinya legākpo a, ade banokō teya-ana kī bido tetadie ovoe, betsa sika ngbā fogāboe dzi ne foe akū a. ^V Odetó kame kamōane, oplala kakpene, mo fowola kooba kane kato legākpo a kame. Tibia evūkono kī tatē dzē ne legākpo a ane kame. Ade te nye Baguma Hūhū evūkono a. ^{VI} Litsedi kī ladā nde mpo kī bekōa ahuhoe bekena deī ne awā ne legākpo a ane kame. Ye kame kpale kleīkleīkleī.

Fotsa ena kī fudzi nkpā, kī fudeī banebi ne liti mo loto tsua fusinya legākpo a ne foke ena a akū. ^{VII} Fotsa a kī fudzi nkpā a fotonyade a la nde dzata, foyade a la nde onantsuenyole, folaleda a deī ane nde otidziwa, ade fonade a ane la nde okolie kī yayidza a. ^{VIII} Fotsa ena a kī fudzi nkpā a fudi nye fudi deī fupoki evū, ade banebi tsena foe kame mo foe akū flee a. Baafō tonō kasā lenye mo suwa flee kī,

“Boe Olate Baguma Kpale, no akū kpale!

No akū kpale, no akū kpale!

Ona ane kòkòe, odeĩ finyaa, ade aabuki oya a.”

^{IX} Fotsa ena a kī fudzi nkpā a sã kamu, obu, mō kolékanye tōno kakpa oti a kī edzi ne legākpo akū, kī edzi nkpā daa daa a. Nte besā te lomo a, ^X banokōē teya-ana a atsa ane ne tite ne oti a kī edzi ne legākpo akū a ane kame, kasum ye a kī edzi nkpā daa a. Banye be fōgābōe kayi ne legākpo a loto kale kī,

^{XI} “Boe Ọlate mō boe Baguma!

Nō kī kükükpale, obu mō otumi feta fōkpa,

kitonekī nō leboa fotsa flee.

Ọboa foe nde ayekī awe a,

ade fudzi ne nō kawē onukpē a.”

V

Bekoa Ovoli a Bekpa Kavelibi a.

^I Fukī liti a, mmó ovoli butawa odi ne oti a kī edzi ne legākpo akū a sòmona awe. Betsele fotsa ne ye kame mō liti ade bekōa koma fotsa evūkono betale ye onukpē a.

^{II} Mmó ode foto ọnyane mō kōbē odi kī eboa fowola kōoba ne ode, evia kī, “Owei lekpolā kī yaapuli ewai koma a, ebinya ovoli butawa a?” ^{III} Leme odima lelāa ne ode, ne tite akū, iye ne tite ọda kī yaapuli ebinya ovoli a, iye edā ye kame.

^{IV} Mbe paa, kitonekī betāmō odima kī ekpōla kī yabinya ovoli a, iye edā ye kame.

^V Ade banokōē a kame ọmōa bi yī kī, “Fō kabe! Dā! Dzata a kī eto Yuda katete kame a, kī enye Dawid kasinu kame obi a nya akū, kī ekpōla kī yawai koma fotsa evūkono a kī bekōa betale ovoli a onukpē, ebinya ye leme.”

^{VI} Kī ndā a, mmó Kavelibi kadi kī kedzē ne legākpo a kayite ne fotsa ena a kī fudzi nkpā a kame, ade banokōē teya-ana a sinyā ye a. Fōdā nde kako beko Kavelibi a. Kavelibi a deĩ tele evūkono mō banebi evūkono kī fonye Baguma hūhū evūkono a kī edo ne tite flee akū a. ^{VII} Kavelibi a naa kenate ovoli a etomena oti a kī edzi ne legākpo a akū a sòmona awe. ^{VIII} Kī yate ovoli a, fotsa ena a kī fudzi nkpā a, mō banokōē teya-ana a tsa ane ne tite ne Kavelibi a ane kame. Be kame odi ne ye odi ne ọsankuo mō sika ngbā lōoda kī biyula mō titsonu mō olē, kī fonye bati a kī Baguma kpale be akū a mpaebo. ^{IX} Besā ọno vōē odi kī,

“Nō kī lekpolā kī ate ovoli a
lokōa ọwai koma evūkono a
kī bekōa betale ye onukpē a.

Kitonekī nō beko,
ade ọkōa nō baboane,
oya bati ọkpa Baguma a.

Bati kī bito fude nye fude, tide nye tide,
ọmaĩ nye ọmaĩ kame,

mō batidziwa aholo aholo a kame.

^X Ọkena be legākanyakō basofō kī bisum boe Baguma,

ade baanya fōgā ne tite akū a.”

^{XI} Ade kī mbuki ndā a, nnu ode foto banyane mpim mpim kī belāapuli bekā odo. Bedza bisinya legākpo a, mō fotsa ena a kī fudzi nkpā a, mō banokōē teya-ana a.

^{XII} Ade besā ọno kōoba kī,

“Kavelibi a kī beko a,

lekpolā kī kate otumi, mō akū kana,
mō nyansā,

mō kōbē, mō obu, mō kükükpale mō kamu!”

^{XIII} Adeke nnu kī letsa nye letsa a kī Baguma bōa ne tite mō ode, mō tite ọda, mō mpo kame, mō fotsa a kī fudeĩ ne foe kame a flee lamena ọno kasā kī,

“Kamu, mō obu, mō kükükpale

mō otumi fōna daa fōkpa,

oti a kī edzi ne legākpo akū a mō Kavelibi a!”

^{XIV} Ade fotsa ena a kī fudzi nkpā a te futuno kī, “Fōya lomo!” Ade banokōē a tsa ane ne tite bisum Baguma mō Kavelibi a.

VI

Kavelibi a Wūnya Koma Fotsa a Kī Bekoa Betale Ovoli a.

^I Ke liti a, mmó kī Kavelibi a wai koma evūkono a kī bekōa betale ovoli a foe fotonyade. Ade nnu kī fotsa ena a kī fudzi nkpā a kame fōmōa le kodzela nde ọplala lekpenē kī, “Ya!” ^{II} Ndā fōko ade mmó ọponko ọvoe odi a. Oti a kī edzi ne ye akū a nee kota ne awe, ade bekpa ye legābōe lidi a. Edzi ye ene nde kawū akū ọnyane aye kī yanaanya akū.

^{III} Ke liti a, Kavelibi a wai koma koyade a, ade nnu kī fotsa a kī fudzi nkpā a foyade a le kī, “Ya!” ^{IV} Ọponko bebā kī eyoolē né. Bekpa oti a kī edzi ne ye akū a kōbē kī enye lukudo ne tite akū, lokōa bati beko be akū akū. Bekpa ye kōpā kpale kudi.

^V Kavelibi a wai koma kolaledē a, ade nnu kī fotsa a kī fudzi nkpā a folaledē a le kī, “Ya!” Kī ndā fōko a, mmó ọponko tūūtū odi. Oti a kī edzi ne ye akū a nee sōbōtsae a kī bakōa kakali fotsa a ne awe.

^{VI} Nnu odo odi kī ené eto fotsa ena a kī fudzi nkpā a kayite ele kī, “Kamone lōoda mōa lete luwi mōa kotokase, ade fūgbano tsensi futukū elale fote luwi mōa kotokase, leme mitabula kugua mō waĩ kade!”

^{VII} Ke liti a, Kavelibi a wai koma fōnade a, ade nnu kī fotsa a kī fudzi nkpā a fōnade a le kī, “Ya!” ^{VIII} Kī ndā fōko a, mmó ọponko odi kī ye akū la nde bato aye. Oti a kī edzi ne ye akū a dī nye Wuda ade Kanokpade tomo ye ne liti a. Bekpa be kōbē ne katinya kame kasē kanade a

akū, kī bekōa kawūkanō, kōle, fōso kpa mō bayae kpa bekō bati.

^{IX} Kī Kavelibi a wai kōma kulode a, mmó bati a kī bekō, ne ayekī bide letsā ne Baguma kale a akū, mō ayekī bidi adansie ne ke akū sū a tekla ne afolibō atenyē a kayō. ^X Bebōa fōwōla kōōba kī, “Baguma Kpale, oti kpalewa mō onokōalini ane! Lōko lōwōdabe kōū aadzemo tite akū bati, lōkōa ovelē bikī bekō boe a soto?” ^{XI} Bekpa be kame odi nye odi atadie owoe wulaa ade bibi be kī bibuki bidzi beweya sukuloō kenaawo lōko a kī baakōa be bakōba basumune mō be bawae a kī baako nde be aye a lidede bibumo be, ayekī kakā a onukpē aakpōla.

^{XII} Mmó Kavelibi a kī ewai kōma kuvūde a. Tite kuna mō osī mō osī, ade suwa dani nde lima oōwō tsutsulsutsui, odeto leme dani gbāā nde babōane aye a. ^{XIII} Fusibii ka foto ne tite nde ayekī owe mō osī awili kutse babi būū kawula a. ^{XIV} Odeto kame yela nde oyae ovoli kī bibuta aye, ade bebōle tōto mō tite kī mui sinyā a tidi nye tidi ne te kadzakō a.

^{XV} Tite akū fōgā, abāā banokōē, sodzafō banokōē, asikafo, otumifo, bati flee, basate mō bikī bidzi be akū akū a, belā ne tite teke mō tōto akū boe teke kame. ^{XVI} Ade bebōa fōwōla bibi tōto a kī, “Midzuli miko ne boe akū, lōkōa mikōla boe ne oti a kī edzi ne legākpo akū a ane, mō Kavelibi a kalokpa onukpē. ^{XVII} Kitonekī be kalokpa luwi mō libe a wo oto. Owei aapuli edza ne de onukpē?”

VII

Bepau Bati Mpim Ōha Tena-ana Ne Israel.

^I Fukūi liti a, mmó ode foto banyane ena kī bedzē ne tite tukontoū ena a akū. Bisua tite akū owe fōko ena a osi, kī etavū ne tite akū, iye mpo akū, iye ne kutse kudima kame.

^{II} Ade mmó ode foto onyane bebā kī eto suwa kadekō yaya, kī enee Baguma kī edzi nkpā a osūkayī fotsa a ne awe. Eboā fōwōla kōōba eve ode foto banyane ena a kī Baguma kpa kobē kī bekēna tite mō mpo awōda a, ^{III} ele kī, “Mitakēna tite, mpo iye futse letsamano kenaawo kī bōakōa osūkayī fotsa buyi boe Baguma basumune a osū ne be nnye.” ^{IV} Ade nnu kī bati a kī biyi be osū mō Baguma osūkayī a kī bito Israelfō futete ewua-nviā kame a lidede nye bati mpim ōha tena-ana (144,000).

^V Ne Yuda katete a kame biyi bati mpim ewua-nviā osū.

Ruben katete kame bati mpim ewua-nviā. Gad katete kame bati mpim ewua-nviā.

^{VI} Aser katete kame bati mpim ewua-nviā.

Naftali katete kame bati mpim ewua-nviā. Manase katete kame bati mpim ewua-nviā. ^{VII} Simeon katete kame bati mpim ewua-nviā.

Levi katete kame bati mpim ewua-nviā.

Isakar katete kame bati mpim ewua-nviā.

^{VIII} Zebulon katete kame bati mpim ewua-nviā.

Yosef katete kame biyi bati mpim ewua-nviā.

Ade ne Benyamin leme katete kame biyi bati mpim ewua-nviā osū a.

Yohanes Mō Bati Kōdabu Baū.

^{IX} Fukūi liti a, mmó bati kōdabu baū kudi kī odima lelāapuli ekā. Bitō batidziwa aholo aholo a, kade nye kade, omaī nye omaī, mō tide nye tide flee kame, ade bedza betselamo legākpo mō Kavelibi a. Be flee bido tetadie owoe wulaa, ade benee tukuo ne awe a. ^X Bebōa fōwōla kōōba kī, “Nkpā kate a to boe Baguma a kī edzi ne legākpo a akū, mō Kavelibi a sekē!” ^{XI} Ode foto banyane a flee dza bisinyā legākpo a, mō banokōē a, mō fotsa ena a kī fudzi nkpā a, ade beka betsa ane ne tite ne legākpo a ane bisum Baguma, ^{XII} bele kī, “Fōya lomo!

Kamu, mō kukūkpale, mō nyansā, mō kōlekanye, obu, kobē mō otumi nye boe Baguma fude daa daa! Fōya lomo!”

^{XIII} Banokōē a kame omōa odi via yī kī, “Bawei nye bikī bido tetadie owoe wulaa kī a? Ne ndia bito?”

^{XIV} Nkpa ye mbuaye kī, “Yī Ōlate, inyīna. Nō nyīna.”

Ade ebi yī kī, “Ade be nye bati a kī betsā lubo kamo kpale kame bene soū a. Bevōle be tetadie tivoē fitaa ne Kavelibi babōane a kame. ^{XV} Ade foesū bedzē ne Baguma legākpo a ane basum ye lenye mō suwa flee ne ye Asōli Kōla kame a. Oti a kī edzi ne legākpo a akū a, aafō letsama lelāakena be ne ye ane kame.

^{XVI} Kole iye omōado lelāabuki eko be da. Suwa lelāapila be iye ovio libuki eko be da.

^{XVII} Kitonekī Kavelibi a kī kideī ne legākpo a kayite a nye be okpāne.

Yaakpā be enamēna awā kī nkpā mui ane kato a, ade Baguma aayo babe flee ne be ane a.”

VIII

Kavelibi a Wai Kōma Kuvūkōnōde a.

^I Kī Kavelibi a wai kōma kuvūkōnōde a, ode kena dīī fōana nde doūhuile seke.

^{II} Ke liti a, mmó ode foto banyane evūkōno kī badza ne Baguma ane a, ade

bekoa kugbulee evũkono bido be ne awe a.

^{III} Ode foto onyane bebã kĩ enee sika ngbã onyo kate lubui a né eyadza ne afolibo atenye a owẽ. Bekpa ye tutsonu mo olẽ beblebee kĩ ekoa ebumo Baguma bati flee mpaebõ, ekoa ebõa afolie ne sika ngbã afolie atenye a kĩ edzẽ ne legãkpo a ane a akũ. ^{IV} Tutsonu a kĩ bite fi a onyo, mo Baguma bati mpaebõ a né ne ode foto onyane a kĩ edzẽ a awe fude fõnaa Baguma sekẽ. ^V Ke liti a, ode foto onyane a nye fi ne afolibo atenye a kame eyula onyo kate lubui a, ade eta foe eko ne tite akũ a. Ɔplala kpene koõba, odetó kame moane ade tite kuna a.

Ode Foto Banyane a Võ Be Kugbulee.

^{VI} Ade ode foto banyane evũkono a kĩ benee kugbulee a mane akũ kĩ baavõ be kugbulee a.

^{VII} Ode foto onyane otonyade a võ ye kagbulee a. Letaletã ledãglegle mo fi kĩ baboane tseka ne foe kame ka foyako ne tite akũ. Tite kasẽ kame katsu kalalede vio, tite akũ futse foe kasẽ kame katsu kalalede vio mo tuwĩ gõ flee vio.

^{VIII} Ode foto onyane oyade a leme võ ye kagbulee a. Beta litsedi kĩ ladã nde oto kpale kĩ ekatẽ mo fi bido ne mpo kame, ade mpo a kasẽ kame katsu kalalede dani baboane a. ^{IX} Fotsa a kĩ fudzi nkpã ne mpo kame a foe kasẽ kame katsu kalalede ku, ade tokolo a kĩ titeĩ ne mui ane a te kasẽ kame katsu kalalede bu kade a.

^X Ke liti a, ode foto onyane olalede a võ ye kagbulee a, ade lisibii kpale kĩ latẽ nde obia aye to ode leyato ne towõ kasẽ kame katsu kalalede mo mui kanekõ kame a. ^{XI} Bave lisibii kĩ kĩ tuwĩ mo onye, ade mui kasẽ kame katsu kalalede a dani mo onye mo onye, ade bati beblebee ku a, kitonekĩ mui a dani otsonu kpa.

^{XII} Ode foto onyane onade a leme võ ye kagbulee a. Deedimoape bebõa suwa kasẽ kame kalalede, odeto kasẽ kame kalalede mo fusibii kasẽ kame katsu kalalede a. Fukũ fõ kade kanyina kasẽ kame kalalede mo lenye kasẽ kame kalalede tãna ohaĩ.

^{XIII} Ke liti a, ndã fokõ ade nnu okolie odi kĩ elamena kayidza ne owe kame flee ele mo odo koõba kĩ, "Bobõe, bobõe, bobõe makpa bati a kĩ bidzi nkpã ne tite akũ nte ode foto banyane elale a kĩ bite a yavõ be kugbulee a."

IX

^I Ade ode foto onyane olode a võ ye kagbulee a. Mmó lisibii lidi kĩ laka leto ne tite akũ, ade bekoa leke dzununuunu a safi bido ne ye awe a. ^{II} Lisibii a binya leke dzununuunu a ade onyo tugbluu nde fi

luwotu kpale kame onyo a né eto de kame a. Onyo ne leke dzununuunu a kame fõ suwa ane mo odetó kame ke otũ. ^{III} Koolo né eto onyo a kame eyako ne tite akũ, ade bekpa koolo kobẽ a kĩ kãkpõna deĩ a odu. ^{IV} Bibi be kĩ betabula tuwĩ, futse iye tuwĩ bloblo tidima kade, mbom bekena bati a kĩ Baguma otũkayi lelãa ne be nnye a ablo. ^V Betãkpa koolo a osi kĩ beko bati kũ, mbom kĩ bekena be awoda tideto elo. Nte beta oti a, foawo nde ayekĩ kãkpõna kata aye. ^{VI} Ne tideto elo a na kame ni, bati aawe wuda, leme belãana ye, baawe kĩ baku leme wuda aalo be.

^{VII} Koolo a la nde baponko kĩ bemane be bekpa kawũkano. Litsedi teĩ ne be folo nde sika ngbã lobõe aye, ade be ane la nde otidziwa ade aye a. ^{VIII} Be tolo la nde bantsole tide, ade be adõ la nde dzata ade a. ^{IX} Bekoa litsedi kĩ ladã nde babĩ kate sobotsae betsa ne towõle. Be fupoki kame kakuna atuno nde ayekĩ baponko mo kawũkano tihilili beblebee wula atse banaa kawũ a. ^X Bideĩ tekã mo fubĩ nde kãkpõna aye, ade be tekã kĩ kame kobẽ a kĩ baakoa bekena bati awoda a deĩ a. ^{XI} Bideĩ legã kĩ lanya be akũ. Ade ye nye foto onyane a kĩ yadãmena leke dzununuunu a akũ a. Ye dĩ ne Hebri tide kame nye Abadon, ade bave de ne Hela tide kame kĩ Apolion.

^{XII} Lubokamo kpale letonyade a yatẽ, leme lubo kamo nviã buki foaya.

^{XIII} Ke liti a, ode foto onyane ovũde a võ ye kagbulee a, ade nnu odo odi kĩ enẽ eto sika ngbã afolibo atenye a kĩ edzẽ ne Baguma ane a ato ena a kame a. ^{XIV} Odo a bi Baguma ode foto onyane ovũde a kĩ enee kagbulee a kĩ, "Wũnya Baguma ode foto banyane ena a kĩ bisuli bedzela ne Frat owõ kpale abui a!" ^{XV} Ade biwũnya Baguma ode foto banyane ena a, kĩ bemane biyi badzõle odoũ a, mo luwi a, mo odeto a, mo kateli a kĩ beko batidziwa be kasẽ kame katsu kalalede a.

^{XVI} Bibi yĩ kĩ baponko badzine a lidede nye mpim mpim oha nviã. ^{XVII} Ade ayekĩ mmó baponko mo be badzine a ne kanyekatsa kame a ne awĩ a. Bebla owõle babĩ kate fobotsae kĩ foadã gbãã nde fi katẽ aye, fubuki foadã nde safir de aye, foyõle leme nde sulfa de aye. Baponko a folo la nde dzata folo aye, ade fi, onyo mo fukpokpo geĩgeĩ né futo be tunukpẽ kame a. ^{XVIII} Bekoa lubo kamo fotsa elale kĩ fõnye fi, onyo, mo fukpokpo geĩgeĩ kĩ futo baponko a tunukpẽ a beko batidziwa kasẽ kame katsu kalalede. ^{XIX} Kitonekĩ baponko a kobẽ deĩ ne be tunukpẽ mo tekã kame. Be tekã a la nde bõe aye, kĩ tideĩ folo. Ade te bakoa kakena bati ablo a.

^{XX} Bati a kī bite bidzi nkpā a flee, kī betáko be ne lubo kamo kīi kame a, támuniki ne fotsa a kī be mōawe bekōa awe beme a kasum liti. Betáfō hūhū kpa, baviō kī bekēna mō sika ngbā, sika ovoo, kōoble, de, iye otse, kī fōámo, fōánu iye fōátsā a kasum! ^{XXI} Betádani towōle kame ne bati kako, kanokōne kadā, linyolewe mō litsolewe, mō kaye kame.

X

Ode Fōto Onyane Odī Mō Kavolibi a.

^I Ke liti a, mmó ode fōto onyane mō kobē bebā odi kī eto ode yaka. Edeī ne luflututu kame, ade sinighene sinya ye lolō a. Ye ane ata nde suwa aye, ade ye aboa la nde fi fōme fuku aye kī fōade ne ode a. ^{II} Enēē kavolibi kadī kī bibinya a ne awe. Ekōa ye sōmōna kobōa eke ne mpo akū ade ekōa seba kobōa leme eke ne tite akū a. ^{III} Ebōa fōwōla kōōba nde dzata ame kaklume aye. Kī ebōa fōwōla a, oplala evūkōno a nye tunukpē. ^{IV} Kī oplala evūkōno a nye tunukpē a, nwe kī matsese fotsa iyi, leme nnu odo odi kī eto ode ele kī, “Tale letsa a kī oplala evūkōno a le a onukpē, tatsese foe oyl.”

^V Ade ode fōto onyane a kī mmó kī edzē ne mpo mō tite akū a dzela ye sōmōna awe ne ode, ^{VI} elo fubo ne Baguma kī edzi nkpā daa a, kī ekēna tite mō te akū fotsa, ode mō ye kame fotsa, mpo mō ye kame fotsa a dī akū kī, “Liti kakpa lelāabuki lena! ^{VII} Leme loko a kī ode fōto onyane ovūkōnode a aavō ye kagbulē ni, Baguma nhīhie kolawa a aaya ne foe kame nde ayekī enye etsa ye onukpē banyene a kī benye basumune a.”

^{VIII} Ke liti a, odo a kī nnu ntomena ode a buki ebi yī kī, “Naate kavolibi a kī bibinya a ne ode fōto onyane a kī edzē ne mui mō tite akū a awe.”

^{IX} Nnaa ode fōto onyane a sekē mbi ye kī ekōa kavolibi a ekpa yī. Ebi yī kī, “Te ke kaba ke. Fōakēna mō onye mō onye ne nō lupu kame, leme fōana omene ne nō onukpē kame nde kosā aye.”

^X Nte kavolibi a ne ye awe mba ke. Fōna omene nde kosā aye ne yī onukpē kame, leme kī mmēna foe a, fōna onye ne yī lupu kame. ^{XI} Ke liti a, ebi yī kī, “Kene kī abuki ode letsā Baguma fōletsā a ne bati, tēmaī, tide mō fōgā pii akū.”

XI

Adansifō Nviā a.

^I Ke liti a, bekōa otse kī ela nde fotsa kakōna otse bekpa yī, ade bibi yī kī, “Naakōna yī Baguma Asōli Kōla a mō afōlibo atenye a, kakā bati a kī basum ne

Asōli Kōla a kame leme. ^{II} Leme takōna ablanda ne Asōli Kōla akū a, kitonekī bekōa awā bekpa amamufō. Ade be aasumini Omato Kpalewa a ne tideto tēna-nviā kame a. ^{III} Maado yī adansifō nviā kī bidzi ne tikpekpe tilima kame, beyaade letsā ne Baguma fōletsā akū ne fuwi apim mōa mō oha nviā mō aduesia kame.”

^{IV} Adansifō nviā kī nye kugua futse nviā mō osedza titse nviā a kī tedzē ne tite Olate a ane kame a. ^V Nte odi we kī yakēna foe ablo ni, fi ane kato foe tunukpē kame kawōla be mō bakesīne a. Nte odi we kī yakēna be ablo ni, baako ye. ^{VI} Bideī kobē kī basua ode osi kī oni etako ne loko a kī bade letsā ne Baguma fōletsā akū a kame. Bideī kobē leme kī badani mui bekēna babōane, ade bideī kobē kī bayamena lubo kamo lidi nye lidi ne tite akū ne loko nye loko kī bawe.

^{VII} Nte bide letsā ne Baguma fōletsā a akū biyua a, oyae kpa a kī eto leke dzunununu kame ene a, aano kawū mō be. Yaanya be akū, eko be. ^{VIII} Be banokpa aawa ne omato kpale a oblonu akū ne awā kī bebōa be Olate ne asendua akū a. Omato a dī kolawa nye Sodom iye Egipte. ^{IX} Bati aato omaī nye omaī, kade nye kade, tide nye tide mō katinya kame bati flee kame beyaadā banokpa a ne fuwi elale mō seke kame, ade belāakpa osi kī bibila be a. ^X Tite akū bati flee aamo kawōle ne bati nviā kī wuda akū. Baanya luwi bemena akū futelitsa kitonekī Baguma onukpē banyene nviā kī vele lubo kamo baū bema batidziwa.

^{XI} Fuwi elale mō seke a liti a, nkpā kawēya to Baguma sekē keyawo ne be kame, ade biyidza bedza a. Libe paa wo bati a kī bemō be a flee. ^{XII} Adeke Baguma onukpē banyene nviā a nu odo mō osī odi kī eto ode ebi be kī, “Mide miya ne awī!” Kī be bakesīne a dza bekadā a, bide benaa ode ne luflututu kame.

^{XIII} Ne loko a na kame peperepe a, tite kuna mō osī mō osī, omato kpale a ye kasē kame katsu kawuade a bubuli bubloo, ade bati mpim evūkōno ku a. Libe wo bati nkae a, ade bimu ode Baguma a.

^{XIV} Lubokamo mō libe leyade a yatē, leme fōlalede mō libe a aaya finyaa.

Bevō Kagbulē Kavūkōnode a.

^{XV} Ke liti a, ode fōto onyane ovūkōnode a vō ye kagbulē a, ade tido kōōba né ne ode tele kī, “Katinya kame legākanyakō a dani boe Olate mō ye Kristo a fude, ade yaanya akū daa daa a!” ^{XVI} Adeke banokōē teya-ana a kī bidzi ne be fōgākpo akū ne Baguma ane kame a, ka betsa ane ne tite bisum Baguma, ^{XVII} bele kī,

“Boe Olate otumifo,

kī edeī, kī ena ane kōkōe.

Bɔanye nɔ kɔle kɔ ɔte nɔ otumi kpale a,
 oyi legākanya a kayo!
 XVIII Amamufɔ na kalɔkpa,
 kitonekɔ lɔko a wo ɔto kɔ anye nɔ
 kalɔkpa ɔtsa.
 Lɔko wo ɔto kɔ adzemo banɔkpa.
 Lɔko wo ɔto kɔ ase nɔ basumune onukpɛ
 banyene a kɔto,
 mɔ nɔ bati kpalewa a kɔ bakpa nɔ obu,
 mɔ bati a kɔ bavila nɔ dɔ a,
 banɔkɔɛ mɔ babisɛ.
 Lɔko wo ɔto,
 kɔ awɔla bati a kɔ babula tite akɔ kade
 a!"

XIX Ke liti a, bibinya Baguma Asɔli Kɔla
 ne ode a biyi, ade bemo ye apam adakɔ a
 ne koe kame a. Deedimɔape, odetɔ kame
 moane, tido nɛ, ɔplala kpene, tite kuna ade
 oni ko mɔ fɔdɔglegle bauba a.

XII

Otsole a Mɔ Kɔe Kpale a.

I Ke liti a, nsentseleni kpale adi nɛ ne
 odetɔ kame. Otsole odi kɔa suwa esua
 akɔ nde atadie aye. Odeto deɔ ne ye
 abɔa kayo, ade etsa legɔbɔe kɔ bekɔa
 fusibii ewua-nviɔ bekena de ne ye lolo a.
 II Etsɛmo kɔma. Ade kɔ seme pi ye sɔ
 a, ekatsimsim akɔ mɔ fɔwɔla kɔɔba ne
 foe kawo sɔ. III Nsentseleni bebɔ nɛ ne
 odetɔ kame. Dɔ, fɔnye kɔe kpale ngbɔ,
 kɔ kudeɔ fɔlo evɔkɔno, mɔ tele ewua, ade
 kɔsa fɔgɔbɔe evɔkɔno ne fɔlo a akɔ a.
 IV Kɔkɔa koe ɔkɔ kɔlo fusibii kasɛ kame
 katsu kalalɛde a kutomena odetɔ kame
 kɔta kuwɔla ne tite akɔ. Finyaa kɔe kpale
 a yidza kɔdza ne ɔmatsɔ a kɔ seme pi ye
 a ane kame, kɔ nte esila ema pe kɔabɔe
 obisɛ a kɔmena. V Otsole a mɔ obinyole kɔ
 yaakɔa sɔbɔtsae otse enya fude fude bati
 flee akɔ. Leme bebɔe kabisɛɛ a letaleta
 benamena Baguma mɔ ye legɔkpo a sekɛ.
 VI Otsole a lo enaa kɔsa kame, awɔ kɔ
 Baguma mane eyi ekpa ye kɔ bedɔ ye akɔ
 fuwɔ apim mɔa, oha nviɔ mɔ aduesia.

VII Ke liti a, kawɔ nɛ ne ode. Mikael mɔ
 ye ode fɔto banyane nɔ kawɔ mɔ kɔe kpale
 a, ade kɔe a mɔ koe fɔto banyane a nɔ
 betselamo be a. VIII Leme benya kɔe kpale
 a akɔ, ade betɔkpa koe mɔ koe basumune
 a ɔsi kɔ bibuki bidzi ne ode a. IX Beta
 kɔe kpale a bimuni ne tite akɔ. Ade koe
 nye ane kɔkɔe kɔe a kɔ have kɔ Abonsam
 iye Satana, kɔ kɔke katinya kame bati flee
 a. Koe mɔ koe fɔto banyane a flee beta
 bimuni ne tite akɔ.

X Ke liti a, nnu odo kpaadi ne ode
 ele kɔ, "Finyaakɔ Baguma oti kate ya!
 Baguma nye ye kobɛ etsa nde Legɔ aye!
 Finyaa ye Kristo a nye ye otumi kanya!
 Kitonekɔ eta oti a kɔ edza ne Baguma ane

ekatsua boe bawɛ onukpɛ kakpa Baguma
 lenye mɔ suwa a emuni. XI Ade be letsɔ
 Kavelibi a babɔane, mɔ ɔnɔkɔali fɔletsɔ
 a kɔ bidi adansie ne ye akɔ a benya ye
 akɔ. Bewe kɔ bakɔa be nkpɔ bekpa faa nte
 fɔanya wuda malo. XII Ne foesɔ ni, kawɔle
 kide mi ode, mɔ mi a kɔ mideɔ ne awɔ a
 flee! Leme tite mɔ mpo, bobɔe makpa mi,
 kitonekɔ Abonsam duma eya ne mi kame
 mɔ kalɔkpa, ade enyina kɔ fuwi sukuloo
 lite ye."

XIII Kɔe kpale a mɔ kɔ bieta koe bimuni
 ne tite akɔ a, kutomo otsole a kɔ ema
 obinyole a liti. XIV Leme bekpa otsole a
 ɔkɔlie kpale fupoki nviɔ a eyidza enaa
 awɔ kɔ Baguma mane eyi ekpa ye ne kɔsa
 kame a. Baadɔmena ye akɔ ne awɔ futeli
 elale mɔ seke, lɔkɔa eweya ne kɔe kpale a
 awe kame. XV Ade kɔe kpale a vɔma mui
 kɔ bitini nde ɔwo kutomena koe onukpɛ,
 bitomo otsole a kɔ bebɔe ye benamena.
 XVI Leme tite bumɔ otsole a. Tite binya
 onukpɛ temɔa mui a kɔ kɔe kpale a vɔma
 etomena otsole a flee. XVII Kɔe kpale a
 na kalɔkpa mɔ ɔsi ne otsole a akɔ, ade
 kɔdzakɔ kɔ kɔnaano kawɔ mɔ ye babi mɔ
 bawa nkae a. Ade be nye bati a kɔ bakena
 ne Baguma mbla a akɔ, kɔ bipini ɔnɔkɔali
 fɔletsɔ a kɔ Yesu nye etsa leme a. XVIII Ade
 kɔe kpale a nɛ konadza ne mpo abu a.

XIII

Yohanes Mɔ Bayae Kpa Nviɔ.

I Ke liti a, mmɔ ɔyae kpa odi kɔ ene yato
 mpo kame. Edeɔ fɔlo evɔkɔno mɔ tele
 ewua, ade legɔbɔe tsane ne ole odi nye odi
 akɔ a. Betsele mbusuo dɔ kɔ lasupa Baguma
 bite ne lolo lidi nye lidi akɔ. II ɔyae kpa a
 la nde dzakpa aye. Ye abɔa la nde kalikii
 abɔa, ade ye onukpɛ leme la nde dzata
 onukpɛ a. Kɔe kpale a kɔa ye mɔawe kobɛ,
 ye legɔkpo mɔ ye legɔkanya otumi kpale a
 ekpa ɔyae kpa kɔ. III Fɔdɔ nde ɔyae kpa a
 lolo mɔa te wuda kaakpa ne de akɔ, leme
 kaakpa a ku. Fɔkena katinya kame bati
 flee wɔwɔ, ade bitomo ye a. IV Bati flee
 sum kɔe kpale a, kitonekɔ ekɔa ye kobɛ
 ekpa ɔyae kpa a. Bisum ɔyae kpa a leme
 bele kɔ, "Owei la nde ɔyae kpa kɔ? Owei
 aapuli eno kawɔ mɔ ye?"

V Bekpa ɔyae kpa a ɔsi kɔ ele kukɔpia mɔ
 fubusotsa pii enya akɔ tideto tena-nviɔ.
 VI Eyi kayo mɔ Baguma, mɔ ye dɔ, mɔ awɔ
 kɔ edzi, mɔ bati flee a kɔ bideɔ ne ode a
 kadumu. VII Bekpa ye ɔsi kɔ eno kawɔ mɔ
 Baguma bade a enya be akɔ, ade bekpa
 ye otumi leme ne fude nye fude, ɔmaɔ nye
 ɔmaɔ, tide nye tide mɔ tite bati flee akɔ
 a. VIII Tite akɔ bati flee aasum ye, mbɔente
 bikɔ be buɔ betsele ne Kavelibi a kɔ bekɔ a

nkpā ovoli kame, kito ane kī beboa katinya a.

^{IX} Foesū oti a kī edeī ato ni, etse! ^X Odi nye odi kī bihihie biyi kī bipi ye ndom ni, baapi ye ndom, ade odi nye odi kī bihihie biyi kī yaato ne kopā onukpē ni, yaato ne kopā onukpē kokooko. Ade fukū kame mo kene kī Baguma bade a bena owole kado mo katekado a.

^{XI} Ke liti a, mmó oyae kpa bebā kī ené eto tite kame. Edeī tele nviā nde kavelibi aye, ade yale kodzela nde kōe kpale a. ^{XII} Ekena kobē kpale a kī ete etomena oyae kpa otonyade a sekē a akū adzuma ne ye ane kame. Ehe tite mo te akū bati flee kī bisum oyae kpa otonyade a kī ye kaakpa ku a. ^{XIII} Oyae kpa oyade kī kēna awāwā fotsa pii. Efō fi malo ne futo ode foyato ne tite akū ne bati ane.

^{XIV} Eke tite akū bati flee mo awāwā fotsa a kī bekpā ye osi kī ekena ne oyae kpa otonyade a ane sū. Oyae kpa a bi be kī beme oyae kpa a kī bipila mo kopā a leme ebuki edzi nkpā a kutidu bedzela. ^{XV} Bekpa oyae kpa oyade a osi kī eweya nkpā edo ne oyae kpa otonyade kutidu a kī beme a kame, ayekī yaapuli ele kodzela, efō beko bati a kī baasī kī beláasum ye a.

^{XVI} Oyae kpa kī he bati flee, babisē mo banokōē, asikafo mo ahiāfo, basate mo akū akū badzine, kī bite sokpōna ne be somona kōkpo iye ne be nnye. ^{XVII} Odima leláapuli eya fotsa iye eno letsama nte sokpōna kī litei ne ye akū. Sokpōna kī nye oyae kpa a dī, iye kakā katsela kī fōdzē fokpa dī a.

^{XVIII} Foletsa kī akū kakōna sī nyansā. Odi nye odi kī enyina kadi aapuli ebu oyae a dī kakā katsela a akū akunta, enu foe kayo, kitonekī kakā katsela a dza fokpa oti dī. Ye kakā katsela a nye oha evū mo taavū-evū (666).

XIV

Kavelibi a Mo Ye Bati.

^I Ke liti a, ndā fōko ade mmó Kavelibi a kī edzē ne Zion oto a akū a. Bati mpim oha tena-ana (144,000) kī betsele Kavelibi a dī mo Olega a dī bite ne be nnye a dzē ne ye sekē ne awā. ^{II} Ade nnu ode odi kī ené eto ode kī ela nde ayekī mui ato oto akū kaka kako, iye nde ayekī oplala kakpene aye. Odo a buki ela nde tōno kī babōa ne tesanku akū. ^{III} Bati mpim oha tena-ana a dza bekasā onō voē ne legākpo a, mo fotsa ena a kī fudzi nkpā a, mo banokōē a ane. Otidziwa odima leláapuli ekole onō a na, mbōente bati mpim oha tena-ana a kī be odi lolō koto bise ne tite akū a. ^{IV} Ade be nye bati a kī bekpale be akū, kī binyina batsole, benye badedzaa. Ade be atomo Kavelibi a kanaa kako nye kako kī yanaa

a. Ade be leme nye bati a kī bise be lolō koto ne batidziwa kasinu a kame, bekēna be bati batonyade leme bekpā Baguma mo Kavelibi a. ^V Betámō tō kī bema fōvā, ade nfumusu adima leme lelāa be akū a.

Ode Foto Banyane Elale.

^{VI} Ke liti a, mmó ode foto onyane bebā kī yayidza ne tite mo ode kayite. Enē Kale wī a kī kelā kawūna a, kī yaade letsā ne ke akū ekpa tite akū bati, batidziwa aholo aholo, fude nye fude, tide nye tide mo omaī nye omaī. ^{VII} Ebōa fowola kōoba ele kī, "Mivila Baguma, mikpa ye obu, kitonekī lolō wo oto kī yadzemo batidziwa. Misum ye a kī ekbōa tite mo ode, mpo mo mui kī bane ne tite kame a!"

^{VIII} Ode foto onyane oyade tomo otonyade a ekale kī, "Eto o-o! Babilonia a kī ete dī a to tsoo! Efō fude fude flee moa ye waī mo osī a kī fonye linyolewe mo litsolewe a!"

^{IX} Ode foto onyane olalede a tomo be nviā a ekabōa fowola kōoba kī, "Nte odi sum oyae kpa mo ye kutidu a kī beme a, mo ete ye sokpōna ne ye nnye iye kōkpo ni, X yaamōa Baguma kawūnaba waī a kī ekōa eko ne ye kalōkpa kōopu kame a. Bati flee a kī bekēna fukū odu a, Baguma aamōna be lubo ne fi mo fukpokpo geigēi kame ne ode foto banyane kpalewa a mo Kavelibi a ane kame. ^{XI} Be lubo kamo fi onyo a aakade ne ode daa daa. Bati a kī basum oyae kpa a mo ye kutidu a kī beme a, mo bikī ye dī sokpōna a teī ne be akū a, lelāana kaweya lenye mo suwa da."

^{XII} Ade awī mo Baguma bade a kī bakēna ne ye mbla a akū, bete Yesu bido leme a, sī owole kado a.

^{XIII} Ke liti a, nnu ode odi kī eto ode ekale kī, "Tsele kayi kī, Kito finyaa kanaa ni, Baguma hila bati a kī biku ne Kristo katekado kame a!" Hūhū a te etuno kī, "Nuwī, Baguma hila be! Baaweya bitomena be lubo kamo kame, kitonekī be tudzuma kakēna tomo be!"

Tite Akū Bati Kakpota.

^{XIV} Ke liti a, ndā fōko ade mmó luflututu fitaa lidi, kī litsidi nde otidziwa aye dzi ne de akū. Etsa sika ngbā lobōe, enē lesēga mo obō ne awe. ^{XV} Ade Baguma ode foto onyane bebā né eto Asōli Kōla a kame, ebōa fowola kōoba ebi oti a kī edzi ne luflututu akū a kī, "Kōa no lesēga a kanēna fudutsa, kitonekī lolō wo oto, tite akū fudutsa bo fokpa kakpota!" ^{XVI} Ade ke oti a kī edzi ne luflututu akū a wūnya ye lesēga ne tite akū ekpota fudutsa a flee a.

^{XVII} Ke liti a, mmó ode foto onyane bebā odi kī ené eto ode Asōli Kōla a kame. Ye malo enē lesēga mo obō lidi.

^{XVIII} Ade ode foto onyane bebā odi kī edeī otumi ne fi akū a né eto afolibo atenye a

kame a. Ebõa fowola kooba ebi ode foto onyane a kī enee lesega mo ob̃o a kī, “Koa no lesega a kakpale waī babi a ne tite akū kobā a kame, kitonekī waī babi a yoõle!”

^{XIX} Foesū ode foto onyane a wūnya ye lesega a ne tite akū ade ena waī babi a ne towē akū a. Eta be eko ne waī kakā leke kpale, kī lenye Baguma kalokpa a kame. ^{XX} Binuna waī babi a mo foneta ne omato a obaē, ade baboane tini bito waī kakā leke a kame a, betē nde ow̃o a. Baboane a kadzū kame aana nde foneta elo iye ononko akū kadzela, ade bitini benaa nde fusikū oha nviā a.

XV

Ode Foto Banyane Koa Lubokamo Nkae a Beyamena.

^I Ke liti a, mmó awāwā fotsa kpale bebā kī foanyene akū paa ne odetó kame. Ade foe nye ode foto banyane evūkono kī benee lubokamo evūkono a. Lubokamo kī nye nkae flee a kī foe aanye Baguma kalokpa nkae a fotsa.

^{II} Ade mmó litsedi nde mpo kī ladā nde ahuhoe kī fi tseka mo ye. Mmó bati a kī benya oyae kpa, mo ye kutidu a kī bemé, mo ye kakā katsese dī akū a, kī bedzē ne ahuhoe mpo a abuī, benee tesankuo kī Baguma kpa be. ^{III} Bekasā Baguma osumune Mose mo Kavelibi a on̄o kī,

“O boe Olate Baguma Kpale,
no tudzuma pone,
ade takena wāwā a!

No fude fude flee Legā,
No tisi adā kpī,
ade tenye onokwali a!

^{IV} O boe Olate, owei koũ lelāavila no?
Owei aasī kī elāado no dī obu?

Kitonekī no odī nye oti kpalewa,
fude fude flee a aayasum no,

kitonekī benye no fotsa kakena kpī a betsa bati flee.”

^V Ke liti a, ndā fok̄o ade mmó kī bibinya Asoli Kola ne ode a kī Lēpe Kpalewa a deī ne koe kame a biyi. ^{VI} Ode foto banyane evūkono a kī benee lubo kamo evūkono a né bito Asoli Kola a kame. Bido aklala fitaa kī yata muamua tetadie, ade bek̄oa sika ngbā abõo beb̄oa ne tow̄ole a. ^{VII} Ade fotsa ena a kī fudzi nkpā a kame fom̄oa koa sika ngbā tok̄ooppu evūkono kī tiyi tsononon̄o mo Baguma kī edzi nkpā daa a kalokpa, ekpa ode foto banyane evūkono a. ^{VIII} Ade onyo a kī eto Baguma kukūkpale mo ye kobē kame a yi Asoli Kola a flee kame a. Odima tápuli ewo ne Asoli Kola a kame kenawo kī lubo kamo evūkono a kī ode foto banyane evūkono a yamena a onukpē tsua.

XVI

Bitsokui Baguma Kalokpa Ne Tok̄ooppu Kame a Biko Ne Tite Akū.

^I Ade nnu odo kooba odi kī ené eto Asoli Kola a kame ekabi ode foto banyane evūkono a kī, “Minaatsokui Baguma kalokpa ne tok̄ooppu kame a miko ne tite akū!”

^{II} Adeke Baguma ode foto onyane otonyade a natsokui ye koōpu kame fotsa a eko ne tite akū a. Bati a kī bite be oyae kpa sok̄p̄na a, mo be a kī bisum ye kutidu mew̄a a né fok̄opa kī fow̄o, kī fok̄akū leme ne akū.

^{III} Ade ode foto onyane oyade a naa enatsokui ye koōpu kame fotsa a eko ne mpo kame a. Mui a dani nde onokpa baboane aye, ade letsa nye letsa kī lidzi nkpā ne mpo kame a kua.

^{IV} Ke liti a, ode foto onyane olalēde a leme tsokui ye koōpu kame fotsa a eko ne tow̄o mo mui kanek̄o kame, ade mui a dani baboane a. ^V Nnu kī ode foto onyane a kī yadāmena mui akū a le kī,

“O Oti Kpalewa, no kī odeī daa, kī ona ane k̄ok̄oe a,
ako oto ne osi kpī akū!

^{VI} Bati kī ko Baguma bade a mo ye onukpē banyane baboane ne tite,
ne foesū okpa be baboane kī bem̄oa.
Nuwī, soto kavele kī feta be!”

^{VII} Ade nnu odo odi kī ené eto afolibo atenye a kame kī, “O boe Olate Baguma, no otumifo adi onokwali, ade ako koto ne osi kpī akū a.”

^{VIII} Ode foto onyane onade a tsokui ye koōpu kame fotsa a eko ne suwa akū, ade bekpa se osi kī sipila bati mo se fi a. ^{IX} Fi a otutuo mo osī a pila bati ade bele fubusuotsa ne Baguma a kī ye deī otumi ne lubo kamo kī akū a, leme bisī kī baādani tow̄ole kame bim̄u ye.

^X Ke liti a, ode foto onyane olode a tsokui ye koōpu kame fotsa a eko ne oyae kpa a legākpo akū. Adeke otū ke ne oyae kpa a legākanyak̄o a, ade bati dō fome ne ayekī fow̄o be a sū. ^{XI} Ne foesū bele fubusuotsa ne Baguma kī edeī ne ode a akū. Tito kī fok̄opa a kī bené a awo be malo ni, bisī kī baādani tow̄ole kame ne be fotsa kpa kakena kame.

^{XII} Ade ode foto onyane ovūde a tsokui ye koōpu kame fotsa a eko ne Frat ow̄o kpale a kame a. Ow̄o a viō ade enye osi ekpa fogā a kī futo suwa kadek̄o a. ^{XIII} Ke liti a, mmó hūhū fī elale kī bela nde fop̄ot̄olo, bene bito k̄oe kpale a onukpē, mo oyae kpa a onukpē mo fowā onukpē onyene a onukpē kame. ^{XIV} Be nye hūhū kpa a hūhū kī yakena awāwā fotsa a. Hūhū elale kī ane kanaa katinya kame fogā flee sekē, kakpota

be kakpa kawūkano ne Baguma Otumifo Flee Luwi kpale a akū.

^{XV} “Mitse! Maya nde oyekpane aye! Baguma hila oti a kī esi lipe yadāmena ye tetadie akū, ayekī elāatsā odzo, konyoā liwo ye ne kanade!”

^{XVI} Ade hūhū kpa a kpota fogā a ne awā kī bave ne Hebri tide kame kī Armagedon a.

^{XVII} Ke liti a, ode foto onyane ovūkōnōde a natsokui ye koopu kame fotsa a eko ne owe kame. Ade odo kooba odi né eto legākpo a ne Asoli Kola a kame kī, “Fuwoli!” ^{XVIII} Ade odetō kame kamōane, tido mo osī kane, oplala kakpene kooba, ade tite leme kuna mo osī mo osī a. Kito ane kī otidziwa ne katinya ni, tite tākuna mo libe lomo tō. Ade fukī nye tite kakuna kī kiwo libe keba flee a! ^{XIX} Omato kpale a bē ne fōke elale kame, ade fude flee temato tekpale tekpale bubuli a. Baguma te ane ne Babilonia kī ete dī a akū, ade efō emoa ye kalokpa waī mo osī a ne ye koopu a kame a. ^{XX} Tite a kī mui sinyā te a flee yela, ade toto flee leme buki telāa kī bamo a. ^{XXI} Fodāglele baū baū kī lidi nye lidi olome aana nde kilo taalo to ode foyawula ne bati akū. Ade bele fubusuotsa ne Baguma akū ne foe kawo a sū a.

XVII

Odopaani a Kī Ete Dī a Soto Kavele.

^I Ke liti a, ode foto banyane a kī bele tokooppu evūkōno a kame omoa ya ne yī sekē ebi yī kī, “Ya, ntsa no ayekī bevele adopaani a kī ete dī, kī edzi ne towō pii akū a soto. ^{II} Tite akū fogā boā adopaa mo ye, ade ye adopaa kabōa waī a wugela tite akū bati a.”

^{III} Ode foto onyane a kpā yī ne hūhū kame enamena kosa kame. Ne awā mmō otsole odi kī edzi ne oyae kpa ngbā odi akū. Betsēle mbusuo buī kī basupa Baguma bite ne oyae a akū flee, ade edēi fōlo evūkōno mo tele ewua a. ^{IV} Otsole a do atadie ngbā mo fowōwa ntsekantseka, ade ehehe akū mo sika ngbā fotsa, boe mo kōya, mo fulitsa mo kōya a. Eneē sika ngbā kooppu kī eyi mo effī mo kowē fotsa a kī ena etomena ye adopaa kabōa kame a ne awe. ^V Betsēle dī kī de kayokanye bela bite ne ye nnye kī, Babilonia kī ete dī,

Adopaafō mo tite akū fubusuotsa flee
oma.

^{VI} Otsole a kī mmō a wuga Baguma bade a, mo bikī bidi adansie ne Yesu katekado akū sū a babōane.

Kī mmō ye a, fōkena yī wāwā paa. ^{VII} Ade ode foto onyane a via yī kī, “Nde sū fōkena no wāwā? Maabi no kale ne otsole a, mo oyae a kī edēi fōlo evūkōno mo tele ewua,

kī ye akū edzi a fōletsā kolawa. ^{VIII} Oyae kpa a kī omō a dzi nkpā tō leme finyaa eku. Yaane eto leke dzununuunu a kame eyaatē enaa bewōla ye. Fōakena bati a kī bidzi nkpā ne tite akū, kī betātsele be buī bido ne nkpā ovoli a kame, kito ane kī bebōa katinya a wāwā nte bemō oyae a, kitonekī enye oti kī edzi nkpā tō, finyaa elāa, leme yaabuki eya.

^{IX} “Fukī sī fōkpa nyansā mo fotsa kayokanu mo nyansā. Fōlo evūkōno a nye kotobii evūkōno, awā kī otsole a adzi a. ^X Fubuki fōnye fogā evūkōno, kī foe elo to kōkōe, lomōa anyā akū finyaa, ade de nkae a tāya tō. Nte leya ni, kene kī lenya akū loko lukū odi. ^{XI} Oyae kpa a kī edzi tō, leme ebuki elāa a nye legā lelēde, kī lenye fogā evūkōno a kame omoa kī laanaa bewōla de.

^{XII} “Tele ewua a kī omō a nye fogā ewua kī betādo tō fogā kanya awe, leme bekpa be kobē kī baanya fogā dōūhuile mōa mo oyae kpa a. ^{XIII} Fogā ewua kī flee deī botae mōape, ade baakōa be kobē mo otumi bekpa oyae kpa a. ^{XIV} Baano kawū mo Kavelibi a, leme Kavelibi a aanya be akū, kitonekī ye nye balate flee Olate, fogā flee Legā. Bemō ye bade a kī eve, epau, mo bikī bitomo ye ne onokoali kame a, aanya akū mo ye.”

^{XV} Ode foto onyane a buki ebi yī kī, “Mui a kī omō kī odopaani a dzi ne be akū a nye omaī nye omaī, fude nye fude, batidziwa flee mo tide aholo aholo. ^{XVI} Tele ewua a kī omō a mo oyae kpa a aakesī odopaani a. Baate letsa nye letsa ne ye awe befō edzi odzo. Baaba ye sekēna bido ye fi evio. ^{XVII} Kitonekī Baguma lekōa foe edo ne be towōle kame kī bekēna ne nhiehie a kī ekēna eyi a akū, fofō bekēna omoa bekōa be kobē bekpa oyae kpa a enya akū, kēnaawo loko a kī Baguma fōletsā a ya ne foe kame.

^{XVIII} “Otsole a kī omō a nye omato kpale a kī yanya tite akū fogā akū a.”

XVIII

Bibubuli Babilonia Omato a.

^I Ke liti a, mmō ode foto onyane bebā kī eduma eto ode yaka. Edēi kobē paa, ade ye akū ohaī kpale tite flee akū a. ^{II} Ebōa fōwōla kooba ele kī, “Eto o-o! Babilonia omato a kī ete dī a to tsoo!

Edani hūhū kpa mo hūhū kī effī deī ne ye akū,

mo effī kovolabi, mo kovolabi kī bakesī a kadzikō.

^{III} Kitonekī fude flee mōa ye adopaa akū kalokpa bave a.

Tite akū fogā boā adopaa mo ye,

ade katinya kame fɔyaato banyane
tsā ye anengbā kana kame bedani
asikafo a.”

^{IV} Ade nnu odo bebā kī eto ode ele kī,
“Yi bati, miné ne ye kame!
Ketáne kī miakena tokpa a na odu,
ade ketáne kī miana ye soto kavele a
na odu a.

^V Kitonekī betetete ye tokpa tide tenatamo
ode,
ade Baguma te ane ne ye tokpa akū a.
^{VI} Mikena ye nde ayekī ye malo ekena mi
a.

Mise ye foe titi nviā ne fukī ekena a
onukpē.

Miyula bave mo osī tekoo pu nviā mikpa ye,
ne amoa a kī ekpa mi a onukpē!

^{VII} Mimona ye lubo,
ebe konya ayekī kefeta
fuketimo ayekī edzi ne akū kahehe mo
nkpā kanya kame a.

Kitonekī yabi ye akū daa kī,
‘Ndzī ne awī nde legātsole aye!
Nné okunawa mane,
ade nláabe ayoloho da a!’

^{VIII} Ne fukī sū ni, ne luwi mɔape kame,
lubo kamo kī fɔnye,
wuda, foso, konya kabe mo kole aaya
ne ye akū.

Baapila ye mo fi evio gbunugbunugbunu,
kitonekī boe ɔlate Baguma a kī eko ye
koto a nye obelebe.

^{IX} “Nte tite akū fogā a kī beboa adɔpaa
mo omato a, benya nkpā mo ye a, mó fi a
kī fɔapila ye onyo a yade ni, baaboa fowola
bibe ye. ^X Baadza mo lugo ne ye lubo kamo
kavila a sū bele kī,
‘Ao! Ao! Nɔ, omato kī ete dī!

Nɔ, Babilonia kī odei kobē!

Doūhuile mɔape kame beko no koto!’

^{XI} “Tite akū fɔyaato banyane a leme aabe
biwo oblo mo ye, kitonekī odima buki
yaaya be fotsa. ^{XII} Kɔyaato fotsa a nye
sika ngbā, sika ovoe, boe mo kɔya, fulitsa
mo kɔya, aklala, tilima ngbā, tilima ɔwa,
tilima plɔplɔ, titse kī taboa mo olē, kunu
adō fotsa, mo titse mo kɔya, koooble mo
sobotsae ɔwa fotsa, mo kola kake boe
kī bete kɔya. ^{XIII} Fobebā nye futse fɔkpā
mo olē kī bave sinamon mo kutu olē kado
fotsa, lifii mo klubōū, bave mo kugua kī
bakoa kato, onuvoe kpetee mo fowā, kugua
kī batsela, banantsue mo baveli, bapɔnko
mo tihilili, basate mo batidziwa kī baya
koko malo.

^{XIV} “Fɔyaato banyane a aale kī, ‘Futse
babi a kī fɔako no odo a aalo fɔfɔne no.
Nɔ akū kana fotsa flee mo no akū kahehe
a yela ne no akū, oláabuki omó foe da!’

^{XV} Fɔyaato banyane a kī benya kɔyaato
fotsa kumekume kame mo omato a bedani

asikafo a, aadza mo lugo, ne lubo kamo
kavila sū. Bibe, biwo oblo,

^{XVI} bele kī, ‘Ao! Ao! Omato kī ete dī!

Omato kī behhe ye mo aklala fitaa,
tilima ngbā, tilima ɔwa,
sika ngbā fotsa, boe kī bete kɔya mo
fulitsa mo kɔya!

^{XVII} Doūhuile mɔape kame ye akū kana
fotsa a flee bu kade pasaa.’

“Okolo a kame banokōē flee, mo ɔwo akū
basitsāne, okolo batane a mo bati bebā a
kī batsā mpo akū kanya kɔyaato a dza mo
lugo, ^{XVIII} beboa fowola kɔoba ne loko a kī
bemó omato a kī elamena kavio a onyo a
kī, ‘Omato kpale kī odu né katinya tō?’

^{XIX} Bifila kudu biko ne be folo kame ade
bibe mo konya bele kī,

‘Boboe boboe boakra omato kpale kī!
Omato kpale kī ye kame futima balate
na akū bitomena ye akū kana fotsa
kame bedani asikafo.

Kitonekī ne doūhuile mɔape kame bekene
ye bubloo!

^{XX} O ode, mo mi Baguma bade a, mo mi
foto banyane mo Baguma onukpē
banyene a, mimo kawole!

Kitonekī Baguma ko ye koto ekpa mi ne
letsa a kī ekena mi a sū!’ ”

^{XXI} Ke liti a, ode foto onyane mo kobē odi
boe de kī lɔpone lububu nde kawole ade
eta edo ne mpo kame, ele kī,

“Ade aye baaboe Babilonia omato kpale a
bibo mo foko,
ade beláabuki bemó ye da a.

^{XXII} Beláabuki binu towē tesankuo, tiftuti
mo kugbule tido
ne no kame da.

Beláabuki bemó awe adzuma okenane
odima leme
ne no kame da,

ade aye leme beláabuki binu fotsa kawole
ne kawole akū nkā da ne no kame a!

^{XXIII} Beláabuki bemó ɔsedza katē
ne no kame da,
ade beláabuki binu olitsō mo obolitsō nyo
tido
ne no kame da a.

No kɔyaato banyane a
nye katinya kame banokōē banokōē,
ade okoa no kanokone kadā okē katinya
kame bati flee a.

^{XXIV} Bevele Babilonia soto, kitonekī
ye kame bemó Baguma onukpē
banyene mo Baguma bade a
baboane.

Nné be odi bade bemó, mbom mo bati
a kī beko ne tite akū a
baboane bémó ne ye kame.”

XIX

¹ Fukī liti a, nnu litsedi nde bati kodabu
baū odo ne ode, ekale kī,

“Mimu Baguma!

Nkpā kate, kukūkpale mō kobē nye boe Baguma fude!

II Yadze fōletsā nē ɔnɔkɔali kame, ade yako koto nē osi kpīi akū a.

Ekō ɔdɔpaani kpale a kī ekɔa ye adɔpaa ebula katinya kame kade a koto.

Baguma vele ye soto kitonekī ekō ye basumune a.”

III Bibuki bebɔa fɔwola kī,

“Mimu Baguma!

Onyo a kī yanē nē ɔmato a kame a ade nē ode daa.”

IV Banɔkɔē teya-ana, mō fotsa ena a kī fudzi nkpā a ka betsa nē tite bisum oti a kī edzi nē legākpo akū, ade bele kī, “Fɔya lomɔ! Mimu Baguma!”

Kavelibi a Obolitsō Kapi Luwi Kanya.

V Ade odo odi nē eto legākpo a kame kī, “Mimu boe Baguma,

mi flee a kī mi ye basumune mō ye bati flee,

banɔkɔē mō babisē a kī miavila ye a.”

VI Ke liti a, nnu odo odi nde bati kɔdabu baū fɔwola kabɔa iye nde ato ɔto akū mui kaka kako nē lutubu kame, iye ɔplala kakpenē mō ɔsī aye. Odo a le kī, “Mimu Baguma!

Kitonekī boe ɔlate Baguma Kpale anya Legā!

VII Mifō bɔmɔ kawɔle, butu osee budo ye obu.

Kitonekī Kavelibi a obolitsō kapi luwi a wo ɔto,

ade ye obolitsō a mane akū ekpa foe a.

VIII Bekɔa aklala fitaa, kī yata muamua lima bekpa ye kī edzi.”

Aklala fitaa kpalewa a nye fotsa wī a kī Baguma bade a kena.

IX Ade ode foto ɔnyane a bi yī kī, “Tsele kayi kī bihila bati a kī beve kī beya nē Kavelibi a obolitsō kanyakō.” Ebuki ele kī, “Baguma onukpē kame fōletsā peperepe nye fukū.”

X Ade nto nē ye abɔa kame kī masum ye a, leme ebi yī kī, “Takena foe! Bɔmɔ no mō awaē ame a kī bidi adansie nē Kristo akū a kame ɔmɔa mane. Ke aduli kakpa Baguma odi!”

Kitonekī adansie a kī Kristo di a ado Baguma onukpē banyene kobē.

ɔponkɔ Ovoe Akū Odzine a.

XI Ke liti a, mmó kī ode binya ewaa, ade mmó ɔponkɔ ovoe odi kī edzē a. Oti a kī edzi nē ɔponkɔ a akū a dī nye Oti Kpīi mō ɔnɔkɔalini. Yadze fōletsā kano kawū nē osi kpīi akū. XII Ye banebi la nde fi seme aye, ade fɔgābɔe beblebee tsane nē ye lolɔ a. Betsele dī lidi bite nē ye akū, kī odima linyina de kayɔ, mbɔente ye odi. XIII Edo atadie kī bisi bido nē

babɔane kame. Ye dī nye Baguma Kale a. XIV Ode sodzafɔ kɔdabu kɔdabu do aklala ovoe fitaa tetadie, bidzi nē bapɔnkɔ ovoe akū bitomɔ ye. XV Lepame mō ɔbɔ nē lito ye onukpē kame, kī yaakɔa ewola fude akū. Yaakɔa ɔbɔtsae otse enya be akū, ade yaasumini Baguma Kpale kalɔkpa mō ɔsī a enye ye wai kanunakō a. XVI Dī a kī betsele nē ye atadie wulaa mō lutolo akū a nye

Fɔgā Flee Legā mō Balate Flee ɔlate.

XVII Ke liti a, mmó ode foto ɔnyane odi kī edzē nē suwa akū. Ebɔa fɔwola kɔɔba ebi kɔvolabi a kī kɔayidza nē owe kame a kī, “Miyaatsena minya Baguma olobe funitsā kpale a. XVIII Miyaatsuli fɔgā, sodzafɔ banɔkɔē, sodzafɔ, bapɔnkɔ mō bapɔnkɔ badzine sekena, akū akū badzine, banɔkɔē mō babisē flee sekena!”

XIX Adeke mmó kī ɔyae kpa a, mō tite akū fɔgā a kpota be sodzafɔ kɔdabu a kī bano kawū mō oti a kī edzi nē ɔponkɔ akū a mō ye sodzafɔ flee a. XX Bipi ɔyae kpa a, mō fɔvā onukpē ɔnyene a kī ekena awāwā fotsa nē ye ane a. Ade awāwā fotsa kī ekɔa eke bati a kī bete ɔyae kpa a ɔkɔpɔna mō bikī bisum ye kutidu kame a. Beta ɔyae kpa a mō fɔvā onukpē ɔnyene a ɔgō bido nē fi lutubu kī latē geigei a kame. XXI Bekɔa oti a kī edzi nē ɔponkɔ akū a lepame a kī lene lito ye onukpē kame a beko bati nkae, ade kɔvolabi flee yatsuli be sekena ayekī kɔapuli a.

XX

Bido Okesīne a Nē Kɔla Futeli Apim Mɔa.

I Ke liti a, mmó ode foto ɔnyane odi kī eto ode yaka, kī enee leke dzunununu a safi mō nkɔsɔnkɔso kpale adi nē awe. II Epi kɔe kpale a, kī kona kɔkɔkɔe a, kī bave Abonsam iye Satana a, esuli koe eyi ekpa futeli apim mɔa. III Ode foto ɔnyane kɔa ye edo nē leke dzunununu a kame ebale de onukpē, etale de leme ayekī elāapuli ebuki eke fude fude bati kenaawo kī futeli apim mɔa a yatē. Leme nē foe liti a, kene kī befonē ye awe sukuloo.

IV Ke liti a, mmó fɔgākpo fudi, ade bati a kī bidzi nē foe akū a, bekpa be kobē kī bedze fōletsā. Mbuki mmó bati a kī bikpeli be fɔlo, nē ayekī bidi adansie nē Yesu ɔnɔkɔali, mō Baguma kale a akū sū a tekla. Ade be letāsúm ɔyae kpa iye ye kutidu a kī beme a, iye bete ye ɔkɔpɔna nē be nnye iye nē awe a. Biyidza bibuki bidzi nkpā benya legā mō Kristo futeli apim mɔa. V Ade fukūi nye banɔkpa kayidza kadzi nkpā atɔnyade a. Banɔkpa nkae a kō táyidza bidzi nkpā kenawo kī futeli apim mɔa a aatē. VI Baguma hila

bati a kī bena tsefā ne banokpa kayidza katonyade kīi kame a, kī ekpale be akū leme a. Wuda ayade a lelā kobē ne be akū, baanya Baguma mo Kristo basofō, ade baanya fogā mo ye futeli apim moa a.

Benya Satana Akū.

^{VII} Nte futeli apim moa wūna a, baanye Satana ne kōla, ^{VIII} ade yanaa enaake fude fude kī fudeī ne katinya tukontōū ena a kame kī fonye Gog mo Magog, ekpota be ekpa kawūkano. Be lidede aana nde mpo abūī dā. ^{IX} Betsā tite dzelewa a akū benadza bisinya Baguma bade a kadzikō mo ye omato kpale a kī yawe kale a. Leme fi to ode foyawola be flee. ^X Ade beta Abonsam a kī eke be a bido ne fi lutubu mo fukpokpo geīgeī a kame, ne awā kī benya loto beta oyae kpa mo fōvā onukpē onyene a bido a. Baamona be lubo lenye mo suwa daa daa.

Katinya Kame Kadzemenā Nkae.

^{XI} Ke liti a, mmō legākpo kpale ovoe lidi mo oti a kī edzi ne de akū a. Tite mo ode lo ne ye ane kame, ade betāna kakōma bekpa te a. ^{XII} Ade mmō banokpa, banokōē mo babisē kī bedzē ne legākpo a ane a. Bibinya tuvoli biyi, ade bibinya ovoli bebā odi leme kī enye nkpā ovoli a. Bedzemo banokpa ne be fokelatsa onukpē nde ayekī betsele biyi ne tuvoli a kame a. ^{XIII} Mpo nye banokpa a kī bideī ne ye kame a ekpa, ade wuda mo kanokpade leme nye banokpa a kī benee a bekpa a. Ade bedzemo be kame odi nye odi ne ye fokelatsa onukpē a. ^{XIV} Ke liti a, beta wuda mo kanokpade biwula ne fi lutubu baū a kame. Fi lutubu baū kīi nye wuda ayade a. ^{XV} Ade odi nye odi kī betāmo ye dī ne nkpā ovoli a kame ni, beta ye bido ne fi lutubu baū a kame.

XXI

Tite Mo Ode Voē.

^I Ke liti a, mmō tite voē mo ode voē, kitonekī tite tetonyade a mo ode otonyade a yetē, ade mpo leme buki elāa a. ^{II} Ade mmō omato Kpalewa, Yerusalem voē a, kī eto ode ne Baguma sekē yaka. Behehe ye nde obolitsō kī bemanē bekpa onyo aye. ^{III} Ade nnu odo kōoba kī ene eto legākpo a kame ele kī, “Finyaa kō Baguma kadzikō deī ne batidziwa kayite! Yaadzi ne be sekē, ade baanya ye bati a. Baguma moawe aadzi ne be kame, ade yaanya be Baguma a. ^{IV} Yaayo enye babe ne be ane kame. Wuda lelāabuki ena. Ade ayea ayoloho, kabe mo kaloe lelāabuki fona a, kitonekī kokoe fotsa a yatē.”

^V Ade oti a kī edzi ne legākpo akū a le kī, “Dā, finyaa nkēna fotsa flee fovoē!” Ebi yī

leme kī, “Tsele fukūī kayi, kitonekī foletsā kīi nye onokoali kī baapuli bete foe bido.”

^{VI} Ade ele kī, “Biyua, letsa nye letsā! Yī nye otonyade mo owūnade, kayokayi a mo kawūna a. Odi nye odi kī omōado ako ye ni, maakpa ye osi emōa mui etomena nkpā lowōke kame faa. ^{VII} Odi nye odi kī enya akū ni, yaana fukūī etomena yī sekē. Maanya ye Baguma ade ye malo yaanya yī obi a. ^{VIII} Leme babelibe, bati aboa banyene, kōwē fotsa bakenane, awudifo, adopaafō, kanokone badāne, baviō basummune mo bavālevā flee a, aana be tsefā ne fi lutubu baū a kī latē mo fukpokpo geīgeī a kame. Ade fukūī nyē wuda ayade a.”

Yerusalem Voē a.

^{IX} Ke liti a, ode foto banyane evūkono a kī benee tokōpu evūkono a kī tiyi mo lubo kamo evūkono nkae a, kame omōa ya ne yī sekē, ade ebi yī kī, “Ya, ntsa no Obolitsō a kī enye Kavelibi a otsō a.” ^X Hūhū a wo ne yī kame, ade ode foto onyane a boe yī enamena oto geī odi kaleta a. Etsa yī Yerusalem, Omato Kpalewa a, kī eka eto ode ne Baguma sekē yaya a, ^{XI} ade ekata mo Baguma kukūkpaale a. Omato a kata la nde de kī lideī kōya, fōla leme nde yaspa de kī de kame kpale nde ahuhōe aye. ^{XII} Bike seebi kpale gelelele bisinya ye ade benye tunyukpē ewua-nviā kī ode foto banyane ewua-nviā dzi ne te tunyukpē a. Betsale Israel futete ewua-nviā a buī bite ne tunyukpē a akū. ^{XIII} Tunyukpē elale deī ne seke sidi nye sidi akū, te elale deī ne suwa kadekō, te elale deī ne kayo, te elale deī ne nyange, ade te elale deī ne suwa katomukō a. ^{XIV} Bike omato a seebi a ne kayokayi futekū boe ewua-nviā akū, ade Kavelibi a foto banyane ewua-nviā a buī teī ne be akū a.

^{XV} Ode foto onyane a kī bomo ye bole kodzela a nee sika fotsa kakona otse, kī yaakoa ekona omato a, ye tunyukpē mo seebi a. ^{XVI} Omato a deī fōke ena, kī ye lesa mo ye lugo kame keti. Ode foto onyane a kona omato a mo ye fotsa kakona otse a. Emō kī seke moa te fusikū apim moa mo oha elo (1,500). Omato a lesa, ye lugo mo ye akū kadzela flee keti. ^{XVII} Ode foto onyane a kona seebi a leme, ade se akū kadzela nye fōneta oha nviā mo ye ewua-avū (216) ne ye fotsa kakona otse a onukpē a. ^{XVIII} Bekoa boe kī bave Yaspa bekōa hike seebi a, ade bekōa sika ngbā kī se kame kpale nde ahuhōe aye bitsua omato moawe a. ^{XIX} Bekoa boe ahōlo ahōlo kī bideī kōya behehe omato a seebi kayokayi futekū boe a. Litekū letonyade a nye ahuhōe de kī bave yaspa, leyade nye safir, lelalede nye yalkedon,

lenade nye smaragdo, ^{XX} lilode nye sardonik, livüde nye sardis, livükönöde nye krisolit, lelëde nye beril, livedide nye topas, liwuade nye krisopras, liwua-odide nye hiakint, ade liwua-nviãde a nye ametist a. ^{XXI} Tunyukpê ewua-nviã a fulitsa bowa ewua-nviã. Litsabi bowa moape beköa bekena onyukpê odi nye odi. Omato a oblonu nye sika ngbã, kî se kame kpale nde ahuhöe aye.

^{XXII} Ntámö asöli kola ne omato a kame, kitonekî boe Olate Baguma Kpale mo Kavelibi a nye ye asöli kola. ^{XXIII} Omato a tãsi suwa kî seta iye odeto kî evole ne ye kame, kitonekî Baguma kukükpale nyé ye öhaï ade Kavelibi a leme nyé ye ösedza a. ^{XXIV} Katinya kame bati aatsã ye haï kame, ade tite akü fögã aaköa be akü kana fötsa beyamena ne ye kame a. ^{XXV} Beláabale omato a tunyukpê mo suwa da, kitonekî kade leláado ne awã da. ^{XXVI} Baaköa fude fude akü obu fötsa mo akü kana fötsa beyamena ne omato a kame. ^{XXVII} Leme letsa a kî de akü tákpale lidima leláawo ne omato a kame. Ade odi nye odi kî yakena fönyöatsa iye enye övãlevã leme leláawo ne awã, mböente bati a kî betsele be buï bido ne Kavelibi a nkpã ovoli a kame aawo ne omato a kame.

XXII

Nkpã Öwo Mo Nkpã Kutse a.

^I Ke liti a, ode föto önyane a tsa yï nkpã öwo kî ye mui akpa nkpã. Ye mui a kame kpale nde ahuhöe aye, ade bekane kato Baguma mo Kavelibi a legãkpo a kame, ^{II} ade batê ne omato a oblonu kayite a. Nkpã kutse a dzê ne öwo a futuni nviã akü. Koawü babi titi ewua-nviã ne kateli moa kame, ne odeto moa kame deedi. Koe tööta baköa katsa fude fude bati föso. ^{III} Beláabuki bemó letsa a kî Baguma dumu lidima ne omato a kame. Baguma mo Kavelibi a legãkpo aana ne omato a kame ade ye basumune aasum ye a. ^{IV} Baamo ye ane ade ye dî aana ne be nnye a. ^V Kade leláabuki kedö ade beláasi ösedza iye suwa, kitonekî boe Olate, Baguma aanya be öhaï, ade baanya akü nde fögã aye daa daa a.

Yesu Käya.

^{VI} Ke liti a, ode föto önyane a bi yï kî, "Föletsä kîi nye önköali ade baapulî bete foe bido a. Boe Olate, onukpê banyene Hühü Baguma a lido ye ode föto önyane kî eyaanye letsa a kî laaya moatse a etsa ye basumune."

^{VII} Yesu le kî, "Midã! Maya moatse! Baguma hila bati a kî bakena ne ovoli kîi kame föletsä a kî bele biyi a akü!"

^{VIII} Yï, Yohanes, nyé oti a kî ye linu, emö fötsa kîi flee a. Kî nnu fukîi, mmó foe a, nke aduli ne ode föto önyane a kî enye foe etsa yï a ane kî masum ye. ^{IX} Leme ebi yï kî, "Takena foe! Basumune bömó no, mo awaê ame Baguma onukpê banyene mo bati a kî bakena ne ovoli kîi kame föletsä akü a boane. Sum Baguma odi!"

^X Ade ebi yï kî, "Taköa föletsä a kî bele biyi ne ovoli kîi kame a ökola, kitonekî löko fuã kî foe flee föya ne foe kame. ^{XI} Odi nye odi kî yakena tökpa ni, edane tökpa kakena, odi nye odi kî yado akü efîi ni, edane akü efîi kado. Odi nye odi kî yakena tuwî ni, edane tuwî kakena, ade odi nye odi kî enye oti kpalewa ni, edane oti kpalewa kanya."

^{XII} Yesu le kî, "Maaya moatse! Maya mo yï köökase, nkpä odi nye odi ne ye lekenana onukpê. ^{XIII} Yï nye Ötonyade mo Owünade, Kayökayi mo Kawüna a.

^{XIV} "Bihila bati a kî bevole be tetadie wulaa tene fitaa a, kî ne foesü bidei ösi kî banya nkpã kutse a babi, kî bidei ösi leme kî batsã tunyukpê a kame biwo ne omato a kame. ^{XV} Leme omato a öbaê badzine nyé fönyöatsa bakenanane nde bakpete aye, kanökone badãne, bikî betse moa liny-olewe mo litsolewe, awudifo, baviö basumune mo bikî hawe fövã, kama fövã leme.

^{XVI} "Yï, Yesu, lido yï ode föto önyane kî eyaadi adansie ne föletsä kîi akü ekpa mi ne tesöli a kame. Inye Dawid onu mo ye kasinu a kame obi, ade yï leme nye önone lisibii a kî lavole a."

^{XVII} Hühü a mo Obolitsö a le kî, "Ya!"

Odi nye odi kî enu fukîi ni, ele kî, "Ya!"

Odi nye odi kî ömoado ako ye ni, eya. Odi nye odi kî yawe nkpã mui ni, eyaate be faa.

Föletsä a Kawüna.

^{XVIII} Yï, Yohanes, mabi odi nye odi kî enu föletsä a kî bele biyi a, kî bide foe letsä ne ovoli kîi kame a kî nte odi köa litsedi ebumo foe ni, Baguma aaköa lubo kamo a kî betsele ne ovoli kîi kame a ebumo ye söto kavele. ^{XIX} Ade ayea nte odi nye litsedi ne föletsä a kî bele biyi ne ovoli kîi kame a kame ni, Baguma aanye ye tsefã ne nkpã kutse libi a kame, ade elãana tsefã ne Omato Kpalewa a leme kame a.

^{XX} Oti a kî yadi adansie ne fötsa kîi flee akü a le kî, "Oo, maaya moatse!"

Foya lömo. Boe Olate Yesu, ya!

^{XXI} Boe Olate Yesu konyakamo kotamo odi nye odi.