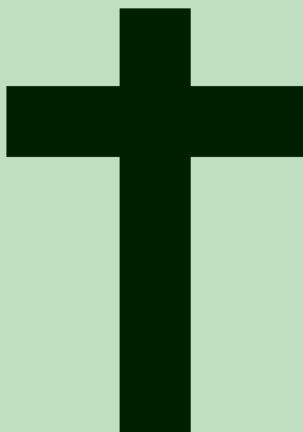


Baguma Apam Vɔɛ a
Tuwuli



Tuwuli: Baguma Apam Vɔɛ a Tuwuli New Testament

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MATEO

Kalɛ Wĩ a Ndɛ Ayekĩ Mateo Tsɛɛ Ke a

Yesu Kristo Bawanyo Buĩ Kakā Katsa.

^I Ade Yesu Kristo kĩ enye Dawid ɔwa, kĩ Dawid lɛmɛ nye Abraham ɔwa a bawanyo kasinu buĩ nɛ awĩ a.

^{II} Kito Abraham akū keyawo Legā Dawid akū bawanyo a kama kamɛ nye Abraham ma Isak, Isak ma Yakob, ^{III} ade Yakob ma Yuda mo bawaɛnyole a. Yuda mo ɔtsō Tamai ma Perez mo Zera. Perez ma Hezron, Hezron lɛmɛ ma Aram. ^{IV} Aram ma Aminadab, Aminadab ma Naheson, ^V ade Naheson ma Salmon a. Salmon mo Rahab ma Boaz, ade Boaz mo Rut ma Obed a. Obed ma Isai, ^{VI} ade Isai lɛmɛ ma Legā Dawid a.

Kito Dawid akū kenawo loko a kĩ bipili Israelfo ndom benamena Babilonia tite akū a ni, ade bawanyo a kasinu buĩ nɛ awĩ a.

Dawid mo otsole a kĩ kufe enye Uria ɔtsō a ma Salomo. ^{VII} Salomo ma Rehoboam, Rehoboam ma Abiya, Abyia ma Asa. ^{VIII} Asa ma Yosafat, Yosafat ma Yoram, Yoram ma Uziya. ^{IX} Uziya ma Yotan, Yotan ma Ahaz, Ahaz lɛmɛ ma Hezekiya. ^X Hezekiya ma Manase, Manase ma Amon, Amon ma Yosiya, ^{XI} ade Yosiya ma Yekoniya mo ye bawaɛnyole a.

^{XII} Kito Israelfo kamuniki kato Babilonia keyawo Yesu kama loko a, bawanyo a kasinu buĩ nye Yekoniya ma Sealtiel, Sealtiel ma Zerubabel, ^{XIII} Zerubabel lɛmɛ ma Abihud. Abihud ma Elyakim, Elyakim ma Azur, ^{XIV} ade Azur ma Zadok, Zadok ma Akim, Akim lɛmɛ ma Elihud. ^{XV} Elihud ma Eleazar, Eleazar ma Matan, ade Matan ma Yakob. ^{XVI} Yakob ma Yosef a kĩ ekɔā Maria a, kĩ ɛma Yesu a kĩ bave Kristo a.

^{XVII} Foesū kito Abraham akū keyawo Dawid akū ni, bawanyo ewua-ana lena nɛ kasinu a kamɛ. Ade kĩ kito Dawid akū kenawo loko a kĩ Babiloniafo pili Israelfo ndom benamena be tite akū a, bawanyo ewua-ana lena nɛ kasinu a kamɛ. Kĩ kito loko a na keyawo Kristo kama ni, bawanyo ewua-ana lena nɛ kasinu a na lɛmɛ kamɛ.

Yesu Kama Akū Fɔletsa.

^{XVIII} Ade ayekĩ Yesu Kristo kama fɔletsa a ya nɛ foe kamɛ a nɛ awĩ a. Bitinya ɔma Maria bekpa Yosef, lɛmɛ fomɔ baapi ye a, Maria mo eyi ɔsū kĩ ɛtsɛmo koma kĩ kuto Hūhū Kpalɛwa a kamɛ. ^{XIX} Ayekĩ Yosef nye oti kpī nɛ Baguma anɛ, ade ɛtāwe kī yado Maria konyoā nɛ bati anɛ sū ni, ɛwe kī yasī ye nɛ kabɛla kamɛ. ^{XX} Kĩ ɛkakona fukī akū a, boe ɔlate a ode foto onyanɛ odi nye ye akū ɛtsa ye nɛ koda kamɛ, ebi ye kī, “Yosef, Dawid obi, tavila Maria kakɔā, kitonekī Hūhū Kpalɛwa a kamɛ koma a to. ^{XXI} Yaama obinyole, ote ye dī kī Yesu, kitonekī ye aanye ye bati etomɛna tokpa kamɛ.”

^{XXII} Fɔletsa kī flee ya nɛ foe kamɛ, ayekĩ letsa a kī Baguma lɛ eyi ɛtsāmena ye onukpɛ onyene akū a fɔya nɛ foe kamɛ kī, ^{XXIII} “Oyitsō kī enyina onyole aatsāmo koma, ɛma obinyole. Baave ye Imanuel,” kī de kayo nye, “Baguma dɛi mo boe.”

^{XXIV} Foesū kī Yosef nyinya a, ekɔā Maria ndɛ ayekĩ Baguma ode foto onyanɛ bi ye a. ^{XXV} Lɛmɛ Yosef mo Maria táta mo akū ndɛ ɔtsō mo onyo aye, kenawo loko a kĩ ɛma ye obinyole a. Ade Yosef te ye dī kī Yesu a.

II

Anyansāfo To Suwa Kadekō Beya.

^I Bema Yesu ne Betlehem ne loko a kī Herodes kanya legā ne Yudea tite akū a. Owi tábuna mo banyole badi kī bekole fotsa ne fusibii kadā akū to suwa kadekō beya ne Yerusalem, ^{II} ade beyavia kī, “Ndia bema obisē a kī yaanya Yudafo legā a? Bómó ye lisibii kī lide ne suwa kadekō, ade bōya kī bósasum ye a.” ^{III} Kī Legā Herodes nu fukī a, owole bole ye mo odi nye odi ne Yerusalem a. ^{IV} Foesū eve basofonokōē mo mbla batsane a flee ekpota evia be kī, “Ne ndia baama Kristo a?” ^V Bekpa mbuaye kī, “Ne Betlehem ne Yudea tite akū, kitonekī ade letsa kī Baguma onukpē onyene tsele eyi kī,

^{VI} ‘Nō Betlehem ne Yuda tite akū,
nné omato kabii kolaa ane
ne Yuda temato tekpale tekpale a kame.
Kitonekī nō kame mo okpāne a kī,
yaakpā yī bati Israelfo a aane eto.’ ”

^{VII} Foesū Herodes ve anyansāfo a kī bito suwa kadekō a enamena kabelakō, ade evia be loko paa a kī lisibii a ne a. ^{VIII} Ke liti a, enye be osi kī benaa Betlehem mo oledo kī, “Minaawe obisē a kawē wī. Nte mimó ye nī, mifō ñnyi loko ya malo nnaasum ye.”

^{IX-X} Foesū bedzakū, ade kī banaa ne osi a, bemó lisibii moape a kī bemó ne suwa kadekō a. Kī bemó de lomo a, kawole de be paa. Lenya be loto tī ñenafō ledza ne kako a kī obisē a deī a lolō nyange. ^{XI} Kī biwo ne kola a kame a, bemó obisē a mo oma Maria, ade bike aduli bisum ye a. Bibinya be futetsa a kī fonye sika ngbā, lifi mo klubōū bekpa ye.

^{XII} Baguma nye etsa be ne koda kame kī betabuki benaa Herodes sekē, foesū bimuniki betsā osi bebā bedzakū benaa oto.

Yosef Lomo Maria Mo Yesu Benaa Egipte.

^{XIII} Kī anyansāfo a dzakū a, ode foto onyane odi nye ye akū etsa Yosef ne koda kame ebi ye kī, “Herodes aatsā ewe obisē a kī yako ye, foesū yidza karpā obisē a mo oma mīlo minaa Egipte tite akū. Mina ne awā kenaawo loko a kī maabi nō kī mimuniki miya.”

^{XIV} Lenye lenye a na, Yosef yidza ekpā obisē a mo oma bilo benaa Egipte tite akū. ^{XV} Edzi ne awā kenawo kī Herodes ku. Fukī ya lomo ayekī letsa a kī Baguma onukpē onyene le eyi a fōya ne foe kame kī, “Nve yī obi ntomena Egipte tite akū.”

Herodes Fō Beko Kubisēñnyole Ne Betlehem.

^{XVI} Kī Herodes mó eyi osū kī anyansāfo a kī bito suwa kadekō a bu ye tekoasia a ni, ena kalokpa paa. Foesū edo bati kī benaako kubisēñnyole a kī kote futeli nviā kēka, keyawo akokoa ame akū a flee ne Betlehem, mo ye temato kī tifuā a flee kame. Herodes ve futeli nviā kī fuketimo loko a kī bibi ye kī lisibii a ne a. ^{XVII} Adeke foletsa a kī Baguma Onukpē Onyene Yeremia le eyi a ya ne foe kame kī,

^{XVIII} “Fowola né ne Rama,
kabe mo ayoloho fowola fōane.
Rahel kabe ye babi,
ade yaátuno kī bedola ye owole a,
kitonekī ye babi ku.”

Yosef, Maria Mo Yesu Muniki Bito Egipte.

^{XIX} Kĩ Herodes ku a, ode foto onyane odi nye ye akũ etsa Yosef ne koda kame ne Egipte, ^{XX} ade ebi ye kĩ, "Yidza, kakpã obisê a mo oma mimuniki minaa Israelfo tite akũ, kitonekĩ bikĩ bawe kĩ bako obisê a ku."

^{XXI} Foesũ Yosef kpã obisê a mo oma bimuniki beya ne Israel tite akũ. ^{XXII} Leme kĩ Yosef nu kĩ bidzina Arkelao legã ne olega Herodes kadzakõ ne Yudea a, evila awã kanaa. Baguma buki enye foe etsa ye ne koda kame kĩ etanaa awã, foesũ edzakũ enaa Galilea amantam kame, ^{XXIII} ade enadzi ne omato a kĩ have Nazaret a kame a. Foesũ folets a kĩ Baguma onukpẽ banyene a le biyi a ya ne foe kame kĩ, "Baave ye kĩ Nazaretni."

III

Yohanes Mui Owolane a De Letsã Ne Owole Kame Kadani Akũ.

^I Ne fuwi a na kame a, Yohanes Mui Owolane a ya ne Yudea kosa a kame, ade eyi letsã kade kayo ne Baguma folets a akũ a. ^{II} Ele kĩ, "Midani mi towole kame, kitonekĩ Baguma legãkanyakõ a fuã!" ^{III} Yohanes nyé oti a kĩ Baguma Onukpẽ Onyene Yesaya le kodzela ne ye akũ eyi kĩ, "Odi lamena fowola kaboa ne kosa kame kĩ, 'Miloa boe Olate a osi.

Mifõ ye akũ eyo kpĩ!' "

^{IV} Yohanes do tetadie kĩ bekõa onkonopoku tetsã beno, ade ekõa oyae ovoli aboso eboomu kate a. Ye funitsã nye koolo mo kosã. ^V Bati kato Yerusalem, Yudea tite flee mo tite a kĩ tifuã Yordan owo a flee akũ kaya ne ye sekẽ. ^{VI} Benye be tokpa betsa ade Yohanes wola be mui ne Yordan owo a kame a.

^{VII} Kĩ Yohanes mó Farisifo mo Zadukifo beblebee kĩ baya ne ye sekẽ kĩ ewola be mui a, ebi be kĩ, "Mi bati kĩ mila nde boe kpa! Owei lekpa mi kode kĩ milo ne soto kavele a kĩ Baguma aayamena a kame? ^{VIII} Mikena fotsa a kĩ foatsa kĩ midani mi towole kame. ^{IX} Mitakõna kĩ minye Abraham bawa sũ, miapuli milo soto kavele a. Mabi mi kĩ Baguma aapuli efõ boe kũ ledani babi mo bawa ekpa Abraham. ^X Bike kasõa kokõe ne futse tobõle akũ kĩ baatsua. Kutse nye kutse kĩ koãwũ babi wĩ ni, baakpeli koe beta bido ne fi luwotu kame.

^{XI} "Yĩ kõ ni, nkõa mui mawõla mi mui fotsa kĩ midani towole kame, leme oti a kĩ yaaya ne yĩ liti a, aakõa Hũhũ Kpalewa mo fi ewola mi mui. Edeĩ kobẽ kolaa ebẽ yĩ, ade ntáfeta kĩ mawũnya mpabua ne ye abõa malo a. ^{XII} Enee ye kowela ne awe kĩ yaakõa ewe ye kamõne. Yaafila ye kamõne eko ne oli kame, leme yaapila afafa a ne fi kĩ foãdí da a kame."

Yohanes Wola Yesu Mui.

^{XIII} Ne lokõ a na kame a, Yesu to Galilea eya ne Yohanes sekẽ ne Yordan owo a abũ kĩ ewola ye mui. ^{XIV} Leme Yohanes we kĩ Yesu edani adzuni. Ebi Yesu kĩ, "No a kĩ kene kĩ awõla yĩ mui a ni, no mbom leya ne yĩ sekẽ?"

^{XV} Leme Yesu kpa ye mbuaye kĩ, "Finyaakõ fõ fõna lomõ, kitonekĩ ade osi kũ akũ bõatsã bokena fotsa a kĩ Baguma awe a." Foesũ Yohanes tuno ne foe akũ.

^{XVI} Kĩ Yohanes wola Yesu mui eyua a, ene ne mui a kame letaleta, ade ode binya ekpa Yesu, emõ Baguma Hũhũ kĩ yaka nde mbloduma aye eyadzi ne ye akũ. ^{XVII} Ade odo odi ne eto ode ele kĩ, "Ade yĩ moawe Obi kĩ maátuno ye kale ne awĩ a, yawo yĩ ane."

IV

Abonsam Sô Yesu Edã.

^I Ade Hühü Kpaléwa a kpã Yesu enaména kosa kame kî Abonsam eso ye edã a. ^{II} Kî Yesu dzi katanya, lenye mɔ suwa fuwi tena flee a, kole kɔ ye. ^{III} Ade Abonsam ya ne ye sekê ebi ye kî, "Nte Baguma obi ane ni, kekô bi boe kîi bedani bekena abodoo."

^{IV} Leme Yesu kpa mbuaye kî, "Katselé Kpaléwa a le kî, 'Nné funitsã odi sũ oti adzi nkpã, mbom edzi nkpã ne kale nye kale kî kané kato Baguma onukpê kame a akû.' "

^V Ade Abonsam kpã Yesu enaména Yerusalem, Omato Kpaléwa a kame a. Ekɔa ye enadzela ne Asoli Kɔla ode kako gei a, ^{VI} ebi Yesu kî, "Nte Baguma obi ane ni, vanya kaka kanaadza ne tite, kitonekî Katselé Kpaléwa a le kî, 'Baguma aakpa ye ode foto banyane oledo ne nɔ akû,

kî baakaɛ nɔ ne be awe kame, ayekî oláatula ne de akû.' "

^{VII} Yesu kpa mbuaye kî, "Leme Katselé Kpaléwa a buki kele kî, 'Taso boe Olate nɔ Baguma a odã.' "

^{VIII} Ade Abonsam buki êkpã Yesu enaména ɔto gei odi kaleté, ade enye katinya kame fogã kanyakô flee, mɔ foe akû obu etsa ye a. ^{IX} Abonsam bi ye kî, "Maakɔa fukîi flee nkpa nɔ, nte aake aduli osum yî."

^X Yesu kpa ye mbuaye kî, "Satana, dzakû ne yî akû! Katselé Kpaléwa a le kî, 'Nɔ Olate Baguma odi kené kî akena nɔ akû ɔkpa lokɔa osum ye leme.' "

^{XI} Ade Abonsam dzakû efone Yesu mɔ ode foto banyane yabumɔ ye a.

Yesu Yi Ye Adzuma Kayɔ Ne Galilea.

^{XII} Kî Yesu nu kî bipi Yohanes bido ne kɔla a, edzakû enaa Galilea tite akû. ^{XIII} Etánaadzi ne Nazaret omato a kame, mbom enadzi ne Kapernaum, omato ne Galilea ɔwo lutubu baü a ɔwê. Awã deí ne Zebulon mɔ Naftali amantam a kame. ^{XIV} Fɔya lomɔ nde ayekî Baguma Onukpê Onyene Yesaya le eyi a kî,

^{XV} "Zebulon tite mɔ Naftali tite,
osi kî enaa mpo abuí mɔ Yordan ɔwo liti
Galilea, bikî benyé Yudafɔ tite!

^{XVI} Bati a kî bidzi ne ɔtú kame a
mɔ ɔhaí kpale.
Ade bikî bidzi ne tite kî wuda nya te akû a,
ɔhaí a né êkpa be."

^{XVII} Kito lokɔ a na, Yesu yi letsã kade kayɔ kî, "Midani mi tɔwɔle kame, kitonekî Baguma legãkanyakô a fuã!"

Yesu Ve Kɔfɔabi Banyene Ena Kî Beyaatomɔ Ye.

^{XVIII} Kî Yesu tsê Galilea ɔwo lutubu baü abuí yanaa a, emó bawaɛnyole nviã kî benye kɔfɔabi banyene. Ade be nye Simon kî bave Petro mɔ ɔwaê Andrea, kî bekata tesau ne lutubu baü a kame. ^{XIX} Yesu bi be kî, "Miyatomɔ yî lokɔa maakena mi bati banyene." ^{XX} Ne awã naa, befone be tesau awe bitomɔ ye.

^{XXI} Yesu naa lotɔ ade emó bawaɛnyole nviã bebã, Yakobo mɔ Yohanes kî benye Zebedeo babi. Bena ne be ɔkɔlɔ kame bemɔ ɔlega Zebedeo bekalɔla be tesau. Yesu ve be, ^{XXII} ade letaleta befone ɔkɔlɔ a mɔ be ɔlega awe biyi, bitomɔ ye a.

Yesu Tsa Fotsa, Ele Baguma Foletsa, Etsa Bati Foso Leme.

XXIII Yesu tsã emini ne Galilea tite flee akū ekatsa fotsa ne Yudafō fotsenakō a. Ede letsã ne Kale Wī akū ne Baguma legākanyakō a akū, ade etsa foso aholo aholo flee a. XXIV Ye akū foletsa gba ne Siria tite flee akū, foesū bati kpā be a kī baso foso aholo aholo a bema ye, bati kī bideī ne foso mō ohau kame, bikī hūhū kpa deī ne be kame, bikī odeto foso kaha be, mō abafā ame, ade Yesu tsa be flee a. XXV Bati kodabu baū kī bito Galilea tite akū, mō Temato Ewua kame, Yerusalem omato, Yudea tite akū mō Yordan owo liti tite akū a yatomo ye.

V

Yesu Le Baguma Foletsa Ne Oto Akū.

I Kī Yesu mō bati kodabu a, ede enaa oto akū enakena akū edzi. Ye fotsa bakolene a yakpota ne ye sekē. II Ade edo be fotsa katsa awe kī,

III “Baguma hila bikī binyina kī benye ahiāfo ne Baguma ane a, kitonekī be la Baguma legākanyakō a.

IV Baguma hila bikī babe konya a, kitonekī Baguma aadola be towole.

V Baguma hila bikī bedola be akū a, kitonekī ade be aanya tite akū adzapadie a.

VI Baguma hila bikī Baguma kawe akū kakena kole mō omoado ako be a, kitonekī Baguma aafō biwī!

VII Baguma hila bikī bamo bati konya a, kitonekī ade be Baguma aamo konya a!

VIII Baguma hila bikī be towole teī ne ye odi akū, kitonekī ade be aamo Baguma a!

IX Baguma hila bikī bakena lukudo ne bati kayite, kitonekī Baguma aave be kī ye babi!

X Baguma hila bikī batomo be liti, ne ye kawe akū kakena sū a, kitonekī be la Baguma legākanyakō a!

XI “Baguma hila mi nte bati avūna mi, katomo mi liti, kale tuwuli kpa ne mi akū, ne yī sū. XII Mīmō kawole, mitu osee, kitonekī mideī kotokase kpale ne ode. Ade ayea bitomo Baguma onukpē banyene a kī benya mi loto a liti a.

Yesu Bate Badone a La Nde Ledeme Mō Ohaī.

XIII “Mila nde ledeme mikpa batidziwa flee. Leme nte ledeme yela de omene ni, osi odima lelāa kī baatsā bibuki bido de omene. Ledani fotsa pupulidza foesū bata de kawula lokoa bati asumini de.

XIV “Mila nde ohaī mikpa batidziwa flee. Belāapuli bekola omato kī bitsua ne oto akū. XV Odima látēna osedza kakoa looda katsa ye, mbom yakoa ye kate ne osedza otse akū ne awā kī yaakpale fokō ekpa odi nye odi ne toto a kame. XVI Ade ayea kene kī mi osedza etē ne bati ane, ayekī baamo fotsa wī a kī miakena a, lokoa bimu mi Olega ne ode a.”

Yesu Tsa Fotsa Ne Mose Mbla a Akū.

XVII Ade Yesu buki ele kī, “Mitakona kī ūya kī mayaafone Mose mbla a mō Baguma onukpē banyene fotsa katsa a awe. Ntāya kī mayaafone foe awe, mbom ūya kī mayaakena foe fokpola. XVIII Mabi mi ne onokwali kame kī ayekī tite mō ode táwo tō kī ni, belāafone katsese kabii ūye ke akū letsa kabii ne mbla a kame awe, mbōente letsa nye letsa ya ne foe kame.

XIX Foesū odi nye odi kī yaafum mbla kabii adi, etsa bati bebā leme bekena lomo ni, yaanya obisē kolaa ne Baguma ode legākanyakō a. Leme odi nye odi kī ekena ne mbla a akū, mo etsa bati bebā leme kī bekena foe lomo ni, yaanya onokōē ne Baguma ode legākanyakō a. XX Foesū mabi mi kī miapuli miwo ne ode legākanyakō a, nte miakena ne Baguma kawē akū kaba mbla batsane mo Farisifo a.

Yesu Fōtsa Katsa Ne Kalōkpa Kana Akū.

XXI “Minu kī kōkōe a, bibi bati kī, ‘Tako oti, ade odi nye odi kī edi awu ni, baadzemo ye.’ XXII Leme finyaa mabi mi kī odi nye odi kī ena kalōkpa ne owaē akū ni, baadzemo ye. Odi nye odi kī ewe owaē kī, ‘Okōasia’ ni, baakpā ye benamena ne Omaī banokōē ane bedzemo ye, ade odi nye odi kī ewe owaē kī, ‘oyae’ ni, efeta ekpa ode fi luwotu a kame kanaa. XXIII Foesū nte owaē kī akōa no afōlibo fōtsa onate ne afōlibo atenyē akū okpa Baguma, mo ote ane kī awaē nee no kalōe ni, XXIV fōne no afōlie fōtsa a awe kayi ne afōlibo atenyē a loto ne awā, kamuniki kanaalola mi mo ye kayite tō fomo ayakōa no afōlie fōtsa okpa Baguma.

XXV “Nte odi sama no ne fōletsa kadzekō ni, boā mbōdi milola mi kayite ne loko a kī lideī fomo baave kale a. Nte nné aye mo miwo fōletsa kadzekō a, oti a aakōa no edo ne fōletsa odzene awe. Fōletsa odzene a leme aakōa no ekpa polisifo ade baado no ne kolā a. XXVI Mabi no ne onokōali kame kī ade awā aana flee kenaawo loko a kī ose koto a flee oyua a.

Yesu Fōtsa Katsa Ne Kōtsō Mo Kōnyo Liti Kane Akū.

XXVII “Minu kī bele kī, ‘Batsō mo banyo betane bakōba liti.’ XXVIII Leme finyaa mabi mi kī odi nye odi kī emō otsole, mo ekō ye odo ni, ewe ye kōkōe ne ye owaē kame. XXIX Foesū nte no sōmōna linebi afō akena tokpa ni, bōle de kata kamuni. Fōnene fōkpa no kī ayela no sukena kako kadi keba kī baata no oti moa bido ne fi kī fōādī kame. XXX Nte no sōmōna kōkpo afō akena tokpa ni, tsua koe kata kamuni. Fōnene fōkpa no kī ayela no kōkpo moa keba kī beta no oti moa a flee bido ne fi kī fōādī a kame.

Yesu Fōtsa Katsa Ne Kōtsō Mo Kōnyo Kasī Akū.

XXXI “Bele leme kī, ‘Odi nye odi kī yaasī otsō ni, kene kī ekpa ye kōtsō kasī ovoli.’ XXXII Leme finyaa mabi mi kī nte onyole odi sī otsō ne fōletsa bebā akū keba kī nné ye liti kane sū ni, onyole a fō otsole a boā adōpaa nte ebuki enadzi kōnyo bebā. Ade ayea onyole bebā a kī yaakoā ye a leme boā adōpaa a.

Yesu Fōtsa Katsa Ne Fubo Kalō Kakpa Baguma Akū.

XXXIII “Minu leme kī bibi kōkōe bati a kī, ‘Mitatu mi fubo, mbom mikena ne fubo a kī milo mikpa boe Olate a akū.’ XXXIV Leme finyaa mabi mi kī mitalo fubo nte miakena nhihie adi. Mitatani ode, kitonekī Baguma legākpo yane. XXXV Mitatani tite kitonekī Baguma abōa kakekō tane iye mitani Yerusalem, kitonekī enye Legā Kpale a omato. XXXVI Tatani no lolō malo, kitonekī olāapuli odani solō moape malo sekēna suwovoe iye sowōwa. XXXVII Mikō mile kī, ‘Oo,’ iye ‘Oowo.’ Kale bebā kī miale ne kakī liti to Oti Kpa a sekē.

Yesu Fōtsa Katsa Ne Tōkpa Kakena Kase Tōkpa Koto Akū.

XXXVIII “Minu kī bele kī, ‘Linebi ne linebi kadokō, lōdō ne lōdō kadokō.’ XXXIX Leme finyaa mabi mi kī mitakena tokpa mise tokpa koto. Nte odi

bale nɔ awe ne sɔmɔna ɔlɔto ni, fɔ̄ ebale nɔ ne seba ɔlɔto lemɛ. ^{XL} Ade nte odi sama nɔ ne fɔletsa kadzekɔ̄ kī yate nɔ atadie anyanglede ni, fɔ̄ ete nɔ atadie wulaa a lemɛ. ^{XLI} Nte oti kī edeī otumi hɛ nɔ kī lo ye fɔtsa mɔ kuvū mitsā lisikū mɔa ni, lo foe mitsā fusikū nviā. ^{XLII} Nte odi wā nɔ litsedi ni, kpa ye, nte odi we kī yave litsedi ne nɔ sekē ni, kpa ye evɛ.

Yesu Fɔtsa Katsa Ne Bakesīne Kale Kawe Akū.

^{XLIII} “Minu kī bele kī, ‘We nɔ ɔkɔba kale, kakesī nɔ bakesīne.’ ^{XLIV} Lemɛ finyaa mabi mi kī miwe mi bakesīne kale ade mibɔa mpae ne bikī bitomɔ mi liti a lolɔ, ^{XLV} ayekī miadani boe ɔlega ne ode a babi. Kitonekī ye afɔ suwa ata kakpa bati wī mɔ bati kpa flee, ade yafɔ̄ oni ako kakpa bati kī badā kpīī mɔ bikī baādā kpīī a flee a. ^{XLVI} Nte miawe bikī bawe mi kale odi a, kɔtɔkase kɔɔdabe mīana? Tɔgɔle batene malo akena foe lomɔ! ^{XLVII} Ade nte mi bakɔba odi miado onukpē ni, litsa mitene kakena? Amamufɔ̄ malo akena foe lomɔ! ^{XLVIII} Foesū midā kī mikpola nde ayekī mi ɔlega ne ode a lemɛ kpola a.

VI

Yesu Fɔtsa Katsa Ne Seme Kale Kakena Akū.

^I “Midā kadā wī kī milāakena mi ɔsum fɔtsa a ne kanade ane ayekī bati aamɔ letsa a kī miakena a. Nte mikena foe ne bati ane ni, milāana kɔtɔkase mitomena mi ɔlega ne ode a sekē. ^{II} Foesū nte ote ohiāni fɔtsa ni, tade letsā ne foe akū nde ayekī ane kame keke fɔtsa bakenane a akena ne be fɔtsenakɔ̄ mɔ toblonu ane a. Bakena foe ayekī bati aamu be. Mabi mi pefee kī betɛ be kɔtɔkase a flee kɔkɔɛ. ^{III} Foesū nɔ kɔ̄ nte akena seme kale ɔkpa ohiāni ni, tafɔ̄ nɔ ɔkɔba paa malo linyi letsama ne foe akū. ^{IV} Foesū nɔ futetsa a fɔna ne kabela kame, lokɔa nɔ ɔlega a kī yamɔ fɔtsa ne kabela kame a, aase nɔ foe koto.

Yesu Fɔtsa Kasa Ne Mpaɛbɔ Akū.

^V “Nte miabɔa mpae ni, mitakena nde ane kame keke fɔtsa bakenane a aye. Bawe kayidza kadza kabɔa mpae ne Yudafo fɔtsenakɔ̄ mɔ toblonu fɔbalikɔ̄ ayekī odi nye odi aamɔ be. Mabi mi ne ɔnokɔali kame kī betɛ be kɔtɔkase a lodo kɔkɔɛ. ^{VI} Lemɛ nte abɔa mpae ni, wo ne nɔ kola kame, kabale kola a lokɔa kabɔa mpae kakpa nɔ ɔlega a kī boāmɔ mɔ ane a, lokɔa Aga a kī yamɔ fɔtsa a kī akena ne kabela kame a aase nɔ koto.

^{VII} “Nte miabɔa mpae ni, mitale fɔletsa beblebee kī folá kayɔ̄ nde ayekī amamufɔ̄ akena a. Be bakɔna kī nte be mpaɛbɔ̄ deī lugo a mɔ Baguma aate be. ^{VIII} Mitakena mi akū nde be, kitonekī mi ɔlega nyina letsa a kī lisī mi kɔkɔɛ fɔmɔ miavia ye malo. ^{IX} Foesū mibɔa mpae kī, ‘Boe ɔlega kī edeī ne ode, nɔ dī akū lekpaɛ.

^X Nɔ legākanya leya.

Bekena nɔ kawɛ ne tite akū,
nde ayekī bakena ne ode a.

^{XI} Kpa boe daa funitsā a kī busī nviā a.

^{XII} Kɔa boe tɔkpa a kī bɔkɛna a kate boe,
nde ayekī bɔakɔa kate bikī bekɛna tɔkpa
ne boe akū a.

^{XIII} Takpā boe ɔnamena sɔhuie kame,
mbom nye boe katomena Oti kpa a awe.

Fɔya lomo.’

^{XIV} “Kitonekĩ nte mikɔa bati tɔkpa a kĩ bekena ne mi akũ mite be ni, mi ɔlega ne ode a leme aakɔa mi tide a ete mi. ^{XV} Leme nte mitákɔa bati tɔkpa mite be ni, mi ɔlega ne ode a leme lelákɔa mi tɔkpa a ete mi.

Yesu Fɔtsa Katsa Ne Onukpẽ Kasui Akũ.

^{XVI} “Nte miasui onukpẽ ni, mitakena ane kame kusuu nde ayekĩ ane kame keke fɔtsa bakenane akena a. Bakena ane kame kusuu ayekĩ bati aamo kĩ basui onukpẽ. Mabi mi ne ɔnokɔali kame kĩ bete be kɔtɔkase a flee kɔkɔe. ^{XVII} Nte asui onukpẽ ni, vɔle ane, do kugua ne lolɔ kame kasela tolɔ, ^{XVIII} ayekĩ bati bebã lelányi kĩ asui onukpẽ. Nɔ ɔlega a, kĩ baámo mo ane a odi aanyi, ade ɔlega a kĩ yamo fɔtsa ne kabela kame a aase nɔ foe kɔto a.

Ode Legākanyakõ Nye Akũ Kana Fɔtsa Kakpɔtakõ.

^{XIX} “Mitawe akũ kana fɔtsa miyi akũ ne tite kĩ akũ, awã kĩ fupuka mo nkandɔlɔ aabula foe kade, ade bayekpane leme abubuli kola kawo kaye foe a. ^{XX} Mbom miwe akũ kana fɔtsa miyi akũ ne ode, awã kĩ fupuka mo nkandɔlɔ lelábula foe kade, ade bayekpane leme lelápuli bubuli biwo biye foe a. ^{XXI} Kitonekĩ awã kĩ nɔ fɔtsa mo kɔya deĩ ni, ade awã nɔ ɔwɔle leme deĩ a.

Oti Ane Nye Ye ɔsedza.

^{XXII} “Otidziwa banebi nye ye ɔsedza. Nte nɔ banebi amo kamo wĩ ni, nɔ oti moawe a flee aana ne ɔhaĩ kame. ^{XXIII} Leme nte nɔ banebi lenéne ni, nɔ oti moawe a aana ne ɔtũ kame. Foesũ nte ɔhaĩ a kĩ edeĩ ne nɔ kame a nye ɔtũ ni, nɔ oti moawe kame aake ɔtũ paa.

Yesu Tsa Fɔtsa Ne Baguma Liti Katomena Mo Akũ Kana Fɔtsa Liti Katomena Akũ.

^{XXIV} “Odima lelápuli esum balate nviã, kitonekĩ yaakesĩ ɔmoa lokɔa ewe ɔyade a kale, iye yaakɔa akũ emenamɔ ɔmoa esupa ɔyade a. ɔnokɔali nye kĩ ɔlápuli osum Baguma mo katinya kame fɔtsa. ^{XXV} Ade foesũ mabi mi kĩ mitaha akũ ne letsa a kĩ miánya, mimɔa midzi nkpã akũ, iye tilima a kĩ miasua akũ iye midzi a akũ. Mbɔee nkpã táte kɔya eba funitsã, iye mbɔee oti moawe a táte kɔya eba tilima mo tetadie? ^{XXVI} Midã kɔvɔlabi, kɔádu funitsã, kɔákpɔta funitsã kako ne tili kame, leme mi ɔlega ne ode a adɔɔla koe! Mbɔee mitáte kɔya miba kɔvɔlabi? ^{XXVII} Mi kame oweĩ aapuli ekɔa luwi moa ete ne ye nkpã fuwi akũ nte eti eha ye akũ bo aye malo?

^{XXVIII} “Lokɔa nde sũ miaha akũ ne tilima mo tetadie akũ? Midã ayekĩ lupɔ kame futse ako nhuile kabo ane, foákena adzuma, foátæ tileti kano tilima kakpa akũ. ^{XXIX} Leme mabi mi kĩ Legã Salomo mo ye akũ kana fɔtsa a flee malo táhehe fɔle kadã nde nhuile kĩĩ kame amɔa. ^{XXX} Nte Baguma keele lupɔ kame tuwĩ lomo, kĩ tideĩ nkpã nviã, ade kunya tiku, bipila te ne luwotu kame a ni, eláakeele mi eba te? Mi katekado adã kabii paa!

^{XXXI} “Foesũ mitakaha akũ mikale kĩ, ‘Litsa bóanya, litsa bóamɔa iye litsa bóasua akũ?’ ^{XXXII} Ade fukĩ bame liti amamufɔ atomena a. Mi ɔlega ne ode a nyina kĩ fɔtsa kĩĩ flee sĩ mi. ^{XXXIII} Mifõ ane eyɔole mi eba ne Baguma ode legākanyakõ a liti katomena mo fɔtsa a kĩ ewe etomena mi sekẽ kĩ mikena a akũ, lokɔa yaakɔa fɔtsa bebã kĩĩ flee ebu ekpa mi. ^{XXXIV} Foesũ mitaha akũ ne kunya akũ, kunya luwi a aana de moawe ɔhau. Luwi nye luwi kame ɔhau pɔne ekpa de.

VII

Yesu Fotsa Katsa Ne Bati Bebā Kadzēmēna Akū.

^I “Mitadzemō bati bebā fōfō Baguma lemē ledzemō mi, ^{II} kitonekī ayekī midzemō bati bebā a, ade aye Baguma lemē aadzemō mi a, ade mbla a kī mikōa midzemō bati bebā a, ye mōape a yakōa edzemō mi malo a.

^{III} “Nde sū adā sukuluku kī sideī ne awaē linebi kame lemē aámō luvokū a kī lideī ne nō mōawe linebi kame a? ^{IV} Nde aapuli obi awaē kī, ‘Make nō aduli, fō īnye sukuluku ne nō linebi kame’ ne lōkō a kī luvokū deī ne nō mōawe linebi kame a? ^V Nō ane kame keke fotsa ōkenane! Nya lōtō kanye luvokū a ne nō linebi kame lōkōa aapuli omō yededeede ōnye sukuluku ne awaē linebi kame a.

^{VI} “Mitakōa fotsa a kī foe akū kpale mikpa bakpete, baadani beyaadō mi. Mitata mi fulitsa kī fōte kōya miko baplakuo, kitonekī baasumini foe bibula kade.

Mivia Fotsa, Miwe Fotsa, Mibōa Oponu a.

^{VII} “Mivia fotsa lōkōa baakpa mi, miwe fotsa lōkōa miamō foe, mibōa oponu lōkōa baabinya bekpa mi. ^{VIII} Kitonekī odi nye odi kī ewā fotsa ni, yana foe. Odi nye odi kī ewē litsedi ni, yaamō de, ade odi nye odi kī yabōa oponu ni, baabinya bekpa ye.

^{IX} “Mi kame obilega ōdabe deī kī nte obi via ye abodoo ni, yaabōe de edo ne ye awe? ^X Īye nte evia ye kafōabi kī yaakōa kōe ekpa ye? ^{XI} Nte mi a kī minye bati kpa a, minyina ayekī miate mi babi fotsa wī a ni, titi eni mō mi Ōlega ne ode lelāakōa ye fotsa wī pii ekpa bikī bavia ye a? ^{XII} Foesū letsa nye letsa a kī miawe kī bati bebā bekēna bekpa mi ni, mi malo mikēna foe lōmō mikpa be. Ade fukī Mose mbla a mō Baguma onukpē banyene fōletsa a atsa a.

Mitsā Onyukpē Manewa a Kame Miwo.

^{XIII} “Mitsā onyukpē manewa a kame miwo, kitonekī onyukpē a kī esa a mō osi a kī edzele a anaa kawō kame, ye akū katsā lelā ōsī, ade bati pii lemē tsē ye akū a. ^{XIV} Lemē onyukpē a kī yanaa nkpā kame a mane, ade osi a kī ewaa enaa a awā akū katsā deī ōsī, ade bati sukuloo lemō ye a.

Kutse Nye Kutse Mō Koe Babi Kī Kōawū.

^{XV} “Midā mi akū kadā wī ne fōvā tunukpē banyene akū. Baya ne mi sekē miamō nde baveli aye, lemē ne be kamekame ni, bela nde kulikii kī kude adō. ^{XVI} Míakōa be fōkenatsa minyi be. Ōgōabi lāwū akutu, ade ōtatsue lāwū asāā babi a. ^{XVII} Kutse wī awū babi wī, ade kutse kpa lemē awū babi kpa a. ^{XVIII} Kutse wī lelāapuli kuwū babi kpa, ade ayea kutse kpa lemē lelāapuli kuwū babi wī a. ^{XIX} Lemē kutse nye kutse kī kōawū babi wī ni, batsua koe kata kado ne fi kame. ^{XX} Foesū fōvā onukpē banyene a fōkelatsa míakōa minyi be.

Owei Aanaa Ode Legākanyakō a Kame?

^{XXI} “Nné odi nye odi kī yave yī kī, ‘Boe Ōlate! Boe Ōlate!’ aanaa ode legākanyakō a kame, mbōente bikī bakēna ne Nda kawē akū a odi aanaa awā. ^{XXII} Nte Kadze Luwī a wo ōtō a, bati pii aave yī kī, ‘Boe Ōlate! Boe Ōlate! Nné nō dī akū bōle Baguma fōletsa, bōblōmena hūhū kpa butomena bati kame, ade bōkēna awāwā fotsa pii lemē a?’ ^{XXIII} Ade awā mō maabi be kī, ‘Īnyina mi koū. Midzakū ne yī ane kame, mi tōkpa bakēnane!’

Yesu Fotsa Katsa Ne Fola Bakene Nviã Akũ.

XXIV “Foesũ odi nye odi kĩ yatse yĩ fõletsã kĩĩ mɔ ekena ne foe akũ ni, ela nde ɔnyansãni kĩ eke ye kola ne de mɔ ɔsĩ akũ. XXV Oni kpale ko, ade tɔwɔ yili, ɔwe vũ mɔ ɔsĩ mɔ ɔsĩ eyabɔa kola a, leme kotãveli, kitonekĩ bike koe ne de mɔ ɔsĩ akũ. XXVI Leme odi nye odi kĩ yatse yĩ fõletsã kĩĩ mɔ yaãkena ne foe akũ ni, ela nde odzimbifɔ kĩ eke ye kola ne dã kame. XXVII Oni kpale ko, tɔwɔ yili ade ɔwe mɔ ɔsĩ vũ eyabɔa kola ade kuveli, kɔto gbloo, kububuli a!”

Yesu Tsa Fotsa Mɔ Otumi.

XXVIII Kĩ Yesu yua fõletsã kĩĩ kale a, akũ dzuli bati kodabu a ne ye fotsã katsã a akũ. XXIX Kitonekĩ etsã fotsã nde oti kĩ edeĩ otumi, kĩ fõtãna nde mbla batsane a fude.

VIII

Yesu Tsa Onyole Odi.

I Kĩ Yesu ka eto katɔbii a akũ yaya a, bati kodabu kodabu pii tomɔ ye. II Ade awã mɔ onyole odi kĩ yasɔ fɔsɔ ngbã, kĩ bati avila a, yake aduli ne ye ane kame, ebi ye kĩ, “Boe ɔlate, nte fonye nɔ kawe ni, aapuli ɔfɔ fɔsɔ kĩĩ lewɔ ne yĩ akũ.”

III Yesu yo awe eta ye ade ebi ye kĩ, “Mawe lomɔ. Nɔ akũ ekpale.” Ade letaleta fɔsɔ a wɔ ne ye akũ a. IV Ade Yesu bi ye kĩ, “Tse! Tabi odima kadima, mbom dã osi kpĩĩ kanaa ɔsɔfɔ sekẽ, kafɔ esela nɔ akũ edã, lokɔa kabɔa afɔlie a kĩ Mose mbla tsa a, fɔfɔ odi nye odi enyi kĩ ɔsãe.”

Yesu Tsa Roma Sodzafɔ ɔnokɔẽ Odi ɔsumune.

V Ke liti a, kĩ Yesu wo ne Kapernaum ɔmato kame a, Roma sodzafɔ ɔnokɔẽ odi yake ye aduli kĩ, VI “Boe ɔlate, yĩ ɔsumune waa ne kola yasɔ, yaãpuli ekuna akũ, ade elamɔ lubo kamɔ paa a.”

VII Yesu kpa ye mbuaye kĩ, “Maaya iyaatsa ye.”

VIII Leme sodzafɔ ɔnokɔẽ a bi ye kĩ, “Boe ɔlate, ntãkpɔla kĩ awo ne yĩ toto kame. Nɔ kɔ le kale mɔape lokɔa yĩ ɔsumune a aasãe. IX Yĩ malo inye oti kĩ ndeĩ ne banokɔẽ kayɔ, ade ndeĩ sodzafɔ ne yĩ malo kayɔ a. Nte mbi be kame odi kĩ, ‘Naa’ ni, yanaa, ade nte mbi ɔbebã leme kĩ, ‘Ya’ ni, yaya. Nte mbi yĩ ɔsumune leme kĩ, ‘Kena fukĩĩ’ ni, yakena foe.”

X Kĩ Yesu nu fukĩĩ a, fɔkena ye wãwã, ade ebi bati a kĩ bitomɔ ye a kĩ, “ɔnokɔali mabi mi kĩ ntãmɔ odima ne Israel kĩ edeĩ katokado kĩĩ odu. XI Mabi mi pipiipi kĩ bati pii aato suwa kadekɔ mɔ suwa katomukɔ beyaadzi ne opunu akũ mɔ Abraham, mɔ Isak mɔ Yakob ne Baguma legãkanyakɔ a kame. XII Leme Baguma aata bikĩ be mbom la legãkanyakɔ a ewula ne ɔtũ kame, awã kĩ baabe, beba adɔ.”

XIII Ke liti a, Yesu bi sodzafɔ ɔnokɔẽ a kĩ, “Naa kola! Fɔaya ne foe kame nde ayekĩ ɔte odo a.” Ade ye ɔsumune a sae ne loko a na pɛpɛpɛ kame a.

Yesu Tsa Bati Pii Fɔsɔ.

XIV Kĩ Yesu naa Petro toto kame a, emɔ kĩ Petro nyina waa ne ɔkena akũ yasɔ atilili. XV Yesu pi ye ne kɔkpɔ ade letaleta atilili a dɔ ye, eyidza ete opunu ekpa ye a.

XVI Kĩ olobe wo ɔto a, bati kpã bikĩ hũhũ kpa deĩ ne be kame a bema Yesu. Eblɔmena hũhũ kpa a etomena be kame mɔ kale mɔape, ade etsã

basone a flee leme a. ^{XVII} Fukī ekena kīi ya ne foe kame nde ayekī Baguma Onukpē Onyene Yesaya le eyi kī,
 “Ye moawe lekōa boe lubo kamō,
 mo foso ahōlo ahōlo ete ne ye akū!”

Bati Kī Bēwe Kī Baatomō Yesu.

^{XVIII} Kī Yesu mō bati kōdabu pii a kī kusinya ye a, ebi ye fōtsa bakōlene a kī befō binyina benaa owo lutubu baū a liti. ^{XIX} Ade mbla batsane a kame odi ya ne ye sekē eyabi ye kī, “Fōtsa Ōtsane, maatomō no nnaa kako nye kako kī aanaa.”

^{XX} Yesu kpa ye mbuaye kī, “Kulikii deī fudzikō, kōvolabi leme deī fōtsōe, leme Otidziwa Obi a lelā awā kī yate lolo malo.”

^{XXI} Ye fōtsa bakōlene a kame omōa leme bi ye kī, “Boe Ōlate, maatomō no, leme fō nnaabila nda tō.”

^{XXII} Ade Yesu kpa ye mbuaye kī, “Tomō yī. Fōne bikī bidzi nkpā nde kaku biku a awe bibila be moawe banokpa.”

Yesu Dina Ōwe Kōbē Onukpē.

^{XXIII} Yesu wo ne okolo odi kame ade ye fōtsa bakōlene a tomō ye a. ^{XXIV} Letaletā ōwe mō osī odi do kavū awe ne owo lutubu baū a akū, kabōa mui kako ne okolo a kame, kī fōfō kite sukuloo okolo a adoomu, leme Yesu kō waa tida. ^{XXV} Ye fōtsa bakōlene a nadzela ye, ade bibi ye kī, “Boe Ōlate, te boe o-o! Buku buyua!”

^{XXVI} Ade Yesu bi be kī, “Nde sū libe wo mi lomō? Mi katekado lepōne kolaa!” Adeke eyidza edza, ewūni ne mui mō ōwe a akū kī bekēna dīi, ade awā flee kēna dīi a.

^{XXVII} Odi nye odi kēna saa, ade bekavia akū kī, “Oti odabe odu nye okīi? Ōwe mō mui malo atse ye oledo!”

Yesu Tsa Banyole Nviā Badi Kī Hūhū Kpa Deī Ne Be Kame.

^{XXVIII} Kī Yesu nawo Gadara tite akū ne owo lutubu baū liti a, bati nviā kī hūhū kpa na ne be kame né bito fōke kī babila banokpa kame beyatselamo ye. Ayekī be akū deī libe sū ni, odima lapuli katsā awā osi a katē. ^{XXIX} Ade letaletā bebōa fōwōla kōōba kī, “No Baguma Obi, litsa deī ne bōmō no kayite? Kaya oya kī ayaakēna boe tenya fōmō loko wī a aawo oto mbōe?”

^{XXX} Awā fuā kako a kī baplakuo kōdabu baū kudi dza kōkadē a. ^{XXXI} Hūhū kpa a ke Yesu aduli kī, “Nte aablōmena boe ni, fō bōnaawo ne baplakuo kōdabu ne akīi a kame.”

^{XXXII} Yesu bi be kī, “Mīne minaa.” Foesū bene benawo ne baplakuo a kame. Ade baplakuo kōdabu a flee wula atse kliklikli beka lowotuni geī a biwo ne lutubu a kame, bemōa mui biku a. ^{XXXIII} Bayae akū badāmenane a lo benaa omato kame benale fōletsā a kī fōya a flee ne banyole nviā a kī hūhū kpa na ne be kame a akū. ^{XXXIV} Foesū omato a kame bati flee né kī banaadā Yesu, ade kī bemō ye a, bike ye aduli kī edzakū ne be tite akū enaa.

IX

Yesu Tsa Onyole Odi Kī Eveliveli.

^I Yesu de ewo ne okolo a kame emuniki etsā mui a ane enaa ye awe omato kame. ^{II} Ne awā a, bati badi bōe oti odi kī eveliveli bewōla ne okēna akū bema ye. Kī Yesu mō be katekado a, ebi oti a kī eveliveli a kī, “Yī obi, no owole ēka edzi! Nkōa no titikpa nte no.”

III Adeke Yudafɔ mbla batsane badi bi be akū kī, “Onyole kī ale fubusuotsa!”

IV Kī Yesu mó letsa a kī bekakona a, ele kī, “Nde sū miakona tokpa ne mi towɔle kame? V Fɔletsa kī fɔɔdabe léla ɔsī mó kale, ‘Nkɔa nɔ titikpa nte nɔ,’ mbɔɛ kī, ‘Yidza katsā?’ VI Leme kī míanyi kī yī Otidziwa Obi, ndeī kɔbē kī makɔa bati titikpa kate ne katinya kī kame sū ni, midā o-o!” Foesū ebi oti a kī eveliveli a kī, “Yidza kadza, bɔɛ nɔ ɔkena kanaa nɔ awā!” VII Onyole a yidza ɛdza, ɛdzakū ɛnaa ye awā. VIII Kī bati a mó fukī a, libe wo be ade bimū Baguma ne ayekī ɛkɔa kɔbē kī odu ɛkpa batidziwa.

Yesu Ve Mateo Kī Eyaatomɔ Ye.

IX Yesu dzakū ne awā, ade kī ɛtsē yanaa a, ɛmó ɔgole ɔtene odi kī have Mateo kī edzi ne ye ɔgole katekō. Ebi ye kī, “Tomɔ yī.” Ade Mateo yidza etomɔ Yesu a.

X Kī Yesu kanya ne Mateo awā a, togole batene pii mó tokpa bakenane bebā yadzi ne opunu akū, bibumɔ Yesu mó ye fɔtsa bakolene a benya. XI Farisifo a badi mó foe ade bivia ye fɔtsa bakolene a kī, “Nde sū mianya kamɔa mó togole batene mó tokpa bakenane?”

XII Yesu nu letsa a kī bekale a, ade ɛkpa be mbuaye kī, “Basone lisī bekpa tutsonu ɔkenane, nné bikī bideī akū ɔsī. XIII Minaawe Katsɛle Kpalɛwa a kale kī kayo, ‘Seme kale kakana mawe, nné bayae afɔlie kabɔa mawe.’ Ntáya kī mayaave bikī badā kpī, mbom íya kī maave tokpa bakenane.”

Bivia Yesu Fɔletsa Ne Onukpē Kasui Akū.

XIV Ke liti a, Yohanes Mui ɔwolane a fɔtsa bakolene ya ne Yesu sekē ade bivia ye kī, “Nde sū bɔmɔ Farisifo bɔawe onukpē kasui, leme nɔ fɔtsa bakolene a kō lásui onukpē kōu?”

XV Yesu kpa be mbuaye kī, “Kakona miakona kī obolitsō onyɔ bakɔba aadzi ne ayolohɔ kame ne lɔkɔ a kī edeī ne be kame a? Fɔláanya lomɔ. Leme luwī a aaya kī baakpā obolitsō onyɔ a bedzakūmena ne be sekē, ade lɔkɔ a na kame mó baasuī onukpē a.

XVI “Odima lákɔa limakū vɔē katae atadie kɔɛ, kitonekī limakū vɔē a aavele lɔkɔɛ a lebē, lɔkɔa ɔke baū aawa ɛba ɔkɔɛ a.

XVII “Ade ayea odima lákɔa waī vɔē ne ɔyae ovoli kuvū kɔɛ kame a, kitonekī ɔyae kuvū a aayili kɔbē, waī a liwula, ade ɔyae kuvū a leme aabu kade a. Mbom bako waī vɔē ne ɔyae kuvū vɔē kame lɔkɔa foe atsu nviā a flee leláabu kade.”

Yesu Tsa Otsole Odi Mó Yairo Obitsole.

XVIII Kī Yesu kale kodzela a, Yudafɔ katsenakō ɔnokɔē odi ya ne ye sekē, ade eke aduli ne ye ane kame, ebi ye kī, “Yī obitsole ku finyaakī, leme yaate awe ne ye akū ayekī yaanyinya.” XIX Ade Yesu yidza bɛmɔ ye fɔtsa bakolene a bitomɔ ye benaa a.

XX Otsole odi kī babɔane kawula ye futeli ewua-nviā flee natsā Yesu liti, ɛta ye atadie sotɔbi. XXI Ele ne ye lolɔ kame kī, “Nte nsila nta ye atadie odi pe, maasaɛ.”

XXII Kī Yesu dani ɛmó otsole a, ebi ye kī, “Yī obi, nɔ ɔwɔle ɛka edzi. Nɔ katekado tsa nɔ.” Otsole a akū de ɔsī ne lɔkɔ a na pɛpɛɛɛ kame.

XXIII Ke liti a, Yesu tomɔ ɔnokɔē a biwo ne ye toto kame. Kī ɛmó tukutonɔ basāne mó bati beblebee a kī belamena kabe yoo a, XXIV ebi be kī, “Mī flee mine, kabisēētsole a táku, mbom tida kewaa!” Ade bati a flee meme ye a.

XXV Kĩ beblomena bati a benemena a, Yesu wo ne kabisēē a sekē ne kola a kame. Epi ke ne kokpo ade kinyinya kiyidza kedza a. XXVI Foletsa kīi gba ne tite a na akū flee.

Yesu Tsa Banekune Nviā Badi.

XXVII Kĩ Yesu to awā yanaa a, banekune nviā badi tomo ye ne liti bekaboa fowola kooba kī, “Dawid obi, mo boe konya!”

XXVIII Kĩ Yesu wo ne toto kame a, banekune a ya ne ye sekē, ade evia be kī, “Mite mido kī maapuli ntsa mi?”

Beƙpa mbuaye kī, “Oo, boe Jlate!”

XXIX Foesū Yesu koa awe eta be banebi ele kī, “Foya ne foe kame nde ayekī mite mido a.” XXX Ade be ane binya bemó foko a. Yesu si be mbala mo osi kī, “Mitabi odima fukī!” XXXI Leme bedzakū ne awā benagbamena folets a ne Yesu akū ne tite a amantam a flee kame.

Yesu Tsa Omumu Odi.

XXXII Kĩ banyole a ne banaa a, bati badi kpā oti bebā kī yaapuli ele kodzela, kitonekī hūhū kpa deī ne ye kame a bema Yesu. XXXIII Kĩ Yesu sila eblomena hūhū kpa a ne ye kame a, epuli ele kodzela. Fokena bati kodabu a wāwā, ade bele kī, “Botámō tō fukī odu ne Israel.”

XXXIV Leme Farisifo a le kī, “Hūhū kpa a legā lekpa ye kobē enee yablomena hūhū kpa.”

Bati Kodabu a Akū Kó Yesu Konya.

XXXV Yesu mini ne temato mo tukula a kame. Etsa fotsa ne fotsenakō a, ele Kale Wī a ne ode legā kanyakō a akū, ade etsa foso aholo aholo leme a. XXXVI Kĩ emó bati kodabu a, be akū ko ye konya, kitonekī kipiā be, belá obumenane ade begba biko nde baveli kī belá okpāne a. XXXVII Foesū ebi ye fotsa bakolene a kī, “Fudutsa a kī baaveli a pone, leme adzuma bakenane a lepone. XXXVIII Foesū mike koba olate a kī ye fudutsa baaveli a aduli, kī edo adzuma bakenane beyaakpota foe.”

X

Yesu Nye Foto Banyane Ewua-nviā.

I Yesu ve ye fotsa bakolene ewua-nviā a ekpota, ade ekpa be kobē kī beblomena hūhū kpa bitomona bati kame, betsa foso fudi nye fudi a.

II Foto banyane ewua-nviā a buī nye.

Ɔtonyade, Simon kī bibuki bave Petro, mo owaē Andrea, Yakobo mo owaē Yohanes kī benye Zebedeo babi,

III Filipo mo Bartolomeo mo Toma, Mateo ogole otene a,

mo Alfeo obi Yakobo mo Tadeo,

IV Simon kī epili ye kade loló,

mo Yuda Iskariot kī ye lenye Yesu ekpa a.

Yesu Do Foto Banyane Ewua-nviā a Foto.

V Yesu do bati ewua-nviā kīi foto mo oledo kī, “Mitanaa bikī benyé Yudafó a tite akū iye miwo ne Samariafo temato kame. VI Mbom minaa Israelfo a kī bela nde baveli kī beyela osi a sekē. VII Mínaade letsā kī, ‘Baguma ode legākanyakō a fuā!’ VIII Mitsa basone, midzela banokpa bidzi nkpā, mitsa bikī baso foso ngbā, miblomona hūhū kpa mitomona bati kame. Mite kobē kīi koa, foesū mikoa mikpa faa. IX Mitaboe sika sidima mile ne mi fuvū

kame. ^X Odima etaboe ositsane kuvu, atadie ayade, mpabua ayade iye otse ki bake katsa ele ne osi a aku. Kefeta ki bekpa adzuma okenane letsa a ki esi a.

^{XI} "Nte miwo omato iye akula adi kame ni, miwe oti odi ki yaatuno ete mi, lokoa mise ne ye seké, mina ne awa kennaawo ki miadzaku. ^{XII} Nte miwo ne toto tidi kame ni, miwona te kame bati a ki, 'Lukudo lena ne mi aku.' ^{XIII} Nte toto a kame bati a te mi mo kawole ni, miffo mi lukudo kawona a kekaho ne be aku. Leme nte betate mi ni, miffo mi lukudo kawona a kimuniki keya ne mi seké. ^{XIV} Awa ki bati tate mi ni, mine ne omato a kame lokoa miyo mi aboa aku kudu miko be. ^{XV} Mabi mi onkoali a ki ne Kadze Luwi a aku a, Baguma aamoo Sodom mo Gomora bati konya eba omato a na kame bati.

Yesu Bi Ye Fotsa Bakolene a Lubokamo a Ki Baamo a.

^{XVI} "Midā, mado mi nde baveli aye ne kulikii kame, foesu minyi kadi nde boe aye, midola aku boee nde mbloduma aye. ^{XVII} Midā mi aku kada wi, kitoneki bati aakoa mi bido ne foletsa badzene awe, ade baabo mi ne Yudafō fotsenako a. ^{XVIII} Ade ne yi su baakpa mi benamena omai banokoé mo fogā ane, lokoa fonya adansie ki miadi ne Kale Wi a aku mikpa be mo bikī benyé Yudafō a. ^{XIX} Nte bekpā mi benamena foletsa kadzekō ni, mitaha aku ne letsa a ki miale mo ayeki miadzela a aku. Nte loko a wo oto a, Baguma aakpa mi folets a ki miale a, ^{XX} kitoneki nne mi aale kodzela, mbom mi Olega Huhū a aale kodzela etsamena mi aku.

^{XXI} "Bati aakoa be moawe bawaé bekpa ki beko, ade balega leme aakena foe lomoo ne be moawe babi aku, ade babi aayidza bedza ne be bamane aku befo beko be a. ^{XXII} Bati flee aakesi mi ne yi su, leme oti a ki yaadza pintii kennaawo kawuna ni, Baguma aakpa ye nkpā. ^{XXIII} Nte bitomo mi liti ne omato odi kame ni, milo minaa obebā kame. Mawe ki minyi ki milaayua adzuma kakena ne Israel temato a kame fomoo Otidziwa Obi a aaya.

^{XXIV} "Fotsa okolene odima lebe ye fotsa otsane, ade osumune leme lebe ye olate a. ^{XXV} Kene ki fuwi okolene ki yayaakena nde ye fotsa otsane, ade osumune leme ki yayaakena nde ye olate a. Nte beve kola onokoé odi ki huhū kpa flee lega a, bui kpa badabe belaaave kola babi?

Oti a Ki Kene Ki Bivila.

^{XXVI} "Ne foe su mitavila bati. Letsa nye letsa ki bekoa bekola finyaa ni, baanye de kanya, ade kale a ki bekola ni, kaane binu ke. ^{XXVII} Letsa a ki mabi mi ne otu kame a, mile de ne suwa ketee, ade letsa a ki minu ne kabela kame a, mide ke letsā ne kanade. ^{XXVIII} Mitavila bati a ki bako oti sukena leme belapuli beko okla a, mbom mivila Baguma a ki yaapuli ewola oti sukena mo ye okla flee ne fi luwotu kame a. ^{XXIX} Kaple moape miakoa kaya funitatae nvia, leme koe kame kamoope malo lato ne tite ki fonye mi Olega ne ode a kawe. ^{XXX} Mi ko Baguma ka mi lolo tolo malo flee. ^{XXXI} Foesu mitavila, kitoneki mite koya miba funitatae beblebee.

Yesu Kame Kabinya Mo Ye Kasī.

^{XXXII} "Odi nye odi ki yaaboa yi di ne bati ane ki ye ode mane ni, yi malo maakena foe lomoo nkpā ye ne Nda ne ode a ane. ^{XXXIII} Leme nte odi si yi ne bati ane ni, yi malo maasi ye ne Nda ne ode a ane.

Bati Kayite Aase Ne Yi Su.

XXXIV “Mitakona kī lukudo nkwa iyamena ne katinya kame. Oowo, ntaya mo lukudo, mbom kopā nkwa iyamena. XXXV Iya kī makena ‘babinyole biyidza bedza ne balega akū, babitsole liyidza bedza ne bama akū, babi batsō biyidza bedza ne be nyina ame akū.

XXXVI Oti bakesīne aanya ye moawe toto kame bati.’

XXXVII “Odi nye odi kī yawe olega iye oma kale kaba yī ni, etákpola kī yanya yī fotsa okolene, ade ayea odi nye odi kī yawe ye obinyole iye obitsole kale kaba yī ni, etákpola kī yanya yī fotsa okolene. XXXVIII Odi nye odi kī etábœe ye asendua etomo yī ne liti ni, etákpola kī yanya yī fotsa okolene. XXXIX Odi nye odi kī ewe kī yapili ye nkpā ni, yaayela ye, leme odi nye odi kī yaayela ye nkpā ne yī sū ni, yaana nkpā kī elá kawūna a.

Baguma Aase Bati Koto.

XL “Odi nye odi kī ete mi ni, ete yī malo, ade odi nye odi kī ete yī ni, ete oti a kī edo yī a. XLI Odi nye odi kī ete Baguma onukpē onyene ne kī enye Baguma onukpē onyene sū ni, yaana kotokase a kī Baguma aakpa ye a kame. Ade odi nye odi kī ete oti wī ne ayekī enye oti wī sū ni, yaana tsefā ne kotokase a kī Baguma aakpa oti wī a odu. XLII Mite mido kī odi nye odi kī yaakpa bikī bitomo yī kī kame obisēde moa mui dowa kōoru moape malo ni, yaana foe kotokase.”

XI

Yohanes Mui Owolane a Do Bato Ne Yesu Sekē.

I Kī Yesu do ye fotsa bakolene ewua-nviā a foto eyua a, edzakū ne awā enaa temato a kī tifuā a kame kī yanaatsa fotsa, ede letsā ne Baguma foletsa a leme akū.

II Kī Yohanes Mui Owolane a, kī ewaa kola a nu letsa a kī Yesu lamena kakena a, edo ye fotsa bakolene a badi ne Yesu sekē, III kī benaavia ye kī, “No nye oti a kī Baguma le eyi kī yaaya a, mbœe kī bodā oti bebā ane?”

IV Yesu kpa be mbuaye kī, “Mimuniki minaabi Yohanes letsa a kī mimō mo letsa a kī minu a. V Banekune mó foko, bikī biveliveli yidza betšē, bikī baso foso ngbā akū kpale, batosīne anu foko, bedzela banokpa bidzi nkpā, ade belamena ahiāfo Kale Wī a kabi a. VI Baguma hila oti a kī etámo nfumusu adima ne yī akū!”

VII Kī Yohanes bato a dzakū a, Yesu yi kayo mo kodzela kale ne Yohanes akū kabi bati kodabu a kī, “Kī mine minaa Yohanes sekē ne kosa kame a, litsa minaadā? Kookae kī owe aboa katomena katēmena mbœe? VIII Litsa kou mine minaadā? Oti kī ekēle ye akū mo fotsa mo kale yane? Bikī bado tetadie mo koya ni, fogā toto kame bana. IX Mibi yī letsa a sū kou miti mine a? Kī míamo Baguma onukpē onyene mbœe? Nuwī mifō nti mbi mi, mimō oti a kī ebē Baguma onukpē onyene malo. X Kitonekī Yohanes akū mo Katsela Kpalewa a le kī, ‘Dā, maado yī foto onyane inyamena no loto, yaalola osi ne no loto.’

XI Mabi mi ne onokali kame kī Yohanes Mui Owolane a bē otidziwa odi nye odi kī edzi nkpā tš. Leme oti kī enye obisē kolaa ne ode legākanyakō a bē Yohanes. XII Kito Yohanes letsā kade loko keyawo nviā kī ni, bati yidza bedza ne Baguma ode legākanyakō a akū mo osī mo osī, belamo mbodi kaboa leme kī basua de kaya osi. XIII Keyawo Yohanes kaya loko a,

Baguma onukpě banyene a flee mo Mose mbala a le foletsa biyi ne Baguma ode legākanyakō a akū. ^{XIV} Nte miawe kī miate be foletsa mido kō ni, minyi kī Yohanes nye Eliya a kī bele biyi kī yaanya loto eya a. ^{XV} Oti a kī edei soto kī sanu tuwuli ni, etse!

^{XVI} “Finyaa, litsa maakoṅa nviā bati nkōnamo? Bela nde babisē kī bikoni ne koyaato bagulo. Baboṅa fowola kabi be bakoba kī,

^{XVII} ‘Bosā obolitsō tōno bōkpa mi,
leme mitāto.

Bosā tukutōno bōkpa mi,
leme mitābe.’

^{XVIII} Kī Yohanes ya a, etánya etámōa wāi, leme bati le kī, ‘Hūhū kpa deī ne ye kame!’ ^{XIX} Kī Otidziwa Obi a ya a, yanya, yamōa, ade bati le kī, ‘Midā onyakpane mo have omōane, tōgole batene mo tōkpa bakēnane okoba.’ Leme oti fōkelatsa kame bamo ye nyansā.”

Temato a Kī Tetáte Bido a.

^{XX} Temato a kī te kame Yesu kena ye awāwā fōtsa pii a kame bati tādani tōwole kame, foesū ekā temato a ane ele kī, ^{XXI} “Bōbōe makpa no Korasin! Bōbōe makpa no Betsaida! Nte awāwā fōtsa a kī nkena ne mi kame a mo Tiro mo Sidon temato kame nkena foe ni, kufe te kame bati dani tōwole kame kōkōe bidzi tikpekepe, betsela batō. ^{XXII} Mabi mi ne onokōali kame kī ne Kadze Luwi a akū ni, Baguma aamo Tiro mo Sidon bati konya eba mi! ^{XXIII} Ade no Kapernaum! Ōwe kī abōe no akū odela onaatamo ode? Baakena no ne kayo flee onawo kanokpade! Kitonekī awāwā fōtsa a kī bekēna ne no kame a mo Sodom bekēna foe ni, kufe omato a buki edei mo nviā kī! ^{XXIV} Mabi mi ne onokōali kame kī ne Kadze Luwi a akū ni, Baguma aamo Sodom omato a konya eba no.”

Miya Ne Yī Sekē Miyaaweya.

^{XXV} Ne loko a na kame a, Yesu le kī, “Nda, tite mo ode Ōlate, manye no kole kī onye fōtsa a kī bekōa bekōla tuvoli banyine mo anyansāfo a ota babisē. ^{XXVI} Oo! Nda, ade foe awo no ane a.

^{XXVII} “Nda kōa letsa nye letsa edo ne yī awe. Odima linyina Obi a mbōente Ōlega a odi, ade odima leme linyina Ōlega a mbōente Obi a odi, mo biki Obi a awe kī yanye ye etsa a.

^{XXVIII} “Miya ne yī sekē, mi flee a kī mikēna adzuma, minōne fōtsa mo olome kī kipiā mi a, lokoṅa maakpa mi kaweya. ^{XXIX} Mibōe yī somo akū otse a mite ne mi akū, mikole fōtsa mitomēna yī sekē, lokoṅa mina kaweya, kitonekī yī foletsa do, ade ndola yī akū ne owole kame a. ^{XXX} Kitonekī yī somo akū otse a kalo lelā osī, ade yī fōtsa a kī maalola mi a adā faafaa a.”

XII

Farisifo Via Yesu Fōletsa Ne Kaweya Luwi a Akū.

¹ Ne loko a na kame a, Yesu natsā fugbano kōba kudi kame ne Kaweya Luwi akū. Kole kako ye fōtsa bakōlene a, foesū biveli fudi betsē beba. ^{II} Kī Farisifo mó foe a, bibi Yesu kī, “Dā, no fōtsa bakōlene akēna letsa a kī boe mbala tākpa osi kī bekēna ne Kaweya Luwi akū!”

^{III} Ade Yesu kpa be mbuaye kī, “Mbōe mitakā tō letsa a kī Dawid kena ne loko a kī kole ko bemo bati a kī bitomo ye a? ^{IV} Ewo ne Baguma kola a kame ade bemo ye bati a benya abodoo a kī bekōa bebōa afōlie bekpa Baguma a, tito kī mbala tākpa osi kī benya ye malo. Basōfo odi bekpa osi

kī benya abodoo a na. ^V Mbɔɛ mitákā ne Mose mbla ovoli a kame kī ne Kaweya luwi nye luwi akū ni, basɔfo a kī basum ne Asoli Kɔla kame a afum Kaweya Luwi mbla a, leme baako be foe kɔto? ^{VI} Mabi mi kī letsa a kī lete koya leba Asoli Kɔla a deī ne awī. ^{VII} Katsɛle Kpalewa a le kī, ‘Seme kale mawe, nné bayae afolie.’ Nte kanu minu foletsa kī kayo ni, kufe miláako bikí betáfum a kɔto, ^{VIII} kitonekí Otidziwa Obi a nye Kaweya Luwi a ɔlate.”

Yesu Tsa Onyole Odi Kī Ye Kɔkpɔ Ku.

^{IX} Yesu dzakū ne awā enaa Yudafɔ katsenakɔ kadi, awā kī ^X onyole odi kī ye kɔkpɔ ku leme na. Bati badi kī bewɛ kī babɔɛ foletsa ne Yesu akū na ne awā, foesū bivia ye kī, “Boe mbla kpa osi kī betsa fɔso ne Kaweya Luwi akū?”

^{XI} Yesu kpa be mbuaye kī, “Nte mi kame odi deī kuveli mɔa mɔ kɔka kuwo ne leke kame ne Kaweya Luwi akū a, eláado awe epi koe enye?”

^{XII} Ade oti deī koya ebɛ kuveli a! Foesū boe mbla kpa osi kī bekena tuwī ne Kaweya Luwi akū.”

^{XIII} Adeke ebi onyole a kī ye kɔkpɔ ku a kī, “Yo nɔ kɔkpɔ.” Eyo kɔkpɔ a ade kubuki kɔna ɔsī ndɛ koyade a. ^{XIV} Ade Farisifo a dzakū benapi adzuni kī baako Yesu a.

ɔsumune a Kī Baguma Pau a.

^{XV} Kī Yesu nu kī bisui ne ye akū a, edzakū ne lɔpɔ a na kame, leme bati kodabu baū tomɔ ye. Etsa basone a flee, ^{XVI} ade esi be mbla kī betabi bati kadima ne ye akū. ^{XVII} Ele fukī ayekī foletsa a kī Baguma le etsāmena ye Onukpɛ ɔnyene Yesaya akū a aaya ne foe kame kī,

^{XVIII} “Ade yī osumune a kī mpau ne awī a.

Enye oti kī mawe kale, ade yawo yī ane a.

Maakɔa yī Hūhū nko ne ye akū,

lɔkɔa ede letsā ne yī foletsa kadze akū ekpa fude fude.

^{XIX} Eláavele foletsa, iye ebɔa fowɔla,
iye binu ye odo ne tɔblonu anɛ.

^{XX} Yaana ɔwɔle bɔɛ ekpa bikí belá kɔbɛ a,
ade yaakena seme kale ekpa bikí belá kabumena a.

Yaadza pintii kenaawo kī efɔ kadze ne osi kpī akū anya akū,

^{XXI} ade bati flee aakɔa anɛ bite ne ye akū a.”

Yesu Mɔ Hūhū Kpa Legā a.

^{XXII} Ke liti a, bati badi kpā oti odi kī hūhū kpa deī ne ye kame, kī enye onekune mɔ omumu bema Yesu. Yesu tsa oti a, epuli ele kodzela emɔ fɔko leme. ^{XXIII} Letsa a kī Yesu kena a, kena bati kodabu a flee a saa, ade bivia kī, “Mbɔɛ nné Dawid Obi a ne awī a?”

^{XXIV} Kī Farisifo nu fukī a, bele kī, “Yablomena hūhū kpa kitonekí hūhū kpa legā Beelzebul akpa ye kɔbɛ kī ekena foe.”

^{XXV} Yesu nyi letsa a kī bekakɔna a, foesū ebi be kī, “ɔmaī odi nye odi kī esɛ ye akū ne kutsu kutsu kame, mɔ tedze deī ne ye kame ni, eláadzi gelele. Ade aye a nte ɔmato iye kɔla kudi bati sɛ ne kutsu kutsu kame mɔ tedze deī ne be kame ni, kaku ɔmato a iye kɔla a aaku. ^{XXVI} Foesū nte katsu mɔa kadi ne Abonsam legākanyakɔ ano mɔ kabɛbā ni, foatsa kī ye legākanyakɔ a sɛ kutsu kutsu kɔkɔɛ, ade kɔayale a. ^{XXVII} Nte miale kī Beelzebul lekpa yī kɔbɛ nneɛ mablomena hūhū kpa a ni, owei lekpa bati a kī bitomɔ mi a kɔbɛ benɛɛ bablomena hūhū kpa? Letsa a kī mi mɔawe

bati a kī bitomō mi akena a, aako mi koto. ^{XXVIII} Oowo! Nné Beelzebul kobē nneε, mbom Baguma Hūhū kobē nneε mablomēna hūhū kpa, kī foatsa kī Baguma legākanya a ya ne mi akū kōkōε.

^{XXXIX} “Odima lelāapuli ewo ne obelebe kola kame efila ye akū foatsa, mbōente enya loto esuli oti a edo ne towē kame fomō yaapuli epasa toto a kame efila ye foatsa.

^{XXX} “Odi nye odi kī edzε ne yī liti ni, eyidza ne yī akū, ade odi nye odi kī yaabumō yī boakpota ni, kayale yayale kawula. ^{XXXI} Ade foesū mabi mi kī baakoa tokpa nye tokpa mō fubusuotsa fudi nye fudi kī bati ale a bite be, lemε odi nye odi kī yaale fubusuotsa ne Hūhū Kpalēwa a kō akū ni, belāakoa bite ye. ^{XXXII} Odi nye odi kī yaale kōdzela etia Otidziwa Obi a ni, baakoa bite ye, lemε odi nye odi kī yaale kōdzela etia Hūhū Kpalēwa a ni, belāakoa bite ye finyaa iye ne loko a kī laya a kame.

Kutse Nye Kutse Mō Koe Babi Kī Kōawū.

^{XXXIII} “Fomō aana kutse libi wī ni, kenε kī ana kutse wī, ade nte odei kutse kpa ni, kutse libi kpa aana. Babi a kī kutse awū a bakoa kanyi kutse a odu. ^{XXXIV} Mi bati ndε boε babi! Nde miapuli mile folets a wī kī minye tokpa bakēnane? Kitonekī lets a kī liyi oti owole kame ni, ade foe anε ne ye onukpē a. ^{XXXV} Oti wī anyε foatsa wī kanya katomena ye foatsa wī kakolakō, ade oti kpa lemε anyε foatsa kpa kanya katomena ye foatsa kpa kakolakō a. ^{XXXVI} Mite mido kī ne Kadze Luwi a akū ni, odi nye odi aanye ye akū onukpē ne kale pupulidza kadi nye kadi kī εle tō a akū. ^{XXXVII} Nō mōawε onukpē kame folets a baakoa bedzemo nō bekpa nō otobe iye beko nō koto.”

Mbla Batsane Mō Farisifo Via Awāwā Foatsa Bitomena Yesu Sekē.

^{XXXVIII} Ade mbla batsane mō Farisifo badi bi Yesu kī, “Foatsa Otsane, boawε kī kena nsentseleni adi bodā.”

^{XXXIX} Yesu kpa be mbuaye kī, “Nviā babi kpa mō bati kī binyina Baguma! Miavia yī kī nkēna awāwā foatsa midā? Oowo! Awāwā foatsa a kī baanye betsa mi nye Baguma Onukpē Onyene Yona fude a. ^{XL} Nde ayekī Yona dzi fuwi elale lenye mō suwa ne kafeabi kpale lupu kame a, ade aye Otidziwa Obi a lemε aate fuwi elale lenye mō suwa ne tite kame a. ^{XLI} Ne Kadze Luwi a akū ni, Ninivefo aayidza mō mi bidzi beko mi koto, kitonekī bedani towole kame kī binu Baguma folets a kī Yona le a. Midā, litsedi deī ne awī kī lebē Yona. ^{XLII} Ne Kadze Luwi a akū a, Seba Legātsolε aayidza edza εko mi koto, kitonekī etsā osi geleele eto ye omaī kame eyatse Legā Salomo nyansā foatsa katsa, ade mite yī mido kī odi deī ne awī kī ebē Salomo.

Hūhū Kpa Kabuki Kamuniki Kaya.

^{XLIII} “Nte hūhū kpa ne ne oti kame a, yanaatsā kamini ne foko welewa kawε kadzikō. Nte etāna kadzikō ni, ^{XLIV} yabi ye akū kī, ‘Maamuniki nnaa yī kola kōε a kame.’ Foēsū nte eyamo kī beyo koe kame belola koe kame yededeede a, ^{XLV} yanaa kanaakpā hūhū kpa bebā evūkono kī bidei osi bebē ye kayamena. Bawo ne oti a kame kadzi ne awā, ade oti a kadzi kame abu kade kaba ayekī fona ne kayokayi a. Ade aye fōaya fokpa nviā bati kpa kī a.”

Yesu Oma Mō Yesu Bawaēnyole.

^{XLVI} Kī Yesu kale kōdzela mō bati a, oma mō bawaēnyole yawo awā. Bedza ne kanya bewε kī bale kōdzela mō ye. ^{XLVII} Foēsū bati a kame odi

bi ye kī, “Dā, ama mō awaēnyole amē dzē ne kanya bawe kī bale kōdzela mō nō.”

^{XLVIII} Yesu kpa be mbuaye kī, “Owei nye mma? Bawei nye nwaē amē?”
^{XLIX} Ade eyo awe etsa ye fōtsa bakōlene a ele kī, “Midā, ade mma mō nwaē amē ne awī a! ^L Odi nye odi kī yakena ne Nda ne ode kawē akū ni, ade ye nye nwaēnyole, mō nwaētsole mō mma a.”

XIII

Yesu Bōa Legbā Ne Kamōne Odune Akū.

^I Luwi mōape a, Yesu né ne tōtō kame, enadzi ne ɔwō lutubu baū a abuī ekatsa fōtsa. ^{II} Ayekī bati kōdabu a kī kōtsena ne ye akū a tēne kapō sū ni, ewo edzi ne okolo kame ade kōdabu a dza ne ɔwō abuī a.

^{III} Etsa be fōtsa pii ne fōgbā kame ele kī, “Luwi a onyole odi naasā kamōne. ^{IV} Kī ekasā babi a ne kōba kame a, badi tō ne osi ɔwē ade kōvōlabi yafila be bemena a. ^V Babi a badi tō ne apibō akū awā kī tite lepōne ne boe a ane. Babi a me mōatse kitonekī tite a kame tādzū. ^{VI} Foesū kī suwa yata a, sipila te teve ade tivio mōatse a, kitonekī te tunu a tanaa kame dzununu. ^{VII} Babi a badi tō ne fu tuwī kame ade kī beme bade a tuwī a bo ane temena be. ^{VIII} Leme babebā tō ne tite wī akū ade biwū babi a, badi wū babi oha, badi wū babi aduesia, ade babebā leme wū babi taale a.” ^{IX} Yesu wūna kī, “Oti a kī edeī soto ni, etse!”

Letsa Sū Kī Yesu Kabōa Fōgbā a.

^X Ade fōtsa bakōlene a ya ne Yesu sekē bivia ye kī, “Nde sū abi bati a fōletsa ne fōgbā kame?”

^{XI} Yesu kpa mbuaye kī, “Mi kō benye ode legākanyakō a fōletsa kolawa kame betsa mi, leme, betānye foe kame betsa be. ^{XII} Kitonekī oti a kī edeī fōtsa ni, baakpa ye fūdi bibu lokōa fōpō fubu, leme oti a kī elā letsama ni, baate foe kabii a kī edeī a malo ne ye awe. ^{XIII} Letsa sū a kī male kōdzela ne fōgbā kame mō be nye kī bamō mō ane leme baámō kayi ɔsū, batse leme baānu foe kayō. ^{XIV} Foesū Baguma Onukpē Onyene Yesaya fōletsa a kī ele eyi a ya ne foe kame kī,
 ‘Bati kī aanu bibuki binu leme belāanu foe kayō.

Ade baamō bibuki bemó leme belāamō biyi ɔsū.

^{XV} Kitonekī be adzuni adā yududu,

ade be ato lānu kanu wī a,

ade bisua be ane a.

Nte nné aye ni, be ane aamō fōkō,

be ato aanu,

be adzuni aanu fōletsa kayō!

Ade baadani beya ne yī sekē,

lokōa ntsa be fōsō!’

^{XVI} Leme mi kō Baguma hila mi! Mi ane amō ade mi ato leme anu fōkō a.

^{XVII} Mabi mi ne ɔnōkōali kame kī, Baguma onukpē banyene mō bati kpī pii we mō ɔsī kī bamō letsa a kī miamō a, leme betāpuli bemó foe, ade bewe leme kī banu letsa a kī mianu a leme betānu foe.

Yesu Nye Legbā Ne Kamōne a Odune Akū a Kayō.

^{XVIII} “Foesū finyaa mitse ñnye legbā ne kamōne odune akū a kayō minu.

^{XIX} Odi nye odi kī yanu ode legākanyakō fōletsa leme yaānu foe kayō a, la nde babi a kī biwula ne osi ɔwē a. Oti Kpa a ayawāne letsa a kī bidu ne ye

kame a. ^{XX} Babi a kī beto ne apibo akū a nye oti a kī nte esila enu folets a, yate foe moatse mo kawole, ^{XXI} leme foáwo kanaa ye owole kame dzununu, ade foábuna owi ne ye kame a. Foesū nte ohau iye bati liti katomena ya ne folets kī sū ni, yamuniki liti moatse. ^{XXII} Babi a kī beto ne fu tuwī kame a nye oti a kī yanu folets a, leme katinya kame ohau mo akū kana fotsa liti katomena anya folets a akū, foesū foáwū babi. ^{XXIII} Ade babi a kī beto ne tite wī akū a nye oti a kī yanu folets a, kanu foe kayo leme. Bawū babi, badi oha, badi aduesia babebā leme be taale.”

Yesu Bōa Legbā Ne Tuwī Wuluwulu Akū.

^{XXIV} Yesu bōa be legbā bebā kī, “Ode legākanyakō a la nde oti odi kī esā kamone babi wī ne ye kōba kame. ^{XXV} Ne lenye mōa lidi, kī odi nye odi wa tida a, ye okesīne nasā tuwī wuluwulu ne kamone a kame edzakū. ^{XXVI} Kī kamone a bo ane kido kayele awe a, tuwī a leme ne tēdza ne ke kame.

^{XXVII} “Oti a basumune ya ne ye sekē bibi ye kī, ‘Boe olate, nné funitsā wī odu ne kōba a kame, mō ndia tuwī kpa to tēyame ne ke kame?’

^{XXVIII} “Olate a kpa mbuaye kī, ‘Okesīne odi lekēna fukīna.’

“Adeke bivia ye kī, ‘Awe kī bōnaabole tuwī a ne ke kame?’

^{XXIX} “Ebi be kī, ‘Oowo! Kitonekī nte minaabole tuwī a ni, miabole kamone a kadi mo te. ^{XXX} Mifō kamone a mo tuwī a flee fōdza fubo ane kenaawo loko a kī baanena kamone a. Ade loko a na maabi kamone banenane a kī benya loto bebōle tuwī a bisui te fudzu fudzu loko bipila te, ke liti bekpota kamone a bifila benaako ne yī oli kame.’ ”

Yesu Bōa Legbā Ne Kutse Libi Kabii Akū.

^{XXXI} Yesu bōa be legbā bebā kī, “Ode legākanyakō a la nde kutse libi kabii kī oti odi nadu ne ye kōba kame. ^{XXXII} Lenye kutse libi kabii flee ne kutse babi kame, leme nte libo ane ni, koapo lububu kaba futse flee, ade kovolabi ayakena fotsōe ne koe tenane kame a.”

Yesu Bōa Legbā Ne Oyila Fotsa Akū.

^{XXXIII} Yesu buki ebōa be legbā bebā kī, “Ode legākanyakō a la nde oyila fotsa kī otsole odi poto edo ne mawe fowoda kakōna elale kame kenawo kī mawe a flee vuya.”

Ayekī Yesu Kena Ye Fōgbā Akū Adzuma.

^{XXXIV} Yesu bi bati kodabu a folets kī flee ne fōgbā kame, ade yaále folets fudima nte nné ne fōgbā kame. ^{XXXV} Ekēna fukī kī Baguma onukpē onyene folets a fōya ne foe kame kī,

“Maale kodzela ne fōgbā kame,

ade maanye fotsa a kī bekōa bekōla kito ane katinya kayokayi a ntsa a.”

Yesu Nye Legbā Ne Tuwī Wuluwulu Akū a Kayo.

^{XXXVI} Kī Yesu nye bati kodabu a osi a, eya ne kola kame ade ye fotsa bakolene a ya ne ye sekē beyavia ye kī, “Nye legbā a kī obōa ne tuwī wuluwulu ne kamone kame a kayo katsa boe.”

^{XXXVII} Yesu kpa mbuaye kī, “Oti a kī edu fudutsa wī a nye Otidziwa Obi a. ^{XXXVIII} Kōba a nye katinya kame, fudutsa wī a nye bikī benye ode legākanyakō a bade, ade tuwī a leme nye bikī benye Okesīne a bade a. ^{XXXIX} Okesīne a kī esā tuwī a nye Abonsam. Fudutsa karkpota a nye katinya kame kawūna loko, ade fudutsa bakpotane a nye ode foto banyane a.

XL “Nde ayekī bakpota tuwī kapila te a, ade aye fóna ne katinya kawūna loko a. ^{XL1} Otidziwa Obi a aado ye ode foto banyane beyaakpota be a kī befō bati kena tokpa mo be a kī bekena tokpa a flee benemena ne Baguma legā kanyakō a kame. ^{XLII} Baata be bido ne fi luwotu kame, ade awā baabe beba adō a. ^{XLIII} Baguma bade a kō akū aakpale nde suwa aye ne be Ōlega legākanyakō a kame. Oti a kī edeī soto ni, etse!

Yesu Bɔa Legbā Ne Akū Kana Fɔtsa Kɔlawā Akū.

XLIV “Ode legā kanyakō a la nde akū kana fotsa fudi kī bekwa bekola ne koba kame. Oti odi nake foe, edani ekola foe. Emō kawole paa, foesū enano letsa nye letsa kī edeī a emuniki enaya koba a.”

Yesu Bɔa Legbā Ne Litsabi Kī Late Kɔya Akū.

XLV Yesu buki ele kī, “Ode legākanyakō a la nde koyaato onyane odi kī etsē yawe fulitsa babi wī. ^{XLVI} Kī enatselamo lidi kī lideī koya paa a, enano fotsa a kī edeī a flee ekwa eya fulitsa libi a.

Yesu Bɔa Legbā Ne Asawu Kī Beta Akū.

XLVII “Ode legākanyakō a buki lela nde asau kī beta bido ne mpo kame benye kofabi aholo aholo pii. ^{XLVIII} Kī asau a yi mo kofabi a, bevele ye beyamena ne mpo abuī, bidzi besa kofabi a kame. Bekwa kofabi wī a biko ne fowoda kame ade betale kokpa a biwula a. ^{XLIX} Ade aye fóna ne katinya kawūna loko a. Ode foto banyane a aayasa bati kpa benye ne bati wī kame, ^L ade baata be bido ne fi luwotu kame, awā kī baabe beba adō a.”

Yesu Tsa Fɔtsa Ne Ōnokwali Fɔletsā Vɔē Mɔ Fɔkɔe Akū.

LI Yesu via be kī, “Minu fɔletsā kī flee kayo?”

Bituno kī, “Oo.”

LII Foesū ebi be kī, “Fukī atsa kī mbla otsane odi nye odi kī edani ekena fotsa oklene ne ode legākanyakō a akū la nde otolate odi kī yanye fotsa vɔē mo fɔkɔe kanya katomena ye fotsa kakolakō.”

Bisī Yesu Ne Nazaret.

LIII Kī Yesu bɔa fogbā kī eyua a, edzakū ne awā, ^{LIV} enaa ye mɔawe omato kame, enatsa fotsa ne be katsenakō a. Bati a kī binu ye fotsa katsa a kena saa, ade bivia akū kī, “Ndia ekole kadikanyi kī etomena? Ndia awāwā fotsa a leme to? ^{LV} Nné ye nye titse fotsa omene obi a mbɔee? Nné oma nye Maria, ade nné bawaēnyole nye Yakobo, Yosef, Simon mo Yuda a? ^{LVI} Nné bawaētsole leme deī ne boe kame ne awī a? Ndia etomena fotsa kī bame flee?” ^{LVII} Ade edani oti kī ye akū ado be kalokpa a.

Yesu bi be kī, “Baguma onukpē onyene deī obu ne kako nye kako mbɔente ne ye mɔawe omato mo ye kola bati kame mo elā obu.”

^{LVIII} Ayekī betáte bido sū ni, Yesu tákena awāwā fotsa pii ne awā.

XIV

Yohanes Mui Ōwolane a Wuda.

I Ne loko a na kame a, Herodes, Galilea tite akū onyane a, nu Yesu nkā.

II Ebi ye banokōē a kī, “Yohanes Mui Ōwolane a liyidza eto kanokpa edzi nkpā, ade foesū edeī kobē kī enee yakena awāwā fotsa a.”

III Herodes nya loto efō bipi Yohanes bisui ye bekwa bido ne kola. Ekena fukī ne Herodia, owaē Filipo otsō sū. ^{IV} Letsa a kī leya nye kī Yohanes

Mui Ɔwɔlane a bi Herodes kī, “Mose mbla a tákpa osi kī akɔã Herodia.”
 V Fɔletsã kī sū Herodes wɛ kī yakɔ Yohanes, lɛmɛ evila Yudafo a kitonɛkī babu ye ndɛ Baguma onukpɛ ɔnyɛnɛ aye.

VI Nɛ luwi a kī Herodes anya ye lɛmawi a, Herodia obitsolɛ yato nɛ bati a flee anɛ. Ye kuto a lɛ Herodes kadã paa, VII foesū elo fubo ekpa oyitsɔ a kī, “Maakpa nɔ letsã nyɛ letsã kī aavia yī!”

VIII Oyitsɔ a ɔma fɔ ebi Herodes kī, “Kɔa Yohanes Mui Ɔwɔlane a lolɔ kate nɛ tsensi akū kakpa yī finyaakī!” IX Kale a wo legã a kalɔɛ, lɛmɛ nɛ fubo a kī elo nɛ obu bati a kī evɛ a anɛ sū ni, ekpa osi kī bɛkɛna nɛ oyitsɔ a kawɛ akū. X Foesū efɔ bɛnatsua Yohanes lolɔ nɛ kola a kame. XI Bite oti lolɔ a nɛ tsensi akū bɛyamɛna, ade bɛkɔa bɛkpa oyitsɔ a, ade ye malo ɛkɔa dɛ ɛma ɔma a. XII Yohanes fɔtsã bakɔlɛnɛ a nabɔɛ ɔnokpa a bɛnabila, ade bɛnabɔa Yesu amandɛ a.

Yesu Kpa Bati Mpim Elo Funitsã Benya.

XIII Kī Yesu nu Yohanes fɔletsã kī a, ewo nɛ ɔkolɔ kame ɛdzaku ɛnaa kako kadi kī bati lelãa. Lɛmɛ bati nu ye nkã, foesū bɛtsã abɔa bito bɛ tɛmatɔ kame bitomɔ ye liti. XIV Yesu né nɛ ɔkolɔ a kame, ade kī ɛmɔ bati kɔdabu a, bɛ akū kɔ ye kɔnya, ade ɛtsã bɛ kame basɔnɛ a.

XV Ke olobe a, ye fɔtsã bakɔlɛnɛ a fuã ye, ade bibi ye kī, “Kade dɔ kiyua ade awī tãfuã ɔmatɔ kame a, foesū fɔnɛ bati a awɛ bɛdzakū bɛnaa tukula kame bɛnaaya funitsã benya.”

XVI Yesu kpa bɛ mbuayɛ kī, “Fɔtãsi kī badzakū. Mi mɔawɛ a mikpa bɛ litsɛdi bɛnyã!”

XVII Fɔtsã bakɔlɛnɛ a kpa mbuayɛ kī, “Abodoo fɔbɔ elo mɔ kɔfɔabi nviã pɛ bɔnɛ nɛ awī.”

XVIII Ade Yesu bi bɛ kī, “Mikɔa foe mima yī nɛ awī.” XIX Efɔ bati a flee dzi nɛ tuwī akū nɛ awã, ade ɛbɔɛ abodoo elo mɔ kɔfɔabi nviã a, ɛdã ode, ehila foe. Ke liti a, ɛyɛlɛ abodoo a, ɛkɔa ekpa ye fɔtsã bakɔlɛnɛ a, ade bɛ bɛsɛ bɛkpa bati a. XX Odi nyɛ odi nya ewī. Ke liti a, ye fɔtsã bakɔlɛnɛ a fila fuwuliwa a kī fute a biyula tɛtɛtsɛ ewua-nviã. XXI Bati a kī bɛnya funitsã a lidɛdɛ aawo banyolɛ mpim elo, kī bɛtãkã batsole mɔ babisɛ bido nɛ bɛ kame.

Yesu Tsã Mui Anɛ.

XXII Yesu fɔ ye fɔtsã bakɔlɛnɛ a wo nɛ ɔkolɔ kame kī binyina bɛnaa ɔwo lutubu baū sɛkɛ sitidɛ a, lɔkɔa ɛnyɛ bati a osi. XXIII Kī ɛnyɛ bati a osi eyua a, edɛ ɛnaa ɔtɔ akū ye odi kī yanaabɔa mpɛɛ. Kī kade dɔ a Yesu odi lite nɛ awã. XXIV Nɛ lɔkɔ a na kame a, ɔkolɔ a naa mɔ lugo flee ade mpo akū ɔwɛ kabɔa ye kato katɛmɛna, kitonɛkī ɔwɛ mɔ ɔsi kavū katsɛlamɔ ye.

XXV Odenyinawi tɔdɔɔ ɛlale kame a, Yesu tsɛ nɛ mui anɛ yaya nɛ ye fɔtsã bakɔlɛnɛ a sɛkɛ. XXVI Kī bɛmɔ ye ɛtsɛ nɛ mui anɛ a, fute bɔɛ bɛ bɛlɛ kī, “Ɔnokpa yanɛ!” ade bɛbɔa fɔwɔla kɔɔba mɔ libɛ a.

XXVII Deedimɔapɛ Yesu lɛmɔ bɛ kɔdzɛla kī, “Mi ɔwɔlɛ ɛka edzi. Yī manɛ. Mitavila!”

XXVIII Ade Petro lɛ kī, “Boe Ɔlate, nɛ nuwī nɔ anɛ ni, fɔ ntsã mui a anɛ yīa nɛ nɔ sɛkɛ.”

XXIX Yesu bi ye kī, “Ya!”

Ade Petro né nɛ ɔkolɔ a kame ɛtsã mui anɛ yanaa Yesu sɛkɛ a. XXX Lɛmɛ kī ɛmɔ ayekī ɔwɛ lamɔ kavū kɔɔba a, libɛ wo ye ade edo kayɛla awɛ nɛ mui a kame a. Adeke ɛbɔa fɔwɔla kī, “Boe Ɔlate, tɛ yī!”

XXXI Deedimɔape Yesu yo awe epi ye ne kɔkɔ, ele kī, “Nɔ katekado adā kabii. Nde sū otɛ atsindze?”

XXXII Kī be nviā a biwo ne ɔkolo a kame a ɔwe a fɔ kavū. XXXIII Fɔtsa bakolene ne ɔkolo a kame a ke aduli bisum Yesu, ade bele kī, “Nuwīnuwī Baguma Obi ane!”

Yesu Tsa Basone Ne Genezaret.

XXXIV Kī binyina ɔwo lutubu baū a, beyaduma ne Genezaret tite akū.

XXXV Awā bati mɔ Yesu biyi ɔsū, foesū benakpā basone ne kayite a flee beyamena ne ye sekē. XXXVI Bike ye aduli kī efɔ basone a beta ye atadie ato odi pɛ. Ade bati a kī beta ye a flee akū de ɔsī a.

XV

Mi Bawanyɔ Fɔtsa Katsa.

I Ade Farisifo mɔ mbla batsane badi to Yerusalem beya ne Yesu sekē bivia ye kī, II “Nde sū nɔ fɔtsa bakolene a lākena ne fɔtsa katsa a kī boe bawanyɔ kɔa biyi boe a akū? Baāvole awe ne osi wī akū fomɔ banya!”

III Yesu lemɛ via be kī, “Nde sū mi malo miafum Baguma mbla mo miakena ne miawe fɔtsa katsa a akū? IV Mbɔɛɛ Baguma tále kī, ‘Bu aga mɔ ama,’ ebuki ele kī, ‘Odi nye odi kī edumu ɔlega iye ɔma ni, kene kī beko ye?’ V Lemɛ mi kɔ miatsa fɔtsa kī nte odi deī fɔtsa fudi kī yaapuli ekɔa ebumo ɔlega iye ɔma, mɔ ele kī, ‘Nkɔa foe nkpa Baguma’ ni, VI fɔtábuki fusī kī oti a abu ɔlega iye ɔma. Ne osi kī akū mitábu Baguma mbla ayekī miatomɔ mi bawanyɔ fɔtsa katsa a sū. VII Mī ane kame keke fɔtsa bakenane! Fɔlets a kī Baguma Onukpɛ ɔnyene Yesaya le ne mi akū a ya ne foe kame nuwī. VIII Baguma le kī, ‘ɔma kī asum yī mɔ onukpɛ kame fɔlets menemene,

lemɛ be tɔwole deī mɔ lugo ne yī sekē.

IX Pupilidza basum yī,
kitonekī batidziwa mbla batsa
ne Baguma mbla a kadokó! ”

Fɔtsa a Kī Fɔado Oti Efī.

X Ade Yesu ve bati kɔdabu a ekpɔta ne ye sekē ebi be kī, “Mitse lokɔa minu fɔlets kayo! XI Nné lets a kī lawo ne oti onukpɛ kame a ado ye efī, mbom lets a kī lane kato ye onukpɛ kame a, ado ye efī.”

XII Adeke ye fɔtsa bakolene a ya ne ye sekē beyabi ye kī, “Onyina kī fɔlets a kī ɔle a wo Farisifo a kalɔɛ?”

XIII Yesu kpa be mbuaye kī, “Kutse nye kutse kī nné Nda ne ode lidu ni, baabɔle koe bimuni. XIV Foēsū mifone be awe. Benye banekune kī bakpā banekune, ade nte ɔnekune akpā ɔnekune ni, be nviā a flee baato ne leke kame.”

XV Petro bi ye kī, “Nye legbā kī kayo katsa boe.”

XVI Yesu bi be kī, “Mbɔɛɛ mi malo bati kī baānu fɔlets kayo mibuki miane? XVII Mitānu foe kayo kī lets a nye lets a kī lawo ne oti onukpɛ kame a kanaa ye lupu kame, ke liti yanaanye ne kɔbɔa kayo kame? XVIII Lemɛ fɔtsa a kī fɔane kato oti onukpɛ a, ato ye ɔwole kame ade foe ado oti efī a. XIX Kitonekī oti ɔwole kame adzuni kpa, oti kaka, adɔpaa kabɔa, bayitsɔ mɔ bapopo kawa katē, kaye, fɔvā adansie kadi, mɔ bati buī kanye ane kato.

XX Ade fotsa kīī bame ado oti efiī a, leme kī okoa awe kī otávole anya nde ayekī Farisifo atsa a, ládo oti efiī.”

Otsole Odi Katekado.

XXI Yesu dzakū ne awā enaa kayite a kī kifuā Tiro mo Sidon tematō kpale a kame. XXII Awā naa, Kanan otsole odi kī edzi ne kayite a na ya ne Yesu sekē mo fowola kī, “Boe Olate, Dawid Obi, mo yī konya! Yī obitsole lamena lubo kamō mo osī mo osī ne hūhū kpa awe kame!”

XXIII Leme Yesu tále kadima. Ye fotsa bakolene a nake ye aduli bele kī, “Blomena ye edzakū, kitonekī etomo boe mo fowola!”

XXIV Yesu kpa mbuaye kī, “Baveli a kī beyela ne Israelfo kame odi sekē bido yī.”

XXV Leme otsole a yato ne Yesu aboa kame ele kī, “Boe Olate, bumō yī!”

XXVI Yesu kpa ye mbuaye kī, “Fonéne kī bata babisé funitsā biko bakpete.”

XXVII Otsole a kpa mbuaye kī, “Boe Olate, fudeī lomo kō, leme bakpete a malo anya funitsā wuliwa a kī futo be olate opunu akū foto a.”

XXVIII Kī Yesu nu foe a, ekpa ye mbuaye kī, “O, boe oma, nō katekado pone! Letsa a kī awe a leya lekpa nō.” Ne loko a na kame pēpēpē a obitsole a akū de osī.

Yesu Tsa Bati Beblebee.

XXIX Yesu dzakū ne awā etsā Galilea owo lutubu baū a abuī. Ede enaa katōbii kadi akū ade ekena akū edzi a. XXX Ade bati kodabu baū kpā abafā ame, banekune, bamumu, mo basone bebā pii beyamena ne ye sekē a. Bekoa be biko ne ye ane kame ade etsa be a. XXXI Kī bati kodabu a mó kī bamumu kale kodzela, abafā ame kayidza katsā, bikī bene lekpe akū dani fuyo, banekune kamō foko a, fokena be wāwā, ade bimu Israel Baguma a.

Yesu Kpa Bati Mpim Ena Funitsā Benya.

XXXII Yesu ve ye fotsa bakolene a beya ne ye sekē ade ebi be kī, “Bati kīī akū ako yī konya, kitonekī bena ne yī sekē fuwi elale flee, leme belá letsama kī banya. Ntáwe kī manye be osi benaa mo kole, ane lenaasinya be ne osi.”

XXXIII Ye fotsa bakolene a via ye kī, “Ne ndia bóana funitsā ne kosa kame ne awī kī fóato bati kodabu kīī odu benya?”

XXXIV Yesu via be kī, “Abodoo eni minē?”

Bibi ye kī, “Abodoo evūkōno mo kofōabi wuluwulu sukuloo deī.”

XXXV Ade Yesu fō bati kodabu a kena akū bidzi ne tite a. XXXVI Ade kī ebōe abodoo evūkōno mo kofōabi a enye Baguma kole a, ebulibuli ye mo koe ekōa ekpa ye fotsa bakolene a, ade be malo besē bekpa bati a. XXXVII Be flee benya biwī. Kī fotsa bakolene a fila fuwuliwa a kī fute a, fuyi tētsetse evūkōno. XXXVIII Bati a kī benya funitsā a nye banyole mpim ena, kī betākā batsole mo babisé bibu. XXXIX Ke liti a, Yesu nye bati a osi ade edzi okolo enaa Magadan amantam kame a.

XVI

Farisifo Mo Zadukifo Via Yesu Kī Ekena Awāwā Fotsa Etsa Be.

¹ Farisifo mo Zadukifo badi kī beya ne Yesu sekē a we kī baso ye bedā, foesū bivia ye kī ekena awāwā fotsa kī futo ode etsa be.

^{II} Leme Yesu kpa mbuaye kī, “Nte suwa anaa katomukō a, miale kī, ‘Foko aakpale kunya, kitonekī odetó kame yóole.’ ^{III} Ade ayea onone leme miale kī, ‘Nviā oni aako kitonekī odetó kame yóole foko leme kena tūū.’ Miayi ane kadā odetó kame kapuli kale ayekī foko aana, leme miápuli minyi nviā nsentseleni a kī yaaya a kayo. ^{IV} Nviā babi kpa kī binyína Baguma! Miavia yī awāwā fotsa? Oowo! Beláakpa mi awāwā fotsa fudima keba Yona fude a.”

Ade ke edzakū efone be a.

Yesu De Ye Fotsa Bakolene a Ne Farisifo Mo Zadukifo Fuyilatsa a Akū.

^V Kī fotsa bakolene a nyina owō lutubu baū benaa seke sitide a, beyate ane kī betábōe abodoo adima bele. ^{VI} Yesu bi be kī, “Mite ane, midā kadā wī ne Farisifo mo Zadukifo fuyilatsa a akū.”

^{VII} Ade bido kale ne be neene kame kī, “Ayekī botábōe abodoo adima bole sū mo ele foe.”

^{VIII} Yesu nyi letsa a kī bekale a foesū evia be kī, “Nde sū mialomena ne abodoo katabōe akū? Mi katekado adā kabii! ^{IX} Foesū mitámō miyi osū tō? Mitáte ane kī nsē abodoo elo nkpa bati mpim elo benya a? Tetsitse eni kame mifila fuwuliwa a miyula? ^X Litsa miale ne abodoo evūkōno a kī nsē nkpa banyole mpim ena benya a akū? Tetsitse eni kame miko fukī fute a? ^{XI} Nde sū mo miámō kī nné abodoo foletsa nlamena mi kabi? Midā kadā wī ne Farisifo mo Zadukifo fuyilatsa akū!” ^{XII} Ade finyaa fomō fotsa bakolene a yanu foe kayo kī nné fuyilatsa a kī bakōa kado ne mawe kame a akū yade be, mbom kade ede be ne Farisifo mo Zadukifo fotsa katsa a akū.

Petro Nye Yesu Etsa Nde Oti a Kī Bepau a.

^{XIII} Kī Yesu wo kako a kī kifuā Kaisarea Filipi omato a, evia ye fotsa bakolene a kī, “Owei bati ale kī Otidziwa Obi a ane?”

^{XIV} Bekpa mbuaye kī, “Badi ale kī Yohanes Mui Owolane a ane. Babebā ale kī Eliya, ade badi leme ale kī Yermia iye Baguma onukpē banyene a kame omōa ane.”

^{XV} Yesu via be kī, “Adeke mi malo, owei miale kī ye mane?”

^{XVI} Ade Simon Petro kpa mbuaye kī, “Nō nye Kristo a, Baguma kī edzi nkpā a Obi.”

^{XVII} Yesu bi ye kī, “Simon, Yona obi, Baguma hila nō, kitonekī nné otidziwa odima letsa nō foe, mbom Nda ne ode a lenye foe etsa nō. ^{XVIII} Ne foesū, Petro, mabi nō ne onōkōali kame kī nō dī kayo nye de mo osī a, ade de kī akū maayi yī asolī a. Wuda malo lelāapuli enya ye akū da. ^{XIX} Maakōa ode legākanyakō a tesafi ndo nō ne awe. Letsa nye letsa kī osī ne tite akū ni, baasī foe ne ode, ade letsa nye letsa kī okpa osi ne tite akū ni, baakpa de osi ne ode.” ^{XX} Adeke Yesu si ye fotsa bakolene a mbla kī betabi odima kī ye nye Kristo a.

Yesu Le Kōdzela Ne Ye Lubokamō Mo Wuda Akū.

^{XXI} Kito luwi a, Yesu do ye fotsa bakolene a kabi awe pefee kī, “Kene kī nnaa Yerusalem, nnaamō lubo paa ne banōkōē, basofonōkōē mo mbla batsane a awe. Baako yī, leme ne luwi lelalede akū ni, Baguma aadzela yī ndzi nkpā.”

^{XXII} Petro kpā Yesu benaadza ne owē, ade edo ye ane kakā awe ele kī, “Boe Olate, Baguma esua foe osi. Fukīnaa lelāaya ne nō akū da!”

XXIII Yesu dani etselamo Petro ebi ye kī, “Satana, dzakū ne yī akū! Ōnye letsa a kī lasua yī osi kitonekī nō kakōna táto Baguma sekē mbom futo otidziwa sekē.”

XXIV Ade Yesu bi ye fotsa bakolene a kī, “Nte odi we kī yatomo yī ni, etatsela ye moawe akū lokoa ebōe ye asendua etomo yī. **XXV** Kitonekī odi nye odi kī yawe kī yapili ye nkpā ni, yaayela ye, leme odi nye odi kī eyela ye nkpā ne yī sū ni, yaana ye. **XXVI** Nte katinya kame fotsa flee dani odi fude mo eyela ye nkpā ni, litsa nfaso yaana? Mbōe litsedi deī kī oti aakoa evemena mo ye nkpā? **XXVII** Kitonekī Otidziwa Obi a aaya ne Ōlega kukūkpale kame mo ye ode foto banyane, lokoa yaase odi nye odi koto ne ayekī edzi nkpā a onukpē. **XXVIII** Mabi mi pipiipi kī badi deī ne mi kame ne awī kī beláaku kēnaawo kī bemó Otidziwa Obi a kī eya nde Legā aye.”

XXVII

Yesu Kutitse Dani.

I Ne fuwi evū liti a, Yesu kpā Petro, Yakobo mo owaē Yohanes bide benaa oto geī odi kalete, awā kī be odi benadzi. **II** Kī bekadā ye a, Yesu akū dani ne be ane kame. Ye ane kame kata nde suwa aye, ade ye tetadie leme kena fitaa nde ohaī aye a. **III** Adeke fotsa bakolene elale a mó Mose mo Eliya kī bekale kodzela mo Yesu a.

IV Foesū Petro dzela odo ebi Yesu kī, “Boe Ōlate, fōnene paa kī budeī ne awī! Nte awe ni, maaboa fōpe elale ne awī, nō lide lomoa, Mose lide lomoa lokoa Eliya leme lide lomoa.”

V Kī ekale kodzela a, luflututu fitaa ka letsa be, ade odo né eto de kame ele kī, “Ade yī Obi kī maátuno ye kale a, yawo yī ane. Mitse ye!”

VI Kī fotsa bakolene a nu odo a libe wo be paa, foesū beka betsa ane ne tite. **VII** Yesu ya ne be sekē ekoa awe eta be, ade ebi be kī, “Miyidza! Mitavila!” **VIII** Foesū bedzela ane ne ode, leme betámo odima ne awā keba Yesu.

IX Kī beka oto a baya a, Yesu si be mbla kī, “Mitabi odima letsa a kī benye betsa mi ne awī a, kēnaawo kī bedzela Otidziwa Obi a bitomena kanokpa.”

X Adeke fotsa bakolene a via Yesu kī, “Nde sū mbla batsane a ale kī kene kī Eliya enya loto eya?”

XI Yesu kpa be mbuaye kī, “Ōnokwali fōane kī Eliya enya loto eya, eyaalola letsa nye letsa eyi. **XII** Mabi mi kī Eliya ya kōkōe leme bati támo ye biyi osū, foesū bekēna letsa a kī bawe ne ye akū. Ade ayea baakēna Otidziwa Obi a leme awoda a.” **XIII** Ade awā mo fotsa bakolene a nu foe kayo kī Yohanes Mui Ōwolane a akū kodzela ekale.

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Na Ne Ke Kame.

XIV Kī Yesu mo ye fotsa bakolene a muniki beya ne bati kodabu a sekē a, onyole odi ya ne Yesu sekē eyake aduli ne ye ane, **XV** ade ele kī, “Boe Ōlate, mo yī obinyole kōnya! Odetó fōso deī ne ye akū fōamona ye lubo mo osī mo osī. Fōfō yawe kato ne fi iye mui kame. **XVI** Nkpā ye mma nō fotsa bakolene a leme betápuli betsa ye.”

XVII Yesu kpa mbuaye kī, “O mi nviā babi kpa kī milá katekado. Mbōe maana ne mi sekē daa? Lokō loodabe kame maana owole nvele mi nnaawo? Mikpā kanyolebi a mima yī ne awī!” **XVIII** Adeke Yesu wūni ne

hūhū kpa a akū mō ene ne kanyolebi a kame, ade kena akū osī ne loko mōape a na kame a.

^{XIX} Ke liti a, ye fotsa bakolene a ya ne ye sekē ne kabela kame bivia ye kī, “Nde sū boe kō bōtápuli bōblōmena hūhū kpa a bōnemena?”

^{XX} Yesu kpa be mbuaye kī, “Kitonekī mi katekado lepōne. Mabi mi ne ɔnokɔali kame kī nte midef katekado nde kutse libi kabii ni, miapuli mibi ɔto kī kī, ‘Bole ne awī kanaa akī,’ ade yaabole a. Letsama lelāa kī milāapuli mikena. ^{XXI} Leme hūhū kpa kī odu lelāane mbōente fotsē mpaēbo mō, onukpē kasui kame.”

Yesu Buki Ele Kodzela Ne Ye Wuda Akū.

^{XXII} Kī fotsa bakolene a flee yakpota ne Galilea a, Yesu bi be kī, “Baakɔa Otidziwa Obi a bido ne bati awe. ^{XXIII} Baako ye, leme ne luwi lelāede akū a, Baguma aadzela ye edzi nkpā.”

Ne foesū fotsa bakolene a wo ɔblo paa.

Yesu Mō Ye Fotsa Bakolene a Se Asoli Kola ɔgole.

^{XXIV} Kī Yesu mō ye fotsa bakolene a wo Kapernaum a, bikī bate Asoli Kola ɔgole a ya ne Petro sekē bivia ye kī, “Mi fotsa ɔtsane a ase Asoli Kola ɔgole?”

^{XXV} Petro kpa mbuaye kī, “Oo, yase.”

Kī Petro wo enaa toto kame a, Yesu nya loto evia ye kī, “Simon, litsa nye nō adzuni? Baāde ase dute iye togole kakpa katinya kame fōgā? Kade a bati ase mbōe kī banɔvōē?”

^{XXVI} Petro kpa mbuaye kī, “Banɔvōē a.”

Ade Yesu kpa mbuaye kī, “Kekō fɔatsa kī kade bati a weya. ^{XXVII} Leme bōāwe kī bōafum bati kī, foesū naata dalewa ne ɔwo lutubu baū a kame. Kafɔabi katonyade a kī aanye a ni, dae ke onukpē, aamō sika ovoe kī saato bōmō nō Asoli Kola ɔgole kase. Kɔa se kanaase be bōmō nō togole.”

XVIII

Owei Nye Oti a Kī Ebē Flee?

^I Ne loko a na kame a, fotsa bakolene a ya ne Yesu sekē, bivia ye kī, “Owei bē flee ne ode legākanyakō a kame?”

^{II} Ne foesū Yesu ve kabisēē kadi eyadzela ne be kayite, ^{III} ade ebi be kī, “Mabi mi ne ɔnokɔali kame kī nte mitādani mikena nde babisē aye ni, milāapuli miwo ne ode legākanyakō a kame da. ^{IV} Oti kī ebē flee ne ode legākanyakō a nye oti a kī edola ye akū, edani ekena nde obisē kī aye.

^V “Odi nye odi kī yaakena seme kale ekpa obisē kī odu ne yī dī akū ni, yī ekena ekpa.

Takpā Odima Odo Ne Tɔkpa Kame.

^{VI} “Nte oti odi aakpā babisē kī, kī bete yī bido a kame ɔmɔa edo ne tɔkpa kame ni, fɔnene fɔkpa ye fɔbē kī bekɔa kowole kpale bevella ne ye sōmō beta bido ne mpo kame emɔa mui eku.

^{VII} “Bōbōe makpa katinya kame bati ne fotsa a kī foe avele oti kado ne tɔkpa kame a akū. Kene kī sohuiē kī odu eya kokooko, leme bōbōe makpa oti a kī ye akū fɔatsā foya!

^{VIII} “Foesū nte nō awe iye nō kōbɔa aafō ɔkena tɔkpa ni, tsua koe kata kamuni! Fɔnene fɔkpa nō kī aana nkpā mō awe mɔa iye kōbɔa mɔa, keba kī aana akpɔ mō abɔa leme beta nō bido ne fi a kī fɔādī da a kame. ^{IX} Ade

ayea nte no linebi aafõ okena tokpa ni, bole de kanye kata kamuni! Fõnõne fõbẽ kĩ aana linebi moa odzi nkpã, keba kĩ aana banebi nviã leme beta no bido ne fi a kĩ foãdĩ da a kame a.

Yesu Bõa Legbã Ne Kuveli Kĩ Koyela Akũ.

^X “Midã kadã wĩ, ayekĩ milãasupa babisẽ kĩ kame odima. Mabi mi ne onokõali kame kĩ be ode foto banyane ne ode adza ne Nda ane kame luwi daa, ^{XI} kitonekĩ Otidziwa Obi a ya kĩ yaate bikĩ beyela a bena nkpã.

^{XII} “Mikõna fukĩ akũ midã. Nte odi deĩ baveli oha mo komõa yela ne be kame a, yaãfõne be aduekroũ-evedì a ne katõbii akũ bekade, enaatsã ewe komõa a kĩ koyela a? ^{XIII} Nte emõ koe ni, yamo kawõle paa ne komõa a akũ kaba be aduekroũ evedì a kĩ betáyela a. ^{XIV} Ade ayea mi Òlega ne ode a lãwe kĩ babisẽ kĩ kame odima eyela a.

Kena Omõa Mõ Awaẽ Kĩ Efum Nõ.

^{XV} “Nte awaẽ fum no ni, naa ye sekẽ kanaanye ye mfumsu katsa ye, leme kena foe ne kabela kame ne mimo ye odi kayite. Nte enu foe kayõ ekpa no ni, odani õte awaẽ. ^{XVI} Leme nte etãnu ye akũ kayõ ni, kpã õti moa iye bati nviã kabumõ no akũ minaa ye sekẽ, ayekĩ foletsa a flee aane fowa ne adansifo ane. ^{XVII} Leme nte esĩ etãtse be malo ni, kõa foletsa a kama asoli a, ade nte etãtse asoli bati a leme ni, bu ye nde omamuni iye õgole õtene aye.

Yesu Kpa Fõtsa Bakõlene a Otumi.

^{XVIII} “Foesũ mabi mi flee kĩ letsa nye letsa kĩ mitãkpa osi ne tite akũ ni, belãakpa de osi ne ode, ade letsa nye letsa kĩ miãkpa osi ne tite akũ ni, baakpa de osi ne ode.

^{XIX} “Mabi mi mbu kĩ nte mi kame bati nviã mikena omõa ne litsedi akũ ne tite akũ, mo mibõa mpãe mivía de ni, Nda ne ode a aakena foe ekpa mi. ^{XX} Kitonekĩ awã kĩ bati nviã iye be elale tsena ne yĩ dĩ akũ ni, ndeĩ ne be kayite.”

Legbã Ne Osumune Kĩ Etãmo Okõba Kõnya a Akũ.

^{XXI} Ke liti a, Petro yavia Yesu kĩ, “Boe Òlate, nte nwaẽ dzemena tokpa kakena ne yĩ akũ ni, titi eni kene kĩ nkõa nte ye? Titi evũkõno mbõee?”

^{XXII} Yesu kpa ye mbuaye kĩ, “Oowo, nné titi evũkõno, mbom aduesõu titi evũkõno.

^{XXIII} “Kitonekĩ ode legãkanyakõ a la nde legã lidi kĩ lewe kĩ lakena akunta mo de basumune. ^{XXIV} Kĩ esila eyi kayõ a, bekpã be kame omõa kĩ edzimõ ye sika mpim mpim koto beyamena. ^{XXV} Osumune a lelã sika kĩ yaase koto a, foesũ legã a kpa kõbẽ kĩ bẽno ye moawe a nde osate, ye õtsõ mo babi, mo letsa nye letsa kĩ edeĩ a bekõa bise koto a.

^{XXVI} “Osumune a ke aduli ne legã a ane eke ye aduli kĩ, ‘Na õwõle bõee kakpa yĩ. Maase no se flee.’ ^{XXVII} Ye akũ ko legã a konya foesũ efõne ye awe ade ekõa koto a kĩ edzimena a flee ete ye a.

^{XXVIII} “Ade kĩ osumune kĩ nẽ edzakũ a, enamõ okõba osumune bebã odi kĩ edzimõ ye sika ovõe oha moa koto. Epi okõba a ne somõ emenana ye odomena kõba, ebi ye kĩ, ‘Se yĩ koto a kĩ odzimõ yĩ a!’

^{XXIX} “Okõba a to ne ye abõa kame eke ye aduli ele kĩ, ‘Na õwõle bõee kakpa yĩ! Maase no koto a!’

XXX “Leme étátunò, mbom efõ bido ye ne kola kenaawo loko a kī yaase koto a. XXXI Kī basumune bebā a mo letsa a kī lēya a, fuwo be kalɔe ade benabi legā a letsa a kī lēya a flee a.

XXXII “Foesū legā a ve ɔsumune a eya ne ye sekē ade ebi ye kī, ‘No ɔsumune kpa! Nkɔa koto beblebee a kī odzimo yī a nte nɔ ne kī oke yī aduli sū. XXXIII Ketáfeta kī amɔ nɔ ɔkoba ɔsumune konya nde ayekī mmò nɔ konya a?’ XXXIV Ade legā a na kalokpa mo ɔsī efõ benado ye ne kola kī bemona ye lubo kenaawo kī ese koto a flee.”

XXXV Yesu wūna kī, “Ade aye Nda ne ode a aakena mi kame odi nye odi kī étákɔa ete ɔwaē etomena ye ɔwɔle kame a.”

XIX

Yesu Tsa Fɔtsa Ne Kɔtsɔ Mo Konyo Kasī Akū.

I Kī Yesu le fɔletsa kī eyua a, edzakū ne Galilea enaa Yudea amantam ne Yordan ɔwo liti a. II Bati kodabu pii tomo ye benaa ade etsa be fɔtsa ne awā a.

III Farisifo a badi ya ne ye sekē, ade bewe kī baso ye bedā, foesū bivia ye kī, “Boe mbla kpa onyole osi kī esī ɔtsɔ ne kale nye kale kī yawe a akū?”

IV Yesu kpa be mbuaye kī, “Mitákā ne Katsɛle Kpalɛwa a kame kī ne kayɔkayi a, otsole mo onyole ɔboane boa? V Ade Baguma le kī, ‘Ne fukī sū onyole aafone ɔlega mo ɔma eyi ekɔa akū emena mo ɔtsɔ, lokɔa be nviā a baakena oti mɔa.’ VI Foesū bibuki benyé bati nviā mbom bekɛna oti mɔa. Ne foesū otidziwa etasē letsa a kī Baguma boomu a kame.”

VII Ade Farisifo a via ye kī, “Mo nde sū Mose kpa osi kī onyole ekpa ye ɔtsɔ kasī ovoli lokɔa efone ye awe?”

VIII Yesu kpa be mbuaye kī, “Ade mi ato ɔsī sū mo Mose kpa mi osi kī misī mi batsɔ a, leme fɔtána lomɔ ne kayɔkayi a. IX Leme finyaa mabi mi kī nte onyole odi sī ɔtsɔ kī nné kanɛ ene ye liti sū, mo enakɔā otsole bebā ni, ebɔa adɔpaa.”

X Ye fɔtsa bakolene a bi ye kī, “Nte aye onyole mo otsole kayite fɔletsa la kɔ ni, fonéne kī bekoā ɔtsɔ.”

XI Yesu kpa be mbuaye kī, “Nné odi nye odi aapuli enu fɔletsa kī kayo, mbɔente bikī Baguma kpa be foe a. XII Kitonekī kayokanye fufefute deī kī foe sū banyole leláapuli bekoā batsɔ. Badi bema be basae, babebā bati lekɛna be basae, ade badi leme lákoā batsɔ ne ode legākanyakɔ a sū. Oti a kī yaapuli ete fɔtsa katsa kī ni, ete foe.”

Yesu Hila Kubisēē.

XIII Bati badi kpā babisē bema Yesu kī ete awe ne be akū, ebɔa mpaɛ ekpa be, leme ye fɔtsa bakolene a wūni ne be akū.

XIV Leme Yesu le kī, “Mifõ babisē a beya ne yī sekē, mitasua be osi, kitonekī ade bikī bame odu lá ode legākanyakɔ a.” XV Adeke Yesu te awe ne be akū ehila be, ade edzakū ne awā a.

Opopo Osikani a.

XVI Luwi a onyole odi ya ne Yesu sekē evia ye kī, “Fɔtsa ɔtsane, letsa wī lodabe kene kī nkɛna mo maana daa nkpā a?”

XVII Yesu kpa ye mbuaye kī, “Nde sū avia yī kale ne fɔtsa wī kakɛna akū? Oti mɔape nye owī. Leme nte awe kī awo ne nkpā kame kɔ ni, kɛna ne tebala a akū.”

^{XVIII} Oti a via ye kī, “Tɛbla tɛwɔdabe?”

Yesu kpa ye mbuaye kī, “Takɔ oti, tabɔa adɔpaa, taye, tadi adansie klumu, ^{XIX} bu aga mɔ ama, kawɛ nɔ ɔkɔba kale nde ayekī awe nɔ akū kale a.”

^{XX} Ade opopo a kpa mbuaye kī, “Nkena ne tɛbla kīi flee akū. Litsa libuki lisi kī nkena?”

^{XXI} Yesu bi ye kī, “Nte awe kī akpɔla ni, naa kanaano nɔ akū fɔtsa flee, kakɔa sika a kate ahiāfɔ, lɔkɔa aana akū kana fɔtsa ne ode. Ke liti muniki kayaatomɔ yī.”

^{XXII} Kī fɔtsa a nu fɔletsɔ kīi a, ɛdzakū mɔ ayɔlɔhɔ, kitonekī edeī akū fɔtsa beblebee.

^{XXIII} Adeke Yesu bi ye fɔtsa bakɔlene a kī, “Mabi mi ne ɔnɔkɔali kame kī fɔana ɔsī paa fɔkpa osikani kī yaawo ne ode legākanyakɔ a kame.

^{XXIV} Mbuki mabi mi kī fɔadā bɔɛɛ fɔkpa ɔpɔnkɔ mɔ kane mɔ lɔpɔ kī yaatsā ɔnɔbɔ ɔke kame ɛnɛ keba kī osikani aawo ne Baguma legākanyakɔ a kame.”

^{XXV} Kī fɔtsa bakɔlene a nu kale kīi a, akū dzuli be, ade bivia kī, “Kekɔ oweī aapuli ɛna kate?”

^{XXVI} Yesu dā be kenanaana ade ɛle kī, “Otidziwa lelāapuli ɛkena fukīi, leme Baguma kɔ apuli kakena letsɔ nye letsɔ.”

^{XXVII} Ade Petro dzela odo ɛle kī, “Dā kī bɔfɔne boe fɔtsa flee awe bɔya butomɔ nɔ, litsa koū aanya boe fude?”

^{XXVIII} Yesu bi be kī, “Mabi mi ne ɔnɔkɔali kame kī nte Otidziwa Obi a kena akū edzi ne ye legākpo kpalewa a akū ne katinya vɔɛ a kame ni, mi bati ewua-nviā a kī mitomɔ yī a leme miadzi ne fɔgākpo ewua-nviā akū midzɛmɔ Israel futete ewua-nviā a. ^{XXIX} Ade odi nye odi kī ɛfɔne fola, bawaɛnyole, iye bawaɛtsɔle, balɛga iye bama iye babi, iye fɔba biyi ne yī sū ni, Baguma aakpa ye foe titi ɔha mɔ nkpā kī ɛla kawūna a. ^{XXX} Leme bati pii kī benye batɔnyade finyaa a, aakena liti bade, ade liti bade a aakena batɔnyade a.”

XX

Adzuma Bakenane Badi Ne Waī Kɔba Kame Akū Fɔletsɔ.

^I “Ode legākanyakɔ a la nde okuani odi kī eyidza mɔ ɔnɔne tutuutu ɛnabɔɛ apaafɔ badi kī beyaakena adzuma bekpa ye ne ye waī kɔba kame.

^{II} Bemɔ apaafɔ a benya kɔya, etunɔ kī yaase be sika ovoe sɔmɔa sɔmɔa kī fɔnye luwi mɔa kotɔkase, ade edo be ne ye waī kɔba a kame a.

^{III} “Kī ɔnɔne tɔdɔū evedi bɔa a, onyole a buki ɛne ɛnaa kɔya ade ɛnamɔ banyole badi kī bedzɛ, kī belá adzuma kenawa adima. ^{IV} Foesū ebi be kī, ‘Mí malo minaakena adzuma ne yī waī kɔba kame, maase mi kɔtɔ kī kefeta a.’ ^V Ade benaa kɔba a.

“Ebuki ɛne ne tɔdɔū ewua-nviā mɔ olobe tɔdɔū ɛlale kame ɛnakena nde fɔtɔnyade a. ^{VI} Kī tɔdɔū elo anaa kabɔakɔ a, ɛnaa kɔya ɛnamɔ banyole bebā kī bedzɛ pupulidza. Evia be kī, ‘Nde sū midzɛ ne awī luwi a flee kī miákɛna letsama?’

^{VII} “Bekpa ye mbuaye kī, ‘Odima tábɔɛ boe kī bɔkena adzuma bɔkpa ye.’ ^{VIII} Foesū ebi be kī, ‘Nte aye ni, mi malo minaakena adzuma ne yī kɔba a kame.’

^{VIII} “Kī olobe wo ɔtɔ a, kɔba ɔlate a bi ye adzuma akū ɔdāmenane a kī, ‘Ve adzuma bakenane a kase be kɔtɔ, kayi kayɔ katomena bikī beya nkaɛ a akū kanaawūna ne batɔnyade a akū.’

IX “Bikī biyi adzuma kayo ne olobe tɔdɔũ elo kame a kame odi nye odi te sika ovoe sɔmɔa sɔmɔa. X Foesū kī bati batɔnyade a yaate be kotokase a, bekona kī baase be beba lomɔ, lemɛ be malo betɛ sika ovoe sɔmɔa sɔmɔa. XI Kī betɛ be sika a biyua a, bɛna kalokpa bekakena hūhūhūhū ne ɔlate a akū. XII Ade beɛ kī, ‘Bati a kī ɔbɔɛ nkaɛ a kɛna adzuma dɔũhuile mɔape, ade boe kɔ bodza ne suwa kpaa kame luwi a flee bɔkɛna adzuma a, lemɛ ose boe flee koto tsetɛɛ!’

XIII “Kɔba ɔlate a kpa be kame ɔmɔa mbuaye kī, ‘Ɔkɔba, dā ntāsisi nɔ. Nnɛ sika ovoe sɔmɔa akū bɔnya kɔya? XIV Kɔa nɔ kotokase kanaa kɔla. Yī lɛwɛ kī mase bati nkaɛ kīi koto ndɛ ayekī nse nɔ a. XV Ndeĩ osi kī makena yī sika akū adzuma ndɛ ayekī mawe. Mbɔɛ ayekī nkɛna sɛmɛ kalɛ a sū anɛ abɛɛɛ nɔ?’ ”

XVI Ade Yesu wūna kī, “Foesū bati a kī bekpa liti a, aadani batɔnyade, ade bikī benyaa loto a aadani batide a.”

Yesu Lɛ Kɔdzɛla Lɛlɛdɛ Nɛ Ye Wuda Akū.

XVII Kī Yesu yɛɛ yanaa Yerusalem a, ɛvɛ ye fɔtsa bakolɛnɛ ewua-nviā a ne ɔwɛ, XVIII ade ebi be kī, “Mitse letsa a kī malɛ a! Bɔanaa Yerusalem, awā kī baakɔa Otidziwa Obi a bido ne basɔfɔnɔkɔɛ, mɔ mbla batsanɛ a awɛ. Baakɔ ye koto bekpa wuda, XIX bekɔa ye bido bikī benyɛ Yudafo a ne awɛ kī bidɪ ye nsekuo. Baabo ye, ke liti baabɔa ye nɛ asendua akū, lemɛ ne luwi lɛlɛdɛ akū a, Baguma aadzɛla ye edzi nkɔpā.”

Obima Odi Yakɔa Ye Kawɛ Eyi Nɛ Yesu Anɛ.

XX Adeke Zebedeo ɔtsɔ kpā ye babinyole nviā ɛyamɛna nɛ Yesu sɛkɛ, ɛyake aduli nɛ ye anɛ kame evia kabumɛna a.

XXI Yesu via ye kī, “Litsa awɛ?”

Otsɛla a kpa mbuaye kī, “Kpa yī bɔhɛ kī aafɔ yī babinyole nviā kīi kame ɔmɔa lidzi nɛ nɔ sɔmɔna, ɔyade a lemɛ lidzi nɛ nɔ seba, nɛ nɔ lɛgākanyakɔ a.”

XXII Yesu kpa mbuaye kī, “Minyina letsa a kī de milamɛna kavia a. Míapuli mimɔa lubo kamɔ kɔɔpu a kī maamɔa a?”

Bekpa mbuaye kī, “Oo, bɔapuli.”

XXIII Ade Yesu bi be kī, “Ɔnɔkɔali fɔanɛ kī míapuli mimɔa foe, lemɛ nlá osi kī manyɛ oti a kī ye aadzi nɛ yī sɔmɔna ñye yī seba. Fudzikɔ a na nye bikī Nda manɛ foe eyi a fude.”

XXIV Kī fɔtsa bakolɛnɛ nkaɛ ewua a nu fɔletsa kīi a, bɛna kalokpa nɛ bawaɛ nviā a akū. XXV Foesū Yesu vɛ be flee ɛkpota ade ebi be kī, “Minyina kī fɔgā a kī fɔanya amamufɔ akū a deĩ kɔbɛ nɛ be akū, ade be banɔkɔɛ lemɛ deĩ otumi baũ a nɛ be akū a. XXVI Lemɛ ketáne kī fɔana lomɔ nɛ mi kame. Ntɛ mi kame odi awɛ kī yanya ɔnɔkɔɛ ni, kɛnɛ kī enya mi ɔsumunɛ. XXVII Ade ayea ntɛ mi kame odi awɛ kī yanya ɔtɔnyade ni, kɛnɛ kī enya mi ɔsumunɛ, XXVIII ndɛ Otidziwa Obi a kī etáya kī bisum ye, mbom kī yaasum ɛkɔa ye nkɔpā ɛkpa enyɛ bati pii.”

Yesu Tsa Banɛkune Nviā.

XXIX Kī Yesu mɔ ye fɔtsa bakolɛnɛ a né bito Yeriko ɔmato a kame banaa ni, bati kɔdabu baũ tomɔ be. XXX Banɛkune nviā kī bidzi nɛ osi ɔwɛ nu kī Yesu yaatɛ, foesū biyi fɔwɔla kabɔa kayo kī, “Lɛgā Dawid Obi, mó boe konya!”

XXXI Bati kɔdabu a wūni nɛ be akū kī befɔ fɔwɔla kabɔa, lemɛ bebɔa fɔwɔla a kɔɔba beba beɛ kī, “Boe ɔlate, Dawid Obi, mó boe konya ni!”

XXXII Yesu fõ edza evε be kī beya ne ye sekē. Evia be kī, “Litsa miawe kī nkēna nkpa mi?”

XXXIII Bekpa ye mbuaye kī, “Ɔnokōē, fõ boe ane ebinya.”

XXXIV Be akū kō Yesu kōnya, ade ekōa awe eta be banebi a. Deedimōape be ane binya bēmó fōkō ade bitomō ye a.

XXI

Yesu Wo Ne Yerusalem Ɔmato Kame Nde Legā Aye.

I Kī Yesu mō ye fōtsa bakōlene a fuā Yerusalem, biwo Betfage kī ewaa ne Kugua Futse Ɔto akū a, edo ye fōtsa bakōlene nviā kī benya lotō. II Ebi be kī, “Minaa akula a kī ewaa ne mi lotō a kame. Nte misila miwo awā a, mīamō kī bido aflimu mō obi Ɔwē bēdzela. Miwūnya be mikpā mima yī. III Nte odi via mi kadi ni, milē kī, ‘Boe Ɔlate a sī be,’ lōkōa yaafōne be awe ekpa mi letaleta.”

IV Bekena fukū ayekī fōlets a kī Baguma onukpē Ɔnyene le eyi a aaya ne foe kame kī,

V “Bi Zion Ɔmato a kī,

‘Dā kī nō legā aya ne nō sekē!

Edōla ye akū, edzi ne aflimu mō obi akū yaya.’ ”

VI Ade fōtsa bakōlene a naa benakena nde ayekī Yesu bi be kī bekēna a. VII Bekpā aflimu mō obi a beyamena, bekōa be tilima bēteete ne be akū ade Yesu de edzi a. VIII Bati kōdabu a dzēle be tētadiē wulaa biko ne osi a akū, ade badi lemē pāā pāā futse tēnane biko ne osi a akū a. IX Bati kōdabu a kī benya Yesu lotō mō bikī bitomō ye ne liti a kabōa fōwōla kī, “Mitu osee ne Legā Dawid Obinyole a akū! Baguma ehila oti a kī yaya ne boe Ɔlate dī akū a! Mīmu Baguma ne ode!”

X Kī Yesu wo ne Yerusalem Ɔmato a kame a, Ɔmato a flee bōa obū, ade bati via kī, “Owei ne awī a?”

XI Bati kōdabu a kpa mbuaye kī, “Ade Baguma Onukpē Ɔnyene Yesu kī eto Nazaret ne Galilea tite akū a.”

Yesu Blōmena Fōtsa Banōne Ne Asōli Kōla Kame.

XII Ade Yesu nawo ne Asōli Kōla a kame, εblōmena bati a kī bekano fōtsa mō bikī bekaya fōtsa a ne awā enemena. Edu bikī babē sika a tupunu mō bikī bano mblōduma a fukpo ewula, XIII ade ebi be kī, “Betsēle ne Katsēle Kpalēwa a kame kī Baguma le kī, ‘Baave Yī Asōli Kōla a kī mpaε kabōakō’ lemē mi kō mikōa koe mikēna bayekpane kabelakō!”

XIV Ade banekune mō abafā amē ya ne ye sekē ne Asōli Kōla a kame ade etsa be fōsō a. XV Kī basōfōnokōē mō mbla batsane a mō awāwā fōtsa a kī ekēna a, mō ayekī babisē kabōa fōwōla ne Asōli Kōla a kame kī, “Mitu osee ne Legā Dawid Obinyole a akū!” a ni, bēna kalōkpa paa.

XVI Foesū bivia Yesu ne kalōkpa kame kī, “Anu lets a kī belamena kale a?”

Ade Yesu kpa be mbuaye kī, “Oo, manu. Mbōε mitākā tō ne Katsēle Kpalēwa a kame kī,

‘Babisē mō bakōkōa onukpē kame kamu kī kekpōla ane kato’ a?”

XVII Ke liti a, Yesu dzakū efōne be, ene ne Ɔmato a kame ade enaa Betania enawa ne awā a.

Yesu Dumu Kutse Kudi Kī Kōtāwū Babi.

XVIII Ne kadekanyina onone a, kī emuniki yanaa omato a kame a, kole ko ye. **XIX** Emó kutse kī koawū babi kī kodzē ne osi owē ade ebele enaa koe kayo a, leme etámō babi badima ne koe akū keba toota nene. Foesū ebi kutse a kī, “Oláabuki owū babi dadaada.” Deedimōape kutse a toota ve.

XX Kī ye fotsa bakolene a mó fukī a, fōkena be wāwā, foesū bivia ye kī, “Nde foya mo kutse a toota ve moatse lomo?”

XXI Ade Yesu kpa be mbuaye kī, “Mabi mi pipiipi kī nte mite mido, mo mitáte atszinde ni, míapuli mikena letsa a kī nkena kutse kī. Nné fukī odi malo, míapuli mibi oto kī kī, ‘Bōle kanaato ne mpo kame,’ ade yaabole a. **XXII** Nte midei katekado ni, letsa nye letsa kī míavia ne mpaebō kame ni, míana foe.”

Bati Via Yesu Awā Kī Etomena Ye Otumi.

XXIII Kī Yesu muniki eya ne Asoli Kōla kame ekatsa fotsa a, basofonokōē mo omai banokōē ya ne ye sekē bivia ye kī, “Otumi odabe onee akena fotsa kī bame? Owei lekpa no osi a?”

XXIV Yesu kpa be mbuaye kī, “Maavia mi kale mōape ade nte mikpa yī ke mbuaye ni, maabi mi otumi a kī nnee nkōa makena fotsa kī. **XXV** Owei sekē Yohanes te otumi etomena mo ewola bati mui? Baguma sekē ete ye etomena mbōee kī batidziwa sekē?”

Ade bido foe kame kasa awe ne be kame kī, “Litsa bōale? Nte bōle kī, ‘Eto Baguma sekē’ ni, yaavia boe kī, ‘Mō nde sū mitáte Yohanes mido?’ **XXVI** Ade nte bōle kī, ‘Eto bati sekē’ ni, boavila letsa a kī bati a aakena, kitonekī be flee bete bido kī Yohanes nye Baguma onukpē onyene.”

XXVII Foesū bekpa Yesu mbuaye kī, “Bunyina.”

Ade Yesu leme bi be kī, “Kekō yī malo nlāabi mi awā kī ntomena otumi nnee makena fotsa kī.”

Yesu Bōa Legbā Ne Babinyole Nviā Badi Akū.

XXVIII “Nde mikona ne kale kī akū? Onyole odi deī babinyole nviā. Enaa onokōēde a sekē ebi ye kī, ‘Yī obi, naa yī wāi kōba kame nviā kanaakena adzuma kakpa yī.’

XXIX “Ye obi a kpa mbuaye kī, ‘Nlāanaa,’ leme ke liti a, fuwo ye kalōe ade enaa kōba a.

XXX “Olega a naa obi oyade a sekē ebi ye kale mōape a. Ekpa mbuaye kī, ‘Awoo, papa maanaa,’ leme etānaa.

XXXI “Bati nviā kī kame odabe lekēna ne olega a kawē akū?”

Bekpa mbuaye kī, “Onokōēde a.”

Ade Yesu bi be kī, “Mabi mi ne onokōali kame kī togole batene mo adōpaafō nya mi loto benaa ne Baguma legākanyakō a kame. **XXXII** Kitonekī kī Yohanes Mui Owolane a ya kī yatsa mi osi wī a kī míatsā midzi nkpā a, mitáte ye mido. Mbom togole batene mo adōpaafō kō te ye bido. Ade tito kī mimó fukī malo ni, ke liti a mitádani adzuni mite ye mido.”

Yesu Bōa Legbā Ne Wāi Kōba Akū Badāmenane a Akū.

XXXIII Yesu bi be kī, “Mitse legbā bebā lidi leme. Kōba onene odi né wāi kōba, ade edzi kōbā emini koe a. Enye leke ekpa wāi mui a kakā kako, ade eke kōla geī kī oti aana ne awā ekadā kōba a akū. Ke liti ekōa kōba a edo ne wāi kōba banene awe edzakū enaa osi akū. **XXXIV** Kī kutse babi a kana a wo oto a, edo ye basumune ne wāi kōba banene a sekē kī benaate ye kanyakō bema ye.

XXXV “Koba akū badāmenane a pi ye basumune a, bibo ɔmoa, beko ɔbebā ade betale ɔlalɛde a boe a. XXXVI Ke liti a, koba ɔlate a buki edo basumune bebā kī beponɛ bebē batonyade a, leme koba akū badāmenane a kena be letsa moape a. XXXVII Ne foe kawūna kame a, edo ye obi ne be sekē, ele kī, ‘Mate kado kī baanyoā yī obi.’

XXXVIII “Leme kī koba akū badāmenane a mó obi a, bibi akū kī, ‘Ade fotsa ɔnyane a ne awī a. Miya boko ye, ye adzapadie a ɛdani boe ade.’ XXXIX Foesū bipi ye bevele benemena ne koba a kame, ade beko ye a.”

XL Yesu via kī, “Finyaa, nte waī koba ɔlate a ya ni, litsa yaakena koba akū badāmenane kīi a?”

XLI Bekpa ye mbuaye kī, “Ne ɔnokɔali kame ni, yaawola bati kpa a na, lokoa ekɔa koba a edo ne koba akū badāmenane bebā awe, bikī baakoa ye kanyakō bema ye ne fudutsa kakpota loko kame pɛpɛpɛ.”

XLII Ade Yesu bi be kī, “Mitákā tō letsa a kī Katsɛle Kpalewa a le a? ‘De a kī fola bakene sī a, ade de ledani kola akū de titiliwu a. Boe ɔlate a lekɛna fukīi.

Fokɛna boe wāwā!’ ”

XLIII Yesu le ebu kī, “Foesū mabi mi kī, baate Baguma legākanyakō a ne mi awe bekɔa bekpa kade a kī kaawū babi wī a. XLIV Odi nye odi kī yaane ɛto ne de kīi akū ni, yaaveli gbɛgbɛgbɛ, leme owula kī ye akū laaato ni, laabubuli ye kpetekpetekpete.”

XLV Kī basɔfonokō mɔ Farisifo a nu Yesu fogbā kīi a, bemó kī be akū foletsa ekale, XLVI foesū bewɛ kī bapi ye. Leme bivila bati kodabu a, kitonekī bati a bu Yesu nde Baguma onukpē ɔnyene aye.

XXII

Yesu Bɔa Legbā Ne Obolitsō Opunu Kate Akū.

I Yesu buki ele kodzela mɔ be ne fogbā kame kī, II “Baguma legākanyakō a la nde fukīi. Legā lidi te opunu ekpa obinyole ne ye obolitsō kapi luwi akū. III Leme kī edo ye basumune kī benaave bati a kī ekpa kanyi a kī beya ne kanyakō, bisī kaya.

IV “Foesū ebuki edo basumune bebā ne bikī beve a sekē mɔ ɔledo kī, ‘Beto yī funitsā a biyua, beko yī banantsuenyole mɔ banantsue babi doliwa, bemane letsa nye letsa biyua. Miya ne obolitsō luwi kanyakō a!’

V “Leme bati a kī beve a tákpeti ye kave a, mbom bedzakū benaa be tudzuma kame. Oti moa naa ye koba, ɔbebā naa kɔyaato, VI bati nkaɛ a pili basumune a bekɛna be tenya ade beko be a. VII Legā a na kalokpa paa, foesū edo ye sodzafɔ benako awudifo a, bipila be ɔmato a leme.

VIII “Ke liti a, eve ye basumune ebi be kī, ‘Biyua obolitsō kapi funitsā a kato, leme bati a kī nve a táfeta obu a kī nkpa be a. IX Foesū finyaa minaa ɔmato a toblonu kpale akū minaa ve odi nye odi kī míamo eya ne kanyakō a.’ X Ade basumune a ne benaa toblonu akū benakpā odi nye odi kī bemó, bati wī mɔ bati kpa flee, ade obolitsō kapikō a yi mɔ bati a.

XI “Kī legā a nawo kī yadā bikī beve a, emó onyole odi kī étado obolitsō kapi atadie ne awā. XII Ade legā a via ye kī, ‘Okoba, nde ɔkena owo ne awī kī ɔtádo obolitsō kapi atadie?’ Leme onyole a to lumumu.

XIII “Foesū legā a bi ye basumune a kī, ‘Misui ye akpo mɔ abɔa mita ye mimuni ne kanya ne ɔtū kame, awā kī yaabe eba adō.’ ”

XIV Yesu wūna kī, “Bati beblebee bave, leme be sukuloome bapau.”

Bivia Yesu Kale Ne Abāā Ɔgole Kase Akū.

XV Farisifo a nanaa adzina ayekī banaī Yesu betsāmena foletsa kavia kame, bēna ye ne ye kodzela kale kame. XVI Foesū bido be fotsa bakolene mo bikī bitomo Herodes a kame badi ne ye sekē bele kī, “Fotsa Ɔtsane, bunyina kī odeī ɔnokɔali, atsa Baguma osi a ne ɔnokɔali kame, ade ɔtsēla odima akū, kitonekī aādā oti ane. XVII Foesū bi boe no adzuni. Boe mbla kpa osi kī bute togole bokpa Roma Legānokōē, mbɔee kī etākpa osi?”

XVIII Leme Yesu mó be adzuni kpa a kī bebɔe a eyi ɔsū, foesū ebi be kī, “Mi ane kame keke fotsa bakenane! Nde sū miaso yī midā? XIX Mikoa sika a kī miakoa kase ogole a mitsa yī.”

Bekoa sika a bema ye, XX ade evia be kī, “Owei lolɔ kata mo dī teī ne se akū?”

XI Bekpa ye mbuaye kī, “Roma Legānokōē fude fɔane.”

Foesū Yesu bi be kī, “Kekō mikoa letsa a kī lenye Roma Legānokōē lide mikpa ye, ade mikoa letsa a kī lenye Baguma lide leme mikpa Baguma.”

XXII Kī binu foletsa kī a fɔkena be saa, ade befone ye awe bedzakū a.

Bivia Yesu Foletsa Ne Banokpa Kayidza Kadzi Nkpā Akū.

XXIII Luwi moape a, Zadukifo kī bale kī banokpa kayidza lelāa kame badi ya ne Yesu sekē beyavia ye XXIV kī, “Fotsa Ɔtsane, Mose bi boe kī nte onyole odi kī etāma ku ni, kene kī ɔwaenyole ekōā okunawa a lokoa bema bido ye lolɔ. XXV Finyaa bawaenyole evūkono badi dzi ne boe kame tō ne awī. Ɔnokōede a koā ɔtsō leme bemo ye betāma fomo eku, foesū efone ye okunawa a eyi ekpa ɔwaenyole a. XXVI Ade letsa moape a leya ne oyade a, mo ɔlalede a, kenawo ovūkono a akū a. XXVII Ne foe kawūna kame a, otsole a leme ku. XXVIII Finyaa, ne luwi a kī banokpa aayidza bidzi nkpā akū a, be kame ɔdabe ɔtsō yaanya, kitonekī banyole evūkono a flee koā ye tō a?”

XXIX Yesu kpa be mbuaye kī, “Mikena mfumsu, kitonekī minyina Katsela Kpalewa a foletsa mo Baguma kobē a. XXX Kitonekī ne banokpa kayidza kadzi nkpā kame ni, belāakoā batsō iye bidzi fonyo, mbom baana nde ode foto banyane aye. XXXI Mbɔee mitākā tō letsa a kī Baguma le ne banokpa kayidza kadzi nkpā akū a? Ele kī, XXXII ‘Yī nye Abraham Baguma, mo Isak Baguma mo Yakob Baguma.’ Nné banokpa Baguma yane, mbom batidziwa ade yane.”

XXXIII Kī bati kodabu a nu foletsa kī a, akū dzuli be ne ye fotsa katsa a akū.

Yesu Tsa Mbla a Kī Ebē Flefle a.

XXXIV Kī Farisifo a nu kī Zadukifo a tǎpuli bedza ne Yesu ane a, benakpota ne kako moa, XXXV ade be kame ɔmoa kī enye mbla ɔtsane so Yesu edā ne foletsa kavia kame kī, XXXVI “Fotsa Ɔtsane, Mose mbla aadabe bē ne te kame?”

XXXVII Yesu kpa ye mbuaye kī, “We boe Ɔlate, no Baguma a kale mo no ɔwɔle flee, mo no okla flee, mo no adzuni flee. XXXVIII Ade mbla kī nye atonyade mo ekī ebē flefle a. XXXIX Mbla ayade a la nde ye, ‘We no okoba kale nde ayekī awe no moawe akū kale.’ XL Ade tebla nviā kī akū Mose mbla a mo Baguma onukpē banyene fotsa katsa a flee dzē a.”

Owei Nye Kristo a?

XL1 Kĩ Farisifo a yakpota a, Yesu via be kĩ, XLII “Litsa nye mi adzuni ne Kristo akũ? Owei obinyole yane?”

Bekpa mbuaye kĩ, “Legã Dawid kasinu kame owa yane.”

XLIII Ade Yesu via be kĩ, “Kekõ nde sũ Dawid tsã Hühũ kame eve ye kĩ, ‘Olate’? Kitonekĩ Dawid le kĩ,

XLIV ‘Boe Olate bi yĩ Olate a kĩ,

“Dzi ne yĩ somona

kenaawo kĩ maakoa

no bakesine ndo ne no aboa kayo.” ’

XLV Nte Dawid ve Kristo kĩ Olate a ni, nde Kristo aapuli enya Dawid obinyole?” XLVI Be kame odima tãpuli ekpa Yesu mbuaye, ade kito luwi a kanaa a, odima tãdo owole ebuki evia ye kale kadima.

XXIII*Yesu De Bati Ne Mbla Batsane Mõ Farisifo Akũ.*

I Ke liti a, Yesu bi bati kodabu mõ ye fõtsa bakolene a foletsã kĩ, II “Mbla batsane mõ Farisifo a bekpa kobẽ kĩ banye Mose mbla a kayo. III Foesũ mikena letsã nye letsã kĩ bibi mi kĩ mikena a mipi foe midomõ akũ. Leme mitadã be fokelatsã mikena, kitonekĩ baákena ne letsã a kĩ bale a akũ.

IV “Bisuli fõtsã mõ olõme kĩ fudeĩ osĩ mõ kalo belõla bati, leme be mõawe a kõ baãwe kĩ bayo lawobi malo bibumena bati foe kalo. V Bakena letsã nye letsã ayekĩ bati bemõ be keke. Bakõa fumake kĩ fõsa a kĩ betsele Baguma foletsã bite kabõa ne nnye mõ akpõ. Ade bakena be tetadie wulaa ato tesa, tevano mõ mpesempese geleelegelele a! VI Bawe kĩ badzi ne banokõẽ fudzikõ ne kanyakõ, mõ banokõẽ fudzikõ ne Yudafõ fõtsenakõ. VII Bawe kĩ bati bewõna be mõ obu ne kõyaato, beve be kĩ Fõtsã Otsane mõ obu.

VIII “Ketãne kĩ bave mi kõ kĩ Fõtsã Otsane, kitonekĩ Fõtsã Otsane mõape mideĩ, ade mi flee minye bawã a. IX Ade ayea mitave odima ne tite akũ kĩ mi Olega, kitonekĩ Olega mõape mideĩ ne ode. X Mitafõ odima leve mi kĩ Okpãne malo, kitonekĩ okpãne mõape mideĩ, kĩ enye Kristo. XI Oti a kĩ enye onokõẽ ne mi kame ni, enya mi osumune. XII Odi nye odi kĩ yadela ye akũ ne ode ni, baakena ye ne kayo, ade odi nye odi kĩ edola ye akũ ni, baadela ye ne ode.

Yesu Kõ Mbla Batsane Mõ Farisifo Kõto.

XIII “Leme makpa mi mbla batsane mõ Farisifo bobõe! Anẽ kame keke fõtsã bakenane! Mibalẽ ode legãkanyakõ a onyukpẽ a mido bati. Mi mõawe a miãwo, ade miãkpa bikĩ bebõa mbõdi kĩ bawo a osi biwo a.

XIV “Makpa mi mbla batsane mõ Farisifo bobõe! Anẽ kame keke fõtsã bakenane! Miãte bakunawa tõtõ ne be awe ade miãboã mpãe geleele kakõa tsã akũ a. Ne fukĩ sũ miãana sõtõ kavẽle mõ osĩ seba!

XV “Makpa mi mbla batsane mõ Farisifo bobõe! Anẽ kame keke fõtsã bakenane! Mitsã mpo akũ minyina miãna fude fude kĩ miãwe oti mõape edani Yudani, leme nte midani ye a, miakena ye titi nviã ekpõla ekpa fi luwotu kame kanaa nde mi aye!

XVI “Makpa mi banekune a kĩ bakpã bati a bobõe! Miale kĩ, ‘Nte odi tani Asõli Kõla ni, fõnyẽ letsama, leme nte etani sika ngbã ne Asõli Kõla kame kõ ni, fubo a pi ye.’ XVII Banekune bakõasia! Fõodabe bẽ kõya? Sika ngbã a mbõee Asõli Kõla a kĩ kofõ sika a akũ kpale a? XVIII Miãtsã fõtsã leme

kī, 'Nte odi tani Baguma afolibō atenye a ni, fonyé letsama, leme nte etani afolie fōtsa a ne afolibō atenye a akū kō ni, elo fubo.' ^{XXIX} Banekune miane nuwī! Fōdabe bē kōya? Futetsa a mbōee kī afolibō atenye a kī ye lekpale futetsa a akū a? ^{XX} Foesū nte odi tani afolibō atenye a ni, etani ye mo futetsa a kī futeī ne atenye a akū a flee. ^{XXI} Ade nte odi tani Asōli Kōla a ni, etani koe mo Baguma a kī edzi ne koe kame a. ^{XXII} Ade ayea nte odi tani ode ni, etani Baguma legākpo mo Baguma a kī edzi ne de akū a.

^{XXIII} "Bōbōe makpa mi mbla batsane mo Farisifo! Anē kame keke fōtsa bakenane miane! Miakpa Baguma tuwī kī bakōa kado funitsā olē te kame kasē katsu kawuade a pēpēpē, leme mifōne mbla fōtsa katsa sīwa, kī fōnye fōletsa kadze ne osi kpīī, kōnyakamo mo onokoali kadi awe. Ade fukīī kufe kefeta kī miakena lōkōa mikena fōbebā a mibu a. ^{XXIV} Banekune bati bakpāne! Miasoni kōyabi kanye ne bave kame, leme miamena onoko mo kane mo lopo!

^{XXV} "Bōbōe makpa mi mbla batsane mo Farisifo! Anē kame keke fōtsa bakenane! Miavole mi kuyei mo titsensi liti yededeede, leme foe kame yi mo fōtsa a kī mikōa kōbē mo anengbā mite a. ^{XXVI} Nō Farisini onekune, nya loto kavole kayei a kame, lōkōa ke liti leme aakpale!

^{XXVII} "Bōbōe makpa mi mbla batsane mo Farisifo! Anē kame keke fōtsa bakenane! Mila nde funike kī bikputa mo tite ovoo kī fōale kadā, leme foe kame yi mo banokpa fōtsō mo sukena vōwa. ^{XXVIII} Ade ayea miatsa akū ne bati ane nde bati wī, leme mi kame kō yi mo ane kame keke fōtsa kakena mo tōkpa.

Yesu Le Mbla Batsane Mo Farisifo Soto Kavele Eyi.

^{XXIX} "Bōbōe makpa mi mbla batsane mo Farisifo! Anē kame keke fōtsa bakenane! Mike funi mo kale mikpa Baguma onukpē banyene a ade mihehe bikī bidzi nkpā wī a ane kate fōtsa a. ^{XXX} Ade miale kī, 'Nte budzi nkpā ne boe bawanyo lōkō a ni, kufe botākena omōa mo be bōko Baguma onukpē banyene a.' ^{XXXI} Ade fukīī mikōa midī adansie ne mi akū kī minye bati a kī bekō Baguma onukpē banyene a bawa! ^{XXXII} Ne foesū mikena minaa loto, lōkōa miyula letsā a kī mi bawanyo yi kayo a!

^{XXXIII} "Mi bati kī bela nde bōe babi! Kakōna mikōna kī miapuli mīlo, kī belāako mi koto bekpa fi luwotu kame kanaa? ^{XXXIV} Foesū mabi mi kī maado Baguma onukpē banyene, anyansāfo, mo fōtsa batsane ne mi sekē. Míako badi, mibōa babebā ne asendua akū, míabo badi mo mple ne mi fōtsenakō, mitomō be liti kito omato kēnaa omato. ^{XXXV} Ne fukīī sū bati wī babōane a kī biwula a flee aaya ne mi akū. Fōayi kayo futo oti kpīī Abel babōane akū kēnaawo Zakaria, Barakiya obi a kī mikō ne Asōli Kōla mo afolibō atenye a kayite a akū. ^{XXXVI} Mabi mi ne onokoali kame kī soto kavele ne wuda kīī flee akū aaya ne mi nviā babi akū!

Yesu Jodo Kī Ena Ekpa Yerusalem.

^{XXXVII} "Yerusalem, Yerusalem, no a kī oko Baguma onukpē banyene, ade onō fōto banyane a kī Baguma do ne no sekē a boe a! Titi eni nwe kufe kī makpota no babi nde ayekī okoko bima akpota ye babi kado ne fupoki kayo, leme otātuno! ^{XXXVIII} Dā, baafōne no toto awe biyi tedza luto. ^{XXXIX} Mabi no kī kito finyaa kanaa ni, olāabuki omō yī kēnaawo kī aale kī, 'Baguma hila oti a kī yaya ne boe Jlate dī akū a.' "

XXIV

Yesu Le Kale Ne Asoli Kola a Kabubuli Akū.

^I Kī Yesu nē ne Asoli Kola kame yanaa a, ye fotsa bakolene a ya ne ye sekē kī batsa ye ayekī bike kola a flee a. ^{II} Yesu bi be kī, “Midā fukī flee kadā wī. Mabi mi ne onokoali kame kī beláatina de lidima ne lokoba akū kī beláadu bimuni.”

Yesu Bi Ye Fotsa Bakolene a Kī Baana Ohau Mō Liti Katomena.

^{III} Kī Yesu ne edzi ne Kugua Futse Oto a akū a, ye fotsa bakolene a bela bōe beya ne ye sekē bivia ye kī, “Loko lowodabe fotsa kī aaya ne foe kame. Bi boe letsa a kī laanya nō kaya mō katinya kame kawūna a nsentseleni.”

^{IV} Yesu kpa be mbuaye kī, “Midā kadā wī ayekī odima leláake mi. ^V Kitonekī bati pii aaya ne yī dī akū bele kī, ‘Yī nye Kristo a.’ Baake bati pii. ^{VI} Míanu kawū kano mō kawū akū foletsa mō lugo. Leme mitafō fotsa kī lebole mi towole. Kene kī fotsa kī foya ne foe kame, leme foátsa kī katinya kame kawūna a wo oto. ^{VII} Omaī aano mō akū, ade fogā kanyakō aayidza beno mō fogā kanyakō a. Kole aana, ade tite aakuna mō osī mō osī ne foko pii a. ^{VIII} Fukī flee la nde omatsō seme kapi kawo a kayokayi aye.

^{IX} “Ne loko a na kame ni, baanye mi beka kī bekema mi awoda, beko mi malo. Batidziwa flee aakesī mi ne yī sū. ^X Bati pii aamuniki ne be katekado liti. Baanye be akū akū aboa, bikesī akū leme. ^{XI} Fovā onukpē banyene aane bekpā bati pii beyela osi. ^{XII} Tokpa kakena aade ne ode paa kī bati pii odo onukpē aado. ^{XIII} Leme odi nye odi kī yaadza pintii enawo kawūna ni, Baguma aate ye. ^{XIV} Baale Baguma legākanyakō akū Kale Wī a akū foletsa ne katinya kame flee fonya adansie fokpa batidziwa flee. Ne fukī liti a, katinya kawūna a aaya.

Lubokamo Mō Libe Aaya.

^{XV} “Nte mimó Fotsa mō libe kī foako Omaī, kī Baguma Onukpē Onyene Daniel le foe akū foletsa eyi a kī fodzē ne kako kpalewa a, nō ovoli kī okāne, nu foe kayo dzununuunu, ^{XVI} loko a bati a kī bideī ne Yudea, bilo benaa toto a akū. ^{XVII} Oti a kī edeī ne kola ode ni, etaduma eka kī yanaaboe ye akū fotsa enemena ne kola kame. ^{XVIII} Ade ayea oti a kī edeī ne koba leme, etamuniki eya kī yanaaboe ye atadie. ^{XIX} Leme boboe makpa bamatsō mō bikī babi ameme ne awe ne loko a na kame. ^{XX} Miboa mpae mikpa Baguma kī mi kalo loko letana ne osili loko iye Kaweya Luwi akū! ^{XXI} Kitonekī lubo kamō ne loko a na kame aana osī leba lidi nye lidi kī leya tō, kito katinya kayokayi keyawo nviā kī, ade de odu leme leláabuki leya dadaada a. ^{XXII} Nte Baguma etatinya lubokamo fuwi a na akū kokoe ni, kufe otidziwa odima lelána nkpā. Leme ne bati a kī epau eyi a sū ni, Baguma aatinya fuwi a akū.

^{XXIII} “Foesū nte odi bi mi kī, ‘Dā, Kristo deī ne awī,’ iye ‘Amo ye ne akī’ ni, mitate foe mido. ^{XXIV} Kitonekī fovā kristofō mō fovā onukpē banyene aane, ade baakena nsentseleni mō awāwā fotsa kī nte baapuli beke bikī Baguma pau a malo. ^{XXV} Midā, mbi mi fukī inyamena lotō fomō loko a aawo oto.

^{XXVI} “Foesū nte bati bi mi kī, ‘Dā, edeī ne kosa kame’ ni, mitanaa awā. Ade ayea nte bati le kī, ‘Dā, edeī ne kola kame’ ni, mitate foe mido.

XXVII Kitonekī Otidziwa Obi a kaya aana nde ayekī odetó kame amoane kato suwa kadekō kanaa suwa katomukō a.

XXVIII “Awā kī fotsa kuwa deī ni, ade awā fopete akpota a.

Otidziwa Obi a Kaya.

XXIX “Nte lubo kamō fuwi a na yatē pe, suwa aake otū, odeto leme lēláabuki evole. Fusibii aato ode foto ade kobē fotsa a kī fudeī ne odetó kame a aakuna akū, fodzakū ne foe kadzakō a.

XXX “Ade loko a na kame mo Otidziwa Obi a nsentseleni aane ne odetó kame, ade tite akū bati flee aabe, ade baamo Otidziwa Obi a kī yaya ne luflututu akū mo kobē ne kukūkpale kpale kame. XXXI Baavō kagbulee kpale a, loko yaado ye ode foto banyane benaa katinya tukonto ena a akū, benaakpota ye bati a kī epau a kito katinya seke kī kenaa seke kī akū.

Yesu Koa Kutse Kī Kōawū Babi Ekpa Nsentseleni.

XXXII “Mikole fotsa ne ato kutse a akū. Nte kone tebabi voē mo kudo toto bloblo kane awe ni, minyina kī ovio loko fuā. XXXIII Ade ayea nte mimó fotsa a kī nle flee a ni, minyi kī katinya kawūna a loko wo oto fuyua. XXXIV Mabi mi ne onokoli kame kī fotsa kī flee aaya ne foe kame, fomo nviā babi kasinu kī flee aaku. XXXV Tite mo ode aayatē, leme yī folets a kō onukpē lēláatē da.

Odima Linyina Luwi a Īye Dōūhuile a.

XXXVI “Odima linyina luwi ĩye dōūhuile a kī fōaya ne foe kame. Ode foto banyane a ĩye Obi moawe a malo linyina, mbente Olega odi keī nyina. XXXVII Otidziwa Obi a kaya aana nde ayekī fōya ne Noa loko a. XXXVIII Ne fuwi a kī fōya mui kayili ne tite akū loto kame a, bati kanya bekamo, bekakōā batsō, bekakōā banyole kenawo luwi a kī Noa wo ne adaka okolo a kame, XXXIX leme betānyi lets a kī lekaya kenawo kī mui kayili a yalo be flee enamena. Ade aye leme Otidziwa Obi a kaya aana a. XL Ne loko a na kame a, banyole nviā aakakena adzuma ne koba, baaboe omoa benamena, befone omoa awe biyi. XLI Batsole nviā aakawole onuvoe ne kowole akū, baaboe omoa befone oyade a biyi.

XLII “Foesū mina ne kukūmane kame, kitonekī minyina luwi a kī de akū mi Olate a aaya. XLIII Nte kanyi toto olate nyina loko a kī oyekpane aawo ne ye akū ni, kufe esi lipe kī etákpa oyekpane a osi ewo ne ye kola kame. XLIV Ne foesū mi malo mimane akū miyi, kitonekī Otidziwa Obi a aaya ne loko a kī miádā ye ane a akū.

Osumune Kī Edi Onokoli Mo Osumune Kī Etádi Onokoli.

XLV “Foesū oweī nye osumune onokolini mo kadi onyine? Ade ye nye oti a kī ye olate koa edzela ne ye basumune bebā onukpē kī ekpa be funitsā ne loko wī akū. XLVI Bihila osumune a kī ye Olate aato osi akū eyaamo kī elamena adzuma a kī ekpa ye a kakena! XLVII Onokoli mabi mi kī, olate a aakoa ye edzela ne ye fotsa flee onukpē. XLVIII Leme nte enye osumune kpa ni, yaabi ye akū kī, ‘Yī olate a lēláaya moatse!’ XLIX mo edo ye bakoba basumune a kabo awe, yanya kamoa mo bawe bawugane ni, l ye olate a aamuniki eya ne luwi a kī etáte ane mo loko kī enyina akū. LI Ye olate a aablomena ye, evele ye soto efō ena tsefā mo ane kame keke fotsa bakenane. Ade awā yaabe eba adō a.

XXV

Yesu Bɔa Legbā Ne Bayitsō Ewua a Akū.

I “Loko a kī Otidziwa Obi a aaya a, Baguma legākanyakō a aana nde bayitsō ewua kī bebɔe be tesedza kī banaatselamo obolitsō onyo. II Be elo nye bakɔasia, be elo leme nye anyansāfo. III Kī badzimbifo a bɔe be tesedza a, betábɔe kugua bibu. IV Anyansāfo a kō ko kugua ne titontolowa kame bele bibu mo be tesedza a. V Obolitsō onyo a táya moatse, foesū tida bɔe bayitsō a, ade bewa tida a.

VI “Ne lenye kayite a, binu fɔwɔla kī, ‘Amo obolitsō onyo a ne awī tsool! Mine miyaatsela mo ye!’

VII “Ade bayitsō ewua a yidza betena be tesedza a. VIII Badzimbifo a bi anyansāfo a kī, ‘Mikpa boe mi kugua a kudi, kitonekī boe tesedza lamo kadī.’

IX “Leme anyansāfo a kpa be mbuaye kī, ‘Oowo, kukī bɔneɛ a leláato bomo mi. Minaa bikī bano a sekē minaaya mi kude.’

X “Leme kī bayitsō badzimbifo a dzakū benaaya kugua a, obolitsō onyo a yaya. Bayitsō elo a kī bemanɛ akū a, tomɔ ye benaa obolitsō kapikō a, ade bebale opunu a.

XI “Ke liti a, bayitsō nkaɛ a muniki beya, ade bebɔa fɔwɔla kī, ‘Boe ɔlate, boe ɔlate, binya opunu kakpa boe!’

XII “Obolitsō onyo a kpa mbuaye kī, ‘Oowo! Ne ɔnokɔali kame ni, ñnyína mi!’ ”

XIII Yesu le ewūna kī, “Ne foesū mina ne kukūmane kame, kitonekī minyina luwi ñye dɔũhuile a.

Yesu Bɔa Legbā Ne Basumune Elale a Akū.

XIV “Ode legākanyakō a la nde fɔletsɔa kī. Onyole odi manɛ akū kī yanaa osi akū. Eɛe ye basumune ɛkpota ade ekɔa ye fotsa kī edeí a edo ne be awe a. XV ɛkpa odi nye odi ne ye mbɔdibo onukpē. Foesū ɛkpa oti moa sika ovoe mpim elo, ɛkpa ɔbebā mpim nviā, ade ɛkpa ɔlalede a apim moa, ɛdzakū enaa osi akū a. XVI ɔsumune a kī ete sika mpim elo a, nadani awe ne se akū ena mpim elo nfasɔ ete ne se akū. XVII Ade ayea oti a kī ete sika mpim nviā leme nadani awe ne se akū ena mpim nviā ete ne se akū a. XVIII Leme ɔsumune a kī ete apim moa a, natu leke ekɔa ye ɔlate sika a ekɔla ne de kame.

IX “Ne loko gelele liti a, be ɔlate a muniki ɛya, ade ekɛna akunta mo be a. XX ɔsumune a kī ete sika mpim elo a kɔa se mo mpim elo kute a ɛyamɛna ɛle kī, ‘Boe ɔlate, sika mpim elo a kī ɔkpa yī a, dā nna mpim elo bebā nte ne se akū.’

XI “Ye ɔlate a bi ye kī, ‘Mbo, ɔsumune wī mo ɔnokɔalini! Odi ɔnokɔali ne fotsa kabii akū, foesū maakɔa no ndzela ne fotsa pii onukpē. Yaawo ne yī kawɔlekamo kame!’

XII “ɔsumune a kī ete sika mpim nviā a leme yale kī, ‘Boe ɔlate, ɔkpa yī sika mpim nviā. Dā, nna mpim nviā bebā kute nte ne se akū.’

XIII “Ye ɔlate bi ye kī, ‘Mbo, ɔsumune wī mo ɔnokɔalini! Odi ɔnokɔali ne fotsa kabii akū foesū maakɔa no ndzela ne fotsa pii onukpē. Yaawo ne yī kawɔlekamo kame!’

XXIV “Ade oti a kī ete sika apim moa a yabi ye kī, ‘ɔnokɔɛ, ñnyina no kī oti mo ɔsī ane. Ana fotsa ne awā kī ɔtádu foe, ade akpota funitsā ne awā kī ɔtádu foe a. XXV Ne foesū nvila, ade nnakɔa no sika a nnabila ne tite kame a. Amo no fotsa ne awī.’

XXVI “Ye ɔlate kpa ye mbuaye kī, ‘Nɔ ɔsumune kpa mɔ onyɔnepo! Nte onyina kī mana fɔtsa ne awā kī ntádu foe, ade makpɔta fɔtsa ne awā kī ntásā foe a nī, ^{XXVII} kufe kakɔa akɔa sika a ɔnaado ne sika kakɔlakɔ ayekī nte mmuniki iya, maate se mɔ se akū kute a.

XXVIII “ ‘Mite sika a ne ye awe, mikɔa se mikpa oti a kī edeī sika mpim ewua a. ^{XXIX} Kitonekī odi nye odi kī edeī fɔtsa ni, baakɔa fɔtsa pii bibu ye, ade yaana foe fubulusu a. Leme oti a kī elá letsama ni, foe kabii a kī edeī a malo baate foe ne ye awe. ^{XXX} ɔsumune kī ye akū lelá nfasɔ kī lenéne ekpa letsama kakena. Foesū mita ye mimuni ne ɔtū kame. Ade awā yaana ebe eba adɔ a.’

Yesu Le Kɔdzela Ne Bati Kadzemená Nkae a Akū.

XXIX “Nte Otidziwa Obi a to ode eya ne ye kukūkpaɛ kame, kī ode fɔto banyane flee a tomo ye a, yaadzi ne ye legākpo a akū. ^{XXXII} Ade baakpɔta katinya kame bati flee ne ye ane kame a. Adeke, yaasē be ne kutsu nviā kame nde ayekī baveli ɔkpāne asē baveli mɔ kutukpabi kame a. ^{XXXIII} Yaakɔa bati wī a edzala ne ye sɔmɔna, lɔkɔa bati kpa a anna ne ye seba.

XXXIV “Legā a aabi bati ne ye sɔmɔna a kī, ‘Miya, mi a kī Nda hila a. Miyaawo ne legā kanyakɔ a kī bemane biyi bekpa mi a kame, kito ane kī bebɔa katinya kame a, ^{XXXV} kitonekī kī kɔle kɔ yī a, mikpa yī litsedi iya. Kī ɔmɔado kɔ yī a, mikpa yī mui mmɔa, ade kī i nye ɔnɔvɔē a, mite yī ne mi toto kame. ^{XXXVI} Kī ndzi ɔdzɔ a, mido yī atadie, kī masɔ a midā yī akū, ade kī nwa kɔla a, miyasela yī.’

XXXVII “Ade bati wī a aavia ye kī, ‘Boe ɔlate, luwei bɔmɔ nɔ kī kɔle kɔ nɔ mɔ bɔkpa nɔ funitsā, iye kī ɔmɔado kɔ nɔ mɔ bɔkpa nɔ mui ɔmɔa? ^{XXXVIII} Luwei bɔmɔ nɔ ɔnɔvɔē mɔ bɔte nɔ ne toto kame, iye luwei ɔtsā ɔdzɔ mɔ bɔkpa nɔ atadie ɔdo? ^{XXXIX} Luwei ɔsɔ mɔ bɔdā nɔ akū, iye luwei ɔwa kɔla mɔ bɔyasela nɔ?’

XL “Legā a aakpa be mbuaye kī, ‘Mabi mi ne ɔnɔkɔali kame kī letsa nye letsa kī mikena mikpa nwaē ame babisē kī kī belá obu a kame odi ni, yī mikena foe mikpa!’

XLI “Adeke mɔ Legā a aabi bikī ne ye seba a kī, ‘Mine liti ne yī akū, mi bati kī Baguma dumu! Mitɔ minaa fi kī fɔádí da a kī bemane bekpa Abonsam mɔ ye ode fɔto banyane a kame! ^{XLII} Kɔle kɔ yī leme mitákpa yī iya, ɔmɔado kɔ yī leme mitákpa yī mui mmɔa. ^{XLIII} Iya ɔnɔvɔē leme mitáte yī ne mi toto kame. Ndzi ɔdzɔ leme mitádo yī atadie. Nsɔ mitádā yī akū, ade nwa kɔla leme mitáyaasela yī a.’

XLIV “Ade be malo baakpa mbuaye kī, ‘Boe ɔlate, luwei tɔ kɔle kɔ nɔ, iye ɔmɔado kɔnɔ, iye ɔnya ɔnɔvɔē, iye ɔdzi ɔdzɔ, iye ɔsɔ, iye kī ɔwa kɔla mɔ bɔtákena letsama bɔkpa nɔ?’

XLV “Legā a aakpa be mbuaye kī, ‘Mabi mi ne ɔnɔkɔali kame kī letsa nye letsa kī mitákena mikpa nwaē ame babisē kī belá obu kī kame odi ni, yī mitákena foe mikpa.’

XLVI “Foesū baanamɔ bati kī lubokamɔ a kī lelá kawūna a kame, leme bati wī a aanaa nkpā kī elá kawūna a kame.”

XXVI

Yudafɔ Kena Nihie Ne Yesu Akū.

^I Kĩ Yesu le foletsa kīī flee eyua a, ebi ye fotsa bakolene a kī, ^{II} “Minyina kī kite fuwi nviā kī banya Wuda Katē luwi a. Ne fuwi a na kame, baanye Otidziwa Obi a bekpa kī beboa ye ne asendua akū.”

^{III} Ade basofonokōē mō omaī banokōē a tsena ne Ɔsofonokōē Flee Kaiafa tōto kame a. ^{IV} Bekena nhihie kī baapi Yesu ne kabela kame lokoa beko ye. ^V Bele kī, “Ketāne kī boakena foe ne fuwi kanya a kame, nte nnē aye ni, bati a aado otutū ne omaī a kame.”

Betsela Yesu Kugua Mō Ɔlē Ne Betania.

^{VI} Yesu naa Simon kī eso tō foso ngbā a awā ne Betania. ^{VII} Lokō a kī Yesu dzi ne opunu akū ekanya a, otsole odi kī enee tumpā mō kale, kī eyi mō kugua mō Ɔlē yatsokui kugua eko ne Yesu lolō kame.

^{VIII} Kī fotsa bakolene a mō fukīī a, bena kalokpa ade bivia kī, “Nde sū yabula kugua a kade lomō? ^{IX} Baapuli beno koe mō koya baū lokoa bekōa se bite ahiāfo!”

^X Yesu nu letsa a kī bekale a, foesū ebi be kī, “Nde sū miaha otsole kīī? Ekēna fotsa wī ekpa yī. ^{XI} Ahiāfo deī ne mi kame daa, leme yī kō milāana yī ne mi kame daa. ^{XII} Letsa a kī otsole kīī kēna nye kī eko kugua ne yī akū ekōa emane yī ekpa kabila. ^{XIII} Mabi mi ne onokōali kame kī kako nye kako kī baade letsā ne Kale Wī a akū ni, baale letsa a kī otsole a kēna a leme, bekōa bekai ye.”

Yuda Tuno Kī Yaanye Yesu Ekpa.

^{XIV} Adeke fotsa bakolene a ewua-nviā kame omōa kī bave Yuda Iskariot a naa basofonokōē a sekē a. ^{XV} Enavia be kī, “Litsa miakpa yī nte ntsa ye liti osi?” Bekā sika ovoe fōbo taale bido ne ye awe. ^{XVI} Kito lokō a naa, ekawe osi wī a kī yaatsā enye Yesu ekpa.

Yesu Mō Ye Fotsa Bakolene a Nya Wuda Katē Funitsā a.

^{XVII} Ne Abodoo Kī Etáyila Luwi kanya lotonyade akū a, fotsa bakolene a ya ne Yesu sekē bivia ye kī, “Ne ndia awe kī bonaamane bokpa nō Wuda Katē funitsā a kanya?”

^{XVIII} Ekpa be mbuaye kī, “Minaa omato a kame ne onyole odi sekē, mibi ye kī, ‘Fotsa Ɔtsane bo yī lokō fuā, foesū bomō yī fotsa bakolene a bōayanya Wuda Katē funitsā a ne nō awā.’ ” ^{XIX} Fotsa bakolene a kēna nde ayekī Yesu bi be a, ade beto Wuda Katē funitsā a.

^{XX} Kī olobe wo Ɔto a, Yesu mō fotsa bakolene a nadzi kī banya. ^{XXI} Ne kanyakō a, Yesu bi be kī, “Mabi mi pipiipi kī mi kame omōa aanye yī ekpa.”

^{XXII} Fōha fotsa bakolene a paa, ade bivia ye omōa omōa kī, “Boe Ɔlate, yī mane mbōe?”

^{XXIII} Yesu kpa mbuaye kī, “Oti a kī bomō ye awe kpota ne soodaē kame a, ade ye aanye yī ekpa a. ^{XXIV} Otidziwa Obi a aaku nde ayekī betsele ne Katsēle Kpalewa a kame, leme bobōe makpa oti a kī ye aanye Otidziwa Obi a ekpa! Nte betama oti a na malo, kufe fonene fokpa ye fōbē!”

^{XXV} Ade Yuda a kī enye ye ekpa a leme via kī, “Fotsa Ɔtsane, yī mane mbōe?”

Yesu kpa ye mbuaye kī, “Nō mōawe lele.”

Boe Ɔlate a Olobe Funitsā Kayokayi.

^{XXVI} Kī bekanya a, Yesu bōe abodoo, ade kī ebōa mpae ne ye akū a, ebulibuli ye ekpa ye fotsa bakolene a, ebi be kī, “Mite minya, ade yī sukēna ne awī a.”

XXVII Ke liti a, ebɔe okuluwa mo waĩ enye Baguma kole ade ekɔa ekpa be a. Ebi be kī, “Mi flee mite mimɔa. **XXVIII** Fukī nye yī babɔane kī bekɔa bisipi Baguma apam mo bati a. Fɔnye yī babɔane kī biko ne tite ne bati pii lolɔ kī Baguma ekɔa be tɔkpa ete be. **XXIX** Mabi mi kī nláabuki mmɔa waĩ kī kɛnaawo luwi a kī bɔmɔ mi bɔmɔa waĩ vɔɛ ne Nda Legā kanyakɔ a kame.”

XXX Kī besā kolekanye ɔno biyua a, bene benaa Kugua Futse Ɔto a akū.

Yesu Le Eyi Kī Petro Asā Kī Enyina Ye.

XXXI Ade Yesu bi ye fɔtsa bakolene a kī, “Nviā lenye, mi flee mialo mifone yī, kitonekī Katsela Kpalawa a le kī,

‘Baguma aako baveli ɔkpāne a
ade baveli a aagba besā a.’

XXXII Leme nte Baguma dzela yī ndzi nkpā ni, maanya mi lotɔ nnaa Galilea.”

XXXIII Petro bi Yesu kī, “Nte be flee aalo befone no malo ni, yī kɔ nláalo nfone no da!”

XXXIV Ade Yesu bi Petro kī, “Mabi no ne ɔnokɔali kame kī lenye kī fɔmo ɔkɔkɔ aabe ni, aale titi elale kī onyina yī.”

XXXV Petro kpa mbuaye kī, “Nlálalo nfone no da nte kene kī bɔmɔ no aaku malo!” Ade ayea fɔtsa bakolene nkae a flee le kale moape a.

Yesu Bɔa Mpaɛ Ne Getsemane.

XXXVI Yesu mo ye fɔtsa bakolene a naa kako kadi kī bave Getsemane. Ebi be kī, “Midzi ne awī nnaa lotɔ nnaabɔa mpaɛ tɔ.” **XXXVII** Ekpā Petro mo Zebedeo babi nviā ebumo ye akū. Ne awā naa, ayɔlɔho pi ye edo ekatila blibli bli awe, **XXXVIII** ade ebi be kī, “Ayɔlɔho te yī kame flee nde maku. Midzi ne awī bɔmɔ mi bɔkaadzɔle fɔko.”

XXXIX Kī enaa lotɔ sukuloo a, etsa ane ne tite ebɔa mpaɛ kī, “Nda, nte fɔadā bɔɛe fɔ lubo kamo kɔɔpu kī etɛ ne yī akū! Leme nné ne ayekī mawe, mbom nde ayekī awe.”

XL Emuniki eya ne fɔtsa bakolene elale a sekɛ eyamo kī bewaa tida, ade ebi Petro kī, “Nde sū mi elale a miápuli midzi midzɔle dɔũhuile moape malo mibumɔ yī? **XLI** Mikaadzɔle akū, mikaabɔa mpaɛ ayekī miláawo ne sohue kame. Hühū a awe leme sukɛna a kɔ kena kpetɛ.”

XLII Yesu buki enaa leyade enabɔa mpaɛ ele kī, “Nda, nte fɔnye kī lubo kamo kɔɔpu kī lelápuli etɛ ne yī akū mbɔente mmɔa ye ni, kekɔ kena ne no kawe akū.”

XLIII Ebuki eya eyamo fɔtsa bakolene kī bewa tida, kī betápuli bibinya ane. **XLIV** Yesu dzakū efone be enabɔa mpaɛ lelade, ele fɔletsɔ moape a.

XLV Ke liti a, emuniki eyabi ye fɔtsa bakolene a kī, “Tida miwaa miaweya? Midā, lɔko a wo ɔto kī baakɔa Otidziwa Obi a bido ne tɔkpa bakenane kɔbɛ awe. **XLVI** Miyidza, mifɔ bonaa. Midā, oti a kī yaanye yī ekpa a, fuā.”

Yudafo Banɔkɔɛ a Pi Yesu.

XLVII Kī Yesu buki ekale kodzela a, Yuda kī enye fɔtsa bakolene ewuanviā a kame ɔmɔa a yawo awā. Bati kodabu baū a kī basɔfɔnokɔɛ mo ɔmai banɔkɔɛ do a tomo ye, beneɛ fɔpame mo futsekpa ne awe. **XLVIII** Oti a kī enye ye ekpa a, kpa be nsentseleni kī, “Oti a kī ye onukpɛ maadzeme a, ade ye ne awā a. Mipi ye.” **XLIX** Yuda yele tī enaa Yesu sekɛ ade ele kī,

“Fɔtsa Ɔtsane, lukudɔ litomɔ no,” ade edzeme ye onukpɛ a.

L Yesu kpa ye mbuaye kī, “Ɔkɔba, we sɔwa ne letsɔ a kī oyaakɛna a akū.”

Adeke bati a fuā bipi Yesu, bitimtim ye kooaba a. ^{LI} Bati a kī bitomo Yesu a kame omoa vele kopā enye ne sepapo kame, etsua Josofonokoē Flee a osumune soto emuni.

^{LII} Yesu bi ye kī, “Koa no kopā a kado ne koe kadokō, kitonekī odi nye odi kī ebōe kopā ne oti akū nī, kopā onukpē yaato. ^{LIII} Mbōee onyina kī kufe maapuli nwā Nda kī eyaabumo yī, kī letaleta yaado ode foto banyane sodzafō kī bebē kutsu ewua-nviā beya? ^{LIV} Leme nte foya lomō ni, nde foletsa a kī betsele ne Katsale Kpalewa a kame a kī kenē kī foya a, aaya ne foe kame?”

^{LV} Ke liti a, Yesu via bati kodabu a kī, “Nde sū minēe apā mō futsekpa kī miayaapi yī nde oyekpane aye? Luwi daa madzi ne Asoli Kola kame katsa fotsa, leme mitāpi yī. ^{LVI} Leme fukī flee ya ne foe kame, ayekī foletsa a kī Baguma onukpē banyene a tsele biyi a, aaya ne foe kame.” Ade awā naa mō ye fotsa bakolene a flee lo befōne ye a.

Benamō Yesu Yudafō Foletsa Badzene Ane.

^{LVII} Bati a kī bipi Yesu a, koa ye benamena Josofonokoē Flee Kaiafa sekē, awā kī mbala batsane mō banokoē a natsena. ^{LVIII} Petro tomō be ne liti kolaa enawo ne Josofonokoē Flee a toto kame. Ewo enadzi kī yadā foletsa a kī foya a kawūna.

^{LIX} Basofonokoē mō Foletsa Badzene a flee we kī bama fōvā bite ne Yesu akū ayekī baako ye. ^{LX} Tito kī bati pii ne beyama fōvā ne ye akū malo ni, betāmō letsama ne ye akū.

Ne ke kawūna kame a, bati nviā ne beyadza, ^{LXI} ade bele kī, “Onyole kī le kī, ‘Maapuli nveli Asoli Kola a, mbuki nke koe ne fuwi elale liti.’ ”

^{LXII} Josofonokoē Flee a yidza edza, evia Yesu kī, “Olāanye onukpē ne foletsa a kī bebōe ne no akū a akū?” ^{LXIII} Leme Yesu tábinya onukpē.

Ade Josofonokoē Flee a buki ebi ye kī, “Ntani Baguma kī edzi nkpā a kī, bi boe nte no nye Kristo, Baguma Obi a.”

^{LXIV} Yesu kpa ye mbuaye kī, “Ade aye ole a. Leme mabi mi kī kito finyaa kanaa ni, míamō Otidziwa Obi a kī edzi ne Baguma Kpale somōna, ade yaya ne ode luflututu akū a!”

^{LXV} Mō ye onukpē kato pe, Josofonokoē Flee a yele ye atadie ele kī, “Onyole kī le fubusuotsa! Botábuki busī adansifo badima! Minu fubusuotsa a kī ele a! ^{LXVI} Litsa nye mi kakōna?”

Bekpa mbuaye kī, “Eku koto, foesū kenē kī beko ye.”

^{LXVII} Adeke bitua tane biko ne ye ane kame, betale ye fukpeni, ade badi leme bale bale ye toloto, ^{LXVIII} ade bivia ye kī, “Kristo, nte onye Baguma onukpē onyene ni, bi boe oti a kī ebōa no!”

Petro Le Kī Enyina Yesu.

^{LXIX} Kī Petro dzi ne lowabe a, Josofonokoē Flee a osumunetsole mōa ya ne ye sekē ele kī, “No malo otomō Yesu Galileani a.”

^{LXX} Leme Petro sī ne bati a flee ane ele kī, “Īnyina letsama ne letsa a kī ale a akū.”

^{LXXI} Kī eyidza etsā onyukpē yane ne kanya a, katsolebi osumune bebā mō ye, ade ebi bikī bedzē ne awā kī, “Onyole kī leme na ne Yesu Galileani a sekē tō.”

^{LXXII} Petro buki esī elo fubo ele kī, “Īnyina onyole a na!”

LXXIII Owi tábuna mo banyole a kī bedzē ne awā ya ne Petro sekē bibi ye kī, “Ŋnokwali fōane kī nō malo ɔnye be kame ɔmoa, kitonekī nō kɔdzela kale kame nye nō kanya!”

LXXIV Awā naa, Petro do kadumu awe, katani fōtsa kī, “Ŋnokwali male. Baguma evele yī soto nte fōvā mama. Īnyina oti a na!”

Deedimɔape ɔkoko be. LXXV Adeke mo Petro kai fōletsa a kī Yesu bi ye a kī, “Fomo ɔkoko aabe ni, aale titi elale kī onyina yī.” Ade ene enaa kanya enabe a.

XXVII

Bekpā Yesu Benamena Pilato Sekē.

I Ne odenyinawi a, basofonokōē mo ɔmaī banokōē a flee tsa fōlo bipi adzuni kī baaako Yesu. II Bisui ye bekpā ye benakoa bido ne Roma Abāā Ŋnokōē, Pilato awe.

Yuda Wuda.

III Kī Yuda, kī enye Yesu ekpa a, mó kī beko Yesu koto a, fuwo ye kalɔe ade ekoa sika owoe fōbo taale a ema basofonokōē mo banokōē a. IV Ebi be kī, “Nkena ɔkpa, kī ĩnye oti kī mfumsu adima lelāa ye akū nkpa kī beko.”

Ade bekpa ye mbuaye kī, “Fukīnaa letsēla boe. Nō kale kanē!”

V Ade Yuda tale sika fōbo taale a eko ne Asoli Kola a kame, edzakū enado ye akū ɔwē a.

VI Basofonokōē a nafila sika a bele kī, “Sika kī nye baboane kaya sika, boe mbla tákpa osi kī bekōa se bido ne Asoli Kola sika adakā kame.” VII foesū bipi adzuni ne se akū, ade benaya Fubui Ōmene Tite kī tenya banovōē kabilakō. VIII Ne foesū keyawo nviā have awā kī, Baboane Tite. IX Ade Baguma Onukpē Ōnyene Yeremia fōletsa a kī ele eyi a ya ne foe kame kī, “Bekōa sika owoe fōbo taale a kī Israel tuno baase ne ye lolō a, X beya fubui ɔmene tite nde ayekī boe Ōlate we kī nkena a.”

Pilato Via Yesu Fōletsa.

XI Befō Yesu dza ne Romafo Abāā Ŋnokōē a ane. Ade Ŋnokōē a via ye kī, “Nō nye Yudafō legā a mbɔe?”

Yesu kpa mbuaye kī, “Nō lamo kale.”

XII Kī Yudafō basofonokōē mo ɔmaī banokōē a katsua ye onukpē malo ni, Yesu tále kadima. XIII Adeke Pilato via ye kī, “Aánu fōletsa a kī belamo kate ne nō akū flee a?” XIV Leme Yesu sī etákpa kale ɔmape malo mbuaye, foesū fōkena Abāā Ŋnokōē a wāwā paa.

Pilato Kɔ Yesu Wuda Koto.

XV Ne Wuda Katē luwi lidi nye lidi kanya kame ni, Abāā Ŋnokōē a awe kola bawane a kame ɔmoa, kī bati kɔdabu a awe a, awe kafone kakpa be.

XVI Ne loko a kame a, onyole odi kī have Baraba, kī ete dī ne fōtsa kpa kakena kame waa kola. XVII Foesū kī bati kɔdabu a kpota a, Pilato via be kī, “Owei miawe kī nfone awe nkpa mi? Yesu Baraba mbɔe kī Yesu a kī have Kristo a?” XVIII Kitonekī Pilato nyina pefee kī lineke kano sū Yudafō banokōē a kpā Yesu beyado ne ye awe.

XIX Kī Pilato dzi ne fōletsa kadze lukpo kame a, ɔtsō do loto beyabi ye kī, “Takena oti kpīi a na letsama, kitonekī kadzo lenye mmó lubo paa ne koda kame ne ye sū.”

XX Basofonokōē mo omai banokōē a fō bati kodabu a wā Pilato kī efone Baraba awe lokoa beko Yesu.

XXI Ade Pilato via bati a kī, “Bati nviā a kame owodabe miawe kī nfone awe nkpa mi?”

Bekpa mbuaye kī, “Baraba!”

XXII Pilato via be kī, “Lokoa litsa nkamo Yesu kī have Kristo a?”

Be flee bekpa mbuaye kī, “Boa ye ne asendua akū!”

XXIII Ade Pilato via be kī, “Litsa tokpa ekena?”

Ade bido fowola kaboa kooaba awe kī, “Boa ye ne asendua akū!”

XXIV Kī Pilato mó kī letsama kakena buki lelāa, mbom otutū aaya sū ni, ebōe muī evōle awe ne bati kodabu a ane ele kī, “Yī akpo mo aboa lelāa onyole kī wuda kame!”

XXV Bati kodabu a flee kpa mbuaye yoo kī, “Ye babōane a beya ne boe mo boe babi akū!”

XXVI Adeke Pilato fone Baraba awe ekpa be a, ade kī efō bibo Yesu mo mple biyua a ekōa ye ekpa kī benaaboa ye ne asendua akū.

Sodzafō a Di Yesu Nsekuo.

XXVII Ade abāā onokōē a sodzafō kpā Yesu benamena Pilato lowabe ade sodzafō katsu a flee yadza bisinya Yesu a. XXVIII Benye ye tetadie ne ye akū ade bekōa atadie wulaa ngbā bido ye a. XXIX Bekōa fotsōlewe beno legābōe betsa ye, ade bekōa otse bido ne ye sōmōna awe a. Bekake aduli ne ye ane kadi ye nsekuo kī, “Yiudu! Yudafō legā a edzi nkpā daa!” XXX Bitua tane biko ne ye akū, bete otse a ne ye awe biwula ye ne lolō. XXXI Kī bidi ye nsekuo lomō biyua a, benye atadie wulaa a ne ye akū bebōe ye moawe tide a bibuki bido ye. Ke liti bekpā ye benemena kī banaaboa ye ne asendua akū.

Bebōa Yesu Ne Asendua Akū.

XXXII Kī bene banaa a, betselamena onyole odi kī have Simon, kī eto Kirene. Sodzafō a he ye kī elo Yesu asendua a. XXXIII Ade beyawo kako kadi kī have Golgata, kī foe kayō nye Oti Lolō Fōtsō. XXXIV Ade awā bekpa ye wāi kī betseka mo otsonu mo onye kī emōa a, leme kī eta be onukpē edā a, esī be kamōa. XXXV Kī sodzafō a boā ye bemena ne asendua akū biyua a, beta bavulibi ne ye tetadie akū, besē bekpa akū. XXXVI Ke liti a, bekēna akū bidzi ne awā bekadzōle ye akū. XXXVII Ade betsele ye onukpē katsua fōletsā ne ye lolō nyangē kī, “Ade Yesu Yudafō Legā a ne awī a.” XXXVIII Bebōa bayekpane nviā leme bemena ne asendua akū bibumō Yesu, omōa ne ye sōmōna, oyade ne ye seba. XXXIX Bati a kī betsa awā batē a, kakkōkpa fōlō, kata fuvūnatsa kamena Yesu, XL ade bekale kī, “No a kī oke kī aaveli Asōli Kōla a, lokōa obuki oke koe ne fuwī elale kame a, te no akū! Nte Baguma Obi ane ni, duma ne asendua a akū!”

XLI Ade ayea leme basofonokōē mo mbila batsane mo omai banokōē a di Yesu nsekuo kī, XLII “Ete bati bebā nkpā, leme yaápuli ete ye akū. Nné ye nye Israel legā a? Kekō eduma ne asendua a akū finyaa, lokōa bóate ye budo! XLIII Yate Baguma kado ade yale kī Baguma Obi yane. Nte Baguma awe ye kale nuwī ni, eyaate ye finyaa!” XLIV Ade ayea bayekpane nviā a kī bebōa ne asendua akū a malo vūna Yesu a.

Yesu Wuda.

XLV Kī kito suwa todōū ewua-nviā a, katinya kame flee ke otū kenawo olobe todōū elale kame. XLVI Nde todōū elale kame a, Yesu boā fowola kooaba

kī, “Eli, Eli, lama sabaktani?” Foe kayo nye kī, “Yī Baguma, yī Baguma, nde sū ofone yī awe?”

^{XLVII} Kī bati a kī bedzē ne awā a kame badi nu letsa a kī ele a, bele kī, “Onyole kī ave Eliya!”

^{XLVIII} Ade deedimape be kame omoa wula atse enaboe osapo edo ne wai yilawa kame ekoa evela ne otse onukpē, edela ete ye ne onukpē kī emoa. ^{XLIX} Leme bati bebā a le kī, “Dza tō. Mifō bodā nte Eliya aayanye ye mboue?”

^L Yesu buki ebōa fowola kōba, ade emena onukpē a.

^{LI} Adeke lima kpale a kī bevella ne Asoli Kōla kame a bē fōke nviā, kito nyange keyawo kayo. Tite kuna boe bakpale bakpale ye, ^{LII} funike binya ade bedzela bati kpalewa pii kī biku a bidzi nkpā a. ^{LIII} Kī Yesu yidza eto kanokpa liti a, bati kpalewa a nē ne funike a kame bēnaa Yerusalem, omato kpalewa a kame, awā kī bati pii mō be.

^{LIV} Kī sodzafō onokōē a mō bikī bibumō ye bekadzole Yesu akū a mō tite kakuna mō fotsa bebā kī foya a, libe wo be paa ade bele kī, “Onokōali obi kī nye Baguma Obi!”

^{LV} Batsole pii kī bito Galilea, kī bitómō Yesu bekabumō ye a, dza mō lugo bekadā. ^{LVI} Be kame badi nye Maria Magdalani, Maria kī enye Yakobo mō Yosef oma, mō Zebedeo otsō.

Yesu Kabila.

^{LVII} Kī olobe wo oto a, onyole osikani odi kī bave Yosef, kī eto Arimatia, kī ye malo enya Yesu fotsa bakolene a kame omoa a yane eta. ^{LVIII} Enaa Pilato sekē enawā ye kī ekōa Yesu onokpa a ekpa ye. Ade Pilato kpa osi kī befone onokpa a awe hekpa ye a. ^{LIX} Foesū Yosef bōe onokpa a, ade ekōa aklala fitaa vōē esuli ye, ^{LX} ekōa enado ne ye mōawe linike vōē kī efō benye ne de kpale oke kame a. Emininya de kpale esua linike a onukpē ade edzakū a. ^{LXI} Maria Magdalani mō Maria kī a dzi ne awā betselamo linike a bekadā.

Badzolene Na Ne Kuni a Owē.

^{LXII} Ne luwi leyade, kī lenye Kaweya Luwi onone a, basofonokōē mō Farisifo yatsena ne Pilato sekē, ^{LXIII} bibi ye kī, “Onokōē, bute ane kī, kī ovālevā a na dzi nkpā a, ele kī, ‘Maayidza ndzi nkpā ne fuwi elale liti.’ ^{LXIV} Foesū kpa mbla kī bedzole ye kuni a akū kadzole wī kenaawo luwi lelalede a akū. Nte nnē aye ni, ye fotsa bakolene a aapuli bēnaaye onokpa a lokoa bibi bati kī bedzela ye bitomena banokpa kame. Nte foya lomō ni, liti fōvā a aaba fotonyade a.”

^{LXV} Pilato bi be kī, “Mikpā badzolene minamena, midzole kuni a akū aye kī miapuli.” ^{LXVI} Foesū bedzakū benatim de a ne kuni a onukpē kōba, ade bedzela de akū badzolene ne awā a.

XXVIII

Yesu Kayidza Kato Kanokpa.

^I Kī Kaweya Luwi a tē, ne ekwansieda a luwi lotonyade kī lenye Ekwansieda odenyinawi a, Maria Magdalani mō Maria kī a naa kī banaadā Yesu kuni a.

^{II} Letaleta tite kuna mō osī mō osī, kitonekī ode foto onyane to ode eka eyamininya de ne linike a onukpē a eyi, ekena akū edzi ne de akū. ^{III} Ye akū flee la nde odetō kame kamōane aye, ade ye tetadie voe fitaa nde aklala

aye a. ^{IV} Libe wo bikī badzole foko a paa, bekatila blibli, bekena nde banokpa.

^V Ade ode foto onyane a bi batsole a kī, “Mitavila! Īnyina kī Yesu a kī bebba ne asendua akū a miawe. ^{VI} Elāa awī, kitonekī bedzela ye edzi nkpā nde ayekī ele eyi a. Mifuā miyaadā awā kī ewa a. ^{VII} Miwe sowa minaabi ye fotsa bakolene a kī, ‘Eyidza eto banokpa kame. Enyaa mi loto yanaa Galilea. Ade awā miamō ye a!’ Mite ane ne letsa a kī mbi mi a akū.”

^{VIII} Foesū batsole a dzakū moatse ne linike a owē, ade bekwa libe mo kawole, biwula atse kī banaabi ye fotsa bakolene a letsa a kī leya a. ^{IX} Letaleta Yesu tselamo be ade ebi be kī, “Lukudo litomo mi.” Bifuā beyapili ye ne foneta, bike aduli bisum ye. ^X Ade Yesu bi be kī, “Mitavila, mbom minaabi nwaē ame kī benaa Galilea, lokwa baamo yi ne awā.”

Badzolene a Nale Letsa a Kī Bemó.

^{XI} Kī batsole a dzakū banaa a, kuni a akū badzolene a kame badi naa omato kame benabi basofonokōē a letsa a kī leya a flee. ^{XII} Kī basofonokōē mo omai banokōē a tsa folo a, bipi adzuni ade bekpa badzolene a sika baū, ^{XIII} bibi be kī, “Mile kī, ‘Lenye a kī bowa tida a ade ye fotsa bakolene a yaye onokpa a bedzakūmena a.’ ^{XIV} Adeke mo nte folets a kī wo Abāā Onokōē soto kame ni, bóapi foe onukpē kī foláanya ohau fokpa mi.” ^{XV} Badzolene a te sika a, benakena nde ayekī bibi be a. Foesū ade folets a kī legba ne Yudafo kame benē bale keyawo nviā kī a.

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene a.

^{XVI} Ne foe kame a, fotsa bakolene ewua-odi a naa Galilea ne oto a kī Yesu tsa be kī benaa a akū. ^{XVII} Kī bemó ye a, bike aduli bisum ye, leme be kame badi te atsindze. ^{XVIII} Yesu fuā be ele kī, “Baguma kwa tite mo ode otumi flee edo ne yi awe. ^{XIX} Foesū minaa fude flee kame ne kako nye kako, minaakena bati a bedani yi fotsa bakolene. Miwola be mui ne Olega a, Obi a mo Hühū Kpalawa a dī akū. ^{XX} Mitsa be kī bidi ne letsa nye lets a kī nhe mi a akū. Midā, ndei ne mi sekē luwi daa kenaawo katinya kawūna.”

MARKO

Kale Wī a Ndε Ayekī Marko Tselε Ke a

Yohanes Mui Ɔwolane a De Letsā Ne Kale Wī a Akū.

I Ade Kale Wī ne Yesu Kristo kī enye Baguma obi akū kayokayi a.

II Anε kōkōε a mō Baguma Onukpē Ɔnyene Yesaya tselε eyi kī Baguma bi ye obi kī,

“Maado yī foto ɔnyane enya nō loto, eyaalola osi eyi ekpa nō.

III Aanu kī oti kī tsē yade letsā ne kōsa kame kale kī, ‘Mimane osi mikpa Ɔlate a kaya.

Mikena osi a eyo kpīi.’ ”

IV Foto Ɔnyane kī nye Yohanes kī ena ne kōsa kame ekawola bati mui ne ɔwo kame ndε ayekī Yudafo akena a. Emini ede letsā kī bati bedani be tɔwole kame, bete mui kawola amanie a, lokoa Baguma aakoa be titikpa ete be. V Bati pii to Yudea tite a akū mō be ɔmato kpale kī bave Yerusalem, benaa kōsa a kame, kī banaatse Yohanes ɔledo. Bibinya be tokpa kame betsa Baguma, ade Yohanes wola be mui ne Yordan ɔwo kame a.

VI Loko a na kame ni, Yohanes do ɔponko mō kane mō lopo tolo tetadie, ekoa ɔyae ovoli ɔwē ebōa kate. Ye funitsā nye kōsā mō koolo.

VII Ede letsā kī, “Oti a kī yaaya ne yī liti a, ebē yī kolaa kī ntāfeta kī makena akū nwūnya mpabua ne ye abōa malo. VIII Yī kō mui nkōa makena mui kawola amanie, leme ye kō yaakoa Hūhū Kpalewa ewola mi mui.”

Yohanes Wola Yesu Mui.

IX Owi tábuna mō Yesu to Nazaret ɔmato ne Galilea tite akū, eyate Yohanes mui kawola amanie a ne Yordan ɔwo kame. X Kī Yesu sila ené eto mui a kame a, emō kī odetō kame binya ade Hūhū a ka eko ne ye akū ndε ayekī mbloduma aka a. XI Ade ɔledo ne eto ode ele kī, “Nō nye yī obi kī maátuno kale, kawole ade yī ne nō akū.”

XII Letaletā Hūhū Kpalewa a kpā Yesu enamena kōsa kame ne awā kī tuwī kame bayae deī. XIII Ye odi ena ne awā fuwi tena. Loko a na kame a, Abonsam sō Yesu edā, ade ode foto banyane yasum ye a.

Yesu Nye Ye Fotsa Bakolene Batɔnyade.

XIV Loko a kī bipi Yohanes bido ne kola kame a, Yesu dzakū enaa Galilea enale Baguma Kale Wī a ne awā.

XV Ekale ne awā kī, “Loko wī a wo ɔto ade Baguma legākanya loko a fuā. Mimuniki ne mi tokpa liti lokoa mite Kale Wī a mido!”

XVI Kī Yesu kamini ne ɔwo lutubu baū ɔwē ne Galilea tite akū a, emō kofɔabi banyene nviā kī benye Simon mō ɔwaē Andrea, bekata be tesau.

XVII Ade Yesu bi be kī, “Miyaatomō yī, lokoa maakena mi bati banyene.” XVIII Ne awā naa, befone be tesau awe biyidza bitomō ye.

XIX Kī benaa loto sukuloo a, emō bawaē nviā Yakobo mō Yohanes. Bena ne be ɔkolō kame bekalola be tesau. XX Kī Yesu mō be a, eve be deedimɔape kī bitomō ye. Be malo biyidza letaletā, befone be ɔlega Zebedeo mō ye adzuma baknane a odi ne ɔkolō a kame, ade bitomō Yesu a.

Yesu Blomena Hūhū Kpa Etomena Oti Odi Kame.

^{XXI} Yesu mo bikī bitomo ye a nawo omato kī bave Kapernaum. Ne Yudafō Kaweya Luwi a kī litomo be awā kawo luwi a, Yesu naa Yudafō katsenakō enatsa fotsa. ^{XXII} Bati a kī binu ye fotsa katsa a kena saa, kitonekī fowemena ne Yudafō mbla batsane a fude akū, mbom ye etsa fotsa mo owole kame kobē.

^{XXIII} Ne loko a na kame a, onyole odi kī hūhū kpa deī ne ye kame na ne be katsenakō a, ^{XXIV} ade eboa fowola kooba kī, “Yesu Nazaretni, litsa deī ne bomo no kayite? Jya kī ayaawola boe mboee? Inyina oti a kī ane. No nye Baguma Oti Kpalēwa Kī Bido a.”

^{XXV} Yesu wūni ne hūhū a akū kī, “Sua onukpē, kane ne oti a kame.”

^{XXVI} Hūhū a fufulinya oti a mo osī, efō eboa fowola kooba ade ene ne ye kame a.

^{XXVII} Fokena bati a flee kī bedza ne awā saa, ade bivia be akū kī, “Litsa ne awī a? Ei! Fotsa katsa voē odabe ne awī a? Oti kī deī kobē yawūni ne hūhū kpa akū ade yatse ye oledo a!” ^{XXVIII} Foesū Yesu dī gba ne Galilea tite akū flee.

Yesu Tsa Bati Beblebee Fōso.

^{XXIX} Yesu mo ye fotsa bakolene, Yakobo mo Yohanes dzakū ne Yudafō katsenakō a, ade benaa Simon mo Andrea toto kame a. ^{XXX} Kī biwo awā a, badi bi Yesu kī Simon nyina waa yaso, ye akū bo hlilhlili. ^{XXXI} Foesū Yesu wo ne ye sekē, ade epi ye ne kokpo edzela ye kī eyidza. Deedimōape fōso a do ye, ade eyidza esum be a.

^{XXXII} Kī suwa tomu a, bati kpā basone pii mo bikī hūhū kpa deī ne be kame a beyamena kī Yesu etsa be. ^{XXXIII} Bati ne omato a kame yaboa obū ne onyukpē. ^{XXXIV} Yesu tsa bati pii kī baso fōso aholo aholo, ade eblomena hūhū kpa etomena bati pii leme kame a. Yesu tākpa hūhū a osi bele kodzela kitonekī binyina ye.

Yesu Le Kale Wī a Ne Galilea Tite Akū.

^{XXXV} Odenyinawi a, Yesu yidza ne toto a kame, ene ne omato a kame enaa awā kī oti odima táfua, enaboa mpae.

^{XXXVI} Leme Simon mo bikī bitomo ye a ne betse bawe Yesu. ^{XXXVII} Kī bemó ye a, bibi ye kī, “Odi nye odi lamena no kawē!”

^{XXXVIII} Leme Yesu bi be kī, “Mifō bonaa tukula bebā kī tifuā a leme kame. Kefeta kī mabi be malo Baguma foletsā, kitonekī ade foesū iya ne katinya kame a.”

^{XXXIX} Foesū enamini ne Galilea flee. Etsā ekale Baguma foletsā a ne Yudafō fotsenakō, ade ekablomena hūhū kpa kanemena ne bati kame a.

Yesu Tsa Onyole Odi Kī Yaso Fōso Ngbā.

^{XL} Oti odi kī yaso fōso ngbā kī bati avila ya ne Yesu sekē. Ekena akū ade eke Yesu aduli kī ebumo ye a. Onyole a bi ye kī, “Nte awe ni, aapuli ofō fōso kī lēwo ne yī akū.”

^{XLI} Ye foletsā ko Yesu konya, foesū eyo awe eta ye. Ebi ye kī, “Mawe lomo. No akū ekpale.” ^{XLII} Deedimōape fōso a wo ne ye akū.

^{XLIII} Awā naa, Yesu bi ye kī edzakū moatse enaa, leme esi ye mbla mo osī mo osī kī, ^{XLIV} “Tafō odza ne osi okabi bati letsā a kī de leya, mbom naa kpī, kawo no akū kanaatsa osōfo. Bōa afolie a kī Mose mbla tsa a, ayekī odi nye odi aanyi kī no akū kpale.”

^{XLV} Leme kī oti kī dzakū a, enado foletsā a kagbamena awe, ekabi bati flee ayekī Yesu tsa ye a. Ne foesū, Yesu tǎpuli ebuki ewo ne omato odima

kame, ade ekana ne tuwĩ kame a. Leme bati buki bekato kako nye kako kaya ne ye sekẽ.

II

Yesu Tsa Oti Odi Kĩ Eveliveli.

^I Fuwi fudi liti a, Yesu muniki enaa Kapernaum, ade owi tábuna mo bati nu ye nkã kĩ eya ne toto kame a. ^{II} Foesũ bati yayi toto a kĩ te kame edeĩ a mo kanya flee, ade ekatsa be Baguma foletsa a. ^{III} Ade awã naa mo bati ena lo oti odi kĩ eveliveli bema ye a. ^{IV} Kĩ betápuli betã onyukpẽ ne bati lidede sũ ni, bide ne kola ode benye òke ne kako kadi, ade bekena òsone a mo òkena biyi ne Yesu ane kame a. ^V Kĩ Yesu mó be katekado sũ ni, ebi oti a kĩ eveliveli a kĩ, "Obi, bekõa nõ titikpa bite nõ."

^{VI} Leme Yudafõ mbla batsane a kĩ bena ne awã kakõna ne be kame kĩ, ^{VII} "Nde sũ yale fubusuotsa lõmo? Baguma odi aapuli ekõa titikpa ete."

^{VIII} Yesu nyi be kakõna a foesũ ebi be kĩ, "Litsa sũ fukĩ aha mi ne mi kame? ^{IX} Fõõdabe deĩ õsĩ fõbẽ kĩ baabi oti kĩ eveliveli kĩ, 'Bekõa nõ titikpa bite nõ,' iye kĩ, 'Yidza, bõe nõ òkena katsã?' ^X Kĩ míanyi kĩ Otidziwa Obi a deĩ kobẽ ne katinya kĩ kame kĩ yakõa bati titikpa kate sũ ni," Yesu bi oti a kĩ eveliveli a kĩ, ^{XI} "Yidza, bõe nõ òkena kanaa kola." ^{XII} Letaleta oti a yidza ebõe ye òkena ene ne bati a kĩ bedzẽ ne awã ane. Fõtsa a kena bati a flee wãwã, ade bimũ Baguma, bele kĩ, "Botámõ fõtsa kĩ odu tõ."

Yesu Ve Levi Kĩ Eyatomõ Ye.

^{XIII} Yesu buki edzakũ enaa Galilea õwo lutubu baũ abuĩ a. Bati pii ya ne ye sekẽ ne awã ade etsa be Baguma foletsa a. ^{XIV} Kĩ edzakũ yanaa a emõ õgole õtene Levi, Alfeo obi kĩ edzi ne õgole katekõ. Ade Yesu bi ye kĩ, "Tomõ yĩ." Adeke Levi yidza ade etomõ ye a.

^{XV} Ke liti a, Yesu mo ye fõtsa bakolene a mo bati pii kĩ bitomõ ye a naanya ne Levi awã. Tõgole batene mo tõkpa bakenane pii leme na ne kanyakõ a mo be. ^{XVI} Ade Farisifo kĩ benye Yudafõ mbla batsane badi leme na ne awã a. Kĩ Farisifo mbla batsane a mó kĩ Yesu anya mo titikpa bakenane mo tõgole batene a, bivia ye fõtsa bakolene a kĩ, "Litsa sũ yanya kamõa mo tõgole batene mo tõkpa bebã bakenane?"

^{XVII} Kĩ Yesu nu foletsa kĩ a, ebi be kĩ, "Bati kĩ bideĩ akũ õsĩ tásĩ tutsonu òkenane, mbom basõne lisĩ ye. Ntáya kĩ mayaave bati kpĩ, mbom tõkpa bakenane kave iya."

Yesu Tsa Fõtsa Ne Onukpẽ Kasui Akũ.

^{XVIII} Ne lõko lidi kame, kĩ Yohanes mo ye fõtsa bakolene mo Farisifo kasui onukpẽ a, bati badi ya ne Yesu sekẽ bivia ye kĩ, "Nde sũ nõ fõtsa bakolene a lãsui onukpẽ nde Yohanes bade mo Farisifo a aye?"

^{XIX} Yesu kpa be mbuaye kĩ, "Mbõee obolitsõ õnyõ bakõba aapuli bidzi kóle ne obolitsõ kapikõ ne lõko a kĩ obolitsõ õnyõ a deĩ ne be sekẽ a? ^{XX} Leme luwi lidi aaya kĩ baakpã ye ne ye bakõba a sekẽ, lõkõa baasui onukpẽ ne fuwi a kame. ^{XXI} Odima lãkõa limakũ võẽ katae òke ne lima kõe akũ. Limakũ võẽ a aabẽ lõkõe lidomõ akũ nte bevõle de, ade fõafõ òke baũ lewa eba ayekĩ fõna kõkõe a. ^{XXII} Bio, odima lãkõa waĩ võẽ kako ne õyae ovoli kuvũ kõe kame, kitonekĩ waĩ võẽ aabẽ kuvũ kõe a, lõkõa waĩ a aawula, kuvũ a leme aabu kade. Mbom bakõa waĩ võẽ kako ne õyae ovoli kuvũ võẽ kame."

Foletsa Kavia Ne Kaweya Luwi a Akū.

^{XXIII} Ne Kaweya Luwi lidi akū a, kī Yesu mo ye fotsa bakolene tsē batē ne fughano koba kudi kame a, fotsa bakolene a kave fudi. ^{XXIV} Foesū Farisifo a bi Yesu kī, “Dā! Boe mbla tākpa osi kī bakena fukīnaa ne Kaweya Luwi akū.”

^{XXV-XXVI} Awā naa Yesu via be kī, “Mitākā letsa a kī Legā Dawid kena a? Loko a kī kole ko ye mo bikī bitomo ye a, Dawid wo ne Baguma kola a kame a, ne loko a kī Abiata anya Yudafō Ɔsofōnokōē Flee a. Enanye afolibo abodoo kī Yudafō basōfo odi deī osi kī banya a enya, ade ekōa adi ekpa bikī bitomena ye a leme benya a.”

^{XXVII} Yesu bi be kī, “Otidziwa sū bebōa Kaweya Luwi a, nné Kaweya Luwi a sū bebōa otidziwa. ^{XXVIII} Foesū Otidziwa Obi a nye Kaweya Luwi a Ɔlate.”

III

Yesu Tsa Oti Odi Kī Ye Awe Gogolo Ne Kaweya Luwi Akū.

^I Ke liti a, Yesu buki enaa Yudafō katsenakō kadi. Oti odi kī ye kōkpo ku na ne awā.

^{II} Loko a na Yesu bakesīne badi na ne katsenakō a, bekadā nte yaatsa oti a ne Kaweya Luwi akū, ayekī baabōe foletsa ne ye akū.

^{III} Yesu ve oti a kī ye kōkpo ku a kī ene eyaadza ne bati a flee ane kame. ^{IV} Ade edani etselamo bati a evia be kī, “Mbla kpa osi kī bekena tuwī ne Kaweya Luwi akū, mbōee bekena tōkpa? Fōnye luwi kī bate oti nkpā, mbōee kī befōne ye awe eku” Leme betāle kadima. ^V Yesu dā be etēmēna ne kalōkpa kame, ade fōha ye paa ne be lolō kame ośī sū a. Ade ebi Ɔsōne a kī, “Yo nō awe.” Eyo awe a ade ye awe a de ośī a. ^{VI} Adeke Farisifo a dzakū benamo Legā Herodes batomenane a, ade bipi adzuni ne Yesu kako akū a.

Yesu Tsa Bati Pii Ne Galilea Ɔwo Lutubu Baū a Abuī.

^{VII-VIII} Yesu mo ye fotsa bakolene a naa Galilea Ɔwo lutubu baū a abuī, ade bati beblebee tomo be beya a. Bito Galilea tite, Yudea tite, Yerusalem Ɔmato mo Idumea kamekame a, bikī bito Yordan Ɔwo liti a, mo be a kī bito Tiro mo Sidon temato kamekame a beya. Bati kīī flee ya ne Yesu sekē, kitonekī binu ye awāwā fotsa a kī etsē yakena a.

^{IX-X} Yesu tsa bati pii ade basone pii kapili kī bata ye lokōa bena akū ośī a. Bati a lidede sū ni, Yesu bi ye fotsa bakolene a kī bewē okolo odi bedzela ye, ayekī bati a lelāamenana ye. ^{XI} Nte bati a kī hūhū kpa na ne be kame sila bemo Yesu pe, bato ne ye abōa kayo kabōa fowola kī, “Nō nye Baguma Obi.” ^{XII} Leme Yesu sua be osi kī betafō bati linyi oti a kī ye yane.

Yesu Pau Fōto Banyane Ewua-nviā.

^{XIII} Ke liti a, Yesu de enaa Ɔto kalete. Ade awā eve bikī yawe kī benya ye bade a. ^{XIV} Bati kīī yakpota ne ye sekē ade epau be kame bati ewua-nviā, ete be dī kī fōto banyane. Ebi be kī, “Mpau mi kī mina ne yī akū loko nye loko. Maado mi leme kī minaale Baguma folets a, ^{XV} ade mīana kobē kī miablomena hūhū kpa mitomena bati kame a.”

^{XVI-XIX} Bati ewua-nviā a kī enye a buī nye Simon, ade ye Yesu te dī kī Petro, Yakobo mo Ɔwaē Yohanes kī benye Zebedeo babi. Yesu ve be kī Boanerges, foe kayo nye kī bale kodzela mo kobē nde ayekī oplala akpene a. Babebā nye Andrea, Filipino, Bartolomeo, Mateo mo Toma, Yakobo kī enye

Alfeo obi, Tadeo, Simon kī eto Kana kī epili ye kade lolō a. Yuda Iskariot, oti kī ye lenye Yesu ekpa.

Yudafō Mbla Batsane Vūna Yesu.

^{XX} Yesu dzakū ne awā enaa toto kame, ade bati pii buki beya ne be sekē ne awā. Ne foesū Yesu mo ye fōtsa bakolene a lāna aya benya malo. ^{XXI} Kī Yesu akū bati nu foe a, benaa kī banaakpā ye, kitonekī bati kale kī, “Ye lolō kame lamō kade kabu.” ^{XXII} Yudafō mbla batsane a kī bito Yerusalem beya a le kī, “Hūhū kpa deī ne ye kame. Hūhū kpa legā a lekpa ye kobē yablomena hūhū a katomena bati kame.”

^{XXIII} Ade Yesu ve bati a eyamena ne ye sekē ele kodzela mo be ne fogbā kame kī, “Nde fōaya kī Abonsam aapuli eblomena ye moawe akū etomena oti kame? ^{XXIV} Foe nfantuhū nye kī nte legākanyakō kadi sē ke akū kutsu kutsu kī kōano akū ni, kanyakō a na lelāapuli kitim. ^{XXV} Ade ayea nte kola kudi sē koe akū kutsu kutsu mo tedze né ne be kame ni, kola na lelāapuli kodza. ^{XXVI} Foesū nte Abonsam yidza edza ne ye moawe akū, mo ye kanyakō a sē kutsu kutsu ni, ye kanyakō a aayale lokoa ade ye legā kanya a kawūna ne awā a.

^{XXVII} “Odima lelāapuli ewo ne oti kī edeī kobē kola kame enaafila ye fōtsa, mbōente enya lotō esuli obelebe a fomo yaawo efila ye fōtsa a.

^{XXVIII} “Mabi mi ne onokōali kame kī Baguma aakōa bati tōkpa tidi nye tidi kī bekena mo fubusuotsa fudi nye fudi kī bele ete be. ^{XXIX} Leme odi nye odi kī yaale fubusuotsa ne Hūhū Kpalewa a akū ni, Baguma lelāakōa ete ye da. Kitonekī ekena tōkpa kī taawa daa.”

^{XXX} Yesu le fukī kitonekī Yudafō mbla batsane a badi le kī hūhū kpa deī ne ye kame.

Bawei Liti Benye Yesu Akū Bati?

^{XXXI} Ke liti a, Yesu oma mo bawaēnyole ya bedzē ne kanya ade bido lotō kī beve ye eya. ^{XXXII} Bati a kī bidzi betsenā Yesu a bi ye kī, “Dā, ama mo awaē ame dzē ne kanya bawe nō!”

^{XXXIII} Ade Yesu via be kī, “Owei nye mma? Bawei nye nwaē ame?”

^{XXXIV} Kī edā bati a kī bidzi bisinya ye enake a, ele kī, “Midā, ade mma mo nwaē ame ne awī a! ^{XXXV} Odi nye odi kī yakena ne Baguma kawe akū ni, ade ye nye nwaēnyole mo nwaētsole, mo mma a.”

IV

Yesu Bōa Legbā Ne Funitsā Babi Kasā Akū

^I Yesu buki enaa Galilea owo lutubu baū a owē, ade ekatsa Baguma fōletsā a. Ayekī bati pii foli ne ye akū sū ni, ewo edzi ne okolo kī eteī ne mui ane kame. Bati dza ne owo lutubu baū a abuī ade Yesu katsa be fōtsa ne fogbā kame a. ^{II} Lokō pii ne ye fōtsa katsa kame a, ekōa fogbā etsa fōtsa a kī yawe kī etsa be a. Fōtsa a kī etsa be a nye fukī.

^{III} Ebi be kī, “Mitse! Luwi a onyole odi naa kōba enaasā funitsā babi. ^{IV} Kī ekasā foe a fudi to ne osi owē, ade kōvlabi yafila be bemena a. ^V Badi to ne lekpaalabode akū, kī tite lelāa pii. Foesū babi a me moatsē. ^{VI} Leme kī suwa ta kpaa pe beve biku, kitonekī be tunu tana funitsā, ne boe a sū. ^{VII} Badi to ne tuwī mo fu nde oḡabi kame. Tuwī mo fu me fusuli be, kī betāpuli bibo ane. Ne foesū betāwū babi. ^{VIII} Babi badi to ne tite wī akū.

Beme bibo ane, ade biwū bido babi a. Badi do babi taale, badi aduesia, badi oha.”

^{IX} Ne kawūnakō a Yesu bi be kī, “Oti kī edei ato ni, etse katse wī!”

Yesu Nye Legbā a Kayo Etsa Ye Fōtsa Bakolene.

^X Kī Yesu odi na ne kakō mōa a, bati a kī binu ye legbā a mō ye fōtsa bakolene mō ye fōto banyane a ya kī enye de kayo etsa be. ^{XI} Yesu bi be kī, “Baguma nye ye legākanya kame fōtsa kolawa a etsa mi. Leme bati a kī bite a ni, mbōente fōgbā kame baakanu fōletsa a. ^{XII} Foesū fōaya ne foe kame nde ayekī Baguma onukpē banyane kame odi tsele eyi kī, ‘Baakadā, leme belāamō biyi osū.

Baakatse leme belāanu foe kayo.

Kitonekī tito kī banu iye bamō malo ni,
belāanu kayo mō
baadani bedā Baguma,
lokōa ekōa be titikpa ete be.’ ”

^{XIII} Ade Yesu via be kī, “Nte mitānu legbā kī kayo a, nde miakena fōmō mīanu fōgbā bebā kayo? ^{XIV} Fōtsa odune a nye oti kī etsē yale Baguma kale. ^{XV} Bati badi la nde babi a kī beto ne osi owē a. Nte binu pe lokōa Abonsam yanye foe ne be fōlo kame. ^{XVI} Bati badi leme la nde babi a kī beto ne boe kame. Nte lokō a kī binu pe lokōa kawōle de be. ^{XVII} Leme kale a ke tunu lāwō ne tite kame kawo wī. Be katekado adā lukū. Nte bati liti katomena yawo ne kale kī akū pe, baamuniki ne ke liti.

^{XVIII} “Ade bati badi leme la nde babi kī beto ne tuwī mō fu kame a. Be benye bati kī binu Baguma fōletsa a, ^{XIX} leme katinya kame oha, sika kawē mō sukena fōwetsa yi be tōwōle kame. Fōtsa kī mena Baguma fōletsa a, foesū fōawū babi.

^{XX} “Bati badi leme ate Baguma Kale a nde babi kī beto ne tite wī akū. Bati kī te ke mō be owōle flee. Luwi nye luwi, babo ane kanē lolō kawū babi beblebee. Bekena nde fudutsa a kī fōawū babi taale, iye aduesia, iye oha mōa.”

Ɔsedza Lekenawa Nye Kī Yakpale Fōko.

^{XXI} Yesu buki evia be kī, “Owei atena Ɔsedza kakōa looda katsa ye iye kakōa ye kado ne mpa kayo? Nnē Ɔsedza otse akū bakōa ye kate? ^{XXII} Letsa nye letsa kī bekōa bekōla a baanye de kanya, ade Baguma aabinya letsa nye letsa kī bisua a. ^{XXIII} Foesū nte mideī ato ni, mitse foe katse wī!”

^{XXIV} Bio, Yesu bi be kī, “Miyi ato yededeede mitse letsa a kī mianu a. Kitonekī fōtsa kakōna odu a kī mikōa mikōna mikpa bati bebā a, ade foe odu Baguma leme aakōa ekōna ekpa mi a. ^{XXV} Bikī bekōa be akū bekpa yī fōtsa katsa a baakpa be kayōkanu dzununuunu. Leme bikī baātse a ni, baate letsa a kī bideī a malo ne be awe.”

Yesu Le Kale Ne Kamōne Libi Ane Kabo Akū.

^{XXVI} Yesu buki ebi be kī, “Baguma legākanyakō a la nde oti kī yasā kamōne. ^{XXVII} Luwi daa kī yawa kayidza, ade babi a amē kabo ane. Leme enyina ayekī fōtsa a akēna kabo ane. ^{XXVIII} Tite afō fudutsa ale ne foe akū akū. Lanya lotō lokōa lenye tōota fōmō kutse a ane. Nte kubo ane kōawū babi beblebee. ^{XXIX} Nte babi a yōole a banena be, kitonekī kōba funitsā kākpōta lokō wo Ɔto.”

Legbā Ne Kutse Libi Kabii Akū.

XXX Yesu via kī, “Litsa bókòwa bókònamò Baguma legākanyakō a? Legbā lēwòdabe makòwa ñnye kayò ntsa? XXXI Fòla nde kutse libi kabii ne katinya kame flee kī otì bəe enadu. XXXII Kutse kīi yapò kòkena futse baū a kame kòmòwa ne kòba kame. Kòane tenane pii ade kòakpa òna a. Kòvòlabi akena fòtsəe ne koe kame.”

XXXIII Yesu bi be Baguma folets a ne fògbā kame ne be kapuli kanu kayò onukpē. XXXIV Yaábi be kadima kèba fògbā kame. Nte bəmò ye fòtsa bakòlene a odi bidzi a, lókòwa yanye foe kayò katsa be.

Yesu Fò Ɔwe Kòbē Onukpē Dò.

XXXV Luwi a ke olobe a, Yesu ve ye fòtsa bakòlene a ele kī, “Mifò bunyina ówò lutubu baū a bonaa de abuí atide a.” XXXVI Foesū befone bati a biwo ne ókòlò kame. Yesu nawo ekena akū edzi, ade biyi ówò a kanyina kayò a. Tòkòlò bebā lemè na ne mui a akū. XXXVII Owi tábuna ɔwe kpale odi do kavū awe, ebòwa mui eko ne ókòlò a kame. Ókòlò a ka kolaa kī kite sukuloo kufe yayi mò mui eyela. XXXVIII Lòkò a na kame a, Yesu wa ne ókòlò a liti. Ekòwa sumuye ete lolò elamena tida kawa. Ye fòtsa bakòlene a nadzela ye ade bibi ye kī, “Fòtsa Ɔtsane, fòtséla nò kī bòwò buyua?”

XXXIX Kī Yesu yidza edza a, ade ewūni kī, “Ɔwe, fò kavū!” Ebi mui a lemè kī, “Mui, kena dīi.” Ɔwe a fò kavū ade mui a ane flee kena dīi a.

XL Yesu via ye fòtsa bakòlene a kī, “Nde sū libe wo mi lomò? Mítáte yī mido?”

XLI Ne libe a kī libuki liwo be a sū ni, bekavia be akū kī, “Owei koū nye otì kīi? Mui mò ɔwe malo atse ye kale!”

V

Yesu Blòmèna Hūhū Kpa Etòmèna Onyole Odi Kame.

I Ke liti a, Yesu mò ye fòtsa bakòlene a naa Galilea lutubu baū sèke kī a ne Gerasefò tite akū. II Kī Yesu ne ne ókòlò kame a, onyole odi kī hūhū kpa deī ne ye kame ne eto asie eyatselamò ye. III Onyole kī kadzikò nye asie a kī efuā ne awā. Bati a flee lápuli kapi ye kado ne nkòsònkòsò kame. IV Lòkò nye lòkò kī basuli ye akpò mò abòwa ni, yaveli nkòsònkòsò a kī tipini ye a. Oti kī deī kòbē kudi odu kī odima lápuli kapi ye. V Lenye mò suwa flee yamini ne asie mò tòtò kame. Etsē yabòwa fòwòla lókòwa yakòwa boe kakpeli ye akū.

VI Onyole kīi dzē mò lugo fòmò emò Yesu. Foesū ewula atse enake aduli ne Yesu nnye. VII Ade ebòwa fòwòla kòbba ele kī, “Yesu, Baguma Ne Ode Flee Obi! Bòake nò aduli, ne Baguma sū, tunò kī óláavèle yī sòtò!” VIII Ele foe lómò kitonekī enu kī Yesu kale kī, “Hūhū kpa, né ne otì kīi kame!”

IX Yesu via ye kī, “Nde bave nò?”

Awā naa ele kī, “Bave yī lidede, kitonekī boe a kī budeī ne onyole kīi kame a bòpòne!” X Ade awā ebuki eke Yesu aduli mò ósī mò ósī kī etablòmèna be enemèna ne tite a na kame a.

XI Lòkò a na kame a, baplakuo pii dzē badè ne katòbii kayò. XII Ade bike Yesu aduli kī, “Blòmèna boe bònawo ne baplakuo a kī bedzē ne akīi a kame.”

XIII Ekpa be osi ade hūhū a né ne onyole a kame benawo ne baplakuo kame a. Baplakuo a flee kī baawo nde mpim nviā, lo atse kplikplikpli beka kakpenii a, benawo ne ówò a kame ade be flee bəmòwa mui biku a.

XIV Bati a kī badāmena be akū a wula atse benaa omato a mo tikī tifuā a kame, benale letsa flee a kī leya a. Bati wula atse benaa awā kī banaadā letsa a kī leya a. **XV** Kī biwo Yesu sekē a, bemo oti a kī hūhū kpa beblebee na ne ye kame a ne awā. Ekena akū edzi ade edo atadiē a, ye ane kame leme kpale. Libe wo bati a flee! **XVI** Bikī benya loto bemo foe a, le letsa a kī leya ne onyole a mo baplakuo a akū. **XVII** Foesū bike Yesu aduli kī edzakū ne be tite akū.

XVIII Kī Yesu awo ne okolo kame a, onyole a kī hūhū kpa na ne ye kame a ke ye aduli kī, “Fō ntomō no bonaa!”

XIX Leme Yesu tātuno. Mbom ebi ye kī, “Naa kola ne no bati sekē, lokoa kabi be letsa a kī Olate a kena ekpa no, mo ayekī emō no konya a.”

XX Foesū onyole kī naa enamini ne temato ewua kamekame a, ade ebi be foletsa flee a kī Yesu kena ekpa ye a. Fokena bikī binu foe a saa.

Yesu Tsa Yairo Kī Enye Yudafō Onokōē Obitsole Mo Otsole Osone Odi.

XXI Yesu buki edani enaa lutubu baū a sekē kī a. Kī ewo de abuī a, bati pii yayi ye akū. **XXII** Onyole odi ne Yudafō katsenakō banokōē a kame omōa kī have Yairo ya ne awā. Kī emō Yesu a, ekena akū ekpa ye. **XXIII** Ade ebi ye mo kudulike kī, “Yī obitsole kabii kī kete futeli ewua-nviā aso mo osī mo osī. Foesū ya kayate awe ne ye akū lokoa yaana akū osī edzi nkpā.”

XXIV Ade Yesu yidza etomo ye a.

Ne ayekī bati a kī bitomō Yesu pone sū, ena ne be kayite kī banaa. **XXV-XXVI** Otsole odi kī baboane kawula ne ye akū futeli ewua-nviā flee mo lubo kamō paa, tito kī bawane kadā ye a malo na ne be kame. Ebula sika flee kade ne foso kīi katsa akū, leme foso a tādō ye, mbom kade fokade ne ode. **XXVII** Enu Yesu nkā foesū ena ne bati a kī bitomō Yesu ne liti a kame. **XXVIII** Ade ebi ye akū kī, “Nte maapuli nta tito ye atadiē malo ni, kufe maasaē.” **XXIX** Kī eta Yesu atadiē a, ade akū fō ye kawula deedimōape a. Emō eyi osū ne ye kame kī esae ade ene ne ye lubo kamō kame a.

XXX Letaleta Yesu nyi kī kobē kudi né ne ye kame. Foesū efō edza, edani evia bati a kī bitomō ye a kī, “Owei nye ekī eta yī atadiē?”

XXXI Ye fotsa bakolene a bi ye kī, “Dā ayekī bati beblebee sinya no. Nde sū avia kī owei leta no?”

XXXII Leme Yesu dzemena ane kako kadā kī yaamo oti a kī ye leta ye a. **XXXIII** Otsole a mō letsa a kī leya ne ye akū. Foesū ne libe mo kukūtila kame ni, ene eyake aduli ne Yesu ane kame. Ebi ye letsa a kī leya a yededeede. **XXXIV** Yesu bi ye kī, “Yī obitsole, no katekado fō osae. Naa ne lukudo kame. No lubo kamō a lelāabuki leya ne no akū dadaada.”

XXXV Lokō a kī Yesu kale fukīi a, bato to Yairo awā beyabi ye kī, “No obi a ku kokōe. Nde sū obuki aha fotsa otsane kīi?”

XXXVI Yesu tātse be kale a, mbom ebi Yairo kī, “Tavila, no kō te kado.”

XXXVII Yesu kpā Petro, Yakobo mo owaē Yohanes be odi benaa Yairo awā. **XXXVIII** Kī biwo toto a kame a, ade kī Yesu mō ayekī bati dzē mo konya mo fowola a, **XXXIX** ewo ne be kame, evia be kī, “Litsa tsēmō fowola kīi odu? Nde sū miabe? Kabisēē kīi tāku. Tida kawa!” **XL** Kī ele foe lomō pe, bati a kī bedzē ne awā tāmō ye kameme.

Ade Yesu fō benye bati a flee benaa kanya, ade efō kabisēē a olega mo oma mo ye fotsa bakolene elale a biwo ne awā kī onokpa a waa a. **XLI** Yesu pi ye ne kokpo ade ebi ye kī, “Talita koumu!” Foe kayo ne tide a kame nye kī, “Kayitsōbi kabii, mabi no kī yidza!” **XLII** Deedimōape katsolebi kīi yidza kedza ade kido kato katē awe a. Kī foya lomō a, fokena be a flee wāwā.

XLIII Leme Yesu si be mbla mo osi ki betabi odima kadimano. Ebuki ebi be ki, "Mikpa ke litsedi kenya."

VI

Nazaretfɔ Si Yesu.

I Yesu dzaku ne awa ade bemo ye fotsa bakolene a benaa omato a ki ye kame bedoola ye a. II Ne Kaweya Luwi a aku a, enatsa Baguma folets a ne katsenako a. Ye omato bati pii yatse ye fotsa katsa, ade fokena be saa a.

Bivia be aku ki, "Ndia oti kii kole fotsa kii odu etomena? Kadikanyi mo kobɛ wɔdabe bekpa ye su mo epuli yakena awawa fotsa kii odu? III Mbɔɛɛ nnɛ Maria obi ki yame fotsa a yane? Iye nnɛ bawaɛnyole nye Yakobo, Yose, Yuda mo Simon? Miada! Nnɛ bawaɛtsole leme ne awi a?" Foesu bati kii si ye kate kado.

IV Yesu bi be ki, "Baguma onukpe onyene te di ne kako nye kako, leme ne ye moawe omato, mo ye moawe bati kame ni, eladi wi lidima." V-VI Ne ayeki ye oto bati tate ye bido su ni, folets a nyene Yesu aku. Fotsɛ foe aku su etapuli ekena awawa fotsa pii ne awa, keba ki ete awe ne basone badi aku, ade be foso a do be a.

Yesu Do Fotsa Bakolene Ewua-nvia a Fɔɔ.

Ke liti a leme, Yesu mini ne tukula mo foko a ki fufua awa, ade ekatsa Baguma folets a wi a. VII Ewe ye fotsa bakolene ewua-nvia a ekpota, ade edo be nvia nvia a. Ekpa be kobɛ ki konya huhu kpa flee aku. VIII Esi be mbla ki, "Odima etabɔɛ letsama ele ne ye osi aku, mbɔɛnte otse ki bake katsa odi. Mitale funitsa iye kuvu nde ayeki fotsa bawane ale a. Mitabɔɛ sika mile ne mi fuvu kame. IX Mido mi tepambua, leme mitabɔɛ tilima bebɔ mibumena lets a ki mido a."

X Ebuki ele ki, "Awa ki miase a ni, mina ne awa kenaawo loko a ki miadzaku. XI Awa ki bati tate mi ni, mine ne omato a kame loko mikpa mi aboa kudu miko ne be aku, fonya nsentseleni fokpa be ki Baguma aavele be soto."

XII Fotsa bakolene ewua-nvia kii mini betsa Baguma folets a wi a ki odi nye odi edani owole kame. XIII Beblomena huhu kpa pii bitomena bati kame. Betsela basone kugua ade betsa be a.

Legɔ Herodes Fɔ Bitsua Yohanes Mui Owolane a Lolo.

XIV Loko kii, Legɔ Herodes kanu lekenawa wi a flee kitoneki Yesu di gba ne kako nye kako. Bati badi kale ki, "Yohanes, Mui Owolane a, liyidza ebuki eto kanokpa eya! Ade foesu edei kobɛ yakena awawa fotsa a!"

XV Badi leme le ki, "Baguma Onukpe Onyene Eliya yane."

Babeha leme le ki, "Baguma onukpe banyene kɔɛ a kame odi yane."

XVI Leme loko a ki Legɔ Herodes nu folets a ki a ye malo ele ki, "Yohanes a ki nfɔ bitsua ye lolo a, ade ye liyidza ebuki edzi nkpɔ a."

XVII Loko lidi kame ni, Legɔ Herodes moawe lefɔ bipi Yohanes ade ke efɔ bisuli ye mo towɛ bekpa bido ne kola ki bado tokpa bakenane a kame a. Legɔ Herodes kena fukii kitoneki Herodia ki ekoa a nya owaɛ Filipino otsɔ. XVIII Yohanes kabi Herodes ki, "Ketafeta ki ate awaɛ otsɔ okoa." XIX Foesu Yohanes folets a wo Herodia kalɔɛ, ade ebɔɛ ye likesi a. Ewe ki yako ye leme elapuli ekena fukii ne Legɔ Herodes liti. XX Kitoneki Legɔ Herodes avila Yohanes, ade enyina ki Yohanes nye oti wi ki ye aku kpale. Ekana

koneyi ne ye akū. Yawe katse ye fotsa katsa a katse foko fudi, tito kī ye foletsa awe ye owole kaha nte enu foe.

XXI Ke kawūna a, osi yabinya ekpa Herodia. Luwi a nya Legā Herodes lemawi. Legā Herodes ve banokōē banokōē ne ye legākanyakō, sodzafō banokōē mō banokōē ne Galilea tite akū beya ne kanyakō a. **XXII** Herodia obi oyitsō ya eyato edo Legā Herodes mō ye bakōba a kawole paa ne kanyakō a.

Foesū Legā Herodes via oyitsō a kī, “Litsa awe kī nkpa nō?” **XXIII** Elo fubo ele kī, “Letsa nye letsa kī aavia yī ni, maakpa nō, nte fōanya yī legākanyakō a seke malo!”

XXIV Foesū oyitsō kī ne enavia oma kī, “Litsa nvia?”

Ade oma bi ye kī, “Via Yohanes, mui owolane a, lolō.”

XXV Oyitsō a we sowa enaa kola a kame, ade ebi Legā Herodes kī, “Mawe kī tsua Yohanes Mui Owolane a lolō kate ne tsensi akū kakpa yī finyaa finyaakī.”

XXVI Fukī wo Legā Herodes kaloe paa leme elāapuli edani ye seme ne fubo a kī elo ne banokōē banokōē ane sū. **XXVII** Foesū awā naa edo ye oblafō kī enaatsua Yohanes lolō eyamena. Oblafō a natsua naa kola kī bado bati a enatsua Yohanes lolō. **XXVIII** Ekōa lolō a ete ne tsensi akū ade ekōa ema oyitsō a. Ye malo ete ekōa de ema oma.

XXIX Kī Yohanes fotsa bakolene a nu foletsa a, benaa benaboe ye onokpa a benabila.

Yesu Kpa Bati Mpim Elo Funitsā.

XXX Fōto banyane a kī Yesu do kī mini ne foko a kī fufuā buki bimuniki, ade bibi ye fotsa flee a kī bekena, fotsa a kī betsa mō fotsa a kī foya ne be osi akū a. **XXXI** Awā kī Yesu mō be bena a bati a yapō lidede, bikī anaa ni bikī aya, foesū betāna osi mō banya malo. Ade Yesu bi be kī, “Mifō boe odi bonaa awā kī kadā dīi bonaaweya sukuloo.”

XXXII Biwo ne okolo kame kī banaa awā kī bati lelāa. **XXXIII** Leme kī banaa a, bati pii mō be biyi osū, ade ke biwula atse benya be lotō biwo awā fōmō Yesu mō ye fotsa bakolene a nawo awā. **XXXIV** Kī Yesu né ne okolo a kame a, emō bati beblebee. Be akū kō ye konya kitonekī bekena nde baveli kī belā okpāne. Foesū eyi kayō mō be Baguma foletsa katsa.

XXXV Kī olobe wo otō a, ye fotsa bakolene a ya beyabi ye kī, “Kade do kijua. Ayekī awī la a belāana letsama benya. **XXXVI** Foesū kpa be osi bedzakū, lokōa nte biwo temato a mō tukula kame a, baana litsedi beya benya.”

XXXVII Yesu bi be kī, “Mi mōawe a miwe litsedi mikpa be benya.”

Bekpa mbuaye kī, “Be kanya aate nde oti mōa tideto elē kotokase. Awe kī bubula sika kade ne be kanya odi sū?”

XXXVIII Ade ke Yesu via be kī, “Abodoo eni mine? Minaa minaadā.”

Kī benadā a bibi ye kī, “Abodoo elo mō kofōabi nviā pe deī.”

XXXIX Yesu bi ye fotsa bakolene a kī befō bati a flee bidzi ne kutsu kutsu kame ne tuwī bloblo akū. **XL** Bati a flee sē bidzi ne kutsu kutsu kame. Kutsu kudi aawo nde bati oha, kudi leme aawo nde aduenon.

XLI Yesu bōe abodoo elo mō kofōabi nviā a ade kī edā odetō kame fēe a, enye Baguma kole ade eyle abodoo a. Ekōa foe ekpa ye fotsa bakolene a kī besē bekpa kutsu a flee. Ade ekena kofōabi a leme lomō a. **XLII** Bati a flee nya biwī.

XLIII Kĩ ye fotsa bakolene a fila funitsã a kĩ fute bekpota a, fuyi koba tetsetse ewua-nviã. XLIV Ade bati a kĩ benya funitsã a banyole nene odi lidede wo mpim elo.

Yesu Tsã Ne Mui Anë.

XLV Awã naa Yesu fõ ye fotsa bakolene a wo ne okolo kame kĩ benaa omato kĩ bave Betsaida ne lutubu baũ sekẽ kĩ a. Efõ bati beblebee a leme pansam.

XLVI Ke liti a, ye malo ede enaa otõ kalete enaboa mpae. XLVII Ke lenye a, okolo a wo owõ lutubu baũ a kayite, ade kite Yesu odi ne awã a. XLVIII Emó kĩ kekapiã ye bati a mo okolo a kahali, kitonekĩ owe kavũ katselamo be. Foesũ fõmo onone todõũ elo aaboa a, Yesu tsã mui anë enaa be sekẽ. Kĩ efuã be a, ekena nde yatẽ be, XLIX ade bebõa fowõla kĩ, “Onokpa yane!”
L Libe wo be fle.

Leme letaleta Yesu lemo be kodzela kĩ, “Mitavila! Yĩ manë. Mina owõle!” LI Ewo ne be sekẽ ne okolo a kame, ade owe a fõ kavũ a. Fukĩ fõ ye fotsa bakolene a kena saa, LII kitonekĩ betányi ayekĩ fokena fõmo ekpa bati mpim elo funitsã benya bitina. Be kakõna ne fukĩ akũ malo tákpale, foesũ betáte bido.

Yesu Tsa Basõne Ne Genezaret Tite Akũ.

LIII Kĩ biwo owõ lutubu baũ a seke sitide a, biduma ne Genezaret. Ade awã bebla be okolo bedzela a. LIV Mo be kane ne okolo a kame pe bati mo Yesu biyi osũ. LV Foesũ biwula atse benakpa kanyi ne be tite flee akũ. Awã kĩ binu kĩ Yesu na a, belo basõne bema ye. LVI Ade kaka nyë kaka kĩ Yesu tsã, nte omato kame o-o, ãye akula kame o-o, bati kayamena basõne ne koyaato ade bekawã ye kĩ efõ beta ye atadie ato. Bikĩ beta ye a na akũ osĩ.

VII

Yesu Le Kĩ Benëe Batidziwa Amanie Batsa Fotsa.

I Farisifo mo Yudafo mbala batsane badi to Yerusalem beyatsena ne Yesu sekẽ. II Bemó kĩ ye fotsa bakolene a dzi banya, ade badi távole awe nde ayekĩ be Farisifo betsa bati kĩ bekaakena a. III Biyi foe osũ kitonekĩ Farisifo a mo Yudafo a flee tomo be bawanyõ amanie a kĩ bekõa biyi be a. Foesũ nte betávole awe kavõle wĩ ni, baányã. IV Nte beya litsedi bitomena koyaato malo, kene kĩ bavõle awe fõmo banya. Bitomena mbala kumekume leme kĩ bibo anë beyamo a, nde kuyei, fotõtsa mo fugumi kavõle.

V Foesũ Farisifo mo Yudafo mbala batsane a via Yesu kĩ, “Nde sũ bikĩ bitomena no a lãkena ne boe bawanyõ amanie akũ? Ade nte banya malo baávõle awe!”

VI Yesu kpa mbuaye kĩ, “Mi anë kame keke fotsa bakenane! Fõletsã a kĩ Baguma Onukpẽ Onyene Yesaya le ne mi akũ a ya ne foe kame pẽpẽpẽ. Baguma le kĩ,

‘Bati kĩ asum yĩ mo onukpẽ kame fõletsã menemene odi,
leme be towõle deĩ lugo ne yĩ sekẽ.

VII Pupulidza basum yĩ,

kitonekĩ batsa batidziwa mbala ne Baguma mbala a kadokõ.’

VIII Fõatsã kĩ bekõa yĩ mbala biyi ne owõẽ ade bekõa batidziwa amanie a batsa a!”

^{IX} Yesu bi be kī, “Mideĩ tɛdake tidi kī mitomɛna ade mikɔa Baguma mbla miyi nɛ ɔwɛ nɛ ayekĩ miakɛna nɛ mi bawanyɔ amanɛ akũ sũ. ^X Foesũ Baguma Onukpɛ Onyɛnɛ Mose tɛɛɛ eyi kī, ‘Bu aga mɔ ama.’ Ade ebuki ɛɛ kī, ‘Odi nyɛ odi kī edumu ɔɛga ãyɛ ɔma ni, kɛnɛ kī beko ye.’ ^{XI} Lɛmɛ miatsa kī nte odi deĩ litsedi kī yaakɔa ebumo ye bamane ni, yaapuli ɛɛ kī ɛkɔa foe eyi lite nde fɔtsa kpalewa ɛkpa Baguma lokɔa fɔtsa kī owula kɔa fɔtsa tewa a eyi kī yaabɔa afɔɛɛ ɛkpa Baguma. ^{XII} Ade ke mitákpa ye osi malo kī yabumɛna ye bamane a mɔ fɔtsa tewa a! ^{XIII} Ade aye mikɔa mi bawanyɔ amanɛ mibula Baguma mbla kade a. Miakɛna fɔtsa bebã nde fukũ odu.”

Fɔtsa Kĩ Fɔato Oti ɔwɛle Kame Ni, Ade Foe Ado Ye Efiĩ a.

^{XIV} Ke liti a, Yesu buki ɛvɛ bati a flee ɛkpɔta nɛ ye sekɛ. Ebi be kī, ^{XV} “Lɛtsa nyɛ lɛtsa kī oti nya mɔ fuwo nɛ ye kame ni, fɔádo ye efiĩ nɛ Baguma anɛ. Mbom lɛtsa kī lato oti ɔwɛle kame a, ade foe ado ye efiĩ a. ^{XVI} Mi flee miyi ato mitse katse wĩ.”

^{XVII} Kĩ ɛdzakũ nɛ be sekɛ ɛnaa kɔla a, ye fɔtsa bakolɛnɛ a via ye kī ɛnyɛ legbã a kayo ɛtsa be.

^{XVIII} Yesu bi be kī, “Nte mitánu kale kĩĩ kayo kekɔ mi adzuni lɛláapuli epi lɛtsama. Fɔwaa yedede kī lɛtsa kī lawo nɛ oti kame ni, fɔádo ye efiĩ. ^{XIX} Kitonɛkĩ fɔtáwo nɛ ye ɔwɛle kame. Mbom fɔnaa ye sɛmɛ kame, ade fɔtsa ye kame fɔnɛ nde fɔtsa kpa a.” Lɛtsa a kī Yesu le nɛ awĩ tsa kī funitsã fudi nyɛ fudi nɛnɛ fɔkpa kanya.

^{XX} Ebuki ɛɛ ɛnamɛna lotɔ kī, “Lɛtsa a kī lane kato oti ɔwɛle kame ni, ade foe ado ye efiĩ a. ^{XXI} Kitonɛkĩ oti ɔwɛle kame tɔkpa kakɔna ato, tɔkpa a tidi nyɛ linyolewɛ mɔ litsolewɛ, kaye, oti kakɔ, kɔnyɔ mɔ kɔtsɔ liti kane, ^{XXII} anɛ ngbã, ablo kakɛna, fɔvã kama, sukɛna fɔwɛtsa kī fɔnɛnɛ, likesĩ, fɔvã kama kate nɛ bati akũ, lukũta mɔ kadzi nɛ tidzimbi kame. ^{XXIII} Fɔtsa kĩĩ flee to oti kame ade foe ado ye efiĩ a.”

Otsolɛ Odi Kĩ ɛnyɛ Yudani Tɛ Yesu Edo.

^{XXIV} Yesu dzakũ ɛnaa tite a kī tifuã ɔmato kī bave Tiro a kame. ɛwo nɛ toto tidi kame. ɛtáwɛ kī odima ɛnyĩ kī edeĩ nɛ awã, lɛmɛ ɛtápuli ɛkɔla ye akũ. ^{XXV} Otsolɛ odi kī hũhũ kpa deĩ nɛ ye obi kame nu kī Yesu na nɛ awã, ade ɛya ɛyake aduli nɛ ye anɛ kame a. ^{XXVI} Otsolɛ kĩĩ nyɛ ɔnɔvɔɛ kī bɛmɔ Yudafɔ baákã. ɛnyɛ Foenikeni kī eto Siria tite akũ. Eke Yesu aduli kī ɛblɔmɛna hũhũ kpa a etomɛna obitsolɛ kame.

^{XXVII} Lɛmɛ Yesu bi ye kī, “Fɔ bekpá babisɛ funitsã tɔ. Fɔnɛnɛ kī bakɔa babisɛ funitsã bekpá bakpete.”

^{XXVIII} Awã naa otsolɛ a kpa mbuayɛ kī, “Awoo, boe ɔɛga, lɛmɛ bakpete a kī bikoni nɛ kanyakɔ a ana osi kanya babisɛ funitsã a kī fuwuli fuko nɛ tite a.”

^{XXIX} Yesu bi ye kī, “Nɛ lɛtsa a kī ɔɛ nɛ awĩ sũ ni, kaanaa kɔla. Aamo kī hũhũ kpa a né nɛ no obitsolɛ a kame.”

^{XXX} Otsolɛ kĩĩ naa kɔla, ade ɛmɔ kī obi a waa nɛ ɔkɛna akũ, lokɔa hũhũ kpa a nɛ nɛ ye kame.

Yesu Tsa Oti Kĩ ɛnyɛ ɔtɔsĩnɛ Mɔ Omumu.

^{XXXI} Kĩ Yesu dzakũ nɛ Tiro kayite a ade ɛtsã Sidon ɔmato a kame a, ɛtsã Galilea ɔwo lutubu baũ abuĩ, ɛnaa temato ewua a kamekame a. ^{XXXII} Nɛ

awā a, bati badi yamena odi kī ešī ato ade enye omumu leme a. Bike ye aduli kī ete awe ne ye akū.

^{XXXIII} Foesū Yesu kpā ye enamena ɔwē, ade ekɔa bawobi edo ne ye ato kame a, ade etua tane leme ete ne lawobi akū ekɔa ekputa onyole a seme a. ^{XXXIV} Ade Yesu dzela ane edā ode, eweya eke fεε ade ebi onyole a kī, “Hefata,” foe kayo nye kī, “Binya!” ^{XXXV} Deedimɔape onyole a ato binya ade ye seme towē wūnya, epuli ele kɔdzela a.

^{XXXVI} Yesu sua bati a kī bedzē ne awā osi kī betabi odima letsama ne letsa a kī bəmó a akū. Leme pupulidza esi be mbla, kitonekī be flee benaa benale letsa kī leya a. ^{XXXVII} Bati a flee kī binu fɔletsa kī a, fɔkena be saa! Ade bibi akū kī, “Yakena letsa nye letsa kakena wī. Efɔ omumu ale kɔdzela, ade ɔtɔsine leme anu fɔko a!”

VIII

Yesu Kpa Bati Mpim Ena Funitsā.

^I Owi tábuna fɔmɔ bati pii yatsena ne awā. Kī letsama leláa kī baanya sū ni, Yesu ve ye fotsa bakolene a efuāmo ye ade ebi be kī, ^{II} “Bati kī fɔletsa ako yī konya kitonekī bena ne yī sekē fuwi elale flee. Ade finyaakī belá letsama kī baanya. ^{III} Nte nfone be awe mɔ bedzakū mɔ kole ni, baanaa lɔkɔa ane aasinya be ne osi, kitonekī badi to mɔ lugo.”

^{IV} Ye fotsa bakolene a via ye kī, “Ne kɔsa kī kame, ndia oti odi aana funitsā ekpa bati kī benya biwī?”

^V Awā na Yesu via be kī, “Abodoo eni mineε?”

Bibi ye kī, “Bonεε abodoo evūkɔno.”

^{VI} Yesu bi bati a kī bekena akū bidzi. Ade ebɔe abodoo evūkɔno a. Enye Baguma kole ade eyele ye fɔkεfɔke a, ekɔa ekpa ye fotsa bakolene a kī bekɔa bekpa bati a flee. Be malo betε, ade besē bekpa be a. ^{VII} Benεε kɔfɔabi kubii kudi leme ne awā, ade Yesu bɔe koe leme enye kole a. Ekɔa koe ekpa ye fotsa bakolene a kī besē koe leme bekpa be. ^{VIII-IX} Bati a flee nya biwī. Bati a lidede aawo mpim εna. Kī benya biyua a, ye fotsa bakolene a fila fuwuliwa a kī fute a bekpɔta ade fuyi kɔba tetsetse kpale kpale evūkɔno a. Ke liti a, Yesu nye bati a flee osi ade bedzakū a. ^X Yesu mɔ ye fotsa bakolene a wo ne okolo kame binyina benaa Dalmanuta tite akū.

Farisifo Via Kī Yesu Ekena Awāwā Fɔtsa Etsa Be.

^{XI} Farisifo badi ya ne Yesu sekē ade bekavia ye fɔletsa kī baso ye bedā. Foesū bibi ye kī ekena awāwā fotsa fudi lɔkɔa bemo kī eto Baguma sekē. ^{XII} Leme Yesu weya eke ade evia be kī, “Nde sū koū nviā babi awe kī bamo awāwā fotsa? Oowo, mabi mi kī nláayakena awāwā fotsa a odu kī miawe ne awī!” ^{XIII} Edzakū ne be sekē ade ebuki ewo ne okolo a kame enyina enaa ɔwo lutubu baū a sekē sitide a.

Yesu Tsa Kī Bati Támɔ Ye Biyi ɔsū.

^{XIV} Kī banaa a, ye fotsa bakolene a lela abodoo kabɔe kabu, foesū abodoo a amɔape bena ne okolo a kame. ^{XV} Yesu bi be kī, “Midā kadā wī ne Legā Herodes mɔ Farisifo oyila a akū.”

^{XVI} Bekavia akū kī, “Ade ayekī bɔnεε abodoo adima sū mɔ ele fukī a.”

^{XVII} Leme Yesu nyi letsa a kī bekale a, ade evia be kī, “Nde sū miale abodoo katabɔe fɔletsa? Foesū keyawo lɔko kī a mitáyí ɔsū iye mitánu foe kayo tɔ? Mi ato deī ɔsī paa! Miáte letsama anε? ^{XVIII} Mideī anε leme

miámó! Mideí ató lémé miánu! ^{XIX} Mitámó lóko a kí nṣé abodoo elo nkpa bati mpim elo beba a? Tetsitse eni fókéfóké kubii a kí fute a yi?"

Bibi ye kí, "Kóba tetsitse ewua-nviá."

^{XX} Yesu buki evia be kí, "Mó lóko a kí nṣé abodoo evúkóno nkpa bati mpim éna a, awuliwa a kí ete a, tetsitse eni eyi?"

Bibi ye kí, "Te kpale kpale evúkóno."

^{XXI} Ade evia be kí, "Keyawo nviá kíí a, nde sū mó miányi oti a odu kí ye mané?"

Yesu Binya Ọnekuné Ané.

^{XXII} Kí Yesu mó ye fótisa bakóléné a wo Betsaida a, bati badi kpá ọnekuné bema ye ade bike ye aduli kí ékóá awe éta ọnekuné a. ^{XXIII} Yesu pí oti a né kókpó ade ékpá ye enaména ọmató a ọbaé a. Kí evúma tané eko né oti a ané kame a, ékóá awe éte né ye akū ade evia ye kí, "Amó litsedi?"

^{XXIV} Ade oti a dzéla ane edá ode éle kí, "Oo! Mamó bati, lémé badá nde futse. Lémé betsé bamini."

^{XXV} Ade Yesu buki éta ye ané a. Léyade kí kó oti a binya ye ané yededeede, ye ané kame kpale ade emó letsa nye letsa kamo wí a. ^{XXVI} Yesu nye ye osi ebi ye kí etabuki etsá ọmató a kame énaa kóla.

Petro Tsa Kí Yesu Nye Oti a Kí Bébóá Tódó a.

^{XXVII} Ke liti a, Yesu mó ye fótisa bakóléné a dzakú né awá benaa tukula kí tifuá Kaisarea né Filipi kamekame a. Kí banaa né osi a, Yesu via be kí, "Mibi yí oti a odu kí bati ale kí ye mané."

^{XXVIII} Bibi ye kí, "Badi ale kí nó nye Yohanes Mui Ọwóláné a. Ade badi lémé ale kí nó nye Baguma Onukpé Ọnyéné Eliya. Badi bebá lémé ale kí nó nye Baguma onukpé banyéné kóé a kame ọmóá."

^{XXIX} Ade ke Yesu buki evia be kí, "Nde nye mi lémé? Owei miále kí ye mané?"

Petro bi ye kí, "Nó nye Kristo a Kí Bébóá Tódó a."

^{XXX} Yesu sua be osi kí betabi odima letsa a kí binyi né ye akū né awí a.

Yesu Lé Kódzela Etomena Ye Wuda Mó Kayidza Akū.

^{XXXI} Ade Yesu yí kayó mó ye fótisa bakóléné a fótisa fudi katsa a. Ebi be kí, "Kéné kí fọya kí Otidziwa Obi a emó lubo etomena ọmató banókóé, Yudafo basófo banókóé, mó Yudafo mbla batsané a awe kame. Ade baasi ye, beko ye, lémé né luwi lelaléde akū ni, yaayidza edzi nkpá." ^{XXXII} Ebi be fukíí yededeede binu. Petro kpá ye enaména ọwé, ade etsa kí bemo ye betákéna ọmóá né letsa a kí éle a akū.

^{XXXIII} Lémé kí Yesu dani edá ye fótisa bakóléné a, eká Petro ané éle kí, "Dzakú né yí akū Satana! Ááwe fótisa a kí Baguma awe a, mbom awe letsa a kí batidziwa awe a odi!"

^{XXXIV} Foesū Yesu vé bati kó dabu a mó ye fótisa bakóléné a beya né ye séké ade ebi be kí, "Nte odi awe kí yatomó yí ni, kéné kí yafóné ye apedie awe, ébóé ye lubo kamo fólotsa luwí nye luwí lókoá etomó yí né liti. ^{XXXV} Kitonekí oti kí ewe kí yapili ye nkpá ni, yaayela ye. Lémé oti kí ékóá ye akū ékpa né yí mó Kale Wí a sū ni, yaana nkpá daa. ^{XXXVI} Litsa nfaso oti aana nte éna katinya kame fótisa flee mó eyela ye nkpá mọawe a? ^{XXXVII} Íye litsa oti aakóá eveména mó nkpá mọawe a? ^{XXXVIII} Foesū nte yí mó yí fótisa katsa a flee nye fonyóátsa fókpa odi né ablo katinya kpa kíí kame ni, ye malo yaanya fonyóátsa ékpa Yí Otidziwa Obi, né lóko a kí

bomó Baguma foto banyane kpalewa a bóaya ne Baguma kukūkpaale a flee kame.”

IX

^I Yesu buki ebi be kī, “Mabi mi ne onokwali kame kī, badi deī ne mi kame ne awī kī beláaku kennaawo kī bemó Baguma legākanya a ya mo kobē.”

Baguma Nye Yesu Kukūkpaale Etsa.

^{II} Fuwi evū liti a, Yesu kpā Petro, mo Yakobo, mo Yohanes benaa oto akū, awā kī be bena. Kī fotsa bakolene a kadā a, Yesu akū dani ne be ane kame, ^{III} ade ye tetadie dani tivoe keba ayekī otidziwa aapuli evole te tené lomō.

^{IV} Adeke fotsa bakolene elale a mó Baguma onukpē banyene Mose mo Eliya kī benye be akū bekale kodzela mo Yesu a.

^V Ade Petro bi Yesu kī, “Fotsa Otsane, fonene kī boya ne awī! Fō bokena tepatampa elale, no ade amoa, Mose ade amoa, lokoa Eliya leme ade amoa.”

^{VI} Leme enyina letsa a kī ekale a, kitonekī beténe kavila.

^{VII} Lufulututu lidi ka leyasua be akū, ade odo né eto de kame kī, “Ade yī obi kī maátuno ye kale a, mitse ye kale!”

^{VIII} Letaletā bedā foko bisinya leme betámō odima keba Yesu kī edze ne be owē.

^{IX} Kī bito oto akū baka a, Yesu si be mbla kī, “Mitabi odima letsa a kī mimó a kennaawo loko kī Otidziwa Obi a yidza eto banokpa kame.” ^X Befō kale kīi kaho ne be lolō kame, leme nte be odi bidzi a bale kodzela ne foe akū kavia akū kī, “Kayidza kato kanokpa a kayo nye litsa?”

^{XI} Adeke bivia Yesu kī, “Litsa sū Yudafō mbla batsane a ale kī, kene kī Baguma Onukpē Onyene Eliya enya loto eya?”

^{XII} Yesu bi be kī, “Nuwī, kene kī Eliya enya loto eya ayekī yaamane letsa nye letsa eyi. Litsa sū betsele ne Katsela Kpalewa a kame kī Otidziwa Obi a aayamo lubo pii, bisupa ye leme a? ^{XIII} Mabi mi kī Eliya ya kokoe ade bekene ye letsa a kī bewē a, nde ayekī betsele biyi ne ye akū a.”

Yesu Tsa Kanyolebi Kadi Kī Hūhū Kpa Deī Ne Ke Kame.

^{XIV} Kī Yesu mo ye fotsa bakolene elale a muniki beya ne be nkae a sekē a, bemó bati kodabu baū kī bisinya be, ade mbla batsane a badi kavele foletsa mo be a. ^{XV} Kī bati a kodabu a mó Yesu a, akū dzuli be, ade biwula atse benawōna ye a.

^{XVI} Yesu via ye fotsa bakolene a kī, “Litsa foletsa milamo kavele mo be?”

^{XVII} Onyole odi ne bati kodabu a kame kpa mbuaye kī, “Fotsa Otsane, nkpā yī obi mma no, kitonekī hūhū kpa deī ne ye kame ade yaapuli ele kodzela a. ^{XVIII} Kako nye kako kī hūhū a api ye ni, yaboe ye kamuni ne tite, ade kuvū ane ne ye onukpē, yaba adō lokoa ye akū flee asinsī. Nkpā ye mma no fotsa bakolene a kī beblomena hūhū a, leme betápuli.”

^{XIX} Yesu bi be kī, “O! Nviā babi kī milá katekado! Maana ne mi sekē daa? Loko loodabe mado owole nvele mi nnaawo? Mikpā kanyolebi a mima yī!”

^{XX} Bekpā ke bema Yesu. Kī hūhū a sila emō Yesu a, efululinya kanyolebi a keka keto, kekamilinya ne tite kane kuvū ne onukpē.

^{XXI} Ade Yesu via olega kī, “Loko odabe fuyi ye kayo?”

Ekpa mbuaye kī, “Kito ane ye tibisē kame. ^{XXII} Loko pii hūhū kpa a awe kī yako ye, foesū yaboe ye kamuni ne fi iye mui kame. Nte aapuli okena litsedi ni, mó boe konya lokoa kabumo boe.”

XXIII Yesu bi ye kī, “Kale ɔle kī nte maapuli? Letsa nye letsa aapuli leya lekpa oti kī ete yī edo.”

XXIV Deedimɔape kabisēē a ɔlega ɔba fowola kī, “Ndeĩ katekado, lɛme keponɛ, bumɔ yī nna katekado mbu!”

XXV Kī Yesu mɔ kī bati kodabu a kadu kafuā be a, ewūni ne hūhū kpa a akū kī, “Nɔ hūhū kpa ɔtosīne mɔ omumu, mabi nɔ kī ne ne kabisēē a kame, tabuki ɔyaawo ne ke kame dadaada!”

XXVI Hūhū kpa a ɔba fowola kɔɔba, efululinya kabisēē a mɔ ɔsī, ebɔe ke emuni ne tite, ade ené ne ke kame a. Kabisēē a kɛna nde kaku kiku, foesū bati a pii le kī, “Eku!” XXVII Lɛme Yesu pi kabisēē a ne kɔkpo ade kiyidza kɛza a.

XXVIII Ke liti a, kī Yesu naa toto kame a, ye fɔtsa bakolene a via ye peteɛ kī, “Nde sū boe kɔ botápuli ɔɔblɔmena hūhū kpa a ené ne ye kame?”

XXIX Ade Yesu bi be kī, “Bɛláapuli ɔɔblɔmena hūhū kī odu, mbɔente betɔmena foe mpaɛɔ kame.”

Yesu Buki Ele Kɔdzela Ne Ye Wuda Akū.

XXX Yesu mɔ ye fɔtsa bakolene a dzakū ne awā benatsā Galilea. Yesu táwe kī odima anyi awā kī enaa, XXXI kitonekī ekatsa ye fɔtsa bakolene a fɔtsa. Ebi be kī, “Baakɔa Otidziwa Obi a bido ne bati awe ade baako ye a, lɛme ne luwi lelalede liti a, yaayidza edzi nkpā.” XXXII Lɛme betánu letsa kī ebi be a kayɔ, ade bivila kī bavia ye a.

Owei Nye Oti a Kī Ebe Flee a?

XXXIII Beyawo Kapernaum ɔmato a kame, ade kī biwo ne toto kame a, Yesu via ye fɔtsa bakolene a kī, “Litsa kale mivele ne osi a?” XXXIV Lɛme betákpa ye mbuaye, kitonekī ne osi akū a, bekavele fɔletsa ne owula kī ebē flee ne be kame.

XXXV Yesu kɛna akū edzi eve fɔtsa bakolene ewua-nviā a, ebi be kī, “Odi nye odi kī yawe loto enya ni, kɛne kī enya bati a flee nkaɛ mɔ ɔsumune.”

XXXVI Ke liti a, ekpā kabisēē kadi keyadza ne be anɛ kame, ade kī etu eboomu ke a, ebi be kī, XXXVII “Odi nye odi kī yaate kabisēē kī kame ɔmɔa ne yī dī akū ni, yī ete. Odi nye odi kī ete yī ni, nné yi odi ete, mbom ete oti a kī edo yī a lɛme.”

Odi Nye Odi Kī Etáyidza Edza Ne Boe Akū Ni, Etomɔ Boe.

XXXVIII Ade Yohanes bi Yesu kī, “Fɔtsa ɔtsane, ɔmɔ onyole odi kī ekablɔmena hūhū kpa ne nɔ dī akū, ade bubu ye kī efɔ, kitonekī eláa boe kame.”

XXXIX Yesu bi be kī, “Mitasua ye osi, kitonekī oti kī yakɛna awāwā fɔtsa ne yī dī akū ni, eláadani ele kale kpa ne yī akū. XL Odi nye odi kī yaákɛna letsama katia boe ni, edzɛ ne boe liti.

XLI “ɔnɔkɔali a mabi mi kī odi nye odi kī yaakpa mi mui mimɔa kī minye yī bade sū ni, yaana ye kɔtɔkase kokooko.”

Bati Kakpā Kado Ne Tɔkpa Kame.

XLII “Nte oti odi aafɔ kabisēē kī kame ɔmɔa kī ete yī edo leyela ye katekado ni, fɔnɛne fɔbɛ fɔkpa oti a nte bekɔa kowɔle bevela ne ye somɔ, beta ye bido ne mpo kame.

XLIII-XLIV “Foesū nte no awe afɔ akɛna tɔkpa ni, tsua ye kamuni. Fɔnɛne fɔbɛ fɔkpa nɔ kī aakɔa awe mɔa owo ne nkpā kī elá kawūna kame, kɛba kī odeĩ awe nviā lɔkɔa bekɔa nɔ bido ne fi luwotu kī laadí a kame.

XLV-XLVI Ade nte nɔ kɔbɔa akpā nɔ kado ne tɔkpa kame ni, tsua koe kamuni. Fɔnɛnɛ fɔbɛ̃ kī odeī kɔbɔa mɔa ɔna nkpā mɔawɛ a, keba kī odeī abɔa nviā ade baata nɔ bido ne fi kame a. XLVII Nte nɔ linebi akpā nɔ kado ne tɔkpa kame ni, bɔle de kanyɛ. Fɔnɛnɛ fɔkpa nɔ kī aakɔa linebi mɔa owo ne Baguma legākanyakɔ̃ a, keba kī odeī banɛbi nviā lemɛ baata nɔ bido ne fi luwotu kame.

XLVIII ‘Awā kī batebi a kī bawo be a lāku dadaada, ade fi a kī fɔapila be a lemɛ lādī da a.’

XLIX Kitonekī baakɔa fi bekpale odi nye odi akū nde ayekī bakɔa ledeme kɔkpalɛ afɔlie akū a.

L “Ledeme nɛnɛ, lemɛ nte de ɔmɛnɛ nɛ ne de kame ni, nde aakena obuki ɔkɔa ɔmɛnɛ odo ne de kame? Foesū mīna tɔkɔba kakena ledeme ne mī kame, lɔkɔa midzi ne lukudɔ kame mɔ akū akū.”

X

Yesu Tsa Fɔtsa Ne Kɔtsɔ Mɔ Kɔnyɔ Kasī Akū.

I Yesu dzakū ne awā ena Yudea amantam kame mɔ Yordan ɔwo liti. Bati kɔdabu buki beyatsɛna ne ye akū ne awā, ade etsa be fɔtsa nde ayekī yawɛ kakɛna a.

II Farisifo badi ya ne ye sekɛ bewɛ kī basɔ ye bedā, foesū bivia Yesu kī, “Boe mbla a kpa osi kī onyole esī ɔtsɔ?”

III Yesu kɔa kavia ekpa mbuaye kī, “Mbla adabe Mose kpa mi?”

IV Bekpa mbuaye kī, “Mose kpa osi kī onyole etsɛle kasī ovoli ekpa ye kanyi lɔkɔa esī ye.”

V Yesu bi be kī, “Mose tsele mbla kī ne mi atɔ ɔsī sū. VI Kito katinya kayɔkayi a, onyole mɔ otsole Baguma kɛna. VII Ne fukī sū onyole aafɔnɛ ɔlega mɔ ɔma awe ekɛna ɔmɔa mɔ ɔtsɔ, VIII lɔkɔa be nviā a baakɛna oti ɔmɔa. Foesū bibuki benyɛ bati nviā, mbom bekɛna oti mɔa. IX Foesū letsa a kī Baguma boomu ni, otidziwa etasɛ foe kame!”

X Ke liti a, kī beya ne tɔtɔ kame a, ye fɔtsa bakɔlɛnɛ a via ye fɔletsɛ ne fukī ɛle a akū. XI Yesu bi be kī, “Onyole kī esī ɔtsɔ mɔ ebuki ekɔā ɔbɛbā ni, ebɔa adɔpaa ne ɔtsɔ akū. XII Ade ayea nte otsole fɔnɛ ɔnyɔ awe mɔ enadzi mɔ onyole bebā ni, ye malo ebɔa adɔpaa.”

Yesu Hila Babisɛ̃ Kubii.

XIII Ne lɔkɔ a na kame a, bati badi kpā babisɛ̃ bɛma Yesu kī ete awe ne be akū, lemɛ ye fɔtsa bakɔlɛnɛ a kā be anɛ. XIV Kī Yesu mɔ fukī a ni, ena kalɔkpa ade ebi ye fɔtsa bakɔlɛnɛ a kī, “Mifɔ̃ babisɛ̃ beya ne yī sekɛ, mitasua be osi, kitonekī ade bati kī odu lá Baguma legākanyakɔ̃ a. XV ɔnɔkɔali a mabi mi kī odi nye odi kī etátɛ Baguma legākanyakɔ̃ a nde obisɛ̃ aye ni, eláawo ne Baguma legākanyakɔ̃ a kame da.” XVI Ke liti a, etu eboomu babisɛ̃ a, ade ete awe ne be akū ehila be a.

Osikani Odi Via Yesu Osi a Kī Ye Akū Yaatsā Ena Nkpā Wī a.

XVII Kī Yesu yidza epi osi a, onyole odi wula atse eyake aduli ne ye anɛ kame evia ye kī, “Fɔtsa ɔtsanɛ Wī, litsa kɛnɛ kī nkenɛ fɔmɔ maana nkpā kī elá kawūna a?”

XVIII Yesu via ye kī, “Nde sū awɛ yī oti wī? Odima lenyɛ oti wī mbɔɛntɛ Baguma odi. XIX Onyina Baguma mbla a. Takɔ oti, tanɛ kɔnyɔ iye kɔtsɔ̃ liti, taye, tama fɔvā ote ne oti akū, tasisi oti, mɔ bu aga mɔ ama.”

XX Onyole a bi ye kī, “Fōtsa Ōtsane, kito ne yī tibisē kame kī makena ne tebla a flee akū.”

XXI Yesu dā ye kenaana ne ɔɔɔ kame, ade ebi ye kī, “Kite nɔ letsa mɔa. Naa kanaafila fōtsa a kī odeī a flee kanɔ, kakɔa sika a kakpa ahiāfɔ, lɔkɔa aadani ɔkena osikani ne ode. Ke liti a, ya kayaatomɔ yī!”

XXII Kī onyole a nu foletsa kī a, emuna ane ade edzakū mɔ ayolohɔ a, kitonekī ena akū.

XXIII Yesu dā ye fōtsa bakolene a etsena ade ebi be kī, “Fōana ɔsī paa fɔkpa osikafo kī baawo ne Baguma legākanyakō a.”

XXIV Foletsa kī dzuli ye fōtsa bakolene a akū. Leme Yesu buki ebi be kī, “Yī babi, Baguma legākanyakō a kame kawo deī ɔsī paa fɔkpa asikafo.

XXV Fōadā bɔɛɛ fɔkpa ɔponkɔ mɔ kapu kī yaatsā ɔnɔbɔ ɔke kame ene keba kī osikani aawo ne Baguma legākanyakō a.”

XXVI Foletsa kī a kena fōtsa bakolene a wāwā paa. Ade bekavia akū kī, “Lokɔa oweī koū aapuli ena nkpā kate?”

XXVII Yesu dā be kenanaana ade ele kī, “Batidziwa sekē mɔ foláapuli fɔya, leme nné mɔ Baguma, kitonekī letsa nye letsa adā bɔɛɛ lekpa Baguma.”

XXVIII Ade Petro le kī, “Dā, bɔfɔne letsa nye letsa awe buyi bɔya butomena nɔ.”

XXIX Yesu le kī, “Mabi mi ne ɔnɔkɔali kame kī odi nye odi efɔne ye toto eyi, iye bawāɛnyole mɔ bawāɛtsole, iye ɔma, iye ɔlega, iye ye babi, iye fɔba eyi ne yī mɔ Kale Wī a sū ni, **XXX** yaana fōtsa pii eba ne lokɔ kī kame. Yaana fɔla titi ɔha, bawāɛnyole mɔ bawāɛtsole, bama mɔ babi, mɔ fɔba, mɔ bati liti katomena. Ade ne lokɔ kī laya kame a, yaana nkpā kī elá kawūna da a. **XXXI** Leme bati pii kī benye batonyade a finyaa aakpa liti, ade bati batide finyaa aakena lotɔ banyane.”

Yesu Le Kale Lelaledé Ne Ye Wuda Akū.

XXXII Finyaa Yesu mɔ ye fōtsa bakolene a yele banaa Yerusalem. Yesu nyaa be lotɔ ade fɔkena ye fōtsa bakolene a saa a, bati a kī bitomɔ be ne liti a kavila. Yesu buki eve ye fōtsa bakolene ewua-nviā a enamena ɔɔwē ade ekabi be letsa a kī laaya ne ye akū a. **XXXIII** Ebi be kī, “Mitse! Bɔanaa Yerusalem awā kī baakɔa Otidziwa Obi a bidɔ ne basɔfɔnɔkɔɛ mɔ mbla batsane a awe. Baako ye kɔɔ bekpa wuda lokɔa bekɔa ye bidɔ ne bikī benye Yudafo awe. **XXXIV** Baadi ye nsekuo, bitua tane biko ne ye akū, baabo ye mɔ mple ade baako ye a, leme ne luwi lelaledé akū a, yaayidza edzi nkpā.”

Yakobo Mɔ Yohanes Wā Yesu Banɔkɔɛ Fudzikō.

XXXV Ke liti a, Zebedeo babi kī benye Yakobo mɔ Yohanes ya ne Yesu sekē ade bibi ye kī, “Fotsa Ōtsane, boawe kī kena letsa a kī boavia nɔ a kakpa boe.”

XXXVI Yesu via be kī, “Litsa fɔane?” **XXXVII** Bibi ye kī, “Nte ɔne odzi ne nɔ legākpo akū ne nɔ kukūkpaɛ kame ni, boawe kī budzi ne nɔ ɔwē, boe kame ɔmɔa ne nɔ ɔmɔna, ɔmɔa leme ne nɔ sebā.”

XXXVIII Yesu bi be kī, “Mínyina letsa kī de milamena kavia a! Mite mido kī miáapuli mimɔa lubo kamɔ kɔɔpu a kī kene kī mmɔa? Iye miáapuli mite mui kawɔla a kī maate a?”

XXXIX Bekpa mbuaye kī, “Bóapuli.”

Yesu bi be kī, “Oo, miáapuli mimɔa kɔɔpu a kī maamɔa a, mɔ mui kawɔla amanie a kī maate a. **XL** Leme nlá osi kī mapau oti a kī ye aadzi ne yī

somona ñye sebã. Baguma nye oti a kî yaakoa foe ekpa bati a kî emane foe eyi a.”

XLII Kî fotsa bakolene ewua nkae nu foletsã kî a, bena kalokpa ne Yakobo mo Yohanes akû. **XLIII** Foesû Yesu ve be ekpota ebi be kî, “Mînyina kî bati a kî babu kî benya tonokõ ne amamufõ akû a, deî kobẽ ne be akû, ade banokõ kî deî otumi ne be akû a. **XLIII** Leme ketãne kî foana lomõ ne mi kame. Nte mi kame odi awe kî yanya onokõ ni, kene kî enya mi osumune. **XLIV** Nte mi kame odi we kî yanya onokõ ni, kene kî enya be nkae a osumune. **XLV** Kitonekî Otidziwa Obi a malo tãya kî bisum ye, mbom eya kî yasum bati ekoa ye nkpã ekpa lokoa ete bati pii nkpã.”

Yesu Tsa Bartimeo Onekune a.

XLVI Ke liti a, Yesu mo ye fotsa bakolene a yawo Yeriko. Kî bane ne omato a kame a, bati kodabu bañ tomõ be. Kî banaa ne osi a, bemõ onekune odi kî have Bartimeo, Timeo obi kî edzi ne osi owẽ yawã fotsa. **XLVII** Kî enu kî Yesu Nazaretni a leyaatẽ a, edo fowola kaboa awe kî, “Yesu! Dawid obi! Mo yî konya!” **XLVIII** Bati pii wûni ne ye akû kî esua onukpẽ. Leme ebõa fowola kooba eba kî, “Dawid obi! Mo yî konya!”

XLIX Yesu fõ edza ade ele kî, “Mive ye mikpa yî.”

Foesû beve onekune kî bibi ye kî, “Fõ owõle eka edzi no! Yidza mo atse, yave no.” **L** Awã naa eta ye atadie wulaa eyi ne owẽ eyidza edza, enaa Yesu sekẽ.

LI Yesu via ye kî, “Litsa awe kî nkena nkpa no?”

Onekune a bi ye kî, “Fotsa Otsane, fõ mbuki mmõ fokõ!”

LII Ade Yesu bi ye kî, “Naa. Nõ katekado tsa no.” Deedimõape ye ane binya emõ fokõ, ade etomõ Yesu ne osi a akû a.

XI

Yesu Wo Ne Yerusalem Omato Kame Nde Legã Aye.

I Kî bifuã Yerusalem a, bekõa bawo Betfage mo Betania temato a, beyawo Kugua Futse Oto akû. Ne awã Yesu do ye fotsa bakolene nviã kî benya lotõ, **II** mo oledõ kî, “Minaa akula a kî ewaa ne lotõ a kame. Nte miwo ye kame pe, miãmo aflim obi kî bido owẽ bedzela kî odima tãdza tõ ne ye akû. Miwũnya ye ne owẽ kame mikõa miyamena. **III** Nte odi via mi kî, ‘Nde sũ miawũnya ye’ ni, mibi ye kî mi Olate sî ye, ade yaakoa ye emena mõatse a.”

IV Foesû bati a naa, ade benamõ kî bido aflim obi owẽ edzẽ ne oblonu akû ne kõla onyukpẽ. Ade kî bekawũnya ye ne owẽ kame a, **V** bati badi kî bedza ne awã a via be kî, “Litsa miakena ne awã? Litsa sũ miawũnya aflim obi a?” **VI** Bekpa mbuaye nde ayekî Yesu bi be a, ade bati a kpa be osi benye ye a. **VII** Kî bekõa oyae a bema Yesu a, bedzele be tilima biko ne ye akû, ade Yesu de edzi ne ye akû a. **VIII** Bati pii dzele be tilima biko ne osi akû, ade badi leme veli tenane mo toota biko ne osi akû a. **IX** Bati a kî benyaa lotõ mo bikî bitomena ye a do fowola kabõa kale kî, “Hosiana! Mimu Baguma!

Baguma hila oti a kî yaya ne Olate a dî akû!

X Baguma hila Boe Olega Dawid legãkanyakõ a kî kaya a!
Hosiana deî ne ode flee flee!”

^{XI} Kĩ Yesu wo Yerusalem a, enaa Yudafo Asoli Kola a kame, ade eko ane edā letsa nye letsa etēmena a. Leme kĩ kade lamena kado sũ ni, bemo ye fotsa bakolene a ewua-nviã dzakũ benaa Betania.

Yesu Dumu Kutse Kudi Kĩ Kotawũ Babi.

^{XII} Kĩ kade nyina bimuniki bito Betania baya a, kole ko Yesu.

^{XIII} Emó kutse kudi kĩ koawũ babi kĩ have figi mo lugo, kotale mo tóota beblebee ne koe akũ. Foesũ enadā nte yaana babi badi ne koe akũ. Leme kĩ ewo kutse a kayo a, etámó babi badimano, mbóente tóota nene teĩ, kitonekĩ kutse a kawũ loko táwo tó oto. ^{XIV} Ade Yesu bi kutse a kĩ, “Odimano leláabuki enya no babi dadaada!” Ye fotsa bakolene a nu foe.

Yesu Blómēna Koyaato Banyane Ne Baguma Asoli Kola a Kame.

^{XV} Kĩ biwo Yerusalem a, Yesu naa Asoli Kola a kame ade edo bati a kĩ bekanó fotsa, mo bikĩ bekaya fotsa a kablómēna kanēmēna awe a. Edu sika babēne a tupunu ewula, ade edu bikĩ bidzi bano mbloduma a leme fukpo ewula a.

^{XVI} Ade etákpa osi malo kĩ odima aboe letsama etsã kola kame etēmena a. ^{XVII} Ke liti a, etsa bati a fotsa ele kĩ, “Betsēle ne Katsēle Kpalēwa a kame kĩ Baguma le kĩ, ‘Baave yĩ Asoli Kola kĩ

kame katinya kame bati flee mpae kabóakõ.’

Leme midani koe mikēna bayekpane kabelakõ!”

^{XVIII} Basofonokoẽ mo mbla batsane a nu foletsa a kĩ Yesu le a, foesũ bewē osi a kĩ baatsã beko ye. Leme bivila ye kitonekĩ ye fotsa katsa a nyene bati kodabu a flee akũ.

^{XIX} Kĩ kiwo olobe loko a, Yesu mo ye fotsa bakolene a ne ne omato a kame.

Yesu Tsa Fotsa Ne Mpaēbo Mo Katekado Akũ.

^{XX} Luwi leyade onone tutuutu kĩ betšē ne osi banaa a, bemó kĩ kutse a kĩ koawũ babi a ku kito loló kenawo tunu akũ. ^{XXI} Petro te ane ne letsa kĩ leya a akũ, ade ebi Yesu kĩ, “Fotsa Otsane, dā! Kutse a kĩ odumu a ku!”

^{XXII} Yesu bi be kĩ, “Mite Baguma mido. ^{XXIII} Mabi mi ne onokoali kame kĩ odi nye odi kĩ yaabi oto kĩ kĩ ebóle enaato ne mpo kame, mo etáte atsindze ne owóle kame mbom ete edo kĩ letsa a kĩ ele a aaya ne foe kame ni, fóaya lomo. ^{XXIV} Foesũ mabi mi kĩ letsa nye letsa kĩ miavia Baguma ne mpaēbo kame ni, mite mido kĩ mina foe, ade Baguma aakpa mi foe a. ^{XXV} Ade nte midzē miaboa mpae mo mimó kĩ oti odi fum mi ni, mikoa mite ye ayekĩ mi Olega ne ode a leme aakoa mi tokpa ete mi. ^{XXVI} Leme nte mitákó bati tokpa mite be, mi Olega ne ode a leme lelákó mi tokpa a ete mi!”

Bati Via Yesu Ye Kobē Katokõ.

^{XXVII} Ade Yesu mo ye fotsa bakolene a buki benaa Yerusalem a. Kĩ Yesu ne etsē yamini ne Asoli Kola kame a, basofonokoẽ, mbla batsane a mo omato banokoẽ badi ya ne Yesu sekē, ^{XXVIII} ade bivia ye kĩ, “Kobē odabe onae akēna fotsa kĩ? Owei lekpa no osi kĩ kena fotsa kĩ?”

^{XXIX} Yesu kpa be mbuaye kĩ, “Maanya loto nvia mi kale moape. Nte mikpa ke mbuaye ni, maabi mi kobē a odu kĩ nneē makena fotsa kĩ. ^{XXX} Mibi yĩ Yohanes bati mui kawola a ni, Baguma sekē futo mbóēē kĩ batidziwa sekē futo? Mikpa yĩ mbuaye.”

XXXI Biyi fukī kavele ne be kame awe ade bele kī, “Litsa bóale? Nte bole kī kobē a to Baguma sekē ni, yaavia boe kī, ‘Kekō litsa sū mitáté Yohanes mido?’ XXXII Mbōē bóale kī futo batidziwa sekē?” Leme havila bati kodabu a, kitonekī odi nye odi abu Yohanes kī enye Baguma onukpē onyene.

XXXIII Foesū bekpa Yesu mbuaye kī, “Bunyína.”

Ade Yesu bi be kī, “Yī malo nláabi mi awā kī kobē a to nneε makena fotsa kī!”

XII

Yesu Bɔa Legbā Ne Wāi Koba Akū Badāmenane Akū.

I Ke liti a, Yesu tsa be fotsa ne fōgbā kame ele kī, “Onyole odi ne wāi futse koba, edzi kobā esinya koe. Enye leke ne koba a kayite, awā kī yaana kutse babi a ekpota, ekakā mui a kako. Ade eke kola geī kudi, ayekī koe akū odāmenane a aadzi ekadā koba a akū. Ekōa koba a edo ne apaafō awe kī bekaadā koe akū, ade edzakū enaa osi akū a. II Kī loko wo ɔto kī baana babi a, onyole a do ye ɔsumune ne be sekē kī enaate ye kanyakō ema ye. III Leme ye apaafō a pi foto onyane a bibo ye ade beblomo ye mo awe pupulidza a. IV Onyole kī buki edo foto onyane bebā. Kī enaa a, apaafō a bo ye, bipila ye ne lolo, bido ye konyōā leme. V Koba ɔlate a buki edo foto onyane bebā, adeke beko ye a. Ade aye bekena babebā pii a. Bibo badi, beko babebā leme.

VI “Oti kī ete kī yaado nye ye moawe obi kī yaátuno kale. Ne kawūna kame a, edo ye obi a kī yawe kale paa a, ele kī, ‘Mate kado kī baakpa yī obi kī kō obu.’

VII “Leme koba akū badāmenane kī bi be akū kī, ‘Ade adzapadie onyane a ne awī a. Miya boko ye ayekī ye adzapadie a aakena boe ade!’ VIII Foesū, bipi obi a beko ye, beta bimuni ne wāi kobā a liti.”

IX Ne awā a, Yesu via bati a kī, “Litsa wāi koba ɔlate a aakena? Yaaya eyaako apaafō a ekōa wāi koba a edo ne bati bebā awe. X Mbōē mitākā ne Katsela Kpalewa a kame kī,

‘De a kī fola bakene sī a,

ade de leyadani kola okonto akū de a.

XI Baguma lekena fotsa kī,

ade fonye awāwā fotsa ne boe ane a!’ ”

XII Yudafo hanokōē a we kī bapi Yesu, kitonekī bemō kī eboa legbā a etia be, leme bivila bati kodabu a, foesū befone ye ade bedzakū a.

Bivia Yesu ɔgole Kate Akū Fɔletsɔ.

XIII Ke liti a, bido Farisifo badi mo bikī bitomena Herodes a kī benaa Yesu sekē, benaanaī ye ne tedake kame mo fɔletsɔ kavia bekoā bipi ye. XIV Kī beya ne ye sekē a, bibi ye kī, “Fotsa ɔtsane, bunyina kī ale ɔnokoli daa, ade ɔsɛla letsɔ a kī bati akona ne no akū a. Aādā oti ane, mbom atsa Baguma akū ɔnokoli osi a. Bi boe nte boe Mbila kpa osi kī bute ɔgole bokpa Roma Legānokōē. Bute mbōē kī botate?”

XV Leme Yesu mó be tedake a, foesū evia be kī, “Nde sū miawe kī miaso yī midā? Mikōa sika a miyamena ndā!” XVI Bekōa somōa bema ye, ade evia be kī, “Owei lolo mo dī tē ne se akū?”

Awā naa bekpa mbuaye kī, “Roma Legānokōē Kaisare.”

XVII Ade Yesu bi be kī, “Kekō mikōa letsɔ kī lenye Kaisare lide a mikpa ye, ade letsɔ kī lenye Baguma lide a leme ni, mikōa mikpa Baguma.”

Fukī fō akū nyene be ne Yesu akū.

Foletsa Kavia Ne Kayidza Kato Kanokpa Akū.

^{XXVIII} Ade Zadukifo kī balē kī bati kayidza kato kanokpa lelāa a kame badi ya ne Yesu sekē, beyavia ye kī, ^{XIX} “Fotsa Otsane, Mose tselē mbla kī eyi ekpa boe kī nte onyole odi ku efone otsō kī bemo ye betāma ni, owañnyole ekōā okunawa a, lokoa bema babi bekpa otonyade a. ^{XX} Foya kī bawae evūkono badi dzi nkpā. Onokōede a koā otsō ade eku a, kī betāma obi odima. ^{XXI} Ade oyade a koā otsole a, ade ye malo eku, kī betāma obi odima. Owaē olalede a lemē koā otsole a, ade ye malo eyaku kī betāma obi odima. ^{XXII} Ade aye a be evūkono a koā otsole a, lemē be flee a biku kī bemo otsole a betāma babi. Ne foe kawūna a otsole a lemē yaku. ^{XXIII} Ne kayidza kadzi nkpā kame mo nte biyidza a ni, be kame owodabe otsō otsole a aanya? Be evūkono a flee bekōā ye tō?”

^{XXIV} Yesu kpa be mbuaye kī, “Mikena mfumsu, kitonekī minyina Katselē Kpalewa a foletsa iye Baguma kobē a. ^{XXV} Nte banokpa yidza bidzi nkpā ni, baana nde ode foto banyane ade belāakoā batsō a iye bidzi fonyo a. ^{XXVI} Lemē ne banokpa kayidza akū ni, mitākā ne Mose ovoli a kame foletsa a kī Baguma le ne kutse a kī kōkatē a akū? Baguma bi Mose kī, ‘Yī nye Abraham Baguma, Isak Baguma mo Yakob Baguma.’ ^{XXVII} Fukī atsa kī enye bati kī bidzi nkpā Baguma, nnē banokpa Baguma yanē. Mikena mfumsu paa!”

Mbla Wodabe Nye Atonyade Flefle?

^{XXVIII} Ade Yudani mbla otsane odi kī ena ne awā a, nu foletsa kame kasa a. Emō kī Yesu kpa Zadukifo a mbuaye wī, foesū efuā Yesu evia ye kī, “Mbla wodabe nyaa Baguma tebala a flee loto?”

^{XXIX} Yesu kpa ye mbuaye kī, “Betselē mbla a kī ebē a betsa kī, ‘Israelfo, mitse! Olate a nye boe Baguma, ade ye odi lemē deī a. ^{XXX} Foesū awe Olate, no Baguma a, mo no owole flee, mo no okla flee, mo no adzuni flee mo no kobē flee.’ ^{XXXI} Ade mbla siwa ayade nye kī, ‘We no okoba kale nde ayekī awe no akū a.’ Mbla adima buki ebē tebala kī.”

^{XXXII} Adeke mbla otsane a kpa mbuaye kī, “Fotsa Otsane, ole foe kale wī. Onokoli foane nde ayekī ole kī Olate a odi nye Baguma, ade Baguma adima buki elāa keba ye odi a. ^{XXXIII} Foesū kene kī oti ewe Baguma kale mo ye owole flee, ye adzuni flee mo ye kobē flee. Ade kene kī ewe ye okoba kale nde ayekī yawe ye akū kale a. Foneke kī oti ekena ne tebala nviā kī akū keba kī yaaboa bayae mo afolie bebā ekpa Baguma.”

^{XXXIV} Kī Yesu mo kī onyole a kpa ye mbuaye ne nyansā kame a ni, ebi ye kī, “Mimo Baguma legākanyakō a kayite lelā lugo.” Ne fukī liti a, odimano tǎpuli edo owole evia Yesu kale kadima.

Foletsa Kavia Ne Oti a Kī Enye Kristo a Akū.

^{XXXV} Kī Yesu katsa fotsa ne Asoli Kola a kame a, evia be kale kī, “Nde fola sū mbla batsane a aapuli beke kī Kristo a aanya Legā Dawid kasinu obi? ^{XXXVI} Hūhū Kpalewa a lefō Dawid le eyi kī,

‘Baguma bi yī Olate kī,
“Kena akū kadzi ne yī somona ne awī,
kenawo kī maakoa

no bakesine ndo ne no aboa kayo.” ’

^{XXXVII} Kī Legā Dawid moawe ve ye kī Olate a ni, nde fǎapuli foya kī Kristo a aanya Dawid kasinu obi?”

Bati kodabu baũ dza ne awã bekatse Yesu foletsa a mo kawole.

Yesu De Bati Ne Mbla Batsane a Akũ.

XXXVIII Kĩ Yesu katsa bati a fotsa a ebi be kĩ, “Midã kadã wĩ ne Yudafu mbla batsane a akũ. Bado tetadiẽ wulaa katsã kawẽ kĩ bati bewõna be ne obu kame ne koyaafo. XXXIX Bawe banokõẽ fudzikõ kadzi ne be fotsenakõ mo obu fudzikõ kadzi ne kanyakõ. XL Basisi bakunawa kate be toto ne be awe. Babõa mpae gelele kakõa kapia be akũ. Be soto kavele aana osĩ seba bati bebã fude.”

Okunawa Ohiãni Odi Te Ogole.

XLI Ade Yesu nadzi ne Asoli Kõla a kame efuã ogole kate adakã a, ekadã ayekĩ bati lamõ sika kata kado a. Asikafõ pii ta sika baũ baũ bido ne ye kame. XLII Adeke okunawa ohiãni odi leme ya ade ekõa kaple nviã edo ne adakã a kame a.

XLIII Ne awã a Yesu ve ye fotsa bakolene a ekpota ebi be kĩ, “Owokali mabi mi kĩ okunawa ohiãni kĩ letsa a kĩ edo ne ogole adakã kame a pone fobẽ bati a flee fude. XLIV Kitonekĩ bati bebã a kõa akũ kana fotsa a kĩ fute a fudi beyate ogole, leme otsole ohiãni kosokoso kĩ kõ, letsa kĩ edeĩ a flee ekõa ete. Ekõa letsa a kĩ de akũ yaadzi nkpã a eyate ogole.”

XIII

Yesu Le Yerusalem Asoli Kõla a Kabubuli Akũ Foletsa.

I Kĩ Yesu ne eto Asoli Kõla kame yanaa a, ye fotsa bakolene a kame omõa bi ye kĩ, “Fotsa Otsane, dã fõla mo kale mo boe kpale kĩ!”

II Yesu bi ye kĩ, “Amõ fõla kpale kpale kĩ. Belátina de a kame lidima ne lokõa akũ kĩ beláadu biwula! Baatinya de lidi nye lidi biwula.”

Lubokamõ Mõ Bati Liti Katomena.

III Kĩ Yesu ne edzi ne Kugua Futse Oto a akũ, etselamõ Asoli Kõla a, Petro, mo Yakobo, mo Yohanes mo Andrea ya ne ye sekẽ beyavia ye petee kĩ, IV “Boe Olate, lokõ wodabe fukĩ aaya ne foe kame? Bi boe fotsa a kĩ fõaya fokõa fotsa kĩ lokõ a wo oto kĩ fotsa kĩ flee fõya ne foe kame.”

V Ade Yesu bi be kĩ, “Midã kadã wĩ, ade mitafõ odima leke mi a. VI Bati pii aaya ne yĩ dĩ akũ bibi mi kĩ, ‘Yĩ nye Kristo a!’ ade baake bati pii a. VII Owole etabole mi nte minu kawũkano nkã ne mi owẽ iye kawũkano akũ foletsa mo lugo. Kene kĩ fotsa kĩ bame odu fõya ne foe kame, leme foatsa kĩ katinya kame kawũna a wo oto. VIII Omaĩ mo omaĩ aano akũ. Legãkanyakõ aayidza ne legãkanyakõ akũ. Tite aakuna ne fokõ kumekume, ade kole aaya a. Leme fukĩ flee la nde seme kapi kayokayi lubo kamõ a aye.

IX “Kene kĩ mi mõawe a miana ne konete kame. Baapili mi lokõa bekõa mi benamena foletsa kadzekõ. Baabo mi ne fotsenakõ. Baafõ midza ne fogã mo omaĩ banokõẽ ane ne yĩ sũ, lokõa mibi be Kale Wĩ a. X Leme fomõ katinya kawũna a aaya ni, kene kĩ benya lotõ bide letsã ne Kale wĩ a akũ bekpa fude fude a flee. XI Nte bipi mi bekõa mi benamena foletsa kadzekõ ni, mitanya lotõ mibo akũ ne letsa a kĩ míale a akũ. Nte lokõ a wo oto ni, mile letsa nye letsa kĩ baakpa mi kĩ mile a. Kitonekĩ foletsa a kĩ míale a lelãanya mi fude, mbom fõato Hũhũ Kpalewa a sekẽ.

XII “Bati aakõa be mõawe bawãẽ bekpa kĩ bekõ, ade balega leme aakena foe mõape a ne babi akũ. Babi aayidza bedza ne be bamanẽ akũ, befõ bekõ be. XIII Odi nye odi aakesĩ mi ne yĩ sũ. Leme odi nye odi kĩ yaadza pintii kenawo ye nkpã kawũna ni, Baguma aakpa ye nkpã.”

Yesu Tsa Ayekī Bikī Bitomɔ Ye a Aamɔ Lubo Mɔ Liti Katomena.

^{XIV} Yesu buki ele kī, “Nte mimó fukesĩtsa mɔ libe kī fɔako ɔmaĩ kī fɔdzɛ ne awā kī ketáne kī fona a ni, ovoli ɔkáne a enu foe kayɔ kanu wĩ, lɔkoa bati a kī bideĩ ne Yudea a bilo benaa toto akū. ^{XV} Oti kī edzi ne ye kola letsā a, etaduma eya ne tite kī yaabɔe litsedi etomena ye kola kame ekpa ye akū. ^{XVI} Oti kī edeĩ ne ye koba kame etamuniki enaa kola kī yanaabɔe ye lima. ^{XVII} Bɔbɔe makpa batsole a kī betsemɔ foma mɔ bikī benee babi kī bameme ne lɔko a na kame. ^{XVIII} Mibɔa mpaɛ mikpa Baguma kī fɔtsa kī fɔtaya ne osili lɔko! ^{XIX} Kitonekī lubo kamɔ a kī laaya ne lɔko a na kame aana ɔsĩ leba lidi nye lidi kī leya tɔ ne katinya kame, kito ne kayɔkayi kī Baguma bɔa katinya a keyawo finyaa. Adeke lubo kamɔ kī odu leláabuki leya dadaada a. ^{XX} Lemɛ Olate a tinya lubo kamɔ fuwi a akū. Nte ne aye ni, kufe odima leláana nkpā. Lemɛ ne ye bati a kī epau a sũ ni, etinya fuwi a akū.

^{XXI} “Foesũ nte odi bi mi kī, ‘Dā! Kristo a deĩ ne awĩ,’ iye ‘Edeĩ ne akī,’ mitate ye mido! ^{XXII} Kitonekī fɔvā Kristo ame, mɔ fɔvā Baguma onukpɛ banyene aane. Baakena awāwā fɔtsa mɔ nsentseleni pii kī nte baapuli ni, baakwa beke bati a kī Baguma pau a malo. ^{XXIII} Mi kɔ midā kadā wĩ! Mbi mi letsa nye letsa ñyamena loto fomɔ lɔko a aawo ɔto.”

Otidziwa Obi a Kaya.

^{XXIV} Yesu le enamena loto kī, “Ne fuwi a kī fɔaya ne lubo kamɔ fuwi liti a, ‘suwa aadi sekena tũũ, odeto lemɛ leláabuki evole. ^{XXV} Fusibii aato ode foto, ade odetó kame kɔbɛ a kī kupini ode a aakuna akū.’

^{XXVI} “Ke liti a, baamɔ Otidziwa Obi a, kī ene yaya ne liflututu kame mɔ kɔbɛ mɔ kukũkpale baũ. ^{XXVII} Adeke yaado ode foto banyane a kī benaakpota bati a kī epau eyi a, bitomena katinya kame tukonto ena a kame kito tite kakpulakɔ kenaawo ode kakpulakɔ.

Fɔtsa Kakɔle Ne Kutse Kī Kɔawũ Babi a Akū.

^{XXVIII} “Mikɔle fɔtsa ne kutse kī kɔawũ babi a akū. Nte fɔya kī mimó kī kutse a na né tenane konye toto vɔɛ ni, minyi kī ovio lɔko fuā. ^{XXIX} Ade aye nte mimó kī fɔtsa a kī do kaya awe pe, minyi kī lɔko a fuā, ade liti liwo onyukpɛ malo a. ^{XXX} Onkɔali a mabi mi kī mi letsā babi a flee leláaku fomɔ fɔtsa kī flee aaya ne foe kame. ^{XXXI} Tite mɔ ode flee aayatɛ, lemɛ yĩ kale a kɔ leláatɛ da.

^{XXXII} “Lemɛ luwi a iye ɔdoũ a, odima linyina de. Ode foto banyane a mɔ Baguma Obi mɔawe a malo linyina, mbɔente Olega a odi keĩ nyina. ^{XXXIII} Midā kadā wĩ mina ne kukũmanɛ kame, kitonekī minyina luwi a kī de akū lɔko a aawo ɔto. ^{XXXIV} Fɔana nde ayekī onyole odi naa osi akū, ade efone ye toto eyi ye basumune a. Ekpa odi nye odi ye kɔbɛ mɔ adzuma kī ekena. Ke liti a, esi onyukpɛ ɔdāmenane a mbla kī ena ne kukũmanɛ kame.

^{XXXV} “Ne foesũ mina ne kukũmanɛ kame, kitonekī minyina lɔko a kī toto olate a aaya. Fɔapuli fɔnya olobe lɔko iye lenye kayite iye odenyinawi iye onone. ^{XXXVI} Nte eyafuta mi ni, etayaamɔ mi kī miwaa tida. ^{XXXVII} Letsa a kī mabi mi a, ade foe mɔape a mabi bati flee kī mina ne kukũmanɛ kame.”

XIV

Yudafo Basofonokoɔ Napi Adzuni Ne Yesu Kako Akū.

^I Kite fuwi nviã kī Yudafo aanya Wuda Katē Luwi, kī bate ane ne be kadzakū ne Egipte akū a, mo Abodoo Kī Etáyila Luwi. Basofonokoɔ a mo mbla batsane kawe osi a kī baatsã ne kabela kame bipi Yesu beko ye. ^{II} Bele kī, “Ketáne kī bokena foe ne fuwi kanya a kame, kitonekī bati aado otutū ne omai a kame.”

Otsole Odi Tsela Yesu Kugua Ne Betania.

^{III} Yesu na ne Betania omato kame ne Simon kī eso tō foso ngbã a awã. Kī Yesu dzi ekanya a, otsole odi kī enee tumpã kī eyi mo kugua mo olē kī kote koya paa a wo ne kola a kame. Otsole a binya tumpã a ade etsokui kugua a flee eko ne Yesu lolō kame a.

^{IV} Ade bati a kī bedzē ne awã a badi na kalokpa bele kī, “Litsa sū yabula kugua mo koya kīi kade? ^V Baapuli beno kugua mo olē kīi foba sika ovoo fobo oha elale, lokoa bekoa se bekpa ahiãfo.” Ne foe sū, bekã ye ane mo osī.

^{VI} Leme Yesu le kī, “Mifone ye awe. Litsa sū miaha ye? Ekena letsa wī ekpa yī. ^{VII} Ahiãfo aana ne mi kame daa, ade miapuli mibumena be loko kī miawe a. Yī kō nláana ne mi sekē daa. ^{VIII} Otsole a kena letsa kī yaapuli. Enya loto etsela yī sukena kugua kī yamane yī eyi ekpa yī kabila. ^{IX} Mabi mi ne onokoali kame kī kako nye kako kī baade Kale Wī a letsã ne katinya kame flee ni, baale kodzela ne letsã kī otsole kīi kena a akū bekoa bite ye ane.”

Yuda Tuno Kī Yaanye Yesu Ekpa.

^X Ke liti a, Yuda Iskariot kī enye foto banyane ewua-nviã a kame omoa naa Yudafo basofonokoɔ a sekē kī yaanye Yesu ekpa be. ^{XI} Kawole de be ne foletsã a akū, ade be malo bike otse kī baakpa ye sika a. Foesū Yuda kawe osi a kī yaatsã enye ye ekpa be.

Yesu Nya Wuda Katē Funitsã Mo Ye Fotsa Bakolene a.

^{XII} Ne Abodoo Kī Etáyila Kanya Luwi letonyade a kī bako Wuda Katē Kavelibi a akū a, Yesu fotsa bakolene a via ye kī, “Ndia awe kī bolola bokpa no luwi a funitsã kanya?”

^{XIII} Ade Yesu do be kame bati nviã, mo oledo kī, “Minaa omato a kame, oti odi kī enone kugumi aatselamo mi. Mitomo ye miwo ne toto a kī te kame yaawo a, ^{XIV} lokoa mibi toto olate a kī, ‘Fotsa Otsane a bo, “Ndia banovoɔ kōla a kī bomo yī fotsa bakolene a aanya Wuda Katē funitsã a deif?”’ ^{XV} Ade yaatsã mi abansulu kōla baū awã kī behehe biyi kōkōe. Milola awã mikpa boe funitsã a kanya.”

^{XVI} Fotsa bakolene a dzakū benaa omato a kame, ade benamo fotsa flee nde ayekī Yesu bi be a. Ade beto Wuda Katē funitsã a ne awã a.

^{XVII} Kī olobe wo oto a, Yesu mo ye fotsa bakolene ewua-nviã ya ne awã. ^{XVIII} Ade kī bidzi banya a Yesu le kī, “Mabi mi ne onokoali kame kī mi kame omoa, kī bomo ye budzi boanya aanye yī ekpa.”

^{XIX} Foletsã kīi ha be, ade bekavia ye omoa omoa kī, “Yī mane mbōee?”

^{XX} Yesu kpa mbuaye kī, “Enye mi ewua-nviã a kame omoa, oti a kī ye awe deī ne soodaē kame mo yī a. ^{XXI} Otidziwa Obi a anaaku nde ayekī Katselē Kpalewa a le ne ye akū a. Leme bobōe makpa oti a kī yaanye Otidziwa Obi a ekpa a. Nte betama oti a na ni, kufe fonene fokpa ye.”

Boe Jlate a Olobe Funitsā Kanya.

XXII Ade kī bekanya a, Yesu bœ abodoo, enye Baguma kole ne ye akū, ade ebuli ye ekpa ye fotsa bakolene a, ele kī, “Mite minya, ade yī sukena a.”

XXIII Ke liti a, ebœ koo pu mo waī, enye Baguma kole, ekoa ekpa be flee bekate kamoa.

XXIV Ade Yesu bi be kī, “Ade fukī nye yī apam baboane a kī biwula ne bati pii lolō a. XXV Onokwali a mabi mi kī nláabuki mmoa waī adima kenaawo luwi a kī maamoa waī vœ ne Baguma legākanyakō a.”

XXVI Ke liti a, besā tonō bimu Baguma, ade bene benaa Kugua Futse Oto a akū a.

Yesu Le Eyi Kī Petro Aasī Kī Enyína Ye.

XXVII Yesu bi be kī, “Mi a flee mialo mifone yī, kitonekī bele ne Katsela Kpalawa a kame kī,

‘Maako baveli akū odāmenane a,
ade ye baveli a flee aapansam a.’

XXVIII Leme nte bedzela yī ndzi nkpā ni, maanya mi lotō ne Galilea.”

XXIX Ade Petro bi ye kī, “Yī kō, nláalo nfone no da, nte be nkae a flee lo malo!”

XXX Yesu bi Petro kī, “Mabi no ne onokwali kame kī fomō okoko aabe titi nviā lenye kī ni, aale titi elale kī onyína yī.”

XXXI Leme Petro buki ebi ye mo osī kī, “Nte kene kī bomō no buku malo ni, nláale kī inyína no!” Fotsa bakolene a flee le kale moape a.

Yesu Bœa Mpaε Ne Getsemane.

XXXII Beyawo kako kadi kī have Getsemane, ade Yesu bi ye fotsa bakolene a kī, “Midzi ne awī lokoa nnaaboa mpaε.” XXXIII Ade ekpā Petro, Yakobo mo Yohanes ebumo ye akū a. Kalœ mo libe wo ne ye kame, ekatila blibli, XXXIV ade edani ebi be kī, “Ayoloho te yī owœ kame paa nde maku. Midzi ne awī, mikaadā fokō.”

XXXV Kī enaa lotō sukuloo a, eka etsa ne tite ebœa mpaε kī, “Nte fōadā bœe ni, lubo kamo lokō kī letē ne yī akū.” XXXVI Ade ele kī, “Nda, yī Jlega, apuli kakena letsa nye letsa. Nye lubo kamo koo pu kī ne yī akū. Leme nnē letsa a kī mawe, mbom letsa a kī no awe.”

XXXVII Ke liti a, emuniki eyamo ye fotsa bakolene elale a kī bewa tida. Ebi Simon Petro kī, “Simon, tida owaa? Otápuli odzi odā fokō doūhuile moape malo?” XXXVIII Ade ebi be kī, “Mina ne kukūmane kame lokoa mikaaboa mpaε ayekī miláawo ne sohuie kame. Hūhū a awe leme sukena a kō lelā kobē.”

XXXIX Yesu buki emuniki enaboa mpaε ele foletsa moape a. XL Ebuki emuniki enaa ye fotsa bakolene a sekē enamō kī bewa tida. Betápuli bibinya ane, tida deī ne be ane ade betányi letsa kī bale benye be akū onupkē a.

XLI Kī ebuki emuniki eya lelalde a, evia be kī, “Tida mibuki miwaa miaweya? Fœle! Jdoū a wo oto! Midā, bekoa Otidziwa Obi a, bado ne tokpa bakenane awe. XLII Miyidza mifō bonaa. Midā oti a kī yaanye yī ekpa a fuā.”

Bipi Yesu.

XLIII Yesu buki elamo kodzela fomɔ Yuda kɛ enye be ewua-nviã a kame omɔa yane eta. Bati kodabu a kɛ basofonokɔɛ mɔ mbla batsane mɔ omato banokɔɛ nye bibu a tomɔ ye, ade benɛɛ fɔpame glele glele mɔ titse fukũ a.

XLIV Oti a kɛ enye ye ekpa a kpa be nsentseleni eyi kɛ, “Oti a kɛ mɔmɔ kɛ ndzeme ye onukpɛ a ni, ade ye ne awã a. Mipi ye mikpã minamena, lokɔa mi ane ena ne ye akũ.” **XLV** Kɛ Yuda sila ewo awã a, enaa Yesu sekɛ eve ye kɛ, “Fɔtsa ɔtsane!” ade edzeme ye onukpɛ a. **XLVI** Foesũ bipi Yesu, ade bipini ye koɔba a. **XLVII** Leme bati a kɛ bedzɛ ne awã kame omɔa vele ye kopã enye ebaa ɔsɔfonokɔɛ Flee a ɔsumune soto emuni.

XLVIII Ade Yesu bi be kɛ, “Fusɪ kɛ miale apã mɔ titse fukũ miya kɛ miaayapi yɪ ndɛ tɔkpa ɔkenane mane? **XLIX** Luwi daa mana ne mi sekɛ ne Asɔli Kɔla a kame, katsa fɔtsa, leme mitãpi yɪ. Leme kene kɛ Katsɛle Kpalewa fɔletsa a fɔya ne foe kame.” **L** Ade ke ye fɔtsa bakɔlene a flee lo befɔne ye a.

LI Ne lokɔ a kame a, opopobi odi kɛ esua aklala lima odi akũ tomena Yesu. Bati a wɛ kɛ bapi ye, **LII** leme ewɔlo ye lima edo be ne awe, ade elo mɔ ɔdzo a.

Yesu Dza Ne Yudafɔ Omã Fɔletsa Badzene Ane.

LIII Ade bekpã Yesu benamena Yudafɔ ɔsɔfonokɔɛ Flee a toto kame, awã kɛ basofonokɔɛ, omato banokɔɛ mɔ Yudafɔ mbla batsane a kpɔta a. **LIV** Petro tomena ne liti flee, eyawo ne ɔsɔfonokɔɛ Flee a lowabe. Ekena akũ edzi ne basumune a ɔwɛ bekawa fi.

LV Yudafɔ basofonokɔɛ mɔ fɔletsa badzene a kɛ bidzi ne awã we fɔletsa kɛ batsua bite ne Yesu akũ bekɔa beko ye wuda kɔto, leme betãna fudima ne ye akũ. **LVI** Adansifo pii yama fɔvã bite ne ye akũ, leme be adansie kadi tãketi mɔ akũ.

LVII Ade bati badi yidza bedza bema fɔvã kɛ, **LVIII** “Bunu kɛ ele kɛ, ‘Maabubuli Asɔli Kɔla kɛ kɛ bike mɔ awe a, ade ne fuwi elale liti ni, maake kobebã kɛ nnɛ awe bekɔa bike.’ ” **LIX** Leme bati kɛ adansie malo tãketi mɔ akũ.

LX ɔsɔfonokɔɛ Flee a yidza edza ne bati a flee anɛ, ade evia Yesu kɛ, “ɔlãanye onukpɛ ne fɔletsa a kɛ belamɔ kale katia no a?” **LXI** Leme Yesu sua onukpɛ etãle kadima.

ɔsɔfonokɔɛ a buki evia ye kɛ, “No nye Kristo, Nhila ɔlate a Obi a?”

LXII Yesu bi ye kɛ, “Ye mane, ade mɔmɔ Otidziwa Obi a kɛ edzi ne Baguma Kpale a somɔna, ade yaato ode eya ne luflututu kame a!”

LXIII Ne awã a, ɔsɔfonokɔɛ Flee a bɛ ye atadie kame ne kalokpa kame ele kɛ, “Botãbuki busɪ ɔdansini odima! **LXIV** Minu ye mbusuno fɔletsa a. Litsa nye mi adzuni?”

Adeke be flee bitunɔ yɔ kɛ eku kɔto ade efeta ekpa wuda a. **LXV** Be kame badi yɪ kayɔ mɔ tane katua kako ne Yesu akũ, badi sua ye ane, bekake ye fukpeni kavia ye kɛ, “Bi boe owula kɛ ebɔa no!” Ade badãmenane a kpã Yesu bebalebale ye awe ne toloto a.

Petro Sɪ Kɛ Enyina Yesu.

LXVI Kɛ Petro buki edzi ne lowabe a, abawa adi ne ɔsɔfonokɔɛ Flee a toto kame a ya ne awã. **LXVII** Kɛ emɔ Petro kɛ edzi yawa fi a, ebɛ anɛ edã ye ade ebi ye kɛ, “No malo otomena Yesu Nazaretni a!”

LXVIII Ade Petro sɪ ele kɛ, “Ínyina letsama, ade maãnu letsa a kɛ ale a malo a!” Ade ene enaa onyukpɛ a. Mɔ ye awã kawo pe mɔ ɔkɔkɔ nye onukpɛ.

LXIX Abawa a buki emó ye ne awā, ade edo bati a kī bedzē ne awā kabi awe kī, “Enye be kame omoa!” LXX Leme Petro buki esī.

Owi tábuna mo bikī bedzē ne awā bi ye kī, “Oláapuli osi kī onyé be kame omoa, kitonekī no malo Galileani ane.”

LXXI Ade Petro do kadum mo katani awe kī, “Ntani kī onokoli male, Baguma ewele yī soto nte fovā mama. Inyina oti a kī ye foletsa milamena kale a.”

LXXII Deedimape okoko be leyade, ade Petro te ane ne kale a kī Yesu bi ye a akū kī, “Fomo okoko aabe titi nviā ni, aale titi elale kī onyina yī.” Kī emo ye akū eyi osū a, ebe blobblo.

XV

Bekpā Yesu Benamena Pilato Sekē Benadzemo Ye.

I Onone tutuutu a basofonokōē a, omai banokōē a, mbla batsane a mo foletsa badzene a tsena moatse benaa adzina ne Yesu akū. Bisui Yesu ne towē kame, bekpā ye benado ne Pilato awe.

II Awā naa, Pilato via Yesu kī, “No nye Yudafō Legā a?”

Yesu bi ye kī, “Oo, fola nde ayekī ole a.”

III Basofonokōē a le foletsa pii bitsua Yesu onukpē. IV Foesū Pilato buki evia ye kī, “Oláakpa kale a mbuaye? Tse foletsa a kī belamena katsua kate ne no akū a.”

V Leme Yesu tábuki ebinya onukpē ade Pilato kena saa a.

Pilato Kō Yesu Wuda Kōto.

VI Kateli nye kateli, ne Wuda Katē luwi kanya kame a, Pilato afone oti moa ne abāā kola bawane a kame, kī Yudafō via a awe kakpa be. VII Ne loko a na kame a, onyole odi kī have Baraba waa kola mo bati bebā badi. Bati a yidza bedza ne Roma Abāā akū ade beko bati ne foe kame a. VIII Kī bati kodabu a kpota a, bivia Pilato kī ekena seme kale kī yawe kakena kateli nye kateli a ekpa be.

IX Evia be kī, “Miāwe kī nfone Yudafō Legā a awe nkpa mi?” X Pilato via fukī kitonekī enyina yededeede kī lineke sū mo basofonokōē a kōa Yesu bido ne ye awe. XI Leme Yudafō basofonokōē kōa bido ne bati kodabu a kame kī bivia Pilato efone Baraba mbom awe ekpa be.

XII Pilato buki evia bati kodabu a kī, “Kekō litsa miawe kī nkena oti a kī miawe kī Yudafō Legā a?”

XIII Ade bebōa fowola bibi ye kī, “Bōa ye ne asendua akū!”

XIV Pilato via be kī, “Litsa tokpa ekena?”

Ade be flee bebōa fowola kōba kī, “Bōa ye ne asendua akū!”

XV Pilato we kī yakena ne bati kodabu a kawē akū ekpa be, foesū efone Baraba awe ekpa be, ade kī efō sodzafō bo Yesu paa mo mpile biyu a, ekōa ye ekpa sodzafō a kī bēnaabōa ye ne asendua akū.

Sodzafō a Di Yesu Nsekuo.

XVI Sodzafō a kpā Yesu biwomēna ne abāā onokōē a toto a lowabe, ade beve sodzafō nkae a beyakpota a. XVII Ade beko lima ngbā atadie wulaa bido ye, bēno fotsolewe lōbōe betsa ye a. XVIII Adeke bekawōna ye kī, “Yiiduu! Yudafō Legā, lidzi nkpā geleele!” XIX Bibo ye ne lolō mo otse, bitua tane biko ne ye akū, ade bike aduli bekēna folō bekpa ye a. XX Kī bidi ye nsekuo biyua a, benye atadie ngbā a ne ye akū, bimuniki mo ye

mɔawɛ tide bido ye. Ke liti a, bɛkpā ye benemena kī banaabɔa ye ne asendua akū.

Bɛbɔa Yesu Nɛ Otse Akū.

XXI Kī banaa a, bɛtselamena onyole odi kī bave Simon kī eto akula adi kame yanaa ɔmato kame. Ade sodzafɔ a he ye kī ete Yesu asendua a elo a. Simon kī to Kireneni ɔmato a, ade ɛnye Aleksandro mɔ Rufo ɔlɛga a. **XXII** Bɛkpā Yesu benamena kako kadi kī bave Gulgata, kī foe kayɔ nye oti lolɔ fotsɔ. **XXIII** Ade awā bɛkpa ye wā kī bɛtsɛkamɔ otsonu kī yadina akū kawo kī ɛmɔa a, lɛmɛ Yesu tāmɔa be. **XXIV** Sodzafɔ a bɔa Yesu nɛ asendua akū ade beta bavulibi nɛ ye tetadie akū bɛmɔ ekī yaanya odi nye odi ade a.

XXV Bɛbɔa ye nɛ asendua akū nɛ ɔɔnɛ tɔdɔū evedi kame. **XXVI** Ade bɛtsele ye onukpɛ katsua fɔletsɔ bɛbɔa nɛ ye lolɔ nyange kī, “Yudafɔ Lɛgā a.”

XXVII Bɛbɔa bayekpane nviā lɛmɛ nɛ asendua akū bibumɔ Yesu, ɔmɔa nɛ ye sɔmɔna, ɔyade nɛ ye sɛbā. **XXVIII** Nɛ osi kī akū, letsɔ a kī bɛtsele nɛ Katsɛle Kpalɛwa a kame a ya nɛ foe kame kī, “Bibu ye bido nɛ tɔkpa bakenanɛ kame.”

XXIX Bati a kī bɛkatɛ a kpɔkpa fɔlɔ ade bivūna Yesu kī, “Ao! Nɔ a kī ɔlɛ kī aaveli Asɔli Kɔla a obuki oke kɔbɛhā nɛ fuwi elalɛ liti a nɛ awī a? **XXX** Duma nɛ asendua akū, kanye nɔ akū!”

XXXI Ade ayea Yudafɔ basɔfɔnɔkɔɛ mɔ mbla batsanɛ a lɛmɛ di ye nsekuo bɛkabi akū kī, “Ete bati bɛhā nkpā, lɛmɛ yaápuli ete ye mɔawɛ akū. **XXXII** Mifɔ Kristo, Israelfɔ Lɛgā a eduma nɛ asendua akū finyaa bɔmɔ lɔkɔa bɔtɛ ye budo” Ade bati nviā a kī bɛbɔa nɛ asendua akū bibumɔ Yesu a, lɛmɛ vūna ye a.

Yesu Ku.

XXXIII Kī suwa tɔdɔū ewua-nviā bɔa a, katinya kame flee ke otū, kɛnawo tɔdɔū elalɛ kame. **XXXIV** Nɛ tɔdɔū elalɛ kame a, Yesu bɔa fɔwɔla kɔɔba ele nɛ Hebri tide kame kī, “Eloi, Eloi, lama sabaktani?” Foe kayɔ nye, “Yī Baguma! Yī Baguma! Litsɔ sū ɔfɔnɛ yī awɛ?”

XXXV Bati a kī bɛdzɛ nɛ awā a badi nu letsɔ kī ele a, ade beɛ kī, “Mitse! Yave Baguma Onukpɛ ɔnyɛnɛ Eliya.”

XXXVI Be kame ɔmɔa wula atɛɛ enabɔɛ kanyinya butubu ɔsappɔ kī edo nɛ wā mɔ ɔnye kame ade edɛla mɔ otse ɛkpa Yesu kī ɛmɔa a. Ade oti a kale kī, “Midza, mifɔ bɔdā nte Eliya aaka ɛyaanye ye nɛ asendua a akū!”

XXXVII Yesu buki ɛbɔa fɔwɔla kɔɔba ade ɛmena onukpɛ a.

XXXVIII Nɛ lɔkɔ a na kame pe, Asɔli Kɔla lima kpale a kī litsua koe kame a bɛ nɛ kayite, kito nyange keyawo kayɔ.

XXXIX Ade kī sodzafɔ ɔnɔkɔɛ a kī edza ɛtselamena asendua a nu Yesu fɔwɔla kabɔa mɔ ayekī eku a, ele kī, “Nuwī fɔanɛ kī oti kī nye Baguma Obi.”

XL Batsole badi lɛmɛ dza mɔ lugo bɛkadā. Be kame badi nye Maria Magdalani, Salome mɔ Maria kī ye babi nye Yakobo obisɛde a mɔ Yose. **XLI** Lɔkɔ a kī Yesu na nɛ Galilea, ade be lɛkatomɔ ye bɛkabumɔ ye a. Batsole bɛhā pii kī bitomɔ ye beya nɛ Yerusalem a lɛmɛ na nɛ awā.

Yesu Kabila.

XLII Fotsɔ kī flee ya nɛ luwi kī lenya Kawɛya Luwi a lotɔ. Nɛ olobe lɔkɔ a, **XLIII** Yosef kī eto Arimatia ɔmato a ya. ɛnye oti kī edeī obu nɛ fɔletsɔ badzɛnɛ a kame, ade edzi yadā Baguma Lɛgākanyakɔ a kaya anɛ a. Yosef

do ɔwɔle enaa Pilato sekẽ eke ye aduli evia kɩ ɛfɔne Yesu ɔnokpa a awe ɛkpa ye. ^{XLIV} Fɔkena Pilato wɔwɔ kɩ enu kɩ Yesu ku kɔkɔɛ. Foesũ ɛve sodzafɔ ɔnokɔɛ evia ye kɩ nuwɩ Yesu ku kɔkɔɛ. ^{XLV} Ade kɩ ɔnokɔɛ a bi ye ɔnokɔali a, Pilato kpa Yosef osi kɩ enaavenya ɔnokpa a.

^{XLVI} Ade Yosef naya aklala, ade kɩ enavenya Yesu ɔnokpa a, esuli ye ne lima a kame. ɛkɔa ye ɛwɔla ne linike kɩ benye ne de ɔke kame, ade emilinya de kpale ebale linike a onukpɛ a. ^{XLVII} Maria Magdalani mo Maria kɩ enye Yose ɔma a dza bekadã, ade bemó awã kɩ bekɔa Yesu ɔnokpa a bibila a.

XVI

Yesu Yidza Eto Banɔkpa Kame.

^I Kɩ Kaweya Luwi a wɩna a, Maria Magdalani, Maria Yakobo ɔma mo Salome benaya klubɔũ kɩ banaatsɛla Yesu ɔnokpa a. ^{II} Ne ɛkwansieda ɔnɔne tutuutu a, kɩ suwa de a, biyidza benaa linike a akũ.

^{III-IV} Kɩ banaa a, bekavia akũ kɩ, “Owei aamilinya de kpale a ne linike a onukpɛ ɛkpa boe?” De a pɔne lububu paa. Kɩ bedzela anɛ bedã a, bemó kɩ bimilinya de a biyi ne ɔwɛ kɔkɔɛ. ^V Foesũ biwo ne linike a kame. Adeke bemó opopo odi kɩ edo atadie wulaa fitaa edzi ne sɔmɔna semake, ade bebɔa oblã.

^{VI} Opopo a bi be kɩ, “Mitavila. Yesu Nazaretni a kɩ bebɔa ne asendua akũ a, miawe. Elãa awɩ kɩ. Eyidza edzi nkpã! Midã, ade awɩ bekɔa ye bewɔla a. ^{VII} Minaabi ye fɔtsa bakɔlene a mo Petro lɛme kɩ, ‘Yesu nyaa mi loto yanaa Galilea, ade awã míamɔ ye nde ayekɩ ebi mi eyi a.’ ”

^{VIII} Foesũ batsole a ne bilo atse bedzakũ ne linike a ɔwɛ ne libe mo kukũtila kame. Betãbi odima kadima kitonekɩ bekavila.

Yesu Nye Ye Akũ Etsa Maria Magdalani.

^{IX} Kɩ Yesu yidza eto banɔkpa kame ne ɛkwansieda ɔnɔne tutuutu a, enya loto enye ye akũ etsa Maria Magdalani, kɩ ye kame eblɔmena hũhũ kpa evũkɔnɔ etomɛna a. ^X Ade ye lenabi bikɩ bitomɔ Yesu tɔ a fɔletsã a. Bati kɩ dzi bekabe ayɔlɔhɔ ne ye wuda a akũ. ^{XI} Lɛme kɩ Maria bi be kɩ Yesu yidza edzi nkpã, ade kɩ emó ye malo ni, betãte ye bido.

Yesu Nye Ye Akũ Etsa Ye Fɔtsa Bakɔlene Nviã.

^{XII} Fukɩ liti a, Yesu nye ye akũ etsa ye fɔtsa bakɔlene nviã kɩ Bito Yerusalem banaa akula, lɛme betãmɔ ye biyi ɔsũ ne kayokayi a. ^{XIII} Bimuniki benabi be nkae a, lɛme be malo betãte bido.

Yesu Nye Ye Akũ Etsa Fɔtsa Bakɔlene Ewua-odi a.

^{XIV} Ke liti a, Yesu nye ye akũ etsa fɔtsa bakɔlene ewua-odi a kɩ bidzi banya. Lɛme ɛkã be anɛ kɩ betãna katekado, mo kɩ bena ato ɔsɩ, betãte bati a kɩ bemó kɩ ye edzi nkpã a lɛme bido a.

^{XV} Ebi be kɩ, “Minaa katinya kame flee minaale Kale Wɩ a mikpa batidziwa flee. ^{XVI} Odi nye odi kɩ ete edo, ete mui kawɔla lɛme ni, baate ye nkpã, lɛme odi nye odi kɩ etãte edo ni, baako ye kɔto. ^{XVII} Baguma aakpa bate badone a kɔbɛ bekɛna awãwã fɔtsa. Baablɔmena hũhũ kpa benɛmɛna ne yɩ dɩ akũ, baale tide vɔɛ. ^{XVIII} Ade nte bipi kɛ ɩye bemɔa otsonu kpa ni, fɔlãakɛna be letsama. Nte bite awe ne basɔne akũ ni, baana akũ ɔsɩ.”

Baguma Bɔɛ Yesu Enamɛna Ode.

XIX Ke liti a, kī boe Ɔlate Yesu le kodzela mo be eyua a, bebɔe ye benamena ne ode ade enadzi ne Baguma sɔmɔna a. XX Ye fɔtsa bakolene a nale Kale Wī a ne kako nye kako. Boe Ɔlate a kɛna adzuma mo be, ekɔa awāwā fɔtsa a kī bekakɛna a ete de kī be fɔletsɔ a nye ɔnɔkɔali.

LUKA Kale Wĩ a Nde Ayekĩ Luka Tsɛɛ Ke a

^I Ɔnokɔɛ Tiofilo, bati pii ɔɔa mbodi ayekĩ baapuli, betsele letsa nye letsa a kĩ leya ne boe kame a biyi. ^{II} Betsele letsa a kĩ bibi boe a, nde ayekĩ binu bitomɛna bikĩ bemó foletsa kĩĩ bame kito ane kayɔkayi a, ade bide letsā ne foe akū a. ^{III} Foesū, Ɔnokɔɛ Tiofilo, ne ayekĩ yĩ mɔawe a ntsā foletsa kĩĩ flee kame kito kayɔkayi a sū ni, nkɔna kĩ fɔnɛne kĩ matsele foletsa a pɛpɛɛɛ mma nɔ. ^{IV} Nkɛna fukĩ ayekĩ aanyi ɔnokɔali kale a ne foletsa a kĩ betsa nɔ a flee kame.

Bekpa Kanyi Ne Yohanes Mui Ɔwɔlane Kama Akū.

^V Ne lɔko a kĩ Herodes kanya legā ne Yudea tite akū a, Yudafo ɔsofo odi na kĩ bave Zakaria. Eto ɔsofo katsu a kĩ bave Abiya a kame. Ɔtsɔ dī nye Elizabet kĩ ye malo eto ɔsofo Aaron kasinu a kame. ^{VI} Ɔtsɔ mɔ ɔnyɔ kĩĩ dzi nkpā wĩ ne Baguma ane, ade bekadi ye tebla mɔ nhihie akū pɛpɛɛɛ a. ^{VII} Bati kĩĩ táma obi odima kitonekĩ Elizabet nya oduko, ade bati nviā a leme de a.

^{VIII} Luwi a Zakaria kakɛna ye tɔsofo adzuma ne Yudafo afɔlie kabɔakɔ, kitonekĩ be katsu a akū fuke. ^{IX} Ne be basɔfo adzuma kakɛna onukpɛ a, biwole ade fɔyake ne Zakaria akū, kĩ enaate ɔnyɔ mɔ olɛ ekpa Baguma ne ye afɔlibo atɛnye a akū. Foesū ewo enaa Yudafo afɔlie kabɔakɔ a. ^X Lɔko a kĩ ekate ɔnyɔ a, bati nkɛe a ko ne kanya bekabɔa mpae.

^{XI} Boe Ɔlate ode foto ɔnyane odi nye ye akū etsa ye ne ɔnyɔ katekɔ a sɔmɔna semake. ^{XII} Kĩ Zakaria mó ye a, ebɔa obili ade libe wo ye paa a. ^{XIII} Leme Baguma ode foto ɔnyane a bi ye kĩ, “Zakaria, tavila! Baguma nu nɔ mpaɛbɔ, nɔ ɔtsɔ Elizabet aama obinyole ekpa nɔ. Aate ye dī kĩ Yohanes. ^{XIV} Kawɔle aade nɔ paa, ade ayea kawɔle aade bati pii leme nte bema ye a. ^{XV} Yaanya oti kpale ne Baguma ane. Ketáne kĩ yamɔa waĩ iye bave mɔ ɔsĩ. Ade kito ye kama kame ni, Hūhū Kpalɛwa aate ye kame. ^{XVI} Ade ye aanya oti kĩ yaamunikimɔ Israelfo bati pii eyamena ne be Ɔlate Baguma a sɛkɛ a. ^{XVII} Yaanya boe Ɔlate kaya a loto ena hūhū mɔ kobɛ nde ayekĩ Baguma Onukpɛ Ɔnyɛne Eliya na a. Yaalɔla babi mɔ balɛga kayite. Yaadani bikĩ bideĩ ato ɔsĩ bena adzuni nde bikĩ bakɛna tuwĩ. Fukĩ aafɔ boe Ɔlate bati lena ne kukūmanɛ kame bekpa ye.”

^{XVIII} Ade Zakaria via ode foto ɔnyane a kĩ, “Nde maakɛna ĩnyi kĩ fukĩ aaya ne foe kame? Kitonekĩ nde, ade yĩ ɔtsɔ leme de a.”

^{XIX} Baguma foto ɔnyane a kpa mbuaye kĩ, “Yĩ nye Gabriel kĩ madza ne Baguma ane. Ade ye lido yĩ kĩ iyaabi nɔ ɔlɛdo wĩ kĩ a. ^{XX} Leme ɔtáte yĩ ɔlɛdo odo, kĩ yaaya ne foe kame ne lɔko a kĩ Baguma hihie eyi a. Ne foesū aato lumumu, oláapuli ɔle kɔdzɛla kɛnaawo luwi a kĩ foletsa a kĩ nle iyi kĩ a aaya ne foe kame.”

^{XXI} Ne lɔko a kame a, bati a kĩ bena ne kanya bekadzɔle Zakaria kɛna saa, ade bekabu lolɔ kame ne letsa a sū kĩ ebuna owi beblebee ne afɔlie kabɔakɔ a. ^{XXII} Kĩ Zakaria ne eya a, etábuki epuli ele kɔdzɛla mɔ be. Foesū bemó biyi ɔsū kĩ emɔ kanyekatsa kadi ne afɔlie kabɔakɔ a. Kĩ eto lumumu sū ni awe ekɔa ekakɛna nsentseleni katsa be.

XXIII Kí Zakaria yua ye adzuma ne Yudafɔ afɔlie kabɔakɔ a, edzakū enaa ɔto. **XXIV** Ke liti a, Elizabet yatsāmo kɔma ade etábuki ene kanya a. Ekɔla ye akū tideto elo flee. **XXV** Adeke Elizabet le kí, “Finyaakí ni, Baguma bumɔ yí ade enye yí kɔnyɔã ne bati ane a.”

Bele Yesu Kama Biyi.

XXVI Ne tideto evū liti a, Baguma do ye ode foto ɔnyane Gabriel enaa Galilea ɔmato odi kí bave Nazaret kame. **XXVII** Ode foto ɔnyane kí kɔa ɔledo ema oyitsɔ kí bitinya bekpa onyole kí bave Yosef, kí enye Legã Dawid kasinu a kame obi. Oyitsɔ a dí nye Maria. **XXVIII** Ode foto ɔnyane a ya ne Maria sekẽ ade ebi ye kí, “Oyitsɔ, mawɔna nɔ ne lukudo kame! Nɔ oti kí bemɔ kɔnya, boe ɔlate tomɔ nɔ!”

XXIX Ode foto ɔnyane ɔledo a fɔ Maria kena basaa, ade evia ye akū kí, “Litsa kawɔna ne awí a?” **XXX** Ade ode foto ɔnyane a bi ye kí, “Maria, tavila. Baguma mó nɔ kɔnya. **XXXI** Aatsāmo kɔma ɔma obinyole, lokɔa aate ye dí kí Yesu. **XXXII** Yaate dí paa kí bati aave ye kí Baguma Ne Ode Flee Obi. Boe ɔlate aadzina ye legã nde ɔwanyɔ Dawid aye. **XXXIII** Ade yaanya legã ne Yakob babi mó bawa akū daa a. Ye legãkanyakɔ a leláawūna dadaada.”

XXXIV Awá naa Maria bi Baguma ode foto ɔnyane a kí, “Nde fukí aapuli fɔya ne foe kame ne lɔkɔ kí ínyína onyole a?”

XXXV Ade ke ode foto ɔnyane a bi ye kí, “Hūhū Kpalewa ayako ne nɔ akū ade Baguma kobẽ aate nɔ kame a. Foesū obi kpalewa a kí aama a ni, baave ye kí Baguma Obinyole. **XXXVI** Mawe kí kai nɔ akū oti kí bave Elizabet. Bati ale kí eláama, leme finyaakí etsẽmo kɔma. Edeí ne odeto ovũde kame, tito kí ede posoposo malo. **XXXVII** Kitonekí letsama leláa kí Baguma leláapuli ekena.”

XXXVIII Ade Maria bi ye kí, “Dã, boe ɔlate ɔsumune mane. Fɔya ne foe kame fokpa yí nde ayekí ɔle a.” Ade ode foto ɔnyane a dzakū efɔne ye a.

Maria Nasela Elizabet.

XXXIX-XL Ne fuwi a na kame a, Maria mane akū, ewe sowa enaa Zakaria awá ne Yudea ɔmato odi kí edeí ne tɔto kame, ade enawɔna Elizabet a. **XLI** Kí Elizabet nu Maria kawɔna a, ye obi ne seme kame a kuna akū, ade Hūhū Kpalewa a te Elizabet kame a. **XLII** Ade awá na eɔa fɔwɔla kɔɔba ele kí, “Bihila nɔ ne batsole flee kame, ade bihila nɔ seme kame obi a leme a! **XLIII** Yí nye oweí kí boe ɔlate ɔma ya kí yayaawɔna yí? **XLIV** Lɔkɔ a kí nsila nnu nɔ kawɔna pe, obi ne yí seme kame a kuna akū mó kawɔle. **XLV** Bihila nɔ paa kitonekí ɔte odo kí Baguma ɔledo a kí ele ne nɔ akū a aaya ne foe kame.”

Maria Sã Kamu ɔno.

XLVI Awá naa Maria le kí,
“Yí ɔwɔle amu Baguma.

XLVII Ade kawɔle ade yí hūhū a, ne Baguma yí ɔtene a sū,
XLVIII kitonekí ete ane ne,
yí ye ɔsumune kí enyé letsama akū.

Kito finyaa kanaa ni, babi mó bawa flee aave yí oti kí bihila ye,
XLIX kitonekí Baguma Otumifo kena fɔtsa kpale ekpa yí.

Ye dí akū kpale.

^L Ye kɔnyakamo waa,
kekpa babi mó bawa kí bavila ye a.

LI Ekena fotsa kpale,
ade eyale bati a kī bedela be akū ne ode mō be kakona flee a.

LII Edzela fōgā kī fudeī kobē ne be fōgākpo akū,
ade edela bikī bedola be akū a ne ode a.

LIII Ekpa bikī kole ako be a fotsa wī pii,
ade efō bikī bideī akū a dzakū mō awe pupulidza a.

LIV-LV Ete ane ne letsa a
kī ele eyi ekpa boe bawanyo a akū,
ade eyaabumo ye osumune Israel a.

Ete ane, emō Abraham konya,
mō ye babi mō bawa kito finyaa flee kanaa!"

LVI Maria dzi ne Elizabet sekē nde tideto elale fomō emuniki enaa oto.

Bema Yohanes Mui Owolane a.

LVII Kī Elizabet aama a, ema obinyole. LVIII Ye akū bati mō banune flee
nu ayekī Baguma kena seme kale ekpa ye, foesū be flee bemó kawole paa
mō ye.

LIX Kī akokoa a te fuwi elē a, ye akū bati ya kī batsua ye lekpati, ade bewe
kī bakoa ye olega dī Zakaria bite ye a. LX Leme oma tátuno mō be, ade ebi
be kī, "Ye dī aanya Yohanes."

LXI Ade awā mō bibi ye kī, "Odima táto nō kola kame kī yanya dī a na."

LXII Ne foesū bekōa awe bekena nsentseleni bivia olega kī etsa dī a kī
ewe kī yate obi. LXIII Awā naa Zakaria via sileti ade etsese ete kī, "Ye dī nye
Yohanes." Fokena be a flee saa. LXIV Deedimōape Zakaria buki edo kodzela
kale awe ade emu Baguma a. LXV Libe wo ye banune a flee ade foletsa kī
gba ne temato a kī tideī ne Yudea toto kame a flee a. LXVI Foletsa kī kpa
bati a kī binu foe a lolō kame kabu, ade bivia be akū kī, "Litsa odu obisē
kī aadani ekena?" Bivia foe kitonekī fowaa yedede kī Baguma kobē tomo
ye.

Zakaria Le Baguma Foletsa Eyi.

LXVII Hūhū Kpalewa te obisē a olega Zakaria kame ade ele Baguma foletsa
eyi kī,

LXVIII "Mifō bumu boe Olate, Israel Baguma,
kitonekī eyabumo ye kade bati, ade enye be ne tokpa kame a.

LXIX Ekpa boe Otene kī edeī kobē,
oti kī enye ye osumune Legā Dawid kasinu a kame obi.

LXX Ne ayekī ele eyi ane kokoe etsāmena ye onukpē banyene kpalewa a
akū,

LXXI kī yaanye boe etomena bikī bapi boe osumbo
mō boe bakesīne flee awe kame.

LXXII Ele kī yaamo boe bawanyo konya,
ade ete ane ne ye nhihie kpalewa a kī ekena eyi a akū a.

LXXIII-LXXIV Yaakena ne fubo a kī elo ekpa boe owanyo Abraham,
kī yaanye boe etomena boe bakesīne awe kame a akū,
ayekī hóapuli busum Baguma ne katavila kame,

LXXV boe akū lekpalē, budzi kadzi wī ne ye ane, ne boe nkpā fuwi flee
kame.

LXXVI Nō, yī obi, bati aave nō Baguma Ne Ode Flee Onukpē Onyene.
Ade nō aanya boe Olate loto lokoa olola osi okpa ye kaya a.

LXXVII Aabi ye bati kī baana kate
ne be titikpa kakoakate kame.

LXXVIII Boe Baguma deĩ seme kale mo owole boee,
foesũ yaafõ kate ohaĩ a lide ekpa boe.

LXXX Yaafõ ohaĩ kĩ leyaako ne bati a kĩ bideĩ ne otũ kame,
mo bikĩ bideĩ ne wuda kuyo kame a akũ,
lokwa ekpã boe etsãmena lukudo osi akũ.”

LXXX Obisẽ a bo ane ne sukena mo hũhũ kame. Edzi ne kosa kame,
kenawo luwi a kĩ enye ye akũ etsa Israel kanade a.

II

Yesu Kama.

I Ne loko a na kame a, Legãnokõẽ Kaisare Augusto si mbla kĩ bekã, betsele bati flee a kĩ bideĩ ne Roma legãkanyakõ tite akũ a buĩ. II Ne bati buĩ katsele katonyade kĩ kame a, abãã onokõẽ kĩ bave Kirenio lenya Siria tite akũ. III Ne mbla a sũ odi nye odi naa ye otõ kĩ yanaatsele dĩ.

IV Ade ke Yosef to Nazaret omato ne Galilea enaa Betlehem omato ne Yudea tite akũ, awã kĩ bema Legã Dawid leme a. Yosef naa awã kitonekĩ enya Legã Dawid kasinu a kame obi. V Bemõ Maria kĩ bitinya bekpa ye a kĩ etsẽmo koma leme a lenaa kĩ banaatsele buĩ. VI Kĩ bena ne Betlehem a, loko wo otõ kĩ Maria ama. VII Ema ye obinyole otonyade, ade esuli obi a edo ne fumakũ kame, ekwa ewola ne letsa a kĩ de kame bayae anya a kame, kitonekĩ betãna kawakõ kadima ne banõvõẽ kasekõ a.

Ode Foto Banyane Yabi Baveli Bakpãne Fõletsã Wĩ.

VIII Baveli bakpãne badi na ne tite a kako kadi lenye a flee bekadã be bayae akũ. IX Deedimõape ode foto onyane odi ne eta ne be kayite ade Baguma kukũkpale ko ne be akũ a. Ne foesũ bivila paa, X leme ode foto onyane a bi be kĩ, “Mitavila! Mma mi fõletsã wĩ kĩ fõayamena kawole mo lukudo pii fõkpa bati flee. XI Ne nviã luwi kĩ akũ, bema Otene kĩ enye boe Olate Kristo bekpa mi ne Legã Dawid omato a kame. XII Letsã a kĩ miãkwa mimõ miyi osũ nye kĩ miãmo waawa a kĩ busuli ye bido ne fumakũ kame ewaa ne bayae kanyakõ.”

XIII Deedimõape ode foto banyane kodza baũ kudi to ode koka koyabumo otonyade a, ade be a flee bekamu Baguma mo kawole kĩ,

XIV “Obu mo kamu kekpa Baguma ne ode flefle,

lokwa lukudo litomena katinya kame bati flee a kĩ Baguma awe a!”

XV Kĩ ode foto banyane a dzakũ ne be sekẽ bedani benna ode a, baveli bakpãne a bi be akũ kĩ, “Mifõ bonaa Betlehem bonaadã letsã a kĩ leya a kĩ boe Olate bi boe a.”

XVI Ade bewe sowa benna benamo Maria, Yosef mo waawa a kĩ ewaa ne bayae kanyakõ a. XVII Kĩ bemõ ye a, bele fõletsã a flee kĩ Baguma ode foto onyane a bi be ne obisẽ a akũ. XVIII Bati flee a kĩ binu baveli bakpãne fõletsã a kena saa. XIX Leme Maria pi fõletsã kĩ flee edo ne lolõ kame, ekakona foe akũ dzunununu. XX Baveli bakpãne a muniki benna mo Baguma kamu ne fõletsã flee a kĩ binu, bemõ leme a akũ, kitonekĩ foe flee fõya pẽpẽpẽ nde ayekĩ ode foto onyane a bi be a.

Bite Waawa a Di.

XXI Ne luwi lelẽde akũ kĩ batsua obisẽ a lekpati a, bite ye dĩ kĩ Yesu nde ayekĩ ode foto onyane a le eyi fõmo beyatsãmo ye koma a.

Bekwa Yesu Benamena Yudafõ Afõlie Kabõakõ.

XXII Loko wo oto ki Yosef mo Maria bekena aku kakkpale yedede amanie nde ayeki Mose mbla tsa a. Foesu bekoa waawa a benamena Yerusalem ki banaakoa ye bido ne boe Olate awe, **XXIII** nde ayeki betsele bido ne boe Olate mbla ovoli a kame ki, "Obinyole otonyade odi nye odi ni kene ki benye ye biyi bekpa boe Olate." **XXIV** Ade benna benakena afolibo fotsa a ne boe Olate mbla a onukpe ki bekoa mbloduma nvia iye fobloblom nvia bebba afolie bekpa ye.

XXV Ne loko a na kame a, onyole odi ki bave Simeon dzi ne Yerusalem. Enye oti wi ki yavila Baguma ade edzi ekada osi kakpa Israel kate a. Huhuh Kpalawa dei ne ye kame, **XXVI** ade enye etsa ye leme ki elaku kenaawo loko a ki emo boe Olate, Kristo a ki bele biyi a. **XXVII** Ade ke Huhuh a kpa Simeon enamena Yudafo Asoli Kola kame a. Ki bamane a koo waawa Yesu a beyamena ki bayaakena amanie ne mbla a onukpe a, **XXVIII** Simeon te waawa a ele ne awe, ade enye Baguma kole ki,

XXIX "Boe Olate, finyaa, okena ne no kale onukpe aku, aapuli onye yi, no osumune, osi nnaa ne lukudo kame.

XXX Yi moawe banebi mo Otene a,

XXXI ki okoa oma bati flee a.

XXXII Enye ohaa a ki yaanye no fowetsa etsa biki benye Yudafo, ade yaanya obu fotsa ekpa no bati Israelfo a."

XXXIII Foletsa a ki Simeon le ne obise a aku kena Yosef mo Maria saa. **XXXIV** Simeon hila be ade ebi Maria ki, "Baguma nye obise kii ki fotsa ye aku Israelfo pii bena kate iye kawo. Yaanya nsentseleni ki eto Baguma sekẽ ade bati pii aayidza bedza ne ye aku a. **XXXV** Ade yaanye bati kakona a ki bekoa bekola a kanya a. Fotsẽ fukii aku su ni, aate kaloe nde ayeki lepame atsœ no du."

XXXVI-XXXVII Otsolenokoẽ odi ki enya Baguma onukpe onyene na ne awa, enye okunawa ki bave Hana. Olega nye Fanuel ki eto Aser kasinu kame. Futeli evukono pe edzi konyo fomonyo ku, ade finyaakii ete futeli aduwotsi-ena. Yudafo afolie kabokoo a ekana loko nye loko, ekasum Baguma lenye mo suwa, ade ekasui onukpe, kaboa mpaẽ leme a. **XXXVIII** Ne loko a na kame pepepe ye malo eyawo awa ade enye Baguma kole, ele foletsa ne obise a aku ekpa bati flee a ki bidzi bada Baguma ane ki yaanye Yerusalem a.

Bimuniki Benna Nazaret.

XXXIX Ki Yosef mo Maria yua be amanie kakena nde ayeki boe Olate mbla tsa a, bimuniki benna be oto Nazaret ne Galilea tite aku. **XL** Obise a bo ane, ena aku osi, ade enyi kadi paa a. Baguma nhila leme tomo ye.

Yesu Naa Yudafo Asoli Kola Kame.

XLI Kateli nye kateli, Yesu bamane kanaa Yerusalem kanaanya luwi ki bave Wuda Kate Luwi. **XLII** Ki Yesu te futeli ewua-nvia a, bibuki benna luwi a kanyakoo nde ayeki bekakena kokoe a. **XLIII** Ki luwi a kanya wuna a, bimuniki banaa oto, leme Yesu ko kaho ne liti ne Yerusalem ne ye bamane katanyi kame. **XLIV** Bibu ki ena ne bati kame, foesu betsa luwi moa flee fomobido ye kawe awe ne ye aku bati mo bakoba kame. **XLV** Ki betamo ye su ni, bimuniki benna Yerusalem bene betsele bawe ye. **XLVI** Ne luwi lelade a benamo ye ne Yudafo Asoli Kola kame a ki ye mo Yudafo mbla batsane badi bidzi, ekatse be foletsa a ki bekale, ade ekavia be foletsa ne foe aku a. **XLVII** Be flee a ki binu ye foletsa kame kakkpale a, kena saa ne kadi kanyi

baū odu a kī ekōa ekpa mbuaye a. ^{XLVIII} Kī ye bamane mo ye a, akū yela be, ade oma via ye kī, “Obi, litsa sū okena boe fukī odu? Bomo aga flee bokōa koneyoole bōtsā bōwe no.”

^{XLIX} Ade Yesu kpa mbuaye kī, “Nde sū mitsā miwe yī? Minyina kī yī Olega awa kene kī nna mbōe?” ^L Leme betānu letsa a kī de ebi be a kayo.

^{LI} Yesu tomo be bedzakū benaa Nazaret, ade edola ye akū ekpa be a. Oma koa foletsā kī flee edo ne owole kame dzunuunu. ^{LII} Ade Yesu bo ane ne sukena mo kadikanyi kame, ade Baguma mo bati flee mo kawole ne ye akū a.

III

Yohanes Mui Owolane a De Letsā Ne Kale Wī a Akū.

^I Ne Legānokōē Kaisare Tiberio legākanya kateli kawualode kame a, Pontio Pilato nya abāā onokōē ne Yudea tite akū. Ne loko a na kame a, Herodes lenya Galilea tite akū, ade owaē Filipino nyā Iturea mo Trakoniti tite akū a. Lisania nya Abilene tite akū. ^{II} Hana mo Kayafa leme nya Yudafō basofonokōē flefle a. Ade loko a na kame leme mo Baguma oledo ya ekpa Yohanes kī enye Zakaria obi a kī ena ne kōsa kame a. ^{III} Foesū Yohanes tsā emini ne Yordan owo abuī mo ye fuyite a ekade letsā kī, “Midani mi tōwole kame loko mite mui kawola amanie ayekī Baguma aakoa mi tokpa ete mi.” ^{IV} Ade aye betsele ne Baguma Onukpē Onyene Yesaya ovoli a kame kī,

“Oti odi tsē yaboa fowola ne kōsa kame kale kī,
‘Mīlola osi mikpa boe Olate kaya.

Mikena osi kpī miyi ye.

^V Miyula foko a kī fōpele pele fuwo a,
ade mibubuli toto mo kotobii a flee fōtē a.

Miyo tisi balibaliwa a,
ade mitētefē foko a kī fude fute a.

^{VI} Katinya kame bati flee aamo Otone a kī Baguma do a!’ ”

^{VII} Bati kodabu kodabu pii ya ne Yohanes sekē kī ekena be mui kawola amanie, ade ebi be kī, “Mī bati kī mila nde bōe kpa! Owei lekpa mi kode kī miapuli milo ne soto kavele a kī Baguma aayamena a kame?”

^{VIII} Minye mitsa ne mi fotsakelawa kame bemo kī midani tōwole kame. Ade mitakale kī minye Abraham babi mo bawa sū ni, Baguma lelāavele mi soto. Kitonekī mabi mi kī Baguma aapuli ekōa boe kī ekena babi mo bawa ekpa Abraham. ^{IX} Bike kasōā kokōe ne futse tōbole akū kī baatsua. Kutse nye kutse kī kōawū babi wī ni, baakpeli koe beta bido ne fi luwotu kame.”

^X Awā naa bati a via Yohanes kī, “Foesū litsa kene kī bokena?”

^{XI} Ade ke ekpa be mbuaye kī, “No a kī odeī tetadie tiwo te nviā ni, kōa amoa kakpa odi kī elā adima. Ade ke no a kī odeī funitsā ni sē foe mo bikī bidiz kole a.”

^{XII} Tōgole batene badi malo ya kī ewola be mui, ade bivia ye kī, “Fōtsa Otsane, litsa kene kī bokena?”

^{XIII} Yohanes bi be kī, “Mitate ogole fōba fukī abāā tsua eyi kī mite a.”

^{XIV} Sodzafo badi leme yavia ye kī, “Boe malo litsa kene kī bokena?”

Yohanes bi be kī “Mitakoa kobē mite sika ne bati awe, ade mitatsua odima onukpē ne letsa a kī minyina kī etākena a akū. Mifō mi kotokase kuwo mi ane.”

^{XV} Ayekī bati ane teī ne boe Ƨtene a kaya moatse akū sū ni, bekakona kī ɔsa Yohanes nye oti a kī badzole a. ^{XVI} Foesū Yohanes bi be kī, “Yī kō nkɔa mui mawola mi mui, leme oti odi kī ebē yī aya ne liti. Ntáfeta kī manye ye mpabua ne ye abɔa malo. Oti kī aakɔa Hūhū Kpalɛwa mo fi ewola mi mui. ^{XVII} Enɛɛ ye kɔvɛla kī yaakɔa ewe enye ye babi wī a lokɔa efila be eko ne oli kame. Leme yaapila afafa a ne fi kī folá kadi a kame!” ^{XVIII} Ade Yohanes tsā kɔde tisi futefute pii akū ede letsā ne Kale Wī a akū kī bati bedani be kadzi kame a.

^{XIX} Yohanes kā abāā ɔnokɔē Herodes ane, kitonɛkī ete ɔwaē ɔtsō kī bave Herodia ekɔā, ade Herodes kena fɔtsa kpa bebā pii leme a. ^{XX} Ade ebuki ekena tokpa kī tebē kolaa kī epi Yohanes edo ne abāā kola kame a.

Yohanes Wɔla Yesu Mui.

^{XXI} Kī Yohanes wɔla bati a flee mui eyua a, ewola Yesu leme mui. Ade lokɔ a kī Yesu kabɔa mpaɛ a, odetɔ kame binya, ^{XXII} ade Hūhū Kpalɛwa ka nde mblɔduma aye eyadzi ne ye akū a. Awā naa odo odi to ode ēle kī, “Nɔ nye yī obi kī maátunɔ kale. Kawole ade yī ne nɔ akū.”

Yesu Bawanyɔ Kasinu a Kame Bati.

^{XXIII} Yesu te nde futeli taale fɔmo eyi ye kanade adzuma kayɔ. Bati kona kī ɔlega nye Yosef.

Kī ye ɔlega nye Eli, ^{XXIV} Eli ɔlega nye Mata.

Mata ɔlega nye Levi, Levi ɔlega nye Melki.

Melki ɔlega nye Yanai, Yanai ɔlega nye Yosef.

^{XXV} Yosef ɔlega nye Matatia, Matatia ɔlega nye Amos.

Amos ɔlega nye Nahum, Nahum ɔlega nye Esli.

Esli ɔlega nye Nagae, ^{XXVI} Nagae ɔlega nye Mahat.

Mahat ɔlega nye Matatia, Matatia ɔlega nye Semei.

Semei ɔlega nye Yosek, Yosek ɔlega nye Yuda.

^{XXVII} Yuda ɔlega nye Yohanan, Yohanan ɔlega nye Resa.

Resa ɔlega nye Zerubabel, Zerubabel ɔlega nye Sealtiel.

Sealtiel ɔlega nye Neri, ^{XXVIII} Neri ɔlega nye Melki.

Melki ɔlega nye Adi, Adi ɔlega nye Kosam.

Kosam ɔlega nye Elmadam, Elmadam ɔlega nye Er.

^{XXIX} Er ɔlega nye Yosua, Yosua ɔlega nye Eliezer.

Eliezer ɔlega nye Yorim, Yorim ɔlega nye Matat.

Matat ɔlega nye Levi, ^{XXX} Levi ɔlega nye Simeon.

Simeon ɔlega nye Yuda, Yuda ɔlega nye Yosef.

Yosef ɔlega nye Yonam, Yonam ɔlega nye Eliakim.

^{XXXI} Eliakim ɔlega nye Melea, Melea ɔlega nye Mena.

Mena ɔlega nye Matata, Matata ɔlega nye Natan.

Natan ɔlega nye Dawid, ^{XXXII} Dawid ɔlega nye Isai.

Isai ɔlega nye Obed, Obed ɔlega nye Boaz.

Boaz ɔlega nye Salmon, Salmon ɔlega nye Nahason.

^{XXXIII} Nahason ɔlega nye Aminadab, Aminadab ɔlega nye Admin.

Admin ɔlega nye Arni, Arni ɔlega nye Ezron.

Ezron ɔlega nye Perez, Perez ɔlega nye Yuda.

^{XXXIV} Yuda ɔlega nye Yakob, Yakob ɔlega nye Isak.

Isak ɔlega nye Abraham, Abraham ɔlega nye Tara.

Tara ɔlega nye Nahor, ^{XXXV} Nahor ɔlega nye Seruk.

Seruk ɔlega nye Regu, Regu ɔlega nye Pelek.

Pelek ɔlega nye Eber, Eber ɔlega nye Sala.

XXXVI Sala ɔlega nye Kainan, Kainan ɔlega nye Arfaksad. Arfaksad ɔlega nye Sem, Sem ɔlega nye Noa. Noa ɔlega nye Lamek, XXXVII Lamek ɔlega nye Metusala. Metusala ɔlega nye Henok, Henok ɔlega nye Yared. Yared ɔlega nye Mahaleel, Mahaleel ɔlega nye Kainan. XXXVIII Kainan ɔlega nye Enok, Enok ɔlega nye Set. Set ɔlega nye Adam, ade Adam ɔlega nye Baguma a.

IV

Abonsam Sɔ Yesu Edā.

I Hūhū Kpalewa a te Yesu kame flee ade edzakū ne Yordan ɔwo a abui a. Hūhū a kpā ye enamena kɔsa kame, awā kī bati lelāa. II Ade awā mo Abonsam so ye edā fuwi tena flee a. Ne fuwi a na kame flee a, Yesu tánya letsama foesū kole kako ye mo osi mo osi.

III Ade ke Abonsam bi ye kī, “Nte Baguma obi ane ni, kekō bi de kī ledani lekɛna abodoo.”

IV Leme Yesu bi ye kī, “Oowo! Katsɛle Kpalewa a le kī nné funitsā odi sū oti adzi nkpā.”

V Ke liti a, Abonsam kpā ye enamena kako kadi ne ode, ade ne sinepo moa kabɔa kame ni, enye katinya kame mo ke fɔgātsa a flee etsa Yesu. VI Ebi Yesu kī, “Maakɔa katinya kame kobē kī mo ke kobē mo anunyam flee nkpā nɔ, kitonekī bekɔa foe flee bido ne yī awe, ade ke maapuli nkɔa foe nte owula a kī mawe a. VII Foesū fotsa kī flee aanya nɔ fude nte ɔkena akū ɔkpa yī.”

VIII Yesu bi ye kī, “Katsɛle Kpalewa a le kī, ‘Nɔ ɔlate Baguma odi kenɛ kī akɛna nɔ akū ɔkpa lokɔa osum ye lɛmɛ.’ ”

IX Ke liti a, Abonsam kpā Yesu enamena Yerusalem ne Yudafɔ Asɔli Kɔla a ode flee, ade ebi ye kī, “Nte Baguma obi ane ni, kekō venya kaka kanaadza ne tite. X Kitonekī Katsɛle Kpalewa a le kī, ‘Baguma aakpa ye ode fɔto banyane

ɔledo ne nɔ akū,
XI kī baakaɛ nɔ ne be awe kame,
ayekī nɔ abɔa lelāsāmɔ de.’ ”

XII Yesu kpa mbuaye kī, “Katsɛle Kpalewa a lɛmɛ le kī, ‘Tasɔ boe ɔlate nɔ Baguma a ɔdā.’ ” XIII Kī Abonsam yua Yesu kasɔkadā ne osi nye osi akū a, efɔne ye awe edzakū tō kenaawo lokɔ bebā kī yaana osi.

Yesu Yi Ye Adzuma Kayɔ Ne Galilea Tite Akū.

XIV Hūhū Kpalewa a te Yesu kame ade emuniki enaa Galilea tite akū a. Ye dī gba ne kame kame ne awā flee. XV Etsa fotsa ne Yudafɔ fɔtsɛnakō a, ade odi nye odi mu ye fotsa katsa a.

Bisī Yesu Ne Nazaret.

XVI Ke liti a, Yesu naa Nazaret awā kī bɛdola ye a. Ne Kaweya Luwi akū a, enaa Yudafɔ katsɛnakō nde ayekī yawɛ kakɛna a. Eyidza edza kī yakā Katsɛle Kpalewa a kame fɔletsɛ, XVII ade bekɔa Baguma Onukpɛ Onyɛne Yesaya ɔvoli a bekpa ye a. Ebinya ɔvoli a ne awā kī bɛtsɛle kī,

XVIII “Boe ɔlate Hūhū a te yī kame flee,
kitonekī epau yī,
kī nle Kalɛ Wī a ntsa ahiāfo.

Ade edo yī kī nde letsā kī bikī bideī ne awɔba kame

aana be akū akū kadzi,
kī banekune aamo foko,
biki bidēi ne ohau mo lubo kamo kame a, aana kaweya.

XIX Ade nkpa kanyi kī loko a kī Baguma aamo ye bati konya a wo oto."

XX Yesu sua ovoli a emunikimo ye ekpa fotsa akū odāmenane a, ade ekena akū edzi a. Bati a flee ke ane ne ye akū, bekadā ye kenanaana.

XXI Ade ebi be kī, "Katsela Kpalēwa foletsa a kī minu kī nkā kī a, ya ne foe kame nviā kī ne mi moawe ane kame."

XXII Bati a flee kī bena ne awā a mu ye paa mo ye kodzela kale, ade ye konyakamo foletsa a kēna be saa leme a. Ade bivia be akū kī, "Μβοεε nnē Yosef obi a ne awī a?"

XXIII Ade Yesu bi be kī, "Nti ĩnyina kī miāboā yī legbā kī kī, 'Owane tsa no akū,' ade miabi yī leme kī, 'Fotsa a kī bunu kī okena ne Kapernaum a ni, kēna foe odu ne no moawe omato leme.' "

XXIV Yesu buki ele kī, "Leme mabi mi kī Baguma onukpē onyene odima late dī wī ne ye moawe omato. **XXV** Fonye onokwali kī bakunawa pii na ne Israel tite akū ne loko a kī Eliya dzi nkpā a, kī oni fō kako futeli elale mo seke, ade kole mo osī mo osī ya ne tite a na akū a. **XXVI** Leme Baguma tádo Eliya ne Israelfo bakunawa a kame odima sekē. Mbom okunawa odi kī ena ne Zarepta omato kī edei ne Sidon tite akū a sekē edo ye. **XXVII** Bati pii leme kaso foso ngbā ne Israel, ne Baguma Onukpē Onyene Elisa loko, leme betátsa be kame odima, kēba Naeman kī eto Siria tite akū."

XXVIII Kī bati a kī bena ne katsenakō a nu fukī a bēna kalokpa paa.

XXIX Ade ke beta biyidza bipi Yesu bevele, bidu ye benemena ne omato a kame a. Bekpā ye benamēna oto a kī ye akū bitsua omato a kalette ne kako pelepele a, mo kakona kī badu ye enaato ne kayo, **XXX** leme Yesu tsā bati a kayite edzakū.

Yesu Blōmena Hūhū Kpa Ne Odi Kame.

XXXI Ke liti a, Yesu dzakū enaa Kapernaum omato kame ne Galilea tite akū, ade ekatsa bati fotsa ne Kaweya Fuwi akū a. **XXXII** Ye fotsa katsa kēna bati a saa, kitonekī kobē na ne ye kodzela kale kame. **XXXIII** Luwi a, odi kī hūhū kpa na ne ye kame na ne Yudafo katsenakō a, ade eboā fowola kooba ele kī, **XXXIV** "Ao! Yesu Nazaretni, litsa akamo boe? Oya kī ayaawola boe mbōeε? ĩnyina owula a kī ye ane. No nye Baguma Oti Kpalēwa Kī Bido a!"

XXXV Awā naa, Yesu do hūhū a onukpē kī, "Tse kodzela kane ne oti a kame!" Hūhū a bōe oti a emuni ne tite ne bati a ane kame na, ene ne ye kame, ade letsama tákena ye a.

XXXVI Fotsa a kēna bati a flee wāwā ade bivia be akū kī, "Litsa foletsa odu ne awī a? Oti kī deī otumi mo kobē yawūni ne hūhū kpa akū ade batse a." **XXXVII** Yesu akū foletsa kī gba ne kayite a na flee.

Yesu Tsa Bati Pii.

XXXVIII Yesu to Yudafo katsenakō a enaa Simon awā. Loko a na Simon nyina waa yaso atilili mo osī, foesū bekpa Yesu kanyi kī eyaadā ye. **XXXIX** Ade ke Yesu nadza ne ye mpa owē, ewūni ne foso a akū, ade fone ne ye kame eyidza moatse ekēna fodetsa ekpa be a. **XL** Kī foko ka a, bati kpā be bakoba a kī baso foso kumekume a bema Yesu. Ete awe ne be kame odi nye odi akū etsa be flee. **XLI** Hūhū kpa ne ne bati pii kame mo fowola kaboa kī, "No nye Baguma obi a!" Leme Yesu boā hūhū kpa a onukpē ade etákpa be osi kī bele kodzela kitonekī binyina kī ye nye Kristo a.

Yesu Tsa Fōtsa Ne Yudafō Fōtsenakō.

XLII Odenyinawi a, Yesu dzakū ne ɔmato a kame enaa kako dīi kadi, ade bati a do ye kawē awe a. Kī bēmó ye a bike ye aduli kī etadzakū ne be sekē.

XLIII Leme ebi be kī, “Kene kī nnaale Kale Wī a ne Baguma legākanyakō akū a ne temato bebā leme kame, kitonekī ade foe Baguma do yī kī ŷyaakena a.”

XLIV Foesū ekale Baguma kale a ne Yudafō fōtsenakō a ne tite a na akū flee.

V

Yesu Ve Ye Fōtsa Bakōlene Batōnyade a.

I Luwi a, kī Yesu dza ne Genezaret ɔwo lutubu baū a abuī a, bati kapili kī bafuā ye bitse Baguma fōletsā a. **II** Yesu mó tokolo nviā ne lutubu a abuī ade kōfoabi banyene a né belamena be tesau kavole a. **III** Yesu wo ne ɔkolo a kī enya Simon ode a kame ebi ye kī edu ɔkolo a enamena mui ane sukuloo. Ekena akū edzi ne ye kame etsa bati a fōtsa.

IV Kī Yesu tsa fōtsa eyua a, ebi Simon kī, “Ta ɔkolo a kanamena awā kī kidzū, lōkōa mimo no babumenane mita mi tesau minye kōfoabi.”

V Ade Simon kpa mbuaye kī, “Ɔnokōē, bōkena adzuma mo ɔsī mo ɔsī kadzo lenye flee leme botāna letsama. Leme nte ole lomo ni maafō bota tesau a.” **VI** Kī beta tesau a benye kōfoabi beblebee kī fōfō be tesau a do kakpeli awe. **VII** Foesū bebōa awe beve be bakōba ne ɔkolo ɔyade a kame kī beyaabumō be. Beya beyanye kōfoabi biyula tokolo nviā a tiyi limii kī tido kayela awe.

VIII Kī Simon Petro mó letsā a kī leya a, eke aduli ne Yesu ane kame ebi ye kī, “Boe Ɔlate, ne liti ne yī ɔwē, kitonekī tokpa ɔkenane mane.” **IX** Simon mo ye bade a kena saa ne kōfoabi beblebee a kī benye a sū. **X** Ade ayea fōkena ye adzuma bakōba Yakobo mo Yohanes kī benye Zebedeo babi a leme wāwā a.

Ade Yesu bi Simon kī, “Tavila. Kito finyaakī kanaa ni, bati aakanye.”

XI Ke liti a, beta be tokolo benadzela ne ɔwo abuī, befone letsā nye letsā awe biyi ade bitomo Yesu ne liti a.

Yesu Tsa Ɔkōatani Odi.

XII Loko lidi, Yesu na ne ɔmato odi kame awā kī onyole odi kī ekaso foso ngbā na. Kī onyole kīi mó Yesu a, enato ne ye abōa kame eke ye aduli kī, “Boe Ɔlate, nte fonye no kawē ni, aapuli ɔfō foso kīi lewo ne yī akū.”

XIII Yesu yo awe eta ye ade ebi ye kī, “Mawe lomo. No akū ekpale.” Deedimōape foso a wo ne ye akū.

XIV Ade Yesu si ye mbla ele kī, “Tabi odima kadima mbom naa tīi kanaakōa no akū katsa ɔsofo, kafō esela no akū edā, lōkōa edi adansie ekpa odi nye odi kī nuwīnuwī foso a wo ne no akū. Kpa afōlibo fōtsa a kī Mose mbla tsa a leme.”

XV Leme Yesu akū fōletsā gba fōnaa mo lugo, ade bati pii kaya kī bayaatse ye fōtsa katsa, kena foso katsa leme a. **XVI** Leme fōko fudi Yesu adzakū kanaa kako kī bekena dīi kanaabōa mpae.

Yesu Tsa Onyole Odi Kī Eveliveli.

XVII Luwi a, kī Yesu katsa fōtsa a, Farisifo mo Yudafō mbla batsane a kī bito temato kumekume ne Galilea mo Yudea tite akū, mo Yerusalem na ne awā. Baguma kōbē a na ne Yesu kame kī ekōa etsa foso. **XVIII** Ade bati badi

lo oti odi kī eveliveli ne okena akū beyamena a. Bēboā mbodi bēwe osi kī batsā biwo ne kola a kame bekōa oti a biyi ne Yesu ane kame. ^{XXIX} Leme ne bati lidede sū ni, betāna osi biwomō ye. Foesū bebōe oti a bide ne letsā. Ade bitinya fōkpā benye ōke bekamena osone a mō ye okena biyi ne Yesu mō bati a flee ane kame a.

^{XX} Kī Yesu mō be katekado a, ebi onyole a kī, “Nwaē, bekōa nō titikpa bite nō!”

^{XXI} Ade Farisifo mō mbala batsane a do akū kavia awe kī, “Owei nye oti kīi kī yale fubusuotsa ne Baguma akū? Baguma odi keī aapuli ekōa titikpa ete!”

^{XXII} Yesu nyi be kakōna, foesū evia be kī, “Nde sū miakōna fōtsa kīi bame odu? ^{XXIII} Fōodabe kale deī osī fōbē, ‘Bekōa nō titikpa bite nō’ mbōe kī, ‘Yidza kadza, katsā?’ ^{XXIV} Leme kī mīamō miyi osū kī yī a kī ñnye Otidziwa Obi a ndeī kōbē kī makōa bati titikpa kate ne katinya kīi kame sū ni, midā o-o!” Kī ele fukīi eyua a, edani ebi oti a kī eveliveli a kī, “Mabi nō kī yidza kabōe nō okena kanaa kola!”

^{XXV} Letaleta onyole kīi ta eyidza ne bati a flee ane kame, ebōe ye okena a kī ye akū ewa a, enaa kola mō Baguma kamu. ^{XXVI} Fukīi kena bati a flee wāwā. Akū nyene be flee, ade bimu Baguma, bekale kī, “Litsa awāwā fōtsa bōmō nviā kīi a!”

Yesu Ve Levi.

^{XXVII} Ke liti a, kī Yesu ane ne toto a kame a, emó ogole otene odi kī bave Levi edzi ne ye adzumamu. Yesu bi ye kī, “Tomō yī.” ^{XXVIII} Levi yidza efōne letsa nye letsa eyi ade etomō ye a.

^{XXIX} Owi tábuna mō Levi te opunu kpale ekpa Yesu ne ye toto kame. Tōgole batene pii mō bati bebā leme na ne awā. ^{XXX} Farisifo mō be bakōba Yudafō mbala batsane a badi kena hūhūhūhū bivia Yesu fōtsa bakolene a kī, “Nde sū mianya kamōa mō tōgole batene mō tokpa bakenane?”

^{XXXI} Ade ke Yesu kpa be mbuaye kī, “Basonē lišī bekpa tutsonu okenane, nné bikī bideī akū osī. ^{XXXII} Ntáya kī mayaave bati kī bidzi kpīi, mbom ñya kī tokpa bakenane bedani be tōwōle kame.”

Yesu Le Kale Ne Baguma Osi Vōē Mō Okōe Akū.

^{XXXIII} Bati badi bi Yesu kī, “Yohanes fōtsa bakolene a awe onukpē kasui mōatse mōatse kabōa mpae ade ayea Farisifo bade a leme akena a. Nde sū nō fōtsa bakolene anya, kamōa?”

^{XXXIV} Ade Yesu kpa mbuaye kī, “Miakōna kī bati a kī beve ne obolitsō kapikō a adzi kōle ne lōko a kī obolitsō onyo a deī ne be sekē? Oowo! Fōlá lomō! ^{XXXV} Leme luwi aaya kī baakpā obolitsō onyo a ne be sekē. Ne lōko a na kame ni, baasui onukpē.”

^{XXXVI} Yesu buki ebōa be legbā kī, “Odima lābē lima vōē kakōa katalē lima kōe okē. Nte ekena foe lomō ni, yaabē lima vōē a, leme lōvōē mō lōkōe a lelāaketimō akū. ^{XXXVII} Ade ayea baāko waī vōē ne oyae ovoli kuvū kōe kame a, kitonekī waī vōē a aafō kuvū a lebē lōkōa waī a leme aawula. ^{XXXVIII} Ne foesū kene kī biko waī vōē ne oyae ovoli kuvū vōē kame. ^{XXXIX} Finyaa, nte odi mōa waī kōe ni, elāawe kī yamōa bavōē. Letsa a kī yaale nye kī, ‘Waī kōe a nene ebē.’ ”

VI

Yesu Mō Farisifo Vele Fōletsa Ne Kaweya Luwi a Akū.

^I Ne Kaweya Luwi moa lidi akū ni, Yesu mo ye fotsa bakolene tsā fughano koba kudi kayite batē. Ye fotsa bakolene a ve fudi betšē foe bekaba. ^{II} Ade ke Farisifo a badi via be kī, “Nde sū miakena letsa a kī boe mbla tākpa osi kī bekena ne Kaweya Luwi akū?”

^{III} Yesu kpa mbuaye kī, “Mitākā ne Katsēle Kpalēwa a kame, mimó letsa a kī Lēgā Dawid kena ne loko a kī kole kako bemo ye bade a? ^{IV} Lēgā Dawid nawo ne Baguma kola kame ebōe abodoo a kī bekōa bebōa afōlie bekpa Baguma a enya, ade ekōa adi ekpa ye bakōba a lemē benya a. Fōnye boe mbla kī odima lelā osi kī yanya foe, mbōente basōfo odi keī.”

^V Yesu wūna kī, “Otidziwa Obi a nye Kaweya Luwi a ɔlate.”

Yesu Tsa Onyole Odi Kī Ye Kōkpō Ku.

^{VI} Ne Kaweya Luwi bebā akū ni, Yesu naa Yudafō katsenakō a enaatsa fotsa. Onyole odi kī ye kōkpō ku na ne awā. ^{VII} Yudafō mbla batsane mo Farisifo badi kawē osi a kī ye akū baatsā bēwe fōletsā bite ne Yesu akū. Foesū biko ane bedā flee nte yaatsa fōso ne Kaweya Luwi akū. ^{VIII} Lemē Yesu nyi be kakōna ade ebi onyole a kī, “Yidza kayaadza ne bati ane kame ne awī.” Onyole a ne eyadza ne awā.

^{IX} Ade Yesu bi be kī, “Mavia mi ntse ni, litsa boe mbla kpa osi kī bekena ne Kaweya Luwi akū? Fōnene kī bekena tuwī ne Kaweya Luwi akū, mbōēē kī bekēna tōkpa? Fōnye luwi kī de akū betē oti nkpā, mbōēē kī befōne ye awe eku?”

^X Yesu dā be flee etēmēna ade ebi onyole a kī, “Yo awe.” Eyo awe ade ye awe a le pēpēpē a. ^{XI} Yudafō mo mbla batsane a na kalōkpa mo osi mo osi ade bekapi adzuni ne letsa a kī baakēna ye akū a.

Yesu Nye Fōto Banyane Ewua-nviā.

^{XII} Luwi a Yesu de enaa ɔto akū kī yanaabōa mpae, ade ebōa mpae lenye flee ekpa Baguma a. ^{XIII} Kī kade nyina a, eve ye fotsa bakolene a flee ekpota ade enye be kame bati ewua-nviā eve be kī fōto banyane a. ^{XIV} Ade be nye Simon kī ete dī kī Petro mo ɔwaē Andrea, Yakobo mo Yohanes, Filipo mo Bartolomeo. ^{XV} Babebā nye Mateo mo Toma, Yakobo kī enye Alfeo obi mo Simon a kī epili ye kade lolō. ^{XVI} Be nkaē nye Yuda kī enye Yakobo obi mo Yuda Iskariot kī ye leyatsa Yesu liti osi.

Yesu Tsa Fōtsa Etsa Bati Lemē.

^{XVII} Kī Yesu mo ye fōto banyane a ka bito ɔto akū a, beyadza ne kako tēewa kī ye fotsa bakolene pii mo bati kōdabu baū kudi na. Bati pii to Yudea tite akū, Yerusalem ɔmato mo temato a kī tewaa ne Tiro mo Sidon mpo abuī a kame beya. ^{XVIII} Beya kī bayaatse Yesu fotsa katsa bēna fōso ahōlo ahōlo katsa. Bikī hūhū kpa kaha be a lemē ya ade etsa be a. ^{XIX} Bati a flee kabōa mbodi kī bata Yesu kitonekī kōbē kudi kane kato ye kame katsa be flee.

Bati Badi Aamo Kawōle Ade Badi Lemē Aamo Lubo a.

^{XX} Yesu dzela ane edā ye fotsa bakolene a ade ebi be kī, “Baguma aahila mi a kī minye ahiāfo a,

kitonekī mi kade nye Baguma legākanyakō a

^{XXI} Baguma aahila mi a kī kole ako mi finyaakī a,
kitonekī miawī!

Baguma aahila mi a kī miabe finyaa a,
kitonekī miaya kamēmē kō!

XXII Baguma aahila mi nte bati akesĩ mi,
biĩ mi, bavũna mi,
ĩye bale kĩ minye bati kpa ne Otidziwa Obi a sũ!

XXIII “Mimo kawole, nte foya lomo a, mito, mimo kawole kitonekĩ mideĩ kotokase kpale ne ode. Mite ane leme kĩ ade fukĩ odu be bawanyo kena Baguma onukpẽ banyene koe a.

XXIV Leme boboe makpa mi a kĩ mideĩ akũ a,
kitonekĩ mimó mi kawole kokoe ne awĩ!

XXV Boboe makpa mi a kĩ miwĩ finyaakĩ a,
kitonekĩ kole aako mi!

Boboe makpa mi a kĩ miameme finyaakĩ a,
kitonekĩ miawo oblo, mibe.

XXVI Boboe makpa mi nte bati flee aboa mi buĩ wĩ,
kitonekĩ ade aye be bawanyo mu fovã onukpẽ banyene a.

Miwe Mi Bakesĩne Kale.

XXVII “Leme mabi mi a kĩ miatse yĩ kale a kĩ miwe mi bakesĩne kale, mikena tuwĩ mikpa be. XXVIII Mikpa bikĩ badumu mi a nhila. Miboa mpae mikpa bikĩ bakena mi tenya a. XXIX Nte odi bale no awe ne oloto moa ni, fõ ebale no ne oyade a leme. Nte odi te no atadie wulaa ni koa no atadie anyanglede a leme kakpa ye. XXX Odi nye odi kĩ yaawã no fotsa ni, kpa ye, ade nte odi boe no litsedi ni, tabuki ole kĩ ate foe. XXXI Letsa a kĩ miawe kĩ bati bebã bekena bekpa mi ni, mikena foe lomo mikpa be.

XXXII “Nte miawe bati a kĩ bawe mi kale odi ni, nde sũ kene kĩ bihila mi? Tõkpa bakenane malo awe bikĩ bawe be kale a. XXXIII Ade nte bati a kĩ bakena mi seme kale odi mo miakena seme kale kakpa a ni, nde sũ kene kĩ bihila mi? Tõkpa bakenane malo akena lomo. XXXIV Ade nte bikĩ baapuli bise mi koto odi mo miakpa teve ni, nde sũ kene kĩ bihila mi? Tõkpa bakenane malo akpa be akũ teve, ne ayekĩ baase foe flee bekpa be sũ! XXXV Oowo! Miwe mi bakesĩne kale mikena be tuwĩ. Mikpa be teve leme mitate ane kĩ baase bekpa mi. Nte mikena foe lomo ni, miána kotokase kpale lokoa miyana Baguma Kpale Ne Ode a babi. Kitonekĩ Baguma deĩ seme kale ekpa bikĩ baayi bati aye mo bati kpa malo. XXXVI Mimo bati konya nde ayekĩ Baguma amo konya.

Yesu Tsa Fõtsa Ne Bati Bebã Kadzemenã Akũ.

XXXVII “Mitadzemo bati bebã ayekĩ Baguma leme lelãadzemo mi. Mitako bati bebã koto lokoa Baguma leme lelãako mi koto. Mikoa bati tõkpa mite be, lokoa Baguma leme aakoa ete mi. XXXVIII Mikpa bati fõtsa lokoa Baguma leme aakpa mi. Nuwĩnuwĩ Baguma aakona, edo emenana fuyi tsonononono fuwula ne ye seme kale onukpẽ. Fõtsa kakona odu a kĩ mikoa mikona mikpa bati bebã a, ade foe odu Baguma leme aakoa ekona ekpa mi a.”

XXXIX Ade Yesu boã be legbã kĩ, “Onekune lelãapuli ekpã okoba onekune. Nte ekena foe ni be nviã a flee baato leke. XL Fõtsa okolene lebé ye fõtsa otsane, leme nte ekole fõtsa eyua ni, yaana nde ye fõtsa otsane aye.

XLI “Nde sũ adã sukuluku kĩ sideĩ ne awaẽ linebi kame leme otselã luvokũ a kĩ lideĩ ne no moawe linebi kame a? XLII Nde aapuli obi awaẽ kĩ, ‘Make no aduli, fõ ñye sukuluku ne no linebi kame’ ne loko a kĩ luvokũ deĩ ne no moawe linebi kame a? Ane kame keke fõtsa okenane ane! Nya loto kanye luvokũ a ne no linebi kame lokoa aapuli omó yededeede onye sukuluku ne awaẽ linebi kame.

Kutse Kudi Nye Kudi Mɔ Koe Libi Kɪ Kɔawũ.

XLIII “Kutse wĩ lǎwũ babi kpa, ade kutse kɪ kɔnɛne lemɛ lǎwũ babi wĩ a. **XLIV** Babi a kɪ kutse nye kutse awũ a bakɔa kamɔ koe kayi ɔsũ. Baána figi babi nɛ fu kutse kame ade baána akutu nɛ ɔgɔabi akũ a. **XLV** Oti wĩ anyɛ fɔtsa wĩ a kɪ fudeĩ nɛ ye ɔwɔle kame a kanya, ade aye oti kpa lemɛ anyɛ fɔtsa kpa a kɪ fudeĩ nɛ ye ɔwɔle kame a kanya a. Kitonekɪ letsa a kɪ lideĩ nɛ oti ɔwɔle kame a, ade de anɛ nɛ ye onukpɛ a.

Fɔla Kake Nɛ Litekũ Leyɔde Mɔ ɔsĩ Akũ.

XLVI “Nde sũ miave yĩ kɪ, ‘Boe ɔlate, boe ɔlate’ lemɛ miákɛna nɛ fɔtsa a kɪ matsa mi a akũ? **XLVII** Odi nye odi kɪ yaya nɛ yĩ sekɛ katse yĩ fɔletsa, kakɛna nɛ foe akũ ni, maatsa mi oti a odu kɪ yane. **XLVIII** Ela ndɛ oti kɪ nte eyi kɔla kake kayɔ etu ɔkã dzunununu eke litekũ leyɔde nɛ boe akũ. Nte ɔwo yili mɔ mui yalɔmɔ kɔla a ni, letsama lelákɛna kɔla a, kitonekɪ bike koe kake wĩ. **XLIX** Lemɛ odi nye odi kɪ yaátse yĩ fɔletsa, ade yaákɛna nɛ foe akũ lemɛ ni, ela ndɛ oti kɪ eke kɔla kɪ koe kayɔ litekũ a lela ɔsĩ. Nte ɔwo yili eyalɔmɔ kɔla a na ni, kóaveli kɔto gbloo!”

VII

Yesu Tsa Romafo Sodzafo ɔnokɔɛ Odi ɔsumune.

I Kɪ Yesu bi bati fɔletsa kɪĩ flee eyua a, ɛdzakũ enaa Kapernaum. **II** Awā naa, Romafo sodzafo ɔnokɔɛ odi nɛ awā na ɔsumune kɪ yaátuno kale. ɔsumune kɪĩ kaso mɔ ɔsĩ mɔ ɔsĩ kɪ ewo wuda onukpɛ. **III** Kɪ ɔnokɔɛ kɪĩ nu Yesu nkā a, edo Yudafɔ banɔkɔɛ badi kɪ benaabi ye eyaatsa ye ɔsumune a. **IV** Beya nɛ Yesu sekɛ ade bike ye aduli mɔ ɔsĩ mɔ ɔsĩ kɪ, “Oti kɪĩ feta ɛkpa no kabumena paa, **V** kitonekɪ yawɛ boe kade bati kale, ade ye like boe katsenakɔ a ɛkpa boe a.” **VI** Nɛ foe sũ Yesu tomɔ be enaa.

Ki kite sukuloo kɪ Yesu awo nɛ ɔnokɔɛ a tɔto kame a, ɔnokɔɛ a do ye bakɔba kɪ bibi Yesu kɪ, “Boe ɔlate, tabuki oha no akũ. Ntákpɔla nkpa kɪ awo nɛ yĩ tɔto kame, **VII** ade ke ntákpɔla lemɛ kɪ maya nɛ no sekɛ a. Foesũ le kale mɔape lɔkɔa yĩ ɔsumune a aasaɛ. **VIII** Yĩ malo ñnye oti kɪ ndeĩ nɛ banɔkɔɛ kɪ bebɛ yĩ lonɔkɔɛ kayɔ, ade ndeĩ sodzafo nɛ yĩ kayɔ a. Nte mbi odi kɪ, ‘Naa ni’ yanaa, nte mbi ɔbebā kɪ, ‘Ya ni’ yaya, ade nte mbi yĩ ɔsate lemɛ kɪ ‘Kɛna fukɪ ni’ yakɛna foe.”

IX Kɪ Yesu nu fukɪ a fɔkɛna ye saa. ɛdani ebi bati kɔdabu a kɪ bitomo ye a kɪ, “Mabi mi kɪ ntámɔ tɔ katekado kɪĩ odu nɛ Israelfɔ malo kame da!” **X** Batɔ a kɪ ɔnokɔɛ a do a muniki bɛnaa tɔto a kame, ade benamɔ kɪ ɔsumune a saɛ a.

Yesu Nyina Okunawa Odi Obinyole.

XI Ke liti a, Yesu mɔ ye fɔtsa bakɔlɛnɛ a mɔ bati pii naa Nain ɔmato kame. **XII** Kɪ ewo nɛ ɔmato a koletia a, ɛtselamo bati kɔdza kɪ bɛnɔnɛ ɔnokpa banaabila. ɔnokpa a nye otsole odi kɪ enye okunawa obinyole mɔape, ade ke ɔmato a kame bati pii lemɛ tomɔ okunawa a. **XIII** Kɪ boe ɔlate mɔ otsole a, ye fɔletsa kɔ ye kɔnya ade ke ebi ye kɪ, “Fɔ kabe.”

XIV Awā naa Yesu fuā enata ɔnokpa apaka a ade bikɪ bɛnɔnɛ ye a fɔ bɛdza a. Ade Yesu le kɪ, “Oporo! Mabi no kɪ yidza!” **XV** ɔnokpa a yidza edzi edo kɔdzɛla kale awɛ, ade Yesu kɔa ye edo nɛ ɔma awɛ a.

XVI Libe wo bati a flee ade bimɔ Baguma bɛle kɪ, “Baguma Onukpɛ ɔnyɛnɛ kpale odi né eta nɛ boe kame! Baguma ka eya kɪ yayaanye ye

bati!" XVII Yesu akū foletsa kī gba ne Yudea tite mo foko a kī fufuā a flee kame.

Yohanes Mui Ɔwolane Do Bato Ne Yesu Sekē.

^{XXVIII} Kī Yohanes fotsa bakolene a bi ye fotsa kī Yesu lamena kakena flee a, eve be kame bati nviā, ^{XXIX} ade edo be ne boe Ɔlate sekē kī bēnaavia ye kī, "No nye oti a kī bele kī yaaya a, mboe kī bōdā oti bebā ane?" ^{XX} Kī biwo Yesu sekē a bibi ye kī, "Yohanes Mui Ɔwolane a do boe kī bōyaavia no kī, 'No nye oti a kī bele kī yaaya mboe kī bōdā oti bebā ane?' "

^{XXI} Ne loko a na kame peperepe a, Yesu tsa bati beblebee foso, eblomena hūhū kpa etomēna bati kame ade efō banekune pii lemē mó foko a. ^{XXII} Ade ekpa Yohanes bato a mbuaye kī, "Mimuniki mīnaabi Yohanes letsa a kī mimó mo letsa a kī minu a, banekune mó foko, bikī biveliveli yidza betse, bikī baso foso ngbā akū kpale, batosine anu foko, bedzela banokpa bidzi nkpā, ade belamēna ahiāfo Kale Wī a kabi a. ^{XXIII} Baguma hila oti a kī etamó nfumusu adima ne yī akū."

^{XXIV} Kī Yohanes bato a dzakū a, Yesu yi kayo mo kodzela kale ne Yohanes akū kabi bati kodabu a kī, "Kī minaa Yohanes sekē ne kosa kame a, litsa mikona kī mīamo? Mīmó ye nde kokaē soota kī ɔwe aboa katomēna katēmena? ^{XXV} Litsa kou mine minaadā? Oti kī ekēele ye akū mo fotsa mo kale yane? Bikī bekeele be akū mo fotsa mokale bidzi ne omene kame ni, fogā toto kame bamo be. ^{XXVI} Mibi yī letsa a kou sū miti mina a? Kī mīamo Baguma onukpē ɔnyene mboe? Mifō nti mbi mi kī mimó oti kī ebē Baguma onukpē ɔnyene kolaa. ^{XXVII} Ade Yohanes akū Katsēle Kpalewa a le kī,

'Maado yī foto ɔnyane enya no loto,
eyaalola osi eyi ekpa no.'

^{XXVIII} Yesu buki ebi be kī, "Yohanes bē odi nye odi kī edzi tō ne katinya kī kame. Lemē odi kī enye obisē kolaa ne Baguma legākanyakō a kame bē Yohanes."

^{XXIX} Fomo fukī aayane a, bati a flee nu Yohanes foletsa a, bemo togole batene a titiliwu nye bikī bekēna ne Baguma kawē akū, ade befō Yohanes kēna be mui kawola amanie a. ^{XXX} Lemē Farisifo mo Yudafo mbla batsane a sī Baguma nihihie a kī ekēna eyi ekpa be a, ade betātuno kī Yohanes ewola be mui a.

^{XXXI} Yesu le enamēna loto kī, "Finyaakī litsa maakoa nviā babi nkona mo? ^{XXXII} Bela nde babisē kī bikoni ne koya bagulo. Baboa fowola kabi bakoba kī,

'Bosā obolitsō kapi tonō bokpa mi,
lemē mitáto!

Bosā tukutono bokpa mi,
lemē mitábe.'

^{XXXIII} Yohanes Mui Ɔwolane a ya, ekasui onukpē, etámōa waī, lemē mile kī, 'Hūhū kpa deī ne ye kame!' ^{XXXIV} Otidziwa Obi a lemē ya, enya, emoa lemē, ade miale kī, 'Midā ɔnyakpane mo bave omōane kī! Enye togole batene mo tokpa bakenane okoba!' ^{XXXV} Lemē bati flee a kī bete Baguma kadikanyi ni, be fokelatsa atsa kī fonye onokwali foletsa."

Yesu Naa Simon Farisini a Awā.

^{XXXVI} Farisini odi ve Yesu kī eyaanya ne ye awā. Yesu tuno enaa enadzi bekanya. ^{XXXVII} Otsole odi kī etábōa obla wī na ne omato a kame. Kī enu kī Yesu na ne Farisini a toto kame ekanya a, ebōe tumpā mokale mo kugua

mō olē molē eyamena ne awā. XXXVIII Edza ne Yesu liti ne ye aboa owē ade ekabe kako ne ye foneta akū a. Otsolo kī kōa ye lolō tolō eyō babe a ne Yesu foneta, ade efifi foe akū, ekōa kugua a lemē eko ne foe akū a.

XXXIX Kī Farisini a mō fukī a, ele ne ye lolō kame kī, “Nte obi kī mō nuwī Baguma onukpē onyene yane ni, kufe yaanyi kī otsolo a odu kī elamena ye katale a nye titikpa okenanē!”

XL Ade Yesu bi Farisini a kī, “Simon, ndeī kale kī mabi nō.”

Simon kpa mbuaye kī, “Fōtsa Ōtsane, bi yī letsa a.”

XLI Ade Yesu bi ye kī, “Banyole nviā badi dzimo sika ove okpane odi koto. Ōmōa dzimo ye sika kī siwo tideto ewua kotokase, ade oyade a lemē dzimo ye odeto mōa kotokase a. XLII Bati kī tápuli bise ye foto kī, foesū ekōa ete be. Bati nviā kī kame owodabe aawe sika ove okpane a kale eba?”

XLIII Ade Simon kpa mbuaye kī, “Mate kado kī oti a kī bekōa koto kpale bite ye a.”

Yesu bi ye kī, “Ōle onokoli.”

XLIV Ade Yesu dani edā otsolo a ebi Simon kī, “Amō otsolo kī? Kī nwo ne nō toto kame a, otákpa yī mui kī nvole foneta, lemē otsolo kī kōa ye babe evole yī foneta, ekōa ye tolō lemē eyō be. XLV Ōtákēna yī atuū, lemē kito loko a kī iya ne awī a, otsolo kī táfō yī foneta kafifi. XLVI Ōtákpa yī kugua ntsela ne lolō kame, lemē ekōa kugua mō olē mō olē etsela yī foneta. XLVII Foesū mabi nō kī ne odo a kī enye etsa kī a sū ni, bekōa ye titikpa beblebee a bite ye. Lemē oti kī bekōa fōtsa kabii bite ni, odo kabii yanye katsa.” XLVIII Yesu bi otsolo a kī, “Bekōa nō titikpa bite nō.”

XLIX Bati a kī bēna ne kanyakō a kavia be akū kī, “Owei ne awī a kī yakōa bati tokpa malo kate?”

L Ade Yesu bi otsolo a kī, “Nō katekado te nō. Naa ne lukudo kame.”

VIII

Batsole Badi Kī Bitomō Yesu.

I Ne fukī liti a, Yesu tsā emini ne temato mō tukula a kī tifuā a kame ekale Kale Wī a ne Baguma legākanyakō a akū. Ye fōtsa bakolene ewuanviā a lemē tomō ye. II Batsole badi kī Yesu blōmena hūhū kpa ne be kame, mō bikī etsa be fōso lemē tomō ye. Be kame omōa nye Maria Magdalani kī ye kame eblōmena hūhū kpa evūkono etomena a. III Otsolo a odi lemē nye Yohana, kī bave onyo kī Kusa kī enya onokōē ne Legā Herodes fōletsa kadzēkō, Susana mō batsole bebā pii kī bekōa be mōawe akū fōtsa bekdāmena Yesu mō ye fōtsa bakolene akū a.

Legbā Ne Okuani Odi Akū.

IV Bati kato temato pii kame kaya ne Yesu sekē, ade kī bati beblebee yakpota a, ebōa be legbā kī kī, V “Luwi a okuani odi naasā funitsā babi. Kī ekasā be a badi wula ne osi owē ade ke bati sumini be, konolabi lemē tsuli be a. VI Badi wula ne apibō akū, ade kī beme a beve biku, kitonekī apibō a kame lēla mui. VII Badi wula ne tuwī mō fu kame. Tuwī mō fu a mē tipi be. VIII Badi lemē wula ne tite wī akū, beme bibo ane, kutse nye kutse wū babi kpasaa.”

Ade Yesu wūna kī, “Oti kī edeī ato ni, etse katse wī!”

Letsa Sū a Kī Yesu Bōa Fōgbā.

^{IX} Yesu fotsa bakolene a via ye legbã a kayo. ^X Ade ebi be kî, “Benye Baguma legākanyakō fotsa kolawa a betsa mi, leme bati bebã a kō ni, fōgbã kame faya kakpa be ayekî, ‘Baadã leme beláamo biyi osũ, baanu leme beláa nu foe kayo.’

Yesu Nye Legbã Ne Okuani Akū a Kayo.

^{XI} “Legbã a kayo nye fukî. Funitsã babi a nye Baguma kale a. ^{XII} Babi a kî biwula ne osi owẽ nye bati a kî binu kale a, leme Abonsam yanye kale a ne be towole kame, ayekî beláate bido bena kate ^{XIII} Bikî biwula ne apibo akū a nye bati a kî binu kale a, bete ke mo kawole, leme ketáwo ne be kame dzununuunu. Bete bido ne loko lukū odi kame, ade nte sohue adi ya ni, bamuniki liti. ^{XIV} Babi a kî biwula ne tuwî mo fu kame a nye bati a kî binu kale a bete ke leme katinya kame ohau, akū fotsa kawe mo katinya kame kawolekamo anya be akū, kafō baábo ane kawū babi kayole. ^{XV} Leme babi a kî biwula ne tite wî akū a nye bati a kî binu kale a, bete ke ne towole wî mo obu kame ade bipini ke mo osi mo osi kenawo kî biwū babi a.

Fō Osedza Ekpale Foko Ekpa Bati.

^{XVI} “Odima látana osedza kakoa looda kasua ye, iye kakoa ye kado ne mpa kayo. Mbom yadela ye kate ne osedza otse akū ayekî bati aamo foko nte bawo ne toto kame.

^{XVII} “Letsa nye letsa kî bekoa bekola ni, baanye de kanya. Ade letsa nye letsa kî bisua de ni, baamo de benye beyamena ne ohaĩ kame. ^{XVIII} Mitse letsa a kî mianu a katse wî, kitonekî okî edeĩ foletsa kayokanu ni, baakpa ye kayokanu bibu, leme okî ela kayokanu kadima ni, baate sukuloo a kî ekona kî edeĩ a malo ne ye awe.”

Bawei Kou Nye Yesu Oma Mo Bawaẽ?

^{XIX} Luwi a, Yesu oma mo bawaẽ ya ne ye sekẽ leme betápuli bifuã ye ne bati lidede sũ. ^{XX} Ade ke odi bi Yesu kî, “Ama mo awaẽ ame dzẽ ne kanya kî bawe bemó no.”

^{XXI} Yesu kpa mbuaye kî, “Mma mo nwaẽ ame nye bikî batse Baguma kale, bakena ne ke akū.”

Yesu Dina Owe Onukpẽ.

^{XXII} Luwi a Yesu mo ye fotsa bakolene a wo ne okolo kame ade ebi be kî, “Mifō bunyina owo lutubu baũ a bonaa abuĩ atide a.” Ade biyi owo a kanyina kayo a. ^{XXIII} Kî biteĩ ne mui ane banaa a, Yesu wa tida. Deedimape owe mo osi odi vũ ne lutubu baũ a akū, ade ekaboa mui kako ne okolo a kame, fofō bena ne wuda mo nkpã kayite a.

^{XXIV} Ye fotsa bakolene a nadzela Yesu bibi ye kî, “Boe Olate! Boe Olate! Buku buyua!”

Awã naa Yesu yidza edza ewũni ne owe mo mui a akū. Owe mo mui a onukpẽ do, ade awã flee kena dũĩ a. ^{XXV} Ade evia ye fotsa bakolene a kî, “Nde mi katekado?”

Bekena saa, libe wo be leme, ade bivia be akū kî, “Owei nye oti kî? Yado owe mo mui onukpẽ ade batse ye a!”

Yesu Blomena Hühū Kpa Ne Onyole Odi Kame.

^{XXVI} Yesu mo ye fotsa bakolene a nyina owo lutubu baũ a bito Galilea tite akū beyawo Gadara ne tite a seke sitide a. ^{XXVII} Kî Yesu né ne okolo a kame

a, onyole odi kī hūhū kpa na ne ye kame ne eto omato a kame eyatselamo ye. Owi buna kī onyole kīi tsā odzo, ade yaádzi ne toto kame, mbom asie mo funike kame yadzi. ^{XXXVIII} Kī emo Yesu a, eboa fowola kooaba ade ebce ye akū emuni ne Yesu aboa kame mo fowola kī, “Yesu Baguma Kpale Ne Ode Obi! Litsa akamo yī? Make no aduli, takena yī awoda!” ^{XXXIX} Onyole a le fukīi kitonekī Yesu wūni ne hūhū kpa a akū kī ene ne oti a kame. Loko pii hūhū kpa a adzi ne ye akū ade nte bido ye nkosonkoso ne akpo mo aboa malo a, yaveliveli ye lokoa hūhū kpa a akpā ye kanamena kosa kame.

^{XXX} Yesu via ye kī, “Nde bave no?”

Ade ekpa mbuaye kī, “Bave yī Lidede,” kitonekī hūhū kpa beblebee wo ne ye kame. ^{XXXI} Hūhū kpa a ke Yesu aduli kī etablomena be benaawo ne leke dzununuunu a kī lelā kakuplakō a kame.

^{XXXII} Baplakuo beblebee na ne oto odi akū bekade. Foesū hūhū kpa a ke Yesu aduli kī efō bene benawo ne be kame, ade Yesu leme kpa osi a. ^{XXXIII} Ade bene ne onyole a kame benawo ne baplakuo a kame a. Be kodabu a flee wula atse beka oto seke gei a biwo ne mui kame, bemoa mui biku.

^{XXXIV} Kī bikī badāmena baplakuo akū a mó letsa kī leya a, bilo benaa omato mo tukula kame bekabi bati letsa kī leya a. ^{XXXV} Bati ne beyaadā letsa kī leya. Ade kī biwo Yesu sekē a bemó onyole a kī ye kame hūhū kpa a ne a kī edzi ne ye aboa kayo. Edo atadie ade ye ane kame leme kpale. Libe wo bati a flee. ^{XXXVI} Bikī bemó letsa a kī leya a bi bati ayekī beblomena hūhū kpa ne oti a kame. ^{XXXVII} Ne fukīi sū bati a flee ne Gadara kayite a na ke Yesu aduli kī edzakū ne be tite akū, kitonekī libe wo be paa. Ne foesū ewo ne okolo a kame edzakū.

^{XXXVIII} Onyole a kī ye kame hūhū kpa a ne a ke Yesu aduli kī, “Fō ntomo no bonaa.” Leme Yesu nye ye osi, ebi ye kī, ^{XXXIX} “Muniki kanaa oto kanaale letsa a kī Baguma kena ekpa no a.”

Onyole a tsā ne omato a kame ekale letsa a kī Yesu kena ekpa ye a.

Yesu Tsa Yairo Obitsole Mo Otsole Odi.

^{XL} Kī Yesu muniki enaa owo lutubu baū seke sitide a, bati a te ye mo kawole kitonekī be flee bidzi bekadzole ye. ^{XLI} Ade ke onyole odi kī bave Yairo kī enye onkocō omoa ne Yudafō katsenakō ya ne awā a. Eyake aduli ne Yesu aboa kame ewā ye kī efō benaa ye toto kame, ^{XLII} kitonekī ye obitsole moape kī ete futeli ewua-nviā waa ne wuda mo nkpā kayite.

Kī Yesu kanaa a, bati pii yi ye akū. ^{XLIII} Otsole odi kī akū awula ye futeli ewua-nviā flee leme na ne bati a kame. Otsole kīi bula ye sika flee kade ne foso batsane sekē leme odima tǎpuli etsa ye. ^{XLIV} Ekena bce etsā bati a kame ne Yesu liti eta ye atadie soto. Deedimape baboane a fō kawula.

^{XLV} Ade ke Yesu via kī, “Owei leta yī?”

Leme odima tǎkpeti. Foesū Petro bi ye kī, “Boe Olate, dā ayekī bati beblebee yī no akū!”

^{XLVI} Leme Yesu le kī, “Mmó ne yī kame kī odi ta yī ni, kitonekī kobē kudi ne kuto yī kame.”

^{XLVII} Kī otsole a mo eyi osū kī bemó ye sū ni, ena ne kukūtila kame ene eyake aduli ne Yesu aboa kame. Ne bati a flee ane kame na, ebi ye letsa nye letsa. Ebi ye letsa a kī de sū eta ye, mo ayekī esae letaleta a. ^{XLVIII} Yesu bi ye kī, “Yī obitsole, no katekado kpa no akū osi. Naa ne lukudo kame.”

^{XLIX} Loko a kī Yesu kale fukīi a, oto to Yudafō katsenakō onkocō a awā eyabi Yairo kī, “No obitsole a ku, fotábuki fusī kī aha fotsa otsane a.”

^I Leme kī Yesu nu foletsa a ebi Yairo kī, “Tavila. No kō te kado, obisē a aasae.”

^{LI} Kī Yesu wo Yairo toto kame a, etákpá odima osi ewo ne kola a kame, mbœnté Petro mo Yohanes mo Yakobo mo obisē a olega mo oma odi.

^{LII} Bati pii dza ne awā bekabe mo konya ne obisē a wuda sū. Ade Yesu bi be kī, “Mifō kabe. Obisē a táku. Tida keke ewaa.”

^{LIII} Leme bati a flee mēme ye kitonekī binyina kī obisē a ku. ^{LIV} Ade Yesu pi obisē a ne kokpo eve ye kōba kī, “Yī obi, yidza kadza!” ^{LV} Ade ke katsolebi a nyinya kiyidza kedza deedimōape a. Yesu bi be kī bekpa ke funitsā kenya. ^{LVI} Foletsá kī nyene bamane a akū, leme Yesu si be mbila kī betabi odima letsa a kī leya a.

IX

Yesu Do Ye Fotsa Bakolene Ewua-nviā a Fōto.

^I Luwi a, Yesu ve ye fotsa bakolene ewua-nviā a ekpota, ade ekpa be kobē mo otumi kī beblōmena hūhū kpa flee, betsa fōso kumekume leme. ^{II} Edo be kī benaale kale ne Baguma legākanyakō a akū, lōkōa betsa basōne. ^{III} Fōmo baanaa nī, Yesu bi be kī, “Mitabōe letsama nde otse kī bake katsā, fotsa bawāne kuvū, funitsā iye sika mile. Mitabōe atadie ayade malo mibu. ^{IV} Kako nye kako kī mise nī, mina ne toto a kame kēnaawo lōko a kī miadzakū ne omato a kame. ^V Awā kī bati tate mi nī, mine ne omato a kame lōkōa mikpa mi aboa kudu miko ne be akū, fonya nsentseleni fōkpa be kī Baguma aavele be soto.” ^{VI} Ade fotsa bakolene a namini ne tukula a flee kame bekale Kale Wī a, bekatsa basōne a ne kako nye kako a.

Legā Herodes Kena Basaa.

^{VII} Kī Legā Herodes, Galilea tite akū onyane a nu fotsa kī fōlamena kaya a, ekena basaa, kitonekī bati badi kale kī Yohanes Mui Ōwolane a libuki eyidza edzi nkpā. ^{VIII} Bati bebā leme le kī Eliya libuki eya, ade babebā leme le kī Baguma onupkē banyene kōe a kame odi liyidza edzi nkpā. ^{IX} Legā Herodes le kī, “Nfō bitsua Yohanes lolo, mo owei nye oti a kī ye akū foletsá manu a?” Foesū Legā Herodes kaboa mbodi kī yamo Yesu.

Yesu Kpa Bati Mpim Elo Funitsā Benya.

^X Kī fotsa bakolene a muniki beya a, bibi Yesu letsá nye letsá a kī bekēna. Ade ekpā be odi bene bōe benaa Betsaida omato a kame a. ^{XI} Leme kī bati kōdabu a nu foe a, bitomo ye benaa awā. Yesu te be ade ebi be foletsá ne Baguma legākanyakō akū, etsa bikī bisī fōso katsa leme a.

^{XII} Kī suwa anaa katomukō a, Yesu fotsa bakolene ewua-nviā yabi ye kī, “Fō bati a bedzakū benaa tukula mo fōpe a kī fufuā a kame benaawe funitsā mo fōwakō kitonekī awī lenyé bati kadzikō.”

^{XIII} Leme Yesu bi be kī, “Mī mōawe a miwe litsedi mikpa be benya.”

Ade bekpa mbuaye kī, “Funitsā flee kī bōneē nye abodoo elo mo kōfōabi tolewa nviā. Awe kī bōnaaya funitsā bōma bati beblebee kī?” ^{XIV} Banyole nde be mpim elo na ne awā.

Ade Yesu bi ye fotsa bakolene a kī, “Mifō bati a bidzi ne kutsukutsu kame. Katsu nye katsu kiwo nde bati aduenum.” ^{XV} Kī fotsa bakolene a kēna foe lomo biyua a, ^{XVI} Yesu bōe abodoo elo mo kōfōabi nviā a, edela ane edā odetō kame, enye Baguma kole, ade ebulibuli ye ekōa ekpa ye fotsa bakolene a kī besē bekpa bati a. ^{XVII} Bati a flee nya biwī, ade ye fotsa bakolene a fila fukī fute a biyula tetsetse ewua-nviā a.

Petro Nye Etsa Kī Yesu Nye Kristo a.

XVIII Luwi a, kī Yesu odi na ekaboa mpae a, ye fotsa bakolene a ya ne ye sekē ade evia be kī, “Owei bati ale kī ye manē?”

XIX Bele kī, “Badi ale kī nō nye Yohanes Mui Ōwolanē a. Badi ale kī nō nye Baguma Onukpē Ōnyene Eliya, ade babebā leme ale kī Baguma onukpē banyene kōe a kame odi liyidza edzi nkpā.”

XX Ade evia be kī, “Nde nye mi leme? Owei miale kī ye manē?”

Awā naa, Petro kpa mbuaye kī, “Nō nye Baguma Kristo a.” **XXI** Ade Yesu si be mbla mō osī mō osī kī betabi odima foletsa kīi.

Yesu Le Kale Ne Ye Lubokamo Mo Wuda Akū.

XXII Yesu buki ebi be kī, “Kene kī Otidziwa Obi a emo lubo paa ne omaī banokōē, Yudafo basofonokōē mō Yudafo mbla batsane a awe. Baasī ye lokoa beko ye, leme ne luwi lelalede akū ni, Baguma aadzela ye etomena banokpa kame edzi nkpā.”

XXIII Ade ebi bati a fleē kī, “Nte odi awe kī yatomo yī ni, kene kī yafone ye apedie awe, ebōe ye lubo kamo folotsa luwi nye luwi lokoa etomo yī ne liti. **XXIV** Kitonekī odi nye odi kī yawe kī yapili ye nkpā ni, yaayela ye, leme odi nye odi kī efone ye nkpā awe ekpa ne yī katomena sū ni, yaana nkpā wī a kī elá kawūna a. **XXV** Litsa nfaso oti aana nte ena katinya kame fotsa fleē leme eyela ye moawe nkpā? **XXVI** Nte yī mō yī fotsa a kī matsa a nye fonyoātsa fokpa odi ni, ye malo yaanya fonyoātsa ekpa Yī Otidziwa Obi a, nte iya ne yī kukūkpale mō Nda mō ode foto banyane kpalewa kukūkpale a kame. **XXVII** Mabi mi pipiipi kī badi deī ne mi kame ne awī kī beláaku kenaawo kī Baguma aanye ye legākanya a etsa be.”

Yesu Vemena Ye Akū Ne Ōto Akū.

XXVIII Nde ekwansieda mōa liti kī Yesu le foletsa kīi a, ekpā Petro, Yohanes mō Yakobo bide benaa ōto odi akū kī banaaboa mpae. **XXIX** Kī ekaboa mpae a ye ane kame dani, ade ye tetadie kena fita fita, tekata muamua a. **XXX** Ade banyole nviā kī benye Mose mō Eliya ne bedza bemō Yesu bekalē kodzela a. **XXXI** Bena ne ode kukūkpale kame ade bekalomena mō Yesu ne osi a kī ye akū yaatsā ekena ne Baguma nihinē a kī ekena eyi kī yaaku ne Yerusalem akū a. **XXXII** Titō kī Petro mō ye bade a wa tida kolaa malo ni, binyinya bemō Yesu kukūkpale mō bati nviā a kī bedza ne ye owē a. **XXXIII** Kī bati a adzakū a, Petro bi Yesu kī, “Boe Ōlate, fonene paa kī boya ne awī. Bóaboa fōpe elale, nō lide lomōa, Mose lide lomōa, Eliya leme lide lomōa.” Leme etáti enyi letsa a kī de ekale a malo.

XXXIV Kī ekale kodzela a, luflututu ka ade de kuyo ko ne be akū a. Fotsa bakolene a vila ne lokō a kī luflututu a ka lisua be akū a. **XXXV** Ade odo odi ne eto luflututu a kame ele kī, “Ade yī obi a kī mpau a. Mitse ye kale.” **XXXVI** Kī odo a tsua a, Yesu odi lite ne awā. Fotsa bakolene a sua onukpē ne fukīi fleē akū ade betábi odima kadima ne letsa a kī bemō a akū ne lokō a na kame a.

Yesu Tsa Kanyolebi Kī Hūhū Kpa Deī Ne Ke Kame.

XXXVII Kī kade nyina a, Yesu mō ye fotsa bakolene elale a ka ōto a, ade bati kōdabu baū kudi yatselamo ye a. **XXXVIII** Onyole odi ne bati a kame boā fowola ele kī, “Fotsa Ōtsane! Make nō aduli dā yī obi kakpa yī, yī obi mōape! **XXXIX** Hūhū kpa adi adzi ne ye akū lokoa yaboa fowola. Odetó foso ade kadzi ne ye akū, kabōe ye kamuni, lokoa kuvū ane ne ye onukpē. Fōafō

yapila ade hūhū a levá ye awe kafone leme a. ^{XL} Nke nọ fotsa bakolene a aduli kī beblomena hūhū kpa a, leme betápuli.”

^{XLI} Ade Yesu bi be kī, “O nviā babi mọ atọ ọsī kī milá katékado! Lọkọ lówódabe maana ne mi sekē, nna ọwọle bọe leme nkpa mi?” Ade ebi onyole a kī, “Kpā nọ obi a kayamena ne awi.”

^{XLII} Kī kanyolebi a yele kaya a, hūhū kpa a bọe ye emuni ne tite ade ke odetọ fọsọ de fudzi ne ke akū a. Awā naa Yesu do hūhū kpa a onukpē, ade etsa kanyolebi a ekọa ke ekpa ọlega a. ^{XLIII} Baguma kọbē baū lekēnana kī kēna bati a flee saa.

Yesu Buki Ele Kale Ne Ye Wuda Akū.

Kī bati a kakona lolo kame ne awāwā fotsa a kī Yesu kēna akū a, ebi ye fotsa bakolene a kī, ^{XLIV} “Mitalēla letsa a kī maabi mi a! Baakọa Otidziwa Obi a bido ne bati awe.” ^{XLV} Leme fotsa bakolene a tánu foe kayọ. Bekọa foe bekọla be kī betanu foe kayọ ade bivila kī bavia ye foe kayọ a.

Yesu Tsa Oti a Odu Kī Ebē Flee a.

^{XLVI} Fọletsa kavele ya ne fotsa bakolene a kame ne owula a kī ye bē flee ne be kame. ^{XLVII} Kī Yesu nyi letsa kī bekakona a, eve obisē odi eyadzela ne ye ọwē. ^{XLVIII} Ade ebi be kī, “Odi nye odi kī ete obisē kī ne yī dī akū ni, ade yī ete a, ade odi nye odi kī ete yī ni, ete owula a kī edo yī foto a. Kitonekī owula kī enye obisē kọlaa ne mi kame a, ade ye lete kọya ebē a.”

Oti Kī Edzé Ne Mi Akū Ni, Etomọ Mi.

^{XLIX} Yohanes bi Yesu kī, “Boe Ọlate, bómọ onyole odi kī ekablomena hūhū kpa ne nọ dī akū, leme busua ye osi, kitonekī eláa boe kame.”

^L Yesu bi ye mọ fotsa bakolene bebā a kī, “Mitasua ye osi, kitonekī odi nye odi kī edzé ne mi akū ni, mi etomena.”

Samariafọ Badi Sī Yesu.

^{LI} Kī loko kawo ọto kī Baguma aabọe Yesu enamena ode a, esipi kī yanaa Yerusalem. ^{LII} Edo foto banyane badi benya ye loto benaa Samaria akula adi kame kī benaamane letsa nye letsa bekpa ye kaya. ^{LIII} Leme akula a kame bati sī kī baáte Yesu, kitonekī binyina kī etē yanaa Yerusalem. ^{LIV} Kī Yohanes mọ Yakobo nu fọletsa a, bivia Yesu kī, “Boe Ọlate, awe kī bọe fi butomena ode fọyaawọla be?” ^{LV} Leme Yesu dani ekā be ane ele kī, “Minyina Hūhū a kī ye bade miane! Yī Otidziwa Obi a ntáya kī mayaawọla bati, mbom íya kī maate be nkpā.” ^{LVI} Foesū Yesu mọ ye fotsa bakolene a tē benaa akula bebā kame.

Bati Badi We Kī Batomọ Yesu.

^{LVII} Kī betsē banaa a, onyole odi bi Yesu kī, “Maatomọ nọ nnaa kako nye kako kī aanaa.”

^{LVIII} Ade Yesu bi ye kī, “Kulikii deī fudzikọ, kọvọlabi leme deī fotsọe, leme Otidziwa Obi a lelá awá kī yate lolo malo.”

^{LIX} Ebi oti bebā kī, “Tomọ yī.”

Leme oti a le kī, “Boe Ọlate, maatomọ nọ, leme fō nnaabila nda tō.”

^{LX} Ade Yesu bi ye kī, “Fone bikí belá Baguma nkpā mọawe a bibila be banokpa. Nọ kō naa kanaade letsā ne Baguma legākanyakō a akū.”

^{LXI} Oti bebā kō le kī, “Boe Ọlate, maatomọ nọ, leme fō nnaakla yī kọla bati tō.”

^{LXII} Ade ke Yesu bi ye kī, “Oti kī edzé yapupu, mọ yadani kadā liti ni, etáfeta ekpa Baguma legākanyakō adzuma a.”

X

Yesu Do Fɔtsa Bakɔlene Adueson-nviã Fɔto.

^I Fukĩ liti a, boe ɔlate pau bati aduesoũ-nviã bebã, ade edo be nviã nviã kĩ benya loto benaa temato mo tukula a kĩ ye moawe yaatsã te kame a kame. ^{II} Ade ebi be kĩ, “Fudutsa a kĩ míave a pone leme adzuma bakenane a lepóne. Mibɔa mpae mikpa kɔba ɔlate a kĩ edo adzuma bakenane pii beyaave fudutsa a. ^{III} Minaa! Mado mi fɔto nde bavelibi ne kulikii kame. ^{IV} Mitabɔe sika kuvũ, iye osi katsã fuvũ, iye mpabua mile, ade mitafɔ midza ne osi kĩ miawɔna odima a.

^V “Nte miwo toto tidi kame ni, minya loto mile kĩ, ‘Lukudo leya ne toto kĩ kame.’ ^{VI} Nte oti kĩ yawe lukudo deĩ ne awã ni, mifɔ mi lukudo a litomo ye. Leme nte odima lelãa ni, mi nhila a aamuniki eya ne mi sekẽ. ^{VII} Mina ne toto moape a kame, minya mimɔa letsa nye letsa a kĩ bekpa mi. Kitonekĩ adzuma okenane odi nye odi sĩ kɔtokase. Mitatu ne toto moa kame minaa toto bebã kame.

^{VIII} “Nte miwo omato odi kame mo bete mi ni, minya letsa nye letsa a kĩ bekpa mi. ^{IX} Mitsa basone ne omato a kame lokɔa mibi bati a kĩ, ‘Baguma legãkanya lokɔ a fuã mi.’ ^X Leme nte miwo omato odi kame mo betãte mi ni, midzakũ minaa ye toblonu akũ lokɔa mile kĩ, ^{XI} ‘Bokpa mi omato kudu a ne boe abɔa buko ne mi akũ. Leme mite ane kĩ Baguma legãkanya lokɔ a fuã mi!’ ^{XII} Ade mabi mi pipipi kĩ ne bati kadmema luwi a akũ ni, Baguma aamo Sodom omato a kɔnya eba omato a na!

Temato Tidi Kĩ Tisĩ Kale a.

^{XIII} “Bɔbɔe makpa no Korasin omato, bɔbɔe makpa no Betsaida omato a leme! Nte Tiro mo Sidon temato a kame nkena awãwã fɔtsa ni, kufe bidzi ne tite, bisua fumakũ akũ, betsela bato kɔkɔe, bekɔa betsa kĩ bedani towole kame. ^{XIV} Baguma aamo Tiro mo Sidon kɔnya ne kadmema luwi a akũ eba mi. ^{XV} Ade no Kapernaum omato! Kawe ɔwe kĩ adela no akũ ne ode? Baakena no ne kayo ɔna kanɔkpade!”

^{XVI} Yesu bi ye fɔtsa bakɔlene a kĩ, “Odi nye odi kĩ yatse mi kale ni, ade yĩ yatse a. Odi nye odi kĩ esĩ mi ni, ade yĩ esĩ a. Ade ke odi nye odi kĩ esĩ yĩ ni, esĩ Baguma a kĩ edo yĩ fɔto a leme.”

Bati Adueson-nviã a Muniki Beya Ne Yesu Sekẽ.

^{XVII} Bati aduesoũ-nviã a muniki beya mo kawole beyale kĩ, “Boe ɔlate, hũhũ kpa malo tse boe nte buwũni ne be akũ ne no dĩ akũ.”

^{XVIII} Yesu bi be kĩ, “Mmɔ Abonsam nde odetɔ kame kamɔane aye kĩ eto ode eyato. ^{XIX} Mitse! Nkpa mi kɔbẽ ayekĩ míapuli misuma bɔe mo kɔkpɔna, ade míanya Okesĩne a kɔbẽ akũ kĩ letsama lelãakena mi a. ^{XX} Leme kawole ketade mi kĩ hũhũ kpa tse mi kale, mbom mimo kawole kĩ betsele mi bui biyi ne ode.”

Yesu Mu Baguma.

^{XXI} Ne lokɔ a na kame a, Hũhũ Kpalewa a kawole wo ne Yesu kame ade ele kĩ, “Yĩ ɔlega, tite mo ode ɔlate, manye no kole kitonekĩ fɔtsa a kĩ bekɔa bekɔla kadi banyine mo tuvoli banyine a, onye foe ɔtsa bikĩ binyina tuvoli nde babisẽ aye. Oo, Nda, ade aye koũ ɔwe kĩ fɔna a.”

^{XXII} Yesu buki ele kĩ, “Nda kɔa letsa nye letsa edo ne yĩ awe. Odima linyina oti a kĩ Baguma Obi a ane mbɔente ɔlega a odi keĩ. Ade aye odima leme linyina oti a kĩ ɔlega a ane, mbɔente Obi odi mo bikĩ Obi aawe kĩ yanye ɔlega etsa a.”

XXIII Ade Yesu dani ebi ye fotsa bakolene a odi boee kī, “Leme mi kō Baguma hila mi! Mi ane amo ade mi ato leme anu fokō a. XXIV Mabi mi kī Baguma onukpē banyene pii mo fōgā we kī bamō letsa a kī mimó finyaa, leme betápuli bemó, ade bewē kī banu letsa a kī mianu a, leme betánu foe.”

Yesu Bi Be Kale Ne Samariani Seme Kale Ōkenane Odi Akū.

XXV Luwi a, Yudani mbla otsane a odi ya kī yaso Yesu edā. Evia ye kī, “Fotsa Ōtsane, litsa kene kī nkena nna nkpā a kī elá kawūna a?”

XXVI Yesu kpa mbuaye kī, “Litsa Katsēle Kpalēwa a le? Nde onu foe kayo?”

XXVII Onyole a kpa mbuaye kī, “We nō Ōlate, nō Baguma kale mo nō owōle flee, nō okla flee nō kobē flee mo nō kakōna flee, kawē nō okōba kale nde ayekī awe nō mōawe akū a.”

XXVIII Yesu bi ye kī, “Ōle onōkoali. Kena fukī lōkōa aana nkpā.”

XXIX Leme mbla otsane kī we kī yakpa ye akū otobe, foesū evia Yesu kī, “Owei nye yī okōba?”

XXX Yesu kpa mbuaye kī, “Luwi a, onyole odi to Yerusalem yanaa Yeriko omato kame, ade bayekpane napi ye ne osi a. Bibo ye beyele ye akū tetadie, ade befone ye awe biyi ne wuda mo nkpā kayite a. XXXI Foyaya kī osōfo odi yatsā ne osi a na akū yatē, leme kī emō oti kī a etsā owē etē. XXXII Ade ayea Levini leme yatē a. Efuā enadā onyole a, ade ye malo etsā owē etē a. XXXIII Leme Samariani odi kī etsē osi a akū yamo oti a. Kī emō oti a, ye akū kō ye konya. XXXIV Efuā ye ade ekōa kugua mo have eko ne ye fōkpa kame esui foe a. Ade ebōe onyole a ete ne ye mōawe oyae akū, ekōa ye enamena banōwē kasekō ade edā ye akū a. XXXV Kī kade nyina a, enye sika ekpa kasekō a akū odāmenane a ebi ye kī, ‘Dā ye akū. Nte mmuniki matē ni maase nō letsa nye letsa a kī aabuki obula kade ne ye akū a kōto.’”

XXXVI Ade Yesu wūna evia ye kī, “Ne nō kakōna onukpē ni, bati elale kī kame a, owōdabe lenye ye tōkōba kakēna etsa oti a kī ewo ne bayekpane awe kame a?”

XXXVII Ade mbla otsane a kpa mbuaye kī, “Oti a kī emō ye konya a.” Yesu bi ye kī, “Kekō nō malo naa kanaakēna foe lomo.”

Yesu Nasela Marta Mō Maria.

XXXVIII Luwi a, Yesu mo ye fotsa bakolene a tsē ne osi ade benawo akula adi kame a. Otsole odi kī have Marta te ye ne ye toto kame. XXXIX Marta ode owētsole kī have Maria. Edzi ne boe Ōlate owē ekatse ye fotsa katsa. XL Fōha Marta kī toto kame adzuma ko ne ye odi akū, foesū enabi Yesu kī, “Boe Ōlate, fōtséla nō akū kī nwaē kōa toto kame tudzuma a flee eko ne yī odi akū? Bi ye eyaabumēna yī!”

XLI Ade boe Ōlate kpa mbuaye kī, “O Marta! Dā, aha nō akū ne fotsa pii akū, XLII leme letsa mōape lisī. Maria nye letsa wī a kī beláate ne ye awe.”

XI

Yesu Tsa Fotsa Ne Mpaē Kabōa Akū.

I Luwi a, Yesu kabōa mpaē ne kākō kadi. Kī eyua a, ye fotsa bakolene a kame omōa bi ye kī, “Boe Ōlate, tsa boe mpaē kabōa nde ayekī Yohanes tsa ye fotsa bakolene a.”

II Yesu bi be kī, “Nte miabōa mpaē ni, mile kī,

'Boe ɔlega,
fɔ bekpale no di akū.
No legākanya a keya.
Bekena ne no kawe akū,
ne tite akū nde ayekī bakena ne ode a.

III Kpa boe luwi nye luwi funitsā a kī fusī boe a

IV Kɔa boe tɔkpa kate boe
kitonekī boe malo bɔakɔa odi nye odi tɔkpa kī ekena ne boe akū a
kate.

Tafɔ buwo ne sohuiɛ kame,
mbom nye boe katomena tɔkpa kame.' "

V Ade Yesu bi ye fɔtsa bakolene a kī, "Mibɔe foe kī mi kame odi naa
ɔkɔba sekē mɔ lenye kayite enabi ye kī, 'ɔkɔba, ve abodoo fɔbɔ elale kakpa
yī, VI kitonekī yī ɔkɔba odi to osi mɔ lugo akū eyase yī finyaakī, ade nlā
funitsā fudima kī makpa ye a!'

VII "Bɔe foe kī no ɔkɔba a né ne kɔla kame ekpa mbuaye kī, 'Taha yī
kɔlaa! Ndo kɔla safi ade bɔmɔ yī babi bɔwa kɔkɔe. Nlāapulī mbuki iyidza
mbɔe letsama nkpa no finyaa.' VIII Mabi mi kī nte ne be tɔkɔba kakena sū
ni, eláayidza. Leme ne ayekī edzēmēna opunu kabɔa sū ni, yaayidza ekpa
ye letsa nye letsa kī lisī ye a.

IX "Foesū mabi mi kī mivia fɔtsa lɔkɔa baakpa mi, miwe lɔkɔa míamo
foe, mibɔa opunu lɔkɔa baabinya bekpā mi. X Kitonekī odi nye odi kī ewā
fɔtsa ni, yaana foe. Odi nye odi kī ewe litsedi ni, yaamɔ de, ade odi nye
odi kī yabɔa opunu ni, baabinya bekpā ye.

XI "Mi kame ɔwɔdabe kī enye obilega, aakɔa kɔe ekpa obi nte evia ye
kafɔabi? XII Iye ekɔa kakpɔna ekpa ye nte evia ye ɔkɔkɔ lige? XIII Titɔ kī
minyē tɔkpa bakenane malo ni, minyina ayekī miate mi babi fɔtsa wī. Nde
fɔaya mɔ boe ɔlega ne ode leláakɔa ye Hūhū Kpalewa a ekpa bikī baavia
ye a!"

Bati Badi Te Atsindze Ne Yesu Kobē Akū.

XIV Luwi a, Yesu kablōmena hūhū kpa kī yaále kɔdzela etomena odi
kame. Kī hūhū kpa a ne a, oti a yi kɔdzela kale kayɔ. Fukī kēna bati
a kī bedza ne awā a wāwā. XV Leme bati a badi le kī, "Hūhū kpa legā a kī
bave Beelzebul a lekpa ye kobē ekɔa eblōmena hūhū kpa a." XVI Ade badi
leme we kī basɔ Yesu bedā, foesū bibi ye kī ekena awāwā fɔtsa ekɔa etsa
kī Baguma sekē eto.

XVII Leme Yesu nyi letsa a kī bekakɔna a, foesū ebi be kī, "ɔmaī kī esē ne
kutsu kutsu kame, mɔ lema né ne ye kame ni, ɔmaī a na aawɔ. Ade aye
tɔtɔ nye tɔtɔ kī te kame bati sē be akū ni, tayale. XVIII Foesū nte Abonsam
legākanyakɔ a sē ne kutsu kutsu kame mɔ banɔ akū lema ni, nde kanyakɔ
a na aapuli kɛdza? Miale kī mablōmena hūhū kpa kitonekī Beelzebul lekpa
yī kobē sū. XIX Nte aye mablōmena hūhū kpa a ni, nde bikī bitomɔ mī a
ablōmena hūhū kpa? Mi mɔawe bati a nye mi kayɔ betsa kī fɔvā miama.
XX Oowo! Mbom Baguma kobē akū fɔtsē mɔ mablōmena hūhū kpa, foesū
fukī atsa yededeede kī Baguma legākanya a wo mi sekē kɔkɔe.

XXI "Nte odi kī edeī kobē dzi akpadza, edzi yadzole ye tɔtɔ ni, enyina kī
ye akū fɔtsa waa pɛpɛpɛ. XXII Leme nte odi kī edeī kobē ebē ye yanɔ mɔ
ye enya ye akū ni, yafila ye kawūkanɔ fɔtsa a kī ete ane ne foe akū a esē
fɔtsa a kī ete a.

XXIII “Odi nye odi kī enyé yī ode ni, edzē ne yī akū paa, ade odi nye odi kī yaabumo yī bokpota ni, fotsa elamena kayale paa.”

Hūhū Kpa Kamuniki Kaya.

XXIV “Nte hūhū kpa né ne oti kame ni yanaatsā kamini ne foko wolewa kawe kasekō. Nte etána kasekō ni, yabi ye akū kī, ‘Maamuniki nnaa yī toto a kī te kame nné nto a kame.’” XXV Foesū yamuniki kanaamo kī beyo toto a kame bemane letsa nye letsa peperepe. XXVI Lokoa yamuniki kanaawe hūhū kpa evūkono kī bidei ablo bebē ye kabumo ye akū bayaadzi ne awā. Nte foya lomo a, oti a kadzi kame abu kade kaba ayekī fona ne kayokayi a.”

Yesu Tsa Fotsa Ne Kawole Wī a Akū.

XXVII Kī Yesu kale foletsa kīi a, otsole odi boā fowola ne bati kodabu a kame ele kī, “Baguma hila otsole a kī ema no, mo leme a kī de omeme a!”

XXVIII Leme Yesu kpa mbuaye kī, “Mbom bihila bikī batse Baguma kale, kī bakena ne ke akū leme a!”

Yesu Sī Kī Yaákena Awāwā Fotsa Etsa.

XXIX Kī bati kodabu a boā opim ne Yesu akū a, ele enaa loto kī, “Nviā babi nye bati kpa paa! Bawe nsentseleni fotsa bemó leme beláamo fudima keba Baguma Onukpē Onyene Yona fude a. XXX Nde ayekī Yona nya nsentseleni ekpa Ninivefo a, ade aye Otidziwa Obi a leme aanya nsentseleni nkpa nviā babi a. XXXI Ne Kadze Luwi a akū ni, Seba Legātsola a ayidza edza eko nviā babi koto kitonekī eto ye tite akū ne kako mo lugo enatse Legā Salomo kadikanyi fotsa katsa a, leme mabi mi kī odi kī ebē Salomo deī ne awī. XXXII Ninivefo leme ayidza beko mi koto ne Kadze Luwi a akū, kitonekī bedani towole kame loko a kī Yona bi be Baguma kale a. Leme mabi mi kī odi kī ebē Yona deī ne mi kame ne awī.”

Yesu Tsa Letsa a Kī Lakpale Oti Akū.

XXXIII “Odima látēna osedza kakola ye iye kakoa looda kasua ye. Mbom bakoa ye kate ne osedza otse akū ayekī nte bati awo ne toto kame ni, baamo foko yedeede. XXXIV Oti banebi kena nde osedza ekpa ye kutitse. Nte no ane amo kamo wī ni, no kutitse a flee deī ne ohaī kame. Leme nte no ane lenéne ni, no kutitse a flee aana ne otū kame. XXXV Foesū dā kadā wī lokoa ohaī a kī edeī ne no kame a etadani ekena otū. XXXVI Nte no akū flee kena haī mo no kakoma lelāa otū kame ni, no akū flee aakpale nde ayekī osedza ako ne fotsa akū karkpale foe a.”

Yesu Kā Farisifo Mo Mbla Batsane Ane.

XXXVII Kī Yesu yua kodzela a, Farisini odi tselamo ye kī eyaanya ne ye sekē. Foesū enaa awā ene edzi kī yanya. XXXVIII Fokena Farisini a wāwā kī emō kī Yesu tāvole awe nde ayekī mbla tsa a fomo eyi kanya kayo.

XXXIX Foesū boe Olate bi ye kī, “Finyaa ni, mi Farisifo miavole mi tokoo pu mo fodaē liti, leme anengbā mo ablo yi mi kame tetete. XL Bakōasia! Nné Baguma a kī ekena fotsa fomede a lekēna kanya fude a leme mbōe? XLI Mikōa fotsa a kī fudeī ne tokoo pu mo fodaē kame a mikpa ahiāfo lokoa mi letsa nye letsa akū aakpale ne Baguma ane.”

XLII “Bōbōe makpa mi Farisifo! Miakōa tenye kumekume kī taboa mo olē mo olē a te katsu kawuade kakpa Baguma, leme misī otōbe kakpa bati ade miāwe Baguma kale leme a. Ade fukū bame kene kī miakēna mibumo foe nkaē a.”

XLIII “Bóbœ makpa mi Farisifo! Miawe banokõẽ fudzikõ ne mi katsenakõ ade miawe kî bati bewõna mi mo obu ne koya a.

XLIV “Bóbœ makpa mi! Mila nde funi kî betáyi foe osũ, kî bati tsẽ ne foe akũ ne katanyi kame.”

XLV Ne awã naa Yudafo mbla batsane a kame omoa bi ye kî, “Fõtsa Otsane, nte òle fukĩ ni, ovũna boe malo.”

XLVI Yesu kpa mbuaye kî, “Bóbœ makpa mi mbla batsane a lemẽ. Milõla bati fõlõtsa kî foe kalo deĩ olome, lemẽ mi moawe miáyo awe kî miábumo be fõtsa a kalo.

XLVII “Bóbœ makpa mi paa kitonekĩ mike funi mokale mikpa Baguma onukpẽ banyene a. Ade Baguma onukpẽ banyene a kî mi bawanyo ko a.

XLVIII Mi moawe a mituno kî letsa a kî mi bawanyo kena a nene. Beko Baguma onukpẽ banyene a ade mi mike be funi a. XLIX Ne fukĩ sũ Baguma ne ye kadikanyi kame le kî, ‘Maado Yĩ onukpẽ banyene mo foto banyane ne be sekẽ. Baako badi, bitomo babebã lemẽ liti.’ L Foesũ baavele nviã bati soto ne Baguma onukpẽ banyene flee a kî beko, kito ane katinya kayokayi a. LI Kito Abel kako kenawo Zakaria kî beko ne afõlibo atenye mo kako kpalewa kayite a. Nuwĩ paa kî, baavele nviã babi soto ne fukĩ flee sũ!

LII “Bóbœ makpa mi mbla batsane a. Kitonekĩ mikola safi a kî sabinya kadikanyi kola a. Mi moawe misĩ kî miáwo ne koe kame ade miasua bikĩ babõa mbõdi kî bawo a lemẽ osi a!”

LIII Kĩ Yesu dzakũ ne awã a, Farisifo mo Yudafo mbla batsane yi fõletsa kavele kayo mo Yesu mo osĩ mo osĩ, ade bekavia ye fõletsa ne fõtsa pii akũ, LIV bekabõa mbõdi kanaĩ kî bapi ye ne ye kodzela kale kame a.

XII

Kode Ne Ane Kame Keke Odi Fõkelatsa Akũ.

I Bati mpim mpim yakpõta limii kî bekasumini akũ malo. Yesu nya loto ebi ye fõtsa bakõlene a kî, “Midã kadã wĩ paa ne Farisifo oyila fõtsa a kî fõnye ane kame keke fõtsa katsa a akũ. II Letsa nye letsa kî bisua bido ni, baanye de kanya, ade fõletsa kolawa fudi nye fudi ni, bati aanu foe. III Foesũ kale nye kale kî bele ne otũ kame ni, baanu ke mo suwa ketee ade kale kî biwusa mido ne odi soto kame ni, baade letsã ne ke akũ.

Mivila Baguma, Nné Otidziwa.

IV “Nwaẽ ame, mabi mi kî mitavila bikĩ baako sukena lemẽ ke liti beláapuli bekena letsama fõba foe. V Maatsa mi oti a kî kene kî miavila. Mivila Baguma a kî nte ekõ bati eyua edeĩ kobẽ kî yaata be edo ne fi kî fõadĩ kame. Mite yĩ mido, ade ye nye oti kî kene kî miavila a. VI Nné kaple nviã bano funitatae elo? Lemẽ Baguma lálala kamõape malo. VII Mi lolõ tolõ malo bekã te flee, foesũ mitavila, kitonekĩ mite koya mibẽ funitatae beblebee.

Midza Ne Kristo Liti Pintii.

VIII “Mabi mi yededeede kî odi nye odi kî ele ne bati ane kî enye yĩ ode ni, Otidziwa Obi lemẽ aakena lomõ ekpa ye ne ode foto banyane a ane. IX Lemẽ odi nye odi kî esĩ yĩ ne bati ane ni, Otidziwa Obi lemẽ aasĩ ye ne ode foto banyane a ane. X Odi nye odi kî yaale kale kadi etia Otidziwa Obi ni, baakõa bite ye, lemẽ odi nye odi kî yaale fubusuotsa ne Hũhũ Kpalewa akũ ni, beláakõa bite ye da.

XI “Foesū nte bekpā mi banaadzemo mi ne Yudafo katsenakō, iye abāā banokoē ane iye fogā ane ni, mitaha akū ne ayekī miapili mi lolō iye letsa a kī miāle a akū. XII Kitonekī Hūhū Kpalewa aatsa mi letsa a kī miāle ne loko a kame.”

Legbā Ne Osikani Okoasia Odi Akū.

XIII Onyole odi ne bati kodabu a kame bi Yesu kī, “Fotsa Otsane, bi nwaēnyole efō bosē boe olega adzapadie a kī ekōa eyi boe a.”

XIV Ade ke Yesu kpa ye mbuaye kī, “Nwaē, owei lekpa yī osi kī ndze mi foletsa iye nsē adzapadie nkpa mi bati nviā kī?” XV Ade ebi be flee kī, “Midā kadā wī, lokōa mipi mi akū ne anengbā akū, kitonekī oti nkpa lelāa akū fotsa kame.”

XVI Ade Yesu boā be legbā ele kī, “Luwi a, osikani odi kī edzi tō na tite kī yanye funitsā wī ne te kame. XVII Ele ne ye kame kī, ‘Nlā awā kī mako yī funitsā kī flee. Litsa maapuli nkena?’

XVIII “Ebi ye akū kī, ‘Ade fukī maakena a. Maapansam yī tepata lokōa nke tebaūbaū awā kī maate yī fugbano mo yī fotsa bebā flee. XIX Lokōa maabi yī okla kī, ‘Ona lolō wī paa. Odeī fotsa wī kī flee kī fōakpā nō ne futeli pii kame. Dzi kaweya, kanya, kamōa, kamō kawole.’”

XX “Leme Baguma bi ye kī, ‘Okōasia! Lenye moape kī baate nō nkpa ne nō awe, lokōa owei aanya fotsa a kī omane oyi okpa nō akū a?’”

XXI Ade Yesu wūna ele kī, “Ade aye fola fokpa bikī a kī bemanē fotsa pii bekpā be akū leme betāte kōya ne Baguma ane a.”

Mite Ane Ne Baguma Akū.

XXII Ke liti a, Yesu bi ye fotsa bakolene a kī, “Foesū mabi mi kī mitaha akū ne letsa a kī miānya midzi nkpa, iye letsa a kī miāsua akū a akū.

XXIII Minyi kī nkpa te kōya eba funitsā, ade kutitse leme te kōya kōba tilima a. XXIV Midā anande, yaādu funitsā ade yaākpota funitsā leme a. Elā oli iye funitsā kakokō leme Baguma adōola ye. Mi kō mite kōya kolaa miba kōvolabi. XXV Mi kame owei aapuli ekōa luwi moa ete ne ye nkpa fuwi akū nte eti eha ye akū bo aye malo? XXVI Nte olāapuli okena letsama ne fotsa kabii kī akū ni, nde sū aha nō akū ne fotsa bebā akū?

XXVII “Midā ayekī flawasi abo ane. Fōākēna adzuma ade fōāno tilima kakpa foe akū a. Leme mabi mi kī Legā Salomo mo ye akū kana fotsa a flee malo tāhehe fole kadā nde nhuile kī kame fōmoa. XXVIII Baguma akēele lupō kame tuwī. Tuwī adza nviā, kunya tiku, lokōa bipila te. Nde sū Baguma lelāadā kī ekpa mi letsa a kī miāsua akū eba tuwī a? Mi katekado adā kabii kō! XXIX Foesū mitakaha akū kolaa, mitakabu lolō kame luwi daa ne letsa a kī miānya mo likī miāmōa akū. XXX Kitonekī bikī betāte Baguma bido a, ade be adzi kabu lolō kame ne fukī bame odu akū a. Mi Olega nyina kī misī fotsa kī flee. XXXI Mbom miwe Baguma legākanyakō a akū osi lokōa yaakpa mi fotsa kī flee leme.

Mite Ane Ne Ode Legākanya Fotsa Akū.

XXXII “Mi sukuloo a kī mitomo yī a, mitavila, kitonekī fōnye Baguma kawē kī yaakpa mi fudzikō ne ye legākanyakō a kame. XXXIII Mino mi akū kana fotsa mikōa foe sika a mite ahiāfo. Mino sika fuvulumi a kī folāakpeli a mikpa mi akū, lokōa mikōla mi akū kana fotsa ne ode legākanyakō a. Awā naa, foe akū lelāatinya kitonekī oyekepane lelāapuli eta foe ade lupuka

lidima leme leláapuli libula foe kade a. ^{XXXIV} Kitonekĩ awā kī no akū kana fotsa síwa deĩ ni, ade awā no ɔwóle leme aana a.

Mina Ne Kukūmane Kame.

^{XXXV} “Mina ne kukūmane kame mikpa letsa nye letsa kī laaya, mido tetadie mikpa adzuma kakena lókɔa mifō mi tesedza tekaatē, ^{XXXVI} nde basumune kī bidzi badzole be ɔlate kamuniki kato obolitsō kapikō kaya. Nte eyabɔa opunu ni baabinya bekpa ye moatse. ^{XXXVII} Kawóle aade basumune nte be ɔlate a yamo kī bemane akū bidzi badzole ye kaya. Mabi mi kī yaakɔa ye lima efili ne kate, efō bidzi lókɔa esē funitsā ekpa be benya. ^{XXXVIII} Kawóle aade bikĩ baana ne kukūmane kame titiliwu nte eya ne lenye kayite iye odenyinawi. ^{XXXIX} Ade minyina kī nte toto ɔlate a enyi lókɔ a kī oyekpane aya ni, kufe eláakpa ye osi ebubuli ye kola ewo. ^{XL} Ade ayea kene kī mi malo mina ne kukūmane kame a, kitonekĩ Otidziwa Obi aaya ne lókɔ a kī miláate ane a kame.”

Osumune Kĩ Yadi ɔnokɔali Mɔ Ekĩ Yaádi ɔnokɔali.

^{XLI} Ade Petro via Yesu kī, “Boe ɔlate, boe odi ɔbɔa legbā kīĩ ɔkpa mbɔɛ kī latamo odi nye odi?”

^{XLII} Yesu kpa mbuaye kī, “Owei nye osumune ɔnokɔalini mɔ kadi onyine? Ade ye nye ekĩ ye ɔlate kɔa edzela kī ekaadā toto akū, ekpa basumune bebā a funitsā ne lókɔ wĩ akū. ^{XLIII} Kawóle aade osumune a kī ye ɔlate ayamo ye kī elamena fukĩ kakena! ^{XLIV} ɔnokɔali, mabi mi kī ɔlate a aakɔa osumune kīĩ edzela ne ye fotsa a kī edeĩ flee a onukpē. ^{XLV} Leme nte osumune a bi ye akū kī, ‘Yĩ ɔlate buna owi ne osi akū.’ mɔ eyi ye bakɔba basumune batsole mɔ banyole kabo kayo, kanya potɔɔ, kamɔa have kawuga leme ni, ^{XLVI} ye ɔlate ayafuta ye luwi mɔa ne lókɔ a kī etáte ane iye elányi kame. ɔlate a aavele ye soto mɔ osĩ mɔ osĩ nde bikĩ bideĩ ato osĩ aye.

^{XLVII} “Osumune a kī enyina ye adzuma kī ye ɔlate kpa ye leme etámáne akū ekpa foe kakena ni, yaate soto kavele mɔ osĩ paa. ^{XLVIII} Leme osumune kī enyina letsa kī ye ɔlate awe, leme ekena letsa kī a lefeta soto kavele ni, baavele ye soto sukuloo. Oti kī bekɔa fotsa pii bido ne ye awe ni, baavia foe pii bitomena ye awe. Ade oti kī bekɔa fotsa pii kī fuflusu bido ne ye awe ni, baavia foe pii kī fuflusu bitomena ye awe.

Bati Aasē Be Akū Ne Yesu Sū.

^{XLIX} “Nkɔa kadani vɔē kī fonye fi iyaatena ne katinya kame ade nwe kī kufe fi a fuyi katē kayo kɔkɔe a. ^L Ndeĩ mui kawɔla lubo kamɔ adi kī maate ade ke fɔakaha yĩ ɔwóle flee kenaawo luwi a kī lubo kamɔ a atē ne yĩ akū a. ^{LI} Miakɔna kī lukudo nkɔa iyamena ne katinya kame mbɔɛ? Oowo! Nné lukudo mbom ɔdze mɔ kasē iyamena. ^{LII} Kito finyaa kanaa a, toto kī bati elo deĩ ne te kame ni, kasē aaya ne be kame. Be elale ayidza bedza ne be nviā akū ade be nviā aayidza bedza ne be elale akū a. ^{LIII} Babilēga aayidza bedza ne be babinyole akū, ade babinyole aayidza bedza ne be balega akū a. Babima aayidza bedza ne be babitsole akū ade babitsole aayidza bedza ne be bama akū a. Nyina ame aayidza bedza ne be babi batsō akū ade babi batsō aayidza bedza ne be nyina ame akū a.”

Miyi Lókɔ a ɔsū.

^{LIV} Yesu buki ebi bati a kī, “Nte mimó kī oni dza ne suwa katomukō ni miale kī oni aako, ade yako leme a. ^{LV} Ade ke nte mimó kī ɔwe bɔa eto kayo semake ni, miale kī ovio ya, ade fɔaya lomɔ a. ^{LVI} Mi ane kame keke fotsa

bakenane, miapuli kadã tite mo odetó kame kamo kale letsa a kī laaya. Nde sū miápuli minye nviã loko kī kayo?

Kena Ōmwa Mo No Okesīne.

^{LVII} “Nde sū miápuli mike otse mikpa mi akū ne letsa wī a kī kene kī mikena akū? ^{LVIII} Nte odi bœe kale ne no akū ni, tsã osi nye osi akū mimo ye mile foe fomō yanaadza ne foletsa kadzekō. Nte nné aye ni yaavele no ema foletsa oðzene ade ye malo yaakōa no ekpa polisifo benaado no ne kōla a. ^{LIX} Mabi no kī ade awā aana flee kēnaawo loko a kī ose kōto a flee oyua a.”

XIII

Nte Mitádani Tōwole Kame Ni, Míaku.

^I 1 Loko a na kame a, bati badi yakpa Yesu kanyi kī Pilato ko Galileafō badi ne loko a kī bekabōa afole ne Asoli Kōla kame ne Yerusalem. ^{II} Yesu kpa mbuaye kī, “Mikōna kī Galileafō a kī beko a tene titikpa kakena kaba Galileafō bebã flee a sū? ^{III} Oowo, nné aye kōlaa! Mabi mi kī nte mitádani tōwole kame ni, mi a flee míaku nde be aye. ^{IV} Nde nye bati ewua-alē a kī Siloam kōla gesele veli kōko be a? Mikōna kī be nye titikpa bakenane bebã bikī ne Yerusalem flee a? ^V Oowo! Nné aye fōla kōlaa! Mabi mi kī nte mitádani tōwole kame ni, míaku nde be aye.”

Legbã Ne Atō Kutse Kī Kōáwū Akū.

^{VI} Ade Yesu bōa be legbã ele kī, “Loko lidi onyole odi du atō kutse ne ye kōba kame. Ekasela kadã nte yaana atō babi ne koe akū leme etána badima. ^{VII} Ade ke ebi ekī yadāmena kōba akū kī, ‘Dã! Ade futeli elale mōa flee kī maya ne awī kayaawe kutse kīi babi leme maámō badima. Tsua koe kamuni. Nde sū koadza kōkabula tite a kade?’

^{VIII} “Leme kōba akū oðāmenane a kpa mbuaye kī, ‘Ōnokōē, fō kodza, kpa yī kateli mōa kabu. Maatu nsinya koe lokōa nko fōtsa a kī fōakpa koe tite kano. ^{IX} Nte kuwū atō babi kateliva ni, kekō fōnene. Leme nte kotáwū babi ni, aapuli ofō bitsua koe bimuni.’ ”

Yesu Tsa Otsole Odi Kī Eveliveli Ne Kaweya Luwi Akū.

^X Ne Kaweya Luwi lidi akū ni, Yesu katsa fōtsa ne Yudafō katsenakō kadi. ^{XI} Otsole odi kī hūhū kpa do ye fōso mō akū futeli ewua-alē flee na ne awā. Fōso a fō ekūkū ebuki yaápuli eyo akū kpīi. ^{XII} Kī Yesu mo ye a eve ye ebi ye kī, “Boe ōma, benye no ne fōso kame!” ^{XIII} Yesu kōa awe ete ne ye akū. Letaletā otsole a puli eyo akū kpīi ade ke emu Baguma a.

^{XIV} Ōnokōē a kī yadāmena Yudafō katsenakō a na kalokpa paa kī Yesu tsa osonē ne Kaweya Luwi akū, foesū ebi bati a kī, “Fuwi evū deī kī foe kame kene kī bōkena adzuma. Foesū miya ne fuwi kīi kame betsa mi fōso, leme nné ne Kaweya Luwi a akū!”

^{XV} Boe Ōlate kpa ye mbuaye kī, “Mi ane kame keke fōtsa bakenane, mianye mi bayae tōwē banaamōa mui ne Kaweya Luwi akū. ^{XVI} Finyaakī amō Abraham kasinu kame obi kī Abonsam do ye fōso mō akū futeli ewua-alē flee. Fōnéne kī banye ye ne tōwē kame ne Kaweya Luwi a akū?”

^{XVII} Mbuaye a kī Yesu kpa a fō konyōā wo ye bakesīne a, leme kawōle de bati a ne awāwā fōtsa flee a kī ekena a sū.

Yesu Kōa Ode Legākanyakō a Ekōnamō Kutse Libi Kabii Lidi.

XVIII Ade Yesu via kī, “Nde Baguma legākanyakō a la? Litsa maakōa nkōnamō de? **XIX** Fōla nde fudutsa libi kabii ki onyole odi bōe enadu ne ye kōba. Libi a mē libo ane lekēna kutse, ade kōvōlabi yakēna fōtsōe ne koe tenane kame a.”

Yesu Kōa Ode Legākanyakō a Ekōnamō Oyila Fōtsa.

XX Yesu buki evia kī, “Litsa maakōa Baguma legākanyakō a nkōnamō? **XXI** Fōla nde ayekī otsole kōa oyila fōtsa etseka ne bodobodo onuvōe baū kame, fōna flee kenawo kī evuya puu.”

Onyukpē Kī Etāsa.

XXII Lōko a kī Yesu anaa Yerusalem a, enatsā tematō mō tukula kame ekatsa bati fōtsa. **XXIII** Ade odi via ye kī, “Boe ōlate, mbōe bati sukuloo aana katē?”

Yesu kpa ye mbuaye kī, **XXIV** “Bōa mbōdi katsā onyukpē a kī etāsa a kame kawo, kitonekī bati pii abōa mbōdi kī bawo lemē belāapuli. **XXV** Kōla ōlate a aayidza eyaabale kōla a, ade nte midza ne kanya mikabōa opunu kale kī, ‘Boe ōlate, binya kakpa boe ni.’

“Ōlate a aakpa mbuaye kī, ‘Īnyīna mi mō awā kī mito!’

XXVI “Ade ke miāle kī, ‘Bōmō nō lenya bōmōa ade ōtsa fōtsa ne boe ōmatō kame lemē a!’

XXVII “Lemē yaakpa mbuaye kī, ‘Īnyīna awā kī mito! Midzakū ne yī ōwē, mi tōkpa bakenanē.’

XXVIII “Awā naa, kabe kadi kī miābe, miba adō nte mimō Abraham, Isak mō Yakob mō Baguma onukpē banyenē a flee ne ode legākanyakō a kame, lemē mi kō eblōmena mi kī mitawo. **XXIX** Bati aato suwa kadekō mō suwa katomukō, kayō mō nyange beyaanya bēmōa ne ode legākanyakō a. **XXX** Ade bati a kī bekpa liti finyaa a, badi aadani batōnyade, ade bikī benyaa lotō finyaa a, badi aadani liti bakpanē.”

Yesu Dēi Ōdō Ekpa Yerusalem.

XXXI Ne lōko a na kame a, Farisifo badi yabi Yesu kī, “We sōwa kadzakū ne awī kīi kanaa kako bebā, kitonekī legā Herodes we kī yaako nō.”

XXXII Ade ke Yesu bi be kī, “Minaabi kalikii a kī, ‘Nviā mō kunya flee maakablōmena hūhū kpa, maatsa fōso lemē, ade ne luwi lelalēde a akū ni, maayua yī adzuma.’ **XXXIII** Lemē kene kī mpi osi, nviā, kunya mō kukunya, kitonekī fōtāfeta kī bako Baguma onukpē ōnyenē ne kakōma keba Yerusalem.

XXXIV “Yerusalem, Yerusalem! Nō bati kō Baguma onukpē banyenē a ade betale bikī Baguma do ne nō sekē a boe bekō be a. Titi eni ntāwe kī makpōta nō babi nde ayekī ōkōkōbima api ye babi kado ne ye fupoki kayō, lemē ōtākpa yī osi. **XXXV** Ne foesū finyaa nō Asōli Kōla aawaa luto. Ade mabi mi kī milāabuki mimō yī kenāawo lōko a kī miāle kī, ‘Baguma hila ekī yaya ne boe ōlate dī akū a!’ ”

XIV

Yesu Tsa Ōsōne Odi Ne Ne Kaweya Luwi Akū.

I Ne Kaweya Luwi lidi akū ni, kī Yesu naanya ne Farisifo ōnōkōē odi awā a, bati a ko ane bekadā ye. **II** Onyole odi kī ye akpō mō abōa wumi dzi ne ye ane kame. **III** Ade ke Yesu via Farisifo mō mbla batsanē a kī, “Boe mbla

kpa osi kī betsa oti ne Kaweya Luwi akū mbɔɛ kī etákpa osi?" ^{IV} Leme bisí betákpa ye mbuaye. Ade Yesu ta oti a etsa ye, enye ye osi edzakū a.

^V Ade edani ebi be kī, "Nte mi kame odi obi iye onantsue to mui leke ne Kaweya Luwi akū ni, miáwe sowa kanaanye ye ne leke a kame?" ^{VI} Leme betápuli bekpa ye foe mbuaye.

Yesu Fɔtsa Katsa Ne Akū Kadɔla Mɔ Semɛ Kale Kakɛna Akū.

^{VII} Kī Yesu mó ayekī bati a kī beve ne kanyakō kawāne banokōɛ fudzikō a, ebɔa be legbā kī kī, ^{VIII} "Nte odi ve no ne obolitsō kapikō ni, tanaadzi ne banokōɛ kadzikō, kitonekī fɔapuli fɔya kī eve odi kī edei obu ebē nɔ, ^{IX} lɔkɔa oti a kī eve mi bati nviā ayabi nɔ kī, 'Koa nɔ lukpo kakpa oti kī' ade ke aakɔa konyōā oyidza onaadzi ne kako nkae a. ^X Mbom nte beve nɔ ne kako kadi ni, naadzi ne kako a kī ketáte kɔya, ayekī nte ekī eve nɔ a yamo nɔ ni, yaabi nɔ kī, 'Ɔkɔba, yidza kanaadzi ne awā kī kete kɔya a.' Awā naa bati bebā flee a kī beve a aakɔa obu bekpa nɔ, ^{XI} kitonekī odi nye odi kī edela ye akū ne ode ni, baakɛna ye ne kayo, ade odi nye odi kī edɔla ye akū ni, baadela ye ne ode!"

^{XII} Ade Yesu bi oti a kī etselamo ye ne kanyakō a kī, "Nte ote opunu ɔkpa bati ni, tave nɔ bakɔba, awaɛ amɛ, nɔ kola babi iye nɔ badzi kɔba a kī bidei akū a, ayekī baave nɔ malo onaanaya ne be sekē bise kɔto. ^{XIII} Mbom nte ate opunu ni, ve ahiāfo, bikī bene lekpē, bikī biveliveli mɔ banekune. ^{XIV} Fukī aafō Baguma lihila nɔ kusekuse, kitonekī beláapuli bise nɔ foe kɔto. Leme Baguma aase nɔ kɔto ne luwi a kī bati wī aayidza bito kanɔkpa a."

Legbā Ne Ode Opunu Kpale Kate Akū.

^{XV} Kī bati a kī bidzi ne opunu akū bekanya kame ɔmɔa nu fɔlets a kī Yesu le a, ebi ye kī, "Kawɔle aade bati a kī baadzi ne opunu akū ne ode legākanyakō a."

^{XVI} Yesu bi ye kī, "Luwi a onyole odi te opunu eve bati beblebee. ^{XVII} Kī kanya lɔkɔ wo ɔto a edo ye osumune kī enaave bikī etselamena a kī, 'Miya. Buyua Letsa nye letsa!'"

^{XVIII} "Leme bati a kī etselamena a flee kame odi nye odi nye onukpē. Oti ɔtonyade bi osumune a kī, 'Nnaya tite finyaa, foesū kene kī nnaadā te, make nɔ aduli nláapuli iya.'

^{XIX} "Oti bebā leme le kī, 'Iya banantsue ewua, kī kene kī nkpā be nnaaso be ndā nte baapuli bekɛna adzuma kakɛna wī. Make nɔ aduli, nláapuli iya.'

^{XX} "Oti bebā leme le kī, 'Wɔadzɔ nkoā ɔtsō, foesū nláapuli iya.'

^{XXI} "Osumune a muniki enabi ye ɔlate lets a kī leya a flee. Awā naa ɔlate a na kalɔkpa paa ade ebi ye osumune a kī, 'We sowa kanaa toblonu mɔ fɔla fuyite ne ɔmato a kame, kákpā ahiāfo, lekpē banene, banekune mɔ bikī biveliveli a kayamena.'

^{XXII} "Owi tábuna mɔ osumune a yabi ye kī, 'Yī ɔlate nkɛna ne nɔ ɔledo akū, leme fudzikō buki fute.'

^{XXIII} "Ade ke ɔlate a bi ye kī, 'Naa toblonu mɔ fusikū akū ne tukula kame, kabi be kī beya ayekī kola a kame aayi. ^{XXIV} Mabi mi a flee kī, bikī be iya loto nve a kame odima leláata yī funitsā a onukpē!'"

Kɔde Ne Fɔtsa Ɔkolene Lubokamo Akū.

^{XXV} Luwi a, kī bati kɔdabu tomo Yesu a, edani ebi be kī, ^{XXVI} "Nte odi ya ne yī sekē, mɔ yawe ye ɔlega, ɔma, ɔtsō, babi, bawāɛnyole mɔ bawāɛtsole,

mō ye mōawe akū kale kaba yī ni, eláapuli enya yī fōtsa okolene. ^{XXVII} Odi nye odi kī etábōe ye asendua elo etomo yī ni, eláapuli enya yī fōtsa okolene.

^{XXVIII} “Nte mi kame odi awe kī yake kola baū kudi ni, yaanya loto kadzi kabu kola a kake akū akunta kadā, kamo nte yaana sika epuli eke kola a ewūna? ^{XXIX} Nte etákena foe lomo ni, eláapuli eyua kola a tito kī eke kayokayi futekū malo. Ade ke bati flee a kī bamo foe a aadi ye nsekuo bele kī, ^{XXX} ‘Oti kī yī kola kake kayo leme etápuli eke koe ewūna.’

^{XXXI} “Nte legā lidi aabōe kawū ne legā bebā akū ni, yaanya loto edzi ekona foe akū edā nte yaapuli ekōa sodzafō mpim ewua enya legā bebā a kī lidei sodzafō mpim teya a akū. ^{XXXII} Nte eláapuli ni, yaanya loto edo bato ne legā kī a sekē ne loko a kī betáfuā akū lokōa ekpa lolō.” ^{XXXIII} Yesu le ewūna kī, “Ade aye mi kame odima leláapuli enya yī fōtsa okolene nte etáfone ye letsa nye letsa kī edei awe a.

Fōtsa Kī Fólá Nfaso Ni, Baata Foe Biwula.

^{XXXIV} “Ledeme nene, leme nte leyela de omene ni, osi odima leláa kī aatsā ye akū obuki odo de omene. ^{XXXV} Lenéne lekpa nde tite kano, iye lekpa fukluku kawulakō malo. Kata bata de kawula.

“Okī edei ato ni, etse katse wī!”

XV

Bemó Kuveli a Kī Koyela a.

^I Luwi a, tōgole batene mō tōkpa bakenanē bebā ya ne Yesu sekē beyaatse ye fōletsa. ^{II} Ne awā naa, Farisifo mō mbla batsane a kakena hūhūhūhū kale kī, “Oti kī ate tōkpa bakenanē ade yado awe kanya mō be malo a!”

^{III} Foesū Yesu bōa be legbā kī kī, ^{IV} “Nte mi kame odi omōa dei baveli oha mō komōa yela ne be kame a, litsa yaakena? Yaafone baveli aduekrōū-avedi a ne kanyakō a enaatsā ewe kukī koyela a kēnaawo kī emō koe. ^V Nte emō koe a, yaamo kawōle paa lokōa ebōe koe ete ne lobotēe eyamena ne kola. ^{VI} Ade yaave ye bakōba mō banune ebi be kī, ‘Kawōle de yī kī mmó yī kuveli a kī koyela a, foesū mifō bōmó kawōle!’ ^{VII} Mabi mi kī ade aye baamo kawōle ne ode legākanyakō a ne oti mōa kī edani owōle kame akū, keba bati aduekrōū-avedi kī be akū kpale kī betási owōle kame kadani.

Bemó Sika Ovoe a Kī Seyela a.

^{VIII} “Nte otsole odi dei sika ovoe babi ewua mō eyela libi mōa ni, litsa yaakena? Yaatena osedza eyo kola kame edā kako nye kako yededeede kenawo kī emō sika libi a. ^{IX} Nte emō de a, yaave ye bakōba mō banune ekpōta ebi be kī, ‘Kawōle de yī paa kitonekī mmó yī sika libi a kī leyela a. Mifō bōmó kawōle!’ ^X Mabi mi kī ade aye Baguma ode foto banyane aamo kawōle ne tōkpa okenanē mōa kī edani owōle kame akū a.”

Obinyole a Kī Eyela a Muniki Eya.

^{XI} Yesu le enaa loto kī, “Onyole odi na babinyole nviā. ^{XII} Ade obisēde a bi olēga kī, ‘Papa, kōa adzapadie a kī yaanya yī kanyakō a kakpa yī finyaa.’ Foesū onyole a sē ye adzapadie kame ekpa ye babinyole nviā a.

^{XIII} “Ne fuwi fudi liti ni, obisēde a nō ye kanyakō fōtsa a flee ade edzakū mō foe sika a. Enaa katide mō lugo enabula sika a kade ne nkpā basabasa kadzi kame. ^{XIV} Ebula letsa nye letsa kī edei a kade. Ke liti a kolē kudi ne ne tite a na flee akū ade ohiā pi ye a. ^{XV} Ne foesū enaa onyole odi ne

tite a akū sekē kī yanaakena adzuma ekpa ye. Onyole a kpa ye baplakuo akū kadāmena ne ye koba. ^{XVI} Ne kole sū ewe kī yanya funitsā a kī bekako baplakuo a fudi leme odima tākpa ye letsama.

^{XVII} “Ne ke kawūna a, eyamo ye akū eyi osū, ade ele kī, ‘Bati a kī nda boe bakena tudzuma a ana kanya kawī potoo foate malo. Amo yī dzi ne awī kole ayua yī kako. ^{XVIII} Maayidza nnaa nda sekē nnaabi ye kī, ‘Papa, nkena tokpa ne Baguma mo no akū. ^{XX} Ntáfeta kī abuki ove yī kī no obi, mbom kōa yī kakena nde no tudzuma bakenane a kame omōa.’ ^{XX} Foesū eyidza epi osi yanaa olega sekē.

“Olega mó ye mo lugo kī yaya. Obi akū ko ye konya ade ewula atse enatu eboomu ye a.

^{XXI} “Ade ke obi a bi ye kī, ‘Papa, nkena tokpa ne Baguma mo no akū. Ntáfeta kī abuki ove yī kī no obi.’

^{XXII} “Leme olega a ve ye basumune a ebi be kī, ‘Miwe sowa miboe tetadie kī tenene paa mido ye. Mido ye lipetia ne lawobi mo mpabua ne aboa. ^{XXIII} Ke liti ni, minaanye onantsue kī edoli paa mikro, lokoa bonya bomó kawole. ^{XXIV} Kitonekī boboe foe kī yī obi kī ku leme finyaakī edzi nkpā. Eyela leme bemó ye.’ Foesū biyi luwi a kanya kayo.

^{XXV} “Ne loko kī kame a, obinyolenokōē a na ne koba. Kī eto yade, efuā toto kame a, enu tono mo kuto nkā. ^{XXVI} Foesū eve basumune a kame omōa evia ye kī, ‘Litsa lámō kaya ne toto kame?’

^{XXVII} “Osumune a kpa ye mbuaye kī, ‘Awaē muniki eya ne oto ade ke aga fō beko onantsue doliwa a, kitonekī emuniki eya mo akū osī.’

^{XXVIII} “Tuwūna ba onokōēde a, ade esī kī yaáwo ne toto kame, foesū olega naa ye sekē enake ye aduli kī ewo eya ne toto kame. ^{XXIX} Leme obi bi olega kī, ‘Dā, nkena adzuma nde osate ne futeli pii kī kame nkpa no, kī ntáyidza ndza ne no akū da. Ade otákpa tō yī midī katukpabi malo kī nko bomó yī bakoba bomó kawole a. ^{XXX} Leme no obi kī nabula no akū kana fotsa flee kade ne adopaafō akū ade kī emuniki eya ni, oko onantsue doliwa akpa ye!’

^{XXXI} “Awā naa, olega bi ye kī, ‘Yī obi, odeī ne yī sekē luwi daa, ade letsa nye letsa kī ndeī a, no lide lane. ^{XXXII} Leme kene kī boanya luwi bomó kawole, kitonekī boboe foe kī awaē kī ku leme finyaa edzi nkpā, eyela leme bomó ye.’ ”

XVI

Fotsa Katsa Ne Akū Odāmenane Nyansāni Odi Akū.

^I Yesu bi ye fotsa bakolene a kī, “Osikani odi na adzuma okenane kī edzi ne ye tudzuma onukpē. Bati yabi osikani a kī ye tudzuma onukpē odzane a abula ye sika kade. ^{II} Foesū osikani a ve tudzuma onukpē odzane a evia ye kī, ‘Litsa foletsa manu kī bale ne no akū a? Kena akunta yededeede ne ayekī onee yī tudzuma akū, kitonekī olāapuli obuki onya yī fotsa akū odāmenane.’

^{III} “Ade ke tudzuma akū odāmenane a bi ye akū kī, ‘Yī olate aablomēna yī ne adzuma kame. Litsa maakena? Nlá kobē kī maatu tobōnkam ade ke konyoā ako yī mo fotsa kawā leme a. ^{IV} Ahāā! Īnyina letsa a kī maakena. Nte adzuma né ne yī awe ni, maana bakoba kī baate yī mo kawole ne be awā!’

V “Foesū eve bati a kī bidzimo ye olate foto a. Evia otonyade a kī, ‘Ani odzimo yī olate?’

VI “Ekī edzimo koto a kpa mbuaye kī, ‘Bõ tekantsi oha.’

“Ade tudzuma akū odāmenane a bi ye kī, ‘Amo no akunta ne awī. Kena akū kadzi katsēle aduenum.’

VII “Ade evia obebā leme kī, ‘No malo ani odzimana?’

“Koto odzimenane a le kī, ‘Fugbanõ fuvū baūbaū oha moa.’

“Oti a kī edzē ne tudzuma onukpē a bi ye kī, ‘Amo no akunta ne awī. Tsele aduesoū kayi.’

VIII “Ne fukī sū olate a mu ye tudzuma odāmenane a ne nyansā tedake tisi a kī ebõe a sū. Onokoli ni, katinya kame bati deī nyansā tisi ne be fotsakelawa kame bebē bikī batse Baguma kale a.”

IX Ade Yesu le enaa loto kī, “Mikoa katinya kame akū kana fotsa mikena tokoba, ayekī nte fuwoli ni, baate mi ne daa nkpā oto a kame.

X “Odi nye odi kī edi oni ne fotsa kabii akū ni, yaadi fotsa baū akū oni. Ade ayea odi nye odi kī etādi oni ne fotsa kabii akū ni, elāadi fotsa baū akū oni leme. XI Ade nte mitādi katinya kame fotsa akū oni a, nde baapuli bekoa fotsa kī fote koya foba katinya kame fotsa bido ne mi awe? XII Nte mitādi letsa a kī lenye oti bebā fude kī fote koya akū oni ni, oweī aakoa litseḍi kī laanya mi fude ekpa mi?

XIII “Osumune odima lelāapuli esum balate nviā. Yaakesī omoa lokoa ewe oyade a kale. Iye yaakoa ye akū ekpa omoa lokoa ewele akū ne oyade a akū. Onokoli nye kī, olāapuli osum Baguma mo katinya kame fotsa.”

Yesu Tsa Fotsa Bebā.

XIV Kī Farisifo a nu folets a kī Yesu le a, benye ye ahīsem kitonekī sika bawene banē. XV Yesu bi be kī, “Minye bati kī bakena be akū nde badā yedede ne bati bebā ane, leme Baguma nyina mi towole kame. Kitonekī fotsa a kī fote koya ne otidziwa ane a, fonye kowē fotsa ne Baguma ane.

XVI “Mose mbla mo Baguma onukpē banyene fotsa a kī betsele biyi a kena adzuma keyawo Yohanes Mui Owolane a loko. Kito ke a, bale Kale Wī a ne Baguma legākanyakō a akū, ade odi nye odi lamena kapili kī yawo ne de kame. XVII Leme foādā bõe kī tite mo ode aawo keba kī baafone folets a kabiiwe awe ne mbla a kame.

XVIII “Onyole nye onyole kī esī otsō, mo enakoā obebā ni, ebõa adõpaa. Ade onyole kī ekōā otsole kī bisī ni, ye malo ebõa adõpaa.

Yesu Le Kale Ne Osikani Odi Mo Lazaro Akū.

XIX “Osikani odi dzi nkpā. Ekahihie ye akū ne tilima kī tete koya kame, ade ekanya nkpā menemene luwi daa a. XX Ohiāni odi leme kī bave Lazaro leme dzi nkpā tō. Fookpa né ne ye akū flee ade bekabõe ye kanaadzina ne osikani a kola onyukpē a. XXI Ekakona kī yaana funitsā wuliwa a kī foato osikani opunu akū kato ne tite a enya. Bakpete malo kayadzeme ye fookpa a kame.

XXII “Ohiāni a ku, ade ode foto banyane yabõe ye benamena ode benadzina ne Abraham owē a. Osikani a leme yaku, ade ke bibila ye a. XXIII Ne kanõkpade awā kī ekamo lubo paa a, edzela ane emo Abraham mo lugo ne ode, mo Lazaro leme kī edzi ne ye owē. XXIV Ade osikani a boā fowola eve ye kī, ‘Boe Olega Abraham! Mo yī konya kafō Lazaro edo lawobi ne mui kame eta ne yī seme akū, ayekī foadola yī omoado, kitonekī nlamena lubo kamo ne fi kī kame!’

XXV “Leme Abraham bi ye kī, ‘Yī obi, te ane kī bekpa nɔ fɔtsa wī flee ne nɔ nkpā kame, leme Lazaro kō ni, fɔtsa kpa nene ena. Leme finyaakū a, elamena kawole kama, ade nɔ malo ɔlamena lubo kama a. XXVI Ade letsa kī lebē kolaa nye kī, leke dzununuunu waa ne boe kayite, kī nte odi we kī yato awī enyina eya ne mi sekē ni, eláapuli. Ade ayea nte odi leme we kī yato awā enyina eya ne boe sekē, eláapuli a.’

XXVII “Awā naa, osikani a bi ye kī, ‘Boe ɔlega Abraham, make nɔ aduli kī do Lazaro enaa nda toto kame, XXVIII awā kī ndeī bawaēnyole elo. Fō enaaboa be kɔkɔ ayekī be malo beláayawo ne lubo kama kī kame.’

XXIX “Ade Abraham bi ye kī, ‘Awaē ame deī fɔletsa a kī Mose mɔ Baguma onukpē banyene a tsele biyi a. Kene kī bitse fɔletsa a kī bele a lokoa bekena ne foe akū.’

XXX “Osikani a kpa mbuaye kī, ‘Boe ɔlega Abraham, foláawī be! Leme nte odi aayidza eto kanokpa enaa be sekē ni, baadani be tɔwole kame.’

XXXI “Leme Abraham bi ye kī, ‘Nte beláatse Mose mɔ Baguma onukpē banyene a fɔletsa ni, nte odi to kanokpa enaa be sekē malo a, beláate ye fɔletsa a bido.’ ”

XVII

Tafō Odima Lekena Tokpa.

I Yesu bi ye fɔtsa bakolene a kī, “Fɔtsa a kī foe aafō bati liwo ne tokpa kame a aaya kokooko, leme bɔbɔe makpa oti a kī ye akū fɔatsā foya a! II Fɔnene fɔkpa ye nte bekɔa kɔwole kpale bevɛla ye ne sɔmɔ beta bido ne mpo kame, keba kī yaafō babisē kame ɔmɔa liwo ne tokpa kame. III Foesū midā kadā wī ne letsa a kī miakena a akū.

“Nte awaē kena nɔ tokpa ni, kā ye ane. Nte etuno kī eku kɔto ni, kɔa kate ye. IV Nte ekena tokpa ne nɔ akū titi evūkɔnɔ ne luwi mɔa kame mɔ lokɔ nye lokɔ eyabi nɔ kī eku kɔto ni, kene kī akɔa ote ye.”

Bivia Yesu Katekado Kobē.

V Fɔto banyane a bi Yesu kī, “Boe ɔlate, fō boe katekado kide ne ode kibu.”

VI Ade Yesu kpa mbuaye kī, “Nte odeī katekado kī kepone lububu nde kutse libi kabiiwe flee ni, aapuli obi kutse kī kī, ‘Bɔle mɔ tunu kanaadza ne mpo kame’ ade kɔatse nɔ a.

Yesu Le Ayekī Osumune Wī Akena Adzuma.

VII “Mibɔe foe kī mi kame odi deī ɔpaani kī yadā nɔ kɔba akū, ŷye ekī yadāmena nɔ baveli akū, nte eto ede a, aabi ye kī ewe sɔwa eyadzi enya? VIII Oowo! Mbom aabi ye kī, ‘Mane akū kato funitsā, kadza kasum yī, ŷnya, mmɔa ŷyua tō fɔmɔ nɔ malo aanya.’ IX Osumune tásī ekpa kolekanye nte ekena ne letsa a kī kene kī ekena akū. Mbɔee esī? X Ade ayea folá fɔkpa mi a. Nte mikena letsa nye letsa a kī mbi mi kī mikena ni, mile kī, ‘Basumune odi bɔane, letsa a kī kene kī de bɔakena a, ade de bɔkena a.’ ”

Yesu Tsa Banyole Ewua Badi Fɔso Ngbā.

XI Kī Yesu anaa Yerusalem a, enatsā Samaria mɔ Galilea ɔbē akū. XII Kī ekɔa yawo akula adi kame a, banyole ewua kī baso fɔso ngbā yatselamɔ ye. XIII Bedza mɔ lugo ade bebɔa fɔwɔla kī, “Boe ɔlega Yesu, mɔ boe kɔnya!”

XIV Yesu dā be ade ebi be kī, “Minaa, minaakɔa mi akū mitsa basɔfo besela mi akū bedā.” Kī beyele banaa ne osi a, fɔso a wɔ ne be akū.

^{XV} Kĩ be kame ɔmɔa mɔ kĩ fɔsɔ a wɔ nɛ ye akũ a, emuniki ɛya mɔ Baguma kamu mɔ fowɔla kɔɔba. ^{XVI} Ɛyato nɛ Yesu abɔa kame ɛnye ye kɔle. Onyole kĩ nyɛ Samariani.

^{XVII} Yesu via ye kĩ, “Nné banyole ewua ntsa fɔsɔ a? Nde be evedi nkaɛ a? ^{XVIII} Nde sũ ɔnɔvɔɛ kĩ odi limuniki ɛyaanye Baguma kɔle?” ^{XIX} Yesu bi ye kĩ, “Yidza kanaa. Nɔ katɛkado fɔ ɔsɛ.”

Yesu Le Ayekĩ Baguma Legākanyakō a Aana.

^{XX} Farisifo badi via Yesu lɔkɔ a kĩ de kame Baguma legākanya a aaya. Yesu kpa mbuaye kĩ, “Baguma legākanya a lelaaya nɛ osi a kĩ bati amɔ mɔ anɛ a. ^{XXI} Odima leláale kĩ, ‘Dá, amɔ foe nɛ awĩ’ iye ‘amɔ foe nɛ akĩ,’ kitonekĩ Baguma legākanya a deĩ nɛ mi kame.”

^{XXII} Ke liti a ebi ye fɔtsa bakɔlɛnɛ a kĩ, “Lɔkɔ lidi aaya kĩ míawe kĩ miamo Yĩ Otidziwa Obi fuwi a kame lɔmɔa lemɛ miláamɔ de. ^{XXIII} Bati badi aana, ade baabi mi kĩ, ‘Midá ye nɛ akĩ!’ iye ‘Midá ye nɛ awĩ!’ Lemɛ mitatomɔ foe liti. ^{XXIV} Kitonekĩ ayekĩ odetɔ kame amɔanɛ kato seke kĩ kanaa sikĩ a, ade aye Otidziwa Obi a kaya aana a. ^{XXV} Lemɛ kɛnɛ kĩ enya lotɔ emɔ lubo pii, ade nviã bati lemɛ aasĩ ye a.

^{XXVI} “Ayekĩ fɔna nɛ Noa lɔkɔ a, ade aye fɔana nɛ Otidziwa Obi a kabuki kaya fuwi a kame a. ^{XXVII} Bati flee kanya bekamɔa, banyole mɔ batsole kakɔã akũ, kɛnawo luwi a kĩ Noa de ewo nɛ ɔkɔlɔ a kame, ade oni ko eyili fɔkɔ ewɔla bati flee a.

^{XXVIII} “Ade ayea fɔana nde ayekĩ fɔna nɛ Lot lɔkɔ lemɛ a. Bati kanya, bekamɔa, bekanya kɔyaato, kadu fɔtsa ade badi lemɛ kake fɔla a. ^{XXIX} Ade luwi a kĩ Lot né nɛ Sodom ɔmato kame a, fi mɔ fukpokpo kĩ fudeĩ nfia kpitii wula futo ode fɔyawɔla be a flee.

^{XXX} “Ade aye fɔana nɛ luwi a kĩ Otidziwa Obi a aane eta a. ^{XXXI} Nɛ luwi a na, oti kĩ edeĩ nɛ kola ode etabuki eduma kĩ yanaafila ye akũ fɔtsa nɛ kola kame. Ade ayea odi kĩ edeĩ nɛ kɔba kame ni, etabuki emuniki enaa toto kame kĩ yanaabɔɛ litsedi. ^{XXXII} Mite anɛ nɛ letsa a kĩ leya nɛ Lot ɔtsɔ akũ a! ^{XXXIII} Odi nye odi kĩ ebɔa mbɔdi kĩ yapili ye nkpã ni, yaayela ye, ade odi nye odi kĩ ɛyela ye nkpã ni yaana nkpã a bio. ^{XXXIV} Luwi a lenye ni, mabi mi kĩ bati nviã aawa nɛ ɔkɛna mɔa akũ, baabɔɛ ɔmɔa bɛdzakũmena lɔkɔa bɛfɔnɛ ɔyade a biyi. ^{XXXV} Batsole nviã aakawɔle onuvɔe nɛ kɔwɔle akũ, baabɔɛ ɔmɔa lɔkɔa bɛfɔnɛ ɔyade a awe biyi. ^{XXXVI} Banyole nviã aakakɛna adzuma nɛ kɔba. Baabɔɛ ɔmɔa benamɛna, bɛfɔnɛ ɔmɔa biyi.”

^{XXXVII} Ade fɔtsa bakɔlɛnɛ a via ye kĩ, “Boe Ɔlate, nɛ ndia?”

Yesu kpa mbuaye kĩ, “Awã kĩ fɔtsa kuwa waa ni, ade awã fɔpete akpota a.”

XVIII

Legbã Nɛ Okunawa Mɔ Fɔletsã Ɖdzɛnɛ Odi Akũ.

^I Yesu bɔa ye fɔtsa bakɔlɛnɛ a legbã lidi, ɛkɔa yatsa be kĩ kɛnɛ kĩ bekaabɔa mpɛɛ lɔkɔ nye lɔkɔ, kĩ akpɔ etaveli be da. ^{II} Ebi be kĩ, “Fɔletsã ɔdzɛnɛ odi na nɛ ɔmato odi kame kĩ etávila Baguma iye ɛkɔa obu ɛkpa odima lemɛ. ^{III} Okunawa odi lemɛ na nɛ ɔmato mɔɔpɛ a kame, ade ɛkayake ye aduli kĩ, ‘Bumɔ yĩ kanye yĩ nɛ yĩ okɛsɛnɛ awe kame.’

^{IV} “Fɔtɛ lɔkɔ pii kĩ fɔletsã ɔdzɛnɛ a sĩ etákɛna letsama nɛ foe akũ. Lemɛ nɛ ke kawũna kame a, ebi ye akũ kĩ, ‘Tito kĩ maávila Baguma ade maákɔa obu kakpa otidziwa malo ni, ^V nɛ ɔhau beblebee kĩ okunawa kĩ akpa yĩ

sū ni, maadā kī ena ye ɔtobe. Nte ntákɛna lomo ni, yaakaya ne yī sekē lókɔa eláafō nna kaweya.' " ^{VI} Ade boe ɔlate le enaa lotɔ kī, "Mitse letsa a kī fɔletsa ɔdzene kī yaádi ɔnokɔali kī le. ^{VII} Finyaakī a, miate kado kī Baguma leláadze ekpa ye bati a kī babe kave ye lenye mo suwa, kavia kabumena a ɔtobe? Mbɔɛ miate kado kī eláabumena be moatse? ^{VIII} Mabi mi kī yaadze ekpa be ɔtobe moatse. Leme nte Otidziwa Obi a ya ne katinya kame ni, yaamo kī bati deī katekado?"

Yesu Bɔa Legbā Ne Farisini Mo Tɔgɔle ɔtene Odi Akū.

^{IX} Yesu bɔa legbā kī ekpa bati a kī bete bido kī bekpale yedede ade basupa bati nkae a. ^X Ebi be kī, "Luwi a, bati nviā badi naa Asoli Kɔla kame kī banaabɔa mpaɛ. ɔmoa nye Farisini, ɔyade a nye tɔgɔle ɔtene. ^{XI} Farisini a kpē ye akū enadza ebɔa mpaɛ kī, 'Baguma, manye no kɔle, kitonekī nlá anengbā. Maádi bati ablo ade maákɛna adɔpaa nde ayekī bati bebā akena a. Manye no kɔle leme kī nlá nde tɔgɔle ɔtene a kī edze ne akī a aye. ^{XII} Masui onukpē fuwi nviā ne ekwansieda moa kame, ade makɔa letsa a kī mana a foe katsu kawuade a kakpa no a.'

^{XIII} "Leme tɔgɔle ɔtene a dza mo lugo, ade etáwe kī yadzela ane edā ode malo a. Leme ekɔa awe ebɔamo ɔwɔle ele kī, 'Baguma, titikpa ɔkenane mane, mo yī konyal' "

^{XIV} Yesu bi be kī, "Mabi mi kī tɔgɔle ɔtene a akū lekpale yedede ne Baguma ane kī emuniki enaa kɔla a, nné Farisini a. Kitonekī odi nye odi kī edela ye akū ne ode ni, baakena ye ne kayɔ, ade odi nye odi kī edɔla ye akū ni, baadela ye ne ode."

Yesu Hila Babisē.

^{XV} Bati badi kɔa be babi beyamena kī Yesu ete awe ne be akū. Kī ye fɔtsa bakolene a mó fukī a, bekā be ane. ^{XVI} Leme Yesu ve babisē a eyamena ne ye sekē, ele kī, "Mifō babisē beya ne yī sekē, mitasua be osi. Kitonekī bikī bame odu lá Baguma legākanyakō a. ^{XVII} Mite fukī ane! Odi nye odi kī etáte Baguma legākanyakō a nde obisē aye ni eláapuli ewo ne de kame dadaada."

Yesu Le Fɔletsa Ne Asikafo Mo Baguma Legākanyakō a Akū.

^{XVIII} Yudafɔ ɔnokɔē odi via Yesu kī, "Fɔtsa ɔtsane wī, litsa kene kī nkɛna fomɔ maana nkpā kī ela kawūna dadaada a?"

^{XIX} Ade Yesu via ye kī, "Nde sū ave yī oti wī? Odima lenyé oti wī, mbɔente Baguma moaɛ. ^{XX} Onyina mbla a kī etsa kī, 'Tabɔa adɔpaa, takɔ oti, taye, tama fɔvā ote ne odima akū, bu aga mo ama.' "

^{XXI} Oti a kpa mbuaye kī, "Kito ane yī tibisē kame a, nkɛna ne tebala kī flee akū."

^{XXII} Kī Yesu nu foe a, ebi ye kī, "Letsa moa te no kakɛna. Naano no fɔtsa flee a kī odeī a kakɔa foe sika a kakpa ahiāfo, lókɔa aana akū kana fɔtsa ne ode. Ke liti muniki kayaatomɔ yī."

^{XXIII} Leme kī onyole a nu fɔletsa a ewo ɔblo paa, kitonekī ena akū kana fɔtsa beblebee. ^{XXIV} Yesu mo ayekī ewo ɔblo a, ade ele kī, "Fɔana ɔsī fɔkpa asikafo kī baapuli biwo ne Baguma legākanyakō a kame! ^{XXV} Fɔadā bɔɛ kī ɔponko mo kapu aatsā ɔnobō ɔke kame ene, keba kī osikani aawo ne Baguma legākanyakō a kame."

^{XXVI} Ade bati a kī binu kale kī a via Yesu kī, "Kekō oweī koū aana katē?"

XXVII Yesu kpa mbuaye kī, “Letsa a kī otidziwa leláapuli ekena dadaada ni, Baguma kō aapuli ekena.”

XXVIII Awā naa Petro bi Yesu kī, “Dā, bōfōne boe toto awe buyi boya butomo no.”

XXIX Yesu bi be kī, “Mafō minyi yededeede kī odi nye odi kī efōne ye toto, otsō iye bawāē, iye bamane iye babi eyi ne Baguma legākanyakō a sū ni, **XXX** haase ye fōtsa kī fublusu ne nviā katinya kī kame mo nkpā kī ela kawūna a ne kiki kaaya a kame.”

Yesu Buki Ele Kale Ne Ye Wuda Akū.

XXXI Yesu kpā ye fōtsa bakōlene ewua-nviā a enamena cōwē ade ebi be kī, “Mitse! Bōanaa Yerusalem, awā kī fōtsa flee a kī Baguma onukpē banyene tsele ne Otidziwa Obi akū biyi a, aaya ne foe kame. **XXXII** Baakōa ye bido ne bikī benyé Yudafō awe, bidi ye nsekuo, bivūna ye, bitua tane biko ne ye akū. **XXXIII** Baabo ye lōkōa beko ye, leme ne luwi lelalēde akū ni, yaabuki eyidza edzi nkpā.”

XXXIV Leme ye fōtsa bakōlene tánu fōletsā kī fudima kayō. Bekōa foe kayōkanu bekōla be, ade ke betányi letsa a kī de akū Yesu kale kōdzela a.

Yesu Tsa Ōnekune Odi Kī Ekawā Fōtsa.

XXXV Kī Yesu fuā Yeriko omato a, ōnekune odi dzi ne osi cōwē ekawā fōtsa. **XXXVI** Kī enu bati kōdabu nkā kī batē a, evia kī, “Litsa lamō kaya?”

XXXVII Ade bibi ye kī, “Yesu Nazaretni a leyaatē.”

XXXVIII Awā naa, ebōa fōwōla kōbba kī, “Yesu, Legā Dawid Obi! Mō yī kōnya!”

XXXIX Bati a kī benyaa lotō a wūni ne ye akū kī esua onukpē. Leme edane fōwōla kabōa kōbba kale kī, “Legā Dawid Obi! Mō yī kōnya!”

XL Foesū Yesu fō edza ade ele kī bekpā ōnekune a bema ye a. Kī ewo Yesu sekē a, evia ye kī, **XLI** “Litsa awe kī nkēna nkpa no?”

Ōnekune a akpa mbuaye kī, “Boe Ōlate, mawe kī mbuki mmó fōko.”

XLII Ade Yesu bi ye kī, “Kekō mō fōko. Nō katekado fō osae.”

XLIII Deedimōape epuli emō fōko ade ke etomō Yesu mo Baguma kōle kanye a. Kī bati kōdabu a mō fukī a, be flee bimū Baguma.

XIX

Yesu Nase Ne Zakeo Sekē.

I Yesu nawo ne Yeriko omato a kame, etsā ye kame etē. **II** Tōgōle otēnenōkōē osikani paa odi kī bave Zakeo dzi ne awā. **III** Ekabōa mbōdi kī yamō Yesu enyi ye, leme kī enye oti lukū sū, bati lidede fō etápuli emō ye. **IV** Foesū ewula atse enya bati kōdabu a lotō enade ne kutse gēlēle kudi kame ayekī yaamō Yesu kitonekī enyina kī yaatsā awā etē.

V Kī Yesu wo kutse a kayō a, edzela ane emō Zakeo ade eve ye kī, “Zakeo, duma mōatse, kene kī mase ne no awā nviā.” **VI** Zakeo we sowa eduma ade eyate Yesu mō kawōle a.

VII Bati a flee kī bemó fukī a kēna hūhūhūhū ne Yesu akū bele kī, “Oti kī nase ne titikpa ōkenane toto kame.”

VIII Zakeo yidza edza ebi boe Ōlate a kī, “Boe Ōlega, dā! Maakōa yī akū fōtsa sekē mōa nte ahiāfō, ade nte nsisi odi ni, maase ye foe titi ena koto.”

^{IX} Ade Yesu bi ye kī, “Nkpā kate ya ne toto kīi kame nviā, kitonekī oti kīi leme nye Abraham kasinu a kame obi. ^X Otidziwa Obi a ya kī yawe bikī beyela enye be leme.”

Yesu Bɔa Legbā Ne Sika Akū.

^{XI} Ade kī bati katse folets a kī Yesu kabi be a, ele enamena loto, eɔa be legbā lidi. Loko kīi a, efuā Yerusalem ade bati a kɔna kī Baguma legākanya a do kane kata awe a. ^{XII} Foesū ebi be kī “Ne loko lidi kame ni, ɔnokɔē odi yidza kī yanaa tite tidi akū mɔlugo mɔlugo benaadzina ye legā. Ehihie eyi kī yaamuniki eya ne ɔto ne foe liti. ^{XIII} Fɔmɔ yaapi osi a, eve ye basumune ewua ekpɔta ade ekpa be kame odi nye odi sika ngbā sɔmɔa sɔmɔa ebi be kī, ‘Mikɔa sika a minya kɔyaato minā kute ne yī liti.’

^{XIV} “Leme ye ɔto bati akesī ye foesū bido bato bitomɔ ye liti kī benaale kī, ‘Bɔáwe onyole kīi kī enya boe legā.’

^{XV} “Bidzina onyole a legā ade emuniki eya ne ɔto a. Kī eya a, efɔ beve ye basumune a beyadzela ne ye ane kame kī yawe enyi kute a kī bena.

^{XVI} “Osumune ɔtonyade a bi ye kī, ‘ɔnokɔē, nna sika a sɔmɔa sɔmɔa foe ewua nte ne sikī ɔkpa yī a akū.’

^{XVII} “ɔnokɔē a kpa ye mbo ele kī, ‘ɔkena foe kakena wī! Onye osumune kī yadi ɔnokɔali! Ne ayekī odi ɔnokɔali ne fɔtsa kabii akū sū ni, maakena no ɔnokɔē ne temato ewua akū.’

^{XVIII} “Osumune ɔyade a leme yale kī, ‘ɔnokɔē, nna sika sɔmɔa sɔmɔa foe elo nte ne sikī ɔkpa yī a akū!’

^{XIX} “ɔnokɔē a bi ye kī, ‘Mbo, ɔkena foe kakena wī! Aanya ɔnokɔē ne temato elo akū!’

^{XX} “Osumune ɔlalede a yale kī, ‘ɔnokɔē, amɔ no sika sɔmɔa kī ɔkɔa ɔkpa yī a. Nsui se ne limakū kame nkɔa nkɔla. ^{XXI} Nvila no kitonekī oti mɔ ɔsī odi ane. Abɔe fɔtsa a kī fɔnyé no fude, ade ana fɔtsa a kī ɔtádu leme a.’

^{XXII} “Ade ɔnokɔē a bi ye kī, ‘No osumune kpa, maakɔa no mɔawe onukpē kame kɔdzela kale nkɔ no kɔto. Onyina kī oti mɔ ɔsī mane kī mabɔe fɔtsa a kī fɔnyé yī fude, ade mana fɔtsa kī ntádu a. ^{XXIII} Kī onyina lomɔ a, nde sū ɔtáɔa yī sika ɔnaado ne sika kakɔlakɔ kī nte mmuniki ŷya ni, maate se mɔ se akū kute?’

^{XXIV} “Ade ebi bati a kī bedzē ne awā kī, ‘Mite sika sɔmɔa ne ye awe mikɔa mikpa osumune a kī ena sika sɔmɔa sɔmɔa ewua a.’

^{XXV} “Leme bati a bi ye kī, ‘ɔnokɔē, oti a na deī sika sɔmɔa sɔmɔa se ewua kɔkɔe!’

^{XXVI} “Ade ɔnokɔē a kpa mbuaye kī, ‘Mabi mi kī odi nye odi kī edeī litsedi ni, ade ye baakɔa foe pii bibu a, leme odi nye odi kī elá letsama a ni, foe kabii a kī edeī a malo baate foe ne ye awe. ^{XXVII} Finyaa ni, mivele yī bakesine a kī betáwe kī ŷnya be legā a miyamena ne awī, lokɔa mikɔ be ne yī ane kame.’ ”

Yesu Wo Ne Yerusalem ɔmato Kame.

^{XXVIII} Kī Yesu bi be folets a kī eyua a, enya ye fɔtsa bakɔlene a loto epi osi yanaa Yerusalem. ^{XXIX} Kī efuā Betfage mɔ Betania temato a ne Kugua Futse ɔto ɔwē a, edo ye fɔtsa bakɔlene nviā enyamena loto, ebi be kī, ^{XXX} “Minaa ɔmato kabii a kī ewa ne mi loto a kame. Nte miawo ne ye kame ni, miawo aflim obi kī odima tádzi ne ye akū tɔ kī edeī ne ɔwē kame. Miwūnya ye lokɔa mikɔa miyamena ne awī. ^{XXXI} Nte odi via mi kī litsa sū miawūnya ye ni, mibi ye kī, ‘Boe ɔlate sī ye.’ ”

XXXII Fɔtsa bakɔlɛnɛ a naa ade bɛmɔ letsa nyɛ letsa ndɛ ayekɔ Yesu bi be a. XXXIII Kɔ bekawũnya aflim obi a, ye balate via be kɔ, “Nde sũ miawũnya ye?”

XXXIV Fɔtsa bakɔlɛnɛ nviã a kpa mbuayɛ kɔ, “Boe ɔlate sɔ ye.”

XXXV Bekɔa aflim obi a bɛma Yesu ade bɛdzɛle be tetadiɛ wulaa biko ne ye akũ bibumena Yesu ede edzi ne ye akũ a. XXXVI Kɔ edzi ne ye akũ banaa a, bati dzɛle be tetadiɛ biko ne tite.

XXXVII Kɔ Yesu fuã Yerusalem ne awã kɔ osi a ka eto Kugua Futse ɔto akũ a, ye fɔtsa bakɔlɛnɛ kɔdabu flee a yi kayɔ mɔ Baguma kɔle kanyɛ, mɔ ye kahulu mɔ fɔwɔla kɔɔba ne awãwã fɔtsa flee a kɔ bɛmɔ a sũ. XXXVIII Ade ke bɛle kɔ,

“Baguma ehila Legã a kɔ laya ne Boe ɔlate dɔ akũ!

Lukudo lena ne ode, obu enya Baguma ne ode flefle fude!”

XXXIX Farisifo badi kɔ bideɔ ne bati kɔdabu a kame bi Yesu kɔ, “Fɔtsa ɔtsanɛ, bi nɔ fɔtsa bakɔlɛnɛ a bisua onukpɛ!”

XL Yesu kpa be mbuayɛ kɔ, “Mabi mi kɔ nte bisua onukpɛ ni, boe ne osi ɔwɛ a mɔawe aayi fɔwɔla kabɔa kayɔ.”

Yesu Be Ne Yerusalem Lɔlɔ.

XLI Kɔ Yesu fuã Yerusalem ekɔa anɛ emɔ omato kɔi a, ewula babe ne ye lɔlɔ. XLII Ade ɛle kɔ, “Mawe kɔ nviã kɔi malo ni, aanyi letsa a kɔ laakpa nɔ lukudo. Lɛmɛ finyaa kɔi a, ɔlãapuli omɔ de! XLIII Lɔkɔ lidi aya kɔ nɔ bakesɔnɛ aatsua bisinya nɔ ne seke nyɛ seke. XLIV Baawɔla nɔ mɔ bati a kɔ bideɔ ne nɔ kame a, ade belãafɔnɛ de lidima lɛwa ne de kawakɔ malo a, kitonekɔ ɔtãmo lɔkɔ a kɔ Baguma yate nɔ a oyi osũ!”

Yesu Blɔmena Kɔyaato Banyanɛ Ne Asɔli Kɔla Kame.

XLV Kɔ Yesu nawo ne Asɔli Kɔla kame a, eyi kayɔ mɔ fɔtsa banɔnɛ kablɔmena awe ne awã. XLVI Ebi be kɔ, “Betsɛle ne Katsɛle Kpalɛwa a kame kɔ Baguma le kɔ, ‘Baave yɔ asɔli kɔla kɔ mpae kabɔakɔ.’ Lɛmɛ mikɔa koe mikena bayekpanɛ kabelakɔ!”

XLVII Luwi nyɛ luwi ni, Yesu katsa fɔtsa ne Asɔli Kɔla a kame. Yudafɔ basɔfɔnɔkɔɛ, mbla batsanɛ mɔ omã banɔkɔɛ we kɔ bako ye. XLVIII Lɛmɛ betãmo osi a kɔ ye akũ baatsã, kitonekɔ bati a flee dzɛmɛna ye fɔletsa kayaatse, ade betãwe kɔ ye kalɛ kadima ketɛ ne be akũ a.

XX

Bati Vɛle Fɔletsa Mɔ Yesu Ne Ye Otumi Akũ.

I Luwi a, kɔ Yesu na ne Asɔli Kɔla kame ekatsa fɔtsa, ekale Kalɛ Wɔ a, Yudafɔ basɔfɔnɔkɔɛ, mbla batsanɛ mɔ omato a banɔkɔɛ ya ne awã. II Ade bibi ye kɔ, “Bi boe osi a kɔ odeɔ fɔmɔ akɛna fɔtsa kɔi bame a. Owei lekpa nɔ osi?”

III Yesu kpa mbuayɛ kɔ, “Mifɔ ãnya lɔto nvia mi kalɛ mɔa. Mibi yɔ, IV Yohanes bati mui kawɔla amanɛ a ni, Baguma sekɛ futo mbɔɛɛ kɔ bati sekɛ futo?”

V Ne awã a, biyi fɔletsa kavɛle mɔ be akũ kɔ, “Litsa bóale? Nte bóle kɔ futo Baguma sekɛ ni, yaavia kɔ, ‘Nde sũ mitãte Yohanes mido?’ VI Ade nte bóle kɔ bati sekɛ futo ni, bati kɔdabu a flee aano boe boe, kitonekɔ be flee betɛ bido kɔ Yohanes nyɛ Baguma onukpɛ ɔnyɛnɛ.”

VII Ne foesũ bekpa mbuayɛ kɔ, “Bunyiã awã kɔ futo.”

VIII Ade Yesu leme bi be kī, “Kekõ yī malo nláabi mi awā kī ntomena kobē nneε makena fotsa kīi bame.”

Yesu Bwa Legbā Ne Apaafō Akū.

IX Ade Yesu bwa bati a legbā kī, “Loko lidi kame ni, onyole odi ne waī koba. Ekwa koe edo ne apaafō awe enaa osi akū, enadzi ne awā ebuna owi. **X** Kī loko wo oto kī bana waī babi a, edo ye osumune odi kī enaate ye kanyakō ne apaafō a sekē ema ye. Leme apaafō a bo osumune a, belola ye mo awe pupulidza. **XI** Ne foesū edo osumune bebā, leme apaafō a bo ye malo, bido ye konyōā, ade benye ye osi mo awe pupulidza a. **XII** Ade edo osumune olalede a. Apaafō a bo ye malo bipila ye ade beblomena ye a.

XIII “Koba olate a via ye akū kī, ‘Litsa maakena? Maado yī obi kī maátuno kale ade mate kado kī baabu ye.’

XIV “Leme kī apaafō a mó obi a, bibi akū kī, ‘Ade koba olate a obi ne awī a. Mifō bokō ye loko ye adzapadiε ekena boe ade.’ **XV** Foesū bevele ye benemena ne kobā a kame ade beko ye a.”

Ade Yesu via be kī “Litsa mikona kī koba olate a aakena apaafō a? **XVI** Mabi mi kī yaayako apaafō a na flee loko ekwa koba a edo ne apaafō bebā awe.”

Kī bati a nu fukī a, bele kī, “Kuse! Baguma lelákpa osi foya ne foe kame lomo da!”

XVII Yesu ko anε edā be ade evia be kī, “Litsa Katsεle Kpalεwa a kame foletsatsa?

‘De a kī fola bakene sī a,

ade de ledani kola akū de titiliwu a!’

XVIII Odi nye odi kī yaatula εto ne de a na akū ni, yaaveliveli gblegblegble, ade ke odi nye odi kī de a na aato ne ye akū ni, laanuna ye kpetekpetekpete.”

Yesu Le Kodzela Ne Ogole Kate Akū.

IX Yudafo mbla batsane a mo Yudafo basofonokoε a bwa mbodi kī bapi Yesu ne awā, kitonekī bemó biyi osū kī be sū mo εboa legbā a, leme bivila bati a. **XX** Ne foesū bewε osi bebā kī ye akū baatsā bipi ye. Bekpa banyole badi sika kī bekena be akū ndε bati kī badi onokwali. Bido be kī benaanāi Yesu ne foletsatsa kavia katse kame, loko bena osi beko ye bido ne banokoε, mo Roma abāā onokoε awe. **XXI** Bikī banaī Yesu a ya ne ye sekē, bibi ye kī, “Fotsa Otsane, bunyina kī foletsatsa a kī ale mo fukī atsa a nye onokwali. Bunyina leme kī aadā oti anε, mbom atsa Baguma tisi a ne onokwali kame. **XXII** Finyaakī ni, bi boε nte boε mbla kpa osi kī buse ogole bokpa Romafō Legānokoε, mbocε kī etákpa osi?”

XXIII Leme Yesu mó be tedake a eyi osū ade ebi be kī, **XXIV** “Miyamena sika ovoε a sidi ndā. Owei lolō mo dī teī ne se akū?”

XXV Bekpa mbuaye kī, “Legānokoε Kaisare fude fōane.”

Yesu bi be kī, “Kekō mikwa fukī fonyε Legānokoε fude a mikpa Legānokoε, ade mikwa fukī fonyε Baguma fude leme mikpa Baguma a.”

XXVI Ne bati kodabu a anε kame na a, betápuli bipi ye ne osi odima akū, foesū bisua be tunukpε ne Yesu mbuaye a kī ekena be wāwā sū.

Yesu Le Kodzela Ne Banokpa Kabuki Kayidza Akū.

XXVII Ade Zadukifo kī bale kī kayidza kato kanokpa lelāa a, ya ne Yesu sekē, bibi ye kī, **XXVIII** “Fotsa Otsane, Mose tsele mbla ekpa boε kī, ‘Nte onyole odi ku εfōne otsō kī bemó ye betāma ni, onyole a owaε ekwa otsole

a lokoɔ beɔ ye beɔa babi benya ekī eku a bade.’ ^{XXIX} Lokoɔ lidi ni, bawaenyole evũkonoɔ badi dzi nkpā. Onokoẽde a koã otsõ leme eku, kī betáma obi odima. ^{XXX} Owaẽ oyade a mo olalẽde a leme koã okunawa, ade be malo biku kī betáma babi badima a. ^{XXXI} Ade letsa moape a lekɛna bawaenyole evũkonoɔ a flee a. Be flee biku ne kī otsole a táma obi ekpa be kame odima. ^{XXXII} Ne foe kawũna kame a, otsole a moawe yaku. ^{XXXIII} Lokoɔ ne luwi a kī banokpa aabuki biyidza bidzi nkpā a ni, be kame oweĩ otsõ yaanya, ne kī be evũkonoɔ a flee bekoã tõ ye a?”

^{XXXIV} Yesu kpa be mbuaye kī, “Katinya kī kame mó otsole mo onyole akoã akū, ^{XXXV} leme banyole mo batsole a kī bekpola kī baayidza bito kanokpa bidzi nkpā ne katinya kī kaaya a kame a ni, beláakoã batsõ iye bidzi fonyo. ^{XXXVI} Baana nde ode foto banyane, ade beláabuki biku da a. Benye Baguma babi kitonekī biyidza bito kanokpa. ^{XXXVII} Mose nye etsa yededeede ne Katsɛle Kpalewa a kame kī badzɛla banokpa babuki kadzi nkpā, kitonekī loko a kī edza ne kutse a kī kokatẽ ane kame a, eɛe Baguma kī Abraham Baguma Isak Baguma mo Yakob leme Baguma. ^{XXXVIII} Fukī atsa kī enye bikī bidzi nkpā a Baguma, nnɛ banokpa Baguma yane. Kitonekī ne Baguma sekẽ ni, be flee bidzi nkpā.”

^{XXXIX} Ne awā a Yudafo mbla batsane badi le kī. “Fotsa Otsane, okpa mbuaye kakpa wī paa!” ^{XL} Ke liti odima tábuki edo owole evia ye kadima.

Owei Obi Nye Kristo a?

^{XLI} Yesu via be kī, “Nde sū bati ale kī Kristo a aanya Legā Dawid kasinu kame obi? ^{XLII} Ade Dawid moawe a le ne Tono Ovolí a kame kī, ‘Boe Olate bi yī Olate kī,
“Dzi ne yī somona

^{XLIII} kenaawo loko a kī nkoɔ no bakesĩne
nkena no aboa katekõ.” ’

^{XLIV} Ade nte Dawid ve ye kī boe Olate a, nde foya mo Kristo a aanya Dawid kasinu kame obi?”

Yesu Bɔa Bati Koko Ne Yudafo Mbla Batsane Akū.

^{XLV} Kī bati a flee dza bekatse Yesu foletsa a, edani ebi ye fotsa bakolene a kī, ^{XLVI} “Midā kadā wī ne Yudafo mbla batsane a akū. Bati kī ado tetadie wulaa katsā kamini, ade bawe kī bati bewõna be ne obu kame ne koya a. Bawe banokoẽ fudzikõ ne Yudafo fotsenakõ, mo fudzikõ wī ne fuwi kanyakõ. ^{XLVII} Bakoa tedake kasisi bakunawa kate be toto ade baboa mpaɛ gelele kakoa kamu akū a. Ne fukī sū be soto kavele aaba bati flee fude!”

XXI

Okunawa Odi Fotsa Kate.

^I Ne Yudafo Asoli Kola kame a, Yesu ko ane emo asikafo kī bekoã be futetsa bekado ne ogole adakā kame. ^{II} Ade emo okunawa ohiāni odi kī eyakoa kaple nviā edo ne adakā a kame a. ^{III} Ade ebi be kī, “Mabi mi kī okunawa ohiāni kī te fotsa eba bati bebā a flee. ^{IV} Kitonekī bati bebā a kō ni, be akū kana fotsa a kī fuɓlusu a kame fudi sukuloo bite, leme otsole ohiāni kī kōa letsa a kī de akū yaadzi nkpā a flee eyate ne awī.”

Yesu Le Loko a Kī Baabubuli Asoli Kola a.

^V Fotsa bakolene a kame badi kale kodzela ne Asoli Kola a akū, mo boe mo kale a kī bekoã bike koe, mo ayekī bekelele kola foeɓi a, mo fotsatewa

a kī bakpa Baguma a. Leme Yesu bi be kī, ^{VI} “Letša nye letša kī miamo ne awī a, loko aaya kī de lidima lelāabuki lite ne lokoba akū. Baadzuli be flee biwula.”

Lubokamo Mō Bati Liti Katomena Aaya.

^{VII} Ade ke bivia ye kī, “Fotsa Ōtsane, loko lowodabe fukī aaya? Ade litsa bókoka buyi osū kī loko a wo oto?”

^{VIII} Yesu bi be kī, “Midā kadā wī, mitafō beke mi. Bati pii aaya ne yī dī akū bele kī, ‘Yī nye Ōtsene a,’ mō ‘Loko a wo oto.’ Leme mitatomō be.

^{IX} Mitafō libe liwo mi nte minu kawūkanō mō bati kayidza kadza ne bati akū nkā. Kene kī fotsa kī bame flee fonya loto foya ne foe kame, leme fōatsa kī katinya kawūna a fuā kiyua.”

^X Yesu le enamena loto kī, “Ōmaī mō omaī aano akū, fōgā mō fōgā leme aano akū. ^{XI} Tite kakuna mō osī mō osī, kole mō foso kpa kumekume leme aaya ne kako nye kako, ade libe mō awāwā fotsa aane ne odeto kame a.

^{XII} “Fomo fotsa kī bame flee aaya ni, baatomō mi liti, bipili mi benamena Yudafo fotsenakō bedžemo mi, bibo mi loko a bido mi ne kola. Ade baakpā mi benaadzela ne fōgā mō abāā banokōē ane ne yī sū. ^{XIII} Fukī aakpa mi osi kī mile Kale Wī a. ^{XIV} Mipi miyi kī milāaha akū ne letša a kī miale minye mi akū a akū. ^{XV} Kitonekī maakpa mi foletsa mō kadikanyi ayekī mi bakesīne kame odima lelāapuli ešī iye ele kale etia letša a kī miale a.

^{XVI} Mi bamane, bawaē, akū bati mō bakoba aanye mi bekpa ade baako mi kame badi a. ^{XVII} Odi nye odi aakesī mi ne yī sū. ^{XVIII} Leme mi lolō solo moape malo lelāayela. ^{XIX} Midza pintii loko a miana kate.

Yesu Le Loko a Kī Baabubuli Yerusalem Ōmato a.

^{XX} “Nte mimō kī sodzafō dza bisinya Yerusalem ni, minyi kī ōmato a kawola wo oto. ^{XXI} Ne loko a na kame ni, bati a kī bideī ne Yudea bilo benaa toto akū. Bikī bideī ne Yerusalem ōmato a kame bilo bene, ade bikī belāa ōmato a kame betabuki bimuniki beya ne ye kame. ^{XXII} Kitonekī loko a na aanya Ōto Kavele fuwi fokpa bati, ayekī Katsela Kpalewa foletsa a aaya ne foe kame. ^{XXIII} Fōana osī paa fokpa bamatsō mō babima a kī babi ameme be a. Lubokamo baū aaya ne tite kī akū, ade Baguma ōto kavele aaya ne bati kī akū a. ^{XXIV} Bati badi aato ne lepame onukpē, ade baapili badi ndom benamena tite bebā akū a. Ade bikī benyē Yudafo aade bidzi ne Yerusalem bati akū kenaawo loko a kī Baguma yi ekpa be a wūna.

Otidziwa Obi a Aabuki Eya.

^{XXV} “Awāwā fotsa aane ne odeto kame fokatsa nsentseleni ne suwa, odeto mō fusibii ane. Katinya kame temaī akū aayela be, libe liwo be ne mpo kayili mō kavū basabasa sū. ^{XXVI} Libe aafō ane lisinya bati ne loko a kī baakadā ane kakpa letša a kī de aaya ne katinya kame flee akū a, kitonekī odeto kame kobē fotsa lelāabuki fōdza ne foe kadzakō. ^{XXVII} Ke liti a Otidziwa Obi a aane eta, eya ne luflututu kame mō kobē kpale mō ohaī. ^{XXVIII} Nte fukī bame flee do kaya awe ni, midzela folo midā ode kitonekī mi kate loko wo oto.”

Mikole Fotsa Ne Ato Kutse Akū.

^{XXIX} Ade Yesu boa be legbā kī, “Midā ato kutse mō futse bebā a. ^{XXX} Nte mimō kī konye toota voē ni, minyina kī kanode loko wo oto. ^{XXXI} Ade ayea nte mimō fotsa kī bame kī folamena kaya ni, mīanyi kī Baguma legākanya a fuā.

XXXII “Mabi mi pipiipi kī bati a kī bidzi finyaa leláaku biwoli fómó fotsa kīī flee aaya ne foe kame. XXXIII Tite mó ode flee onukpě aatě leme yī foletsa a kō aana daa.

Kene Kī Miana Ne Kukūmane Kame.

XXXIV “Midā akū kadā wī. Mitakoa mi akū mikpa kanya mó kamoa potoo, mó katinya kame ohau. Nte nné aye ni, Luwi a aayafuta mi, XXXV nde ayekī oyae ato kpeī, kitonekī Luwi a aaketimo odi nye odi kī edzi nkpā. XXXVI Foesū mina ne kukūmane kame, mikaaboa mpaē luwi nye luwi ayekī míana kobě mitsā yedede ne fotsa a kī fóaya a flee kame, lokoa miyaadza ne Otidziwa Obi a ane kame.”

XXXVII Yesu kanaatsa bati fotsa luwi nye luwi ne Yudafó Asoli Kola a kame, ade nte olobe wo oto lokoa yadzakū kanaa Kugua Futse Oto a akū kawa ne awā. XXXVIII Onone nye onone ni, bati kodabu atsena ne Asoli Kola a kame katse ye fotsa katsa.

XXII

Basofonokōē Tsa Folo Kī Bakó Yesu.

I Yudafó Abodoo Kī Etáyila Luwi a kī have Wuda Katě Luwi a kanya wo oto. II Yudafó basofonokōē mó mbla batsane a kavila bati a, foesū bekaboa mbodi kawe osi kī baatsā bena Yesu bekó ne kabela kame.

Yuda Tunó Kī Yaanye Yesu Ekpa.

III Ade Abonsam wo ne Yuda kī have Iskariot, kī enye fotsa bakolene ewua-nviā a kame omoa kame a. IV Foesū Yuda naa Yudafó basofonokōē mó Yudafó mó banokōē a kī badāmena Asoli Kola akū a sekē, ade bipi adzuni ne osi wī a kī ye akū yaatsā enye Yesu ekpa a. V Kawole de be ade bike otse kī baakpa ye sika. VI Yuda tunó ne foe akū, foesū ekawe loko wī kī yaanye Yesu ekpa ne bati kodabu a katanyi kame.

Yesu Mane Akū Ekpa Wuda Katě Luwi Funitsā a Kanya.

VII Luwi a kī bakó Wuda Katě kavelibi ne Abodoo Kī Etáyila Luwi Kanya kame a wo oto. VIII Ade ke Yesu do Petro mó Yohanes kī, “Minaa lokoa minaanane Wuda Katě funitsā a miyi mikpa boe kanya.”

IX Ne awā a bivia ye kī, “Ne ndia awe kī bonaamane foe buyi?”

X Yesu kpa mbuaye kī, “Nte miawo ne Yerusalem omato a kame ni, onyole odi kī enone kugumi mó mui aatselamo mi. Mitomo ye miwo ne toto a kī te kame yaawo a. XI Mibi toto olate a kī, ‘Fotsa Otsane bo buvia no kī, “Nde kola kī koe kame bomo yī fotsa bakolene a bóanya Wuda Katě funitsā a?”’ XII Yaatsa mi kola kpale kudi ne abansulu ode kī bike opunu mó fukpo ne koe kame. Mifō bemanane letsa nye letsa biyi ne awā.”

XIII Bipi osi ade benamo letsa nye letsa pepepepe nde ayekī Yesu bi be a, ade betó Wuda Katě funitsā a ne awā a.

Benya Boe Olate Funitsā a.

XIV Yesu mó ye foto banyane a nadzi ne opunu akū kī banya. XV Ade ebi be kī, “Fonye yī kawē kokōe kī bomo mi bonya Wuda Katě Funitsā kīī fomo maamo lubo. XVI Mabi mi kī nlábuki inya funitsā kīī kenaawo loko a kī foe kayokanu flee a ya ne Baguma legākanya a kame.”

XVII Ke liti a, Yesu boe kooopu, enye Baguma kole ade ele kī, “Mite fukīī misē mikpa akū. XVIII Mabi mi kī kito finyaa kanaa ni, nlábuki mmoa wāī kenaawo kī Baguma legākanyakō a ya.”

XXIX Ade ebɔe abodoo, enye Baguma kole, ebulibuli ye ekpa be ele kī, “Ade yī sukena kī bekɔa bakpa ne mi lolɔ a. Mikena fukī mikɔa mikai yī.”

XX Ade ayea kī benya biyua a, ebɔe kɔɔpu mo waɪ ele kī, “Kɔɔpu kī nye Baguma nhihie vɔɛ kī esipi ne foe akū mo yī babɔane a kī maako ne tite ne mi lolɔ. **XXI** Leme midā, oti a kī yaanye yī ekpa a, bomo ye budzi ne kanyakɔ ne awī. **XXII** Otidziwa Obi a kɔ, aaku nde ayekī Baguma hihie eyi a. Leme bobɔe bakpa owula a kī yaanye ye ekpa a.” **XXIII** Ne awā a biyi akū kavia kayɔ kī be kame owei aakena fukī odu.

Owei Bē Flee Ne Fɔtɔ Banyane a Kame?

XXIV Fɔletsa kavele fudi yawo ne fɔtsa bakolene a kame kī be kame owei baabu kī ebē flee. **XXV** Ade ke Yesu bi be kī, “Bati a kī benyē Yudafo a, be fɔgā deɪ otumi mo ɔsī ne be akū, ade fɔgā kī te be akū buɪ kī, Bati Bakɔba. **XXVI** Leme fɔtana lomɔ ne mi kame. Mbom oti a kī ebē flee ne mi kame ni, ekena ye akū nde obisē kolaa. Ade kene kī lotɔ onyane ne mi kame ena nde osumune ayea. **XXVII** Owei bē ɔkɔba, ekī edzi yanya mbɔɛ ekī yasum ye a? Fɔwaa yededeede kī ekī edzi yanya a bē. Leme ndeɪ ne mi kame nde osumune aye. **XXVIII** Mina ne yī akū ne yī sohuie flee kame. **XXIX** Nde ayekī Nda kpa yī kobē kī ĩnya bati akū a, ade ayea maakpa mi kobē a na odu a. **XXX** Míanya mimɔa mo yī ne opunu akū ne yī legākanyakɔ a kame, ade miadzī ne fɔgākpo akū minya Israel futete ewua-nviā a akū a.”

Yesu Le Eyi Kī Petro Aasī Ye.

XXXI Yesu ve Simon Petro ele kī, “Simon, Simon! Tse katse wī! Bekpa Abonsam osi kī esɔ mi edā lokɔa esa bati wī a ne bakpa kame, nde ayekī okuani awe afafa kanye ne kamone kame a. **XXXII** Leme Simon, mbɔa mpae nkpa nɔ kī nɔ katekado ketadī. Ade nte oyamuniki oya ne yī sekē ni, do awaē ame kobē.”

XXXIII Awā naa Petro kpa mbuaye kī, “Boe ɔlate, mmane akū nkpa kī bomo nɔ aawa kola iye kī bomo nɔ aaku!”

XXXIV Ade Yesu bi ye kī, “Petro, mabi nɔ kī fomɔ ɔkoko aanye onukpē nviā lenye kī ni, aale titi elale kī onyina yī.”

Sika Kuvū Mo Kuvū Kī Babela Mo Lepame Gelele.

XXXV Yesu via ye fɔtsa bakolene a kī, “Lokɔ a kī ndo mi fɔtɔ kī ntáfɔ mibɔe sika kuvū, iye kuvū kī babelā iye mpabua a ni, litsedi nasī mi?” Bekpa mbuaye kī, “Letsama tásī boe.”

XXXVI Ade Yesu bi be kī, “Finyaakī kɔ ni, odi nye odi kī edeɪ sika kuvū iye osi akū kanaa kuvū ni, ebɔe ele, ade oti kī elá lepame gelele ni, kene kī eno ye atadie wulaa lokɔa eya lomɔa. **XXXVII** Mabi mi kī Katsēle Kpalēwa a kame fɔletsā a kī fɔle kī, ‘Bibu ye bido ne tɔkpa bakenane kame,’ a kene kī foya ne yī akū. Kitonekī fɔtsa a kī betsele ne yī akū a lamena kaya ne foe kame pɛpɛɛɛ.”

XXXVIII Fɔtsa bakolene a bi ye kī, “Boe ɔlate, amo, fɔpame gelele nviā ne awī!”

Ade Yesu bi be kī, “Fɔle!”

Yesu Bɔa Mpae Ne Kugua Futse ɔto Akū.

XXXIX Yesu dzakū ene ne omato a kame enaa Kugua Futse ɔto akū nde ayekī yawe kakena a, ade ye fɔtsa bakolene leme to mo ye a. **XL** Kī ewo awā a, ebi be kī, “Mibɔa mpae ayekī sohuie lelāanya ne mi akū.” **XLI** Ewele

akū ne be sekē enaa loto sukuloo, ade enake aduli ebɔa mpae a. **XLII** Ele kī, “Nda, nte fɔnye nɔ kawɛ ni, tinya lubo kamo kɔɔpu kīi ne yī akū. Leme takena ne yī kawɛ akū, mbom kena ne nɔ kawɛ akū.” **XLIII** Ne awā naa, ode foto ɔnyane odi to ode enye ye akū etsa ye, edo ye kɔbē. **XLIV** Ena ne ayolohɔ mɔ kɔneyɔɔle kame, ebɔa mpae mɔ ɔsī mɔ ɔsī ebu ade ye olulu na nde babɔane fɔbɔ, kako ne tite a.

XLV Kī Yesu yidza ne mpaebɔ kame a, emuniki enaa ye fɔtsa bakolene a sekē, enamɔ be kī bewaa tida ne ayolohɔ a kī epi be a sū. **XLVI** Ebi be kī, “Nde sū miawa tida? Miyidza mibɔa mpae ayekī miláawo ne sohuiɛ kame.”

Yesu Kapi.

XLVII Lɔkɔ a kī Yesu lamena kɔdzɛla kale a, bati kɔdabu kudi de kɔne. Yuda kī enye foto banyane ewua-nviā a kame ɔmɔa nyaa be loto. Efuā Yesu, etu ebomu ye. **XLVIII** Leme Yesu bi ye kī, “Yuda, ɔkɔa onukpē kadzeme anye Otidziwa Obi a ɔkpa bati?”

XLIX Kī fɔtsa bakolene a kī bɛna ne ye akū a mɔ letsa a kī laya ne Yesu akū a, bivia ye kī, “Boe ɔlate, bɔkena boe fɔpame geɛɛɛɛ a akū adzuma?”
L Letaletɔ be kame ɔmɔa tsua ɔsɔfɔnɔkɔē Flee a osumune sɔmɔna soto emuni.

LI Leme Yesu le kī, “Oowo! Fukpula ne awā!” Ade ke ɛta awā kī bitsua soto a etsa ye a.

LII Ke liti a, Yesu bi basɔfɔnɔkɔē mɔ banɔkɔē a kī badāmena Asoli Kɔla akū a mɔ ɔmaī banɔkɔē a kī beyaapi ye a kī, “Nde sū minɛ futsekpa mɔ fɔpame miyaapi yī nde tɔkpa ɔkenane aye? **LIII** Nna ne mi kame ne Yudafɔ Asoli Kɔla a kame luwi nyɛ luwi, ade ke mitádo ɔwɔle mipi yī a. Leme mi lɔkɔ liwo ɔtɔ kī mikɛna mi adzuma a, ne lɔkɔ kī Abonsam ɔtū kɔbē a anya akū finyaa.”

Petro Sī Yesu.

LIV Foesū bipi Yesu ade bekpā ye benamena Yudafɔ ɔsɔfɔnɔkɔē Flee a awā a. Petro leme tomɔ be ena ne liti flee. **LV** Bekpota fi ne toto a lɔwabe ade Petro leme nadzi ne bati a kame a. **LVI** Kī bikī banya abawa kame adi yamɔ Petro kī edzi yawa fi a, eke anɛ ne ye akū ade ɛɛ kī, “Obi kīi malo tomɔ Yesu.”

LVII Leme Petro sī ade ɛɛ kī, “Otsole dā, ĩnyina ye kɔlaa!”

LVIII Owi tábuna mɔ onyole odi mɔ Petro eyi ɔsū a ade ɛɛ kī, “Nɔ malo ɔnye be kame ɔmɔa!”

Leme Petro kpa mbuaye kī, “Onyole dā, nné yī mane!”

LIX Nde ndɔūhuile mɔa liti a, onyole bebā yale pipiipi kī, “Atsindze kate leláa ne foe kame kī oti kīi tomɔ Yesu, kitonekī enye Galileani!”

LX Leme Petro kpa mbuaye kī “Onyole dā, ĩnyina letsa a kī de ɔlamena kale!” Mɔ Petro onukpē kato pɛ, ɔkɔkɔ nye onukpē. **LXI** Boe ɔlate dani edā Petro, ade Petro te anɛ kī boe ɔlate bi ye kī, “Fɔmɔ ɔkɔkɔ aanye onukpē lenye kīi ni, aale titi elale kī onyina yī.” **LXII** Ade ke Petro ne enaa kanya enabe blobbloblo a.

Bidi Yesu Nsekuo.

LXIII Bati a kī bedāmena Yesu akū a di ye nsekuo bibo ye leme. **LXIV** Bisui ye anɛ ade bivia ye kī, “Bi boe owula a kī ebɔa nɔ.” **LXV** Ade bibi ye fuvúnatsa pii leme a.

Yesu Dza Ne Ōmaĩ Banokōē Fōletsa Badzeme Ane.

^{LXVI} Kĩ kade nyina a, ōmaĩ banokōē, basofonokōē mō mbala batsane a yakpota ade bekpā Yesu beyadzela ne be ane kame a. ^{LXVII} Ne awā a, bivia Yesu kī, “Bi boe nte nō nye Kristo a.”

Ade Yesu kpa mbuaye kī, “Nte nle kadi malo miláate yĩ mido. ^{LXVIII} Ade nte nvia mi kadi malo ni, miláakpa mbuaye. ^{LXIX} Leme kito nviā kīĩ kanaa ni, baadzina Otidziwa Obi a ne Baguma Kpale Ne Ode a somona.”

^{LXX} Ade ke be a flee bivia ye kī, “Foesū Baguma obi ane?”

Yesu kpa be mbuaye kī, “Mi lamena kale kī ye mane.”

^{LXXI} Ade bele kī, “Botásĩ adansifo badima. Boe mōawe a bunu letsa a kī ele a.”

XXIII*Pilato Dzemo Yesu.*

^I Ade bati kōdabu a flee yidza bekpā Yesu benamena Pilato sekē a. ^{II} Ade bido ye onukpē katsua awe kale kī, “Bupi obi kīĩ kī elamo boe kade bati adzuni kadani. Yabi be kī betate ɔgole bekpā Romafō Legānokōē. Eboe ye akū kī ye nye Kristo, legā a.”

^{III} Pilato via ye kī, “Nō nye Yudafō Legā a?”

Yesu kpa mbuaye kī, “Oo, fōla nde aye kī ɔle a.”

^{IV} Ade Pilato bi Yudafō basofonokōē mō bati kōdabu a kī, “Ntámō letsama ne ye akū kī madza ne foe akū nkō oti kīĩ koto.”

^V Leme bedzemenena kale kabuli kī, “Enee ye fōtsa katsa yado ɔtutū ne bati kame ne Yudea tite flee akū. Eyi fukīĩ kayō ne Galilea ade finyaa ekōa foe eyamena ne awī leme a.”

Herodes Dzemo Yesu.

^{VI} Kī Pilato nu fukīĩ a, evia be kī, “Galileani yane?” ^{VII} Foesū kī enyi kī Yesu to Galilea ne awā kī Legā Herodes anya akū a, ekōa ye ema Herodes, kī ena ne Yerusalem ne loko a na kame.

^{VIII} Kawole de Herodes paa kī emō Yesu, kitonekī enu ye nkā ade ekawe kī yamō ye ane kōkōkōe a. Ekadā ane kī Yesu aakena awāwā fōtsa fudi etsa ye. ^{IX} Foesū Herodes via Yesu fōletsā pii leme Yesu tábinya onukpē. ^X Awā naa Yudafō basofonokōē mō mbala batsane a ne beyadza ne loto bitsua fōletsā mō ɔsí mō ɔsí bite ne Yesu akū. ^{XI} Legā Herodes mō ye sodzafō a di Yesu nsekuo bisupa ye. Bido ye atadiē wulaa mō kale nde legā aye, bimuniki mō ye bema Pilato. ^{XII} Luwi a na, Herodes mō Pilato dani bekena bakōba, kufe kōkōe a bakesī akū.

Pilato Kó Yesu Koto Ekpa Wuda.

^{XIII} Pilato ve Yudafō basofonokōē, ōmaĩ banokōē mō bati a ekpota. ^{XIV} Ade ebi be kī, “Mikpā oti kīĩ mima yĩ ade mile kī elamo bati adzuni kadani a. Finyaa ne mi ane kame ne awī a, nvia ye onukpē kame tuwuli, ade fōletsā a kī mibōe ne ye akū a, ntámō tōkpa tidima ne foe kame kī mako ye koto.

^{XV} Legā Herodes leme tāmō tōkpa tidima ne ye akū foesū emunikimō ye ema boe. Oti kīĩ tākēna tōkpa tidima kī efeta ekpa wuda. ^{XVI} Foesū maafō bibo ye nfōne ye awe edzakū enaa.” ^{XVII} Ne Wuda Katē Luwi kanya kame ni, kenē kī Pilato efōne bati a kī bewaa kōla a kame ɔmōa awe ekpa be.

^{XVIII} Bati kōdabu a flee bōa fōwōla kōba kī, “Kō ye! Fōne Baraba awe kakpa boe!” ^{XIX} Bido Baraba ne kōla kī edo ɔtutū ne ɔmatō kpale kame, ekō bati leme.

XX Pilato we kī yafone Yesu awe foesū ebuki enye foletsa kame etsa bati kodabu a. XXI Leme bebōa fowola biko ne ye akū kī, “Bōa ye ne asendua akū! Bōa ye ne asendua akū!”

XXII Pilato buki ebi be lelalēde kī, “Mō litsa tokpa oti kī kēna? Ntámo letsa kī ekēna kī yana foe akū wuda! Maafō bibo ye lokōa nfone ye awe.”

XXIII Leme bati a dzemena fowola kabōa kōbba kī bebōa Yesu ne asendua akū. Ne foe kawūna kame a, bati a fowola kabōa nya Pilato akū. XXIV Foesū Pilato kō Yesu kōto nde ayekī bati a we a. XXV Ade efone oti a kī bawe a awe ekpa be a, oti kī bido ne kōla ne otutū mō bati kakō sū, ade ekōa Yesu edo ne be awe kī bekēna ye nde ayekī bewē a.

Sodzafō Bōa Yesu Ne Otse Akū.

XXVI Sodzafō a kpā Yesu benamēna. Ade kī banaa ne osi a, betselamēna Kireneni onyole odi kī bave Simon, kī eto akula adi kame yanna Yerusalem. Bipi ye behe ye kī elo asendua a etomō Yesu ne liti. XXVII Bati kodabu baū a tomō Yesu ne liti, ade batsole ne be kame kabe kakpa ye a. XXVIII Yesu dani etselamō be ebi be kī, “Yerusalem batsole, mitabē mikpa yī mbom mibe mikpa mi babi mō mi akū. XXIX Kitonekī lokō aaya kī bati aale kī, ‘Be a kī benye baduko, be a kī betátsāmō kōma bēma tō, mō be a kī betámeme be temē tō a na lolō wī!’ XXX Ade lokō a na mō bati aabi toto kī, ‘Midzuli miko ne boe akū!’ Ade baabi kōtōbii kī, ‘Mikōla boe!’ XXXI Kitonekī nte bekēna fukī ne kutse gō akū ni, nde fōána fōkpa kutse walewa?”

XXXII Bekpā banyole bebā nviā kī benye tokpa bakēnane bibumō Yesu kī bēnaako be. XXXIII Kī biwo awā kī bave kī Oti Lolō Fotsō a, bebōa Yesu ne asendua akū. Bebōa banyole nviā a lemē ne asendua akū, omōa ne ye somōna, oyade a ne ye sebā. XXXIV Ade Yesu le kī, “Nda, kōa kate be, kitonekī binyīna letsa a kī belamēna kakēna.” Ke liti a sodzafō a wole ade besē Yesu tetadie bekpa be akū a.

XXXV Bati a flee dza ne awā bekadā foe. Ade Yudafo banokōē a di Yesu nsekuo bele kī, “Ete bati bebā nkpā foesū nte ye nye Kristo a kī Baguma pau a ni, enye ye akū!”

XXXVI Ade ayea sodzafō a lemē di Yesu nsekuo a. Bifuā ye bekōa wāi mō onye mō onye bekpa ye kī emōa. XXXVII Ade bibi ye kī, “Nte nō nye Yudafo legā a ni, te nō akū!”

XXXVIII Betselē foletsa kī ne ye lolō nyange kī, “Ade Yudafo Legā ne awī a.” XXXIX Tokpa bakēnane a kī bebōa ne asendua akū a kame omōa vūna Yesu kī, “Nné nō nye Kristo a? Te nō akū kate boe maloi!”

XL Lemē oyade a wūni ne ye akū kī, “Aávila Baguma mbōēē? Ote soto kavele mōape a kī ete a. XLI Lemē boe soto kavele a feta boe, kitonekī letsa a kī bokēna a, ade de soto kavele bote a. Lemē etákēna tokpa tidima.”

XLII Ade ebi Yesu kī, “Yesu, te ane ne yī akū nte owo nō legākanyakō a kame.”

XLIII Awā naa Yesu bi ye kī, “Mabi nō ne onokōali kame kī nviā kī aana ne yī sekē ne Paradiso kame.”

Beko Yesu.

XLIV Kī kite sukuloo suwa tōdōū ewua-nviā abōa a, suwa fō kata, ade otū ke ne katinya flee kame kenawo tōdōū elale kame a. XLV Ade lima a kī levane ne Asōli Kōla kame a bē ne kayite a. XLVI Yesu bōa fowola kōbba kī, “Nda, nkōa yī kawēya ndo ne nō awe.” Kī ele fukī a, eku.

XLVII Sodzafo onokoẽ a mó letsa a kī leya, ade emu Baguma ele kī, “Fonye onokoali kī oti wī yanẽ.” XLVIII Kī bati a kī bekpota ne awā bekadā foe flee a mó letsa a kī leya a, bedzakū benaa kōla mō ayolohō mō akpō kako ne lolō mō owole. XLIX Bati a kī binyina Yesu kanyina wī a, mō batsole a kī bitomō ye bito Galilea a, dza mō lugo bekadā fōtsa kīi.

Yosef Kī Eto Arimatia a Bila Yesu.

I Onyole odi kī bave Yosef kī edzi ne Arimatia omato a kame ne Yudea tite akū na ne awā. Enya oti wī kī ye akū deī obu, ade ekadā ane kakpa loko a kī Baguma legākanyakō a aaya. LI Titō kī ena ne Yudafō omaī banokoẽ folets a badzene katsena a kame malo ni, etátunō ne letsa a kī de akū bike otse, mō letsa a kī bekena a akū. LII Enaa Pilato ane kame ade enawā Yesu onokpa a. LIII Ade ke evenya onokpa a ekōa lima ovoe esuli ye a. Ekōa ye ewola ne linike kī benye ne de kame, kī betábila odima ne de kame tō a kame. LIV Luwi a nya Efieda ade Kaweya Luwi a lamō oto kawo a.

LV Batsole a kī bitomō Yesu bito Galilea tomō Yosef benadā linike a, mō ayekī bekōa Yesu onokpa bewola ne de kame. LVI Ke liti a, bimuniki benaa kōla benamane tutsonu mō fugua mō olē mō olē kī baakōa betsela onokpa a biyi. Ne Kaweya Luwi akū a, bidzi beweya ne be mbila a onupkē.

XXIV

Yesu Yidza Eto Kanokpa

I Ekwansieda onone tutuutu a, batsole a naa linike a owē, benee letsa nye letsa a kī bemane biyi a. II Awā naa bemó kī bimininya de kpale a kī bekōa bisua linike onupkē a biyi ne owē. III Foesū biwo ne de kame leme betámō boe Olate Yesu onokpa a. IV Bekena saa bedzē bakōna foe akū, ade letaleta bati nviā kī bena ne tetadie kī tata muamua kame ne beta ne be akū a. V Libe wo be paa foesū bekēna akū ne kayo bekpā be, ade banyole a bi be kī, “Nde sū miawe oti kī edzi nkpā ne banokpa kame? VI Elāa awī. Eyidza eto kanokpa! Mite ane ne letsa a kī ebi mī ne loko a kī ena ne Galilea kī, VII kenē kī bekōa Otidziwa Obi a bidō ne bati kpa awe, baabōa ye ne asendua akū, lokōa ne fuwī elale liti a, eyidza edzi nkpā.” VIII Ade batsole a te ane ne ye folets a akū a.

IX Bimuniki bito linike a owē benabi fōtsa bakolene ewua-odi a mō bati bebā folets a flee. X Batsole a nye Maria Magdalani, Yohana mō Maria kī enye Yakobo oma. Bemō batsole bebā a benabi fōto banyane a folets a flee. XI Leme fōto banyane a kōna kī letsa a kī bibi be a nye fokoasiatsa, foesū betāte be bidō. XII Leme Petro ta eyidza ewula atse enaa linike a owē. Ekēna akū edā de kame ade emō onokpa tilima odi a. Ekēna saa emuniki enaa kōla ne letsa a kī leya a sū.

Yesu Nye Akū Etsa Bati Badi Ne Emaus Osi.

XIII Ne luwi mōape a akū a, bikī bitomō Yesu a be kame bati nviā tsē osi banaa akula adi kī bave Emaus kame. Osi a lugo aana nde fusikū evūkonō kito awā kenaa Yerusalem. XIV Bati a kalōmena ne folets a kī fōya a flee akū. XV Kī bekalōmena kanye folets a kame a, Yesu yapi be ade betsā benaa a. XVI Bemó ye leme betāyi osū kī ye yanẽ.

XVII Yesu via be kī, “Litsa akū milamena kalōmena ne osi a?”

Befō bedza dīī mō ane kame mō konya. ^{XVIII} Ade be kame omōa kī have Kleopa via ye kī, “Nō odi nye ononōē ne Yerusalem kī otānu letsa a kī de leya ne fuwi lukū kīī kame a mbōee?”

^{XIX} Yesu via be kī, “Litsa fōletsa leya?”

Bekpa ye mbuaye kī, “Fōletsa a kī fōya ne Yesu Nazaretni akū a. Oti kīī nye Baguma onukpē onyene kī edei kobē yakena awāwā fotsa pii, enye fotsa otsane kpale kī Baguma mō bati flee akpa ye obu. ^{XX} Lemē Yudafō basofonokōē mō omaī banokōē pi ye bekōa ye bido ne Roma abāā awe, kī bekō ye kōtō bekpa wuda, bebōa ye ne asendua akū. ^{XXI} Bōna konete ne ye akū kī ye aanya oti a kī yaanye Israel. Ade nviā nye fuwi elale kī fukīī flee ya ne foe kame a. ^{XXII} Boe katsu a kī kitomō ye a kame batsole badi fō akū nyene boe, kitonekī onone tutuutu kīī benaa ye linike owē, ^{XXIII} lemē betāmō onokpa a. Bimuniki beyabi boe kī Baguma ode fōtō banyane nye be akū betsa be, bibi be kī Yesu dzi nkpā. ^{XXIV} Boe katsu a kame banyole badi naa linike a owē benamō foe peperepe nde ayekī batsole a le a, lemē betāmō Yesu.”

^{XXV} Ade Yesu bi be kī, “Mitene kadzimbi! Mi adzuni lelā sōwa kī miatē Baguma onukpē banyene a fōletsa a flee mido! ^{XXVI} Mitānyi tō kī kene kī Kristo a emō lubo kīī bame flee fōmō yaaawo ne ye legākanya kukūkpale a kame?” ^{XXVII} Ade ke Yesu kpale fōletsa kame etsa be ne letsa a kī Katselē Kpalēwa a tselē ne ye akū, kito Mose tuvoli akū keyake ne Baguma onukpē banyene flee katselē a akū a.

^{XXVIII} Kī bifuā akula a kī ye kame banaa biyua a, Yesu kena nde yatē enaa lotō. ^{XXIX} Lemē biwūnya ye ade bibi ye kī, “Dzi ne boe sekē. Kade dō kiyua ade otū dō kake awe a.” Foesū enase ne be sekē.

^{XXX} Kī bemō be bidzi kī banya a, ebōe abodoo enye Baguma kōle, esē ekpa be. ^{XXXI} Ne awā naa, be ane binya ade bemō ye biyi osū a, lemē eyela ne be ane kame. ^{XXXII} Ade ke bibi be akū kī, “Fōtākēna nde fi fudi lekatē ne boe tōwōle kame, kī ekanye Katselē Kpalēwa fōletsa a kame katsa boe ne osi a?”

^{XXXIII} Ade biyidza bimuniki moatse benaa Yerusalem, benamō fōtō banyane ewua-odi a mō bati bebā a kī bekpōta a. ^{XXXIV} Benabi be kī, “Nuwī boe Olate yidza eto kanokpa ade enye ye akū etsa Simon a.” ^{XXXV} Bati nviā a bi be letsa a kī leya ne osi akū a, mō ayekī bemō boe Olate a biyi osū ne lōkō a kī eyele abodoo ekpa be a.

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene a.

^{XXXVI} Kī bati nviā kīī kabi be fōletsa kīī a, deedimōape Yesu mōawe ne edza ne be kayite, ade ebi be kī, “Lukudō litomō mi.”

^{XXXVII} Libe wo be paa ade bekakōna kī onokpa bemō. ^{XXXVIII} Lemē Yesu bi be kī, “Nde sū mibōa obili lōmō? Nde sū miatē atsindze ne mi kame? ^{XXXIX} Midā yī awe mō yī foneta. Mita yī midā mimō kī nne onokpa mane, kitonekī hūhū lelā sukēna mō fōtsō nde ayekī miamō kī ndeī a.”

^{XL} Kī ele foe a, ekōa ye awe mō foneta etsa be. ^{XLI} Kawōle de be paa, lemē fōkēna be wāwā, foesū biti betāte bido. Ade ke Yesu via be kī, “Mideī funitsā fudi ne awī?” ^{XLII} Bekpa ye kafōabi tolewa kadī, ^{XLIII} ete ke eba ne be ane kame.

^{XLIV} Ke liti a ebi be kī, “Ade fōletsa kīī bame mbi mi ne lōkō a kī nna ne mi kame a. Kene kī letsa nye letsa a kī betsele biyi ne Mose mbla, Baguma onukpē banyene tuvoli mō Tōnō Ovoli a kame fōya ne foe kame lōmō.”

^{XLV} Ebinya be adzuni ayekĩ baanu Katselɛ Kpalɛwa a kamɛ foletsɛ a kayɔ. ^{XLVI} Ebi be kī, “Betselɛ biyi kī Kristo a aamɔ lubo, lɔkɔa eyidza eto kanɔkpa ne luwi lelalɛde a akū. ^{XLVII} Ne ye dī akū ni, bikī bitomɔ ye a aade letsā ne ɔwɔle kamɛ kadani mɔ tɔkpa kakɔakate akū bekpa katinya kamɛ bati flee. Baayi letsā kīi kade kayɔ bitomɛna Yerusalem. ^{XLVIII} Mi nyɛ fukīi bamɛ flee adansifo. ^{XLIX} Yī mɔawɛ a maakɔa Hūhū Kpalɛwa mma mi ndɛ ayekī Nda le eyi a. Lɛmɛ midzi ne Yerusalem ne awī kɛnaawo lɔkɔ a kī kɔbɛ a aato ode kɔyaatɛ mi kamɛ.”

Baguma Bɔɛ Yesu Enamɛna Ode.

^L Ade ɛkpā be bɛnɛ ne Yerusalem ɔmatɔ a kamɛ bɛnaa Betania, awā kī ɛdzɛla awɛ ne ode ehila be a. ^{LI} Kī ɛkahila be a, ɛdzakū ɛfɔnɛ be ade bɛbɔɛ ye bɛnamɛna ode a. ^{LII} Ade ke bisum ye bimuniki bɛnaa Yerusalem ne kawɔle kpale kamɛ a. ^{LIII} Bidzi ne Asɔli Kɔla a kamɛ daa, bekamu Baguma.

YOHANES Kale Wĩ a Nde Ayekĩ Yohanes Tsɛɛ Ke a

Kale a Kĩ Kakpa Nkpā.

I Fomɔ baabɔa katinya ni, Baguma Kale a deĩ kɔkɔɛ. Kale a mɔ Baguma deĩ, ade Kale a nye Baguma a. II Kale a mɔ Baguma deĩ ane kayɔkayi a fomɔ bebɔa katinya. III Baguma bɔa fɔtsa flee etsāmena ye akū, ade letsama lelāa kī ene ye liti ebɔa. IV Kale a kame nkpā deĩ, ade nkpā kī lema batidziwa ohaĩ a. V Ohaĩ a avɔle ne otū kame, ade otū tápuli edina ye da a.

VI Baguma do onyole odi kī bave Yohanes. VII Eya kī yayaadi adansie ne ohaĩ a akū ayekĩ bati flee aatsā ye akū bete bido. VIII Nné Yohanes nye ohaĩ a, mbom adansie eyadi ne ohaĩ a akū. IX Ohaĩ wĩ a kī yatē kakpa odi nye odi a, aya ne katinya kame.

X Kale a na ne katinya kame, leme tito kī Baguma bɔa katinya etsāmena ye akū malo ni, batidziwa tāmɔ ye biyi ɔsū. XI Eya ne ye mɔawe bati sekē, leme ye bati a tate ye. XII Leme bati flee a kī bete ye, ade bete ye bido leme a, ekpa be kobē kī bedani Baguma babi. XIII Betādani Baguma babi ne batidziwa kama onukpē, iye nde ayekĩ otinyole ama babi aye, mbom Baguma mɔawe lewe kī yakena be ye babi.

XIV Kale a dani kekena otidziwa, edzi ne boe kame, ade konyakamɔ mɔ onɔkɔali yi ye kame a. Bómɔ ye kukūkpale a, kukūkpale a kī ete nde Olega a Obi mɔape a aye.

XV Yohanes di adansie ne ye akū, ebɔa fɔwɔla ele kī, “Ade oti kī akū fɔletsa mbi mi kī, ‘Oti odi aya ne yĩ liti, leme ebē yĩ kitonekĩ edzi nkpā kɔkɔɛ fomɔ bema yĩ.’ ”

XVI Ne ye konyakamɔ beblebee sū ni, ehila boe flee ekpa boe nhila ete ne nhila akū. XVII Mose akū Baguma mbla a tsā eya, leme ye konyakamɔ mɔ onɔkɔali a tsā Yesu Kristo akū fɔya. XVIII Odima tāmɔ tō Baguma. Ye Obi mɔape a kī eketimɔ Baguma a, kī edeĩ ne Olega sekē a, ade ye lenye ayekĩ Baguma la a etsa boe a.

Yohanes Mui Owolanɛ a De Letsā.

XIX Yudafɔ banɔkɔɛ ne Yerusalem do be basɔfɔ mɔ Levifɔ ne Yohanes sekē kī benaavia ye kī, “Nɔ nye oweĩ?”

XX Yohanes tāsĩ be mbuaye kakpa, mbom ekpale fɔletsa kame yededeede ele kī, “Nné yĩ nye Kristo a.”

XXI Ade bivia ye kī, “Kekō nɔ nye oweĩ? Mbɔɛɛ nɔ nye Baguma Onukpē Onyene Eliya a?”

Ekpa be mbuaye kī, “Oowo, nné ye mane.”

Bibuki bivia ye kī, “Nɔ nye Baguma onukpē onyene a kī bele biyi kī yaaya a?”

Ekpa be mbuaye kī, “Oowo.”

XXII Adeke bibi ye kī, “Kekō bi boe oti a kī ane, kitonekĩ kene kī bɔkɔa mbuaye bɔma bikĩ bido boe fɔtɔ a. Owei koũ ane?”

XXIII Yohanes kpa be mbuaye nde ayekĩ Baguma Onukpē Onyene Yesaya tsele eyi a kī, “Yĩ nye oti a kī etsē ne kɔsa kame yabɔa fɔwɔla a odo kī bekena osi kpĩ bekpa Olate a.”

XXIV Bato a kī bido bito Farisifo sekē a, XXV via Yohanes kī, “Nte nné nɔ nye Kristo a, iye Eliya, iye Baguma onukpē onyene a ni, nde sū akena mui kawola amanie?”

XXVI Ade Yohanes kpa be mbuaye kī, “Yī kō ni, mawola bati mui, leme odi kī minyina ye dzē ne mi kame. XXVII Ade ye tomo yī ne liti yaya a, leme ntáfeta kī mawūnya ye mpabua tawē malo.”

XXVIII Fukī flee ya ne foe kame ne Betania omato kame, ne Yordan owo liti, awā kī Yohanes kawola bati mui a.

Yesu Nyé Baguma Kavelibi a.

XXIX Kī kade nyina a, Yohanes mó Yesu kī yaya ne ye sekē, ade ele kī, “Midā Baguma Kavelibi a kī yaakoa katinya kame bati tokpa enamena a! XXX Ade oti kī akū foletsma bi mi kī, ‘Oti odi aya ne yī liti, kī ebē yī, kitonekī edzi nkpā kōkōe fomo bema yī.’ XXXI Yī moawe a ntányi oti a kī ye yane, leme iyaawola bati mui, ayekī maanye ye ntsa Israel kade a.”

XXXII Ade Yohanes le ne Yesu akū kī, “Mmó Hūhū Kpalewa a kī eka eto ode nde mbloduma aye eyadzi ne ye akū. XXXIII Ne kayokayi a, ntányi ye, leme Baguma kī edo yī kī nwola bati mui a bi yī kī, ‘Oti a kī aamo kī yī Hūhū a ka eyadzi ne ye akū a ni, ade ye aakoa Hūhū Kpalewa ewola bati mui a.’ XXXIV Mmó foe lomo, ndi adansie kī ade oti kī nye Baguma Obi a.”

Yesu Vē Ye Fotsa Bakolene Batonyade a.

XXXV Luwi leyade a, kī Yohanes mo ye fotsa bakolene nviā dzē ne awā a, XXXVI bemó Yesu kī yatē a, Yohanes le kī, “Midā Baguma Kavelibi a!”

XXXVII Fotsa bakolene nviā a nu foletsma a kī ele a, foesū bitomo Yesu benaa.

XXXVIII Yesu dani, emó be kī bitomo ye, ade evia be kī, “Litsa miawe?” Bekpa ye mbuaye kī, “Rabi,” foe kayo nye Fotsa Otsane, “ndia odzi?”

XXXIX Yesu bi be kī, “Miyadā.”

Loko a aana nde olobe todoū ena kame, foesū bitomo ye benamo awā kī edzi a, ade bidzi ne ye sekē olobe a flee a.

XL Fotsa bakolene nviā a kame omoa nye Andrea, Simon Petro owaenyole. XLI Letsa a kī Andrea nya loto ekena nye kī enawe owaē Petro ebi ye kī, “Bomó Mesia a!” De kayo nye Kristo. XLII Ke liti a, Andrea kpā Simon enamena Yesu sekē.

Yesu dā Simon kenanaana ade ebi ye kī, “Nɔ dī nye Simon kī enye Yohanes obi a, leme kito finyaa baave nɔ Kefas,” iye Petro. Buī nviā a kayo nye de.

Yesu Vē Filipino Mō Nataniel.

XLIII Kī kade nyina a, Yesu we kī yadzakū enaa Galilea tite akū, ade emo Filipino ebi ye kī, “Yaatomō yī.”

XLIV Filipino leme to Betsaida, omato a kī Andrea mo Simon dzi a kame.

XLV Filipino mō Nataniel ade ebi ye kī, “Bomó oti a kī Mose mo Baguma onukpē banyene tsele foletsma ne ye akū ne Katsela Kpalewa kame a. Ade ye nye Yosef obi Yesu, kī eto Nazaret a!”

XLVI Nataniel via kī, “Fotsa wī fudi aapuli fone futo Nazaret leme kame?” Filipino kpa ye mbuaye kī, “Yaadā!”

XLVII Kī Yesu mó Nataniel yaya ne ye sekē a, ele ne ye akū kī, “Ade Israelni kpanunuuni ne awī a, enyé ane kame keke fotsa okenane!”

XLVIII Nataniel via Yesu kī, “Nde okena onyi yī?”

Yesu kpa ye mbuaye kī, “Mmó nɔ kōkōe ne koya kutse a kayo fomo Filipino yave nɔ.”

XLIX Ade Nataniel le kī, “Fōtsa Ōtsane, nō nye Baguma Obi a. Nō nye Israel Lēgā a!”

L Yesu bi ye kī, “Ayekī mbi nō kī mmó nō ne kōya kutse a kayo sū mō ɔte odo a? Aamō fōtsa baū kī fōbē fukī!” LI Ade ke ebi be kī, “Mabi mi flee ne ɔnokɔali kame kī miámō ode kī ebinya, ade miámō kī ode fōto banyane aakade bekaka ne yī, Otidziwa Obi a, akū.”

II

Bipi Obolitsō Ne Kana.

I Ne luwi lelade akū a, bipi obolitsō ne Kana ɔmato kī edeī ne Galilea tite akū. Yesu ɔma na ne awā, II ade beve Yesu mō ye fōtsa bakolene a lemē beya ne obolitsō kapikō a. III Kī waī woli a, Yesu ɔma fuā Yesu ebi ye kī, “Be waī a woli.”

IV Yesu bi ye kī, “Otsole, nné nō aabi yī letsa a kī nkēna. Yī lokō táwo tō ɔto.”

V Yesu ɔma nabi basumune a kī, “Letsa nye letsa a kī yaabi mi ni, mikēna.”

VI Ayekī fonye Yudafo amanie kī bavole akū fomō bawo ne tōto kame sū ni, bake boe tōpōlo evū ne tōto a kame. Mui fugumi tsetsee ena iye foe elo awo ne lomōa kame.

VII Yesu bi basumune a kī, “Minu mui miyula tōpōlo a.” Foesū binu mui biyula foe tsonɔnɔnɔ.

VIII Ade Yesu bi be kī, “Minu mui a badi mima oti a kī yadāmena funitsā akū a.” Ade binu badi bema ye a.

IX Funitsā akū ɔdāmenane a tá mui a kī bedani bave a onukpē esā. Etányi awā kī bitomena be, lemē basumune a kō nyina. Foesū eve obolitsō ɔnyo a, X evia ye kī, “Odi nye odi akpa bati a bave vōē kanyamena loto, lokōa nte bemoa be biwī a, yabɔe bakōe a kayamena. Nde fōya mō nō kō ɔkōa bave vōē a oke keyawo lokō kī?”

XI Yesu kēna ye awāwā fōtsa fōtonyade kī ne Kana ne Galilea tite akū, ekōa enye ye kukūkpaletsa, ade ye fōtsa bakolene a te ye bido a.

XII Ke liti a, Yesu mō ɔma, mō bawānyole mō ye fōtsa bakolene a dzakū benaa Kapernaum, benadzi ne awā fuwi sukuloo.

Yesu Blomēna Kōyaato Banyane Ne Baguma Asoli Kōla a Kame.

XIII Kī Yudafo Wuda Katē luwi kanya a wo ɔto liyua a, Yesu naa Yerusalem. XIV Ne Asoli Kōla kame a, emō kī bati dzi bano banantsue, baveli mō mbloduma. Emō lemē kī sika babēne dzi ne be tupunu akū ne awā. XV Foesū eno ɔwē ekēna mple ekōa eblomēna bayae a flee, banantsue mō baveli a ne Asoli Kōla a kame. Edu be tupunu lemē ewula, epansam sika babēne a sika esā. XVI Ade ebi bikī bano mbloduma a kī, “Mifila fōtsa kī minemena ne awī, mitakōa Nda kōla mikēna kōyaato.”

XVII Ade ke ye fōtsa bakolene a te ane kī Katsēle Kpalēwa a le kī, “O Baguma, nō kōla akū mbodibo atē ne yī kame nde fi aye.”

XVIII Yudafo banokōē yavia Yesu kī, “Litsa nsentseleni aapuli ɔkēna ɔtsa boe kī odeī osi kī akēna fukī?”

XIX Yesu kpa be mbuaye kī, “Miveli Baguma Kōla kī, ade ne fuwi elale liti ni, maabuki nke koe.”

XX Yudafo a bi ye kī, “Bekōa futeli tena-avū bike Asoli Kōla kī, ke mō ale kī aakōa fuwi elale obuki oke koe a?”

^{XXI} Leme asoli kola a ki Yesu lamena kale a nye ye sukena. ^{XXII} Foesu ki Baguma dzela ye etomena kanokpa liti a, ye fotsa bakolene a te ane ki ele fukii eyi, ade bete Katsela Kpalewa foletsa mo letsa a ki Yesu le a bido a.

Yesu Nyina Otidziwa Kutitse.

^{XXIII} Ki Yesu na ne Yerusalem ne Wuda Katē luwi kanya kame a, bati pii te ye bido ne awawā fotsa a ki bemó ki ekena a sū. ^{XXIV} Leme Yesu tákoa ye akū ekpa be, kitoneki enyina bati flee. ^{XXV} Foesu fotási ki odima abi ye kadi ne bati akū, kitoneki ye moawe a enyina letsa a ki lidei ne be towole kame.

III

Yesu Nye Foletsa Kame Etsa Nikodemo.

^I Ne loko a naa kame a, Yudafō onokoē moa na ki enye Farisini, ki bave Nikodemo. ^{II} Luwi a lenye, eya ne Yesu sekē eyabi ye ki, “Fotsa Otsane, bunyina ki Baguma sekē oto oya, kitoneki odima lelāapuli ekena nsentseleni a ki akena a, nte Baguma litomo ye.”

^{III} Ade Yesu bi ye ki, “Onokoli mabi no ki nte betábuki belola oti kama ni, elāapuli emo Baguma legākanya a.”

^{IV} Nikodemo via ye ki, “Nde baapuli bibuki bema oti ki ebo ane? Elāapuli ewo ne oma seme kame belola ye kama leyade.”

^V Yesu kpa ye mbuaye ki, “Onokoli a mabi no ki, nte betāma oti bitomena mui mo Baguma Hūhū kame ni, elāapuli ewo ne ye legākanyakō a kame. ^{VI} Sukena kame bama sukena oti katomena, leme Baguma Hūhū kame bama hūhū ode. ^{VII} Foesu fotakena no wawā ki nle ki kene ki belola mi flee kama. ^{VIII} Owe aboa kanaa awā ki yawe, anu ye nkā, leme onyina awā ki eto iye awā ki yanaa. Ade aye fola fokpa odi nye odi ki bema ye ne Hūhū a kame a.”

^{IX} Ade Nikodemo via ye ki, “Nde fukii aapuli foya ne foe kame?”

^X Yesu kpa ye mbuaye ki, “Fotsa Otsanenokoē ane ne Israel, mo onyina fukii a? ^{XI} Mabi no ne onokoli kame ki boale kodzela ne letsa a ki bunyina a akū, ade boadi adansie ne letsa a ki bomó akū a, leme mi kame odima láwe ki yate boe foletsa a. ^{XII} Nte mbi no tite akū foletsa mó otáte foe odo a, lokoa nte mbi no ode foletsa a ni, aapuli ote foe odo? ^{XIII} Ade odima táde tō enaa ode, mböente yi, Otidziwa Obi a, ki nto ode iya a odi.

^{XIV} “Nde ayekī Mose dela koe ki bekōa kooble bekena a ne otse akū ne kosa kame a, ade ayea kene ki baadela yi, Otidziwa Obi a, leme ne asendua akū a, ^{XV} ayekī odi nye odi ki ete yi edo aana nkpā ki ela kawūna a.

^{XVI} “Kitoneki Baguma ti ewe katinya kale paa ki ekōa ye Obi moape a ekpa ki odi nye odi ki ete ye edo lelāaku ewo, mbom yaana nkpā ki ela kawūna a. ^{XVII} Kitoneki Baguma tádo ye Obi ki eyaako katinya kame bati koto, mbom ki fotsā ye akū bati bena kate.

^{XVIII} “Odi nye odi ki ete Obi a edo ni, betáko ye koto, leme odi nye odi ki etáte edo ni, beko ye koto kokoe, kitoneki etáte Baguma Obi moape a edo. ^{XIX} Ayekī badzemo katinya kako bati koto a nye ki ohaī a ya ne katinya kame leme bati we otū kale beba ohaī a, kitoneki be fotsakelawa nye tokpa. ^{XX} Odi nye odi ki yakena tokpa akesi ohaī a, ade elāaya ne ohaī a sekē a, kitoneki yaawe ki yanye ye tokpa kanya. ^{XXI} Leme odi nye odi ki edzi ne onokoli kame ni, yaya ne ohaī a kame ayekī ohaī a aafō bemó ki yakena fotsa ne Baguma kawē akū.”

Yohanes Mui Ɔwolane a Kpale Yesu Akū.

^{XXII} Fukū liti a, Yesu mo ye fotsa bakolene a naa Yudea amantam a kame a. Edzi ne awā fuwi sukuloo ewola bati mui. ^{XXIII} Yohanes leme kawola bati mui ne Ainon kī efuā Salim, kitonekī mui bo ne awā. Bati kaya ne ye sekē kī ewola be mui. ^{XXIV} Ne loko a na kame a, betāpi tō Yohanes bido ne kola kame.

^{XXV} Luwi a, foletsa kavele ya ne Yohanes fotsa bakolene mo Yudani odi kayite ne Yudafo akū mui kawola amanie akū. ^{XXVI} Foesū beya ne Yohanes sekē beyabi ye kī, “Fotsa Ɔtsane, ate ane ne onyole a kī ena ne no sekē ne Yordan Ɔwo liti, kī odi adansie ne ye akū a? Elamena bati mui kawola ade bati flee lamena ye sekē kanaa a!”

^{XXVII} Yohanes kpa mbuaye kī, “Odima lelāapuli ena litsedi mboente Baguma lekpa ye de. ^{XXVIII} Mi moawe a nye yī adansifo kī nle kī, ‘Nné yī nye Kristo a, mbom Baguma do yī kī ĩnya ye loto.’ ^{XXIX} Obolitsō onyo nye oti a kī ela obolitsō a, leme obolitsō onyo okoba kī edzē ne Ɔwē yatse a kō, kawole ade ye pii nte enu obolitsō onyo a odo. Ade ayea kī nnu ye odo a, yī kawolekamō akpola a. ^{XXX} Kene kī ye dī lide ne ode lokoa yī lide leka ne kayo.

Oti a Kī Eto Ode Eya a Bē Be Flee.

^{XXXI} “Oti a kī eto ode eya a bē be flee. Oti a kī eto tite akū a nye tite akū oti, ade tite akū foletsa yale a, leme oti a kī eto ode a bē be flee. ^{XXXII} Yale letsa a kī emó, mo letsa a kī enu, leme odima látē ye adansie kadi a. ^{XXXIII} Leme odi nye odi kī ete ye foletsa a, asipi kī Baguma adi onokwali. ^{XXXIV} Oti a kī Baguma do a ale Baguma foletsa, kitonekī Baguma kōa Hūhū eyula ye kame. ^{XXXV} Ɔlega a awe ye Obi kale, ade foesū ekōa fotsa flee edo ne ye awe a.

^{XXXVI} “Odi nye odi kī ete Obi a edo ni, edeī nkpā kī elá kawūna a, odi nye odi kī yaátse Obi a ni, eláana nkpā, mbom Baguma kalokpa aana ne ye akū.”

IV

Yesu Mo Samaria Otsole Odi Lomēna.

^I Farisifo a nu kī Yesu kawola bati mui, kī ye fotsa bakolene a kapo kaba Yohanes bade. ^{II} Leme ne onokwali kame ni, Yesu moawe táwola odima mui, mbom ye fotsa bakolene a odi lewola bati mui. ^{III} Foesū kī Yesu nu foletsa kī a, edzakū ne Yudea emuniki enaa Galilea tite akū. ^{IV} Kene kī etsā Samaria tite kame enaa awā.

^V Yesu yawo Samaria omato odi kī bave Sikar. Omato a fuā mo tite a kī be Ɔwanyo Jakob kōa ekpa ye obi Yosef. ^{VI} Jakob lowoke deī ne awā. Yesu yawo awā nde suwa tōdō ewua-nviā kame, ade kī osi katsā piā ye sū ni, ekēna akū edzi ne lowoke a Ɔwē.

^{VII} Owi tábuna mo Samaria otsole odi ya kī yaanu mui. Yesu bi ye kī, “Kpa yī mui badi mmōa.” ^{VIII} Ne loko a na kame ni, ye fotsa bakolene a naa omato kame benaaya funitsā.

^{IX} Otsole a bi Yesu kī, “Nde foya mo no Yudani avia yī Samaria otsole kī nkpā no mui kamōa?” Ele lomo kitonekī Yudafo mo Samariafo lākā.

^X Yesu kpa ye mbuaye kī, “Nte kanyina onyina letsa a kī Baguma akpa, mo oti a kī ye lamena no mui moawa kavia ni, kufe no aavia ye lokoa ekpa no mui kī bakpa nkpā a.”

^{XI} Otsole a bi ye kī, “Ɔnɔkɔɛ, ɔnɛe bokiti kī bakɔa kanu mui, ade lɔwɔke a lemɛ dzū a. Ndia aatomena mui a kī bakpa nkpā a? ^{XII} Boe ɔwanyɔ Yakob lenye lɔwɔke kī ekpa boe, ade ye mɔawe, ye babi mɔ ye bayae flee mɔa mui bitomena de kame a. Mbɔɛ katsa atsa kī ɔbɛ Yakob?”

^{XIII} Ade Yesu kpa ye mbuaye kī, “Odi nye odi kī emɔa mui kī ni, ɔmɔado aabuki ekɔ ye, ^{XIV} Lemɛ odi nye odi kī yamɔa mui a kī maakpa ye a ni, ɔmɔado leláabuki ekɔ ye da. Kitonekī mui a kī maakpa oti a aadani mui katokɔ kī nkpā mui deī a ne ye kame, bekpa ye nkpā kī ela kawūna a.”

^{XV} Otsole a bi Yesu kī, “Ɔnɔkɔɛ, kpa yī mui a na badi ayekī ɔmɔado leláabuki ekɔ yī da, iye mbuki iya ne awī kī maanu mui.”

^{XVI} Ade Yesu bi ye kī, “Naakpā nɔ ɔnyɔ miya.”

^{XVII} Otsole a bi ye kī, “Nlá ɔnyɔ.”

Yesu bi ye kī, “Ɔle ɔnɔkɔali kī olá ɔnyɔ. ^{XVIII} Ne ɔnɔkɔali kame ni, odzimo banyole elo tɔ, ade ɔnyole a kī mimɔ ye midzi finyaakī malo liti enyé nɔ ɔnyɔ a.”

^{XIX} Ade otsole a bi Yesu kī, “Ɔnɔkɔɛ, mmó kī Baguma onukpɛ ɔnyene anɛ.

^{XX} Boe Samariafo bawanyɔ sum Baguma ne ɔto kī akū, lemɛ mi Yudafo mibo Yerusalem nye awá kī kene kī bati bisum Baguma.”

^{XXI} Yesu bi ye kī, “Boe ɔma, te yī kado kī lɔkɔ aaya kī bati leláabuki bisum Ɔlega a ne ɔto kī akū iye ne Yerusalem. ^{XXII} Mí Samariafo miti minyina oti a kī ye miasum. Lemɛ boe Yudafo kɔ bunyina oti a kī bɔasum, kitonekī Yudafo akū nkpā kate a tsá keya. ^{XXIII} Lemɛ lɔkɔ aya, ade leya kɔkɔɛ malo kī bati a kī basum Baguma ne osi wī akū a, aasum Ɔlega a ne Baguma Hühū mɔ ɔnɔkɔali kame. Ade bati a kī basum ye lɔmɔ a Baguma awe a. ^{XXIV} Baguma ni, Hühū yane, foesū kene kī bati a kī basum ye a, bisum ye ne Hühū mɔ ɔnɔkɔali kame.”

^{XXV} Ade otsole a bi ye kī, “Inyina kī Mesia kī bave Kristo a aaya, ade nte eya ni, yaabi boe letsa nye letsa.”

^{XXVI} Yesu bi ye kī, “Yī nye ye, yī a kī nlamena kɔdzela kale mɔ nɔ a.”

^{XXVII} Lɔkɔ a na kame mɔ Yesu fɔtsa bakolene a muniki beya. Fɔkena be wāwā paa kī bemó kī ye mɔ otsole belamena kɔdzela kale. Lemɛ be kame odima távia otsole a kī, “Litsa awe?” iye bivia Yesu kī, “Nde sū mimɔ ye mialomɛna?”

^{XXVIII} Ade otsole a fɔne ye kugumi awe eyi ne awā, enaa ɔmato kame enabi bati kī, ^{XXIX} “Miyaadā ɔnyole odi kī ebi yī letsa nye letsa kī nkena tɔ. Mbɔɛ ye nye Kristo a?” ^{XXX} Foesū bati né ne ɔmato a kame benaa Yesu sekɛ.

^{XXXI} Ne lɔkɔ a kame a, Yesu fɔtsa bakolene a kake ye aduli kī, “Fɔtsa Ɔtsane, yaanya litsedi.”

^{XXXII} Lemɛ Yesu bi be kī, “Ndeī funitsā kī maanya, kī minyina foe akū letsama.”

^{XXXIII} Foesū ye fɔtsa bakolene a kavia be akū kī, “Mbɔɛ odi ma ye funitsā?”

^{XXXIV} Yesu bi be kī, “Yī funitsā nye kī makena ne oti a kī edo yī a kawɛ akū, lɔkɔa nwūna ye adzuma a kī ekpa yī a. ^{XXXV} Nné mi ale kī kite tideto ena sɔū kī funitsā kákpɔta lɔkɔ awo ɔto? Lemɛ mabi mi kī miko anɛ midá fɔba a! Funitsā a bo kī bakpɔta. ^{XXXVI} Oti a kī yakpɔta funitsā a ate kɔtɔkase, ade ɔkpɔtane akpɔta foe kakpa nkpā kī elá kawūna a. Foesū funitsā odune a mɔ ɔkpɔtane a flee aamo kawɔle bekpɔta. ^{XXXVII} Foesū kale a kī bale kī, ‘Oti mɔa adu fɔtsa, oti bebā akpɔta foe’ a nye ɔnɔkɔali.

XXXVIII Ndo mi kī minaakpɔta funitsā ne fɔba a kī mitākena adzuma ne foe kame a. Bati bebā lekena adzuma ne awā, leme mi mina nfasɔ mitomena be adzuma kakena kame.”

Samariafɔ Pii Tɛ Yesu Bido.

XXXIX Samariafɔ pii kī bito ɔmatɔ a kame a tɛ Yesu bido ne otsole a adansie a kī edi kī, “Ebi yī letsa nye letsa a kī nkɛna tɔ ne yī nkpā kame,” a sū. XL Foesū kī beyamɔ Yesu a, bike ye aduli kī edzi ne be sekɛ, ade Yesu dzi ne awā fuwi nviā fudi a.

XLI Bati bebā pii leme tɛ Yesu bido ne ye mɔawe fɔletsa a kī ele a sū.

XLII Ade bibi otsole a kī, “Finyaa kɔ, nnɛ nɔ fɔletsa a sū bote budo, kitonekī boe mɔawe a bunu fɔletsa a kī ele a, ade bunyi kī ne ɔnokɔali kame ni, ye nye katinya kame ɔtɛne a.”

Yesu Tsá ɔnokɔɛ Odi Obinyole.

XLIII Ne fuwi nviā a liti a, Yesu dzakū ne awā enaa Galilea tite akū. XLIV Ye mɔawe a ele kī, “Baguma onukpɛ ɔnyɛne léla obu ne ye mɔawe kade bati kame.” XLV Leme kī ewo Galilea tite akū a, bati a tɛ ye kate wī, kitonekī benaa Yerusalem ne Wuda Katɛ Luwi kanya a kame, ade bemɔ letsa nye letsa a kī ekɛna a ne luwi kanya a kame.

XLVI Ke liti a, Yesu muniki enaa Kana ne Galilea tite akū, awā kī edani muɪ bekɛna bave a. Abāā ɔnokɔɛ odi deɪ ne awā, ye obinyole asɔ ne Kapernaum. XLVII Kī enu kī Yesu to Yudea eya ne Galilea a, enaa ye sekɛ enake ye aduli kī eyatsa ye obi kī edeɪ ne wuda mɔ nkpā kayite a ekpa ye.

XLVIII Yesu bi ye kī, “Nte mitámɔ awāwā mɔ nsentseleni fɔtsa ni, miáte kado.”

XLIX ɔnokɔɛ a ke ye aduli kī, “Boe ɔlate, nte ɔtáya mɔatse ni, yī obi aaku.”

L Ade Yesu bi ye kī, “Naa, nɔ obi aana nkpā.”

ɔnokɔɛ a tɛ Yesu fɔletsa a edo ade epi ɔtɔsi a. LI Kī yanaa a, ye basumune yatselamɔ ye bibi ye kī ye obinyole a saɛ. LII Evia be lokɔ a kī de kame obinyole a saɛ, ade bibi ye kī, “Kadzɔ suwa ɔdoɔ mɔa kame mɔ atilili a fɔne ye awɛ.”

LIII Ade ɔlega a tɛ anɛ kī ade lokɔ a na kame pɛpɛpɛ Yesu bi ye kī, “Nɔ obi aana nkpā.” Ne foesū ye mɔ ye tɔtɔ kame bati flee tɛ Yesu bido.

LIV Ade fukī nye nsentseleni ayade kī Yesu kɛna ne Galilea, kī emuniki eto Yudea eya a.

V

Yesu Tsá Abafā Adi Ne Betesda Lutubu Abuĩ.

I Ke liti a, kī Yudafo luwi lidi kanya wo ɔtɔ a, Yesu muniki enaa Yerusalem. II Lutubu lidi deɪ ne Yerusalem kako a kī bave Baveli Onyukpɛ a ɔwɛ, kī bave ne Hebri tide kame kī Betesda. Bike tɛpata elo ne de atɔ. III Basɔne beblebee awa ne tɛpata a kame, be badi nye banɛkune, babebā nye lekɛ banɛne mɔ abafā amɛ. Bawa ne awā kadzɔle kī beyaakputua muɪ a. IV (Kitonekī nte kideɪ kideɪ Baguma ode fɔtɔ ɔnyane odi ato ode kayaakputua muɪ a. ɔsɔne ɔtɔnyade kī yawo ne muɪ a kame ne be kakputua liti a, asaɛ ne fɔsɔ nye fɔsɔ kī yaso a kame.) V Onyole odi kī ekasɔ futeli taale-alɛ flee na ne awā. VI Kī Yesu mɔ ye kī ewaa ne awā a, enyi kī ekasɔ owi buna, foesū evia ye kī, “Awɛ kī asaɛ?”

^{VII} Ɔsone a kpa mbuaye kī, “Ɔnokōē, nte bikputua mui a ni, nlá odima kī yabœ yī enaado ne lutubu a kame. Nte mbœa mbodi iyidza manaa a, lœkoa oti bebā tē enya yī loto.”

^{VIII} Yesu bi ye kī, “Yidza kadza, kabœ no œkena katsā!” ^{IX} Letaleta œsone a na akū osī, ebœ ye œkena edo katsā awe.

Luwi a kī fukī ya a nye Yudafo Kaweya Luwi, ^X foesū Yudafo banokōē a bi oti a kī Yesu tsa a kī enone ye œkena a kī, “Nviā nye Kaweya Luwi. Boe mbla a tákpa osi kī alo no œkena.”

^{XI} Onyole a kpa be mbuaye kī, “Oti a kī etsa yī a libi yī kī, ‘Yidza kadza, kabœ no œkenā katsā!’ ”

^{XII} Ade ke bivia ye kī, “Owei nye oti a kī ebi no kī bœ no œkena katsā?”

^{XIII} Leme oti a kī betsa a linyina Yesu, kitonekī bati yi awā, ade Yesu leme vele akū ene ne bati a kame a.

^{XIV} Ke liti a, Yesu mó ye ne Asoli Kœla a kame ade ebi ye kī, “Dā! Finyaa œna akū osī, foesū fō tœkpa kakena, nte nné aye ni, letsa kpa bebā kī lebē fukī aaya ne no akū.” ^{XV} Ade ke onyole a dzakū enabi Yudafo banokōē a kī Yesu letsa ye.

^{XVI} Foesū bido Yesu liti katomena awe, kitonekī etsa oti ne Kaweya Luwi akū. ^{XVII} Leme Yesu bi be kī, “Nda akena adzuma luwi nye luwi, ade yī malo kene kī nkena adzuma a.”

^{XVIII} Fœletsa kī fō Yudafo banokōē a buki bewe mo osī mo osī kī bako Yesu, kitonekī nné Kaweya Luwi mbla a odi efum, mbom ebuki ele kī Baguma nye Ɔlega, kī fœatsa kī œkoa ye akū eketimo Baguma.

Baguma Kpa Obi Kœbē.

^{IX} Foesū Yesu bi be kī, “Mabi mi ne œnokœali kame kī Obi a lelœapuli œkena letsama ne ye mœawe akū. Letsa a kī Obi a amo kī Ɔlega akena a, ade de odi ye malo yakena a. ^{XX} Kitonekī Ɔlega a awe Obi a kale, ade yatsa ye letsa nye letsa kī ye mœawe yakena a. Yaatsa Obi fœtsa kpale kœlœa kī fœbē fukī kī œkena, kī fœakena mi wāwā. ^{XXI} Nde ayekī Ɔlega a adzela banœkpa badzi nkpā a, ade aye Obi a leme aakpa bikī epau a nkpā a. ^{XXII} Ɔlega mœawe a lœdzemo odima, mbom œkoa kœbē flee edo ne Obi a awe kī œdzemo bati flee, ^{XXIII} ayekī be flee baakœa obu bœkpa Obi a nde ayekī bakœa kakpa Ɔlega a. Odi nye odi kī yaábu Obi a ni, yaábu Ɔlega a kī ye lido ye a leme.

^{XXIV} “Mabi mi ne œnokœali kame kī odi nye odi kī yatse yī fœletsa, mo yate oti a kī edo yī a kado ni, edeī nkpā kī elá kawūna a. Belœadzemo ye, mbom etsā wuda kame etē, œna nkpā kœkœ. ^{XXV} Mabi mi ne œnokœali kame kī lœko lidi aya, ade leya kœkœ malo, kī banœkpa aanu Baguma Obi a odo, ade bikī binu ye odo a aadzi nkpā a. ^{XXVI} Nde ayekī Ɔlega a mœawe kame nkpā deī a, ade ayea efō nkpā deī ne Obi a leme kame a. ^{XXVII} Ɔkpa ye kœbē kī œdze œko koto leme, kitonekī ye nye Otidziwa Obi a.

^{XXVIII} “Fukī fœtakena mi wāwā, kitonekī lœko lidi aya kī banœkpa flee aanu ye odo, ^{XXIX} lœkoa baane ne be funike kame. Bikī bœkena tuwī a aayidza bidzi nkpā, ade bikī bœkena tœkpa a aayidza bœkpa kœtœkaku.”

Bati a Kī Bidi Adansie Ne Yesu Akū.

^{XXX} Yesu buki ele kī, “Nlœapuli nkœna letsama ne yī mœawe otumi akū. Madze fœletsa nde ayekī Baguma abi yī, foesū madze ne osi kpī akū, kitonekī maákœna ne yī mœawe kawœ akū, mbom makœna ne oti a kī edo yī a kawœ akū.

XXXI “Nte ndi adansie ne yī mōawe akū ni, yī adansie a tákpola. XXXII Leme oti bebā deī kī yadi adansie ne yī akū, ade ĩnyina kī letsa a kī yale ne yī akū a kpola.

XXXIII “Mido bato ne Yohanes sekē, ade ebi mi ɔnokɔali ne yī akū a. XXXIV Ntásī otidziwa adansie kadi ne yī akū, mbom nle fukī ayekī míana nkpā kate. XXXV Yohanes la nde ɔsedza kī yatē kákpale foko, ade miawe kī míamɔ kawɔle sukuloo ne ye ɔhaī a kame a.

XXXVI “Leme ndeī adansie kī ebē Yohanes ade a. Fɔtsa a kī makena a kī fɔnye tudzuma kī Nda kpa yī kī nkena nwūna a, ade foe adi adansie ne yī akū, katsa leme kī ɔlega a lido yī a. XXXVII ɔlega a kī edo yī a, ade ye adi adansie ne yī akū a. Mitánu tō ye odo ĩye mimó tō ayekī ela a. XXXVIII Mitáte ye fɔletsa a ne mi towole kame, kitonekī mitáte oti a kī edo a mido. XXXIX Miatsā Katselē Kpalewa a fɔletsa kame fininiini, kitonekī miakona kī foe kame miatsā mína nkpā kī elá kawūna a. Ade ovoli kī kame fɔletsa moape a adi adansie ne yī akū a, XL leme miáwe kī miaya ne yī sekē ayekī míana nkpā.

XLI “Maáwe kamu ntomena batidziwa sekē, XLII kitonekī ĩnyina bati a odu kī be miane, ade ĩnyina leme kī milá ɔdo mikpa Baguma ne mi towole kame a. XLIII ĩya ne Nda dī akū leme mitáte yī. Leme nte oti bebā leya ne ye mōawe dī akū ni, míate ye. XLIV Miawe kī miate mi akū akū kamu, leme miáwe kamu a kī kito oti a kī ye odi nye Baguma a sekē, lɔkɔa nde míapuli mite yī mido?

XLV “Leme mitakona kī yī aatsua mi onukpē nkpa Nda. Mose a kī ye akū mikɔa ane mite a, ade ye nye oti kī yaatsua mi onukpē a. XLVI Nte miti mite Mose mido ni, kufe míate yī malo mido, kitonekī etselē fɔletsa eyi ne yī akū. XLVII Leme nte mitáte fɔletsa a kī etselē eyi a mido ni, nde míakena mite yī fɔletsa a mido?”

VI

Yesu Kpa Bati Mpim Elo Funitsā Benya.

I Ke liti a, Yesu nyina Galilea ɔwo lutubu baū a kī bave leme kī Tiberia ɔwo lutubu baū a, enaa sekē sitide a. II Bati kodabu kpale tomo ye kitonekī bemó awāwā fɔtsa a kī ekena, ne basone katsa kame a. III Ade Yesu de enaa ɔto akū enakena akū edzi mo ye fɔtsa bakolene. IV Finyaa, Wuda Katē Luwi kanya loko a wo ɔto liyua.

V Kī Yesu dzela ane edā foko a, emó kī bati kodabu baū kudi lamena ye sekē kaya, foesū evia Filipino kī, “Ndia bóana funitsā bóya bokpa bati kī flee?” VI Yesu mōawe nyina letsa a kī yaakena, leme evia Filipino kale kī kī yaso ye edā.

VII Ade Filipino kpa ye mbuaye kī, “Nte bóya funitsā sika ovoe ɔha nviā malo ni, foláawī be nte odi nye odi te sukuloo sukuloo malo.”

VIII Awā naa, Yesu fɔtsa bakolene a kame ɔmoa, Andrea, kī enye Simon Petro ɔwaē bi ye kī, IX “Opopo odi nee abodoo fobo elo mo kɔfɔabi nviā ne awī. Leme futi foláato bati beblebee kī?”

X Yesu bi be kī, “Mifō bati a flee bekena akū bidzi.” Tuwī blɔblo deī ne awā ade bati a flee kena akū bidzi ne te akū a. Banyole a lidede aana nde mpim elo. XI Ade ke Yesu te abodoo a enye Baguma kɔle, ade esē ye ekpa bati a. Ekena kɔfɔabi a leme lomɔ, ade be flee bena funitsā nde ayekī bawe a.

^{XII} Kí benya biwī a, Yesu bi ye fotsa bakolene a kī, “Mikpota fukī fute a. Mitafō bubula fudima kade.” ^{XIII} Foesū bifila fukī bati a nya bitina ne abodoo elo a kame a biyula tetsetse ewua-nvīa.

^{XIV} Kí bati a mó awāwā fotsa a kī Yesu kēna ne awā a, beḷe kī, “Ɔnokoli, ade Baguma onukpē onyene a kī yaya ne katinya kame a!” ^{XV} Kí Yesu mó kī baayatimtim ye bipi bidzina legā a, foesū ené ne be kame ebuki ede enaa ɔto akū ye odi.

Yesu Tsā Mui Anɛ.

^{XVI} Kí olobe loko wo ɔto a, Yesu fotsa bakolene a ka benaa ɔwo lutubu baū a abuī. ^{XVII} Biwo ne okolo kame bimuniki binyina banaa Kapernaum. Ne loko a, kade do leme Yesu táyawo tō be sekē. ^{XVIII} Ne loko a na kame a, ɔwe kpale odi kavū mo ɔsī mo ɔsī kaboa mui kadela kakamena. ^{XIX} Kí fotsa bakolene a tá okolo a banaa loto nde fusikū elale iye foe ena a, bemó Yesu kī etsē mui anɛ yaya ne okolo a sekē, ade libe wo be a. ^{XX} Leme Yesu bi be kī, “Mitavila. Yī mane!” ^{XXI} Ɔwole ka edzi be ade befō Yesu wo ne okolo a kame a. Letaleta okolo a wo lowotuni ne awā kī banaa a.

Bati a Tsā Bewe Yesu.

^{XXII} Kí kade nyina a, bati kodabu a kī bekaho ne ɔwo lutuni litide kadzo a mó biyi ɔsū kī okolo mɔape lena ne awā. Bemó leme kī Yesu táwo ne okolo a kame ebumo ye fotsa bakolene a, mbom bedzakū befone ye. ^{XXIII} Loko a na kame a, tokolo bebā tidi kī tito Tiberia ɔmato a yadza tifuā awā kī bati nya abodoo a kī boe Ɔlate boa mpae ne ye akū a. ^{XXIV} Kí bati kodabu a mó kī Yesu iye ye fotsa bakolene a kame odima lelāa awā a, biwo ne tokolo a kame benaa Kapernaum benaawe ye.

Yesu Nyé Nkpā Abodoo a.

^{XXV} Kí bati a mó Yesu ne lowotuni litide a ni, bivia ye kī, “Fotsa Ɔtsane, loko lowodabe ɔyawo awī?”

^{XXVI} Yesu kpa be mbuaye kī, “Mabi mi ne ɔnokoli kame kī, nné awāwā fotsa a kī nkenā mimó a sū mitsē miawe yī, mbom abodoo a kī mina minya miwī a sū. ^{XXVII} Mitaha akū ne funitsā kī fɔabu kade akū, mbom miha akū miwe funitsā a kī fɔawa fɔkpa daa nkpā a kī Otidziwa Obi a aakpa mi a, kitonekī ade ye akū Baguma boe Ɔlega a te awe a.”

^{XXVIII} Foesū bati a via Yesu kī, “Litsa kene kī bokena fotsa kī bokena Baguma adzuma?”

^{XXIX} Yesu kpa be mbuaye kī, “Letsa a kī Baguma awe kī mikena nye kī mite oti a kī edo a mido.”

^{XXX} Ade bivia ye kī, “Nsentseleni awodabe aakena bomó lokoa bote no budo? Litsa aakena? ^{XXXI} Boe bawanyo nya funitsā a kī have mana a ne kosa kame nde ayekī beḷe ne Katselɛ Kpalewa a kame kī, ‘Ɔkpa be abodoo etomena ode kī benya.’”

^{XXXII} Yesu bi be kī, “Ɔnokoli a mabi mi kī, nné Mose lekpa mi abodoo a etomena ode, mbom Nda akpa abodoo wī katomena ode. ^{XXXIII} Kitonekī Baguma abodoo a nyé oti a kī eto ode eya kī yakpa katinya nkpā.”

^{XXXIV} Ade bibi ye kī, “Boe Ɔlate, kpa boe abodoo kīi daa.”

^{XXXV} Yesu bi be kī, “Yī nye abodoo a kī yakpa nkpā. Odi nye odi kī eya ne yī sekē ni, kɔle lelāako ye da, ade odi nye odi kī ete yī edo ni, ɔmɔado lelāako ye da. ^{XXXVI} Finyaa mbi mi kī, mimó yī, leme miáte mido. ^{XXXVII} Odi nye odi kī Nda kɔa ekpa yī ni, yaaya ne yī sekē, ade odi nye odi kī eya ne yī sekē ni, nláablomēna ye da, ^{XXXVIII} kitonekī nto ode iya, nné kī mayaakena

ne yī mōawe kawē akū, mbom kī makena oti a kī edo yī a odi kawē akū. XXXIX Ade oti a kī edo yī a kawē nye kī bati a kī ekōa ekpa yī a kame odima etayela, mbom kī ndzela be flee bidzi nkpā ne luwi nkae a akū. XL Kitonekī Nda kawē nye kī odi nye odi kī emó Obi a mō ete ye edo leme ni, ena nkpā kī elá kawūna a. Ade maadzela ye edzi nkpā ne luwi nkae a akū a.”

XL I Yudafo a do hūhūhūhū kakena awe ne Yesu akū, kitonekī ele kī, “Yī nye abodoo a kī eto ode eya a.” XLII Foesū bele kī, “Nné Yesu, Yosef obinyole a kī bunyina ɔlega mō ɔma flee a ne awī a? Nde foya mō finyaa yale kī ode eto eya?”

XLIII Ade Yesu kpa be mbuaye kī, “Mifō hūhūhūhū kakena ne mi kame. XLIV Odima leláapuli eya ne yī sekē mbɔente Nda a kī edo yī a vele ye ema yī, ade maadzela ye edzi nkpā ne luwi nkae a akū a. XLV Baguma onukpē banyene a tsele biyi kī, ‘Baguma aatsa bati flee fotsa!’ Odi nye odi kī etse ɔlega a, ekole fotsa etomena ye sekē ni, aya ne yī sekē. XLVI Leme fukī látsa kī odi mó tō ɔlega a, mbɔente oti a kī eto Baguma sekē a odi lemo ɔlega a. XLVII Mabi mi ne ɔnokɔali kame kī odi nye odi kī ete edo ni, edeī nkpā kī elá kawūna a. XLVIII Yī nye abodoo a kī yakpa nkpā. XLIX Mi bawanyo nya mana ne kōsa kame, leme biku. L Leme abodoo a kī eto ode eya a aafō odi nye odi kī yanya ye a leláaku. LI Yī nye abodoo a kī yakpa nkpā, kī eto ode eya a. Nte odi nya abodoo kī ni, yaadzi nkpā daa, ade ke abodoo a kī maakpa ye a nye yī sukena, kī makpa katinya kame bati bena nkpā.”

LII Fukī fō Yudafo a yi fɔletsa kavēle kayo ne kalokpa kame ne be kame ade bivia kī, “Nde oti kī aapuli ekōa ye sukena ekpa boe kī boba?”

LIII Ade Yesu bi be kī, “Mabi mi ne ɔnokɔali kame kī nte mitába Otidziwa Obi a sukena, mimoa ye baboane a ní, miláana nkpā ne mi kame. LIV Odi nye odi kī eba yī sukena emoa yī baboane leme ni, yaana daa nkpā a, ade maadzela ye edzi nkpā ne luwi nkae a akū a. LV Kitonekī yī sukena nye funitsā wī a, ade yī baboane leme nye bave wī a. LVI Odi nye odi kī yaba yī sukena, kī yamoa yī baboane leme ni, edeī ne yī kame ade yī malo ndeī ne ye kame a. LVII Nde ayekī ɔlega a kī edzi nkpā do yī a, kī ndzi nkpā ne ye sū a, ade ayea odi nye odi kī eba yī sukena leme aadzi nkpā ne yī sū a. LVIII Ade abodoo a kī eto ode a ne awī a. Elá nde mana a kī mi bawanyo nya leme ke liti, biku a. Odi nye odi kī enya abodoo kī aadzi nkpā daa.” LIX Yesu le fukī ne loko a kī ekatsa fotsa ne Yudafo katsenakō ne Kapernaum.

Yesu Tsa Fotsa Ne Daa Nkpā a Akū.

LX Yesu fotsa bakolene a pii nu fɔletsa kī ade bele kī, “Fotsa katsa kī tenē ɔsī! Owei aapuli ete foe?”

LXI Yesu mó eyi ɔsū kī bekakena hūhūhūhū, foesū ebi be kī, “Mbɔee fukī fō miawe kī miakpa loló? LXII Keko nde fɔana nte mimó Otidziwa Obi a kī emuniki ede yanaa ode, awā kī ena tō a? LXIII Baguma Hūhū a akpa nkpā, otidziwa kobē leláa letsama kame. Fɔletsa a kī mbi mi a nye Hūhū kame fɔletsa kī foe kame nkpā deī. LXIV Leme mi kame badi táte bido.” Kitonekī Yesu nyi kito ane kayokayi a bati a kī beláate bido mō oti a kī ye aanye ye ekpa a. LXV Ele ebu kī, “Ade fukī sū mbi mi kī odima leláapuli eya ne yī sekē mbɔente ɔlega a kpa ye osi.”

LXVI Kito fukī akū a, Yesu fotsa bakolene a badi pii muniki ne ye liti, ade betábuki bitomo ye a.

LXVII Foesū evia fotsa bakolene ewua-nviā a kī, “Mi malo miawe kī miadzakū mbɔee?”

LXVIII Ade Simon Petro kpa ye mbuaye kī, “Boe ɔlate, owei sekē bóadzakū bōnaa? Nɔ deī daa nkpā a fɔletsa. **LXIX** Finyaa kō bote budo ade bunyina kī nɔ nye Oti Kpalewa a kī eto Baguma sekē a.”

LXX Ade ke Yesu kpa mbuaye kī, “Nnē mi bati ewua-nviā mpau? Leme mi kame ɔmɔa nye Abonsam!” **LXXI** Yuda, Simon Iskariot obi a akū fɔletsa ekale, kitonekī tito kī enye be ewua-nviā a kame ɔmɔa malo ni, ade ye aanye ye ekpa a.

VII

Yesu Mɔ Bawaẽ.

I Ke liti a, Yesu natsā emini nē Galilea tite akū, étáwe kī yamini nē Yudea tite kame, kitonekī Yudafɔ banɔkɔẽ nē awā kawē kī bakɔ ye. **II** Nē lɔkɔ a na kame a, Yudafɔ Tapatampa Kayɔ Kadzi Luwi kanya a fuā, **III** foesū Yesu bawaēnyole bi ye kī, “Dzakū nē awī kanaa Yudea tite akū, lɔkɔa nɔ fɔtsa bakolene a leme bemo adzuma a kī ɔlamena kakena a. **IV** Odima lákɔla ye adzuma nte yawe kī bati binyi ye kanyi wī. Nte nuwī ɔlamena fɔtsa kīī bame flee kakena ni, nye nɔ akū katsa katinya kame bati flee!” **V** Yesu bawaēnyole a le fukī kitonekī be malo betáte ye bido.

VI Ade Yesu bi be kī, “Yī lɔkɔ wī táwo tō ɔto, leme mi kō lɔkɔ nye lɔkɔ nene lekpa mi. **VII** Katinya kame bati leláapuli bikesī mi, leme yī kō bakesī yī, kitonekī ndzemɔ be kabi kī be tudzuma nye tokpa. **VIII** Mínaa luwi a kanyakō. Yī kō nláanaa luwi kīī kanyakō, kitonekī yī lɔkɔ wī táwo tō ɔto.” **IX** Kī Yesu le fukī eyua a, ebuki ekaho nē Galilea.

Yesu Naa Tapatampa Kayɔ Kadzi Luwi Kanyakō.

X Kī Yesu bawaēnyole a dzakū benaa luwi kanyakō a, ye malo eyanaa awā, leme étánye ye akū etsa, mbom ebela ye akū. **XI** Yudafɔ banɔkɔẽ a kawē ye nē luwi a kanyakō, bekavia kī, “Nde oti a?”

XII Bati kɔdabu a kale kɔdzela petee petee nē Yesu akū. Be kame badi le kī, “Oti wī yanē.”

Ade babebā leme le kī, “Oowo, etsē yake bati.” **XIII** Leme odima tápuli eɛ foe kɔɔba, kitonekī bivila Yudafɔ banɔkɔẽ a.

XIV Kī kite sukuloo luwi kanya a atē de kayite a, Yesu naa Baguma Asɔli Kɔla a kame enado bati fɔtsa katsa awe. **XV** Ye fɔtsa katsa a kena Yudafɔ banɔkɔẽ a wāwā paa, ade bele kī, “Nde oti kīī kena enyina ovoli lomɔ, kī étána fɔtsa kakɔle kadima?”

XVI Yesu kpa be mbuaye kī, “Fɔtsa a kī matsa a lenyé yī mɔawe fude, mbom futo Baguma kī edo yī a sekē. **XVII** Odi nye odi kī yawe kī yakena nē letsa a kī Baguma awe akū a, aanyi nte fɔtsa a kī matsa a to Baguma sekē iye male foe nē yī mɔawe kɔbē akū. **XVIII** Oti kī yatsa fɔtsa nē ye mɔawe kɔbē akū ni, obu yawe ekpa ye akū. Leme nte oti awe obu ekpa oti a kī edo ye a ni, enye ɔnɔkɔalini, ade tokpa tidima leláa ye kame a. **XIX** Mbɔee nné Mose lekpa mi mbla a? Leme mi kame odima lákɔna nē mbla a akū. Nde sū miawē kī miako yī?”

XX Ade bati kɔdabu a bi ye kī, “Hūhū kpa deī nē nɔ kame! Owei awe kī yako nɔ?”

XXI Yesu kpa be mbuaye kī, “Awāwā fɔtsa mɔa kīī nkɔna, ade mi flee mikɔna saa a. **XXII** Mose kpa mi mbla kī mitsua mi babinyole fɔkpati, ade tito kī nné Mose sekē futo, mbom mi bawanyɔ liyi foe kayɔ malo ni,

miatsua onyole lekpati ne Kaweya Luwi akū. ^{XXIII} Nte bitsua obi lekpati ne Kaweya luwi akū ayekī beláafum Mose mbala a ni, nde sū mina kalokpa ne yī akū kī ntsa oti foso ne Kaweya Luwi a akū? ^{XXIV} Mitadā bati ane midze miko koto, mbom midze kale ne ke osi kpī akū.”

Bati Badi Te Atsindze Kī Nné Yesu Nye Kristo a.

^{XXV} Yerusalem omato a kame bati badi via kī, “Nné oti kī Yudafo banokōē a lamena kawe kī bako a ne awī a? ^{XXVI} Midā kī edzē ne kanade yale kodzela, kī betavía ye kadima. Mbōe fōanya kī omaī banokōē a nyina nuwī kī ye nye Kristo a? ^{XXVII} Boe flee bunyina awā kī oti kī kō to, leme nte Kristo a ya ni, odima lelányi awā kī eto.”

^{XXVIII} Kī Yesu katsa fotsa ne Baguma Asoli Kola kame a, eboa fowola kooba ele kī, “Kale miale kī miti minyina yī mo awā kī nto a? Ntáya ne yī mōawe kobē akū. Oti a kī edo yī a nye onokwalini kī mi minyina ye, ^{XXIX} leme yī kō inyina ye, kitonekī ye sekē nto iya ade ye lido yī a.”

^{XXX} Ne foesū bewē kī bapi Yesu, leme odima tákoa awe eta ye, kitonekī ye loko táwo tō oto. ^{XXXI} Leme bati kodabu a kame bati pii te ye bido ade bivia kī, “Nte Kristo a ya ni, yaakena awāwā fotsa pii foba fukī oti kī lamena kakena a?”

Bido Asoli Kola Akū Badāmenane Kī Benaapi Yesu.

^{XXXII} Farisifo nu folets a kī bati kodabu a lamena kale petee petee ne Yesu akū a, foesū bemo Yudafo basofonokōē a bido Asoli Kola akū badāmenane a kī benaapi ye.

^{XXXIII} Ade Yesu le kī, “Maana ne mi sekē fubuna owi sukuloo, lokoa maadzakū nnaa oti a kī edo yī a sekē. ^{XXXIV} Míawe yī leme miláamo yī, kitonekī miláapuli miya ne awā kī maana a.”

^{XXXV} Yudafo banokōē a via akū kī, “Ne ndia ewe kī yanaa kī boláapuli bomó ye? Mbōe kī yanaa Yudafo a kī begba biko ne Helafō kame a enaatsa Helafō a fotsa? ^{XXXVI} Ele kī bóawe ye leme boláamo ye, ade boláapuli bonaa awā kī yaana a. Foe kayo nye litsa?”

Yesu Nyé Nkpā Mui a.

^{XXXVII} Ne luwi nkae a kī lenye luwi titiliwu ne fuwi kanya kame akū a, Yesu yidza edza ade eboa fowola ele kī, “Odi nye odi kī omoado ako ye ni, eya ne yī sekē eyaamo mui. ^{XXXVIII} Nde ayekī Katsela Kpalewa a le a, ‘Odi nye odi kī ete yī edo ni, nkpā tōwo aatini bito ye owole kame.’ ” ^{XXXIX} Yesu kale kodzela ne Hühū a kī bikī bete ye bido a aayate a akū. Ne loko a na kame a, betákpa tō Hühū a, kitonekī betádzela Yesu ewo ne kukūkpale kame.

Kasē Wo Ne Yudafo a Kame.

^{XL} Kī bati a badi nu folets a kī Yesu le a, bele kī, “Onokwali, Baguma Onukpē Onyene a nye oti kī.”

^{XLI} Babebā le kī, “Ade Kristo a ne awī a.”

Leme bati bebā kō via kī, “Mbōe Galilea tite akū Kristo a aato eya? ^{XLII} Katsela Kpalewa a tále kī Kristo aato Legā Dawid kasinu a kame, ade baama ye ne Betlehem, omato a kī Dawid dzi a kame?” ^{XLIII} Foesū kasē wo ne bati kodabu a kame ne Yesu sū. ^{XLIV} Badi we kī bapi ye, leme odima tákoa awe eta ye.

Yudafo Banokōē a Táte Yesu Bido.

^{XLV} Kí Asòli Kòla akū badāmenane a muniki beya ne Yudafò basòfònokòḗ mọ Farisifò a sekè a, bivia be kí, “Nde sū mitápi ye miyamena?”

^{XLVI} Asòli Kòla akū badāmenane a kpa mbuaye kí, “Odima tále tǒ kòdzela nde ayekí oti kíí ale a!”

^{XLVII} Ade Farisifò a via be kí, “Mbòḗḗ enake mi malo? ^{XLVIII} Ọ̀nokòḗ ìye Farisini ọ̀dabe letẹ ye edo kí minyina? ^{XLIX} Ade bati kòdabu kíí, kí binyína Mose mbla a sū ni, Baguma dumu be!”

^L Nikodemo kí enye Farisifò a kame ọ̀mọ, kí enaa Yesu sekè tǒ a na ne awā. Edo onukpè ebi be kí, ^{LI} “Boe mbla tákpa boe osi kí boakò oti kòtò, mbòḗḗntẹ bọ̀dzẹmọ ye butse ye onukpè kame fòletsa bunyi letsa a kí ekena a.”

^{LII} Bibi ye kí, “Mbòḗḗ Galilea nọ malo oto? Tsā Katselẹ Kpalewa a kame kadā, lókọa aamọ kí Baguma onukpè ọ̀nyenẹ odima láto Galilea.” ^{LIII} (Ke liti a, odi nye odi dzakū enaa kọla.)

VIII

Bipi Otsole Odi Kí Ené Ọ̀nyọ Liti.

^I Leme Yesu de enaa Kugua Futse Ọ̀tọ a akū. ^{II} Kí kade nyina ọ̀nọne tutuutu a, Yesu muniki eya ne Baguma Asòli Kòla a kame. Bati pii yakpọta ne ye akū, ade ekena akū edzi eyi be fotsa katsa kayọ a. ^{III} Yudafò mbla batsane mọ Farisifò a kpā otsole odi ne adọpaa kabọa kame beyadzela ne bati a flee anẹ kame. ^{IV} Ade bibi Yesu kí, “Fòtsa Ọ̀tsane, bipi otsole kíí kí onyole bebā awa mọ ye. ^V Ne boe mbla a kame ni, Mose kpa otumi kí betale otsole kíí odu boe bẹkọ. Litsa nọ kǒ ale ne foe akū?” ^{VI} Bivia fukí kí bakọa banaí ye, ayekí baana kale kadi bẹkọa bitsua ye onukpè.

Leme Yesu kena akū ekọa lawobi etselẹ fòtsa ne tite.

^{VII} Kí bẹdza bekavia ye fòletsa a, ẹdzela akū ade ebi be kí, “Mi kame owula a kí etákena tókpa tidima tǒ ni, enya lotọ eta de ẹbọa otsole a.” ^{VIII} Ade ke ebuki ekena akū etselẹ fòtsa ne tite a.

^{IX} Kí binu fòletsa kíí a, be flee bẹdzakū ọ̀mọa ọ̀mọa, kito banokòḗ a akū kenawo kí kite Yesu mọ otsole a odi ne awā.

^X Yesu dzela akū evia otsole a kí, “Boe ọma, nde bati a? Be kame odima táte kí yakọ nọ kòtọ?”

^{XI} Otsole a kpa mbuaye kí, “Ọ̀nokòḗ, oowo.”

Ade ke Yesu bi ye kí, “Kekǒ yí malo ntáko nọ kòtọ. Dzakū kanaa, leme tabuki ọ̀kena tókpa.”

Yesu Nyé Katinya Kame Ọ̀haí.

^{XII} Yesu buki ebi bati a kí, “Yí nye katinya kame ọ̀haí, odi nye odi kí etomọ yí ni, yaana nkpā ọ̀haí a, ade eláatsā ne ọ̀tū kame da a.”

^{XIII} Farisifò a bi ye kí, “Adi adansie ne nọ mọawe akū, foesū nọ adansie a tákpọla.”

^{XIV} Yesu kpa be mbuaye kí, “Nte madi adansie ne yí mọawe akū malo ni, letsa a kí male a kpọla, kitonekí ìnyina awā kí nto mọ awā kí manaa a. Mí linyína awā kí nto ìye awā kí manaa a. ^{XV} Míadze fòletsa ne batidziwa kamọ onukpè, leme yí kǒ maádzẹmọ odima. ^{XVI} Leme nte maadze mọ bati ni, yí kadze a aakpọla, kitonekí nné yí odi adze kale, mbom bọ̀mọ Nda a kí edo yí a adze fòletsa. ^{XVII} Betselẹ ne mi mbla a kame kí nte adansifò nviā onukpè kena ọ̀mọa ni, letsa a kí bele a kpọla. ^{XVIII} Madi adansie kakpa yí akū, ade Nda a kí edo yí a leme adi yí akū adansie a.”

XIX Bati a via Yesu kī, “Ndia aga deī?”

Ekpa be mbuaye kī, “Minyina yī, iye Nda. Nte kanyina minyina yī ni, kufe mianyi Nda lemē.” **XX** Yesu le foletsa kī flee ne togole katekō a, kī ekatsa fotsa ne Asoli Kola kame a, lemē odima tāpi ye, kitonekī ye loko tāwo tō oto.

Yesu Bi Yudafo Banokōē a Kī Beláapuli Bena a Awā Kī Yana a.

XXI Yesu buki ebi be kī, “Maadzakū, ade miawe yī, lemē miaku ne mi tokpa kame. Miláapuli minaa awā kī manaa a.”

XXII Ade ke Yudafo banokōē a via kī, “Ye akū yanaako sū mo ele kī, ‘Miláapuli miya ne awā kī manaa a?’”

XXIII Yesu kpa be mbuaye kī, “Tite kī akū mito, lemē yī kō ode nto iya. Katinya kī kame bati miane, lemē nné katinya kī kame oti manē. **XXIV** Ade foesū mbi mi kī miaku ne mi tokpa kame a. Miaku ne mi tokpa kame nte mitáte mido kī yī nye oti a kī ye manē a.”

XXV Bedani bivia ye kī, “Owei ane?”

Yesu kpa be mbuaye kī, “Letsa a kī mbi mi kito ane kayokayi a, ade foe moape a. **XXVI** Ndeī foletsa pii kī maale ne mi akū nkoa nko mi koto, lemē oti a kī edo yī a adi onokoali, ade letsa a kī nnu ntomena ye sekē a odi mabi katinya kame bati a.”

XXVII Bati a tánu foe kayo kī Olega akū foletsa Yesu kabi be. **XXVIII** Foesū ebi be kī, “Nte midela Otidziwa Obi a ne ode a fomō mianyi kī yī nye oti a kī ye manē a. Ade ke mianyi kī maákena letsama ne yī moawe kobē akū, mbom letsa a kī Nda tsa yī kī nle a odi male. **XXIX** Oti a kī edo yī a deī ne yī owē. Etáfone yī odi eyi, kitonekī makena letsa a kī lawo ye ane a daa.” **XXX** Kī Yesu le foletsa kī a, bati pii te ye bido.

Bati a Kī Benye Abraham Babi.

XXXI Yesu bi Yudafo a kī bete ye bido a kī, “Nte mite yī fotsa katsa a midomō akū ni, kekō yī fotsa bakolene wī miane. **XXXII** Mianyi onokoali a, ade onokoali a aakpa mi akū akū kadzi a.”

XXXIII Bati a kpa ye mbuaye kī, “Abraham babi mo bawa boane, ade botánya tō odima basate a. Nde sū ale kī, ‘Miana akū akū kadzi?’”

XXXIV Yesu bi be kī, “Mabi mi onokoali a kī odi nye odi kī yakena tokpa ni, enye tokpa osate. **XXXV** Osate lánya kola obi daa, lemē obinyole kō nye kola obi daa. **XXXVI** Foesū nte Obi a kpa mi akū akū kadzi ni, lōkoa mina akū akū kadzi wī. **XXXVII** Inyina kī Abraham babi mo bawa miane, lemē miawe kī miako yī, kitonekī yī fotsa katsa a tāwo ne mi kame. **XXXVIII** Fotsa a kī mmō ne Nda sekē a, ade foe akū male kodzela a, lemē mi kō miakena letsa a kī mi olega bi mi a.”

XXXIX Bibi ye kī, “Boe olega nye Abraham.”

Yesu kpa mbuaye kī, “Nte Abraham babi mo bawa paa miane ni, kufe miakena fotsa nde ayekī ekena a. **XL** Lemē miawe kī miako yī oti a kī mbi mi onokoali foletsa a kī nte ntomena Baguma sekē a. Abraham tákena fukī odu. **XLI** Mi miakena letsa a kī mi olega a kēna a.”

Bekpa ye mbuaye kī, “Olega moape budeī, ade ye nye Baguma a. Bonyé adopa kame babi.”

XLII Yesu bi be kī, “Nte Baguma liti enye mi Olega ni, kufe miawe yī kale, kitonekī Baguma sekē nto iya. Ntáya ne yī moawe kobē akū, mbom Baguma lido yī. **XLIII** Nde sū miánu foletsa a kī male a kayo? Kitonekī

miáwε kī miatse yī fōletsa a. ^{XLIV} Mi ɔlega Abonsam bade miane, ade miáwε kī miakena ne mi ɔlega a fowetsa akū a. Owudini yane kito anε kayokayi, ade yaátomɔ ɔnokɔali liti a, kitonekī ɔnokɔali leláa ye kame da. Nte ema fɔvā ni, ye kutitse enye yatsa, kitonekī enye ɔvālevā mɔ fɔvā ɔlega. ^{XLV} Leme yī kō ɔnokɔali a mabi mi, ade foesū miáte yī mido a. ^{XLVI} Mi kame oweī aapuli eko yī koto kī nkena tɔkpa? Nte nle ɔnokɔali a ni, nde sū mitáte yī mido? ^{XLVII} Oti kī eto Baguma kame a, atse Baguma fōletsa. Leme ayekī mitáto Baguma kame sū ni, miáte yī fōletsa.”

Yesu Mɔ Abraham.

^{XLVIII} Yudafo a via Yesu kī, “Nte bɔle kī Samariani anε, ade hūhū kpa leme deī ne nɔ kame a ni, bɔtále ɔnokɔali?”

^{XLIX} Yesu kpa be mbuaye kī, “Hūhū kpa adima leláa yī kame. Makpa Nda obu leme mi miasupa yī. ^L Maáwe kī mado yī akū obu, leme odi deī kī yawε foe ade ye adze kakpa yī a. ^{LI} Mabi mi ne ɔnokɔali kame kī, odi nye odi kī yakena ne yī fotsa katsa a akū a, leláaku da.”

^{LII} Yudafo a bi ye kī, “Ade owi bɔmɔ pefee kī hūhū kpa deī ne nɔ kame a! Abraham ku, Baguma onukpē banyene a leme ku. Leme nɔ kō ale kī, ‘Odi nye odi kī yakena ne yī fotsa katsa a akū a, leláaku da.’ ^{LIII} Mbɔεε nɔ bē boe ɔwanyɔ Abraham kī eku a? Baguma onukpē banyene a leme ku. Oweī abu kī ye anε?”

^{LIV} Yesu kpa be mbuaye kī, “Nte mado yī mɔawe akū obu ni, yī obu a leláana nfasɔ. Oti a kī ye ado yī obu a nye Nda, oti kī miale kī enye mi Baguma a. ^{LV} Minyina Nda a, leme yī kō inyina ye. Nte nle kī inyina ye ni, maakena ɔvālevā nde mi aye. Leme nti inyina ye ade makena ne ye kale a akū a. ^{LVI} Mi ɔwanyɔ Abraham mɔ kawɔle kī yaamɔ yī kaya. Emó ke leme ade kawɔle de ye a.”

^{LVII} Ade ke Yudafo a bi ye kī, “Ɔtáte tō futeli aduenum malo, ke mɔ ale kī ɔmɔ Abraham a?”

^{LVIII} Yesu kpa mbuaye kī, “Mabi mi ne ɔnokɔali kame kī, yī ndeī fɔmɔ bema Abraham.”

^{LIX} Ade ke bati a fila boe kī bata bebɔa ye a, leme Yesu bela, ade ené ne Baguma Asɔli Kɔla a kame a.

IX

Yesu Binya Oti Kī Bema Ɔnekune Anε.

^I Kī Yesu anaa a, emó onyole odi kī bema ye ɔnekune. ^{II} Ade ye fotsa bakolene a via ye kī, “Fɔtsa Ɔtsane, oweī tɔkpa sū bema onyole kī ɔnekune? Ye mɔawe tɔkpa mbɔεε ye bamanε tɔkpa sū?”

^{III} Yesu kpa be mbuaye kī, “Nné onyole kī iye ye bamanε lekena tɔkpa, mbom bema ye ɔnekune, ayekī baanye Baguma kɔbē adzuma betsamena ye akū. ^{IV} Nte budeī ne kade kanyina kame ni, kene kī bɔakena adzuma bɔkpa oti a kī edo yī a. Kade aya kadokó kī odima leláapuli ekena adzuma. ^V Kī ndeī ne katinya kame kī ni, yī nye katinya kame ɔhaī a.”

^{VI} Kī Yesu le fōletsa kī eyua a, etua tane eyi ne tite, efɔne te ekɔa etsela onyole a ne banebi. ^{VII} Ade ebi ye kī, “Naavɔle anε ne Siloam Lutubu a kame.” Dī Siloam kayo nye, bido ye. Ade onyole a navɔle anε, ade emó foko kī emuniki yaya a.

^{VIII} Ye badzikɔba mɔ bikī bekamo ye kī ekawā fotsa a via kī, “Mbɔεε nné oti kī adzi kawā fotsa a?”

IX Badi le kī, “Ade ye a.” Leme babebā le kī, “Oowo, nné ye yane, kane ené ye.”

Ne foesū oti a mōawe le kī, “Ye manε.”

X Bivia ye kī, “Nde fōya mō finyaa kō mō amō fōko?”

XI Ekpa mbuaye kī, “Onyole a kī bave Yesu lefōne tite ekputa yī banebi ade ebi yī kī naavole ane ne Siloam Lutubu a kame. Foesū nnaa adeke, kī nsila nvole ane pe, mpuli mmó fōko.”

XII Bivia ye kī, “Ne ndia edei?”

Ekpa be mbuaye kī, “Inyina.”

Farisifo Via Oti a Kī Ye Ane Bibinya a Fōletsa.

XIII Ade ke bati a kpā onyole a kī eku tō ane a bema Farisifo a. **XIV** Luwi a kī de akū Yesu fōne tite ekōa ebinya ye ane a nye Kaweya Luwi.

XV Foesū Farisifo a leme via ye ayekī fōkena fōmō bibinya ye ane. Ekpa be mbuaye kī, “Ekōa tite fōnewa ekputa yī banebi. Efō nnavole ane, ade finyaa kī mpuli mamō fōko a.”

XVI Farisifo a badi le kī, “Oti a kī ekena fukī tātō Baguma sekē, kitonekī yaākena ne Kaweya Luwi mbla a akū.”

Ade babebā leme via kī, “Nde fōaya kī tōkpa okenane aapuli ekena nsentseleni kī odu?” Ne foesū kasē wo ne be kame.

XVII Farisifo a buki bivia onyole a kī, “Kī ole kī ye libinya nō ane a ni, nō malo litsa odei kī ale ne ye akū?”

Onyole a kpa be mbuaye kī, “Baguma onukpē onyene yane.”

XVIII Leme Yudafo a tawe kī bate bido kī onyole a nya tō onekune fōmō ye ane binya, kenawo kī beve ye bamane beyamena.

XIX Ade bivia be kī, “Mi obi a kī mile kī mima ye onekune a ne awī a? Nde fōya mō finyaa kō yamō fōko?”

XX Ye bamane a kpa mbuaye kī, “Bunyina kī boe obi yane, ade bunyina kī bōma ye onekune a. **XXI** Leme ayekī fōkena fōmō yamō fōko a ni, bunyina foe kō, ade bunyina oti a kī ye libinya ye ane a leme a. Mivia ye mōawe a, ebo ane, yaapuli enye ye akū onukpē.” **XXII** Ye bamane le fōletsa kī ayekī bekavila Yudafo a sū. Kitonekī Yudafo banōkōē a le biyi kōkōe kī nte odi te edo kī Yesu nye Kristo a ni, baablōmena ye ne Yudafo katsenakō a. **XXIII** Ade foesū ye bamane a le kī, “Ebo ane, mivia ye mōawe a!”

XXIV Banōkōē a ve onyole a kī bema onekune a leyade ade bibi ye kī, “Le onkōali a ne Baguma ane! Bunyina kī onyole a kī etsa nō a nye tōkpa okenane.”

XXV Onyole a le kī, “Nte enye tōkpa okenane o-o, iye enyé tōkpa okenane o-o, inyina. Letsa mōape kī inyina nye kī inya tō onekune, leme finyaa mamō fōko.”

XXVI Banōkōē a via ye kī, “Litsa ekena nō? Nde ekena ebinya nō ane?”

XXVII Ekpa be mbuaye kī, “Mbi mi foe kōkōe leme miawe kī miatse foe. Nde sū miawe kī miabuki mitse foe? Mbōε mi malo miawe kī minya ye fōtsa bakōlene?”

XXVIII Bivūna ye be le kī, “Nō odi nye ye fōtsa okōlene, leme boe kō Mose fōtsa bakōlene bōane. **XXIX** Bunyina kī Baguma bi Mose fōletsa, leme oti a naa kō bunyina awā kī eto malo!”

XXX Ade onyole a bi be kī, “Litsa awāwā fōletsa a? Minyina awā kī eto, leme ade ye libinya yī ane a! **XXXI** Bunyina kī Baguma látse tōkpa bakenane, leme yatse bati a kī bakpa ye obu, kakena ne ye yawe akū a. **XXXII** Kito ane

katinya kayokayi a, botánu tǒ kǐ odi puli ebinya oti kǐ bema onekune ane. XXXIII Nte etato Baguma seké ni, kufe eláapuli ekena letsama.”

XXXIV Banokóě a via ye kǐ, “Katsa atsa kǐ nǒ a kǐ bema bedóola ne tokpa kame a, nǒ mbom awe kǐ atsa boe fotsa?” Ade beblomena ye ne Yudafó katsenakǒ a.

Yesu Tsá Bati a Kǐ Biku Ane Ne Hühü Kame.

XXXV Yesu nu kǐ beblomena onyole a ne be kame, foesü kǐ emó onyole a, evia ye kǐ, “Ǫte Otidziwa Obi a odo?”

XXXVI Onyole a kpa mbuaye kǐ, “Ǫnokóě, bi yǐ oti a kǐ yane, ayekǐ maapuli nte ye ndo!”

XXXVII Ade Yesu bi ye kǐ, “Ǫmó ye kókóe, ade ye nye oti a kǐ elamena kódzela kale mǒ nǒ finyaakǐ a.”

XXXVIII Onyole a le kǐ, “Boe Ǫlate, nte ndo!” Ade ke eke aduli ne Yesu ane a. XXXIX Yesu le kǐ, “Íya ne katinya kǐ kame kǐ mayaadzemo bati, ayekǐ banekune aamo fóko, ade bikǐ bamó fóko a aadani banekune.”

XL Farisifo a kǐ bedzě ne awá a badi nu letsa a kǐ ele a, ade bivia ye kǐ, “Katsa atsa kǐ boe malo banekune boane mbóeε?”

XLI Yesu kpa be mbuaye kǐ, “Nte kaku mi ane eku ni, kufe beláako mi koto, leme kǐ miale kǐ miámo fóko sū ni, tokpa deǐ ne mi akū.”

X

Yesu Bǒa Legbǎ Ne Baveli Ǫkpǎne Akū.

I Yesu le kǐ, “Mabi mi ne onokóali kame kǐ, oti kǐ etátsǎ onyupě a ewo ne baveli kóbǎ kame, mbom ede etsǎ kóbǎ a akū ewo ni, enye oyekpane mǒ oblófo. II Oti a kǐ etsǎ kóbǎ onyupě ewo a nye baveli Ǫkpǎne a. III Ade ye mǒ kóbǎ onyupě odzolene a abinya kakpa ye, ade baveli a anu ye odo a. Yave ye bade a buǐ a kǐ ete be a, kakpǎ be kanemena kanya. IV Nte ekpǎ be enemena a, yanya be loto, ade baveli a atomó ye, kitonekǐ binyina ye odo. V Beláatomó oti bebǎ, mbom baalo ne ye sekě, kitonekǐ binyina ye odo.”

VI Yesu bǒa be legbǎ kǐ, leme betánu letsa a kǐ yatsa a kayo.

Yesu Nyé Baveli Ǫkpǎne Wǐ a.

VII Ne foesü Yesu buki ele kǐ, “Mabi mi onokóali a kǐ yǐ nye baveli a kóbǎ onyupě a. VIII Bati bebǎ a kǐ benya yǐ loto beya flee a nye bayekpane mǒ bablófo, foesü baveli a tátse be fóletsá. IX Yǐ nye kóbǎ onyupě a. Odi nye odi kǐ etsǎ yǐ akū ewo ni, yaana kate. Yaawo ene, ade yaana funitsǎ kanyakǒ a. X Oyekpane aya kǐ yayaaye, edi awu, ebula fotsa kade. Yǐ kǒ íya ayekǐ bati aana nkpǎ kǐ ekpóla ne osi nye osi akū.

XI “Yǐ nye baveli Ǫkpǎne wǐ a, baveli Ǫkpǎne wǐ a akó a ye nkpǎ kakpa ne baveli a loló. XII Nte ǵpaani kǐ enyé baveli Ǫkpǎne, ade enyé baveli a ǵlate leme mó kalikii kaya ni, yalo kafone baveli a. Foesü kalikii a apili baveli a kapansam be. XIII ǵpaani a alo kadzakū kitonekǐ kabóe bebóe ye kǐ ekena adzuma a, ade etséla baveli a letsama akū a.

XIV-XV “Yǐ nye baveli Ǫkpǎne wǐ a. Nde ayekǐ Nda nyina yǐ, yǐ malo ñnyina Nda a ni, ade aye ñnyina yǐ mǒawe baveli ade be malo binyina yǐ a. Nkó a yǐ nkpǎ nkpa ne be loló. XVI Ndeǐ baveli bebǎ kǐ beláa baveli kóbǎ kǐ kame. Kene kǐ nkpǎ be malo íyamena, bitse yǐ odo lókó a be flee baanya baveli katsu mó a, bena ne baveli Ǫkpǎne mó a kayo.

XVII “Nda awe yi kale, kitoneki nkwa yi nkpā nkpa, ki maabuki nte ye. **XVIII** Odima lelāate ye ne yi awe, mbom yi mōawe lekwa ye nkpa. Ndeī osi ki makwa ye nkpa, ade ndeī osi ki mabuki nte ye a. Ade letsa a ki Nda do yi ki kene ki nkēna a.”

XIX Ne foletsa kīi sū kasē buki kiwo ne Yudafō a kame. **XX** Be pii, bekale kī, “Hūhū kpa deī ne ye kame! Ye lolō kame bu kade! Nde sū kou miatse ye?”

XXI Leme babebā le kī, “Oti kī hūhū kpa deī ne ye kame lelāapuli ele kodzela lomō! Nde kou hūhū kpa aapuli ebinyā banekune ane?”

Yudafō a Sī Yesu.

XXII Osili lokō wo oto, ade Yudafō kanya Baguma Asoli Kōla Akū karpale Luwi ne Yerusalem a. **XXIII** Yesu kamini ne Baguma Asoli Kōla a kako a kī bave Salomo Ablanda a kame. **XXIV** Ade Yudafō a nakpota ne ye akū, ade bivia ye kī, “Nde sū ofō bolamena ane kadā kavia? Nte nō nye Kristo a ni, bi boe onkōali a faa.”

XXV Yesu kpa be mbuaye kī, “Mbi mi kōkōe, leme miāte yi mido. Fōtsa a kī makena ne Nda kōbē akū a, adi yi akū adansie. **XXVI** Leme miāte kado kitoneki minyé yi baveli. **XXVII** Yi baveli atse yi oledo, inyina be ade batomō yi a. **XXVIII** Makpa be nkpā kī elā kawūna a, ade belāaku bewō da. Odima lelāapuli ewāne be ete ne yi awe. **XXIX** Fōtsa a kī Nda kōa edo ne yi awe a deī kōbē fōbē letsa nye letsa, ade odima lelāapuli ewāne foe ete ne Nda awe a. **XXX** Bomō Nda ni, omōa bōane.”

XXXI Foesū Yudafō a buki bifila boe kī batale Yesu. **XXXII** Ade Yesu bi be kī, “Nkēna fōtsa wī pii kī Nda do yi kī nkēna ne mi ane. Foe kame fōdabe sū miawe kī mialate yi boe?”

XXXIII Bekpa mbuaye kī, “Nnē fōtsa wī a kī okēna a sū bōawe kī bōatale nō boe, mbom ne mbusuo fōtsa a kī ole a sū! Otidziwa keke ane, leme awe kī akēna nō akū Baguma!”

XXXIV Yesu kpa be mbuaye kī, “Betsēle ne mi mbla ovoli a kame kī Baguma le kī, ‘Minye baguma ame.’ **XXXV** Bunyina kī letsa a kī Katsēle Kpalewa le a nye onkōali daa. Baguma ve bati a kī ekpa be ye oledo a kī baguma ame. **XXXVI** Yi kō, Olega a lepau yi edo yi ne katinya kame. Lokwa nde sū miti miale kī nle fubusuotsa ne ayekī nle kī Baguma Obi mane a sū? **XXXVII** Foesū nte nlāmena fōtsa a kī Nda do yi kī nkēna a kakēna ni, mitate yi mido. **XXXVIII** Leme nte makena foe, tito kī miāte yi kado malo ni, mite fōtsa a kī makena a mido, ayekī mīanyi, minu foe kayō yededeede kī Olega a deī ne yi kame ade yi malo ndeī ne Olega a kame a.”

XXXIX Yudafō a buki bewe kī bapi Yesu, leme enē ne be kame edzakū.

XL Ade Yesu muniki enyina Yordan Ōwō a enaa awā kī Yohanes wōla bati mui tō a, enadzi ne awā. **XLI** Bati pii ya ne ye sekē, ade bele kī, “Yohanes tākena awāwā fōtsa fudima, leme fōtsa a kī ele ne oti kī akū a flee nye onkōali.” **XLII** Bati pii ne awā te ye bido.

XI

Lazaro Wuda.

I Onyole odi kī bave Lazaro kasō. Eto Betania, omato a kī bawaētsole nviā Maria mō Marta dzi a kame. **II** Ade Maria kīi lekwa kugua mō olē eko ne boe Olate foneta, ekwa ye lolō tolō eyō foe a. Ye owaēnyole nye Lazaro

kī yaso a. ^{III} Bawaētsole a do loto ne Yesu sekē kī, “Boe ɔlate, no okoba a kī aatuno ye kale a aso.”

^{IV} Kī Yesu nu foletsa kī a, ele kī, “Foso kī lenye wuda foso, mbom fonye letsa a kī baatsā foe akū bedela Baguma dī ne ode, ade baadela Baguma Obi a leme dī ne ode a.” ^V Yesu awe Marta, mo owaētsole mo Lazaro kale.

^{VI} Leme kī Yesu nu Lazaro foso a, ebuki ekaho ne awā kī edei a fuwi nviā.

^{VII} Ke liti a, ebi ye fotsa bakolene a kī, “Mifō bumuniki bōnaa Yudea.”

^{VIII} Ade ye fotsa bakolene a bi ye kī, “Fotsa ɔtsane, wádzo ne awī mo Yudafo a we kī batale no boe, mo obuki anaa awā a?”

^{IX} Yesu kpa be mbuaye kī, “Nné doūhuile ewua-nviā deī ne kade kanyina kame? Odi nye odi kī etsē ne suwa ni, eláatula kitonekī katinya kame ohaī a afō yamo foko. ^X Leme nte odi tsē ne lenye ni, yatula kitonekī ohaī leláa.”

^{XI} Kī Yesu le foletsa kī eyua a, ebuki ele kī, “Boe okoba Lazaro wa tida, leme maanaadzela ye.”

^{XII} Ye fotsa bakolene a kpa mbuaye kī, “Boe ɔlate, nte tida ewaa kō ni, yaasaē.” ^{XIII} Letsa a kī Yesu atsa a nye kī Lazaro ku, leme ye fotsa bakolene a kō kona kī tida pupulidza kawa ele.

^{XIV} Foesū Yesu binya ebi be pefee kī, “Lazaro ku. ^{XV} Leme ne mi sū ni, kawole de yī kī ntána ne awā ayekī míate mido. Mifō bōnaa ye sekē.”

^{XVI} Ade Toma kī bave Ata a bi ye bakoba fotsa bakolene a kī, “Mifō boe malo butomo Fotsa ɔtsane a bōnaa, bōnaaku mo ye!”

Yesu Nyé Kayidza Kadzi Nkpā Mo Nkpā a.

^{XVII} Kī Yesu wo awā a, emó kī fote fuwi ena kī bibila Lazaro. ^{XVIII} Kito Betania kenaa Yerusalem aana nde fusikū nviā, ^{XIX} ade Yudafo pii ya kī bayaadzam Maria mo Marta ne be owaēnyole wuda a sū.

^{XX} Kī Marta nu kī Yesu aya a, ené enaatselamo ye, leme Maria kō kaho ne toto kame. ^{XXI} Ade Marta bi Yesu kī, “Boe ɔlate, nte kana ona ne awī kufe nwaēnyole táku! ^{XXII} Leme inyina kī finyaa malo Baguma aakpa no letsa nye letsa kī ovia ye.”

^{XXIII} Yesu kpa ye mbuaye kī, “Awaēnyole a aabuki eyidza edzi nkpā.”

^{XXIV} Ade Marta bi ye kī, “Inyina kī yaabuki eyidza edzi nkpā ne Luwi Nkaē a kī banokpa aayidza a akū.”

^{XXV} Yesu bi ye kī, “Yī nye kayidza kadzi nkpā mo nkpā a. Odi nye odi kī ete yī edo, nte eku malo ni, yaayidza edzi nkpā. ^{XXVI} Odi nye odi kī edzi nkpā mó ete yī edo ni, eláaku da. ɔte fukī odo?”

^{XXVII} Marta kpa ye mbuaye kī, “Oo, boe ɔlate! Nte ndo kī no nye Kristo a, Baguma Obi a kī bele biyi kī yaaya ne katinya kame a.”

Yesu Be.

^{XXVIII} Kī Marta le fukī eyua a, emuniki enaa kola enave owaētsole Maria peteē. Ebi ye kī, “Fotsa ɔtsane a ya ne awī, ade evia no akū a.” ^{XXIX} Kī Maria nu foe pe, eta eyidza ewula atse enaatselamo ye. ^{XXX} Ne loko a naa Yesu táwo tō omato a kame, mbom ebuki edzē ne awā kī Marta yatselamo ye a. ^{XXXI} Kī bati a kī bideī ne toto kame bekadzam Maria a mó kī eta eyidza ene a, bitomo ye, kitonekī bekona kī yanaa linike a owē enaabe.

^{XXXII} Maria yawo awā kī Yesu dzē a, ade kī esila emó ye pe eto ne Yesu aboa kame ele kī, “Boe ɔlate, nte ona ne awī kufe nwaēnyole a táku.”

^{XXXIII} Kī Yesu mó ayekī ekabe, mo ayekī bati a kī bitomo ye kabe a, fokena adzuma ne ye kame ade eweya eke hūū a. ^{XXXIV} Evia be kī, “Ne ndia mibila ye?”

Bekpa ye mbuaye kī, “Boe ɔlate, yaadā.”

XXXV Ne awā naa, Yesu be.

XXXVI Ade Yudafo a le kī, “Midā tō ayekī yawe ye kale!”

XXXVII Leme badi le kī, “Ebinya ɔnekune ane. Kapuli eláapuli efō kī onyole kī etaku?”

Yesu Dzela Lazaro Etomena Kanɔkpa.

XXXVIII Kalɔe a buki kena ne Yesu kame ade enaa linike a ɔwē a. Linike a nye de ɔke kī bekɔa de bisua de onukpē. XXXIX Yesu bi be kī, “Mibɔe de a ne leke a onukpē.”

Ade Marta, ɔnokpa a ɔwaētsole, bi Yesu kī, “Boe ɔlate, finyaa kō edo kakū awe, kitonekī ade fuwi ena kī bibila ye a.”

XL Yesu bi Marta kī, “Mbɔee ntábi nɔ kī nte ɔte odo ni, aamo Baguma kukūkpale a?”

XLI Bati a bɔe de a benye. Yesu dela ane ne ode ele kī, “Nda, manye nɔ kole kī atse yī. XLII Īnyina kī atse yī daa, leme bikī bedzē ne awī a sū male fukī, ayekī baate bido kī nɔ lido yī.”

XLIII Kī ele fukī eyua a, ebɔa fɔwola kɔɔba kī, “Lazaro, né kaya!” XLIV Ade ɔnokpa a né eya a. Lima a kī bekɔa bisuli ye akpo mɔ abɔa a buki lena ne ye akū, ade duku a kī bekɔa bisuli ye ane a leme na ne ye akū a.

Yesu bi be kī, “Miwūnya tilima a ne ye akū mifō enaa.”

Yudafo a Nasui Kī Baako Yesu.

XLV Yudafo a kī beya ne Maria sekē mó letsa a kī Yesu kena a, ade be pii te ye bido a. XLVI Leme be kame badi muniki benaa Farisifo a sekē benabi be letsa a kī Yesu kena a. XLVII Foesū Farisifo a mɔ basɔfɔnokɔē a natsa fɔlo mɔ Yudafo ɔmaī banɔkɔē a ade bele kī, “Litsa bɔakena? Kitonekī oti kī lamena awāwā fɔtsa pii kakena! XLVIII Nte bokpa ye osi lomɔ ni, odi nye odi aayate ye edo, ade Roma abāā ayabubuli boe Asoli Kola a, ewola boe ɔmaī leme.”

XLIX Be kame ɔmɔa kī bave Kaiafa, kī enye ɔsɔfɔnokɔē Flee ne kateli a na kame a bi be kī, “Minyina letsama kolaa! L Minyina kī fɔnene fɔkpa mi kī oti mɔa aaku ne bati a flee lolɔ keba kī baawola ɔmaī a flee a?”

LI Nné ye mɔawe kakona ekɔa ele fukī, mbom nde ɔsɔfɔnokɔē Flee ne kateli a kame ni, ele eyi kī Yesu aaku ne Yudafo a lolɔ. LII Nné Yudafo a odi yaku ekpa, mbom kī yaakpota Baguma bade a kī begba biko ne katinya kame a bekena ɔmɔa.

LIII Kito luwi a kanaa a, Yudafo banɔkɔē kapi adzuni kī baako Yesu. LIV Ne foesū Yesu tábuki ekane kanya Yudafo a lemo ye. Edzakū enaa ɔmato odi kī bave Efrayim kame ne kɔsa kudi kame, ade awā bemɔ ye fɔtsa bakolene a bidzi ne awā a.

LV Finyaa Yudafo Wuda Katē luwi kanya a fuā, ade bati pii to ɔmaī a fɔko kumekume beya ne Yerusalem, kī bayaakpale be akū fɔmɔ luwi a aawo ɔto. LVI Kī bena ne Asoli Kola kame a, bekawe Yesu, ade bekavia akū kī, “Nde akona? Mbɔee eláaya ne luwi a kanyakō?” LVII Ne lokɔ a na kame a, basɔfɔnokɔē mɔ Farisifo a si mbla kī odi nye odi kī enyina awā kī Yesu deī ni, kene kī eyaakpa kanyi lokɔa benaapi ye.

XII

Maria Tsela Yesu Kugua Mɔ ɔlē Ne Betania.

^I Kĩ kite fuwi evũ kĩ banya Wuda Katẽ Luwi a, Yesu naa Betania, Lazaro ɔto, awã kĩ edzela ye etomena kanɔkpa a. ^{II} Betɔ olobe funitsã bekpa ye ne awã. Marta sum ne opunu akũ, ade Lazaro lemɛ na ne bati a kĩ bidzi bekanya mo Yesu a kame a. ^{III} Ade Maria boɛ kugua mo olẽ baũ, kĩ bave koe nard, kĩ kudei kɔya paa lita seke eyatsela Yesu foneta, ade ekɔa ye lolɔ tolɔ eyɔ foe akũ a. Kugua a olẽ te toto a flee kame.

^{IV} Ye fotsa bakolene a kame ɔmoa, Yuda Iskariot, kĩ ye aanye Yesu ekpa a le kĩ, ^V “Nde sũ betãno kugua kũ sika ovoe oha elale lokɔa bekɔa se bekpa ahiãfo?” ^{VI} Nnẽ kĩ etsela ahiãfo akũ sũ ele fukĩ, mbom oyekpane yane. Ye neɛ sika kuvũ a ade yado awe ne koe kame a.

^{VII} Ade Yesu le kĩ, “Mifone ye awe! Mifõ emane koe eyi ekpa yĩ kabila. ^{VIII} Ahiãfo deĩ ne mi kame luwi nye luwi, lemɛ yĩ kõ nlãana ne mi kame daa.”

Yudafɔ a Sui Ne Lazaro Akũ.

^X Yudafɔ pii nu kĩ Yesu deĩ ne Betania, foesũ beya ne awã. Nnẽ Yesu odi sũ beya, mbom kĩ bayaadã Lazaro a kĩ Yesu dzela etomena kanɔkpa a. ^X Ne foesũ basofonokɔɛ a pi adzuni kĩ baako Lazaro lemɛ, ^{XI} kitonekĩ ye sũ Yudafɔ a pii kasĩ be kanaate Yesu kado.

Yesu Wo Ne Yerusalem ɔmato a Kame Mo Osee Katu.

^{XII} Kĩ kade nyina a, bati kodabu a kĩ beya ne Wuda Katẽ Luwi kanyakõ a nu kĩ Yesu aya ne Yerusalem. ^{XIII} Foesũ bebɔɛ tuko bene kĩ banaatselamo ye, ade bekabɔa fowola kĩ,

“Mimu Baguma!
Baguma hila oti a kĩ yaya ne boe ɔlate dĩ akũ a!
Baguma hila Israel Legã a!”

^{XIV} Yesu mó aflimu adi, ade ede edzi ne ye akũ nde ayekĩ Katsɛle Kpalɛwa a le kĩ,

^{XV} “Zion ɔmato, tavila!
Amo no Legã kĩ laya!
Edzi ne aflimu obi akũ.”

^{XVI} Ye fotsa bakolene a tãnu fukĩ kayo ne lokɔ a na kame, lemɛ kĩ Baguma dzela Yesu ekpale ye akũ a, beyate ane kĩ Katsɛle Kpalɛwa a le letsa a kĩ bekɛna bekpa ye a ne ye akũ.

^{XVII} Bati a kĩ bɛna ne Yesu sekẽ, ne lokɔ a kĩ eve Lazaro etomena linike kame edzi nkpã a, di adansie ne letsa a kĩ leya a akũ. ^{XVIII} Ade fukĩ sũ bati kodabu a natselemo Yesu a, kitonekĩ binu kĩ ekɛna awãwã fotsa kũ. ^{XIX} Foesũ Farisifo a bi akũ kĩ, “Midã kĩ bolãmo kadzakõ kana kolaa. Midã, katinya kame bati a flee nẽ bitomo ye!”

Helafɔ Badi We Kĩ Bamɔ Yesu.

^{XX} Helafɔ badi na ne bati a kĩ bɛnaa Yerusalem kĩ baasum Baguma ne luwi a kanya kame a kame. ^{XXI} Ade bɛnaa Filipino, kĩ eto Betsaida a ne Galilea sekẽ, ade bibi ye kĩ, “ɔnokɔɛ, boawe kĩ boamo Yesu.” ^{XXII} Filipino nabi Andrea, ade be nviã a bɛnabi Yesu a.

^{XXIII} Ade Yesu bi be kĩ, “Finyaa kõ lokɔ a wo ɔto kĩ baadɛla Otidziwa Obi a ne ode. ^{XXIV} Mabi mi ne ɔnokɔali kame kĩ nte ligbanobi tãwo ne tite kame levõ ni, libi moape keĩ a lane, lemɛ nte levõ ni, lado babi beblebee.

^{XXV} Odi nye odi kĩ yawe ye nkpã kale ni, yaayela ye, lemɛ odi nye odi kĩ ekesĩ ye nkpã ne katinya kũ kame ni, ekɔla ye ekpa nkpã kĩ ɛla kawũna a.

^{XXVI} Odi nye odi kĩ yawe kĩ yasum yĩ ni, kɛne kĩ etomo yĩ, kitonekĩ awã kĩ

ndeĩ a, ade awã yĩ ɔsumunɛ lɛmɛ ana a. Ade Nda aado obu nɛ odi nyɛ odi kĩ yasum yĩ akũ.

Yesu Lɛ Kɔdzɛla Nɛ Ye Wuda Akũ.

XXVII “Yĩ ɔwɔlɛ aha yĩ finyaa. Lɛmɛ litsa maalɛ? Kalɛ maalɛ kĩ, ‘Nda, nyɛ yĩ katomɛna lubo kamɔ lɔkɔ kĩĩ kame mbɔɛɛ?’ Oowo, ade foesũ ãya nɛ katinya kame a, ayekĩ maatsã lubo kamɔ lɔkɔ kĩĩ kame. XXVIII Nda, do no dĩ akũ obu.”

Adeke odo odi to ode ɛlɛ kĩ, “Ndo de obu kɔkɔɛ, ade maabuki ndo de a.”

XXIX Bati kɔdabu a kĩ bɛdzɛ nɛ awã nu odo a, ade be kame badi lɛ kĩ, ɔplala lenyɛ onukpɛ, lɛmɛ badi lɛ kĩ, “Ode fɔtɔ ɔnyane odi lɛlɛ kɔdzɛla mo ye!”

XXX Lɛmɛ Yesu bi be kĩ, “Nnɛ yĩ sũ odo a lɛ kɔdzɛla, mbom mi sũ.

XXXI “Finyaa nyɛ lɔkɔ a kĩ Baguma aadzɛmɔ katinya kame. Finyaa mo baablɔmɛna katinya kĩĩ kame akũ ɔnyane a. XXXII Ntɛ bɛdɛla yĩ nɛ ode nɛ asendua akũ ni, maavɛlɛ bati flee ãyamɛna nɛ yĩ sɛkɛ.” XXXIII Yesu lɛ fukĩĩ yakɔa ɛtsa wuda odu a kĩ yaaku.

XXXIV Adeke bati kɔdabu a kpa ye mbuayɛ kĩ, “Boe Mbla Ovoli a atsa boe kĩ Kristo a aadzi nkpã daa. Nde fɔya mo alɛ kĩ baadɛla Otidziwa Obi a nɛ ode nɛ asendua akũ? Owei nyɛ Otidziwa Obi kĩĩ a?”

XXXV Yesu kpa be mbuayɛ kĩ, “ɔhaĩ a aabuki ɛna nɛ mi sɛkɛ lɔkɔ lukũ lidi pɛ. Lɔkɔ kĩ ɔhaĩ a dɛĩ nɛ mi kame ni, mitsã nɛ ye kame ayekĩ ɔtũ lɛlãake edo mi, kitonekĩ ɔti kĩ ɛtsɛ nɛ ɔtũ kame linyĩna awã kĩ yanaa. XXXVI Kĩ ɔhaĩ a dɛĩ nɛ mi sɛkɛ kĩĩ ni, mite ɔhaĩ mido ayekĩ miakɛna ɔhaĩ a kame bati.”

Bati a Katatɛ Kado.

Kĩ Yesu lɛ fɔlɛtsa kĩĩ eyua a, ɛdzakũ nɛ be sɛkɛ ɛnabɛla.

XXXVII Titɔ kĩ Yesu kɛna awãwã fɔtsa kĩĩ flee nɛ be anɛ kame malo ni, betátɛ ye bido.

XXXVIII Ayekĩ lɛtsa a kĩ Baguma Onukpɛ ɔnyɛnɛ Yesaya lɛ eyi a, aaya nɛ foe kame kĩ,

“Boe ɔlate, owei lɛtɛ no fɔlɛtsa a kĩ bɔlɛ a edo?

Owei ɛnyɛ ye kɔbɛ ɛtsa?”

XXXIX Nɛ foesũ betápuli bɛtɛ bido, kitonekĩ Yesaya buki ɛlɛ kĩ,

XL “Baguma kɔ be anɛ ade ɛsua be adzuni

ayekĩ be anɛ lɛlãamɔ fɔkɔ,

ade be adzuni lɛlãanu fɔlɛtsa kayo a.

Baguma lɛ kĩ, ‘Bɛlãamuniki bɛya nɛ yĩ sɛkɛ lɔkɔa ntsa be.’ ”

XLI Yesaya lɛ fɔlɛtsa kĩĩ kitonekĩ ɛmó Yesu kukũkpale a, ade ɛlɛ kalɛ nɛ foe akũ eyi a.

XLII Titɔ kĩ fɔla lomɔ malo a, Yudafɔ banɔkɔɛ a pii tɛ Yesu bido, lɛmɛ nɛ Farisifɔ a sũ betálɛ foe akũ kɔdzɛla nɛ kanade, ayekĩ bɛlãablɔmɛna be nɛ be katsɛnakɔ a. XLIII Kitonekĩ bawɛ kĩ batidziwa bimɔ be kɛba kĩ Baguma aamu be.

Yesu Fɔlɛtsa a Aako Bati Kɔtɔ.

XLIV Ade Yesu bɔa fɔwɔla ɛlɛ kĩ, “Odi nyɛ odi kĩ ɛtɛ yĩ edo ni, nnɛ yĩ odi ɛtɛ edo, mbom mo ɔti a kĩ edo yĩ a ɛtɛ edo. XLV Odi nyɛ odi kĩ yamɔ yĩ ni, yamɔ ɔti a kĩ edo yĩ a lɛmɛ. XLVI ãya nɛ katinya kame ndɛ ɔhaĩ ayɛ, ayekĩ odi nyɛ odi kĩ ɛtɛ yĩ edo ni, ɛlãana nɛ ɔtũ kame.

XLVII “Ntɛ odi nu yĩ fɔlɛtsa a mó ɛtãkɛna nɛ foe akũ ni, nlãadzɛmɔ ye. Ntãya kĩ mayaadzɛmɔ katinya kame bati, mbom ãya kĩ mayaanyɛ be.

XLVIII Oti a kī ešī yī, kī etáte yī fōletsa a deī oti kī yaadzemo ye. Fōletsa a kī nle a aadzemo ye ne luwi nkae a akū! XLIX Fukī nyē ɔnokɔali, kitonekī ntále kɔdzela ne yī mɔawe otumi akū, mbom Nda a kī edo yī a lekpa yī otumi kī nle kɔdzela, nle fōletsa a kī nle a. ^L Ade ĩnyina kī ye mbla a akpa nkpā kī elá kawūna a. Ne foesū fōletsa a kī male a nye fōletsa kī Nda bi yī kī nle.”

XIII

Yesu Vɔle Ye Fɔtsa Bakɔlene a Abɔa.

^I Luwi a kī lenyaa Wuda Katē Luwi lotɔ a, Yesu nyi kī lɔko kpɔla ye kī yaadzakū ne katinya kī kame enaa ɔlega sekē. Ewe bikī benye ye bade ne katinya kame a kale, ade ewe be kale kenawo kawūnakō a.

^{II} Yesu mɔ ye fɔtsa bakɔlene a dzi ne opunu akū bekanya olobe funitsā. Abonsam kɔa edo ne Yuda kī enye Simon Iskariot obi a adzuni kame kɔkɔe kī enye Yesu ekpa. ^{III} Yesu nyina kī ɔlega kpa ye kɔbē flee. Enyina kī Baguma sekē eto eya, ade Baguma sekē yaabuki enaa a. ^{IV} Foesū eyidza ne opunu a akū, enye ye atadie wulaa eyi ne ɔwē, ade ekɔa ɔsa efili ne kate a. ^V Ke liti a, eko mui ne lɔɔda kame, eyi ye fɔtsa bakɔlene a abɔa kavɔle kayɔ, ade ekɔa ɔsa a kī efili ne kate a eyɔ mui a. ^{VI} Kī ewo Petro sekē a, Petro bi ye kī, “Boe ɔlate, ayaavɔle yī abɔa?”

^{VII} Yesu kpa ye mbuaye kī, “Finyaa ɔláanu letsa a kī makena a kayɔ, leme ke liti aanu foe kayɔ.”

^{VIII} Petro bi ye kī, “Owoo, ɔláavɔle yī abɔa da.”

Ade Yesu bi ye kī, “Nte ntávɔle nɔ abɔa ni, ke kō ɔláabuki ɔnya yī fɔtsa ɔkɔlene.”

^{IX} Petro kpa ye mbuaye kī, “Boe ɔlate, nte aye kō ni, tavɔle yī abɔa odi, mbom vɔle yī awe mɔ lɔlɔ leme!”

^X Yesu bi ye kī, “Oti kī ewo mui ené yededeede tábuki ešī ekpa mui kawo, keba abɔa odi kavɔle. Mi kō mi flee akū né, mbɔente oti mɔape.” ^{XI} Yesu nyina oti a kī yaanye ye ekpa a kɔkɔe, ade foesū ele kī, “Mī a flee akū né, mbɔente oti mɔape a.”

^{XII} Kī Yesu vɔle ye fɔtsa bakɔlene a abɔa eyua a, ebɔe ye atadie wulaa a edo, emuniki enadzi ne ye kadzikō ne opunu akū. Evia ye fɔtsa bakɔlene a kī, “Minu letsa a kī nkena nkpa mi a finyaa kayɔ mbɔee? ^{XIII} Miave yī kī Fɔtsa ɔtsane mɔ ɔlate. Ade aye fɔla pɛpɛpɛ a, kitonekī ade letsa a kī mane a. ^{XIV} Yī a kī ĩnye mi ɔlate mɔ Fɔtsa ɔtsane a, levɔle mi abɔa finyaa, foesū kene kī miavɔle akū akū abɔa. ^{XV} Nfantuhū fɔane nkpa mi kī mi malo mikena letsa mɔape a kī nkena nkpa mi a. ^{XVI} Mabi mi ne ɔnokɔali kame kī ɔsumene lebé ye ɔlate, ade ayea fɔto onyane lebé oti a kī edo ye fɔto a. ^{XVII} Finyaa, kī minyi ɔnokɔali kī a, Baguma aahila mi nte mikena ne ke akū.

^{XVIII} “Nné mi flee male, ĩnyina bati a kī mpau a. Leme kene kī Baguma fōlets a kī betsele biyi a fɔya ne foe kame kī, ‘Oti a kī bɔmo ye budo awe bɔanya a yidza edza ne yī akū.’

^{XIX} “Mabi mi fukī ĩyi finyaa, fɔmɔ fɔaya ne foe kame lɔkɔa míate mido kī yī nye oti a kī ye mane a. ^{XX} Mabi mi ne ɔnokɔali kame kī odi nye odi kī ete oti odi kī ndo fɔto ni, yī ete. Ade odi nye odi kī ete yī ni, ete oti a kī edo yī a.”

Yesu Le Eyi Kī Odi Aanye Ye Ekpa.

XXI Kí Yesu le fòletsa kī eyua a, foha ye owòle paa ade ele yededeede kī, “Mabi mi ne ɔnɔkoali kame kī mi kame odi aanye yī ekpa.”

XXII Awā naa, ye fotsa bakolene a dā akū ane, ade bekena saa kitonekī binyina be kame oti a kī Yesu ale a. **XXIII** Fotsa bakolene a kame ɔmoa kī Yesu awe kale a dzi emenamɔ Yesu. **XXIV** Adeke Simon Petro baa ye sene kī, “Via ye owula a kī yale a.”

XXV Foesū fotsa okolene a fuā Yesu tsemetseme evia ye kī, “Boe ɔlate, owei yane?”

XXVI Yesu kpa mbuaye kī, “Oti a kī maabuli abodoo ntamo kutu nkpa a ni, ade ye a.” Ade ebuli abodoo sekē, eta kutu ekɔa ekpa Yuda kī enye Simon Iskariot obi a. **XXVII** Kī Yuda sila ete funitsā a pe, Satana wo ne ye kame.

Ade Yesu bi ye kī, “We sowa ne letsa a kī awe kī akena a akū.” **XXVIII** Leme be a kī bidzi ne opunu akū mo ye a kame odima tánu letsa a sū kī Yesu bi ye tuwuli kayo. **XXIX** Ayekī Yuda nee be sika kuvū sū ni, fotsa bakolene a badi kɔna kī kabi Yesu bi ye kī enaaya fotsa a kī baakɔa benya luwi a, iye kī enaakɔa litsedi ete ahiāfo.

XXX Kī Yuda te funitsā a, deedimɔape ené edzakū. Kade do paa.

Yesu Kpa Mbla Vɔɛ.

XXXI Kī Yuda ne edzakū a, Yesu le kī, “Finyaa bedela Otidziwa Obi a dī ne ode, ade finyaa bedela Baguma dī leme ne ode betsāmena ye akū a. **XXXII** Nte bedela Baguma dī ne ode betsāmena Otidziwa Obi a akū ni, lɔkɔa Baguma aadela Otidziwa Obi a dī ne ode ne ye moawe kame letaleta.

XXXIII “Yī babi, nlāabuki nna ne mi sekē owi libuna pii. Míawe yī, leme finyaa mabi mi fòletsa a kī mbi Yudafɔ banɔkɔɛ a kī, ‘Mílaapuli minaa awā kī manaa a.’

XXXIV “Finyaa makpa mi mbla vɔɛ. Miwe mi akū kale. Ayekī nwe mi kale a ni, mi malo miwe mi akū kale lomɔ. **XXXV** Nte miawe mi akū kale ni, odi nye odi aamo eyi osū kī yī fotsa bakolene miane.”

Yesu Le Eyi Kī Petro Aasī Kī Eryína Ye.

XXXVI Ade Simon Petro via kī, “Boe ɔlate, ne ndia akpa?”

Yesu kpa ye mbuaye kī, “Awā kī manaa, ɔláapuli otomɔ yī finyaa bonaa, leme ke liti ni, aatomɔ yī liti.”

XXXVII Petro via ye kī, “Nde sū nlāapuli ntomɔ no finyaa? Mmane akū kī maaku ne no lolɔ!”

XXXVIII Yesu kpa ye mbuaye kī, “Kale ale kī ɔmane akū kī aaku ne yī lolɔ? Mabi no ɔnɔkoali a kī fomɔ okɔko aabe ni, aale titi elale kī onyina yī.”

XIV

Yesu Nyé Osi a Kī Enaa ɔlega a Sekē.

I Yesu bi be kī, “Mítafɔ fòletsa kī leha mi. Mite Baguma mido, mite yī malo mido. **II** Fɔla beblebee deī ne Nda toto kame. Manaamane kako kadi iyi mi. Nte fɔlá lomɔ ni, kufe nlāabi mi kī manaamane kadzikɔ iyi mi. **III** Ade nte nnaa nnamane kadzikɔ iyi mi iyua ni, maamuniki iyaakpā mi nnamena yī sekē, ayekī awā kī ndeī a mi malo míana ne awā. **IV** Mínyina osi a kī ewaa enaa awā kī manaa a.”

V Ade Toma bi Yesu kī, “Boe ɔlate, bunyina awā kī anaa, foesū nde bóakena bómó osi a kī yanaa awā a?”

^{VI} Yesu kpa ye mbuaye kī, “Yī nye osi a, ɔnɔkɔali a mɔ nkpā a. Odima láya ne Nda seké mbɔente etsā yī akū. ^{VII} Nte kanyina minyina yī ni, kufe minyina Nda lemɛ. Lemɛ kito finyaa kanaa ni, minyina ye ade mimó ye lemɛ a.”

^{VIII} Ade Filipino bi Yesu kī, “Boe ɔlate, tsa boe ɔlega a, ade letsa a kī liti lisí boe a.”

^{IX} Yesu bi ye kī, “Filipo, owi buna kī ndeī ne mi flee seké, lemɛ onyina yī? Odi nye odi kī emó yī ni, emó Nda lemɛ. Nde sū obuki avia kī, ‘Tsa boe ɔlega a’? ^X Filipo, mbɔee ɔtáte odo kī ndeī ne Nda kame ade kī ye malo edeī ne yī kame? Fɔletsa a kī mbi mi a flee táto yī seké, mbom Nda a kī edeī ne yī kame a lamena ye adzuma kakena. ^{XI} Mite yī mido nte nle kī ndeī ne Nda kame, ade Nda lemɛ deī ne yī kame a. Nte mitáte fɔletsa kī mido ni, ke kō mite mido ne adzuma a kī makena a sū. ^{XII} Mabi mi ne ɔnɔkɔali kame kī odi nye odi kī ete yī edo ni, yaakena letsa a kī makena a. Nuwī yaapuli ekena fɔtsa eba yī fude a, kitonekī manaa Nda seké. ^{XIII} Letsa nye letsa kī míavia ne yī dī akū ni, maakena foe nkpa mi ayekī baatsā Obi a akū bedela Nda dī ne ode. ^{XIV} Nte mivia litsedi ne yī dī akū ni, maakena foe.”

Yesu Le Hühü Kpalewa a Kayamena Eyi.

^{XV} Yesu buki ele kī, “Nte miawe yī kale ni, míakena ne yī tebba a akū. ^{XVI} Maake Nda aduli ekpa mi Obumenane bebā kī yaana ne mi seké daa. ^{XVII} Ade ye nye Hühü a kī yanye ɔnɔkɔali kale ne Baguma akū a katsa a. Katinya kame bati kō leláapuli bete ye, kitonekī beláapuli bemó ye mɔ baanyi ye. Lemɛ mi kō minyina ye kitonekī yaana ne mi seké ade edeī ne mi kame a.

^{XVIII} “Nláafone mi awe īyi nde banɔkpabi aye. Maamuniki īya ne mi seké. ^{XIX} Kite sukuloo katinya kame bati leláabuki bemó yī, lemɛ mi kō míamo yī. Ayekī ndzi nkpā sū ni, mi malo míadzi nkpā. ^{XX} Nte luwí a wo ɔto ni, míanyi kī ndeī ne Nda kame ade mi mideī ne yī kame ade yī malo ndeī ne mi kame a.

^{XXI} “Oti a kī epini yī tebba, yakena ne te akū ni, ade ye nye oti a kī yawe yī kale a. Oti a kī yawe yī kale ni, Nda aawe ye kale. Yī malo maawe ye kale ade maanye yī akū ntsa ye a.”

^{XXII} Ade Yuda, nné ekī enye Iskariot a, via kī, “Boe ɔlate, nde sū aanye nɔ akū ɔtsa boe, mɔ nné katinya kame bati a?”

^{XXIII} Yesu kpa ye mbuaye kī, “Odi nye odi kī yawe yī kale ni, yaapi yī fɔletsa edomɔ akū. Nda aawe ye kale ade bɔmɔ Nda bóaya ne ye seké bɔkena kadzikó ne ye seké. ^{XXIV} Odi nye odi kī yaáwe yī kale ni, yaapi yī fɔletsa kadomɔ akū. Fɔletsa a kī minu a lenyé yī mɔawe fude, mbom futo ɔlega a kī edo yī a fude fɔane.

^{XXV} “Mbi mi fɔletsa kī ne lɔkɔ a kī mbuki ndeī ne mi seké. ^{XXVI} Lemɛ Obumenane a kī enye Hühü Kpalewa kī Baguma aado ne yī dī akū a, aatsa mi letsa nye letsa, ade yaate mi ane ne letsa nye letsa kī mbi mi a akū a.

^{XXVII} “Lukudo nkɔa mayi mi. Yī lukudo nkɔa makpa mi, nné nde ayekī katinya kame bati akpa a aye. Mitafó mi ɔwɔle leha mi īye mifó libe liwo mi. ^{XXVIII} Minu ayekī mbi mi kī, ‘Madzakú, lemɛ maamuniki īya ne mi seké.’ Nte miwe yī kale ni, kufe kawɔle de mi kī manaa ɔlega a seké, kitonekī ye ebé yī. ^{XXIX} Finyaa mbi mi fukī īnyamena lɔto fɔmɔ letsa nye letsa aaya ne foe kame, ayekī nte fɔya ne foe kame ni, míate mido.

XXX Nlábuki nle mọ mi kọdzelá nnamena loto, kitonekí katinya kame akú ọnyane a aya, ade elá kóbè nẹ yí akú a. XXXI Leme kene kí katinya kame bati binyi kí mawẹ Ọlega a kale, ade makena nẹ ye ọledo akú pẹpẹpẹ a. “Finyaa, miyidza bọdzakū nẹ awī.

XV

Yesu Nye Kutse Wī a.

I “Yī nye kutse wī a, ade Nda nye futse koba ọnene a. II Ọnane odi nye odi kí edeī nẹ yí akú kí yaawū babi ni, yatsua ye kamuni, ade ọnane odi nye odi kí yawū babi ni, yanye ye akú tọta, ayekī yaawū babi pii. III Finyaa yí fọletsa a kí mbi mi a kpale mi akú kọkọe. IV Mikena ọmọa mọ yí, yí malo nkená ọmọa mọ mi. Nde ayekī kutse ọnane leláapuli kuwū nẹ koe akú, mbọente kọmanẹ nẹ kutse ọma akú a, ade aye mi malo miláapuli miwū babi nte mitákena ọmọa mọ yí a.

V “Yī nye kutse a, ade mi minye tenane a. Oti a kí ekena ọmọa mọ yí, mọ yí malo nkená ọmọa mọ ye ni, ade ye aawū babi pii, kitonekí nte nláa mi kame ni, miláapuli mikena letsama. VI Oti a kí eláa yí kame ni, ela nde ọnane kí bitsua beta bimuni ade yawole a. Bakpọta tenane a kafila kado nẹ fi kame tavió. VII Nte mikena ọmọa mọ yí, mọ yí fọletsa a deī nẹ mi kame ni, míavia letsa a kí miawe ade baakena foe bẹkpa mi a. VIII Nte miwū babi beblebee ni, foe fonye Nda kukūkpale fọtsa, ade fusipi kí yí fọtsa bakolene miane. IX Ayekī Nda awe yí kale a ni, ade aye yí malo mawe mi kale a. Foesū mifō yí ọdọ a ena nkọsu nẹ mi kame lomo. X Nte mipi yí tebala a midomọ akú ni, míana nẹ yí ọdọ a kame nde ayekī yí malo mpi Nda mbala ndomọ akú fofō ye ọdọ deī nẹ yí kame a.

XI “Mbi mi fọletsa kī ayekī kawole a kí kideī nẹ yí kame a odu kena nẹ mi kame, loko a mi kawole a kekpola. XII Ade yí mbala kí makpa mi nye kí, miwe mi akú akú kale nde ayekī nwe mi kale a. XIII Ọdọ titiliwu adima leláa kí oti akọa ye nkpá ebọa afolie nẹ bakoba lolọ. XIV Nte mikena nẹ yí mbala a kí nkpa mi a akú a ni, loko minye yí bakoba. XV Nlábuki nwe mi kí basumune, kitonekí ọsumune linyiná letsa a kí ye ọlate akena. Leme mawe mi kí bakoba kitonekí letsa nye letsa a kí nnu ntomena Nda seké ni, nfō minyi foe. XVI Nné mi lepau yí, mbom yí lepau mi ndzina mi kí minaawū babi beblebee kí baawa daa. Nẹ foesū letsa nye letsa kí míavia Ọlega a nẹ yí dī akú ni, yaakpa mi foe. XVII Foesū ade mbala kí makpa mi kí miwe mi akú kale.”

Katinya Kame Likesī.

XVIII Yesu buki ele kí, “Nte katinya kame bati akesī mi ni, minyi kí benya loto bikesī yí. XIX Nte katinya kame bade miane ni, kufe baawe mi kale nde be bade aye. Leme kí mpau mi ntomena katinya bati kame ade mibuki minyé be bade a sū ni, katinya kame bati akesī mi. XX Mite ane nẹ kale a kí mbi mi akú a kí, ‘Ọsumune lebé ye ọlate.’ Nte bati yidza bedza nẹ yí akú ni, baayidza bedza nẹ mi malo akú. Nte bipi yí fọletsa bidomọ akú ni, baapi mi fude leme bidomọ akú. XXI Leme baakena fukū flee nẹ mi akú nẹ yí dī sū, kitonekí binyiná oti a kí edo yí a. XXII Nte ntayaabi nẹ fọletsa ni, kufe betáku tọkpa koto. Leme finyaa bẹkena tọkpa ade belá onukpẹ kanye kadima a. XXIII Odi nye odi kí yakesī yí ni, yakesī Nda leme. XXIV Nte ntakena fọtsa kí odima tákena tō nẹ be kame ni, kufe betákena tọkpa, leme

kī finyaa bɛmó fɔtsa a kī nkɛna a malo ni, bakesī bɔmɔ Nda. ^{XXV} Lɛmɛ fukī flee ya nɛ foe kamɛ ayekī fɔletsɛ a kī bɛtsɛlɛ nɛ bɛ mbɛla ovoli kamɛ a, fɔya nɛ foe kamɛ kī, 'Bikesī yī pupulidza.'

^{XXVI} "Maado Obumɛnanɛ eto ɔlɛga a sekɛ ɛya nɛ mi sekɛ. Ade yɛ nyɛ Hūhū a kī yaanyɛ ɔnɔkɔali a nɛ Baguma akū ɛtsa a. Ntɛ eto ɔlɛga a sekɛ ɛya ni, yaadi adansɛ nɛ yī akū. ^{XXVII} Mi malo miadi adansɛ, kitonɛkī minɛ nɛ yī sekɛ kito kayɔkayi a.

XVI

^I "Mbi mi fɔletsɛ kī flee ayekī bati lɛláafɔ akpɔ liveli mi nɛ mi katɛkado kamɛ. ^{II} Baablɔmɛna mi nɛ Yudafo fɔtsɛnakɔ. Lɔkɔ aya kī ntɛ oti odi kɔ mi ni, yaakɔna kī Baguma adzuma ɛkɛna. ^{III} Bati aakɛna fukī nɛ mi akū kitonɛkī bɛtányi ɔlɛga a iye yī. ^{IV} Lɛmɛ mabi mi fukī ayekī ntɛ lɔkɔ a wo to ni, miatɛ anɛ kī mbi mi foe.

Hūhū Kpalɛwa a Adzuma.

"Ntábi mi fɔletsɛ kī nɛ kayɔkayi a, kitonɛkī nna nɛ mi sekɛ. ^V Lɛmɛ finyaa kī madzakū nnaa oti a kī edo yī a sekɛ a, mi kamɛ odima távia yī awá kī manaa a. ^{VI} Finyaa, kī mbi mi fɔletsɛ kī a, mi flee miwo ɔblo. ^{VII} Lɛmɛ mabi mi ɔnɔkɔali a kī fɔnɛnɛ fɔkpa mi kī ndzakū, kitonɛkī ntɛ ntánaa ni, Obumɛnanɛ a lɛláaya nɛ mi sekɛ. Lɛmɛ ntɛ ndzakū nnaa ni, maado yɛ ɛya nɛ mi sekɛ. ^{VIII} Ade ntɛ ɛya ni, yaako katinya kamɛ bati kɔto ɛfɔ binyi lɛtsa a kī lɛnyɛ tɔkpa, mɔ kadzi kpī, mɔ Baguma kɔtɔkako. ^{IX} Yaako bɛ kɔto nɛ tɔkpa sū, kitonɛkī bɛtátɛ yī bido. ^X Yaako bɛ kɔto bɛkɔa binyi kadzi kpī kamɛ, kitonɛkī manaa Nda sekɛ, kī miláabuki mimó yī, ^{XI} ade baanyi lɛtsa a kī lɛnyɛ kɔtɔkaku, kitonɛkī bɛkɔ katinya kī kamɛ akū ɔnyanɛ a kɔto kɔkɔɛ.

^{XII} "Ndeí fɔletsɛ pii kī maabi mi, lɛmɛ fɔaba mi kalo finyaa. ^{XIII} Lɛmɛ ntɛ Hūhū a kī yanyɛ ɔnɔkɔali nɛ Baguma akū katsa a ya ni, yaafɔ minyi Baguma akū ɔnɔkɔali a flee a. Eláalɛ kɔdzɛla nɛ yɛ mɔawɛ otumi akū, mbom lɛtsa a kī enu a odi mɔ yaalɛ, ade yaafɔ minyi fɔtsa a kī fɔayaya a. ^{XIV} Yaado yī obu ɛnyɛ yī kukūkpalɛ ɛtsa, kitonɛkī yaabi mi lɛtsa a kī ɛtɛ etomɛna yī sekɛ a. ^{XV} Fɔtsa a kī fɔnyɛ Nda fudɛ a flee, yī fudɛ fɔanɛ. Ade foesū nɛ kī Hūhū a aanu etomɛna yī sekɛ ɛyaabi mi a."

Fɔtsa Bakɔlɛnɛ ɔblo Kawo Mɔ Kawɔlɛ Kamɔ.

^{XVI} Yesu lɛ ɛnamɛna lɔto kī, "Kite sukuloo kī miláabuki mimó yī, lɛmɛ owi lɛláabuna kī miábuki mimó yī."

^{XVII} Adekɛ yɛ fɔtsa bakɔlɛnɛ a badi via akū kī, "Foe kayɔ nyɛ litsa kī yabi boɛ kī, 'Kite sukuloo miláabuki mimó yī, lɛmɛ owi lɛláabuna kī miábuki mimó yī.' Ebuki ɛlɛ kī, 'Kitonɛkī manaa Nda sekɛ.' ^{XVIII} Fɔletsɛ a kī ɛlɛ kī, 'Kite sukuloo' a kayɔ nyɛ litsa? Bɔánu lɛtsa a kī yalɛ a kayɔ!"

^{XIX} Yesu mó kī yɛ fɔtsa bakɔlɛnɛ a wɛ kī bavia yɛ kalɛ kadi, foesū ebɛ bɛ kī, "Nɛ kī kite sukuloo miláabuki mimó yī, lɛmɛ owi lɛláabuna kī miábuki mimó yī. Mbɔɛɛ fɔletsɛ kī kamɛ milamɛna kasa mɔ akū a? ^{XX} Mabi mi ɔnɔkɔali a kī miábɛ miwo ɔblo, lɛmɛ katinya kamɛ bati aamɔ kawɔlɛ. Miadi ayɔlɔhɔ lɛmɛ mi ayɔlɔhɔ a aadani kawɔlɛkamɔ. ^{XXI} Ntɛ sɛmɛ pi otsolɛ ni, yawo ɔblo kitonɛkī yɛ lubo kamɔ ɔdoú a bɔa. Lɛmɛ ntɛ ɛma ɛyua a, yalɛla yɛ lubo kamɔ a, kitonɛkī yamɔ kawɔlɛ kī ɛma obi edo nɛ katinya kamɛ. ^{XXII} Ade ayɛ fɔla fɔkpa mi a. Finyaa miwo ɔblo, lɛmɛ maabuki mmó

mi, lókɔa mi tɔwɔle leka tidzi mi mɔ kawɔle paa a kī odima leláapuli ete ne mi awe a.

XXIII “Nte luwi a wo ɔto ni, miláabuki mivia yī letsama. Ɔnɔkɔali a mabi mi kī, Nda aakpa mi letsa nye letsa kī míavia ye ne yī dī akū. **XXIV** Kito keyawo finyaa kī a, mitávia tɔ letsama ne yī dī akū. Mivia, lókɔa míate, ayekī mi kawɔlekamo aakpɔla.

Yesu Nya Katinya Kame Akū.

XXV “Mabi mi Ɣletsas kī ne Ɣɔgbā kame. Leme lókɔ aaya kī nláabuki mbi mi Ɣletsas ne Ɣɔgbā kame, mbom maabi mi Nda akū Ɣletsas pefee. **XXVI** Nte luwi a wo ɔto ni, mivia ye Ɣɔtsa ne yī dī akū. Maátsa kī yī maavia ye nkpa mi, **XXVII** kitonekī Nda mɔawe a awe mi kale. Yawe mi kale kitonekī miawe yī kale ade mite mido kī Baguma sekē nto ĩya. **XXVIII** Nuwī, Ɔlega a sekē nto ĩya ne katinya kame, ade finyaa madzakū ne katinya kame nnaa Nda sekē a.”

XXIX Ade ye Ɣɔtsa bakolene a bi ye kī, “Dā, finyaa kō ale kodzela pefee, kī obuki aábɔa Ɣɔgbā. **XXX** Finyaa kō bunyina kī onyina letsa nye letsas, ade Ɣɔtásī kī odi abuki evia nɔ kale kadima a. Fukī fō bɔte budo kī Baguma sekē oto.”

XXXI Yesu kpa be mbuaye kī, “Finyaa kō mite mido? **XXXII** Lókɔ aya ade liwo ɔto kókɔe malo, kī baapasam mi flee odi nye odi lenaa ye tɔto kame kite yī odi. Leme nné yī odi aate, kitonekī Nda deĭ ne yī sekē. **XXXIII** Mbi mi fukī kī flee ayekī míakena ɔmɔa mɔ yī bɔna lukudo. Katinya kame bati aafō mimó lubo. Leme mido ɔwɔle! ĩnya katinya kame akū!”

XVII

Yesu Bɔa Mpaɛ Ne Ye Ɣɔtsa Bakolene a Lɔlɔ.

I Kī Yesu le Ɣletsas kī eyua a, edela ane edā ode, ade ele kī, “Nda, ɔdɔū a bɔa. Dela nɔ Obi dī ne ode lókɔa nɔ Obi leme edela nɔ dī ne ode. **II** Kitonekī ɔkpa ye otumi ne batidziwa flee akū ayekī yaakpa bati a kī ɔkɔa odo ne ye awe a nkpā kī elá kawūna a. **III** Nkpā kī elá kawūna a nye kī baanyi nɔ ɔnɔkɔali Baguma keĭ a mɔ Yesu Kristo a kī odo Ɣto a. **IV** Ndela nɔ dī ne ode ne tite akū, ade ĩyua adzuma a kī ɔkpa yī kī nkena a. **V** Foesū Nda, dela yī dī ne ode ne nɔ ane kame, nde ayekī nna ne nɔ sekē fɔmɔ bebɔa katinya a.

VI “ĩnye nɔ ntsa bati a kī ɔnye ne katinya kame ɔkpa yī a. Nɔ bade bane, leme ɔkɔa ɔkpa yī. Bekena ne nɔ kale akū. **VII** Finyaa kō binyina kī letsas nye letsas kī ɔkɔa ɔkpa yī a flee to nɔ sekē. **VIII** Nkɔa ɔledo a kī ɔkpa yī a nkpa be, ade bete ye a. Binyina kī ɔnɔkɔali Ɣane kī nɔ sekē nto, ade bete bido kī nɔ lido yī a.

IX “Make aduli ne be lɔlɔ. Nlámena aduli kake ne katinya kame bati lɔlɔ, mbom ne bati a kī ɔkɔa odo ne yī awe a lɔlɔ, kitonekī nɔ bade bane. **X** Yī bati a flee nɔ bade bane, ade ayea nɔ bade flee leme nye yī bade a, ade bedela yī dī ne ode betsámena be akū a. **XI** Ade finyaa maya ne nɔ sekē, mbuki nláa katinya kame, leme be kō bideĭ ne katinya kame. Ɔlega Kpalewa, kɔa nɔ dī akū kɔbē a kī ɔkpa yī a kadámena be akū ayekī baakena ɔmɔa nde ayekī bɔmɔ nɔ bɔnye ɔmɔa a. **XII** Kī nna ne be sekē a, nkɔa nɔ dī akū kɔbē a kī ɔkpa yī a ndámena be akū. Ndā be akū kī be kame odima táyela, mbɔente otí a kī kene kī eyela a, ayekī Katsela Kpalewa Ɣletsas a

aaya ne foe kame. ^{XIII} Leme finyaa maya ne no sekē, ade male fukīi bame ne katinya kame ayekī baamo kawole kekpola ne be kame nde ayekī yī malo mamō ke a.

^{XIV} “Nkwa no oledo a nkpa be leme katinya kame bati kesī be, kitonekī betáto katinya kame nde ayekī yī malo ntáto katinya kame a. ^{XV} Ntávia no kī nye be ne katinya kame, mbom mawā no kī nye be ne Okesīne a awe kame. ^{XVI} Nde ayekī ntáto katinya kame sū ni, be malo benyé katinya kame bade. ^{XVII} Kena be bati kpalewa kakpa no akū ne onokwali a kame, no kale a nye onokwali. ^{XVIII} Ndo be ne katinya kame nde ayekī no malo odo yī ne katinya kame a. ^{XIX} Ade ne be sū ni, nkpalē yī akū nkpa no ayekī be malo baakpalē be malo akū ne onokwali a kame bekpa no.”

Yesu Bwa Mpaε Ne Bate Badone Flee Lolo.

^{XX} “Nnē bati kīi odi lolo mabwa mpaε, mbom mabwa nkpa bati a kī baate yī bido ne foletsa a kī baabi be a sū. ^{XXI} Make no aduli kī fō be flee bekena omwa. Nda, fō be malo bēna ne boe kame nde ayekī odeī ne yī kame, ade yī malo ndeī ne no kame a. Fō bekēna omwa ayekī katinya kame bati aate bido kī no lido yī.

^{XXII} “Ndela be buī ne ode nde ayekī odelā yī dī ne ode, ayekī baakēna omwa nde ayekī bomo no bonye omwa a. ^{XXIII} Yī ndeī ne be kame ade no malo odeī ne yī kame, kī baakēna omwa bekpola, ayekī katinya kame bati aanyi kī no lido yī. Ade baanyi kī awe be kale nde ayekī awe yī kale a.

^{XXIV} “Nda, mawe kī bati a kī okwa okpa yī a bēna ne awā kī ndeī a, ayekī baamo yī kukūkpale a kī okpa yī a, kitonekī owe yī kale fomō biyi katinya kayo.

^{XXV} “Nda, Oti Kpīi, katinya kame bati linyīna no leme yī kō inyina no, ade bati kīi leme nyina kī no lido yī a. ^{XXVI} Inye no ntsa be yededeede, ade maakanye no nkatsa be, ayekī odo a kī odeī okpa yī a aana ne be kame, lokwa yī malo maana ne be kame.”

XVIII

Yesu Kapi.

^I Kī Yesu bwa mpaε kīi eyua a, bemo ye fotsa bakolene a bedzakū ne awā, benanyina Kidron kawobi a ade benawo ne kugua futse koba kudi kame a.

^{II} Yuda a kī enye ye ekpa a, nyina awā, kitonekī lokoloko Yesu mo ye fotsa bakolene a awe katsena ne awā. ^{III} Foesū Yuda kpā Roma sodzafo mo Asoli Kola akū badāmenane a kī basofonokōē mo Farisifo do a enamena koba a kame. Bēneε kawūkanō fotsa, tesedza mo tibia tenawa. ^{IV} Ayekī Yesu nyina fotsa a kī fōaya ne ye akū a flee sū ni, ene eya ne loto evia be kī, “Owei miawe?”

^V Bekpa ye mbuaye kī, “Yesu Nazaretni a.”

Yesu bi be kī, “Amo yī.” Yuda a kī enye ye ekpa a leme dzē ne awā. ^{VI} Kī Yesu bi be kī, “Amo yī” a, be flee bēnaa litiliti benato ne tite. ^{VII} Ade Yesu buki evia be kī, “Owei miawe?”

Bekpa ye mbuaye kī, “Yesu Nazaretni a.”

^{VIII} Yesu bi be kī, “Mbi mi kokoe kī yī nye ye, foesū nte yī miawe kō ni, mifō bati kīi bedzakū.” ^{IX} Ele fukīi ayekī kale a kī ele eyi a aaya ne foe kame pepepe kī, “Nda, bati a kī okwa odo ne yī awe a kame odima táyela.”

^X Ade Simon Petro nye kopā a kī eneε a ebaa osofonokōē Flee a osumune somona soto emuni a. Osumune a dī nye Malko.

^{XI} Ade Yesu bi Petro kī, “Koa nō kopā a kado ne kuvū kame! Ōkona kī nlāamoa lubo kamo kōopu a kī Nda koa ekpa yī a mbōe?”

Yudafō Krā Yesu Benadzemena Ne Hana Ane.

^{XII} Ke liti a, Roma sodzafo mo be banokōē, mo Yudafō Asoli Kōla akū badāmenane a pi Yesu ade bisui ye a. ^{XIII} Benya loto bekpā ye benamena Hana sekē. Hana kīi nye Kayafa, kī yanya Ōsofonokōē Flee ne kateli a kame a otse. ^{XIV} Ade Kayafa kīi leme lekpa Yudafō banokōē a adzuni kī fonene fōbē kī oti moa aku ne omaī a lolō.

Petro Sī Kī Enyina Yesu.

^{XV} Simon Petro mo fōtsa okolene bebā odi tomo Yesu ne liti. Fōtsa okolene bebā kīi a nye Ōsofonokōē Flee a oti nyiwa, foesū etomo Yesu ewo ne Ōsofonokōē Flee a fōletsa kadzekō. ^{XVI} Leme Petro fō edza ne kanya ne onyupkē. Ade fōtsa okolene bebā a né, enaa kanya enalemo oyitsō a kī yadā onyupkē akū a kodzela, ade ekpā Petro ewomena ne toto a kame a.

^{XVII} Oyitsō a kī yadā onyupkē akū a via Petro kī, “Nō malo nné onyole kīi fōtsa bakolene a kame omoa ane?”

Petro kpa mbuaye kī, “Oowo, inyé ye fōtsa okolene.” ^{XVIII} Osili na, foesū basumune mo bikī badzole awā akū a tena futuā fi bedza bisinya bawa foe. Petro leme nadza ne be owē ekawa fi a.

Ōsofonokōē Flee a Via Yesu Fōletsa.

^{XIX} Ōsofonokōē Flee a via Yesu fōletsa ne ye fōtsa bakolene mo ye fōtsa katsa a akū.

^{XX} Ade Yesu kpa ye mbuaye kī, “Male kodzela daa ne kanade kakpa odi nye odi. Matsa fōtsa ne Yudafō fōtsenakō mo Baguma Asoli Kōla a kame, awā kī bati a flee atsena, ade maāle letsama ne kabelā kame a. ^{XXI} Mo nde sū avia yī fōletsā? Via bikī binu yī fōletsā a. Ade be nyina letsā a kī nle a.”

^{XXII} Kī Yesu le fōletsā kīi a, bikī badzole awā akū a kame omoa bale ye awe ne oloto ade ebi ye kī, “Nde mo odo owole okpa Ōsofonokōē Flee a mbuaye lomo?”

^{XXIII} Yesu kpa ye mbuaye kī, “Nte nle fōletsā kpa ni, bi odi nye odi ne awī kīi letsā a kī fōane. Leme nte letsā a kī nle a nye onokwali ni, litsa sū obale yī awe?”

^{XXIV} Ade Hana fō bekpā Yesu kī ebuki edeī ne towē kame a bema Kayafa, Ōsofonokōē Flee a.

Petro Buki Enunya Kī Enyina Yesu.

^{XXV} Ne loko a na kame a, Petro buki edzē yawa fi. Ade bati bebā a via ye kī, “Mbōe nō malo ye fōtsa bakolene a kame omoa ane?”

Leme Petro nunya kī, “Oowo, inyé ye fōtsa okolene.”

^{XXVI} Ōsofonokōē Flee a basumune a kame omoa kī ye akū oti soto Petro baa emuni a via ye kī, “Ntāmo nō ne ye sekē ne kobā a kame?”

^{XXVII} Petro buki ele kī, “Oowo!” Deedimōape okoko be.

Bekpā Yesu Benamena Pilato Sekē.

^{XXVIII} Ōnone tutuutu a, bekpā Yesu bitomena Kayafa sekē benamena abāā onokōē a toto kame. Yudafō banokōē a moawe tāwo ne abāā toto a kame, kitonekī bewē kī be akū ekpale ne be amanie onukpē ekpa Wuda Katē funitsā a kanya. ^{XXIX} Foesū Pilato né enaa be sekē evia be kī, “Litsa fōletsā mibōe ne oti kīi akū?”

XXX Bekpa ye mbuaye kī, “Nte nné tókpa okenane yane ni, kufe botákpā ye boma nō.”

XXXI Ade Pilato bi be kī, “Kekō mi mōawe mikpā ye minaadzemo ye ne mi mbla onukpē.”

Yudafō banokōē a kpa ye mbuaye kī, “Betákpā boe osi kī boako oti odima.” XXXII Fukīi ya lomō ayekī folets a kī Yesu le eyi ne wuda odu kī yaaku a akū a foya ne foe kame.

XXXIII Pilato dani ewo ne abāā toto kame ade eve Yesu evia ye kī, “Nō nye Yudafō legā a mbōee?”

XXXIV Yesu kpa ye mbuaye kī, “Nō mōawe avia yī folets a kī, mbōee kī bati bebā libi nō yī akū folets a?”

XXXV Pilato kpa ye mbuaye kī, “Akōna kī Yudani mane? Nō mōawe kade bati mō basofonokōē a lekpā nō beme yī. Litsa okena?”

XXXVI Yesu kpa ye mbuaye kī, “Yī legākanyakō táto katinya kīi kame. Nte yī legākanyakō kito katinya kīi kame ni, kufe yī basumune a pili yī lolō, mō baakōa yī bido ne Yudafō awe kame. Leme yī legākanyakō a táto katinya kīi kame.”

XXXVII Pilato via ye kī, “Foesū legā ane kō?”

Yesu kpa mbuaye kī, “Nō lele kī legā mane. Yī kō ni, ade fukīi sū bema yī a, ade foesū iya ne katinya kame kī mayaale kodzela ne onokōali kale a akū. Odi nye odi kī eto onokōali a kame ni, yatse yī.”

XXXVIII Pilato via ye kī, “Litsa nye onokōali a?”

Pilato Kō Yesu Kōtō Ekpa Wuda.

Kī Pilato le folets a kī eyua a, ené enaa Yudafō a sekē ne kanya ade ebi be kī, “Ntámō tókpa tidima ne oti kī akū kī mako ye koto. XXXIX Leme ne mi amanie onukpē ni, kene kī nfone kola bawane a kame omōa nkpa mi ne Wuda Katē Luwi kanya kame. Miawe kī nfone Yudafō legā a awe nkpa mi mbōee?”

XL Ade bebōa fōwōla bele kī, “Oowo, nné ye boawe! Baraba boawe!” Baraba nye oti kī eyidza edza ne abāā akū.

XIX

I Ade Pilato fō bekpā Yesu bedzakūmena benabo ye mō mple. II Sodzafo kōa fotsōlwe be nō legābōe betsa ye. Kī bido ye atadie ngbā biyua a, III bifuā ye bibi ye kī, “Yiudu! Yudafō Legā o-o!” Ade bebalebale ye awe ne toloto a.

IV Ke liti a, Pilato buki ené enaa kanya enabi bati kodabu a kī, “Midā, maakpā ye nnemena mma mi mimó kī ntámó mfumsu adima ne ye akū kī mako ye koto.” V Adeke Yesu né eya ne kanya, fotsōlwe lobōe a tsane ne ye lolō, edeī ne atadie ngbā a kame. Pilato bi bati a kī, “Midā! Amō oti a ne awī!”

VI Kī basofonokōē mō Asōli Kōla akū badzolene a mō ye a, bebōa fōwōla kī, “Bōa ye ne asendua akū! Bōa ye ne asendua akū!”

Ade Pilato bi be kī “Mī mōawe mikpā ye minaabōa ye ne asendua akū. Yī kō ntámō kī ekena lets a kpa lidima.”

VII Yudafō a kpa ye mbuaye kī, “Boe kō budeī mbla, ade ne mbla a onukpē ni, kī kene kī eku, kitonekī ekena ye akū Baguma Obi.”

VIII Kī Pilato nu folets a kī a, ebuki evila eba kōkōe a. IX Foesū emuniki enaa abāā toto a kame ade evia Yesu kī, “Ndia oto?”

Leme Yesu tákpa ye mbuaye adima. ^X Ade Pilato bi ye kī, “Hei! Aákpa yī kale a mbuaye? Mbɔɛɛ onyína kī ndeī kobē kī mafɔne nɔ awe, iye kī mafō bebɔa nɔ ne asendua akū?”

^{XI} Yesu kpa ye mbuaye kī, “Nte betakpa nɔ kobē bitomena ode ni, kufe olána kobē ne yī akū. Foesū oti a kī enye yī ekpa nɔ a tɔkpa bē nɔ tide.”

^{XII} Kī Pilato nu fɔlets a kī a, ewe kī yatsā osi nye osi akū efɔne ye awe, leme Yudafɔ a bɔa fɔwɔla kɔɔba kī, “Nte ɔfɔne ye awe ni, fɔatsa kī onyé Roma Legānokɔē ɔkɔba! Odi nye odi kī ekena ye akū Legā ni, eyidza edza ne Roma Legānokɔē akū!”

^{XIII} Kī Pilato nu fɔlets a kī a, ekpā Yesu enamena kanya ade ye mɔawe enadzi ne fɔlets a kadze lukpo kame ne kako a kī bave kī Boe Ɔɔa a. Bave kako a ne Hebrī tide kame kī Gabata. ^{XIV} Loko a nye Wuda Katē kukūmane luwī, ade fɔana nde suwa tɔɔɔ ewua-nviā a.

Ade Pilato bi Yudafɔ a kī, “Amɔ mi Legā a ne awī!”

^{XV} Bati a bɔa fɔwɔla kī, “Kpā ye kanamena! Kpā ye kanamena! Bɔa ye ne asendua akū!”

Ade Pilato via be kī, “Miawe kī mbɔa mi legā ne asendua akū?”

Basɔfɔnokɔē a kpa mbuaye kī, “Bɔlā Legā lidima keba Roma Legānokɔē!”

^{XVI} Adeke Pilato fɔne Yesu awe ekpa sodzafɔ a kī benaabɔa ye ne asendua akū a.

Bebɔa Yesu Ne Asendua Akū.

Foesū bekpā Yesu bedzakūmena. ^{XVII} Ye mɔawe elo ye asendua enawo awā kī bave Oti Lolo Fɔtsō. Bave awā ne Hebrī tide kame kī Golgata. ^{XVIII} Ade awā naa, bebɔa ye ne asendua akū a. Bebɔa bati nviā bebā ne asendua akū bibumɔ ye, ɔmɔa ne ye seba, ɔyade ne ye somona, ade Yesu deī ne be kayite a.

^{XIX} Pilato tsele ye onukpē katsua fɔlets a bebɔa ne asendua a lolo nyange. Fɔlets a kī etsɛle nye, “Yesu Nazaretni, Yudafɔ Legā a.” ^{XX} Yudafɔ pii kā fɔlets a kī betsele a, kitonekī awā kī bebɔa Yesu a fuāmo ɔmatɔ kame. Pilato tsele fɔlets a ne Hebrī, Roma mɔ Hela leme tide kame. ^{XXI} Ade basɔfɔnokɔē a sī fɔlets a, ade bibi Pilato kī, “Tatsɛle kī, ‘Yudafɔ Legā,’ mbom ‘Oti kī le kī, ‘Yī nye Yudafɔ Legā a.’”

^{XXII} Pilato kpa be mbuaye kī, “Letsa a kī ntsɛle ni, ntsɛle de kɔkɔɛ.”

^{XXIII} Kī sodzafɔ a bɔa Yesu ne asendua akū biyua a, bebɔɛ ye tetadie besē ne kutsu ena kame, ade sodzafɔ a kame odi nye odi bɔɛ kamɔa a. Ke liti a, bebɔɛ ye atadie amede a kī betápam, mbom benɔ ye kito sɔmɔ kenake kayɔ a.

^{XXIV} Sodzafɔ a bi akū kī, “Mitafō bɔyele atadie a, mbom mifō bɔta bavulibi bɔmɔ oti a kī yaate ye.”

Fɔlets a kī ya nde ayekī Katsɛle Kpalɛwa a aaya ne foe kame kī, “Besē yī tetadie bekpā akū.

Ade beta bavulibi ne yī atadie akū a.”

Ade lets a kī sodzafɔ a kɛna a.

^{XXV} Finyaakīi a, Yesu ɔma, ɔma ɔwaɛtsɔle, Maria kī enye Clopa ɔtsō, mɔ Maria Magdalani dzē ne Yesu asendua a ɔwē. ^{XXVI} Kī Yesu mɔ ɔma mɔ ye fɔtsa ɔkolɛne a kī yaátunɔ kale a kī bedzē ne awā a, ebi ɔma kī, “Mma, dā ade nɔ obi ne awī a!”

^{XXVII} Ade ebi fɔtsa ɔkolɛne a kī, “Dā, ade ama ne awī a!” Kito luwi a akū a, fɔtsa ɔkolɛne a kpā Maria enamena ne ye mɔawe tɔtɔ kame.

Yesu Kaku.

^{XXXVIII} Finyaa Yesu nyi kī biyua letsa nye letsa kakena. Ayekī fófó Katselē Kpalēwa a leya ne foe kame sū ni, ele kī, “Ōmɔado ako yī.”

^{XXXIX} Kugumi kudi keni ne awā kī kuyi mō waī yilawa. Ade bekōa ɔsɔpō beta waī a bekōa bido ne otse akū benatamō Yesu onukpē. ^{XXX} Kī Yesu mōa have a eyua a, ele kī, “Fuwoli!”

Ekena lolō ade ye kaweya ne a.

Betsōe Yesu Lotsōe Ne Seklabi.

^{XXXI} Luwi a nye Efieda, ade Kaweya Luwi kī litomō de a nye luwi kpalewa lekpa Yudafō, foesū betáwe kī banokpa a bekaho ne asendua akū Kaweya Luwi a liwo ɔto. Ne fukī sū Yudafō banokōē a navia Pilato kī ekpa be osi bēnaavelivi bati a kī bebōa ne asendua akū a abōa, lokōa benye be banokpa a. ^{XXXII} Foesū sodzafō a yaveli oti ɔtonyade mō oti bebā a kī bebōa ne asendua akū bibumō Yesu a abōa. ^{XXXIII} Lemē kī biwo Yesu akū a, bēmō kī eku kōkōe, foesū betáveli ye abōa. ^{XXXIV} Lemē be kame ɔmōa kōa lotsōe etsōe ye seklabi, ade deedimōape babōane mō mui ne a.

^{XXXV} Oti a kī emō fōtsa kī lidi adansie ne foe akū ayekī nō malo aate odo. Letsa a kī ele a nye ɔnokōali, ade enyina pefee kī ɔnokōali ele a. ^{XXXVI} Fukī ya ayekī Katselē Kpalēwa fōletsa a aaya ne foe kame kī, “Beláave ye lotsō lidima.” ^{XXXVII} Fōletsa bebā ne Katselē Kpalēwa a kame lemē le kī, “Bati aako ane bedā oti a kī betsōe ye lotsōe a.”

Yesu Kabila.

^{XXXVIII} Ke liti a, Yosef kī eto Arimatia yavia Pilato kī ekpa ye osi ebōe Yesu ɔnokpa a. Yosef kī nye Yesu fōtsa ɔkolene odi ne kabela kame, kitonekī ekavila Yudafō banokōē a. Pilato kpa osi, ade Yosef yabōe ɔnokpa a edzakumena a. ^{XXXIX} Ade Nikodemo kī enya lotō enaa Yesu sekē mō lenye a lemē tomō Yosef eya a. Enēe tutsonu mō olē kī bekōa klubōū mō odi kī have aloa bekena eyamena. Te ɔlome kame aana nde kilo taale. ^{XL} Banyole nviā a kōa tutsonu a bikputa Yesu ɔnokpa a, ade bekōa aklala ovoe bisuli ye nde ayekī Yudafō akēna ɔnokpa fōmō babila ye a. ^{XLI} Kōbā kudi deī ne awā kī bebōa Yesu ne asendua akū a. Linike vōē kī betábila oti tō deī ne kōbā a kame. ^{XLII} Ayekī luwi a nye Kukūmane luwi lekpa Kaweya Luwi a, ade kī awā lemē fuā be sū ni, bekōa Yesu ɔnokpa a bibila ne awā.

XX*Bemō Kī Linike a Waa Luto.*

^I Ekwansieda ɔnone tutuutu a, kī fōkō tákpale tō a, Maria Magdalani naa linike a ɔwē, ade emō kī bitinya de a ne linike a onukpē. ^{II} Foesū ewula atse enaa Simon Petro mō fōtsa ɔkolene a kī Yesu látuno kale a sekē, ebi be kī, “Beyabōe boe ɔlate ne linike a kame bedzakūmena, ade bunyina awā kī bekōa ye biyi a.”

^{III} Ade Petro mō fōtsa ɔkolene kī a yidza benaa linike a ɔwē. ^{IV} Be nviā a flee bekawula atse, lemē fōtsa ɔkolene kī a wula atse etē Petro enya lotō ewo linike a ɔwē. ^V Ekēna akū edā de kame emō aklala a kī bekōa bisuli ɔnokpa a, lemē etáwo ne linike a kame. ^{VI} Simon Petro kī etomō ye ne liti a, ya ade ye kō ewo ne linike a kame a. Emō aklala ovoe a kī ewaa ne awā. ^{VII} Emō lima a kī bekōa bisui Yesu lolō a lemē ne awā, lemē lewāa ne aklala a ɔwē, mbom bibuta de biyi de lite. ^{VIII} Ke liti a, fōtsa ɔkolene bebā a kī enya lotō ewo linike a ɔwē a, lemē wo ne de kame. Emō aklala mō lolō

kasui lima a, ade ete edo a. ^{IX} Ke malo ni, betánu kayo kī Katsēle Kpalēwa a le kī kenē kī Yesu eyidza eto kanokpa. ^X Ke liti a, fotsa bakolene a dzakū bēnaa be toto kame.

Yesu Nye Ye Akū Etsa Maria Magdalani

^{XI} Leme Maria dza ne linike a owē ekabe. Kī ekabe a, ekena akū edā linike a kame, ^{XII} ade emó ode foto banyane nviā kī bidei ne tetadie fitaa kame, kī bidzi ne awā kī bewóla Yesu a. Omōa dzi ne ye lolō nyange, obēbā dzi ne ye aboa kayo.

^{XIII} Bivia Maria kī, “Boe omā, litsa sū abe?”

Maria kpa be mbuaye kī, “Bebōe yī Olate benamēna, ade inyīna awā kī bekōa ye benamēna a.” ^{XIV} Kī ele fukū eyua a, edani akū ade emó Yesu kī edẓē ne awā, leme etányi kī ye yane.

^{XV} Yesu via ye kī, “Boe omā, nde sū abe? Owei awe?”

Leme Maria kona kī oti a kī yadāmena awā a yane, foesū ebi ye kī, “Onokōē, nte nō lebōe ye ni, bi yī awā kī oyi ye lokōa nnaabōe ye.”

^{XVI} Ade Yesu ve ye kī, “Maria!”

Edani etselamō ye ade ele ne Hebri tide kame kī, “Raboni!” Foe kayo nye fotsa otsane.

^{XVII} Yesu bi ye kī, “Tata yī, kitonekī ntámuniki nnaa ode ne Nda sekē tō. Leme naa nwaē ame sekē kabi be kī mmuniki manaa oti a kī enye Nda mo mi Olēga, yī Baguma mo mi Baguma a sekē.”

^{XVIII} Foesū Maria Magdalani a nabi fotsa bakolene a kī emó Olate a, ade ebi be fōletsā a kī Yesu bi ye a flee a.

Yesu Nye Ye Akū Etsa Ye Fotsa bakolene a.

^{XIX} Ne Ekwansieda a na olobe a, fotsa bakolene a kpota ne kola kame, ade bebale onyupkē tupunu a flee, kitonekī bekavila Yudafo banokōē a. Letaleta Yesu yane edza ne be kayite, ade ebi be kī, “Lukudo litomō mi.”

^{XX} Kī ele fukū eyua a, ekōa ye awe mo seklabi etsa be. Adeke kawōle de fotsa bakolene a kī bemó Olate a.

^{XXI} Yesu buki ebi be kī, “Lukudo litomō mi! Nde ayekī Nda do yī a, ade aye mado mi a.” ^{XXII} Adeke eweya eko ne be akū, ele kī, “Mite Hūhū Kpalēwa a. ^{XXIII} Nte mikōa bati tōkpa mite be ni, bekōa bite be, leme nte mitákōa be tōkpa mite be a ni, betákōa te bite be.”

Yesu Nye Ye Akū Etsa Toma.

^{XXIV} Kī Yesu ya a, Toma kī enye fotsa bakolene ewua-nviā a kame omōa, kī bibuki bave Ata a, tána ne ye bade a kame. ^{XXV} Foesū fotsa bakolene bebā a bi ye kī, “Bomó boe Olate a!”

Ade Toma bi be kī, “Nte ntámō ye awe kame tiplego fōokpa a, nkōa lawobi nte ne fōokpa a akū ndo awe ne ye seklabi ni, nláate ndo da.”

^{XXVI} Ne fuwi elē liti a, fotsa bakolene a buki bekpota ne kola a kame, ade Toma leme na ne be kame a. Bebale tupunu a flee, leme Yesu yadza ne be kayite ade ele kī, “Lukudo litomō mi!” ^{XXVII} Adeke ebi Toma kī, “Kōa nō lawobi kate ne awī, kadā yī awe kame. Yo kōkpo kado awe ne yī seklabi kame. Fō atsindze kate, lokōa kate kado!”

^{XXVIII} Toma bi ye kī, “Yī Olate mo yī Baguma!”

^{XXIX} Ade Yesu bi ye kī, “Ayekī omó yī sū ote odo. Baguma hila bikī betámō yī, leme bete bido a!”

Letsa a Kī Lenye Ovoli Kī Botae.

^{XXX} Ne ɔnokɔali kame ni, Yesu kena awāwā fotsa bebā pii ne ye fotsa bakolene a ane, kī betátsele bido ne ovoli kīi kame. ^{XXXI} Leme betsele fukīi biyi ayekī miáte mido kī Yesu nye Kristo, Baguma Obi, ade mite ye mido ni, miátsā ye akū mina nkpā kī ela kawūna a.

XXI

Yesu Nye Ye Akū Etsa Ye Fotsa Bakolene Evūkɔɔ.

^I Ke liti a, Yesu buki enye ye akū etsa ye fotsa bakolene ne Tiberia Lutubu Baū a abuī. Ayekī enye ye akū etsa a nye. ^{II} Luwi a, ye fotsa bakolene badi kpota. Ade be nye Simon Petro, Toma kī bave Ata obi, mo Nataniel kī eto Kana ne Galilea tite akū, mo Zebedeo babi mo Yesu fotsa bakolene bebā nviā. ^{III} Ade Simon Petro bi be kī, “Manaata asau.”

Bibi ye kī, “Bóatomɔ no bɔnaa.” Foesū benawo ne ɔkolo kame benaa, leme lenye a flee betánye letsama.

^{IV} Kī kade aya kanyina kō a, Yesu ya edzē ne ɔwo abuī, leme fotsa bakolene a linyina kī Yesu yane. ^V Ade evia be kī, “Bapopo, mbɔɛ mitánye kɔfoabi kudima?”

Bekpa ye mbuaye kī, “Oowo!”

^{VI} Yesu bi be kī, “Mita asau ne ɔkolo a sɔmɔna semake lokɔa míana kɔfoabi a kudi.” Ade beta asau a benye kɔfoabi beblebee kī betápuli bevele benemena.

^{VII} Fotsa ɔkolene a kī Yesu látuno kale a bi Petro kī, “Boe ɔlate a yane!” Kī Petro nu kī boe ɔlate yane a, ebɔɛ ye atadie anyanglade efili ne kate, kitonekī edzi ɔdzɔ, ade evenya ewo ne mui a kame a. ^{VIII} Fotsa bakolene nkae a ta ɔkolo a, bevele asau a kī eyi mo kɔfoabi a beyamena ne ɔwo abuī a. Awā kī bena a mo ɔwo abuī lelá lugo, fɔana nde abasam oha. ^{IX} Kī biduma ne ɔkolo a kame a, bemó kī betena futuā fi kī kɔfoabi teī ne foe akū, ade abodoo adi leme waa ne awā a.

^X Ade Yesu bi be kī, “Mikɔa kɔfoabi a kī minye finyaa kudi miyamena.”

^{XI} Simon Petro wo ne ɔkolo a kame, enavele asau a eyamena ne lowo tuni. Kɔfoabi baū baū oha moa mo aduenum elale yi asau a. Tito kī kɔfoabi a pɔne malo ni, asau a tákpeli. ^{XII} Ade Yesu bi be kī, “Miyaanya.” Leme fotsa bakolene a kame odima tádo ɔwɔle evia ye kī, “Owei ane?” kitonekī binyina kī Boe ɔlate a yane. ^{XIII} Foesū Yesu nabɔɛ abodoo a ekɔa ekpa be, ade ayea ebɔɛ kɔfoabi a leme ekpa be a.

^{XIV} Ade fukīi nye lelade kī Yesu nye ye akū etsa ye fotsa bakolene, kī Baguma dzela ye etomena kanɔkpa a.

Yesu Le Kɔdzela Mo Petro.

^{XV} Kī benya biyua a, Yesu via Simon Petro kī, “Simon, Yona obi, awe yī kale kaba ayekī bati bebā kīi a awe yī kale a?”

Ekpa ye mbuaye kī, “Oo, Boe ɔlate! Onyina kī mawe no kale.”

Ade Yesu bi ye kī, “Dāmena yī bavelibi akū.”

^{XVI} Yesu buki evia ye leyade kī, “Simon, Yona obi, awe yī kale?”

Petro kpa ye mbuaye kī, “Oo, Boe ɔlate! No mɔawe onyina kī mawe no kale.”

Ade Yesu bi ye kī, “Dāmena yī baveli a akū.”

^{XVII} Yesu buki evia Petro lelalade kī, “Simon, Yona obi, awe yī kale?”

Petro wo oblo kitonekī Yesu via ye lelade kī, “Awe yī kale?” Foesū ebi Yesu kī, “Boe ɔlate, no mɔawe onyina letsa nye letsa. No mɔawe onyina kī mawe no kale!”

Ade Yesu bi ye kī, “Dāmēna yī baveli a akū. ^{XVIII} Mabi nō nē ɔnɔkɔali kame kī lɔkɔ a kī ɔnye opopo a, apuli kafili lima, kanaa kakɔ nye kako kī awe, lemē nte ɔde a ni, aadzela akpɔ, oti bebā lifili nō lima, ekpā nō enamēna awā kī aáwe kī anaa.” ^{XIX} Yesu le fukī ekɔa etsa wuda odu a kī Petro aaku, ekɔa enye Baguma kukūkpale a etsa.

Ke liti a, Yesu bi ye kī, “Tomɔ yī.”

^{XX} Petro dani ade emó fɔtsa ɔkolēne a kī Yesu látuno kale a kī etomo be nē liti yaya. Ade fɔtsa ɔkolēne kī lidzi emenamɔ Yesu kī bidzi bekanya, ade evia ye kī, “Boe ɔlate, owei aanyē nō ekpa a?” ^{XXI} Kī Petro mó ye a, evia Yesu kī, “Boe ɔlate, litsa aaya nē oti kī akū?”

^{XXII} Ade Yesu kpa ye mbuaye kī, “Nte mawe kī edzi nkpā kenaawo kī maaya a ni, fɔwɔdabe tsela nō akū? Nō kɔ, tomɔ yī!”

^{XXIII} Fɔletsa kī gba nē Yesu batomenane a kame kī foto ɔnyane kī leláaku. Lemē Yesu tále kī eláaku, mbom kale ele kī, “Nte mawe kī edzi nkpā kenaawo kī maaya a ni, fɔwɔdabe tsela nō akū?”

^{XXIV} Ade fɔtsa ɔkolēne kī adi adansie nē fɔletsa kī akū a, ade ye lemē letsēle foe eyi a. Foesū bunyina kī letsa a kī ele a nye ɔnɔkɔali.

Fɔletsa Fuwūnade.

^{XXV} Fɔtsa bebā pii deī kī Yesu kena. Nte katsēle betsele foe flee biyi fɔmɔa fɔmɔa ni, nkɔna kī katinya kī flee kame malo leláana kakokó kekpa tuvoli a kī baatsēle a.

ADZUMA Foto Banyane a Tudzuma

I-II Nwaē Tiofilo, ne yī ovoli ɔtonyade a kame a, ntsese ntsa letsa nye letsa a kī Yesu kema mo fukī etsa, kito ne loko a kī eyi ye adzuma kayo, kenawo loko a kī Baguma boe ye enamena ode. Fomo Baguma boe ye benamena ode a, Yesu tsā Hühū Kpalēwa kobē akū etsa ye foto banyane a kī epau a fotsa. III Ne ye wuda liti a, enye ye akū etsa be ne tisi pii akū ne fuwi tena kame, kī atsendze kate lelāa foe kame kī edzi nkpā. Elemo bikī bemó ye a kodzela ne Baguma legākanyakō foletsa a akū. IV Loko a kī bekpota a, esi be mbila kī, “Mitadzakū ne Yerusalem, mbom midzi midzole Hühū Kpalēwa a kī mbi mi kī yī ɔlega le eyi kī yaakpa mi a kaya. V Yohanes kō ni, mui ekwa ewola bati. Leme ne fuwi lukū kame ni, Baguma aakwa Hühū Kpalēwa ewola mi.”

Baguma Boe Yesu Enamena Ode.

VI Loko a kī Yesu mo ye foto banyane a buki bekpota a, bivia ye kī, “Boe ɔlate, mbobe finyaakī ɔwe kī ayaamunikimo Israelfo legākanyakō a okpa be?”

VII Ade Yesu bi be kī, “Fotāsī kī mianyi loko iye fuwi a kī yī ɔlega le eyi ekpa kī litsedi leya a ne ye kobē akū a. VIII Leme nte Hühū Kpalēwa a yawo ne mi kame ni, yaado mi kobē loko mile yī foletsa a ne Yerusalem, mo Yudea flee mo Samaria, kemaawo katinya kame tite kawūnakō.”

IX Kī ele fukī eyua a ne be ane kame naa, Baguma boe ye enamena ode, ade eyela ne luflututu kame a.

X Kī bedza bekadā koe kī yanaa odetó kame a, letaleta banyole nviā badi kī bideī ne fotsa owoe kame nye be akū betsa be, XI ade bibi be kī, “Galileafō, nde sū midzē miadā odetó kame lomo? Yesu a kī Baguma boe ne mi ɔwē ne awī enamena ode a, aabuki eya ne mi sekē nde ayekī mimó kī yanaa ode a.”

Matias Yate Yuda Kadzakō.

XII Ke liti a, foto banyane kī dzakū ne Kugua Futse ɔto akū a benaa Yerusalem omato kame. Kito awā kenawo omato a kame ana nde lisikū seke. XIII Kī biwo omato a kame a, benaa be kadzikō ne abansulu kola ode. Bati a kī bena ne awā nye Petro, Yohanes, Yakobo, Andrea, Filipino, Toma, Bartolomeo, Mateo, Yakobo kī enye Alfeo obi, mo Simon kī epili ye kade lolo, mo Yuda kī enye Yakobo obi. XIV Bati kī flee katsena loko nye loko mo kakona moa, kaboa mpaē kakpa Baguma. Bati a badi leme nye batsole mo Yesu oma Maria, mo Yesu bawaenyole.

XV Ne fuwi a na kame a, bikī bete bido a tsena, be lidede aawo nde bati oha mo be teya. Ade Petro yidza edza ebi be kī, XVI “Nwaē ame, kene kī letsa a kī betsele ne Katsela Kpalēwa a kame, kī Hühū Kpalēwa a le eyi etsāmena Legā Dawid akū ne Yuda kī ye lenya bati loto bipi Yesu a, foya lomo. XVII Yuda nya boe kame omoa kī boe ɔlate nye ye kī ekema foto banyane adzuma.”

XVIII Leme ekema tokpa kī enate sika kī se bekoa beya tite a kī te akū eku a. Ade awā na kī eto ode eto a, ye lupu tui lebē, ade ke ye fometsa flee ne fuko ne tite a. XIX Ye wuda a akū foletsa gba ne Yerusalem kī odi nye

odi nu foe. Foesū awā kī enaku ewa a bave ke kī Akeldamak, foe kayo nye Baboane Tite.

^{XX} Foesū Petro buki ele kī, “Betsela ne Dawid Tono Ovoli a kame kī, ‘Mifō ye toto tewa luto,

odima etabuki edzi ne te kame.’

Betsela leme kī,

‘Mifō oti bebā ete ye kadzakō a.’

^{XXI-XXII} Foesū fusī kī oti bebā eyaawo ne boe kame nde odansini ekpa boe Olate Yesu kayidza kato kanokpa a. Ade fusī leme kī enya oti kī enya boe bati a kī bōtsā butomena boe Olate Yesu a kame omoa, kito loko a kī Yohanes de letsā ne mui kawola amanie akū keyawo loko a kī Baguma boe Yesu ne boe sekē enamena ode a.”

^{XXIII} Foesū benye bati nviā ade be nye Matias mo Yosef kī bave Barsaba kī babuki kave Yusto a.

^{XXIV-XXV} Ade bebōa mpaε beve Baguma kī, “Boe Olate, no nyina odi nye odi lolo kame. Tsa boe bati nviā kī kame ekī onye kī edza nde foto onyane ne kadzakō a kī Yuda fone awe eyi enaa awā kī kefeta ye a.” ^{XXVI} Kī beta bavulibi ne bati nviā kī folo a, foyake ne Matias akū, ade bekōa ye bibumena foto banyane ewua-odi a akū a.

II

Hühū Kpalewa a Kaya Ne Pentekoste Luwi a Akū.

^I Kī Pentekoste luwi a wo oto a, bate badone a flee natsena ne kako moape. ^{II} Deedimōape, binu litsedi nkā nde ayekī owe kpale avū a ne odetō kame, ade owe kī te toto a flee kī te kame bena a kame a. ^{III} Bemó litsedi nde fi fōme kī foka fudzi ne odi nye odi akū. ^{IV} Ade Hühū Kpalewa te be kame flee, ade bido kodzela kale awe ne tide futefute kame, nde ayekī Hühū a kpa be a.

^V Ade ne loko a na kame a, Yudafō kī bavila Baguma kī bito fude kumekume ne katinya kame flee a ya bidei ne Yerusalem. ^{VI} Foesū kī binu owe baū kī nkā a, bati pii boa obū benakpota ne awā. Kī binu kī bate badone kī kale kodzela ne be kame odi nye odi tide kame a, fokena be wāwā. ^{VII} Ne fukī sū libe wo be, bekena saa, ade bido akū kavia awe kī, “Midā, mbōε nné Galileafō bati kī flee ane? ^{VIII} Mo nde fōya mo boanu kī belamena kodzela kale ne boe tide kame? ^{IX-X} Bōnye Partiafō mo Mediafō mo Elamfō ade boe kame badi to Mesopotamia mo Yudea mo Kapadokia mo Ponto mo Asia mo Frigia mo Pamfilia mo Egipte mo Libia kako a kī kifuā Kirene. Boe badi buto Roma ^{XI} kī bōnye Yudafō iye bati kī bedani akū bekena Yudafō, boe badi bōnye Kretafō mo Arabiafō. Ade boe flee boanu kī belamena Baguma awāwā fōtsa kale ne boe tide kame a.” ^{XII} Ade kī fokena be saa mo basaa lomō a, bekavia be akū kī, “Litsa fōletsa ne awā a?”

^{XIII} Leme bikī bedza ne awā badi di be nsekou bele kī, “Bave lamena be kawugela.”

Petro Bi Yudafō Yesu Akū Fōletsa.

^{XIV} Ade awā mo Petro yidza edza mo be ewua-odi a, edzela odo ele kī, “Mi Yudafō mo mi a flee kī midzi ne Yerusalem, mawe kī manye fōletsa kī flee kayo ntsa mi, foesū mitse katse wī. ^{XV} Nné bave bati kī wuga nde ayekī mikōna a. Midā kī ade owi fōmo onone tōdōu evedi boa a. ^{XVI} Mbom

letsa a kī de milamena kamo ne awī a nye fukī Baguma Onukpē Ōnyene
Yoel le eyi ane kōkōe a kī, ^{XVII} 'Baguma le kī,

"Ne fuwi nkae a kame ni,
maado yī Hūhū eyaawo ne bati flee kame,
lokōa mi babinyole mō babitsole aade letsā ne yī kale a akū.

MI bapopo aamo ode fotsa kenawa ne hūhū kame,
ade mi banokōē leme aawa fōda a.
^{XVIII} Ōnokōali, ne fuwi a na kame ni, yī Hūhū aate mi basumune batsole
mō banyole flee kame,
lokōa baade letsā ne yī fōletsa akū.

^{XIX} Ade maafō awāwā fotsa lene
ne odeto kame mō tite akū.
Mīamo babōane, mō fi mō ōnyo kusuu kī fōgba ne tite akū.

^{XX} Suwa aake otū,
odeto ane aadani ngbā nde babōane aye,
ade owi fōmō Baguma Luwi kpale
mō kukūkpale a aaya a.

^{XXI} Ne lokō a na kame ni, odi nye odi kī yaave Ōlate a dī
mō evia ye kōnyakamo ni, yaana kate." ' ' "

^{XXII} Ade Petro buki ele kī, "Nwaē ame Israelfo, mitse fōletsa kīī. Yesu
Nazaretni nye Oti a kī Baguma pau, kī ye deī Baguma kōbē. Enye kōbē
kīī etsa mi ne ye awāwā mō nsentseleni fotsa kenawa kame, nde ayekī mi
mōawe minyina leme a. ^{XXIII} Leme ne Baguma kawē mō n̄hihie onukpē ni
efōne ye awe ekpa mi, ade mitsā tōkpa bakenane akū miko ye, ne kī mibōa
ye ne asendua akū a. ^{XXIV} Leme Baguma buki edzela ye etomena banokpa
kame ade enē ne wuda awe kame a, kitonekī wuda tāpuli efō ekaho ne
kanokpa da. ^{XXV} Ade legā Dawid le eyi ne ye akū kī,

'Mamo kī yī Ōlate dzē ne yī ane kame lokō nye lokō
Ne kī edzē ne yī sōmōna nde yī obumenane sū maāvila.

^{XXVI} Ne fukī sū kawole de yī ade fōfō mamu ye luwi daa.
Tito kī sukena pupulidza mane malo ni,
maadzi ne kōnete kame.

^{XXVII} Kitonekī olāafōne yī okla oyi ne kanokpade,
ade olāafō nō Obi Kpalewa sukena levō ne linike kame a.

^{XXVIII} Nō letsa yī nkpā osi a,
ade nō sekē kana aafō mmó kawole paa.'

^{XXIX} "Foesū, nwaē ame, mabi mi yededeede kī boe ōwanyo Legā Dawid
ku, bibila ye, ade ye kuni waa ne boe kame keyawo nviā kī a. ^{XXX} Leme kī
enya Baguma onukpē ōnyene sū ni, enyi letsa a kī Baguma le eyi kī yaakena
ekpa ye. Baguma lo fubo kī yaakena Dawid kasinu a kame obi mōa odi
eyaadzi enya legā nde Dawid aye. ^{XXXI} Ne kī Dawid nyi fukī enyamena
lotō sū ni, ele eyi kī Kristo aayidza eto banokpa kame. Ele kī, 'Baguma
tāfōne ye awe ekaho ne kanokpa, ade ye sukena leme tāvō ne linike kame
a.' ^{XXXII} Ade Yesu kīī Baguma dzela etomena banokpa kame a, ade boe a
flee bōnye foe akū adansifo a. ^{XXXIII} Finyaakī ni, Ōlega Baguma kpa ye
lonokōē kadzikō ne ye sōmōna, ade ekōa ye Hūhū ekpa ye nde ayekī ele
eyi a. Foesū ye malo ekōa ye Hūhū a, eko ne boe akū. Ade foesū mimó,
minu leme letsa a kī lelamena kaya ne awī a. ^{XXXIV-XXXV} Nnē Dawid liyidza
enaa ode, mbom ye lele kī,
'Baguma bi yī Ōlate kī,

“Dzi ne yĩ sòmóna
kenawo lóko a kī maakóo nò bakesĩne nkena
nde nò abóo katekó.”

XXXVI Foesũ mawe kī mi Israelfo flee minyi kī Yesu a kī mibóo ne asendua akū a, ade ye Baguma kena ɔlate mo Kristo Oti a Kī Beboá Todó a.”

XXXVII Kī bati kī nu Petro foletsa a, foha be paa. Foesũ bivia ye mo foto banyane bebā a kī, “Nwaē ame, litsa kene kī bokena?”

XXXVIII Ade Petro bi be kī, “Fusī kī mi kame odi nye odi edani owole kame ete Baguma edo, lóko ete mui kawola amanie ne Yesu Kristo dī akū ayekī Baguma aakoo ye titikpa ete ye, ete Baguma futetsa a kī fonye Hühū Kpalewa a leme. XXXIX Kitonekī letsa a kī Baguma le eyi kī a waa fokpa mi, mo mi babi mo bikī bito mo lugo, mo bikī boe ɔlate Baguma aave kī beya ne ye sekē a.”

XL Ade Petro de be pii ele kī, “Mínye mi akū mitomena soto kavele a kī saaya ne nviā katinya bati kpa kī akū a kame.” XLI Ne fukī sū bati pii ne be kame te Petro foletsa a bido, ade bewola be mui ne Yesu dī akū a. Be lidede aana nde mpim elale kī bekoo bibumena bate badone a akū ne luwi a. XLII Befone be akū awe bekpa foto banyane a bekatsa be fotsa, ade bekaboo mpae mo kanya kakkpota mo omoo kakena a.

Bate Badone a Dzi Mo Onukpē Maa.

XLIII Ne kī foto banyane a kakena awāwā fotsa mo nsentseleni pii sū ni, fokena bati pii wāwā. XLIV Bate badone kī flee katsena luwi daa kakena letsa maa, ade bekasē be fotsa kakpa akū a. XLV Nte oša beno be akū fotsa fudi ni, basē sika a kakpa akū ne be kame odi nye odi kasī onukpē. XLVI Bekanaa Baguma afolie kabokoo a luwi daa, ade bekatsena ne kutsu kutsu kame ne be toto kame kanya kakkpota ne kawole mo akū kadoola kame a. XLVII Ade bekanye Baguma kole, kamu ye leme a. Bati flee koo obu bekpa be. Luwi daa boe ɔlate akoo bikī bete bido a kī ete a kayaabumo be.

III

Petro Mo Yohanes Tsa Oti Odi Kī Eveliveli.

I Luwi a Petro mo Yohanes naa Asoli Kola kame ne loko a kī Yudafó aboo mpae a kame. Fóna nde olobe todoo elale kame. II Kī biwo Asoli Kola onyukpē a kī bave Onyukpē Mo Kale a, bemó onyole odi kī eveliveli kito ye lemawī, kī ewaa ne awā. Ye bati aboe ye kanaayi ne awā luwi daa ayekī yaakawā sika katomena bikī batē ne awā a sekē. III Kī Petro mo Yohanes atē a, ewā be sika. IV Befó bedza bedā ye koe ade Petro bi ye kī, “Dā boe ane kame!” V Ade oti a dzela ane edā be mo kakona kī baakpa ye litsedi.

VI Petro bi ye kī, “Nla sika sidima kī makpa nò, leme maakpa nò letsa a kī ndeī a! Ne Yesu Kristo Nazaretni dī akū ni, mabi nò kī yidza kadza, katsā!” VII Ade Petro pi oti a ne sòmóna kókpó edzela ye a. Deedimooape ye aboo mo anya flee de osī, VIII ade evenya edza ne aboo akū, edo katokatē awe a. Etomo be biwo ne Asoli Kola a kame ade ekavenya kamu Baguma leme a. IX Bati a kī bena ne awā a mó ye kī etsē, ade binu ayekī ekamu Baguma a. X Kī bemó biyi osū kī ye lekadzi ne Onyukpē Mo Kale owē kawā fotsa a, fonyene be flee akū ade bekena saa ne letsa a kī leya ne ye akū a.

Petro Le Yesu Kobē Akū Foletsa Ne Asoli Kola a Kame.

XI Bati pii wula atse benaa be sekē ne awā kī bave Legā Salomo Mblada ne Asoli kóla kame a. Beyamo oti a kī emanemo Petro mo Yohanes tsemetseme

ade ye kasae a kena be saa a. ^{XII} Kĩ Petro mó bati kĩĩ a ebi be kĩ, “Nwaẽ ame Israelfo, litsa koũ liti lakena mi wāwā ne fotsa kĩĩ akũ? Nde sũ miadā boe bāā lomō nde bati kpalewa boane? Mitakona kĩ boe awe kobē bokoa bōtsa oti kĩĩ! ^{XIII} Baguma a kĩ enye Abraham, Isak mo Yakob mo boe bawanyo Baguma a do ye Ɔsumune Yesu obu. Ade ye obi Yesu mikoa mikpa beko a. Misĩ ye ne Pilato ane kame, tito kĩ minyina ye ne kĩ Pilato we kĩ yafone ye awe kufe. ^{XIV} Misĩ oti kpĩĩ mo oti kpalewa a, ade mituno kĩ efone owudini awe ekpa mi ne ye kadokō a. ^{XV} Mifō beko oti a kĩ yakpa nkpā a, leme Baguma dzela ye etomena banokpa kame. Boe awe a bōmō ye mo ane. ^{XVI} Yesu dī kobē akũ futo mo oti kĩ miamo kĩĩ, minyina leme a na akũ oĩ. Ne kĩ ete Yesu edo sũ ni, boe Ɔlate tsa ye ne mi ane kame.

^{XVII} “Nwaẽ ame, finyaakĩĩ inyina kĩ mi mo mi banokōē mikena fukĩĩ ne Yesu akũ ne katanyi kame. ^{XVIII} Leme Baguma le eyi ane kokoe etsāmena ye onukpē banyene flee akũ kĩ ye Kristo a aatsā lubo kamo kame. Ade foesũ efō foya ne foe kame lomō a. ^{XIX-XX} Foesũ midani tawole kame mimuniki miyaatōmō Baguma ayekĩ yaakoa mi tokpa ete mi. Nte mikena lomō ni, fofō minā hūhū kame kobē mitomena boe Ɔlate sekē, ayekĩ yaado Yesu a kĩ ye nye Kristo a ne mi sekē. ^{XXI} Kene kĩ Yesu ena ne ode kenawo lokō a kĩ Baguma lola letsa nye letsa ne de osi akũ nde ayekĩ ye onukpē banyene kpalewa a kĩ bidzi nkpā kokoe a le biyi a. ^{XXII} Kitonekĩ Mose le kĩ, ‘Mi Ɔlate Baguma aanye onukpē onyene odi nde yĩ aye etomena mi kame. Foesũ mitse letsa nye letsa a kĩ yaabi mi. ^{XXIII} Odi nye odi kĩ elaatse ye kale ni, baanye ye ne Baguma bati a kame lokoa bewola ye mo odu mo odu.’

^{XXIV} “Baguma onukpē banyene flee a, kito Samuel akũ keyawo bikĩ bitomo ye a, le biyi benyamena loto ne fotsa a kĩ folamena kaya ne nviā fuwi kĩĩ kame a akũ. ^{XXV} Baguma apam a kĩ ekena mo mi bawanyo etsāmena ye onukpē banyene akũ a nye mi fude, ade mi aanya tsefā ne apam kĩĩ fotsa akũ a. Ebi Abraham kĩ fōatsā ye owa akũ yaakoa nhila ekpa katinya kame bati flee. ^{XXVI} Foesũ kĩ Baguma pau ye Ɔsumune a ni, mi sekē enya loto edo ye kĩ ekoa nhila ekpa mi, lokoa efō mi kame odi nye odi efō tokpa kakena.”

IV

Bipi Petro Mo Yohanes.

^I Ne lokō a kĩ Petro mo Yohanes dza bekabi bati a foletsa a, Yudafō basofō badi, Asoli kola a akũ odāmenane onokōē mo Zadukifo badi ya ne awā. ^{II} Kĩ binu kĩ Petro mo Yohanes katsa fotsa ne Yesu kayidza foletsa akũ, katsa kĩ banokpa aayidza bidzi nkpā a, bena kalokpa paa! ^{III} Foesũ bipi be, leme kĩ kade do sũ ni, beko be bido ne kola kame kenawo kĩ kade nyina. ^{IV} Leme bati pii kĩ binu be foletsa a badi te kale wĩ a bido. Banyole bate badone a kĩ bete bido a po biwo nde mpim elo.

^V Ade kĩ kade nyina a, Yudafō banokōē mo omaĩ banokōē mo mbla batsane a yakpota ne Yerusalem. ^{VI} Beyatsa folo mo Ɔsofonokōē Flee Hana mo Kayafa, Yohanes mo Aleksandro mo Ɔsofonokōē Flee a akũ bati badi. ^{VII} Ade benye foto banyane a beyadzela ne be ane kame a. Bivia be kĩ, “Osi Ɔwodabe akũ mikena fukĩĩ? Owei dī akũ ñye owa kobē akũ mikena fotsa kĩĩ?”

VIII Ade Petro kī Hūhū Kpalewa te ye kame a yidza ele kī, “Boe loto banyane mo omai banokōē, IX nte miwe foletsa kame kanye ne letsa wī a kī bokena bokpa oti kī eveliveli mo ayekī betsa ye a akū ni, X mitse mbi mi, lokoa Israelfo flee binyi kī, Yesu Kristo Nazaretni a kī miboa ne asendua akū, leme Baguma dzela ye etomena banokpa kame a, ye dī akū fōtsā sū mo oti kī na akū osī. XI Ade Yesu kī akū Katsela Kpalewa le kī, ‘De a kī fola bakene sī a, ade de ledani kola akū de titiliwu a.’

XII Ye odi nye bati Otene, ade otidziwa odima lelāa tite akū kī ye akū bōatsā bona nkpā a.”

XIII Kī loto banyane mo omai banokōē a mó ayekī Petro mo Yohanes le kodzela mo kobē, tito kī betānaa sukuu malo ni, fokena be saa. Ade bemó biyi osū kī betsā bitomo Yesu a. XIV Leme kī bemó oti a kī betsa a kī edzē ne be owē sū ni, betāpuli bele kadima. XV Bibi be kī bene ne katsenakō a, kite be odi bekapi adzuni. XVI Badi via kī, “Litsa boakena bati kī? Bolāapuli busī kī letsa a kī bekena a lenyé awāwā fōtsa, kitonekī odi nye odi ne Yerusalem nyina, enu kale kī leme. XVII Ne kī foletsa kī fotagba sū ni, mifō budo be libe kī betabi odima kale ne Yesu dī akū.” XVIII Ade bibuki beve be benamena katsenakō a bisī be mbla kī betabuki bibi odima kale iye betsa fōtsa ne Yesu dī akū a.

XIX Leme Petro mo Yohanes kpa mbuaye kī, “Mi awe mibu fukī fofeta ne Baguma ane kī bokena, mi oledo butse, mbōe kī Baguma ode? XX Letsa a kī de bomó, bunu lema a, bolāapuli busua onukpē ne de akū budzi kulokulo.”

XXI Ade awā mó banokōē a kā be ane mo osī mo osī, befone be awe a. Ne kī bati a flee kamu Baguma ne letsa a kī leya a akū sū ni, betāpuli bena osī a kī ye akū baatsā bevele be soto. XXII Oti a kī ye betsa a, te foba futeli tena.

Bate Badone a Bōa Mpaē Bekpa Owōle Kado.

XXIII Kī befone Petro mo Yohanes awe benaa be bati sekē a, bebōa be amandie ne letsa a kī basofonokōē mo omai banokōē a bi be a akū. XXIV Ade bate badone a flee kpota bebōa mpaē beve Baguma bele kī, “O boe Olate, no kī okena tite mo ode, mpo mo fōtsa a kī fudeī ne ye kame, XXV no letsā Hūhū Kpalewa akū ofō boe owanyo Dawid, no osumune le eyi kī, ‘Nde sū katinya kame bati de adō

mo bati tsa folo ne tokpa akū pupulidza?

XXVI Katinya kame fogā flee kena omōa

ade biyidza bedzē ne boe Olate mo ye Kristo akū a.’

XXVII Fōnye onokōali kī Herodes mo Pontio Pilato mo Israelfo, mo bikī benyé Israelfo a tsena ne omato kī kame, ade biyidza bedza ne Yesu no osumune kpalewa a kī obōa todō a akū a. XXVIII Leme ne no kobē, mo no kawē, okpa osi bekpota bekena letsa kī ohihie oyi a foya ne foe kame. XXIX Finyaakī, O boe Olate, dā ohau a kī ye kame bido boe, lokoa kado boe no adzuma bakenane a owōle, ayekī bōapuli bole no kale wī a ne katavila kame. XXX Te awe ne no bati akū bena kasae, kafō awāwā fōtsa mo nsentseleni pii foya ne no osumune Kpalewa Yesu dī akū.”

XXXI Kī bebōa mpaē biyua a, kola kī koe kame bena a kuna. Hūhū Kpalewa wo ne be flee kame ade bido Baguma foletsa kale awe mo kobē a.

Bate Badone a Sē Be Akū Fōtsa.

XXXII Nε fuwi kīi kame a, bate badone a flee kena omoa ne be fokenasatsa mo adzuni kame. Be kame odima takona ki ye odi la ye fotsa ki ena a, mbom fotsa kumekume a nya be flee fude. **XXXIII** Foto banyane kīi de letsā mo kobē ki boe Jlate Yesu kayidza kato banokpa kame a nye onokwali, ade Baguma lukudo mo nhila na ne be flee akū a. **XXXIV** Odima tanya ohiani kitoneki bikī bena fola mo tite a no foe. **XXXV** Bekoa sika a bema foto banyane a ade besē se bekpa odi nye odi ne ye kasī onukpē a.

XXXVI Onyole odi ki bave Yosef na ne awā. Enye Levini ki bema ne Kipro tite akū. Foto banyane a te ye di ki Barnaba, di a kayo nye Eki yado Bati Jwole. **XXXVII** Barnaba malo no ye tite ekoa sika a ema foto banyane a.

V

Anania Mo Safira Ma Fovā

I Leme onyole odi ki bave Anania mo otsō Safira na ne be kame, be malo beno be tite tidi. **II** Anania koa sika a sidi ekola ade ekoa se nkae ema foto banyane a. Otsō Safira nyina foe akū litsedi ade etuno ki bakena lomō a.

III Ade Petro via ye kī, “Anania, nde sū ofō Abonsam nya no akū, oma fovā okpa Hūhū Kpalewa, fofō okola tite a kī ono a sika a sidi? **IV** No tide nye tite a fomō ono te, sika a kī ote a leme no side sane. Litsa lefō oboe adzuni kpa kīi odu? Nné boe batidziwa oke, mbom Baguma oke!”

V Kī Anania sila enu foletsas kīi pe, esinya eto ne tite eku. Libe wo bati flee a kī binu foletsas a paa. **VI** Bapopo a kī bena ne be kame a koa lima bisuli ye bebōe benabila.

VII Otsō yane eta ne awā nde ndoūhuile elale liti, kī enyina letsas kī leya letē a. **VIII** Ade Petro via ye kī, “Bi yī. Kī mimo no onyo mino tite a sika a kī bise mi a ni, se a flee ne awā a?”

Otsole a kpa mbuaye kī, “Oo, ade se a flee ne awā a.”

IX Foesū Petro bi ye kī, “Nde sū mimo no onyo mikena onukpē moa miaso boe Jlate Hūhū midā? Dā, bapopo a kī bebōe no onyo benabila a dzē ne onyukpē finyaakīi. Baaboe no malo benaabila.”

X Deedimape otsole a ka eto ne tite, eku. Ade kī bapopo a yamo kī eku ewaa a, bebōe ye malo benabila ne onyo owē. **XI** Foesū libe paa wo bate badone a flee mo be flee a kī binu letsas kī leya ne awā a.

Foto Banyane a Kena Awāwā Mo Nsentseleni Fotsa Pii.

XII Ne lokō kīi kame a foto banyane a kakena awāwā mo nsentseleni fotsa pii ne bati a kame. Bate badone a flee katsena ne Yudafo Asoli kola kakoa kīi bave Salomo Mblada a kame. **XIII** Bikī betāna ne bate badone a kame a tado owole kī bafuā be, tito kī bakoa obu kakpa be malo. **XIV** Bati pii, batsole mo banyole, dani owole kame bete boe Jlate bido. **XV** Ade bati pii boe be basone mo tepa mo tekana benayi ne koya ne awā kī nte Petro atē mo ye kuyo ako ne be akū ni, lokoa besae. **XVI** Ade bekoa basone mo bikī hūhū kpa deī ne be kame a bitomena temato a kī tisinya Yerusalem a beyamena betsa be flee a.

Yudafo Omaī Banokōē Yidza Bedza Ne Yesu Foto Banyane a Akū.

XVII Ade Yudafo Jsofonokōē Flee mo bikī bideī ne ye akū kī bito Zadukifo katsu kame a yoola ane ne foto banyane a akū a. Foesū bike otse kī baakena litsedi. **XVIII** Ne foesū bipi be benado ne kola kame. **XIX** Leme ke lenye a, boe Jlate ode foto onyane odi yabinya opunu a, enye be, ade ebi be kī,

XX “Minaa Yudafɔ Asoli kola a kame lokɔa mibi bati foletsɔ a flee ne nkpā vɔɛ kī akū!”

XXI Foesū kī kade nyina a benawo ne Asoli kola a kame ade biyi fɔtsa katsa kayo ne awā a.

Lokɔa na kame, Ɔsofɔnokɔɛ Flee a mo bikī bitomo ye a, mo Yudafɔ omai banokɔɛ a tsena, ade bido bikī badā asoli kola akū kī benaanye foto banyane a ne kola a kame beyamena. XXII Leme kī bati a naa awā a, betámɔ be, foesū bimuniki beyabi be kī, XXIII “Kī bonaa a, bebale kola a kpakplakpa ade bikī badā kola a akū leme dzɛ ne onyupɛ a pɛpɛpɛ a. Leme kī bubinya kola a bati a kame odima lelāa koe kame.” XXIV Kī asoli kola akū ɔdāmenane ɔnokɔɛ mo basofɔnokɔɛ a nu kale kī a, akū dzuli be ade bekakona letsɔ kī leya ne foto banyane a akū a.

XXV Ade odi yabi be kī, “Bati a kī mipi mido ne kola kame a, deɛ ne asoli kola kame ade belamena bati fɔtsa katsa ne awā a.” XXVI Ne awā a Asoli Kola ɔdāmenane ɔnokɔɛ mo ye bati yidza benakpā be beyamena. Ne kī bivila kī bati aano be boe sū ni, betákpā be ne ohe kame.

XXVII Kī bekpā foto banyane a beyamena a, befɔ bedza ne omai banokɔɛ a ane kame.

Ade Ɔsofɔnokɔɛ Flee a via be kī, XXVIII “Botábi mi kī mitabuki mile kadima ne Yesu dī akū a? Leme migbamena foletsɔ kī flee ne Yerusalem, ade miawe kī miakoa ye wuda soto kavele a mite ne boe akū a.”

XXIX Awā na Petro mo foto banyane bebā a kpa mbuaye kī, “Kene kī boabu Baguma, nné batidziwa. XXX Yesu a kī mifɔ bebɔa ne asendua akū miko ye a, boe bawanyo Baguma dzela ye etomena kanokpa, edzi nkpā. XXXI Baguma kpa ye kadjikɔnokɔɛ ne ye somona, ade ekena ye Ɔkpāne mo Ɔtene, ayekī Israelfɔ aana osi bedani be towole kame lokɔa bena be titikpa kakɔakate. XXXII Ade boe mo Hühū Kpalewa a, kī enye Baguma futetsa kī ekpa bikī babu ye a, bonye foe akū adansifo a.”

XXXIII Kī omai banokɔɛ a nu foletsɔ kī a, fɔfɔ bena kalokpa paa ade bewe kī bako foto banyane a. XXXIV Leme Farisifo banokɔɛ a kame ɔmoa kī have Gamaliel sua be osi. Enye fɔtsa ɔtsane ne Mose mbla akū, ade bati a flee akɔa obu baū kakpa ye a. Eyidza edza ade ele kī befɔ foto banyane a bekpā be osi sukuloo bekona foletsɔ a akū. XXXV Ade ke liti ebi be kī, “Nwaɛ Israelfɔ, midā kadā wī ne letsɔ kī miawe kī miakena ne bati kī akū a! XXXVI Miate ane kī loko lidi kī leyatɛ a, onyole odi kī have Teuda yakena ye akū kī oti titiliwu odi odu yane. Bati nde oha ena tomo ye ne liti. Ade kī beko ye a bikī bitomo ye a flee pansam, ade ye foletsɔ a leme wo a. XXXVII Ke liti, ne bati kakā loko a, Yuda, Galileani a yayidza, evele bati kodabu ebumo ye akū. Kī ye malo eyaku a bikī bitomo ye a flee yale, ade ye foletsɔ a leme wo a. XXXVIII Foesū letsɔ kī mabi mi nye kī mifone bati kī awe bēnaa. Nte be fɔtsa katsa a mo bati fude fɔane ni, owi lelāabuna mo fɔawo. XXXIX Leme nte Baguma sekɛ futo kɔ ni, bolāapuli busua foe osi. Nte mitádā kadā wī ni, luwi lidi míamo kī Baguma awe akū buyidza bodza.”

Katsenakɔ bati a te Gamaliel kale a. XL Foesū beve foto banyane a bimuniki beya ade bibo be a. Bisī be mbla kī betabuki bele kadima ne Yesu dī akū dadaada, ade befone be awe a.

XLI Kī bedzakū banaa a, bemó kawole pii kitonekī Baguma bu be nde bati kī befeta bekpā lubo kamɔ mo konyoakado ne Yesu dī sū. XLII Ne fukī

liti a, luwi daa bekatsa fotsa ne Asoli kola kame, mo bati toto kame, kade letsã ne Kale Wĩ akũ kĩ Yesu nye Kristo a.

VI

Bate Badone a Pau Babumenane Evũkono.

^I Ke liti a, kĩ fotsa bakolene a lidede lamena kapo kabu a, odze yawo ne Yudafõ a kĩ bale Tigriki mo Yudafõ moawe a kayite. Grikifõ a tsa kĩ nte besẽ funitsã ni, baákpa be bakunawa. ^{II} Ne foesũ foto banyane ewua-nviã a ve bate badone a flee bekpõta ade bibi be kĩ, “Fotáfeta kĩ boakõa loko a kĩ boale Baguma foletsã bokena funitsã kasẽ loko. ^{III-IV} Foesũ nwaẽ ame, midã mi kame minye banyole evũkono kĩ binyina kadi, kĩ Hũhũ Kpalewa leme yi be kame, lokoã bokõa adzuma kũ budo ne be awe, ayekĩ boe moawe a bóana aya bokpa mpaẽ kabõa mo Baguma foletsã a kale.”

^V Foletsã a de bati a flee kawõle ade benye Stefano, oti kĩ edeĩ katekado, kĩ Hũhũ Kpalewa leme te ye kame, Filipino, Prokoro, Nikanora, Timona, Parmena mo Nikolao, kĩ edani ekena Yudani. Eto Antiokia. ^{VI} Benye bati evũkono a kĩ bepau a betsa foto banyane a ade bebõa mpaẽ ne be lolõ, bite awe ne be akũ a.

^{VII} Bati pii te Baguma kale wĩ a. Fotsa bakolene ne Yerusalem dane kapo ade Yudafõ basõfo a pii leme dani bete Yesu bido a.

Yudafõ Omaĩ Banõkõẽ a Pi Stefano.

^{VIII} Stefano kĩ Baguma kobẽ mo seme kale yi ye kame a, kena awãwã mo nsentseleni fotsa pii ne bati a kame. ^{IX} Yudafõ a kĩ benye be ne awõba kame a kĩ bito Kirene mo Aleksandria bibumo bikĩ bito Kilikia mo Asia yidza ne Stefano akũ, bekavele foletsã mo ye. ^X Leme Baguma Hũhũ kpa Stefano nyansã mo kadikanyi paa foesũ nte ele kodzela ni, be kame odima lapuli kate ye atside.

^{XI} Foesũ bekena omõa mo badi kĩ bema fõvã kĩ, “Bunu kĩ Stefano le fubusuotsa ne Mose mo Baguma akũ.”

^{XII} Ye onukpẽ katsua kũ fõ bati a, banõkõẽ a, mo mbla batsane a na kalõkpa paa, ade Yudafõ mbla batsane a yapi Stefano benamena Omaĩ banõkõẽ katsenakõ a. ^{XIII} Bati a kĩ bitsua Stefano onukpẽ a yama fõvã bele kĩ, “Oti kũ ale kodzela katia Asoli Kola Kpalewa mo Mose mbla a luwi nye luwi. ^{XIV} Bunu leme kĩ ele kĩ Yesu Nazaretni a aaveli Asoli kola kũ lokoã edani temanie flee a kĩ Mose yi ekpa boe a.”

^{XV} Loko a na kame bati a flee kĩ bena ne katsenakõ a ke ane ne Stefano akũ ade bemõ kĩ ye ane kame dani nde ode foto onyane ade aye a.

VII

Stefano De Letsã Ne Baguma Kale Wĩ a Akũ.

^I Ade Osõfonõkõẽ Flee a via Stefano kĩ, “Letsã a kĩ belamena kale ne no akũ a ni, nuwĩ foane?”

^{II} Stefano kpa mbuaye kĩ, “Nda ame mo nwãe ame, mitse katse wĩ! Fõmo boe õwanyõ Abraham aatu enaadzi ne Haram tite akũ a, Baguma Kpalewa a nye ye akũ etsa ye ne Mesopotamia tite akũ. ^{III} Ade awã ebi ye kĩ, ‘Yidza kafone no katete bati mo tite a na kanaa tite a kĩ maatsa no a akũ.’

^{IV} “Foesũ edzakũ ne Kaldea tite akũ enadzi ne Haram kenawo loko a kĩ õlega ku. Ade ke Baguma kpã ye eyamena ne awã kĩ midzi nviã kũ a.

^V Baguma tákpa Abraham tite kanyakõ seneta moa malo kĩ tenya ye tide.

Leme ele eyi kī yaakoa tite a na ekpa ye tenya ye mo ye babi mo bawa tide, tito kī ne loko a na kame malo etama obi odima! ^{VI} Letsa a kī Baguma bi ye nye kī, 'No bawa aanya banovoē ne tite bebā akū, benya abawa bekena be tenya futeli oha ena kpōū.' ^{VII} Ebuki ele kī, 'Maadze mo bati a kī be baasum a. Ke liti baadzakū ne tite a akū beyaasum yī ne awī kī.' ^{VIII} Ade ke Baguma kena lekpati katsua nde apam aye ne Abraham mo Ye Baguma kayite a. Ne foesū kī Abraham ma Isak a etsua ye lekpati kī ete fuwi eļē a. Isak leme ma Jakob, Jakob leme ma babi ewua-nviā kī benye Yudafō bawanyo ewua-nviā a.

^{IX} "Jakob babi kī yole ane ne be owaē Yosef akū ade bipi ye beno bekpa bati badi bekpā ye benamena Egipte tite akū a. Leme Baguma dā ye akū, ^X ade enye ye etomena ye lubo kamo mo ayoloho kame a. Baguma kpa ye nyansā mo konyakamo baū foesū Egiptefō Legā Farao we ye kale ade ekōa ye ekena ye tite mo legā toto a akū odāmenane a.

^{XI} "Loko lidi kame ni, kole kpale ya ne Egipte mo Kanan tite flee akū kī foyamena lubo kamo beblebee kī boe bawanyo tana funitsā. ^{XII} Ade kī Jakob nu kī fugbano na ne Egipte a, edo ye babi lotonyade a benaaya funitsā beyamena. ^{XIII} Kī Jakob babi buki benaa awā leyade kī banaaya funitsā a, Yosef nye ye akū etsa bawāē, ade enye be leme etsa Legā Farao a. ^{XIV} Yosef bi be kī nte benaa ni, bekpā olega Jakob mo ye akū bati flee a kī baana nde bati aduesōū-elo beyamena ne Egipte. ^{XV} Foesū Jakob mo ye babi dzakū benaa Egipte benadzi ne awā kenawo kī biku. ^{XVI} Ke liti a, bekōa be banokpa beyamena ne Sekem beyabila ne linike a kī Abraham ya mo sika etomena Hamor babi sekē a kame.

^{XVII} "Kī loko a kī Baguma sui mo Abraham wo oto kiyua a, Israelfō ne Egipte a ma besa beblebee. ^{XVIII} Foyaya leme kī legā voē Farao a kī enya Egipte akū a tányi Yosef kolaa. ^{XIX} Farao kī tsā tedake kame ekena boe bawanyo tenya, efō benye be babi bakokoa ne toto kame ayekī baaku.

^{XX} "Ade loko a na kame bema Mose a. Obisē kī kale kadā paa. Ne foesū ye bamane kola ye ne kola kame tideto elale. ^{XXI} Kī benye ye ne be akū a, Farao obitsole namo ye ebōe, ade edōola ye nde ye moawe seme kame obi a. ^{XXII} Betsa ye Egiptefō kadikanyi mo be kadzi kame fokensatsa a flee, ade eyabo ane ekena oti a. Ena ovio ne kodzela kale mo fokensatsa pii kame.

^{XXIII} "Kī Mose te futeli tena a, kakona wo ne ye kame kī enasela ye bawāē Israelfō edā. ^{XXIV} Kī ewo awā a, emó kī Egipteni odi lamena Israelni odi awoda kakena foesū enabumo Israelni a, ade ebo Egipteni a ekō a. ^{XXV} Mose kona kī bawāē a aanu foe kayo kī Baguma lewe kī yatsā ye akū ete be leme betānu foe kayo lomo. ^{XXVI} Kī kade nyina a, ebuki emó kī Israelfō bati nviā lamena kavū. Enaakpola lema a ade ebi be kī, 'Midā, bawāē mo bawāē miane, nde sū miakena akū awoda lomo?'

^{XXVII} "Leme ekī ewe sowā a du Mose edzela ne owē ade evia ye kī, 'Fodabe tsela no? Owei lekena no boe akū onyane mo foletsatsa dzene? ^{XXVIII} Mbōe awe kī ako yī nde ayekī oko Egipteni a kadzo a?' ^{XXIX} Kī Mose nu foletsatsa kī a, libe wo ye paa, foesū elo enaa Midianfō tite akū, awā kī enadzi nde onovoē aye, ema babinyole nviā.

^{XXX} "Futeli tena liti a, ode foto onyane odi nye ye akū etsa Mose ne tuwī mo fu kī tekate ne kosa a kī kufuā Sinai oto a kame. ^{XXXI} Kī Mose mó fukī a, fokena ye saa foesū efuā kī yanaadā letsa a kadā wī. Ade Baguma ve ye ebi ye kī, ^{XXXII} 'Yī nye no bawanyo a Baguma, Abraham mo Isak mo Jakob

Baguma.’ Mose katila bliblibli mo libe foesu etapuli ebuki eda awa kada wi.

XXXIII “Ade Baguma bi ye ki, ‘Nye no mpabua ne aboa, kitoneki awa ki odze a ni, tite kpalewa tane. **XXXIV** Onokali mmó yi bati a lubo kamó mo tenya a ki bakena be ne Egipte tite akú a. Nnu be konyakabe foesu iya ki mayanya be. Finyaakú ya, loko ndo no foto ne Egipte.’

XXXV “Ade Mose a ki bisi ki bivia ki, ‘Owei lekó no edzela nde boe akú onyane mo foletsá odzene?’ Ade ye Mose ki a Baguma do ki enanya be akú, loko enye be ne ohau kame fotsamena ode foto onyane a ki enye ye akú etsa ye ne tuwi a ki tekaté a kame a. **XXXVI** Mose kpá bati a bedzakú ne Egipte. Ekéna awáwá fotsa pii ne Egipte mo Mpo Ngbá a abuí mo kósa kame ne be osi katsá futeli tena a flee kame.

XXXVII “Ade Mose ki moape a libi Israelfo ki, ‘Baguma aanye onukpe onyene odi nde ayeki enye yi a etomena mimoa a kame.’ **XXXVIII** Mose nye oti ki ena ne boe bawanyo a seké ne loko a ki Israelfo na ne kósa kame a. Ade ye mo Baguma foto onyane lemó kodzela ne Sinai oto akú, ete Baguma nkpá kale a ema boe a.

XXXIX “Leme boe bawanyo táwe ki batse Mose, mbom bisí ye, ade bewé ki bamuniki benaa Egipte tite akú a. **XL** Foesu bibi owaé Aron ki, ‘Kéna bavió ki baakpá boe, kakpa boe, kitoneki bunyina letsa a ki leya ne Mose a ki ekpá boe etomena Egipte a akú.’ **XLI** Ade ke beme bavió nde onantsue obi aye, bekaboa afolie kakpa ye a. Bemó kawole benya luwi bekpa letsa a ki be moa bekó awe bekéna a. **XLII** Ne fukú sù Baguma muniki ne be liti, efó bekasum suwa mo odeto mo fusibii, nde ayeki betsele ne Baguma onukpe banyene Ovoli a kame ki,

‘Israelfo, nné yi mikó bayae miboa afolie mikpa
ne futeli tena a ki mina ne kósa kame a.

XLIII Mbom Molok pata mo Romfa fusibii

bavió a ki mikéna a mikaboa afolie kakpa.

Foesu maafó bipili mi ndom bekpá mi benamena mo lugo ne Babilonia liti flee.’

XLIV “Boe bawanyo na patampa ki ye kame Baguma kanye akú katsa be ne kósa a kame. Bike patampa ki nde ayeki Baguma nye etsa Mose ki ekéna peperepe a. **XLV** Patampa ki, ki boe bawanyo te bitomena be balega seké a na ne be awe, ne loko a ki Yosua kpá be a, ade bete bati a ki Baguma bloména ne be loto a tite a. Patampa ki na ne be kame keyawo Legá Dawid loko. **XLVI** Dawid fokénatsa wo Baguma ane, ade evia Baguma ki ekpa ye osi eke kadzikó wi ekpa Yakob Baguma a. **XLVII** Leme Salomo leyake kola a ekpa Baguma.

XLVIII “Leme Baguma Kpale ládi ne fóla ki batidziwa ke a kame. Baguma onukpe onyene le ki,

XLIX ‘Ode nye yi legákpó,

ade tite leme nye yi aboa katekó a.

Kóla kóodabe odu miapuli mike mikpa yi,

mbóe kadzikó mo nlá?

L Nné yi moawe lekéna fukú bame flee a?’ ”

LI Ade Stefanó buki ebi be ki, “Bati ki midei ato osi miane! Misí ki miatse Baguma kale nde ayeki mi balega kéna a. Daa miayidza kadza ne Hühü Kpalewa akú. **LII** Baguma onukpe onyene oodabe mo mi bawanyo tátomo ye liti? Bekó Baguma onukpe banyene a ki bele biyi ki Oti a Ki Bepau

kī ye akū kpale a aaya. Oti Kī Bepau kī malo, minye ye mikpa beko ye. ^{LIII} Onokooli foane kī mi a kī mite Baguma mbala mitomena ye ode foto banyane sekē a, misī ye akū kakena.”

Betale Stefano Boe.

^{LIV} Kī binu Stefano folets a kī ele ne be akū a, be tawole hulu, ade bekaba adō dzadzadza mo kalokpa a. ^{LV} Leme Stefano kī Hūhū Kpalewa yi ye kame, dzela ane edā ode koe ade emo Baguma kukūkpale a mo Yesu kī edzē ne Baguma somona a. ^{LVI} Ade ebi be kī, “Midā! Mamō kī odetō kame binya ade Otidziwa Obi a dzē ne Baguma somona a!”

^{LVII} Bati a boa fowola kooba, bisua ato ade biwula atse benapi ye a. ^{LVIII} Bevele ye benemena ne omato a kame ade betale ye boe a. Bati a kī bevele ye benemena a nye be tetadie wulaa biyi ne opopo odi kī have Saulo sekē. ^{LIX} Kī bekatale Stefano boe a, ebōa mpae ele kī, “Boe Olate Yesu, te yī hūhū.” ^{LX} Ade ke eke aduli ebōa fowola kooba ele kī, “Boe Olate, tase be tokpa kī akū koto!” Kī ele fukī eyua a, ade eku a.

VIII

^I Lokō a kī beko Stefano a, Saulo mō kawole ne ye wuda akū.

Saulo Tómo Bate Badone a Liti.

Kito luwi a na, ade bido bate badone a liti katomena awe ne Yerusalem a. Bate badone a flee pansam bilo benaa Yudea mo Samaria tite akū. Leme foto banyane a kō kaho ne awā. ^{II} Bikī bavila Baguma a kame badi boe Stefano onokpa a benabila, ade bibe ye paa a.

^{III} Ade Saulo koa ete ne ye akū mo osī mo osī kī yako bate badone a. Foesū ekawo ne toto tidi nye tidi kame kapili batsole mo banyole flee kavele be kanaado ne kola kame.

Filipo De Letsa Ne Kale Wī a Akū Ne Samaria.

^{IV} Leme bate badone a kī bilo ne Yerusalem a tsā bimini bekale kale wī a ne Yesu akū. ^V Ade Filipino naa Samaria omato odi kame enabi bati a Kale Wī ne Kristo akū a. ^{VI} Bati pii tse ye folets a kī ele a ne awāwā fotsa a kī ekena bemō a sū. ^{VII} Eblomena hūhū kpa etomena bati pii kame. Hūhū kpa a kabōa fowola kooba nte banē ne bati a kame. Etsa bati kī biveliveli mo bikī benē lekpe leme. ^{VIII} Ne fukī sū Samaria omato a kame bati mo kawole paa!

^{IX} Kanokone odāne odi kī have Simon na ne Samaria omato a kame Ye kanokone kadā a kakena bati wāwā kī fofō yabu ye akū kī oti mo kobē odi odu yane. ^X Samariafo batsole mo banyole flee abu ye ne fukī sū, ade bale ne ye akū kī, “Ye nye Baguma kobē a kī have Kobē Kpalede a.” ^{XI} Ne ayekī ye kanokone kadā awo be ane sū ni, bati atse ye oledo. ^{XII} Leme finyaakī kō, bete Filipino fotsa katsa ne Baguma legākanya akū a ne Yesu Kristo dī akū bido. Ne foesū batsole mo banyole pii te mui kawola amanie. ^{XIII} Simon kī leme te edo ade ete mui kawola amanie a. Etsā etomo Filipino bekamini ade Filipino awāwā fotsa kpale a kī ekakena a fō akū dzuli ye a!

^{XIV} Kī foto banyane ne Yerusalem nu kī Samariafo te Baguma kale a bido a, bido Petro mo Yohanes kī benaasela be. ^{XV} Kī biwo awā a, ebōa mpae ne bate badone voē a lolō kī bete Hūhū Kpalewa a. ^{XVI} Titō kī bekena be mui kawola amanie a ne Yesu dī akū malo ni, betate tō Hūhū Kpalewa a. ^{XVII} Foesū Petro mo Yohanes te awe ne be akū ade bete Hūhū Kpalewa a.

XXVIII Kĩ Simon mó kĩ awe foto banyane a ate ne bati akũ fomo bate Hühũ Kpalewa a sũ ni, ebɔe sika ekpa, **XXIX** ade ebi be kĩ, “Mikpa yĩ kɔbɛ kĩ odu ayekĩ nte nte awe ne bati akũ ni, baana Hühũ Kpalewa a.” **XX** Ade Petro bi ye kĩ, “Mimo no sika a flee míawo, kitonekĩ okona kĩ aapuli oya Baguma futetsa mo sika. **XXI** Oláapuli okena adzuma kĩ, kitonekĩ no owole kame léwaa yededeede ne Baguma ane. **XXII** Fone adzuni kpa a kĩ ewo ne no kame a awe kaboa mpae kakpa boe Olate, osa yaakoa no owole kame kakona kpa kĩ ete no, **XXIII** kitonekĩ mmó kĩ anengbã mo titikpa kakena nya no kame kame!”

XXIV Ade Simon bi Petro mo Yohanes kĩ, “Mike boe Olate aduli mikpa yĩ ayekĩ kadumu foletsas kĩ mile kĩ fudima lelaaya ne yĩ akũ.”

XXV Kĩ Petro mo Yohanes le boe Olate kale wĩ a, bidi adansie leme ne ke akũ ne Samaria biyua a, bimuniki benaa Yerusalem. Benatsã Samaria tukula pii kame bekade letsã ne Kale Wĩ a akũ.

Filipo Lomena Mo Etiopia Onokɔɛ Odi.

XXVI Ade boe Olate ode foto onyane odi yabi Filipo kĩ, “Yidza, kaka ne kayo, katsã kosa kame osi a kĩ eto Yerusalem enaa Gaza akũ a.” **XXVII** Ade ke eyidza epi osi a. Kĩ yanaa a, enatselamena onyole odi kĩ yaya. Onyole kĩ nye Etiopia legãtsole kĩ bave Kandake, sika akũ fotsa odãmenane onokɔɛ. Onokɔɛ kĩ naboa mpae ne Yerusalem. **XXVIII** Emuniki yatsã, ade edzi ne ohilili kĩ bapɔnko avele kame, ekakã Baguma Onukpɛ Onyene Yesaya ovoli a. **XXIX** Ade Hühũ Kpalewa a bi Filipo kĩ, “Tsã kanaapi ohilili a.”

XXX Foesũ Filipo wula atse enaa ye sekẽ ade enu kĩ onokɔɛ a kakã Baguma Onukpɛ Onyene Yesaya ovoli a kĩ etsela a. Ade evia ye kĩ, “Anu foletsas a kĩ olamena kakã a kayo?” **XXXI** Onokɔɛ a kpa mbuaye kĩ, “Oowo, nde maakena nnu foe kayo nte odima tãnye foe kame etsa yĩ?” Eke Filipo aduli kĩ ede ewo ne ohilili a kame edzi ne ye owẽ. **XXXII** Foletsas a kĩ foe ekakã ne Katsela Kpalewa a kame nye kĩ,

“Bekpã ye nde kuveli aye banamena kakokɔ.

Edzẽ dñi nde kavelibi ne ke tetsã bakpeline ane
ade ayea leme etábinya onukpɛ a.

XXXIII Ne ye akũ kadola sũ, betádze bekpa ye otebe
Owei aale kadi etomena ye babi mo bawa akũ,
Kitonekĩ bete ye nkpã ne ye awe ne katinya kame.”

XXXIV Onokɔɛ a via Filipo kĩ, “Bi yĩ. Owei akũ foletsas onukpɛ onyene a lamena kodzela kale, ye moa akũ mbɔee kĩ oti bebã?” **XXXV** Filipo yi kayo etomena foletsas kĩ akũ, ade ekoa fobebã pii ebu, ebi ye Kale Wĩ a ne Yesu akũ a.

XXXVI-XXXVII Kĩ banaa ne osi a benawo kako kadi kĩ mui dzẽ ne osi owẽ. Fotsa akũ odãmenane onokɔɛ a bi Filipo kĩ, “Aadã mui badi ne awĩ! Litsa sũ nláapuli nte Baguma mui kawola amanie a?”

Ade Filipo bi ye kĩ, “Nte ote odo mo no owole flee kɔ ni, aapuli ote” **XXXVIII** Onokɔɛ a bi ye kĩ, “Nte ndo kĩ Yesu Kristo nyé Baguma Obi a.” Ade awã efɔ ohilili a dza a. Biduma benawo ne mui a kame ade Filipo wola ye mui ne Yesu dñi akũ a.

XXXIX Kĩ bene ne mui a kame a, Boe Olate Hühũ a bɔe Filipo edzakūmena, ade onokɔɛ a tabuki emo ye a. Etoasu ye osi enaa mo kawole.

XL Ke liti a, Filipo mo eyi osũ kĩ eyane eta ne Asoto omato kame. Etsã emini eto awã ekale Kale Wĩ a ne temato a kĩ tideĩ ne osi akũ a flee kenawo Kaisarea omato a kame.

IX

Saulo Dani Ɔwɔle Kame.

^I Nε lɔkɔ a na kame, Saulo kɔa kɔneyɔɔle etomɔ bate badone a liti kɔ yawɔla be.

Enaa Yudafɔ Ɔsɔfɔnɔkɔɛ Flee a sekɛ. ^{II} Enavia kɔ bɛkpa ye otumi tuvoli, lɔkɔa enaa Yudafɔ fɔtsenakɔ ne Damasko, enaapili bikɔ bɛtsɛ ne boe Ɔlate osi vɔɛ a akɔ, batsole mɔ banyole flee, esuli be eyamena ne Yerusalem.

^{III} Lɔkɔ a kɔ Saulo fuã Damasko ɔmatɔ a eyua mɔ kakɔna kɔi a ni, deedimɔape ɔhaɔ odi mɔane eto ode etsua esinya ye. ^{IV} Eka eto ade enu ɔledo odi kɔ, "Saulo, Saulo litsa sũ otomɔ yɔ liti?"

^V Ade Saulo via kɔ, "Boe Ɔlate, nɔ oweɔ anɛ?"

Ɔledo kɔi kpa mbuaye kɔ, "Yɔ nye Yesu a kɔ ye liti otomena a. ^{VI} Yidza finyaakɔi kanaa ɔmatɔ a kame, lɔkɔa baabi nɔ letsa a kɔ kene kɔ akena."

^{VII} Banyole a kɔ bemo Saulo bɛtsɛ a fɔ bedza lɛmɛ baãmo letsa a kɔ de bale. Binu ɔledo a lɛmɛ bɛtãmo oti odima. ^{VIII} Ade kɔ Saulo yidza ne tite ebɔna banebi a, ebuki yaãmo fɔkɔ. Foesũ bipi ye ne kɔkɔpɔ bɛkpã ye benamena Damasko ɔmatɔ a kame. ^{IX} Edzi fuwi elale kɔ yaãmo fɔkɔ, yaãnya, yaãmɔa lɛmɛ.

^X Nε lɔkɔ a na kame ɔte odone odi kɔ bave Anania na ne Damasko. Boe Ɔlate nye ye akɔ etsa ye eve ye kɔ, "Anania!"

Anania tunɔ ele kɔ, "Boe Ɔlate, amɔ yɔ ne awɔi!"

^{XI} Ade boe Ɔlate bi ye kɔ, "Yidza katsã ɔblɔnu a kɔ bave Ɔblɔnu Kpɔi a akɔ, lɔkɔa nte owo Yuda tɔtɔ kame ni, via Saulo kɔi eto Tarso a akɔ. ^{XII} Edeɔ ne awã elamena mpae kabɔa, kitonekɔi ñnye ntsa ye emɔ ne hũhũ kame kɔ onyole odi kɔ bave Anania aayate awe ne ye akɔ ebuki emɔ fɔkɔ."

^{XIII} Ade ke Anania kpa mbuaye kɔ, "Boe Ɔlate, nnu foletsã pii ntomena oti kɔi akɔ ne ayekɔi ekena nɔ bati awɔda ne Yerusalem a! ^{XIV} Ade bunu kɔ ete otumi tuvoli etomena Basɔfɔnɔkɔɛ sekɛ kɔ epili nɔ bate badone flee ne Damasko a."

^{XV} Lɛmɛ boe Ɔlate bi ye kɔ, "Naa nɔ kɔ kanaakena ayekɔi mbi nɔ a, kitonekɔi mpau ye kɔ eyaanya yɔ ɔsumune ele kale wɔ a etsa bikɔ benyɛ Yudafɔ, fɔgã, mɔ Israelfɔ flee. ^{XVI} Ade yɔ mɔawe a maanye lubo a kɔ yaamo ne yɔ sũ a ntsa ye a."

^{XVII} Foesũ Anania pi osi enawo ne tɔtɔ a kɔ te kame Saulo na, ade ete awe ne ye akɔ ebi ye kɔ, "Nwaɛ Saulo, Boe Ɔlate Yesu kɔi enye ye akɔ etsa nɔ ne osi a lido yɔ ne nɔ sekɛ kɔ buki kamɔ fɔkɔ, lɔkɔa Hũhũ Kpalɛwa ete nɔ kame." ^{XVIII} Deedimɔape fɔkena Saulo nde tupo letse ne ye ane tene tɛtɔ, ade edo fɔkɔ kamɔ awe a. Eyidza ekpa osi bɛkena ye mui kawɔla amanie. ^{XIX} Ade kɔ enya eyua a, akɔ de ye ɔsi.

Saulo De Letsã Ne Kale Wɔ Akɔ Ne Damasko.

Saulo dzi ne bate badone a sekɛ ne Damasko fuwi fudi. ^{XX} Nε fuwi a kame a, enaa Yudafɔ fɔtsenakɔ a, ade enale kɔdzela etsa kɔi Yesu nye Baguma Obi a.

^{XXI} Fɔkena bati flee a kɔ binu ye fɔtsa katsa a saa, ade bivia be akɔ kɔ, "Nnɛ oti kɔi tsɛ yako bikɔi bɛte Yesu bido a ne Yerusalem a mbɔɛɛ? Nnɛ ye lɛmɛ leya ne awɔ mɔ botae kɔ yayaapili bate badone a ema basɔfɔnɔkɔɛ a mbɔɛɛ?" ^{XXII} Lɛmɛ Saulo fɔtsa katsa na kɔbɛ ade ye foletsã kame kanye kɔi Yesu nye Kristo a tãfɔ Yudafɔ a kɔ bena ne Damasko a letemɔ ye atsindze a. ^{XXIII} Fuwi fudi liti ni, Yudafɔ a natsɛna ade bipi adzuni kɔi bakɔ ye a.

XXIV Leme bati bœ beyabi Saulo. Lenye mo suwa flee bekadzole omato a seebi a kî bike bisinya a tunyukpɛ ayekî baana ye beko. XXV Leme lenye moa kayite a, bikî bitomo Saulo a bœ ye bido ne otsetse kame betsâmena seebi œke kame bekamena ye bedzela ne tite!

Saulo Naa Yerusalem.

XXVI Kî Saulo naa Yerusalem a, ewe kî yanaawo ne bate badone a kame ne awâ. Leme be flee bivila ye kitonekî betâte bido kî ote odone yane. XXVII Ade Barnaba bumô ye ekpâ ye enamena foto banyane a sekê a. Ebi be ayekî Saulo mó boe Olate a ne loko a kî yanaa Damasko, mo ayekî boe Olate lemô ye kodzela leme a. Ebi be leme ayekî Saulo le kodzela mo kobê ne Yesu dî akû ne Damasko. XXVIII Ade bete ye ena ne be kame a. Kito ke a, ena ne be kame, emini ne Yerusalem flee ekale Baguma foletsa a ne boe Olate dî akû mo kobê. XXIX Ade Yudafô badi kî bale Griki, kavele foletsa mo Saulo a, leme bewe kî bako ye. XXX Kî bate badone a badi nu fukî a bekpâ Saulo benamena Kaisarea ade benye ye osi enaa ye oto Tarso a.

XXXI Foyaya kî ne loko a na kame, bate badone a kî bena ne Yudea, Galilea mo Samaria na ne lukudo kame. Ne Hühû Kpalewa kobê akû sū ni, bena owole kado. Bepo bibu ade bekoa obu bekpâ boe Olate a.

Petro Naa Lida Mo Yopa.

XXXII Petro mini enaa foko pii. Ne foe kame a, enasela bate badone a kî bidei ne omato odi kî have Lida kame. XXXIII Awâ na emô onyole odi kî have Ainea. Ade futeli eê flee kî eveliveli kî yaâpuli eyidza ne okena akû a. XXXIV Kî Petro mo ye a, ebi ye kî, "Ainea! Yesu Kristo tsa no foso! Yidza kadza kabuta no okena." Deedimôape Ainea yidza edza, ne akû osî kame. XXXV Bati a flee kî bidzi ne Lida mo Saron a, mó Ainea foesû bekoa be akû bekpâ boe Olate.

XXXVI Ke liti a, otsole odi kî have Tabita na ne Yopa. Ne Griki tide kame ni, have ye Dorkas kî de kayo nye kayisie. Enye ote odone kî yakena tuwî daa, kabumena ahiâfo leme. XXXVII Foso yaboa ye ade eku a. Foesû ye bati wola ye mui bihihie ye bewola ne kola kame ne abansulu ode. XXXVIII Yopa mo Lida kayite távele, foesû kî bate badone a nu kî Petro na ne Lida a, bido bati nviâ mo oledo ne ye sekê kî, "We sowa kaya ne boe sekê." XXXIX Ade ke Petro yidza emane akû etomô be a. Kî ewo awâ a bekpâ ye benamena kola kî koe kame bewola Dorkas a. Bakunawa batsole dza bisinya Petro ne awâ bekabe ade betsa ye tetadie flee a kî Dorkas kapamu ne loko a kî edzi nkpâ a. XL Ade Petro nye be flee ne kola a kame, eke aduli ebôa mpae a. Edani etselamô onokpa a ade ele kî, "Tabita! Yidza!" Awâ na ebinya ane ade kî emô Petro a, eyidza edzi. XLI Ade Petro pi ye ne kokpô edzela ye a. Foesû Petro ve bate badone mo bakunawa a, ade ekôa ye nkpâ ode edo ne be awe a. XLII Foletsa kîi gba ne Yopa flee ade bati pii te boe Olate bido a. XLIII Ke liti a, Petro dzi ne Yopa fuwi pii ade ena ne Simon adi kî yakôa bayae tuvoli kapamu fotsa a sekê a.

X

Petro Naa Kornelio Sekê.

I Loko a na kame, onyole odi kî have Kornelio na ne Kaisarea omato a kame. Enye Romafô kawû onone onokôê. II Enye oti wî, ade ye mo ye kola flee basum Baguma a. Oti kîi abumô Yudafô ahiâfo kî futo ye owole kame, ade yaboa mpae luwi daa leme a. III Luwi a, kî kanaa olobe tdoû elale

kame a, ena hūhū kame kanyekatsa, emó yededeede kī ode foto onyane odi yabi ye kī, “Kornelio!”

^{IV} Kornelio dā ye koee mo libe ade evia ye kī, “Boe ɔlate, litsa fɔane?”

Ode foto onyane a bi ye kī, “Nɔ seme kale kakena mo mpaɛbo a wo Baguma sekē. ^V Do bati benaa Yopa benaakpā onyole odi kī bave Simon Petro beyamena. ^{VI} Edeí nɛ Simon kī yakena bayae tuvoli akū adzuma nɛ mpo abuí a sekē.” ^{VII} Kī Baguma ode foto onyane a dzakū a, Kornelio ve ye kola basumune nviā mo kawū onone moa kī enye oti kpī kī yadzole ye akū lemɛ. ^{VIII} Ebi be letsa a kī leya a, ade edo be kī benaa Yopa a.

^{IX} Kī kade nyina a kī bekɔa bafuā Yopa a, Petro de enaa letsā ode ne awā kī ese a, enaaboa mpaɛ mo suwa toɔɔū ewua-nviā loko a. ^X Kole kako ye ade ewe litsedi kī yanya a. Lemɛ kī bekato funitsā a, ena kanyekatsa. ^{XI} Awā na emó kī odetó binya, ade emó kī bekayona litsedi nde lima kpale kī bipini de nɛ ato ena a. ^{XII} Bayae aholo aholo, boɛ mo kovolabi lemɛ na nɛ lima a kame. ^{XIII} Ade ɔledo odi bi ye kī “Petro Yidza, ko, kaba!”

^{XIV} Lemɛ Petro kpa mbuaye kī, “Oowo! Kuse! Boe ɔlate yī onukpɛ táta oyae sekɛna kī boe Yudafo boakesī a da!”

^{XV} ɔledo a buki ele kī, “Letsa a kī Baguma kpale de akū ni, tabu kī efīi deí nɛ de akū!” ^{XVI} Ena kanyekatsa kī titi elale, ade bevele fotsa a benamena ode a.

^{XVII} Loko a na kame foletsa kī kakena Petro basa basa, ade evia ye akū kī, “Litsa fukīi atsa?”

Ade ke kame a mo bati a kī Kornelio do foto a yawo omato a kame a. Kī bemó toto a kī bawe a, benadza nɛ te onyukpɛ, ^{XVIII} ade bekavia katse awā kī Simon Petro dzi a.

^{XIX} Petro buki edzimo lolo kame kakona nɛ kanyekatsa a kayo kanu akū, ade Baguma Hūhū a bi ye kī, “Bati elale ya belamena nɔ kawɛ. ^{XX} Yidza katselamo be. Tavila be katomena kanaa kitonekī yī lido be.”

^{XI} Ade Petro duma eka enabi be kī, “Yī nye oti a kī milamena kawɛ a. Litsa sū mitsɛ?”

^{XXII} Bekpa ye mbuaye kī, “Kornelio kī enye Romafɔ kawū onone onokɔɛ lido boe foto. Enye oti kī edzi kpīi, yasum Baguma, ade Yudafo flee akpa ye obu a. Baguma ode foto onyane odi bi ye kī edo bato nɛ nɔ sekē, loko etse nɔ onukpɛ kame foletsa.” ^{XXIII} Foesū Petro kpa be kasekó nɛ ye seké ade ete be nde ye banovɔɛ aye a.

Kī kade nyina a, ye mo bate badone badi kī bito Yopa mo bato a bipi osi. ^{XXIV} Luwi leyade a, benawo Kaisarea, awā kī Kornelio kpota ye toto kame bati mo bakoba badi bidzi bekadzole Petro kaya a. ^{XXV} Kī Petro aawo nɛ toto a kame a, Kornelio natselamo ye, eke aduli nɛ ye aboa kayo ade ekena lolo a. ^{XXVI} Lemɛ Petro dzela ye ebi ye kī, “Yidza kadza! Yī malo otidziwa mane.” ^{XXVII} Kī bekalomena a, Kornelio kpā ye ewomena nɛ awā kī bati nkaɛ a kpota bidzi badzole be a. ^{XXVIII} Ade Petro bi be kī, “Minyina yededeede kī boe Yudafo mbala tákpa yī osi kī nnaa odi bikī benyé Yudafo a sekē iye nkɔa akū mboamo be. Lemɛ Baguma nye etsa yī kī ntabu odima kī ye akū tákpale. ^{XXIX} Nɛ foesū kī bato a yave yī a, ntásí. Litsa sū odo bati kī beyaave yī?”

^{XXX} Ade Kornelio bi ye kī, “Nviā fuwi elale, fɔana nde toɔɔū elale kame, nkaboa mpaɛ nɛ yī awā. Deedimɔape onyole odi kī edeí nɛ tetadie ovoo kī tata muamua kame nɛ eta nɛ yī anɛ kame, ^{XXXI-XXXII} ade ebi yī kī, ‘Kornelio, Baguma nu nɔ mpaɛbo, eyi nɔ seme kale kakena lemɛ ɔsū. Do bati benaa

Yopa benaakpā odi kī bave Simon Petro. Eyase ne Simon kī yakoa bayae tuvoli kapamu fōtsa ne mpo abuī a sekē. XXXIII Ade foesū ndo batō ne no sekē letaleta a, ade odi foe akū oya mōatse lemē a. Foesū boe flee budzi ne awī ne Baguma ane kame kī yaaabi boe letsa a kī ebi no kī bi boe a.”

Petro Kpale Baguma Kale Wī a Kame.

XXXIV Ade Petro bi ye kī, “Finyaakī mmō īyi osū kī Baguma lādā bati ane. XXXV Mbom oti kī edola ye akū ekpa Baguma, yakena ne ye kawē akū lemē ni, ade ye Baguma awe a. XXXVI Mate kado kī minu kale a kī ema Israelfo kī fōnye lukudō Kale Wī a kī fōtsē Yesu Kristo akū a. Ade ye lemē nye katinya kame bati flee Ōlate a. XXXVII Ade minyina kale kpale a kī fōya ne Israelfo tite akū, kī kiyi kayo ne Galilea, kito loko a kī Yohanes de letsā ne mui kawōla amaniē akū a. XXXVIII Minu lemē ayekī Baguma kōa ye Hūhū mō kobē eko ne Yesu kī eto Nazaret a akū. Etsā emini ne kako nye kako ekakena tuwī, ade etsa bikī hūhū kpa kaha be a, kitonekī Baguma tomo ye.

XXXIX “Boe bōnye adansifo bokpa fōtsa a kī ekena ne Israelfo tite akū mō Yerusalem a. Ade ke bekō ye ne ye kabōa kamena ne asendua akū a. XL Lemē Baguma dzela ye eto kanokpa ne luwi lelalede akū, ade efō enye ye akū etsa bati a. XLI Lemē nnē bati flee lomō ye, mbom boe a kī Baguma pau nde adansifo a lemō ye. Budo awe bōnya, bōmōa mō ye kī eyidza eto kanokpa liti a. XLII Ade boe edo kī bōnaale Kale Wī a ne kako nye kako, budi adansie lemē kī Baguma kena Yesu batidziwa mō banokpa flee fōletsa oḍzene. XLIII Baguma onukpē banyene flee le ne ye akū kī odi nye odi kī yaate ye edo ni, Baguma aakōa ye tokpa ete ye ne Yesu dī akū.”

Hūhū Kpalewa a Ka Eko Ne Bikī Benyé Yudafō a Lemē Akū.

XLIV Ade kī Petro kale kodzela a, Hūhū Kpalewa a ka eko ne bati a flee kī bidzi batse ye fōletsa a akū. XLV Fōkena Yudafō bate badone a kī bitomēna Petro ne Yopa beyaa a saa, ne ayekī Baguma Hūhū Kpalewa a ka eko ne bikī benyé Yudafō lemē a akū. XLVI Kitonekī binu kī bekale kodzela ne tide ahōlo ahōlo kame ade bekamu Baguma Kpale a. Ade ke Petro le kī, XLVII “Ayekī bati kī tē Hūhū Kpalewa a nde ayekī boe malo bote a sū ni, bōapuli busī kī bōākēna be mui kawōla amaniē?” XLVIII Foesū ekpa osi kī bekēna be mui kawōla amaniē ne Yesu Kristo dī akū. Ke liti a, bēwā ye kī edzi ne be sekē fōte fuwi fudi.

XI

Petro Nye Fōletsa Kame Etsa Bate Badone a Ne Yerusalem.

I Owi tábuna mō fōto banyane a mō bate badone bebā ne Yudea nu kī bikī benyé Yudafō a lemē tē Baguma Kale Wī a. II Lemē kī Petro muniki eya ne Yerusalem a, Yudafō a kī bēna ne awā a tātuno mō ye, ade bibi ye kī, III “Ōnakōa no akū oṭsekamo banovoē kī bitómēna Yudafō fōtsa katsa a, ade odo awe onyamo be malo a!”

IV Ade ke Petro nye fōletsa kame etsa be kī, V “Loko a kī nna ne Yopa nkabōa mpae a, nna kanyekatsa. Ne foe kame a, mmō kī bekakēna lima dzelēwa baū lidi kī bipini de ne ato ena, ade leka leyakpula ne yī owē a. VI Bayae kumekume na ne lima kpale kī kame, bayae kī bideī abōa ena, bikī betse ne seme akū, mō kovolabi kī bōāba malo. VII Ade nnu oḍedo odi ebi yī kī, ‘Petro! Yidza kako kaba!’

VIII “Leme nkpa mbuaye kī, ‘Oowo! Kuse! Boe ɔlate, yī onukpě táta oyae kī boe Yudafo bɔakesi a da.’

IX “ɔledo a buki ele kī, ‘Nte letsa a kī Baguma kpale de akū ni, tabu kī efiī deī ne de akū.’ X Fɔtsa kīi kena lomo titi elale flee. Ke liti a, bevele lima kpale kīi mo bayae a flee benamena ode.

XI “Ade loko a na kame pɛpɛpɛ mó batɔ elale a kī bito Kaisarea beyaakpā yī a wo toto a kī te kame nse a. XII Baguma Hūhū a bi yī kī ntasi, mbom ntomo be bɔnaa. Bate badone evū a kī bito Yopa a, tomo yī bɔnawo oti a kī ye lido batɔ a toto kame. XIII Ye malo ebi boe ayekī Baguma foto onyane nye ye akū etsa ye, ebi ye kī, ‘Naawe odi kado ye ne Yopa enaave onyole odi kī have Simon Petro. XIV Yaabi no ayekī mimo no toto kame bati flee míana kate.’

XV “Ke liti a, iyi kayo mo be Baguma foletsa a kabi. Hūhū Kpalewa a ka eko ne be akū nde ayekī eko ne boe flee akū ne kayokayi a. XVI Ade ke nte ane ne letsa a kī boe ɔlate le eyi kī, ‘Nuwīnuwī, Yohanes kɔa mui ewola bati mui, leme Baguma aakɔa Hūhū Kpalewa ewola mi mui.’ XVII Ade kī Baguma lekpa bikī benyé Yudafo a futetsa kīi nde ayekī ekpa boe kī bote boe ɔlate Yesu Kristo budo sū ni, yī nye owei kī masua Baguma osi!”

XVIII Kī binu foletsa kīi a befɔ atsindze kate ade bimu Baguma bele kī, “ɔnokɔali, Baguma binya osi ekpa bati bebā leme kī bedani towole kame lokɔa bena nkpa kī ela kawūna a!”

Bate Badone Ne Antiokia Pɔ Bibu.

XIX Ne lokɔ a na kame kī fukīi bame lamena kaya a, bate badone a kī bilo tenya kakena ne Stefano wuda sū a, lo bɔnaa Foenike, Kipro mo Antiokia temato a kame. Bimini bele Baguma kale a bekpa Yudafo odi. XX Leme bate badone bebā a kī bito Kipro mo Kirene naa Antiokia benabi Grikifo Baguma kale a ne boe ɔlate Yesu akū. XXI Ne kī boe ɔlate kobě na ne be kame sū bati pii te bido. XXII Kī bate badone ne Yerusalem nu letsa a kī leya ne Antiokia a, bido Barnaba kī enaa awā. XXIII Kī ewo awā a, emɔ ayekī Baguma bumɔ be a, kawole de ye paa, ade ekpa be kɔde kī bekɔa be towole flee bite ne boe ɔlate akū a. XXIV Barnaba nye oti wī, deī katekado ade Hūhū Kpalewa a leme te ye kame. Futo ye akū sū ni, bati pii te boe ɔlate bido. XXV Ke liti a, Barnaba naa Tarso kī yanaawe Saulo ne awā a.

XXVI Kī emɔ ye a, ekpā ye bɔnaa Antiokia. Bena ne awā kateli moa flee, bekatsena bati pii katsa be fotsa. Ade Antiokia mo benya lotɔ beve bate badone a kī Kristofɔ a.

XXVII Ne lokɔ a na kame ni, Baguma onukpě banyene badi to Yerusalem beya ne Antiokia a. XXVIII Ade Agabo kī enye be kame omɔa yidza edza ne be katsenakɔ, ade ne Baguma Hūhū kobě onukpě ni, ele eyi kī kɔle kpale aanɛ ne katinya flee kame. Fukīi yaya ne lokɔ a kī Klaudio nya Romafɔ Legānokɔē a. XXIX Ne foesū bate badone a yake otse kī baate fotsa fudi bekɔa bemena be bawaē ne Yudea. Be kame odi nye odi te ayekī yaapuli. XXX Kī bekpɔta fotsa kīi a, bekɔa foe bekpa Barnaba mo Saulo kī bekɔa bema bate badone banokɔē a ne Yudea.

XII

Herodes Kena Fɔto Banyane a Tenya.

I Ne lokɔ a na kame, Legā Herodes pi bate badone a badi kī bekɔ be. II Efɔ bekɔ Yakobo kī enye Yohanes owaē a mo lepame. III Kī emɔ kī kawole

de Yudafō a sū ni, efō bipi Petro lemē. Ekena foe ne Abodoo Kī Etáyila Fuwi Kanya a kame. ^{IV} Bekōa ye bido ne kōla kame, awā kī sodzafō ena ena na ne kutsu ena kame kavemena akū kadzōle ye akū. Herodes nhihie nye kī yaakōa ye ekpa kanade a bēdzemō ye nte benya Wuda Katē Luwi a biyua. ^V Foesū sodzafō a kadzōle ye akū kadzōle wī ne kōla a kame. Lemē bate badone a kabōa mpae ne ye lolō kakpa Baguma mō osī mō osī.

Baguma Nye Petro Ne Abāā Kōla Kame.

^{VI} Lenye a kī ke kade kanyina kame Herodes aakōa Petro ekpa bati a, Petro waa tida ne sodzafō nviā kayite. Bido ye nkōsonkōso nviā ade sodzafō bebā dzē ne opunu liti badzōle kōla akū a. ^{VII} Deedimōape ohaī odi mōane ne kōla a kame. Ade ke ode Baguma foto onyane odi ne edza ne Petro oṽē a. Eboā Petro ne lobōtē enyina ye, ade ebi ye kī, “Yidza mōatse!” Letaleta nkōsonkōso a né ne ye akpo eto ne tite. ^{VIII} Ade ode foto onyane a bi ye kī, “Bōe nō tetadie, kado nō mpabua lemē.” Petro kena foe lomō, ade ode foto onyane a buki ele kī, “Bōe nō atadie kpale katsa akū katomō yī.” ^{IX} Foesū Petro tomō ye bene ne kōla a kame. Etányi nte letsa a kī ode foto onyane a kakena a nye onkōali, mbom ekōna kī kōda kame fōane. ^X Betē kawū banōne katsu katonyade mō kayade a kī badzōle tunyukpē akū a. Kī biwo fōbōtsae onyukpē a kī babinya kawo ne omato kame a, onyukpē a mōawe binya ne ye akū akū ade betē a. Kī benaa loto sukuloo a, Baguma ode foto onyane a dzakū efone ye.

^{XI} Kī ane kame kpale Petro a, eyanyi letsa a kī leya ne ye akū, ade ebi ye akū kī, “Finyaakī, mmó kī onkōali fōane. Boe Olate do ye ode foto onyane kī eyaanye yī etomēna Herodes awe kame mō letsa a kī Yudafō nhihie kī baakena yī a kame!”

^{XII} Kī emō letsa a kī leya ne ye akū a, edzakū enaa Maria kī enye Yohanes Marko oma awā. Bati pii tsena ne awā bekabōa mpae. ^{XIII} Ade kī Petro dza ekabōa kanya opunu a, katsolebi abawa kī bavē Roda yabinya kōla a. ^{XIV} Kī eyi Petro odo osū a, kawōle de ye paa, foesū etábinya opunu a, mbom ewula atse enakpa bati a kanyi kī Petro dzē ne opunu liti. ^{XV} Bati a tate bido foesū bibi ye kī, “Kamō aamō mbōe?” Lemē kī edzemena kale kī nuwī fōane sū ni, bibi be akū kī, “Osa fōanya ye Baguma ode foto onyane.”

^{XVI} Lokōa na flee Petro dzemō opunu a kabōa. Kī bibinya opunu bemō ye a, akū dzuli be. ^{XVII} Ete be awe kī bekēna dī, ade ebi be ayekī boe Olate nye ye etomēna kōla a kame a. Ebi be kī, “Mibi Yakobo mō bate badone nkae a letsa a kī leya a.” Ke liti a, edzakū ne awā enaa kako bebā.

^{XVIII} Kī kade nyina, kukūtila mō otutū kpale wo ne sodzafō a kame ne kawakō a, ade beka via be akū kī, “Ndia kōū Petro tsā?” ^{XIX} Kī Herodes wē Petro kayela evia a, efō bipi sodzafō a bivia be onukpē kame tuwuli. Eko be koto efō beko be.

Ke liti a, Herodes dzakū ne Yudea enaa Kaisarea, enadzi ne awā fuwi fudi.

Legā Herodes Ku.

^{XX} Lokō a na kame Herodes na kalokpa ne Tirofō mō Sidomfō akū. Foesū bekēna omōa beya ne ye sekē. Benya loto benamō Blastō, kī enye Herodes toto akū odāmenane, kī eke Herodes aduli ekpa be. Bēwe kī temato nviā a tekēna omōa mō Herodes, kitonekī ye tite akū bana funitsā katomēna.

^{XXI} Ne luwi a kī Herodes yi ekpa be akū a, edo ye fōgātsa edzi ne ye legākpo akū, ade ekabi omāi a fōletsa a. ^{XXII} Ne ye kōdzela kawūna kame

a, bati a mu ye mo fowola bele ki, "Fukii ko nne otidziwa lamena kodzela kale. Baguma Kpale lamo kodzela kale!" ^{XXIII} Deedimape ode foto onyane yaboa Herodes emuni, kitoneki etakpa Baguma obu. Ewo batse beba ye kame kame, ade ke eku a.

^{XXIV} Ne loko a na kame Baguma kale a gba ne foko pii, ade bate badone a leme po bibu a. ^{XXV} Ki Barnaba mo Saulo yua be adzuma a ki bido be a, bedzakü ne Yerusalem ade bekpä Yohanes Marko bibumo be akü a.

XIII

Bepau Barnaba Mo Saulo Bido Be Foto.

^I Baguma onukpe banyene mo fotsa batsane badi na ne bate badone a kame ne Antiokia. Ade be nye Barnaba mo Simeon ki bave Otiowa, Lukio ki eto Kirene tite akü, Manahen ki bemo Legä Herodes bedoola ne be tibise kame, mo Saulo. ^{II} Ki bena ne awa bekamu boe Olate, bekasui onukpe leme a, Hühü Kpalewa bi be ki, "Minye Barnaba mo Saulo miyi lite loko benaakena adzuma a ki foesu nye be a."

^{III} Ne foesu bisui onukpe beböa mpaë, bite awe ne be akü ade benye be osi a.

Barnaba Mo Saulo Naa Kipro.

^{IV} Ki Hühü Kpalewa lido be sü ni, benaa omato a ki bave Seleukia kame. Awa na bidzi okolo binyina benaa Kipro tite ki mui tsua bisinya te a akü. ^V Ki biwo Salami omato kame a, benale Baguma Kale Wi ne Yudafö fotsenako. Yohanes Marko leme tomo be nde be obumenane aye.

^{VI} Ki betsä mpo akü benawo Pafö omato a kame a, betselamo Yudani odi ki yaveli toota. Bave ye ki Yesuobi, ade eböe ye akü ki enye onukpe onyene a. ^{VII} Owane kii mo tite a akü odane ki bave Sergio Paulo nye baköba. Abää onoköe kii tsua linebi. Ewe Barnaba mo Saulo benaa ye awa kitoneki ewe ki yatse Baguma foletsä a. ^{VIII} Leme ki benaa awa a, owane a ki babuki kave Elima ne Griki tide kame a, te atsindze mo be. Ewe ki yadani onoköe a adzuni ne letsä a ki Saulo mo Barnaba le a akü. ^{IX-X} Leme Hühü Kpalewa a kobë te Saulo ki babuki kave Paulo kame ade eke ane ne owane a akü fee ele ki, "No Abonsam obi! Onye okesine okpa tuwi tidi nye tidi kakena. Tedake mo tokpa yi no kame flee. Luwi daa aboa mbödi ki adani boe Olate onoköali kale a liti mo lotö! ^{XI} Dä, boe Olate aavele no soto finyaakii. Yaafö oku ane, ade olaabuki omö suwa kennaawo loko lidi a."

Letaleta Elima ane kame ke otü, ade ke ebuki yaamo foko a. Ekatale foko ki yawe odi ki epi ye ne kokpo. ^{XII} Ki abää onoköe kii mö letsä a ki leya a, ete edo kitoneki fotsa katsa ne boe Olate kale wi a akü kena ye wawä paa.

Barnaba Mo Paulo Naa Antiokia Ne Pisidia.

^{XIII} Ke liti a, Paulo mo bikii bitomo ye a wo ne okolo kame bito Pafö benaa Perge omato a ki edei ne Pamfilia tite kame. Ade awa mo Yohanes Marko dzakü efone be emuniki enaa Yerusalem a. ^{XIV} Ki bito Perge a, beyawo Antiokia ki edei ne Pisidia. Ne Kaweya Luwi akü a ni, benaa Yudafö katsenako a benadzi ne bati a kame. ^{XV} Ade ki bekä foletsä ne Mose mbla, mo Baguma onukpe banyene tuvoli kame biyua a, katsenako banoköe a bi be ki, "Nwaë ame, nte midei kadi ki miale mido boe kobë ni, osi waa, mile faa."

^{XVI} Ade Paulo yidza edza ete be awe ele ki, "Nwaë Israelfö mo mi a ki minyé Israelfö leme miasum Baguma a, mitse katse wi! ^{XVII} Israelfö

Baguma lepau boe bawanyo, ade ekena be omai kpale ne loko a ki benya banovoẽ ne Egipte a. Ye moawe lenye be etomena Egipte tesate kame mo ye kobẽ. **XVIII** Ade edamena be aku futeli tena flee ne loko a ki bena ne kosa kame a. **XIX** Ewola fude evukono bati ne Kanan tite aku, ade ekwa te ekpa Israelfo ki tenya be adzapadie a. **XX** Fuki flee ya ne nde futeli oha ena mo aduenum kame.

“Ke liti a, Baguma kpa be foletsa badzene benya be aku flee keyawo Baguma Onukpe Onyene Samuel aku. **XXI** Bivia ye ki edzina legã ekpa be, ade Baguma pau Saulo, ki enye Kis obi ekpa be a. Eto Benyamin kasinu a kame, ade enya legã futeli tena flee a. **XXII** Leme Baguma dzela ye ne lukpo a aku, ade ekwa Dawid ekena legã a. Ade letsa a ki Baguma le ne ye aku nye ki, ‘Yese obi Dawid nye oti ki yi owole awe, kitoneki yaakena ne yi kawe aku.’

XXIII “Ade Dawid kasinu a kame Baguma nye Otene a ki enye Yesu ekpa Israelfo nde ayeki ele eyi a. **XXIV** Fomo Yesu aayi ye adzuma kayo a, Yohanes mui owolane a de letsã ebi bati Israelfo flee ki bedani towole kame lokoã bete mui kawola amanie. **XXV** Ki Yohanes aawuna ye adzuma kakena a, evia bati a ki, ‘Mikona ki yi nye Oti a Ki Beboã Todõ a mbõee? Oowo! Leme etomena yi ne liti yaya, ade ntãfeta ki mawunya mpabua ne ye aboa malo a.’

XXVI “Nwaẽ ame Israelfo, Abraham babi mo bawa, mo mi a ki minye Yudafõ leme miasum Baguma, bekwa kate foletsa kii bema boe flee. **XXVII** Ne ayeki bikĩ bidei ne Yerusalem mo be banokoẽ a tanyi ki ye nye Otene, iye binu Baguma onukpe banyene foletsa a ki bakã ne Kaweya Luwi lidi nye lidi aku kayo su ni, foletsa a ya ne foe kame lomo, ade beko ye koto a. **XXVIII** Tito ki betamo tokpa tidima ne ye aku malo ni, beko ye koto ade befõ Pilato kpa osi beko ye a. **XXIX** Ade ki bekena letsã nye letsã biyua nde ayeki Katsela Kpalewa a le eyi ne ye aku a, benye ye ne asendua aku benabila ne linike kame. **XXX** Leme Baguma dzela ye etomena kanokpa ebuki edzi nkpã. **XXXI** Ne fuwi pii na kame ni, enye ye aku etsa bikĩ bemõ ye betsã bito Galilea benaa Yerusalem. Ade be nye ye adansifo bekpa Israelfo finyaakii a.

XXXII-XXXIII “Finyaakii bokwa Kale Wi a boama mi, ki Baguma foletsa a ki ele eyi ne boe bawanyo loko a ya ne foe kame ne boe loko. Baguma fo Yesu yidza edzi nkpã nde ayeki Dawid tsele ne ono oyade a kame ki, ‘No nye yi obi.

Nvia kii nkena no Olega.’

XXXIV Ade letsã a ki Baguma le eyi ne ye kadzela katomena kanokpa nye ki ye sukena lelãavõ ne linike kame da. Baguma le ki, ‘Maakwa nhila kpalewa a ki nle iyi nkpã Dawid a nkpã no.’

XXXV Ebuki ele ne Dawid ono bebã kame ki,

‘Olãafõ no oti kpalewa a levõ ne linike kame.’

XXXVI “Ki Dawid kena ne Baguma fowetsa aku loko a ki edzi nkpã eyua a, eku bebõ ye bibila ne ye bawanyo owẽ, ade evõ ne linike kame leme a. **XXXVII** Leme oti a ki Baguma dzela etomena kanokpa a sukena tãvõ ne linike kame.

XXXVIII “Nwaẽ ame, bowe ki minyi ki fotsẽ Yesu aku mo bide letsã ne Baguma tokpa kakoakate a bekpa mi. **XXXIX** Odi nye odi ki yaate Yesu edo ni, Baguma aabõ ye ki enya otõbe. Ade fuki Mose mbla a tãpuli ekena a. **XL** Foesu midã kadã wi ayeki Baguma onukpe banyene foletsa a ki bele biyi a lelaaya ne mi aku. **XLI** Kitoneki Baguma le ki,

'Midā mi a kī miadi kale a nsekuo!
 Fōkena mi saa lōkoa miwō.
 Kitonekī letsa a kī makena nviā kī a
 nte odi nye foe kayō etsa mi malo,
 milāate foe mido!' "

XLII Kī Paulo mō Barnaba adzakū ne katsenakō a, bati a bi be kī bibuki beya ne Kaweya Luwi a kī laayaa akū, lōkoa beyaaabi be fōletsa a bibu.

XLIII Kī bepansam ne katsenakō a, Yudafō pii mō bikī bedani bekena Yudafō bavila Baguma lemē a, tomō Paulo mō Barnaba. Fōto banyane a de be kī bedza pintii ne Baguma kōnyakamō a kī edei ekpa be a sū.

XLIV Ne Kaweya Luwi leyade akū a, kite sukuloo omato a flee yabōa obū ne katsenakō a kī batse boe Olate kale a. **XLV** Kī Yudafō banōkōē a mō bati lidede kī odu ne katsenakō a, ane beele be. Bevele fōletsa mō Paulo ne letsa a kī de ele a akū ade bivūna ye a.

XLVI Lemē Paulo mō Barnaba le kodzela mō kōbē kī, "Kene kī bōnya lotō bubi mi Yudafō Baguma kale kī. Lemē kī misī ke kī mitákpōla mikpa nkpā kī ela kawūna a sū ni, bōkoa ke bōama bikī benyé Yudafō a. **XLVII** Kitonekī ade oledo kī Baguma kpa boe kī,

'Nkena nō nde osedza nkpa bikī benyé Yudafō a
 ayekī katinya kame bati flee aana kate.' "

XLVIII Kī bikī benyé Yudafō a nu fōletsa kī a, kawōle de be, ade bimu boe Olate kale a. Ade bikī Baguma pau kī bena nkpa kī elá kawūna a, dani bekena bate badone a.

XLIX Baguma Kale a gba ne tite a na flee akū. ^I Lemē Yudafō a fō batsole badi kī obu deī ne be akū kī basum Baguma lemē, mō omato banōkōē a biyidza bedza ne Paulo mō Barnaba akū, ade beblomena be ne be kayite a. ^{LI} Ade kī Paulo mō Barnaba ane ne omato a kame a, bekpa be abōa kudu biko omato a bekōa batsa kī bisī be. Ke liti a, bedzakū benaa Ikonio. ^{LII} Kawōle de bate badone ne Antiokia ade Hūhū Kpalewa a lemē yi be kame paa a.

XIV

Paulo Mō Barnaba Naa Ikonio.

^I Kī biwo Ikonio a, Paulo mō Barnaba naa Yudafō katsenakō. Ayekī bele kale wī a fō Yudafō mō Grikifō pii te bido. ^{II} Ade Yudafō a kī betáte boe Olate kale wī kī bido a kōa odze bido ne bikī benyé Yudafō a mō Paulo mō Barnaba kayite. ^{III} Lemē fōto banyane kī kahō ne omato a kame loko gelele, bele kale boe Olate akū mō kōbē. Ade enye ye kawē etsa efō bekena awāwā mō nsentseleni fōtsa pii a. ^{IV} Fōyaya kī bati ne omato a kame sē ne kutsu nviā kame, badi tomō Yudafō a ade badi lemē tomō fōto banyane a.

^{V-VI} Ne loko a kame a, bamatone a badi, Yudafō mō be banōkōē a flee yidza kī bayaaha be, beno be boe. Kī fōto banyane a nu foe a bilo benaa Likaonia temato a kī tenye Listra mō Derbe mō tiki tidei ne kayite a kame.

^{VII} Ade benale Kale Wī a ne awā a.

Paulo Mō Barnaba Kena Adzuma Ne Listra Mō Derbe.

^{VIII} Kī biwo Listra a bemō onyole odi kī eveliveli. Kito ne ye lemawi etápuli eyidza etsā da. ^{IX} Edzi ne awā ekatse fōletsa a kī Paulo kale a. Kī Paulo mō eyi osū kī oti kī te edo kī haapuli betsa ye sū ni, ^X edā osone a koe ade ele kōba kī, "Yidza kadza okpale!" Onyole kī ta eyidza ade edo kato katē awe a.

^{XI} Kĩ bati a kĩ bedzē ne awā batse kale a mó letsa a kĩ Paulo kena a, bebōa fowola ne Likaonia tide kame kī, “Baviš banē, beka beya nde batidziwa aye ne boe kayite!” ^{XII} Foesū bite Barnaba dī kī Zeus. Bite Paulo leme kī Herme, kitonekī ade ye ledza ekale kodzela a. ^{XIII} Adeke Zeus ovišlate a kī ye kivišla kpale dza ne omato obaē a, nakpā banantsue ebōe flawasi leka leme eyamena ne omato a kobā onyukpē kī bayaabōa afolie bekpā foto banyane a.

^{XIV} Kĩ Paulo mō Barnaba nu letsa kī bati a we kī bakena a, beyele be akū tetadie. Foesū biwula atse biwo ne bati a kame, bebōa fowola kī, ^{XV} “Nda ame, nde sū miakena fukī odu? Boe malo batidziwa bōane nde mi aye. Bōya ne awī kī bokōa kale wī a bōma mi. Mifō fōtsa a kī folá kayo kakena lokōa midani mimu Baguma kī edzi nkpā a. Ade ye lekēna tite mō ode, mpo mō fōtsa a kī fudeī ne foe kame a flee a! ^{XVI} Kōkōe a enye ane ne batidziwa flee akū efō bekakena letsa a kī bawe a. ^{XVII} Leme ebuki yanye ye fōkelatsa katsa boe kī fōatsa kī nuwī edzi nkpā. Loko nye loko fōtsa deī kī fōakai boe ye tudzuma wī a. Yakpa boe oni loko nye loko, fudutsa ne loko wī akū, funitsā mō kawole leme.” ^{XVIII} Tito kī bele fōletsā kī lōmō malo nī, fōna osī fōmō bati a fō afolie kabōa kakpa be.

^{XIX} Ade Yudafo badi to Antiokia ne Pisidia, mō Ikonio beyadani bati a adzuni a. Befō betale Paulo boe bevele ye benemena ne omato a kame ne kī bekōna kī eku sū. ^{XX} Leme kī bate badone a yatsena ne ye akū a, eyidza edza ade emuniki enaa omato a kame a. Kī kade nyina a, bemō Barnaba bedzakū benaa Derbe.

Paulo Mō Barnaba Muniki Benaā Antiokia Ne Siria Tite Akū.

^{XXI} Paulo mō Barnaba de letsā ne Kale Wī a akū ne Derbe, ade bena bate badone pii ne awā a. Bimuniki bito awā benaa Lистра, Ikonio mō Antiokia ne Pisidia. ^{XXII} Awā na bede bate badone a, bido be kobē leme kī bidi onokōali ne be katekado kame. Ade bibi be leme kī, “Kene kī botsā lubo kamō pii kame fōmō bōawo ne Baguma legākanyakō a kame.” ^{XXIII} Ade ke Paulo mō Barnaba pau lotō banyane bekpā asoli adi nye adi a. Betsā mpaebō mō onukpē kasui kame bekōa be bido ne boe Ōlate a kī bete bido a awe.

^{XXIV} Ade kī bimini ne Pisidia temato kame biyua a, bedani benaa Pamfilia tite kame. ^{XXV} Bele kale wī a ne Perge fōmō betē benaa Atalia. ^{XXVI} Ade awā binyina mpo benaa Antiokia, awā kī benya lotō bekōa be bido ne Baguma awe kame ne adzuma a kī bekēna biyua finyaa a.

^{XXVII} Kī biwo Antiokia a, bekpōta bate badone a flee ne awā, bebōa be osi akū amandie. Ade bibi be fōtsa flee a kī Baguma kena etsāmena be akū mō ayekī ebinya katekado osi ekpa bikī benyē Yudafo a. ^{XXVIII} Bidzi ne bate badone ne Antiokia sekē owi buna kōlaa.

XV

Foto Banyane a Mō Banokōē a Tsena Ne Yerusalem.

^I Kĩ Paulo mō Barnaba na ne Antiokia a, bati badi to Yudea beyatsa bate badone ne awā fōtsa kī, “Milāana kate mbōente bitsua mi lekpati ne Mose mbla a onukpē.” ^{II} Leme Paulo mō Barnaba vele foe mō be mō osī mō osī. Ne foesū benye bate badone a badi kī bito Antiokia kī bitomō be benaa Yerusalem lokōa bemō foto banyane mō banokōē a kī bideī ne Yerusalem a bewe fōletsā kī kame.

III Foesū bate badone a yi be osi. Benatsā Foenike mo Samaria besela bate badone a kī bideī ne awā, ade bibi be ayekī bikī benyé Yudafo a kōa be akū bekpa Baguma a. Fōletsā kī de be kawōle paa. IV Kī biwo Yerusalem a, bate badone a, foto banyane a mo banokōē a flee te be mo kawōle. Paulo mo Barnaba boā be amandie ne fōtsa a kī Baguma kena etsāmena be akū a flee.

V Lemē Farisifo bate badone badi yidza bedza ade bele kī, “Kene kī bate badone a kī benyé Yudafo a bitsua fōkpati lokōa bekēna ne Mose mbla a akū.”

VI Ne fukī sū banokōē a mo foto banyane a tsena bekona fōletsā a akū.

VII Kī besa foe kame fēe a, Petro yidza edza ade ele kī, “Nwaē ame, miawe minyina kī lokō lidi Baguma pau yī etomena mi kame kī nnaabi bikī benyé Yudafo a Kale Wī a, ayekī be malo baanu ke bete bido lemē. VIII Ade Baguma kī enyina otidziwa kakōna a nye ye kawē etsa ne kī ekpa be Hūhū Kpalēwa nde ayekī ekpa boe malo a. IX Etātsa ntsitsemu adima ne bōmō be kayite, kitonekī ete be ne ayekī bete bido sū, ade ekōa be tokpa ete be nde boe aye a. X Finyaakī, nde sū boaso Baguma bodā? Nde sū bokōa fōlotsa a kī bōmō boe bawanyo botāpuli bōlo a boate ne bate badone kī akū? XI Oowo! Nde ayekī bote budo kī boe a flee bōna kate fōtsā boe Olate Yesu konyakamo kame a, ade ayea be malo bēna kate a.”

XII Ade ke be flee bekēna dīi, bitse Paulo mo Barnaba amandie kabōa ne ayekī Baguma tsā be akū ekēna awāwā fōtsa ekpa bikī benyé Yudafo a.

XIII Kī bebōa amandie biyua a, Yakobo lemē yidza edza ade ele kī, “Nwaē ame, mitse! XIV Simon Petro bi boe ayekī Baguma nya loto enye ye kawē etsa bikī benyé Yudafo a, ade epau be badi kī benya ye bade a. XV Ade Baguma onukpē banyene fōletsā a kī bele biyi a ketimo fukī peperepe nde ayekī katsele kpalēwa fōletsā a le kī,

XVI ‘Ne fukī liti ni, maamuniki iya.

Maayalola Dawid legākanyakō a kadzela,

ade maalola fōtsa a kī fubu kade ne awā kake a,
lokōa awā libuki kedza pintii.

XVII Ade bati nkae a aaya ne yī sekē,

mo bikī benyé Yudafo a kī nve
kī benya yī bade a aatomō yī liti.

XVIII Ade aye boe Olate le eyi ane kōkōe kī yaakēna a.’

XIX “Foesū ne yī, Yakobo, kakōna onukpē ni, ketāne kī boaha bikī benyé Yudafo a kī bekōa be akū bakpa Baguma a. XX Mbom mifō botsele ovoli bōma be kī befō fukī bame nde bayae kī bekōa bebōa afōlie bekpa baviō kaba, befō litsolewe mo linyolewe, befō oyae kī betātsua ye sōmo kaba mo babōane kanya. XXI Kitonekī kito ane kōkōe a bakā Mose mbla a kī etsele eyi a ne Kaweya Luwi lidi nye lidi akū ne Yudafo katsenakō ade bade letsā ne ye fōletsā akū ne omato nye omato kame a.”

Betsele Ovoli Bema Bikī Benyé Yudafo Bate Badone a.

XXII Ade ke foto banyane, banokōē mo bate badone a flee kena onukpē moa kī benye be kame badi bibumo Paulo mo Barnaba bēnaa Antiokia a. Bepau bati nviā kī bate badone a akpa be obu paa. Ade be nye Yuda kī bibuki bave Barnaba mo Sila a.

XXIII Ovoli a kī benēe banamēna a kame fōletsā nye kī,

Ovoli kīi to boe fōto banyane, banōkōē, mō bate badone a kī bidei ne Yerusalem sekē. Bōawōna mi, boe bawae kī minyē Yudafō a kī mito Antiokia, Siria mō Kilikia.

XXIV Bunu kī bate badone badi to boe kame ne awī beyabi mi fōletsa fudi kī fōha mi fudo otutū leme ne mi kame. Leme nnē boe lido be. **XXV-XXVI** Ne foesū bōtsa fōlo buke otse kī bōado bato nviā ne mi sekē. Baatomō boe bawae nviā Barnaba mō Paulo, kī bekōa be nkpā bekpa boe Ōlate Yesu Kristo osum a. **XXVII** Budo Yuda mō Sila kī be mōa awe bibi mi fōletsa a kī foe bōtsele a. **XXVIII** Kitonekī Hūhū Kpalēwa a mō boe mōawe a bōmō buyi osū kī ketāne kī bōakōa fōlotsa kpale bōlola mi keba tebla sīwa kīi. **XXIX** Ade te nye kī mitanya funitsā kī bekōa beboā afōlie bekpa baviō, mitanya babōane, mitaba oyae kī betātsua ye sōmō, mipi mi akū ne linyolewe mō litsolewe kame. Nte mipi mi akū limii ni, katinya kame aale kekpa mi.

Midzi ne lukudō kame.

XXX Foesū benye bato kīi osi benaa Antiokia. Benakpōta bate badone a flee ne be katsenakō a, ade bekōa ovoli a bekpa be a. **XXXI** Kawōle de bati a ne fōletsa a kī bekā ne ovoli a kame a sū. **XXXII** Yuda mō Sila kī benye Baguma onukpē banyane nye fōletsa pii kayō betsa be ne loko geleele kame, bido be kōbē leme. **XXXIII** Bidzi ne be sekē bete fuwi fudi, ade bate badone a nye be osi ne lukudō kame kī bimuniki benaa Yerusalem a. **XXXIV** Leme Sila kō we kī yakahō ne awā. **XXXV** Paulo mō Barnaba dzi ne Antiokia sukuloo. Bemō bati bebā pii betsa fōtsa ade bekade letsā ne boe Ōlate kale a akū a.

Paulo Mō Barnaba Sē Tisi.

XXXVI Ne fuwi fudi liti ni, Paulo bi Barnaba kī, “Fō bumuniki bōnaasela boe bawae ne temato a kī bōtsā te kame bude letsā ne boe Ōlate kale a akū a, lokōa bōdā ni nde bidzi.” **XXXVII** Barnaba tunō ade ewe kī bakpā Yohanes Marko bibumō be akū a. **XXXVIII** Leme Paulo tātunō kolāa kitonekī, kī benaa Pamfilia a, Yohanes Marko dzakū efōne be ne awā ade etābumō be biyua adzuma a. **XXXIX** Bati nviā kīi vele fōletsa a mō osī mō osī ade fōfō beyale a. Barnaba kpā Marko ade binyina mpo benaa Kipro a. **XL** Paulo leme kpā Sila ade bate badone a kōa be bido ne boe Ōlate awe kī emō be kōnya fōmō bedzakū a. **XLI** Etsā Siria mō Kilikia tite kame ekado tesōli ne awā a kōbē.

XVI

Timoteo Tomō Paulo Mō Sila.

I Ade Paulo dzakū enaa omato odi kī bave Derbe, ade etē enaa Listra leme a. Ade awā enamō ote odone odi kī bave Timoteo a. Oma nye Yudani kī ete Kristo edo. Leme olega kō nye Grikini. **II** Bate badone flee a kī bidei ne Listra mō Ikonio bōa Timoteo dī wī. **III** Ade ye Paulo we kī yakpā enamēna a, foesū etsua ye lekpati, kitonekī Yudafō a kī bidei ne kayite a na nyina kī olega nye Grikini. **IV** Ade kī bedzakū a, betsā bimini ne temato a kame, bibi be tebla a kī fōto banyane mō banōkōē ne Yerusalem ke otse ne te akū a. Bede be kī bekenā ne te akū. **V** Foesū luwi daa bati a kapō ade be katēkado leme na osī kibu a.

Paulo Na Kanyeatsa Ne Troa.

VI Ke liti a, betsā Frigia mō Galatia tite a kame, kitonekī Hūhū Kpalēwa a tākpa be osi kī bēnaade letsā kale wī a akū ne Asia tite akū. **VII** Kī biwo Mīsia tite obaē a, bewē kī bawo ne Bitinia tite kame, leme Yesu Hūhū a

tákpa be osi. ^{VIII} Foesū bimuniki betsā Misia benawo Troa ɔmato a kī ewaa ne mpo abuī a kame. ^{IX} Ke lenye a, Paulo na kanyekatsa ne koda kame. Ne koda a kame a, emɔ onyole odi kī eto Makedonia, edza elamena ye aduli kake kī, “Nyina mpo kaya ne Makedonia kayaabumɔ boe!” ^X Kī Paulo na kanyekatsa kī sū ni, bɔmane akū bupi Makedonia osi, kitonekī foatsa kī Baguma leve boe kī bɔnaade letsā ne Kale Wī a akū ne awā.

Lidia Dani Ɔwɔle Kame Ne Filipi.

^{XI} Ade ke budzi ne ɔkolo kame ne Troa bunyina kpī bɔnaa Samotrake a. Kī kade nyina a, buwo Neapoli. ^{XII} Kī buto awā a, bɔnawo Filipi kī enye Makedonia ɔmato kpale flee a kame. Awā leme nye tite kī Romafɔ adāmena te akū. Budzi ne awā fuwi fudi.

^{XIII} Ne Kaweya Luwi akū a, bɔne ne ɔmato a kame bɔnaa ɔwo abuī, awā kī bɔkɔna kī Yudafo atsena kabɔa mpae. Ade budzi ne awā bɔkatsa batsole a kī bekpɔta ne awā Baguma kale a. ^{XIV} Bave be kame ɔmɔa kī eto Tiatira kī Lidia. Yano tilima ngbā, ade enye oti kī yasum Baguma yededeede a. Ade lɔko a kī ena ne awā skatse boe a, Baguma binya ye ɔwɔle kī ete folets a kī Paulo kale a edo. ^{XV} Ade kī ye mɔ ye toto kame bati flee bete mui kawola amanie a, eke boe aduli kī, “Nte mituno kī nte boe Ɔlate ndo paa kō ni, miyaadzi ne yī toto kame” Edza ne boe akū flee kenawo kī butuno bɔnaa ye sekē.

Bido Paulo Mɔ Sila Ne Kɔla.

^{XVI} Luwi mɔa lidi kī bɔnaa mpae kabɔakō a, bɔtselamo oyitsō abawa adi kī hūhū kpa deī ne ye kame, foafɔ yapuli kadā kanokone. Ne foesū yakena sika baū kakpa ye balate. ^{XVII} Oyitsō kī tomo boe mɔ Paulo mɔ fɔwɔla kabɔa kī, “Baguma Kpale basumune bati kī ane, ade beya ne awī kī bayaatsa mi nkpā kana osi a!” ^{XVIII} Fukī na nkosu fuwi pii. Ade kī fuwo Paulo odo a, edani ebi hūhū a kī etomo oyitsō a kī, “Ne Yesu Kristo dī akū, mabi nɔ kī né ne oti a kame!” Letaleta hūhū kpa a né ne ye kame.

^{XIX} Kī ye balate a mɔ kī osi a kī ye akū batsā kana sika yela be a, bipi Paulo mɔ Sila bema folets badzene banokōe a ne koya. ^{XX} Bele ne koya kī, “Bati kī nye Yudafo kī beyaabula boe ɔmato a kade. ^{XXI} Batsa bati foatsa kī boe nde Romafɔ bolāapulɔ bete foe.”

^{XXII} Ade bati kɔdabu a yidza bedza bisinya Paulo mɔ Sila, bido be katsootsoo awe a.

Folets badzene a fō beyele tetadie ne be akū, ade bekpā kobē kī bibo be mɔ kutse a. ^{XXIII} Kī bibo be kabo kpa biyua a, benado be ne kɔla, ade bibi ekī yadāmena bikī bewaa kɔla akū a kī ebale Paulo mɔ Sila kabale wī. ^{XXIV} Kī bibi ye lomɔ sū ni, enado be ne kame flee a, ade ebɔa be agba a.

^{XXV} Lenye kayite a, kī Paulo mɔ Sila kabɔa mpae mɔ tɔno kasā kakpa Baguma a, kolabawane nkae a katse be. ^{XXVI} Ade deedimɔape tite kuna mɔ osi mɔ osi ade kɔla a flee kuna kɔnake a. Letaleta kɔla tupunu a flee binya ade nkɔsɔnkɔsɔ a wolo ne kolabawane a flee akū tɔto a. ^{XXVII} Kī kolabawane akū ɔdāmenane a nyinya a, emɔ kī kɔla a tunyukpē flee waa luto. Ekɔna kī kolabawane a ne bilo sū ni, ebɔle lepame enye kī yatsɔe ye akū eko. ^{XXVIII} Leme Paulo bɔa fɔwɔla kɔɔba kī, “Takena nɔ akū letsama. Boe a flee budeī ne awī!”

^{XXIX} Kɔla bawane akū ɔdāmenane a fō bema ye ɔsedza ade ne kukūtila kame ewula atse enato ne Paulo mɔ Sila abɔa kame. ^{XXX} Ade ke enye be ne kɔla a kame, evia be kī, “Nda ame, litsa kene kī nkena nna kate?”

XXXI Bibi ye kī, “Ƨe boe Ƨlate Yesu kado lokoa mimo no toto kame bati flee míana katē.” XXXII Ade ke benaa benade letsā ne boe Ƨlate kale akū bekpa ye toto kame bati a flee a. XXXIII Lenye a na, ekpā be enasu be fokpa, ade ye mo ye toto kame bati bete mui kawola amanie a. XXXIV Ekpā Paulo mo Sila enamena ye awā, ade ekpa be funitsā benya a. Ye mo ye toto kame bati a flee bemó kawole paa kitonekī bete Baguma bido.

XXXV Kī kade nyina a, omato a kame foletsa badzene do foto banyane benabi kolabawane akū odāmenane a kī, “Ƨone bati a awe benaa.”

XXXVI Kola bawane akū odāmenane a bi Paulo mo Sila kī, “Ƨoletsa badzene a bo nfone mi awe midzakū. Foesū minaa faa ne lukudo kame.”

XXXVII Leme Paulo bi batō a kī, “Bibo boe ne kanade ne loko kī betadzemo boe beko boe koto, ade bido boe ne kola kame a, tito kī Romafō boane. Ade finyaa kō bawe kī bōdzakū ne kabela kame? Oowo! Ke kō nviā ne awī! Fō be moawe a beyaanye boe!”

XXXVIII Ade ke foto banyane a muniki benabi foletsa badzene a oledo a. Kī binu kī Paulo mo Sila nye Romafō a, libe wo be paa. XXXIX Foesū benaa be sekē benakpa be seme boee, ade benye be ne kola a kame a. Bike be aduli kī bedzakū ne omato a kame benaa kako bebā. XL Paulo mo Sila dzakū benaa Lidia awā. Ade awā benamo bate badone bebā a. Bido be kobē bibu ade bedzakū a.

XVII

Paulo Mo Sila Naa Tesalonika.

I Paulo mo Sila tsā bito Amfipoli mo Apolonia beyawo Tesalonika, awā kī Yudafō katsenakō kadi na. II Nde ayekī Paulo awe kakena a, enaa Yudafō katsenakō a Kaweya Fuwi elale etomo akū, enye foletsa kayo etsa bati a. III Enye lubo a kī bele biyi kī Kristo aayamo, mo ayekī yaabuki eyidza edzi nkpā etsa. Ebi be kī, “Oti a kī ye akū foletsa nlamō mi kabi a nye Yesu Kristo a.” IV Foletsa a kī foe kayo enye etsa ne awī fō bati a badi dani be adzuni, ade bete bido bitomo Paulo mo Sila a. Ade aye a ne omato a kame, Grikifō pii kī bipi be akū ne Baguma kavila kame, mo batsole pii kī obu deī ne be akū leme dani towole kame bitomo Baguma.

V Leme ane beele Yudafō banokōē a, ade ke benawe patapaafō ne omato a kame bibumo be akū bido otutū ne omato a kame a. Beboā obū bekena dede benawo ne Yason toto kame kī bapi Paulo mo Sila benamena omato a katsenakō. VI Kī betamo be sū ni, bevele Yason mo bate badone badi benamena katsenakō a. Awā na bekaboa fowola kī, “Bati badi tsēmo otutū kado ne kako nye kako, ade bekoa foe beyamena ne awī kī leme a. VII Ade Yason leme te be edo ne ye toto kame a. Bati kī yidza bedza ne Legānokōē Kaisare tebla akū. Ade batsa kī onyole odi kī bave Yesu nye Legā a.” VIII Kī kodabu a mo omato a kame banokōē nu foletsa kī a foha be paa. IX Banokōē a fō Yason mo ye bade a se be akū liti kadza koto ade befone be awe a.

Paulo Mo Sila Dzakū Benaa Beroia.

X Kī kade sila kedō pe, bate badone a kpā Paulo mo Sila bilo benaa Beroia. Kī biwo awā a, benaa Yudafō katsenakō a. XI Beroia bati a tsua linebi beba bikī ne Tesalonika a. Biyi ato bitse kale a. Luwi nye luwi bekasa Katsela Kpalēwa a kame foletsa kadā nte letsa a kī Paulo kabi be a nye onkōali. XII Foesū be kame bati pii te bido. Grikifō batsole pii kī obu deī ne be akū mo banyole pii leme te bido.

^{XIII} Leme kī Yudafo a kī bidei ne Tesalonika nu kī Paulo ya elamena Baguma kale a katsa ne Beroia, benaa awā benado otutū ne bati a kame. ^{XIV} Bate badone a kī bidei ne awā a kpā Paulo moatse moatse benamena mpo abuī. Leme Sila mo Timoteo kō kahō ne Beroia. ^{XV} Bikī biyi Paulo osi a naa flee benawo Atene. Ade awā bimuniki a, ade Paulo kpa oledo kī bibi Sila mo Timoteo kī beya ne ye sekē moatse.

Paulo Na Ne Atene.

^{XVI} Kī Paulo na ne Atene ekadzole Sila mo Timoteo a, ete kaloe ne ayekī emō kī omato a kame flee yi mo baviō kasum. ^{XVII} Foesū enanye foletsa kame etsa Yudafo a mo bikī benyé Yudafo a kī basum Baguma a, mo bikī batē ne koya luwi daa a. ^{XVIII} Bati kutsu kudi kī benye Epikurofo mo Stoafō kī bidei katinya kame kadikanyi kavele foletsa mo Paulo. Badi via kī, “Litsa foletsa kou oti kīi we kī yale?”

Bati bebā leme kpa mbuaye kī, “Foadā nde kade bebā baviō akū foletsa elamena kale.” Bele foe lomō kitonekī binu kī Paulo de letsā ne Yesu mo bati kayidza kato kanokpa akū. ^{XIX} Ne foesū bekpā ye benemena be omato a banokōē katsenakō ne Areopago, ade bibi ye kī, “Boawe kī boanu foletsa vōē a kī olamena katsa a kayo. ^{XX} Ne kī foletsa a kī olamena kale a kame tákpale boe sū ni, boawe butse foe kame.” ^{XXI} Atenefo mo banokōē a kī bidei ne awā awe be loko flee kakpa foletsa vōē katse mo foe akū kolomena.

^{XXII} Ade Paulo yidza edza ne bati a ane kame ele kī, “Atenefo! Mmó kī ne letsa nye letsa kame ni, miapi mi osum kadunamo akū paa. ^{XXIII} Kitonekī kī ntsē ne omato kame ndā mi fotsa kumekume a kī miasum a ni, mmó kī betsele ne afolie kaboa de lidi akū kī, ‘Bokoa boakpa Baguma a kī bunyina a.’ Baguma a kī minyina, leme miaboa afolie kakpa ye a, ade ye akū foletsa nlamena mi kabi finyaakī a.

^{XXIV} “Baguma kīi nye letsa nye letsa Olate, kī ebōa tite mo ode mo fotsa flee a kī fudei ne foe kame. Yaādzi ne kola a kī batidziwa ke mo awe a kame. ^{XXV} Etasi boe letsama kī bokoa awe bokena a, kitonekī ye moawe akpa oti nkpā mo kaweya, mo letsa nye letsa kī lisi oti. ^{XXVI} Enye fude fude bati a a flee etomena otidziwa moape kame kī bidzi ne tite akū. Ye moawe liyi loko mo fudzikō tebē ekpa bati flee. ^{XXVII} Baguma kena fukī ayekī boe batidziwa baawe ye liti osi bōmó ye, tito kī elāa mo lugo ne boe sekē malo. ^{XXVIII} Kitonekī nde ayekī mi tōno bamene badi ale kī, ‘Ade ye dzi fō budzi, bōtsē budei nkpā a.’ Ade bele leme kī, ‘Boe malo bōnye ye kasinu a kame babi.’

^{XXIX} “Ne kī bōnye Baguma babi sū ni, ketáfeta kī boakona kī Baguma kutitse la nde litsedi kī batidziwa kōa awe beme mo sika ngbā, suwovoe iye futse. ^{XXX} Kito ane katinya kayokayi keyawo nviā kīi a, Baguma távele bati soto kitonekī betányi ye sū. Leme finyaakō ekpa oledo kī bati flee ne kako nye kako bedani be towole kame. ^{XXXI} Kitonekī ehiihe luwi eyi kī de akū oti a kī epau a, aadzemo katinya kame flee ne onokwali kame. Kī yaakena fukī sū ni, edzela Oti a Kī Baguma boa Tōdō a etomena kanokpa ade ke enye ye etsa bati flee a!”

^{XXXII} Kī binu kī Paulo le kodzela ne kayidza kato kanokpa akū a, bati a badi di ye nsekuo, ade babebā leme le kī, “Boawe kī boabuki butse foletsa fudi ne oti kabu kayidza a akū.” ^{XXXIII} Kī fōya lomō a, Paulo dzakū efone be. ^{XXXIV} Leme bati a badi tomō ye bedani bekena bate badone. Be kame

badi nye Dionisio, kī enye Areopago ɔnokɔɛ, mo otsole odi kī bave Damari, mo bati bebā.

XVIII

Paulo Naa Korinto.

^I Fukī liti a, Paulo dzakū ne Atene enaa Korinto. ^{II} Ne awā a emɔ Yudani odi kī bave Akwila kī eto Ponto. Bemɔ ɔtsɔ Priskila bito Italia beya ne awā owi tábuna, kitonekī legā a kī bave Klaudio si mbla kī Yudafo flee bene ne Roma. Paulo naa enamo be, ^{III} ade ena ne be sekē ekabumo be adzuma, ne kī bemɔ be bakena adzuma moa sū. Bekɔa bayae tuvoli bekapam tilima fola fotsa nde ayekī Paulo leme akena a. ^{IV} Ne Kaweya Luwi lidi nye lidi akū ni, Paulo kanaa Yudafo katsenakō, kanaanye foletsa kame katsa Yudafo mo Grikifo, kī bedani tɔwɔle kame.

^V Kī Sila mo Timoteo to Makedonia beya a, Paulo na aya koū ede letsā ne kale wī a akū, ade edi adansie etsa Yudafo a kī Yesu nye Kristo a. ^{VI} Leme kī Yudafo a yidza bedza ne ye akū bele fuvūnatsa ne ye akū sū ni, ekpa ye akū eko be ele kī, “Nte miyela ni, mi moawe aate foe ɔto kavele. Yī akū kpale, ntáku koto. Kito finyaakī kanaa ni, maanaa bikī benyé Yudafo a sekē nnaabi be kale wī kīl.” ^{VII} Kī edzakū ne be sekē a, enadzi ne onyole odi kī enye Yudani kī bave Tito Yusto tɔto kame. Enye oti kī yasum Baguma ade ye awā leme fuāmo Yudafo katsenakō a. ^{VIII} Katsenakō ɔnokɔɛ a kī bave Krispo mo ye akū bati flee te boe ɔlate bido ade bete mui kawɔla amanie a. Ade ayea bekena Korintofɔ pii a kī bete bido a mui kawɔla amanie leme a.

^{IX} Luwi a lenye ni, Paulo na kanyekatsa, ade boe ɔlate bi ye kī, “Tavila. Tafɔ kale wī a kale. ^X Ntomo no, odima lelápuli ekena no letsakpa lidima, kitonekī bati pii kī benye yī bade leme deī ne ɔmato kīl kame.” ^{XI} Foesū Paulo dzi ne awā kateli moa mo seke ekatsa bati Baguma kale a.

^{XII} Leme lokɔ a kī beyadzina Galio nde Roma abāā ɔnokɔɛ ne Akaia tite akū a, Yudafo badi tsa folo biyidza bedza ne Paulo akū, bipi ye benamena foletsa kadzekɔ. ^{XIII} Ade ke bibi ɔnokɔɛ a kī, “Obi kīl lamena bati adzuni kadani kī bisum Baguma ne osi kī etia boe mbla akū.”

^{XIV} Leme kī Paulo we kī yanye ye akū onukpɛ pe, Galio bi Yudafo a kī, “Yudafo mitse! Nte mi kale kī miyamana kīl mo mfumsu baū adi yane kɔ ni, kufe maana ɔwɔle ntse mi. ^{XV} Leme kī fonye foletsa kame kanye ne buī mo mi temanie akū sū ni, mi moawe minaasa foe kame mimane foe. Fonyé foletsa kī madzi ndze.” ^{XVI} Foesū eblomena be enemena ne ye foletsakadzekɔ a. ^{XVII} Ade bati kɔdabu a napi Sostene kī enye Yudafo katsenakō ɔnokɔɛ a bibo ne foletsa kadzekɔ kola kame a. Leme Galio tákpeti be kolaa.

Paulo Muniki Enaa Antiokia.

^{XVIII} Paulo dzi ne Korinto fuwi beblebee. Ke liti a, ekla bate badone a ade bemɔ Akwila mo Priskila binyina mpo benaa Siria a. Fomo Paulo aadzakū ne Kenkrea a, efɔ bekpa ye lolɔ tsɔlitsɔli ne fubo a kī elo ne Yudafo amanie osi sū. ^{XIX} Kī biwo Efeso a, edzakū efone Priskila mo Akwila ne awā. Edzakū enaa Yudafo katsenakō a enanye foletsa kame mo Yudafo a kī bena ne awā a. ^{XX} Bati a ke ye aduli kī edzi ne be sekē sukuloo a, leme etátuno. ^{XXI} Ne foesū kī yadzakū a, ebi be kī, “Nte fonye Baguma kawe ni, owi lelábuna mo maabuki iya ne mi sekē.” Ade ke ewo ne ɔkolɔ kame edzakū ne Efeso a.

^{XXII} Kĩ ewo Kaisarea a, enaa Yerusalem enawõna bate badone a, ade ebuki etẽ enaa Antiokia a. ^{XXIII} Edzi ne awã sukuloo etsã emini ne Galatia mo Frigia tite a kame, ekado bate badone a kebẽ.

Apolo Naa Efeso.

^{XXIV} Ne lokoa na kame ni, Yudani odi ya ne Efeso. Bave ye Apolo ade bema ye ne Aleksandria a. Enye oti kĩ enyina kodzela kale ade enyina Katsela Kpalewa a kame foletsas leme a. ^{XXV} Titõ kĩ betsa ye fotsa ne boe Olate kale wĩ a akũ, yale kodzela mo kobẽ ne Yesu akũ malo ni, Yohanes mui kawola amanie akũ foletsas odi enyina. ^{XXVI} Ekale kale mo kobẽ ne katsenakõ a. Kĩ Priskila mo Akwila tse ye foletsas a, bekpã ye benamena be awã ade benanye Baguma osi a betsa ye yededeede a.

^{XXVII} Kĩ Apolo yake otse kĩ yaanaa Akaia, bate badone ne Efeso a yado ye kobẽ. Betsele ovoli bekpã bikĩ ne Akaia kĩ bete ye atuu. Kĩ ewo awã a ebumo bati pii a kĩ bedani towole kame ne Baguma konyakamo sũ. ^{XXVIII} Ade ke enya Yudafo a akũ ne foletsas kavele kame a, kitonekĩ enye Katsela Kpalewa a kame foletsas etsa yededeede kĩ Yesu nye Oti a kĩ Beboã todõ a.

XIX

Paulo Naa Efeso.

^I Kĩ Apolo na ne Korinto a, Paulo tsã aboa, etsã fuyite fuyite a enane ne Efeso. Awã naa, emõ bate badone badi. ^{II} Ade evia be kĩ, “Kĩ mite mido a ni, mite Hũhũ Kpalewa a?”

Ade ke bekpã mbuaye kĩ “Oowo! Litsa nye Hũhũ Kpalewa a? Botãnu tõ foe akũ letsama.”

^{III} Ebuki evia be kĩ, “Litsa mui kawola amanie mite?”

Ade bibi ye kĩ, “Yohanes mui kawola amanie a kĩ ke akũ ede letsã a.”

^{IV} Paulo nye foe kayo etsa be kĩ, “Yohanes kena bati mui kawola amanie kĩ bedani towole kame. Ade ebi be kĩ bete oti a kĩ yaaya ne ye Yohanes liti a bido. Ade oti a nye Yesu a.”

^V Kĩ binu foletsas kĩ a, befõ Paulo kena be mui kawola amanie ne boe Olate Yesu dĩ akũ. ^{VI} Ade kĩ Paulo te awe ne be akũ a, Hũhũ Kpalewa a ka eyate be flee kame ade bele kodzela ne tide aholo aholo kame a, bele Baguma kale a leme a. ^{VII} Be lidede aawo nde banyole ewua-nviã.

^{VIII} Paulo kanaa katsenakõ a ne tideto elale kame, ekabi bati kale wĩ a mo owole kado. Enye foletsas kame etsa be, ebõã mbodi kĩ yavele be adzuni eyamena ne Baguma legākanya a akũ a. ^{IX} Leme bati a badi na ato osĩ, betãtse kale wĩ a, ade bele tuwuli kpa ne boe Olate Osi Wĩ a akũ ne bati a flee ane kame a. Foesũ Paulo dzakũ ne be sekẽ, ade ekpã bikĩ bete bido a enamena Tirano kadzikõ. Ade awã ekatsa be fotsa luwĩ nye luwĩ a. ^X Ekõã futeli nviã etsa be fotsa lomõ, ade Yudafo mo Helafõ a kĩ bideĩ ne Asia kame kame a leme nu boe Olate kale a.

Skewa Babinyole Evũkõõ We Kobẽ.

^{XI} Baguma kpa Paulo kobẽ ekena awãwã fotsa pii. ^{XII} Nte bekõa ye tuduku mo tetadie malo betamo basone ni, bana akũ osĩ, ade foablomena hũhũ kpa katomena bikĩ edeĩ ne be kame a kame a.

^{XIII} Ade Yudafo bawane badi tsẽ ne fokõ kĩ be malo bablomena hũhũ kpa. Bekõna kĩ baapuli bekõa Yesu dĩ beblomena hũhũ a. Bibi hũhũ kpa a kĩ, “Mablomena mi ne Yesu a kĩ ye foletsas Paulo tsẽ yale a dĩ akũ!” ^{XIV} Bikĩ

bekena fukīi nye bawaēnyole evūkōno kī benye Skeva, Yudafō Ɔsofōnokōē flee babi.

^{XV} Leme kī benabi hūhū kpa adi tuwuli kīi a, ebi be kī, “Īnyina Yesu, ĩnyina Paulo malo. Leme mi kō, ĩnyina mi! Bawei miane?”

^{XVI} Ade oti a kī ye kame hūhū a deī a wo ne be akū ebo be a! Bilomō mō ɔdzo mō akū fōkpa bene ne tōto a kame.

^{XVII} Fōletsa a kī foya a gba ne Efeso, ade Yudafō mō bikī benyé Yudafō flee nu foe a. Ne foesū libe wo bati paa, ade boe Ɔlate Yesu dī buki lide ne ode libu a. ^{XVIII} Bati pii kī bedani tōwōle kame a, ne beya ne kanade beyanye be tōkpa betsā. ^{XIX} Bikī benye bawane ĩye madzikifō a leme lo be fuwa, fōbe mō foe akū tuvoli beyamena bipila ne kanade. Tuvoli a kōya aawo nde sika owoe mpim aduenum. ^{XX} Fōtsā osi kīi akū boe Ɔlate kale a gba mō kōbē, kete awā leme flee.

Ɔtutū Ya Ne Efeso.

^{XXI} Ne fukīi liti a Hūhū Kpalēwa a fō Paulo kena adzuni kī yanatsā Makedonia mō Akaia enaa Yerusalem. Paulo le kī, “Nte nto awā ni, kene kī ntē nnaadā Roma lama.” ^{XXII} Edo ye babumenane nviā Timoteo mō Erasto kī benya loto bena Makedonia, ade ye mōa edzi ne Asia kame kame fee a.

^{XXIII} Ne loko a na kame ni, ɔdze kpale odi ya ne Efeso kī fōtsē Kristo kate kado osi a akū sū. ^{XXIV} Fukīi yi kayo futo odi kī have Demetrio kī yakōa sika owoe katu Artemis asoli kola akū fōtsa a. Bemō ye adzuma bakenane a banō foe kakpa bikī bayaabōa afolie kakpa baviō a. Adzuma kīi akpa be nfaso baū paa. ^{XXV} Luwi a, Demetrio ve sika fōtsa batune a flee ekpota ade ebi be kī, “Nwaē ame, minyina kī boe akū kana to adzuma kīi kame.

^{XXVI} Ade mi mōawe minu, mimō yededeede ayekī Paulo do boe adzuma kīi konyōā a. Epuli ebula bati a adzuni kade kī baviō fōtsa kī boatu a lenēne, nné ne Efeso odi fukīi lamena kaya, mbom ne Asia tite a flee akū.

^{XXVII} Leme nné boe adzuma odi aabu kade! Boe baviō kpale Artemis dī mō obu flee leme aawo ne Asia mō katinya kame flee!”

^{XXVIII} Kī binu Demetrio fōletsā kīi a kalōkpa wo be mō osī mō osī ade bido fōwōla kabōa awe kōba kī, “Boe Ɔma Artemis nye Efesofō baviō kpale!”

^{XXIX} Fōwōla kīi te ɔmato a kame flee. Ne foesū ɔmato a bōa obū ade bipi Paulo batomenane nviā a kī be nye Gaiō mō Aristarko kī bito Makedonia, benamena ɔmato a katsenakō a. ^{XXX} Paulo leme we kufe kī yanaa awā, leme bate badone bebā sua ye osi. ^{XXXI} Kayite a na banōkōē kī benye Paulo bakōba leme do loto ne ye se kē, bike ye aduli kī etasuma katsenakō a.

^{XXXII} Loko a na ni, katsenakō a flee kena yoo. Bati a badi lamena letsa mōa kale, babebā lamena letsa bebā kale, ade be pii leme ti binyina letsa a kī de sū beyatsena ne awā a. ^{XXXIII} Ade Yudafō a vele Aleksandro beyadzela ne loto kī eyaanye letsa kī de leya a onukpē. Ade Aleksandro dzela akpo ne ode ete be awe kī be fō ebi be kadi. ^{XXXIV} Kī bati a mō biyi ɔsū kī Yudani yane sū ni, bibuki bebōa fōwōla, fote nde ndōūhuile nviā. Bekale kī, “Boe Ɔma Artemis nye Efesofō baviō kpale!”

^{XXXV} Owi tábuna fōmō abāā ɔnokōē odi puli eyadina bati a ade ebi be kī, “Nwaē ame Efesofō, mi kame odi nye odi nyina kī Efeso nye Artemis, baviō kpale a kadzikō, ade ke de kpalewa a kī lito ode leka a leme deī ne boe se kē a. ^{XXXVI} Odima lelāapuli ele kī fōletsā kīi lenyé ɔnokōali, foesū mina ɔwōle lokōa mitakena letsama mō kalōkpa. ^{XXXVII} Kitonekī bati a kī mipi

miyamena ne awĩ a táye Artemis kuviõla fõtsa fudima ãye bele fõletsa kpa fudima bitia boe baviõ a. ^{XXXVIII} Leme nte Demetrio mo ye adzuma bakenane a deĩ kale mo odi kõ ni, fõletsa badzene deĩ. Ade budeĩ fuwi kĩ foe akũ badze fõletsa, kĩ baapuli bekõa betsa letsa kĩ litia be a benamena awã. ^{XXXIX} Leme nte fõletsa bebã minee kõ ni, mifõ bõkõa foe bõnaayi ne fõletsa badzene a ane bẽdze ne mbla onukpẽ. ^{XI} Kitonekĩ nviã otutũ kĩ kõ kena nde kayidza kadza ne abãã akũ kĩ baapuli bebõe fõletsa ne boe akũ. Ade nte banõkõẽ a via boe kadi ni, boláapuli bõnye foe onukpẽ. Baavele boe soto." ^{XLI} Kĩ ele fukĩ eyua, enye be flee a osi, ade bepansam a.

XX

Paulo Naa Makedonia Mo Akaia.

^I Kĩ otutũ a onukpẽ do a, Paulo ve bate badone a ekpota. Kĩ ena kadi ebi be, edo be kõbẽ leme eyua a, evia osi edzakũ enaa Makedonia. ^{II} Paulo tsã kame kame na flee ebi bati boe Olate fõletsa pii ekado be kõbẽ, ekõa eyawa Akaia. ^{III} Edzi ne awã tideto elale. Loko a kĩ ekamane akũ kĩ yadzakũ enaa Siria tite akũ, eyamo kĩ Yudafõ a sui ne ye akũ. Ne foesũ eke otse kĩ yabuki edani etsã Makedonia kame a. ^{IV} Bemõ bati pii letsã benaa. Ade be nye Sopater, Piro obi kĩ eto Beroia, Aristarko mo Sekundo kĩ bito Tesalonika. Babebã nye Gaio kĩ eto Derbe, Tihiko mo Trofimo kĩ bito Asia, mo Timoteo. ^V Benya boe lotõ benadzõle boe ne Troa õmato a kame. ^{VI} Kĩ bõnya Yudafõ Abodoo kĩ Etáyila Fuwi a buyua a, budzi okolo ne Filipi ade bunyina bõnaa be sekẽ ne Troa a. Buwo awã ne fuwi elo liti, ade budzi ne awã fuwi evũkõõ a.

Paulo Naa Troa Nkae.

^{VII} Ne ekwansieda luwi letonyade akũ a, bõtsena kĩ bõa nya boe Olate funitsã a. Ne kĩ Paulo aadzakũ nte kade nyina sũ ni, ele kõdzela flee kenawo lenye kayite. ^{VIII} Betena tesedza ne abansulu kola a kame. ^{IX} Kĩ Paulo le kõdzela geleele sũ tida bõe Eutiko, opopo kĩ ede edzi ne nfansili. Eto abansulu kola kolalede a eyato ne tite. Biki benabõe ye a mó kĩ eku. ^X Leme kĩ Paulo ka enaa a, ekena akũ eboomu ye, ade ebi be kĩ, "Mitavila! Edeĩ nkpã!" ^{XI} Ade be flee bibuki bide benaa abansulu ode a benanya boe Olate funitsã a. Paulo buki elemo be kõdzela flee kenawo odenyinawi ade edzakũ a. ^{XII} Ne kĩ letsama tákena opopo a sũ ni, bekpã ye benamena kola, ade owõle ka edzi be a.

Paulo To Troa Enaa Mileto.

^{XIII} Paulo tsã abõa enaa Aso a. Leme boe a kĩ butomo ye a budzi okolo bõnya ye lotõ kĩ bõanatselamo akũ ne awã, loko bõbõe ye nde ayekĩ etsa a. ^{XIV} Kĩ eyamo boe ne Aso a, boe flee bõdzakũ bõnaa Mitilene. ^{XV} Odenyinawi a buwo Kio ntintiso. Luwi leyade akũ ni bõnawo Samo, ade ne luwi lelade a buwo Mileto a. ^{XVI} Paulo fõ botẽ Efeso, kitonekĩ etawe kĩ yabula loko pii kade ne Asia tite akũ. Eke otse leme kĩ nte fõana ye sowa ni, yaana ne Yerusalem ne Pentekoste luwi a akũ.

Paulo Kla Efeso Bate Badone Banõkõẽ a.

^{XVII} Leme kĩ buwo Mileto a Paulo do bato ne Efeso bate badone banõkõẽ a sekẽ kĩ beyaatselamo ye ne awã. ^{XVIII} Ade kĩ beyaa a, ebi be kĩ, "Nwaẽ ame, mi a flee minyina ayekĩ ndzi ne mi sekẽ, kito loko a kĩ ãya ne Asia tite akũ a keyawo nviã kĩ a. ^{XIX} Mimó ayekĩ ndola yĩ akũ nsum Boe Olate,

tito kī nna ne lubo kamō mō kabe kame, ne ayekī Yudafo we kī bako yī sū. ^{XX} Leme minyina kī ntākola mi ɔnokɔali a. Fotsa a flee kī ñnyina ne boe ɔlate akū a, ade foe ntsa mi a. Ntsa foe ne kanade flee ane mō mi tɔto kame. ^{XXI} Ade kako nye kako kī ntsā mmini ni, nde Yudafo mō Helafō flee mō ɔsī mō ɔsī kī bɛdani be tɔwɔle kame beya ne Baguma sekē, lɔkɔa bete boe ɔlate Yesu bido.

^{XXII} “Finyaakī manaa Yerusalem ne Hūhū Kpalewa kawē onukpē, ne kī ñnyina letsa kī laaya ne yī akū ne awā a. ^{XXIII} Leme ne ɔmato odi nye odi kame kī ntsā ni, Hūhū Kpalewa a fō ñnyi kī maawa kɔla ne lubo kamō kame. ^{XXIV} Yī nkpā lɛla nfaso adima, nte ntápuli nkena letsa a kī boe ɔlate Yesu do yī kī nkɛna a. Letsa kī edo yī kī nkɛna nye kī nkaabi bati Baguma Kale Wī a, mō ayekī edeī seme kale ekpa boe.

^{XXV} “Finyaakī ñnyina kī mi a flee kī minu kī ntsa mi fotsa ne Baguma legākanyakō akū, bɔmó mi bolaabuki bɔmó akū dadaada. ^{XXVI} Ne foesū mabi mi paa nviā kī, kī nte odi yela ye nkpā ni, nné yī nfumusu fɔane. ^{XXVII} Kitonekī ne ɔnokɔali kame ni, ntākola mi letsama ne Baguma legākanyakō a akū. ^{XXVIII} Ne foesū mina ne kukūmane kame. Hūhū Kpalewa a lepau mi nde loto banyane kī mipi ye babi a kī edo mi ne awe a kapi wī. Mipi be kapi wī, kitonekī Baguma kɔa ye Obi babɔane eko ne tite enye be. ^{XXIX} Ade ñnyina yededeede kī nte ndzakū ni, bati kpa aayawo ne mi kame lɔkɔa beyale mi nde ayekī kulikii awo ne baveli kame a. ^{XXX} Ne mi mɔa awe kame malo ni, bavālevā aane, lɔkɔa bekpā bate badone pii betsāmena fɔvā fotsa katsa a osi akū. ^{XXXI} Foesū midā kadā wī, lɔkɔa mite ane ayekī nkɔa ane mō babe ntsa mi fotsa lenye mō suwa flee ne futeli elale a kī nna ne mi kame a.

^{XXXII} “Finyaakī, nkɔa mi mado ne Baguma awe kī edāmena mi akū mō ye fɔletsa a kī fɔabumena bati a, fudo mi katekado kɔbē ayekī fɔakena mi ode fotsa banyane nde bikī epau ekpa ye akū a aye. ^{XXXIII} Ane tábɛɛle yī ne odima sika ngbā ñye suwovoe ñye tilima akū. ^{XXXIV} Mi awe minyina kī yī awe kī nkɔa nkɛna adzuma ndāmena yī mō bikī bitomō yī a leme akū a. ^{XXXV} Nkena fukī bame flee nne matsa mi ayekī mikena adzuma kɔɔba mibumena ahiāfo, ade mite ane ne letsa kī boe ɔlate Yesu lɛ a kī, ‘Kakpa deī nhila kɛbē kate.’ ”

^{XXXVI} Ade ke kī Paulo lɛ kɔdzela eyua a, eke aduli ade bɛmō be flee bɔbɔa mpae a. ^{XXXVII} Lɔkɔ a kī ekakla be a, bekɔa ane mō babe bekatu kaboomu ye. ^{XXXVIII} Letsa a kī de lefō biwo ɔblo kōu a nye ayekī ɛlɛ kī bɛmō be belāabuki bɛmō akū dadaada a. Biyi ye osi benawo ɔkolo a ɔwē ne ɔwo abuī.

XXI

Paulo Naa Yerusalem.

^I Kī bɔkla akū buyua a, budzi ɔkolo bɔtsā kpī bunyina bɔnaa Kos. Kī kade nyina a buwo Rodo ade bɔtē bɔnaa Patara a. ^{II} Awā naa budzi ɔkolo odi kī yanaa Foenike. ^{III} Bɔmó Kipro tite a ne loto, ade bɔtsā te kayo kayo a bɔnaduma ne Tiro, ne Siria tite akū, awā kī baanye fotsa flee a kī ɔkolo a nɔne a. ^{IV} Bɔmó bate badone badi ne awā, ade bɔna ne be sekē ekwansieda mɔa a, kitonekī Hūhū Kpalewa a tsā be akū bibi Paulo kī etanaa Yerusalem. ^V Kī boe kadzakū wo ɔto a, bate badone a mō batsō mō babi flee yi boe osi benawo mpo abuī. Awā na boe flee buke aduli bɔbɔa mpae. ^{VI} Kī bɔkla akū buyua a, buwo ne ɔkolo kame ade be malo bimuniki bɛnaa fɔla a.

VII Bɔbɔe buto Tiro ade bɔnadza ne Ptolemia a. Bɔnawɔna bate badone a kɔ bidei ne awa ade budzi ne be sekɛ luwi moa a. **VIII** Kɔ kade nyina a, bɔdzakɔ ne awa bɔnaa Kaisarea. Bɔnase ne Filipino, Kale Wi a Letsa odene a awa. Enye babumenane evukɔno a kɔ bepau ne Yerusalem a kame moa. **IX** Edei bayitsɔ ena kɔ bidzi fonyo, ade benye Baguma onukpɛ banyene leme a.

X Bona ne awa fuwi fudi ade foe kame a Baguma onukpɛ onyene a kɔ bave Agabo to Yudea eya a. **XI** Ade kɔ eya ne boe sekɛ a ebɔe Paulo owɛ a kɔ yakɔa kaboomu kate a esuli ye moa awe akpo mo abɔa, ade ele kɔ, "Huhũ Kpalewa a bo ni, ade aye Yudafɔ ne Yerusalem aasuli owɛ kɔi olate bekɔa ye bido ne bikɔ benye Yudafɔ banokɔɛ a awe a."

XII Kɔ boe flee bunu foletsɔ kɔi a, bɔmɔ bati a kɔ bidei ne awa flee a buke Paulo aduli kɔ etanaa Yerusalem. **XIII** Leme Paulo bi boe kɔ, "Litsa nye kabe a kɔ mikɔa miaveli yi akpo? Mmanɛ akũ nkpa nnɛ kɔ bisuli yi ne Yerusalem odi leme kɔ maaku ne awa ne boe olate Yesu sũ." **XIV** Kɔ bɔmɔ kɔ bolapuli bɔdani ye adzuni sũ ni, bɔfɔne ye awe ade bole kɔ, "Boe olate kawɛ keya ne foe kame."

XV Fuwi fudi liti ni, bɔmanɛ akũ ade bɔdzakɔ bɔnaa Yerusalem. **XVI** Bate badone badi to Kaisarea bitomɔ boe bɔnaa. Kɔ buwo awa a, bekpa boe bɔnase ne onokɔɛ odi kɔ bave Mnason awa. Eto Kipro ade enye bate badone batonyade a kame moa a. **XVII** Kɔ buwo Yerusalem a bate badone a te boe mo kawole.

Paulo Namɔ Yakobo.

XVIII Kɔ kade nyina a, Paulo kpɔ boe bɔnamɔ Yakobo mo bate badone banokɔɛ flee a ne Yerusalem. **XIX** Ade kɔ bɔnawɔno akũ buyua a, Paulo bo a be amandɛ ne letsɔ nye letsɔ a kɔ Baguma kena ne ye kamini ne bikɔ benye Yudafɔ kame a akũ.

XX Kɔ bitse foletsɔ a biyua a, be flee bimu Baguma ade bibi ye kɔ, "Boe owaɛ, dɔ ayekɔ Yudafɔ mpim mpim te bido, ade bipini Mose mbɔa a mo osi mo osi a. **XXI** Bati badi bi be kɔ otsa Yudafɔ a kɔ bidei ne fude fude a kɔ betakena ne Mose mbɔa mo boe temanɛ a akũ, ade obuki otsa kɔ betatsua be babi fokpati leme a. **XXII** Baanu kokooko kɔ oya ne boe sekɛ. Ne fukɔi sũ litsa kene kɔ bokena finyaa?"

XXIII Ade ke bekpa ye adzuni kɔ "Budei bati ena kɔ bido lideto. **XXIV** Kpɔ be kanamena Yudafɔ Asɔli Kɔla kame kabumɔ be minye lolɔ kakpa lideto a kase foe kɔto. Fukɔi aafɔ odi nye odi lomɔ kɔ fovɔ bema bite ne no akũ, lokɔa fɔtsa leme kɔ opini Mose mbɔa a kapini wi. **XXV** Bate badone a kɔ benye Yudafɔ a kɔ ni, bɔtsele be ovoli bubu be kɔ betabuki benya fɔtsa kɔ bekɔa bebɔa afɔlie bekpa baviɔ, befɔ babɔane kanya, betaba bayae kɔ betatsua be fomɔ, lokɔa befɔ linyolewe mo litsolewe."

XXVI Foesũ kɔ kade nyina a, Paulo kpɔ banyole a, ade bɔnakena lolɔ kakpa tsoli tsoli amanɛ a. Ke liti a, enaa Yudafɔ afɔlie kabɔakɔ a enakpa basɔfo kanyi ne fuwi a kɔ tolɔ kakpa amanɛ a aawũna, mo futetsa a leme kɔ yaama be bekɔa bebɔa afɔlie a ne be lolɔ.

Bipi Paulo Ne Yudafɔ Asɔli Kɔla a Kame.

XXVII Ade kɔ kite sukuloo lokɔa fuwi evukɔno a aawo oto a, Yudafɔ badi kɔ bito Asia kame a yamo Paulo ne Asɔli Kɔla a kame. Bido otutũ ne bati a badi kame ade bipi Paulo a. **XXVIII** Bekabɔa fowɔla kale kɔ, "Israelfɔ miyaate mo boe tsoo! Ade oti kɔi tsɛ yamini ne kako nye kako, yabi bati kɔ betakena

ne boe Yudafō mbla aku a. Ye lēme ekpā Grikifō eyawomena ne Asoli Kōla a kame, kī fōatsa kī ebula boe kakō kpalewa kīi.” ^{XXXIX} Bele foe lomō kitonekī luwi a benya lotō bēmō Paulo mō Trofimo kī eto Efeso a, kī betšē bamini ne Yerusalem. Ne foe sū bekōna kī ekpā ye ewomena ne Asoli Kōla a kame.

^{XXX} Ne fōwōla kabōa a sū, akū nyene bati a flee ade biwula atse yoo benatsena ne Asoli Kōla a kame. Badi vele Paulo benemena ade bebale tunyukpē flee a. ^{XXXI} Lōkō a kī bēwe kī bakō ye a, Romafō sodzafō ɔnokōē odi nu kī Yerusalem ɔmato a flee deī ne ɔtutū kame mō fōwōla kabōa. ^{XXXII} Deedimɔape ekpā sodzafō badi benaa awā kī bekakena hūnyehūnye a. Kī bati kīi mō sodzafō mō be ɔnokōē a pe befō Paulo katuli.

^{XXXIII} Awā naa, sodzafō ɔnokōē a fō bipi Paulo ade bido ye nkōsōnkōsō nviā a. Ade evia etse oti a odu kī yane mō letsa a kī de ekena a. ^{XXXIV} Bati a flee kanye tunyukpē futefute. Kī sodzafō ɔnokōē a lanu letsama kayō pōtii etomena be sekē ne fōwōla mō ɔsī a sū ni, efō bekōa Paulo benado ne kōla a kame. ^{XXXV-XXXVI} Kī bekōa bade kōla onyukpē kadekō a, foya ne sodzafō a kame kī bebōe Paulo bedela ne ode ne bati kōdabu a kalōkpa a kī bena ne Paulo akū sū. Ade bitomō be mō fōwōla kpaa kabōa kī, “Mikō ye! Mikō ye!”

Paulo Pili Ye Lolo.

^{XXXVII} Lōkō a kī bekōa ye bado ne kōla kame a, Paulo bi sodzafō ɔnokōē a kī. “Nwe kī malōmena mō nō sukuloo.”

Ade ke sodzafō ɔnokōē a via ye kī, “Yie! Ale Griki tide?” ^{XXXVIII} Ade ebuki evia ye kī, “Ne nō nye Egipteni a kī lōkō lidi ekpā awudifō mpim ena biyidza bedza ne abāā akū, kī bilo benaa kōsa kame a?”

^{XXXIX} Ade Paulo kpa mbuaye kī, “Yudani manē. Bema yī ne Tarso ne Kilikia tite akū. Ade ɔmato a na ni, nnē ɔmato kabii yane. Foesū make nō aduli fō nlemō bati kīi kōdzela.”

^{XL} Adeke ɔnokōē kīi tuno kī Paulo elemō be kōdzela a. Paulo ne eyadza ne onyukpē kadekō a, ade ete awe ne bati kōdabu akū kī bekena dīi a. Kī befō fōwōla kabōa a, elemō be kōdzela ne Yudafō tide kame kī,

XXII

^I “Nda amē mō nwaē amē, agoo! Mifō īnye yī onyukpē kame fōletsā mitse.” ^{II} Kī binu kī Yudafō tide kame ele kōdzela a, bekena fōwōla kabōa ne kayō bibu. Ade ke Paulo bi be kī,

^{III} “Yudani manē ade bema yī ne Tarso, ne Kilikia tite akū a. Lēme Yerusalem ne awī bedōola yī, nkōle fōtsa ne Gamaliel kayō. Betsa yī boe bawanyō mbla a mō foe akū amanie a flee yededeede. Ade nkōa yī ɔwōle flee nkpa Baguma nde ayekī mi malo miakena nviā kīi a. ^{IV} Kito lōkō a na, ntomō bate badone a kī betšē osi vōē a liti, nwe kī bekō be. Ade nkapi batsole mō banyole kado ne kōla a. ^V Boe Ɔsōfōnokōē Flee mō ɔmaī banōkōē aapuli bidi adansie ne fukī male kīi akū, kitonekī bekatsēle tuvoli kakpa yī kī nkōa nkenā fōtsa kīi bame. Ade lōkō a kī manaa Damasko a ni, bekpa yī tuvoli kī nkōa mma Yudafō ne awā ndza ne foe akū mpili bate badone a nsuli be nkōa iyamena ne Yerusalem bevele be soto.

^{VI} “Lōkō a kī ntsē manaa, kī kite sukuloo mawo Damasko, nde suwa tōdōū ewua-nviā kame a ni, deedimɔape ɔhaī mō ɔsī odi to ode eka eko ne yī akū! ^{VII} Adeke nka nto ne tite, ade nnu ɔledō odi kī ekavia yī kī, ‘Saulo, Saulo, nde sū oyidza ɔdza ne yī akū lomō?’

^{VIII} “Ade nvia kī, ‘Boe Ɔlate, nō oweī anē?’

“Ebuki ebi yī kī, ‘Yī nye Yesu Nazaretni a kī ye akū oyidza odza a.’ IX Bati a kī bomo be tsē a mó ohaī a lemē betānu oti a kī bomo ye lekale kodzela a odo.

X “Ade nvia ye kī, ‘Boe Olate, litsa kene kī nkēna?’

“Ebi yī kī, ‘Yidza kanaa Damasko omato a kame. Awā na maatsa no letsa a kī nwe kī kēna a.’ XI Ohaī kī kō yī ane foesū bati a kī bomo be tsē a lipi yī ne kōkpo bekpā yī bōdzakū bonawo Damasko omato a kame.

XII “Onyole odi kī have Anania na ne awā. Enye oti kī yavila Baguma ade yakēna ne boe mbla lemē akū yededeede a. Yudafō a kī bideī ne awā flee a akpa ye obu. XIII Oti kī yadza ne yī owē ade ebi yī kī, ‘Nwaē Saulo bu kamō fokō!’ Loko a na kame pēpēpē yī ane kame kpale yededeede ade mmó ye a.

XIV “Ade ebi yī kī, ‘Boe bawanyo Baguma lepau no eyi kī nyi ye fowetsa, kamō ye Obi Kpalewa a kī Bepau a lokoa kanu ye kodzela lemē. XV Kene kī akōa oledō kī onamēna kako nye kako, obi bati flee letsa a kī omó mō letsa kī onu a. XVI Finyaakī litsa adzole? Yidza lokoa katē mui kawōla amanie. Bōa mpae ne ye dī akū lokoa ekōa no titikpa ete no.’

Baguma Do Paulo Enaa Bikī Benyé Yudafō a Sekē.

XVII “Fukī liti a, mmuniki nnaa Yerusalem. Ade kī nna ne Asoli Kōla kame nkaboa mpae a, fokōna nde tida abōe yī, ade nna kanyekatsa kadi a. XVIII Ade awā na boe Olate bi yī kī, ‘We sowa kadzakū ne Yerusalem kitonekī awī bati lelāatse no fōletsa a kī aale ne yī akū a.’

XIX “Lemē nkpa mbuaye kī, ‘Boe Olate, be flee binyina kī yī lekapili bikī bete no bido a ne Yudafō fōtsenakō a kabo be. XX Ade loko a kī bekako no odansini Stefano a, yī malo ntunō. Foesū benye be tetadie bekpā yī nle ade bekatale ye boe a.’

XXI “Lemē boe Olate bi yī kī, ‘Yidza kanaa, maado no mō lugo ne bikī benyé Yudafō a kame!’ ”

XXII Loko kī flee a, bati a dza dī bekatse ye kale a. Lemē mō ye kale nkae kawūna pē, be flee bōbōa fōwōla kōōba kī, “Aa! Ketáfeta kī yadzi nkpā! Mikpā ye minamēna minako ye!”

XXIII Ne kī bēna kalokpa paa sū ni, bebōa fōwōla kōōba ade bido be tetadie kayele, mō kudu kata ne owē kame awe a. XXIV Ade ke kawū banōne onokōē a fō bekpā ye biwomēna ne kōla kame kī bēnaabo ye lokoa binyi letsa a sū kī Yudafō a kpa biko ne ye akū lomō. XXV Loko a kī bekasuli ye a, Paulo via kawū banōne onokōē odi kī edzē ne awā kī, “Osi waa kī babo Romani nte betādze ye fōletsa tō?”

XXVI Onokōē kī naa be lotō onyane a sekē ade evia ye kī, “Litsa akēna ne awī a? Onyole kī boni Romani yanē!”

XXVII Foesū kawū banōne lotō onyane a ya ne Paulo sekē ade evia ye kī, “Abo nde? Romani ane?”

Ade ke Paulo kpa mbuaye kī, “Romani manē!”

XXVIII Kawū banōne lotō onyane a bi ye kī, “Yī malo Romani manē. Yī kō nse koto baū fōmō ndani nkēna Romani!”

Ade Paulo bi ye kī, “Yī kō yī bamane flee nye Romafo.”

XXIX Ade ke kī bati a kī bēdza kī babo ye bivia ye onukpē kame fōletsa nu kī Romani yanē a, bevele akū bēnaa liti. Kī be lotō onyane a nyi kī Romani yanē a, libe wo ye paa, kitonekī ye lekpa osi kī bisuli Paulo bibo ye.

Bekpā Paulo Beyadzela Ne Fōletsa Badzēne Ane.

XXX Kĩ kade nyina, kawũ banone onokoẽ a we kĩ yanyi letsa a kĩ de sũ bebwe foletsas ne Paulo akũ. Ewe Yudafõ basofonokoẽ mo be foletsas badzene ekpota. Efo biwũnya towẽ ne Paulo akũ ade bekpã ye beyadzela ne be ane kame kĩ bawe ye foletsas a kame a.

XXIII

I Ade kĩ Paulo ko ane edã Yudafõ foletsas badzene a kĩ bikoni dũ ne foletsas kadzekõ a, ebi be kĩ, “Nwaẽ ame Israelfo, yĩ owole kame kpale ne ayekĩ ndzi nkpã ne Baguma ane keyawo nviã kĩ a.” **II** Kĩ Anania, Yudafõ Osophonokoẽ Flee a kĩ ena ne awã nu ayekĩ Paulo kpa mbuaye a, ebi bikĩ bedza bifuãmo Paulo kĩ bebwa ye ne onukpẽ. **III** Ade awã mo Paulo bi ye kĩ, “Baguma leme aabale no awe! No seebi kĩ bikputa se fotsa owoe bedzela ane! Letsa foletsas odzene ane? Mbla akũ otsẽ adzemo yĩ, leme ade ye moape a olamena kafum a, ne kĩ okpa kobẽ bebale yĩ oloto sũ!”

IV Ade ke bikĩ bedze ne Paulo owẽ a via ye kĩ, “Osophonokoẽ Flee ovũna lomo?”

V Paulo kpa mbuaye kĩ, “Nwaẽ ame, nte ñnyi kĩ Osophonokoẽ Flee yane ni, kufe ntãdo ye onukpẽ lomo. Kitonekĩ Katsela Kpalewa a le kĩ, “Tale tuwuli kpa ne bikĩ banya mi akũ a akũ.”

VI Ade kĩ Paulo mo eyi osũ kĩ bati a kĩ bekpota ne awã a be kame badi nye Zadukifo ade badi leme nye Farisifo a sũ ni, ebwa fowola kooba kĩ, “Nwaẽ ame, Farisini mane! Farisifo leme lema yĩ! Nviã kĩ badzemo yĩ kitonekĩ nte banokpa kabuki kayidza kadzi nkpã a ndo sũ!” **VII** Kĩ Paulo sila ele foletsas kĩ eyua pe, kavele ya ne Farisifo mo Zadukifo a kayite, ade besẽ be akũ a. **VIII** Kitonekĩ Zadukifo ale kĩ banokpa labuki kayidza, ode foto banyane lelãa, ade hũhũ leme lelãa a. Leme Farisifo kõ te fukĩ bame flee bido.

IX Otutũ kpale wo ne be kame. Farisifo mbla batsane a dza ne Paulo liti kĩ ye foletsas a nye onokoali. Ade ke bebwa fowola kooba kĩ, “Botãmo letsas kpa lidima ne ye akũ! Jsa hũhũ adi ñye ode foto onyane odi alemo ye kodzela!” **X** Fowola kabwa a buki fude ne ode fubu. Ade bati a flee pini Paulo bekavele kadu kanamena kayamena a. Kĩ sodza onokoẽ a vila kĩ baavele ye bepãpã sũ ni, ebi ye sodzafõ a kĩ beka benaate ye benaado ne kola.

XI Luwi a lenye a, boe Olate yadza ne Paulo owẽ ebi ye kĩ, “Paulo do owole. Ayekĩ odi adansie ne yĩ akũ ne Yerusalem ne awĩ a, ade ayea kene kĩ akena ne Roma leme a.”

Yudafõ Tsa Fõlõ Kĩ Bako Paulo.

XII Kĩ kade nyina a, Yudafõ badi lo fubo bekpã be akũ kĩ nte betãko Paulo ni, belãanya ñye bemwa! **XIII** Bati kĩ lidede aana nde be tena mo liti. **XIV** Ade ke bibuki benaa basophonokoẽ mo be loto banyane sekẽ bibi be kĩ, “Bolo fubo kĩ bõlaanya ñye bõmwa kenaawo kĩ boko Paulo. **XV** Foesũ mimo foletsas badzene a mibi sodzafõ loto onyane a kĩ, ebuki ekwa Paulo eyamena ne katsenakõ ne awĩ. Mikena nde miawe kĩ miavia ye foletsas fudi mibu. Nte bekwã ye bayamena ni, bõako ye ne osi.”

XVI Leme Paulo ofanyole odi nu foletsas a flee kĩ bele a, ade ewula atse enaa kola kame, enabi Paulo letsas a kĩ de bele a.

XVII Ade ke Paulo ve sodzafõ a kĩ bedza ne awã kame omwa ebi ye kĩ, “Kpã obisẽ kĩ minaa onokoẽ sekẽ. Ene kale mo osĩ kĩ yaabi ye.”

XVIII Foesū sodzani a kpā kabisēē a benaa be loto onyane a sekē, ade ebi ye kī, “Paulo a kī bido ne kola kame ne awī a leve yī ebi yī kī nkpā kabisēē kī mma nō, lokoa kibi nō kale kadī.”

XIX Ade sodzafō loto onyane a pi kabisēē a ne kōkpo benaa ɔwē ade evia ye kī, “Litsa awe kī abi yī?”

XX Ade ke mō ebi ye kī, “Yudafō badi kena onukpē mōa mō be banokōē a kī bayaake nō aduli lokoa kunya ɔkpā Paulo ɔyamena ne katsenakō, mō kakona kī bavia ye fōletsā fudi. **XXI** Leme tatse be kitonekī bati nde be tena bela ne osi badzole ye. Bati kī lō fubo kī mbɔente beko Paulo fomo baata funitsā onukpē. Ne foesū bemanē akū benabela badzole nō osi kakpa. Benabela ne osi ɔwē kitonekī bete bido kī aatuno ɔkpa be.”

XXII Sodzafō loto onyane a si ye mbala kī, “Tafō odima libuki enu letsa a kī ɔyabi yī ne awī a dadaada.” Ade ke enye ye osi edzakū a.

Bekpā Paulo Bema Abāā ɔnokōē Felike.

XXIII Ade ke sodzafō loto onyane a ve ye banokōē nviā ade ebi be kī, “Miwe sodzafō ɔha nviā kī baanaa Kaisarea nviā lenye. Miwe bikī bale fotsɔe ɔha nviā, mō bikī badzi bapōnko leme be bati aduesō. **XXIV** Miwe ɔpōnko mikpa Paulo edzi ne ye akū lokoa mikpā ye boe, mima abāā ɔnokōē Felike.”

XXV Ade ke etsɛle ovoli odi ekpa abāā ɔnokōē a kī,

XXVI Ovoli kī to yī Klaudio Lisia sekē. Mawōna nō, boe Abāā ɔnokōē Felike.

XXVII Yudafō badi pi oti kī, ade bewe kī bako ye a. Leme kī bomo sodzafō buwo awā a, nnu kī Romani yane sū ni, nfō sodzafō a te ye ne be awe. **XXVIII** Foesū nkpā ye iyamena ne be fōletsā kadzekō kī manyi letsa a kī ekena a. **XXIX** Iyamo kī letsa kī bebɔe ne ye akū a nye Yudafō ɔsum mbala akū fōletsā kī fonyé fukī bado ye ne kola kame iye beko ye. **XXX** Adeke kī bibi yī kī belamo nhihie kakena kī baako ye sū ni, nkona kī makoa ye mma nō. Mbi bikī bebɔe kale ne ye akū a ku kī bekoa ke bema nō.

XXXI Foesū luwi a lenye a sodzafō a kpā Paulo benawo Antipatre. **XXXII** Kī kade nyina, sodzafō a kī betsā aboa a muniki benaa kola kame, ade befō bapōnko badzine a kpā Paulo benamena Kaisarea a. **XXXIII** Kī biwo awā a, bekoa Paulo mō ovoli a kī benee a bekpa abāā ɔnokōē a. **XXXIV** Kī ekā ovoli a eyua a, evia Paulo amantam a kī eto. Ade kī enyi kī Paulo to Kilikia a, ebi ye kī, **XXXV** “Maanaa nō fōletsā kī kame yededeede nte bikī mimo be mina kale a ya ne awī.” Ade ke ekpa sodzafō a kī bedza ne awā a kōbē kī bekoa Paulo bido ne kola a kī Legā Herodes ke a kame lokoa bekaadā ye akū.

XXIV

Yudafō Bɔe Fōletsā Ne Paulo Akū.

I Fuwi elo liti a, ɔsɔfɔnokōē Flee Anania, Yudafō loto banyane mō fōletsā ɔdzene kī bave Tertulo naa Kaisarea. Beya ne Felike sekē kī bayaanye Paulo nfumusu betsa ye.

II Kī beve Paulo beyamena a, Tertulo yi Paulo onukpē katsua kī, “Boe Olate, ne nō nyansā mō adzuni kī ɔne akpā boe sū ni, bōna lukudo ne loko pii kame. Ade kavemena pii leme ya ne boe tite akū a. **III** Fukī nye fotsā kī fuwo boe Yudafō flee ane. **IV** Bɔake nō aduli kī tse fōletsā a kī maabi nō ne onyole kī akū a. **V** Kitonekī bōmó ye buyi ɔsū kī ɔdze odone

yane, ade etsē ne kako nye kako yadani Yudafō kakona ne katinya kame kī bekena fotsa basa bitia abāā a. Enye lotō onyane ekpa Nazarefō katsu a. VI Foe liti a bōmó leme kī etsē yakena fotsa kī foado boe Yudafō Asoli Kōla a effī, ade bupi ye a. Foesū bōwe kī bōadzemo ye ne boe mbla onukpē. VII Leme kawū banone lotō onyane Lisia kōa kōbē eyate ye ne boe awe. VIII Nte ovia oti kī onukpē kame foletsa ni, aapuli onyi foletsa a kī bōbōe ne ye akū a otomena ye sekē.”

IX Ade ke Yudafō a flee tuno mō onukpē mōa bele kī foletsa a kī Tertulo le a nye onokōali.

Paulo Nye Onukpē Ne Felike Ane.

X Kī abāā onokōē a ve Paulo kī ele kōdzela a, eyi kayō kī, “Boe ɔlega, inyina kī ne futeli pii kī fotē kī kame ni, nō adze Yudafō foletsa. Ne foesū kawole de yī kī maanye yī onukpē ne nō ane. XI Aanu kī fōana nde fuwi ewua-nviā kī ūya ne Yerusalem ūyaabōa afolie ne Yudafō Asoli Kōla a kame. XII Ade odima tāmō kī bōmō odi bōkena ɔdze ūye ndo ɔtutū ne Yudafō Asoli Kōla kame, be fōtsenakō, ūye kako kadi ne ɔmato a kame a. XIII Ade bati kī kame odima lelāapuli eke otse ne letsama akū pōtii kī foletsa a kī bele ne awī a ni, onokōali fōane. XIV Leme letsa a kī de akū ntuno nye kī masum boe bawanyō Baguma, ade ntomena Osi a kī bale kī enyé osi wī a. Nte foletsa a kī betsele ne Mose mbla a mō Baguma onukpē banyene tuvoli a kame a ndo. XV Ndeī konete ne Baguma akū nde ayekī be malo bideī, kī Baguma aadzela bati wī mō bati kpa flee etomena kanōkpa. XVI Ne konete kī sū ni, mabōa mbōdi paa kī yī ɔwole kame ekpale yededeede ne Baguma mō batidziwa ane.

XVII “Ade futeli pii kī ndzakū ne Yerusalem a. Finyaakī ūyaate ahiāfō fotsa lōkōa mbōa afolie nkpa Baguma. XVIII Kī mayua lolo kakpa amanie a, Yudafō badi yamo yī ne Asoli Kōla a kame. Nnē bōmō bati kī banye lema tsē. Ade ke ntādo ɔdze odima leme a. XIX Yudafō a kī bito Asia tite akū a na ne awā, ade be kene kī beyaadza ne nō ane kame a, lōkōa nte bideī kale kadi ne yī akū ni, baale. XX ūye afō bati a kī bidzi ne awī a bele koto a kī beko yī ne loko a kī Yudafō ɔmai foletsa badzene a dzemo yī a. XXI Mbōe nte kale mōa a kī ndzela ɔledo nle kī, ‘Miadzemo yī nviā kī kitonekī nte banōkpa kayidza kadzi nkpā a ndo.’ ”

XXII Ade Felike, oti kī enyina katekado osi vōē kī paa a bi Yudafō a kī, “Midzole yī kēnaawo loko a kī Lisia aaya fōmō maatsua foletsa kī kame.” XXIII Adeke efō bekōa Paulo benado ne kola a. Leme ebi bikī badāmena ye akū a kī betakena ye tenya. Nte ye bakōba badi ya ne ye sekē ni, bekpa be osi lōkōa bekena letsa a kī yawe a bekpa ye.

Paulo Nye Foletsa Kame Etsa Felike Mō Drusila.

XXIV Ne fuwi fudi liti ni, Felike mō ɔtsō Drusila kī enye Yudani ya. Efō benye Paulo beyamena ade ebi be kale ne Yesu Kristo katekado foletsa akū a. XXV Kī ekanye foletsa kame ne kadzi wī, akū kapi, mō Baguma kadze a kī kaaya ne kunya kame a akū ni, libe wo Felike paa. Adeke Felike bi ye kī, “Yidza kanaa tō. Nte nna loko wī ni, maafō beve nō.” XXVI Ne kī ekōna kī Paulo aakpa ye litsedi sū ni, yado bave ye moatse moatse bemo ye balōmena.

XXVII Ne futeli nviā liti a, benye Felike ade bekōa Porkio Festo beyamena ne ye kadzakō a. Leme kī Felike we kī Yudafō a bewe ye kale sū ni, efō Paulo buki ena ne kola ne awā.

XXV

Paulo Kɔa Ye Fɔletsɔ Ɛma Legã Kaisare Anɛ.

^I Kɔ Festo yawo kayite a kɔ yanya lonokɔɛ a, ke fuwi elale liti a, eto Kaisarea ɛnaa Yerusalem. ^{II} Ne awã naa, basɔfonokɔɛ a mo Yudafɔ banokɔɛ a yabi ye fɔletsɔ a kɔ bebɔɛ ne Paulo akũ. Ade ke bike ye aduli kɔ, ^{III} ɛmo be kɔnya ɛfɔ bekɔa ye beyamena ne Yerusalem. Be kasui nye kɔ baadzi ye osi lokɔa nte yatɛ a beko ye. ^{IV} Leme Festo bi be kɔ, "Paulo waa kola ne Kaisare. Yɔ malo maamuniki naa awã ne fuwi lukũ kame. ^V Foesũ mifɔ mi banokɔɛ a beya ne awã beyaanye ye nfumusu a betsa."

^{VI} Ne fuwi elɛ ɛye foe ewua liti ni, Festo muniki ɛnaa Kaisare, ade ke luwi leyade a ɛye Paulo fɔletsɔ a. ^{VII} Ade ke kɔ Paulo yawo fɔletsɔ kadzekɔ a, Yudafɔ a kɔ bito Yerusalem a yadza bisinya ye. Bitsua fɔletsɔ pii bite ne ye akũ leme fudima tãpi ye.

^{VIII} Paulo nye onukpɛ ɛle kɔ, "Ntáfum Yudafɔ mbla ɛye Yudafɔ Asɔli Kɔla a ɛye Legãnokɔɛ Kaisare."

^{IX} Ne kɔ Festo awe kɔ Yudafɔ a bewɛ ye kale sũ ni, evia Paulo kɔ, "Ɔwe kɔ anaa Yerusalem lokɔa ndze no fɔletsɔ a ne awã mbɔɛɛ?"

^X Ade ke Paulo bi ye kɔ, "Oowo. Romafɔ Legãnokɔɛ fɔletsɔ kadzekɔ ndzɛ. Ade awɔ kefeta kɔ bedzɛmo yɔ a. Onyina yededeede kɔ ntákɛna tɔkpa tidima ne Yudafɔ akũ. ^{XI} Nte nkɛna letsɔ a kɔ kɛnɛ kɔ beko yɔ ni, maatuno kɔ beko yɔ. Leme nte ntákɛna tɔkpa ni, ketáfeta kɔ no ɛye oti bebã akɔa yɔ edo ne bati kɔ awe kame kɔ beko yɔ. Ne foesũ nkɔa yɔ fɔletsɔ makpa Legãnokɔɛ Kaisare!"

^{XII} Fukɔ liti a, Festo mo ye fɔletsɔ badzɛnɛ a tsa folɔ ade bibi ye kɔ, "Kɔ okɔa no fɔletsɔ akpa Kaisare sũ ni, Kaisare sekɛ mo aanaa."

Legã Agripa Mo Bernike Tse Paulo Fɔletsɔ.

^{XIII} Fuwi fudi liti a, Legã Agripa mo Bernike ya ne Festo sekɛ ne Kaisare kɔ beyaawɔna ye. ^{XIV} Bidzi ne awã fuwi pii, ade Festo kɔa Paulo fɔletsɔ a ebi legã a kɔ, "Onyole odi waa kola ne awɔ kɔ Felike kɔa ye fɔletsɔ ekpa yɔ kɔ ndzɛ. ^{XV} Kɔ nnaa Yerusalem a, basɔfonokɔɛ mo be banokɔɛ a tsua ye onukpɛ bekpa yɔ ade bewɛ kɔ nkɔ ye kɔto a.

^{XVI} "Nfɔ binyi kɔ Romafɔ mbla tákpa osi kɔ beko oti fomɔ baadzɛmo ye. Kɛnɛ kɔ bekpa ye osi bɛmo bikɔ bideɔ fɔletsɔ a bekpɔta anɛ mo anɛ fomɔ beɛ foe. ^{XVII} Foesũ kɔ beya ne awɔ a, ntátɛ ndzi ne kale kɔ akũ. Kɔ kade sila kinyina a, nfɔ bekpã oti kɔ beyamena. ^{XVIII} Leme fɔletsɔ a kɔ beɛ bitomɛna ye akũ a vemɛna ne fukɔ nkɔna kɔ baale a akũ. ^{XIX} Fɔletsɔ a kɔ beɛ ne awɔ a to be kasum mo onyole odi kɔ bave Yesu kɔ eku, leme Paulo kɔ tsɛ yale kɔ ebuki edzi nkpã akũ! ^{XX} Fɔkɛna yɔ basaa ade ɔnyina ayekɔ matsua fɔletsɔ a kame a. Foesũ nvia Paulo nte ɛwe kɔ nkɔa ye nnamɛna Yerusalem lokɔa ɛnaanye ye akũ onukpɛ ne awã. ^{XXI} Leme Paulo le kɔ ɛwe kɔ bekɔa ye fɔletsɔ bekpa Legãnokɔɛ Kaisare. Ade nfɔ bimunikimo ye benado ne kola kenawo kɔ maakɔa ye mma Kaisare a."

^{XXII} Ade ke Legã Agripa bi Festo kɔ "Yɔ moawe mawe kɔ matse ye onukpɛ kame fɔletsɔ a."

Ade Festo bi ye kɔ, "Aatse ye kunya!"

Paulo Dza Ne Agripa Anɛ Kame.

^{XXIII} Kɔ kade nyina a, Legã Agripa mo Bernike hehe akũ mo fɔgãtsa, bene beya ne fɔletsɔ kadzekɔ a. Ade kawũ banɔne banokɔɛ mo omato a kame

banokɔɛ a tomo be beya a. Festo nye onukpɛ kɛ bekpā Paulo beyamena. ^{XXIV} Ade Festo le kɛ, “Legā Agripa mo mi a flee kɛ mikpota ne awi a, onyole kɛi nye oti kɛ Yudafɔ ne Yerusalem mo Kaisare we kɛ beko! ^{XXV} Leme ne yi kamo kame ni, etakena letsa a kɛ kene kɛ beko ye. Kɛ ye a leme ele kɛ ekɔa ye foletsa yakpa boe Legānokɔɛ sū ni, yi malo ntāsɪ. ^{XXVI} Leme litsa koū maatsele nkɔa mmena yi onokɔɛ a? Kitonekɛ ne onokɔali kame ni, etakena nfumusu adima. Ade foesū nkɔa ye iyamena ne mi ane kame titiliwu no Legā Agripa kɛ nte bodze ye foletsa ni lokɔa maana kadi ntsele ne ye akū mma ye. ^{XXVII} Kitonekɛ fonéne kɛ bakɔa odi kɛ ewaa kola bema Legānokɔɛ kɛ betāmo tokpa a kɛ ekena a betsa.”

XXVI

Paulo Nye Ye Akū Onukpɛ Ne Agripa Anɛ.

^I Ade ke Agripa bi Paulo kɛ, “Osi waa kɛ apuli ɔle kodzela.”

Foesū Paulo dɛla awe ade ele kɛ, ^{II} “Boe ɔlate Agripa, nna lolɔ wɛ kɛ maanye yi akū onukpɛ ne foletsa a kɛ foesū Yudafɔ boe kale ne yi akū a akū, ne no anɛ. ^{III} Kitonekɛ onyina Yudafɔ tedze mo be temanie a flee kanyina wɛ. Foesū na ɔwɔle katse yi foletsa.

^{IV} “Yudafɔ flee nyina ayekɛ ndzi nkpā kito yi tibišɛ kame ne boe ɔto mo Yerusalem leme. ^V Ade nte baale onokɔali ne yi akū ni, baanyi kɛ inye Farisini kɛ mabu Yudafɔ mbla mo temanie a flee kaba mbla adi nye adi. ^{VI} Finyaakɛ ndzɛ badzemo yi ne ayekɛ yi ane tei ne Baguma kale a kɛ ele eyi ekpa boe bawanyɔ a sū. ^{VII} Ade foesū Yudafɔ futete ewua-nviā boa mbodi kɛ basum Baguma lenye mo suwa flee lokɔa bena konete kɛi odu a. Boe ɔlate, ade fukɛ sū Yudafɔ a boe foletsa ne yi akū a. ^{VIII} Nde sū fudei mi ɔsi kɛ miate mido kɛ Baguma adzela banokpa?”

^{IX} “Loko lidi kame ni, nkɔa nte ne yi akū kɛ mayidza ndza ne bikɛ bitomo Yesu kɛ enye Nazaretni a akū. ^X Yudafɔ basofonokɔɛ a kpa yi kobɛ kɛ mpili bati kpalewa pii ndo ne kola kame ne Yerusalem. Ade ke nte bako be leme matuno ne foe akū a. ^{XI} Ntomɔ be nkakena be tenya flee kenawo temato bebā kɛ tidei mo lugo a malo kame. Nfɔ bevele be ɔto ne Yudafɔ foletsa kadzekɔ flee, ndza ne be akū kɛ bele fubusuotsa ne Yesu akū.

Paulo Le Ayekɛ Edani Etomo Yesu.

^{XII} “Ade kakɔna kɛi odu nneɛ manaa Damasko, mo kobɛ a kɛ basofonokɔɛ a kpa yi a. ^{XIII} Boe ɔlate, kɛ ntsɛ ne osi manaa mo suwa ketee a, mmɔ ɔhai odi kɛ ekpale eba suwa, kɛ emɔane eto ode eyako ne bomɔ bikɛ bɔtsɛ boanaa akū. ^{XIV} Kɛ boe flee bokɔ botɔ a, nnu ɔledɔ odi ne Yudafɔ tide kame evia kɛ, ‘Saulo, Saulo nde sū otomo yi liti? Nte ɔta fu seneta ni, no mɔawe akū opila.’

^{XV} “Ade ke nvia ye kɛ, ‘Boe ɔlate, no oweɛ anɛ?’

“ɔledɔ a kpa mbuaye kɛ, ‘Yi nye Yesu a kɛ ɔlamena ye kano mo ɔsi mo ɔsi a. ^{XVI} Finyaakɛ yidza kadza! Inye yi akū ntsa no kitonekɛ mawe kɛ nkɔa no nkena yi tudzuma ɔkenane. Aabi katinya kame bati flee letsa kɛ omɔ ne awi, mo fotsa a kɛ maanye ntsa no a. ^{XVII} Ade kako nye kako kɛ maado no ni, maadza ne no liti ne no awe bati mo kade bebā bati leme kame. ^{XVIII} Ade aabinya be ane bene ne Abonsam ɔtu kobɛ kame beya ne ɔhai mo Baguma kobɛ kame a. Baguma aakɔa be titikpa ete be lokɔa ekena be nde bati kɛ enye ekpa ye akū, ne kɛ bete ye bido sū.’

Paulo Le Ye Tudzuma Kakena Foletsa.

XIX “Foesū, boe ɔlate Agripa, ntātu kanye katsa a kī mmó ntomena ode a atsele. **XX** Iyi kayo mo kale wī a kabi Damaskofo, Yerusalemfo, Yudafo mo bikī benyé Yudafo a kī bedani tɔwɔle kame beya ne Baguma sekē, lɔkɔa bekaakena fɔtsa a kī foe aatsa kī bedani tɔwɔle kame yededeede a. **XXI** Ade fukī sū Yudafo a yapi yī ne be Asoli Kɔla a kame kī ndza nkale foletsa kī, ade ke bewe kī bako yī a. **XXII** Leme Baguma nye yī ne be awe kame. Foesū mbuki ndzi nkpā ade nlamena foletsa kī kame kanye katsa mi banɔkɔē mo bati flee a. Letsa a kī de nlamena kale ne awī a nye fukī Baguma onukpē banyene mo Mose le biyi kī fɔaya ne foe kame a. **XXIII** Ade foe nye kī Kristo aayamo lubo. Ade ye aanya oti ɔtonyade kī yaayidza eto banɔkpa kame, lɔkɔa ekɔa ɔsedza ema Yudafo mo bikī benyé Yudafo a flee a.”

XXIV Deedimɔpɛ Festo bɔa fowɔla ele kī, “Paulo, no lolo kame bu kade! No fɔtsa beblebee kakɔle fō no lolo kame bu kade!”

XXV Ade Paulo kpa mbuaye kī, “Boe ɔlate Festo, yī lolo kame tɔbu kade. Takɔa foletsa kī ɔkena kagulo. Kale wī paa nlamena kale. **XXVI** ɔnɔkɔali ni, Legā Agripa nyina foletsa kī male a. Foesū maapuli nle kɔdzela mo ye faa. Mate kado paa kī betákena fɔtsa kī ne kabela kame. **XXVII** Nda Agripa, ɔte Baguma onukpē banyene a odo? Īnyina kī ɔte be odo.”

XXVIII Ade Agripa bi Paulo kī, “ɔkɔna kī aapuli ɔdani yī nkɛna okristoni ne lɔkɔ lukū kī kame?”

XXIX Ade ke Paulo kpa mbuaye kī, “Nte lɔkɔ lukū ĩye lɔkɔ geleele malo ni, mabɔa mpae nkpa Baguma kī, nviā kī mi a flee kī midei ne awī a, midani mikena nde ayekī nla. Leme betádo mi nkɔsonkɔso nde yī aye!”

XXX Ade legā, abāā ɔnɔkɔē mo Bernike mo bati a flee yidza a. **XXXI** Kī biyidza a, benaa adzina ade bibi be akū kī, “Oti kī tákena letsa kpa lidima kī bako ye ĩye bido ye ne kɔla.”

XXXII Ade Agripa bi Festo kī, “Nte obi kī etale kī ekɔa ye foletsa yama Legānɔkɔē ni, kufe bɔapuli bɔfɔne ye awe.”

XXVII

Bekpā Paulo Benamena Roma.

I Kī bike otse kī boanaa Italia a, bekɔa Paulo mo kɔla bawane bebā bido ne Romafo sodzafɔ ɔnɔkɔē kī bave Yulio awe kame. Ade ye adāmena sodzafɔ katsu a kī bave Legānɔkɔē Sodzafɔ Katsu akū a. **II** Ade ke budzi ɔkɔlo kī eto Adramitio yanaa tɔkɔlo fɔdzakō ne Asia kame a. Bomo Makedoniani kī bave Aristarko lidzi ne ɔkɔlo a kame. Eto Tesalonika.

III Kī kade nyina a, bonadza ne Sidon mpo abuī. Ade Yulio kpa Paulo osi kī enaa ɔmato kame enaamo ye bakɔba, lɔkɔa bekpa ye fɔtsa a kī yaakɔa etsā osi a. **IV** Kī bɔbɔe ne awā a ne kī ɔwe kabɔa katselamo boe a onukpē deī osi sū ni, botsā Kipro kayo semake bɔbela ɔwe a. **V** Kī botē awā a, botsā Kilikia mo Pamfilia mpo abuī, ade bonadza ne Mira ne Likia a. **VI** Awī a sodzafɔ ɔnɔkɔē a kī yakpā boe a mó ɔkɔlo odi kī eto Aleksandria yanaa Italia tite akū, ade ke ekɔa boe flee edo ne ye kame a.

VII Osi a katsā kame na boe ɔsī ne fuwī pii kame fomɔ bupuli buwo Knido ɔmato a kame. Kī ɔwe mo ɔsī kabɔa sū ni, botápuli botē bonaa kpī. Foesū kī buwo Salmone a, bɔble botsā Kreta ɔmato a ɔloto, awā kī tite a sua ɔwe a kɔbē onukpē. **VIII** ɔsī kame bɔkɔa botsā mpo abuī a bonawo kakɔ a kī bave Tɔkɔlo Kadzakō Wī a. Awā mo Lasea kayite lelá lugo. **IX** Bubula fuwī

kade, ade kī mui akū katsā leme na ɔsī sū ni, Onukpē Kasui Loko a tē. Ne fukī sū Paulo kpa be kakona ele kī, ^X “Nda ame, mmó ìyi ɔsū kī boe mui ane osi katsā aawo ne mbetahu kame, kī fotsa pii mɔ bati malo aawo.” ^{XI} Leme kawū banone ɔnokōē kī te ɔkolo ɔtane mɔ ye ɔlate a kakona eba letsa kī Paulo le a. ^{XII} Ne kī tokolo kadjakō a lenéne kadzi gelele ne osili loko sū ni, osi batsāne a we kī bɛdzakū ɔsa baawo Foenike. Baapuli bidzi ne awā ne osili loko, kitonekī Foenike nye ɔmato ne Kreta tite akū. Edeī tokolo fɛdzakō kī futsua ɔwe onukpē ne suwa katomukō a.

Ɔwe Mɔ Ɔsī Vū Ne Mpo Akū.

^{XIII} Kī ɔwe bɔɛ do kabɔa kademena awe a, fɔkena nde fɔale fɔkpa osi a akū kanaa. Foesū bemanɛ akū ade betsā Kreta mpo abuī a. ^{XIV} Leme owi tábuna mɔ ɔwe mɔ ɔsī odi vū eto Kreta seba semake. ^{XV} Ɛvū etselamo ɔkolo a lotɔ foesū betápuli bedani ɔkolo a ane betselamo mpo abuī. Ne foesū befone ɔkolo a awe ade ɔwe a bɔa ye ekanamena a. ^{XVI} Ke liti kolaa, bɔyana kablakō kadi ne Kauda tite kī mui tsua bisinya te liti. Kɔbē kame fɔmɔ bupuli busuli boe ɔkolo kabii a budo ne ɔkpale a kī ye kame bɔna a kame. ^{XVII} Kī bemanɛ ye biyua a, bɔkɔa towē bisuli bɔtēmena bupimɔ ɔkolo kpale a kitonekī bivila kī ɔwe aabɔa ye enaabā ne dā kame ne Libia mpo abuī. Foesū bekɛna tilima ne ɔkolo titse a akū. Ne fukī sū ɔwe a kabɔa ye kanamena bɔɛ. ^{XVIII} Kade nyina, leme kī ɔwe a táfɔ kavū sū ni, bido fotsa a kī ɔkolo a nɔne a kanye kawula ne mui kame awe. ^{XIX} Ade ne luwi lelalede a, beyatale ɔkolo a akū fotsa pii leme biwula. ^{XX} Ɔwe mɔ ɔsī kī vū fuwi beblebee kī betámɔ suwa ìye fusibii malo. Ade botáte budo kī bóana nkpā a.

^{XXI} Kī bidzi fuwi beblebee kī betánya sū ni, Paulo yidza ɛdza ne be ane kame, ade ebi be kī, “Nwāɛ ame, nte mitse yī kale ni, kufe botábɔe ne Kreta, kufe fotsa kī bame flee taya ne boe akū, bɔyela boe akū fotsa. ^{XXII} Finyaakī, make mi aduli kī mina ɔwɔle. Ade mabi mi yedeede kī ɔkolo kī aayela leme mi kame odima leláaku. ^{XXIII} Kitonekī kadjɔ lenye ni, Baguma a kī ye ode manɛ, mɔ ekī masum a, ye ode fɔtɔ ɔnyane yadza ne yī ɔwē. ^{XXIV} Ade ke ebi yī kī, ‘Paulo, tabila. Kene kī akɔa nɔ kale oyi ne Kaisare ane kame! Ne Baguma konyakamɔ sū ni, nɔ mɔ bikī betsé osi a flee kame odima leláaku.’ ^{XXV} Foesū, nwāɛ ame, mina ɔwɔle! Nte Baguma ndo kī letsa nye letsa aaya ne foe kame nde ayekī ele eyi a. ^{XXVI} Leme ɔwe aabɔa boe enamena tite tidi kī mui tsua bisinya te a akū.”

^{XXVII} Ade ke ɔwe mɔ ɔsī kī kabɔa boe kanamena lotɔ mɔ liti fuwi ewuana flee ne Adria mpo akū a. Luwi luwuanade lenye a, boe ɔkolo kame adzuma bakenane a kɔna kī bifua tite tidi. ^{XXVIII} Awā na bekɔna mui a kadjū bedā, ade bémó kī foe kadjū aana nde fɔneta ɔha mɔ foe tɛya. Ade kī bɛnaa lotɔ sukuloo a, bibuki bekɔna ade bémó kī mui a a kadjū nye fɔneta aduekrɔū a. ^{XXIX} Ne kī bivila kī ɔwe a aabɔa ɔkolo a enaasā mɔ boe kpale kpale sū ni, bekɔa fɔbɔtsae mɔ ɔlome ena kī bido ɔwē bipimɔ ɔkolo a ne liti bido ne mui a kame. Fɔbɔtsae a nabā ne mui ɔda fɔfɔ ɔkolo a dza. Ade ke bekadā ane kī kade wī kinyina a. ^{XXX} Kī ɔkolo a kame adzuma bakenane we kī balo sū ni, bekɛna ɔkolo kabii a, ne tedake kame kī banaakena fɔbɔtsae mɔ ɔlome a ne ɔkolo kpale a lotɔ. ^{XXXI} Leme Paulo bi sodzafɔ a mɔ be lotɔ ɔnyane a kī, “Nte bati kī flee tána ne ɔkolo kī kame kō ni, miaku.” ^{XXXII} Foesū sodzafɔ a tsua ɔwē a kī epini ɔkolo kabii a, ade eka ewo ne mui a kame a.

XXXIII Odenyinawi a, Paulo ke be flee aduli kī benya. Ebi be kī, “Ade nviā nye fuwi ewuana kī mi kame odima táta letsama onukpě a. XXXIV Ne foesū, make mi aduli, minya litsedi lókɔa mína kóbě ayekī miláaku. Kitonekī odima sɔlo mɔape malo leláakamu.” XXXV Ade ke Paulo bɔe abodoo adi, ade kī ebɔa mpaɛ ekpa Baguma ne be flee ane a, ebuli adi eba. XXXVI Ade ke ɔwɔle ka edzi odi nye odi bido kanya awe a. XXXVII Bati a kī bena ne ɔkɔlo a kame lidede nye oha nviā mɔ be aduesɔ-ɛvū (276). XXXVIII Kī bati a nya biwī a, benye funitsā mɔ fuvū a flee ne ɔkɔlo a kame biko ne mui kame ade ɔkɔlo a né ɔlome a.

Ɔkɔlo a Yele.

XXXIX Kī fɔko kpale a, ɔkɔlo batane a támɔ awā mpo abuī a biyi ɔsū. Leme bemó kadzakō kadi kī bekona kī awā aale bedza. Foesū bewɛ kī nte fɔale ni bata ɔkɔlo a benamena awā. XL Foesū bikpeli fobɔtsaɛ mɔ ɔlome kī fupini ɔkɔlo a tɔwě bido ne mui kame, ade biwūnya otse a kī ye atsa ɔkɔlo a osi a. Ke liti bedzela ɔkɔlo a tilima ayekī ɔwe aabɔa ye enamena. XLI Kī beyele banaa a, ɔkɔlo a nabāā ne dā kame ade ye ane semake tábuki epuli ekuna akū a. Ɔwe mɔ ɔsī a leme yabo ye ne líti semake a eyele ye fɔke fɔke.

XLII Sodzafo a ke otse kī bako kola bawane a flee ayekī beláato mui bilo. XLIII Leme be lotɔ onyane we kī yate Paulo nkpā, foesū étátunɔ bekena ne be kawe akū. Ade ekpa kóbě kī nte bikī baapuli bito mui ni, benya lotɔ bevenya biwo bito mui benaa mpo abuī. XLIV Bati a kī bite a leme bebɔe titse fɔke mɔ fɔtsa bebā kī fɔapuli fɔtsāmɔ be ne mui ane lókɔa biwo ɔwo abuī. Ade aye bɔkena buwo ɔwo abuī sɔu a.

XXVIII

Paulo Kena Awāwā Fɔtsa Ne Malta.

I Ade kī bɔne ne mbetahu kame a, bɔyamɔ kī tite a kī mui tsua bisinya te a bave Malta. II Bati ne tite kī akū a te boe mɔ kawɔle paa a. Ne kī oni kako osili leme na sū ni, bekpota fi kpale ne mpo abuī a bekpa boe. III Kī Paulo fila tuvotsei kī yako ne fi kame a, ne fi a ɔwe ɔbɔ sū kɔe kudi ne ne avo a kame kɔyadɔ ye kɔvane ne ye kɔkpo. IV Kī awā bati a mɔ kɔe a kī kɔvane ne ye kɔkpo a, bibi akū kī, “Owudini oti kī ane. Ade foesū boe baviɔ leláfɔ edzi nkpā a, tito kī elo ne wuda awe kame ne mpo kame malo.” V Ade Paulo wunya kɔe a edo ne fi a kame a, leme letsama tákena ye. VI Ade bati a dza bekadā ane kī yaawumi iye yaaka etɔ deedimɔape eku. Owi buna kī bedza bekadā, ade kī letsama tákena ye a, bedani be adzuni ne ye akū, ade bele kī, baguma adi yanɛ.

VII Awā kī bɔnadza a, fuāmɔ Publio kī enye tite a legā. Ɔnɔkɔě kī leme te boe mɔ kawɔle ade edā boe akū fuwi elale flee a. VIII Ne fuwi kī kame ni, Publio ɔlega kasɔ atilili, ade ekayo kɔbɔa mɔatse mɔatse a. Paulo naa ye sekě, enabɔa mpaɛ ete awe ne ye akū, ade esae a. IX Kī binu fɔso katsa kī a, basɔne ne tite akū flee ne bɛya, ade Paulo tsa be a. X Ne lekɛnana kī sū bekpa boe fɔtsa pii. Ade kī boe kadzakū wo ɔto a, bema boe fɔtsa a kī bɔákɔa bɔtsā osi.

Betě Malta Benaa Roma.

XI Bote tideto elale ne awā fɔmɔ bɔdzakū. Kī bɔdzakū a budzi ɔkɔlo kī bave Nta Baviɔ kī eto Aleksandria eyadza ne kasekō a ne osili loko. XII Kī

bóbœ buto awã a, bõnaa Sirakuse omato a, ade bõna ne awã fuwi elale a. ^{XIII} Ade ke luwí leyade buto awã bunyina bõnaa Regio a. Ōwe wí odi bõa boe ne liti, ade bõyawo Puteoli a. ^{XIV} Awã naa, bõmó bate badone badi, ade bike boe aduli kí budzi ne be sekẽ ekwansieda mɔa. Ne ke liti a, buto awã bõnaa Roma. ^{XV} Kí boe bawaẽ a kí bideí ne Roma nu kí bõaya a, beyatselamɔ boe ne awã kí bave Apia Kõyaato a. Badi leme yatselamɔ boe ne Fusekõ Elale a. Kí Paulo mó be a, enye Baguma kole ade ke ebuki ena owole kado a.

Paulo Wo Roma.

^{XVI} Kí buwo Roma a, bekpa Paulo osi kí edzi ye akū akū ne awã kí ewe a, leme befõ sodzafɔ a kame omɔa kadãmena ye akū.

^{XVII} Fuwi elale liti a, Paulo ve Yudafɔ banokõẽ a kí bideí ne awã a ekpota. Kí betsena a, ebi be kí, “Nwaẽ ame, bipi yí ne Yerusalem bekɔa bema Roma abãã kí edzemo yí, titɔ kí ntáfum odíma, íye nfum boe bawanyɔ amanie adima malo. ^{XVIII} Romafo a dzemo yí, ade ke bewe kí bafone yí awe kufe a, kitonekí betámɔ letsa a kí de akū baadza beko yí wuda koto. ^{XIX} Kí Yudafɔ a tátunɔ ne foe akū sū ni, foyasí kí nkɔa yí kale mma Legãnokõẽ Kaisare, titɔ kí ntábœ foletsa ne yí kade bati akū malo. ^{XX} Ade fukí sū nve mi a, kitonekí Oti a kí Bẽbɔ Tɔdõ a, kí ye akū Yudafɔ ate ane a, ade ye nte ndo sū nkɔsonkɔso kíi pini yí a.”

^{XXI} Ade bibi ye kí, “Boe kõ botánu kadima butomena nɔ akū. Ade botáte ovoli íye ɔledo kpa odima ne nɔ akū butomena bikí bito Yudea beya ne awí a sekẽ a. ^{XXII} Leme bɔawe kí bɔatse litsedi butomena letsa a kí de ɔte odo a akū. Kitonekí baále kale wí kadima ne katekado katsu a kí ke kame odeí a akū ne kako nye kako.”

^{XXIII} Biyi luwi ade ke bati pii yatsena ne Paulo awã a. Awã naa, ebi be foletsa ne Baguma legãkanyakõ a akū. Ade etsa be fotsa ne Yesu akū etomena Mose mɔ Baguma onukpẽ banyene a tuvoli kame a. Ele kɔdzela kito ɔɔne kenawo olobe. ^{XXIV} Be kame badi te foletsa a bido, badi leme táte bido. ^{XXV} Foletsa kíi dani kavere ne be kame, ade besẽ be akū a. Paulo bi be kí, “Hühü Kpalewa le ɔɔkɔali etsã Yesaya akū ebi boe bawanyɔ kí, ^{XXVI} ‘Naa kanaabi Yudafɔ a kí,

“Míanu yí foletsa leme miláanu foe kayɔ,
míako ane midã leme miláamɔ foe miyi ɔsū.”

^{XXVII} Kitonekí bati kíi towole dei ɔsí,
ade be ato sí a,
ade bisua ane leme a.

Nte nné aye ni, kufe be ane aamɔ
ade be ato aanu, be adzuni kame leme aakpalẽ,
ade baadani beya ne yí sekẽ lokɔa ntsa be fɔsɔ.’ ”

^{XXVIII-XXX} Paulo wúna kɔdzela kale mɔ be kí, “Kene kí minyi kí, bekɔa Baguma bati nkpã kate foletsa kíi a bema bikí benyé Yudafɔ a leme. Be ni, baate foel!”

^{XXX} Paulo dzi ne awã futeli nviã ne kola kí ewã a kame. Ade awã ekate bati a flee kí bekaya ne ye sekẽ a. ^{XXXI} Ekale Baguma legãkanyakõ akū foletsa mɔ owole kame kobẽ flee kakpa be, etsa be fotsa etomena boe ɔlate Yesu Kristo akū, ade odima tásua ye osi a.

ROMAFO Paulo Ovoli Kĩ Etselē Ema Romafō

^I Ovoli kīi to yī, Paulo, Yesu Kristo ɔsumune sekē. Baguma lepau yī, eve yī kī iyadani ye foto ɔnyane, nde letsā ne ye Kale Wī a akū. ^{II} Baguma le Kale Wī kīi eyi ane kɔkɔe etsāmena ye onukpē banyene akū, nde ayekī betsele ne Katselē Kpalēwa a kame a. ^{III} Bēle Kale Wī kīi ne Obi, boe ɔlate Yesu Kristo akū. Bēma ye nde otidziwa aye ne Legā Dawid kasinu a kame. ^{IV} Ne kakpale ne hūhū kame ni, Baguma nye ye etsa mɔ kɔbē nde ye obi, lɔkɔ a kī edzela ye etomena wuda kame a. ^V Baguma tsā Yesu Kristo akū emó boe kɔnya bɔyadani foto banyane, ayekī fɔatsā ye dī akū, bɔakpā fude fude bati flee bete ye bido, bitse ye. ^{VI} Mī Romafō lemē, mideī ne bati a kī Baguma ve kī bēyaakena Yesu Kristo bade a kame.

^{VII} Ade foesū ntsele ovoli kīi mama mi flee a kī mideī ne Roma, kī Baguma awe mi kale, ade eve mi kī miyaakena bati kī ekpale be akū a.

Baguma boe ɔlega mɔ boe ɔlate Yesu Kristo, bēmo mi kɔnya, bekpa mi lukudo lemē!

Paulo Nye Baguma Kɔle.

^{VIII} Letsa a kī lenyaa lɔtɔ nye kī, nkɔa Yesu Kristo manye yī Baguma kole ne mi flee lɔlɔ, kitonekī bale ayekī mite Kristo mido a fɔletsa ne katinya kame flee. ^{IX} Baguma a kī masum mɔ yī ɔwɔle flee, ne letsā a kī made ne ye Obi Kale Wī a akū a, nye yī adansie kī letsa a kī male a nye ɔnɔkɔali. Baguma nyina kī mate ane ne mi akū, ^X lɔkɔ nye lɔkɔ kī mabɔa mpae. Mawā Baguma kī nte fɔnye ye kawē ni, ekpa yī osi iyaasela mi finyaa.

^{XI} Kitonekī mawe mɔ ɔsī mɔ ɔsī kī bɔmɔ akū, lɔkɔa nkɔa hūhū kame futetsa fudī mma mi nkɔa ndo mi kɔbē. ^{XII} Letsa a kī matsa nye kī bomo mi bɔado akū kɔbē. Yī katekado ado mi kɔbē, ade mi kade lemē aado yī kɔbē a.

^{XIII} Nwaē amē, mawe kī minyi kī nkɔa nhihie lɔkɔ pii kī mayaasela mi kufe, lemē lɔkɔ nye lɔkɔ litsedi asua yī osi. Mawe kī mana bati kī bete Kristo bido ne mi kame, nde ayekī nna ne bati bebā a kī benyé Yudafɔ a kame a. ^{XIV} Kitonekī yī adzuma fɔane kī nde letsā nkpa bati flee, bikī binyina kadi mɔ bikī binyina kadi, bati kī binyina tuvoli mɔ bikī binyina tuvoli. ^{XV} Ade foesū akū asī yī kī made letsā ne Kale Wī a akū nkpa mi a kī mideī ne Roma lemē a.

Kale Wī a Deī Kɔbē.

^{XVI} Kale Wī a lɔkɔ yī kɔnyɔā, kitonekī Baguma kɔbē kɔane. Kakpa bati a kī bete ke bido a nkpā, Yudafɔ nyaa lɔtɔ fɔmɔ bikī benyé Yudafɔ a. ^{XVII} Kitonekī Kale Wī a kame banye ayekī Baguma abu bati kī bekpɔla a katsa. Fɔnye katekado fɔletsa kīto kayɔkayi kenawo kawūna. Nde ayekī betsele ne Katselē Kpalēwa a kame kī, “Oti kī Baguma abu kī yadā kpīi ne ye katekado sū ni, yaana nkpā.”

Odima Lenyé Oti Kpī Ne Baguma Ane.

^{XVIII} Baguma ane ye kalɔkpa katomena ode kako ne bati a kī bakɔa tɔkpa mɔ ablo fɔtsa kasua ɔnɔkɔali a kanyi osi a akū. ^{XIX} Baguma avele bati a ɔtɔ kitonekī binyina fɔtsa a kī otidziwa aapuli enyi ne ye akū a. Baguma mɔawe a lenye foe etsa be yededeede. ^{XX} Kito ane kī Baguma bɔa katinya a,

ye kutitse kī baámɔ mɔ ane a, mɔ kɔbē kī kudeī daa mɔ ye Baguma kutidu a, anye foe akū katsa ne fɔtsa a kī ebɔa a kame. Foesū bati a leláapuli benye onukpē kī binyína Baguma.

^{XXI} Tito kī binyina Baguma malo ni, baákpa ye obu a kī efeta ye, ade baánye ye kɔle a. Mbom fɔtsa a kī fɔlá nfasɔ akū bakɔna, ade be adzuni kame ke otú a. ^{XXII} Babu be akū kī binyina kadi, lemɛ bedani badzimbifo. ^{XXIII} Ne kī bekɔa obu bekpa Baguma a kī edzi nkpá daa a ni, basum fɔtsa a kī bemɛ mɔ awe kutidu, kī fɔla nde oti kī yaku, ñye kɔvɔlabi, ñye bayae, ñye bayae kī baboli ne semɛ akū.

^{XXIV} Ne foesū Baguma fɔne be awe kī bekɛna effī fɔtsa kī be tɔwɔle awe a, kī bekɔa be sukɛna bakɛna fɔnyɔátsa mɔ be akū akū. ^{XXV} Bakɔa Baguma akū ɔnɔkɔali a kavemena mɔ fɔvā. Basum fɔtsa a kī Baguma bɔa a kaba Baguma mɔawe a kī ebɔa foe a, kī kefeta kī bekaamu daa a! Fɔya lɔmɔ.

^{XXVI} Ne fukī bakɛna a sū, Baguma fɔne be awe ekpa sukɛna fɔwɛtsa kī fɔado akū kɔnyɔá kakɛna. Be batsole dani bawamɔ bakɔba batsole. ^{XXVII} Ade ayea banyole lemɛ fɔ bɛmɔ batsole kawa nde ayekī Baguma kɛna eyi a, mbom bakɔba banyole akɔ be odo. Foesū banyole awamɔ akū kī kɔnyɔá leláa foe kame. Ne ɔbla kpa kī bebɔa kī sū ni, Baguma vele be sɔto a kī sefeta be a, ne be mɔawe kame.

^{XXVIII} Ayekī bati a sī kī baáte kadikanyi wī ne Baguma akū a bido ne be kame sū ni, Baguma fɔne be awe ekpa be adzuni kī bibula kade a, kī bekɛna fɔtsa a kī fɔtáfeta a. ^{XXIX} Be kame yi mɔ tɔkpa tidi nye tidi kakɛna, ablo, anenghā mɔ bati tɔkpa kawɛ. Fɔbebā kī fudeī ne be kame nye lineke kanɔ, awudi, lemá kavū, bati kake mɔ likesī. Fukī fubu nye kī bale bati akū kɔdzela, ^{XXX} benye bati buī banyɛne, mɔ Baguma bakesīne. Benye bati bavūnane, akū batane, akū bapiane, bawe tɔkpa tisi bebā pii kayamena mɔ bati kī baábu be bamane a. ^{XXXI} Benye bati kī be tɔwɔle láko be kɔto, baákɛna ne bohe a akū a, belá semɛ kale ade baámɔ oti kɔnya a. ^{XXXII} Tito kī binyina pefee kī ne Baguma mbala a onukpē ni, bikī bidzi nkpá ne osi kīi odu akū a feta bekpa wuda malo ni, bekakɛna foe. Nné foe odi bakɛna, mbom bedza ne bikī bakɛna fɔtsa kīi odu a liti.

II

Baguma Adzɛmɔ Bati Flee.

^I Nwaē, nɔ akɔ bati bebā kɔto? Nte litsa oti ane malo oláapuli ɔnye onukpē kī nɔ kɔ oti kpīi ane. Kitonekī nte adzɛmɔ bati bebā adeke akɛna letsa mɔape a kī de bakɛna a ni, nɔ mɔawe akū akɔ kɔto. ^{II} Bunyina kī Baguma deī ɔtɔbe nte edzɛmɔ bati a kī bakɛna fɔtsa kīi bame a. ^{III} Lemɛ nwaē, nɔ a kī akɛna fɔtsa kīi bame a lemɛ akɔ bati bebā kɔto ne foe akū a ni, abu kī aapuli olo Baguma kɔtɔkako? ^{IV} Mbɔɛɛ ɔbɔe foe kī Baguma deī semɛ kale, ɔwɔle kado mɔ ɔwɔle bɔɛɛ sū ɔtséla letsama? Onyina kī nuwī Baguma deī semɛ kale, kitonekī yawɛ kī yakpá nɔ ɔdani ɔwɔle kame.

^V Lemɛ ne nɔ ato ɔsī kī aádani ɔwɔle kame sū ni, ɔfɔ nɔ sɔto kavɛle aana ɔsɛ ne luwi a kī Baguma aanye ye kalɔkpa mɔ ye fɔletsá kadze kpīi akū a kanya. ^{VI} Kitonekī Baguma aase odi nye odi kɔto ne ye adzuma a kī ekɛna a onukpē. ^{VII} Bati a kī bakɛna tuwī kī bawe kukúkpale, obu mɔ daa nkpá a, Baguma aakpa be nkpá kī elá kawūna a. ^{VIII} Lemɛ bati bebā a kī be odi fude bawe, kī bisī ɔnɔkɔali a, bitomɔ tɔkpa a, Baguma aakɔa kalɔkpa evelɛ be sɔto mɔ ɔsī mɔ ɔsī. ^{IX} Bati flee a kī bakɛna tɔkpa a, aamɔ lubo mɔ

kaloe, Yudafɔ aanya lotɔ, ke liti bikī benyé Yudafɔ a lemɛ. ^X Lemɛ Baguma aakpa bikī bakena tuwī a kukūkpaɛ, obu mo lukudo, Yudafɔ aanya lotɔ bena, fomɔ bikī benyé Yudafɔ a lemɛ. ^{XI} Kitonekī Baguma lādā oti ane ne ye foletsa kadze kame.

^{XII} Bikī benyé Yudafɔ a tána Mose mbla a, lemɛ kī bekena titikpa ni, Baguma aavele be soto, kī eláakoa mbla a bedzemo be. Yudafɔ a na Mose mbla a, lemɛ bekena titikpa, Baguma aakoa mbla a edze mo be. ^{XIII} Kitonekī nné bati a kī batse mbla a nye bati kpī ne Baguma ane, mbom bati a kī bekena ne mbla akū a, adā kpī. ^{XIV} Ne onokɔali kame ni, bikī benyé Yudafɔ a tána mbla a, lemɛ nte oti kabɔa kame fɔ bekena letsa a kī Mose mbla tsa ni, foatsa kī bekena mbla bekpa be akū, tito kī belá Mose mbla a malo. ^{XV} Be fokelatsa atsa kī Baguma tsele mbla a ne be towole kame. Be towole lemɛ atsa kī fonye onokɔali, kitonekī fokɔ fudi be towole ako be koto ade yadza ne be liti a. ^{XVI} Ne foesū ne Kale Wī a kī male a onukpē ni, ade aye fɔana ne Luwi a akū kī Baguma aatsā Yesu Kristo akū edzemo bati flee folo kame foletsa kolawa a.

Letsa a Kī Mose Mbla a Le Ne Yudafɔ Akū.

^{XVII} Ave no akū kī Yudani, akɔa ane kate ne mbla akū, ade apia ne Baguma akū a. ^{XVIII} Onyina letsa a kī Baguma awe kī kena, ade okole otomena mbla a kame letsa a kī lenye fotsa wī a. ^{XIX} Ate kado kī onye banekune okpāne, onye ohaī okpa bikī bideī ne otū kame a. ^{XX} Okɔa no akū okena bakɔasia ovelene mo bikī betábo ane tɔ fotsa otsane. Onyina yededeede lemɛ kī kadikanyi mo onokɔali deī ne mbla a kame. ^{XXI} No a kī atsa bati bebā fotsa a, nde sū aátsa no mɔawe akū? Ade letsā kī bati betaye, lemɛ no mɔawe a aáye? ^{XXII} Abi bati kī betabɔa adɔpaa, lemɛ no mɔawe a aábɔa adɔpaa? Aáwe baviɔ foletsa, lemɛ aáye kuviɔla kame fotsa? ^{XXIII} Abo owole ne Baguma mbla a akū, lemɛ afum ye mbla a kakɔado Baguma konyɔā. ^{XXIV} Katsɛle Kpalewa a le kī, “Mi Yudafɔ obla kpa sū bikī benyé Yudafɔ a ale foletsa kpa ne Baguma dī akū.”

^{XXV} Nte akena ne mbla a akū ni, kekɔ no lekpati katsua a akū deī nfaso, lemɛ nte aákɛna ne mbla a akū kɔ ni, oketimo bikī betátsua fokpati a. ^{XXVI} Nte oti kī enyé Yudani, kī etátsua lekpati akena ne mbla a akū ni, Baguma leláabu ye nde oti kī etsua lekpati aye?

^{XXVII} Foēsū, mi Yudafɔ, oti kī enyé Yudani a kī ekɛna ne mbla a akū aako mi koto, kitonekī miafumu mbla a, tito kī betsele ye biyi bekpa mi, ade miatsua lekpati a. ^{XXVIII} Nné oti kī bema Yudani iye oti kī bitsua lekpati ne Mose mbla a onukpē nye Yudani. Ade lekpati katsua paa ni, fɔdzé fokpa sukɛna katsua lekenana kī bamo ne oti akū a, ^{XXIX} mbom Yudani kpanunuunu nye oti kī enye Yudani ne ye kamekame, ade foe nye kī bitsua ye owole kame lekpati. Lekpati katsua kī nye Baguma Hūhū adzuma, fotáto mbla a kī betsele biyi a kame. Baguma amu oti kī odu, nné batidziwa.

III

^I Litsa kou Yudani deī ebě oti kī enyé Yudani, iye litsa nfaso deī ne lekpati katsua kame? ^{II} Onokɔali nfaso a pone ne tisi pii akū. Katonyade nye kī Yudafɔ awe Baguma kɔa ye foletsa a edo.

III Leme nde nte be kame badi táte bido a? Katsa fotsa kī be katatekado aafō Baguma leláadi onokali? IV Oowo! Kene kī Baguma adi onokali, tito kī oti nye oti ama fōvā malo, nde ayekī Katsela Kpalewa a le kī, “Nte ole kodzela ni, nō foletsa fonya onokali.

Nte bedzemo nō ni, aanya akū.”

V Leme nte boe titikpa kakena anye fotsa wī a kī Baguma akena a katsa yededeede a ni, bōapuli bōle kī Baguma akena tokpa nte ebele boe soto? Ade kavia kī otidziwa aavia a. VI Oowo! Nte Baguma lādā kpī ni, nde yaakena edzemo katinya kame? VII Nte yī fōvā kama anye Baguma onokali a katsa, kī bamu ye a, nde sū bako yī koto nde tokpa okenane? VIII Nde sū bōále kī, “Mifō bokena titikpa ayekī tuwī aane tito foe kame?” Onokali bati badi lamena fōvā kama kate ne yī akū kī ade aye nle a. Baguma aako be koto nde ayekī kefeta.

Odima Lenyé Oti Kpī.

IX Mbōee finyaa, boe Yudafo kadzi kame nene kebē bikī benye Yudafo a? Oowo! Kitonekī inya loto ntsa kokōe kī tokpa nya Yudafo mo bikī benyé Yudafo a flee akū, X nde ayekī Katsela Kpalewa a le kī, “Oti odima lelāa kī yadā kpī. Midi oti mōape malo lelāa.

XI Odima lelāa kī yanu foletsa kayo,
īye kī yawe Baguma liti osi.

XII Bati flee muniki ne Baguma liti,
be flee beyela osi,
ade odima lelāa kī yakena tuwī a,
oti mōape malo lelāa.

XIII Be tudomena binya tewaa
nde linike kī lewaa luto aye,
bake bati menemenē mo be fōme.
Be onukpē kame foletsa la nde kōe kadō aye.

XIV Fudumutsa mo fōlōwotsa yi be tunukpē kame.

XV Bawe sowa kī hapila bati beko be.

XVI Koko nye koko kī banaa ni, kawōla mo fotsa kade kabula ate ne liti.

XVII Binyina kadzi ne lukudo kame,

XVIII ade Baguma kavila kadima lelāa be kame a.”

XIX Finyaa, bunyina kī letsa nye letsa ne mbla a kame a atamo bikī bideī ne mbla a kayo, ayekī baasua batidziwa onukpē kanye osi, lōkōa Baguma ledzemo katinya kame flee. XX Kitonekī odima lenyé oti kpī ne Baguma ane, ne ayekī yakena ne mbla a akū sū. Letsa a kī mbla a akena nye kī yafō oti anyi kī ekena tokpa.

Letsa a Kī Lefō Bokpōla Ne Baguma Ane.

XXI Leme finyaa, benye osi a kī Baguma atsā kakena bati kpī ne ye ane a betsa. Fukī letsēla mbla a akū, tito kī Mose mbla a mo Baguma onukpē banyene di foe akū adansie malo. XXII Baguma akena bati badā kpī katsāmena be Yesu Kristo katekado kame. Yakena fukī kakpa bati a kī bete Kristo bido a flee, kī ntsitemu adima lelāa foe kame. XXIII Kitonekī odi nye odi kena tokpa, ade edeī mo lugo ne Baguma kukūpale a owē a.

XXIV Leme ne konya a kī Baguma amo faa sū ni, etsā Kristo Yesu a kī ese koto ne boe lolo a akū, ekena boe bati kpī. XXV Baguma kōa ye ekpa nde lema okplane kī fotsā ye wuda kame bati bena tokpa kakōakate nte bete

ye bido. Baguma kena fukī enee yatsa kī yadā kpīi. Ne kōkōe a, Baguma na ɔwōle bōee, eve sinepo esua bati tōkpa, ^{XXVI} leme finyaa kō yate ane ne be tōkpa akū ekōa yatsa kī yadā kpīi. Ne osi kī akū, Baguma atsa kī ye mōawe enye oti kpīi ade yakena odi nye odi kī ete Yesu edo oti kpīi a.

^{XXVII} Finyaa ni, litsa bōakōa bubo ɔwōle? Bōlā letsamama! Mō litsa sū? Ayekī bōakena ne mbla a akū sū mbōee? Oowo! Mbom ayekī bōte budo sū. ^{XXVIII} Foesū bōawūna kī katekado odi akū fōtsā mō oti adā kpīi ne Baguma ane, kī nné mbla a akū kakena sū. ^{XXIX} Mbōee Baguma a ni, Yudafō odi ode yane? Nné bikī benyé Yudafō a leme Baguma yane? Oo, be malo Baguma yane! ^{XXX} Baguma mōape deī, ade yaakena Yudafō bati kpīi etsāmena be katekado akū a, ekena bikī benyé Yudafō a leme bati kpīi etsāmena be katekado kame. ^{XXXI} Katsa foatsa kī katekado sū bōfōne mbla a awe? Oowo! Fōlā lomō kōlaa, mbom bupini mbla a mō ɔsī mō ɔsī.

IV

Abraham Kadzi Kpīi Nye Katekado Nfaso Ketsa.

^I Litsa bōapuli bōle ne boe kade ɔwanyo Abraham akū? Litsa emó eyi ɔsū ne fōletsa kī akū? ^{II} Nte tudzuma a kī ekena a akū fōtsā sū Baguma bu Abraham kī enye oti kpīi ni, kekō yaana litsedi kī yakōa ebo ɔwōle, leme nné ne Baguma ane. ^{III} Kitonekī Katsela Kpalewa a le kī, “Abraham te Baguma edo, ade ne ye katekado sū Baguma te ye kī yadā kpīi.”

^{IV} Oti kī yakena adzuma ni, base ye koto, leme baábu kōtōkase a nde futetsa, mbom fōnye letsa a kī fōfeta fōkpa ye adzuma a kī ekena a. ^V Leme nte odi tâte dī ne adzuma kakena kame, mō ete edo kī Baguma akena bikī baávila ye bati kpīi ni, ne ye katekado sū Baguma aabu ye kī enye oti kpīi.

^{VI} Ade foe Legā Dawid leme le kī bihila oti a kī Baguma bu ye kī enye oti kpīi, kī nné ye adzuma wī a kī ekena a sū. Dawid le kī,

^{VII} “Baguma hila bikī ye mōawe
ekōa be tōkpa ete be a,
bikī ekōa be titikpa ekōla.

^{VIII} Baguma hila oti a
kī Baguma nye ane ne ye tōkpa akū.”

^{IX} Nhila fōletsa a kī Dawid le ne awī a ni, bikī bitsua fōkpati a odi fude yane, mbōee kī mō bikī betátsua fōkpati a? Oowo! Enye bikī betátsua fōkpati a leme ade, kitonekī bōle butomena Katsela Kpalewa a kame kī, “Ne Abraham katekado sū, Baguma bu ye oti kpīi.” ^X Lōkō lowōdabe Baguma bu ye oti kpīi? Ne lōkō a kī bitsua Abraham lekpati a, mbōee lōkō a kī betátsua de tō a? Fōnye lōkō a kī etátsua tō lekpati a, nné lōkō a kī etsua liti a. ^{XI} Ke liti kōlaa fōmō bitsua Abraham lekpati. Ye lekpati katsua leme nye nsentseleni kī Baguma te ye kī enye oti kpīi ne ye katekado sū, tito kī ne lōkō a na kame malo betátsua tō ye lekpati. Foesū Abraham yadani bati a kī bete Baguma bido a flee hūhū kame ɔlega. Tito kī betátsua fōkpati malo ni, bete be nde bati kpīi. ^{XII} Ade ayea Abraham nye bikī bitsua fōkpati a leme ɔlega a. Leme nné ne ayekī bitsua be fōkpati a odi sū, mbom ne ayekī bidzi nkpā ne katekado kame nde ayekī boe ɔlega Abraham dzi fōmō bitsua ye lekpati a sū.

Baguma Kpa Abraham Bōhe.

^{XIII} Baguma kpa Abraham mō ye kasinu kame babi bōhe kī katinya kīi kame aanya be adzapadie. Ekena foe nné ne ayekī Abraham kena ne mbla

a akū sū, mbom ne ayekī ete edo kī Baguma bu ye oti kpī sū. ^{XIV} Kitonekī nte bikī bakena ne mbla a akū odi aanya fotsa a kī ele eyi a ni, kekō katekado lenyé letsama ade Baguma kalekayi a leme nye fotsa pupulidza a. ^{XV} Mbla a avele Baguma kalokpa kayamena, leme awā kī mbla lelāa ni, mbla kafum lelāa.

^{XVI} Foesū bohe a dzē ne katekado akū, ayekī bohe a aatim nde fotsa a kī Baguma mō konya ekōa ete Abraham kasinu a kame babi. Nné bikī bakena ne mbla a akū odi fowaa fokpa, mbom mō bikī bete bido nde ayekī Abraham te edo a, kitonekī Abraham nye boe flee hūhū kame olega, ^{XVII} nde ayekī Katsela Kpalēwa a le kī, “Nkōa nō nkēna fude fude pii olega.” Foesū bohe a nene ne Baguma ane. Ade ye nye Baguma a kī Abraham te edo kī yadzela banokpa bayidza kadzi nkpā, kī yafō fotsa a kī folāa kōkōe fōane katinya.

^{XVIII} Tito kī ane kate adima buki elāa malo ni, Abraham te edo ekadā ane, ade foesū ekēna fude pii olega, nde ayekī Baguma bi ye a kī, “Nō babi mō bawa aama besa beblebee nde fusibii aye.” ^{XIX} Ne lokō a, Abraham te nde futeli oha, leme ye katekado onukpē tādō, tito kī emō eyi osū kī kōbē woli ne ye sukena kame, mō ayekī Sara leme tē kōma kana malo a. ^{XX} Etāte fotsa a kī Baguma le eyi kī yaakēna ekpa ye a akū atindze, ade etāfōne ye katekado awe a, mbom ye katekado a do ye kōbē, edo Baguma obu. ^{XXI} Ete edo pipiipi kī Baguma aapuli ekēna ne letsa a kī ele eyi a akū. ^{XXII} Ade Abraham katekado sū mō Baguma bu ye kī enye oti kpī a. ^{XXIII} Fōlets a a kī bele kī, “Baguma bu ye kī yadā kpī” a, nné Abraham odi sū betsele foe, ^{XXIV} mbom betsele foe bekpa boe leme. Boe a kī bōate oti a kī edzela boe Olate Yesu etomēna kanokpa a budo a, baabu boe kī bonye bati kpī. ^{XXV} Boe titikpa sū Baguma fōne Kristo awe ekpa kī beko, ade edzela ye edzi nkpā, ayekī yaabu boe bati kpī.

V

Baguma Bu Boe Bati Kpī.

^I Finyaa, kī Baguma bu boe bati kpī ne boe katekado sū ni, bōtsē boe Olate Yesu Kristo akū bōna lukudō ne bōmō Baguma kayite. ^{II} Ye akū leme bōtsā mō osi binya ekpa boe kī Baguma aamō boe kōnya, budzi ne ye kōnyakamō a kame. Ne foesū bōapia ne konete a kī budeī kī bōana tsefā ne Baguma kukūkpalē a kame. ^{III} Ne ohau pii kame malo bōamō kawōle, kitonekī bunyina kī ohau afō bōakole owole kado, ^{IV} owole kado afō bōadza pintii, ade kadza pintii afō bōana konete a. ^V Ade konete lāfō kōnyōā awo boe, kitonekī Baguma kōa ye odo edo ne boe towōle kame etsāmēna ye Hūhū Kpalēwa a kī ekpa boe a akū.

^{VI} Kitonekī kī bubukī bolā kōbē kudima a, ade lokō a na kame Kristo ku ne tōkpa bakenane lolō, nde ayekī Baguma mōawe yi ekpa a. ^{VII} Fōnye letsa mō osī kī oti odi aku ne oti kpī lolō. Fōapuli fōya malo kī oti odi aado owole kī yaku ne oti wī lolō. ^{VIII} Leme Baguma tsa boe ayekī eti yawe boe kale, kitonekī lokō a kī bubukī bōnye tōkpa bakenane a, Kristo ku ne boe lolō.

^{IX} Etsā ye wuda kame ekēna bati boe kpī ne Baguma ane. Wuda kī sū yaanye boe etomēna Baguma kalokpa a kame. ^X Bonya Baguma bakesīne leme ekēna boe ye bakōba etsāmēna ye Obi wuda a kī ekōa epata ye a kame. Finyaa kī ekpōla Baguma ekpa boe kī ni, yaate boe eba, kitonekī

edzi nkpā. ^{XI} Leme nné fukī odi, mbom bōamo kawōle ne letsa a kī Baguma tsā boe Ɔlate Yesu Kristo akū elola bōmo ye kayite a sū.

Ntsitsemu a Kī Edeī Ne Adam Mō Kristo Kayite a.

^{XII} Tōkpa tsā oti mōa akū teya ne katinya kame, ade wuda tsā ye akū eya a. Ne fukī sū ni, wuda yale ewo ne batidziwa flee kame, kitonekī odi nye odi kena tōkpa. ^{XIII} Ne onokoali kame ni, tōkpa na ne katinya kame fōmō mbla a ya, leme awā kī mbla lelāa ni, baābu letsama kī lenye tōkpa. ^{XIV} Leme kito Adam loko keyawo Mose loko a ni, wuda nya batidziwa flee akū, mō bikī betákena tōkpa nde tikī Adam kena a malo. Adam kī dzē nde oti a kī yaaya a.

^{XV} Leme be bati nviā a betáketi, kitonekī Baguma futetsa faa a lelā nde Adam tōkpa a. Fōnye onokoali kī bati pii ku ne oti mōa tōkpa sū. Leme Baguma kōnyakamō bē kōlaa, foesū ade ayea ye futetsa a kī yakpa bati pii faa katsāmena oti mōa kī enye Yesu Kristo akū a la a. ^{XVI} Futesa a kī Baguma kpa faa a lelā nde letsa a kī oti mōa tōkpa vele teyamena a, kitonekī tōkpa a kī oti mōa a kena a yamo kadze mō kōtokaku. Leme futetsa a kī Baguma kpa faa a fō bibu bati beblebee tōkpa a kī bekēna a kī badā kpī. ^{XVII} Fōnye onokoali kī oti mōa tōkpa a kī ekēna sū wuda yaanya akū. Leme letsa a kī oti mōa a kī enye Yesu Kristo kēna a bē foe flee. Bikī bēna Baguma kōnyakamō baū kī flee a, kī ekēna be bati kpī leme a, aanya akū ne nkpā kame betsāmena Kristo akū.

^{XVIII} Foesū nde ayekī oti mōa tōkpa a kī ekēna fō beko batidziwa flee kōto a, ade ayea oti mōa tuwī kī ekēna a kpa batidziwa flee ɔtobe, bēna nkpā leme a. ^{XIX} Ade nde ayekī oti mōa ato ɔsī kakēna fō bati flee dani tōkpa bakēnane a ni, ade ayea oti mōa Baguma ɔledo akū kakēna aafō bekēna bati pii kpī ne Baguma ane a.

^{XX} Beyamena mbla a ayekī tōkpa kakēna aapo ebu, leme awā kī tōkpa kakēna pōne ni, Baguma kōnyakamō leme apo kabu. ^{XXI} Foesū ayekī tōkpa nya akū ne wuda kame a ni, ade ayea Baguma kōnyakamō anya akū katsāmena kadzi kpī kame, kōkpā boe kawōmena nkpā a kī kelā kawūna a kame, ne boe Ɔlate Yesu Kristo dī akū a.

VI

Budzi Nkpā Ne Kristo Sū.

^I Foesū, finyaa litsa bōale? Bōana ne tōkpa kakēna kame ayekī Baguma kōnyakamō aapo kibu mbōee? ^{II} Oowo! Kī buku bōkpa tōkpa kōkōe a, nde bōabuki budzi nkpā bōkakēna tōkpa? ^{III} Mbōee minyīna kī, kī bēwōla boe mui, bōkēna ɔmōa mō Yesu Kristo a, bēwōla boe mui bōkēna ɔmōa mō ye wuda a leme? ^{IV} Ne boe mui kawōla kī kame a, bōna tsefā ne ye wuda a kame, ade bibila bōmo ye a. Nde ayekī Ɔlega a tsā ye kukūkpale kōbē kame edzela Kristo etomēna banōkpa kame a, ade aye boe malo bōayidza budzi nkpā vōē a.

^V Kitonekī ayekī bōkēna ɔmōa mō ye ne ye wuda kame a, ade ayea bōabuki bōkēna ɔmōa mō ye ne boe kadzela kadzi nkpā kame nde ayekī bedzela ye a. ^{VI} Bunyina kī, kī bēbōa boe kutitse kōe a ne asendua akū mō Kristo ayekī boe sukēna kī sawe tōkpa kakēna a aawo, ayekī bōlāabuki bōnya tōkpa basate. ^{VII} Kitonekī nte oti sila eku ni, bēnye ye ne tōkpa kōbē kayo.

^{VIII} Nte buku mo Kristo ni, boṭe budo kī b́oadzi nkpā leme mo ye. ^{IX} Bunyina kī, kī Baguma dzela Kristo etomena kanokpa sū ni, eláabuki eku da. Wuda buki leláabuki ena kobē kudima ne ye akū. ^X Wuda a kī Kristo ku a, eku ye deedimọape ekpa tokpa, leme nkpā a kī edzi finyaa, edzi ye ekpa Baguma. ^{XI} Ade ayea mi malo mibu mi akū kī miku mikpa tokpa, leme Baguma ne omọa kakena mo Kristo Yesu kame.

^{XII} Ketáne kī tokpa tibuki tenya mi sukena a kī saku a akū, ayekī miakakena ne se fowetsa akū. ^{XIII} Mitafone mi sukena kakoma awe mikpa tokpa tekọa tekena ablo adima, mbom mikọa mi akū mikpa Baguma nde bati kī enye etomena wuda kame eyamena ne nkpā kame. Mifone mi akū flee awe mikpa Baguma fonya fotsa kī yaakọa ekena tuwī. ^{XIV} Ketáne kī tokpa tenya mi akū, kitonekī miláa mbla kayo, mbom midei ne Baguma konyakamo kayo.

Tuwī Kakena Basate Miane.

^{XV} Foesū litsa boale? B́akena tokpa kitonekī boláa mbla kayo, mbom budei ne Baguma konyakamo kayo sū? Oowo! ^{XVI} Minyina pefee kī nte mikọa mi akū mikena odi basumune ni, minye olate a kī ye kayo midei a basate. Nte mikọa akū mikpa tokpa kakena ni, letsa a kī laane ne foe kame nye wuda, leme nte mikena ne Baguma olado akū ni, foe nfaso nye kadzi kpi ne Baguma ane.

^{XVII} B́anye Baguma kole paa, kitonekī tito kī minya tokpa basate miyatē malo ni, finyaa mite onokọali fotsa katsa a mo mi towole, milamo foe akū kakena pẹpẹpẹ. ^{XVIII} Baguma nye mi etomena tokpa kame, midani fotsa wī kakena basate.

^{IX} Male kodzela nde otidziwa aye ne ayekī otidziwa ado ne sukena kame sū. Ne loko lidi kī letē kame ni, mifone mi akū flee awe nde basate mikpa effi mo ablo fotsa kakena. Ade ayea kene kī finyaa mifone mi akū flee awe mikpa nde tuwī kakena basate a. ^{XX} Kī minya tokpa kakena basate a, tuwī kakena tánya ohe fokpa mi. ^{XXI} Litsa nfaso mina mitomena fotsa a kī mikakena a kī finyaa foako mi konyoá a kame? Fotsa a na bame flee kawūna nye wuda.

^{XXII} Leme finyaa, Baguma nye mi ne tokpa kame midani ye basate. Nfaso a kī míana nye kī miakọa mi akū flee mikpa Baguma ekpale ye akū, lokọa ne foe kawūna mina nkpā kī elá kawūna a. ^{XXIII} Kitonekī tokpa kotokase nye wuda, leme Baguma futetsa faa nye nkpā kī elá kawūna a, ne omọa kakena mo boe Olate Kristo Yesu kame.

VII

Nfantuhū Kī Eto Kotsō Kakoā Kame.

^I Nwaē ame, mi a kī minyina Mose mbla a, míanu letsa a kī mawe kī male ne awī a kayo. Mbla anya oti akū ne loko a kī edzi nkpā a odi. ^{II} Foe nfantuhū nye kī mbla sui otsole kī edzi konyo edo ne onyo kayo ne onyole a nkpā kame. Leme nte onyole a ku ni, otsole a né ne mbla a kī esui ye emena mo onyole a kame. ^{III} Foesū nte otsole a naa onyole bebā sekē ne loko a kī onyo a buki edzi nkpā ni, baave ye odopaani. Leme nte onyo a ku kō ni, mbla kī tásui ye, ade nte enadzi mo onyole bebā ni, etáboá adopaa.

^{IV} Nwaē ame, ade aye fola fokpa mi malo a. Ne mbla a onukpē ni, mi malo miku, kitonekī minye Kristo sukena a seke sidi. Ade finyaa minye ye a kī Baguma dzela etomena kanokpa a bade, ayekī bóane libi bokpa

Baguma. ^V Kitonekī kī budzi nkpā ne sukena kame a ni, sukena fowetsa kpa a kī mbla a dzela ne boe kame a, kema adzuma ne boe kame, emane boe ekpa wuda. ^{VI} Leme finyaa boné ne mbla a kayo, kitonekī buku bokpa fotsa a kī fusuli boe nde kola bawane a. Boláabuki busum ne mbla kī betsele osi koe a akū, mbom bóasum ne Hühū kame osi vòè a akū.

Mbla Afõ Oti Akena Tõkpa.

^{VII} Finyaa litsa bóale? Kale bóale kī mbla nye tókpa? Oowo! Fólá lomó. Leme mbla a lefõ ñnyi letsa a kī tókpa ane. Nte mbla a etale kī, “Tayoola ane ne oti bebã fotsa akū” ni, kufe ñnyina anenghã kawe a na. ^{VIII} Leme fotsã mbla a akū, tókpa na osi tinyina odo kako fotsa kpa flee ne yī kame. Nte mbla kalaa elãa ni, kufe tókpa leme ku. ^{IX} Yī mɔawe a ndzi tó nkpã, kī mbla a tána, leme kī mbla a ya a, tókpa yidza tidzi nkpã, ^X ade nku a. Ade mbla a kī kufe ema yī nkpã a, yī kó wuda ekɔa ema yī. ^{XI} Tókpa tsã mbla akū tena osi teke yī, ade teko yī a.

^{XII} Foesū mbla mɔawe a akū kpale, ade ayea ye nhihie a adã kpī, enene leme a. ^{XIII} Lokɔa letsa wī a kī lenene a dani wuda lekpa yī? Oowo! Fólá lomó. Tókpa tsã tuwī akū tekɔa wuda tema yī, ayekī taanye te kutitse paa a tetsa. Foesū fotsã mbla akū benye tókpa betsa nde letsa kpa kī liti lenéne koū.

Kawūkano a Kī Kideī Ne Oti Kame.

^{XIV} Bunyina kī mbla a nye hühū kame fotsa, leme yī kó ñnye otidziwa, kī beno osate bekpa tókpa. ^{XV} Maánu yī fotsa kenawa a kayo, kitonekī maákema letsa a kī mawe kī makema a, mbom makema letsa a kī makesī a. ^{XVI} Nte letsa a kī maáwe a makema kó ni, kekó ntuno kī mbla a nene. ^{XVII} Foesū nné yī mɔawe akema fotsa a, mbom tókpa a kī tideī ne yī kame a akema foe.

^{XVIII} Ñnyina kī tuwī tidima lidzi ne yī kame ayekī ñnye otidziwa sū. Kitonekī tito kī kawe a kī makema tuwī deī ne yī kame malo ni, maápuli nkenate. ^{XIX} Tuwī a kī mawe kī makema a, maákema te, mbom makema tókpa a kī maáwe kī makema a. ^{XX} Nte letsa a kī maáwe a makema ni, kekó nné yī mɔawe a akema foe, mbom tókpa a kī tideī ne yī kame a akema foe.

^{XXI} Foesū mmó mbla kī foletsa ñyi osū, kī nte mawe kī makema tuwī ni, tókpa mbom makema. ^{XXII} Ne yī kamekame ni, mamó kawole ne Baguma mbla a akū. ^{XXIII} Leme mamó mbla bebã ne yī sukena kame kī yano lema mɔ yī loló kame tuwī kī mawe a. Ekema yī kola owane ekpa tókpa mbla a kī edeī ne yī sukena kame. ^{XXIV} Nkenate oti kī ye akū ako konya. Owei aate yī etomema sukena kī sekpã yī sanamema wuda kame a awe? ^{XXV} Kole boanye Baguma botsãmena boe ñlate Yesu Kristo akū.

Finyaa, ayekī nla nye kī ne yī mɔa akū akū ni, nne yī adzuma makema ne Baguma mbla a akū, leme sukena a kó ni, nne masum tókpa mbla a.

VIII

Nkpã Kadzi Ne Baguma Hühū a Onukpẽ.

^I Foesū finyaa kotokako lelãa kekpa bikī bekema omɔa mɔ Kristo Yesu a. ^{II} Kitonekī Hühū mbla a kī yakpa oti nkpã ne omɔa kakema kame mɔ Kristo Yesu a, nye yī etomema tókpa mɔ wuda mbla a kame. ^{III} Letsa a kī mbla a tãpuli ekema a, ayekī sukena a te kobẽ ne ye awe sū ni, Baguma kó kema foe. Edo ye mɔawe obi eya ne otidziwa sukena kī sakema tókpa kame, ade eyako tókpa koto, enye te a. ^{IV} Baguma kema fukī ayekī boe a kī budzi ne

Hühū kame, kī nné ne sukena kame a, bóapuli budzi ne tuwī kakena a kī ye mbla awe a onukpě.

^V Bati kī bidzi nkpā nde ayekī be sukena awe a onukpě ni, fotsa a kī be sukena awe a akū bakona. Leme bikī bidzi nkpā nde ayekī Hühū a awe a onukpě ni, fotsa a kī Hühū a awe a akū be adzuni ana. ^{VI} Oti kadzi ne sukena fowetsa tsēmō wuda, leme oti kī Hühū a akpā ye a, ana nkpā mō lukudo. ^{VII} Ne foesū oti a kī ye sukena fowetsa nya ye akū a adani Baguma okesīne, kitonekī yaákena ne Baguma mbla akū, ade ne ɔnɔkɔali kame ni, eláapuli ekena ne ye akū. ^{VIII} Bikī bidzi nkpā ne be sukena kawē onukpě a fɔkelatsa leláapuli fuwo Baguma ane.

^{IX} Leme mi kō midzī ne sukena kawē onukpě, mbom midzi nde ayekī Hühū a awe kī midzi a. Odi nye odi kī Kristo Hühū leláa ye kame lenye Kristo ode. ^X Leme nte Kristo deī ne nɔ kame a, Hühū a nye nkpā ekpa nɔ, kitonekī ekena nɔ oti kpīī ne Baguma ane, tito kī nɔ sukena ayaku malo ne tokpa sū. ^{XI} Nte Baguma Hühū a kī edzela Yesu etomena banɔkpa kame a deī ne mi kame ni, kekō oti a kī edzela Kristo etomena banɔkpa kame a leme aakpa mi sukena kī saku a nkpā, ne ye Hühū a kī edeī ne mi kame a sū.

^{XII} Foesū nwaē ame, budeī adzuma adi kī kene kī bɔkena leme fɔnyé kī bɔadzi nkpā nde ayekī boe sukena awe kī budzi a. ^{XIII} Kitonekī nte midzi nkpā ne sukena kawē onukpě ni, miáku. Leme nte mitsā Hühū kame miko mi fɔkelatsa kpa a, míana nkpā. ^{XIV} Bati a kī Baguma Hühū akpā a flee nye Baguma babi. ^{XV} Kitonekī Hühū a kī Baguma kpa mi a tákena mi basate mikavila, mbom Hühū a akena mi Baguma babi. Ade Hühū a kɔbē afō bɔbɔa fowola kave Baguma kī, “Abba!” kī foe kayo nye kī “Ao Nda!”

^{XVI} Baguma Hühū a mɔawe lekena ɔmɔa mɔ boe hühū yadi adansie kī Baguma babi bɔane. ^{XVII} Nte bɔnye ye babi ni, bɔnye ye adzapadie leme banyane, ade bɔmɔ Kristo bóanya adzapadie a kī Baguma kɔa eyi ye a. Foesū nte bóna tsefā ne Kristo lubo kamo a kame ni, bóana tsefā leme ne ye kukūkpaale a kame a.

Kukūkpaale a Kī Kɔaya a.

^{XVIII} Makɔna kī bóláapuli bɔkɔa lubo a kī bɔamɔ finyaa a bɔkɔnamɔ Baguma kukūkpaale a kī baanye betsa boe a kɔlaa. ^{XIX} Fotsa a kī Baguma bɔa a flee dzi fɔadzɔle mɔ akū kasī kī Baguma enye ye babi etsa. ^{XX} Kitonekī beko fotsa a kī Baguma bɔa a flee kɔto kī fɔnye fotsa pupulidza, nné ne foe kawē akū, mbom Baguma lewe kī fɔna lɔmɔ. Leme kɔnete a deī kī, ^{XXI} luwi lidi ni, fotsa a kī bebɔa flee aanye foe akū ne tesate ɔsum kī yabu kade a kame, foyaawo ne akū akū kadzi mɔ kukūkpaale a kī Baguma aakpa ye babi a kame.

^{XXII} Kitonekī bunyina kī keyawo nviā lɔkɔ kī a, fotsa a kī Baguma bɔa a flee abe ayɔlɔhɔ nde ɔmatsō kī seme pi ye aye. ^{XXIII} Leme nné fotsa kī bebɔa a odi abe ayɔlɔhɔ, mbom boe a kī Baguma kpa ye Hühū nde ye futetsa fɔtonyade a leme bɔabe ayɔlɔhɔ ne boe kame, kadzɔle Baguma kī ekena boe ye babi a, enye boe kuitse a flee. ^{XXIV} Kitonekī ade kɔnete kī sū bóna kate a, leme nte bɔamɔ kɔnete fotsa kɔkɔe ni, fubuki fɔnyé kɔnete. Kitonekī oweī akɔa ane kate ne fotsa a kī yamo a akū? ^{XXV} Leme nte boe ane teī ne fotsa a kī bɔámɔ akū ni, bóana ɔwɔle bɔee kadzɔle foe.

^{XXVI} Ade ayea Hühū a leme aayabumɔ boe a kī bɔdɔ a, kitonekī bunyina ayekī kefeta kī bɔabɔa mpae bɔkpa Baguma. Hühū mɔawe a abe ayɔlɔhɔ

kapili boe loló ne Baguma seké mɔ fɔletsá kɔ́ onukpé léláapuli éle. ^{XXVII} Ade Baguma á kɔ́ yamɔ bati tɔwɔle kame á nyina letsá á kɔ́ lenye Hühü á adzuni, kitonekɔ́ Hühü á ake Baguma aduli ne ye bade loló nde ayekɔ́ Baguma awe á.

^{XXVIII} Bunyina kɔ́ Baguma akena fɔtsa flee fɔaboomu kakena fuwɔ́ kakpa bati á kɔ́ bawe ye kale á, kɔ́ evɛ ne ye nhihie onukpé á. ^{XXIX} Bati á kɔ́ Baguma nyi enyamena loto á, epau be eyi kɔ́ bɛyaakena nde ye Obi aye, ayekɔ́ ye Obi á aanya be ɔtonyade ne bawáẽ pii kame. ^{XXX} Foesü bati á kɔ́ Baguma nye eyi á, ade be evɛ á, ade bikɔ́ evɛ á, ekena be bekpɔla ade ekpa be tsefá ne ye kukükpale á kame á.

Yesu Kristo Nye Baguma ɔɔɔ á Etsa Boe.

^{XXXI} Nte bɔkɔna fukɔ́ flee akü á, litsa bóapuli bóle? Nte Baguma dzé ne boe liti á ni, owei aapuli eyidza edza ne boe akü? ^{XXXII} Nte Baguma á kɔ́ etási ye mɔawe Obi kakɔa kakpa, mbom ekɔa ye ekpa faa ne boe flee loló á ni, nde fɔanya kɔ́ eláakɔa fɔtsa bebá flee faa ebu Obi ekpa boe? ^{XXXIII} Owei aapuli ebɔe fɔletsá ne bati á kɔ́ Baguma pau á akü? Baguma mɔawe di adansie kɔ́ betáku kɔto. ^{XXXIV} Foesü owei aako be kɔto? Nné Kristo Yesu á kɔ́ eku íye kɔ́ Baguma dzéla ye etomena banɔkpa kame, edzi nkpá ne Baguma sɔmɔna, yake ye aduli ne boe loló á!

^{XXXV} Kekɔ́ owei íye litsa aapuli etsua bɔmɔ Kristo ɔɔɔ á kayite? Lubokamɔ aapuli, mbɔeɛ ɔhau, mbɔeɛ bati liti katomena, mbɔeɛ kɔlekako íye ohíá, mbɔeɛ ɔɔɔ kadzi, mbɔeɛ wuda libe, mbɔeɛ kɔ́ wuda? ^{XXXVI} Katséle Kpaléwa á le kɔ́,

“Nɔ sü, bakɔ boe loko nye loko.

Ade babu boe nde baveli kɔ́ bekpá banaako aye.”

^{XXXVII} Ne fukɔ́ flee kame á, bɔtsá Kristo kɔ́ yawe boe kale á akü boba ayekɔ́ bɔkɔna malo. ^{XXXVIII} Kitonekɔ́ nte ndo kɔ́ letsama léláapuli lenye boe ne boe ɔlate Kristo ɔɔɔ á kame. Fóláanya wuda íye nkpá, ode fɔto banyane íye hühü kpa kɔbɛ kudi, loko kɔ́ íye loko kɔ́ laaya, ^{XXXIX} katinya kɔ́ kideí ne ode íye katinya kɔ́ kideí ne tite kayɔ́ íye fɔtsá á kɔ́ bebɔa á kame fudima. Letsama kɔ́ léláa katinya kame flee kɔ́ láapuli lenye boe ne Baguma ɔɔɔ á kɔ́ bona bɔtsámena boe ɔlate Kristo Yesu akü á kame!

IX

Baguma Pau Yudafɔ Nde Ye Bati Aye.

^I Letsá á kɔ́ male á nye ɔnɔkɔali, Kristo ode mane ade maáma fɔvá á. Yí ɔwɔle kɔ́ Hühü Kpaléwa anyá ye akü á akpa yí katekado kɔ́ nné fɔvá mama.

^{II} Mabe ayɔlɔhɔ, ade nte kalɔe kɔ́ kaáɔ ne yí ɔwɔle kame, ^{III} kakpa yí bati á kɔ́ bɔmɔ be bɔnye sukena mɔ babɔane mɔa. Ne be sü maawe kɔ́ Baguma edumu yí faa, esé bɔmɔ Kristo kayite malo kufe. ^{IV} Kitonekɔ́ ade be nye Israel ɔmaí á kɔ́ Baguma pau, ekɔa ekena ye bade, enye ye kukükpale á etsá be á. Esui onukpé mɔ be, ekpa be ye mbla á lemɛ. Be nee Baguma ɔsum osi wí á, ade be lemɛ ekena bóhe ekpa á. ^V Be kasinu to Hebrifo bawanyɔ á kɔ́ betɛ buí á kame, ade be kade kame Kristo lemɛ ne eto nde otidziwa aye eya á. Mifɔ́ bumu Baguma á kɔ́ yanya fɔtsa flee akü daa daa á! Fɔya lɔmɔ.

^{VI} Nlámo kale kɔ́ Baguma kalekayi á táya ne foe kame, kitonekɔ́ nné bati á kɔ́ bito Israel á flee nye Israelfɔ kpanunu. ^{VII} Ade ayea nné Abraham kasinu babi á flee nye Baguma babi. Baguma bi Abraham kɔ́, “Isak akü fɔátsá mɔ aana babi mɔ bawá á kɔ́ nle íyi á.” ^{VIII} Foe kayɔ́ nye kɔ́ nné babi

a kī Abraham ma nde bati ayea nye Baguma babi, mbom bikī ema ne ye bōhe kame a. ^{IX} Kitonekī Baguma bōhe a nye, “Kateliva, loko kīi kame a, maamuniki iya ade Sara aama obinyole a.” ^X Nnē fukī odi a. Babinyole nviā a kī Rebeka ma a olega nye boe owanyo Isak. ^{XI-XII} Leme ne ayekī babinyole nviā kame omoa kapau foya ne foe kame ne Baguma nhihie onukpē sū ni, Baguma bi Rebeka kī, “Obinokoē a aasum obisēde a.” Ebi ye eyi kokoe fomo eyama babi a. Foesū Baguma kapau a kī ekena a ledzé ne tuwī iye tokpa a kī nta babi a kame odi kēna a akū, mbom Baguma kawē fōane. ^{XIII} Bele ne Katsēle Kpalewa a kame kī, “Nwe Yakob kale, leme nkesī Esau.”

^{XIV} Lokoa bōale kī Baguma leme lādā kpīi? Oowo! Fōlā lomo kolaa.

^{XV} Kitonekī ebi Mose kī,

“Odi nye odi kī mawē kī makena sēme kale nkpa ni,

ade ye maakena sēme kale nkpa a.

Ade odi nye odi kī ye akū ko yī kōnya ni,

maamo ye kōnya.”

^{XVI} Foesū Baguma oti kapau ledzé ne ye mbodibo iye letsa a kī yawe a akū, mbom letsa nye letsa dzē ne Baguma kōnyakamo odi akū. ^{XVII} Kitonekī ne Katsēle Kpalewa kame a, Baguma bi Egipte legā kī, “Ndzina no legā ayekī maatsā no akū i nye yī kobē ntsa, lokoa yī dī legba ne katinya kame flee.”

^{XVIII} Foesū odi nye odi kī Baguma awe kī yamo kōnya a, ade ye yamo kōnya a, ade odi nye odi kī yawe kī ena ato osī a, yafō yana ato osī.

Baguma Kalokpa Mō Kōnyakamo a.

^{IX} Mi kame odi aavia yī kī, “Nte fōla lomo a, nde sū Baguma buki yanye nfumusu kakpa odi? Owei aapuli eyidza edza ne Baguma kawē akū?”

^{XX} No otidziwa, owei ane kī akpa Baguma mbuaye lomo? Lubui lāvīa de

omene kī, “Nde sū ome yī lomo?” ^{XXI} Fubui omene deī osi kī yakoa tIBUTE

a kī enuna ebōa lobo a eme letsa a kī yawe. Mbōe elā osi kī yakoa tite

lobo mōape a eme fubui nviā? Yaame lomoa kī lale kadā eyi ekpa fuwi

titiliwu, lokoa ekōa te nkae a eme lebebā kī laāle kadā eyi ekpa luwi daa

akū adzuma kakena. ^{XXII} Ade letsa a kī Baguma kēna a kayo ne awī a. Nte

Baguma wē kī yanye ye kalokpa kanya, efō bemo ye otumi, leme ebuki ena

owole bōe epini bikī be akū ena kalokpa, kī bidum be bekpa kawōla a ni,

litsa odeī kī aale? ^{XXIII} Ade nte Baguma wē leme kī yanye ye kukūkpale

baū a kī biko ne boe a kī emō kōnya akū a, boe a kī emane eyi ekpa ye

kukūkpale a, ^{XXIV} kitonekī boe nye bati a kī epau etomena Yudafo mō bikī

benyé Yudafo a kame a ni, odeī kadi kale? ^{XXV} Ade fukī Baguma le ne

Onukpē Ōnyene Hosea ovoli kame kī,

“Bati kī benyé yī omaī bati a, maave be kī, ‘Yī bati.’

Kade a kī ntāwe ke kale a, maave ke ‘Yī odo bati.’

^{XXVI} Ne kako mōape a kī bibi be kī,

‘Minyé yī bati’ a

Ade awā baave be kī ‘Baguma Kī Edzi Nkpā Daa a babi.’ ”

^{XXVII} Baguma Onukpē Ōnyene Yesaya bōa fōwōla ele ne Israelfo akū kī,

“Nte Israelfo ne lidede nde mpo abuī dā malo ni,

be kame bati sukuloo badi aana kate,

^{XXVIII} kitonekī boe Ōlate aadzemo katinya kame bati peperepe mōatse, etsua

letsa nye letsa lukū.”

^{XXIX} Yesaya buki ele eyi kī,

“Nte boe Ōlate Otumifo Flee a etatina boe babi mō bawa a badi ni,

kufe bɔdani bɔkena nde Sodom, buketimo Gomora!”

Kale Wī a Nye Israelfo Leme Kade.

^{XXX} Foesū litsa koū bɔale? Matsa kī bikī benyé Israelfo a kī betápili kī badzi kpīl ne Baguma ane a, bekena be bati kī bekpola betsámēna be katekado akū. ^{XXXI} Ade Israelfo a kī bekawe mbla a kī yaakena be bati kpīl a, tápuli bekena ne mbla a akū a. ^{XXXII} Litsa sū betápuli? Kitonekī betákɔa katekado bewe foe, mbom bekɔa ane bite ne be mɔawe mbɔdibo akū. Ne foesū bitula ne Kristo kī ɛla nde de a kī bati atula ne de akū a akū, ^{XXXIII} nde ayekī betsele ne Katsēle Kpalēwa a kame kī,
 “Midā! Nkɔa de lidi mayi ne Zion,
 de kī bati aatula ne de akū bene betɔ.
 Leme odi nye odi kī ɛte ye edo ni,
 konyɔā leláawo ye.”

X

^I Nwaē ame, letsa a kī mawe ne yī ɔwɔle kame flee, mɔ mpae kī mabɔa ne de akū kakpa Baguma nye kī, ɛfɔ yī awe kade bati bēna nkpā kate!
^{II} Maapuli ndi adansie kī bekɔa be akū flee bekpā Baguma ɔsum, leme binyina ayekī basum ye ne osi wī akū a kanyina wī. ^{III} Betányi osi a kī Baguma atsā kabu bati kī bidzi kpīl ne ye ane, foesū bewe be mɔawe tisi kī batsā bekena fɔtsa biwo Baguma ane, ade foesū betákɔa be akū bekpā Baguma osi a kī yatsā kakena bati kpīl a. ^{IV} Kitonekī Kristo nye Mose mbla a kawūna, ayekī odi nye odi kī ɛte ye edo ni, baabu ye oti kpīl.

Baguma Aakpa Odi Nye Odi Nkpā.

^V Mose tsele eyi ɛtsa ayekī oti adzi kpīl ne Baguma ane nte edi mbla a akū. ɛle kī, “Odi nye odi kī ɛkena ne mbla a akū pɛpɛpɛ ni, yaana nkpā.”
^{VI} Leme letsa a kī Katsēle Kpalēwa a le ne ayekī oti aadā kpīl ne katekado kame nye kī, “Tavia no akū kī, ‘Owei aade enaa ode?’ kī fɔtsa kī enaakpā Kristo eto kanɔkpade ede ɛya. ^{VII} Īye tavia kī, ‘Owei aaka enaa kayɔ?’ Foe nye kī owei aanaa kanɔkpade enaakpā Kristo ɛyamēna.”

^{VIII} Letsa a kī yatsa a nye kī, “Baguma kale a fuā no plepleple, kideī ne no onukpē mɔ no ɔwɔle kame.” Ade katekado ɔledo a kī boade letsā ne ke akū a ne awī a. ^{IX} Nte ɔkɔa onukpē ɔle kī Yesu nye boe ɔlate, mɔ ɔte odo ne no ɔwɔle kame kī Baguma dzela ye etomena banoƙpa kame ni, Baguma aakpa no nkpā. ^X Kitonekī ɔwɔle bakɔa kate kado kana kadzi kpīl, ade onukpē bakɔa kanye foe kanya mɔ Baguma akpa boe nkpā. ^{XI} Katsēle Kpalēwa a le kī, “Odi nye odi kī ɛte ye edo leláate konyɔā.” ^{XII} Odi nye odi deī ne foe kame, kitonekī ntsitsemu adima lelāa Yudafɔ mɔ bikī benyé Yudafɔ a kayite. Baguma mɔape a nye bati flee ɔlate, ade yakpa akū kana fɔtsa nhila pii bikī babɔa mpae kave ye a. ^{XIII} Nde ayekī Katsēle Kpalēwa a le a, “Odi nye odi kī yaave boe ɔlate a di ni, yaana nkpā.”

^{XIV} Leme nde bati aakena beve oti a kī betáte ye bido a? Nde baakena bete oti a kī betánu ye fɔletsā a bido? Ade nte betáde letsā ne fɔletsā a akū a, nde baakena binu ye dī? ^{XV} Ade nde baakena bide letsā Baguma fɔletsā nte betádo fɔto banyane? Ade foe akū mɔ Katsēle Kpalēwa a le kī, “Bato a kī beyaade letsā ne Kale Wī a akū a kaya ale kadā paa!”

^{XVI} Leme nné bati flee letē Kale Wī a, kitonekī Yesaya le kī, “Boe ɔlate, owei letē boe kale a edo?” ^{XVII} Foesū katekado ato kale a kanu kame, ade fɔletsā a kanu ato letsā kade ne Kristo akū a. ^{XVIII} Leme mavia kī ɔnɔkɔali

fɔane kī betánu Baguma fɔletsa a kɔlaa? Ɖɔnɔkɔali binu foe, kitonekī Katsela Kpalewa a le kī,

“Letsā badene a odo tsena katinya kame flee,
ade be fɔletsa a gba fɔnawo katinya kawūnakō a flee.”

XIX Mavia bio kī lɔkɔa kanu Israelfɔ a tánu fɔletsa a kayɔ? Mose mɔawe lenya loto ele kī, Baguma le kī,

“Maafō mino lineke mɔ bati kī benyé ɔmaī a.
Maakɔa ɔmaī a kī etábinya ane a ndo mi kalɔkpa.”

XX Ade Yesaya do ɔwɔle eba ebi be kī, Baguma le kī,
“Bati a kī betáwe yī liti osi a, ade be lemó yī a
bati a kī betávia yī akū a, ade be ñnye yī akū ntsa a.”

XXI Baguma buki ele ne Israelfɔ akū kī,
“Luwi mɔa flee ndzele yī akɔ kame nkpa
bati a kī bideī ato osī,
kī biyidza bedza ne yī akū leme a.”

XI

Baguma Mɔ Israel Ɖmaī a Kɔnya.

I Foesū mavia kī Baguma pu ye mɔawe bati a flefle? Oowo! Yī mɔawe Israelni mane, ñnye Abraham kasinu ɔwa, kī nto Benyamin katete a kame.

II Baguma tápu ye ɔmaī a kī epau eyi kito kayɔkayi a. Mbɔɔɔ minyína letsa a kī betsele ne Katsela Kpalewa a kame, awā a kī Eliya ke Baguma aduli ne Israelfɔ lɔlɔ a? Ele kī, **III** “Boe Ɖlate, beko no onukpē banyene, ade bidzuli no afɔlibo tetenye a. Yī odi keī lite ade bawe kī bako yī malo a!” **IV** Leme nde Baguma kpa Eliya mbuaye? Ebi ye kī, “Ntina bati mpim evūkɔnɔ kī betásun Baal baviō a ñyi nkpa yī akū.” **V** Ade aye fɔla ne finyaa lɔkɔ kī kame malo a. Israelfɔ sukuloo badi te kī Baguma mɔ be kɔnya epau eyi a. **VI** Baguma mɔ be kɔnya, epau be, nné ne be adzuma a kī bekena a sū. Kitonekī nte bati kapau dzē ne be lekenana akū ni, kekō ye konyakamɔ a buki konyé konyakamɔ.

VII Foesū nde? Israelfɔ a tána letsa a kī bekawe a. Leme be kame badi sukuloo a kī Baguma pau a lena foe, ade be nkae kɔna ato osī ne Baguma kave akū a. **VIII** Nde ayekī Katsela Kpalewa a le kī,

“Baguma fō be adzuni mɔ be tɔwɔle do kī baánu fɔletsa kayɔ,
Ade kito ne ke keyawo nviā kī a,
baápuli bemó biyi osū ñye binu foe kayɔ.”

IX Ade Dawid le kī,
“Baguma efō be kanyakō opunu edani kpēī epi be,
mɔ letsa a kī baatula betɔ fɔnya be soto kavele.

X Efō be ane eke ɔtū ayekī beláamɔ fɔko,
efō bikūūkū ne be lubokamɔ kayɔ daa daa.”

XI Finyaa mavia kī, kī Yudafo tula bene betɔ a, bekaɔ kɔlaa ne awā? Oowo! Ayekī bekɔna tɔkpa sū ni, nkpā kate a ya ne bikī benyé Yudafo a sekē, ayekī Yudafo a aanɔ be lineke. **XII** Nte Yudafo tɔkpa yamena akū kana nhila baū ne katinya kame, mɔ nte be hūhū kame katɔ a ma bikī benyé Yudafo a nhila pii ni, kekō nhila a aablsu paa nte Yudafo a flee dani bekɔna Baguma bade.

Bati Kī Benyé Yudafo a Malo Na Nkpā Kate.

XIII Ade mi a kī minyé Yudafo a mabi foletsa finyaa a. Ayekī ñnye bikī benyé Yudafo a foto onyane sū ni, maapia ne adzuma a akū. **XIV** Osa fóatsā ye kakena kame ni, maapuli nfō yī kade bati leno lineke ayekī maapuli nte badi nkpā. **XV** Kitonekī kī Baguma fone be awe a, ekpola batidziwa kī benye ye bakesine a ekena be ye bakoba. Foesū nde fóna nte Baguma buki ete be? Fóna nde nkpā ekpa banokpa! **XVI** Nte abodoo seke setonyade a kī bekwa bekpa Baguma akū kpale ni, kekō ye nkae a leme akū kpale. Ade ayea nte bekwa kutse tunu bebwa afolie bekpa Baguma ni, koe tenane a leme nye ye tide.

XVII Bitsua kugua kutse kī bidu a tenane tidi benye, ade bekwa lupu kame kugua kutsede tenane beyatale ne koe akū a. Mi a kī minyé Yudafo a la nde lupu kame kutse tenane a kī bekwa beyatale ne kuki bidu akū a, ade finyaa míana kutse a tunu kame funitsā a fudi. **XVIII** Foesū mitasupa bikī bitsua benye nde tenane aye a. Nde sū miapia akū mitsa be? Mite ane kī tenane keke miane, nné mi nye kutse tunu a, mbom tunu a pini mi. **XIX** Leme osa no aale kī, “Bitsua tenane a benye kī yī nna ne te kadokō.” **XX** Fonye onokali. Bitsua te kitonekī betáte bido, ade mina kadzakō ne mi katekado sū a, foesū mitapia ne foe akū, mbom mikavila. **XXI** Kitonekī nte Baguma támo Yudafo a kī bela nde kutse kpī a tenane a konya ni, okona kī yaamo no konya?

XXII Dā ayekī Baguma deī seme kale, mo ayekī edeī osī. Baguma deī osī ne bikī bene beto akū, leme edeī seme kale ekpa no nte osila odzi ne ye seme kale a kame. Leme nte otádzi lomō ni, Baguma aatsua no malo enye ne kutse a akū. **XXIII** Ade nte Yudafo a munikī beyate Baguma bidoi ni, Baguma aakwa be edzela ne be kadzakō kwe a, kitonekī Baguma aapuli ekena foe. **XXIV** Mi a kī minyé Yudafo a, mila nde lupu kame kugua kutse tenane a kī bitsua beyatale ne kugua kutse wī a akū a aye. Yudafo a la nde kugua kutse a kī bidu a, foesū folá osī fokpa Baguma kī yaabuki ekwa kugua kutse moawe tenane a kī bitsua benye a etale ne kutse moawe a akū.

Baguma Amo Bati Flee Konya.

XXV Nwaē ame, onokali foletsa belawa fudi deī kī mawe kī minyi, ayekī miláabu mi akū anyansāfo. Ade foe nye kī Israelfo badi ato osī a aana kenaawo kī, bati a kī benyé Yudafo a, kakā flee ya ne Baguma sekē. **XXVI** Nte foya lomō fuyua a lokwa Yudafo a flee aana kate, nde ayekī Katsela Kpalewa a le kī,

“Otene a aato Zion eya.

Yaanye ablo fotsa flee enemena ne Yakob katete a kame a.

XXVII Maakena bohe kīi mo be,
nte ñnye be tokpa nnamena.”

XXVIII Ne Kale Wī a akū kō ni, Yudafo a dani Baguma bakesine ne mi a kī minyé Yudafo a sū. Leme ne Baguma be kapau sū ni, benye Baguma bakoba ne be bawanyo sū. **XXIX** Kitonekī Baguma lādani ye adzuni ne oti a kī epau ñye ehila a akū. **XXX** Kókoe a, mi a kī minyé Yudafo a, mitákena ne Baguma kawe akū, leme finyaa Baguma mo mi konya kitonekī Yudafo a na ato osī. **XXXI** Ade ayea konya a kī Baguma mo mi a sū ni, finyaa Yudafo leme lákena ne Baguma kawe akū ayekī Baguma aamo be malo konya. **XXXII** Ayekī batidziwa flee sī kī baátse Baguma sū ni, efō bati flee kena foko katabu kola bawane, ayekī yaamo be flee konya.

Fɔfeta Kī Bumu Baguma.

XXXIII Baguma akū kana fɔtsa ne lidede paa!
 Ye nyansā mɔ kadikanyi kame dzū paa!
 Owei aapuli enye ye kɔtɔkako kame?
 Owei aapuli enu ye tisi kayo?

XXXIV Nde ayekī Katselē Kpalewa a lē kī,
 “Owei nyina boe ɔlate a adzuni?
 Owei aapuli ekpa ye kɔde?”

XXXV Owei lekpa Baguma litsedi tō,
 ayekī yaakena ese ye kɔto?”

XXXVI Kitonekī Baguma leboɔ fɔtsa flee,
 ye kɔbē akū letsa nye letsa dzi nkpā,
 ade ye kame leme letsa nye letsa aawūna a.
 Obu mɔ kamu nye Baguma fude daa.

Fɔya lomɔ.

XII*Nkpā Wī Kī Efeta Kadzi Ne Baguma Adzuma Kame.*

I Foesū nwaē ame, ayekī Baguma amɔ boe kɔnya sū ni, make mi aduli paa kī mikɔa mi akū mikpa Baguma nde afɔlie fɔtsa kī fudeī nkpā, kī foe akū kpale, fɔawo ye ane. Ade fukī nye ayekī miasum Baguma ne ɔnokɔali kame mɔ mi tɔwɔle a. II Mitadzi nkpā nde ayekī katinya kī kame bati adzi ne tɔkpa kakena kame a, mbom mifō Baguma edani mi adzuni ekena avoē lɔkɔa midani ɔbla. Fɔafō minyi Baguma kawē, fɔtsa a kī fɔnene, kī fɔawo ye ane, fɔkɔla leme a.

III Ne Baguma kɔnyakamɔ futetsa baū a kī ekpa yī sū ni, mabi mi kame odi nye odi kī etabu ye tɔnokɔē eba ayekī kefeta. Ne foe kadokō a, ekɔna fɔtsa a kī fɔatsa akū kadɔla, lɔkɔa edzemo ye akū edā ne katekado a kī Baguma kpa ye a onukpē.

IV Ayekī budeī sukena fɔkɔ kumekume pii ne oti mɔawe a kame, kī fɔakena tudzuma futefute a, V ade ayea tito kī bati pii boane malo ni, oti mɔa boane ne Kristo kame, kī bɔtsamɔ akū nde sukena fɔkɔ futefute ne oti mɔa kame. VI Baguma mɔ boe kɔnya, ekpa boe futetsa futefute, foesū mifō bɔkɔna foe akū adzuma ne ye kɔnyakamɔ a onukpē. Nte boe futetsa nye Baguma fɔletsa onukpē kanye ni, kene kī bɔakɔna ne katekado a kī budeī a onukpē. VII Nte boe futetsa nye kī busum bati ni, kene kī busum be ayekī kefeta, nte futetsa nye fɔtsa katsa ni, kene kī bɔtsa fɔtsa. VIII Nte fɔnye bati ɔwɔle kɔbē kado ni, kene kī bɔkɔna foe. Odi nye odi kī yakpa bati fɔtsa ni, ekɔna foe mɔ ɔwɔle faa. Odi nye odi kī edzē ne bati onukpē ni, kene kī ekɔna adzuma mɔ ɔsī, ade odi nye odi kī yakɔna seme kalē kakɔna ni, kene kī ekɔna foe mɔ ane kɔkpalē.

IX Miwe akū kalē ne ɔnokɔali kame. Mikesī tɔkpa, lɔkɔa mipi fɔtsa wī midomɔ akū. X Miwe akū akū kalē nde bawaē ne Kristo kame aye, ade odi nye odi ebɔa mbɔdi ekɔa obu ekpa ɔwaē a. XI Mikena adzuma mɔ ɔsī ade mitana ɔnyɔne a. Misum boe ɔlate a mɔ ɔwɔle kame kɔbē. XII Mifō mi kɔnete a kɔkpā mi ne kawɔle kame. Mīna ɔwɔle bɔee ne mi ɔhau kame, mikaabɔa mpae daa daa. XIII Mibumɔ asɔli bati a kī badi ahiā a, ade mite banɔvɔē faa ne mi tɔto kame a.

^{XIV} Miwā Baguma kī ehila bikī bitomō mi liti a. Mivia kī ehila be, etadum be. ^{XV} Mimō kawōle mō bikī bamō kawōle, ade mibe mō bikī babe leme a. ^{XVI} Mina ne adzuni mōape kame mikpa odi nye odi. Mitapia akū, mbom mikena tōkoba mō bikī bēdola be akū kī bati lābu ne letsama kame a. Mitabu mi akū kī minyina kadi.

^{XVII} Nte oti odi fum nō ni, takōa tōkpa ose ye kōto. Mibōa mbōdi mikena letsa kī odi nye odi abu kī lenene a. ^{XVIII} Nte fōale kakena, mō fōato mi sekē ni, mimō odi nye odi midzi ne lukudō kame. ^{XIX} Nwaē ame, mitakena odima tōkpa mise kōto da, mbom mifō Baguma kalōkpa kekēna foe. Kitonekī Katsēle Kpalēwa a le kī, Ōlate a le kī, “Yī aavele soto, yī aakena nse kōto.” ^{XX} Leme Katsēle Kpalēwa a le kī, “Nte kōle ako nō okesīne ni, kpa ye funitsā enya.

Nte omōado ako ye ni, kpa ye mui emōa.
Kitonekī nte okēna fukī ni, aafō konyōā liwo ye paa.”
^{XXI} Tafō tōkpa lenya nō akū, mbom kōa tuwī kanya tōkpa akū.

XIII

Mikōa Obu Mikpa Ōmaī Akū Banyane.

^I Kene kī odi nye odi ebu ōmaī akū banyane, kitonekī otumi odima lelāa kī etāto Baguma sekē, ade ōmaī akū banyane a kī bidzi finyaa a, Baguma lidzina be. ^{II} Foesū odi nye odi kī eyidza edza ne ōmaī akū banyane otumi akū a, yidza edza ne letsa a kī ehilie eyi a akū. Ade odi nye odi kī yakena lomō a, aavele kōtōkaku ekpa ye mōawe.

^{III} Bati a kī bakena tuwī a, lāvila bati akū banyane, mbom bikī bakena tōkpa a avila be. Ōwe kī bati akū ōnyane etahūnahūna nō? Kekō kēna letsa a kī lenene, lōkōa yaamu nō. ^{IV} Kitonekī bati akū ōnyane a nye Baguma osumune kī yakena adzuma ekpa nō kale. Leme nte okēna tōkpa kō ni, kekō vila ye, kitonekī edeī kōbē kī yavele soto nde ayekī kefeta. Baguma fōto ōnyane yane, ade yadā kī bekpa bikī bekēna tōkpa a Baguma soto kavēle a.

^V Ne fukī sū ni, kene kī oti adola akū ekpa ōmaī akū banyane a, nné ne Baguma soto kavēle odi sū, mbom ayekī oti ōwōle fō enyina tuwī a sū.

^{VI} Ade fukī leme sū miase ōmaī tōgōle a, kitonekī ōmaī akū banyane a akēna adzuma kakpa Baguma nte bekēna be tudzuma tekpōla. ^{VII} Foesū mise be letsa a kī midzimō be a. Mise ōgōle mō dute mikpa bikī kefeta. Mivila oti a kī kene kī bivila a, ade mibu oti a kī kene kī bekpa obu a.

Ayekī Bōadzi Mō Akū Akū.

^{VIII} Mītdazimō odima kōto, kōto a kī miadzimena a nye kī miwe mi akū akū kale. Odi nye odi kī ewe ōwaē kale ni, ekēna ne Baguma mbla a flee akū. ^{IX} Mbla a kī Baguma kpa a le kī, “Tabōa adōpaa, takō oti, taye, tayōole ane ne nō okōba fōtsa akū,” mō tēbēbā a kī tibu a flee boomō ne mbla mōape kame kī, “We nō okōba kale nde ayekī awe nō akū kale a.” ^X Nte awe odi kale ni, olāakēna tōkpa ne ye akū, foesū ōdō nye mbla a flee akū kakēna.

^{XI} Kene kī miakēna fukī, kitonekī minyina kī lōkō wo ōto kī mianyinya ne tida kame. Kitonekī lōkō a kī Baguma aate boe a nkpā fuā finyaa leba lōkō a kī bōnya lōto bōte Kristo budo a. ^{XII} Lenye lōkō tē liyua, kadē lamēna kanyina. Mifō bōfō ōtū kame fōtsa kakēna, lōkōa bōbōe kawū kanō fōtsa bōbla bōkpa kanō ne ōhaī kame. ^{XIII} Mifō bupi boe akū kapi wī nde bati

kī bidzi ne ohaĩ kame. Mitafõ bõna ne kanya mō futo kawõle mō bave kawuga kame, ìye adõpaa kabõa, ìye ablo kadi, ìye kapaa mō anengbã kakena kame. ^{XIV} Mbom mibõe boe Òlate Yesu Kristo kawũ fõtsa mido nde atadiẽ aye, lõkoa mifõ mi sukena akũ kadã kakõna miyaadani se odo fõtsa akũ bakenane.

XIV

Mitadzemo Mō Mi Bakõba Kristofõ.

^I Mite oti a kī etátim ne katekado kame a mido ne mi kame faa, mitavele foletsa mō ye ne letsa kī kene kī ekena mō likĩ ketáfeta kī ekena a akũ.

^{II} Oti odi katekado kpa ye osi kī enya funitsã fudi nye fufudi, leme oti a kī ye katekado tátim a kõ anya kõba kame funitsã odi. ^{III} Oti a kī yanya letsa nye letsa a, etasupa oti a kī yaányã foe. Ade oti a kī yanya kõba funitsã odi a, etadzemo ekĩ yanya letsa nye letsa, kitonekĩ Baguma te ye.

^{IV} Owei ane kī adzemo oti bebã õsumune? Ye mõawe õlate aamõ nte edzẽ pintii ìye eto. Leme yaanya akũ kitonekĩ boe Òlate a aapuli ekena ye edza pintii. ^V Oti odi abu kī luwi lidi sĩ leba fuwi bebã a, ade odi leme adã kī fuwi a flee keti a. Ne fukĩ odu akũ a, odi nye odi edza pintii ne kako moa. ^{VI} Odi nye odi kī ebu luwi lidi paa ni, ekena foe kī yado boe Òlate a obu. Ade ayea odi nye odi kī yaányã funitsã fudi a, kena foe kī yado boe Òlate a obu, ade yanye Baguma kõle ne foe akũ a. ^{VII} Boe kame odĩma lidzĩ nkpã ekpa ye akũ odi, ade boe kame odĩma lãku leme kakpa ye akũ odi a. ^{VIII} Nte budzi nkpã ni, boe Òlate a budzi bõkpa, ade nte buku a, boe Òlate a buku bõkpa. Foesũ nte budzi nkpã o-o ìye buku o-o, boe Òlate a bade bõane.

^{IX} Ade fukĩ sũ mō Kristo ku, ade eyidza edzi nkpã ayekĩ yaanya bikĩ bidzi nkpã mō bikĩ biku a Òlate a. ^X Ade nõ kõ, nde sũ ako awaẽ koto? ìye nõ malo nde sũ asupa awaẽ? Boe a flee bõadza ne Baguma ane kame lõkoa edzemo boe. ^{XI} Kitonekĩ betsele ne Katsela Kpalewa a kame kī,

“Òlate a le kī, ‘Kĩ ndzi nkpã kĩ a,
odi nye odi aake aduli ekpa yĩ,
ade odi nye odi aabinya onukpẽ ele kī
yĩ nye Baguma a.’ ”

^{XII} Foesũ boe kame odi nye odi aakpa Baguma ye mõawe akũ akunta.

Tafõ Awaẽ Okristoni Lekena Tõkpa.

^{XIII} Foesũ mifõ bõfõ akũ akũ kadzemena, kako koto. Fukĩ miakena nye kī mikena adzuma kī milãakena letsama kī fõafõ awaẽ leto ìye fõfõ ekena tõkpa. ^{XIV} Yĩ õmõa kakena mō boe Òlate Yesu sũ, nte ndo kī funitsã fudima ne foe akũ akũ lenyẽ effĩ fõtsa. Leme nte odi te edo kī funitsã fudi akũ tãkpale ni, kekõ fõkena effĩ fõtsa fõkpa ye.

^{XV} Nte nõ funitsã kī anya sũ awaẽ te kalõe ni, kekõ nnẽ õdo kame õtsẽmo ye. Tafõ funitsã a kī anya a lewõla oti a kī ye lõlo Kristo ku a. ^{XVI} Foesũ mitafõ bati bebã lisupa fõtsa a kī mi miakona kī fõnene a. ^{XVII} Kitonekĩ Baguma legãkanya a lenyẽ kanya mō kamaõ, mbom fõnye tuwĩ kakena mō lukudo, mō kawõle kī Hũhũ Kpalewa a akpa a. ^{XVIII} Ade nte odi asum Kristo ne osi kĩ akũ a, yawo Baguma ane ade bati leme akpa ye obu a.

^{XIX} Foesũ mifõ boe botae enya kī bõakena letsa a kī layamena lukudo, titiliwu mō fukĩ fõabumena akũ akũ. ^{XX} Mitabula Baguma adzuma kade ne funitsã sũ. Ne õnõkõali kame ni, funitsã flee akũ kpale fõkpa kanya,

leme fonéne kī banya letsa kī laha odi fofō ekena tokpa. ^{XXI} Letsa wīde nye kī taba sekena iye omōa waī iye akena letsa bebā lidima kī fōafō awaē lekēna tokpa.

^{XXII} Fō letsa a kī ote odo ne fōtsa kī akū a, fōna ne mimō nō Baguma odi kayite. Baguma hila oti a kī etāko ye akū koto ne letsa a kī ekēna, emō kī lenēne a sū. ^{XXIII} Leme nte odi anya letsa kī ye owōle tākpa ye osi a, Baguma ako ye koto, kitonekī letsa a kī ekēna a tātō katekado kame. Letsa nye letsa kī oti akēna kī fotātō katekado kame ni, tokpa tanē.

XV

Mifō Bōkena Letsa a Kī Laawo Bati Bebā Mbom Ane.

^I Kēne kī boe a kī budeī osī ne katekado kame a, bōabumō bati a kī be katekado lelā osī a ne be ohau kame. Ketāne kī bōakēna letsa a kī laawo boe mōawe anē. ^{II} Mifō boe kame odi nye odi ekēna letsa a kī laawo boe bakōba anē ayekī fōale fōkpa be, bitim ne be katekado kame. ^{III} Kitonekī Kristo malo tākēna fōtsa a kī fuwo ye anē, mbom nde ayekī betsele ne Katsēle Kpalēwa a kame kī, Kristo bi Baguma kī, “Fuvūnatsa a kī beta bekpa nō a, yako ne yī akū.” ^{IV} Ade letsa nye letsa a kī betsele biyi ne Katsēle Kpalēwa a kame a, betsele foe batsa boe fōtsa, kī bōkōa owōle bōēe mō Baguma fōletsa bōdza pintii, budo owōle bōna letsa a kī bōadā anē a.

^V Baguma a kī ye nye owōle bōēe mō kōbē kado katokō a, efō mina onukpē mōa ne mi kame, mitomō Kristo Yesu osi a kī etsa a, ^{VI} ayekī mi flee miākōa owōle mōa mō odo mōa mimu Baguma, kī enye boe Olate Yesu Kristo Olega a.

Paulo Kōa Kale Wī a Ema Bikī Benyé Yudafo a Leme.

^{VII} Foesū mite mi bawaē nde ayekī Kristo te mi a, fōnya obu fōkpa Baguma. ^{VIII} Mabi mi kī Kristo yakēna Yudafo a osumune, ekōa etsa kī Baguma adi onōkōali, lōkōa ete de ne bōhe a kī Baguma kēna mō Yudafo bawanyō a akū, ^{IX} ayekī bikī benyé Yudafo a leme aamu Baguma ne ye kōnyakamō sū. Nde ayekī Katsēle Kpalēwa a le kī, “Ne foesū maamu nō ne bikī benyé Yudafo a kame.

Maasā kamu tōnō ndela nō dī ne ode.”

^X Ade bibuki betsele biyi kī,

“Mi a kī minyé Yudafo a,
mimō kawōle mō Baguma bade a.”

^{XI} Katsēle bebā le kī,

“Mi a kī minyé Yudafo a flee mimu boe Olate a.

Mi fude fude flee mimu ye!”

^{XII} Ade Yesaya leme le kī,

“Isai kasinu a kame obi odi aane eta,
ye aayanya bikī benyé Yudafo a akū.
Ade ye akū baakōa ane bite a.”

^{XIII} Baguma a kī ye akū bōate anē a efō kawōle mō lukudō letē mi kame ne mi ye katekado sū, ayekī mi konete a aakabo anē ne Hūhū Kpalēwa kōbē a kame.

Paulo Nye Letsa a Sū Kī Etsēle Fōletsa Kī a Kayō.

^{XIV} Nwaē ame, yī mōawe a nte ndo paa kī fōtsa wī kakēna te mi kamekame, ade minyina kadi pii kī miāpuli midē akū akū. ^{XV} Leme ne ovoli kī kame a, ndo owōle ntsele fōtsa fudi faa kī mabuki nkōa nkai mi

foe. Ndo owole kitonekĩ Baguma mo yĩ konya ekwa adzuma kĩĩ edo yĩ ne awe, ^{XVI} kĩ ñya Kristo Yesu osumune nkena adzuma nkpa bikĩ benyẽ Yudafõ a. Nkena adzuma nde osõfõ nkale Baguma Kale Wĩ a, ayekĩ bikĩ benyẽ Yudafõ a aakena nde afõlibo wĩ kĩ Hũhũ Kpalẽwa kpale ye akũ ekpa Baguma.

^{XVII} Foesũ yĩ omwa kakena mo Yesu Kristo sũ ni, maapuli mpia ne adzuma a kĩ nkena nkpa Baguma a akũ. ^{XVIII} Letsa a kĩ odi maado owole nle nye kĩ Kristo tsã yĩ akũ efõ bikĩ benyẽ Yudafõ na osetie ne Baguma foletsã akũ. Ekena fukĩ etsãmena yĩ foletsã a kĩ nle, mo adzuma a kĩ nkena a kame. ^{XIX} Fukĩ ya ne foe kame ne awãwã mo nsentseleni fõtsa a kĩ nkena, ne Hũhũ Kpalẽwa a kobẽ a kame. Foesũ ntsã mmuni nto Yerusalem nnawo Iliriko tite akũ a, nde letsã ne Kristo Kale Wĩ a akũ ntsena temato a flee. ^{XX} Yĩ kawe mo osĩ nye kĩ made letsã ne Kale Wĩ a akũ ne awã kĩ bati tãnu tõ Kristo dĩ, ayekĩ nlãnake nte ne litekũ kĩ odi nya lotõ eke a akũ. ^{XXI} Nde ayekĩ Katsẽle Kpalẽwa a le kĩ,

“Bati a kĩ betãbi be kadima ne ye akũ tõ a, aamo ye,
ade bikĩ betãnu tõ kadima ne ye akũ a, aanu foe kayõ.”

Paulo Kawe Kĩ Yanaa Roma.

^{XXII} Ade foesũ nkawe lõko pii kĩ maya ne mi sekẽ, mo ntãna osi a. ^{XXIII} Lemẽ finyaa kĩ iyua yĩ adzuma ne fuyite kĩĩ, mo ayekĩ nkawe futeli pii kĩ mayaasela mi a sũ ni, ^{XXIV} mate kado kĩ maapuli nkena foe finyaa. Mawe kĩ nte ñyaatẽ nnaa Spania, maadza ne mi sekẽ sukuloo budo akũ kawõle, lõkwa mibumena minye yĩ osi nnaa. ^{XXV} Finyaa kõ ni, manaa Yerusalem nkwa futelitsa fudi mma Baguma bade a ne awã. ^{XXVI} Kitonekĩ Makedonia mo Akaia tesõli a te fõtsa faa kĩ bakwa bibumena ahiãfõ a kĩ bideĩ ne Baguma bade a kame ne Yerusalem. ^{XXVII} Be mwawe a adzuni fõane, lemẽ ne onokõali kame ni, be adzuma fõane kĩ bibumõ be. Kitonekĩ nte bikĩ benyẽ Yudafõ a na tsefã ne Yudafõ hũhũ nhila fõtsa a kame ni, kene kĩ bikĩ benyẽ Yudafõ a lemẽ akwa be akũ kana fõtsa bibumena Yudafõ a. ^{XXVIII} Foesũ nte nkena adzuma kĩĩ iyua, mo nkwa fõtsa a kĩ bite a nkpa be ni, maatsã mi sekẽ ntẽ nnaa Spania. ^{XXIX} Ñnyina kĩ nte maya ne mi sekẽ ni, maakwa Kristo Kale Wĩ kame nhila baũ mma mi.

^{XXX} Nwaẽ ame, nneẽ boe Olate Yesu Kristo mo Hũhũ Kpalẽwa a odo kĩ yakpa a, make mi aduli kĩ mikena omwa mo yĩ bobõa mpae mo osĩ bokpa Baguma ne yĩ lõlo. ^{XXXI} Mibõa mpae kĩ enye yĩ etomena bati a kĩ betãte bido ne Yudea a awe. Mibõa mpae lemẽ kĩ yĩ kasum a kĩ manaakena ne Yerusalem a kiwo Baguma bade a ane. ^{XXXII} Nte fõnyẽ Baguma kawe ni, maaya ne mi sekẽ mo kawõle ñyaadzi nweya. ^{XXXIII} Baguma kĩ yakpa lukudo a, enamõ mi flee. Fõya lõmõ.

XVI

Paulo Kwa Kawõna Emena Bate Badone Ne Roma a.

^I Mawe kĩ mabõa boe owaẽtsõle Foibe kĩ enye osumune paa ne Kenkrea asõli a kame dĩ ntsa mi. ^{II} Mite ye ne boe Olate a dĩ akũ nde ayekĩ fõfeta Baguma bade a aye. Mikpa ye kabumena kadi nye kadi kĩ yaasĩ etomena mi sekẽ, kitonekĩ enye bati pii mo yĩ mwawe malo obumenane.

^{III} Mawõna Priskila mo Akwila kĩ benyẽ yĩ bakõba adzuma bakenane ne Yesu Kristo adzuma kame. ^{IV} Bekwa be nkpa bẽwãne yĩ lõlo. Nne yĩ odi anye be kõle, mbom mo tesõli a kĩ tideĩ ne bikĩ benyẽ Yudafõ kame a lemẽ.

^V Mawõna asoli bati a kɩ batsena ne be toto kame a leme. Mawõna yɩ owene Epaineto kɩ enya oti otɔnyade kɩ ete Kristo edo ne Asia amantam a kame.

^{VI} Mawõna Maria kɩ ekena adzuma mo osɩ ekpa mi a.

^{VII} Mawõna Androniko mo Yunia, yɩ akũ bati, kɩ bomo be bowa kola a. Bete dɩ ne foto banyane a kame, ade benya yɩ loto ne Kristo kate kado kame a.

^{VIII} Mawõna Ampila kɩ mawe kale paa, kɩ edeɩ ne omoa kakena kame mo boe Olate a. ^{IX} Mawõna Urbana leme, boe okoba ne Kristo adzuma a kame, mo yɩ okoba paa Staki.

^X Mawõna Apele kɩ bemó kɩ etim ne Kristo kame a. Mawõna Aristobulo toto kame bati a flee.

^{XI} Mawõna yɩ kade oti Herodion mo Narkiso toto kame bati a kɩ bekena omoa mo Kristo a. ^{XII} Mawõna Trifaina mo Trifosa kɩ bakena boe Olate a adzuma a, mo yɩ owene Persi kɩ ekena adzuma paa ekpa boe Olate a. ^{XIII} Mawõna Rufo kɩ ete dɩ ne boe Olate adzuma kame a, mo oma kɩ epi yɩ nde obi aye a.

^{XIV} Mawõna Asinkrito, Flegon, Herme, Patroba, Herma mo be bawaɛ a kɩ bideɩ ne be sekɛ a.

^{XV} Mawõna Filologo, Yulia, Nerea mo ye owaɛtsole, mo Olipa mo Baguma bade a kɩ bideɩ ne be sekɛ a.

^{XVI} Miwõna akũ mikena atuu ne Kristo odo kame. Kristo tesoli bati a flee awõna mi!

Paulo De Bate Badone Ne Roma a.

^{XVII} Nwaɛ ame, make mi aduli kɩ mifɔ mi ane ena ne bati a kɩ bayamena kasɛ, kakpã badi bayela be katekado a akũ. Mivele akũ ne be akũ!

^{XVIII} Kitonɛkɩ bati a kɩ bakena fukinaa bame odu a lasum Kristo, boe Olate a, mbom be moawe lupu basum. Bakoa seme menemene mo fɔvã fɔletsa kamu bati, ade bake bati a kɩ binyina tokpa a adzuni a. ^{XIX} Leme mi kɔ odi nye odi nu ayekɩ miayi ato katse Kale Wi a, ne foesũ kawole ade yɩ paa ne mi akũ. Letsa a kɩ mawe nye kɩ minyi kadi ne letsa wɩ kakena kame, leme ne tokpa kakena kame kɔ ni, minya bati kpɩɩ.

^{XX} Owi lelãabuna, Baguma a kɩ yakpa lukudo a, aabubuli Satana kpetekpetekpete ne mi aboa kayo. Boe Olate Yesu Kristo emo mi konya.

^{XXI} Timoteo yɩ adzuma kame okoba awõna mi flee. Ade aye a Lukio leme, mo Yason mo Sosipatro kɩ benye yɩ kade bati awõna mi a.

^{XXII} Yɩ Tertio, kɩ ntsele ovoli kɩ nkpa Paulo a, leme mawõna mi ne boe Olate a dɩ akũ.

^{XXIII} Yɩ toto olate Gaio, kɩ ye awã bate badone a atsena a, awõna mi.

Ade Erasto kɩ enye omato kɩ sika okolane mo boe owaɛnyole Kwarto awõna mi papaapa. ^{XXIV} Boe Olate Yesu Kristo emo mi flee konya. Fɔya lomo.

Paulo Mu Baguma.

^{XXV} Mifɔ humu Baguma. Yaapuli edo mi katekado kobɛ ne ayekɩ efɔ nde letsã Kale Wi a ne Yesu Kristo akũ a, mo ayekɩ enye onokoali fɔletsa belawa a kito ane kokokoe a etsa sũ. ^{XXVI} Leme finyaa, benye onokoali a na betsa fude flee betsãmena Baguma onukpɛ banyene fɔletsa katsela kayi a kame, nde ayekɩ Baguma kɩ edzi nkpã daa hihie eyi a, ayekɩ bati flee aate bido, bekena ne ye oledo a akũ. ^{XXVII} Baguma a kɩ ye moape nye onyansãni a, boakpa kamu botsãmena Yesu Kristo akũ kanaa daa daa. Fɔya lomo.

1 KORINTOFÓ

Paulo Ovoli Ɖtonyade Kĩ Ɖtselɛ Ɖma Korintofó

I Yĩ Paulo kĩ Baguma ve ne ye kawɛ onukpɛ, kĩ nkená Kristo Yesu foto onyane, mo boe ɔwaɛ Sostene sekɛ ovoli kĩ to.

II Botsele ovoli kĩ boakpa bate badone a kĩ bidei ne Korinto, mo bati a kĩ Baguma ve kĩ bekena ye bati kpalewa, kĩ benye ye bade ne ɔmoa kakena mo Kristo Yesu a. Beve mi bati kĩ mo bati a flee kĩ basum boe Ɖlate Yesu Kristo ne kako nye kako. Yesu kĩ nye be mo boe flee Ɖlate.

III Mawã Baguma boe Ɖlega mo boe Ɖlate Yesu Kristo kĩ bemo mi konya, bekpa mi lukudo leme.

Nhila Kĩ Bɔana Katomena Yesu Kristo Kame.

IV Luwi daa manye yĩ Baguma kole ne mi loló kĩ etsã Yesu Kristo akũ emo mi konya. V Ne mi ɔmoa kakena mo Kristo sũ ni, mina akũ ne fotsa flee kame, titiliwu ne mi kodzela kale mo kadikanyi kame. VI Baguma foletsá a ne Kristo akũ a sipi ne mi kame paa, VII kĩ foesũ mite hũhũ kame futetsa fudi nye fudi kĩ fusĩ mi, ne kĩ midzi miadzole boe Ɖlate Yesu Kristo kaya a. VIII Yaapi mi edomo akũ mo ɔsí mo ɔsí kennaawo kawũna, ayekĩ nfumsu adima lelãana ne mi akũ ne boe Ɖlate Yesu Kristo Luwi a akũ. IX Baguma a kĩ eve mi kĩ mikena ɔmoa mo ye Obi, boe Ɖlate Yesu Kristo a, nye oti kĩ yadi onokali.

Kasɛ Kĩ Kena Ne Asoli a Kame.

X Nwaɛ ame, ndzɛ ne boe Ɖlate Yesu Kristo otumi akũ make mi a flee aduli kĩ mikena ɔmoa ne letsá a kĩ miale a akũ ayekĩ kasɛ lelãaya ne mi kayite. Mina onukpɛ moa ne mi kakona mo fukĩ foe akũ mike otse a kame, XI kitonekĩ, nwaɛ ame, bati badi to Kloe toto kame beyabi yĩ pefee kĩ ɔdze deĩ ne mi kame. XII Mifõ nle foe limii, bati a le kĩ mi kame badi ale kĩ, "Yĩ kõ Paulo ntomena." Ɖbebã leme ale kĩ, "Ntomena Apolo." Odi leme bo, "Ntomõ Petro." Ade odi leme bo, "Ntomõ Kristo."

XIII Mavia mi ni, besɛ Kristo ne kutsukutsu kame mbɔɛɛ? Paulo bebɔa ne asendua akũ ne mi loló mbɔɛɛ? Mbɔɛɛ kĩ bekena mi kame odi mui kawola amanie nde Paulo fotsa bakolene aye? XIV Manye Baguma kole kĩ ntãkena mi kame odima mui kawola amanie keba Krispo mo Gayo odi pe. XV Foesũ odima lelãapuli ele kĩ bekena ye mui kawola amanie ne yĩ dĩ akũ. XVI Nuwĩ mate ane kĩ nkená Stefana mo ye toto kame bati mui kawola amanie, leme maãte ane kĩ nwola oti bebã odima. XVII Kristo tádo yĩ kĩ ñyaakena mui kawola amanie nkpa bati. Edo yĩ kĩ ñyaade letsã ne Kale Wĩ a akũ, kĩ ntãkoa batidziwa kadikanyi nle ke ayekĩ Kristo wuda ne asendua akũ kobɛ a lelãakena fotsa pupulidza.

Kristo Foletsá a Nye Baguma Kobɛ Mo Nyansã.

XVIII Kristo wuda ne asendua akũ foletsá a nye fudzimbítsa fokpa bati a kĩ betse ne kawo osi akũ, leme boe a kĩ belamo kate a, bomó foletsá kĩ buyi ɔsũ nde Baguma kobɛ aye. XIX Ne Katselɛ Kpalewa kame a, Baguma le kĩ,

"Maawola kadi banyine a kadikanyi,
ade maanye tuvoli banyine kayokanu a ñyi ne ɔwɛ a."

XX Foesū finyaa ndia kadi banyine a dzē? Ndia tuvoli banyine fotsa batsane a mọ fọletsa bavelene a deī? Baguma kọa foe etsa kī katinya kīi kame kadikanyi nye fudzimbisa. XXI Kitonekī Baguma ne ye kadikanyi onukpē ni, ekena foe kī batidziwa betatsā be kadikanyi kame binyi ye. Mbom letsa kī bave boe tidzimi letsā kade fọletsa kīi a, Baguma kọa foe enye bikī bete ye bido a. XXII Yudafo awe awāwā fotsa bemó, ade Grikifo leme tomena katinya kadikanyi liti a. XXIII Leme boe kō boade letsā ne Kristo wuda ne asendua akū. Fọletsa kīi aba Yudafo tuwūna, ade fonye fọkọasiatsa fọkpa bikī benyé Yudafo a. XXIV Leme be a kī Baguma ve a kī benye Yudafo, mọ bikī benye Helafọ a ni, fọletsa a nye Kristo kī enye Baguma kọbē mọ ye kadikanyi. XXV Kitonekī letsa a kī boamo nde Baguma tidzimi nhihie a bē otidziwa kadikanyi kọlaa, ade ke awā kī fọkena nde Baguma kọbē do ne ye lekənana kame a, bē otidziwa kọbē kọlaa.

XXVI Nwaē ame, mikona mi akū midā ayekī mina fomọ Baguma ve mi a. Ne batidziwa kamọ onukpē ni, mi badi sukuloo nye kadi banyine, iye bikī bideī kọbē, iye kī mi akū deī obu. XXVII Baguma bua epau katinya kame fotsa kī foe akū lelá nfasọ, kī yakọa foe edo kadi banyine konyoā, ade epau fotsa a kī fólá akū oṣi kī yakọa foe edo bikī bideī kọbē a konyoā. XXVIII Baguma pau fotsa a kī bati lábu foe kado ne letsama kame, kasupa foe leme a, kī yakọa foe ewola fukī bati akona kī fote kọya a. XXIX Baguma kena fukī ayekī otidziwa odima leláapuli epia ye akū ne ye ane. XXX Leme Baguma kīi lefō mikena omọa mọ Yesu Kristo, ade efō Kristo nye boe kadikanyi a. Baguma tsā ye akū ekena boe bati kpīi, ekpale boe akū, efō bona nkpā. XXXI Foesū Katsela Kpalewa a le kī, “Oti kī yawe kī yapia ye akū ni, epia ne letsa a kī boe Ọlate kena a akū.”

II

Paulo Tsa Fotsa Ne Kristo a Kī Bẹbọa Ne Asendua Akū a Akū.

I Nwaē ame, ade foesū loko a kī iya ne mi sekē kī matsa Baguma onokọali kale kọlawa a, ntáko onukpē menemene fọletsa kale baūbaū mọ nyansā dzununuunu ntsa mi foe. II Kitonekī kī nna ne mi kame a, nke otse kī manye ane ne letsa nye letsa akū mbọente Yesu Kristo mọ ye wuda ne asendua akū a. III Foesū kī iya ne awā a, ndā kpete, nna ne libe mọ kukūtila kame, IV ade yī fotsa katsa mọ yī ọledo a tánya batidziwa kọdzela kale baū baū iye nyansā tisi akū fọletsa, mbom nde letsā a kayọ kanu a kī Baguma Hūhū kọbē a nye etsa a. V Ne foesū mi katekado ledzē ne batidziwa nyansā akū, mbom kędzē ne Baguma kọbē akū.

Baguma Hūhū a Nyina Letsa Nye Letsa.

VI Leme made kadikanyi letsā kakpa bikī bibo ane ne hūhū kame a. Leme fonyé katinya kīi kame kadikanyi iye ke kọbē kī kanya katinya akū. Kọbē a akū ọlome lamena katinya. VII Kadikanyi fọletsa a kī matsa a nye Baguma kadikanyi kọlawa, kī bekọa bekọla batidziwa, leme Baguma nye foe eyi ekpa boe kadela ne ode fomọ ebọa katinya malo. VIII Katinya kame kīi banokōē a kame odima tányi kadikanyi kīi. Nte kanyi binyi ke kufe betábọa boe Ọlate kpalewa a ne asendua akū. IX Leme Katsela Kpalewa a le kī,

“Letsa a kī linebi támo tō,
soto tánu tō,

letsa a kɔ odima tákona tɔ kɔ laapuli ɔya a,

ade foe pɛpɛpɛ Baguma mane eyi ɛkpa bati a kɔ bawɛ ye a.”

X Lɛmɛ ade boe Baguma tsã ye Hühü Kpalɛwa akü ɛnye foe etsa a.

Hühü a awɛ letsa nye letsa kame yededeede, ade yafiifi Baguma fɔtsa a kɔ ɛkɔla a dzununuunu kame malo a. XI Odima leláapuli enyi letsa a kɔ oti bebã akona mbɔɛntɛ oti a mɔawɛ hühü a kɔ ɛdɛi nɛ ye kame a. Ade ayea odima leláapuli enyi Baguma kakona mbɔɛntɛ ye mɔawɛ Hühü odi.

XII Botáte katinya kɔ kame hühü, mbom botɛ Baguma Hühü a kɔ edo a, ayekɔ bóanyi fɔtsa a kɔ Baguma kpa boe a flee. XIII Foesü nné batidziwa kadikanyi kɔ batsa bɔnɛ bɔale kalɛ, mbom bɔnɛ fɔletsa a kɔ Hühü a tsa boe a bɔkɔa bɔanye hühü kame ɔnɔkɔali fɔtsa a katsa bikɔ Hühü ɛi nɛ be kame a. XIV Odi nye odi kɔ Hühü a leláa ye kame ni, eláapuli ɛtɛ futetsa a kɔ futo Baguma Hühü a sɛkɛ. Oti a na odu tánu foe kayɔ koü, fudzimbítsa fɔanɛ fɔkpa ye. Fɔnye fudzimbítsa fɔkpa ye, kitonekɔ mbɔɛntɛ bikɔ Hühü ɛi nɛ be kame a aapuli binu Hühü kame fɔletsa kayɔ. XV Odi nye odi kɔ Hühü a ɛi nɛ ye kame aapuli enu fukɔ flee kayɔ. Lɛmɛ odima leláapuli ɛdzɛmɔ ye. XVI Katsɛɛ Kpalɛwa a ɛ kɔ,

“Owei nyina letsa a kɔ ɛ boe ɔlate akona?

Owei aapuli ɛkpa ye kɔdɛ?”

Lɛmɛ boe kɔ Kristo kakona a ɛi nɛ boe kame.

III

Baguma Adzuma Bakenanɛ Bɔanɛ.

I Nwaɛ amɛ, fɔnye ɔnɔkɔali kɔ ntápuli mbi mi fɔletsa ndɛ ayekɔ maabi bikɔ Hühü Kpalɛwa ɛi nɛ be kame aye, mbom mbi mi fɔletsa ndɛ bati kɔ bidzi nɛ sukɛna kame kɔ bɛnye babisɛ nɛ Kristo katekado kame. II Tɛmɛ mui nkpa mi, nné funitsã kɔkɔlɔkɔ kitonekɔ mitábo anɛ tɔ kɔ mianya foe. Finyaakɔ malo mitáwo tɔ kɔ mianya foe, III kitonekɔ mibuki midzi ndɛ ayekɔ katinya kame kɔ bati dzi nkpã. Ntɛ miano lineke, kapaa mɔ akü ni, nné katsa fɔtsa kɔ minye katinya kame bati kɔ bidzi nɛ ke tisi akü?

IV Ntɛ mi kame ɔmɔa ɛ kɔ, “Ntomɔ Paulo,” mɔ ɔbebã bo, “Ntomɔ Apolo,” nné katsa fɔtsa kɔ miakɛna fɔtsa ndɛ katinya kame bati aye? V Nɛ foe kame a, owei nye Apolo? Owei lɛmɛ nye Paulo? Baguma adzuma bakenanɛ ɛkɛ bɔanɛ, ade mitsã boe akü mite mido a. Boe kame odi nye odi akɛna adzuma a kɔ Baguma kpa ye a. VI Yi lidu kutse libi a, ade Apolo ko de mui a, lɛmɛ Baguma lefɔ kutse a bo anɛ. VII Oti a kɔ ɛdu mɔ ekɔ eko de mui a tásɔ. Baguma lisɔ, kitonekɔ ade ye lefɔ kutse a bo anɛ a. VIII Kavɛmɛna kadima leláa ekɔ ɛdu mɔ ekɔ eko mui a kayitɛ. Baguma aasɛ be kame odi nye odi kɔtɔ nɛ ye adzuma a kɔ ɛkɛna onukpɛ. IX Boe, buboomu bɔakɛna adzuma bɔkpa Baguma, ade mi nye Baguma kɔba a kɔ koe kame bɔakɛna adzuma a. Minye Baguma kɔla a kɔ bɔakɛ a.

X Nɛ kɔ Baguma mɔ yi kɔnya sũ ni, nkɛna adzuma ndɛ kɔla okɛnɛ wɔ. Iyi litɛkũ ɔyɔdɛ a kayɔ ade oti bebã lamɛna kake kadɛla nɛ ode a. Lɛmɛ kɛnɛ kɔ ekɔ ɛlamɛna kake kadɛla ɛdã kadã wɔ nɛ ayekɔ yake a akü. XI Kitonekɔ Baguma kɔa Yesu Kristo eyi kɔkɔɛ ndɛ litɛkũ ɔyɔdɛ kɔ odima leláapuli eyi lebebã kayɔ. XII Badi aakɔa sika ngbã iye sika ovoo iye boe kɔ bɛtɛ kɔya bike bite nɛ litɛkũ a akü, babebã aakɔa titse iye tuwɔ, iye lipili bike bite. XIII Lɛmɛ baanye kɔla a kɔ odi nye odi lamɛna kake a kutitse bɛtsa nɛ Kristo Luwi a akü. Kitonekɔ nɛ Luwɔ a na akü fi aanye odi nye odi adzuma kɔ

ekena a kanya. Baakoa fi kīi beso tudzuma a bedā, fotsa te koyakate leme. ^{XIV} Nte fotsa a kī bike bite ne litekū leyode a akū puli fodza ne fi onukpē ni, kola okene a aana kotokase. ^{XV} Leme nte odi fotsa vio ni, elāana kotokase, leme ye mōawe a yaana kate nde kalo elo ene ne fi a kame aye.

Minye Baguma Asoli Kola Kpalewa a.

^{XVI} Minyina kī Baguma Asoli Kola miane, kī Baguma Hūhū a dzi ne mi kame? ^{XVII} Foesū nte odi bula Baguma Asoli Kola a kade ni, Baguma leme aawola ye, kitonekī Baguma Asoli Kola akū kpale. Ade mi nye ye Asoli Kola a. ^{XVIII} Odima etake ye akū. Nte mi kame odi kona kī enyina kadi ne katinya kīi kame kamo onukpē ni, kefeta kī edani ekena odzimbifo mbom ayekī yaakena onyansāni ne Baguma ane. ^{XIX} Kitonekī letsa a kī bati abu nde kadikanyi a ni, fonye fudzimbisa ne Baguma ane. Nde ayekī Baguma Katsela Kpalewa le a, “Baguma api anyansāfo ne be mōawe kadikanyi kame.” ^{XX} Ade bibuki betsele ne Katsela Kpalewa kame kī, “Boe Olate nyina kī, bikī binyina kadi a ne adzuni nye fotsa pupulidza.” ^{XXI} Foesū ketāne kī odima apia ne letsa a kī bati apuli kakena a akū, kitonekī letsa nye letsa nye mi fude. ^{XXII} Paulo, Apolo, Petro, katinya kīi, nkpā iye wuda, loko kīi iye, likī laaya o-o, foe flee fonye mi fude. ^{XXIII} Leme mi kō minye Kristo bade, ade Kristo leme nye Baguma ode a.

IV

Bonye Kristo Foto Banyane.

^I Mibu boe nde Kristo basumune a kī be awe Baguma kōa onokoli fotsa kolawa a edo. ^{II} Letsa kī bawe bitomena adzuma okena kīi odu awe nye kī, yadi onokoli ekpa olate. ^{III} Finyaakīi ntsēla kolaa nte miadzemo yī, iye odi bebā adzemo yī. Ade maádzemo yī akū malo a. ^{IV} Yī owole kame kpale, leme fōatsa kī tokpa lelāa yī akū, kitonekī boe Olate nye oti kī yaadzemo yī. ^V Foesū odima etadzemo odi kenaawo kī loko wī a wo oto. Kene kī kadze nkae a kedzole boe Olate a kaya. Ade ye aanye otū kame fotsa belawa mo bati kakona a kī bekōa bekola a kanya a. Ade loko a na Baguma aakōa kamu ekpa odi nye odi kī efeta ekpa kamu a.

^{VI} Nwaē ame, ne mi kale sū, nkoa bomō Apolo fōletsa kīi nkpa nfantuhū ne letsa a kī matsa a akū, ayekī mīanu fōletsa a kī bale a kayo kī, “Mitsā ne osi kpīi a akū.” Mi kame odima etapia ne oti mōa akū lōkōa esupa obebā. ^{VII} Owei lekēna mi bati kī bete koyā beba babebā? Nnē Baguma lekpa mi letsa nye letsa kī mideī a? Lōkōa nde sū miadela akū nde nnē Baguma lite mi fotsa a na?

^{VIII} Mī awe ta letsa nye letsa a kī lisī mi a kōkōe mbōee? Midani asikafo kōkōe mbōee? Midani fōgā tito kī boe bonyé fōgā malo? Awoo. Mawe kī minye fōgā lōkōa boe malo bonya fōgā bubumō mi kufe. ^{IX} Fōadā yī nde Baguma kōa boe foto banyane a edzela ne kadzakō nkae. Bōkena nde bati kī biku koto kī kene kī beko be ne kanade ane, ade bōkena nde fotsa dāwa leme bōkpa katinya kame bati mō ode foto banyane flee a. ^X Ne Kristo sū bonye badzimbifo, leme mi minye kadi banyine ne omōa kakena mō Kristo kame! Bolā kōbē leme mi kō mideī kōbē! Bati lābu boe kado ne letsama kame, leme mi kō bakpa mi obu! ^{XI} Kito keyawo nviā loko kīi malo budzi kale mō omōado, budeī ne tetadie kpeliwa kame, babo boe, ade bōtsē boato katē kī bolā kadzikō. ^{XII} Bōakēna adzuma mō osī mō osī kaveli akū. Nte bati dumu boe bōakpa be nhila, ade nte bitomō boe liti bōado owole kate

foe. ^{XIII} Nte bivūna boe a, boakwa owole boee kakpa be mbuaye. Bekena boe nde katinya kame fukluku kī bonye tite akū fukluku kawulakō keyawo nviā kī.

^{XIV} Maatsele mi fukī kī mado mi konyōā, mbom makwa foe nde mi nde yī babi kī mawe be kale aye. ^{XV} Kitonekī nte mideī bati mpim ewua kī batsa mi fotsa ne Kristo akū malo ni, olega mape mideī. Ntsā Kale Wī a kale kame ndani mi olega, kitonekī mikena omwa mo Yesu ne mi nkpā kame.

^{XVI} Foesū make mi aduli kī mikole yī obla. ^{XVII} Ne fukī sū mado Timoteo kī eya ne mi sekē. Enye yī mawe obi ne Kristo kame, kī maātuno ye kale ade enye oti kī yadi onkwaali ne ye kadzi kame a. Yaate mi ane ne tisi vōē a kī te akū ndzi nkpā ne Kristo kame a akū. Ade foe leme matsa ne tōsoli a flee kame ne kako nye kako a. ^{XVIII} Mi kame badi miata akū, kitonekī mikona kī nlāabuki iyaasela mi. ^{XIX} Leme nte boe Olate tuno kō ni, owi lelāabuna kolaa mo maaya ne mi sekē. Nte iya ni, maawe kī manyi kobē a kī bikī bata akū deī, nnē letsa a kī betse bale a odi. ^{XX} Kitonekī Baguma legākanya a lenyé onukpē kame foletsa kale keke, mbom fonye kobē foletsa. ^{XXI} Fodabe miawe? Iya ne mi sekē mo katsei, mbōee kī iya ne odo mo akū kadola boee?

V

Mifone Adopaa Kabwa Awe.

^I Finyaakī belamena kale kokooko kī adopaa deī ne mi kame mo osī mo osī kī ye odu lelāa amamufō malo kame. Bele kī onyole odi mo olega otsō dzi. ^{II} Lokwa nde miapuli midela mi akū ne ode? Kane kene kī ayoloh api mi lokwa minye oti a kī ekena fotsa kpa kī odu a ne mi asoli katsu a kame. ^{III} Tito kī nlāa mi kame ne sukena kame malo ni, ndeī ne mi kame ne hūhū kame. Ndzemō oti a, nko ye koto kokoe ne boe Olate Yesu dī akū. ^{IV} Nte mitsena ni, maana ne mi kame ne hūhū kame ne boe Olate Yesu kobē a kī kōana ne boe kame a sū, ^V mikwa oti a mido ne Abonsam awe lokwa ewola ye sukena a, ayekī ye hūhū a aapuli ena kate ne boe Olate Luwi a akū.

^{VI} Fōnéne fokpa mi kī miata akū! Mīnyina legbā a kī, “Oyila kabii ne bodobodo mawe kame afō ye flee yavuya.” ^{VII} Minye oyila kōe a kī enye tokpa a ne mi kame lokwa mi akū ekpale. Mīadani mikena onuvoe lobo vōē kī oyila lelāa ye kame nde ayekī iñyina kī mila a. Kitonekī beko Kristo kī enye boe Wuda Katē kavelibi bekoa bebwa afolie ne boe lolō. ^{VIII} Foesū mifō bōnya boe Wuda Katē luwi a, nnē mo abodoo kī edeī oyila kōe kī enye tokpa mo ablo kakena, mbom bōnya abodoo kī elā oyila kī enye tuwī kakena mo onkwaali kadi.

^{IX} Ne ovoli a kī ntsele nkpā mi kame a, mbi mi kī mitakwa akū mibōamō bati kī bideī adopaa. ^X Finyaakī ni, nnē amamufō a kī bideī adopaa, iye bideī ane ngbā, iye baye, iye basum baviō a male. Nte miwe kī mianye mi akū ne be flee kame ni, kekō kene kī miane ne katinya kī kame kolaa. ^{XI} Letsa kī matsa a nye kī mitakwa akū mibōamō oti kī yave ye akū kī ote odone leme yabwa adopaa, iye edeī ane ngbā, yasum baviō, iye yave bati buī kpa, iye yawuga have iye yaye. Mimō oti a na odu mitado awe minya malo. ^{XII-XIII} Kitonekī fōnyé yī adzuma kī madzemō bikī belāa asoli a kame. Baguma aadzemō be. Leme kene kī miadzemō bikī bideī ne mi asoli a kame, nde ayekī Katsēle Kpalēwa a le kī, “Miblomēna oti kpa a ne mi kame.”

VI

Kene Kī Bate Badone Belola Be Mōawe Kayite.

^I Nte odze wo ne mi kame odi mo okoba ote odone kayite ni, nde sū yakoa kale a ema amamufō fōletsa badzene, mo yaafō Baguma bati ledze kale a? ^{II} Minyina kī boe a kī bonye Baguma bati a aayadzemo katinya kame? Nte mi aayadzemo katinya kame a, nde sū milāapuli midze fōletsa kubii kubii? ^{III} Minyina kī boe aadzemo ode foto banyane leme mbōee? Lokoa nde sū mo milāapuli midze katinya kī kame fōtsa? ^{IV} Nte fōletsa a na odu ya ni, miākoa foe mikpa bati kī bela fōdzakō ne asoli a kame malo kī bedze foe? ^V Konyōā kuwo mi! Mate kado kī oti mōape aye kī enyina kadi deī ne mi kame kī yaapuli edze mi bate badone a kayite fōletsa. ^{VI} Kī miakena foe lomō mbom a ni, ote odone akpā okoba kanamena fōletsa kadzekō kafō bikī betāte bido a adze fōletsa a!

^{VII} Kale onokwali a nye kī ne ayekī miti miakoa fōletsa kanamena fōletsa kadzekō a atsa kī, obu sale ne mi akū. Fōlāale fōba nte bekena tokpa ne mi akū lokoa miāle kadima? Fōlāale fōba nte mifōne be awe bisisi mi mbom? ^{VIII} Leme mi mōawe a miakena tokpa ne mi bakoba akū, kasisi akū mo mi bawāe bate badone malo. ^{IX} Minyina pefee kī tokpa bakenane tokpa a na odu lelāana kanyakō ne Baguma legākanyakō a kame. Mitake mi akū, kitonekī bati kī baboa adōpaa, iye basum baviō, iye bane konyo mo kotsō liti, batsole kī bawamo batsole mo banyole kī bawamo akū, ^X iye bati kī baye, iye bikī bideī ane ngbā, iye bikī bawuga bave, iye bikī banye bati buī kpa iye bablōfō bayekpane ni, be kame odima lelāana kanyakō ne Baguma legākanyakō a kame. ^{XI} Ade aye mi kame badi mina miyatē a, leme finyaakū bevole titikpa ne mi akū. Bekoa mi bido ne Baguma awe, bekena mi bati kpalewa ne boe Olate Yesu Kristo dī mo Baguma Hūhū akū.

Mikena Mi Akū Yedede, Mikoa Obu Mikpa Baguma.

^{XII} Mi kame badi aale kī, “Bekpa yī osi kī nkena letsa nye letsa.” Oo! Nuwī fōane. Leme nné letsa nye letsa nene lekpa oti. Maapuli nle kī, “Bekpa yī osi kī nkena letsa nye letsa.” Leme nlāafō letsa nye letsa lenya yī akū. ^{XIII} Oti bebā leme aale kī, “Funitsā waa fōkpa lupu ade lupu leme waa lekpa funitsā a.” Oo! Nuwī fōane. Leme Baguma aawola foe nviā a. Ketāne kī bōakoa boe sukena bōkpa linyolewe mo litsolewe, mbom kī bōakoa sukena busum boe Olate ade boe Olate leme adāmena se akū a. ^{XIV} Nde ayekī Baguma dzela boe Olate etomena kanokpa a, ade ayea yaakoa ye kobē edzela boe leme a. ^{XV} Minyina kī mi sukena nye Kristo sukena a sidi. Fōnene kī makoa Kristo sukena seke sidi nkena osole odōpaani sukena sukena a sidi? Ketāne kī fōna lomō kou! ^{XVI} Mbōee minyina kī nte odi kōa akū eta osole kī yaboa adōpaa ni, bemo ye bekena sukena mōa? Katsela Kpalewa a le kī, “Be bati nviā a baakena sukena mōa.” ^{XVII} Leme oti kī ekōa ye akū emenamō boe Olate ni, bemo ye bekena omōa ne hūhū kame.

^{XVIII} Mivele akū ne linyolewe mo litsolewe tokpa owē! Titikpa bebā kī oti akena lātamo ye sukena, leme oti kī ebōa adōpaa titikpa a tamō ye mōawe sukena. ^{XIX} Minyina kī mi sukena nye asoli kola kōkpa Hūhū Kpalewa a kī Baguma kpa mi, kī edeī ne mi kame leme a? Foesū nné mi awe la mi sukena mbom Baguma side sane. ^{XX} Baguma se koto kpale ne mi lolō, foesū mikoa mi sukena mido ye obu.

VII

Bekpa Kòde Ne Kòtsõ Mò Kònyo Kadzi Akù.

^I Finyaakĩ maale kòdzela ne fòletsá a kĩ mítsele mikpa yĩ a akù. Fònene nte onyole odi tákòã òtsõ. ^{II} Leme ne kĩ linyolewe mò litsolewe bò paa sũ ni, kene kĩ onyole nye onyole ekòã òtsõ, ade kene kĩ otsole nye otsole leme edzi konyo a. ^{III} Ketáne kĩ onyole ekena òtsõ be kawa lolò osĩ, ade ayea ketáne kĩ otsole asĩ ònyo sekẽ kawa a. Kene kĩ bakena letsá síwa lidi nye lidi bekpa be akù. ^{IV} Otsole a sukena lenyé ye odi side, mbom ònyo side sané leme. Ade ayea onyole a sukena lenyé ye odi side, mbom senyé òtsõ leme side. ^V Òtsõ mò ònyo betakena be kawa akù lolò osĩ, mbòente binu be akù kayò ade bewé leme kĩ bakòja lòkò lidi bekpa mpaebò. Leme ke liti a, kene kĩ bamuniki bidzi tòtsõ mò tonyo, ayekĩ Abonsam leláfõ biwo ne sòhuie kame nte betápuli benya be akù akù. ^{VI} Nle fukĩ nde osi kákpa aye ne mi kadzi kame, leme nné mbla yané makpa mi. ^{VII} Kufe maawe kĩ bati flee bidzi nde ayekĩ ndzi a. Leme odi nye odi deĩ futetsa fudi kĩ ete etomèna Baguma sekẽ. Odi nye odi fude vemèna ne òkoba fude akù.

^{VIII} Finyaa, mabi bakutse mò bakunawa kĩ fònene fòkpa be fòbẽ nte bidzi be odi nde ayekĩ yĩ odi ndzi a. ^{IX} Leme nte beláapuli benya be akù kò ni, bekòã batsõ ìye bidzi fonyo, kitonekĩ kòtsõ mò konyo kadzi nene fòbẽ kĩ sukèna kawé aakaha be.

^X Ndeĩ mbla nkpa batsõ mò banyo. Mbla a lenyé yĩ ade, mbom boe Òlate sekẽ eto. Ade ye nye kĩ otsole etasĩ ònyo, ^{XI} leme nte esĩ konyo ni, kene kĩ edzi ye odi, nte nné aye emuniki enaakpola ònyo a. Ade ayea ketáfeta kĩ onyole leme asĩ òtsõ a. ^{XII} Mi bati nkae a kò ni, yĩ lamò be kabi, nné boe Òlate. Nte okristoni deĩ òtsõ kĩ enye omamuni, kĩ etunò kĩ badzimò akù ni, onyole a etasĩ ye. ^{XIII} Ade ayea nte otsole okristoni dzimò ònyo kĩ enye omamuni, mò etunò kĩ bemò ye badzi ni, otsole a etasĩ ye. ^{XIV} Kitonekĩ ònyo a kĩ etáte edo a kena oti kpalewa ne Baguma ane, ne ayekĩ biboomu a sũ. Ade ayea òtsõ a kĩ etáte edo a leme kena oti kpalewa ne Baguma ane ne ayekĩ bemò ònyo a biboomu sũ a. Nte nné lomò ni, be babi a aakèna nde amamufò babi aye. Leme ne be omòja kakèna sũ be babi kena bati kpalewa ne Baguma ane.

^{XV} Leme nte fòya kĩ be kame odi kĩ etáte edo tátunò kĩ yadzimò òto odone ni, yapuli edzakù faa. Nte fòya lomò a òte odone a deĩ osi kĩ yabòe ye osi, kitonekĩ Baguma wé kĩ midzi ne lukudò kame. ^{XVI} Mi bate badone batsole a mite ane kĩ fòtsẽ mi akù mi banyo aapuli bedani be towòle kame. Ade ayea mi bate badone banyole mite ane kĩ fòtsẽ mi akù mi batsõ leme aapuli bedani be towòle kame a.

Midzi Nde Ayekĩ Mina Fòmò Baguma Vè Mi a.

^{XVII} Finyaakĩ odi nye odi edzi nkpã nde ayekĩ boe Òlate kpa ye, nde ayekĩ ena fòmò Baguma vè ye a. Ade mbla kĩ matsa ne tessòli flee a kame a. ^{XVIII} Nte oti tsua lekpati fòmò Baguma vè ye ni, fõ ena lomò. Nte etátsua lekpati fòmò Baguma vè ye ni, etale kĩ yanaatsua lekpati. ^{XIX} Kitonekĩ nte otsua lekpati ìye otátsua ni, fòtséla. Letsa a kĩ lisĩ nye kĩ akèna ne Baguma mbla a akù. ^{XX} Foesù odi nye odi ena nde ayekĩ ela fòmò Baguma vè ye a. ^{XXI} Òsate ane fòmò Baguma vè nò? Fòtséla. Leme nte òna osi kĩ aanye nò akù ne tessate kame ni tsá ye akù, ^{XXII} kitonekĩ òsate a kĩ boe Òlate vè a né ne tessate kame. Ade ayea oti kĩ enyé òsate fòmò bève ye ni, ye malo edani

osate ekpa boe Olate. ^{XXIII} Baguma se koto kpale ne mi loló, foesū mibuki minyé basate mikpa batidziwa. ^{XXIV} Nwaē amē, mi kame odi nye odi ena nde ayekī ela fomó Baguma ve ye a.

Ayekī Bakunawa Mò Bakutse Bidzi.

^{XXV} Finyaakī, ne foletsa a kī mitselē ne bakutse akū a ni, ntáte mbla ntomena boe Olate sekē. Leme ade yī kakona a, kitonekī ne ayekī boe Olate mō yī konya sū miapuli mite yī mido. ^{XXVI} Ne yī kamō onukpē mō ayekī nviā katinya lamena osī kana sū ni, fonene kī oti edzi nde ayekī ela a. ^{XXVII} Nte okoā otsō ni tale kī asī ye. Nte otákoā otsō ni, tale kī awe odi okoā. ^{XXVIII} Leme nte okoā otsō ni otákēna titikpa, ade ayea nte odi dzi konyo ni, ye malo etákēna titikpa a. Leme ntáwe kī awo ne ohau a kī otsō mō onyo amō a kame.

^{XXIX} Nwaē amē, letsa a kī matsa nye kī loko pii buki lewáa ne boe loto, foesū kito finyaa kanaa ni, banyole kī bekoā batsō bidzi nde betákoā batsō. ^{XXX} Bikī babe ni, bidzi nde bati kī be akū láko konya, bikī bameme ni, bekēna nde kawole láde be. Bikī beya fotsa ni bekēna nde nné be la fotsa a kī beya a. ^{XXXI} Bikī bitomena katinya kame fotsa liti kī bawe kī foe flee fonya be fude ni, bidzi nde betséla katinya kame fotsa akū, kitonekī katinya kī léláana lomó flee nde ayekī kela finyaa.

^{XXXII} Maáwe kī ana ne ohau odima kame. Kitonekī oti kī etákoā otsō ni, ekōa ye akū flee ekpa Baguma adzuma kakēna, ade yaboa mbodi kī yakēna adzuma a edo Baguma kawole a. ^{XXXIII} Leme onyole kī ekōa otsō ni, yakōna katinya kame fotsa akū, kitonekī yawe kī yado otsō kawole. ^{XXXIV} Ne foesū ye adzuni sē tisi nviā. Otsole kī etádzi konyo iye oyitsō kī enyína onyole ni, ekōa Baguma adzuma ete ne ye akū, kitonekī ewe kī yakōa ye sukēna mō hūhū flee edzi nkpā yedede. Otsole kī edzi konyo ni, ekōa ye akū ekpa katinya kame fotsa kitonekī yawe kī yado onyo kawole. ^{XXXV} Male fukī bame flee kitonekī mawe kī makpa mi kabumena. Ntáwe kī miana né kasuli kame, mbom mawe kī mikēna letsa a kī lenene mō likī lefeta, lokoā mikōa mi akū mikpa Baguma osum, kī kavia katse leláa foe akū.

^{XXXVI} Nte onyole tinya oyitsō mō emó kī yaápuli epi ye akū, iye emó kī loko lamena katē ni, baapuli bekoā akū. Fonyé titikpa nte fōya lomó. ^{XXXVII} Leme nte onyole tinya oyitsō, mō ekōna ne ye kame kī yaapuli epi ye akū, kī baadzimo akū kokooko ni, ekēna foe kakēna wī. ^{XXXVIII} Foesū onyole kī ekōa otsō ni, ekēna kakēna wī, leme onyole kī etákoā otsō ni, ye fude nene fobē kolaa.

^{XXXIX} Otsole kī edzi konyo ni ebuki elá osi kī yadzi konyo bebā. Leme nte onyo a ku ni, edeī osi kī yadzimo onyole a kī yawe. Kene kī onyole a enya ote odone. ^{XL} Leme nte edzi nde okunawa aye ni, yaamō kawole eba. Ade yī kakōna a, ade mate kado kī ade aye nye Baguma Hūhū a kakōna kī ekpa yī a.

VIII

Bekpa Kōde Ne Baviō Funitsā Akū.

^I Finyaa, mawe kī mabi mi litsedi ne foletsa a kī mitselē ne funitsā a kī bekoā bebōa afolīe bekpa baviō akū. Boe flee bōale kī bunyina kadi. Leme bunyina kī kadikanyi kī afō oti adela ye akū ne ode. Letsa a kī lakpa boe kobē nye odo. ^{II} Nte odi kōna kī enyina fotsa ne litsedi akū paa ni, etámo

foe kamo wī nde ayekī kene kī fōna a. ^{III} Leme nte odi awe Baguma ni, Baguma leme nyina ye.

^{IV} Foesū ade letsa a kī mabi mi ne funitsā kī bekōa bebōa afōlie bekpa baviō akū a. Bunyina kī baviō nye fotsa a kī bekōa awe beme, kī folā nkpā, kitonekī Baguma odi pe deī nkpā. ^V Tito kī bati ale kī baviō deī ne ode mo tite akū, kī baviō kumekume kī mo be balate deī malo ni, ^{VI} boe kō bunyina kī Baguma moape deī. Ade ye nye boe Ōlega kī ebōa letsa nye letsa, ade budzi bōkpa ye a. Boe Ōlate kī enye Yesu Kristo moape leme deī. Ade ye akū Baguma tsā ebōa letsa nye letsa, kī fotsē ye akū budzi nkpā.

^{VII} Leme nné odi nye odi nyina onokwali fōletsa kī. Baviō akū fōletsa nya bati badi kamekame limii kī keyawo nviā kī nte benya funitsā kī bekōa bebōa afōlie bekpa baviō pe bakōna kī baviō funitsā fōane. Ne kī betābo ane ne be katekado kame sū ni, bakōna kī funitsā a do be efi. ^{VIII} Funitsā lelāapuli fōlola bōmo Baguma kayite. Bolāayela letsama nte botānya ade ayea bolāana nfaso adima nte bōnya leme a.

^{IX} Leme midā kadā wī lokōa mitafō mi lekenana ne akū akū kadzi kame lefō bikī betābo ane ne be katekado kame liwo ne tokpa kame. ^X Bōe foe kī oti kī etābo ane ne ye katekado kame mō kī nō a kī onyina kadi a odzi anyia ne kuviōla. Nné kobē ado ye kī enya funitsā kī bekōa bebōa afōlie bekpa baviō? ^{XI} Awaē ote odone a kī ye katekado tābo ane, leme Kristo ku ne ye lolō a ni, yaawo ne nō kadi a kī onyina a sū. ^{XII} Miafō mi bawaē bate badone a kī betābo ane ne be katekado kame a, akena titikpa ne Kristo akū, kitonekī miado be kobē bakena letsa kī bete bido kī fonēne. ^{XIII} Foesū nte funitsā fudi kanya aafō nwaē lekena titikpa ni, nlāanya funitsā a na da, ayekī elāawo ne tokpa kame.

IX

Paulo Kena Adzuma Kī Ōhe Tāna Ne Foe Kame.

^I Miakōna kī īnyé oti kī edzī ye akū akū mbōee? Miakōna kī īnyé foto onyane mbōee? Miakōna kī ntākōa ane mmō boe Ōlate Yesu mbōee? Nné mi nye adzuma a kī nkena nkpā boe Ōlate a foe akū nfaso? ^{II} Nte bati bebā tāmō yī biyi osū nde foto onyane aye ni, mi kō mite yī. Kitonekī ayekī miawe midzi nkpā ne boe Ōlate dī akū a atsa kī īnye ye foto onyane.

^{III} Nte bati ate yī atsindze ni, ade limii manye yī akū onukpē a. ^{IV} Bolā osi kī bakpa boe funitsā mō mui ne adzuma a kī bōakena a sū mbōee? ^V Bolā osi kī bakpā boe batsō bate badone bōnamena osi akū nde ayekī foto banyane bebā, Petro mō boe Ōlate bawaē a akena mbōee? ^{VI} Mbōee kī bōmo Barnaba odi pe kene kī bōkena adzuma bōkōa bōdāmena boe akū?

^{VII} Sodzani odabe adāmena ye moawe akū nte edē ne kawūkano adzumamu? Okuani odabe ane kōba kī yaānya funitsā a kī fōne a? Iye owei adōola onantsue kī yaāmōa ye teme mui badi? ^{VIII} Maātsa fotsa ne bati kakōna onukpē. Ade aye mbla a leme tsa kale moape a. ^{IX} Betselē ne Mose mbla ovoli a kame kī, “Mitasui oyae kī minee miakena adzuma ne kōba a onukpē.” Baguma tsela oyae odi akū mbōee? ^X Nné boe sū ele kale a na mbōee? Onokwali ade boe kale sū betselē foe a. Kene kī ekī yadu mō ekī yakpōta a flee bakena adzuma a mō konete kī baana be tsefā ne funitsā a kī fōane a kame. ^{XI} Budu hūhū kame fotsa ne mi kame. Nte mi malo mikpa boe katinya kame fotsa a ni, miyela osi? ^{XII} Nte bati bebā deī

osi kī bana nfaso adi bitomena mi sekē ni, kekō kene kī boe boana foe butomena mi sekē, fublusu malo.

Leme botákoa boe osi kawa a na bōkena adzuma. Mbom bokōa letsa nye letsa bute ne boe moawe akū ayekī letsama leláanya mbetahu fōkpa boe ne Kale Wī a kale ne Kristo akū. ^{XIII} Minyina yededeede kī be a kī bakena adzuma ne Baguma Asoli Kōla kame ana be funitsā katomena Asoli Kōla a kame, ade bikī babōa afōlie ne afōlie de akū a leme ana afōlie fōtsa a foe tsefā a. ^{XIV} Ade aye boe ɔlate leme le eyi kī be a kī bade letsā ne Baguma fōletsā akū ni, kene kī bena be kanya bitomena letsā kade a kame.

^{XV} Leme yī kō ntákēna osi kī akū adzuma, ade nlámēna mi ovoli kī katsele kī mikēna ne foe akū mikpa yī a. Nte foe lomo sū ni, maaku mbom! Kitonekī ntáwe kī odi ekōa letsā kī mapia ne de akū a ekēna fōtsa pupulidza. ^{XVI} Nlá osi kī mapia ne kī made letsā ne Kale Wī a akū sū. Fōnye ohe fōkpa yī kī nde letsā a, ade Baguma aavele yī soto mo osī mo osī nte ntále Kale Wī a leme. ^{XVII} Nte yī moawe kawē onukpē makēna adzuma kī ni, maadā kī bise yī foe koto. Leme makēna foe nde letsā a kī bihihie bekpa yī kī nkēna, kitonekī fōnye adzuma kī Baguma hihie ekpa yī. ^{XVIII} Foesū litsa kotokase maana? Yī kotokase nye kī made letsā ne Kale Wī a akū faa, ade maáte ane kī maatsā osi odi akū nna foe akū kotokase kudi a.

^{XIX} Ndzi yī akū akū ade ñnyé osate nkpa odima a. Leme nkōa yī akū nkēna oti kī yasum odi nye odi ayekī maapuli ñnye bati pii nkpa boe ɔlate. ^{XX} Loko a kī nkēna adzuma ne Yudafō kame a, ndzi nkpā nde Yudani ayekī maavele be mma boe ɔlate. Tito kī nláa Mose mbla kayo malo ni, ndzi nkpā nde bikī bideī ne mbla kayo, ayekī maanye bikī bideī ne mbla a kayo nkpa boe ɔlate. ^{XXI} Ade ayea kī makēna adzuma ne bikī benyé Yudafō kame a, ndzi nkpā nde oti kī enyé Yudani. Ntákēna ne Yudafō mbla akū ayekī maana bati nkpa boe ɔlate. Leme fukī lātsa kī mpu Baguma mbla a. Onkōali a nye kī ndeī ne Kristo mbla a kayo. ^{XXII} Nte ndeī ne bikī be katékado tabo ane kame ni, makēna yī akū nde be kame omoa aye, ayekī maavele be nkpa boe ɔlate. Matsā osi nye osi akū kakēna omoa mo odi nye odi ayekī maavele be kame badi nkpa boe ɔlate. ^{XXIII} Makēna fukī bame flee ne Kale Wī a sū, ayekī yī malo maana foe akū nhila.

^{XXIV} Minyina yededeede kī bati pii adā akū ne atse kalo kame, leme be kame omoape anya akū kate foe akū lōboe. Foesū miwula atse ayekī míapuli minya akū mite foe akū kotokase a. ^{XXV} Odi nye odi kī emane akū ekpa atse kalo ni, yakōa ye akū kado ne mbla mo osī mo osī kayo ayekī yaana legāboe a kī de kō laawo. Leme boe kō boamane akū ayekī bóana legāboe a kī leláawo da. ^{XXVI} Foesū mawula atse kanaa kpī kī manaatsua owē a. Ade foesū nla nde fukpeni oboane kī yaáta fukpeni ne owe kame aye aye a. ^{XXVII} Mafō fukpeni awo yī akū ayekī yī sukēna aapuli sedza sekpa lubo kamo. Kitonekī nte made letsā ne Kale Wī a akū kakpa bati bebā ni, ntáwe kī beyaanye yī ne boe a kī bōadā akū ne atse kalo kōdza a kame.

X

Paulo Kpa Kōde Ne Baviō Kasum Akū.

^I Nwaē ame, mawē kī mikai letsa a kī leya ne boe bawanyo a kī bitómo Mose a akū. Be flee bēna ne luflututu a kōbē kayo ade betsā Mpo Ngbā a kame bēne yededeede a. ^{II} Baguma kōa luflututu mo mpo muī ekēna be

mui kawola amaniɛ ndɛ bati kɪ bitomɔ Mose aye. ^{III} Be flee bɛnya hũhũ kame funitsã mɔapɛ a, ^{IV} ade bɛmɔa hũhũ kame bave mɔapɛ a lɛmɛ a. Bɛmɔa mui bitomɛna awãwã hũhũ de a kɪ litomɔ be a kame. Ade de kɪ nyɛ Kristo awɛ a. ^V Lɛmɛ nɛ lɔkɔ a na kame ni, Baguma tãmɔ kawolɛ nɛ be pii akũ. Nɛ foesũ biku nɛ kɔsa kame.

^{VI} Finyaakɪ ni, fɔtsa kɪ bame flee nyɛ nfantuhũ fɔkpa boe ayekɪ fɔabɔa boe kɔkɔ, kɪ bɔlãatomɔ fɔtsa kpa liti ndɛ ayekɪ bɛkɛna, ^{VII} ãyɛ bɔakɔa boe akũ bɔkpa baviɔ kasum ndɛ ayekɪ be kame badi kɛna a. Katsɛlɛ Kpalɛwa a lɛ kɪ, “Bati a dzi banya luwi, lɛmɛ be kanya mɔ kamɔa dani fɔkɛna bave kawuga, mɔ litsolɛwɛ mɔ linyolɛwɛ kakɛna.” ^{VIII} Kɛtãnɛ kɪ bakɔ boe kɔtɔ nɛ litsolɛwɛ mɔ linyolɛwɛ kakɛna kame, ndɛ ayekɪ bɛ badi kɛna. Nɛ foesũ bɛ kame bati mpim tɛya ɛlale ku luwi mɔapɛ. ^{IX} Kɛtãnɛ kɪ bɔasɔ boe Ɔlate bɔdã ndɛ ayekɪ bɛ kame badi kɛna a, nɛ foesũ bɛɛ dɔ be biku. ^X Mitafɔ buyidza bɔdza nɛ Baguma akũ ndɛ ayekɪ bɛ kame badi kɛna, nɛ foesũ Wuda Ode fɔtɔ ɔnyanɛ yawola be.

^{XI} Fukɪ bame flee ya nɛ be akũ ayekɪ bati bɛbã aakolɛ fɔtsa bitomɛna foe akũ. Bɛtsɛlɛ foe biyi ayekɪ bɔakɔa bɔkpa boe akũ, kitonɛkɪ buɛɛ nɛ lɔkɔ a kɪ katinya kame kawũna fuã kiyua a kame. ^{XII} Odi nyɛ odi kɪ yakɔna kɪ ɛdzɛ pintii ni, ɛdã kadã wɪ ayekɪ ɛlãatɔ. ^{XIII} Kasɔ kadã kadi nyɛ kadi kɪ keya nɛ nɔ akũ ni, ade foe odu aya nɛ bati bɛbã akũ a. Lɛmɛ Baguma akɛna nɛ ye kalɛ akũ, ade ke ɛlãafɔ kasɔ a na lɛba nɔ kɔbɛ a. Nɛ kasɔ a kame ni, yaakpa mi kɔbɛ ayekɪ miapuli midza nɛ foe kame, mipuli minya foe akũ lɛmɛ.

^{XIV} Foesũ, nwaɛ amɛ, mivɛlɛ mi akũ nɛ baviɔ kasum ɔwɛ. ^{XV} Mabi mi foletsã ndɛ bati kɪ binyina kadi, foesũ mikɔna foletsã a kɪ nɛ a akũ midã. ^{XVI} Kɔɔpu a kɪ bɔalɛ kanyɛ Baguma kɔlɛ a nyɛ boe Ɔlate babɔanɛ. Ntɛ buhila kayɛi a na, bɔmɔa bave a ni, bɔmɔ Kristo bɔkɛna ɔmɔa. Ntɛ bɔanya boe Ɔlate funitsã kpalɛwa ni, fɔatsa kɪ bɔmɔ Kristo bɔkɛna ɔmɔa. ^{XVII} Tito kɪ bɔɔɔnɛ malo ni bɔkɛna oti mɔa, kito nɛ abodoo mɔapɛ a kɪ boe flee bɔsɛ bɔanya a sũ.

^{XVIII} Mikɔna Israelfɔ midã. Be a kɪ bɛnya funitsã a kɪ bɛkɔa bɛbɔa afɔliɛ bɛkpa Baguma a, bɛkɛna ɔmɔa mɔ Baguma. ^{XIX} Foesũ katsa matsa kɪ baviɔ ãyɛ fɔtsa a kɪ bakɔa kabɔa afɔliɛ kakpa be a nyɛ fɔtsa sɪwa fudi mbɔɛɛ? ^{XX} Oowɔ! Letsa a kɪ matsa a nyɛ kɪ fɔtsa a kɪ bɛkɔa bɛbɔa afɔliɛ bɛkpa baviɔ ni, bɛkɔa foe bɛkpa hũhũ kpa, lɛmɛ nnɛ Baguma bɛbɔa bɛkpa. Ntãwɛ kɪ miakɛna ɔmɔa mɔ hũhũ kpa. ^{XXI} Kɛtãnɛ kɪ miãmɔa mui nɛ boe Ɔlate kɔɔpu kame lɔkɔa mibuki minãamɔa nɛ hũhũ kpa kɔɔpu lɛmɛ kame, ãyɛ minya nɛ boe Ɔlate opunu akũ lɔkɔa minãanya nɛ hũhũ kpa opunu akũ lɛmɛ. ^{XXII} Miawɛ kɪ boe Ɔlate ɛna kalɔkpa, ɛnɔ lineke lɛmɛ mbɔɛɛ? Bɔakɔna kɪ buɛɛ kɔbɛ bɔbɛ ye mbɔɛɛ?

^{XXIII} Babɔa lɛgbã kɪ, “Bɛkpa boe osi kɪ bɔkɛna letsã nyɛ letsã.” Fɔnyɛ ɔnɔkɔali, lɛmɛ nnɛ letsã nyɛ letsã nɛnɛ lɛkpa boe. “Bɛkpa boe osi kɪ bɔkɛna letsã nyɛ letsã.” Lɛmɛ nnɛ letsã nyɛ letsã ɛɛ nfãso lɛkpa boe. ^{XXIV} Kɛtãnɛ kɪ oti akɔna ye odi kalɛ, mbom kɛnɛ kɪ yakɔna bati bɛbã kalɛ akũ.

^{XXV} Mideɛ osi kɪ miãnya sɛkɛna sidi nyɛ sidi kɪ banɔ nɛ kɔyaatɔ. Mitafɔ foha mi tɔwɔlɛ ãyɛ miãvia ntɛ se akũ kpalɛ ãyɛ sɛtãkpalɛ. ^{XXVI} Kitonɛkɪ Katsɛlɛ Kpalɛwa a lɛ kɪ, “Baguma la katinya mɔ letsã nyɛ letsã kɪ lideɛ nɛ ke kame a.”

^{XXVII} Ntɛ oti kɪ ɛnyɛ ɔtɛ odonɛ vɛ nɔ kɪ yaanya mɔ otunɔ ɔnaa ni, nya funitsã a kɪ ete opunu ɛkpa nɔ a, lɛmɛ tavia ye otse ntɛ foe akũ kpalɛ ãyɛ

fotákpale. ^{XXVIII} Leme nte odi bi no kī, “Dā, bekōa funitsā a na bebōa afolie bekpa baviš” kekō tanya foe ne ayekī foláaha oti a owole. ^{XXIX} Kitonekī nné no a kī onya a owole fōaha, mbom fōaha oti a kī ebi no a. Odi aavia kī, “Nde sū nte ndeī osi kī makena litsedi mo foaha odi owole? ^{XXX} Nte iñye Baguma kōle ne funitsā a kī ekpa yī a akū ni, nde sū odi ale kōdzela etia yī?”

^{XXXI} Leme mite ane kī letsa nye letsa kī miakena, nte fonye kanya iye kamōa malo ni mikena foe mikōa mimu Baguma. ^{XXXII} Midzi nkpā ayekī miláavele ohau adima mikpa Yudafō iye bikī benyé Yudafō mo be a kī benye Baguma asoli bati a. ^{XXXIII} Mikena nde ayekī nlamena kakena. Mbōa mbodi kī makena letsa nye letsa fuwo odi nye odi ane. Maákōna yī akū mbom makōna bati flee be tuwī akū ayekī baana nkpā kī elá kawūna a.

XI

^I Mikōle yī obla mikena nde ayekī yī malo makōle Kristo obla kakena a.

Kristo Nye Lolo Ekpa Odi Nye Odi.

^{II} Mamu mi ne ayekī mite ane ne yī akū luwi daa mo ayekī mitomō fōtsa flee a kī ntsa mi a.

^{III} Leme mawe kī minyi kī Kristo nye lolo ekpa odi nye odi. Onyole nye otsō lolo ade Baguma leme nye Kristo lolo a. ^{IV} Foesū nte onyole kī yabōa mpae iye yale Baguma fōletsa ne asoli kōla kame sua ye lolo ni, edo Kristo konyōā. ^V Leme otsole kī yabōa mpae iye yale Baguma fōletsa ne asoli kōla kame, tásui duku ne lolo ni, edo onyo konyōā. Ntsitemu lelāa bemo otsole kī ekpa lolo tsolitsoli kayite. ^{VI} Nte otsole tásui duku ne lolo ni, kene kī ekpeli tōlo. Leme ne kī fonye konyōā nte otsole kpeli tōlo iye ekpa lolo sū ni, kene kī esui duku ne lolo. ^{VII} Fotásī kī onyole asua lolo kitonekī ela nde Baguma kutitse mo ye kukūkpale. Leme otsole kō nye onyole kukūkpale. ^{VIII} Kitonekī Baguma tábōa onyole etomēna otsole kame, mbom ebōa otsole etomēna onyole kame. ^{IX} Betábōa onyole bekpa otsole ne ye otsole a kale sū, leme bekēna otsole bekpa ne onyole a kale sū. ^X Ne ode foto banyane sū ni, kene kī otsole esui duku ne lolo ekōa etsa kī edeī ne onyo kōbē kayō.

^{XI} Tito kī fōla lōmo malo ne omōa kakena mo boe Olate sū ni, otsole lídzi ye akū akū, ade onyole leme lídzi ye akū akū a. ^{XII} Kitonekī nde ayekī bebōa otsole bitomēna onyole kame a, ade aye a bema onyole bitomēna otsole kame a. Leme letsa nye letsa to Baguma sekē.

^{XIII} Mi mōawe mikōna midā nte fōnene kī otsole abōa mpae ekpa Baguma ne kanade, kī etásui duku ne lolo. ^{XIV} Ayekī Baguma bōa katinya kame malo atsa boe litsedi kī fonye konyōā nte onyole deī lolo tōlo gelele. ^{XV} Leme tōlo gelele nye akū obu fōkpa otsole. Bekpa ye tōlo gelele kī ekōa ekēle ye akū. ^{XVI} Leme nte odi awe kī yate atsindze ne fōletsa kī akū ni, letsa a kī maale ne foe akū nye kī boe iye Baguma tēsoli a buki telá amanie bebā adima.

Osi a Akū Kī Kene Kī Bonya Boe Olate Funitsā.

^{XVII} Ne kōde a kī makpa mi finyaa kame ni, maámu mi kitonekī nte mikpōta kī miasum Baguma ni, miakena mi akū tokpa kaba tuwī. ^{XVIII} Kale katonyade ni, nnu kī nte mikpōta nde asoli bati aye ni, miasē mi akū. Nte fōletsa kī fudi ndo. ^{XIX} Fusī kī kasē kēna ne mi kame ayekī bóamo yededeede bikī badi onōkōali ne mi kame. ^{XX} Nte mikpōta ne kakō mōa ni,

nné boe ɔlate Funitsā kpalewa a mianya. ^{XXI} Kitonekī nte mianya ni, odi nye odi abɔe ye funitsā kanya. Fɔfɔ badi lána kanya, ade badi leme awuga bave. ^{XXII} Milá tɔtɔ kī mianya mimɔa ne te kame mbɔee? Kawe miawe kī miasupa Baguma asɔli a, mido ahiāfɔ kɔnyɔā leme mbɔee? Litsa miwe kī mbi mi ne fukī akū? Miwe kī mmu mi mbɔee? Oowo! Fukī kɔ nláamu mi.

^{XXIII} Kitonekī letsa a kī nte ntomena boe ɔlate seké a, ade foe ntsa mi a. Lenye a kī ke mo benye boe ɔlate Yesu bekpa a, ebɔe abodoo, ^{XXIV} ade enye kɔle, eyele ye ele kī, “Ade yī sukena kī nkɔa mabɔa afɔlie nkpa mi a. Mikena fukī mikɔa mikai yī.” ^{XXV} Ade ayea kī benya biyua a, ebɔe kɔɔpu ade ele kī, “Kɔɔpu kī nye nhihie vɔé kī bekɔa yī babɔane bisui. Lɔkɔ nye lɔkɔ kī miamɔa bave kī ni, mikena foe mikai yī.” ^{XXVI} Fɔatsa kī lɔkɔ nye lɔkɔ kī mianya abodoo, miamɔa bave ne kɔɔpu kī kame leme ni, milamena letsā kade ne boe ɔlate wuda akū, kennaawo lɔkɔ a kī yaabuki eya.

^{XXVII} Foesū nte odi nya boe ɔlate abodoo, emɔa kɔɔpu kī ne osi kpa akū ni, baako ye kɔtɔ kī efum ne boe ɔlate sukena mo ye babɔane akū. ^{XXVIII} Ne foesū kene kī odi nye odi ekɔna ye ɔwɔle kame fɔmo yaanya funitsā, emɔa bave ne kɔɔpu a leme kame. ^{XXIX} Kitonekī nte odi táyi boe ɔlate babɔane mo sukena ɔsū kī fɔnye fɔtsa kpalewa fɔmo enya ñye emɔa foe ne osi kpa akū ni, eveli kadze eko ne ye akū. ^{XXX} Ade foesū mi pii miasɔ ade milá akū ɔsí a. Mi kame bati pii leme ku. ^{XXXI} Nte bɔnya lɔtɔ bɔnaa boe tɔwɔle kame ni, Baguma leláadzemo boe. ^{XXXII} Leme nte boe ɔlate adzemo boe, eveli boe sɔto leme ni, yalɔla boe ayekī Baguma leláako bɔmo bikī betáte bido a flee kɔtɔ ekpota.

^{XXXIII} Foesū nwaé ame, nte miyakpota kī mianya ni, midzɔle mi bawaé. ^{XXXIV} Nte kole ako odi ni, enya ne kola ayekī nte miyatsena ne Baguma kola kame ni owula leláana kadze ekpa ye akū. Nte ñya ni, maade mi ne fɔletsa bebā a kī fute a akū.

XII

Futetsa a Kī Futo Hūhū Kpalewa a Seké.

^I Nwaé ame, finyaa ni mawe kī minu Hūhū kame futetsa a kī mitsɛle mivia akū fɔletsa kayɔ a yededeede. ^{II} Minyina kī fɔmo midani mikena bate badone a, mitsā tisi pii akū ade mikɔa mi akū mikpa baviɔ kī báale kɔdzela kasum a. ^{III} Foesū mafɔ minyi kī nte odi kɔa Hūhū Kpalewa kɔbē yale kɔdzela ni, eláale kī, “Yesu, kɔa ne ke a!” ade odima leme leláapuli ele kī, “Yesu nye boe ɔlate,” nte Hūhū Kpalewa kɔbē leláa ye kame.

^{IV} Futetsa futefute deí leme Hūhū Kpalewa mɔape a lekpa foe flee. ^V Tisi pii deí kī te akū bɔatsā kakena Baguma adzuma, leme ade boe ɔlate mɔape a bɔasum a. ^{VI} Ade ayea tisi pii deí kī Baguma atsā kakpa bati kɔbē bakena fɔtsa, leme Baguma mɔape akpa kɔbē a flee.

^{VII} Baguma kɔa Hūhū Kpalewa etsā bati akū bakena tuwī fɔne libi fɔkpa bati flee. ^{VIII} Hūhū Kpalewa a apuli kakpa oti mɔa kɔbē ele kɔdzela mo nyansá, ade Hūhū Kpalewa mɔape a akpa oti bebā leme kɔbē ele kɔdzela mo kadikanyi a. ^{IX} Hūhū Kpalewa mɔape a akpa oti mɔa katekado baú. Ye mɔape a yakpa oti bebā fɔsɔ katsa kɔbē. ^X Hūhū Kpalewa a akpa oti bebā kɔbē kī ekena awāwā fɔtsa, odi bebā leme kī enye Baguma onukpē. Yakpa oti mɔa kɔbē kī epuli ele kɔdzela ne tide ahɔlo ahɔlo kame, ade yakpa odi

bebā lẹmẹ kọbē kī yapuli ẹnye tide a kayọ, oti bebā kọbē kī epuli ẹnyi nte futetsa kīi to Hūhū Kpalẹwa a sekē ìye fọtáto ye sekē. ^{XI} Hūhū Kpalẹwa mọape kīi a akẹna fọtsa a flee, ade yakpa odi nye odi futetsa nde ayekí yawē a.

Oti Deī Akū Fọtsa Kī Fọakẹna Fọtsa Futefute.

^{XII} Otidziwa kutitse a deī akū fọkọ futefute, lẹmẹ foe flee fọnye oti mọape. Titọ kī kuti a deī akū fọtsa pii malo ni, foe flee fọkẹna oti mọa. Ade aye Kristo lẹmẹ la a. ^{XIII} Boe badi bọnye Yudafo ade badi lẹmẹ nye bikí benyé Yudafo a. Badi nye basate ade badi lẹmẹ dzi be akū akū a. Lẹmẹ Hūhū Kpalẹwa a wọla boe flee mui ne Kristo kame, bọkẹna omọa ne Hūhū Kpalẹwa mọape a kame. Boe flee bọte Hūhū Kpalẹwa mọape a mui bọmọa.

^{XIV} Kitonekí otidziwa kutitse a lenyé fọtsa fọmọape, mbom kudefí fọkọ ahọlo ahọlo. ^{XV} Nte kọbọa le kī, “Nné awe mane sū ìnye kutitse a seke sidima” a, foe kale lomọ leláfọ kī kọbọa buki kọnyé kutitse a seke sidi. ^{XVI} Nte soto lẹmẹ le kī, “Nné linebi mane sū ìnye kutitse a seke sidima,” foe kale lomọ leláfọ kī soto buki senyé kuti a seke sidi. ^{XVII} Nte kutitse a flee nye linebi odi ni, kọláapuli kunu fọkọ. Nte kutitse a flee nye soto odi ni, kọláapuli kọte fọtsa nfiā. ^{XVIII} Lẹmẹ Baguma bọa boe kutitse mọ foe akū ahọlo ahọlo, ade edo fudi nye fudi ne awā kī yawē a. ^{XIX} Nde otidziwa kuti a aana nde akū fọtsa mọape fọane? ^{XX} Oti akū fọkọ futefute deī lẹmẹ kutitse mọape kọane.

^{XI} Foesū linebi leláfapuli libi awe kī, “Ntásí nọ!” Lọlo lẹmẹ leláfapuli libi seneta kī, “Ntásí nọ!” ^{XXII} Oti akū fọkọ a kī fọadā nde fọlá akū ọsí a, ade foe mbom akū lisí boe a. ^{XXIII} Ade ke fọkọ a kī bọakọna kī fọtáte kọya a, ade foe bọakpa obu kaba a. Fukí fọále kadā a, ade foe bọakọla kaba a. ^{XXIV} Boe akū fọkọ a kī fọale kadā a tásí akū kadāmẹna. Baguma awe boomu akū fọkọ a flee ade edo obu ne fukí obu leláa foe akū, ^{XXV} ayekí boe kutitse a leláasē koe akū. Baguma we kī fọkọ futefute a fọdāmẹna fọkọba akū pẹpẹpẹ. ^{XXVI} Nte oti kọkọ kadi asọ ni, fọkọ nkae a lẹmẹ amọ lubo kabumọ foe. Nte bido kọkọ kadi anunyam ni, fọkọ nkae a lẹmẹ amọ kawọle kabumọ foe.

^{XXVII} Finyaakí mi a flee mikpọta minye Kristo kutitse a, ade mi kame odi nye odi nye kutitse a seke síwa sidi a. ^{XXVIII} Baguma kọa badi edzela ne ye bate badone onukpẹ. Bekọa kádzakọ katọnyade bekpa fọto banyane, kayade bekpa bikí benye Baguma onukpẹ banyene, ade kalalẹde a naa fọtsa batsane sekē a. Ke liti Baguma kọa kádzakọ bebā ekpa bikí bakẹna awāwā fọtsa, bikí bidefí kọbē kī batsa fọsọ, bikí babumẹna bati, bikí banya bati loto ne tudzuma kakẹna kame, mọ bikí bale kọdzela ne tide ahọlo ahọlo kame. ^{XXIX} Nné bati flee nye fọto banyane ìye kī benye Baguma onukpẹ banyene ìye fọtsa batsane. Ade nné bati flee deī kọbē kī bakẹna awāwā fọtsa a. ^{XXX} Nné bati flee deī kọbē kī batsa fọsọ, ìye bale kọdzela ne tide ahọlo ahọlo kame ìye banye tide a kayọ. ^{XXXI} Ne foe flee kame a, mitomo futetsa a kī fọte kọya fọba flee a liti.

Lẹmẹ finyaakí maatsa mi fukí fọbē a flee.

XIII

Paulo Tsa Letsa Kī Lenye Ọdo.

^I Nte mapuli kale batidziwa mo ode foto banyane flee tide, mo bati kawe leláa yi kame ni, kekõ yi kodzela kale la nde lowoda iye odoõ ki yane kooaba kasina ato. ^{II} Nte ndei kobẽ ki manye Baguma onukpẽ, iye inyina fotsa kolawa mo kadikanyi flee, iye nte ndei katekado ki maapuli ndzela oto ne ye kadzakõ, mó bati kawe leláa yi kame ni, kekõ ñnyé letsama. ^{III} Nte nkõa yi akũ fotsa flee nte ahiãfo, iye nte nkõa yi akũ mboã afolie ki bipila mo nte bati kawe leláa yi kame ni, nlá nfaso adima.

^{IV} Odo deĩ owole boee edei seme kale leme. Odo lelá anengbã, yaãtui owole ade yaãta akũ leme a. ^V Odo lákena fonyoãtsa, yaáwe ye odi fude, yaána kalokpa, ade yaápi tokpa kado ne owole kame a. ^{VI} Odo lámõ kawole ne tokpa akũ, mbom yamõ kawole ne onokoali kale kame. ^{VII} Akpo láveli odo, yaákpa lolõ ne ye katekado kame, edei konete luwi nye luwi ade yadza pintii ne letsa nye letsa kame a.

^{VIII} Odo lelá kawũna da. Baguma onukpẽ kanye aayatẽ, kodzela kale ne tide ahõlo ahõlo kame mo kadikanyi deĩ, leme loko aaya ki foe flee fõatsua, ^{IX} kitonekĩ boe kadikanyi mo boe Baguma onukpẽ kanye a leme tákpõla fuyua a. ^X Leme nte fotsa a ki fõkpõla yawo oto ni, futetsa kii flee aatẽ. ^{XI} Loko a ki nna ne tibišẽ kame a, nle kodzela, mbõe adzuni, mbu lolõ kame nde obisẽ aye. Leme ki mbo ane ndani onokoẽ ni, nfõne tibišẽ kame fotsa flee awe. ^{XII} Finyaakii boamõ fotsa futufutu nde ayekĩ folã ne ahuhõe kame. Leme ke liti ni bóayamõ letsa nye letsa ane mo ane. Letsa a ki ñnyina finyaa ni, fõtákpõla fuyua, leme liti maamõ foe yededeede nde ayekĩ Baguma nyina yi a.

^{XIII} Ne foe kame a, fotsa elale deĩ ki foe kõ fõawa daa. Ade foe nye katekado, konete mo odo, leme fukĩ fõbẽ flee nye odo.

XIV

Paulo Buki Ele Kodzela Ne Hũhũ Kpalewa Futetsa a Akũ.

^I Foesũ odo enya fotsa a ki foe liti miatomena mo osi mo osi, leme miwe hũhũ kame futetsa liti osi, titiliwu Baguma onukpẽ kanye. ^{II} Kitonekĩ nte odi deĩ kobẽ ki yale kodzela ne tide ahõlo ahõlo kame ni bemõ Baguma odi ale kodzela, leme nné bemõ bati kitonekĩ beláanu foe kayo. Fõnye fõletsã kolawa ki futo Hũhũ Kpalewa a sekẽ. ^{III} Leme nte odi nye Baguma onukpẽ ni, yabi bati kale ade yabumõ be, yado be kobẽ, kadõla be tõwole leme. ^{IV} Oti ki yale kale ne tide ahõlo ahõlo kame ki bati lãnu foe kayo ni, ye odi akũ yabumena. Leme odi ki enye Baguma onukpẽ ni, yabumena bate badone a flee.

^V Nwe ki mipuli mile kodzela ne tide ahõlo ahõlo kame, leme nte mipuli minye Baguma onukpẽ ni fonene fõbẽ. Kitonekĩ nte odi nye Baguma onukpẽ ni, ebumõ asõli bati a eba odi ki yale tide ahõlo ahõlo, mbõente odi bebã nye foe kayo fõnya kabumena fõkpa bati a flee.

^{VI} Nwaẽ ame, nte ñya ne mi sekẽ ñyale kodzela ne tide ahõlo ahõlo kame ki odima tánu foe kayo a ni, nfaso wõdabe deĩ ne foe kame fõkpa mi? Leme nte nkõa kanyekatsa kadi, kadikanyi kadi, Baguma onukpẽ kanye kadi iye kadikanyi, Baguma fõletsã, fotsã katsã fudi mma mi ni, ade foe aakpa mi kabumena a. ^{VII} Ade aye kagbulẽe iye osankuo, tito ki fõlá nkpã malo ni, foe odo deĩ. Nte betávõ ñye bebõa foe ne osi odi akũ ni, nde baakena biyi odo a osũ? ^{VIII} Kitonekĩ nte oti a ki yavõ kagbulẽe távõ ke kavõ wĩ ni, nde

kawū banone aakena binyi kī bɛpai be bɛkpa kawūkanɔ? ^{IX} Ade ayea nte ɔle kɔdzela ne tide bebā kame ni, nde bati aakena binu nɔ fɔletsɔ a kayɔ? Fɔatsa kī ɔle kɔdzela ne ɔwe kame. ^X Tide ahɔlo ahɔlo deī ne katinya kame, ade te flee tideī kayɔ kanu a. ^{XI} Leme nte odi lānu yī tide ni, ndani oti kī mapotɔ nkpa ye, ade ke ye malo edani ɔpotɔni ekpa yī a. ^{XII} Ne kī miawe kī miana hūhū kame futetsa mɔ ɔsī mɔ ɔsī sū ni, mivia Baguma ekpa mi fukī fɔanya kabumena fɔkpa asoli bati a flee.

^{XIII} Odi nye odi kī edeī kɔbē kī yale kɔdzela ne tide ahɔlo ahɔlo kame ni, eke Baguma aduli ekpa ye foe kayɔkanye kɔbē leme, lɔkɔa enye letsɔ a kī de ele a kayɔ yededeede. ^{XIV} Kitonekī nte mboɔ mpae ne tide ahɔlo ahɔlo kame ni, yī hūhū kō boɔ mpae leme yī adzuni lelāa foe kame. ^{XV} Foesū litsa kene kī nkena? Maabɔa mpae ne hūhū kame ade maabɔa mpae leme ne fɔletsɔ kī manu foe kayɔ kame a. Maasā tɔnɔ ne hūhū kame ade maasā tɔnɔ leme mɔ fɔletsɔ kī manu foe kayɔ a kame. ^{XVI} Nte amu Baguma ne hūhū kame ni, nde oti a kī etānu nɔ fɔletsɔ kayɔ ne katsenakō a aapuli etuno kī, “Fɔya lomɔ” ne nɔ kɔle kanye a onukpē? ^{XVII} Nte nɔ kɔlekanye mpaebɔ a nene malo ni, fɔtābumena oti bebā ne osi odima akū.

^{XVIII} Manye Baguma kɔle kī mapuli kale kɔdzela ne tide ahɔlo ahɔlo kame kaba mi kame odi nye odi. ^{XIX} Leme ne boe katsena kame ni, mawe kī male fɔletsɔ sukuloo kī bati aanu foe kayɔ bekɔa bekɔle fɔtsa, kɛba kī maale fɔletsɔ pii ne tide bebā kame.

^{XX} Nwaē ame, mitato tibisē ne mi kakɔna kame. Mikena nde babisē nte fɔnye tɔkpa leme mibo ane ne kadikanyi kame. ^{XXI} Betsele ne Katsela Kpalewa a kame kī,

“Maale kɔdzela mɔ yī kade bati

ntsā bati kī bale tide ahɔlo ahɔlo akū.

Ade maabi be kale ntomena banɔvɔē tunukpē,

leme belāatse yī kale.”

^{XXII} Foesū miamo kī kɔdzela kale ne tide ahɔlo ahɔlo kame nye nsentseleni fɔkpa bikī betāte bido, nné bikī bete bido a. Leme Baguma onukpē kanye nye nsentseleni ekpa bikī bete bido a, nné bikī betāte bido a.

^{XXIII} Foesū nte asoli bati flee tsena mɔ odi nye odi lamena kɔdzela kale ne tide ahɔlo ahɔlo kame, mɔ fɔya kī bati pupulidza iye bikī betāte bido deī ne mi kame a, nné kale baale kī mi fɔlo kame bu kade? ^{XXIV} Leme nte odi nye odi lamena Baguma onukpē kanye mɔ oti pulidza iye ekī etāte edo ya ne awā ni, letsa kī yanu aafɔ edani ye ɔwɔle kame. Fɔletsɔ a kī yanu a aadzemo ye, ^{XXV} ade letsa kī ekɔa ekɔla ne ye kame aane fowa pefee a. Yaadɔla ye akū emu Baguma ele kī, “Ɔnɔkɔali, Baguma deī ne boe kame ne awī.”

Bekena Mbla Bekpa Asoli a.

^{XXVI} Nwaē ame, ade fukī mawe kī mikena a. Nte mitsena kī miasum Baguma ni, mi kame odi deī kī yasā ɔnɔ, odi atsa fɔtsa, odi deī kanyekatsa kī futo Baguma sekē, odi ale kɔdzela ne tide bebā kame, ade odi leme anye letsɔ a kī bele a kayɔ a. Kene kī miakena letsɔ a kī fɔado asoli bati a flee kɔbē. ^{XXVII} Nte odi aale kɔdzela ne tide bebā kame ni, bati nviā iye be elale bele bitomɔ akū, leme kene kī oti bebā anye letsɔ a kī bele a kayɔ. ^{XXVIII} Nte odima lelāa kī yaanye foe kayɔ ni, kekō oti a kī yale kɔdzela ne tide bebā kame a ekena dīi ele kɔdzela ekpa ye akū mɔ Baguma.

XXIX Bati nviã ãye be elale benye Baguma onukpě lokoã bati nkae a besa foletsã a kî baale a kame. XXX Lemẽ nte odi deĩ ne katsenakõ kî ete kanyekatsa etomena Baguma sekẽ ni, owula kî elamena kodzela kale a efõ kale. XXXI Mi a flee miãpuli miã Baguma foletsã omõã omõã ayekĩ odi nye odi aakõle fõtsa ekõã foe edo ye akũ kõbẽ. XXXII Bikĩ banye Baguma onukpě a bipuli bipi be akũ ne foletsã a kî bale a kame, XXXIII kitonekĩ Baguma táwe kî bõna ne otutũ kame mbom budzi ne omõã kakena mõ lukudõ kame.

Ade aye kenẽ kî fõna ne Baguma tesõli a flee kame a. XXXIV Kenẽ kî batsole bekena dũĩ ne fõtsenakõ. Betákpa be osi kî bale kodzela, ade Yudafo mbla lemẽ tsa kî betanya lotõ ne adzuma adima kame a. XXXV Nte bewẽ kî banyi litsedi kame ni bivia be banyõ ne kola. Fõnye konyõã fõkpa otsole kî yale kodzela ne bate badone katsenakõ a.

XXXVI Mi sekẽ Baguma kale a ne kito mbõee? Mbõee kî mi odi bekõã ke bema? XXXVII Nte mi kame odi kõna kî enye Baguma onukpě onyene, ãye edefi hũhũ kame futetsã ni, enyi kî letsã a kî ntsele mamena mi a nye boe olate mbla kî ekpa. XXXVIII Lemẽ nte odi tátse fukĩ ni, mi malo mitatse ye kale.

XXXIX Foesũ nwaẽ amẽ, fõnya mi kawẽ mõ osĩ mõ osĩ kî mianye Baguma onukpě, lemẽ mitasua bikĩ bale kodzela ne tide ahõlo ahõlo kame a osi. XL Kenẽ kî miakena letsã nye letsã ne de osi akũ mõ obu kame.

XV

Mite Anẽ Nẽ Fõtsa a Kî Bõte Budo a Akũ.

I Nwaẽ amẽ, nwe kî mate mi anẽ ne Kale Wĩ a kî nde letsã nkpa mi a akũ. Mite olẽdo a mido ade mi katekado dzẽ ne foe akũ pintii a. II Ade foletsã wĩ a kî nde foe akũ letsã nkpa mi a. Miana kate nte mipi foletsã wĩ kũ midomõ akũ mõ osĩ mõ osĩ, nte nné aye ni, kekõ kate mite mido pupulidza.

III Fõletsã titiliwu a kî nte a, ade foe nkõã nkpa mi a. Ade foe nye kî Kristo ku ne boe tókpa lolõ, nde ayekĩ betsele ne Katsẽle Kpalewa a kame a. IV Bibila ye ade ke ne luwi lelalede akũ ni, Baguma dzela ye edzi nkpa nde ayekĩ betsele ne Katsẽle Kpalewa a kame a. V Enye ye akũ etsã Petro, mõ fõto banyane ewua-nviã a flee.

VI Ke liti a, enye ye akũ etsã bikĩ bitomõ ye kî bebẽ bati oha elo ne loko mõã kame, ade be kame badi pii dzi nkpa keyawo nviã kũ lemẽ be pii tẽ kuwa liti. VII Eyanye ye akũ etsã Yakobo, ade ke liti enye ye akũ etsã fõto banyane a flee a. VIII Ne ke kawũna a, enye ye akũ etsã yĩ malo, tito kî nkena nde õti kî betãma ye ne loko wĩ kame.

IX Kitonekĩ yĩ nye obisẽ kolaa ne fõto banyane a kame, ade ntáfeta nkpa kî bave yĩ fõto onyane malo, kitonekĩ ntomõ Baguma asõli bati a liti. X Lemẽ ne kî Baguma mõ yĩ konya sũ ni, ekena yĩ õti a kî ye mane finyaakũ. Ye konyakamõ kũ tákena fõtsã pupulidza. Nkena adzuma paa mba fõto banyane bebã a, kî nné yĩ mõawẽ kõbẽ nkõã nkena, mbom Baguma konyakamõ a libumõ yĩ. XI Foesũ nte foletsã a to yĩ sekẽ o-o, futo be sekẽ o-o, ade foe akũ boe flee boade letsã a. Fõnye letsã a kî mi malo mite mido.

Baguma Dzela Kristo Etomena Kanõkpa.

XII Finyaakũ boe olẽdo nye kî Baguma dzela Kristo etomena kanõkpa. Nde sũ mi kame badi ale kî belãadzela banõkpa bidzi nkpa? XIII Kitonekĩ

nte banokpa láyidza ni, kekõ foatsa kî Kristo táyidza. ^{XIV} Nte Baguma etadzela Kristo eto kanokpa ni, kekõ bolá letsama kî boade letsã ne de akû, ade mi malo letsama lelãa kî miate mido a. ^{XV} Letsa a kî lebê nye kî foadá nde boma fovã boate ne Baguma akû, kitonekî bole kî edzela Kristo etomena kanokpa. Leme nte onokoli foane kî banokpa lelãayidza ni, kekõ Baguma tádzela Kristo. ^{XVI} Kitonekî nte Baguma etadzela banokpa ni, ade aye a etádzela Kristo leme a. ^{XVII} Nte Baguma etadzela Kristo ni, kekõ mi katekado nye owe kame fotsa ade ke miábuki mina ne mi tokpa kame a. ^{XVIII} Foe kayo leme atsa kî bikî bete Kristo bido fomõ biku ni, betána kate. ^{XIX} Nte boe ane teĩ ne Kristo akû fokpa katinya kî odi kõ ni, kekõ boe akû ako konya paa kaba odi nye odi ne katinya flee kame.

^{XX} Leme kale onokoli a nye kî Baguma dzela Kristo etomena kanokpa ade fonye kasipi kî bikî biku a ni, yaadzela be malo. ^{XXI} Kitonekî nde ayekî wuda tsã oti akû eya ne katinya kame a, ade aye bati kayidza kato kanokpa leme tsã oti akû a. ^{XXII} Nde ayekî bati flee aaku ne kî bene bito Adam kame sũ a, ade ayea Baguma aadzela bati flee ne ayekî bekena omõa mõ Kristo sũ a. ^{XXIII} Leme Baguma aadzela odi nye odi ne ye nhihie a kî ekena eyi akû. Kristo nye oti otonyade, ke liti lokõ a kî yaabuki eya a, yaadzela bikî benye ye bade a. ^{XXIV} Ke liti a, katinya kawũna aaya. Kristo aanya hũhũ flee kobê, katinya kame otumifo mõ bikî bideĩ kobê akû, lokõa ekõa legãkanyakõ a edo ne Baguma boe Olega awe. ^{XXV} Kene kî Kristo enya legã kenawo kî Baguma nya bakesĩne flee akû, ekõa ye abõa ete ne be akû.

^{XXVI} Okesĩne nkae kî Baguma aanya ye akû nye wuda.

^{XXVII} Kitonekî bele ne Katselẽ Kpalẽwa a kame kî, “Baguma fõ ekõa ye abõa ete ne letsa nye letsa akû.” Fõwaa yedede kî nte bele kî “letsa nye letsa” a, foatsa kî Baguma awe a kî efõ Kristo kõa abõa ete ne letsa nye letsa akû a tseka ne foe kame. ^{XXVIII} Leme nte bekõa letsa nye letsa bido ne Kristo legãkanya kayo ni, ye moawe kî enye Obi a, aakõa ye akû edo ne Baguma a kî ekõa letsa nye letsa edo ne ye kayo a kayo. Baguma aanya legã ne fotsa flee akû.

^{XXIX} Finyaakĩ, nde nye bikî bekena be mui kawõla amaniẽ ne bikî biku lolõ a? Litsa nye likĩ baamo ne foe kame? Nte onokoli foane nde ayekî badi ale kî Baguma lelãadzela bati bidzi nkpã a, nde sũ befõ bekena boe be mui kawõla amaniẽ? ^{XXX} Nde sũ boe foto banyane a malo budeĩ ne nkpã mõ wuda kayite lokõ nye lokõ? ^{XXXI} Nwaẽ amẽ, ndeĩ ne wuda awe kame luwi daa. Mapia ne mi akû ne kî bokena omõa mõ boe Olate Yesu Kristo sũ. Ade foe lefõ manye foletsã kĩ kanya a. ^{XXXII} Nte fonye otidziwa kakõna onukpẽ sũ mõ nvũ lema mõ bayae kpa kî bela nde bati aye ne Efeso ne awĩ ni, litsa nfaso nna? Leme nte belãadzela banokpa bidzi nkpã ni, kekõ fuketi mõ kale a kî bale kî,

“Mifõ bõnya bõmõa,

kitonekî kunya bõaku.”

^{XXXIII} Mitafõ beke mi. “Tõkobato abula oti kî edeĩ obla wĩ kade.”

^{XXXIV} Milõla adzuni wĩ kabõe, lokõa mifõ tokpa kakena. Mabi mi kî konyõa foane fokpa mi kî mi kame badi linyĩna Baguma.

Paulo Le Kõdzela Ne Banokpa Kabuki Kayidza Akû.

^{XXXV} Odi aavia kî, “Nde banokpa aapuli biyidza bidzi nkpã? Sukena sowõdabe odu baana?” ^{XXXVI} Odzimbifo ane! Nte odu kutse libi, libi a lelãame nte letávõ ne tite kame. ^{XXXVII} Letsa kî odu a nye kutse libi

pupulidza, nde ligbanobi ñye fudutsa bebã. Fonyé kutse munumunu kî ɔboe odu fɔanɛ. XXXVIII Baguma kpa kutse libi a na sukena a kî yawe, ade ekpa libi nye libi de sukena a.

XXXIX Fɔtsa kî fudzi nkpã flee lelá sukena moa odu, batidziwa deĩ be sukena odu, bayae deĩ be side, kɔvɔlabi deĩ be side, ade kɔfɔabi lemɛ deĩ be side a.

XL Ode kame fɔtsa deĩ be sukena, fɔmo tite akū fɔtsa lemɛ deĩ be sukena. Ayekī ode kame bati ale kadã a vemena ne ayekī tite akū bati ale kadã a akū. XLI Suwa deĩ se kakpale, odeto deĩ ye kakpale. Fusibii lemɛ deĩ foe kakpale lite lemɛ ne foe kame malo fudeĩ foe kakpale futefute.

XLII Ade limii fɔana nte Baguma aadzela banɔkpa bidzi nkpã a. Nte bibila ɔnɔkpa ni, sukena a aavɔ, lemɛ nte bedzela ye ni eláabuki eku. XLIII Nte bibila sukena a ni, saále kadã ade selá ɔsí a. Lemɛ nte bedzela ye ni, yaale kadã, ena kobẽ lemɛ.

XLIV Nte bibila ɔnɔkpa ni, enye sukena pupulidza, lemɛ nte bedzela ye ni, yaana hūhū kame sukena. Fɔwaa pefee kî oti sukena deĩ ade hūhū kame sukena lemɛ deĩ a. XLV Kitonekī Katsɛle Kpalɛwa a le kī, “Baguma boa oti ɔtonyade a kī enye Adam nde otidziwa ayɛ.” Lemɛ Adam nkaɛ a nye Hūhū kī yakpa nkpã. XLVI Nnɛ hūhū a lenya lotɔ eya, mbom otidziwa a ya fɔmo hūhū a lemɛ yaya. XLVII Baguma boa Adam ɔtonyade a etomena tite kame, lemɛ Adam ɔyade a kɔ to ode. XLVIII Bati a kī benye katinya kame bade a la nde oti a kī bebɔa ye bitomena tite kame a. Bikī benye ode bade lemɛ la nde okī eto ode a ayɛ. XLIX Nde ayekī budeĩ ne ekī bebɔa bitomena tite kame kutitse odu kame a, ade ayɛ bóana ne Otidziwa a kī eto ode kutitse a kame a.

L Nwaɛ amɛ, letsa kī matsa nye kī letsa kī lideĩ sukena mo baboane ni, leláapuli lena kanyakɔ ne Baguma legākanyakɔ a kame. Letsa a kī laaku ni, leláapuli lena ne fɔtsa a kī foláawɔ a kame.

LI-LII Mítse ɔnɔkɔali kale kī kī bekɔa bekɔla boe. Nnɛ boe flee aaku, lemɛ nte bevɔ kagbuleɛ nkaɛ a ni, boe flee bóadani deedimoape. Fɔaya ne sinepo kabɔa moa kame. Kitonekī nte bevɔ kagbuleɛ a pe, Baguma aadzela banɔkpa flee lɔkɔa beláabuki biku dadaada, yaadani be bekɛna bati vɔɛ. LIII Kitonekī letsa kī laabu kade ni, kenɛ kī ledani lekɛna letsa kī leláabu kade, ade letsa a kī laaku ni, kenɛ kī ledani lekɛna letsa kī leláaku. LIV Foesū nte fɔya kī letsa a kī laapuli libu kade dani lekɛna letsa a kī leláabu kade ni, lɔkɔa fɔletsɛ ne Katsɛle Kpalɛwa a kame aaya ne foe kame kī, “Bewɔla wuda, benya ye akū.”

LV “Wuda, nde nɔ anunyam a kī odeĩ a?

Nde nɔ kobẽ a kī ɔnɛ apila boe a?”

LVI Wuda tɛ ye kobẽ kī ɛnɛ yapila boe a etomena titikpa kakɛna kame, ade titikpa kakɛna lemɛ tɛ te kobẽ titomena mbla a kame a. LVII Lemɛ boanye Baguma kɔle kī ekpa boe anunyam ɛtsãmena boe ɔlate Yesu Kristo akū.

LVIII Foesū, nwaɛ amɛ kī maátuno kale, midza pintii, mitakpã ne mi adzuma kakɛna kame. Midanɛ boe ɔlate adzuma kakɛna, kitonekī minyina kī adzuma adi nye adi kī mikɛna lenyé adzuma pupulidza ekpa boe ɔlate.

XVI

Bate Badone a Kena Seme Kale Bekpa Baguma Bati Bebã.

^I Finyaakī, ne sika a kī miawe kī miate mikoa mibumena Baguma bati ne Yudea a akū ni, mikena nde ayekī mbi Galatiafo bate badone kutsu a kī bekena a. ^{II} Ekwansieda nyé Ekwansieda ni, mi kame odi nye odi emane sika ne ye kotokase onukpě eyi, lokoa nte ŷya ni, foláasī kī miate togole. ^{III} Nte ŷya ni, maakpa bati a kī mite awe ne be akū a tuvoli, lokoa bekoa mi futetsa benamena Yerusalem. ^{IV} Nte fósasī kī yī malo nnaa ni, bomo be bɔatsā koboa moa.

^V Maatsā Makedonia kame fomɔ maaya ne mi sekě, kitonekī nke otse kī maatsā awā leme. ^{VI} Ōsa maana ne mi sekě sukuloo ne osili loko flee a, lokoa nte madzakū ni, míapuli mibumo yī ne yī osi akū kanaa kame ne kako nye kako. ^{VII} Ntáwe kī yī kasela a fódá lukú lokoa nté nnaa loto. Nwe kī mana ne mi sekě loko geleele nte boe ɔlate kpa osi.

^{VIII} Maadzi ne Efeso ne awī kennaawo Pentekoste luwi a akū, ^{IX} kitonekī osi waa paa ekpa adzuma síwa baū kakena ne awī, tito kī bati pii yidza bedza ne yī akū malo.

^X Nte Timoteo ya ne mi sekě ni, mite ye atuu kitonekī yakena boe ɔlate adzuma nde yī aye. ^{XI} Odima etadā ye nde oti kī ela kadzakō kadima, leme mikpa ye kabumena lokoa enaa ye osi akū ne lukudo kame, emuniki eya ne yī sekě, kitonekī madā ane kī bemɔ boe bawaē a aamuniki beya.

^{XII} Finyaakī, kale ne boe ɔwaē Apolo akū nye kī, loko pii mado ye kobě kī bemɔ bawaē bebā a beyaasela mi, leme fonyé ye kawe kolaa kī yaya ne awā loko kī kame. Nte ena osi ni, yaaya ke lití.

Paulo Kode Nkae Mo Kawōna.

^{XIII} Mina ne kukūmane kame, midza pintii ne mi katekado kame. Mido ɔwole, mido akū kobě leme. ^{XIV} Mikena mi tudzuma flee ne ɔdo kame.

^{XV} Mínyina kī Stefana mo ye toto kame bati a nye bati batonyade kī bedani towole kame ne Akaia, kī bekoa be akū bekpa Baguma adzuma kakena. Nwaē ame, make mi aduli kī, ^{XVI} mitomɔ loto banyane kī odu obla liti mo bati bebā kī bakena adzuma kabumo boe.

^{XVII} Kawole deī yī kī Stefana, Fortunato mo Akaiko ya bideī ne awī ne mi kadokō. ^{XVIII} Bido yī kobě nde ayekī bido mi kobě a. Kene kī buyi bati kī odu ɔsū.

^{XIX} Bate badone a kī bideī ne Asia kamekame a awōna mi. Akwila mo Priskila mo asoli bati a kī batsena ne be toto kame a awōna mi ne boe ɔlate dī akū. ^{XX} Nwaē ame flee a kī bideī ne awī bo nwōna mi nkpa be tsoo!

Mitu miboomu akū ne towaē kame. ^{XXI} Yī Paulo moawe lekōa awe ntsele kawōna kī. ^{XXII} Odi nye odi kī yaáwe boe ɔlate kale ni, ekōa ne ke a! O boe ɔlate, ya!

^{XXIII} Boe ɔlate Yesu konyakamo kitomɔ mi. ^{XXIV} Yī ɔdo enamo mi flee ne Kristo Yesu dī akū. Foya lomɔ.

2 KORINTOFỌ

Paulo Ovoli Jyade Kĩ Etselẹ Ema Korintofọ

^I Ovoli kī to yī, Paulo, kī Baguma pau nde Kristo Yesu foto onyane ne ye kawẹ onukpẹ, mọ boe ọwae Timoteo sekẹ. Botselẹ ovoli a bọama Baguma asoli a kī edei ne Korinto mọ Baguma bade a kī bidei ne Akaia tite flee a akū.

^{II} Bọawā kī Baguma boe Ọlẹga mọ boe Ọlate Yesu Kristo, bẹmọ mi konya bekpa mi lukudo.

Paulo Nye Baguma Kọle.

^{III} Mifọ bonye Baguma kī enye boe Ọlate Yesu Kristo Ọlẹga, kī yamọ bati konya, kī ye sekẹ kabumena flee lemẹ ato a, kọle. ^{IV} Yado boe ọwole ne boe ọhau flee kame, ayekī bọapuli bọdola bikī bidei ne ọhau adi nye adi kame a tawole, mọ kabumna a kī boe mọawe bote butomena Baguma sekẹ a. ^V Nde ayekī bọamọ lubo beblebee odu a kī Kristo mó a, ade aye fotsẹ Kristo akū bọana tsefā katomena Baguma kabumena baū a kame a. ^{VI} Nte bọamọ lubo ni, fonye kabumena mọ nkpā kate fọkpa mi. Nte Baguma bumọ boe ni, ebumọ mọ mi malo, ekpa mi kọbẹ kī miapuli mina ọwole bọe mimọ lubo odu a kī de bọamọ a. ^{VII} Foesū boe kọnete ne mi akū dzẹ kpli. Kitonekī bunyina kī ayekī miamọ lubo nde boe ayea, ade aye mi malo miana kabumena a kī bọana a.

^{VIII} Nwaẹ ame, bọawe kī minyi ọhau a kī bọna ne Asia kamekame a. Fọlotsa a kī bite ne boe akū pọne paa, fona ọlome fọba boe kalo kī bọtākona kī bọabuki budzi nkpā. ^{IX} Bọmọ ne boe kame kī beko boe koto bekpa wuda. Lemẹ fukī ya ne boe akū ayekī bọlākọa ane bute ne boe mọawe akū, mbom ne Baguma kī yadzela banokpa a akū. ^X Enye boe etomena wuda tisi kī tidei libe kame, ade yaabuki enye boe a. Bọkọ ane bute ne ye akū kī yaabuki enye boe, ^{XI} nde ayekī miabumena boe ne mi mpaebọ kabọa kakpa boe kame a. Foesū fọaya kī Baguma aatse mi mpaebọ pii a kī mibọa mikpa boe a, lọkọ ehila boe, ade bati pii aakọa osee benye Baguma kọle ne boe lolọ a.

Paulo Le Letsa a Kī De Sū Edani Ye Nhihie.

^{XII} Letsa mọa kī de akū bọapia nye kī boe tawole abi boe kī budzi kadzi wī ne katinya kame, titiliwu ne bọmọ mi kadzi kame. Bọkọna foe nné ne batidziwa kadikanyi kame, mbom Baguma konyakamọ kọbẹ kame futo. ^{XIII-XIV} Botselẹ letsa a kī de miapuli mikā minu foe kayọ a odi bọma mi. Lemẹ tito kī finyaa mianu boe kayọ seke mọ seke malo ni, yī ane tei kī miayanu boe kayọ yededeede, ayekī ne boe Ọlate Yesu Luwi a akū ni, miata akū ne boe akū nde ayekī boe malo bọakọa mi bupia a.

^{XV} İnyina fotsa kī flee yededeede, ade foesū nkenā nhihie kī maanya loto İyaasela mi kufe, ayekī miana kasela titi nviā kame nfaso. ^{XVI} Kitonekī nkenā nhihie kī maayasela mi nte manaa Makedonia, ade nte mmuniki maya lemẹ maatsā awā, lọkọ maate osi katsā kabumena ntomena mi sekẹ nnaa Yudea. ^{XVII} Kī nkakena nhihie kī a, ntāke otse paa ne foe akū mbọe? Mbọe kī nkenā nhihie a ni, nkenā ye ne batidziwa kawẹ onukpẹ kī maapuli nle “Oo” mọ “Oowo” ne loko mọa kame?

XVIII Ne ayekí Baguma akena ne ye kale akū sū ni, yī letsa a kī nle ìyi nkpa mi a lenyé “Oo” mo “Oowo” fòletsá. **XIX** Kitonekí Yesu Kristo, Baguma Obi, kī ye akū fòletsá Sila, Timoteo mo yī bude letsá a lenyé oti kī yalé “Oo” mo “Oowo” oti, mbom ye nye Baguma a kī yalé “Oo” loko nye loko. **XX** Kitonekí ade ye nye oti kī enye Baguma kī yalé “Oo” kī edzē ekpa ye fòletsá flee a kī ele eyi a. Ade foesū boamu Baguma katsāmena Yesu Kristo akū kale kī, “Fɔya lomɔ” a. **XXI** Baguma moawe lekena kī bomo mi nkpā esipi ne omɔa kakena ne Kristo kame. Ade Baguma a moawe lepau boe eyi lite, **XXII** eyi boe osū kī ye la boe, ade ekɔa Hūhū Kpalewa edo ne boe kame nde kasipi ne fotsa flee a kī yaakpa boe a akū a.

XXIII Baguma nye yī odansini, kitonekí enyina yī owole kame. Fɔnene kī mmɔ mi kɔnya, ade foesū ntábuki ìya ne Korinto a. **XXIV** Botáwe kī boahé mi ne letsa a kī kené kī mite mido a akū, kitonekí bunyina kī midzē pintii ne mi katekado kame. Mbom boakena adzuma mo mi ayekí míamo kawole.

II

I Ne foesū nkena adzuni kī nláaya ne mi sekē ayekí míawo oblo. **II** Kitonekí nte nfɔ miwo oblo ni, bawei deí kī baado yī kawole? Ade mi moape a kī nfɔ miwo oblo a. **III** Ade foesū ntsele ovoli a na mma mi a. Ntáwe kī maya ne mi sekē lokɔa mi a kī kefeta kī mido yī kawole a miyaafɔ nwo oblo. Ìnyina yededeede kī nte kawole ade yī ni, mi malo kawole ade mi. **IV** Ntsele ovoli a ne ohau, owole kabubuli mo babe pii kame. Nné yī kawe nye kī mado mi konyɔā, mbom mawe kī mimɔ miyí osū ayekí mawe mi a flee kale.

Paulo Kɔa Tɔkpa Okenane a Tɔkpa Ete Ye.

V Leme nte oti odi fɔ odi wo oblo ni, nné yī odi efɔ nwo oblo, mbom nte nláasese foe ni, mi badi kɔ miwo oblo. Ntáwe kī mana osí beblebee ne ye akū. **VI** Soto kavele a kī mi bati pii mikpa ye a kpɔla. **VII** Finyaakí ni, mikɔa tɔkpa a mite ye, mido ye kɔbē ayekí eláatene oblo kawo beblebee, eyaato flefle. **VIII** Ne foesū make mi aduli kī mifɔ emɔ kī miawe ye kale paa. **IX** Ntsele ovoli a na mma mi, kitonekí nwe kī manyi ayekí midzē pintii ne mi sohúie kame, mo ayekí miakena ne yī fotsa katsa a akū loko nye loko. **X** Nte mikɔa odi tɔkpa mite ye ni, yī malo nkɔa nte ye. Kitonekí nte nkɔa oti tɔkpa nte, mo fusí malo kī nkɔa litsedi nte kɔ ni, makena foe ne Kristo ane kame ne mi sū. **XI** Nkena foe ayekí Abonsam leláakɔa tedake enya mi akū, kitonekí bunyina ye tisi a flee.

Paulo We Kí Yanu Kale Etomena Tito Sekē.

XII Kí ìyaade letsá ne Kristo Kale Wí a akū ne Troa a, mmó kī boe Olate binya osi ekpa ye adzuma kakena ne awā. **XIII** Leme foha yī paa, kitonekí ntámɔ boe owaē Tito ne awā. Foesū nkla bati a ntē nnaa Makedonia.

Kristo Fɔ Bɔnya Akū.

XIV Leme boanye Baguma kole! Kitonekí ne boe omɔa kakena mo Kristo kame ni, Baguma akpā boe nde bati kī bipili be ndom aye ne Kristo akū kanya kɔdza kame. Baguma tsā boe akū efɔ Kristo akū fòletsá gba ne kako nye kako nde ayekí kugua mo olē abɔa kanaa mo lugo. **XV** Kalá bɔla nde fotsa mo olē kī Kristo kɔa ebɔa afɔlie ekpa Baguma, ade bogba buko ne bikí belamena nkpā kate kana, mo bikí baawɔ a kame a. **XVI** Bɔla nde nfíá

kpitii kī yako bati a kī baawo, leme bōla nde olē klōūklōū kakpa bikī baana nkpā kate a. Owei aapuli ekena adzuma kpale kīi odu? ^{XVII} Boe kō bolá nde bati bebā pii kī benēe Baguma kale a nde kōyaato fōtsa kī fōlá kōya mō kanō aye. Leme ne ayekī Baguma do boe sū ni, bōale kale ne onōkoali kame ye anē kame, nde Kristo basumune aye.

III

Bonye Apam Vōē a Basumune.

^I Katsa foatsa kī bubuki bōapia boe akū mbōe? Kane kenē kī bōkpa mi boe akū adansie tuvoli, mbōe kī bōte te butomena mi sekē nde ayekī bati badi akena a? ^{II} Ade mi mōawe a nye tuvoli kī betsele ne boe tōwōle kame, kī odi nye odi aapuli enyi ekā leme. ^{III} Foe kame kpale kī Kristo mōawe letsele ovoli kīi ekpa boe bōkōa bōma mi. Betákōa ovoli katsele mui betsele ye, mbom bekōa Baguma kī edeī nkpā a Hūhū betsele foe. Betátsele ovoli a ne sileti akū, mbom betsele ye ne batidziwa du akū.

Baguma Kpa Boe Nkpā Ne Apam Vōē a Kame.

^{IV} Bōale fukīi kitonekī ne Kristo sū, budeī kadjakō ne Baguma anē. ^V Letsama lelāa boe kame kī laafō bōle kī bōapuli bōkena adzuma kīi. Kōbē a kī budeī to Baguma sekē. ^{VI} Ade ye lefō kī bupuli bōnya apam vōē basumune, kī enyē mbala a kī betsele biyi a, mbom bōasum ekī Hūhū kame edeī a. Mbala a kī betsele a tsēmō wuda leme Hūhū ade a kō akpa nkpā.

^{VII} Lōkō a kī Baguma kōa mbala a kī etsēle ne boe tratra akū yakpa Mose a ni, Baguma nye ye kukūkpale etsa. Mose anē kame kata muamua mō osī mō osī, mō kukūkpale paa kī Israelfō tápuli bike anē ne ye akū, tito kī kōkadī malo. Nte mbala a kī etsēmō wuda a né mō kukūkpale mō osī a ni, ^{VIII} kekō nte bekōa Hūhū a bakpa a, kukūkpale a aana osī kōba paa. ^{IX} Nte osi a kī batsā ye akū kana kōtōkaku ayamō kukūkpale, kekō osi a kī etsēmō nkpā lelāana kukūkpale baū eba! ^X Bōale foe lōmō kitonekī finyaa kukūkpale a bē kōtōnyade a, ade kukūkpale a kī kona osī kōkōe a yela a. ^{XI} Kitonekī nte kukūkpale na ne letsa kī letábuna owi akū ni, kekō letsa a kī laawa daa a kukūkpale aana osī kōba.

^{XII} Ayekī budeī konete kīi sū ni, budeī owōle kado paa. ^{XIII} Boe kō bolá nde Mose kī ekōa lima esua anē kī Israelfō betamō ye anē kame kata muamua kī fōlamena kadī a. ^{XIV} Ne onōkoali kame ni, be adzuni kame tábinya keyawo nviā. Nte bakā tuvoli kōe a kame fōletsa a malo ni, lima mōape a buki lasua be anē. Omōa kakena mō Kristo kame odi mō baanye lima a na. ^{XV} Ne nviā fuwi kīi kame malo ni, nte bekā Mose ovoli kame fōletsa a, anē kasua fōtsa a buki fōasua be adzuni. ^{XVI} Leme nte odi muniki eya ne Olate a sekē ni, baanye limakū a ne ye anē. ^{XVII} Finyaa kīi ni, “Olate a” ne fōletsa kīi kame nye Hūhū a, ade awā kī boe Olate Hūhū deī ni, kaweya leme deī ne awā. ^{XVIII} Foesū benye limakū a ne boe flee anē, ade bōanye boe Olate kukūkpale a katsa yedeede a. Elamena boe kadani kanamena ye kutidu odu a kame, ade boe kukūkpale leme ade ne ode kabu a.

IV

Hūhū Kame Fōtsa Kī Fōte Kōya Ne Fubui Kame.

^I Ayekī Baguma mó boe kōnya, ekōa osum adzuma kīi edo ne boe awe sū ni, akpō láveli boe. ^{II} Bōfōne fōtsa belawa mō fonyōātsa flee awe buyi

ne ɔwɛ. Boákɛna letsama ne kake osi akū, ade boádani Baguma foletsa a kale a. Ne ɔnokɔali kame ni, budzi nkpā wī ne Baguma anɛ, ade boabɔa mbɔdi kī boe kadzi kame kiwo odi nye odi anɛ a. ^Ⅲ Kitonekī nte Kale Wī a kī boale a nye foṣsa kolawa ni, foɔnye foṣsa kolawa foṣpa bikī betšɛ ne kayela osi akū a. ^Ⅳ Katinya kī kame oti kpa a ko bati a kī betáte bidɔ a adzuni. Esua be anɛ kī betamɔ Kale Wī a ohaɪ a ne Kristo kukūkɔpale akū a, kī kɔla nde Baguma kutidu pɛpɛpɛ a kī kɔako ne be akū a. ^Ⅴ Kitonekī boáde letsā ne boe mɔawe akū, mbom boade letsā ne Yesu Kristo boe ɔlate akū, ade boe kɔ boɔnye mi basumune ne Yesu sū a. ^Ⅵ Baguma a kī ele kī, “Ohaɪ ɛvole eto ɔtū kame” a, ade ye nye Baguma mɔape a kī ye ohaɪ a ko ne boe towɔle kame, ekpa boe kadikanyi kī bɔmɔ Baguma kukūkɔpale ne Yesu anɛ kame a buyi ɔsū.

^Ⅶ Lemɛ boe a kī boe kame hūhū foṣsa mɔ kɔya kī deɪ a, bɔla nde tibute fubui aye. Ekɛna fukī yatsa kī kɔbɛ kɔpale fle a nye ye Baguma kude, nnɛ boe kude kɔanɛ. ^Ⅷ Lɔko pii bawɛ boe kado ne ohaɪ kame lemɛ baánya boe akū, ade fɔko fudi bakɛna boe adzuni basabasa lemɛ akɔo láveli boe da. ^Ⅸ Bakesīne pii deɪ ne boe akū, lemɛ budeɪ ɔkɔba odi kī yaálo kafɔne boe, ade fɔko fudi babɔa boe kamuni kapila boe lemɛ baáko boe. ^Ⅹ Lɔko nye lɔko boe sukɛna amɔ lubo nde Yesu wuda tsefá a aye, ayekī baamɔ ye nkpā kadzi a ne boe sukɛna kame. ^Ⅺ Ne boe nkpā flee kadzi kame ni, wuda ado boe libe daa ne Yesu sū, ayekī baamɔ ye nkpā ne boe sukɛna kī saaku a kame. ^Ⅻ Fukī atsa kī wuda lamɛna adzuma kakɛna ne boe kame, ade nkpā lemɛ lamɛna adzuma ne mi kame a.

^Ⅼ Katsɛle Kɔpalewa a le kī, “Nle kɔdzɛla kitonekī nte ndo.” Ne hūhū mɔape a katekado onukpɛ ni, boe malo boale kɔdzɛla kitonekī bɔte budo. ^Ⅽ Bunyina kī Baguma a kī ɛdzɛla boe ɔlate Yesu edzi nkpā a aadzɛla boe malo, lɔkɔa ekpā bɔmɔ mi lodo enamɛna Yesu anɛ kame. ^Ⅾ Boakɛna fukī bame flee ne mi kale sū. Nde ayekī Baguma semekale lamɛna bati pii sekɛ kawo a, ade aye baakɔa kɔlekanye mɔ mpaɛbɔ bekpa Baguma ne ye kukūkɔpale kame a.

Bɔána Obu Mɔ Kawɔle Baɪ.

^ⅰ Ne fukī sū ni, akɔo láveli boe dadaada. Tito kī boe sukɛna kī lamɛna kavɔ malo ni, boe hūhū a kɔ ana nkpā vɔɛ luwi daa. ^ⅱ Lubokamɔ kabii lukū kī aakpa boe kukūkɔpale kī foálaana kawūna da, ade fɔaba lubo a kī boamɔ a. ^ⅲ Boe anɛ líteɪ ne foṣsa a kī boamɔ a akū, mbom futeɪ ne fukī boámɔ mɔ anɛ a akū. Letsa a kī boapuli kamɔ mɔ anɛ waa foṣpa ne lɔko lukū kame, lemɛ letsa a kī boáapuli bɔmɔ mɔ anɛ a aana daa.

V

^Ⅰ Kitonekī bunyina kī nte biveli boe tite akū lepe kī budzi ne de kame, kī de nye boe sukɛna a, Baguma aakpa boe kɔla vɔɛ kī ye mɔawe eke ne ode budzi ne koe kame daa. ^Ⅱ Finyaa boaweya kake, ade boe kawɛ mɔ ɔsī mɔ ɔsī nye kī Baguma ekɔa boe ode tɔto sukɛna a esua boe akū. ^Ⅲ Nte ekɔa se esua boe akū ni, boáaadzi ɔdzɔ. ^Ⅳ Kī budzi ne tite akū lepe kī kame sū ni, boaweya kake kī boe foṣlotsa téne ɔlɔmɛ. Nnɛ kawɛ boawe kī benye tite akū sukɛna kī ne boe akū, mbom boawe kī Baguma ekɔa ode side a edo boe ayekī sukɛna a kī saaku a, aadani flefle sekɛna sikī saana nkpā. ^Ⅴ Baguma nye oti a kī emane boe ekpa kadani kī, ade ekɔa ye Hūhū ekpa boe nde kasipi ne foṣsa flee a kī emane eyi boe a akū a.

^{VI} Foesū bɔado boe akū kɔbē luwi daa. Bunyina kī nte busila budzi ne toto kī tenye sukena toto kame kō ni, bɔvele akū ne boe ɔlate ɔwē. ^{VII} Kitonekī katekado bɔkɔa budzi nkpā, nné letsa a kī bɔamɔ mɔ ane a. ^{VIII} Budeī ɔwɔle, ade bɔawe mbom kī bɔane ne boe sukena toto kame bɔnaadzi ne toto kame ne boe ɔlate a sekē. ^{IX} Leme letsa a kī lebē flee nye kī, bɔawe kī bɔakena letsa a kī laawo boe ɔlate ane, nte budzi ne boe toto kame ne awī īye bɔnaa ye sekē. ^X Kitonekī boe flee bɔanadza ne Kristo ane kame, edzemo boe. Odi nye odi aate kotokase ne letsa nye letsa a kī ekena a onukpē, nte fɔnye tuwī īye tɔkpa a kī ekena ne ye katinya nkpā kadzi onukpē.

Bɔtsā Kristo Akū Bɔkena Tɔkoba Mɔ Baguma.

^{XI} Bunyina ayekī kenē kī buvila boe ɔlate, foesū bɔabɔa mbɔdi kado bati bebā kɔbē kī bivila ye. Baguma kō nyina ayekī bɔla yededeede, ade mate kado kī mi malo minyina yī ne mi towɔle fii kame a. ^{XII} Bɔlámɛna boe akū kabuki kamu katsa mi, mbom bɔawe kī bɔakpa mi osi minyi letsa sū kī mīta akū ne boe akū. Bɔkena foe lomɔ ayekī miapuli mina mbuaye mikpa bikī badā oti kutitse kapia ne ye akū, kī nné ye ɔbla badā a. ^{XIII} Nte bati badi ale kī boe fɔlɔ kame bu kade ni, Baguma sū fubu kade. Leme nte boe fɔlɔ kame waa yedede ni, mi kale sū fɔla lomɔ. ^{XIV} Kristo ɔdo anya boe akū, kitonekī finyaa bɔmɔ buyi ɔsū kī oti mɔape liku ne bati flee lolɔ, kī fɔatsa kī bati flee liku ne ye wuda a kame. ^{XV} Eku ne bati flee lolɔ, ayekī bikī bidzi a lelábuki bidzi nkpā bekpa be akū, mbom baadzi bekpa ye odi pe a kī eku, kī bedzela ye edzi nkpā ne be kale sū a.

^{XVI} Foesū kito finyaa kanaa ni, bɔlábuki bɔdzemo odima bɔkɔ ye kɔto ne otidziwa kakɔna onukpē. Tito kī bɔdzemo Kristo tō ne bati adzuni onukpē malo ni, bubuki bɔákɛna foe. ^{XVII} Nte odi kena ɔmɔa mɔ Kristo ni, edani oti vɔē, oti kɔe a naa, ɔvɔē leya. ^{XVIII} Baguma lekɛna fukī flee, etsā Kristo akū edani boe, ye bakesīne a ekɛna bakɔba, ade ekpa boe adzuma kī boe malo bɔkena bati bebā ye bakɔba a. ^{XIX} Boe foletsa nye kī Baguma tsē Kristo akū yalɔla bemo batidziwa flee kayite bedani ye bakɔba. Baguma táte batidziwa tɔkpa eyi, mbom ekpa boe ɔledo kī bude letsā kī elɔla bemo batidziwa flee kayite.

^{XX} Foesū bido boe kī bɔle kale bɔkpa Kristo. Fɔkena nde Baguma awe lamɛna bati kade katsámɛna boe akū. Bɔake mi aduli ne Kristo dī akū kī mifɔ Baguma edani mi nde ye bakesīne a ekɛna ye bakɔba. ^{XXI} Tito kī Kristo tákena tɔkpa tidima malo ni, Baguma fɔ elɔ boe tɔkpa enamɛna ayekī nte bɔkena ɔmɔa mɔ ye ni, boe malo bɔánya bati kpīī ne Baguma ane.

VI

^I Foesū kī bɔmɔ Baguma bɔakɛna adzuma sū ni, bɔake mi aduli kī mitafɔ kɔnya a kī Baguma mó mi a lekɛna fɔtsa pupulidza. ^{II} Mitse letsa a kī Baguma le,
 “Kī lɔkɔ wo ɔto kī mmɔ mi kɔnya a, ntse mi,
 kī luwi a wo ɔto kī mate mi nkpā a, mbumɔ mi.”
 Mitse! Ade finyaa kenē kī bɔate Baguma kɔnyakamɔ a, nviā nye luwi a kī ete boe nkpā!

Paulo Lubokamɔ.

^{III} Bɔáwe kī odima amɔ nfumusuu ne boe adzuma akū, foesū bɔáwe kī bɔakɛna letsa kpa lidima kī laasua odi osi. ^{IV} Mbom ne letsa nye letsa a

kí boakena kame ni, boatsa kí Baguma basumune boane. Ne foesũ boado owole kate ohau, kamo lubo mo ohia mo owole boee. ^V Bibo boe, bido boe ne kola, bido otutu ne boe kame, befõ bokena adzuma botẽ obẽ, ade budzi tida katawa mo katanya malo a.

^{VI} Ne letsa nye letsa kame ni, boboa mbodi kí boanya bati kpalewa ne Baguma ane. Bokoa boe kadikanyi, owole boee mo boe seme kale kakena boatsa kí Baguma basumune boane. Fukí fubu nye kí Hũhũ Kpalewa mo odo dzununuunu, ^{VII} boe onokali oledo a, mo Baguma kobẽ abumo boe. Bonee kadzi kpĩ ne Baguma ane a nde boe kawũkano fotsa kí bokoa boano kawũ, ade bokoa foe boapili boe lolõ leme a. ^{VIII} Bakpa boe obu, badi asupa boe, badi avũna boe badi leme amu boe. Badi adã boe nde bavãlevã boane, leme boale onokali kale a. ^{IX} Bakena boe nde bati kí binyina, leme bati flee nyina boe. Babu boe nde bati kí belã nkpã leme budeĩ nkpã. Tito kí bavẽ boe soto malo ni, betãko boe, ^X tito kí bido boe ne obodo kame malo ni, boamo kawole luwi daa. Boadã nde ahiãfo leme boafõ bati pii akena asikafo. Bokena nde bolã letsama leme ne onokali kame ni, ade boe deĩ letsa nye letsa a.

^{XI} Nwaẽ ame Korintofõ, bubinya boe towole kame mo odo bokpa mi, ade bubu mi onokali folets a yededeede. ^{XII} Nnẽ boe letanye boe odo kanya, mbom mi lokoa mi odo mikola boe. ^{XIII} Foesũ finyaa mabi mi tuwuli nde yĩ babi aye. Minye mi towole kame folets mitsa boe nde ayekĩ boe malo boakena kakpa mi a.

Mitakena Omõa Mo Bikĩ Betãte Bido a Ne Letsama Kame.

^{XIV} Mitakena omõa mo bikĩ betãte bido a. Tuwĩ kakena mo tokpa kakena aapuli tekpota tekena letsa moa mbõee? Nde ohaĩ mo otũ aapuli bidzi bekpota? ^{XV} Nde Kristo mo Belial baviõ a aapuli bekena onukpẽ moa? Litsa nye letsa moa kí lideĩ ne ote odone mo ekĩ etãte edo kayite?

^{XVI} Nde Baguma asõli kola mo kuviõla aapuli bekena omõa? Kitonekĩ boe nye Baguma kí edzi nkpã a asõli fõla! Baguma moawe le kí, “Maake toto ne yĩ bati sekẽ, lokoa maadzi ne be kame. Maanya be Baguma lokoa benya yĩ bati.” ^{XVII} Foesũ boe Olate a le kí,

“Midzakũ ne be sekẽ,
minye mi akũ ne be kame.
Mitakena letsa a kí de akũ tákpale,
lokõa maate mi atuu.

^{XVIII} Maanya mi olega
ade mi mianya yĩ babinyole mo babitsole a.
Ade aye boe Olate Mo Kobẽ Flee a le a.”

VII

^I Nwaẽ ame, ayekĩ bekpa boe konete ne fukĩ flee akũ sũ ni, mifõ bokpale boe akũ ne letsa nye letsa kí lado sukena mo hũhũ efũ a kame. Mifõ boe kadzi kame flee kedã yedede ne Baguma kavila kame.

Paulo Mõ Kawole Ne Ayekĩ Korintofõ Dani Towole Kame Sũ.

^{II} Minye mi odo mitsa boe. Botáfum odima, botábula odima kadzi kame kade, ade botãsisi odima leme a. ^{III} Ntãle fukĩ kí makõ mi koto, kitonekĩ nde ayekĩ nle inyamena loto a, mite koya mikpa boe paa kí nte fõnye wuda malo ni, bomo mi aaku, ade nte fõnye nkpã leme ni, bomo mi aadzi nkpã. ^{IV} Nte mi ndo paa ade mapia akũ ne mi akũ leme a. Owole ka edzi yĩ. Ne

boe lubo kamo flee kame ni, mbuki ndeĩ owole paa, ade kawole ade yĩ paa a.

^V Kĩ boyawo Makedonia malo ni, botána kaweya kadima. Bómó lubo ne kako nye kako, bati do boe tedze ade libe na ne boe kame a. ^{VI} Leme Baguma kí yado bikí akpó veli be kobé a, do boe owole ne Tito kaya kame. ^{VII} Nné Tito kaya a odi lido boe owole, mbom ye adansie a kí edi ne mi akú kí mido ye owole a leme bu. Ebi boe ayekí miwe paa kí miamo yĩ, ayekí fuwo mi kalóe ne letsa a kí leya a akú, mó ayekí mimane akú midzi kí miadza ne yĩ liti mipili yĩ loló. Ne foesú finyaa mamó kawole kaba kókóe a.

^{VIII} Kitonekí nte ovoli a kí ntsele mma mi a fõ miwo obodo malo ni, fotáwo yĩ kalóe kí ntsele ye. Fóapuli fuwo yĩ kalóe kitonekí mmó kí lóko lukú odi kame mó miwo obodo. ^{IX} Leme finyaa, kawole ade yĩ, nné kí ndo mi obodo a sũ, mbom mi obodo kawo a fõ midani mi kadzi kame. Baguma kawé fòane kí miwo obodo, foesú letsa a kí bokena a nye nfasó mbom fókpa mi. ^X Kitonekí obodo kawo a kí fonye Baguma kawé afõ oti adani owole kame, ade foakpá ye kanamena daa nkpá a kame a. Fukínaa láwo kalóe! Leme nte oti wo obodo ne katinya kame kawé onukpé kó ni, wuda fòavele kayamena. ^{XI} Midá ayekí obodo kí odu, kí Baguma awe a akena adzuma ne mi kame! Fófó miayili akú kakena fotsa wĩ, ade fófó miakpale mi akú a. Fófó miana kalókpa ne fotsa a kí fotákpóla akú, fófó miavila ade fófó miadá ane mó osí mó osí a. Fófó miana ovio ne fotsa kakena kame, ade miawe kí bevele oti a kí ekena tókpa a soto a. Ne foe flee kame ni, minye mi akú miatsa kí mitádi mfumsu ne fòletsa a kame.

^{XII} Foesú tito kí ntsele ovoli a na malo ni, nné oti a kí efum, ìye ekí ye bifum a sũ ntsele ye. Mbom ntsele ye matsa ayekí miakóo mi akú flee kakpa boe a ne Baguma ane. ^{XIII} Ade foesú bokado owole a.

Nné owole kado odi bóna, kawole de boe baũ ne kawole a kí Tito mó ne mi akú a sũ, kitonekí ebi boe ayekí mi flee mifó owole ka edzi ye a. ^{XIV} Nkóo mi mpia ntsa ye, ade mitádo yĩ konyóá leme a. Bubi mi onókóali kale a, ade ayea kápia a kí búpia bótsa Tito a leme yanya onókóali a. ^{XV} Ye odo ne mi akú ade ne ode kabu, nte ete ane ne ayekí mi flee miwe kí miakena ne ye fotsa katsa akú, mó ayekí mite ye atuu ne obu mó kukútila kame a. ^{XVI} Kawole ade yĩ, kitonekí maapuli nkóo ane nte ne mi akú ne letsa nye letsa kame.

VIII

Kristofó Te Fotsa Faa.

^I Nwaé ame, bóawe kí minyi letsa a kí Baguma tsáména ye kónya kamo kame ekéna ne Makedonia tesóli a kame. ^{II} Besó be bedá ne lubo kamo mó osí mó osí kame, leme fude be kawole baũ, foesú tito kí ahiáfó bane malo ni, bite fotsa mó kawole. ^{III} Maapuli nle pipiipi kí bite fotsa nde ayekí baapuli, malo kólaa ni, bite foba be kobé. Ne be móawe kawé onukpé bite fotsa faa. ^{IV} Bike boe aduli mó osí mó osí kí bókpa be osi be malo bibuména Baguma bade a kí bideĩ ne Yudea bakéna adzuma a. ^V Fukí bekéna kí bẽ letsa a kí de akú bute ane. Letsa letonyade nye kí bekóo be akú bekpa boe fòlate, ade ke liti a, bekóo be akú bekpa boe ne Baguma kawé onukpé.

^{VI} Foesú budo Tito, kí ye liyi adzuma kí kayo a kobé, kí enaa loto mó ye adzuma, lókóo ebuména mi miwúna odo adzuma titiliwu kí. ^{VII} Finyaa minye bati kí benyaa loto ne letsa nye letsa kame. Mi katekado, mi kodzela

kale, mɔ mi kadikanyi awo ane. Miayili akū ne letsa nye letsa kame ade miawe boe kale a. Ne foesū boawe kī minya loto ne konyakamo adzuma kī leme kame.

^{VIII} Nnē mbla adima masui nkpa mi, mbom ne ayekī bati bebā lamena akū kayili kī bakpa kabumena sū ni, mawe ɪnyi nte mi ɔɔo a kī mideī a leme kpola. ^{IX} Mɪnyina boe ɔlate Yesu Kristo konya kamo a kī edeī ekpa boe, ade tito kī enye osikani malo ni, ekena ye akū nde ohiāni ne mi kale sū, ayekī yaakena boe asikafo ne ye tihā a kame.

^X Yī kakona nye kī fɔnene kī miwūna adzuma a kī miyi kayo katukɔe a. Mi nyē bati batonyade kī biyi kayo, ade minya batonyade malo kī bituno kī baakpa a. ^{XI} Fɪnyaa mikena adzuma a minamena loto lokoa miwūna ye! Miayili akū miwūna ye nde ayekī mikoa miyi ye kayo a. Mikoa futetsa a kī mideī a mikena adzuma a. ^{XII} Nte futo odi ɔwole kame paa kī yaate fotsa ni, Baguma aate fukī ena ekpa a, leme nnē fukī elā a.

^{XIII} Nlāmena bati bebā fɔlotsa akū katinya kī makoa ndo mi fude ɔlome, ^{XIV} leme ayekī mideī fotsa pii ne lokɔ kī kame sū ni, fɔnene kī miabumo bikī fusī be a. Ke liti nte keyaasī mi, mɔ bideī fotsa pii ni, baabumena mi. Ne osi kī akū ni, mi akū kabumena a aaketi. ^{XV} Betselē ne Katselē Kpalēwa a kame kī, “Ekī ekpota fotsa beblebee tāna fublusu, ade ekī ekpota kabii leme tāsī letsama a.”

Bido Tito Mɔ Ye Bakoba Ne Korinto.

^{XVI} Boanye Baguma kole kī efō Tito boā mbodi yabumo mi nde ayekī boe malo boawe kī boakpa mi kabumena. ^{XVII} Kī bubi ye kī eya ne mi sekē a, etuno mɔ kawole. Leme fonye ye kawe kɔkɔe kī yaya ne mi sekē. ^{XVIII} Budo bemo boe ɔwaɛnyole, kī tesoli bati a flee akpa obu paa ne ye Baguma foletsa kale kame a kī etomo ye. ^{XIX} Letsa a kī libu nye kī tesoli a lenye ye, bituno leme kī etsā etomo boe bokena ɔɔo adzuma a fudo boe ɔlate obu, lokoa fotsa leme kī bowe kī boakpa bati bebā kabumena.

^{XX} Bɔadā kadā wī kī odima lelāyavia boe kadi etomena ayekī boakena seme kale futetsa kī akū adzuma. ^{XXI} Boe botae nye kī boakena letsa a kī lenye ɔnokɔali, nnē ne boe ɔlate odi ane, mbom mɔ batidziwa leme ane.

^{XXII} Foesū budo boe ɔwaɛ kī etomo be. Boso ye bɔdā lokɔ pii ade bomo kī yaboa mbodi ne fotsa pii kakena kame a. Ade fɪnyaa, kī ete mi edo paa sū ni, akū asī ye paa kī yayaakpa mi kabumena. ^{XXIII} Tito kō ni, enye yī ɔkoba paa kī boakena adzuma bubumo mi. Boe bawaɛnyole bebā a kī bitomo ye a kō ni, ade be dzē ne tesoli a kadzakō bekoo kamu bakpa Kristo a. ^{XXIV} Mɪnye mi ɔɔo mitsa be, ayekī tesoli a flee aate bido, binyi leme kī boe kukūpia ne mi akū a nye ɔnokɔali.

IX

Bate Badone Bebā a Kabumena.

^I Fotāsī kolaa kī matselē mi ovoli ne futetsa a kī miakoa kama Baguma bade a kī bideī ne Yudea tite akū a akū. ^{II} ɪnyina kī miawe kī miakpa kabumena, foesū nkɔa mi mpia ntsa bati a kī bideī ne Makedonia tite akū a. Nlē kī, “Boe bawaɛ ne Akaia tite akū a mane akū kī bakpa kabumena ane katukɔe.” Mi mbodi ne foe akū fō fi wo ne be seke moa pii kame. ^{III} Fɪnyaa kī mado boe bawaɛ kī ne mi sekē, ayekī baamo kī boe kukūpia ne mi akū ne futetsa akū a lenyé kodzela pupulidza. Leme nde ayekī mbi

be kī mimane akū mo mi fubumenatsa a, mawe kī mina ne kukūmane kame lomō. ^{IV} Leme nte Makedoniafo aatomō yī beyaamo kī mitāmane akū mikpa futetsa a kō ni, konyoā aawo boe, leme konyoā baū aawo mi kōba, kitonekī baakōna kī botēne ane kate ne mi akū. ^V Foesū nkōna kī fusī kī mapiā boe bawe kī benya yī loto lōko beyaamane futetsa a kī mile miyi kī miakpa a. Futetsa kī aakpota nte ūya, ade fōatsa kī mi owole kame futo sū mikpa, fonye fukī behe mi kī mikpa.

Baguma Awe Oti Kī Yate Fōtsa Kī Futo Ye Owole Kame.

^{VI} Mite ane kī oti kī edu funitsā kabii ni, funitsā sukuloo yaana, ekī edu funitsā pii aanye funitsā baū. ^{VII} Foesū odi nye odi ekpa nde ayekī ewe futo ye kame, etakena foe mo kaloe ūye kī fonye ohe kī ekena sū, kitonekī Baguma awe oti a kī yakpa fōtsa mo kawole. ^{VIII} Baguma aapuli ekpa mi fōtsa eba fukī misi, ayekī loko nye loko mīana fōtsa a kī misi mikpa mi akū a, mina fuflusu mikōa mikena tudzuma wī tidi nye tidi. ^{IX} Katsēle Kpalēwa a le kī,

“Yakpa ahiāfo fōtsa faa

ade ye seme kale kakena waa daa a.”

^X Baguma kī yakpa okuani fudutsa mo funitsā kī yanya, aakpa mi fudutsa flee a kī misi a, efō fubo ane fōkpa mi funitsā beblebee ayekī miakōa mikena seme kale tudzuma pii. ^{XI} Baguma aafō mina akū fōtsa daa, mipuli mikakena seme kale loko nye loko, ayekī bati pii aanye Baguma kole ne futetsa a kī bete bitomēna boe sekē a sū.

^{XII} Kitonekī kabumēna a kī mikpa a ni, nné Baguma bati a odi kasī onukpē mipi, mbom fōfō bati pii aanye Baguma kole paa. ^{XIII} Letsa a kī laato mi osum kī kame aafō bati pii limu Baguma, kitonekī mite Kristo Kale Wī a mido, mikena ne ke akū, ade mikena seme kale kī mite fōtsa mikpa be mo bati bebā leme a. ^{XIV} Foesū baakōa odo kī eto owole dzununuunu kame bebōa mpae bekpa mi, kitonekī Baguma mó mi kōnya pii. ^{XV} Mifō bonye Baguma kole ne ye futetsa a kī ekpa boe, kī bolāapuli bonye foe kayo sū a!

X

Paulo Pili Ye Adzuma Lolo.

^I Yī Paulo moawe lamēna mi aduli kake. Ade yī bati ale kī ūnye oti dōwa nte ndeī ne mi kame, leme nte nlāa mi sekē kō ni, ndeī awūni. Ntsē Kristo akū kadōla mo ye seme kale kame, ^{II} make mi aduli kī nte ūya ne mi sekē ni, mitafō ūyaana awūni, kitonekī mate kado kī maapuli nna awūni paa ne bikī bale kī katinya liti katomēna sū boakēna adzuma kī akū a. ^{III} Fonye onokōali kī katinya kame budzi, leme boāno kawū ne katinya kame kōbē onukpē. ^{IV} Kawūkanō fōtsa a kī bōnē boāno a lenyé katinya kame fude, mbom fonye Baguma fude a kī fudeī kōbē, kī bokōa boabubuli okesīne fudzikō mo osī a. ^V Boabula fōvā kama fōletsa a kī bati avele a kade. Boawōla letsa nye letsa kī latsa kapia kī foasua Baguma kanyi osi. Bōapi adzuni adi nye adi nde ayekī bapili bati ne kawū kame kī ekēna ne Kristo kawē akū. ^{VI} Nte mikōa mi akū flee mikpa boe, mo miatse boe oledo ni, boe malo bōmane akū bokpa kī bōavele odi nye odi kī yakena ato osī a soto.

^{VII} Miadā oti ane kakēna fōtsa. Odi deī ne mi kame kī yabu ye akū kī enye Kristo ode mbōe? Nte aye ni, mifō owula ebuki ekōna ye akū edā, kitonekī nde ayekī enye Kristo ode a, ade aye boe malo bonye Kristo bade

a. ^{VIII} Kitonekī konyōā lāko yī, nte nténe kapia beblebee ne otumi a kī boe ɔlate kpa boe a sū. Ekpa boe otumi kī bōkōa bōdōola mi mibo ane, nné kī bōkōa bubula mi kade. ^{IX} Ntáwe kī fōkena mi nde mado mi libe mō tuvoli kī ntsele a. ^X Badi aale kī, “Paulo tuvoli kame fōletsa deī ɔsī, fudeī kōbē malo, leme nte ye mōawe a edeī ne boe sekē kō ni, elā ɔsī ade ye kōdzela kale leme lányene bati akū!” ^{XI} Bati a na odu binu foe kayo, kī kavemena kadima lelāa letsa a kī bōatsele kado ne boe tuvoli kame nte budeī mō lugo, mō letsa a kī bōakena nte budeī ne mi sekē a kame.

^{XII} Ne ɔnokōali kame ni, bōlāawe kī bōako akū bōbōa mō ūye bōkōna mō bati a kī bamu be akū beblebee a. Badzimbifo paa bane! Bideī be mōawe tisi kī te akū batsā kakōna akū kadā, foesū badzemo be akū ne be mōawe tisi a akū.

^{XIII} Leme boe kō ni, boe kukūpia lelāanyina ɔbē. Mbom kōana ne awā kī Baguma yi ekpa ne boe adzuma kakena kame, ade boe adzuma ne mi kame leme bu a. ^{XIV} Ne ayekī mideī ne kako a kī Baguma tsua ekpa boe a kame sū ni, kī bōkōa Kale Wī ne Kristo akū a bōama mi a, bōtányina bonaa tebē a liti. ^{XV} Foesū bōápia ne adzuma a kī bati bebā kēna binyina tebē a kī Baguma yi ekpa boe a akū. Mbom bōadā ane kī mi katekado aabo ane, lōkōa bōapuli bōkēna adzuma baū bōnaa loto ne mi kame, ne awā kī Baguma kpa boe ekpula a. ^{XVI} Ke liti a, bōapuli bunyina mi bōnaade letsā ne Kale Wī a akū ne fude bebā kame, ade fōlāasī kī bōapia ne adzuma a kī bati bebā kēna kōkōe ne be kako akū a. ^{XVII} Leme nde ayekī Katsela Kpalewa a le kī, “Nte odi awe epia ni, kene kī epia ne letsa a kī boe ɔlate kēna a akū.” ^{XVIII} Kitonekī nné oti a kī yamu ye mōawe akū a nye oti wī, mbom oti a kī boe ɔlate amu nye oti wī.

XI

Paulo Yidza Edza Ne Fovā Fōto Banyane Akū.

^I Mawe kī mina ɔwole mikpa yī, tito kī miādā kī ndzimbi sukuloo malo. Make mi aduli, mite foe lomō mi kpa yī. ^{II} Manō lineke ne mi lolō nde ayekī Baguma leme anō lineke a. Mila nde oyitsō kī enyina onyole kī ntinya nkpa onyole mōape odi kī enye Kristo mōawe a. ^{III} Mavila kī bati aabula mi adzuni kade nde ayekī kōe kōa tedake kōke Eva, kī milāakōa tōwole kpalewa misum Kristo nde ayekī mikakena a. ^{IV} Kitonekī miate odi nye odi kī yade letsā ne Yesu bebā kī nné ye akū bude letsā bōkpa mi a mō kawole mōatsē mōatsē. Ade ke miate hūhū mō fōletsa a kī fōvemena kolaa ne Hūhū Kpalewa mō Kale Wī a kī mite mitomēna boe sekē a leme a.

^V Maābu kī mi fōto banyane a kī miakōna kī benye bati titiliwu badi odu a te kōya beba yī ne osi odima akū. ^{VI} ɔsa ūnye oti kī yaāpuli kale kōdzela kale wī, leme mabi mi pipiipi kī nné mō kadikanyī kame. Bonye foe bōtsa mi pefee ne lōkō a flee kame ne osi nye osi akū.

^{VII} Kī ūyale Baguma Kale Wī a ntsa mi a, ntāte letsama ntomēna mi sekē. Leme ndola yī akū ayekī baadela mi ne ode. Tōkpa tane kī nkenā mōbōe? ^{VIII} Kī nkakēna adzuma ne mi kame a, tesōli bebā bati lise yī kōto. Bōabōe foe kī nkaye be kī makōa mbumēna mi.

^{IX} Ade lōkō a kī nna ne mi sekē a, ntāha mi mō kabumēna nte nsī sika malo. Boe bawāē bate badone a kī bito Makedonia beya a lema yī letsa nye letsa kī lisī yī. Nde ayekī fōna kōkōe a ade aye fōana ne kunya kame leme a, kī nlāakōa yī akū nkenā fōlotsa nte ne mi akū da. ^X Kī Kristo ɔnokōali

kale a deĩ ne yĩ kame sũ ni, letsama leláasua yĩ osi ne kakoma, kĩ ntipia ne fukĩ akũ ne Akaia tite flee akũ. ^{XI} Kale nle fukĩ kitonekĩ maawe mi kale sũ mbɔee? Baguma nyina kĩ mawe mi kale!

^{XII} Maakakena letsa a kĩ makena finyaa, kĩ nláakoa yĩ folotsa nte ne mi akũ, ayekĩ foto banyane babebã a leláana osi bipia akũ bele kĩ bomo be akena adzuma ne osi moape akũ.

^{XIII} Bati a na lenyé foto banyane wĩ, mbom benye fovã foto banyane kĩ bake bati ne be adzuma a kĩ bakena a kame. Bakena be akũ nde Kristo foto banyane moawe paa bane. ^{XIV} Fukĩ tákena wãwã, kitonekĩ Abonsam malo apuli kadani ye akũ kadã nde ode foto onyane aye ne ohaĩ kame. ^{XV} Foesũ fonyé letsa baũ lidima nte ye basumune leme dani be akũ bekena nde Baguma basumune kĩ bakena fotsa ne osi kpĩ akũ. Ne ke kawũna a, baana letsa a kĩ be lekenana feta a pepepe.

Lubo a Kĩ Paulo Mo Nde Foto Onyane Aye.

^{XVI} Mbuki male kĩ odima etakona kĩ ndzimbi. Leme nte mibu yĩ lomo kũ ni, mite yĩ nde odzimbifo aye lokoa yĩ malo mia sukuloo. ^{XVII} Onokali kale kĩ male kũ lenyé letsa a kĩ boe Olate aawe kĩ nle. Ne kukũpia foletsa kũ kame ni, male kodzela kou nde odzimbifo aye. ^{XVIII} Leme ne ayekĩ bati pii apia akũ ne katinya kame fotsa akũ sũ ni, yĩ malo maakoa foe mpia. ^{XIX} Mi moawe a minye bati kĩ binyina kadi paa, foesũ miana owole kate bikĩ bidzimbi a ne kawole kame. ^{XX} Nte odi akpã mi ne ohe kame, iye yasisi mi, iye yadã mi ne kayo kayo iye yabale mi ne ane kame malo ni, miate foe mo owole bɔee. ^{XXI} Konyoã foane fokpa yĩ kĩ botána owole bokena fukĩna bame odu. Mbɔee fofeta kĩ bokena lomo?

Leme nte odi do owole kĩ yapia ne litsedi akũ ni, yĩ malo maado owole nde ye aye, leme finyaa male kodzela nde odzimbifo aye. ^{XXII} Bale kĩ Hebrifo bane. Oo, yĩ malo Hebrini mane. Bale kĩ Israelfo bane. Yĩ malo Israelni mane. Bale kĩ Abraham babi mo bawa bane. Yĩ malo nto Abraham kasinu a kame. ^{XXIII} Bale kĩ Kristo basumune bane. Male kodzela nde obondamfo mane, leme inye osumune wĩ mbẽ be! Nkena adzuma mo osĩ mba be, bido yĩ ne kola mba be, bibo yĩ mo kutsei foba be, ade nkawo ne wuda awe kame moatse moatse. ^{XXIV} Titi elo moa kĩ Yudafo bo yĩ kutsei taale-avedi. ^{XXV} Titi elale kĩ Romafo bo yĩ mo mpile ade beno yĩ boe deedi a. Ndzi ne okolo kame titi elale kĩ owe bubuli ye, luwi moa mo lenye flee nkaho ne muĩ ane. ^{XXVI} Ne yĩ tisi pii katsã kame ni, towo kayili, bayekpane kado yĩ libe ade ayea Yudafo mo bikĩ benyé Yudafo kawe kĩ bako yĩ a. Nna ne nkpã mo wuda kayite ne temato tekpale tekpale kame, ne fupo kame, ne mpo ane mo fovã letsã badene awe kame. ^{XXVII} Iyili akũ nkeno adzuma mo osĩ, foko fudi ndzi kĩ maána tida nwa. Kole mo omoado kako yĩ, foko fudi ndzi maána funitsã inya nwĩ, ade maána kawakõ iye tetadie kĩ mado a. ^{XXVIII} Ne fukĩ flee liti ni, luwi nye luwi tesoli a akũ kakona kena folotsa kĩ futeĩ ne yĩ owole. ^{XXIX} Nte akpo veli odi ne ye katekado kame ni, akpo aveli yĩ kaba. Nte befõ odi wo ne tokpa kame ni, mana foe akũ kalokpa baũ.

^{XXX} Nte kene kĩ mpia akũ ni, maapia ne fotsa a kĩ foatsa kĩ nlá kobẽ a akũ. ^{XXXI} Baguma, kĩ enye boe Olate Kristo Olega, kĩ bamu ye dĩ daa a, nyina kĩ nné fovã mama. ^{XXXII} Kĩ nna ne Damasko a, Legã Areta fõ bikĩ badã omato a akũ a dza ne omato a seebi kobã onukpẽ kĩ bipi yĩ. ^{XXXIII} Leme bati do

yī ne otsetse kame betsāmena ne seebi nfansili kame bekamena bedzela, ade nlo nfone ye a.

XII

Paulo Le Ye Ane Keteē Fōda Mō Fōtsa Kanyekatsa.

^I Tito kī nfaso adima lelāa kapia kame malo ni, kene kī mpia akū. Leme finyaa maale kodzela ne fōtsa a kī mmó ne ane keteē fōda kame, mō fōtsa a kī boe ɔlate nye etsa yī a akū. ^{II} Īnyina onyole odi kī enye Kristo ode. Ade futeli ewua-ana kī fōtē kī bebōe ye benamena ode flefle a. Īnyina nte sukena kame ena iye nné sukena kame ena, mbōente Baguma odi nyina. ^{III-IV} Mbuki male kī ĩnyina kī bipi onyole kī benamena Paradiso kame, leme ĩnyina nte ena ne sukena kame, iye nné sukena kame ena, mbōente Baguma odi nyina. Ade awā enu fōtsa a kī otidziwa lelāapuli ele, mō fōtsa a kī betákpa odima osi kī ebinya onukpē ne foe akū. ^V Foesū maapia ne onyole kī akū, leme nlāapia ne yī mōawe akū, mbōente ne fōtsa a kī fōtsa kī nlá kōbē a akū. ^{VI} Nte kawē nwe kī mapia akū malo ni, nlāakena foe nde odzimbifo aye, kitonekī maakale onkōali a. Leme nlāapia akū, kitonekī ntāwe kī odima ebu yī eba ayekī enyina kī nla a, ne letsa a kī emó kī nkena mō liki enu kī nle a sū.

^{VII} Leme ne ayekī nlāadela yī akū ne ode ne awāwā fōtsa pii a kī Baguma nye etsa yī a sū ni, bido fōso nde su kī sawo paa ne yī sukena kame. Fōso a kēna nde Abonsam fōto onyane kī fōkaaha yī mō osī mō osī, ayekī nlāatene yī akū kadela ne ode. ^{VIII} Mbōa mpae titi elale nkpa boe ɔlate kī enye fōso kī ne yī kame. ^{IX} Leme mbuaye kī ekpa yī nye kī, “Yī konyakamō nye letsa a kī de osī, kitonekī yī kōbē ana osī paa nte nō olá kōbē.” Foesū kawōle ade yī paa kī mapia akū ne yī osī katana a akū, ayekī maamō Kristo kōbē a ne yī kame. ^X Foesū kawōle ade yī ne osī katana, fuvūnatsa, lubo kamo, liti katomena, mō ohau kamo akū ne Kristo sū. Kitonekī nte nlá kōbē ni, Kristo ado yī kōbē.

Paulo Sī Akū Ne Korintofō Bate Badone a ɔbla Akū.

^{XI} Male kodzela nde odzimbifo aye, leme mi lefō nkena foe, kitonekī mi nye bati kī kene kī bimu yī kufe. Kitonekī tito kī ĩnyé letsama malo ni, mi fōto banyane titiliwu a lebē yī ne osi odima akū. ^{XII} Awāwā mō kōbē fōtsa, mō nsentseleni a kī nkōa owōle bōee nkena ne mi kame a atsa pefee kī fōto onyane wī mane. ^{XIII} Nkena tuwī tidi nkpa tesōli bebā a mba mi mbōee? Nné foe nye kī ntākōa yī akū kadā nte ne mi akū sū mbōee? Make mi aduli kī mikōa mite yī, ne ayekī ntākēna mi kakēna wī sū!

^{XIV} Finyaa ade lelalede kī mmane akū kī mayaasela mi a, leme nlāawā mi letsama. Mi mōawe a mawe, nné mi sika. Malo kolaa ni, nné babi kene kī bemane fōtsa biyi be bamane, mbom bamane kene kī bekpōta fōtsa biyi be babi. ^{XV} Maamō kawōle nte mbula yī kōbē flee a kī ndeī a kade, nkōa mbumena mi. Nte mawe mi kale paa a ni, nde sū kene kī mi odo a kī mideī mikpa yī a akū etinya?

^{XVI} Foesū mite foe kī ntānya fōlōtsa nte ne mi akū. Leme badi aale kī ndeī tedake, ade nke mi ne nyansā kame nte fōtsa a. ^{XVII} Ntsā bato a kī ndo ne mi sekē a kame odi akū nsisi mi mbōee? ^{XVIII} Nke Tito aduli kī eya ne mi sekē, ade ndo ɔte odone bebā leme kī etomō ye a. Miale kī Tito sisi

mi mbóεε? Mbóεε nné kakóna móape a bómó ye bóneε, bótsě osi móape a lémε akū bóakena adzuma?

^{XIX} Ósa miakóna kí nε foe kame a, bóboá mbódi kí bóapili boe loló nε mi anε. Oowo, fólá lómó! Bóale kódzela nde ayekí Kristo awe kí bóle kódzela nε Baguma anε. Nwaě amε, letsa nye letsa kí bóakena ni, bóakena foe kí fubumena mi mibo anε nε mi katekado kame. ^{XX} Mavila kí nte íyawo awá ni, maamó mi kí miláana nde ayekí maawe kí mina, ade ayea mi malo miláamó yí nde ayekí miawe kí nna a. Mavila kí maayamó ódze kakena, mó lineke kanó, mó kalókpa kana móatse móatse, mó akū odi fude kawε, mó fuvúnatsa, mó bati buí kanye, mó lukūta mó onukpě móa katakana nε mi kame. ^{XXI} Mavila lémε kí nte mbuki íya ni, yí Baguma aadóla yí nε mi anε, ade maabe nko nε bati pii a kí békana tokpa betě a akū. Kitonékí betádani tówóle kame nε efíí fótisa mó sukena fówetsa kpa kakena kame, mó litsolewε mó linyolewε akū a.

XIII

Paulo Kpa Korintofó Kóde Nkaε.

^I Ade fukíi nye lelalede kí maayasela mi a. Katsεle Kpalewa a le kí, “Nte bebóε foletsa nε odi akū ni, kene kí adansifo nviá íye be elale bεle kí foletsa a deí nε foe kame fómó baakó ye kótó.” ^{II} Kí íya nε mi sekě leyade a, nde bati a kí békana titikpa nε lókó kí letě kame, mó bati bebá lémε. Lémε maabuki nle foe finyaa, kí nláa mi sekě malo. Nte mbuki íya ni, odima leláane nε sótó kavele kame. ^{III} Míamó yí kadzakó a kí miawe a, kí foatsa kí Kristo ale kódzela katsáména yí akū a. Nte yakena adzuma nε mi kame ni, ye kó étádo, mbom yanye ye kóbě katsa nε mi kame. ^{IV} Kí bebóá ye nε asendua akū a, edo lémε Baguma kóbě fō edzi nkpá. Ade ayea boe a kí bókena ómóa mó Kristo a bólá ósí a, lémε Baguma aado boe kóbě ayekí bóapuli bókena adzuma a kí kene kí bókena nε mi kame a.

^V Minaa mi kame, misó mi akū midá nte midzi nε mi katekado onukpě. Mitámó miyi ósū kí Yesu Kristo deí nε mi kame mbóεε? Minyina kí edéí nε mi kame, mbóente mitákpóla nε mi akū kasókadá a kame. ^{VI} Mate kado kí míayanyi kí boe kó bonya akū nε kasókadá a kame. ^{VII} Bóake Baguma aduli kí mitakena nfumusu adima, nné kí bati aamó kí bonya akū nε boe akū kasókadá a kame, mbom kí miakena fótisa wí titó kí foadá nde boe adzuma kakena tákpóla malo. ^{VIII} Kitonékí bóláapuli bókena letsama butia ónókóali a, mbom kene kí bóadza pintii bókpá ónókóali a. ^{IX} Kawóle ade boe nte bódo, mó mi kó midzě pintii nε mi katekado kame. Nε foesū bóabóa mpae kí mibo anε mikpóla flefle. ^X Ade foesū matsεle mi ovoli kíí nε lókó a kí ndzakū nε mi sekě a. Nkena foe lómó ayekí nte íyawo awá ni, nláakoa kóbě a kí boe Ólate kpa yí a nvele mi mó ósí mó ósí. Ekpa yí kóbě a kí nkóá ndóola mi mibo anε nε mi katekado kame, nné kí makóá mbula mi kade.

^{XI} Nwaě amε, nε kawūna ni, midzi kadzi wí. Mibo anε mikpóla flefle nε mi katekado kame. Míboá mbódi mikéna nε yí kóde a akū, mikéna onukpě móa, midzi nε lukudo kame lémε. Baguma kí yawε bati kale, mó ye lukudo lémε litómó mi flee.

^{XII} Míwóna akū flee nε Baguma lukudo kame.

^{XIII} Baguma bade a flee awóna mi!

XIV Bøe ɔlate Yesu Kristo konyakamɔ, Baguma ɔɔɔ, mɔ Hũhũ Kpalɛwa a ɔmɔa kakɛna a, fɔna nɛ mi flee kamɛ.

GALATIAFO

Paulo Ovoli Kĩ Etselē Ema Galatiafo

^I Ovoli kīi to yī, Paulo, kī ĩnye Kristo foto ɔnyane a sekē. Nné batidziwa lepau yī, ĩye nné otidziwa akū betsā bepau yī nde foto ɔnyane aye, mbom yī kave a to Yesu Kristo mo Baguma boe ɔlega a kī edzela Yesu etomena kanokpa a sekē. ^{II} Bomo nwaē ame flee a kī bidei ne awī a, bonēe ovoli kīi a boawōna tesoli bati a kī bidei ne Galatia a.

^{III} Baguma boe ɔlega mo boe ɔlate Yesu Kristo bemo mi konya, bekpa mi lukudo leme.

^{IV} Yesu Kristo kōa ye akū ebōa afolie ne boe tokpa lolō, ayekī yaanye boe etomena nviā katinya kpa kīi kame, ne Baguma boe ɔlega kawē onukpē.

^V Mifō bumu Baguma kito finyaa kanaa daa! Fōya lomō.

Baguma Kale Wī Mōape Deī.

^{VI} Mi foletsā kēna yī wāwā, kitonekī owi tábuna kolaa kī mimuniki ne oti a kī etsā Kristo konyakamo kame eve mi a liti, ade minaate kale wī bebā a.

^{VII} Leme ne ɔnokōali kame ni, kale wī bebā kadima buki kelāa, mbom bati badi tsē babula mi ato kade, ade bawē kī badani Kristo Kale Wī a bekēna letsa bebā a. ^{VIII} Leme nte boe, ĩye Baguma foto ɔnyane odi malo to ode eyale kale wī kī kevemena ne kiki ke akū bude letsā bokpa mi a ni, Baguma edumu ye ekpa lubo kamo! ^{IX} Kale a kī bōle botē a, ade ke a finyaa mbuki male a. Nle kī nte odi aato ode eyaabi mi kale wī kī kevemena ne kiki mite a akū ni, Baguma edumu ye ekpa lubo kamo!

^X Foletsā a kī male a ni, kale male foe nwo bati ĩye Baguma ane mbōe? Oowo! Kawē mawē kī fuwo Baguma ane. Nte mbuki makena foe fuwo batidziwa ane ni, kufe nlāabuki ĩnya Kristo ɔsumune.

Ayekī Paulo Yadani Foto ɔnyane.

^{XI} Nwaē ame, mifō mbi mi yededeede kī Kale Wī a kī ke akū made letsā a lenyé otidziwa kade. ^{XII} Ntáte ke ntomena otidziwa odima sekē ade odima leme tátsa yī ke a, mbom Yesu Kristo mōawe lenye ke etsa yī.

^{XIII} Minu ayekī ndzi nkpā tō a, kī mpi Yudafō ɔsum a ndomō akū mo ɔsī mo ɔsī. Minu leme ayekī nkōa kōneyōle ntomena asoli bati a liti, mbōa mbōdi kī mawōla be dzōrobii. ^{XIV} Nnaa lotō mba yī bakōba Yudafō pii a kī bōmō be bōnye letsā ne boe Yudafō ɔsum a kame, ade ntomo boe hawanyō temania a liti mo ɔsī mo ɔsī a. ^{XV-XVI} Leme Baguma ne ye konyakamo kame pau yī eyi malo fōmō bema yī, ade eve yī kī ĩyasum ye a. Ade kī ewē kī yanye Obi etsa yī ayekī maade letsā ne ye Kale Wī a akū nkpā bikī benyé Yudafō a, ntānaa otidziwa odima sekē kī etsa yī foe tisi. ^{XVII} Ntānaa Yerusalem leme kī manaamo bikī benya foto banyane benyaa yī lotō, mbom letaleta nnaa Arabia tite akū. Ke liti a, mmuniki nto awā ntē nnaa Damasko.

^{XVIII} Futeli elale liti fōmō nnaa Yerusalem kī manaamo Petro. Ndzi ne ye sekē tekwasieda nviā. ^{XIX} Ntāmō foto banyane a kame odima keba Yakobo, boe ɔlate ɔwaēnyole a.

^{XX} Letsa a kī matselē kīi nye ɔnokōali. Baguma nyina kī nné fōvā mama.

^{XXI} Ke liti a, ndzakū nnaa fōkō kumekume ne Siria mo Kilikia tite akū.

^{XXII} Ne loko a na kame a, Kristo bate badone a kī bidei ne Yudea linyina yī ane mo ane. ^{XXIII} Kanu binu ne bati tunukpē kī, “Oti a kī ekatomō boe liti

kokoe a ni, finyaa kō elamo letsā kade ne katekado a kī ewe kī yawola a akū!" XXIV Ne foesū bimu Baguma ne yī sū.

II

Foto Banyane Bebā a Te Paulo Bido Ne Be Kame.

I Ne futeli ewuana liti a, bómó Barnaba bubuki bumuniki bonaa Yerusalem, ade nkpā Tito leme nnamena a. II Nnaa awā kitonekī Baguma nye etsa yī kī kene kī nnaa. Ne bómó loto banyane a odi katsena kame ni, nkpale foletsa kame ntsa be ne Kale Wī letsā a kī nlamena kade kakpa bikī benyé Yudafo a akū. Ntáwe kī adzuma a kī nkena ntē a, mo ekī makena finyaa a, ekena fotsa pupulidza. III Titó kī yī obumenane Tito lenyé Yudani malo ni, odima táhe ye kī etsua lekpati. IV Leme bavālevā bate badone badi tsā tedake osi akū biwo ne asolī bati a kame kī banaī bemō boe akū akū kadzi a kī bona ne omōa kakena mo Kristo Yesu a. Bēwe kī bakena boe basate bekpa be temanie a kī benēe a. V Leme ayekī bōwe kī kale wī a onokōali a edza pintii kekpa mi sū ni, botákpa be osi kolaa.

VI Leme bati a kī badā nde be nye loto banyane a tákpa yī kode kudima. Leme nte benye bati titiliwu badi malo ni, yī kō ntséla, kitonekī Baguma lādā oti ane. Mbuki male kī loto banyane a tákpa yī kode vōē kudima. VII Mbom bémó kī adzuma a kī Baguma do yī ne awe nye kī nde letsā ne Kale Wī a akū nkpā bikī benyé Yudafo a, nde ayekī edo ye ne Petro leme awe kī ede letsā ne Kale Wī a akū ekpa Yudafo a. VIII Kitonekī fotsā Baguma kobē akū, bekena yī foto onyane bekpa bikī benyé Yudafo nde ayekī bekena Petro foto onyane bekpa Yudafo a. IX Yakobo, mo Petro mo Yohanes, kī bekena nde loto banyane a mó biyi osū kī Baguma lido yī adzuma potii kī ne awe. Foesū bigua bómó Barnaba bekōa betsa kī boe flee bonye adzuma mōa bakenane. Bōkena onukpē mōa kī bómó Barnaba bóakena adzuma ne bikī benyé Yudafo a kame, lokōa be malo bekena adzuma ne Yudafo a kame. X Letsa a kī bivia bitomena boe sekē nye kī bute ane ne bate badone ahiāfo a akū, kī fonye letsa titiliwu a kī fōasī yī akū kī nkena.

Paulo Yidza Edza Ne Petro Akū Ne Antiokia.

XI Leme kī Petro ya ne Antiokia a, iyidza ndza ne ye akū ne kanade, kitonekī ekena letsa kī letáfeta. XII Fōmō batō a kī Yakobo do a ayawo awā ni, Petro kado awe kanya mo bate badone a kī benyé Yudafo a. Leme kī bati a ya liti a, Petro vele ye akū ne be akū, esi kanya mo bikī benyé Yudafo a, kitonekī evila be a kī batsa kī kene kī oti etsua lekpati a. XIII Yudafo bate badone bebā a do kakena awe nde babelibe bitomō Petro ne liti, ade Barnaba malo fō libe lekenana kī nya ye akū a.

XIV Leme kī mmó kī betsé ne onokōali Kale Wī a osi kpī akū ni, mbi Petro ne bati a flee ane kī, "Nte no a kī onye Yudani, odzi nkpā nde oti kī enyé Yudani a ni, nde sū mo finyaakī kō ahe bikī benyé Yudafo a kī bidzi nde Yudafo aye?"

Yudafo Mō Bikī Benyé Yudafo Na Nkpā Kate Betsāmena Katekado Kame.

XV Ne onokōali kame ni, Yudafo bōane kito ne kama kame, ade ke nné bikī benyé Yudafo tōkpa bakenane a bōane. XVI Leme bunyina kī nné oti a kī yakena ne mbla a akū nye oti kī ekpola ne Baguma ane, mbom oti kī ete Kristo edo. Boe malo bote Kristo Yesu budo, ayekī bóakpola ne Baguma

ane kī bote Kristo budo sū, leme nné ne mbla akū kakena sū. Kitonekī odima leláakpola ne Baguma ane, ne ayekī yakena ne mbla a akū sū.

^{XVII} Foesū nte boaboa mbodi kī boakena bati kī bekpale ne Baguma ane ne boe omoa kakena mo Kristo sū, mo bemó kī tokpa bakenane boane nde bikī benyé Yudafo a aye ni, katsa foatsa kī Kristo leme tomo tokpa liti? Oowo, folá lomo! ^{XVIII} Nte mbuki madzela mbla a akū kakena a kī nfone awe a ni, ke kō ñnye yī akū kanya nde odi kī yaádi mbla a akū. ^{XIX} Ne mbla a onukpē ni, nku nkpa mbla a, ayekī maadzi nkpā nkpa Baguma. ^{XX} Beboā bómó Kristo ne asendua akū. Foesū finyaa ni, nné yī moawe a ndzi nkpā, mbom Kristo dzi nkpā ne yī kame. Nkpā a kī ndzi finyaa ne sukena kame a, ndzi ye ne Baguma Obi a kī yawe yī kale, ekwa ye akū ebwa afolie ne yī loló a ne katekado kame. ^{XXI} Maáwe kī masī Baguma konyakamo a. Leme nte oti akpola ne Baguma ane ne ayekī ekena ne mbla akū sū ni, kekó foatsa kī Kristo ku pupulidza!

III

Miakena Ne Mbla a Akū Mbɔɛɛ Kī Miatɛ Kristo Mido?

^I Mi Galatiafo kī minyina kadi! Owei kou libula mi loló kame kade lomo? Mi moawe ane kame benye betsa mi yededeede ayekī beboā Yesu Kristo ne asendua akū a! ^{II} Mikpa yī kale moa kī mbuaye. Baguma Hühū a kī mite a ni, mbla a akū mikena sū, mbɔɛɛ kī Kale Wī a mite, mite mido sū mite Hühū a? ^{III} Nde mitene kadzimbi lomo! Mikwa Baguma Hühū a miyi adzuma kayo a ni, finyaakó miawe kī miwūna ye mo miawe kɔbɛ? ^{IV} Mbɔɛɛ foatsa flee a kī foe kame mitsā mitē a dani foatsa pupulidza? Fóláanya foatsa pupulidza da! ^V Ayekī miakena ne mbla a akū sū Baguma kpa mi Hühū yakena awāwā foatsa ne mi kame, mbɔɛɛ ne ayekī mitse Baguma folets a mite foe mido sū?

^{VI} Midá Abraham kadzi kame. Katsɛle Kpalewa a le kī, “Abraham tɛ Baguma edo, ade ne ye katekado sū Baguma tɛ ye nde oti kī ekpola.” ^{VII} Foesū kene kī mianyi kī bati kī betɛ bido nye Abraham babi mo bawa. ^{VIII} Bele ne Katsɛle Kpalewa a kame biyi kī Baguma aakena bikī benyé Yudafo a bati kpī ne be katekado sū. Ade foesū Katsɛle Kpalewa a bi Abraham Kale Wī a kókɔɛ eyi kī, “Baguma aatsā no akū ehila katinya kame fude flee.” ^{IX} Abraham tɛ edo ade Baguma hila ye a. Foesū odi nye odi kī ete edo ni, Baguma ahila ye nde Abraham aye.

^X Leme bati a kī bipi mbla a akū kakena bido mo akū ni, bidum be, kitonekī Katsɛle Kpalewa a le kī, “Odi nye odi kī yaákɛna ne letsa nye letsa kī lidei ne mbla a kame ni, Baguma dumu ye!” ^{XI} Ne foesū finyaa foe kame kpale kī odima leláapuli ekena oti kpī ne Baguma ane ne mbla a akū kakena sū. Kitonekī Katsɛle Kpalewa a le kī, “Oti a kī etsā katekado kame ekena oti kpī ne Baguma ane a, odi aadzi nkpā.” ^{XII} Leme mbla a letséla oti katekado akū. Mbom Katsɛle Kpalewa a le kī, “Odi nye odi kī yakena ne mbla a flee akū ni, yaatsā foe kame edzi nkpā.”

^{XIII} Kī Kristo yadani fudumutsa ne boe loló sū ni, enye boe etomena mbla kadumu a kame. Kitonekī bele ne Katsɛle Kpalewa a kame kī, “Odi nye odi kī bevela ye ne asendua akū ni, Baguma dumu ye.” ^{XIV} Kristo kɛna fukī ayekī Baguma nhila a kī ele eyi ekpa Abraham a aata mo bikī benyé Yudafo a, ade fotsāmena Kristo Yesu akū, bóatsā katekado kame bote Hühū a kī Baguma le eyi a.

Ntsitsemu Deĩ Ne Mose Mbla a Mɔ Baguma Nnihie a Kayite.

^{XV} Nwaẽ ame, mawe kĩ makpa mi kadzi kame nfantuhũ adi. Nte bati nviã kena nhihie adi, mɔ betsele ovoli bido awe ne kayo ni, odima leláapuli enye letsama iye ekɔa letsa bebã ebu. ^{XVI} Mite ane kĩ Abraham mɔ ye obi Baguma kena nhihie ekpa. Katsela Kpalewa a tále kĩ, “Abraham babi” kĩ fɔatsa kĩ bati beblebee, mbom ele kĩ, “obi” kĩ fɔatsa kĩ oti mɔape. Ade oti kĩ nye Kristo a. ^{XVII} Letsa a kĩ matsa nye kĩ Baguma kena nhihie ekpa Abraham mɔ ye obi, ade eke otse kĩ yaakena ne ye akũ a. Foesũ mbla a kĩ Baguma kpa Mose ne futeli oha ena mɔ foe taale liti a, leláapuli edani iye ewola Baguma nhihie a. ^{XVIII} Kitonekĩ nte Baguma futetsa a tsã mbla akũ ni, kekõ fubuki fɔtsé ye nhihie a akũ. Leme Baguma mɔawe nhihie yane sũ ekɔa futetsa a ekpa Abraham.

^{XIX} Kekõ, litsa sũ bekena mbla a? Bekena mbla a bibu ayekĩ oti aamo letsa a kĩ lenye tɔkpa, ade fowaa kenaawo loko a kĩ Abraham obi a kĩ bekpa nhihie a aaya. Baguma ode fɔto banyane lekɔa mbla a bema oti a kĩ edeĩ ne bati mɔ Baguma kayite. ^{XX} Leme kayite onane tásĩ nte fonye kĩ oti mɔape akena nhihie, ade Baguma mɔape yane a.

Letsa Sũ Kĩ Bekpa Mbla a.

^{XXI} Katsa fukĩ atsa kĩ mbla a tia Baguma nhihie a? Oowo. Fɔlá lomɔ! Kitonekĩ nte batidziwa te mbla adi kĩ yaapuli ekpa oti nkpã ni, kufe odi nye odi aapuli ekena oti kpĩĩ ne Baguma ane, nte ekena ne ye akũ. ^{XXII} Leme Katsela Kpalewa a le kĩ katinya kame flee deĩ ne tɔkpa kobẽ kayo, foesũ futetsa a kĩ Baguma le eyi ne Yesu Kristo katekado kame a waa fɔkpa bikĩ bete bido.

^{XXIII} Leme fɔmɔ Kristo katekado ya ni, mbla a pili boe flee edo ne kola nde kola bawane aye, kenawo loko a kĩ baanye Kristo katekado kĩ kanya. ^{XXIV} Foesũ mbla a lekadãmena boe akũ kenawo kĩ Kristo ya, ayekĩ fɔatsã boe katekado kame bekena boe bati kpĩĩ ne Baguma ane. ^{XXV} Finyaakĩ, kĩ katekado a yawo boe kame a, mbla a buki enyé boe odãmenane.

^{XXVI} Ayekĩ mi flee mite Kristo Yesu mido sũ ni, mi flee midani Baguma babi. ^{XXVII} Mi a kĩ bɛwɔla mi mui, kĩ mikena omɔa mɔ Kristo a, mido Kristo nde atadie aye. ^{XXVIII} Ne foesũ ntsitsemu adima buki elãa Yudafɔ mɔ bikĩ benyé Yudafɔ kayite, mɔ basate iye bikĩ bidzi be akũ akũ, mɔ batsole iye banyole, mbom mi flee mikena omɔa ne Kristo Yesu kame. ^{XXIX} Nte minye Kristo bade ni, kekõ minye Abraham babi mɔ bawa, ade miakena fotsa a kĩ Baguma le eyi a banyane a.

IV

^I Leme letsa a kĩ matsa nye kĩ obinyole a kĩ etábo tõ ane kĩ yaanya ɔlega adzapadie ni, babu ye nde ɔsate aye, tito kĩ letsa nye letsa nye ye fude malo. ^{II} Loko a kĩ enye obisẽ a, bati deĩ kĩ badãmena ye mɔ ye fotsa a akũ kanaawo loko a kĩ ɔlega yi ekpa ye fotsa a kate. ^{III} Ade ayea boe malo bɔna ne hũhũ kĩ yanya katinya kame akũ kayo nde basate aye, keyawo kĩ bubo ane ne hũhũ kobẽ kame. ^{IV} Leme kĩ loko wĩ a wo ɔto a, Baguma do ye mɔawe Obi eya. Eya nde otidziwa kĩ otsole ma aye, edzi nkpã ne Yudafɔ mbla a kayo. ^V Baguma do ye kĩ eyaase koto enye bikĩ bideĩ ne mbla a kayo, ayekĩ bɔadani bɔkena ye Baguma babi. ^{VI} Kĩ Baguma we kĩ yatsa kĩ minye ye babi sũ ni, ekɔa ye Obi Hũhũ a edo ne boe tɔwɔle kame. Hũhũ kĩ abɔa fɔwɔla kĩ, “Ao Nda!” ^{VII} Ne foesũ obuki onyé ɔsate, mbom onye

obi. Kĩ ɔnye ye obi sũ ni, Baguma aakɔa letsa nye letsa a kĩ edeĩ ekpa ye babi a ekpa nɔ.

Galatiafo Fɔletsa Kaha Paulo.

VIII Kɔkɔe a kĩ minyina Baguma a, minya basate mikpa fɔtsa kumekume kĩ fonye Baguma. IX Leme finyaa kĩ minyina Baguma, iye maale kĩ Baguma nyina mi a, nde sũ miawe kĩ miamuniki minaa hũhũ a kĩ ela kɔbẽ, kĩ ye akũ ako kɔnya a sekẽ? Nde sũ miawe kĩ miabuki mikena be basate? X Minye fuwi fudi, tidetɔ tidi, fɔkɔ fudi mɔ futeli fudi kɔũ miyi miakena temanie ne foe akũ. XI Mi fɔletsa aha yĩ ɔwɔle paa! Fɔakena nde yĩ adzuma a kĩ nkena ne mi kame a flee kena pupulidza.

XII Nwaẽ ame, make mi aduli kĩ midani mikena nde yĩ aye, kitonekĩ yĩ malo nkena yĩ akũ nde mi aye. Mitákena tɔkpa tidima ne yĩ akũ. XIII Miate ane kĩ kĩ inya lɔto iyade letsã ne Baguma fɔletsa a akũ nkpa mi a, nna ne fɔso kame. XIV Leme tito kĩ ayekĩ yĩ akũ na a nya sɔhũie baũ fɔkpa mi malo ni, yĩ akũ tákɔ mi kowẽ misĩ yĩ kate, mbom mite yĩ nde Baguma ode fɔtɔ ɔnyane aye, iye nde ayekĩ miate Kristo Yesu mɔawe a. XV Kawɔle a kĩ mimó mɔ ɔmene a kĩ mido ne yĩ akũ ne lɔkɔ a kame a ni, ne ndia fudeĩ finyaa? Yĩ mɔawe maapuli nle kĩ nte kapuli miapuli kufe mibɔle mi mɔawe banebi malo mikpa yĩ. XVI Kadani ndani mi okesĩne finyaa kɔ, ne ayekĩ mbi mi ɔnɔkɔali a sũ?

XVII Bati bebã kĩ a amɔ kawɔle paa ne mi akũ, leme baákɔna fɔtsa wĩ ne mi akũ. Letsa a kĩ bawe nye kĩ banye mi ne yĩ akũ, ayekĩ miádani mimó kawɔle ne be akũ nde ayekĩ be malo bamɔ ne mi akũ a. XVIII Fɔnene kĩ bati amɔ kawɔle ne mi fɔtsa wĩ kakena akũ, nte be botae a nene daa, nné nte ndeĩ ne mi sekẽ odi. XIX Yĩ babi kĩ maátunɔ kale! Mbuki manu kalɔe ne yĩ kame nde ayekĩ seme api ɔmatsɔ kakpa mi, kenaawo kĩ Kristo ɔbla a aate mi kame. XX Nwe kĩ mana ne mi sekẽ finyaakĩ kufe, ayekĩ maadɔla yĩ odo ne mi akũ inye ayekĩ mila a ntsa. Mi fɔletsa aha yĩ ɔwɔle paa!

Paulo Kɔa Hagar Mɔ Sara Ekpa Nfantuhũ.

XXI Mi a kĩ miawe kĩ mbala a enya mi akũ a, mikpa yĩ kale kĩ mbuaye. Mbɔee mitánu letsa a kĩ mbala a le a? XXII Ele kĩ Abraham ma babinyole nviã, ɔmɔa nye ye ɔsatetsole a obi, ade ɔyade a nye otsole a kĩ edzi ye akũ akũ a obi a. XXIII Bema ɔsate obinyole a nde ayekĩ otidziwa ama obi aye, leme obinyole a kĩ otsole a kĩ edzi ye akũ akũ a ma a kɔ ni, bema ye betsamena ne Baguma kale kayi a onukpẽ.

XXIV Fɔletsa kĩ nye nfantuhũ. Batsole nviã kĩ dzẽ bekpa apam atsu nviã. Be kame ɔmɔa a kĩ enye Hagar dzẽ ekpa apam a kĩ bekena ne Sinai ɔto a akũ a, ade ye babi a kĩ ema a nye basate a. XXV Hagar dzẽ ekpa Sinai ɔto ne Arabia tite akũ. Ade ye nye nviã Yerusalem ɔmato a, kitonekĩ ye mɔ ye bati a flee buki bideĩ ne tesate kame. XXVI Leme ode Yerusalem a nye otsole a kĩ edzi ye akũ akũ a, ade ye nye boe ɔma a. XXVII Kitonekĩ Katsɛle Kpalɛwa a le kĩ,

“Nɔ oduko, mɔ kawɔle!

Bɔa fɔwɔla, kamɔ kawɔle,

nɔ a kĩ ɔtámɔ tɔ kama lubo.

Kitonekĩ otsole kĩ ɔnyɔ letséla ye akũ a,

babi aapɔ beba otsole a kĩ ɔnyɔ deĩ ne ye sekẽ daa a bade.”

XXVIII Nwaë ame, finyaa ni, mi malo minye Baguma babi ne ye nhihie a onukpè nde Isak aye. XXIX Ne loko a na kame ni, obinyole a kī bema nde ayekī otidziwa ama obi keke a yidza edza ne ekī bema ne Baguma Hūhū kame a akū. Ade aye fubuki fola nviā kī malo a. XXX Leme litsa Katsēle Kpalewa a le? Kele kī, “Blomena osatetsole a mo ye obinyole a bedzakū, kitonekī osate a obi a mo otsole a kī edzi ye akū akū obi lelāasē be olega adzapadie.” XXXI Ne foesū, nwaë ame, bonyé osatetsole a babi, mbom otsole a kī edzi ye akū akū a babi boane.

V

Mipi Akū Akū Kadzi a Kī Mina a Kapi Wī.

I Akū akū kadzi Kristo awe kī bōna ade foesū enye boe a. Ne foesū midza pintii nde bati kī bidzi be akū akū aye, mitafō bibuki bekēna mi basate.

II Mitse foletsa kī katse wī! Yī Paulo mabi mi kī nte mifō bitsua mi fokpati ni, foatsa kī Kristo buki elá nfaso adima ekpa mi. III Mbuki masipi kī nte odi tuno bitsua ye lekpati ni, kene kī ekēna ne mbla a flee akū.

IV Mi a kī miawe kī miakēna ne mbla a akū loko minya bati kī bekpola ne Baguma ane ni, minye mi akū ne Kristo akū. Miné ne Baguma konyakamo a kame. V Boe kō ni, kī bote budo Baguma Hūhū a sū ni, bōna owole boe kī Baguma aakena boe bati kī bekpola. VI Kitonekī nte bokēna omoa mo Kristo Yesu ni, lekpati katsua iye de katatsua tavenena letsama. Letsa a kī lisi nye kī bóale katekado a kī kakēna adzuma ne odo kame.

VII Mikaboa mbodi paa kufe! Owei lisua mi osi kī mitakēna ne onokoali osi a akū? VIII Nné Baguma a kī eve mi a ledani mi adzuni. IX Bale kī, “Fuyilatsa kabii bakoa kado ne mboli kame fomo yayila.” X Leme ne boe omoa kakēna mo boe Olate sū ni, mate kado kī milāabuki mite oti bebā adzuni keba yī ade. Leme odi nye odi kī elamēna mi adzuni kadani a ni, nde eti ela o-o, Baguma aavele ye soto kokooko. XI Nwaë ame, yī kō nte mbuki made letsā kī lekpati katsua sī ni, nde sū bati buki biyidza bedza ne yī akū? Nte fonye onokoali ni, kekō yī letsā kade ne Kristo wuda ne asendua akū a lelāayamēna ohau odima. XII Mawe kī bati a kī batutulu mi a bipi akū bēnaa loto benye be akū tesae loko kale kiwoli!

XIII Nwaë ame, mi kō beve mi kī mina mi akū akū kadzi. Leme mitafō mi akū akū kadzi kī lekpa mi osi mikēna sukēna fowetsa kpa, mbom mikōa odo misum mi akū akū. XIV Kitonekī mbla a oledo flee nye kī, “We no okoba kale nde ayekī awe no akū a.” XV Leme nte miakēna mi akū awoda nde bayae kpa aye ni, midā kadā wī, nte nné aye miawola akū.

Ntsitsemu Deī Ne Baguma Hūhū Mo Oti Kutidu Kayite.

XVI Letsa a kī male nye kī mifō Hūhū a ekpā mi ne mi nkpā kadzi kame, ayekī milāakōa akū mikpa sukēna fowetsa kpa kakēna. XVII Kitonekī letsa a kī oti kutidu awe a ayidza kadza ne letsa a kī Hūhū a awe a akū. Ade letsa a kī Hūhū a awe a leme ayidza kadza ne oti kutidu fowetsa a akū a. Fotsa nviā kī akesī akū, ade foatsa kī milāapulī mikēna letsa a kī miawe a. XVIII Foesū nte Hūhū akpā ni ni, mibuki milāa mbla a kayo.

XIX Fotsa a kī oti kutidu akēna a ane kawa yedede. Ade foe nye litsolewe mo linyolewe, fotsa a kī foado akū efī, kōkōbato, XX baviō kasum, mo kabo katso. Fobebā nye likesī, odze kakēna, anengbā, kalokpa kana, yī odi fude kale, bati kayale mo kasē ne kutsu kutsu kame, XXI lineke kano, bave kawuga, kawole kamo mo kuto kpa katē obē, mo fotsa bebā nde fukī

bame. Mbuki made mi finyaa nde ayekĩ ĩnya loto nde mi a, kĩ bikĩ bakena fotsa kĩĩ bame odu a leláanaa Baguma legákanyakõ a kame.

^{XXII} Leme fotsa a kĩ fõane kato Hũhũ a kame nye ɔɔɔ, kawole, lukudɔ, ɔwole bɔɛɛ, semekale, tuwĩ kakena, fotsa kakena ne osi wĩ akũ, ^{XXIII} akũ kadola mo akũ akũ kanya. Mbla adima leláa kĩ etia fukĩĩ flee kame fudima. ^{XXIV} Bati a kĩ benye Kristo Yesu bade a, kɔa be sukena bebɔa bemena ne asendua akũ, mo se fowetsa mo ɔbla kpa flee. ^{XXV} Nte Hũhũ a akpã boe ni, kekõ mifõ ye ekpã boe ne boe kadzi kame. ^{XXVI} Mitafõ bɔdela akũ ne ode, ĩye budo akũ kalokpa, ĩye bona anengbã ne boe akũ akũ.

VI

Mibumɔ Mi Akũ Akũ Ne ɔhau Kame.

^I Nwaɛ ame, nte mi kame odi kena tokpa tidi ni, mi a kĩ Baguma Hũhũ a deĩ ne mi kame a, mikɔa ɔwole bɔɛɛ midɛ ye ɛdani ɔwole kame. Midã mi mɔawe a akũ kadã wĩ ayekĩ mi malo beláaso mi bedã. ^{II} Mibumena akũ akũ ne ɔhau adi nye adi kame, lokɔa ne osi kĩĩ akũ ni, miákena ne Kristo mbla a akũ. ^{III} Nte odi abu ye akũ kĩ enye oti odi odu leme ne ɔnokɔali kame enyé letsama a, ye odi akũ yake. ^{IV} Odi nye odi ɛdzemɔ ye mɔawe akũ ɛdã. Nte fõnene ni, owula aapuli epia ne letsa a kĩ ekena a akũ, ketáne kĩ yakɔa ye fɔkelatsa ekona mo oti bebã fude. ^V Kitonekĩ odi nye odi aalo ye mɔawe fɔlotsa.

^{VI} Nte batsa odi Kristo fɔletsa a ni, kene kĩ oti a ekpa ye fotsa ɔtsane a ye fotsa wĩ flee a kĩ ɛdeĩ a fudi.

^{VII} Mitake mi akũ, kitonekĩ odima leme lelápuli ebu Baguma tekɔasia. Letsa a kĩ oti du a, ade foe mɔape a yaana a.

^{VIII} Nte edu fotsa ne sukena fowetsa kame ni, letsa a kĩ yaana etomena foe kame nye wuda. Leme nte edu fotsa ne Hũhũ a fowetsa kame ni, yaana nkpã kĩ elá kawũna a etomena ye kame. ^{IX} Mitafõ akpɔ liveli boe ne tuwĩ kakena kame, kitonekĩ nte akpɔ táveli boe ni, lokɔ aaya kĩ bóana foe akũ nfaso. ^X Ne foesũ kĩ lokɔ buki lideĩ lekpa boe sũ ni, mifõ bokena tuwĩ bokpa odi nye odi, titiliwu bikĩ bɔmó be bekena ɔmɔa ne Kristo katekado kame a.

Paulo Kɔde Mɔ Kawõna Nkaɛ.

^{XI} Midã ayekĩ yĩ mɔawe nkɔa katsɛle baũ baũ matsɛle mi ovoli finyaa!

^{XII} Bati a kĩ bawe kĩ bahe mi mitsua fɔkpati a nye bikĩ bata akũ, kawe kĩ bawo bati ane. Letsa a sũ kĩ bakena fukĩĩ nye kĩ betáwe kĩ bana liti katomena ne Kristo wuda ne asendua akũ a. ^{XIII} Bati a kĩ batsua fɔkpati a malo lákɛna ne mbla a akũ. Bawe kĩ mitsua fɔkpati ayekĩ baapuli bipia kĩ miákɛna ne be amanie akũ. ^{XIV} Leme yĩ kõ ni, maapia ne boe ɔlate Yesu Kristo wuda ne asendua akũ a odi akũ. Kitonekĩ fotsã Kristo wuda kame ni, bebɔa katinya kame ne asendua akũ bekpa yĩ, ade ne Kristo wuda kame leme fotsã bebɔa yĩ malo ne asendua akũ bekpa katinya kame. ^{XV} Nte bitsua odi lekpati ĩye betátsua ye ni, fõnyé letsama. Letsa a kĩ lisĩ nye kĩ oti a dani ekɛna oti vɔɛ. ^{XVI} Baguma emɔ bati a kĩ bitomɔ osi kĩĩ ne be nkpã kame a kɔnya, ekpa be lukudɔ leme. Ekɛna foe lomɔ leme ekpa Baguma bati a flee.

^{XVII} Kito finyaa kanaa ni, odima etabuki ekpa yĩ ɔhau odima, kitonekĩ fuloi ne yĩ akũ a atsa kĩ ĩnye Yesu ɔsate.

^{XVIII} Nwaë amε, boe ɔlate Yesu Kristo εmo mi hũhũ flee kɔnya. Fɔya lɔmo.

EFESOFJ

Paulo Ovoli Kĩ Etselē Ema Efesofu

^I Yī Paulo kī iyadani Kristo Yesu foto onyane ne Baguma kawē onukpē, letsele ovoli kīī mamena mi Baguma bati ne Efeso a kī miadi onokwali ne mi kadzi kame, mikena omoa mo Kristo Yesu a. ^{II} Baguma boe Olega, mo boe Olate Yesu Kristo bemō mi konya bekpa mi lukudo leme.

Baguma Hila Bati a Kī Bekena Omoa Mo Kristo a.

^{III} Mifō bonye Baguma boe Olate Yesu Kristo Olega a kole, kitonekī ne ayekī bokena omoa mo Kristo sū ni, ekpa boe hūhū kame nhila adi nye adi kī edeī ne ode katinya a kame a. ^{IV} Fomo Baguma laboa katinya malo ni, epau boe eyi kōkōe kī bōanya ye bade fōtsā omoa kakena mo Kristo akū, ayekī bōakena bati kpalēwa kī nfumusu adima lelāa be akū ne ye ane. ^V Ayekī Baguma awe boe kale sū ni, ehiehie kōkōe kī fōatsā Kristo akū yaakena boe ye babi. Ade fukīī kou nye ye kakona mo kawole a. ^{VI} Ne foesū mifō bumu Baguma, ne konya baū a kī emō boe faa etsāmena ye Obi kī yaātunō kale a akū! ^{VII-VIII} Kitonekī fōtsā Kristo baboane kawula kame sū ni, bōna kate, ade foe nye kī Baguma kōa boe tokpa ete boe. Midā ayekī Baguma konya a kī emō boe, ekpa boe nyansā mo fōtsa kayokanu a pone! ^{IX} Baguma fō bunyi nhiehie a kī ekena ekola eyi ane kōkōe, kī yaawūna etsāmena Kristo akū a. ^X Nhiehie a nye kī nte loko a wo oto ni, Baguma aakpota letsa nye letsa a kī eboa ne tite mo ode a ekōa edo ne Kristo kayo.

^{XI} Baguma fō bekena letsa nye letsa ne ye kawē mo nhiehie onukpē. Ade epau boe kī bōnya ye moawe bati ne omoa kakena mo Kristo kame, ne ye kawē mo kalekayi, ne kayokayi a onukpē. ^{XII} Ne foesū mifō boe a kī bōnya lotō boadā Kristo ane a, bumu Baguma kukūkpale a. ^{XIII} Ade mi malo, kī minu onokwali kale a kī kenye Kale Wī a, kī kema mi nkpā kate a, midani Baguma bati. Ayekī mite Kristo mido sū ni, Baguma kōa Hūhū Kpalēwa a kī ele eyi a eyi mi osū kī minya ye bade. ^{XIV} Hūhū Kpalēwa kīī nye kasipi kī bōate letsa a kī Baguma le eyi ekpa ye bati a. Kasipi kīī akpa boe ane kate kī Baguma aakpa bati a kī benye ye bade a akū akū kadzi. Mifō bumu ye kukūkpale a!

Mpaē Kī Paulo Bōa.

^{XV} Ne fukīī sū, kito ane kī nnu kī mite boe Olate Yesu mido, miawe Baguma bati a flee kale a, ^{XVI} ntāfō Baguma kole kanye ne mi lolō. Mate ane ne mi akū ne yī mpaēbo kame, ^{XVII} ade mawā Baguma, boe Olate Yesu Kristo Olega, kī enye kukūkpale flee a, kī ekpa mi Hūhū a kī yaakpa mi nyansā, enye Baguma etsa mi ayekī mianyi ye kanyi wī.

^{XVIII} Make Baguma aduli kī ebinya mi ane mipuli mimo ye ohaī a, ayekī mianyi letsa a kī de akū eve mi ekpa kī midā ane a. Ye awāwā nhila a kī ele eyi kī yaakpa ye bati a kī bekpale be akū a ate koya paa. ^{XIX} Midā ayekī ye kōbē kpale a akena adzuma ne boe a kī bōte ye budo a kame. Kōbē kīī kī kōakena adzuma ne boe kame a, ^{XX} ketimo kōbē a kī Baguma kōa edzela Kristo etomena kanokpa, ekōa ye edzina ne ye sōmōna ne ode flee a. ^{XXI} Ade awā Kristo anya legā ne ode fōgā flee, bati kī bideī otumi flee, bati kī bideī kōbē flee mo balate flee akū a. Ye legā kadzakō bē legā nye legā kadzakō ne katinya kīī mo kiki kaaya a kame. ^{XXII} Baguma kōa letsa

nye letsa edo ne Kristo aboa kayo ade ekoa ye ekpa asoli a nde ye lolu ne fotsa flee kame a. ^{XXIII} Asoli kii nye Kristo sukena, ki sefo asoli a kpola, ade Kristo moawe leme afo letsa nye letsa akpola ne kako nye kako a.

II

Botsa Kristo Aku Bona Nkpa.

^I Koko a, ne mi ato asi mo tokpa su ni, miku ne huhu kame. ^{II} Ne loko na kame a, midzi nkpa ne katinya kame tisi aku. Mikoa aku mikpa kobu a ki koanya legu ne owe kame huhu a aku a. Ade koe nye huhu a ki finyaa yakena adzuma ne bati a ki baatse Baguma oledo a kame a. ^{III} Ne onokoli kame ni, boe flee bona nde be, budzi nkpa ne boe sukena fowetsa onukpe, bokakena fotsa a ki boe sukena mo adzuni awe a. Ne katinya kame obla kpa a ki edei ne boe kame su ni, Baguma na kalokpa ne boe aku nde ayeki ena ne batidziwa kasinu flee a aku a. ^{IV} Leme ki Baguma dei konyakamo, mo odo ba u ekpa boe su ni, ^V titu ki boe tokpa fo buku ne huhu kame malo a, efo bona nkpa ne Kristo kame. Baguma semekale odi su mina nkpa kate. ^{VI} Ayeki bokena omoa mo Yesu Kristo su ni, Baguma dzela boe mo ye etomona kanokpa ki bonya legu mo ye ne ode. ^{VII} Baguma kena fuku ki yanye ye semekale ba u a ki edei ekpa boe ne loko flee kame a, ne ayeki edei odo ekpa boe ne Kristo su a. ^{VIII-IX} Baguma semekale odi, mo mi katekado aku fotsa su mina kate. Nne mi moawe mbodi kaboa kame futo, mbom Baguma futetsa fane ki odima lelapi ekpa foe epia. ^X Baguma leboa boe mo ye moawe awe, ki bokena omoa mo Kristo Yesu, budzi nkpa bokena adzuma wi a ki ye moawe a ekpa eyi ki boyakena a.

Bate Badone a Flee Kena Omoa Mo Kristo.

^{XI} Mite ane ki koko a, nne Yudafo babi miane. Yudafo a ki bitsua fokpati a avuna mi ki bati ki betatsua fokpati. Leme lekpati katsua nye sukena katsua keke, ki otidziwa lekpa awe ekena foe. ^{XII} Mite ane ki ne loko na kame a, mina mo lugo ne Kristo sek. Minya banove ki betana ne bati a ki Baguma pau a kame. Mitana ne apam a ki Baguma kena mo fotsa a ki ele eyi ekpa ye bati a kame. Midzi ne katinya kame ki mitana ane kate ne letsama aku, ade mitana Baguma adima a. ^{XIII} Leme finyaaku fotsa Kristo Yesu wuda kame bekpami a ki mina mo lugo a mifuu miyakena omoa mo Kristo.

^{XIV} Kitoneki Kristo moawe a lekpa lukudo ema boe, ekena biki benye Yudafo mo biki benye Yudafo a omoa. Ekpa ye moawe sukena enye likesi nde seebi a ne be kayite. ^{XV} Ewola Yudafo mbla mo ye aku temanie a, ayeki yaakpota bati kutsu nvia a bekene oti vof moa mo ye, lokpa lukudo leya. ^{XVI} Kristo tsa ye wuda ne asendua aku a kame ewola likesi a ki lidei ne be kame a. Eboomu fude nvia a, bekene omoa ade bedani beya ne Baguma sek. ^{XVII} Foesu Kristo yade letsa ne Kale Wi a lukudo aku ekpa bati flee, biki benye Yudafo a ki bena mo lugo ne Baguma sek a, mo Yudafo a ki bifua Baguma a. ^{XVIII} Kristo aku fotsa mo boe a ki benye Yudafo mo biki benye Yudafo a bopuli botsa Huhu a aku boye ne Olega a sek.

^{XIX} Ne foesu ni, mi a ki minye Yudafo a mibuki minye basitsane iye banove, mbom finyaa mimo Baguma bati a midani kade moa bati mo Baguma kola babi. ^{XX} Bike mi malo mite ne seebi seyode a ki foto banyane mo Baguma onukpe banyene a ke a aku, ade Kristo Yesu moawe nye kola

a akū de titiliwu a. ^{XXI} Ade ye pini kola akū fōtsa a flee ekpota a, kafō kōabo ane kakena nde afolie kola kpalewa kakpa Baguma a. ^{XXII} Ne mi ōmoa kakena mō Kristo kame a, bekōa mi malō bibumo be nkae a bake kola a kī Baguma aadzi ne Hūhū kame a.

III

Paulo Kena Adzuma Ne Bikī Benyē Yudafo a Kame.

^I Ne fukī sū ni, yī, Paulo, kī bido ne kola ne Kristo Yesu mō mi a kī minyē Yudafo a sū, mabōa mpae kakpa Baguma. ^{II} Mate kado kī minu ayekī Baguma mō yī konya, ekpa yī adzuma kī kī nkena nkpa mi kale. ^{III} Nde ayekī ntsēle foe lukū mma mi iyatē a, Baguma nye ye nhihie a kī ekena ekola a etsa yī. ^{IV} Nte miakā ovoli a ni, miapuli mimō ayekī nnu Kristo fōtsa kolawa a kayo. ^V Ne kōkōe loko a, Baguma tánye nhihie kolawa kī etsa batidziwa, leme finyaa ni, Baguma nye foe etsa etsāmena Hūhū a akū ekpa ye foto banyane kpalewa mō Baguma onukpē banyane a. ^{VI} Nihihie kolawa a nye kī fōtsā Kale Wī a akū bikī benyē Yudafo a leme kena nde Yudafo aye. Bekena sukena mōape a bati, kī bena tsefā ne letsa a kī Baguma le eyi etsāmena Kristo Yesu akū a kame.

^{VII} Baguma tsā ye kōbē akū emō yī konya ekōa yī ekena Kale Wī kī ōsumune. ^{VIII} Tito kī inye obisēde kolaa ne Baguma bati a kame malo ni, Baguma mō yī konya kī nkōa fōtsa wī beblebee a kī fudeī ne Kristo kame, kī fote kōya baū leme a nde letsā nkpa bikī benyē Yudafo a. ^{IX} Ade edo yī kī nfō bati flee binyi ayekī Baguma nhihie kolawa a aane kanya ekena adzuma. Baguma kī ye nye fōtsa flee ōboane a, kōa fōtsa ekola ane kōkōe, ^X ayekī ne finyaa loko kame, baatsā asoli bati a akū benyē Baguma nyansā aholo aholo a betsa fōgā mō otumifo a kī banya akū ne ode katinya kame a. ^{XI} Fukī nye Baguma nhihie kī elá kawūna a kī ekena eyi ane kōkōe, ade fōtsā boe Jlate Yesu Kristo akū fōya ne foe kame a. ^{XII} Ayekī bōkena ōmoa mō Kristo, bote ye budo leme sū ni, budeī ōwōle kado kī bōapuli bōnaa Baguma ane faa. ^{XIII} Ne foesū make mi aduli, mitafō akpo liveli mi ne lubo a kī mamō ne mi lolō a sū, kitonekī foe flee fōanya mi nfaso.

Ayekī Kristo Awe Boe Kale.

^{XIV} Ne fukī sū ni, nke aduli mabōa mpae ne boe Ōlega a, ^{XV} kī ela katete kadi nye kadi ne tite mō ode ane. Ade ye ate ke dī leme a. ^{XVI} Mabaō mpae kī Baguma etsā ye Hūhū akū edo mi ōwōle kame kōbē a kī kudeī ne ye kukūkpale beblebee kame a. ^{XVII} Mabōa mpae kī mi katekado kefō Kristo ena ne mi kame. Mabōa mpae leme kī midza pintii ne ōdo kame, ^{XVIII} ayekī mi mō Baguma bati a flee mīana kōbē minu Kristo ōdo a kadzēle mō ye lugo, ye kade mō kadzū a kayo. ^{XIX} Baguma efō miyaanyi Kristo ōdo a, tito kī otidziwa lēlāapuli enu foe kayo dzununuunu eyua malo, ayekī Baguma kutidu a aate mi kame flee.

^{XX} Baguma a kī yapuli kakena fukī bōavia a flee mō fukī bōakena a, ne kōbē a kī kōakena adzuma ne boe kame a, ^{XXI} ade ye kade nye kamu ne asoli bati a mō Kristo Yesu kame, fōnaa kasinu flee kame, kito finyaa kī kanaa daa daa! Fōya lomo.

IV

Bonye Oti Mōa Ne Kristo Kame.

^I Foesū yī a kī nwaa kōla ne ayekī masum boe ɔlate sū a, makpa mi kōde kī midzi nkpā a kī yaaketi mō ayekī Baguma ve mi kī midzi a. ^{II} Midōla mi akū, minya bati dōwa, mina ɔwōle bōe. Minye mi ɔdō mitsa ne mi kame ne ɔwōle bōe kana kame. ^{III} Ne ayekī mikena ɔmōa mō Hūhū a sū ni, mibōa mbōdi mipi ɔmōa kakena midomō akū ne lukudō kame. ^{IV} Sukena mōape mō Hūhū mōape deī, ade ayea budeī konete ne letsa mōape a kī Baguma ve boe ekpa a akū a. ^V ɔlate mōape mō katekado mōape deī, ade mui kawōla mōape leme deī a. ^{VI} Ade ayea budeī Baguma mōape, batidziwa flee ɔlega kī enye letsa nye letsa ɔlate a. Yakena adzuma katsāmena boe flee akū, ade edeī ne boe flee kame a.

^{VII} Boe kame odi nye odi te futetsa pōtii fudi kī fuketimō kōnyakamō a kī Kristo kpa a. ^{VIII} Nde ayekī Katsēle Kpalewa a le kī,
 “Kī ede enaa ode flee a, ekpā bati pii a kī bideī ne ndom kame a ebumo ye akū,
 esē futetsa ekpa batidziwa.”

^{IX} Finyaa, kī bele kī ede enaa ode flee a ni, foe kayo nye litsa? Foe kame kpale kī enya lotō eka enaa tite ɔda flee a. ^X Foesū oti a kī eka enaa tite ɔda flee a, ade ye mōape a lide enaa ode flee a, ayekī yaate katinya flee a kame. ^{XI} Ade ye lite batidziwa futetsa, epau bati kī benya foto banyane, babebā onukpē banyene, badi letsā badene, badi benya bate badone akū badāmenane mō fōtsa batsane. ^{XII} Ekēna fukī ayekī yaalola Baguma bati a flee ekpa Kristo adzuma kakēna, lōkōa bido Kristo sukēna a kī senye asōli bati a kōbē. ^{XIII} Foesū boe flee bōakēna ɔmōa ne boe katekado kame, lōkōa bunyi Baguma Obi a leme. Fōafō bubo ane buketi mō Kristo, bōna ye kutitse flee a.

^{XIV} Lōkōa bōlāabuki bōnya nde babisē kī bavālevā fōtsa katsa vōē fudi nye fudi abōa be katōmena katēmēna nde ɔwe aye, ade tedake bati akē be kado ne be adzuni tōkpa kame a. ^{XV} Ne foe kadokō ni, nte bōale ɔnōkōali ne ɔdō kame ni, kene kī bubo ane ne osi nye osi akū ne Kristo kī enye lōlō a kame. ^{XVI} Ade ye pini sukēna fōtsakō fōtsakō mō tisī fōatsa mō akū kakēna adzuma a. Foesū nte sukēna kako nye kako akēna se adzuma nde ayekī kefeta ni, oti mōawe a abo ane kana osī ne ɔdō kame.

Nkpā Vōē Kadzi Ne Kristo Kame.

^{XVII} Foesū mabi mi ne boe ɔlate dī akū kī mitabuki midzi nkpā nde bati a kī binyīna Baguma, kī be adzuni adā faa faa, ^{XVIII} ade be lōlō kame mō fōletsa kayōkanu leme deī ne otū kame a. Ayekī binyīna letsama, bideī ato osī leme sū ni, nkpā a kī bidzi a tākēti mō nkpā a kī Baguma awe kī ye bati bidzi a. ^{XIX} Bibuki belā kōnyōā ne letsama akū, foesū bekōa be akū bekpa tōkpa mō fōtsa kumekume a kī fōado akū efīi kakēna.

^{XX} Midā, nné fōtsa kīi odu mikōle ne Kristo akū! ^{XXI} Fōnye ɔnōkōali kī minu Yesu nkā, ade nde bati kī bitōmena ye ni, bētsa mi ɔnōkōali a kī edeī ne ye kame a. ^{XXII} Foesū mifōne mi ɔbla kpa kōe a kī midzi mitē a awe. Fōwetsa kī fōake bati libula mi nkpā a kī midzi tō a kade. ^{XXIII} Midani mi tōwōle mō mi adzuni kame fōkēna fōtsa vōē, ^{XXIV} mibōa ɔbla vōē kī ela nde Baguma kutidu a, kī yanye akū katsa ne nkpā wī kī ekpale kame a aye. Ena ne mi akū nde atadie aye.

^{XXV} Foesū mifō fōvā kama! Kene kī odi nye odi edi ɔnōkōali ekpa ye ɔkōba ɔte odone, kitonekī boe flee bōnye Kristo sukēna a akū seke sidi. ^{XXVI} Nte mina kalōkpa ni, mitafō kalōkpa lefō mikēna tōkpa, ade mitafō

kade leḁo ne mi kalokpa a akū. ^{XXVII} Mitakpa Abonsam osi odima. ^{XXVIII} Oti a kī ekaye a eḁō kaye. Ekōa awe ekena adzuma ayekī yaana enya ne foe kame, ete ahiāḁo leme ḁotsa.

^{XXIX} Mitafō tuwuli kpa lenē ne mi onukpē, mbom mile tuwuli wī kī taabumō bati a kī batse mi ne loko a odu kame a, lokōa ḁovele nhila ḁoma be. ^{XXX} Mitakena letsa a kī laawo Baguma Hūhū Kpalewa a kaloe, kitonekī Hūhū a Baguma kōa eyi mi osū, esipi kī Baguma aate mi ne Luwi nkae a akū. ^{XXXI} Mifōne kako kate awe, minye kalokpa mō likesī ne mi kame. Ade ayea mifō awūni mō bati buī kanye, mō adzuni kpa kakena ne bati akū a. ^{XXXII} Ne foe kadokō ni, mikena seme kale mina owole bōee mikpa akū. Mikōa tokpa mite akū nde ayekī Baguma leme kōa ete mi etsāmena Kristo akū a.

V

Kene Kī Bōadzi Ne Ōhaī a Kame.

^I Ayekī minye Baguma babi kī yawe kale sū ni, kene kī miabōa mbōdi mina nde ye aye. ^{II} Kene kī oḁo enya mi kadzi kame akū nde ayekī Kristo we boe kale, ekōa ye akū ekpa ne boe lolō nde futetsa mō olē kī bekōa bebōa bekpa Baguma, fuwo ye ane.

^{III} Ne ayekī minye babi kī bekpale be akū sū ni, ketāḁeta kī adōpaa, eḁī ḁotsa mō anengbā lekenana ane ne mi kame malo. ^{IV} Ade ayea ketāne kī miale okendze tuwuli, tuwuli kī taāle katse, iye kī tako konyōā. Ne fukī kadokō ni, mikaanye Baguma kole. ^V Minu foe kayo kī odi nye odi kī yabōa adōpaa, yado ye akū eḁī, mō edeī anengbā, kitonekī anengbā keti mō baviō kasum a, elāana tseḁā ne Kristo mō Baguma legākanyakō a kame da.

^{VI} Mitafō odima lekōa tokōsia tuwuli eke mi, kitonekī ade foe bame sū Baguma soto kavele aaya ne bikī bideī ato osī a akū a. ^{VII} Foesū mimo bati a na odu mitakena omōa.

^{VIII} Kitonekī, mi mōawe a mina ne otū kame tō, leme finyaa kī midani boe Ōlate bati sū ni, mideī ne ōhaī kame. Foesū midzi nkpā nde bati kī bideī ne ōhaī kame, ^{IX} kitonekī ḁotsa wī a kī nkpā kadzi ne ōhaī kame ayamena nye tuwī kakena, kadzi ne osi kpī akū mō onokōali kadi. ^X Mibōa mbōdi mikole letsa a kī lawo boe Ōlate a ane. ^{XI} Mitado akū ne ḁotsa kpa a kī bati akena ne otū kame a kame, mbom minye foe miwela, ^{XII} kitonekī ḁonye konyōā kī bale kōdzela ne letsa a kī bakena ne kabela kame a akū malo. ^{XIII} Ade nte benye ḁotsa flee biko ne ōhaī kame ni, bamō foe kutidu kamō wī, ^{XIV} kitonekī letsa nye letsa kī benye kanya ni, liwo ne ōhaī kame. Ade foesū Katsēle Kpalewa a le kī,

“Nyinya, nō kī owaa tida a,

yidza kato kanokpa,

lokōa Kristo ōhaī a aako ne nō akū.”

^{XV} Foesū midā kadā wī ne ayekī midzi nkpā akū. Mitadzi nde bati kī binyina kadi, mbom midzi nde anyansāḁo aye. ^{XVI} Mikena osi nye osi kī mina finyaa akū adzuma kakena wī, kitonekī budeī ne tokpa kakena fuwi kame. ^{XVII} Ne foesū mitakena mi akū badzimbifo, mbom mibōa mbōdi kī mīanu letsa a kī boe Ōlate awe kī mikena a kayo. ^{XVIII} Mitamōa bave miwuga, kitonekī ḁaḁō oti akena ḁotsa kpa, mbom mifō Hūhū a ete mi kame flee. ^{XIX} Mikōa ḁoletsa a kī fudeī ne Psalomo Ovoli, asoli tōno mō hūhū kame tōno milōmena mō akū. Misā kamu tōno mō kawole tōno

mikpa boe ɔlate ne mi towɔle kame. ^{XX} Minye Baguma boe ɔlega kole daa ne letsa nye letsa kame, ne boe ɔlate Yesu Kristo di akū.

Batsɔ Mɔ Banyɔ Bidzi Nde Bate Badone Aye.

^{XI} Ayekī miakoa obu kakpa Kristo sū ni, kene kī miadolā mi akū mikpa akū.

^{XXII} Mi batsole kī bidzi fonyo, midola mi akū mikpa mi banyo nde ayekī miadolā akū kakpa boe ɔlate a, ^{XXIII} kitonekī onyole nye lolɔ ekpa ɔtsɔ nde ayekī Kristo leme nye asoli a lolɔ. Asoli bati a nye Kristo sukena, ade Kristo mɔawe a nye ye ɔtene a. ^{XXIV} Ne foesū batsole bedola be akū ne letsa nye letsa kame bekpa banyo, nde ayekī asoli bati a leme adola be akū kakpa Kristo a.

^{XXV} Mi banyo, miwe mi batsɔ kale nde ayekī Kristo we asoli bati a kale, ekɔa ye nkpā ekpa ne ye lolɔ. ^{XXVI} Ekena fukī yakɔa ekpale asoli bati a akū, ne kī ekɔa ye kale ekpale be akū, nde ayekī bawola oti mui a aye. ^{XXVII} Ewe kī asoli bati a kī yaakɔa ekpa ye a akū bekpale yededeede, bele kadā, iye tuduli, iye katsiitsi, mɔ efī adima etana ne be akū.

^{XXVIII} Ade ayea kene kī banyole bewe be batsɔ kale nde ayekī bawe be mɔawe sukena kale a. Onyole kī yawe ɔtsɔ kale ni, ye mɔawe akū ewe kale. ^{XXIX} Odima lākesi ye mɔawe sukena, mbom yadolā se, kadā se kadā wī, nde ayekī Kristo leme adāmena asoli bati a akū, ^{XXX} kitonekī ye sukena a akū foko fudi boane. ^{XXXI} Katsɛle Kpalɛwa a le kī, “Ne fukī sū onyole aafone ɔlega mɔ oma eyi ekɔa akū emena mɔ ɔtsɔ, lokɔa be nviā a bekena oti mɔa.” ^{XXXII} ɔnokɔali a kī ebela ne Baguma kale kīi kame a dzū paa. Manu foe kayo kī Kristo mɔ asoli bati a omɔa kakena bale. ^{XXXIII} Leme foatamo mi malo. Mi kame odi nye odi ewe ɔtsɔ kale nde ayekī yawe ye akū kale, ade ayea mi kame odi nye odi leme ebu onyo a.

VI

Ayekī Bamane Mɔ Babi Adzi Nkpā.

^I Mi babise, mibu mi bamane, kitonekī Kristo kame lekenana wī foane kī miakena. ^{II} Mbla atonyade kī nfaso dei ne ye akū nye kī, “Bu aga mɔ ama, ^{III} ayekī nɔ kadzi kame aale, odzi nkpā geleele ne tite akū.”

^{IV} Mi balega, mitakado mi babi kalokpa, mbom midola be kadola wī, mivele be, mikpa be kodɛ ne boe ɔlate osi a akū.

Kene Kī Basate Mɔ Balate Bidzi Kadzi Wī.

^V Mi basate, mibu mi tite akū balate ne libe mɔ kukūtila kame. Mikena foe mɔ mi towɔle flee nde ayekī miasum Kristo. ^{VI} Mitakena foe ane kame keke kasum, ayekī baamu mi sū, mbom nde Kristo basumune aye ni, mikena letsa a kī Baguma awe a futo mi towɔle flee kame. ^{VII} Mikena mi basate tudzuma ne kawɔle kame nde boe ɔlate miasum, kī nné batidziwa miasum. ^{VIII} Mite ane kī boe ɔlate aase odi nye odi kotɔ ne adzuma wī a kī ekena a akū, nte enye osate iye edzi ye akū akū.

^{IX} Mi balate leme, kene kī miakena foe lomɔ mikpa mi basate, lokɔa mifɔ be libe kado. Mite ane kī mi atsu nviā a flee ɔlate mɔape midei ne ode, kī yaadzemo odi nye odi, ade elādā odima ane a.

Mido Hūhū Kame Kawūkano Fɔtsa.

^X Ke kawūna kame a, mi omɔa kakena mɔ boe ɔlate ena osi ebu, fotsā ye kobɛ kpale akū. ^{XI} Mibla kawūkano fotsa flee a kī Baguma kpa mi a, ayekī miapuli miyidza midza ne Abonsam tedake tisi a akū. ^{XII} Kitonekī

nné bomó batidziwa lamena kawū kanó, mbom bomó ablo hūhū kpa kī edeī kóbē ne ɔwe kame, hūhū kī yanya akū, hūhū kī edeī otumi, mɔ hūhū kpa kī edeī ne ɔtū katinya kīī kame lamó kanó. ^{XIII} Foesū mibla Baguma kawūkanó fotsa flee a finyaa, ayekī nte Luwi kpa a ya ni, míapuli midza minó kawū a minaaawūna, mibuki mina kóbē ne mi kame.

^{XIV} Foesū mina ne kukūmane kame, mikoa ɔnɔkɔali miboa abɔsɔ, mikoa tuwī kakena misua mi ɔwɔle nde tɔwɔle libīī kate sobɔtsae aye. ^{XV} Ade mina ne kukūmane kame mile lukudɔ Kale Wī a kī kenye mi kawūkanó tepambua kī miado. ^{XVI} Loko nye loko ni, mile katekado nde fubīī kate sobɔtsae, kitonekī ade foe bɔakɔa budina fubīī mɔ fi a kī Okesīne a atale a. ^{XVII} Mitsa Baguma nkpā kate a nde sobɔtsae lɔbɔe aye, mile Baguma kale a nde lɔpame gelele kī Hūhū a kɔa edo ne mi awe. ^{XVIII} Mikena fukīī flee ne mpaebɔ kame, mikaavia Baguma kabumena. Mifɔ Hūhū a ekpā mi miboa mpaē ne letsa nye letsa kame. Ne foesū ni, mina ne kukūmane kame, mitafɔ akpɔ liveli mi. Miboa mpaē daa ne bati a kī bekpale be akū a flee lɔlɔ.

^{XIX} Miboa mpaē ne yī malo lɔlɔ kī Baguma edo yī fɔletsa wī ne onukpē, ayekī nte maale kɔdzela ni, maapuli ndo ɔwɔle ɪnye Kale Wī fɔletsa kɔlawa a ntsa bati. ^{XX} Baguma Kale Wī kīī fɔtɔ ɔnyane mane sū, ade foesū nwaā kɔla malo a. Miboa mpaē mikpa yī kī mpuli ndo ɔwɔle nle Kale Wī a nde ayekī fɔfeta.

Paulo Kawɔna Nkaē.

^{XXI} Tihiko, boe ɔwaē paa, kī enye boe ɔlate adzuma wī ɔkenane a, aaya ne awā, ebi mi yī akū fɔletsa, efɔ minyi ayekī nlamena adzuma a. ^{XXII} Kado ndo ye ne mi sekē kī eyaabi mi ayekī boe flee bɔlamena adzuma ne awī, lɔkɔa edo mi kóbē leme.

^{XXIII} Baguma boe ɔlega mɔ boe ɔlate Yesu Kristo bekpa boe bawaē a flee lukudɔ, ɔdɔ mɔ katekado. ^{XXIV} Baguma emɔ be flee a kī bekɔa ɔdɔ kī ela kawūna a bawe boe ɔlate Yesu Kristo kale a kɔnya.

FILIPIFO Paulo Ovoli Kĩ Etsɛɛ ɛma Filipifo

I Ovoli kīi to yī, Paulo, mo Timoteo kī bonye Kristo Yesu basumune sekē. Botsɛɛ ye boama mi Baguma bade a kī mīdeī ne Filipi, kī mikena om̄a mo Kristo Yesu a, mo asoli banokōɛ mo babumenane a flee.

II Baguma boe Olega mo boe Olate Yesu Kristo bemo mi konya, bekpa mi lukudo leme.

Paulo Boa Mpaɛ Ne Ye Ovoli a Bakāne a Lolo.

III Manye Baguma kole loko nye loko kī nte ane ne mi akū, IV ade loko nye loko kī maboa mpaɛ ne mi flee lolo ni, maboa ye mo kawole, V ne ayekī mibumo yī ne Kale Wī a kale kame, kito luwi letonyade a keyawo nviā kīi. VI Ne foesū mate kado kī Baguma a kī eyi adzuma wī kīi kakena kayo ne mi kame a, aafō mikena ye enaawūna ne Kristo Yesu luwi a akū.

VII Yī ane teī ne mi akū daa! Fōnene kī nkaakona mi akū lomo, kitonekī Baguma mo bomo mi flee konya kī miamo lubo mo yī ne loko a kī nwaa kola a. Letsa a kī libu nye kī mibumo yī bolamena Kale Wī a lolo kapili, kī kitim leme. VIII Baguma nye yī odansini kī onokwali male, kī makona mi flee mo odo a kī eto Kristo Yesu kame a.

IX Maboa mpaɛ kī mi odo a ebu ebo ane ne kadikanyi mo foletsa kayokanu dzununuunu kame, X ayekī miapuli misa fotsa wī mikpa mi akū, lokoa miānya bati kpalewa kī efīi mo nfumusu adima lelāana ne be akū ne Kristo Luwi a akū. XI Mi nkpā kadzi kame aayi mo obla wī kaboa a kī Yesu Kristo odi aapuli ekpa a, fonya kukūkpale mo kamu fokpa Baguma.

Om̄a Kakena Mo Kristo Kame Nkpā Wī a Deī.

XII Nwaɛ ame, mawe kī miānyi kī fotsa a kī foya ne yī akū a bumena Kale Wī a kenaa loto. XIII Ne foesū sodzafō a kī badzole legā toto akū a flee, mo bati bebā a kī bideī ne awī a mó biyi osū kī Kristo sū mo nwaa kola. XIV Ade yī kola kawa a leme fō Kristofō pii kōa ane bite ne boe Olate akū, ade bado owole loko nye loko, kale Baguma foletsa a mo libe katana ne foe kame a.

XV Ne onokwali kame ni, be kame badi ade letsā ne Kristo akū kitonekī bano yī lineke kawē yī sowā, leme badi kō ade letsā a mo adzuni wī. XVI Bati katsu kayade kīi akena adzuma mo odo kitonekī binyina kī Baguma lekpa yī adzuma kī mpili ye Kale Wī a lolo. XVII Bati bebā a lāde letsā ne Kristo akū ne onokwali kame, mbom bade de ne be odi kawē onukpē. Bekona kī bakena foe bekōa bewē foletsa bekpa yī ne loko a kī nwaa kola, lokoa lubo kamo lena osī libu.

XVIII Fukīi lenyē latsama! Kitonekī nte bide letsā ne onokwali kame iye ne fovā kama osi akū malo ni, kī Kristo akū bide letsā a sū ni, kawole de yī. XIX Kitonekī inyina kī mi mpaebō ne yī lolo mo Yesu kabumena a kī kito Kristo Hūhū a sū ni, baanye yī ne kola. XX Yī kawē mo osī, mo letsa a kī madā ane nye kī konyoā kotako yī ne yī adzuma kame, titiliwu ne loko kīi, mbom nna owole ayekī maakōa yī sukēna flee ndo Kristo obu nte ndzi nkpā iye nku malo.

XXI Litsa nye nkpā? Ne yī sekē kō ni, Kristo ndzi nkpā nkpa, leme nte maaku ni, maana foe akū nfaso mba. XXII Leme nte maadzi nkpā mpuli nkenā adzuma kī edeī nfaso ni, kekō maāti inyi foe kame fukī inye nte

nkpā ìye wuda. ^{XXIII} Ndeì ne fotsa atsu nviā kayite. Mawe mo osì mo osì kī mane ne katinya kī kame nnaa Kristo sekē, kī lenene lebē. ^{XXIV} Leme ne mi sū ni, fusī paa kī ndzi nkpā ne katinya kī kame. ^{XXV} Nte fukī ndo, foesū ìnyina kī maadzi ne mi sekē, mbuki nkena adzuma mo mi flee minamena loto, mimó kawole ne Kristo katekado kame. ^{XXVI} Fukī aafó kī nte mbuki ìya ne mi sekē ni, miapuli mipia ne yī akū kī mikena omoa mo Kristo Yesu.

^{XXVII} Letsa a kī lisī finyaa nye kī, midzi nkpā nde bati kī bete Kristo Kale Wī a, ayekī nte ìya ne mi sekē ìye ntápuli ìya malo ni, maanu kī midzē pintii, ne hūhū moa adzuni moa kame, miapili katekado a Kale Wī a loló. ^{XXVIII} Mitavila mi bakesīne, mbom mido owole loko nye loko. Fukī aafó binyi kī Baguma aawola be kokooko, leme mi kō yaakra mi nkpā, kitonekī Baguma lefó minya akū. ^{XXIX} Kitonekī Baguma kpa mi osi kī misum Kristo nne ne ayekī mite ye mido a odi sū, mbom ne ayekī miamo lubo ne ye loló a sū. ^{XXX} Finyaakū miapuli mino kawū a mo yī. Ade kawū moape a kī mimó kī nno ntē a, nde ayekī minu a, ade ke moape a nlamena kano a.

II

Yesu Kristo Nye Boe Olate.

^I Nkpā a kī midzi ne Kristo kame a ado mi kobē, ade ye odo adola mi owole a. Mikena omoa mo Hūhū a, ade miakena mi akū seme kale, kamo akū konya a. ^{II} Ne foesū mifó kawole de yī paa kī midei adzuni moa. Miawe akū kale, kakena omoa ne hūhū mo adzuni moa kame ne letsa moape akū. ^{III} Mitakena letsama ne mi odi kawo onukpē, ìye miwe kī miapia akū. Midola akū mikpa akū, mibu bati bebā kī benene bebē mi. ^{IV} Odima etakona fotsa wī ekpa ye odi akū, mbom ewe bati bebā leme fude.

^V Mifó obla a kī ena ne Kristo Yesu kame a, ena ne mi malo kame. ^{VI} Tito kī edei ne Baguma kutidu kame malo ni, etákona kī yakoa ye kobē etsa kī bemó Baguma biketi. ^{VII} Mbom efone ye obu kadzakó a awe faa, ekoa ye akū ekena osumune. Bema ye nde otidziwa aye, ade eya ne oti kutidu kame a. ^{VIII} Ne foesū edola ye akū, etse Baguma kenawo wuda ne asendua akū. ^{IX} Ne foesū Baguma dela ye ne ode flee, ade ete ye dī kī lebē dī lidi nye lidi a. ^X Foesū nte bebōa Yesu dī ni, kefeta kī fotsa a kī fudzi nkpā ne tite mo ode, mo tite oda fóake aduli. ^{XI} Ade foe flee aanye onukpē kī Yesu Kristo nye boe Olate, bekoa bimu Baguma boe Olega a.

Mivole Nde Fusibii Aye Ne Katinya Kame.

^{XII} Foesū nwaē ame, nde ayekī miatse yī olodo loko nye loko kī nna ne mi sekē a, ade ayea fusī kī nte nláa mi sekē malo ni, miakena miba ayekī ndei ne mi sekē a. Mikoa libe mo kukútila mikena adzuma miwūna mitsa kī mina nkpā kate, ^{XIII} kitonekī Baguma lamena adzuma kakena ne mi kame daa ayekī miáfone akū awe mikena ne ye kawo wī akū.

^{XIV} Mikena letsa nye letsa onukpē kanye ìye foletsa kavele fotana ne foe kame, ^{XV} ayekī miánya bati kī betáko be koto, kī be akū kpale nde Baguma babi kī bekpola, kī bidzi ne katinya kpa kī kiyi mo tokpa bakenane kame, leme mi kō tokpa leláa mi akū. Kene kī miavole ne be kame nde ayekī fusibii avole ne ode, ^{XVI} nte miatsa be nkpā kale a. Ne Kristo Luwi a akū ni, maapuli mpia ne mi akū kī yī mbodibo mo adzuma tákena populidza. ^{XVII} Leme nte baako yī baboane ne tite ne mi katekado akū nde afolie fotsa aye ni, kawole aade yī, ade fóanya bomo mi flee kawole a. ^{XVIII} Ade ayea kene kī mi malo kawole kide mi, mimó kawole mo yī a.

Paulo Mu Timoteo Mɔ Epafrodito.

^{XIX} Nte fɔnye boe ɔlate Yesu kawɛ ni, matɛ kado kɔ owi lɛlɛabuna mɔ maado Timoteo nɛ mi sɛkɛ, ayekɔ mi akɔ fɔletsɛ a kɔ yayabi yɔ a aado yɔ kawɔlɛ. ^{XX} Ye odi keɔ nye oti kɔ yanu yɔ fɔletsɛ kayɔ mɔ oti kɔ mi fɔletsɛ tsɛla ye. ^{XXI} Bati bebɔ a kɔ ni, be odi kalɛ liti bitomɛna, kɔ nnɛ fukɔ fɔnye Yesu Kristo fudɛ. ^{XXII} Mi mɔawɛ minyina ayekɔ Timoteo nye oti titiliwu mɔ ayekɔ ndɛ obi mɔ ɔlɛga aye ni, bɔmɔ ye bɔkɛna adzuma nɛ Kale Wi a kalɛ kamɛ. ^{XXIII} Foesɔ madɔ anɛ kɔ nte nsila mmɔ ayekɔ yɔ fɔletsɛ kamɛ la ni, maado ye nɛ mi sɛkɛ. ^{XXIV} Matɛ kado nɛ boe ɔlate dɔ akɔ kɔ yɔ mɔawɛ a maapulɔ ɔya nɛ mi sɛkɛ mɔatɛ.

^{XXV} Lɛmɛ nkɔna kɔ fusɔ kɔ mado boe ɔwɛ Epafrodito nɛ mi sɛkɛ. ɛnye oti kɔ bɔmɔ ye bɔkɛna adzuma, bɔnɔ kawɔ, adɛ enya mi fɔtɔ ɔnyanɛ mɔ yɔ obumɛnanɛ a. ^{XXVI} Akɔ asɔ ye kɔ ɛmɔ mi flee, adɛ ewo ɔbɔ kɔ minu kɔ ye fukɛna kamɛ bu kadɛ. ^{XXVII} Nɛ ɔnɔkɔali kamɛ ni, ɛsɔ paa kɔ ɛna nɛ wuda mɔ nkpɔ kayitɛ, lɛmɛ Baguma mɔ bɔmɔ ye kɔnya. Nte fɔtana lomɔ ni, kufɛ yɔ kalɔɛ aaba yɔ kalɔ. ^{XXVIII} Adɛ foesɔ akɔ asɔ yɔ kɔ mado ye nɛ mi sɛkɛ, ayekɔ nte mimɔ ye ni, kawɔlɛ aabuki kide mi lɔkɔa yɔ malo yɔ ɔwɔlɛ lɛka edzi yɔ. ^{XXIX} Nɛ foesɔ mite ye mɔ kawɔlɛ ndɛ ɔwɛ nɛ boe ɔlate dɔ akɔ. Mikpa bati kɔ belɛ ndɛ ye aye a obu, ^{XXX} kitonɛkɔ ɛkɔa ye akɔ ɛkpa kɔ yakɛna Kristo adzuma ebumɔ yɔ nɛ mi kadokɔ, adɛ kite sukuloo kufɛ eku nɛ foe kamɛ a.

III

Kadzi Kpɔ Nɛ Baguma Anɛ.

^I Nwaɛ amɛ, nɛ kawɔna kamɛ a, kawɔlɛ kide mi kɔ mikɛna ɔmɔa mɔ boe ɔlate a. Fotɔpiɔ yɔ kɔ mbuki matsɛlɛ fɔletsɛ a kɔ ɔnya lɔtɔ ntsɛlɛ mma mi a mma mi. Nte nkɛna foe lomɔ malo ni, fɔafɔ letsama lɛlɛakɛna mi.

^{II} Midɔ kadɔ wɔ nɛ tɔkpa bakɛnanɛ akɔ! Midɔ kadɔ wɔ nɛ bakpetɛ a kɔ bedzɛ nɛ mi akɔ kɔ mɔtsua mi sukɛna a. ^{III} Kitonɛkɔ boɛ a kɔ bɔasum Baguma nɛ Hɔhɔ kamɛ a, mbom bitsua boɛ nɛ osi wɔ akɔ, foesɔ bɔamɔ kawɔlɛ kɔ bɔakɛna ɔmɔa mɔ Kristo Yesu. Boɛ kɔ bɔatɛ anɛ nɛ sukɛna kamɛ tɛmanɛ akɔ.

^{IV} Yɔ aapulɔ nkɔa anɛ nte nɛ tɛmanɛ a na akɔ kufɛ. Nte odi kɔna kɔ yaapulɔ ɛkɔa anɛ etɛ nɛ tɛ akɔ ni, ndɛɔ kadzakɔ kɔ makɔna lomɔ mbɛ oti a na kɔlaa. ^V Bitsua yɔ lɛkpati kɔ bɛma yɔ kɛ luwi lɛlɛdɛ a. Israelni manɛ, nto Benyamin katɛtɛ a kamɛ. ɔnye Hebrini kpanunuunu, adɛ kɛ nɛ Yudafo mbɛla a ɔnukpɛ ni, Farisini manɛ. ^{VI} Mpi mbɛla a ndo mɔ akɔ mɔ ɔsɔ mɔ ɔsɔ adɛ foesɔ ɔyidza ndza nɛ asɔli a akɔ a. Nte oti kakɛna nɛ mbɛla a akɔ pɛpɛpɛ akɛna ye oti kpɔ nɛ Baguma anɛ ni, maapulɔ nɛ kɔ nfumusu adima tana nɛ yɔ akɔ.

^{VII} Lɛmɛ fɔtsa a kɔ bame a kɔ nkɔna kɔ fudɛ yɔ nfasɔ a, finyaakɔ nɛ Kristo sɔ mabu foe fɔtsa pupulidza. ^{VIII} Nnɛ fɔtsa a na odi, mbom mabu letsɛ nye letsɛ kɔ lɛnye letsɛ a kɔ lɛlɛ nfasɔ, kitonɛkɔ fɔtɔtɛ kɔya fuwo Kristo Yesu kanyi ndɛ yɔ ɔlate. Nɛ ye sɔ nɔnɛ letsɛ nye letsɛ awɛ, adɛ mabu foe flee ndɛ fukluku, ayekɔ Kristo aanya yɔ ode sɔ, ^{IX} lɔkɔa nkɛna ɔmɔa mɔ ye. Adɛ kɛ nlɛabuki nna kadzi kpɔ nɛ yɔ mɔawɛ akɔ akɔ nɛ ayekɔ makɛna nɛ mbɛla a akɔ sɔ, mbom maakɛna oti kpɔ nɛ Kristo katɛkado sɔ. Adɛ fukɔ nye kadzi kpɔ kɔ kito Baguma sɛkɛ nɛ katɛkado kamɛ a. ^X Letsɛ a kɔ nti mawɛ nye kɔ manyi Kristo, mmɔ kɔbɛ a kɔ kɔdzɛla ye kutomɛna

kanokpa a, mmó mo ye lubo, lokoa nkena nde ye aye ne ye wuda kame, ^{XI} mo katekado ki yi malo Baguma aadzela yi etomena kanokpa ndzi nkpá.

Paulo Lamó Atse Yanaa Kawūnakō a.

^{XII} Nlámó kale ki yi awe tá letsa a ki mawe iye ki nkpola kókoe. Leme nlamena kapili mo osi mo osi ki yi awe eta fotsa a ki foesu Kristo Yesu koa yi ekena ye ode a. ^{XIII} Nwaē ame, maákona ki yi awe ta fotsa a kókoe. Mbom letsa a ki makena nye ki nlela fotsa a ki foya fotē a, lokoa nkwa yi kóbē flee ntomó letsa a ki lewaa ne loto a liti. ^{XIV} Ade foesu nlamena atse kawula kóoba ki maawo akū kanyakō a lokoa nte futelitsa a ki Baguma ve yi etsāmena Kristo Yesu akū ki iyaate ne ode a.

^{XV} Kene ki boe flee a ki bubo ane ne Baguma Hūhū kame a bōna adzuni kīi odu. Leme nte mi kame badi deī adzuni bebā ni, Baguma aakpale foe malo kame etsa mi. ^{XVI} Nte nde aye fola malo ni, mifō bubuki bōkena ne osi a ki ye akū bōtsē keyawo finyaakīi a akū.

^{XVII} Nwaē ame, mi a flee midā yi obla mbōba ye odu, midā bikī bidzi nkpā ne osi wī akū nde ayekī budzi bōtsa mi a. ^{XVIII} Mbi mi fōletsa kīi loko pii keyatē, leme mbukī male foe finyaa mo babe malo. Bati pii deī ki be nkpā kadzi kame a fō bedani bakesīne bekpa Kristo wuda ne asendua akū a. ^{XIX} Ne kawūna kame a, bati kīi aawo ne fi luwotu kpale kame, kitonekī be baguma nye sukena fowetsa kpa kakena. Bamó kawole ne be fonyōatsa kakena akū, ade katinya kīi kame fotsa odi akū bakōna a. ^{XX} Leme boe kō ni, boe oto nye ode, ade budzi bōadā boe otene ki enye boe Olate Yesu Kristo ane ki eto ode eya a. ^{XXI} Yaakōa kóbē a ki kōfō yapuli kanya letsa nye letsa akū a, edani boe sukena ki selá kóbē kīi siketi mo ye sukena kpalewa a.

IV

Paulo De Filipifo.

^I Foesu nwaē ame, bati ki mawe kale, ki makona mi akū, miado yi kawole. Ade aye kene ki midza pintii ne mi nkpā kadzi kame ne boe Olate a dī akū a.

^{II} Make Ewodia mo Sinteke aduli ki bebōa mbōdi binu akū kayo nde bawātsōle aye ne boe Olate dī akū. ^{III} Nō malo yi okōba adzuma okenane ki yadi onokōali, mawe ki bumena batsōle kīi, kitonekī be mo Klemens mo asōli bati bebā a bekena adzuma mo osi mo osi bibumo yi bole Kale Wī a. Betsēle bati kīi buī bido ne Baguma ovoli a ki nkpā badzine buī deī a kame.

^{IV} Kawole kide mi luwi daa ki mikena omōa mo boe Olate a. Mbukī male kī kawole kide mi!

^V Mina owole bōee mikpa odi nye odi. Boe Olate kaya wo oto kiyua.

^{VI} Mitaha akū ne letsama akū, mbom ne mi mpaebō kame ni, miwia Baguma letsa a kī lišī mi, minye ye kole luwi daa. ^{VII} Ade Baguma lukudo a kī lide leba otidziwa kayokanu a, ledāmena mi towole mo adzuni akū ne Kristo Yesu dī akū. ^{VIII} Ne ke kawūna kame ni, nwaē ame, mifō fotsa a wī mo fukī fofeta kamu fote mi adzuni kame. Fotsa kīi bame nye letsa nye letsa a kī lenye onokōali, letsa nye letsa a kī lideī obu, letsa nye letsa a kī letsē ne osi kpīī akū, letsa nye letsa a kī de akū kpale, letsa nye letsa a kī lala kadā mo letsa nye letsa a kī lefeta oti. ^{IX} Midzi nkpā ne yi fotsa a kī mikole ne yi sekē, fukī mite, fukī minu mo obla a kī mimó ne yi akū a onukpē. Ade Baguma a kī yakpa boe lukudo a aadzi ne mi kame.

Paulo Nye Filipifō Kōle Ne Be Futelitsa a Akū.

^X Ne boe Ōlate a sū ni, kawōle de yī paa kī ne lōko gelele liti a, mibuki mina osi miatsa kī miakōna yī akū. Maátsa kī mifō yī akū kadāmena, mbom kana mitāna osi kī mianye foe mitsa. ^{XI} Ade nlāmena katsa kī nsī litsedi, kitonekī nkōle ne kadzi kadi nye kadi kame kī letsa nye letsa kī ndeī liwo yī ane. ^{XII} Īnyina letsa a kī lenye ohiā ade ĩnyina letsa a kī lenye akū kana fōtsa lemē a. Ne kadzi osi nye osi akū ni, nkōle ayekī kene kī fōtsa fuwo yī ane lōko nye lōko nte fōnye kōle ĩye funitsā kabo lōko, nte ndeī foe sukuloo ĩye fōbo yī malo. ^{XIII} Maapuli ndza pintii ne letsa nye letsa kame ne kobē a kī Kristo ado yī a akū.

^{XIV} Lemē mikena foe kakena wī paa kī mibumo yī ne yī kasuli kame. ^{XV} Mi Filipifō minyina yededeede kī ndzakū ne Makedonia ne kayōkayi, kī nkade letsā ne Kale Wī a akū a, mi odi nye asōli bati a kī bekabumena yī. ^{XVI} Lōko lōko kī nna ne Tesalonika malo ni, nte nsī kabumena miamena yī futelitsa. ^{XVII} Nné futelitsa mawe kufe, mbom nfaso a kī mīana mibu mitomēna mi fōtsa kate kame a mawe. ^{XVIII} Finyaa mise yī koto minyina malo. Futelitsa a kī mimena mitsāmēna Epafrodito akū a yawo yī sekē, fōsū finyaa nna fōtsa a kī fusī a flee. Futelitsa a na kena nde afōlie mo olē mo olē kī bebōa bekpa Baguma, kī fuwo ye ane fudo ye kawōle lemē. ^{XXIX} Yī Baguma a kī masum a, aakpa mi letsa nye letsa kī misī a etomēna ye kukūkpale beblebee ne Yesu Kristo kame a.

^{XX} Mifō bumu boe Baguma boe Ōlega kito finyaa kanaa daa daa. Fōya lomo.

Paulo Kawōna Nkae.

^{XXI} Mawōna Baguma bati a kī bekēna omōa mo Kristo Yesu a. Boe bawaē Kristofō a kī bideī ne yī sekē ne awī awōna mi a flee. ^{XXII} Baguma bati kpalewa ne awī a awōna mi, titiliwu bikī bideī ne Romafō Legānokōē toto kame a lemē awōna mi flee.

^{XXIII} Boe Ōlate Yesu Kristo nhila emō mi hūhū.

KOLOSEFO Paulo Ovoli Kĩ Etselē Emma Kolosefo

^I Ovoli kīi to yī, Paulo, kī ndani Kristo Yesu foto onyane ne Baguma kawē onukpē, kī bomo Timoteo letselē ye boama mi. ^{II} Botselē ye boamena boe bawae a kī Baguma kpale be akū, kī bidei ne Kolose, kī bete Kristo bido, bekēna omoa mo ye a.

Baguma, boe Olega emō mi konya, ekpa mi lukudo leme.

Paulo Nye Baguma Kole Ne Kolosefo Lolo.

^{III} Nte boaboa mpaē ne mi lolo daa ni, boanye Baguma boe Olate Yesu Kristo Olega a kole, ^{IV} kitonekī bunu ayekī mite Kristo Yesu mido, mo ayekī miawe Baguma bade a flee kale. ^V Kī benya loto bekōa onokōali kale a, Kale Wī a bema mi a, minu konete a kī kudei kōkpa mi a. Foesū mi katekado mo odo dzē ne letsa a kī miadā ane a, kī bemanē biyi ne ode bekpa mi a akū. ^{VI} Kale Wī a lamena ane kabo kawū babi wī, ade kelamēna kagba ne katinya kame flee, nde ayekī kegba ne mi kame kito luwi a kī minya loto minu ayekī Baguma amō bati konya, ade minu ke kayo kanu wī a. ^{VII} Epafra letsa mi fōtsa ne Baguma bati konyakamo akū. Enye boe okoba adzuma okenane kī boawe kale paa, kī yakēna Kristo adzuma a ne onokōali kame ne boe kadokō. ^{VIII} Ye libi boe mi odo a kī Baguma Hūhū a kōa edo ne mi kame a.

^{IX} Ne foesū boaboa mpaē daa ne mi lolo, kito luwi a kī bunu mi nkā a. Boake Baguma aduli kī ebinya mi adzuni kame mipuli minyi ye, mina nyansā mo fōletsa kayokanu flee a kī Baguma Hūhū a akpa a. ^X Fukī aafō mipuli midzi nkpā nde ayekī Boe Olate awe, mikēna letsa a kī fōawo ye ane daa, lokōa mi adzuma wī adi nye adi aawū babi, mibo ane ne Baguma kanyi kame. ^{XI} Baguma ekōa ye kōbē flee a kī kuto ye kukūkpale kōbē a kame epi mi, ayekī miapuli mido owōle mina owōle boe leme ne letsa nye letsa kame. ^{XII} Mikōa kawōle minye Olega a kole loko nye loko, kitonekī ye lefō mikpōla, kī mimo bati a kī Baguma kpale be akū a, mīana tsefā ne ye legākanyakō ohaī a kame. ^{XIII} Baguma lenye boe soū etomena otū kame kōbē kame, ekōa edo ne ye Obi kī yaátunō ye kale a legākanyakō a kame. ^{XIV} Obi kī akū botsā bōna akū akū kadzi, mo tokpa kakōakate.

Oti a Odu Kī Kristo Ane Mō Adzuma a Kī Ekēna a.

^{XV} Kristo nye Baguma a kī boámō mo ane a kutidu. Ade ye nye Baguma Obi otonyade kī yanya fōtsa flee a kī bebōa ne katinya kame a akū a. ^{XVI} Kitonekī Baguma tsā Kristo akū ebōa letsa nye letsa kī lidei ne tite mo ode, fukī boámō mo fukī boámō, mo hūhū kame kōbē, kī fōnye fōgā, abāā mo otumifo. Baguma tsā ye akū ebōa katinya kame fōtsa flee edo ne ye awe. ^{XVII} Kristo deī katinya fōmō bebōa letsa nye letsa, ade fōtsē ye akū fōtsa flee akēna omoa a. ^{XVIII} Ye nye asōli a lolo, ade asōli a leme nye ye sukēna a. Asōli a né eto ye kame, ade enye Baguma Obi otonyade kī eyidza eto kanōkpa, ayekī ye odi aanya loto onyane ne letsa nye letsa kame. ^{XX} Kitonekī fōnye Baguma kawē kī Obi ena ye Baguma kutidu a flee odu. ^{XX} Baguma tsā obi akū, elola bemo katinya kame flee kayite. Ade foe nye kī etsā ye Obi a kī ewula babōane ne asendua akū a akū, eyamēna lukudo ne ye mo fōtsa a kī fudei ne tite mo ode a flee kayite.

XXI Ne loko lidi kame ni, mina mo lugo ne Baguma aku, ade minya ye bakesine ne fotsa kpa a ki mikakena mo tokpa a ki mikakona a su. **XXII** Leme finyaa, ne Obi wuda ne asendua aku a su ni, Baguma kena mi ye bakoba ayeki yaakpa mi eyamena ne ye ane nde bati ki mi aku kpale, ki nfumusu lelaa mi aku, ki odima leme lelAAPuli eko mi koto. **XXIII** Foesu kene ki midza pintii ne mi katekado kame, mitafone mi konete a ki midei ne Kale Wi a aku a ki bubi mi minu a awe. Ade Kale Wi kii aku bide letsa bekpa katinya kame flee a. Ade Kale Wi kii osumune yi, Paulo, ndani a.

Paulo Kena Adzuma Nde Asoli a Osumune Aye.

XXIV Finyaa, kawole ade yi ki mmolubo ne mi lolu. Mamolubo ne yi sukena kame nkwa nwuna lubo a ki lite ki Kristo ki enye asoli a lolu emu ne sukena kame. **XXV** Baguma kena yi asoli a osumune, ki nde letsa ne Kale Wi a aku nkpa mi, ayeki bati flee aanyi Baguma foletsa a flee kanyi wi. **XXVI** Ade foletsa kolawa kii Baguma kwa ekola batidziwa kasinu flee kito ane kokokoe a. Leme finyaa Baguma nye foe kanya etsa ye bati a ki bete ye bido a. **XXVII** Baguma kawe nye ki yanye ye fotsa kolawa mo koya a, mo foe kukukpale a etsa bati flee. Foletsa kolawa a nye ki, Kristo dei ne mi kame, foesu midei Baguma kukukpale a kudi. **XXVIII** Ade foesu boade letsa ne Kristo aku kakpa odi nye odi a. Bonee boe nyansa flee boade odi nye odi katsa be fotsa leme, ayeki bokapaa be bonamena Baguma ane nde bati ki bibo ane bekpola, bekena omoa mo Kristo leme. **XXIX** Ade fukii su nlamena kapili mo osi mo osi kakena adzuma a, mo kobee kpale a ki Kristo ado yi a.

II

I Mawe ki minyi adzuma mo osi mo osi a ki nkena nkpa mi, mo bati a ki bidei ne Laodikea, mo bati nkae flee a ki binyina yi mo ane a. **II** Male fukii ayeki baado owole, bekena omoa ne odo kame. Fofu bena foletsa kayokanu yededeede a ki bike otse ne foe aku a, binyi Baguma fotsa kolawa a ki foe fonye Kristo moawe a. Fukii nye aku kana fotsa kpale. **III** Kristo kame Baguma kwa ye fotsa mo koya a, ki foe nye ye nyansa mo kadikanyi a ekola. **IV** Foesu mabi mi ki mitafu odima ki edei seme leke mi mo fova foletsa kayokanye. **V** Tito ki nlaa mi kame ne sukena kame malo ni, ndei ne mi seke ne huhu kame, ade kawole ade yi ki mmolubo ki mitsi ne osi kpai aku, ade midze pintii ne Kristo katekado kame leme a.

Oti Nkpa Flee Kana Dei Ne Kristo Kame.

VI Ayeki mite Kristo Yesu nde Olate aye su ni, mikena omoa mo ye ne mi nkpa kadzi kame. **VII** Mine tunu ne ye kame, midzi nkpa nde ye aye, lokwa midza pintii ne mi katekado kame nde ayeki botsa mi a. Ne foe kawuna a ni, mikaanye Baguma kole daa.

VIII Foesu midaa kada wi ki odima etakwa katinya kame kadikanyi mo kake pupulidza eke mi miyela osi wi a. Kitoneki kadikanyi a na to batidziwa temanie katsa ki benye bitomena huhu ki yanya owe aku a kame, ki nne Kristo seke futo. **IX** Kitoneki Kristo kame Baguma kutidu a flee dei, **X** ade mi omoa kakena mo Kristo kpa mi nkpa ki ekpola flee ne ye kame a. Kristo dei kobe kpale ne huhu kame kobe mo otumi adi nye adi aku.

XI Kristo kame mikena nde bitsua mi fokpati, nne lekpati katsua a ki batidziwa akena mo awe a, mbom mi tokpa a ki mikena ne sukena

kame a bewola ne mi akū. Ade fukī nye lekpati katsua ne Kristo kame a. ^{XII} Kitonekī, kī bewola mi mui a, mimo Kristo bibila, ade ne mui kawola kame a, mimo Kristo Baguma dzela etomena kanokpa, kitonekī mite Baguma kobē a kī ekoa edzela ye a mido.

^{XIII} Ne loko lidi kame ni, minye bati kī biku ne hūhū kame, ne mi tokpa mo ayekī minye Yudafo kī milá mbla a leme sū. Leme finyaa Baguma kpa mi mo Kristo nkpā, kitonekī ekoa boe tokpa flee ete boe. ^{XIV} Baguma wola nhihie a kī betsele biyi kī esui boe, ekō boe koto ne mbla a onukpē a, ade ekoa ebōa ne asendua a akū a. ^{XV} Ne asendua akū a, Kristo te kobē ne hūhū kame fogā mo hūhū kame batumifo a flee awe, ade edo be konyōa ne kanade, ade ekpā be nde bati kī bipili be ndom aye ne ye kawole kame enamena a.

^{XVI} Foesū mitafō odima lekā mi ane ne letsa a kī mianya iye miamōa a akū, iye luwi kpalewa kanya, odeto vōē kade fuwi kanya mo Kaweya Luwi kanya akū. ^{XVII} Fukī bame flee nye letsa a kī lidei ne liti laya a kuyo keke. Letsa mōawe a nye Kristo. ^{XVIII} Mitafō odima kī ebōe ye akū kī ebē mi, kitonekī ena kanyekatsa titiliwu sū loko mi koto, loko eke mi kī midola mi akū ne tedake kame misum ode foto banyane. Oti kī odu adela ye akū ne ode pupulidza, kitonekī batidziwa adzuni odi edei. ^{XIX} Oti kī odu wai akū ne Kristo a kī ye nye lolo a akū. Leme ade Kristo a kī enye lolo a sekē sukena a flee ana funitsā katomena a. Ade Kristo pini sukena fotsakō fotsakō mo tisī flee ekpota, foabo ane nde ayekī Baguma awe a.

Ayekī Bóadzi Nkpā Vōē Ne Kristo Kame.

^{XX} Ayekī mimo Kristo liku sū ni, miné ne hūhū a kī yanya katinya kame akū a kobē kayo. Lokoa nde sū midzi nkpā nde katinya kī bati miane? Nde sū miadi tebla nde, ^{XXI} "Takena fukī akū adzuma, tata fukī onukpē," iye "takoa awe ota fobebā leme"? ^{XXII} Tebla kī flee nye fotsa a kī foawo nte bakena foe akū adzuma, kitonekī batidziwa tebla mo fotsa katsa foane. ^{XXIII} Ne kamo kame ni, nte odi pi tebla kī edomo akū, edola ye akū, mo emona ye sukena lubo ni, nyansā baū adi dei ne foe kame, leme fukina kakena lábumo oti yapuli kanya ye sukena kame fowetsa akū kolaa.

III

^I Baguma dzela mimo Kristo etomena kanokpa, foesū mikoa mi ane mite ne fotsa a kī fudei ne ode, awā kī Kristo dzi ne Baguma somona a akū. ^{II} Mifō mi adzuni ete ne ode fotsa akū, kī nné ne tite kī fotsa akū, ^{III} kitonekī kī miku a, bekōa mi nkpā mo Kristo bekola ne Baguma kame. ^{IV} Nte Kristo kī enye mi nkpā a, nye ye akū katinya ni, mi malo miane kanya mo ye, ne ye kukūkpale a kame.

Nkpā Kōe a Mō Avōē Kadzi.

^V Foesū miko tite akū fowetsa a kī fudei ne mi kame a. Ade foe nye, adōpaa kabōa, fotsa kpa kī foado oti effī, sukena odo fowetsa kpa, odo fotsa kpa mo ane ngbā. Ne onokoli kame ni, ane ngbā nye baviō kasum. ^{VI} Ade fukī bame aafō Baguma kalokpa leya ne bati a kī bidei ato osi akū a. ^{VII} Ne nkpā kī midzi mitē a kame a, mi malo mibōa obla kpa a na odu.

^{VIII} Leme finyaa kene kī miafōne fukī flee awe. Ade foe nye kalokpa kana, owole kahulu, likesi, bati kavūna, fubusuotsa mo fonyōatsa kale. Ketáne kī fukī flee ane ne mi onukpē. ^{IX} Mitakama fōvā kakpa akū, kitonekī mifōne

mi tebala kɔɛ a awɛ. ^X Mibɔɛ ɔbla vɔɛ kɔ̄ mido. Baguma lamena tebala kɔɛ kadani lɔkɔ nye lɔkɔ nɛ ye kutidu onukpɛ, ayekɔ̄ mɔanyi ye kanyi wɔ̄.

^{XI} Nɛ fukɔ̄ kame kɔ̄ ni, ntsitsemu adima leláa Yudafɔ mɔ bikɔ̄ benyé Yudafɔ, iye bikɔ̄ bitsua fɔkpati mɔ bikɔ̄ betátsua fɔkpati a kayite. Ade ayea ntsitsemu buki eláa banɔvɔɛ, bikɔ̄ be anɛ tábinya, mɔ bikɔ̄ bidzi be akū akū mɔ basate kayite. Be flee benyé ɔmɔa nɛ Kristo kame ade Kristo lɛmɛ deɪ nɛ be flee kame a.

^{XII} Kɔ̄ minye Baguma bati kpalewa kɔ̄ epau, yawɛ kale lɛmɛ sū ni, mibɔa ɔbla vɔɛ a kɔ̄ eketimɔ foe a. Ade ye nye oti kɔnyakamɔ, semɛ kale kakɛna, kado mɔ ɔwɔlɛ bɔɛɛ kana. ^{XIII} Mɔna ɔwɔlɛ bɔɛɛ mikpa akū. Nte odi fum odi ni, miakɔa mite ye ndɛ ayekɔ̄ boe ɔlate lɛmɛ kɔa mi tɔkpa ete mi a.

^{XIV} Fukɔ̄ fɔbɛ nye kɔ̄ ɔdo ɛna nɛ mi kame, kitonekɔ̄ ɔdo aboomu fɔtsa flee kɔkɔta mɔ fɔakpɔla kɔkɔpɔla wɔ̄.

^{XV} Mifɔ̄ Kristo lukudo a lenya akū nɛ mi kame, kitonekɔ̄ ade lukudo kɔ̄ sū Baguma vɛ mi ekpɔta ndɛ oti mɔa aye a. Minya kɔlɛ banyɛnɛ. ^{XVI} Mifɔ̄ Kristo Kale Wɔ̄ a, mɔ ke kɔyakate a flee kidzi nɛ mi kame. Mitsa akū fɔtsa, mikpa kɔdɛ nɛ nyansá flee kame. Misá Psalomo tɔnɔ, asɔli tɔnɔ, mɔ Húhú kame tɔnɔ mikɔa minye Baguma kɔlɛ nɛ mi tɔwɔlɛ flee kame. ^{XVII} Foesū letsa nye letsa a kɔ̄ miakɛna iye míalɛ ni, mikɛna foe nɛ boe ɔlate Yesu dɔ̄ akū, mitsá ye dɔ̄ akū minye Baguma boe ɔlɛga kɔlɛ.

Bate Badone Kadzi Nɛ Nkpá Vɔɛ a Kame.

^{XVIII} Mi fɔnyɔ badzine, midɔla mi akū mikpa mi banyɔ, ndɛ ayekɔ̄ kɛfeta Kristofɔ.

^{XIX} Mi batsɔ̄ bakoãne miwe mi batsɔ̄ kale, mitakɛna be aũkani.

^{XX} Mi babisɛ, mitse mi bamane ɔledɔ nɛ letsa nye letsa kame, kitonekɔ̄ ade foe awo Baguma anɛ a.

^{XXI} Mi balega, mitado mi babi kalɔkpa, ayekɔ̄ akpɔ̄ leláaveli be.

^{XXII} Mi basumune, mibu mi balate nɛ tite akū nɛ letsa nye letsa kame, mitakɛna anɛ kame kɛkɛ fɔtsa kɔ̄ bati bimú mi. Mbom misum be nɛ ɔnɔkɔali kame ndɛ bati kɔ̄ bavila Baguma. ^{XXIII} Adzuma adi nye adi kɔ̄ miakɛna ni, mikɛna ye mɔ mi tɔwɔlɛ flee, ndɛ boe ɔlate miakɛna mikpa, kɔ̄ nnɛ batidziwa miakɛna mikpa. ^{XXIV} Mite anɛ kɔ̄ boe ɔlate aakpa mi ndɛ kɔtɔkase aye, letsa a kɔ̄ emane eyi ye bati, kitonekɔ̄ Kristo, boe ɔlate mɔawɛ a bɔasum. ^{XXV} Baguma aase tɔkpa bakenane a tɔkpa a kɔ̄ bɛkɛna a kɔtɔ, kɔ̄ oti anɛ kadá leláana nɛ foe kame.

IV

^I Mi balate mikɛna letsa a kɔ̄ lɛfeta, mɔ likɔ̄ lenɛnɛ lɛmɛ mikpa mi basumune, kitonekɔ̄ minyina kɔ̄ midɛɪ ɔlate nɛ ode.

Paulo Kpa Kɔdɛ.

^{II} Mɔna nɛ mpaɛbɔ kame mɔ ɔsɔ̄ mɔ ɔsɔ̄. Nte miabɔa mpaɛ ni, mi adzuni edza nɛ letsa mɔa akū, mikaanye Baguma kɔlɛ luwi daa. ^{III} Mibɔa mpaɛ nɛ boe malo lolɔ, ayekɔ̄ Baguma aabinya osi ekpa boe bude letsá nɛ Kristo kale kɔlawa a akū, kɔ̄ ke sū finyaa malo nwaa kɔla a. ^{IV} Mibɔa mpaɛ mikpa yɔ̄ mpuli nkpale fɔletsá kɔlawa kɔ̄ kame ntsa yededeede ndɛ ayekɔ̄ kɛfeta kɔ̄ nkɛna a.

^V Minyi ayekɔ̄ míatsá nɛ nyansá kame mɔ bikɔ̄ benyé bate badone a, lɔkɔa mikɛna osí nye osi kɔ̄ ebinya ekpa mi a akū adzuma kakɛna wɔ̄. ^{VI} Mile

kodzela ne obu kame, ayekĩ fɔale bati katse, lokɔa minyi ayekĩ kefeta kĩ miakpa odi nye odi mbuaye.

Kukūwōna Nkae.

^{VII} Tihiko, boe ɔwaē kĩ bɔátunɔ kale, aayabi mi yĩ akū fɔletsa flee. Enye boe ɔkɔba ɔsumune kĩ yadi ɔnɔkɔali ne boe ɔlate adzuma a kame. ^{VIII} Ade foesū nlamena ye kado ne mi sekē kĩ eyaabi mi boe akū fɔletsa, lokɔa edo mi kɔbē. ^{IX} Onesimo, boe ɔwaē kĩ yadi ɔnɔkɔali, kĩ enye mi kame ɔmɔa a, aatomɔ ye beya ne mi sekē. Baabi mi letsa nye letsa kĩ lelamena kaya ne awĩ a flee.

^X Aristarko, kĩ bɔmɔ ye waa kola a, awōna mi. Ade ayea Marko, Barnaba ɔwaēnyole lemɛ awōna mi a. Inya lotɔ nkpa mi kanyi kĩ nte Marko ya ni, mite ye mɔ kawɔle. ^{XI} Yosua kĩ bibuki bave Yusto lemɛ awōna mi. Bati elale kīi odi nye Yudafo kĩ bedani Kristofo bakena mɔ yĩ adzuma a bɔkpa Baguma legākanyakō a. Ade ye ale kado yĩ a.

^{XII} Epafra, Kristo ɔsumune, kĩ enye mi kame ɔmɔa a lemɛ awōna mi. Yabɔa mpaɛ mɔ ɔsĩ mɔ ɔsĩ luwi daa ne mi lolɔ kĩ midza pintii, mibo anɛ mikpɔla ne katekado kame, lokɔa mikena Baguma kawɛ ne letsa nye letsa kame. ^{XIII} Yĩ mɔawe a maapuli ndi ye akū adansie kĩ yakena adzuma mɔ ɔsĩ mɔ ɔsĩ kakpa mi, mɔ bati a kĩ bideĩ ne Laodikea mɔ Hierapoli. ^{XIV} Boe ɔwaē Luka, tutsonu ɔkenane a kĩ bɔátunɔ kale a, mɔ Dema awōna mi. ^{XV} Miwōna boe bawaē a kĩ bideĩ ne Laodikea mikpa boe. Ade ayea miwōna boe ɔwaē Nimfa mɔ asoli bati a kĩ batsena ne ye toto kame a lemɛ mikpa boe a.

^{XVI} Nte mikā ovoli kīi miyua ni, midā kĩ benakā ye bekpa asoli bati a kĩ bideĩ ne Laodikea lemɛ. Ade ayea kene kĩ mi malo miakā ovoli a kĩ asoli bati a kĩ bideĩ ne Laodikea aakɔa bema mi a.

^{XVII} Ne kawūna a, mibi Arkipo kĩ boe ɔlate ɔsum adzuma a kĩ bekɔa bido ne ye awe a ni, edā kĩ ekena ye ewūna pɛpɛpɛ.

^{XVIII} Yĩ Paulo mɔawe lekɔa yĩ awe ntsele kawōna fɔletsa kīi. Mite anɛ kĩ mbuki nwaa kola!

Baguma kɔnyakamɔ a, kitomɔ mi.

1 TESALONIKAFŌ

Paulo Ovoli Ɖtonyade Kĩ Ɖtsɛlɛ Ɖma TesalonikafŌ

Bɔawŋna Mi.

^I Yī Paulo, Silvano mɔ Timoteo, bɔtsɛlɛ ovoli kī bɔama mi a kī minye Baguma boe Ɖlɛga mɔ boe Ɖlate Yesu Kristo bade a nɛ Tesalonika a. Baguma boe Ɖlɛga mɔ boe Ɖlate bɛmɔ mi kɔnya, bɛkpa mi lukudo lɛmɛ.

Bɔanyɛ Baguma Kɔlɛ Kī Mikɔa Mi Akū Mikpa Ye.

^{II} Bɔanyɛ Baguma kɔlɛ nɛ mi flee lolɔ lolɔ nye lolɔ ade daa nɛ bɔabɔa mpɛɛ ni, bɔakɔa mi fɔletsɛ kayi nɛ ye anɛ. ^{III} Bɔálela Baguma boe Ɖlɛga kabi ayekī mipini mi katekado miakɔa kakɛna adzuma. Bɔalɛ lɛmɛ ayekī miabumɔ bati nɛ ɔɔo kamɛ, mɔ ayekī mikɔa anɛ mite nɛ boe Ɖlate Yesu Kristo akū mɔ ɔsī mɔ ɔsī.

^{IV} Nwaɛ amɛ, bunyina kī Baguma awɛ mi kalɛ paa, ade ɛpau mi kī minya ye bati lɛmɛ a. ^V Kalɛ Wī a kī bɔyabi mi a ni, nnɛ kalɛ pupulidza kanɛ, mbom nɛ Hūhū Kpalɛwa kɔbɛ kamɛ ni, mite foe kī ɔnɔkɔali fɔletsɛ fɔanɛ. Mimó ayekī bupɪ boe akū nɛ mi kamɛ kī fɔnya kabumɛna fɔkpa mi. ^{VI} Nɛ ɔnɔkɔali kamɛ ni, mitomɔ boe mɔ boe Ɖlate ɔbla a, foesū titɔ kī mimó lubo pii malo ni, mite kalɛ a mɔ kawɔlɛ kī kito Hūhū Kpalɛwa a sekɛ. ^{VII} Nɛ fukī sū ni, midani nfantuhū mikpa bate badonɛ flee a kī bidei nɛ Makedonia mɔ Akaiia. ^{VIII} Lɛmɛ nnɛ boe Ɖlate kalɛ kī odi lɛgba kito mi sekɛ kenaa Makedonia mɔ Akaiia flee, mbom mi Baguma katekado lɛmɛ gba nɛ kako nye kako. Foesū fɔtási kī bɔlɛ kadi nɛ foe akū. ^{IX} Bɛ mɔawɛ a balɛ ayekī mite boe nɛ lolɔ a kī bɔya nɛ mi sekɛ, mɔ ayekī mifɔ baviɔ kasum, mikɔa mi akū mikpa Baguma kī ye odi dzi nkpā kī ɛla kawūna a. ^X Ade midzi miadzɔlɛ ye Obi Yesu a kī ɛdzɛla etomɛna banɔkpa kamɛ, kī yaabuki eto ode lɛgākanyakɔ ɛya a. Ade Yesu kī odi aapuli ɛnyɛ boe etomɛna kalɔkpa a kī Baguma aana nɛ tɔkpa bakɛnɛnɛ flee akū a kamɛ a.

II

Paulo Kɛna Adzuma Nɛ Tesalonika.

^I Nwaɛ amɛ, miawɛ minyina kī boe kaya nɛ mi sekɛ a tánya kɔa. ^{II} Minyina ayekī bɛmɔna boe lubo, bivūna boe nɛ Filipi fɔmɔ bɔyawo mi sekɛ nɛ Tesalonika. Lɛmɛ titɔ kī biyidza bɛdza nɛ boe akū mɔ ɔsī mɔ ɔsī nɛ awā malo ni, Baguma do boe kɔbɛ bubi mi ye Kalɛ Wī a. ^{III} Kɔdɛ a kī bɔakpa mi a táto bati kake, adzuni kpa iye tɛdake tisi kamɛ, ^{IV} mbom bubi mi kalɛ lolɔ nye lolɔ ndɛ ayekī Baguma wɛ kī bɔlɛ, kitonɛkī ye mɔawɛ a ɛsɔ boe ɛdā, ɛmó kī bɔfɛta bɔkpa ye Kalɛ Wī a kalɛ. Foesū bɔáwɛ kī bɔalɛ bati limu boe, mbom kī boe kɔdzɛla kalɛ aawo Baguma a kī enyina bati ɔwɔlɛ kamɛ a anɛ. ^V Minyina pefɛe kī nnɛ onukpɛ mɛnɛmɛnɛ fɔletsɛ bɔkɔa bɔma mi, ade ke bɔtábɛɛlɛ anɛ nɛ odima fɔtsa akū da a. Baguma odi nye boe ɔdansini. ^{VI} Bɔtáwɛ kamu butomɛna mi iye bati bebā sekɛ.

Titɔ kī boe ndɛ Kristo fɔto banyanɛ aye budei osi kī bɔavia fɔtsa butomɛna mi sekɛ malo ni, ^{VII} bupɪ boe akū nɛ mi kamɛ ndɛ obima kī yadāmɛna ye babi akū aye. ^{VIII} Nɛ ayekī bɔawɛ mi kalɛ paa sū ni, bɔawɛ kī mi malo minu Kalɛ Wī kī. Ade fɔnyɛ Baguma Kalɛ Wī kī odi, mbom bɔkɔa

boe mōawe akū bokpa mi, kitonekī mite kōya mikpa boe paa. ^{IX} Nwaē ame, mite ane ayekī loko a kī bona ne mi sekē, bokabi mi Baguma Kale Wī a, bokena adzuma lenye mō suwa bodā boe akū, ayekī boláakoa fólotsa fudima bute ne odima akū.

^X Mi mōawe a mō Baguma míapuli midí boe akū adansie kī, kī budzi ne mi bate badone kame a, bupi boe akū kapi wī. Bokena fotsa wī, ade odima támō nfumusu ne boe akū a. ^{XI} Minyina leme kī bole odi nye odi nde ayekī obilega ale ye babi. ^{XII} Budo mi kobē, bokadola mi tōwole, ade bokade mi kī midzi nkpā kī yaado Baguma seme. Ye mōawe leve mi kī mina nkpā kate ne ye legākanyakō mō kukūkpale a kame.

^{XIII} Ade letsa bebā sū kī bōanye Baguma kole daa nye kī loko a kī bubí mi Baguma kale wī kī a, mitákōa ke mikena batidziwa kale, mbom mibu ke, mite ke nde Baguma kale aye, kī kenye onokoali kale. Baguma kale kī akena adzuma ne mi bate badone a nkpā kadzi kame.

^{XIV} Nwaē ame, letsa a kī leya ne mi akū ne awī a, ade foe mōape a leya ne Baguma bati akū ne Yudea tite akū a. Lubo a kī mimó mitomena mi bati mōawe kame a, ade de Yudafo a kī bete Yesu bido a leme mō bitomena Yudafo mōawe kame a. ^{XV} Yudafo kī leko Baguma onukpē banyene, befō beko boe Jlate Yesu leme, ade be tomō boe malo liti a. Be fokolatsa do Baguma kalokpa ade biyidza bedza ne bati flee akū a. ^{XVI} Bēbōa mbodi kī basua boe osi kī bōtabi bikī benyé Yudafo a kale wī a kī kaafō bena nkpā a kī elá kawūna a. Ne fukī kakena kame ni, bekakena tokpa pii kabu be tokpa. Finyaa Baguma kalokpa yidza ne be akū.

Paulo Kawe Kī Yanaasela Asōli a.

^{XVII} Nwaē ame, ade fuwi sukuloo kī bōdzakū bōfōne mi a. Tito kī bōámō akū ane mō ane malo ni, bokōna mi akū paa. Bōwe paa ade bōbōa mbodi kī bōayaamō mi a. ^{XVIII} Bōwe kī bubuki bōyaasela mi. Yī Paulo kō onokoali mbōa mbodi pii kī maya, leme Abonsam tákpa osi. ^{XIX} Fōnye yī kawē paa kī ūyaasela mi kitonekī mi akū bute ane, minye boe kawole leme. Ade minye boe nfaso a kī foesū bóata akū ne loko a kī boe Jlate Yesu aabuki eya a. ^{XX} Onokoali ni, minye boe obu mō kawole a.

III

^I Ne ayekī boláapuli bubuki budo owole sū ni, buke otse kī bokaho ne Atene, ^{II} ade ke budo Timoteo kī eyaado mi kobē, ebumena mi ne mi katekado kame. Enye boe owaē kī yabumena boe ne Baguma adzuma mō Kristo Kale Wī a kale kame. ^{III} Bokena foe lomō kitonekī bōtáwe kī bati liti katomena kī kiveli odima akpō. Mi mōawe minyina kī bati liti katomena kī waa kekpa boe a kī butomō Kristo. ^{IV} Míate ane kī loko a kī bona ne mi sekē a, bokpa kanyi bōnyamena lotō kī bati liti katomena aaya. Ade nde ayekī minyina a, fōya lomō pēpēpē. ^V Ne ayekī maápuli mbuki mbuki ndo owole sū ni, ndo Timoteo kī eyaadā ayekī mi katekado la. Nkavila kī osa okesine a yaso mi edā, loko boe adzuma kakena a flee kena pupulidza.

Mi Katekado Ade Boe Kawole.

^{VI} Leme Timoteo muniki eya mō kawole eyabi boe kī mi katekado mō tōwaē kawē távemenā. Ele kī miate ane ne boe akū daa, ade miawe osi kī míamō boe nde ayekī boe malo bōawe kī bōamō mi a. ^{VII} Foesū nwaē ame, ne boe lubo kamō mō kasuli kame malo ni, mi katekado do boe kobē,

^{VIII} kitonekĩ nte midzẽ kɔɔba ne boe Ɔlate kame ni, nkpã vɔẽ awo ne boe kame.

^{IX} Bɔapuli bɔnye Baguma kɔle ne mi lolɔ fuwo ye anɛ? Kawɔle baũ ade boe ne Baguma anɛ, ne mi sũ. ^X Lenye mɔ suwa bɔake boe Ɔlate aduli mɔ osi mɔ osi kĩ efɔ bubuki bɔmɔ akũ lɔkɔa bɔkpa mi letsa a kĩ lisi ne mi katekado kame.

^{XI} Finyaakĩ Baguma boe Ɔlega, mɔ boe Ɔlate Yesu bibinya osi bɔkpa boe lɔkɔa bɔya ne mi sekẽ. ^{XII} Boe Ɔlate efɔ mi akũ kalekawɛ mɔ bati bebã kalekawɛ a kide ne ode kibu, nde ayekĩ bɔwɛ mi a. ^{XIII} Fukĩ fɔfɔ edo mi kɔbẽ, ekɛna mikpɔla, ekɛna mi bati kpalewa ne Baguma boe Ɔlega anɛ, kɛnaawo luwi a kĩ boe Ɔlate Yesu mɔ ye bade a flee kĩ bɔkpale a aabuki beya.

IV

Midzi Nkpã a Kĩ Yaawo Baguma Anɛ.

^I Nwaẽ amɛ, ke kawũna a, mikɔle mitomɛna boe sekẽ ayekĩ miadzɔ nkpã kĩ yaawo Baguma anɛ. Ade aye midzi kɔkɔɛ a, lemɛ bɔado mi fi, ne boe Ɔlate Yesu dɔ akũ kĩ mikɛna fɔba lomɔ. ^{II} Minyina fɔtsa a kĩ foe bɔtsa mi ne boe Ɔlate Yesu dɔ akũ a. ^{III} Baguma awe kĩ mi akũ ekpale ne linyolewe mɔ litsolewe akũ. ^{IV} Onyole nye onyole enyi ɔtsɔ kapi wĩ ne kukũkpale mɔ obu kame, ^V etatomɔ sukena fɔwɛtsa ɔmɛne liti nde bikĩ binyina Baguma aye. ^{VI} Ne fɔletsa kĩ akũ ni, odima etakɛna tɔkpa ne ɔkɔba akũ ãye esisi ye. Bubi mi fukĩ tɔ, buke mi awe ne akũ mɔ osi mɔ osi kĩ boe Ɔlate aavele bikĩ bakɛna fɔtsa kĩ bame a sɔto. ^{VII} Baguma tãve boe kĩ bɔnya bati kĩ be akũ deĩ efĩ, mbom bɔnya bikĩ be akũ kpale. ^{VIII} Ne foesũ nte odi sɔ nhiihɛ kĩ akũ kakɛna ni, nné otidziwa esĩ, mbom eyidza edza ne Baguma kĩ yakɔa ye Hũhũ Kpalewa kakpa mi a akũ.

^{IX} Ne mi bawãɛ bate badone akũ kalekawɛ akũ kɔ ni, fɔtãsi kĩ matsɛle litsedi ne foe akũ, kitonekĩ Baguma tsa mi kɔkɔɛ kĩ miwɛ mi akũ kale. ^X Fɔnye ɔnokɔali kĩ miawɛ mi bawãɛ bate badone flee a kĩ bideĩ ne Makedonia flee a kalɛ, lemɛ bɔake mi aduli kĩ mikɛna foe fɔba lomɔ. ^{XI} Mi botãɛ fɔnya kĩ miadzɔ nkpã ne akũ kadɔla kame, odi nye odi edã ye adzuma. Mikɔa awe mikɛna mi mɔawɛ adzuma minya nde ayekĩ bubi mi a. ^{XII} Fukĩ aafɔ bikĩ benyɛ bate badone a lekpa mi obu, lɔkɔa milãakɔa anɛ mite ne odima letsama akũ.

Mitakabe Kɔnya Nde Bati Kĩ Belá Kɔnɛte.

^{XIII} Nwaẽ amɛ, bɔawɛ kĩ bɔabi mi letsa kĩ laaya ne bati kĩ biku betɛ a akũ, ayekĩ milãadzi ne ayɔlɔhɔ kame nde bati kĩ belá kɔnɛte. ^{XIV} Bɔte budo kĩ Yesu ku ade ebuki eyidza edzi nkpã a. Foesũ bɔte budo kĩ bate badone flee a kĩ biku a ni, Baguma aafɔ Yesu lekpa be eyamɛna ne ye kaya kame. ^{XV} Letsa a kĩ bɔatsa mi finyaakĩ nyɛ boe Ɔlate fɔtsa katsa, kĩ boe a kĩ bɔadzi nkpã ne luwi a kĩ boe Ɔlate aaya akũ a ni, bɔlãanya bikĩ biku a lotɔ mɔ ode kanaa. ^{XVI} Ne lɔkɔ a na ni, bɔãnu boe Ɔlate kaya a mɔ fɔwɔla kɔɔba. Bɔãnu ode fɔto ɔnyane ɔnokɔɛ a odo. Baguma kagbulɛɛ aane, lɔkɔa boe Ɔlate mɔawɛ aato ode eya. Bati a kĩ betɛ Kristo bido fɔmɔ biku a aanya lotɔ biyidza. ^{XVII} Ke liti a, Baguma aakpɔta boe a kĩ bute budzi nkpã a enaabumɔ bikĩ biyidza a, bɔnaatsɛlamɔ boe Ɔlate ne odetɔ kame. Lɔkɔa bɔadzi ne boe Ɔlate a sekẽ daa. ^{XVIII} Foesũ mikɔa fɔletsa kĩ mikaadɔla mi bawãɛ towɔle.

V

Mimane Akū Mikpa Boe ɔlate Kaya Luwi a.

^I Nwaë ame, fótásí kī matsese letsama mma mi futomena loko ñye fuwi a kī fotsa kīi bame aaya a akū, ^{II} kitonekī mi mɔawe minyina yededeede kī boe ɔlate Kaya Luwi a aaya nde ayekī oyekpane afuta oti mɔ lenye. ^{III} Loko a kī bati ale kī letsa nye letsa yamɔ lukudɔ mɔ kadzi wī a, ade loko a na kame pɛpɛpɛ mɔ baawola be deedimɔape a. Fóaya nde ayekī seme api ɔmatsɔ, ade kalo leláana a.

^{IV} Leme, nwaë ame, mi kó miláa ɔtū kame. Foesū luwi a na letayaafuta mi nde oyekpane aye, ^V kitonekī mi flee minye ɔhaī bati. Ade bonyé bati kī bakena fotsa ne lenye ñye ɔtū kame a. ^{VI} Foesū mitawa tida nde bati bebā, mbom mina ne kukūmane mɔ konete kame. ^{VII} Lenye bati awa tida, ade bikī bave bamɔa kawuga ni, lenye bawugela be. ^{VIII} Leme kī ɔhaī kame bati ɔane sū ni, mifó bokɔa boe katékado mɔ ɔdo bokena ɔwɔle libīi kate sobotsae, mɔ boe konete ne boe nkpā akū bokena sobotsae lobɔe. ^{IX} Kitonekī Baguma tápau boe kī yaakɔa ye kawūnaba a ewola boe, mbom kī bóatsā boe ɔlate Yesu Kristo akū bɔna nkpā kate. ^X Yesu ku ne boe lolɔ, kī nte budzi o-o, ñye nte buku o-o, bóadzimo ye ne ye kabuki kaya kame. ^{XI} Ne foesū ni, mikaado akū fi, mikaabumena akū nde ayekī milamena kakena finyaa a.

Minye Mi Akū Ne Osi Kpa a Akū.

^{XII} Nwaë ame, ɔbake mi aduli kī mikɔa obu wī mikpa mi loto banyane a kī bakena adzuma ne mi kame, karpā mi ne Kristo nkpā kadzi kame a. ^{XIII} Miwe be kale, mikpa be obu paa ne adzuma a kī bakena a sū. Ade midzi mɔ akū ne lukudɔ kame a.

^{XIV} Nwaë ame, ɔbawe kī midɛ banyɔnepo, mido bikī bideī libe a ɔwɔle, mibumena bikī akpɔ veli be a. Mina ɔwɔle ɔɔɛ mikpa odi nye odi. ^{XV} Midā kadā wī kī odima etakɔa tɔkpa ese tɔkpa kɔto, mbom mibɔa mbodi kī miakena tuwī mikpa akū mɔ odi nye odi.

^{XVI} Mimɔ kawɔle luwi daa. ^{XVII} Mikaabɔa mpae loko nye loko. ^{XVIII} Minye boe ɔlate kɔle ne letsa nye letsa kame, kitonekī ade fukīi bame Baguma awe etomena be a kī bitomo Yesu Kristo a.

^{XIX} Mitasua Hūhū Kpalewa kɔbē a osi. ^{XX} Mitasupa Baguma onukpē banyene fɔletsa a. ^{XXI} Mbom miso letsa nye letsa midā lɔkɔa mipi fuwī a midomɔ akū. ^{XXII} Milo ne tɔkpa tidi nye tidi ɔwē.

^{XXIII} Bɔwe kī Baguma kī yakpa boe lukudɔ a, ekpale mi akū ne osi nye osi akū, edā mi hūhū, mi tekla mɔ mi sukena flee. Enye mi ne mfumsu flee kame ne boe ɔlate Yesu Kristo kabuki kaya a kame. ^{XXIV} Baguma a kī eve mi a akena foe, kitonekī yadi ɔnokali.

^{XXV} Nwaë ame, mikaabɔa mpae ne boe malo lolɔ. ^{XXVI} Bɔawɔna bate badone a flee ne ɔdo mɔ kawɔle kame. ^{XXVII} Mawā mɔ ɔsí mɔ ɔsí ne boe ɔlate Yesu Kristo kɔbē akū kī mikā ovoli kīi mitsa bate badone a flee.

^{XXVIII} Boe ɔlate Yesu Kristo emɔ mi kɔnya.

2 TESALONIKAFAƆ

Paulo Ovoli Ɔyade Kĩ Ɛtsɛɛ Ɛma Tesalonikafa

I Yī, Paulo, Silvano mo Timoteo, bɔtsɛɛ ovoli kī bɔama mi a kī minye Baguma mo boe Ɔlate Yesu Kristo bade a ne Tesalonika. II Bɔwe kī Baguma boe Ɔlega, mo boe Ɔlate Yesu Kristo, bɛmo mi kɔnya, bɛkpa mi lukudo lɛmɛ.

Boawā Baguma Kī Mi Kadzi Kame Kiketimo Ye Kave a.

III Nwaɛ amɛ, kɛnɛ kī bɔanye Baguma kolɛ nɛ mi lɔlɔ. Fɔnɛnɛ kī bɔanye ye kolɛ, kitonɛkī mi katekado abo anɛ, ade mi bawaɛ akū kawɛ lɛmɛ lamɛna lɔtɔ kanaa a. IV Nɛ fukī sū bɔapia nɛ mi akū katsa Baguma tɛsoli a. Bɔapia lɛmɛ nɛ ayekī midzɛ pintii nɛ mi katekado a akū, titɔ kī bitomo mi liti ade miamo lubo lɛmɛ.

V Fukī flee atsa kī Baguma kadzɛ kame kpale, nɛ foesū yaamo mi kī mikpɔla mikpa kadzikɔ nɛ ye legākanyakɔ a kī de akū miamo lubo a kame. VI Baguma aakɛna letsa a kī lɛnɛnɛ nɛ de osi akū, ade yaavele lubo kamo eko nɛ bikī bɛmɔna mi lubo akū a. VII Yaafɔ mi a kī mimɔ lubo a, mo boe a flee bɔna kawɛya. Baguma aakɛna fukī nɛ lɔkɔ a kī boe Ɔlate Yesu mo ye ode fɔtɔ banyanɛ anɛ nɛ odetɔ kame nɛ fi mo kɔbɛ kame. VIII Yaavele bati a kī binyina Baguma, mo bikī bisī boe Ɔlate Yesu Kristo Kale Wī a sɔtɔ. IX Boe Ɔlate aablɔmena bɛ nɛ ye anɛ kame mo ye awā kī ye kukūkpale mo ye kɔbɛ dɛi a. Yaawɔla bɛ mo odu mo odu, X nte eya nɛ Luwi kpale a akū. Yaate obu mo kamu etomena ye bate badone a flee sekɛ. Mi malo miana nɛ bɛ kame, kitonɛkī mite ye fɔletsa wī a kī bubu mi a mido.

XI Ade fukī sū bɔabɔa mpae nɛ mi lɔlɔ lɔkɔ nye lɔkɔ a. Boawā Baguma kī ɛfɔ mi kadzi kame kiketimo kave a kī ɛvɛ mi a. Ye kɔbɛ kɔfɔ mi tuwī kakɛna flee nɛ mi katekado kame a fɔya nɛ foe kame. XII Fɔatsā fukī akū boe Ɔlate Yesu dī aade nɛ ode, mi malo mina dī kadɛla nɛ ode mitomena ye sekɛ nɛ Baguma mo boe Ɔlate Yesu Kristo kɔnyakamo sū.

II

MitaƆ Bati Badima Lɛkɛ Mi.

I Nwaɛ amɛ, bɔawe kī bɔabi mi fɔletsa fudi nɛ boe Ɔlate Yesu Kristo kabuki kaya mo boe kakpɔta nɛ ye sekɛ a akū. II Nte minu kī boe Ɔlate kaya luwi a ya kɔkɔɛ ni, mitaƆ mi kakɔna litutulu iye libe liwo mi. Ɔsa miakɔna kī boe lɛlɛ fukī nɛ lɔkɔ a kī bɔnye Baguma onukpɛ, iye kī bole Baguma kale a, iye kī bɔtsɛɛ ovoli odi bɔma mi. III MitaƆ oti odima lɛkɛ mi nɛ osi odima akū, kitonɛkī boe Ɔlate luwi a lɛlāya mbɔntɛ lɔkɔ a kī bati pii aayidza bɛdza nɛ Baguma akū a ya, ade oti kpa a kī Baguma nye eyi kī yaawɔla a aane ɛdza a. IV Oti Kpa a aayidza ɛdza nɛ Baguma Hūhū kɔbɛ adi nye adi akū, iye letsa nye letsa kī bati asum akū, lɔkɔa ɛbɔɛ ye akū kī ɛbɛ hūhū a flee. Malo kolaa, yanadzā nɛ Baguma Asoli Kola kame, ɛkena ye akū kī ye nye Baguma moawe a.

V Miāte anɛ kī lɔkɔ a kī nna nɛ mi sekɛ a mbi mi fukī bame? VI Lɛmɛ kɔbɛ kudi sua foe kaya osi finyaakī. Mi moawe a minyina letsa kī fɔanɛ. Oti Kpa a aanye ye akū kanya nte ye lɔkɔ wo ɔtɔ. VII Tɔkpa kakɛna kɔbɛ lamɛna adzuma kakɛna nɛ kabɛla kame kɔkɔɛ. Lɛmɛ fɔtsa a kī fɔaya a

ni, fóláaya ne foe kame tō kēnaawo kī Baguma nye oti a kī yasua foe osi. ^Ⅷ Fukī liti ni, Baguma aanye oti kpa a kanya, leme nte boe ɔlate Yesu ya ni, yaakoa ye onukpē kame otutuo ekō ye lōkōa ekōa ye kukūkpalē ewōla ye. ^Ⅸ Oti Kpa a na aaya mō Abonsam kōbē, lōkōa ekēna awāwā mō fōvā nsentseleni fōtsa kumekume. ^Ⅹ Ade bati a kī baya kawōkō a ni, oti kpa a aatsā ablo tedake tisi nye tisi akū eke be. Baawō kitonekī betāte ɔnokōali kale wī a kī fōafō Baguma lekpa be nkpā a bido. ^Ⅺ Ne fukī sū, Baguma aakōa hūhū kī yaafō beyela osi edo ne be kame ayekī baate fōvā kama fōletsā bido. ^Ⅻ Foe kawūna aanya kī, Baguma aako be flee kōtō, kitonekī betāte ɔnokōali kale a bido, mbom bamō kawōle ne tōkpa kakēna akū.

Bepau Mi Kī Mina Nkpā.

^Ⅼ Nwaē ame, kefeta kī boanye Baguma kōle daa ne mi lolō, kitonekī yawe mi kale paa. Kīto ane kayōkayi a, Baguma nye mi kī mina katē. Ekōa ye Hūhū Kpalēwa ekpalē mi akū ne ayekī mite kale wī a mido sū. ^{ⅭⅣ} Ade fōtsā Kale Wī a kī bubi mi a akū sū ni, Baguma ve mi kī miyaana tsefā ne boe ɔlate Kristo kukūkpalē a kame. ^{ⅭⅤ} Ne fukī sū, nwaē ame, midza kōoba, mipi ɔnokōali fōletsā a kī bōtsa mi ne boe fōtsa katsa, mō boe tuvōli kame a midomō akū.

^{ⅭⅥ} Bōawā boe ɔlate Yesu Kristo, mō Baguma boe ɔlēga kī yawe boe kale a, kī ne ye konyakamō kame ni, ekpa boe ɔwōle kado mō kōnete pii, ^{ⅭⅦ} ekpa mi kōbē, edo mi tōwōle fi ne kōdzela wī kale, mō tudzuma wī kakēna kame.

Ⅲ

Mite Anē Mikaabōa Mpaē Ne Boe Lolō.

^Ⅰ Yī kale kawūnade nye kī, nwaē ame, mibōa mpaē ne boe lolō ayekī boe ɔlate kale a aagba ne fōkō kumekume, lōkōa betē ke mō obu nde ayekī fōna ne mi kame a. ^Ⅱ Mibōa mpaē leme kī Baguma enye boe etomena tōkpa mō bati kpa awe kame, kitonekī nnē bati flee letē kale a bido. ^Ⅲ Leme boe ɔlate nye ɔnokōalini, ade yaado mi kōbē, edā mi akū ayekī okēsīne a lelāanya mi akū. ^Ⅳ Boe ɔlate akpa boe katēkado ne mi akū kī miākēna ne fukī bōtsa mi a akū, ade bōate kado kī miākēna ne foe akū leme a. ^Ⅴ Bōawā Baguma kī ekpa mi ye ɔdō a kayōkanu baū, mō ɔwōle kado a kī Kristo akpa a.

Mikēna Mi Tudzuma.

^Ⅵ Nwaē ame, bōasi mi mbla ne boe ɔlate Yesu Kristo dī akū kī mivēle mi akū ne bate badone banyōnepo a kī baākēna ne fōtsa kī bōtsa mi akū a ɔwē. ^Ⅶ Mi mōawe minyina yededeede kī kēne kī miākēna adzuma nde ayekī boe malo bōkēna a, kitonekī bōtākēna onyōne ne lōkō a kī bōna ne mi sekē a. ^Ⅷ Bōtākōa boe kanya bute ne odima akū kī bōtāse kōtō. Mbom bōkēna adzuma mō ɔsī mō ɔsī lenye mō suwa ayekī odima lelāabōa kōtō ne boe akū kadā kame. ^Ⅸ Budeī osi kufe kī bōakōa boe akū kadā bute ne mi akū, leme bōkēna foe kī mikōle mitomena boe sekē. ^Ⅹ Miate ane kī lōkō a kī bōna ne mi sekē a, bōkabi mi kī odi nye odi kī esī kī yaakēna adzuma ni, etanya leme.

^Ⅺ Bōabi mi fōtsa kīī bame kitonekī bōanu kī banyōnepo badi deī ne mi kame, kī baākēna letsama kēba bakōba akū fōletsā katsā kale. ^Ⅻ Bōasi bati kīī mbla bōkpa be kōde mō ɔsī mō ɔsī ne boe ɔlate Yesu Kristo dī akū, kī bidzi kadzi wī lōkōa bēkēna adzuma bedā be mōawe akū.

^{XIII} Leme, nwaẽ ame, mitafõ akpɔ liveli mi ne tuwĩ kakena kame. ^{XIV} Ade nte odi lakena ne foletsa a kĩ boabi mi ne ovoli kĩĩ kame akũ ni, miyi ye osũ lokoa mifone ye awe, konyoã kuwo ye. ^{XV} Leme mitaboe ye likesĩ, mbom mide ye nde owaẽ aye.

Boakla Mi.

^{XVI} Boawã boe Olate moawe a kĩ enye lukudo oti a, kĩ ekpa mi lukudo daa ne mi kadzi kame. Boe Olate edamena mi flee akũ.

^{XVII} Yi Paulo moawe letsela foletsa kũĩ makla mi. Ade aye mado awe ne yi tuvoli flee kayo a, ade aye leme matsela fotsa a. ^{XVIII} Boawã kĩ boe Olate Yesu Kristo emo mi flee konya.

1 TIMOTEO

Paulo Ovoli Ɖtonyade Kĩ Ɖtsɛɛ Ɖma Timoteo

^I Ovoli kīi to yī, Paulo, kī ĩnye Yesu Kristo foto ɔnyane, kī Baguma boe Ɖtene a pau, mo Kristo Yesu kī ye akū budei kɔnete a sekē. ^{II} Nkɔa mmena no Timoteo, kī ɔnye yī obi ne katekado kame. Mawā kī Baguma boe Ɖlega, mo Kristo Yesu boe Ɖlate bemo mi kɔnya, bekena mi seme kale, bekpa mi lukudo leme.

Paulo Kpa Kɔde Ne Fɔvā Fɔletsa Batsane a Akū.

^{III} Mawe kī buki kadzi ne Efeso nde ayekī nwe ntomena no sekē ne loko a kī ndzakū manaa Makedonia a. Bati badi deī ne awā kī batsa fɔvā fɔtsa ne Kristo katekado a akū, ade kene kī ate awe ne be akū a. ^{IV} Bi be kī befɔ loko kade kabula ne atifɔ fɔletsa mo bawanyo bawanyo kasinu katokɔ fɔtsa katsa awe. Fɔletsa kīi bame katsa ayamena fɔletsa kavele ne bati kayite. Foe bame lenyé Baguma nɔhiie kī ekena. Katekado odi kame boatsā kanyi foe. ^V Letsa a kī de sū makpa no mbla kīi nye kī kene kī boanyi ɔdo a kī eto ɔwɔle kpalewa, adzuni kpalewa mo katekado wī kame. ^{VI} Leme bati badi muniki ne fɔtsa kīi liti, foesū beyela osi wī a, ade bekɔa be loko bekpa fɔletsa kavele mo fɔkɔasiatsa kale a. ^{VII} Bawe kī banya Mose mbla fɔtsa batsane. Leme baanu be moawe fɔletsa a kī bale, iye fukī bete bido mo ɔsi mo ɔsi a kayo malo.

^{VIII} Boe flee bunyina kī Mose mbla a nene, nte boakena ne ye akū nde ayekī fɔfeta a. ^{IX} Kene kī boate ane kī betákena mbla bekpa bati wī, mbom bikī bafum Baguma mbla, bikī bidei ato ɔsi, bikī benye tokpa bakenane, bikī binyina Baguma, mo bikī tokpa yi be kamekame. Badi leme nye bikī beláa katekado kadima kame, bikī bako be balega mo bama, mo awudifo. ^X Bati bebā leme nye bikī bekɔa akū bekpa linyolewe mo litsolewe, banyole kī bawamo akū, bati kī bapili bati kano, bavālevā, bikī balo fubo kama fɔvā, mo be flee a kī bitómo fɔtsa wī a katsa. ^{XI} Fɔtsa katsa kīi a deī ne Kale Wī a kī bekɔa bido ne yī awe kī nle a kame. Kale Wī a to Baguma a kī boakɔa obu mo nhila kakpa a sekē.

Boanye Baguma Kɔle Ne Ye Kɔnya Kamɔ Sū.

^{XII} Nlāapuli ĩnye boe Ɖlate Yesu Kristo kɔle ne kɔbē a kī ekpa yī nnee makena adzuma wī kīi akū. Manye ye kɔle kī emó kī nkpɔla sū epau yī kī nkena ye adzuma, ^{XIII} titɔ kī ne loko lidi kame ni, nsupa ye, ntomo ye liti, nvūna ye malo. Leme Baguma mó yī kɔnya, kitonekī ne loko a na kame ni, ntáte ye ndo ade ntányi letsa a kī de nkakena a. ^{XIV} Ade boe Ɖlate mó yī kɔnya pii, efɔ nna katekado mo ɔdo kī fɔnye boe fude ne omɔa kakena mo Kristo Yesu kame.

^{XV} Fɔletsa a kī male ne awī a nye ɔnokɔali kale paa, kī kene kī bati bete ke bido. Ade foe nye kī Kristo Yesu ya ne katinya kīi kame kī yayaate tokpa bakenane. Yī nye ɔkpade flefle ne be kame. ^{XVI} Leme Baguma mó yī kɔnya ayekī Kristo Yesu aapuli ekɔa yī a kī ĩnye tokpa ɔkenane flee a, etsa bati bemó ayekī edei ɔwɔle boee, lokɔa bikī bayate ye bido a bena nkpā kī ela kawūna a. ^{XVII} Mifɔ bokɔa obu mo kamu bokpa boe Legā kī edzi kito titiiti a, kī boámɔ mo ane, kī ye odi kei nye Baguma a daa daa. Fɔya lomo.

XVIII Yī obi Timoteo, kōde a kī makpa nō ne awī a tsē ne kate mō fōletsā a kī Baguma onukpē banyene le ne nō akū biyi a akū. Kōa fōletsā kīi kakena nde kawūkano fōtsa lōkōa kanō kawū a kanō wī. **XIX** Pi nō katekado ne Kristo kame mō ɔwōle kame kakkpale kale mō ɔsī mō ɔsī. Bati badi tātse be tōwōle kame kōde ade beyela be katekado a. **XX** Be kame badi nye Himenaio mō Aleksandro, kī nvele be soto, nkōa be ndo ne Abonsam awe. Fukū aafō befō fubusuotsa kale ne Baguma akū.

II

Paulo Kpa Kōde Ne Ɔsum Akū.

I Fōtsa fōtɔnyade kī mawe kī mikena nye kī mibōa mpae ne bati flee lolo. Mikaavia mi fōtsa sīwa mō be fude flee katomena Baguma sekē, mikaanye ye kole ne be flee lolo. **II** Mikaabōa mpae kakpa fōgā mō bikī bedzē ne bati onukpē, ayekī bōadzi kulokulo ne lukudo kame, lōkōa bupuli busum Baguma ne obu kame. **III** Fukūi nene, fōade Baguma boe Ɔtene a kawōle, **IV** kitonekī yawe kī odi nye odi ena kate lōkōa enu ɔnōkōali a kayo. **V** Ne ɔnōkōali kame ni, Baguma mōape deī, ade ayea leme lema ɔkplane mōape deī ne Baguma mō batidziwa kayite a. Ade ye nye Kristo Yesu a. **VI** Ade ye lōkōa ye akū ebōa afōlie ne bati flee lolo a. Ade fukūi atsa kī lōkō wī a kī Baguma le eyi kī yaate katinya kame bati flee a wo ɔto a. **VII** Ade fukūi sū Baguma do yī nde foto ɔnyane mō fōtsa ɔtsane ne bikī benyē Yudafō sekē kī nde letsā ne katekado mō ɔnōkōali kale a akū. Nné fōvā mama, ɔnōkōali kale male.

VIII Ne asōli adi nye adi kame ni, banyole a benya bikī be tōwōle kame kpale kī baapuli bedela akpō ne ode bebōa mpae kī kalokpa iye ɔdze lelāa be kame. **IX** Mawe leme kī batsole bedōla be akū, bidzi tilima ne osi kī fōlāatsōle ane akū. Fōnéne kī basui tōlo ne kahehe kame, bido sika ngbā mō fōtsa kī fōte kōya. Betado tetadie kī tate kōya leme. **X** Mbom be fōtsakelawa fōnya fōtsa wī nde batsole kī bekoā be akū bekpa Baguma. **XI** Kene kī batsole bedōla be akū, bitse kulokulo bekole fōtsa. **XII** Ntākpa be osi kī batsa banyole fōtsa iye kī benya banyole akū, mbom kene kī bisua onukpē bidzi kulokulo. **XIII** Kitonekī Adam Baguma nya loto ebōa fomo eyakena Eva. **XIV** Ade nné Adam Abonsam ke, mbom otsole a eke ade efō efum Baguma mbla a. **XV** Leme otsole aana nkpā ne ye kōma kame nte edzi ne katekado mō ɔdo kame, ekena ye akū yedede ne akū kadōla kame leme.

III

Paulo Tsa Kutidu a Kī Kɔfeta Asōli Loto Banyane.

I Fōnye ɔnōkōali kī nte oti odi awe kī yanya asōli loto ɔnyane ni, adzuma wī liti etomena. **II** Kene kī asōli loto ɔnyane enya oti kī nfumusu lelāa ye akū, kī ekōā ɔtsō mōape, ye adzuni waa yedede, yapi ye akū ade bati akpa ye obu a. Kene kī enya oti kī yapuli kate banowōē ade yapuli katsa fōtsa a. **III** Ketāne kī enya bave owugane iye oti kī ye ane kame tado, mbom kene kī enya oti kī edo, kī yaākēna ɔdze, ade elā anengbā ne sika akū a. **IV** Kene kī epuli edāmena ye toto akū kadāmena wī, lōkōa ye babi bibu foko ne osi nye osi akū. **V** Kitonekī nte onyole lāpuli edāmena ye toto akū ni, nde yaapuli ekpā Baguma asōli a? **VI** Kene kī enya oti kī ebuna owi ne asōli a kame, nte nné aye ni yaadela ye akū ne ode, lōkōa fōtsā lukūta kame

eyaato nde ayekĩ fɔya fɔkpa okesĩne a. ^{VII} Kene kĩ enya oti kĩ bikĩ benyɛ bate badone a malo abɔa ye dī wī, ayekĩ eláado ye akū konyoã lokɔa ewo ne okesĩne a awe kame.

Paulo Tsa Bikĩ Be Kene Kĩ Benya Babumenane Ne Asoli Kame.

^{VIII} Ade aye leme kene kĩ asoli loto banyane babumenane a malo banya bati kĩ bideĩ ɔbla wī mo ɔnokɔali a. Benya bati kĩ baáwuga bave ade belá anengbā ne sika leme akū. ^{IX} Kene kĩ bapi katekado fɔletsa wī a kĩ benye betsa a bidomɔ akū mo ɔsī mo ɔsī, bidzi mo towole kpalewa. ^X Ade kene kĩ baso be bedā ne asoli tudzuma tidi kakena kame. Nte bekpɔla ni, baapuli bekena adzuma nde loto banyane babumenane aye. ^{XI} Kene kĩ batsɔ malo bena tebla wī, kĩ betanya bati kĩ bale bati akū fɔletsa. Benya batsole kĩ baámɔa bave kawuga, kĩ badi ɔnokɔali ne letsa nye letsa kakena kame. ^{XII} Dā kĩ babumenane kīĩ be kame odi nye odi deĩ ɔtsɔ mɔape, epuli yadāmena ye babi mo toto kame bati flee akū kadā wī. ^{XIII} Babumenane a kĩ bakena be adzuma kakena wī a deĩ kadzakɔ wī ne bati ane, ade baapuli bena ɔwole kobē bele kodzela ne be Kristo Yesu katekado akū a.

Miyi Kale Belawa Kpale a Ɔsū.

^{XIV-XV} Titɔ kĩ matsɛle ovoli kīĩ mma no malo ni, nlamena osi kadā kĩ maayasela no ne lokɔ lukū kame. Leme matsɛle ye ayekĩ nte nkpa liti ni, aanyi ayekĩ bati bipi be akū ne Baguma asoli a kame. Ade asoli a nye bikĩ bete Baguma a kĩ edzi nkpā daa bido, kĩ fɔnye luku kĩ lenɔne ɔnokɔali a. ^{XVI} Ne ɔnokɔali kame ni, kale a kĩ bekɔa bekɔla ne Baguma ɔsum kame a nye kale kpale kĩ odima leláapuli esī ke. Ade foe nye kī, “Kristo ya ne katinya kame nde otidziwa aye
Baguma Hūhū a nye ɛtsa kī oti kpalewa yanɛ.
Ode fɔto banyane mó ye,
ade bide letsā ne ye akū ne fude fude kame a.
Bete ye bido ne katinya kame flee,
ade Baguma boɛ ye enamena ode ne kukūkpale kame a.”

IV

Bati Aatomɔ Fɔvā Fɔtsa Batsane Liti.

^I Hūhū Kpalewa a nye ɛtsa yededeede kī, ne fuwi nkæ a kame ni, bati badi aafɔne ɔnokɔali katekado kīĩ awe bitse hūhū kpa a kī yake bati, mo hūhū kpa fɔtsa katsa. ^{II} Fɔvā bati kīĩ aagbamena fɔtsa katsa kīĩ odu. Benye bikĩ be towole kame kakona ku nde sobotsæ mo ovio bekɔa bipila te. ^{III} Batsa fɔtsa kī kɔtsɔ mo konyo kadzi lenéne. Bale leme kī ketáne kī bati anya funitsā fudi odu. Leme Baguma lekɛna funitsā a na bame, kī bikĩ bete bido mo binyi ɔnokɔali a, bebɔa mpaɛ ne foe akū benya. ^{IV} Ne ayekĩ letsa nye letsa kī Baguma boɔ nene sū ni, ketáne kī bati asī funitsā fudima, mbom kene kī boate letsa nye letsa mo kolɛkanye ne foe akū. ^V Kitonekĩ Baguma kale a mo boe kolɛkanye a akpale funitsā a akū.

Paulo Tsa Bati Kĩ Benye Kristo Yesu Basumune Wī.

^{VI} Nte atsa awaɛ amɛ bate badone fɔtsa kīĩ bame ni, lokɔa aanya Kristo Yesu ɔsumune wī, kī bedɔla mo katekado fɔletsa kīĩ mo boe fɔtsa katsa wī a kī opini a. ^{VII} Foesū vele no akū ne atitifo katekado fɔletsa mewa mo fɔletsa kī folá kayo ɔwē. Kɔa hūhū kame nkpā kadzi kavele no akū. Baguma fɔletsa a, tomɔ foe liti pintii, kadzi nkpā wī nde ɔte odone aye.

^{VIII} Akū ɔsī nene kō, leme ayekī bakole Baguma foletsa mo foe akū kakena akpa nfaso kī ebē letsa nye letsa. Kitonekī foakpa no nfaso ne nkpā kīi kame mo nkpā ne wuda liti a leme kame. ^{IX} Ade ɔnokɔali kale kīi kene kī odi nye odi ate edo a. ^X Ne fukī sū bɔapuli kakena adzuma kɔɔba, kitonekī boe ane teī ne Baguma kī edzi nkpā a akū. Ye nye bati flee a kī titiliwu bikī bete bido a ɔtene.

^{XI} Kene kī atsa be fotsa kīi bame flee, ɔdā kī odi nye odi kole foe. ^{XII} Tafō oti odima ledā no nde obisē ne ayekī ɔnye opopo sū. Mbom kɔa no akū kakena nfantuhū wī kakpa bate badone a ne no kɔdzela, no ɔbla, no bati kawe, no katekado, mo no kadzi yedede kame. ^{XIII} Fɔmo maaya ni, kaakā Baguma kale a katsa be ne asoli, kakaanye foe kayɔ katsa be, katsa be fotsa leme. ^{XIV} Tafō hūhū kame futetsa a kī Baguma kɔa edo ne no kame a akū adzuma kakena. Bekpa no foe betsāmena Baguma onukpē banyene akū ne foletsa a kī bele biyi a kame ne lɔkɔ a kī asoli banɔkɔē te awe ne no akū a. ^{XV} Kɔa no akū flee kakpa ne tudzuma kīi flee kakena kame. Pi te kadomo akū ayekī bati flee aamo no adzuma loto kanaa biyi ɔsū. ^{XVI} Di no akū oni ne fotsa a kī atsa a akū. Pi no adzuma a kadomo akū, kitonekī nte ɔkena foe lomo ni, aate no mɔawe a akū mo bikī batse no kale a nkpā.

V

Dā Bakunawa, Loto Banyane Mo Adzuma Bakenane a Akū Kadā Wī.

^I Tawūni ne onyolenokɔē akū, mbom de ye ne obu kame nde aga aye. Bi bapopo tuwuli nde awaenyole ame aye. ^{II} Bi batsolenokɔē tuwuli nde ama ame, mo bayitsō leme nde awaētsole ame ne akū yedede kame.

^{III} Kɔa obu kakpa bakunawa kī belā babumenane. ^{IV} Leme nte okunawa odi deī babi iye bawa ni, babi a benya loto bekole be ɔsum kame adzuma kakena kakpa be akū bati, lɔkɔa fotsā foe akū bedā be bamanē akū bekɔa biyi be aye. Ade fukīi nye letsa a kī lawo Baguma ane a. ^V Okunawa kī elā odima kī yadāmena ye akū kɔa ye ane ete ne Baguma akū, yabɔa mpaē lenye mo suwa kavia ye kabumena. ^{VI} Leme okunawa kī ekɔa ye akū ekpa nkpā kanya ni, eku kɔkɔe ne Baguma ane tito kī edzi nkpā malo. ^{VII} Kpa be kɔde ne fotsa kīi bame akū ayekī odima lelāamo mfumsu ne be akū. ^{VIII} Ade nte mi kame odi lādāmena ye akū bati akū, titiliwu ye toto kame bade akū ni, ade emuniki ne katekado a liti a. Oti kīi nye oti kpa ebē bikī betāte bido malo a.

^{IX} Takɔa okunawa odima kī étāte futeli aduesia tō dī obumo bakunawa kī bideī a. Letsa kī libu nye kī kene kī okunawa enya otsole kī bekɔā deedimɔape, ^X ade kene kī ena dī wī ne ye seme kale kakena sū, enya otsole kī edɔɔla ye babi kadoɔla wī, yate banɔvɔē leme. Enya otsole kī yasum ye bakɔba bate badone, yabumo bati kī bideī ne lubokamo kame, ade ekɔa ye akū ekpa tuwī kakena a.

^{XI} Takɔa bakunawa kī betābo ane buī odo ne katsu a kame, kitonekī nte konyɔ kadzi kɔ be odo ni, baafone Kristo awe, ^{XII} ade baatu fubo a kī belɔ bekpa ye a lɔkɔa ekɔ be koto. ^{XIII} Fukī fubu nye kī, babula be lɔkɔ kade, katsā kamini ne bati toto kame, kadani banyɔnepo, kī bale bati akū foletsa, mo foletsa kī fɔtāfeta kale. ^{XIV} Foesū, mawe kī bakunawa kī betābo ane a bidzi fonyo bema babi, lɔkɔa bedāmena be toto akū. Fukīi aafō belāakena fotsa kī fɔtāfeta kī fɔakpa boe bakesīne osi bekale tuwuli kpa ne boe akū. ^{XV} Male fukīi kitonekī bakunawa pii yela osi kɔkɔe bitomo Abonsam.

^{XVI} Leme nte bakunawa deĩ ne otsole ɔte odone odi awe ne ye toto kame ni, kene kĩ edā be akū, ɛtakɔa fɔlɔtsa a ete ne asoli a akū. Fukĩ aafɔ bate badone a ledā bakunawa a kĩ belā babumenane a akū. ^{XVII} Kene kĩ bekpa bate badone banokɔẽ a kĩ bakpā bati kakkpā wĩ a obu mo kɔtokase kutsu nviā, titiliwu bikĩ bakena adzuma mo ɔsĩ mo ɔsĩ ne fɔtsa katsa mo fɔtsa kayo kanye kame. ^{XVIII} Kitonekĩ Katsela Kpalewa a le kĩ, "Tasui ɔyae kĩ yabumo no kamone kagole onukpẽ." ade, "Kene kĩ bise adzuma ɔkenane kɔto bekpa adzuma a kĩ ekena a." ^{XIX} Nte odi boe kale ne asoli ɔnokɔẽ akū ni, tate foe ɔkpa ye mbɔente otse kale otomena adansifo nviā iye be elale sekẽ. ^{XX} Kā bati a kĩ bakena ɔkpa ane ne bate badone flee ane kame, ayekĩ fɔado babebā a libe.

^{XXI} Ndzẽ ne Baguma, mo Kristo mo ode fɔto banyane ane kame mabi no ne kudulike kame kĩ pi fɔtsa katsa a kadomo akū, tadā oti ane ne no tudzuma kakena kame. ^{XXII} Tawe sɔwa kĩ ate awe ne odi akū ɔkpa ye boe ɔlate adzuma kĩ ekena. Tado akū ne bati bebā ɔkpa kakena kame. Pi no akū yededeede.

^{XXIII} Ne seme kpa kĩ odeĩ sũ ni, takamɔa mui odi mbom kaamɔa bave sukuloo sukuloo fubumena no.

^{XXIV} Bati badi titikpa ane kanya moatse kanya be loto kanamena kadze kame, leme badi kɔ, liti liti fomo be ɔkpa ane kanya. ^{XXV} Ade aye a tuwĩ kakena leme lābela a, ade fukĩ fɔbela a malo fɔane kanya.

VI

^I Kene kĩ bi bate badone a kĩ benye basumune a kĩ bekɔa obu bekpa be balate ayekĩ odima lelāale tuwuli kpa ne Baguma dĩ mo boe fɔtsa katsa a akū. ^{II} Ade ketáfeta kĩ basumune a kĩ be balate nye bate badone bekɔa be katekado kame ɔmɔa kakena sũ bisupa be balate a. Mbom kene kĩ bisum be kasum wĩ bebba, kitonekĩ balate a kĩ bana be akū nfaso a nye be bate badone mo bawene. Kene kĩ atsa be ɔnokɔali fɔletsa kĩ lɔkɔa odo be fi bekena ne foe akū.

Misĩ Fɔvā Fɔtsa Katsa Mitomo Baguma Liti.

^{III-IV} Odi nye odi kĩ yatsa fɔtsa kĩ fɔtáketi mo boe ɔlate Yesu Kristo ɔnokɔali fɔletsa, mo boe katekado fɔtsa katsa a ni, oti a naa dɛla ye akū ne ode, ade enyina letsama a. Edeĩ odo ne fɔletsa kavele mo ɔdze kakena mo bati akū. Fukĩ ayamena lineke kano, ɔdze kakena, bati kavuna mo adzuni kpa kakona ne oti akū. ^V Foe leme fɔayamena fɔletsa kavele moatse moatse. Bati kĩ be lolɔ kame lɛwaa yedede ade beyela ɔnokɔali kale a leme a. Bakona kĩ Baguma ɔsum nye akū kana fɔtsa osi odi.

^{VI} Fɔnye ɔnokɔali kĩ nte oti yɔɔla ane ne Baguma liti katomena akū, mo fɔtsa a kĩ edeĩ a fuwo ye ane ni, edani osikani, ^{VII} kitonekĩ awe pupulidza bokɔa boya ne katinya kame, ade bɔadzakū mo awe pupulidza a. ^{VIII} Foesũ nte budeĩ tilima mo funitsā ni, mifɔ fuwo boe ane. ^{IX} Leme bati a kĩ ane ayɔɔla be ne akū kana fɔtsa akū ni, bawo ne sohue kame ade bato a. Fɔkɔasiatsa mo fɔwetsa kpa ɔwẽ pini be fɔavele be kanamena lubo kamo mo kawɔ kame. ^X Kitonekĩ sika anengbā kame ɔkpa kumekume flee ane kato. Badi tomo sika kawɛ liti limii kĩ beyela katekado a, ade biwo ne ayolɔho pii kĩ efɔ be ɔwɔle te kaakpa kame a.

Dza Pintii Ne Katekado Adzuma a Akū.

^{XI} Leme Timoteo, Baguma oti ane sū vele nɔ akū ne foletsa kpa kī flee ɔwē. Pili kakpa tuwī kakena, katomɔ Baguma liti ne katekado, ɔɔɔ mɔ ɔwɔle kado, mɔ akū kadɔla kame. ^{XII} Pili kɔɔba kanya nkpā kī elā kawūna a kakpa nɔ akū. Ade nkpā kī sū Baguma pau nɔ ne lɔkɔ a kī ɔnye nɔ katekado ɔtsa pefee ne adansifo pii ane a. ^{XIII} Ade makpa nɔ mbla kī ne Baguma kī yakpa letsa nye letsa nkpā, mɔ Kristo Yesu kī enye ye katekado etsa pefee ne Pontio Pilato ane kame a dī akū kī, ^{XIV} pi foletsa kī kadomɔ akū pɛpɛpɛ ayekī odima leláamɔ tɔkpa ne nɔ akū, kenaawo Luwi a kī boe ɔlate Yesu Kristo aabuki ɛya. ^{XV} Baguma feta ekpa obu, yanya letsa nye letsa akū, enye fɔgā flee Legā. Letsa nye letsa ave ye kī Baguma Kpale. Ade ye aanye Kristo kanya ne lɔkɔ wī a kī eyi ekpa a kame a. ^{XVI} Ye odi keī dzi nkpā kī elā kawūna dadaada, edzi ne ɔhaī kī odima leláapuli efuā edā ye a kame. Odima támɔ tō ye ade odima leláapuli emó ye da. Ye fude nye kamu, obu mɔ otumi daa. Fɔya lomɔ.

^{XVII} De bikī bideī katinya kame akū fɔtsa kī betapia be akū, ade betakɔa ane bite ne akū kana fɔtsa a kī foláawa daa akū, mbom bekɔa ane bite ne Baguma kī ye akpa boe letsa nye letsa mɔ seme kale ayekī bóamɔ kawɔle a akū. ^{XVIII} Bi be kī bekakena tuwī benya asikafo ne tudzuma wī kakena kame, bekena seme kale, bekaate ahiāfo fɔtsa faa. ^{XIX} Nte bekena foe lomɔ ni, baakpɔta fɔtsa kī fɔáwo biyi bekpa be akū ne kunya kame, lɔkɔa be awe aata nkpā wī a.

^{XX} Timoteo, dā fɔtsa a kī Baguma kɔa edo nɔ ne awe a akū kadā wī. Tado akū ne kɔlomɛna pupulidza mɔ fɔkɔasiatsa kavele kame. Ade fukī badi nɛɛ bake bati kī kadikanyi foletsa fɔane a. ^{XXI} Kitonekī badi bɔe be akū kī binyina fukīna bame, lɛmɛ fɔtsē foe akū beyela katekado osi a.

Mawā Baguma kī emɔ mi kɔnya.

2 TIMOTEO

Paulo Ovoli Oyade Kĩ Etselē Ema Timoteo

^I Ovoli kīi to yī, Paulo, kī fōtsē Baguma kawē sū ĩnye Kristo Yesu fōto onyane a sekē. Bido yī kī nde letsā ne nkpā a kī bele biyi kī budeī ne boe ɔlate Kristo Yesu sekē, mo bomo ye omoa kakena a kame.

^{II} Matselē mma yī obi Timoteo kī maátuno ye kale. Baguma boe ɔlega mo boe ɔlate Kristo Yesu bemo no konya, bekena no semē kale, bekpa no lukudo lemē.

Dza Pintii Ne Katekado a Akū.

^{III} Manye Baguma a kī masum mo ɔwole kame kpalewa nde ayekī boe bawanyo kakena a kole. Nte maboa mpaē makai no daa. Manye ye kole lenye mo suwa nte nkai no ne yī mpaēbo kame. ^{IV} Mate ane ne no babe a akū, ade mawē kī mbuki mmó no ayekī kawole aade yī. ^V Mate ane ne no katekado wī a kī odeī a akū. Ade katekado kī kena ne no ɔwatsō Lois mo ama Eunike amē kame a. Mate kado kī ade ke odu no malo odeī a. ^{VI} Ne fukī sū makai no kī pi futetsa a kī Baguma kpa no ne loko a kī nte awe ne no akū a kooa. ^{VII} Kitonekī Hūhū a kī Baguma kpa boe a láfō boavila, mbom ye Hūhū a afō kobē awo ne boe kame, kawē bati kale, kapuli kanya boe akū.

^{VIII} Foesū tafō konyoā loko no ne boe ɔlate foletsa kale kame, iye konyoā loko no ne yī kī nwaa kola ne Kristo sū. Mbom no malo dza kooa ne lubo kamō kame, ne boe ɔlate Kale Wī a sū, nde ayekī Baguma kpa no kobē kī kena a. ^{IX} Baguma lekpa boe nkpā eve boe kī bonya ye bade. Nné ayekī bofeta sū, mbom fonye ye moawe nhilie mo konyakamo a kī edeī ekpa boe a sū. Ekpa boe konyakamo kīi etsāmena boe ɔlate Kristo Yesu akū, fomō katinya yi kayo. ^X Lemē finyaakū ni, Baguma nye foe kanya etsa boe pefee fōtsā boe ɔtēne Kristo Yesu kaya kame. Ade ye lewola wuda kobē a. Etsā Kale Wī a akū etsa boe nkpā a kī ebuki elá kawūna dadaada a osi a. ^{XI} Baguma pau yī nde fōto onyane, mo fōtsa ɔtsane kī nde letsā ne Kale Wī a akū. ^{XII} Ade fukī sū mamō lubo kīi a. Lemē konyoā loko yī, kitonekī ĩnyina oti a kī ye nte ndo. Ade ĩnyina kī yaapuli edāmena letsa a kī ekōa edo ne yī awe kenaawo Luwi nkaē a akū.

^{XIII} Pi onokoali foletsa a kī ntsa no a kale mo osī mo osī fokena letsa kī de liti otomena. Na ne katekado kīi mo ɔdo a kī fonye boe fude ne omoa kakena mo Kristo Yesu kame pintii. ^{XIV} Baguma Hūhū kobē a kī kudeī ne boe kame a kudo no kobē, kapi fōtsa wī a kī bekōa bido ne no awe a kapi wī.

^{XV} Onyina kī Asiafō bate badone a flee dzakū befōne yī, ade ayea Figelo mo Hermogene lemē dzakū a.

^{XVI} Mawā Baguma kī emō Onesiforo mo ye toto kame bati konya, kitonekī ekado yī ɔwole loko pii. Konyoā táko ye kī nwaa kola sū. ^{XVII} Kī esila ewo Roma a, etsā emini ewe yī flee kenawo kī emó yī. ^{XVIII} Mawā Baguma kī emō ye konya ne Kadze Luwi a akū. Ade no moawe onyina pefee kabumena a kī ekpa yī ne Efeso a.

II

Nya Oti Wī Kī Etomō Kristo Yesu.

^I Yī obi, do nɔ akū kɔbɛ mɔ Baguma kɔnyakamɔ ne ɔmɔa kakena mɔ Kristo Yesu a kī bekpa boe a kame. ^{II} Kɔa fɔtsa a kī onu kī ntsa ne adansifo pii ane kame a kado ne bikī ɔte odo kī baapuli betsa bati bebā leme a awe. ^{III} Do ɔwɔle kamɔ lubo nde sodzani wī kī edzɛ ekpa Kristo Yesu. ^{IV} Sodzani kī edzɛ ne ye adzuma akū ni, yawe kī yakena fɔtsa fuwo ye lotɔ ɔnyane ane, foesū eláado akū ne adzuma kī enyé sodzafɔ adzuma kame. ^V Ade ayea fɔmɔ atse owulane aanya akū ni, kene kī ekena ne atse kalo mbala akū. ^{VI} Okuani kī yane kɔba mɔ ɔsī mɔ ɔsī ni, ade ye anya lotɔ kanya funitsā a kī fubo a. ^{VII} Kɔna fɔtsa a kī mbi nɔ a akū, kitonekī boe ɔlate aabumɔ nɔ onu foe flee kayo.

^{VIII} Te ane ne Yesu Kristo kī enye Legā Dawid kasinu obi a kī Baguma dzela ye etomena banɔkpa kame a akū nde ayekī betsa a. Ade foe nye Kale Wī a kī made letsā ne ke akū a. ^{IX} Ade Kale Wī a kī male a sū nlamena lubo kamɔ, ade ke bido yī ne nkɔsonkɔsɔ kame nde oti kī efum a. Leme Baguma kale kɔ betádo ke nkɔsonkɔsɔ! ^X Ne fukī sū mado ɔwɔle kamɔ lubo ne letsa nye letsa kame ne Baguma bati a kī epau a sū, ayekī ne Kristo Yesu akū be malo baana kate mɔ kawɔle nkpā a kī elá kawūna a.

^{XI} Fukī nye ɔnɔkɔali fɔletsá kī bale,
 “Nte buku mɔ boe ɔlate ni,
 bɔadzi nkpā leme mɔ ye.

^{XII} Nte budo ɔwɔle bɔmɔ lubo ni,
 bɔanya legā leme mɔ ye.
 Ade nte busī ye ni,
 ye malo yaasī boe.

^{XIII} Nte boe bɔákɛna ne boe katekado akū malo ni,
 ye kɔ yakena ne ye kale akū daa,
 kitonekī eláapuli esī ye akū da.”

Pi Nɔ Akū Kapi Wī Ayekī Baguma Aatsa Nɔ Legābɔɛ.

^{XIV} Te bati a fɔletsá kī ane, lɔkɔa kasi be mbala ne Baguma ane kī betakavele fɔletsá, kitonekī nfaso adima leláa foe kame, mbom kabula fɔabula bati a kī batse foe a katekado kade. ^{XV} Bɔa mbɔdi kakena adzuma mɔ ɔsī mɔ ɔsī ayekī fɔawo Baguma ane. Kena adzuma nde oti kī ye adzuma lákɔ ye kɔnyɔá mbom yatsa Baguma ɔnɔkɔali kale a pepepepe.

^{XVI} Tado nɔ akū ne kolɔmena kī fɔátsa Baguma kavila kame, kitonekī fɔakpā bati kanelitimena ne Baguma akū. ^{XVII} Fɔtsa katsa a na la nde kaakpa kī kasa kaba sukena. Bati nviá kī betsa foe odu nye Himenaio mɔ Fileto. ^{XVIII} Bimuniki ne ɔnɔkɔali osi a akū, ade badani bate badone a badi katekado a. Bekatsa fɔtsa kī banɔkpa kabuki kayidza kadzi nkpā ya ketɛ kɔkɔɛ. ^{XIX} Leme, Baguma kola kayɔkayi litekū a kī eke a ni, letsama leláapuli likuna de. Ade kayɔkayi litekū kī akū betsele fɔletsá kī kī, “Boe ɔlate nyina bikī benye ye bade a.” ade “Odi nye odi kī yale kī enye boe ɔlate a ode ni, kene kī emuniki ne tɔkpa liti.”

^{XX} Ne tɔtɔ kpale kame ni, fɔɔdae mɔ titsensi kumekume deī. Fudi nye sika ngbā fude, fudi leme nye sika ovoo fude. Ade fudi leme nye tite iye titse fude a. Bekɔa fukī fudeī kɔya biyi bekpa fuwi titiliwu kanya, ade bekɔa fɔbebā biyi bekpa luwi daa akū a. ^{XXI} Foesū nte oti odi vɔle ye akū ekena ye akū yedeɛ, ene ne tɔkpa kame ni, yaanya adzuma titiliwu ɔkenane kitonekī bekpale ye akū ade edeī nfaso ekpa boe ɔlate a.

^{XXII} Takɔa nɔ akū ɔkpa fɔwetsa kpa a kī foe kakena ako bapopo odo. Pili katekado, nkpā wī kadzi, mɔ bati kawɛ. Mimɔ bati a mikena fukī mɔ

kadzi ne lukudo kame, miboa mpaε mivia boe ɔlate kabumena mo ɔwɔle kame yedede. ^{XXIII} Tado onukpɛ ne foletsa kavele ki nyansa lelāa foe kame. No mɔawe a onyina ki foletsa kavele naa bame ayamo ɔdze. ^{XXIV} Ketāne ki boe ɔlate ɔsumune akena ɔdze, mbom kene ki ekena seme kale ekpa odi nye odi, enya foetsa ɔtsane wi ki edei ɔwɔle boεε ekpa bikī bidei ɔsi a. ^{XXV} Ade ke kene ki ekɔa ɔwɔle boεε ekaanye foletsa kame katsa bati a ki biyidza bedza ne kale wi a akū a. ɔsa Baguma aafɔ bedani toɔwɔle kame lokɔa beyaanyi ɔnokɔali kale a. ^{XXVI} Ne foe kame a, be adzuni kame aabinya lokɔa bene ne Abonsam kpeī ki beto a, ki ekɔa be ekena ye fowetsa bakenane a kame.

III

Bati Aasi Baguma Ne Fuwi Nkaε a Kame.

^I Te anε ki ne fuwi nkaε kame ni, kadzi kame aana ɔsi. ^{II} Bati aawe be odi kale foetsa bawene, bena sika anengbā, bekaboa toɔwɔle, bekapia akū. Baanya bati ki be akū awo be anε, ki bavūna bati, ki baákɔa obu kakpa be bamane. Baanya bati ki baáyi bati aye, mo bikī belá katekado. ^{III} Baanya bati ki bidei seme ɔnye, bikī baámɔ bati kɔnya, bikī bama fovā kate ne bati akū, mo bikī baápuli kanya be mɔawe akū. Baanya bati ki bidei aūkani, baáwe ki bakena tuwī. ^{IV} Ade badi leme aanya bati liti osi batsāne, bati ki baakena foetsa ki badela be akū ne ode, mo bikī bawe katinya kame kawɔle kamo foetsa kaba Baguma kawε. ^V Bati kīi odu aakena be akū nde bati wī, leme baasi Baguma kobε a ki kóakpa be nkpā wī kadzi a. Vele akū ne bati kīi odu ɔwε.

^{VI} Bati kīi odu kame badi atsā ne bati toto kame kake batsole ki baápuli kapi be adzuni. Be titikpa kīi odu kakena fɔ batsole a kakona láwa kpīi ade bitomɔ fowetsa pii liti a. ^{VII} Batsole kīi odu akole foetsa voε luwi daa leme baápuli binu ɔnokɔali a kayo. ^{VIII} Nde ayekī Yane mo Yambi yidza bedza ne Mose akū a, ade aye foetsa batsane kīi leme yidza bedza ne ɔnokɔali a akū a. Be tokpa kakena bula be adzuni kade, ade beyela be katekado leme a. ^{IX} Leme bati kīi lelāanaa loto mo foe kakena, kitonekī be fudzimbitsa a aane fowa odi nye odi lemo. Ade aye pεpεpε foya ne Yane mo Yambi akū a.

Paulo Kpa Kɔde Nkaε.

^X Leme no kɔ otomɔ yī foetsa katsa, yī ɔbla, yī kakona mo yī katekado, yī bati kale kawε, yī ɔwɔle boεε kana mo yī ɔwɔle kado ne lubo kamo kame. ^{XI} Onyina ayekī bitomɔ yī liti, bemona yī lubo ne Antiokia, Ikonio mo Listra, mo bati liti katomena pii a ki mpuli ndza ne foe kame a. Leme boe ɔlate nye yī ne foe flee kame.

^{XII} ɔnokɔali fɔane kī, odi nye odi kī yawε kī yadzi nkpā wī ne ɔmoa kakena ne Kristo Yesu kame ni, baatomɔ ye liti. ^{XIII} Leme bati kpa mo bati bakene kɔ ni, be tokpa aakade ne ode kaba, ade baakake bati, bati bebā leme lεke be a. ^{XIV} Leme no kɔ ni, pi ɔnokɔali foetsa a ki betsa no, ki ɔte odo leme a kadomɔ akū, kitonekī onyina bati a ki be sekε ɔkole foe otomena. ^{XV} Kito anε no tibišē kame kī betsa no Katsεle Kpalεwa a kame foletsa, kī fokpa no kadikanyi a kī fɔakpa no nkpā nte ɔte Kristo Yesu odo.

^{XVI} Baguma kobε liwo ne bati kame kī betsele Katsεle Kpalεwa a kame foletsa, foesū fonene fokpa foetsa katsa, oti anε kakā, kɔde kakpa, mo oti kavele kakpa nkpā wī kadzi. ^{XVII} Betsele foe ayekī odi nye odi kī yasum

Baguma ni, yaakpola, epuli ena ne kukūmane kame ekpa fotsa wī fudi nye fudi kakena.

IV

^I Ndzē ne Baguma mo Kristo Yesu ki yayadzemo batidziwa mo banokpa, mo ye a ki yayanya akū nde legā aye a ane kame, makpa no kode mo osi mo osi ki, ^{II} nte odei aya iye otana aya malo ni, boa mbodi kade letsā ne foletsa wī a akū. Dā ki atsa bati a fotsa, kakā be ane lokoa kakaado be kobē. Na owole boee kanye foletsa kayo katsa bati ne fukī flee kakena kame. Tafō fotsa katsa leme. ^{III} Kitonekī loko lidi aaya ki bati lelāabuki bitse fotsa katsa wī kī a. Mbom baatomena be moawe fowetsa, ade baawe fotsa batsane bebā ki baabi be fotsa a ki akū asī be ki binu a. ^{IV} Belāawe ki batse onokoli kale a, mbom baayi ato bitse foletsa mewa. ^V Leme no kō kene ki api no akū ne letsa nye letsa kame, kaado owole ne lubo lidi nye lidi kame. Kena Kale Wī a olene kawūna nde Baguma osumune aye.

^{VI} Yī kō ni, loko kpola liyua ki baakoa yi bebōa nde afolie bekpā Baguma, ade loko leme wo oto ki mane ne katinya kī kame a. ^{VII} Nvū lēma wī a kavū wī, nlo atse a flee iyua ade mpini yi katekado a ne Kristo kame mo osi mo osi a. ^{VIII} Ade kito finyaa ni, futetsa wī a ki bakpa akū banyane ne nkpa wī kadzi kame a adzole yi. Ade futetsa kī boe Olate ki enye foletsa odzene wī a, aakoa ekpa yi ne luwi nkae a akū a. Ade ke nnē yi odi kei aate de, mbom mo bati flee a ki bidzi ne odo kame badā boe Olate kabu kaya a ane.

Wē Sowa Kayaamo Yī.

^{IX} Boa mbodi kaya ne yi sekē moatse, ^X kitonekī Dema dzakū efone yi, ene etomēna katinya kame fotsa kawē liti ne Tesalonika. Kreske dzakū enaa Galatia, ade Tito lēme naa Dalmatia a. ^{XI} Luka odi lite ne yi sekē. Kpā Marko kayamena kitonekī yaanya obumenane paa ekpa yi ne adzuma a kame. ^{XII} Ndo Tihiko enaa Efeso. ^{XIII} Nte aya ni, boe yi osili atadie wulaa a ki nkōa iyi ne Karpo sekē ne Troa kama yi. Boe yi tuvoli lēme, titiliwu tikī bekena mo oyae ovoli a kayamena.

^{XIV} Aleksandro ki enye otumfo a kena yi folowotsa paa. Boe Olate aase ye letsa ki ekena yi a koto. ^{XV} Foesū dā no akū kadā wī ne ye akū, kitonekī eyidza edza ne fotsa a ki boatsa a akū mo osi mo osi.

^{XVI} Ki benya loto bekpā yi benamena foletsa odzene ane a, odima tátomo yi, be flee bilo befone yi. Leme mawā Baguma ki etase be foe koto. ^{XVII} Leme boe Olate dza ne yi liti, edo yi kobē efō mpuli nle ye Kale Wī a nkpa bikī benyé Yudafo a ne awā, ade enye yi etomēna wuda awe kame a. ^{XVIII} Boe Olate aanye yi etomēna tokpa tidi nye tidi kame, ade yaakpā yi boee boee nnaowo ne ode legākanyakō a kame a. Kamu mo kukūkpale boakpa Baguma kito finyaa kanaa daa daa. Foya lomō.

Makla Mi a Flee.

^{XIX} Mawōna Priska mo Akwila, mo Onesiforo toto kame bati a flee. ^{XX} Erasto kaho ne Korinto ade nfone Trofimo ki yaso awe ne Mileto a.

^{XXI} Boa mbodi ki ayawo yi sekē ne awī fomō osili loko aawo oto. Eubolo, Pude, Lino, Klaudia, mo bate badone, batsole mo banyole, flee awōna no!

^{XXII} Boe Olate enamō no hūhū. Baguma emō mi konya.

TITO Paulo Ovoli Kĩ Etselē Ema Tito

^I Ovoli kīi to yī, Paulo, kī ĩnye Baguma osumune, mo Yesu Kristo foto onyane sekē. Baguma pau yī ade edo yī kī mbumena bati a kī epau a, ntsa be onokoali a kī boe katekado osum atsa a. ^{II} Ade onokoali kale ne nkpā kī elá kawūna a akū a. Baguma kī yaáma fovā a moawe lema boe kale a kī ekena eyi fomō ekena katinya kame a. ^{III} Ne loko a kī epau eyi akū a, enye ye Kale Wī a kanya ne ye kale a kī mabi mi ne awī a kame. Bekoa fukīi bido ne yī awe kī nde letsā ne foe akū ne Baguma boe Otene dī akū.

^{IV} Yī obi wī Tito, matselē no ovoli kīi, kitonekī bonye omoa ne boe katekado a kame. Boe Olega Baguma mo Kristo Yesu boe Otene, bemo no konya, bekpa no lukudo leme.

Paulo Kpa Tito Adzuma Adi Ne Kreta.

^V Nkoa no ndzina ne Kreta ayekī aalola fotsa a kī fute a kakena. Mawe kī pau asoli banokoē ne omato odi nye odi kame nde ayekī ntsa no a. ^{VI} Ketáne kī bamō mfumsu ne bate badone onokoē akū. Kene kī enya oti kī ekōā otsō moape, ade kene kī ye babi leme benya bate badone, betanya bati kī bideī ato osī ĩye baábu foko. ^{VII} Ne ayekī asoli bate badone loto onyane adā Baguma adzuma akū sū ni, ketáne kī bemo mfumsu ne ye akū. Ketáne kī yata akū, ĩye ekana kalokpa moatse moatse, ĩye ekamo bavē kawuga, ĩye enya oti kī yadā kitikiti, ĩye eyoola ane ne sika akū. ^{VIII} Kene kī epuli ete banovoē, ewe letsa kī lenene, epi ye akū kapi wī. Kene kī enya oti kī edeī obla wī, kī effī lelāa ye akū ade yapuli kanya ye akū leme a. ^{IX} Kene kī yapi onokoali kale a kī bote budo a, kī fuketi mo fotsa katsa a ele. Ade osi kīi akū yaatsā epuli etsa fotsa wī, ekado bati bebā kobē, loko enye bikī biyidza bedza ne kale a akū nfumusu etsa be.

^X Male fukīi kitonekī bati pii, titiliwu Yudafō a kī bete bido a, deī ato osī, betse bale tuwuli pupulidza, kake bati leme. ^{XI} Kene kī asua be osi befō foe odu katsa, kitonekī belamena bati adzuni kade kabula ne be katekado kame. Betsēmo fotsa kpa kī ketáfeta kī betsa a katsa, ne sika fuu sū. ^{XII} Kretani odi kī enye be onukpē onyene lele kī, “Kretafō nye bavālevā bati daa, bayae kpa kī bideī ablo, banyakpane mo banyonepo leme.”

^{XIII} Foletsa a kī ele a nye onokoali. Ne foesū kā be ane mo osī mo osī ayekī baana katekado kī kideī osī. ^{XIV} Fukīi aafō benye ato ne Yudafō foletsa mewa mo mbla a kī bikī bisī kale wī a atsa a. ^{XV} Letsa nye letsa adā yedede kakpa bikī be moawe towole kame kpale, leme bikī be moawe akū tákpale, kī betáte bido leme ni, letsama lādā yedede kakpa be, kitonekī be adzuni mo towole kame tákpale. ^{XVI} Bati kīi odu aboa owole kī binyina Baguma leme be fokelatsa atsa kī bisī ye. Benye bati kī be akū deī libe, kī baábu foko ade betáfeta bekpa letsa wī lidima kakena a.

II

Tsa Katekado a Ne Osi Wī Akū.

^I Leme no kō ni, tsa fotsa a kī fuketimō katekado fotsa katsa wī a. ^{II} Tsa banyolenokoē a kī bidzi mo ane yedede ne kadikanyi mo be akū kapi wī kame. Benya bati kī bedzē pintii ne be katekado kame, bati kī bideī bati

akū odo mo bikī bado owole. ^{III} Ade ayea batsole banokoẽ a leme ni, tsa be kī bidzi nkpā kī efeta batsole kī be akū kpale. Ketáne kī banye bati buī, iye bekawuga bave, mbom kene kī betsa bati letsa kī lenene, ^{IV} betsa bayitsō kī bidzi fonyo ayekī baawe be banyo mo be babi kale. ^V Kene kī binyi ayekī bapi be akū, bekena be akū ekpale lokoa benya batsō wī kī badola be akū kakpa be banyo. Fukī aafō odima lelāale tuwuli kpa ne Baguma kale a akū.

^{VI} Ade osi moape a akū atsā ode bapopo leme benya be akū akū a. ^{VII} Ne foe flee kame a, kene kī no moawe a anya oti kī ye obla wī bati akole. Koa ane ovio katsa fotsa ne onokoali kame. ^{VIII} Bi bati tuwuli ne osi kpī akū ayekī belāanye no nfumusū. Fukī aafō konyoā liwo no bakesine ne ayekī belāana letsa kpa bele ne boe akū sū.

^{IX} Bati kī basum badi ni, bedola be akū bekpa be balate, bekena fotsa a kī fawo balate a ane. Ketáne kī bakpa onukpē bekpa be. ^X Ketáne kī baye be leme, mbom betsa be akū kī benye bati wī, ade badi onokoali kī baapuli bete be bido a. Fukī aafō bekoa obu bekpa boe fotsa katsa ne Baguma boe Otene a akū.

^{XI} Kitonekī Baguma nye ye konyakamo a kī edei ekpa katinya kame bati nkpā kate a etsa. ^{XII} Konyakamo kī atsā boe kī bafone nkpā kpa kadzi mo katinya kame fotsa kpa liti katomena awe. Kene kī boadzi nkpā kī bóanya boe akū, budzi nkpā wī ne katinya kī kame. ^{XIII} Ade osi kī akū bóatsā bokadzole Luwi kpale a kī boadā ane a. Ade luwi kī akū mo boe Baguma Kpale, mo boe Otene Yesu Kristo ane ne kukūkpale kame a. ^{XIV} Ekoa ye akū ekpa ne boe lolō kī yanye boe etomena tokpa flee kame, ekena boe bati kpalewa kī benye ye odi bade a kī boawe kī bakakena tuwī. ^{XV} Tsa fotsa kī bame mo kobē a kī Baguma kpa no, kado bikī batse no a kobē. Kā bikī bitómo osi kī akū a ane. Tafō be kame odima lemō no nde oti kī etákpola.

III

Kaakena Tuwī Kī Taana Nfaso Tekpa Bati Flee.

^I Te be ane kī bedola be akū bekpa abāā mo bati a kī banya be akū a, bitse be kale, bena ne kukūmane kame bekena tuwī ne osi nye osi akū.

^{II} Bi be kī betale tokpa ne odima akū, mbom bidzi ne lukudo mo tokoba kakena kame. Bekaakoa obu kakpa odi nye odi.

^{III} Kitonekī kokoe a, boe moawe malo bokena fokosiatsa mo ato osī, ade boyela osi wī a. Kokoe leme a sukena fowetsa kpa mo kawolekamo futefute nya boe akū. Bokoa boe lokō bokpa fotsa kpa kakena mo ane kayola. Bati badi kesī boe ade boe malo bukesī be a. ^{IV} Leme kī Baguma boe Otene nye ye seme kale mo kawē etsa boe a ni, ^V ete boe nkpā. Nné boe tuwī a kī bokena sū, mbom ye moawe konyakamo sū ete boe. Efō Hūhū Kpalewa yako ne boe akū, elola boe kama, ewola boe mui ade ekpa boe nkpā vōē a. ^{VI} Baguma tsā Yesu Kristo boe Otene akū ekoa ye Hūhū Kpalewa kobē pii a eko ne boe akū, ^{VII} ayekī ne ye seme kale sū bomō ye kayite kele, lokoa boe malo bona nkpā kī elā kawūna a, kī ye akū leme budeī konete a. ^{VIII} Kale kī nye onokoali paa.

Mawe kī le kasisa foletsā kī bame ayekī bikī bete Baguma bido a aakoa be lokō bekpa tuwī kakena kī fudeī nfaso fokpa odi nye odi.

^{IX} Tado onukpě ne fokoasiatsa kavele kame, ne bati kasinu katokó kakã akũ. Tawe sowa okena odze iye ɔte atsindze ne Yudafo mbla a akũ. Foe flee folá nfaso adima. ^X Nte oti odi ayamena kasẽ ne bati kame ni, sua ye osi deedi iye titi nviã. Ne ke liti a, tabuki odo ye onukpě. ^{XI} Nyi kã oti a na odu ni, tokpa nya ye kamekame ade ye titikpa aako ye koto a.

Kode Nkae Kakpa Mo Kakla.

^{XII} Nte ndo Artema iye Tihiko ne no sekẽ ni, boã mbodi kayawo yĩ sekẽ ne Nikopoli, kitonekĩ ade awã mawe kã maadzi ne osili loko a. ^{XIII} Boã mbodi kanye Sena kã enye foletsã odzene a mo Apolo osi benaa be osi akũ. Dã kã bena letsã nye letsã a kã laasĩ be. ^{XIV} Kene kã bate badone a bekole ayekĩ baakoa be loko flee bekpa tudzuma wĩ kakena, kã baapuli bekabumo bati bebã leme. Betadzi nkpã kã elá nfaso.

^{XV} Bati flee a kã bideĩ ne yĩ sekẽ ne awĩ a awõna no! Wõna bate badone a kã bideĩ ne awã kakpa boe.

Baguma emo mi flee konya.

FILEMON

Paulo Ovoli Kĩ Ɛtsɛlɛ Ɛma Filemon

I Yī, Paulo kī bido nɛ kɔla nɛ Kristo Yesu sū, mɔ boe ɔwaɛ Timoteo sekɛ ovoli kī to. Botsɛlɛ ye bɔama nɔ, Filemon boe ɔkɔba adzuma ɔkenanɛ kī bɔawe kalɛ paa. II Botsɛlɛ ye lɛmɛ bɔama batɛ badonɛ a kī batsɛna nɛ nɔ tɔtɔ kamɛ, mɔ boe ɔwaɛtsole Apia, mɔ boe ɔkɔba paa Arkipo kī yakɛna boe Ɔlate adzuma mɔ ɔsī mɔ ɔsī ndɛ sodzani aye a. III Baguma boe Ɔlɛga mɔ boe Ɔlate Yesu Kristo bɛmɔ mi kɔnya, bɛkpa mi lukudɔ lɛmɛ.

Filemon Deī Ɔdɔ Mɔ Katskado.

IV Nwaɛ Filemon, lɔkɔ nyɛ lɔkɔ kī mabɔa mpɛ ni, matɛ anɛ nɛ nɔ akū, adɛ manyɛ Baguma kɔlɛ nɛ nɔ lɔlɔ, V kitonɛkī nnu ayɛkī awɛ Baguma bati kalɛ, mɔ ayɛkī ɔtɛ boe Ɔlate Yesu odo a sū. VI Mabɔa mpɛ kī ɔmɔa a kī bɔakɛna ndɛ batɛ badonɛ aye a ɛna ɔsī ebu, ayɛkī bɔapuli bunu fɔtsa wī flɛ a kī fudɛi nɛ ɔmɔa kakɛna mɔ Kristo kayɔ a dzunununu. VII Nwaɛ, mmɔ kawɔlɛ adɛ ɔwɔlɛ ka edzi yī a, kitonɛkī nɔ ɔdɔ a kī ɔdɛi ɔkpa Baguma bati a fɔ bɛna kawɛya.

Paulo Ke Aduli Nɛ Onesimo Lɔlɔ.

VIII Nɛ fukī sū, yī ndɛ awaɛ nɛ Kristo kamɛ aye a, maapulɛ nkɔa otumi mbi nɔ kī kɛna lɛtsa a kī kɛnɛ kī kɛna. IX Lɛmɛ kī mawɛ nɔ kalɛ sū ni, nkɔa kudulɛkɛ makpa nɔ mbom. Makɛna fukī midɛ kī yī, Paulo, Kristo Yesu fɔtɔ ɔnyanɛ, nwaɛ kɔla nɛ ye sū. X Nɛ fɔɛsū nkɔa kudulɛkɛ makpa nɛ nɛ Onesimo lɔlɔ. Ɛnyɛ yī mɔawɛ obi nɛ Kristo kamɛ. Ndani hūhū kamɛ kɔlɛga nkpa ye nɛ lɔkɔ a kī nwaɛ kɔla a. XI Tito kī ye dī kayɔ nyɛ nfasɔ malo a, kɔkɔɛ a, ɔtána ye akū nfasɔ adima, lɛmɛ finyaakī a, ye akū deī nfasɔ ɛkpa bɔmɔ nɔ flɛɛ.

XII Nfɔ emuniki yaya nɛ nɔ sekɛ, adɛ fɔakɛna yī ndɛ yī ɔwɔlɛ flɛɛ tomo ye a. XIII Kī nwaɛ kɔla nɛ Kalɛ Wī a sū ni, nwaɛ kī ɛkahɔ nɛ yī sekɛ nɛ awī kufɛ, ɛkaabumɔ yī adzuma nɛ nɔ kadokɔ. XIV Lɛmɛ ntáwɛ kī mahɛ nɔ kī kpa yī kabumɛna, mbom mawɛ kī kɛna foɛ futo nɔ ɔwɔlɛ kamɛ. Fɔɛsū nláakɛna lɛtsama mbɔɛntɛ otunɔ nɛ foɛ akū.

XV Ɔsa Onesimo dzakū nɛ nɔ sekɛ nɛ lɔkɔ lukū kamɛ, ayɛkī yaabuki emuniki ɛya nɛ nɔ sekɛ ɛyaadzi flɛɛ. XVI Fɛnyaakī nnɛ ɔsate odi ebuki yanɛ, mbom ɛnyɛ oti kī ɛbɛ ɔsate kɔlaa. Ɛnyɛ ɔwaɛnyolɛ kī maátunɔ ye kalɛ nɛ Kristo kamɛ. Dá ayɛkī ɛtɛ kɔya ɛkpa yī! Lɛmɛ yaabuki ɛtɛ kɔya ɛkpa nɔ ɛba ndɛ ɔsate aye, adɛ yaabuki ɛnya ɔwaɛnyolɛ nɛ boe Ɔlate dī akū a.

XVII Fɔɛsū nɛtɛ ɔbɔɛ yī ndɛ nɔ ɔkɔba adzuma ɔkenanɛ aye ni, tɛ ye mɔ kawɔlɛ ndɛ ayɛkī aatɛ yī. XVIII Nɛtɛ ɛdɛ nfumusu adɛ nɛ nɔ akū, íyɛ ɛdzimɔ nɔ kɔtɔ kudi malo ni, bu foɛ akū akunta kakɔa kakpa yī. XIX Yī Paulo mɔawɛ lɛkɔa awɛ matsɛlɛ kī maasɛ nɔ kɔtɔ. Lɛmɛ ntáwɛ kī matɛ nɔ anɛ kī nɔ mɔawɛ a ɔdzimɔ yī nɔ nkpá kɔtɔ. XX Fɔɛsū nwaɛ, mawɛ kī kpa yī kabumɛna kī nɛ boe Ɔlate sū. Nɛ Kristo sū kɛna foɛ ayɛkī ɔwɔlɛ aaka edzi yī.

XI Ntsɛlɛ ovoli kī mamɛna nɔ, adɛ matɛ kado kī aakɛna nɛ lɛtsa a kī mavia nɔ a akū a. Ínyina pɛfɛɛ kī aakɛna ɔkpa yī fɔba ayɛkī nvia nɔ malo.

^{XXII} Fukī fubu nyε kī wε kɔla kayi yī, kitonekī mate kado kī Baguma aatse mi flee mpaεbo lɔkɔa etuno īya ne mi sekē.

Kawōna Nkaε.

^{XXIII} Epafra, kī bomo ye waa kɔla ne Kristo sū a bo yawōna no! ^{XXIV} Ade ayea Mārko, mo Aristarko, mo Dema, mo Luka, yī bakɔba kī babumo yī adzuma kī kakena a, awōna no.

^{XXV} Boe Olate Yesu Kristo εmo mi hūhū flee konya.

HEBRIFŌ Ovoli Kĩ Betselē Bema Hebrifō

Baguma Tsā Obi Akū Ele Kodzela.

^I Nē kōkōe a, Baguma lemō boe bawanyō a kōdzela loko pii nē tisi aholo aholo akū, etsāmēna ye onukpē banyanē akū. ^{II} Lemē nē fuwi nkaē kī kame ni, Baguma lemō boe kōdzela etsāmēna ye Obi akū. Ade Obi kī akū etsā ebōa katinya flee, epau ye kī enya letsa nye letsa ɔlate a. ^{III} Obi a lenye ayekī Baguma kukūkpaie la etsa, ade Baguma kutidu a pēpēpē ye malo edeī a. Obi a kōa Baguma kale a kōbē epini katinya flee. Kī evōle bati tōkpa eyua a, enadzi nē Baguma Kpale nē ode flee a sōmōna.

Baguma Obi a Nye Ode Fōto Banyanē a Onkōē.

^{IV} Baguma kena ye Obi a ebē Baguma ode fōto banyanē a, kitonekī dī a kī Baguma te ye a te koya leba be bade a.

^V Kitonekī Baguma tābi ye fōto banyanē a kame odima tō kī,
“Nō nye yī Obinyole.

Nviā luwi kī mma nō.”

Bio Baguma tāle nē ye ode fōto banyanē a kame odima akū kī,

“Maanya ye ɔlega,
ade ye malo enya yī Obi a.”

^{VI} Ade loko a kī Baguma wē kī yado ye obinyole ɔtonyade nē katinya kame a ni, ele kī,

“Ode fōto banyanē a flee, misum ye.”

^{VII} Lemē nē ode fōto banyanē a akū ni, Baguma le kī,

“Baguma kena ye ode fōto banyanē nde ɔwē,
ade ekēna ye ode basumunē nde fi fōmē a.”

^{VIII} Lemē nē ye Obi akū ni, Baguma le kī,

“O Baguma, nō legākanya aawa daa daa.

Nō bati akū kanya tsē osi kpī akū.

^{IX} Awe tuwī kakēna lemē akesī tōkpa a.

Ade foesū Baguma, nō Baguma a pau nō a,
ekpa nō obū kadzikō kī kawōle deī kebē nō bakōba flee kade a.”

^X Baguma buki ele kī,

“Boe ɔlate, nō lebōa tite nē kayōkayi a,
ade ɔkōa nō mōa awe ɔkēna ode lemē a.

^{XI} Fōtsa kī flee aawō, lemē nō kō aana daa,

foe flee fōade fōtse nde tetadie.

^{XII} Aabuta foe nde atadie,

ade fōadani nde tetadie.
Lemē nō kō ade ayea aana daa a,
ade nō nkpā kadzi lelā kawūna a.”

^{XIII} Baguma tābi ye ode fōto banyanē a kame odima tō kī,

“Dzi nē yī sōmōna nē awī,
kenāawo kī nkōa nō bakesīnē nkēna nō abōa katekō.”

^{XIV} Kekō baāde nye ode fōto banyanē a? Ade be nye hūhū a kī basum Baguma, ade yado be lemē kī bēnaabumēna bati a kī baana nkpā kate a.

II

Baguma Kpa Boe Nkpā Kate Kpale.

^I Ade foesū kene kī boapi ɔnokɔali fɔletsa a kī bunu a budomɔ akū mɔ ɔsī mɔ ɔsī, ayekī boláayela osi. ^{II} Betsa kī nte Baguma ɔledo a kī ye ode fɔto banyane kɔa bema boe bawanyɔ a nye ɔnokɔali, mɔ odi nye odi kī efum iye etákɛna ne ye akū a tɛ foe sɔto kavele kī sefeta a ni, ^{III} nde bóapuli bulo sɔto kavele a kī baakpa boe a, nte botáte nkpā kate kpale kīi a? Boe ɔlate mɔawe lenya loto ɛle nkpā kate fɔletsa kīi, ade bikī binu foe a di adansie kī fonye ɔnokɔali a. ^{IV} Ne loko mɔape a kame a, Baguma mɔawe kɔa nsentseleni mɔ awáwá fotsa futefute kakɛna edi adansie ne nkpā kate a akū, ade ɛsé Hūhū Kpalewa futetsa a ekpa bati ne ye kawɛ onukpɛ a.

Yesu Kpā Boe Yanamɛna Nkpā Kate Kame.

^V Baguma tákɔa katinya a kī kaaya, kī ke akū fɔletsa bolamɛna kale a akū kanya edo ne ode fɔto banyane a awe. ^{VI} Mbom bele ne Katsɛle Kpalewa a kako kadi kame kī,

“Litsa nye otidziwa obi kī akɔna ye akū?

Litsa koū nye otidziwa kī api ye kadunamɔ akū?

^{VII} ɔkɛna ye ne kayɔ loko lukū lidi ɔba ode fɔto banyane a.

Lɛmɛ ɔkɔa kukūkpale mɔ obu ɔtsa ye ndɛ legābɔɛ aye.

^{VIII} Ade ɔkɛna ye kī ɛnya fotsa flee akū a.”

Katsɛle Kpalewa a le kī ɔkɛna ye kī ɛnya fotsa flee akū, foesū letsama tábuki lite kī elá kɔbɛ ne de akū. Lɛmɛ finyaa boámɔ kī otidziwa deī kɔbɛ ne fotsa flee akū. ^{IX} Lɛmɛ bɔmó Yesu a kī bekɛna ne kayɔ ne loko lukū kame eba ode fɔto banyane a, ayekī fotsā Baguma kɔnyakamɔ kame ɛyaaku ne odi nye odi lolɔ a, finyaa kɔ bɔmó ye kī Baguma kɔa obu mɔ kukūkpale ɛtsa ye ndɛ legābɔɛ aye, ne wuda lubo a kī emó a sū.

^X Fɔnɛnɛ kī Baguma kī ɛboɔ fotsa flee, epini foe a, ɛkɛna Yesu ɛkpɔla ɛtsāmɛna lubo kamɔ kame, ayekī yaakpā bati beblebee beyaana tsefá ne ye kukūkpale a kame. Kitonékī oti a kī yakpā be kanamɛna nkpā kate kame a nye Kristo. ^{XI} Kitonékī oti a kī yakpale bati akū a, mɔ bati a kī bekpale be akū a flee deī ɔlɛga mɔape. Ade foesū kɔnyoá láko Yesu kī yave be ye bawaɛ a. ^{XII} Yabi Baguma kī,

“Maade nɔ dī akū letsā nkpa awaɛ amɛ,

ade maasā tɔno mmu nɔ ne be katsɛnakɔ a.”

^{XIII} Ebuki ɛle kī,

“Maakɔa anɛ nte ne Baguma akū.”

Ade ebuki ɛle kī,

“Amo yī mɔ babi a kī Baguma kɔa ekpa yī a ne awī.”

^{XIV} Ne ayekī babi a kī yawe a nye batidziwa, kī bideī sukɛna mɔ babɔanɛ sū ni, Yesu malo dani ɛkɛna otidziwa, edzi nkpā ndɛ be aye. ɛkɛna fukīi fotsā ye wuda kame, ewola Abonsam a kī ye nɛɛ wuda kɔbɛ a. ^{XV} Ke liti lɛmɛ, Yesu kɛna fukīi kī bati a kī wuda kavila ne be nkpā kadzi flee kame fɔ bɛdani basate a, bɛfɔ wuda kavila. ^{XVI} Kitonékī ne ɔnokɔali kame ni, nnɛ ode fɔto banyane a yakpa kabumɛna, mbom Abraham babi mɔ bawa yabumɛna. ^{XVII} Fukīi atsa kī kene kī bekɛna ye ndɛ ye bawaɛ aye ne osi nye osi akū, ayekī yaapuli ɛnya be ɔsɔfɔnokɔɛ Flee kī yamo bati kɔnya. Yaakasum Baguma ne ɔnokɔali kame lɛmɛ, ayekī yaafɔ benye tɔkpa ne bati akū. ^{XVIII} Ne ayekī ye mɔawe emɔ lubo, ɛtsā sohuiɛ kame lɛmɛ sū ni, yaapuli ebumɔ bikī be malo bideī ne sohuiɛ kame a lɛmɛ.

III

Yesu Bê Mose.

^I Nwaë amé Kristofó, kí Baguma vé etomena ode lémé a, mikóna Yesu a kí Baguma do kí enya Ɔsɔfɔnɔkɔë Flee né katekado a kí bɔnɛɛ a midā. ^{II} Edí ɔnɔkɔali ekpa Baguma a kí ye lepau ye kí ekena adzuma kíí, ndé ayekí Mose lémé di ɔnɔkɔali ekena adzuma né Baguma tɔtɔ kame a. ^{III} Nde ayekí babu kola okenɛ kaba kola mɔawɛ a ni, ade aye kefeta kí Yesu ena obu baú eba Mose a. ^{IV} Kola nye kola ni, oti ake koe. Lémé né ɔnɔkɔali kame ni, Baguma nye oti a kí eke fɔtsa a flee. ^V Mose di ɔnɔkɔali ndé ɔsumunɛ aye né Baguma tɔtɔ kame, ade edi adansie né fɔletsá a kí Baguma aanyɛ etsa né kunya kame a akū a. ^{VI} Lémé Kristo kó dā Baguma tɔtɔ akū né ɔnɔkɔali kame ndé Obi aye. Boe nye ye kola a, nte budo ɔwɔle, bɔna katekado né letsá a kí boe anɛ teí né de akū a akū.

Kaweyakō Deí Kekpa Baguma Bade a.

^{VII} Né foesū ndé ayekí Hühū Kpaléwa a lé a,
“Nte minú Baguma odo né nviā ni,

^{VIII} mitakɛna ato ɔsí,
nde ayekí mi bawanyɔ kɛna a,
kí biyidza bɛdza né Baguma akū luwi a né kɔsa kame, besɔ ye bɛdā a.

^{IX} Ade besɔ yí bɛdā né awā bɛwɛ fɔletsá lémé né yí akū,
tito kí bɛmó fɔtsa a kí nkɛna né futeli tɛna kame a malo.

^X Né foesū nna kalɔkpa né bati a akū ade nlé kí,
‘Bafum ade bayela osi a,
ade bisí baákɛna né yí mbla a akū a.’

^{XI} Nna kalɔkpa ade nlo fubo nlé kí,
‘Beláake kɔbɔa né tite a kí kufɛ maakpa be kaweya a akū da!’ ”

^{XII} Nwaë amé bate badonɛ, midā kadā wí kí mi kame odima etana ɔwɔle kpa mɔ katatekado lɔkɔa emuniki né Baguma a kí edzi nkpā a liti. ^{XIII} Mbom mikaabumena akū akū luwi nye luwi, kí nviā né Baguma fɔletsá kame a tsela boe akū, ayekí tɔkpa leláake mi, íye mina ato ɔsí. Tsela boe akū.

^{XIV} Kitonékí boe flee budeí tsefā mɔ Kristo nte bupini boe katekado mɔ ɔsí kenawo kawūna a, ndé ayekí buyi kayo a. ^{XV} Belɛ né Katsɛle Kpaléwa a kame kí,

“Nte minú Baguma odo nviā ni,
mitakɛna ato ɔsí
nde ayekí mi bawanyɔ kɛna a,
kí biyidza bɛdza né Baguma akū a.”

^{XVI} Bawei linu Baguma odo mɔ biyidza bɛdza né ye akū a? Ade be nye bati flee a kí Mose kpā etomena Egipte tite akū a.

^{XVII} Bawei akū mɔ Baguma na kalɔkpa futeli tɛna flee? Ade be nye bati a kí bekɛna tɔkpa kí biku bekaho né kɔsa kame a. ^{XVIII} Bawei akū Baguma lo fubo éle kí, “Beláake kɔbɔa né tite a kí kufɛ maakpa be kaweya a akū da”? Ade bati a kí biyidza bɛdza né Baguma akū a. ^{XIX} Foesū bɔmó kí betápuli biwo tite akū, kitonékí betáte Baguma bido.

IV

^I Foesū kí Baguma buki ebinya osi eyi né ye kaweya a kí éle eyi a kame kawo sū ni, mifó bɔdā kadā wí ayekí beláamo kí mi kame odi tápuli éna

kaweya a kame kawo. ^{II} Kitonekī bibi boe Kale Wī a nde ayekī bibi be malo a. Binu folets a, leme betána foe akū nfaso, kitonekī kī binu foe a, betáte foe bido. ^{III} Leme boe a kī bote budo a, buwo ne kaweya a kī Baguma le eyi a kame. Nde ayekī ele kī,
 “Nna kalokpa ade nlo fubo kī,

‘Beláake koboa ne tite a
 kī kufe maakpa be kaweya a akū da!’ ”

Baguma le fukī tito kī eyua ye moawe adzuma kito loko a kī ebōa katinya a malo. ^{IV} Kitonekī Baguma le ne Katsela Kpalewa a kako kadi ne luwi luvūkōnde a akū kī,

“Ne luwi luvūkōnde akū a,

Baguma dzi eweya,
 ade etábuki ekena adzuma adima a.”

^V Ebuki ele kale moape a kī, “Beláake koboa ne tite a kī kufe maakpa be kaweya a akū da!”

^{VI} Bikī benya loto binu Kale Wī a tápuli biwo ne kaweyakō a, kitonekī betáte bido, leme osi buki ebinya kī badi biwo. ^{VII} Baguma yi luwi bebā kī bave Nviā, ne futeli pii liti. Ke liti a, Legā Dawid le kodzela etsāmena folets a kī bole kodzela ne foe akū boyatē a kī,

“Nte minu Baguma odo nviā ni,
 mitakena ato osi.”

^{VIII} Kitonekī nte Yosua ekpā be ewo ne kaweyakō a kī Baguma le eyi a ni, kufe Baguma lelāabuki ele kale ne kaweya luwi bebā akū ke liti a. ^{IX} Foesū kaweya luwi buki lidei lekpa Baguma bade a, nde ayekī Baguma aweya ne luwi luvūkōnde akū a ^X kitonekī odi nye odi kī ewo ne Baguma kaweyakō a, aate kaweya ne be adzuma kame nde ayekī Baguma leme fō ye moawe adzuma kakena, eweya a. ^{XI} Foesū mifō bōbōa mbodi buwo ne kaweyakō a kame, ayekī boe kame odima lelāatomena be obla kpa a, eto ne ato osi sū.

^{XII} Kitonekī Baguma kale a deī nkpā ade kelamena adzuma a. Kidei obō kebē atugbe adi nye adi, ade katsōe kanaawo awā kī kasē okla mo hūhū kayite. Kawo kanaasē fotsakō fotsakō mo fotsō kame tobō kayite. Kale a adzemo oti adzuni mo ye owole kame fowetsa yededeede. ^{XIII} Letsama lelāa kī baapuli bekōa bekōla Baguma, kitonekī lets a nye lets a kī ebōa ne katinya kame waa odzo ne ye ane kame. Ade ye mo bóakena akunta ne boe kadzi kame akū bokpa a.

Yesu Nyé Ɔsofōnokōē Flee a.

^{XIV} Foesū mifō hupi boe katekado a kī boanye katsa a budomo akū mo osi, kitonekī budei Yesu, Baguma Obi kī enye Ɔsofōnokōē Flee a kī etsā ode flee kame ené edzi ne Baguma owē a. ^{XV} Nné Ɔsofōnokōē Flee kī elāapuli enu boe katekado onukpē kado kayo budei, mbom oti kī ye malo beso ye bedā ne osi nye osi akū nde boe aye, leme etákēna tokpa tidima a budei. ^{XVI} Foesū mifō budo owole bufuā Baguma konyakamo legākpo a, ayekī bóana Baguma semekale mo konyakamo fubumo boe ne kasī loko.

V

^I Bapau Ɔsofōnokōē Flee a odi nye odi katomena ye bakōba kame, kate awe ne ye akū kī edza ne be onukpē esum Baguma. Ye adzuma nye kī ekōa bati futetsa ekpa Baguma, ebōa afolie ne be tokpa akū. ^{II} Ne ayekī ye moawe a elá kobē ne tisi pii akū sū ni, yana owole bōe kakpa bikī binyina

kadi mo bikĩ beyela osi a. ^{III} Ade foesũ kenē kĩ ebɔa tɔkpa afɔlie ne ye mɔawe lolɔ mo bati bebā tɔkpa flee lemē akū a.

^{IV} Odima lādзина ye akū Ɔsɔfɔnɔkɔɛ Flee kado ye akū foe obu, mbom Baguma ave ye nde ayekĩ eve Aron a. ^V Ade ayea Kristo lemē tado ye akū obu kĩ yanya Ɔsɔfɔnɔkɔɛ Flee, mbom Baguma lidzina ye ebi ye kĩ, “Yĩ Obinyole ane.

Nviā luwi kīi mma nɔ.”

^{VI} Ebuki ele ne kako bebā kī, “Aanya ɔsɔfɔ daa,

ne Melkizedek osi a akū.”

^{VII} Kĩ Yesu dzi nkpā ne tite akū a, ebɔa mpaɛ, eke aduli mo fɔwɔla mo babe ekpa Baguma a kī ye lipuli enye ye ne wuda awe kame a. Baguma tse ye, kitonekĩ edɔla ye akū ekpa Baguma ɔsum a. ^{VIII} Tito kī Baguma Obi yane malo ni, ekole osetie etomena ye lubokamo kame. ^{IX} Kĩ Baguma kena Yesu ekpɔla ne osi nye osi akū a, edani oti a kī ye akū bikĩ babu ye a flee aatsā bena nkpā kī elā kawūna a. ^X Ade ye nye oti a kī Baguma le eyi kī yaanya Ɔsɔfɔnɔkɔɛ Flee ne Melkizedek osi a akū a.

Mitafɔne Mi Katekado a Awe.

^{XI} Fɔletsa pii deĩ kī bóale ne fukīi akū kufe, lemē foe kayɔkanye deĩ ɔsĩ, kitonekĩ miápuli kanu fɔletsa kayɔ mɔatse. ^{XII} Fɔnye ɔnɔkɔali kī tito kī mo lɔko kī kenekĩ minya fɔtsa batsane malo ni, mibuki misĩ odi kī etsa mi Baguma fɔletsa kayɔkayi fude a. Mila nde akɔkɔa ame kī bisĩ teme mui, lemē nné nde bikĩ bisĩ funitsā kī fudeĩ ɔsĩ. ^{XIII} Odi nye odi kī yameme ni, akɔkɔa ebuki yane, foesũ enyina letsama ne tɔkpa mo tuwĩ akū. ^{XIV} Banɔkɔɛ anya funitsā kī fudeĩ ɔsĩ, kitonekĩ bevele be adzuni ne fɔtsa pii kame, kī foesũ bapuli kamo tɔkpa mo tuwĩ kayi ɔsũ.

VI

^I Foesũ mifɔ bɔnaa loto bɔkɔle banɔkɔɛ fɔtsa katsa, lɔkɔa bɔfɔne kayɔkayi fɔtsa a kī betsa ne Kristo akū a awe buyi. Mitafɔ bumuniki bɔnaayi kayɔ mo fɔtsa katsa ne ayekĩ bɔdani tɔwɔle kame, bɔfɔne tudzuma kī tela nfasɔ, mo ayekĩ bɔte Baguma budo, ^{II} mo fɔtsa katsa ne mui kawɔla amaniɛ, awe kate ne bati akū, kayidza kato kanɔkpa mo kadzemena nkæ a akū. ^{III} Mifɔ bɔnaa loto bubo ane! Ade letsa a kī nte Baguma tunɔ ni, bóakena a.

^{IV} Kitonekĩ nde bati a kī bimuniki ne be katekado liti a, aapuli bibuki bedani tɔwɔle kame? Bena ne Baguma ɔhaĩ kame tɔ beta ode futetsa a onukpɛ bɛmó, bena Hũhũ Kpalɛwa a lemē tsefā. ^V Ade beta letsa wĩ a kī lideĩ ne Baguma kale kame a onukpɛ bɛmó, bena katinya a kī kaaya a kame kobɛ a tsefā a. ^{VI} Lemē bimuniki ne be katekado liti! Beláapuli bimuniki mo be bibuki bedani tɔwɔle kame, kitonekĩ bibuki babɔa Baguma Obi a ne asendua akū, kado ye kɔnyoã ne kanade.

^{VII} Baguma ahila tite a, kī tamɔa oni mui kafɔ futse ame ne te akū kana nfasɔ kakpa bikĩ be sũ bane fɔba ne te akū a. ^{VIII} Lemē nte fu mo tuwĩ kpa me ne te akū ni, nfasɔ adima leláa te akū. Baguma aapuli edumu te ade ne kawūna kame a, baapila te mo fi.

^{IX} Nwaɛ ame, tito kī bóle foe lomɔ malo ni, mi kɔ bɔte budo kī minyina fɔtsa wĩ a kī fɔnene fɔbɛ, kī fɔafɔ mina nkpā kate. ^X Kitonekĩ Baguma lénye oti kī yaádá kpīi, kī yaálela adzuma a kī mikena mo ɔdo a kī minye mitsa

ne yī dī sū. Mibumena mi bakōba Kristofō ade milamena be kabumena finyaa malo a. ^{XI} Boe kawē mō ɔsī nye kī mi kame odi nye odi epi ye mbōdi kabōa kame lōmō kēnaawo kawūna, ayekī mi awe aata letsa a kī de akū miate ane a. ^{XII} Bōtāwe kī mikena ɔnyone, mbom mikena fōtsa nde bati kī bate bido, kī bideī ɔwōle bōee, kī foesū bēna fōtsa a kī Baguma le eyi kī yaakpa a.

Letsa a Kī Baguma Le Eyi a Lávemena.

^{XIII} Kī Baguma le eyi kī yaakpa Abraham fōtsa a, etani ye mōawe akū ekpa ye, kitonekī odima lebé ye Baguma kī yaatani. ^{XIV} Ele kī, “Maahila nō ade maakpa nō babi mō bawa beblebee leme a.” ^{XV} Abraham na ɔwōle bōee, foesū ye awe ta letsa a kī Baguma ke otse kī yaakpa ye a.

^{XVI} Bati atani fōtsa kave letsa a kī lebé be a kakōa katsu fōletsa kavele a kame. ^{XVII} Ade foesū Baguma tani fōtsa ne ye bōhe a akū a, kitonekī ewe kī foe kame fōkpale bikī baate letsa a kī ele eyi a kī ye nhiihe lelávemena da. ^{XVIII} Foesū Baguma kena fōtsa nviā kī fonye bōhe mō katani, kī fóláapuli fōdani, ade Baguma leme lelávapuli ema fōvā ne foe akū a. Ne fukī sū ni, boe a kī bulo bōnatani ye a bubuki bōana ɔwōle, bōate ane ne letsa a kī ele eyi kī yaakpa boe a akū. ^{XIX} Budeī kōnete kī bōkpa boe akū ne boe kadzi kame, nde ayekī kutse tunu api koe kadzela kpli a. Kōnete a akpā boe katsāmēna lima a kī litsua kōla a kame kawomēna ne kakō kpalewa flee a. ^{XX} Ade awī Yesu nya lōtō ewo nde boe lōtō ɔnyane aye, edani daa Ɔsōfōnōkōē Flee ne Melkizedek osi a akū a.

VII

Melkizedek Nye Ɔsōfō.

^I Melkizedek kī nye Salem legā, ade enye Baguma Kpale a ɔsōfō a. Kī Abraham to kawū a kī ke kame enya fōgā ena akū yaya a, Melkizedek natselamō ye ehila ye. ^{II} Awā naa, Abraham kōa kawū kame fōtsa a kī ena a flee katsu kawuade a ekpa ye.

Dī Melkizedek kayokanye katonyade nye kī Legā, fōtsa kpī akū ōkenane. Kayade nye Salem legā kī fōtsa kī Lukudō Legā. ^{III} Betále letsama ne ɔlega iye ōma akū. Betále letsama ne ye babi mō bawa akū, betátsa lōkō a kī bēma ye, iye lōkō a kī eku a. Melkizedek kī la nde Baguma Obi a ade enye ɔsōfō daa daa a.

^{IV} Midā ayekī Melkizedek te dī! Boe ɔwanyō Abraham nde otinōkōē malo a kpa ye kawū kame fōtsa a kī ena a kasē kame katsu kawuade a. ^V Ne mbila a onukpē ni, Levi babi mō bawa kī banya basōfō a deī osi kī bate fōtsa kasē kame katsu kawuade ne Israelfō awe, tito kī be malo benye Abraham kasinu kame babi malo. ^{VI} Ade Melkizedek táto Levi kasinu a kame a, leme ete fōtsa katsu kawuade etomēna Abraham sekē, ade ehila ye oti a kī Baguma kpa bōhe a. ^{VII} Atsindze adima lelāa foe kame kī oti a kī yakpa nhila a bē oti a kī ye bihila a. ^{VIII} Ne basōfō semake ni, batidziwa kī baku a ate fōtsa katsu kawuade, leme ne Melkizedek semake kō ni, oti kī bidi adansie ne ye akū kī edzi nkpā daa, nde ayekī Baguma fōletsa a le a, lete fōtsa a. ^{IX} Foesū bōapuli bōle malo kī, Levi kī yate fōtsa kasē kame katsu kawuade a malo kpa fōtsa etsāmēna Abraham akū, ^X kitonekī betāma tō Levi, leme nte bōale ni, ena ne ɔwanyō Abraham kate kame ne lōkō a kī Melkizedek natselamō ɔwanyō a.

^{XI} Levifo a tsofo kanya kame fotsa mo bekpa Israelfo mbla a. Ade finyaa nte Levifo tsofo kanya a kakpola kekpola ni, kufe fotasi ki osofo bebā nde Melkizedek aye ebuki ene, ki nné Aron kasinu a kame eto. ^{XII} Kitoneki nte bevemena tsofo kanya a ni, kene ki kavemena keya ne tsofo kanya mbla a leme kame. ^{XIII} Boe Olate ki ye akū foletsā bolamena kale a to katete bebā kame, ade ke katete a kame obi odima tanya tō osofo a. ^{XIV} Fone fowaa pefee ki Yuda katete kame bema ye, leme Mose taboa katete ki di ele tsofo kanya letsama.

Yesu La Nde Osofo Melkizedek Aye.

^{XV} Foletsā ki kame kpale foba ki osofo bebā ki ela nde Melkizedek aye ya. ^{XVI} Oti ki nya osofo nné ne batidziwa mbla onukpē, mbom etsā nkpā ki ela kawūna a kobē akū eya. ^{XVII} Kitoneki Katsēle Kpalewa a le ne ye akū ki,

“Aanya osofo daa,
ne Melkizedek osi a akū.”

^{XVIII} Foesū benye mbla koe a biyi ne oowē, kitoneki etāna kobē iye nfaso adima. ^{XIX} Kitoneki Mose mbla a tǎpuli ekena letsama lekpolā. Finyaa budei konete ki konene kobē, ki bōtsē koe akū boafuā Baguma.

^{XX} Fuki fubu nye ki Baguma lo fubo ne tsofo kanya ki akū. Kōkōe a Baguma tǎlo fubo ekpa bikī bidzina basofo a. ^{XXI} Leme ki Yesu yanya osofo a, Baguma lo fubo ekpa ye ele ki,

“Boe Olate a lo fubo
ade elādani ye adzuni a,
'Aanya osofo daa.' ”

^{XXII} Fubo ki sū Yesu dani apam a ki enene ebē kolaa a liti odzane.

^{XXIII} Ntsitsemu bebā buki edei. Kōkōe a basofo ne lidede, kitoneki bekaku moatse moatse kafone adzuma a. ^{XXIV} Leme ki Yesu kō dzi nkpā daa sū ni, ye tsofo kanya a lelāato ye akū tenaa odima akū. ^{XXV} Foesū yaapuli ete bati a ki batsā ye akū kaya ne Baguma sekē loko nye loko, kitoneki edzi nkpā daa, ade yake Baguma aduli kakpa be a.

^{XXVI} Foesū Yesu nye Osofonokōē Flee a ki busi. Enye oti kpalewa ki nfumusu adima lelāa ye akū, ade tokpa tidima lelāa ye akū a. Benye ye ne tokpa bakenane kame, ade bedela ye flee etē ode a. ^{XXVII} Yesu lelā nde basofonokōē nkae a, ade fotasi ki yaboa afolie luwi nye luwi ne ye moawe tokpa akū, loko ke liti ebōa ne bati bebā tokpa lolō. Ebōa afolie deedimoape ekpa foko a flee, ne loko a ki ekōa ye akū ebōa afolie a. ^{XXVIII} Mose mbla a apau banyole ki badō kadzina be basofonokōē flee, leme Baguma tsā ye fubo kalo akū ne mbla a liti a, epau Obi a ki ekena ye ekpola a yanya osofonokōē flee daa.

VIII

Yesu Nyé Boe Osofonokōē Flee.

^I Kale titiliwu ne foletsā a ki bolamena kale a kame nye ki budei Osofonokōē Flee ki odu, ki edzi ne Obu Legā Kpale legākpo a somona ne ode. ^{II} Yasum nde osofonokōē aye ne Kako Kpalewa Flee a ki kenye lima patampa wī a kame, ki nné otidziwa leboa de, mbom boe Olate a leboa de.

^{III} Badzina osofonokōē flee kame odi nye odi ki ekōa afolie fotsa ekpa Baguma ebōa afolie leme, foesū kene ki Osofonokōē Flee ki leme ena

afolie litsedi ekpa Baguma. ^{IV} Ade nte tite akū edzi ni, kufe eláanya osófo kólaa, kitonekí basófo a kí be akóo futetsa kakpa Baguma ne Yudafó mbla a onukpè a deí kókóe. ^V Adzuma kí bakena nde basófo aye ne kasumkó la nde fukí fudeí ne ode a kuyo odi.

Ade foesū kí Mose aaboa Lima Patampa Kpaléwa a ni, Baguma bi ye kí, “Dā kí okena ne letsa nye letsa a kí betsa nò ne oto akū a onukpè.” ^{VI} Leme finyaa Baguma kpa Yesu osófo adzuma kí enene ebè basófo a tide kólaa, nde ayekí apam a kí ekena ne Baguma mó ye bati kayite a nene ebè a, kitonekí bekena ye ne bóhe a kí enene ebè a akū.

^{VII} Nte mfumsu adima etana ne apam atonyade a akū ni, kufe foláabuki fusí kí bakena ayade. ^{VIII} Leme Baguma amó mfumsu ne ye bati akū kí ele kí,

“Boe Olate a le kí,
fuwi fudi aya kí maakena apam vóè mó
Israel kade a

mó Yuda kade a leme.

^{IX} Apam kí léláana nde ekí

nkena mó be bawanyo

ne lókó a kí mpi be ne akpó

nkpá be nnemena ne Egipte tite akū a.

Kitonekí betákéna ne apam a kí nkena mó be a akū,

foesū yí malo mbóa kane nkpa be.”

^X Olate a buki ele kí,

“Ade apam kí maakena mó Israel bati
ne fuwí a kí fóaya a liti a.

Maakóo yí mbla ndo ne be adzuni kame,

ade maatséle ye ne be tówole kame a.

Maanya be Baguma,

ade be baanya yí bati a.

^{XI} Odima léláabuki etsa okóba fotsa

íye ebi ówaé kí, ‘Nyi Baguma,’

kitonekí odi nye odi aanyi yí

kito babisé akū kenawo banókóè akū.

^{XII} Maamó be kónya ne be óbla kpa a kí bebóo akū,

ade nláabuki nte ane ne be tókpa akū kólaa a.”

^{XIII} Kí Baguma le kí apam vóè a, fóatsa kí ekena atonyade a akóe. Ade finyaakí letsa nye letsa kí lekéna lókóe ni, owi léláabuna mó laaté lenaa.

IX

Baguma Kasum Ne Tite Mó Ode.

^I Apam atonyade a na tebla kí te akū batsá kasum, mó tite akū kóla, awá kí basum leme. ^{II} Bike patampa bekóo lima besé ye kame. Bave kako katonyade a kí Kakó Kpaléwa, ade awá leme bike ósedza otse mó opunu a kí ye akū bate abodoo kakpa Baguma a. ^{III} Ne kóla kame katsua líma a líti ní, patampa bebá deí kí bave Kakó Kpaléwa Flee. ^{IV} Fótsa a kí fudeí ne awá nye sika ngbá atenye a kí ye akū bate lífí onyo, apam adaká kí bidue mó sika ngbá. Adaká a kame fotsa a nye sika ngbá okluwa kí funítsá kí bave mana deí ne ye kame, Aron otse kí yake katsá, kí enye tóota, mó boe tratra nviá kí be akū betséle mbla ewua a bite a. ^V Beme Kerubifo kutidu bedzè ne adaká a akū, kí banye Baguma kukúkpale katsa, ade bedzèle be

fupoki betsa awā kī bakɔa bati tɔkpa kate a. Leme bɔlɔapuli bɔle kɔdzela ne fɔtsa a na flee akū dzununuunu finyaa.

^{VI} Ade nte bemanɛ fɔtsa a biyi lɔmɔ a, basɔfɔ awo ne Patampa atɔnyade a kame kakɛna be tɔsɔfɔ adzuma. ^{VII} Leme Ɔsɔfɔnɔkɔɛ Flee a odi awo ne kola kɔyade a kame deedimɔape ne kateli kame. Nte yanaa a, kenekī yale bayae babɔane kī yaakɔa ebɔa afɔlie ekpa Baguma ne ye mɔawe tɔkpa mɔ tɔkpa a kī bati kena ne katanyi kame a lolɔ. ^{VIII} Ne nhihie kī onukpɛ ni, Hūhū Kpalewa a nye etsa kī, ne ayekī patampa atɔnyade a buki edzɛ sū ni, osi tábinya kī bati biwo ne Kako Kpalewa Flee a kame. ^{IX} Fukī nye nfantuhū fɔtsa katsa fɔkpa nviá fuwi kī. Fɔtsa kī afɔlie mɔ futetsa a kī bakpa Baguma a lápuli kafɔ basumune a ɔwɔle kame akpale flefle, ^X kitonekī be ɔsum a mane mɔ funitsá, bave mɔ akū kakpale temaniɛ ahɔlɔ ahɔlɔ odi. Fukī flee nye katinya kame tebɔla kī bakena kɛnaawo lɔkɔ a kī Baguma aalɔla foe.

^{XI} Leme Kristo ya kɔkɔɛ nde Ɔsɔfɔnɔkɔɛ Flee ekpa fɔtsa wī a kī fɔya kɔkɔɛ a. Patampa Kpalewa a kī ye kame yasum a ponɛ lububu, ade ekpɔla ebɔ akɔɛ a. Ade ye kō nné patampa kī batidziwa like ye, ade foe nye kī étáto katinya kī kame. ^{XII} Kī Kristo wo ne patampa a kame enaa Kako Kpalewa Flee kame deedimɔape a, étákɔa kutukpabi mɔ banantsue babi babɔane ebɔa afɔlie, mbom ye mɔawe babɔane ekɔa evelɛ nkpá kī elá kawūna ema boe.

^{XIII} Kutukpabi, banantsue babɔane mɔ ɔnantsue obi kī bipila ye bato bakɔa kasá ne oti a kī efīi deī ne ye akū, lɔkɔa ye akū akpale. ^{XIV} Ayekī fukī nye ɔnɔkɔali sū ni, nde mɔ Kristo babɔane leláakɛna fɔtsa kpale kɔlaa? Kristo tsá daa Hūhū Kpalewa a kɔbɛ akū, ekɔa ye a kī efīi adima leláa ye akū a, ebɔa afɔlie ekpa Baguma. Ye babɔane a akpale boe tɔwɔle kame, enye boe temaniɛ kī telá nfasɔ ayekī bɔapuli busum Baguma a kī edzi nkpá a.

^{XV} Ade fukī sū Kristo kɛna apam voɛ a kame ɔkpɔlane, ayekī bati a kī Baguma ve a, aana daa adzapadiɛ a kī ɛle eyi a. Fukī aaya ne foe kame kitonekī oti liku, ade fɔnyɛ tɔkpa a kī bati kɛna ne apam atɔnyade a kame a.

^{XVI} Awā kī adzapadiɛ akū ovoli deī ni, baákɛna ye akū adzuma nte betámó foe kame kī ovoli a ɔkɔnane ku, ^{XVII} kitonekī adzapadiɛ akū ovoli lenyé letsama nte oti a kī ekɛna ye a dzi nkpá. Mbɔɛntɛ oti a ku fɔmɔ baapuli bɛkɛna ye akū adzuma. ^{XVIII} Ade foesū apam atɔnyade a malo ni, betáne babɔane liti bekɛna ye adzuma.

^{XIX} Mose nya lɔto ede letsá ne tebɔla flee a kī tideī ne mbla ovoli kame a ekpa bati a. Ke liti a, ekɔa mui etsɛka mɔ kutukpabi mɔ banantsue babɔane, ekɔa kuveli tetsá mɔ tuwī mɔ ɔlɛ eta ade enye esá ne mbla ovoli a mɔ bati a flee akū. ^{XX} Ɛle kī, “Ade apam a kī Baguma kɛna mɔ mi a kī mikɛna ne ye akū a babɔane ne awī a.” ^{XXI} Ade ayea Mose leme ekɔa babɔane kasá ne Patampa Kpalewa a mɔ fɔtsa a kī foe akū adzuma bakɛna ne kasum kame a flee akū a. ^{XXII} Ɔnɔkɔali, bɔapuli bɔle kī ne mbla a onukpɛ ni, babɔane bakɔa kakpale letsá nye letsá akū, ade nte betáko babɔane ne tite ni, tɔkpa kakɔa kate láya.

Kristo Kɔa Ye Akū Ebɔa Afɔlie Enye Tɔkpa.

^{XXIII} Foesū fusī kī bekpale fɔtsa a kī fɔla nde ode fude kuyo a akū ne osi kī akū. Leme ode fɔtsa a mɔawe kɔ afɔlie kī enɛnɛ ebɛ tite akū ade bɛkɔa

beƙpale foe akū. ^{XXIV} Kitonekī Kristo táwo enaa Patampa Kƙalewa a kī batidziwa like, kī enye ode fude a odi kuyo a kame. Ewo enaa ode mɔawe a, awā kī finyaa enanye ye akū ne Baguma ane ne boe onukpē. ^{XXV} Leme Kristo táwo ne awā kī yakɔa ye akū ebɔa afɔlie ebuli nde ayekī Yudafo Ɔsofɔnɔkɔē Flee a akɔa ɔyae babɔane kawomena ne Kaka Kƙalewa Flee a kame kateli nye kateli a. ^{XXVI} Kitonekī nte aye fola ni, kufe kene kī ekaamo lubo loko pii, kito ane katinya kayɔkayi a. Leme finyaa kī katinya anaa kawūna a, Kristo ya deedimɔape kī yakɔa ye akū ebɔa afɔlie enye tɔkpa.

^{XXVII} Baguma hihie kī otidziwa eku deedimɔape, ade ne wuda liti a, yaadzemo ye. ^{XXVIII} Ade ayea Kristo leme kɔa ye akū ebɔa afɔlie deedimɔape, enye bati pii tɔkpa a enamena a. Yaabuki eya leyade, leme eláabuki ekena letsama ne tɔkpa akū, mbom yaate bati a kī bidzi badā ye ane a bena nkpā kī elá kawūna a.

X

^I Yudafo mbla a lenyé fɔtsa wī a kutidu, mbom ela nde fɔtsa wī a kī fɔaya a kuyo keke. Ne mbla a onukpē ni, kateli nye kateli basɔfo a abɔa afɔlie mɔape a kakpa Baguma. Ade foesū nte fɔtsā mbla kīi akū ni, beláapuli bekena bati a kī baya ne Baguma sekē a beƙpola da a. ^{II} Nte bipuli beƙpale bati a kī basum Baguma a akū deedimɔape ni, kufe be towɔle leláabuki tekako be kɔto bio kī tɔkpa deī ne be akū, lɔkɔa beƙɔ afɔlibo flee kabɔa. ^{III} Leme nde ayekī fola a, kateli nye kateli afɔlibo afɔ bati akai be tɔkpa keke, ^{IV} kitonekī banantsue mɔ kutukpabi babɔane leláapuli benye tɔkpa da.

^V Ne fukī sū kī Kristo aaya ne katinya kame a, ebi Baguma kī, “Aáwe afɔlibo mɔ futetsa, mbom ɔkena sukena ɔkpa yī.

^{VI} Ɔyae kī bipila ye lodo ne afɔlibo atenye akū
īye tɔkpa kanye afɔlie
láwo nɔ ane.

^{VII} Ade ke nle kī, ‘O Baguma, amo yī ne awī.
īya kī mayaakena nɔ kawe
nde ayekī betsele ne yī akū
ne Katsela Kƙalewa a kame a.’ ”

^{VIII} Enya loto ele kī, “Aáwe afɔlibo, mɔ futetsa, īye ɔyae kī bapila ye ne afɔlibo atenye akū, mɔ tɔkpa kanye afɔlie láwo nɔ ane.” Ele fukī tito kī babɔa afɔlie kī flee ne mbla a onukpē malo. ^{IX} Ade ke ele kī, “O Baguma, amo yī ne awī. īya kī mayaakena nɔ kawe.” Ne osi kīi akū a, Baguma fɔne afɔlibo kɔe a flee awe ekɔa Kristo afɔlie a edo ne te kadokɔ. ^X Ayekī Yesu Kristo kɔna Baguma kawe akū, ekɔa ye akū ebɔa afɔlie deedimɔape, ekpa fɔko flee ekpale boe akū.

^{XI} Yudafo ɔsofo odi nye odi akɔna ye ɔsofo adzuma luwi nye luwi, kabɔa afɔlie mɔape a kabuli, tito kī afɔlibo kīi leláapuli enye tɔkpa malo. ^{XII} Leme kī Kristo kɔa ye akū ebɔa afɔlie mɔape ne tɔkpa akū eyua a, enadzi ne Baguma sɔmɔna, ^{XIII} awā kī edzi yadzole loko a kī Baguma aakɔa ye bakesīne ekɔna ye abɔa katekɔ. ^{XIV} Kristo kɔa afɔlie mɔape a kī ebɔa a, ekɔna bati a kī beƙpale be akū a beƙpola daa.

^{XV} Hūhū Kƙalewa a leme adi adansie ne foe akū. Enya loto ele kī,
^{XVI} “Boe ɔlate le kī,

'Ade apam vɔɛ kɪ maakena mɔ be,
ne lɔkɔ kɪ laya a kame a.

Maakɔa yɪ mbla a ndo ne be tɔwɔle kame.

Ade maatsɛle ye ne be adzuni kame a.' "

XVII Ebuki ɛle kɪ,

"Nlɔabuki nte anɛ ne be tɔkpa mɔ be ɔbla kpa akɔ."

XVIII Foesɔ nte bekɔa fukɪ fleɛ bite ni, tɔkpa kanye afɔle tɔbukɪ ɛsɪ.

Mifɔ Bufuɔ Boya Ne Baguma Sekɛ.

XIX Foesɔ nwaɛ amɛ, bɔtsɔ Yesu wuda akɔ, bɔna osi faa kɪ bɔapuli buwo ne Kɔkɔ Kpalɛwa Flee a kame. XX Ebɪnya nkpɔ osi vɔɛ ɛkpa boe ɛtsɔmena lima a kɪ lesɛ patampa kame a kɪ lɛdza lɛkpa ye sukena a. XXI Budeɪ ɔsofo Kpalɛ kɪ ye adɔmena Baguma toto a akɔ, XXII foesɔ mifɔ bɔkɔa ɔnɔkɔali ɔwɔle, mɔ katekado kɪ kitim, mɔ tɔwɔle kɪ tekpale kɪ kɔtɔkaku lɛlɔa, mɔ sukena kɪ bɛwɔla se mui kleɪkleɪ bufuɔ Baguma. XXIII Mifɔ bupi kɔnete fɔletsɔ a kɪ bɔanye katsa a budomɔ akɔ pintii ne boe katekado kame, kitonekɪ bɔapuli bɔte Baguma budo kɪ yaakena ne letsɔ a kɪ ɛle eyi a akɔ. XXIV Mifɔ bɔkɔna ayekɪ bɔado boe bawaɛ kɔbɛ bibumena akɔ akɔ, bɛwe akɔ kale, bɛkena tudzuma wɪ lɛmɛ. XXV Mitafɔ bɔfɔ boe katsena kanaa ndɛ ayekɪ mɪ kame badi akena a, mbom mifɔ budo akɔ kɔbɛ bubu, kitonekɪ mimɔ kɪ boe ɔlate Luwi a lamena kafuɔ.

XXVI Kitonekɪ nte bunyi ɔnɔkɔali a buyua, mɔ bubua pa bɔakena tɔkpa ni, afɔle adima buki ɛlɔa kɪ yaapuli enye tɔkpa. XXVII Mbom letsɔ a kɪ lite nye kɪ bɔadzi bɔkadɔ Kadze mɔ libe a kɪ laaya a anɛ, mɔ fi geɪgeɪ a kɪ fɔawɔla Baguma bakesɪne a! XXVIII Nte odi fum Mose mbla a ni, baɔmɔ ye kɔnya, kɔkɔ bakɔ ye nte bɛdza ne bati nviɔ ɪye bati ɛlale adansɛ kadi akɔ.

XXIX Kekɔ mikɔna midɔ ni, litsa sɔto kavele aaya ne oti a kɪ esupa Baguma Obi a, kɪ ebu Baguma apam babɔane a kɪ ɛkɔa ɛvɔle tɔkpa ne ye akɔ a fɔtsa pupulidza? Litsa lɛmɛ miakɔna kɪ laaya ne oti a kɪ yasupa Hɔhɔ Kpalɛwa a kɪ yamɔ bati kɔnya a akɔ? Mikɔna midɔ sɔto kavele mɔ ɔsɪ a kɪ baakpa ye a! XXX Kitonekɪ bunyina oti a kɪ ɛle kɪ, "Yɪ aavɪya tɔkpa kɔtɔkase, yɪ aase te kɔto." Ebuki ɛle kɪ, "Boe ɔlate a aadzɛmɔ ye bati." XXXI Fɔnye libe paa kɪ odi aawo ne Baguma kɪ edzi nkpɔ a kalɔkpa kame!

XXXII Mite anɛ ne fuwi a kɪ fɔtɛ, kɪ minya lɔto minyi Baguma laa a. Ne lɔkɔ a na kame a, kɪ Baguma ɔhaɪ ko ne mɪ akɔ a, mido ɔwɔle mipili mɔ ɔsɪ tɔto kɪ mimɔ lubo pii malo. XXXIII Fɔkɔ fudi bavɔna mi ne kanade, kakena mi awɔda. Fɔkɔ bɛbɔ lɛmɛ miakɔna mɪ akɔ kabumena bikɪ bamɔna be lubo kɪ odu a. XXXIV Ne ɔnɔkɔali kame ni, mimɔ lubo ndɛ bati a kɪ bɛwaa kɔla, ade tɔto kɪ bekɔa kɔbɛ bɛte mɪ akɔ fɔtsa fleɛ ne mɪ awe malo ni, mido ɔwɔle mite foe mɔ kawɔle, kitonekɪ minyina kɪ mibuki mideɪ letsɔ a kɪ lenene lɛbɛ, kɪ laana daa a.

XXXV Foesɔ akpɔ ɛtaveli mi, kitonekɪ fɔama mi kɔtɔkase kpale. XXXVI Fusɪ kɪ miana ɔwɔle bɔɛɛ, ayekɪ miapuli mikɛna ne Baguma kawɛ akɔ, lɔkɔa mɪ awe aata letsɔ a kɪ ɛle eyi a. XXXVII Kitonekɪ Katsɛle Kpalɛwa a lɛ kɪ, "Kite sukuloo oti a kɪ yaaya a, aaya, ade ɛlɔabuna owi a.

XXXVIII Yɪ oti kpɪ aate yɪ edo, edzi nkpɔ.

Lɛmɛ nte odi muniki liti ni,
ɛlɔabuki ewo yɪ anɛ."

XXXIX Lɛmɛ boe kɔ bonyɛ bati a kɪ bamuniki liti kanaa kayɛla kame, mbom budeɪ kate kado ade bɔna nkpɔ kate a.

XI

Katekado Akū Nfantuhū.

^I Katekado nye foatsa kī no ane teĩ ne foe akū a ane kadā mo fotsa a kī aámō mo ane a foe katekado kī fudeĩ. ^{II} Katekado akū fotsā mo Baguma mó kawole ne boe atitifō bawanyo a akū a.

^{III} Katekado kame fotsā mo bunu foe kayo kī Baguma kale a ekōa ebōa katinya, ayekī letsa a kī boámō a, ekēna de etomēna letsa a kī boámō mo ane a kame.

^{IV} Katekado lefō Abel bōa afolie kī enene ebē Kain ade ekpa Baguma. Ye katekado kame etsā ena Baguma adansie ne ye akū kī enye otī kpīĩ, kitonekī Baguma moawe lete ye futetsa a. Tito kī Abel ku malo ni, etsā ye katekado kame ebuki yale kōdzela nviā.

^V Katekado lefō bebōe Henok benamēna ode kī étaku. Odima tábuki emó ye, kitonekī Baguma yabōe ye enamēna ode. Fōmō ebōe ye enamēna ode a ni, Katsēle Kpalēwa a di adansie ne ye akū kī ye foletsa wo Baguma ane.

^{VI} Nte odi lelá katekado ni, ye foletsa leláwo Baguma ane, kitonekī odi nye odi kī yaya ne Baguma sekē ni, kene kī ena katekado kī Baguma deĩ, ade enye bikī bawe ye liti osi a koto osene a.

^{VII} Katekado lefō Noa te Baguma kōde ne fotsa a kī fōaya kī eláapuli emó a akū. Ebu Baguma ade ke eme mui ane adakā kpale kī enye ye mo ye toto bati a. Ne fukī sū ni, ye katekado nye ketsa kī katinya kame bati ku koto ade Baguma bōe ye kī enye otī kpīĩ a.

^{VIII} Katekado lefō Abraham bu Baguma, kī eve ye kī edzakū enaa tite a kī taanya ye adzapadiē akū a. Ade edzakū ne ye moawe tite akū enaa awā kī enyina malo a. ^{IX} Katekado ekōa enanya onovōē ne tite a kī Baguma le eyi yaakpa ye a akū. Edzi ne patampa kame, ade ayea Isak mo Yakob leme dzi ne tepatampa kame a, tito kī bekpa be tite moape a bōhe a. ^X Abraham kēna foe lomo, kitonekī ekadā ane kakpa omato kpale a kī Baguma awe tsua edzē ne kayokayi futekū mo osī akū.

^{XI} Katekado lefō Sara leme na kobē epuli etsāmo kōma, tito kī ekēna katsokpa malo, kitonekī ebu Baguma a kī ekpa ye bōhe a onokōalini. ^{XII} Foesū kito Abraham moape a kī eku eyua malo a kame babi mo bawa kī bene lidede nde fusibii, mo mpo abuĩ dā kī beláapuli bekā a né bito a.

^{XIII} Bati kīĩ flee ku ne be katekado kame, kī be awe táta letsa a kī Baguma le eyi kī yaakpa be a. Leme bemó foe mo lugo, bete foe mo kawole ade bituno ne foe akū kī banovōē mo basitsāne bane ne tite kīĩ akū a.

^{XIV} Kitonekī bati a kī bale foletsa kīĩ odu a, nye betsa pefee kī belamo be moawe tite kawē. ^{XV} Nte tite a kī te akū bedzakū a bekakōna ni, kufe bēna osi bimuniki bēnaa te akū. ^{XVI} Mbom bekawe tite kī tenene tebē, kī tenye ode tide a leme. Ne foesū foáko Baguma konyōā kī bave ye kī be Baguma, kitonekī elola omato kpale odi eyi be.

^{XVII} Katekado lefō Abraham kōa ye obi Isak ebōa afolie, loko a kī Baguma so ye edā a. Tito kī obi a na Baguma le eyi kī yaakpa Abraham malo ni, etuno faa kī yakōa ye obinyole moape a ebōa afolie ekpa Baguma. ^{XVIII} Baguma bi ye kōkōe kī, “Isak akū fōatsā mo aana babi mo bawa a kī nle iyi a.” ^{XIX} Abraham kōna kī Baguma aapuli edzela Isak etomēna kanokpa malo. Ade foesū emuniki ete ye obi nde wuda kame bedzela ye bitomēna a.

^{XX} Katekado lefō Isak hila Yakob mo Esau ne fotsa a kī fōaya a akū a.

XXI Katekado lefō kī Yakob aaku a, ehila Yosef babinyole a, ade kī ekena lolō ete ne ye otse kī yake katsā akū a, esum Baguma.

XXII Katekado lefō kī Yosef aaku a, ele eyi kī Israelfō aadzakū ne Egipte tite akū, ade etsa ayekī bekēna mō ye fōtsō a.

XXIII Katekado lefō kī bema Mose a, ye bamane kola ye tideto elale, kitonekī bemō kī yale kadā paa, ade betāvila mbala a kī Egipte Legā si a katu a.

XXIV Katekado lefō kī Mose bo ane a, esī kī betave ye kī Egipte Legā obitsole obi. **XXV** Mbom ewe kī yamo lubo mō Baguma bati keba kī yamo tokpa kame omene loko lukū lidi. **XXVI** Mose kona kī konyōā a kī baado ye ne Kristo sū te koya paa koba akū kana fōtsa flee a kī fudeī ne Egipte a, kitonekī ekōa ane ete ne kotokase a kī Baguma aakpa ye ne loko kī laaya a akū. **XXVII** Katekado lefō Mose dzakū ne Egipte, kī etāvila legā kalokpa a. Edo owole etāmuniki liti, ekēna nde yamo Baguma a kī boāmō mō ane a. **XXVIII** Katekado Mose kōa eyi Wuda Katē Luwi a, ade efō bekoā baboane bikputa ne be tunyupē titse akū, ayekī ode foto onyane a lelāako Israelfō babinyole batonyade a.

XXIX Katekado lefō Israelfō puli bitsua Mpo Ngbā a binyina nde tite akū betse. Kī Egiptefō boā mbodi kī be malo banyina a ni, bekamu ne mui a kame. **XXX** Katekado lefō Yeriko omato foebi a kī Israelfō tsā bisinya foe fuwi evūkonō a veliveli.

XXXI Katekado lefō betāko Rahab odopaani a bibumo bati a kī betābu Baguma a, kitonekī nle Israelfō a kī bebela benadā tite a kame mō kawole.

XXXII Litsa mbuki ete mbu? Loko lelāa kī maale foletsa ne Gideon, Barak, Samson, Yefta, Dawid, Samuel mō Baguma onukpē banyene a akū.

XXXIII Betsā katekado kame beno mō fude pii benya be akū. Benya akū ne osi kpī akū, ade bena fōtsa a kī Baguma le eyi kī yaakpa be a. Badi sua dzata tunukpē, **XXXIV** badi dina fi geigei, ade fōfō kī badi lo ne kawū onukpē a. Katekado fō bikī bekēna kpetee a na kobē, ade bena osī ne kawū kame beno benya banovōē kawū banone akū a. **XXXV** Katekado kame fōtsā mō batsole te be akū bati banokpa kī bedzela bidzi nkpā. Ne katekado sū bati bebā kī betāwe kī benye be ne kola fone be akū awe bekēna be awōda biku, ayekī baadzela be bidzi nkpā kī enene ebē a.

XXXVI Bidi badi nsekuo, bibo be mō mple, ade bido badi nkosonkoso benado ne kola kame a. **XXXVII** Betale badi boe, bebē badi ne kayite mō osae, beko badi mō apā. Badi na ne baveli iye kutukpā tuvoli kame betsā bekamini ne ohiā kame, bitomō be liti ade bekēna be awōda a. **XXXVIII** Ne be kale sū katinya kī tākpa be kadzi! Betsā bekamini nde bati kī bilo kawū ne kōsa kame, bidzi ne toto akū, bebela ne toto teke mō tite fōke kame.

XXXIX Leme bati kī flee kī be katekado di adansie ne be akū malo ni, be kame odima awe tāta letsa a kī Baguma le eyi a, **XL** kitonekī Baguma kena nhihie kī enene ebē eyi ekpa boe. Ye botae nye kī elāane boe liti ekēna be bekpōla.

XII

Baguma Nye Boe Olega.

^I Ne foe sū ni, kī budeī bati kodabu kī odu kī bisinya boe, bado boe kobē sū ni, mifō bonye folotsa fudi nye fudi kī futeī ne boe akū, mō tokpa a kī temane ne boe akū buwula, lokōa buwula atse a kī ewaa ne boe lotō a mō koneyōole. ^{II} Mifō bokōa ane bute ne Yesu akū daa, oti a kī ye akū

boe katekado dzẽ a, kito kayokayi kenawo kawũna a. Kĩ enyina kawõle a kĩ kadzõle ye a sũ ni, edo õwõle emó lubo ne asendua akũ, ade etábu asendua akũ wuda konyõã letsama a. Leme finyaa ene edzi ne Baguma legãkpo a somõna.

^{III} Mikõna letsa a kĩ de kame Yesu tsã etẽ a, mo ayekĩ emó lubo kĩ tokpa bakenanẽ yidza bedza ne ye akũ pii a midã. Ne foesũ mitafõ akpõ liveli mi mimuniki ne ye liti. ^{IV} Kitonekĩ ne mi kano mo tokpa kame a, mitãno miwo tõ awã kĩ baako mi babõane ne tite. ^V Mbõee milela õwõle kado fõletsã a kĩ Baguma abi mi nde ye babi a? Ade foe nye kĩ,

“Yĩ obi, nte ðlate a vele no soto ni, tabu foe fotsa kabii.

Nte ekã no ane ni, tafõ fõha no õwõle.

^{VI} Kitonekĩ oti a kĩ boe ðlate awe kale ni, ade ye yavele soto a.

Ade odi nye odi kĩ ete ye tibi ni, yavele ye soto.”

^{VII} Nte miamo soto kavere lubo ni, mido õwõle. Mi lubo kamo a atsa kĩ Baguma lamena mi kavere nde ye babi aye. Obisẽ odi deĩ kĩ õlega lãvele ye soto? ^{VIII} Nte baãvele mi nde ayekĩ yavele ye babi flee a ni, fõatsã kĩ minyẽ ye babi kpanunu a, mbom minye oti bebã babi. ^{IX} Fukĩ fubu nye kĩ budeĩ tite akũ balega kĩ bavele boe soto, leme bõakõa obu kakpa be. Nde sũ bolãadõla boe akũ bõkpa boe hũhũ ðlega pii fõba lõkõa budzi nkpã? ^X Boe balega a avele boe soto lõko lukũ odi nde ayekĩ fõnene be. Leme Baguma kõ akena foe ne boe kale sũ, ayekĩ bõanya bati kpalewa nde ye aye. ^{XI} Nte bavele boe soto a, fõawo boe kalõe ne lõko a kame, ade kawõle lãde boe a. Leme ke liti a, fõafõ be a kĩ bevele be a akena bati kpĩ, kana lukudo ne nkpã kame.

Bekpa Kõde Bisi Mbla Leme.

^{XII} Foesũ mido akpõ a kĩ edõ a, mo mi aduli a kĩ edõũdõũ kõbẽ. ^{XIII} Mikaatsã tisi yedede akũ ayekĩ oti kĩ ene lekpẽ a kõbõa lelãatẽ ye, mbom kĩ yaana fõso katsa.

^{XIV} Mibõa mbõdi kĩ miãdzi ne lukudo kame mo odi nye odi, midzi nkpã kĩ ekpale, kitonekĩ odi kĩ etãkpale lelãapuli emõõ boe ðlate a. ^{XV} Midã kadã wĩ kĩ mitãyela Baguma konyakamo a. Mitafõ odima lekena nde tuwĩ mo õnye tibo ane, tido õhau mo efiĩ ne bati pii kame. ^{XVI} Mitafõ odima lekena adõpaa, ãye ekena oti kĩ enyĩna Baguma nde Esau, kĩ enõ ye tibinyole lonkõõ ete funitsã sõdãe mõape a. ^{XVII} Nde ayekĩ minyina a, ke liti a Esau we kĩ õlega ekpa ye nhũla a, leme etãkpa ye, ade tito kĩ ekõa kabe ewe kĩ yadani letsã a kĩ ekena a malo ni, etãna foe akũ oti.

^{XVIII} Nnẽ Sinai õto a kĩ oti aapuli ekõa awe eta a sekẽ miya. Fõlã nde ayekĩ Israelfõ mó fi geĩgeĩ katẽ ne ye akũ, kĩ õtũ ke, fõkena kusuu, ade õwe kpale kavũ a, ^{XIX} mo kĩ binu kagbulee kavõ mo odo a kĩ ele kõdzela a. Kĩ odo a ne a, bike aduli kĩ oti a etabuki ele kale kadima ebu. ^{XX} Kitonekĩ betãpuli bedza ne mbla a kĩ bisi a onukpẽ kĩ, “Nte õyãe malo leta õto a ni, kene kĩ betale ye boe bekõ.” ^{XXI} Letsã a kĩ bemó a deĩ libe paa kĩ Mose malo le kĩ, “Libe wo yĩ, nkatila blibli!”

^{XXII} Leme mi kõ ni, Zion õto a sekẽ miya, Baguma kĩ edzi nkpã a õmato kpale kĩ enye ode Yerusalem. Miya ne ye ode fõto banyane mpim mpim a õmato kame. ^{XXIII} Miyawo ne Baguma babi batõnyade a kĩ betsele be buĩ ne ode kawõle katsena a kame. Miya ne Baguma kĩ enye batidziwa flee

fōletsa ɔdzene, mō bati wī a kī bekena be hūhū bekpola a sekē. ^{XXIV} Miya ne Yesu kī enye apam vōē a ɔkplane sekē, mō ye baboane a kī besā a kī bedza bekpā bōhe fotsa wī kaba Abel bade a.

^{XXV} Foesū midā kadā wī kī mitāsī oti a kī yale kɔdzela a fōletsā katse. Kitonekī nte bikī bisī betátse oti a kī ele Baguma fōletsā ne tite akū a tápuli bilo a ni, nde bóapuli bulo nte busī kī bɔátse oti a kī yale kɔdzela katomena ode a? ^{XXVI} Loko a na kame ni, ye odo kuna tite, leme finyaa kó ele eyi kī, “Maakuna deedi bio, leme nné tite odi, mbom mō ode leme.” ^{XXVII} Fōletsā “deedi bio” a atsa pefee kī yaakuna fotsa a kī ebɔa a, ewola foe, leme fotsa a kī eláakuna a aakaho.

^{XXVIII} Foesū mifō bonye kole kī legākanyakō a kī keláakuna a ta boe awe. Mifō bɔkɔa obu mō kavila busum Baguma ayekī fōawo ye ane, ^{XXIX} kitonekī boe Baguma a nye fi kī fɔawola fotsa.

XIII

Ayekī Bóawo Baguma Ane.

^I Mikaawe akū kale daa nde Kristofō bawae aye. ^{II} Mite ane mikaate banɔvōē ne mi awā. Badi kena foe lomɔ bete ode foto banyane leme binyina. ^{III} Mite ane ne bikī bewaa kola a akū nde mimɔ be waa kola. Mite ane ne bikī bamona be lubo akū a nde mimɔ be amɔ lubo.

^{IV} Kene kī mi flee mido obu ne kɔtsō mō konyo kadzi kame, ade kene kī batsō mō banyo bidi ɔnokɔali bekpā akū a. Baguma aadzemo bati a kī betsemɔ linyolewe mō litsolewe, mō bikī babɔa adɔpaa. ^V Minye sika anengbā ne mi kadzi kame, loko fotsa a kī midei fuwo mi ane. Kitonekī Baguma le kī,

“Nláadzakū nfone nɔ,
ade nláafone nɔ awe leme a.”

^{VI} Foesū mifō bɔna ɔwole bɔle kī,
“Boe ɔlate nye yī obumenane, nláavila.
Litsa otidziwa aapuli ekena yī?”

^{VII} Mite ane ne mi loto banyane kɔe a kī bide letsā ne Baguma fōletsā a akū bekpā mi a akū. Midā ayekī be kadzi kame na, loko mitomɔ be katekado. ^{VIII} Yesu Kristo mɔape a lena kɔkɔe, edei nviā kī, yaana daa.

^{IX} Mitafō fotsa vōē aholo aholo katsa lekpā mi miyela osi wī a. Fɔnene kī miate ɔwole kame kɔbē mitomena Baguma konyakamɔ kame odi, keba kī miakena ne funitsā kanya tebla akū, kitonekī fótábumena bikī bekena ne te akū a.

^X Budei afolibɔ atenye kī Yudafō basofō a kī basum ne patampa kame a lelá osi kī banya ye akū afolibɔ letsama.

^{XI} Yudafō ɔsɔfɔnokɔē Flee a akɔa bayae baboane kawomena ne Kako Kpalewa Flee a kabɔa bati tɔkpā akū afolie, leme bapila bayae sekena a ne katsenakō a ɔbaē. ^{XII} Ade fukī sū Yesu leme mɔ lubo eku ne ɔmato a ɔbaē, ayekī yaakɔa ye mɔawe baboane ekpale bati akū. ^{XIII} Foesū mifō bɔne bonaa ye sekē ne ɔmato a ɔbaē, bɔnaate konyoā a kī bido ye a kudi. ^{XIV} Kitonekī bɔlá ɔmato odima ne tite kī akū kī yaawa daa, mbom ɔmato a kī yaaya a liti osi bolamena kawe.

^{XV} Foesū mifō bɔtsā Yesu akū bɔkɔa kamu kī kela nde afolie aye bɔkpā Baguma luwi nye luwi. Ade foe nye letsā a kī lane kato bikī babɔa ye dī nde boe ɔlate ayea tunukpē a. ^{XVI} Mitalela fotsa wī kakena mō mi bawae fotsa kakpa, kitonekī ade fukī nye afolie kī yawo Baguma ane a.

^{XVII} Mibu mi loto banyane, midola akū mikpa be leme. Be adzole mi tekla akū daa, nde bati kī baakena akunta bekpa Baguma ne be adzuma kakena a akū. Foesū nte mikpa be obu ni, baakena ye mo kawole, leme nte nné aye ni, baakena ye mo tuko kabe kī foláanya libi fokpa mi.

^{XVIII} Mikaaboa mpae ne boe loló. Bote budo kī boe towole kame kpale, kitonekī boawe kī boakena fotsa wī loko nye loko. ^{XIX} Miboa mpae kī Baguma efó mmuniki ñya ne mi seké moatse.

Mpaebó Nε Hebrifó Loló.

^{XX} Baguma, lukudo okpane a kī edzela boe Olate Yesu kī enye Baveli Bakpāne Onokóẽ a etomena kanokpa etsāmena apam baboane vóẽ a kī elá kawūna kame a, ^{XXI} ekoa letsa wī lidi nye lidi kī lisī mi ekpa mi, ayekī miakena ne ye kawε akū. Ade mawā kī etsā Yesu Kristo akū ekena letsa a kī yawe a ne boe kame. Kukūkpalet konya ye fude! Foya lomo.

Foletsá Nkaε.

^{XXII} Nwaε ame, make mi aduli kī mina owole boεε mitse kode foletsá kī, kitonekī ovoli a kī ntsele mma mi a kame foletsá léla lugo.

^{XXIII} Mawε kī makpa mi kanyi kī benye boe owaε Timoteo ne kola. Nte ewo yī seké moatse ni, bomó ye bóayasela mi.

^{XXIV} Miwóna mi loto banyane a mo Baguma bade a flee mikpa boe. Boe bawaε a kī bito Italia awóna mi.

^{XXV} Baguma emó mi a flee konya.

YAKOBO Ovoli Kī Yakobo Tselē

^I Ovoli kīi to yī, Yakobo, Baguma mo boe Olate Yesu Kristo osumunē sekē. Ntselē ye mama Yuda futete ewua-nviā a kī begba biko ne katinya kame flee a.

Katekado Mo Nyansā.

^{II} Nwaē amē, nte miwo ne sohuie aholo aholo kame malo ni, mite foe mo kawole baū, ^{III} kitonekī minyina kī nte beso mi katekado bedā ni, foafō miana kadza pintii mo owole kado. ^{IV} Mifō mi kadza pintii a kenye ke akū ne mi lekenana kame, ayekī mianya bati kī be obla kpola flee, kī belāabuki bisī letsama. ^V Leme nte mi kame odi sī nyansā ni, kene kī evia Baguma, yaakpa ye, kitonekī Baguma akena seme kale faa kakpa odi nye odi fotsa kī yaadā oti anē. ^{VI} Leme nte yaboa mpae ni, kene kī ete edo, kī etate atsindze ne ye kame. Odi nye odi kī yate atsindze ne ye kame ni, ela nde mpo ane mui kpale kī owe aboa kato katēmena. ^{VII-VIII} Oti a na odu kī ye adzuni adani moatse moatse, kī yaapuli kasipi ne letsa a kī yakena a akū ni, etakona kī yaana litsedi etomena boe Olate sekē.

Ohiā Mo Akū Kana.

^{IX} Okristoni ohiāni a kī Baguma dela ne ode ni, kene kī epia ye akū. ^X Ade ayea okristoni osikani kī Baguma kēna ne kayo ni, kene kī ye malo epia akū. Kitonekī osikani nkpā aayatē nde ayekī fōgbangbā akpale kato a. ^{XI} Nte suwa de seta kooba ni, sapila tuwī tave, te fōgbangbā a akpale kato lokoa tuwī a kale ayela flefle. Ade aye osikani leme aakapilipili ne ye tudzuma kame flee eyaaku a.

Sohuie Mo Ohau Kame Katsā.

^{XII} Baguma hila oti a kī epuli edo owole ne sohuie kame. Nte epuli enya sohuie a akū ni, Baguma aakpa ye nkpā a kī ele eyi ekpa bati a kī bawe ye kale a. ^{XIII} Nte odi wo ne sohuie kame ni, etale kī, “Baguma sekē sohuie kīi to.” Kitonekī odima lelāapuli eso Baguma edā kī ekēna tokpa, ade ye moawe a leme yaaso odima kadā a. ^{XIV} Mbom oti moawe sukēna fowetsa ake ye, kavele ye kado ne sohuie kame. ^{XV} Lokoa oti sukēna fowetsa a atsamō koma kama tokpa, ade nte tokpa a bo ane ni, tama wuda.

Baguma Sekē Fotsa Wī Flee Ato.

^{XVI} Nwaē amē kī maātuno kale, mitafō odima leke mi. ^{XVII} Futetsa wī flee mo futelitsa a kī fōkpola a fudi nye fudi to ode. Foe flee futo Baguma a kī lebōa ode tesedza a sekē. Enye oti kī yaadani ade letsama leme lādani otū ne ye akū a. ^{XVIII} Baguma kōa ye moawe kawē etsā onokoali kale a akū, ema boe kī bona ye fotsa a kī ebōa flee a kame otonyade.

Kale Wī a Kanu Mo Ke Akū Kakēna.

^{XIX} Nwaē amē kī maātuno kale, mite ane ne foletsā kīi akū! Odi nye odi etse foletsā moatse, leme etawe sowa ele kodzela moatse moatse iye ena kalokpa moatse moatse. ^{XX} Kitonekī oti kalokpa lāfō yakena tuwī a kī Baguma awe kī ekēna a. ^{XXI} Foesū mifone obla kī yado efīi mo ablo kakēna flee awe. Midola mi akū mikpa Baguma, ayekī miapuli mite ye kale a kī edu ne mi towole kame a, kī kaafō mina nkpā kate a.

^{XXII} Mítakatse Kale Wí a keke mikoa mikake mi akū, mbom mikena ne ke akū. ^{XXIII} Odi nye odi kī yatse kale a leme yaákena ne ke akū ni, ela nde oti kī edā ahuhœ kame emó ye akū nde ayekī ela a. ^{XXIV} Yadā ye akū, leme mo ye kadzakū pe ela ayekī ela a. ^{XXV} Leme oti a kī yadā mbla a kī ekpola a, kī yakpa bati akū akū kadzi, mo yakena ne ye akū a, kī enyé oti kī yatse kale a keke kalela ke a ni, Baguma aahila ye ne letsa nye letsa kī yakena a kame.

^{XXVI} Nte odi kōna kī yasum Baguma leme yaápuli enya ye seme akū ni, kake ye akū, ade ye osum a leme nye fotsa pupulidza a. ^{XXVII} Osum a kī ekpale, kī efīi adima leme leláa ye akū a ne Baguma boe Olega ane nye bibumena banokpabi mo bakunawa ne be kasī kame, kī bati benye be akū ne katinya efīi fotsa kame.

II

Mitadā Bati Ane Mikena Fotsa.

^I Nwaē ame, nde bati kī bete boe Olate Yesu Kristo, kī enye kukūkpalē Olate a bido sū ni, mitadā bati ane ne mi fotsa kakena kame. ^{II} Mifō bobœ foe kī osikani sua lima wī akū, edo sika lipetia, eya ne mi katsenakō, ade ohiāni odi leme do tetadiē kpeliwa eya ne awā a. ^{III} Nte mikpalē ane mido oti a kī edo fotsa wī, mibi ye kī, “Orokōē, yaadzi ne awī,” leme mibi ohiāni a kō kī, “Naadza ne akī!” iye “Kena akū kadzi ne oda ne yī aboa kayo!” ^{IV} Nte mikena foe lomō a, lokoa fōátsa kī adzuni kpa mikoa miadze mi foletsa, kī miado ntsitsemu leme ne mi kame?

^V Nwaē ame kī maátunō kale, mitse katse wī! Nné kapau Baguma pau katinya kīi kame ahiāfo kī bekena katekado kame asikafo, bena kanyakō ne ode legākanyakō a kī ele eyi ekpa bati a kī bawe ye kale a kame?

^{VI} Leme mi miasupa ohiāni! Mbœe nné asikafo amenana mi, kavele mi kanamena foletsa badzene ane? ^{VII} Nné asikafo ale tuwuli kpa kasupa dī wī a kī Baguma te mi a?

^{VIII} Nte miakena ne ode legākanyakō mbla a akū nde ayekī betsele ne Katsela Kpalēwa a kame ni, kekō miakena fotsa wī. Letsa a kī betsele a nye kī, “We nō okoba kale nde ayekī awe nō akū kale a.” ^{IX} Leme nte miadā bati ane ni, miakena tokpa, ade mbla a ako mi koto nde tokpa bakenane a. ^X Odi nye odi kī ekena ne mbla a flee akū, mo efum ne amōape akū ni, efum te flee. ^{XI} Kitonekī oti mōape a kī ele kī, “Tane kotsō iye konyo liti” a, ade ye lele kī, “Tako oti” a. Foesū nte otāne kotsō iye konyo liti malo, mo oko oti ni, ofum mbla a. ^{XII} Foesū mile kodzela mikena fotsa nde bati kī mbla a kī yakpa boe akū akū kadzi a, Baguma aakoa edzemo be. ^{XIII} Kitonekī ne kadze kame ni, Baguma lelāamo okī etāmo okoba konya a konya. Leme Baguma konyakamo a lelāadzemo ye.

Mikena Fotsa Mikoa Mitsa Kī Mite Mido.

^{XIV} Nwaē ame, nte mi kame odi le kī edeī katekado mo ye lekenana lānye katsa lomō a, nfaso wōdabe deī ne foe kame? Ye katekado aapuli kekpa ye nkpā mbœe? ^{XV} Mifō bobœ foe kī boe bawaēnyole iye bawaētsole badi deī kī belā tilima ade belā funitsā kī banya malo a. ^{XVI} Nte otákpa bati fotsa a kī fusī be a, litsa nfaso deī ne foe kame nte obi be kī, “Baguma ehila mi. Akū ede mi ovio, mina funitsā minya.” ^{XVII} Ade ayea nte odi deī katekado mo lekenana tábumo foe a, ye katekado a nye fotsa pupulidza.

XVIII Leme odi aale kī, “Oti moa deī katekado, ade ɔbebā leme akena adzuma a.”

Yī mbuaye nye kī, “Nye no katekado a kī lekenana lelāa foe kame a katsa yī. Yī malo maatsā yī tuwī kakena kame ĩnye yī katekado ntsa.” **XIX** Ɖte odo kī Baguma odi pe deī? Ɖnokɔali foane. Hūhū kpa leme te bido ade bavila katila ne ye ane a.

XX Ɖkɔasia ane! Awe kī ĩnye ntsa no kī katekado kī lekenana wī tābu ne foe kame nye fotsa pupulidza? **XXI** Nde foja fomɔ Baguma mo boe ɔwanyɔ Abraham kī enye oti kī ekpɔla? Fotsē ye lekenana kame, kitonekī ekɔa ye moawe obi Isak enamena afolibɔ atenyē akū kī yakɔa ye ebɔa afolie ekpa Baguma. **XXII** Mimó foe lomɔ? Ye katekado mo lekenana a kēna adzuma fokpota, ade ye lekenana a fɔ ye katekado a kpɔla a. **XXIII** Ade Katsēle Kpalēwa foletsa a ya ne foe kame kī, “Abraham te Baguma edo, ade ne ye katekado sū ni, Baguma mo ye kī enye oti kī ekpɔla.” Ne foesū Baguma ve Abraham kī ye ɔkɔba. **XXIV** Foesū miamɔ kī fotsē oti lekenana wī kame ade Baguma amɔ ye kī enye oti kī ekpɔla, leme fotsē ye katekado kame odi.

XXV Ade aye pɛpɛpɛ Baguma kɔna ne Rahab kī ebɔa adɔpaa a akū a. Emó kī enye oti kpalewa ne ye lekenana kame. Letsa a kī ekena nye kī ete Israelfo foto banyane a kī benabela besela tite akū bedā a, ade ebumo be betsa osi bebā akū bilo a.

XXVI Foesū nde ayekī sukēna nye fotsa kuwa nte kaweya lelāa se kame a, ade aye katekado leme nye fotsa kuwa nte lekenana lelāa foe kame a.

III

Midā Mi Seme Akū Kadā Wī.

I Nwaē ame, mi kame bati pii betanya fotsa batsane, kitonekī minyina kī boe a kī boatsa fotsa a ni, Baguma aadzemo boe mo ɔsī mo ɔsī eba bati bebā. **II** Kitonekī boe flee boakena nfumusu pii. Leme nte odi táfum ne ye kodzela kale kame ni, enye oti kī ekpɔla ade yapuli kanya ye kutidu a flee akū a. **III** Boado ɔponkɔ sobotsae ne onukpē kame kī ekena ne boe kawe akū, kapuli kafɔ yanāa awā kī boawe a. **IV** Midā ɔkolo baū leme. Tito kī epone lububu, kī ɔwe mo ɔsī abɔa ye kanamena malo a ni, sobotsae kabii bakɔa kadanidani ye, yanāa awā kī ye ɔtane a awe kī enaa a. **V** Ade aye seme leme la a. Tito kī sukēna akū letsa kabii sane malo a, sapia ne fotsa baū baū akū.

Midā ayekī fi kabii kī fɔka foto ne lupɔ baū kame apuli kapila de bubloo! **VI** Seme la nde fi. Seme dzē nde katinya kī tokpa kakena te ke kame. Ne sukēna akū fotsa a flee kame ni, seme ado oti moa a flee tuduli, kado fi ne bati kadzi kame mo kī futo Abonsam fi luwotu kame a. **VII** Batidziwa apuli kadɔla bayae, ade bapuli kadɔla lupɔ kame bayae kpa, kɔvolabi, bayae kī baboli ne tite mo kɔfoabi leme a. **VIII** Leme seme kō odima lelāapuli edɔla se. Seme nye letsa kpa kī odima lāpuli kadɔla, ade otsonu kī yako bati yi se kame tetete a. **IX** Boakɔa seme kamu boe Ɖlate mo Ɖlega, se moape a boakɔa kadumu oti kī Baguma boa ne ye moawe kutidu akū. **X** Onukpē moape a kame nhila foletsa mo fudumutsa flee ane kato. Nwaē ame, ketāne kī fukū fona lomɔ? **XI** Mui wī mo ledeme mui aapuli bene ne lowoke moa kame? **XII** Nwaē ame, ato kutse aapuli kuwū gowa babi, iye akateleku aapuli ewū ato babi, mbɔe? Ade aye mo ledeme mui lowoke lelāapuli lenye mui wī a.

Nyansā Kī Eto Ode.

^{XIII} Mi kame owei nye nyansāni, kī yanu fōletsā kayo? Ekōa obla wī enye foe etsa ne ye lekēnana kame, ne akū kadōla kī kito nyansā kame. ^{XIV} Leme nte lineke kano, kawūnaba mo yī odi fude fole kaweya deī ne mi tōwole kame ni, mitama fōvā ne onōkoali a akū, mipia ne mi nyansā akū. ^{XV} Nyansā kī odu tāto ode, mbom katinya kame ade yane, enyē hūhū kame ade, hūhū kpa kame eto. ^{XVI} Awā kī lineke kano mo yī odi fude fole deī ni, ade awā otutū mo tokpa tidi nye tidi kakena ana a. ^{XVII} Leme nyansā a kī eto ode a, ye letsa a kī lenya loto nye kī ye akū kpale, yawe lukudō mo akū kadōla, edeī seme kale, kakena tōwāē, yafō banu oti kayo, yamo kōnya, ade yawū babi wī a. Yaādā oti ane, ade yaākēna ane kame keke fōtsa a. ^{XVIII} Bati a kī balōla bati kayite ni, badu fudutsa ne lukudō kame, ade foe babi nye nkpā wī kadzi a.

IV*Mitakēna Tōkōba Mō Katinya Kame.*

^I Litsa avele kawū mo odze kado ne mi kame? Nnē mi sukēna fōwetsa kpa a kī fōano mo a mi kame futo? ^{II} Miawe fōtsa a kī fōako mi odo, leme milāapulī mina foe, ne foesū miawe kī miako oti. Ane ayōola mi mo osī mo osī ne fōtsa akū, leme mi awe tata foe, ne foesū miawe sōwā kano kawū. Miāna letsa a kī miawe a, kitonekī miāvia Baguma. ^{III} Nte miāvia Baguma fōtsa ni, miāna foe, kitonekī miāvia foe mo adzuni kpa. Miāvia fōtsa a kī miākōa mido mi mōa odi akū kawōle. ^{IV} Mi bati kī miādi onōkoali! Minyīna kī nte mibōe katinya kame tōkōba ni, mikēna mi akū Baguma bakesīne? Foesū odi nye odi kī yawe kī yanya katinya kame okōba kēna ye akū Baguma okesīne. ^V Miākōna kī pupulidza betsele ne Katsēle Kpalēwa a kame kī, “Hūhū a kī Baguma do ne boe kame a ano mo boe sukēna fōwetsa a lineke.” ^{VI} Leme Baguma amo boe kōnya pii, nde ayekī Katsēle Kpalēwa a le kī, “Baguma asua bati a kī bata akū osi, leme yamo bati a kī badōla be akū a kōnya.”

^{VII} Ne foesū mifōne mi akū awe mikpa Baguma. Misua Abonsam osi, lokōa yaalo ne mi sekē. ^{VIII} Mifuāmō Baguma, lokōa ye malo yaafuā mi. Mi tokpa bakenane, mivole awe! Mi ane kame keke fōtsa bakenane, mikpale mi tōwole kame. ^{IX} Miwo oblo, mite kalōe, mibe leme. Mifō mi kameme kedani ayōlōhō kabe, mi kawōlekamo leme kedani oblo kawo. ^X Midōla mi akū ne boe Olate ane lokōa yaadela mi ne ode.

Mitadzemo Mi Bawaē Kristofō.

^{XI} Nwaē ame, mitale fōletsā kī fōtāfeta ne mi akū akū. Odi nye odi kī yale fōletsā kī fōtāfeta ne ye owaē okristoni akū, iye yadzemo owaē ni, yale fōletsā kī fōtāfeta ne mbla a akū, ade yadze mo mbla a. Nte odzemo mbla a ni, obuki onyē oti kī yakēna ne mbla a akū, mbom oti kī yadzemo mbla a. ^{XII} Baguma odi nye mbla a okpane mo ye fōletsā odzene. Ye odi keī aapuli ekpa nkpā iye ewōla ye. Owei ane kī adzemo no okōba?

Kōde Ne Kukūpia Akū.

^{XIII} Finyaa mitse, mi a kī miāle kī, “Nviā iye kunya bōanaa omato kpale kī iye okī a kame, budzi ne awā kateli mōa bōnya kōyaato bōna nfasō.” ^{XIV} Minyīna ayekī mi nkpā aana ne kunya kame malo! Mi nkpā, litsa yane? Mila nde luflututu kī laka kako ne loko lukū kame kabuki kayela. ^{XV} Letsa a

kĩ kenē kĩ miale nye kĩ, “Nte boe Baguma tuno mo budeĩ nkpã ni, bóakena fukĩ ãye fukĩ ne akũ.” ^{XVI} Leme finyaa miata akũ kapia akũ. Akũ kata kũ flee nye tokpa.

^{XVII} Foesũ odi nye odi kĩ enyina tuwĩ kakena mo yaákena te ni, fonye tokpa fokpa ye.

V

Kode Kĩ Bekpa Akũ Banane.

^I Finyaa mi a kĩ mideĩ akũ a, mibe, miboa fowola ne lubo kamo a kĩ laya ne mi akũ a sũ. ^{II} Mi akũ kana fotsa a titi, ade fupuka ba mi tetadie a. ^{III} Mi sika ngbã mo sika owoe dzi nkandolo, ade nkandolo kũ aadi adansie etia mi, eba mi sukena nde fi aye a. Mikpota akũ kana fotsa miyi akũ ne fuwi nkae kũ kame. ^{IV} Leme midã! Mitãse bati a kĩ bekena adzuma ne mi foba kame a koto kudima. Mitse be kabe! Koto a kĩ misisi mitãse apaafõ a kĩ bene foba bekpa mi mi a lamo mi onukpẽ katsua mo fowola. Bati a kĩ bakpota mi foba kame fudutsa a kabe wo boe Olate Asafu Yehowa ato kame. ^V Mikoa fotsa a kĩ fõate koya mido mi akũ kawole beblebee, midoli nde bayae aye mikpa luwi a kĩ baako mi a. ^{VI} Mikó oti wĩ a koto, ade tito kĩ etãpili mo mi malo a, miko ye.

Mina Owole Bõee, Mikaaboa Mpaee Leme.

^{VII} Foesũ nwaẽ ame, mina owole bõee kenaawo loko a kĩ boe Olate a aaya. Midã ayekĩ okuani a kĩ edzi yadzole funitsã mo koya a kĩ ye tite akpa a, ana owole bõee kadzole oni kako ne kanode mo kotsẽ loko. ^{VIII} Mi malo kenē kĩ mina owole bõee lomo, mido owole, kitonekĩ boe Olate kaya luwi a wo oto liyua.

^{IX} Nwaẽ ame, mitakoa mi ohau mite ne mi bawaẽ akũ mo Baguma aadzemo mi. Midã Odzene a dzẽ ne onyukpẽ! ^X Nwaẽ ame, mikai Baguma onukpẽ banyene a kĩ bide letsã ne boe Olate dĩ akũ a akũ. Mifõ ayekĩ bido owole bemõ lubo a fonya nfantuhũ fokpa mi. ^{XI} Bõabu bati kĩ bado owole ne lubo kamo kame kĩ kawole bati. Minu ayekĩ Hiob do owole, mo letsa a kĩ Baguma kena ekpa ye ne kawũna kame a. Oti fõletsã api boe Olate a ne seme, ade yamo oti konya a.

^{XII} Nwaẽ ame, yĩ kale titiliwu nye kĩ mitatani fotsa ne nhihie adi kakena kame. Mitatani ode, ãye tite, ãye letsama. Nte kale a nye onokõali ni, mile kĩ, “Oo”, nte kenye onokõali ni, mile kĩ, “Oowo”, ayekĩ Baguma lelãako mi koto.

^{XIII} Nte mi kame odi deĩ ne ohau kame ni, ebõa mpaee ekpa Baguma. Nte kawole de mi kame odi ni, esã tonõ emu Baguma. ^{XIV} Nte mi kame odi aso ni, eve asoli banokõẽ a beyaabõa mpaee bekpa ye, lokoã betsela ye kugua ne boe Olate a dĩ akũ. ^{XV} Mpaee kĩ bõboa ne katekado kame a, aafõ osone a lesae. Boe Olate a aafõ ena akũ osĩ, ade nte ekena tokpa tidi malo ni, Baguma aakõa ete ye. ^{XVI} Ne foesũ mibinya mi tokpa kame mitsa mi akũ akũ, mibõa mpaee mikpa akũ, ayekĩ míana kasae. Oti kĩ edzi kpĩ mpaebõ deĩ kõbẽ kĩ kõapuli kakena fotsa pii. ^{XVII} Eliya nye otidziwa nde boe aye, ade kĩ ebõa mpaee mo osĩ mo osĩ kĩ oni etako a, oni táko ne tite futeli elale mo seke. ^{XVIII} Ke liti a, ebuki ebõa mpaee ade Baguma fõ oni ko tite nye funitsã a.

^{XIX} Nwaẽ ame, nte mi kame odi muniki ne katekado a liti, mo oti bebã buki ekpã ye eyamena ni, ^{XX} mite ane kĩ oti a kĩ enye tokpa okenane a ne

osi kpa akū, aafĩ benye tɔkpa ɔkenane a nkpā ne wuda awe, ena ye tɔkpa beblēbee a kakɔa kate.

1 PETRO

Petro Ovoli Ɖɔnyade

I Ovoli kīi to yī, Petro, Yesu Kristo foto ɔnyane sekē. Ntsele ye mamena bati a kī Baguma pau, kī begba biko nde banɔvɔē aye ne Ponto, Galatia, Kapadokia, Asia mɔ Bitinia amantam kame a. II Baguma boe Ɖlega pau mi nde ayekī ehizie eyi a, ade ye Hūhū a kpale mi akū kī miákoá obu mikpa Yesu Kristo, lɔkoá ekɔa ye baboane evole mi akū.

Baguma emɔ mi kɔnya, efɔ lukudo lepo ne mi kame daa.

Letsa a Kī Budzi Bɔadā Ane Kakpa Daa a.

III Mifɔ bumu Baguma, boe Ɖlate Yesu Kristo Ɖlega a! Ne ye kɔnyakamo beblebee a sū ekpa boe nkpā vɔē etsāmena Yesu Kristo kadzela katomena kanɔkpa kame. Fukī fɔ budeī kɔnete a kī kɔkpɔla. IV Letsa a kī boe ane teī kī boe awe aata nye adzapadie mɔ kɔya a kī Baguma mane eyi ekpa ye bati ne ode, awā kī yaávɔ, yaábu kade ade yaátse lemɛ a. V Mī a kī mite Kristo mido, kī bekɔa Baguma kɔbē bemanɛ mi, kī Baguma aakpa mi nkpā ne luwi nkæ akū a, ade mi lá adzapadie kīi a.

VI Mímɔ kawɔle ne fɔlets a kī akū, titɔ kī ne lɔko lukū kame malo, míamɔ lubo ne sɔhuie ahɔlo ahɔlo pii kame, VII ayekī baadā nte mi katekado a sipi. Sika ngbā kī sapuli kawɔ malo, basɔ se kadā ne fi kame. Ade aye kene kī besɔ mi katekado a kī kete kɔya keba sika a bedā ayekī kena daa, lɔkoá baamu mi, bekpa mi kukūkpale mɔ obu ne Luwi a kī Yesu Kristo aaya a akū. VIII Titɔ kī mitámɔ ye malo a, miawe ye kale, ade kī míamɔ ye finyaa malo a, mite ye mido, ade míamɔ kawɔle wī kadi kī oti leláapuli ele. IX Ayekī mite Kristo mido a sū, Baguma kpa mi tekla nkpā.

X Ade nkpā kīi akū Baguma onukpē banyene a dzi bekɔna, bewɛ fɔlets a kame yededeede, ade bele biyi ayekī Baguma aamo mi kɔnya, ekpa mi nkpā a. XI Bɛbɔa mbodi bewɛ lɔko a kī fɔaya mɔ ayekī fɔaya ne foe kame a. Ade fukī nye lɔko a kī Kristo Hūhū ne be kame a katsa ayekī Kristo aamo lubo, mɔ kukūkpale a kī kɔatomɔ koe a. XII Baguma nye etsa onukpē banyene a kī nné be kale sū bekɛna adzuma, mbom ne mi kale sū. Bele kodzela ne fɔlets a kī finyaa foto banyane a tsā Hūhū Kpalewa kɔbē a kī Baguma do etomena ode a akū, bide letsā ne Kale Wī a akū. Ade fukī nye fɔtsa a kī Baguma ode foto banyane malo wɛ kī banu kayɔ kufe a.

Baguma Vɛ Boe Kī Bɔyadzi Nkpā Wī.

XIII Ne foesū mina ne kukūmanɛ kame mikpa adzuma kakɛna, mipi mi akū kapi wī. Mikɔa anɛ flee mite ne nhila a kī Baguma aakpa mi ne luwi a kī Kristo aaya a akū. XIV Nde babi kī babu Baguma ni, mitafɔ sukena fowetsa kpa a kī fɔna ne mi kame ne kadikatanyi kame kɔkɔɛ a lenya mi akū. XV Nde ayekī Baguma a kī eve mi a nye oti kpalewa a, ade aye kene kī mi malo mianya bati kpalewa ne mi fɔtsakelawa fudi nye fudi kame a. XVI Kitonekī Baguma le ne Katsɛle Kpalewa a le kī, “Minya bati kpalewa, kitonekī oti kpalewa mane.”

XVII Nte miave Baguma a kī yaádā oti anɛ ade yadzɛmɔ odi nye odi ne ye lekɛnana onukpē a kī boe Ɖlega ne mi mpæ kame ni, kene kī miavila ye ne mi fuwi nkæ kame ne tite kīi akū. XVIII Kitonekī minyina kī nné sika ngbā

ĩye sika ovoe a kī savõ Baguma kɔa ese koto ne mi lolɔ, enye mi ne nkpā pupulidza kadzi a kī mi bawanyɔ kɔa biyi mi a kame, ^{XIX} mbom Kristo babɔane mo kɔya paa a ekɔa ete mi. Kristo la nde kavelibi kī kekɔla ade mfumsu leme lelāa ke akū a. ^{XX} Baguma pau ye eyi fomɔ ebɔa katinya, ade enye ye etsa ne fuwi nkae kī kame ne mi sū. ^{XXI} Mitsā Kristo akū mite Baguma a kī edzela ye etomena kanɔkpa, edo ye obu leme a mido. Ne foesū mi katekado mo konete deĩ ne Baguma kame.

^{XXII} Finyaa kī mite ɔnokɔali kale a, mitsā ke kame mikpale mi akū, ade miawe mi bawaẽ Kristofɔ kale ne ɔnokɔali kame a, kene kī miakɔa mi towɔle flee miwe akū kale papaapa. ^{XXIII} Baguma kale a kī kideĩ nkpā, kī kelā kawūna a akū fotsā mo Baguma kpa mi nkpā vɔẽ, mikena nde oti a kī yaaku a babi. Leme nnē ekī yaku a babi miane. ^{XXIV} Nde ayekī Katsela Kpalewa a le kī,

“Batidziwa flee la nde tuwī aye
ade be kahɛɛ flee la nde nhuile a.
Tuwī ave ade te nhuile a awili.

^{XXV} Leme boe ɔlate kale a kō waa daa.”
Ade kale kī nye Kale Wī a kī ke akū bide letsā bekpa mi a.

II

Kristo Nyé Kɔla Okonto De a.

^I Ne foesū mifõ tokpa tidi nye tidi odu kakena. Mifõ fɔvā kama mo ane kame keke fotsa kakena, mo anengbā mo bati buĩ kanye. ^{II} Miwe Baguma ɔnokɔali kale a nde ayekī akɔkɔa awe teme mui luwi daa, ayekī míabo ane ne mi nkpā kate kame. ^{III} Katsela Kpalewa a le kī, “Mi mɔawe mita onukpẽ midā, mímɔ ayekī boe ɔlate a deĩ seme kale.”

^{IV} Ne foesū mifuā miya ne boe ɔlate a sekẽ. Ade ye nye nkpā kɔla kake de a kī bati sī kī lenye fotsa pupulidza, leme ade de Baguma nye kī lete kɔya ne ye ane a. ^V Mi malo mila nde kɔla kake nkpā boe, foesū miya Baguma ekɔa mi eke hūhū kame afɔlie kɔla. Ade kɔla kī kame miasum nde basɔfo kpalewa kī bebɔa hūhū kame afɔlie kī yawo Baguma ane betsamena Yesu Kristo akū bekpa Baguma. ^{VI} Kitonekī Katsela Kpalewa a le kī,

“Midā! Īnye kɔla akū de titiliwu a,
nkɔa de mayi ne Zion.
Odi nye odi kī ete ye edo ni,
kɔnyɔā lelāawo ye da.”

^{VII} Foesū mi a kī mite mido a ni, de kī te kɔya paa lekpa mi, leme bikī betáte bido a kō ni, binyi kī,

“De a kī kɔla bakene sī a,
ade de leyadani okonto akū de
kī lisi leba flee a.”

^{VIII} Katsela Kpalewa a foletsa bebā leme le kī,

“Ade de a kī laafõ bati litula a,
de kpale kī laafõ bati lenɛ betɔ.”

Bitula betɔ kitonekī betáte ye kale a bido. Baguma awe lihizie foe lomɔ eyi ekpa be.

^X Leme mi kō kade a kī Baguma pau, legākanya basɔfo, ɔmaĩ kpalewa, mo bati kī Baguma kɔa ekena ye bade miane. Baguma ve mi etomena otū kame eyamena ne ye awāwā ɔhaĩ a kame, kī mide letsā ne ye awāwā fotsa a akū. ^X Ne loko lidi kī letẽ kame ni, mitánya Baguma ɔmaĩ, leme finyaa

minye ye omaĩ. Ne kóko loko lidi kame ni, Baguma támó mi konya, leme finyaa emo mi konya.

Midzi Nkpā Nde Baguma Basate Aye.

^{XI} Nwaē ame bawene, nde banowō mō basitsāne ne katinya kīĩ kame ni, mitakena ne sukena fowetsa kpa a kī fōako odo kayidza kadza ne mi akū a. ^{XII} Miboa obla wī ne amamufō a kame, ayekī nte bele kodzela ne mi akū kī tókpa bakenane miane malo ni, ke liti, baamo adzuma wī a kī mikena, lóko baamu Baguma ne ye kaya Luwi a akū.

^{XIII} Ne boe Olate sū ni, midola mi akū mikpa batidziwa a kī bidzina ne mbla onukpē. Midola mi akū mikpa Legānokōē Flefle a kī lideĩ otumi lebē flee a. ^{XIV} Midola akū lomo leme mikpa abāā banokōē a kī Legānokōē a ado kī beyaavele tókpa bakenane a soto, bimu bati a kī bakena tuwī a leme. ^{XV} Kitonekī Baguma kawē nye kī mikoa tuwī kakena midina fōkōasiatsa a kī bati ale ne mi akū ne kadikatanyi kame a. ^{XVI} Midzi nkpā nde bati kī bidzi be akū akū aye, leme mitakoa akū akū kadzi a mikena nde tókpa kakena osi kana, mbom midzi nkpā nde Baguma basate aye. ^{XVII} Mikoa obu mikpa odi nye odi. Miwe mi bawaē bate badone kale. Mivila Baguma. Mikoa obu mikpa Legānokōē Flefle a leme.

Kristo Lubokamō a Nye Nfantuhū Fōkpa Mi.

^{XVIII} Mi basumune, midola mi akū mikpa mi balate, mikoa obu flee mikpa be. Nné mi balate a kī bedo, bideĩ seme kale a odi kene kī miakpa obu, mbom mibu bikī bideĩ seme onye a leme. ^{XIX} Nte odi lamo lubo a kī letáfeta kī emo kamō, leme ne Baguma sū edo owole emo lubo ni, Baguma aahila ye. ^{XX} Nte mikena fōtsa kpa mō mido owole mite soto kavele a ni, kamu kawodabe deĩ ne foe kame? Leme nte mikena tuwī mō mido owole mimó lubo ne foe kame ni, Baguma aahila mi. ^{XXI} Ade fukī sū Baguma ve mi a, kitonekī Kristo moawe a malo mó lubo ne mi loló, ekoa foe etsa mi nfantuhū kī miatsā ye aboa kakekō.

^{XXII} “Etákēna tókpa tidima,
ade etáke odima leme a.”

^{XXIII} Kī bivūna ye a, etāvūna odima ese koto. Kī bemona ye lubo a, etáhūnahūna odima, mbom ekoa ane ete ne Baguma a kī yadze fōletsa ne osi kpīĩ akū a akū.

^{XXIV} Kristo moawe leló boe tókpa ne ye sukena kame enamena asendua a akū, ayekī bóane ne tókpa kobē kayo, budzi nkpā bōkena tuwī. Ekoa fōkpa a kī ete a etsa mi foso. ^{XXV} Kókōe a, mina nde baveli kī beyela osi, leme finyaa Baguma muniki mi miya ne mi Baveli Okpāne kī enye mi Akū Odāmenane sekē.

III

Batsō Mō Banyo Akū Kōde.

^I Ade ayea mi batsō midola mi akū mikpa mi banyo, ayekī nte be kame badi táte Baguma kale a bido malo ni, mi obla wī aafō bete bido. Ade fóláasī malo kī miabinya onukpē mile kadima, ^{II} kitonekī baamo ayekī mi obla kaboa ne Baguma kavila kame kpale mi akū. ^{III} Mi kalekadā ketana ne sukena kalola nde toló kasui, sika ngbā fōtsa kado, mō tilima kī tete koya kadzi kame. ^{IV} Mbom mi kalekadā a kena ne hūhū kī edo, yadā dīĩ kame, ade enya letsa a kī leláawo leme a. Tiyitsō kīĩ odu te koya paa ne Baguma

ane. ^V Ne kókɔe a, batsole kpalewa a kī bekɔa ane bite ne Baguma akū a, dɔla be akū bekpa be banyɔ, ade fɔnya akū kakɛɛle fɔkpa be a. ^{VI} Ade aye Sara dola ye akū ekpa Abraham a, ade evɛ ye kī, “Yī ɔlate” a. Finyaa mi malo midani Sara babitsole, nte miakena tuwī mɔ miávila letsama.

^{VII} Ade aye mi banyɔ lɛmɛ midzi mɔ mi batsɔ ne akū kayɔkanu kame, kitonekī mi batsɔ lɛlá kɔbɛ nde mi aye. Mikpa be obu kitonekī mimɔ be flee Baguma mɔ konya kī miádzi nkpā kī elá kawūna. Nte miakena foe lomɔ ni, letsama lɛláasua mi mpaɛbo osi.

Lubokamɔ Ne Tuwī Kakena Sū.

^{VIII} Ne kawūna kame a ni, mi flee mina ne adzuni mɔa kame, oti akū ekɔ mi konya, miwe akū kale, mikena sɛmɛ kale midɔla akū lɛmɛ mikpa mi akū akū. ^{IX} Mitakɔa tɔkpa mise tɔkpa kɔtɔ, iye midumu mise kadumu kɔtɔ, mbom mivía nhila mikpa be, kitonekī kave Baguma vɛ mi kī miyaana nhila.

^X Nde ayekī Katsɛle Kpalewa lɛ a,
“Odi nye odi kī yawɛ kī edzi nkpā wī
ɛmɔ fuwi wī ni,

tuwuli kpa tetanɛ tito ye onukpɛ
ade etáma fɔvā lɛmɛ a.

^{XI} Kɛnɛ kī ɛfɔ tɔkpa kakena, ekɛna tuwī,
ɛbɔa mbɔdi ɛwɛ lukudo osi,
etomɔ de liti mɔ ye ɔwɔle flee.

^{XII} Kitonekī boe ɔlate ane teī ne tuwī bakenanɛ a akū,
ade ebinya ato yatse be mpaɛbo a.

Lɛmɛ boe ɔlate a abɔa kanɛ liti kakpa tɔkpa bakenanɛ.”

^{XIII} Nte akū asī mi kī miakena tuwī ni, owei deī kī yaakɛna mi fɔlɔɛwotsa?
^{XIV} Lɛmɛ nte miámɔ lubo malo ne tuwī a kī miakena sū ni, Baguma ahila mi! Mítavila odima, letsama lɛmɛ letaha mi tɔwɔle. ^{XV} Mbom mikɔa obu mikpa Kristo, boe ɔlate a ne mi tɔwɔle kame. Mimanɛ akū lɔkɔ nye lɔkɔ, kī miápu li minye foe kayɔ mitsa odi nye odi kī yaavia mi fɔletsɛ ne kɔnɛtɛ a kī mideī a akū. ^{XVI} Lɛmɛ mikɛna foe ne obu mɔ akū kadɔla kame. Mifɔ mi tɔwɔle kame tɛkpale, ayekī nte bivūna mi malo ni, kɔnyɔá kuwo bikī bale tuwuli kpa ne ɔbla wī a kī miabɔa nde Kristo batomenanɛ a sū.

^{XVII} Kitonekī nte fɔnyɛ Baguma kawɛ ni, fɔnɛnɛ kī miámɔ lubo nde tuwī bakenanɛ, keba kī miámɔ lubo nde tɔkpa bakenanɛ. ^{XVIII} Kristo lɛmɛ ku ne bati tɔkpa lolɔ deedimɔape ekpa fɔkɔ a flee. Tito kī ɛnyɛ oti wī malo a, eku ne tɔkpa bakenanɛ lolɔ ayekī yaakpā mi enamɛna Baguma sɛkɛ. Bekɔ ye ne sukɛna kame, lɛmɛ Baguma dzɛla ye edzi nkpā ne Hūhū kame. ^{XIX} ɛna ne Hūhū a kame, ade ɛnalɛ Baguma fɔletsɛ ekpa hūhū a kī ɛwaa kɔla a. ^{XX} Ade be nye bati a kī betátse Baguma ɔledo, tito kī Baguma na ɔwɔle bɔɛɛ ekpa be malo a ne lɔkɔ a kī Noa kame ye adakā kpale a. Ye kame bati sukuloo kī biwo be elɛ lena nkpā ne mui kayili a kame. ^{XXI} Mui kayili kī ketimɔ mui kawɔla amanɛ a kī finyaa bekɔa betɛ mi nkpā. Nné tuduli kavɔle ne oti akū fɔanɛ, mbom fɔnyɛ fubo kalɔ kī oti aakɔa ye ɔwɔle flee ekpa Baguma. Baguma mui kawɔla a lɛtɛ mi nkpā fɔtsámɛna Yesu Kristo kayidza kato kanɔkpa a akū. ^{XXII} Kristo naa ode, ade edzi ne Baguma sɔmɔna, yanya Baguma ode fɔtɔ banyanɛ, mɔ ode otumifɔ mɔ kɔbɛ flee akū a.

IV

Kene Kī Bate Badone Nkpā Kadzi Kevemena.

I Ayekī Kristo mó lubo nde otidziwa aye a ni, mi malo miakoa adzuni mɔape a mido mi akū kɔbē, kitonekī odi nye odi kī emɔ lubo ne sukena kame ni, yafō tɔkpa kakena. II Foesū kito finyaa kanaa ni, midzi mi nkpā fuwi nkae ne tite akū a ne Baguma kawe onukpē, nné ne otidziwa fowetsa kī fɔako odo a onukpē. III Kokɔe a, mibula lɔko kade, midzi nkpā mikakena fɔtsa nde amamufɔ aye ne lɔko pii kame. Nkpā a kī midzi tō a nye kɔkɔbato kpa kabɔa, sukena fowetsa kpa liti katomena, bave kawuga, anya kpa kanya, futo kpa kato, mɔ baviō kasum kī foláa mbla adima kayo. IV Finyaa fɔakena amamufɔ a wāwā kī mibuki miádo akū ne be nkpā pupulidza kadzi kame, ne foesū bale mi akū tuwuli kpa. V Leme baanye be akū onukpē bekpa Baguma a kī emane akū kī yaadzemɔ bati a kī bidzi nkpā mɔ banɔkpa flee a. VI Ade foesū Kristo de letsá ne Kale Wī a akū ekpa banɔkpa a leme a. Ade tito kī Baguma adzemɔ be nde kefeta odi nye odi malo ni, Kristo de letsá ekpa be ayekī ne hūhū kame ni, baadzi nkpā nde Baguma aye.

Kene Kī Bɔkena Baguma Futetsa Akū Adzuma, Bɔkɔa Busum Akū Akū.

VII Fɔtsa flee kawūna lɔko fuā, foesū mipi mi akū kapi wī, mina ne kukūmane kame, ayekī míapuli mibɔa mpaɛ. VIII Letsa titiliwu nye kī, miwe akū kale mɔ odo kī eto mi tɔwɔle kame flee, kitonekī odo afō bati akɔa bati bebā tɔkpa pii kate. IX Nte mi kame odi nase ɔwaē ni, ete ye mɔ kawɔle hūhūhūhū kakena fɔtana ne foe kame. X Mi kame odi nye odi te futetsa pɔtii etomena Baguma sekē. Foesū nde Baguma futetsa futefute kī akū badāmenane ni, mikena foe akū adzuma kakena wī, ayekī fɔana libi fɔkpa mi akū akū. XI Nte odi ale Baguma fɔletsá ni, ele foe nde Baguma fɔletsá aye. Nte odi asum ni, ekɔa kɔbē a kī Baguma kpa ye a esum, ayekī ne letsá nye letsá kame ni, bati aatsá Yesu Kristo akū bimu Baguma. Ye fude nye kukūkpale mɔ kɔbē daa daa. Fɔya lɔmɔ.

Lubokamɔ Nde Okristoni Aye.

XII Yī bawene, mitafō ayekī belamɔ mi kasɔ kadā, milamɔ lubo kamɔ mɔ kalɔe lekena mi wāwā nde letsá vɔē kī miádā ane kolaa. XIII Mbom mifō kawɔle kide mi kī miamɔ lubo nde Kristo aye, ayekī nte ené eta ne ye kukūkpale a kame ni, mi malo míapuli mimó kawɔle mitu osee. XIV Nte bati vūna mi kī mi ne ayekī mitomɔ Kristo sū ni, kawɔle kide mi, kitonekī kukūkpale Hūhū a, kī enye Baguma Hūhū a tomɔ mi. XV Nte mi kame odi amo lubo ni, fɔtanya kī enye owudini, iye oyekpane, iye fɔtsa kpa ɔkenane iye kī edo onukpē ne bati bebā fɔletsá kī fɔtséla ye akū a kame. XVI Leme nte mi kame odi amo lubo kī enye Kristo ode sū ni, konyɔā kɔtako ye, mbom emu Baguma kī Kristo dī teī ne ye akū. XVII Lɔko wo ɔto kī Baguma aayi bati kadzemena kayo, ade ye mɔawe tɔto kame yaanya loto edzemena a. Ade nte eyi kayo ne boe akū a, nde fɔawūna fɔkpa bati a kī betáte ye Kale Wī a bido a? XVIII Nde ayekī Katsela Kpalewa a le a, “Nte fudeī ɔsī fɔmɔ Baguma aate bati kpīī bena nkpā ni, kekō nde fɔana fɔkpa bati a kī baávila Baguma mɔ tɔkpa bakenane a?”

^{XIX} Foesū bati a kī bamo lubo nde ayekī Baguma we ekpa be a bekena tuwī, bekwa be okla flee bido ne be Ɔboane a kī yaápāā ne ye kalekayi akū da a awe kame.

V

Midā Baguma Baveli Kɔdabu a Kadā Wī.

^I Finyaa, yī nde asoli ɔnokɔē aye ni, mawe kī made asafu banokɔē a kī bideī ne mi kame a. Yī mɔawe a mmó ayekī Kristo mó lubo, ade maana tsefā ne ye kukūkpale a kī baanye betsa a kame a. Makpa mi kɔde kī, ^{II} Míkpa Baguma baveli kɔdabu a kī ekwa edo ne mi awe a kadā wī. Midā be akū nde ayekī Baguma awe ne ɔdo kame, kī nné ne ohe kame. Mitakena adzuma ne kɔtokase sū, mbom mifō futo mi ɔwɔle faa kame. ^{III} Mitawe kī mianya bati a kī Baguma kwa edo mi ne awe a akū, mbom mi ɔbla enya nfantuhū ekpa baveli kɔdabu a. ^{IV} Nte Baveli Ɔdāmenane ɔnokɔē a ne eta ni, míana kukūkpale legābɔe a kī de ɔhaī a lelāabu kade.

^V Ade ayea mi bapopo leme midola mi akū mikpa mi banokɔē a. Mi a flee midola akū mikpa mi akū, misum akū ne mi lekenana lidi nye lidi kame. Kitonekī Katsēle Kpalewa a le kī, “Baguma ayidza kadza ne bati a kī badela be akū ne ode a akū, leme yamo bikī bedola be akū a konya.”

^{VI} Ne foesū midola akū mido ne Baguma kɔbē awe a kayo, ayekī yaadela mi ne ode ne ye mɔawe loko wī a kame. ^{VII} Míkwa fotsa a kī fɔaha mi a flee mido ne Baguma awe kame, kitonekī ye adāmena mi akū.

^{VIII} Mína ne kukūmane kame, mikaadā kadā wī! Mi okesīne, Abonsam, tsē yamini nde Dzata kī yakulume, kī yawe odi epi eyele eba. ^{IX} Míkwa kadza pintii ne katekado kame misua ɔkpa osi, kitonekī minyina kī mi bakɔba Kristofɔ ne katinya kame flee lamena lubo kīī odu kamo.

^X Leme ne mi lubo kamo loko lukū liti ni, Baguma a kī ye konyakamo pɔne a, aakena mi mikpɔla, edo mi kɔbē midza pintii. Kitonekī eve mi kī miyaana tsefā ne ye daa kukūkpale a kame, ne ɔmwa kakena mo Kristo sū. ^{XI} Ade ye deī kɔbē daa daa a! Fɔya lomɔ.

Kawōna Nkae.

^{XII} Ntsele fɔletsa lukū kīī ntsāmena Silvano akū mama mi. Mabu ye nde ɔkɔba okristoni kī yadi ɔnokɔali. Mawe kī mado mi kɔbē mo letsa a kī yī mɔawe mmó kī ade Baguma konyakamo a ne awī a. Midza pintii ne ye kame.

^{XIII} Babilonia asafu a, kī Baguma pau nde mi aye a, awōna mi. Ade aye yī obi Marko leme awōna mi a. ^{XIV} Miwōna akū ne Kristo ɔdo kame.

Lukudo litomɔ mi flee a kī mikena ɔmwa mo Kristo.

2 PETRO Petro Ovoli Oyade

^I Ovoli kīi to yī, Simon Petro, Yesu Kristo osumune mo foto anyane sekē. Ntsele ye mamena bati a kī betsā boe Baguma mo boe Otene Yesu Kristo tuwī kakena akū bēna katekado kī kideī kōya nde boe kade a aye.

^{II} Baguma konyakamo, mo ye lukudo lepo ne mi akū, ayekī miabuki minyi ye mo Yesu kī enye boe Olate a mibu.

Ayekī Baguma Ve Bati Epau Be.

^{III} Baguma kōa ye mōawe kōbē ekpa boe letsa nye letsa a kī busī ne nkpā kame a faa kī bupuli budzi nkpā busum ye kasum wī. Ekēna fukū enē yabumo boe kī bunyi oti a kī eve boe kī bōyaana tsefā ne ye mōawe kukūkpale mo tuwī kakena a kame. ^{IV} Baguma tsā osi kī akū ete boe fotsa kpale mo kōya a kī ele eyi a, ayekī bōapuli bōtsā futetsa kīi akū bulo ne fotsa kpa kī fōako oti odo kī fōawola oti ne katinya onukpē, lōkōa bōtsā foe akū bōna tsefā ne Baguma kutidu a kame.

^V Ne fukū sū, mibōa mbōdi mikōa tuwī kakena mibumo mi katekado. Ade ayea kadikanyi kibumo mi tuwī kakena, ^{VI} akū kanya kibumo kadikanyi, owole kado kibumo akū kanya, Baguma kavila kibumo owole kado. ^{VII} Mikōa tōwāē kakena ne Kristo kame mibumo Baguma kavila, ade mikōa odo mibumo tōwāē kakena a. ^{VIII} Nte mideī obla kīi mo ete mi kame flee ni, fōafō mikabōa mbōdi, mi akū lena nfaso, ne ayekī minyi boe Olate Yesu Kristo sū. ^{IX} Leme nte obla kīi lelāa odi kame ni, kekō eku ane eyua, kī elāapuli emo mo lugo, ade yalēla tōkpa a kī ekēna etē a kī Baguma wola ne ye akū a.

^X Foesū, nwaē ame, mibōa mbōdi mo osī miba kōkōe, mido akū osī mifō kavē a kī Baguma ve mi, mo kapau a kī epau mi a, fōnya fotsa kōlewa fōkpa mi. Nte mikēna foe lōmo ni, milāamuniki ne mi katekado a liti.

^{XI} Nte fōtsā osi kīi akū a, baakpa mi osi faa miwo ne boe Olate mo boe Otene Yesu Kristo legākanyakō a kī kewaa daa a kame.

^{XII} Titō kī minyina fotsa kīi kōkōe, midzē pintii ne onōkōali a kī bōtsa mi a kame malo ni, mawē kī makate mi foe ane luwi daa. ^{XIII} Mbu kī, kī ndzi kpā ni, fōnene kī nkaanyina mi ne fōletsā kīi akū. ^{XIV} Inyina kī owi lelāabuna mo maaku nde ayekī boe Olate Yesu Kristo nye etsa yī pefee a. ^{XV} Ne foesū maabōa mbōdi ntsa mi osi a kī ne yī wuda liti ni, miapuli mite ane ne fotsa kīi akū lōko nye lōko.

Bati a Kī Bemō Kristo Kukūkpale a.

^{XVI} Nnē tugu kī beme ne nyansā kame bōkōa bōle boe Olate Yesu Kristo kaya ne kōbē kame a bōtsa mi. Boe mōawe a lemō ye kōbē, obu mo kukūkpale a mo ane. ^{XVII} Bōna ne awā luwi a fōmo Baguma boe Olega a kōa ye obu mo kukūkpale ekpa ye, ade odo to ode ne Kukūkpale Flee Olate a sekē ele kī, “Ade yī Obi kī maātuno kalē a. Yawo yī ane.” ^{XVIII} Boe mōawe a linu odo kīi kī eto ode ne lōko a kī bōna ne ye sekē ne oto kpalewa a akū.

^{IX} Ne foesū boe mbom bōte Baguma onukpē banyene letsā a kī bide ne ye akū a budo bōba. Mibōa mbōdi mipi olēdo a kī ela nde osedza kī yavole ne otū kame a mido mo akū, kēnaawo odenyinawi kī onōne lisibii a aade

levole ne mi towole kame. ^{XX} Leme letsa a ki lebē foe flee nye ki, mite ane ki odima lelāapuli enye Katsela Kpalewa folets a ki bele biyi a kayo ne ye moawe akū akū. ^{XXI} Kitoneki Baguma onukpē banyene folets a fudima táto otidziwa kawe kame foya tō da, mbom Hūhū Kpalewa a kobē lefō bati le Baguma oledo a biyi.

II

Petro Kpa Kode Ne Bavālevā Fōtsa Batsane Akū.

^I Nde ayekī fōvā onukpē banyene né ne bati kame kokoe a, ade ayea bavālevā fōtsa batsane aane ne mi kame a. Baatsā tēdake kame beyamena fōvā fōtsa katsa a ki fōabula bati kade, ade baasī boe olate a ki eya be ete be nkpā a malo. Be fōtsakelawa aafō bewola be moatse. ^{II} Bati pii aatomo be obla kpa kaboa a liti, ade ne fōvā fōtsa batsane a sū ni, bati bebā aale kodzela kpa bitia onokoali osi a. ^{III} Ayekī bavālevā fōtsa batsane kīi deī anengbā ne sika akū sū ni, baatsā tēdake mo fōvā kame bena mi akū nfaso. Leme Baguma ko be koto eyi ane kokokoe, ade Oti a ki yaawola be a leme lanye ane ne be akū!

^{IV} Baguma támo ye ode foto banyane a ki bekena tokpa a konya, mbom edo be nkosonkoso, eta be edo ne fi ki fōadí da a kame, awā ki bideī ne otū kame badzole kadze luwi a. ^V Ade ayea Baguma támo atitifo katinya bati a konya a. Efō mui kayili wola bati a ki betāvila Baguma ne katinya kame flee a, mboente Noa ki ede letsā ne nkpā kadzi kpīi akū, mo bati evūkono bebā odi Baguma nye ne foe kame.

^{VI} Baguma ko Sodom mo Gomora temato tekpale tekpale a koto, ade efō fi wola te bubloo tēdani bato nene a. Ekena be ki benya nfantuhū bekpa bikī baāvila Baguma a letsa a ki laaya ne be akū. ^{VII} Leme Baguma nye Lot, oti kpīi ki bati obla kpa kaboa kaha ye owole. ^{VIII} Oti wī kīi dzi ne be kame, ade be obla kpa a ki ekamo ekanu mo be titikpa a kaha ye owole luwi nye luwi. ^{IX} Ne foesū boe olate nyina ayekī yanye bati a ki bavila ye a etomena be sohue kame, mo ayekī yafō bati kpa aana ne soto kavele kame bekoa bedzole kadze luwi a. ^X Yakena foe titiliwu ne bati a ki bitomo sukena fowetsa kpa ki fōako odo liti, ki foesū baābu Baguma otumi ki yanya be akū a kado ne letsama kame.

Fōvā fōtsa batsane kīi deī ane osī, ade badela be akū ne ode a. Baākōa obu kakpa ode bati kpalewa a, ade nte bale tokpa ne be akū malo ni, akū lānyene be. ^{XI} Baguma ode foto banyane a ki bideī kobē mo otumi bebē fōvā fōtsa batsane malo a lākōa folets a kpa katsua be onukpē ne boe olate a ane. ^{XII} Leme bati kīi la nde bayae kpa ki belā adzuni, ki katinya nye be ki bati bipili be beko. Bale folets a kpa ne letsa nye lets a ki betānu de kayo a akū. Baguma aawola be nde ayekī batidziwa awola tuwī kame bayae.

^{XIII} Baamo lubo ne lubo a ki befō bati mó a sū. Be kawole nye ki bekena be sukena fowetsa kpa fudi nye fudi ne suwa ketee. Benye konyoā mo tuduli fōtsa bakenane, ade nte mi mo be midzi mianya a, bamo kawole ne be bati kake tisi a akū. ^{XIV} Bideī ane ki yamo batsole adopaafō, ade ane a kakōa kakena tokpa lāplo be a. Bavele bati ki be katekado ledzé pintii kado ne tokpa kame. Bevele be akū bekpa anengbā. Baguma kadumu tomo be! ^{XV} Befone ne osi kpīi a awe, ade beyela osi a. Betsā osi a ki Balam, Boer obinyole a tsā a. Balam mo kawole ne sika a ki yaana etomena tokpa kakena kame a akū. ^{XVI} Leme Baguma kā ye ane ne ye tokpa a sū. Ye

mōawe aḽimu kī enōne le kōdzela mō oti odo, ade esua onukpē ɔnyene a fōbōdamtsa kakena osi a.

^{XVII} Fōvā fōtsa batsane kīī la nde fōwōke kī fuviō, iye luflututu kī ɔwe mō ɔsī abōa kanamena. Baguma mane kadzikō eyi ekpa be ne ɔtū kpli kame. ^{XVIII} Bale kōdzela mō akū kata, kale fōkōasiatsa lemē. Bakōa sukēna fōwetsa kī fōako odo kake bikī owi tābuna kī bilo ne amamu kadzi kame. ^{XIX} Bakpa be ane kate ne akū akū kadzi akū, lemē be mōawe a benye ɔbla kpa a kī yawōla bati a basate, kitonekī letsa a kī lenya oti akū ni, oti a adani ɔsate ekpa letsa a.

^{XX} Nte bati tsā boe ɔlate mō ɔtene Yesu Kristo kanyi kame bilo ne katinya kame fōtsa a kī fōado oti efī sekē, mō ɔbla a na muniki ewo ne be kame enya be akū ni, bati a na nkpā awūnade a abu kade kaba atonyade a. ^{XXI} Nte kanyi kīī betanyi letsama ne kadzi ne osi kpīī akū ni, kufe fōnene kolaa fōkpa be keba kī binyi osi wī kīī lemē bibuki bimuniki ne mbla kpalewa a kī Baguma kpa be a liti.

^{XXII} Letsa a kī leya ne be akū a atsa a fōgbā kīī nye ɔnokōali kī, “Okpete amuniki kanaabōe ye mōawe tedā,” ade, “ɔplakuo kī bēwōla ye mui yededeede amuniki kanaato tōdō.”

III

Mimane Akū Mikpa Boe ɔlate Kabuki Kaya.

^I Nwaē ame kī maátunō kale, ade ovoli ɔyade kī ntsēle mamēna mi a. Ne tuvoli nviā a kame a, nwe kī manyina mi adzuni ne fōtsa wī kakena akū, nde fōletsa kakai aye. ^{II} Mawe kī mite ane ne fōletsa a kī Baguma onukpē banyene kpalewa a le biyi ane kōkōe a, mō tebla a kī mi fōtō banyane a te bitomēna boe ɔlate mō ɔtene sekē bēma mi a akū.

^{III} Minya lōtō minu foe kayo kī ne fuwi nkae a kame ni, nsekuo badine aaya. Baadzi nkpā ne be sukēna fōwetsa kī fōako oti odo onukpē bidi mi nsekuo. ^{IV} Ade baale kī, “Ele eyi kī yaaya. Nde ye? Kitonekī ane kī boe bawanyō ku keyawo finyaa, ade ayea letsa nye letsa buki lideī nde ayekī fōna kī Baguma bōa katinya a!” ^V Bibua pa bisī ɔnokōali a kī ane kōkōe mō Baguma kōa kale ebōa tite mō ode. Ekēna tite etomēna mui kame, tedzē ne mui kame, ^{VI} ade mui lemē, mui a kī biyili a ekōa ewōla katinya kōe a. ^{VII} Ade Baguma kale mōape kīī pini tite mō ode a kī fudeī finyaa, ade emane foe eyi kī yaakōa fi ewōla foe a. Baguma mane foe eyi ekpa kadze luwi a kī yaawōla bati a kī betāvila ye a.

^{VIII} Lemē nwaē ame kī maátunō kale, mitalela kale mōa kīī! Ade ke nye kī ne boe ɔlate sekē ni, luwi mōa la nde futeli apim, ade futeli apim lemē la nde luwi mōa a. ^{IX} Ne badi kakōna onukpē ni, boe ɔlate lāna sōwa ne letsa a kī ele eyi a kakēna akū. Fōlā lōmō, mbom ɔwōle bōe edeī ekpa mi, kitonekī yaāwe kī odima eyaawō, mbom yawe kī bati flee bedani towōle kame.

^X Lemē boe ɔlate Luwi a aaya nde ayekī oyekpane aya a aye. Ne luwi a akū ni, ode aatē enaa ne odo kpaā kanē kame, ade odetō kame fōtsa flee a aatē fuviō fōwō, ade tite mō te akū fōtsa flee lemē aavio a.

^{XI} Foesū nte baawōla fōtsa kīī flee ne osi kīī akū ni, bati bawōdabe odu kene kī mianya? Kene kī mibōa ɔbla kī ekpale, mikōa mi akū flee misum Baguma, ^{XII} ne lōkō a kī midzi miadzōle Baguma Luwi a mō akū kasī kī leya mōatse. Ade luwi a mō ode aapi fi evio, ade fi ɔwe a aanyinyina odetō

kame fɔtsa flee a. ^{XIII} Leme boe kɔ̃ ne Baguma kalekayi onukpɛ̃ ni, bɔadzɔle ode vɔɛ̃ mɔ tite vɔɛ̃, awã kɔ̃ fɔtsa wɔ̃ kakɛna te tɔtɔ.

^{XIV} Foesũ nwaɛ̃ amɛ, kɔ̃ miadzɔle boe ɔlate Luwi a ni, mibɔa mbɔdi kɔ̃ mɔnya bati kpalewa, kɔ̃ nfumusu lelãa mi akũ ne Baguma anɛ, mbom lukudo lena ne mimɔ Baguma kayite. ^{XV} Kenɛ kɔ̃ bɔabu boe ɔlate a ɔwɔle bɔɛɛ kana kakpa boe a ndɛ osi kɔ̃ ebinya ekpa mi kɔ̃ mina nkpã kate. Ade fɔletsã kɔ̃ boe ɔwɛnɛ Paulo malo tsele ema mi ne nyansã a kɔ̃ Baguma kpa ye a onukpɛ̃ a. ^{XVI} Ade letsã a kɔ̃ yalɛ ne fɔletsã kɔ̃ akũ ne ye tuvoli a kame a. Ye tuvoli a kame fɔletsã a fudi kayɔ kanu deɔ̃ ɔsɔ̃. Ne foesũ bati a kɔ̃ binyina tuvoli mɔ bikɔ̃ betátim ne be katekado kame a adani foe kayɔ kanye, ndɛ ayekɔ̃ bakɛna mɔ Katsɛle Kpalewa fɔletsã bebã a fudi. Fukɔ̃ kakɛna aafɔ̃ bɛwɔla be akũ.

^{XVII} Leme mi yɔ̃ bakɔba, minyina fukɔ̃ kɔkɔɛ. Foesũ midã mi akũ kadã wɔ̃ ayekɔ̃ bati a kɔ̃ baãbu mbla a lelãanye kudu ne mi abɔa kayɔ mine mitɔ!

^{XVIII} Mibo anɛ ne boe ɔlate mɔ ɔtɛnɛ Yesu Kristo kɔnyakamɔ mɔ kanyi kame. Ye kade nye kukũkpale kito finyaa kanaa daa. Fɔya lomɔ.

1 YOHANES

Yohanes Ovoli Ɖtonyade

Baguma Kale a Akpa Nkpā.

^I Botsɛle ovoli kī boamena mi ne Baguma kale a kī kakpa nkpā, kī kideī ane kayokayi a akū. Bunu kale kīī, bómó ke mɔ ane, ne ɔnokɔali kame ni, bómó ke, ade bɔta ke mɔ awe lemɛ a. ^{II} Kī nkpā kīī nye ye akū kanya a, bómó ye, foesū bɔle fɔletsɛ ne ye akū, ade bude letsā ne nkpā kī elá kawūna a, kī edeī ne Ɖlega a sekē kī Baguma nye etsa boe malo akū a, bɔkpa mi. ^{III} Letsa a kī bómó, bunu a, ade de bɔabi mi malo a, ayekī míayabumɔ boe ne ɔmɔa a kī bɔkena mɔ Ɖlega a mɔ ye Obi Yesu Kristo. ^{IV} Botsɛle ovoli kī katsɛle bɔama mi, ayekī boe kawɔlekamɔ a aakpɔla.

Baguma Nye Ɖhaī.

^V Finyaa ni, ɔledo a kī bunu butomɛna ye Obi sekē a, kī bɔkɔa bɔade letsā ne ye akū bɔkpa mi a nye Baguma nye ɔhaī, ade ɔtū odima leláa ye kame a. ^{VI} Foesū nte bɔle kī budeī ne ɔmɔa kakɛna kame mɔ ye mɔ bubuki botsē ne ɔtū kame ni, kekɔ bɔama fɔvā ne boe kɔdzɛla kale mɔ boe fɔkelatsa kame. ^{VII} Lemɛ nte budeī ne ɔhaī kame nde ayekī ye malo edeī ne ɔhaī a kame ni, kekɔ bɔakɛna ɔmɔa mɔ boe akū akū, ade ye Obi Yesu babɔane a vɔle tɔkpa tidi nye tidi ne boe akū a.

^{VIII} Nte bɔle kī tɔkpa leláa boe akū ni, kake bɔake boe akū, ade ɔnokɔali a leláa boe kame a. ^{IX} Lemɛ nte bubinya boe tɔkpa kame bɔtsa Baguma ni, enye ɔnokɔalini mɔ oti kpīī kī yaakɔa boe tɔkpa ete boe, evɔle efīī adi nye adi ne boe akū. ^X Lemɛ nte bɔle kī bɔtákena tɔkpa ni, bute Baguma fɔvā, ade ke ye kale a lemɛ leláa boe kame a.

II

Kristo Nye Boe Obumenane.

^I Yī babi, nlamɛna fɔletsɛ kīī katsɛle kamɛna mi ayekī miláakɛna tɔkpa. Lemɛ nte odi kɛna tɔkpa ni, budeī odi kī yawāne boe lolɔ ne Ɖlega a sekē. Ade ye nye Yesu Kristo kī enye oti kpīī a. ^{II} Kristo akū Baguma tsā ekɔa boe tɔkpa ete boe. Nné boe odi tɔkpa ekɔa ete, mbom ekɔa ete batidziwa flee.

^{III} Nte bɔakɛna ne Baguma mbla a akū ni, fɔafɔ bómó buyi ɔsū kī bunyina ye. ^{IV} Oti a kī yale kī, “Ínyina ye,” lemɛ yaákɛna ne ye mbla a akū ni, ɔvālevā yanɛ, ade ɔnokɔali a leláa ye kame a. ^V Lemɛ odi nye odi kī yakɛna ne ye kale a akū ni, ade ye ɔdo a kī edeī ekpa Baguma a lekɔla a. Ayekī bɔakɛna bunyi kī bɔkena ɔmɔa mɔ Baguma nye kī, ^{VI} Odi nye odi kī yale kī edeī ne Baguma kame ni, kɛnɛ kī edzi nkpā nde ayekī Yesu Kristo dzi a.

Míkɛna Nɛ Mbla Vɔɛ a Akū.

^{VII} Yī bakɔba kī maátunɔ kale, nnɔ mbla vɔɛ ntsɛle mama mi, mbom mbla kɔɛ a kī bɛkpa mi kito ane kayokayi a yanɛ. Mbla kɔɛ a nye ɔledo a kī minu kɔkɔkɔɛ a. ^{VIII} Lemɛ mbla a kī ntsɛle finyaa mamɛna mi a nye avɔɛ, ade ɔnokɔali a kī edeī ne ye kame a lemɛ nye akū ne Kristo mɔ mi kame a. Kitonɛkī ɔtū a lamɛna katē ade ɔhaī mɔawe a lamɛna kavɔle kɔkɔɛ a.

IX Odi nye odi kī yale kī edeī ne ɔhaī a kame, leme yakesī ɔwaē ni, ebuki edeī ne ɔtū kame keyawo finyaa. **X** Odi nye odi kī yawe ɔwaē kale ni, edeī ne ɔhaī a kame, foesū letsama leláafō ekena tɔkpa. **XI** Leme odi nye odi kī yakesī ɔwaē ni, edeī ne ɔtū kame, etsē ne ɔtū kame, ade enyina awā kī yakpa, kitonekī ɔtū a kɔ ye ane.

XII Mi babisē, mi nlamena ovoli kīi katsese kama, kitonekī bekɔa mi tɔkpa bite mi ne Kristo sū.

XIII Mi balega, mi nlamena ovoli kīi katsese kama, kitonekī minyi Kristo a kī edeī nkpā kito ane kayɔkayi a.

Mi bapopo, mi nlamena ovoli kīi katsese kama, kitonekī minya Oti Kpa a akū.

XIV Mi babisē, mi nlamena ovoli kīi katsese kama, kitonekī minyina ɔlega a.

Mi balega a, ntsele mma mi, kitonekī minyina Kristo a kī edeī nkpā kito ane kayɔkayi a.

Mi bapopo, ntsele mma mi, kitonekī mideī kɔbē, Baguma kale a deī ne mi kame, ade minya Oti Kpa a akū a.

XV Mitawe katinya iye fɔtsa a kī fudeī ne ke kame a fudima kale. Nte odi awe katinya kale ni, ɔlega a ɔɔo leláa ye kame. **XVI** Kitonekī katinya kame fɔtsa flee kī fɔakɔ sukena odo, iye fɔakɔ ane odo, mɔ fɔtsa a kī oti apia ne foe akū a leme, fudima táto ɔlega a sekē, mbom katinya kame futo. **XVII** Katinya mɔ ke kame fɔtsa a kī fɔakɔ oti odo aatē, leme oti a kī yakena ne Baguma kawe akū a, aadzi nkpā daa.

Midā Kadā Wī Ne Kristo Bakesīne a Akū.

XVIII Yī babi, katinya kawūna a fuā! Nde ayekī minu kī Kristo okesīne a aaya a, finyaakīi malo Kristo bakesīne pii né kɔkɔe, ne foesū bunyina kī katinya kawūna a fuā. **XIX** Ne ɔnɔkɔali kame ni, boe kame bati kīi né bito, leme beláa boe kame. Kitonekī nte boe kame bideī ni, kufe bibuki bideī ne boe kame. Leme bedzakū ayekī fɔane fɔwa pefee kī be kame odima lenyé boe ode.

XX Leme Kristo kɔa Hūhū Kpalewa eko ne mi akū, ade mi flee minyi ɔnɔkɔali a. **XXI** Nné kī minyina ɔnɔkɔali a sū mɔ matsese mi ovoli kīi, mbom ayekī minyina ɔnɔkɔali a, ade minyina leme kī fɔvā leláa ɔnɔkɔali a kame sū.

XXII Foesū oweī kōū nye ɔvālevā a? Ade ye nye oti a kī yale kī nné Yesu nye Kristo a. Ade oti kīi odu liti enye Kristo okesīne a kī esī ɔlega a mɔ Obi a flee a. **XXIII** Kitonekī odi nye odi kī esī Obi a ni, ɔlega a lenyé ye ode. Odi nye odi kī ete Obi ni, ɔlega a nye ye ode.

XXIV Mifō fɔlets a kī minu kito kayɔkayi a fɔna ne mi tɔwɔle kame. Nte mipi fɔlets a kī minu a midomɔ akū ni, míapuli mina ne ɔmɔa kakena kame mɔ Obi a mɔ ɔlega a. **XXV** Letsa a kī Kristo mɔawe le eyi kī yaakpa boe nye nkpā kī elá kawūna a.

XXVI Ade bati a kī bawe kī bake mi a akū fɔlets nlamena katsese kama mi a. **XXVII** Leme mi kō kugua a kī Kristo tsela mi buki kudeī ne mi kame, foesū fɔtásī kī odima abuki etsa mi fɔtsa. Kitonekī ye kugua katsela a atsa mi letsa nye lets a, ade fɔtsa a kī koatsa a nye ɔnɔkɔali kī fɔvā leláa foe kame. Foesū mikena ne ye fɔtsa katsa a akū lɔkɔa mina ne Kristo kame.

XXVIII Foesū finyaa, yī babi, midzi ne Kristo kame, ayekī nte eyane eta ne Luwi akū ni, bóado ɔwɔle, kī konyɔā leme leláako boe ne ye ane. **XXIX** Nte

minyina kī Kristo nye oti kpī ni, kene kī mite mido kī odi nye odi kī yakena fotsa wī ni, Baguma obi yane.

III

Baguma Babi Bɔane.

^I Midā ɔdo a odu kī ɔlega a deī ekpa boe! Yawe boe kale paa kī bave boe Baguma babi. Ɔnɔkoali foane kī ye babi bɔane leme. Letsa a sū kī katinya kame bati linyina boe nye kī betányi Baguma. ^{II} Yī bakɔba kī maátuno kale, finyaa Baguma babi bɔane. Betánye letsa a kī de bóadani bɔkena a betsa boe tó, leme bunyina kī nte Kristo ya ni, bóana nde ye aye, kitonekī bóamo ye nde ayekī eti ela a. ^{III} Odi nye odi kī edeī kɔnete kī nte Kristo akū ni, yakpale ye akū nde ayekī Kristo nye oti kpalewa a.

^{IV} Odi nye odi kī yakena tɔkpa ni, efum Baguma mbla a, kitonekī tɔkpa nye Baguma mbla kafum. ^V Leme minyina kī kaya Kristo ya kī yayaalo boe tɔkpa enamena, ade ne ye kame ni, tɔkpa tidima leláa. ^{VI} Foesū odi nye odi kī ekena ɔmoa mo Kristo ni, yaádzi kakena tɔkpa, leme odi nye odi kī edzi yakena tɔkpa ni, etámo tó ye iye etányi tó ye.

^{VII} Yī babi, mitafó odima leke mi! Odi nye odi kī yakena tuwī ni, enye oti kpī nde ayekī Kristo leme nye oti kpī a. ^{VIII} Odi nye odi kī yakena tɔkpa ni, Abonsam ode yane, kitonekī Abonsam kena tɔkpa kito ane kayɔkayi a. Letsa a sū kī Baguma Obi a ya ne katinya kame nye kī yayaawola Abonsam fɔkelatsa a flee.

^{IX} Odi nye odi kī enye Baguma obi ni, yaádzi kakena tɔkpa, kitonekī Baguma kutidu a deī ne ye kame. Eláapuli edzi ekakena tɔkpa kitonekī Baguma nye ye ɔlega. ^X Ntsitsemu a kī edeī ne Baguma babi mo Abonsam babi kayite nye kī, odi nye odi kī yaákena fotsa ne osi kpī akū iye yaáwe owaé kale ni, enyé Baguma obi.

Miwe Akū Kale.

^{XI} Ɔledo a kī minu kito ane kayɔkayi a nye kī kene kī boawe akū kale. ^{XII} Mitana nde Kain aye kī enya oti kpa a ode, eko ye moawe owaé Abel a. Litsa sū Kain ko ye? Eko ye kitonekī ye moawe a ekena tɔkpa leme owaé kó kena fotsa ne osi kpī akū.

^{XIII} Foesū, nwaé ame, fɔtakena mi saa kī katinya kame bati akesī mi. ^{XIV} Boe kó bunyina kī bótsá wuda kame buwo ne nkpá kame, kitonekī boawe akū kale. Odi nye odi kī yaáwe oti kale ni, ekaho ne wuda kame. ^{XV} Odi nye odi kī yakesí owaé ni, owudini yane, ade minyina kī nkpá kī ela kawūna a leláa owudini odima kame a.

^{XVI} Ade limii bóanyi ayekī ɔdo la a. Kristo kɔa ye nkpá ebɔa afɔlie ne boe lolɔ, foesū kene kī boe malo bɔkɔa boe nkpá bɔbɔa afɔlie ne boe bawaé lolɔ. ^{XVII} Nte odi deī akū fotsa mo emó owaé kī kisi ye leme fɔtáko ye kɔnya kī yabumo owaé a ni, nde yaapuli ele ne ye owole kame kī yawe Baguma kale? ^{XVIII} Yī babi, mitafó bɔkɔa fɔletsá mo kɔdzela kale pupulidza bowe oti kale, mbom mifó boe oti kawe kena ne boe fɔkelatsa mo ɔnɔkoali kame.

Bɔapuli Budo Ɔwɔle Ne Baguma Ane.

^{XIX} Fɔtsé fukī akū bunyina kī bonye ɔnɔkoali a bade, ade bóapuli budo ɔwɔle ne Baguma ane a. ^{XX} Nte boe tɔwɔle ko boe kɔto malo ni, bunyina kī Baguma bē boe tɔwɔle ade enyina letsá nye letsá a.

^{XXI} Yī bawae kī maátunɔ kale, nte boe tɔwɔle láko boe kɔto ni, kekɔ bunyina kī bóado ɔwɔle ne Baguma ane, ^{XXII} lokoa bote letsa nye letsa kī buvia a butomena ye sekē, kitonekī bɔakena ne ye mbla akū, ade bɔakena fɔtsa fɔawo ye ane a. ^{XXIII} Ye mbla a nye kī bote ye Obi Yesu Kristo budo, lokoa bɔwe akū kale nde ayekī Kristo we etomena boe sekē a. ^{XXIV} Odi nye odi kī yakena ne Baguma mbla akū a, edeī ne Baguma kame, ade Baguma leme deī ne ye kame a. Hūhū a kī Baguma kpa boe sū ni, bunyina kī edeī ne boe kame.

IV

Ɔnɔkoali Hūhū Mɔ Fɔvā Hūhū.

^I Yī bakɔba kī maátunɔ kale, mitate odi nye odi kī yale kī Baguma Hūhū deī ne ye kame mido, mbom misɔ ye midā nte hūhū a kī edeī ne ye kame a to Baguma sekē. Kitonekī fɔvā onukpē banyene pii ne betse bamini ne katinya kame. ^{II} Ade fukī miakoa minyi nte Hūhū a to Baguma sekē a. Hūhū adi nye adi kī yale kī Yesu Kristo ya ne katinya kame nde otidziwa aye ni, eto Baguma sekē. ^{III} Leme hūhū adi nye adi kī yaadi Yesu akū adansie ni, etáto Baguma sekē. Ade ekī nye Kristo okesine hūhū a kī minu kī yaaya a, ade finyaakī malo ɛya edeī ne katinya kame kɔkɔe.

^{IV} Leme yī babi, Baguma bade miane, ade minya fɔvā onukpē banyene a akū, kitonekī Hūhū a kī edeī ne mi kame a bē hūhū a kī edeī ne katinya kame bati kame a. ^V Ayekī katinya kame bati bane sū ni, fɔvā onukpē banyene a ale kɔdzela ne katinya kame fɔtsa odi akū, ade katinya kame bati a atse be ɔledo a. ^{VI} Leme boe kō ni, Baguma bade bɔane. Odi nye odi kī enyina Baguma ni, yatse boe ɔledo, leme odi nye odi kī enyē Baguma ode ni, yaátse boe. Foesū fukī bóakoa bɔmɔ ɔnɔkoali Hūhū mɔ fɔvā hūhū.

Baguma Nye Ɔdo.

^{VII} Bakɔba kī maátunɔ kale, mifɔ bɔwe akū kale, kitonekī Baguma sekē ɔdo to. Odi nye odi kī yawe bati kale ni, Baguma obi yane ade enyina Baguma a. ^{VIII} Odi nye odi kī yaáwe bati kale ni, enyina Baguma kitonekī Baguma nye ɔdo. ^{IX} Ayekī Baguma nye ye ɔdo etsa boe nye kī edo ye Obi mɔape ne katinya kame, fɔtsē ye akū ni, bɔna nkpā kī ela kawūna a. ^X Ade fukī kame bunyi letsa a kī liti lenye ɔdo a. Nné ayekī bɔwe Baguma kale, mbom ayekī Baguma we boe kale, edo ye Obi kī enya oti kī yaatsā ye akū ekɔa boe tɔkpa ete boe.

^{XI} Yī bakɔba kī maátunɔ kale, nte aye Baguma we boe kale kō ni, kefeta kī boe malo bɔawe akū akū kale. ^{XII} Odima támo tō Baguma. Leme nte bɔawe akū akū kale ni, kekɔ Baguma deī ne boe kame, ade ekena ye ɔdo a ekpɔla ne boe kame a.

^{XIII} Bote budo kī budeī ne Baguma kame, ade ye malo edeī ne boe kame a, kitonekī ekɔa ye mɔawe Hūhū ekpa boe. ^{XIV} Bɔmɔ fukī ade bude letsā ne foe akū bɔkpa bati kī Ɔlega a do ye Obi kī ɛyaanya katinya kame Ɔtene. ^{XV} Odi nye odi kī ebinya ye kame ele kī Yesu nye Baguma Obi ni, Baguma deī ne ye kame ade ke ye malo edeī ne Baguma kame a. ^{XVI} Boe mɔawe a bunyina ade bote Baguma ɔdo a kī edeī ekpa boe a budo a.

Baguma nye ɔdo, ade odi nye odi kī yawe bati kale ni, edeī ne Baguma kame ade Baguma leme deī ne ye kame a. ^{XVII} Ade fukī kame ɔdo a aakpɔla ne boe kame ayekī bóado ɔwɔle ne Kadze Luwi a akū, kitonekī boe nkpā kadzi kame ne katinya kī kame ketimɔ Kristo ade a. ^{XVIII} Libe lelāa ɔdo

kame, mbom ɔɔo a kī ekpola a, ablomena libe ne bati kame. Ne foesū odi nye odi kī yavila ni, ye ɔɔo tákpola kitonekī libe mo ɔoto kavele tsē.

^{XIX} Bɔawe Baguma kale kitonekī ye lenya loto ewe boe kale. ^{XX} Nte odi le kī, “Mawe Baguma kale” leme yakesī ɔwaē ni, ɔvālevā yane. Kitonekī odi nye odi kī yaáwe ɔwaē a kī yamo mo ane kale a, leláapuli ewe Baguma kī yaámɔ mo ane a kale. ^{XXI} Mbla a kī Kristo kpa boe nye kī odi nye odi kī yawe Baguma kale ni, ewe ɔwaē leme kale.

V

Bɔnya Katinya Kame Akū.

^I Odi nye odi kī ete edo kī Yesu nye Kristo a ni, Baguma obi yane. Ade odi nye odi kī yawe obilega kale ni, yawe ye obi leme kale. ^{II} Foesū nte bɔawe Baguma kale mo bɔakena ne ye mbla akū ni, kekɔ bunyina kī bɔawe Baguma babi leme kale. ^{III} Nte bɔakena ne Baguma mbla a akū ni, fɔatsa kī bɔawe ye kale. Baguma mbla akū kakena lelá ɔsī ekpa boe, ^{IV} kitonekī odi nye odi kī enye Baguma obi anya katinya kame akū. Letsa a kī bɔkɔa bɔnya katinya akū nye boe katekado. ^V Owei aapuli enya katinya akū keba oti a kī ete edo kī Yesu nye Baguma Obi a?

Adansie Kadi Ne Yesu Kristo Akū.

^{VI} Yesu Kristo nye oti kī etsā mui mo babɔane kame eya ne katinya kame. Etáya ne mui odi kame mbom eya ne mui mo babɔane kame. Ade Baguma Hühū a mɔawe adi adansie kī ɔnokɔali fɔane, kitonekī Hühū a nye ɔnokɔali a. ^{VII} Adansifo elale deī. ^{VIII} Ade be nye Hühū a, mui a mo babɔane a. Be elale a flee ale onukpē mɔa. ^{IX} Bote otidziwa adansie kadi a budo, leme Baguma adansie kadi a deī kobē kebē, kitonekī ye lidi adansie ne ye Obi akū. ^X Foesū odi nye odi kī ete Baguma Obi a edo ni, adansie kadi kī deī ne ye ɔwɔle kame. Leme odi nye odi kī etáte Baguma edo ni, efɔ Baguma dani ɔvālevā, kitonekī etáte adansie a kī Baguma di ne ye Obi akū a edo. ^{XI} Adansie kadi a nye kī, Baguma kpa boe nkpā kī elá kawūna a, ade nkpā kī leme deī ne ye Obi kame a. ^{XII} Odi nye odi kī edeī Baguma Obi a ni, edeī nkpā kī. Ade aye odi nye odi kī elá Obi a ni, elá nkpā kī.

Nkpā Kī Elá Kawūna.

^{XIII} Ntsele ovoli kī mama mi a kī mite Baguma Obi a mido, ayekī míanyi kī mideī nkpā kī ela kawūna a. ^{XIV} Budeī ɔwɔle kado ne Baguma ane kitonekī nte buvia ye letsa nye letsa ne ye kawe onukpē ni, yatse boe. ^{XV} Nte bunyina kī yatse letsa nye letsa a kī bɔavia ye ni, kekɔ bunyina leme kī letsa nye letsa kī bɔavia ni, bɔate katomena ye sekē.

^{XVI} Nte odi mo ɔwaē kī yakena tɔkpa kī teláakpā ye tenamena wuda kame ni, kene kī yabɔa mpae ekpa Baguma lɔkɔa yaakpa ye nkpā. Bati a kī bakena tɔkpa a kī taávele wuda kayamena a fɔletsa male. Leme tɔkpa tidi deī kī takpā oti kanamena wuda kame, nlámena kale kī mibɔa mpae mikpa Baguma ne te akū. ^{XVII} Lekenana kpa lidi nye lidi nye tɔkpa, leme tɔkpa tidi deī kī taánamena oti wuda kame.

^{XVIII} Bunyina kī odi nye odi kī enye Baguma obi ládzi kakena tɔkpa, kitonekī Baguma Obi a adáména ye akū, ade Okesíne a leláapuli ekéna ye ablo adima a.

^{XIX} Bunyina kī Baguma bade bɔane, ade katinya kame flee leme deī ne Okesíne a kobē kayɔ. ^{XX} Bunyina kī Baguma Obi a ya, ade ekpa boe

foletsa kayɔkanu ayekĩ bóanyi Baguma a kĩ enye ɔnokɔali a. Budzi nkpã ne ɔnokɔali Baguma a kame, budzi nkpã ne Obi Yesu Kristo leme kame. Ade ye nye ɔnokɔali Baguma mo nkpã kĩ elá kawūna a.

XXI Yĩ babi, mivele mi akũ ne baviõ ɔwě.

2 YOHANES

Yohanes Ovoli Oyade

^I Ovoli kīi to yī, asoli loto onyane a sekē. Ntsele ye mamena boe Oma a kī Baguma pau, mo ye babi a kī mawe kale ne onokoali kame a. Nné yī odi awe mi kale mbom bati a kī binyina onokoali a flee leme, ^{II} kitonekī onokoali a deī ne boe kame ade yaana ne boe kame daa a.

^{III} Baguma boe Olega mo Yesu Kristo, kī enye Olega a Obi a bemo boe konya, bekena boe seme kale, bekpa boe lukudo leme ne onokoali mo odo kame.

Midzi Ne Onokoali Mo Odo Kame.

^{IV} Kawole de yī paa kī mmó no babi badi kī bidzi nkpā ne onokoali a kame, nde ayekī Olega a we etomena boe sekē a. ^V Ne foesū, boe Oma, ntsele ovoli kīi makpa mi kī bowe akū akū kale. Nné mbla voē yane ntsele mama mi, mbom mbla a kī bote kito ane kayokayi a yane. ^{VI} Odo a kī ye akū foletsa male a nye kī kene kī boakena ne Baguma mbla a akū. Mbla a kī ye mi flee minu kito ane kayokayi a nye kī mi flee midzi ne odo kame.

^{VII} Bati bakene pii gba betse ne katinya kame, bati kī baale kī Yesu Kristo ya ne katinya kame nde otidziwa aye. Oti a na odu nye bati okene mo Kristo okesine. ^{VIII} Foesū midā kadā wī kī milāayela letsa a kī mipili mina a, mbom kī miana mi kotokase lodo.

^{IX} Odi nye odi kī etāpi Kristo fotsa katsa edomo akū mo etsa fotsa bebā ni, Baguma lelāa ye kame. Leme odi nye odi kī epi foe edomo akū ni, Olega mo Obi a flee deī ne ye kame. ^X Ne foesū nte odi ya ne mi sekē mo etakoa fotsa katsa kīi eyamena ni, mitate ye ne mi toto kame. Mitatuno ye kawōna titau malo, ^{XI} kitonekī odi nye odi kī etuno ye kawōna a, na tsefā ne ye tokpa a kī ekena a kame.

Yohanes Foletsa Nkae.

^{XII} Ndeī foletsa pii kufe kī maatsese mma mi, leme ntawe kī mate foe ne ovoli akū. Ne foe kadokō ni, madā ane kī yī moawe maaya ne mi sekē, bolomena ane mo ane, ayekī boe flee kawolekamo a aakpola.

^{XIII} Awaetsole a kī Baguma pau a babi awōna mi.

3 YOHANES Yohanes Ovoli Ɔlalɛde

^I Ovoli kɔ̄i to yɔ̄i, asoli loto ɔnyane sekɛ̄. Ntsele ye mamena Gayo kɔ̄ maátuno kale, kɔ̄ mawe kale ne ɔnokɔali kame leme.

^{II} Yɔ̄i ɔkɔba kɔ̄ maátuno no kale, mabɔa mpae kɔ̄ letsa nye letsa lele lekpa no, kana akū ɔsɔ̄ leme. Mate kado kɔ̄ no hūhū leme deɔ̄i kadeɔ̄i wɔ̄. ^{III} Mmó kawɔle paa kɔ̄ boe bakɔba bate badone badi yabi yɔ̄i ayekɔ̄i opini ɔnokɔali kale a nde ayekɔ̄i opi ke kɔkɔe a. ^{IV} Kɔ̄i nnu kɔ̄i yɔ̄i babi dzi nkpā ne ɔnokɔali a onukpɛ̄ a, mmó kawɔle paa.

Bate Badone a Mu Gayo.

^V Yɔ̄i ɔkɔba kɔ̄ maátuno no kale, adi ɔnokɔali paa ne adzuma a kɔ̄i akena a kame kakpa no bakɔba bate badone, titiliwu banɔvɔ̄ɛ̄. ^{VI} Beyabɔa asoli bati a amanɛ̄ ne ɔɔɔ a kɔ̄i odeɔ̄i ɔkpa be a akū. Make no aduli kɔ̄i bumɔ be nde ayekɔ̄i fɔteta ne Baguma adzuma kakena kame, lokɔa benaa loto ne be osi katsā kame. ^{VII} Kitonekɔ̄i Kristo adzuma sū bipi osi ade betáte kabumena kadima bitomena amamufɔ a sekɛ̄ a. ^{VIII} Foesū kene kɔ̄i bɔabumena bati kɔ̄i odu ayekɔ̄i bɔanye bɔtsa kɔ̄i bɔmó be flee bɔnye bakɔba ne adzuma kakena kame bɔkpa ɔnokɔali a.

Yohanes Le Kale Ne Diotrefo Mɔ Demetrio Akū.

^X Ntsele ovoli lukū mmena asoli bati a, leme Diotrefo kɔ̄i ebɔe ye akū nde loto ɔnyane aye, tábu yɔ̄i edo ne letsama kame. ^X Foesū nte ɔya ni, maavele mi adzuni nnamena letsa nye letsa kɔ̄i ekena akū. Maale fɔtsa kpa a kɔ̄i yale ne boe akū mɔ fɔvā a kɔ̄i yama a! Nné foe odi. Esɔ̄i kɔ̄i yaáte Kristofɔ a kɔ̄i bayaa ne awā a, ade yasua bikɔ̄i bawe kɔ̄i bate be a osi malo a. Yabɔa mbɔdi kɔ̄i yablɔmena bati a ne asoli a kame.

^{XI} Yɔ̄i ɔkɔba kɔ̄i maátuno no kale, tatomɔ tɔkpa liti, mbom tomena fɔtsa wɔ̄i liti. Odi nye odi kɔ̄i yakena tuwɔ̄i ni, Baguma ode yanɛ̄. Odi nye odi kɔ̄i yakena tɔkpa ni, etámɔ Baguma eyi ɔsū.

^{XII} Odi nye odi abɔa Demetrio dɔ̄i wɔ̄i. Ye ɔbla ale kale wɔ̄i ne ye akū. Boe malo bɔadi adansie ne ye akū, ade minyina kɔ̄i letsa a kɔ̄i bɔale a nye ɔnokɔali a.

Yohanes Kawɔna Nkaɛ.

^{XIII} Ndeɔ̄i fɔletsa pii kɔ̄i mawe kɔ̄i mabi no, leme nláakɔa fɔtsa katsele otse mɔ katsele mui ntsele foe. ^{XIV} Leme mate kado kɔ̄i owi lelábuna mɔ maamo no, lokɔa bɔalɔmena ne foe akū anɛ̄ mɔ anɛ̄.

^{XV} Lukudo lena mɔ no.

No bakɔba flee ne awɔ̄i awɔ̄na no. Wɔ̄na boe bakɔba a ɔmɔa ɔmɔa ne awā kakpa boe.

YUDA Ovoli Kĩ Yuda Tsele

^I Ovoli kĩ to yĩ, Yuda, Yesu Kristo ɔsumune a kĩ ñnye Yakobo owaẽ a sekẽ. Ntsele ye mamena bati a kĩ Baguma ve, kĩ Baguma boe Ɔlega awe be kale, ade yadãmena be akũ kayi Yesu Kristo a. ^{II} Baguma konyakamɔ, ye lukudo mɔ ye ɔdo epɔ ne mi akũ ebu.

Lubo a Kĩ Fɔvã Fɔtsa Batsane Aayamɔ.

^{III} Yĩ bakɔba kĩ maátuno kale, tito kĩ mbɔa mbodi kĩ matsɛle mi ovoli ne ayekĩ Baguma kpa boe flee nkpã a akũ malo ni, finyaa fɔyasĩ mɔ ɔsĩ kĩ ntsele mi ovoli mɔatse nkɔa ndo mi kɔbẽ mipuli mipili katekado osi a. Ade katekado kĩ Baguma kɔa ekpa ye bati a deedimoape a. ^{IV} Kitonekĩ bati kĩ baávila Baguma badi bela petee biwo ne mi kame ne mi katanyi kame. Bedani boe ɔledo a kĩ bɔte ne ayekĩ Baguma amɔ oti kɔnya akũ a, batsa fɔtsa bebã kĩ fɔkpa be osi bebɔa ɔbla kpa. Bisĩ boe Legãnokɔẽ mɔape kĩ enye boe Ɔlate Yesu Kristo. Katsɛle Kpalɛwa a le eyi ane titiiti kĩ Baguma aako be kɔto lomɔ.

^V Tito kĩ minyina fukĩ flee kɔkɔe malo ni, mawe kĩ makai mi kĩ boe Ɔlate a nye Israelfɔ etomena Egiptefɔ tite akũ, lemɛ ke liti a, ewɔla bikĩ betáte ye bido a. ^{VI} Mite ane kĩ Baguma ode fɔto banyane a kĩ betákɛna ne otumi a kĩ bekpa be a akũ kakɛna wĩ, mbom bedzakũ ne be mɔawe fudzikɔ a, Baguma do be ne nkɔsonkɔso kame daa ne ɔtũ kpli kame, kĩ bɛna ne awã kɛnaawo Luwi Kpale a kĩ yaadzɛmɔ be ekɔ be kɔto. ^{VII} Ade ayea Sodom mɔ Gomora mɔ temato a kĩ tifuã te a, bati kɔa be akũ bekpa adɔpaa mɔ ɔbla kpa mɔ ɔsĩ mɔ ɔsĩ a. Baguma kɔa be edo ne fi kĩ fɔádĩ da kame kĩ fɔnya nfantuhũ fɔkpa bati flee.

^{VIII} Ade ayea fɔda bawane kĩ akɛna tɔkpa ne be mɔawe sukɛna akũ malo a. Baábũ Baguma otumi a kĩ yanya be akũ a, ade bale tuwuli kpa ne ode fɔtsa a kĩ obu deĩ ne foe akũ a akũ. ^X Baguma Ode Fɔto Ɔnyanenokɔẽ Flee Mikael malo tákɛna fukĩ odu. Kĩ ye mɔ Abonsam bevele fɔletsɛ ne be kame oti a kĩ ye aabɔe Mose ɔnokpa akũ malo ni, étádo ɔwɔle ele tuwuli kpa ekɔ Abonsam kɔto, mbom ele kĩ, “Ɔlate a ekã nɔ anɛ.” ^X Lemɛ bati kĩ ale fuvũnatsa ne letsɛ nye letsɛ kĩ betánu de kayɔ a akũ, ade fɔtsa a kĩ binyina bitomena be kabɔa kame nde ayekĩ tuwĩ kame bayae kĩ belá adzuni a malo nyina a, ade foe mɔape a awɔla be a.

^{XI} Bobɔe makpa be! Betsã osi a kĩ Kain tsã a. Ne sika a kĩ baana sũ ni, bekɔa be akũ bido ne tɔkpa a kĩ Balam kɛna a kame. Biyidza bedza ne Baguma mbala a akũ nde Kora aye, ade ke bɛwɔla be nde ye aye a.

^{XII} Nte mikpɔta mianya boe Ɔlate ɔdo funitsã a, bati kĩ nye efiĩ ne mi kame, awã kĩ baányɔã kanya mɔ kamɔa kpafũũ ne Baguma anɛ. Be odi akũ badãmena. Bela nde lufɔlututu kĩ oni lelãa de kame, kĩ ɔwe abɔa de katɛmena. Bela nde futse kĩ fɔáwũ babi ne kawũ lɔkɔ, nde futse kĩ bebɔle mɔ tunu fuku, fuku fubuli. ^{XIII} Bela nde mpo mui kĩ ɔwe mɔ ɔsĩ abɔa be bafũ kanye be fɔnyɔãtsa katsa nde mui ane kuvũ aye. Bela nde fusibii kĩ fɔato katẽ, bati kĩ Baguma mane kadzikɔ ekpa be ne ɔtũ kpli kame, awã kĩ baana daa.

^{XIV} Ade bati kĩ akũ Henok kĩ enye Adam kasinu kavũkɔnɔde a oti le eyi kɔkɔokɔe kĩ, “Ɔlate a mɔ ye ode fɔto banyane kpalewa mpim mpim

aya, ^{XV} ɛyaadzɛmɔ katinya kame bati flee. Yaako bati a kɔ baávila Baguma a kɔtɔ ne fɔtsa kpa a kɔ bekɛna, mɔ tuwuli kpa a kɔ beɛle ne ye akū a sū.” ^{XVI} Bati kɔ akɛna hūhūhūhū daa, kanye nfumususu kakpa bati bebā. Batomena be moawe fɔwetsa kpa liti, bapia akū, ade bake bati mɔ semɛ menemene ayekɔ baana letsa a kɔ de bawɛ a.

Osi Kasua Mɔ Kɔde Kakpa.

^{XVII} Lɛmɛ mi yɔ bakɔba, mite anɛ ne boe ɔlate Yesu Kristo foto banyanɛ fɔletsa a kɔ beɛle biyi ne lɔkɔ a kɔ lɛyatɛ kame a akū. ^{XVIII} Bibi mi kɔ, “Nɛ fuwi nkaɛ a kame ni, bati aane, bidi mi nsekuo, bitomena be sukɛna fɔwetsa kɔ fɔako odo liti ne Baguma katavila kame.” ^{XIX} Ade be nye bati kɔ basɛ bati kame a, bati kɔ katinya kame fɔwetsa nya be akū, mɔ bati kɔ Hūhū a lɛlāa be kame.

^{XX} Lɛmɛ mi yɔ bakɔba, mi kɔ ni, mikaabo anɛ ne mi katɛkado kɔ kenye mi fɔtsa kpalewa a kame, lɔkɔa mibɔa mpɛɛ ne Hūhū Kpalewa a kɔbɛ kame. ^{XXI} Mikɔla mi akū ne Baguma odo kame, ne lɔkɔ a kɔ miadzɔɛ boe ɔlate Yesu Kristo konyakamɔ a kɔ koayakpa mi nkpā kɔ elá kawūna a.

^{XXII} Mimó be kame bikɔ betásipi ne katɛkado kame a kɔnya. ^{XXIII} Bati bebā a kɔ banaa fi kame a ni, miwānɛ be minye, mite be nkpā. Mimó bati bebā kɔnya lɛmɛ mivila be, lɔkɔa mikesɔ be fɔkelatsa ndɛ ayekɔ míawɛ sukɛna tetadie kpiti a.

Kɔɛkanye Mpaɛbɔ.

^{XXIV} Baguma a kɔ yaapuli epi mi ayekɔ miláato, ɛkpā mi ne kawɔɛ kame minaawo ye kukūkpale a anɛ, kɔ nfumususu adima lɛlāa mi akū. ^{XXV} Baguma odi keɔ kɔ ɛtsā boe ɔlate Yesu Kristo akū ɛkɛna ye boe ɔtɛnɛ a, ade ye mɔ obu, kamu, kɔbɛ mɔ otumi nye ye fude a, kito anɛ kɔkɔɛ, mɔ finyaa kanaa daa. Fɔya lɔmɔ.

KANYE KATSA

Kanye Katsa Foletsa Kĩ Benye Betsa Yohanes

I Ovoli kīi kame foletsa nye Yesu Kristo kanye katsa a kī Baguma kpa ye, kī enye etsa ye basumune ne fotsa a kī kene kī foya ne loko lukū kame a akū. Kristo tsā ye ode foto onyane akū efō ye osumune Yohanes nyi fotsa kīi flee. II Yohanes leme le foletsa a kī emo a flee. Edi adansie ne Baguma kale a mo onokoali kale a kī Yesu Kristo nye etsa ye a akū. III Baguma ahila oti a kī yakā ovoli kīi, mo bati a kī batse foletsa a kī bele biyi, kī bekena ne foe akū leme a, kitonekī loko a wo oto kī fotsa kīi flee foya ne foe kame.

Yohanes Wōna Tesoli Evūkono a.

IV Yī, Yohanes, lamena foletsa kīi katsele kamena mi tesoli evūkono a kī tidei ne Asia amantam kame a.

Baguma kī edzi nkpā, kī ena kokoe, kī yaaya a, emo mi konya, ekpa mi lukudo. Ade ayea hūhū evūkono a kī edzē ne ye legākpo ane a, V mo Yesu Kristo onokoali odansini, kī enye bati a kī Baguma dzela etomena kanokpa kame otonyade, kī yanya tite akū fogā flee akū a, bemo mi konya bekpa mi lukudo leme.

Yawē boe kale ade etsā ye wuda kame enye boe etomena tokpa kame.

VI Oti a kī eyi legākanyakō ekpa boe kī bonya basofō busum ye Baguma mo Olega a, ade ye mo mikoa kukūkpale mo kobē mikpa daa daa! Foya lomo.

VII Midā, etsē ne luflututu akū yaya!

Odi nye odi aamo ye,

ade bati a kī betsoe ye lotsoe ne seklabi a leme aamo ye.

Tite akū bati flee aawula babe yoo ne ye akū!

Ade aye kene kī fona a!

Foya lomo.

VIII Boe Olate, Baguma Kpale, kī edzi nkpā, kī ena kokoe, kī yaaya a, le kī, “Yī nye Otonyade mo Owūnade.”

Kristo Kanye Katsa.

IX Yī, Yohanes, mi owaē kī bomó mi botsā butomena Yesu a, inye mi okoba kī bodola boe akū, bomó lubo a kī laya kakpa bikī benye ye ode legākanyakō bade a. Bekoa yī benadzina ne tite ne mui kayite a kī bave Patmos a akū, kitonekī nde letsā ne Baguma kale a, mo onokoali a kī Yesu nye etsa a akū sū. X Ne boe Olate Luwi a akū ni, Hūhū a te yī kame, ade nny odo kooba kī enē nde kagbulee aye, ade ekale kodzela ne yī liti a. XI Odo a le kī, “Tsele letsa a kī omó a kayi, lokoa kakoa ovoli a kamena tesoli a kī tidei ne temato tekpale tekpale evūkono kīi kame. Ade te nye Efeso, Smirna, Pergamo, Tiatira, Sardis, Filadelfia mo Laodikea a.”

XII Ndani ane kī madā oti a kī elamena yī kale kabi a, ade mmó sika ngbā osedza titse evūkono a. XIII Litsedi kī lela nde Otidziwa Obi aye kī edo atadie wulaa kī eka eko ne ye foneta, ade ekoa sika ngbā aboso ebba ne owole a. XIV Ye lolo tolo voe fitaa nde kuveli tetsā iye nde ledāglele aye, ade ye banebi ata nde fi luwotu aye a. XV Ye foneta ata nde kooble kī bevole ne fi kame, ade ye odo ane nde owo mui kī baka kato oto akū kako waa ne lutubu kame a. XVI Enne fusibii evūkono ne ye somona awe, ade

atugbe mo obõ leme ne eto ye onukpẽ kame a, ade ane kame amõane nde suwa ketee aye a.

^{XVII} Kĩ mmó ye a, nné nto ne ye aboa kame nde oti kĩ eku, ade ekõa ye sòmõna awe ete ne yĩ akũ ele kĩ, "Tavila! Yĩ nye Ɖtonyade mo Owũnade, ^{XVIII} mo oti a kĩ edzi nkpã! Nku tõ leme finyaa ndzi nkpã daa. Wuda mo kanokpade tesafi deĩ ne yĩ awe. ^{XIX} Foesũ tsele fotsa a kĩ omó, fukĩ fudeĩ finyaa mo fukĩ fõaya ne foe kame ke liti a kayi. ^{XX} Kale kolawa kĩ kideĩ ne fusibii evũkõno a kĩ omó ne yĩ sòmõna awe, mo sika ngbã osedza titse evũkõno a kayo nye. Fusibii evũkõno a nye tesoli evũkõno a ode foto banyane, ade osedza titse evũkõno a leme nye tesoli evũkõno a."

II

Baguma Ɖledo a Kĩ Ekpa Efeso Asoli a.

^I "Tsele foletsa kĩ kama Efeso asoli a ode foto onyane a.

Ade oti a kĩ epini fusibii evũkõno ne ye sòmõna, kĩ etsẽ ne sika ngbã osedza titse evũkõno kayite a Ɖledo ne awĩ a.

^{II} Ñnyina no adzuma flee mo ayekĩ obõa mbodi odo owõle omó lubo. Ñnyina kĩ aawe bati kpa foletsa kale. Ɖso bati a kĩ bave be akũ kĩ foto banyane leme benyé foto banyane a odã, ade omó oyi osũ kĩ bavãlevã banẽ a. ^{III} Ñnyina ayekĩ ona owõle bõee omó lubo ne yĩ sũ, leme akpo tãveli no.

^{IV} Leme ndeĩ kale kadi ne no akũ. Ade ke nye kĩ aawe yĩ kale finyaa nde ayekĩ onya loto owe yĩ kale a. ^V Ne foesũ ni, te ane ne no kadzakõ a kĩ odza oto oto a akũ! Dani owõle kame lokõa kakena letsa a kĩ onya loto okena a. Nte otãdani owõle kame kõ ni, maaya ne no sekẽ iyaabõe no osedza otse a ne ye kadzakõ. ^{VI} Leme letsa a kĩ odeĩ kĩ lawo yĩ ane nye kĩ akesĩ Nikolatiafo fokelatsa nde ayekĩ yĩ malo kakesĩ foe a.

^{VII} Oti a kĩ edeĩ ato ni, etse letsa a kĩ Hũhũ a lamena tesoli a kabi,

Oti a kĩ enya akũ ni, maakpa ye nkpã kutse a kĩ kodzẽ ne Baguma kobã a kĩ bave Paradiso a kame babi badi enya."

Ɖledo a Kĩ Ekpa Smirna Asoli a.

^{VIII} "Tsele foletsa kĩ kama Smirna Asoli ode foto onyane a.

Ade Ɖledo kĩ eto oti a kĩ enye Ɖtonyade mo Owũnade, oti a kĩ eku leme ebuki edzi nkpã a sekẽ ne awĩ a.

^{IX} Ñnyina no ohau flee. Ñnyina kĩ ohiãni ane leme ne onokõali kame ni, osikani ane! Ñnyina tuwuli kpa a kĩ bikĩ bave be akũ Yudafõ leme benyé Yudafõ a, ale ne no akũ. Benye Abonsam katsu a kame bati. ^X Tavila lubo lidi nye lidi kĩ laaya ne no akũ a kamõ. Dã! Abonsam aafõ bipili mi kame badi bido ne kola eso mi edã, ade míamõ lubo fuwi ewua a. Di onokõali kakpa yĩ nte fõanya wuda malo, lokõa maakpã no nkpã nde akũ kanya legãbõe aye.

^{XI} Oti a kĩ edeĩ ato ni, etse letsa a kĩ Hũhũ a lamena tesoli bati a kabi!

Bati a kĩ baanya akũ ni, wuda ayade a lelãatamõ be."

Ɖledo a Kĩ Ekpa Pergamo Asoli a.

^{XII} "Tsele foletsa kĩ kama Pergamo Asoli a ode foto onyane a kĩ,

Ade oti a kĩ enee atugbe mo obõ a foletsa ne awĩ a.

^{XIII} Ñnyina no kadzikõ ne awã kĩ Abonsam legãkpo a deĩ a. Opini yĩ dĩ mo osĩ mo osĩ. Lokõ a kĩ beko Antipa, yĩ odansini mo onokõalini ne mi

kame ne awā kī Abonsam dzi malo ni, otámuniki ne yī liti, mbom ote yī odo.

^{XIV} Leme ndeī nō akū fōletsā sukuloo. Bati badi deī ne mi kame kī bitomō Balam fōtsa katsa. Ade Balam kī letsa Balak tisi ekpā Israelfō edo ne tokpa kame, ade efō benya funitsā kī beto bekpa baviō, ade bebōa adōpaa a. ^{XV} Ade ayea odeī bati badi ne mi kame kī bitomō Nikolatiafō fōtsa katsa liti a. ^{XVI} Finyaa, dani owōle kame! Nte nné aye ni, maaya ne nō akū mōatse nkōa lepame a kī lideī ne yī onukpē kame a nnō mō bati a.

^{XVII} Oti kī edeī ato ni, etse letsa a kī Hūhū a lamena tēsoli bati a kabi. Oti a kī enya akū ni, maakpa ye mana a kī bekōa bekōla a adi enya. Bio maakpa ye de fitaa kī betsele dī vōē bite ne de akū. Odima linyina dī a, mbōente owula a kī ete de a odi.”

Ɔledo a Kī Ekpa Tiatira Asōli a.

^{XVIII} “Tsele fōletsā kī kamena Tiatira Asōli a ode foto onyane kī,

Ade fōletsā a kī futo Baguma Obi, kī ye ane atē nde fi luwotu aye, ade ye abōa leme amōane nde kōoble kī bevōle tsolitsoli a ne awī a.

^{XX} Īnyina nō adzuma a kī okena. Īnyina nō odo, nō katekado, nō osum, mō ayekī odeī owōle bōe. Īnyina kī olamena adzuma kakena finyaa kaba ayekī okena ne kayokayi a.

^{XX} Leme kale a kī ndeī ne nō akū a nye kī okpa otsole Isabel a kī yave ye akū Baguma onukpē onyene osi, kī yatsa yī basumune fōtsa, ade yake be kī bebōa adōpaa, benya funitsā kī beto bekpa baviō a. ^{XXI} Nkpa ye loko kī edani owōle kame, leme yaāwe kī yafō adōpaa kabōa. ^{XXII} Foesū maafō ekaho ne okena akū, awā kī bemō bikī babōa adōpaa a, nte betādani twōle kame finyaa ni, baamō lubo mō osī mō osī. ^{XXIII} Maako bikī bitomō ye a flee loko a asafu a flee linyi kī yī nye oti a kī enyina oti owōle mō ye lolō kame yededeede. Maase mi kame odi nye odi koto ne ye adzuma a kī ekena a onukpē.

^{XXIV} Leme mi Tiatira bati nkae a kī mitāte Isabel fōtsa katsa a, mō mi a kī mitākole fōtsa a kī bave Abonsam kadikanyi dzununuunu a kō ni, minu kī nlāalola mi fōlotsa bebā. ^{XXV} Leme mipi letsa a kī mideī a mō osī mō osī kenaawo kī maaya.

^{XXVI-XXVII} Oti a kī epi yī adzuma a kī mawe edomō akū kenawo kawūna, mō enya akū ni, maakpa ye otumi a kī nte ntomena Nda sekē a. Maakpa ye otumi ne fude fude akū, ekōa sobotsae otse ekpā be, loko ebubuli be nde ayekī babubuli lubui a.

^{XXVIII} Ade maakpa ye odenyinawi lisibii a.

^{XXIX} Oti a kī edeī ato ni, etse fōletsā a kī Baguma Hūhū a lamena tēsoli bati a kabi.”

III

Ɔledo a Kī Ekpa Sardis Asōli a.

^I “Tsele fōletsā kī kamena Sardis Asōli a ode foto onyane a kī,

Oti a kī enee Baguma Hūhū evūkōnō mō fusibii evūkōnō a fōletsā nye fukī,

Īnyina nō adzuma a kī okena a. Īnyina kī ote dī kī odzi nkpā, leme oku. ^{II} Ne foesū nyinya, kado letsa a kī lite ne nō kame a kī laaku a kōbē. Kitonekī mmó kī letsa a kī okena a tákpolā tō ne yī Baguma ane.

^{III} Foesū te ane ne letsa a kī betsa nō, mō letsa a kī onu a akū, kakena ne foe akū, kadani ɔwɔle kame. Nte ɔtányinya ni, maayawo ne nō akū nde oyekpane aye, ade oláanyi loko a kī maawo ne nō akū a malo a.

^{IV} Leme mi kame badi sukuloo deī ne Sardis kī betádo be tetadie tuduli. Baado tetadie ovoe bomō be bɔtsā, kitonekī bekpola bekpa foe. ^V Owula a kī enya akū ni, yaado ye tetadie ovoe lomō, ade nláawola ye dī ñnye ne nkpā badzine ovoli a kame. Maanye ye ntsa ne kanade ne Nda mō ye ode foto banyane ane kī yī ode yane.

^{VI} Oti a kī edeī ato ni, etse foletsa a kī Hūhū a lamena tesoli bati a kabi.”

Ɔledo a Kī Ekpa Filadelfia Asoli a.

^{VII} “Tsele foletsa kī kama Filadelfia Asoli a ode foto ɔnyane a.

Ade foletsa a kī futo oti kpalewa mō ɔnokɔalini a kī enee Legā Dawid safi a ne awī a. Nte ebinya kola ni, odima leláapuli ebale koe, ade nte ebale koe leme ni, odima lápuli kabinya koe.

^{VIII} Ñnyina nō adzuma a kī ɔkena a. Mbinya opunu ñyi ne nō loto kī odima leláapuli ebale ye. Ñnyina kī odeī kɔbē kabii, leme otomō yī fotsa katsa, ade ɔtámuniki ne yī liti a. ^{IX} Dā! Bati katsu kadī deī kī benye Satana kade, bavālevā a kī bale kī benye Yudafo leme benyé Yudafo a. Maafō beyaake aduli ne nō ane, lokɔa be flee binyi kī mawe nō kale. ^X Ne ayekī odó ɔwɔle ɔkena ne yī kale akū, ɔmō lubo sū ni, yī malo maanye nō ntomena sohúe loko a kī laaya ne katinya kame flee, kī baaso bati flee bedā a.

^{XI} Maaya mɔatse. Pi letsa a kī lideī ne nō awe a mō kɔɔba, ayekī odima leláate nō akū kanya legābɔe a ne nō awe. ^{XII} Maakena oti a kī enya akū a nde luku edza ne Baguma Asoli kola a kame. Yaadza ne awā daa kī eláabuki ené ne awā da. Maatsēle yī Baguma dī, mō yī Baguma ɔmato dī kī lenye Yerusalem vɔē a kī eka eto ode a nte ne ye akū. Maatsēle yī mɔawe dī vɔē leme nte ne ye akū.

^{XIII} Oti a kī edeī ato ni, etse foletsa a kī Hūhū a lamena tesoli bati a kabi.”

Ɔledo a Kī Ekpa Laodikea Asoli a.

^{XIV} “Tsele foletsa kī kakɔa kamena Laodikea Asoli a ode foto ɔnyane a kī,

Ade oti a kī enye Fɔya lomō, kī enye ɔnokɔali ɔdansini wī a, kī ye nye fotsa a kī Baguma bɔa katokó a foletsa ne awī kī,

^{XV} Ñnyina nō adzuma a kī ɔkena a. Ñnyina kī ɔtádo, ñye olá ovio. Mawe kī ado, ñye ɔna ovio kufe! ^{XVI} Leme ne ayekī adā blɔblɔ, kī ɔtádo ñye olá ovio leme sū ni, maatua nō ntomena yī onukpē kame nwula! ^{XVII} Ale kī, ‘Nna akū, ndeī letsa nye letsa, ade ntási letsama leme a.’ Leme onyina ayekī ɔkena pasapasa, mō ayekī nō akū ako konya. ɔnye ohiāni, odzi ɔdzɔ, ade ɔnye ɔnekune a. ^{XVIII} Foesū made nō kī ya sika ngbā kī binyinyina ne fi kame katomena yī sekē, ayekī aadani osikani. Ya lima ovoe leme kasua akū, ayekī beláamo nō konyɔā ɔdzɔ a. Ya ane kugua kado ne banebi kame, ayekī aamo fɔko. ^{XIX} Bati a kī mawe kale a ni, makā be ane, ade mavɛle be ɔto a. Foesū mibɔa mbodi midani tɔwɔle kame. ^{XX} Mítse! Ndžē ne onyukpē mabɔa awe. Nte odi nu yī odo mō ebinya kola a ni, maawo ne ye sekē bomō ye bɔnya, ade ye malo yaanya ne yī sekē a. ^{XXI} Oti a kī enya akū ni, maafō edzi ne yī ɔwē ne yī legákpɔ

akū, nde ayekī yī malo ĩnya akū ndzi ne Nda ɔwē ne ye legākpo akū a aye.

^{XXII} Oti a kī edeī ato ni, etse foletsa a kī Hūhū a lamena tesoli a kabi!”

IV

Ayekī Basum Baguma Ne Ode.

^I Fukī liti a, nna kanyekatsa bebā kadi ade mmó kī bibinya opunu odi biyi ne ode a.

Odo a kī ĩnya loto nnu nde kagbulee aye a, kī ebi yī tuwuli tō a le kī, “De kaya ne ode ne awī, lokoa ntsa no fotsa a kī kene kī foya ne foe kame ne fukī liti a.” ^{II} Deedimɔape Hūhū wo ne yī kame. Ne ode naa, mmó kī bike legākpo lidi kī odi dzi ne de akū. ^{III} Lukpo a akū odzine akū ata muamua nde ahuhoe boe bawovoe mo bangbā kī bete koya, ade odetó kame sinigbene kī se kalekadā la nde toota gō sinya legākpo a. ^{IV} Fogākpo teya-ana bebā keni fusinya legākpo a, ade banokōē teya-ana kī bido tetadie owoe, betsa sika ngbā fogābōe dzi ne foe akū a. ^V Odetó kame kamɔane, oplala kakpene, mo fowola kɔɔba kane kato legākpo a kame. Tibia evūkono kī tatē dzē ne legākpo a ane kame. Ade te nye Baguma Hūhū evūkono a. ^{VI} Litsedi kī ladā nde mpo kī bekɔa ahuhoe bekena deī ne awā ne legākpo a ane kame. Ye kame kpale kleīkleīkleī.

Fotsa ena kī fudzi nkpā, kī fudeī banebi ne liti mo loto tsua fusinya legākpo a ne foke ena a akū. ^{VII} Fotsa a kī fudzi nkpā a fotonyade a la nde dzata, foyade a la nde onantsuenyole, folaleda a deī ane nde otidziwa, ade fonade a ane la nde okolie kī yayidza a. ^{VIII} Fotsa ena a kī fudzi nkpā a fudi nye fudi deī fupoki evū, ade banebi tsena foe kame mo foe akū flee a. Baafō tɔno kasā lenye mo suwa flee kī, “Boe ɔlate Baguma Kpale, no akū kpale!”

No akū kpale, no akū kpale!

ɔna ane kɔkɔe, odeī finyaa, ade aabuki oya a.”

^{IX} Fotsa ena a kī fudzi nkpā a sã kamu, obu, mo kolekanye tɔno kakpa oti a kī edzi ne legākpo akū, kī edzi nkpā daa daa a. Nte besā te lomɔ a, ^X banokōē teya-ana a atsa ane ne tite ne oti a kī edzi ne legākpo akū a ane kame, kasum ye a kī edzi nkpā daa a. Banye be fogābōe kayi ne legākpo a loto kale kī,

^{XI} “Boe ɔlate mo boe Baguma!

No kīi kukūkpale, obu mo otumi fetā fokpa,

kitonekī no leboa fotsa flee.

ɔboa foe nde ayekī awe a,

ade fudzi ne no kawē onukpē a.”

V

Bekɔa Ovoli a Bekpa Kavelibi a.

^I Fukī liti a, mmó ovoli butawa odi ne oti a kī edzi ne legākpo akū a somɔna awe. Betsele fotsa ne ye kame mo liti ade bekɔa koma fotsa evūkono betale ye onukpē a. ^{II} Mmó ode foto onyane mo kobē odi kī ebɔa fowola kɔɔba ne ode, evia kī, “Owei lekɔla kī yaapuli ewai koma a, ebinya ovoli butawa a?” ^{III} Lemɛ odima lelāa ne ode, ne tite akū, ĩye ne tite ɔda kī yaapuli ebinya ovoli a, ĩye edā ye kame. ^{IV} Mbe paa, kitonekī betámo odima kī ekɔla kī yabinya ovoli a, ĩye edā ye kame.

^V Ade banokōē a kame omōa bi yī kī, “Fō kabe! Dā! Dzata a kī eto Yuda katete kame a, kī enye Dawid kasinu kame obi a nya akū, kī ekpola kī yawai koma fōtsa evūkono a kī bekōa betale ovoli a onukpē, ebinya ye leme.”

^{VI} Kī ndā a, mmó Kavelibi kadi kī kedzē ne legākpo a kayite ne fōtsa ena a kī fudzi nkpā a kame, ade banokōē teya-ana a sinya ye a. Fodā nde kako beko Kavelibi a. Kavelibi a deī tele evūkono mo banebi evūkono kī fonye Baguma hūhū evūkono a kī edo ne tite flee akū a. ^{VII} Kavelibi a naa kenate ovoli a etomena oti a kī edzi ne legākpo a akū a somona awe. ^{VIII} Kī yate ovoli a, fōtsa ena a kī fudzi nkpā a, mo banokōē teya-ana a tsa ane ne tite ne Kavelibi a ane kame. Be kame odi neye odi nee osankuo mo sika ngbā looda kī biyula mo titsonu mo olē, kī fonye bati a kī Baguma kpale be akū a mpaebō. ^{IX} Besā ono vōē odi kī,

“Nō kī lekpolā kī ate ovoli a
lōkōa owai kōma evūkono a
kī bekōa betale ye onukpē a.

Kitonekī nō beko,
ade okōa nō babōane,
oya bati okpa Baguma a.

Bati kī bito fude nye fude, tide nye tide,
omāi nye omāi kame,
mo batidziwa aholo aholo a kame.

^X Okena be legākanyakō basofō kī bisum boe Baguma,
ade baanya fōgā ne tite akū a.”

^{XI} Ade kī mbuki ndā a, nnu ode foto banyane mpim mpim kī belāapuli bekā odo. Bedza bisinya legākpo a, mo fōtsa ena a kī fudzi nkpā a, mo banokōē teya-ana a. ^{XII} Ade besā ono kōoba kī,

“Kavelibi a kī beko a,
lekpolā kī kate otumi, mo akū kana, mo nyansā,
mo kobē, mo obu, mo kukūkpale mo kamu!”

^{XIII} Adeke nnu kī letsa nye letsa a kī Baguma boā ne tite mo ode, mo tite oda, mo mpo kame, mo fōtsa a kī fudeī ne foe kame a flee lamena ono kasā kī,

“Kamu, mo obu, mo kukūkpale
mo otumi fōna daa okpa,
oti a kī edzi ne legākpo akū a mo Kavelibi a!”

^{XIV} Ade fōtsa ena a kī fudzi nkpā a te futuno kī, “Fōya lōmo!” Ade banokōē a tsa ane ne tite bisum Baguma mo Kavelibi a.

VI

Kavelibi a Wūnya Kōma Fōtsa a Kī Bekōa Betale Ovoli a.

^I Ke liti a, mmó kī Kavelibi a wai kōma evūkono a kī bekōa betale ovoli a foe fōtonyade. Ade nnu kī fōtsa ena a kī fudzi nkpā a kame fomōa le kōdzela nde oplala lekpenē kī, “Ya!” ^{II} Ndā fōko ade mmó ɔponko ovole odi a. Oti a kī edzi ne ye akū a nee kōta ne awe, ade bekpa ye legābōe lidi a. Edzi ye ene nde kawū akū onyane aye kī yanaanya akū.

^{III} Ke liti a, Kavelibi a wai kōma kōyade a, ade nnu kī fōtsa a kī fudzi nkpā a fōyade a le kī, “Ya!” ^{IV} ɔponko bebā kī eyōole né. Bekpa oti a kī edzi ne ye akū a kobē kī enye lukudo ne tite akū, lōkōa bati beko be akū akū. Bekpa ye kōpā kpale kudi.

^V Kavelibi a wai koma kolaledede a, ade nnu kī fotsa a kī fudzi nkpā a fōlaledede a le kī, “Ya!” Kī ndā fōko a, mmó ɔpɔnko tūūtū odi. Oti a kī edzi ne ye akū a neɛ sɔbɔtsae a kī bakɔa kakali fotsa a ne awe. ^{VI} Nnu odo odi kī ené eto fotsa ena a kī fudzi nkpā a kayite ele kī, “Kamone loɔda moa lete luwi moa kɔtɔkase, ade fughano tsensi futukū elale fote luwi moa kɔtɔkase, leme mitabula kugua mo wai kade!”

^{VII} Ke liti a, Kavelibi a wai koma fɔnade a, ade nnu kī fotsa a kī fudzi nkpā a fɔnade a le kī, “Ya!” ^{VIII} Kī ndā fōko a, mmó ɔpɔnko odi kī ye akū la nde bato aye. Oti a kī edzi ne ye akū a dī nye Wuda ade Kanɔkpade tomo ye ne liti a. Bekpa be kɔbē ne katinya kame kasē kanade a akū, kī bekɔa kawūkano, kɔle, fɔso kpa mo bayae kpa beko bati.

^{IX} Kī Kavelibi a wai koma kulode a, mmó bati a kī bekɔ, ne ayekī bide letsā ne Baguma kale a akū, mo ayekī bidi adansie ne ke akū sū a tekla ne afolibɔ atenye a kayo. ^X Bɛboɔ fɔwɔla kɔɔba kī, “Baguma Kpale, oti kpalewa mo ɔnɔkoalini ane! Loko lɔwɔdabe kou aadzemo tite akū bati, lɔkɔa ɔvele bikī beko boe a sɔto?” ^{XI} Bekpa be kame odi nye odi atadie ɔvoe wulaa ade bibi be kī bibuki bidzi bɛweya sukuloo kenaawo loko a kī baakɔa be bakɔba basumune mo be bawae a kī baako nde be aye a lidede bibumo be, ayekī kakā a onukpē aakpɔla.

^{XII} Mmó Kavelibi a kī ewai koma kuvūde a. Tite kuna mo ɔsī mo ɔsī, ade suwa dani nde lima ɔwo tsutsulitsui, odeto leme dani gbāā nde baboane aye a. ^{XIII} Fusibii ka foto ne tite nde ayekī owe mo ɔsī awili kutse babi būū kawula a. ^{XIV} Odetó kame yela nde ɔyae ovoli kī bibuta aye, ade bebɔle toto mo tite kī mui sinya a tidi nye tidi ne te kadzakō a.

^{XV} Tite akū fɔgā, abāā banɔkɔē, sodzafɔ banɔkɔē, asikafɔ, otumifo, bati flee, basate mo bikī bidzi be akū akū a, bela ne tite teke mo toto akū boe teke kame. ^{XVI} Ade bɛboɔ fɔwɔla bibi toto a kī, “Midzuli miko ne boe akū, lɔkɔa mikɔla boe ne oti a kī edzi ne legāpo akū a ane, mo Kavelibi a kalɔkpa onukpē. ^{XVII} Kitonekī be kalɔkpa luwi mo libe a wo ɔto. Owei aapuli edza ne de onukpē?”

VII

Bepau Bati Mpim Oha Tena-ana Ne Israel.

^I Fukī liti a, mmó ode foto banyane ena kī bedzē ne tite tukontoū ena a akū. Bisua tite akū owe fōko ena a osi, kī etavū ne tite akū, iye mpo akū, iye ne kutse kudima kame.

^{II} Ade mmó ode foto onyane bebā kī eto suwa kadekō yaya, kī enee Baguma kī edzi nkpā a ɔsūkayi fotsa a ne awe. Eboɔ fɔwɔla kɔɔba eve ode foto banyane ena a kī Baguma kpa kɔbē kī bekena tite mo mpo awɔda a, ^{III} ele kī, “Mitakena tite, mpo iye futse letsamano kenaawo kī bɔakɔa ɔsūkayi fotsa buyi boe Baguma basumune a ɔsū ne be nnye.” ^{IV} Ade nnu kī bati a kī biyi be ɔsū mo Baguma ɔsūkayi a kī bito Israelfɔ futete ewua-nviā kame a lidede nye bati mpim oha tena-ana (144,000).

^V Ne Yuda katete a kame biyi bati mpim ewua-nviā ɔsū.

Ruben katete kame bati mpim ewua-nviā.

Gad katete kame bati mpim ewua-nviā.

^{VI} Aser katete kame bati mpim ewua-nviā.

Naftali katete kame bati mpim ewua-nviā.

Manase katete kame bati mpim ewua-nviā.

^{VII} Simeon katete kame bati mpim ewua-nviā.

Levi katete kame bati mpim ewua-nviã.

Isakar katete kame bati mpim ewua-nviã.

VIII Zebulon katete kame bati mpim ewua-nviã.

Yosef katete kame biyi bati mpim ewua-nviã.

Ade ne Benjamin leme katete kame biyi bati mpim ewua-nviã osũ a.

Yohanes Mó Bati Kɔdabu Baũ.

IX Fukĩ liti a, mmó bati kɔdabu baũ kudi kĩ odima leláapuli ekã. Bito batidziwa ahóló ahóló a, kade nye kade, omaĩ nye omaĩ, mɔ tide nye tide flee kame, ade bedza betselamɔ legãkpo mɔ Kavelibi a. Be flee bido tetadie ovoe wulaa, ade benee tukuo ne awe a. X Bɛbɔa fɔwɔla kɔɔba kĩ, “Nkpã kate a to boe Baguma a kĩ edzi ne legãkpo a akũ, mɔ Kavelibi a sekẽ!”

XI Ode foto banyane a flee dza bisinya legãkpo a, mɔ banɔkɔẽ a, mɔ fɔtsa ena a kĩ fudzi nkpã a, ade beka betsa ane ne tite ne legãkpo a ane bisum Baguma, XII beɛ kĩ,

“Fɔya lomɔ!

Kamu, mɔ kukũkpale,

mɔ nyansã, mɔ kɔlekanye, obu,

kɔbẽ mɔ otumi

nye boe Baguma fude daa daa!

Fɔya lomɔ!”

XIII Banɔkɔẽ a kame omɔa odi via yĩ kĩ, “Bawei nye bikĩ bido tetadie ovoe wulaa kĩ a? Ne ndia bito?”

XIV Nkpa ye mbuaye kĩ, “Yi ɔlate, ãnyina. Nɔ nyina.”

Ade ebi yĩ kĩ, “Ade be nye bati a kĩ betsã lubo kamɔ kpale kame bene soũ a. Bɛvɔle be tetadie tivoe fitaa ne Kavelibi babɔne a kame. XV Ade foesũ bedzẽ ne Baguma legãkpo a ane basum ye lenye mɔ suwa flee ne ye Asoli Kɔla kame a. Oti a kĩ edzi ne legãkpo a akũ a, aafɔ letsama leláakena be ne ye ane kame.

XVI Kɔle ãye omɔado leláabuki eko be da.

Suwa leláapila be ãye ovio libuki eko be da.

XVII Kitonekĩ Kavelibi a kĩ kideĩ ne legãkpo a kayite a nye be ɔkpãne.

Yaakpã be enamena awã kĩ nkpã mui ane kato a,

ade Baguma aayo babe flee ne be ane a.”

VIII

Kavelibi a Wai Kɔma Kuvũkɔnde a.

I Kĩ Kavelibi a wai kɔma kuvũkɔnde a, ode kena diĩ fɔana nde dɔũhuile seke.

II Ke liti a, mmó ode foto banyane evũkɔnɔ kĩ badza ne Baguma ane a, ade bekɔa kugbulɛ evũkɔnɔ bido be ne awe a.

III Ode foto ɔnyane bebã kĩ enee sika ngbã ɔnyɔ kate lubui a né eyadza ne afɔlibɔ atenye a ɔwẽ. Bekpa ye tutsonu mɔ ɔlẽ beblebee kĩ ekɔa ebumo Baguma bati flee mpaɛbɔ, ekɔa ebɔa afɔlie ne sika ngbã afɔlie atenye a kĩ edzẽ ne legãkpo a ane a akũ. IV Tutsonu a kĩ bite fi a ɔnyɔ, mɔ Baguma bati mpaɛbɔ a né ne ode foto ɔnyane a kĩ edzẽ a awe fude fɔnaa Baguma sekẽ. V Ke liti a, ode foto ɔnyane a nye fi ne afɔlibɔ atenye a kame eyula ɔnyɔ kate lubui a, ade eta foe eko ne tite akũ a. ɔplala kpene kɔɔba, odetɔ kame mɔane ade tite kuna a.

Ode Foto Banyane a Vɔ Be Kugbulɛ.

^{VI} Ade ode foto banyane evũkono a kĩ bence kugbulee a mane akũ kĩ baavõ be kugbulee a.

^{VII} Ode foto onyane otonyade a võ ye kagbulee a. Letaleta ledäglegle mo fi kĩ baboane tseka ne foe kame ka foyako ne tite akũ. Tite kasẽ kame katsu kalalède vio, tite akũ futse foe kasẽ kame katsu kalalède vio mo tuwĩ gõ flee vio.

^{VIII} Ode foto onyane oyade a leme võ ye kagbulee a. Beta litsedi kĩ ladã nde oto kpale kĩ ekatẽ mo fi bido ne mpo kame, ade mpo a kasẽ kame katsu kalalède dani baboane a. ^{IX} Fotsa a kĩ fudzi nkpã ne mpo kame a foe kasẽ kame katsu kalalède ku, ade tokolo a kĩ titeĩ ne mui ane a te kasẽ kame katsu kalalède bu kade a.

^X Ke liti a, ode foto onyane olalède a võ ye kagbulee a, ade lisibii kpale kĩ latẽ nde obia aye to ode leyato ne towõ kasẽ kame katsu kalalède mo mui kanekõ kame a. ^{XI} Bave lisibii kĩ kĩ tuwĩ mo onye, ade mui kasẽ kame katsu kalalède a dani mo onye mo onye, ade bati beblebee ku a, kitonekĩ mui a dani otsonu kpa.

^{XII} Ode foto onyane onade a leme võ ye kagbulee a. Deedimõape bebõa suwa kasẽ kame kalalède, odeto kasẽ kame kalalède mo fusibii kasẽ kame katsu kalalède a. Fukĩ fõ kade kanyina kasẽ kame kalalède mo lenye kasẽ kame kalalède tãna ohaĩ.

^{XIII} Ke liti a, ndã fokõ ade nnu okolie odi kĩ elamena kayidza ne owe kame flee ele mo odo kõõba kĩ, “Bõõõ, bõõõ, bõõõ makpa bati a kĩ bidzi nkpã ne tite akũ nte ode foto banyane elale a kĩ bite a yavõ be kugbulee a.”

IX

^I Ade ode foto onyane olode a võ ye kagbulee a. Mmó lisibii lidi kĩ leka leto ne tite akũ, ade bekõa leke dzununuunu a safi bido ne ye awe a.

^{II} Lisibii a binya leke dzununuunu a ade onyo tugbluu nde fi luwotu kpale kame onyo a né eto de kame a. Onyo ne leke dzununuunu a kame fõ suwa ane mo odetó kame ke otũ. ^{III} Koolo né eto onyo a kame eyako ne tite akũ, ade bekpa koolo kóbẽ a kĩ kãkpõna deĩ a odu. ^{IV} Bibi be kĩ betabula tuwĩ, futse ñye tuwĩ bloblo tidima kade, mbom bekena bati a kĩ Baguma osũkayi lelãa ne be nnye a ablo. ^V Betãkpa koolo a osi kĩ beko bati kĩ, mbom kĩ bekena be awõda tideto elo. Nte beta oti a, fõawo nde ayekĩ kãkpõna kata aye. ^{VI} Ne tideto elo a na kame ni, bati aawe wuda, leme belãana ye, baawe kĩ baku leme wuda aalo be.

^{VII} Koolo a la nde bapõnko kĩ bemane be bekpa kawũkano. Litsedi teĩ ne be folo nde sika ngbã lõbõe aye, ade be ane la nde otidziwa ade aye a.

^{VIII} Be tolo la nde batsole tide, ade be adõ la nde dzata ade a. ^{IX} Bekõa litsedi kĩ ladã nde babĩ kate sobotsae betsa ne towõle. Be fupoki kame kakuna atuno nde ayekĩ bapõnko mo kawũkano tihilili beblebee wula atse banaa kawũ a. ^X Bideĩ tekã mo fubĩ nde kãkpõna aye, ade be tekã kĩ kame kóbẽ a kĩ baakõa bekena bati awõda a deĩ a. ^{XI} Bideĩ legã kĩ lanyã be akũ. Ade ye nye foto onyane a kĩ yadãmena leke dzununuunu a akũ a. Ye dĩ ne Hebri tide kame nye Abadon, ade bave de ne Hela tide kame kĩ Apolion.

^{XII} Lubokamo kpale letonyade a yatẽ, leme lubo kamo nviã buki fõaya.

^{XIII} Ke liti a, ode foto onyane ovũde a võ ye kagbulee a, ade nnu odo odi kĩ ené eto sika ngbã afõlibõ atenye a kĩ edzẽ ne Baguma ane a ato ena a kame a. ^{XIV} Odo a bi Baguma ode foto onyane ovũde a kĩ enee kagbulee a kĩ, “Wũnya Baguma ode foto banyane ena a kĩ bisuli bedzela ne Frat owõ

kpale abuĩ a!" ^{XV} Ade biwũnya Baguma ode foto banyane ena a, kĩ bemanẽ biyi badzole odoũ a, mo luwi a, mo odeto a, mo kateli a kĩ beko batidziwa be kasẽ kame katsu kalalẽde a.

^{XVI} Bibi yĩ kĩ bapõnko badzine a lidede nye mpim mpim oha nviã. ^{XVII} Ade ayekĩ mmó bapõnko mo be badzine a ne kanyekatsa kame a ne awĩ a. Bebla owole babii kate fobotsae kĩ foada gbãã nde fi katẽ aye, fubuki foada nde safir de aye, foyoolẽ leme nde sulfa de aye. Bapõnko a folo la nde dzata folo aye, ade fi, onyo mo fukpokpo geĩgeĩ né futo be tunukpẽ kame a. ^{XVIII} Bekoa lubo kamõ fotsa elale kĩ fonye fi, onyo, mo fukpokpo geĩgeĩ kĩ futo bapõnko a tunukpẽ a beko batidziwa kasẽ kame katsu kalalẽde.

^{XIX} Kitonekĩ bapõnko a kobẽ deĩ ne be tunukpẽ mo tekã kame. Be tekã a la nde boe aye, kĩ tideĩ folo. Ade te bakoa kakena bati ablo a.

^{XX} Bati a kĩ bite bidzi nkpã a flee, kĩ betáko be ne lubo kamõ kĩĩ kame a, támuniki ne fotsa a kĩ be moawe bekoa awe beme a kasum liti. Betáfõ hũhũ kpa, baviõ kĩ bekena mo sika ngbã, sika owoe, kooble, de, iye otse, kĩ foãmo, foãnu iye foãtsã a kasum! ^{XXI} Betádani towole kame ne bati kako, kanokone kadã, linyolewe mo litsolewe, mo kaye kame.

X

Ode Foto Onyane Odi Mo Kavolibi a.

^I Ke liti a, mmó ode foto onyane mo kobẽ bebã odi kĩ eto ode yaka. Edeĩ ne luflututu kame, ade sinigbene sinya ye lolu a. Ye ane ata nde suwa aye, ade ye aboa la nde fi fõme fuku aye kĩ foade ne ode a. ^{II} Enne kavolibi kadi kĩ bibinya a ne awe. Ekõa ye somõna kobõa eke ne mpo akũ ade ekõa seba kobõa leme eke ne tite akũ a. ^{III} Eboã fowola koõba nde dzata ame kaktume aye. Kĩ eboã fowola a, oplala evũkõno a nye tunukpẽ. ^{IV} Kĩ oplala evũkõno a nye tunukpẽ a, nwe kĩ matselẽ fotsa iyi, leme nnu odo odi kĩ eto ode ele kĩ, "Tale letsa a kĩ oplala evũkõno a le a onukpẽ, tatselẽ foe oyi."

^V Ade ode foto onyane a kĩ mmó kĩ edzẽ ne mpo mo tite akũ a dzela ye somõna awe ne ode, ^{VI} elo fubo ne Baguma kĩ edzi nkpã daa a, kĩ ekena tite mo te akũ fotsa, ode mo ye kame fotsa, mpo mo ye kame fotsa a dĩ akũ kĩ, "Liti kakpa lelãabuki lena! ^{VII} Leme loko a kĩ ode foto onyane ovũkõnõde a aavõ ye kagbulẽ ni, Baguma nhihie kolawa a aaya ne foe kame nde ayekĩ enye etsa ye onukpẽ banyane a kĩ benye basumune a."

^{VIII} Ke liti a, odo a kĩ nnu ntomena ode a buki ebi yĩ kĩ, "Naate kavolibi a kĩ bibinya a ne ode foto onyane a kĩ edzẽ ne mui mo tite akũ a awe."

^{IX} Nnaa ode foto onyane a sekẽ mbi ye kĩ ekõa kavolibi a ekpa yĩ. Ebi yĩ kĩ, "Te ke kaba ke. Fõakena mo onye mo onye ne no lupu kame, leme fõana omene ne no onukpẽ kame nde kosã aye."

^X Nte kavolibi a ne ye awe mba ke. Fõna omene nde kosã aye ne yĩ onukpẽ kame, leme kĩ mmena foe a, fõna onye ne yĩ lupu kame. ^{XI} Ke liti a, ebi yĩ kĩ, "Kene kĩ abuki ode letsã Baguma foletsã a ne bati, temaĩ, tide mo fogã pii akũ."

XI

Adansifo Nviã a.

^I Ke liti a, bekoa otse kĩ ela nde fotsa kakõna otse bekpa yĩ, ade bibi yĩ kĩ, "Naakõna yĩ Baguma Asoli Kola a mo afolibõ atenye a, kakã bati a kĩ basum

ne Asoli Kola a kame leme. ^{II} Leme takona ablanda ne Asoli Kola akū a, kitonekī bekwa awā bekpa amamufo. Ade be aasumini Ōmato Kpalewa a ne tideto tena-nviā kame a. ^{III} Maado yī adansifo nviā kī bidzi ne tikpekpe tilima kame, beyaade letsā ne Baguma folets a akū ne fuwi apim moa mo oha nviā mo aduesia kame.”

^{IV} Adansifo nviā kī nye kugua futse nviā mo osedza titse nviā a kī tēdzē ne tite Ōlate a ane kame a. ^V Nte odi we kī yakena foe ablo ni, fi ane kato foe tunukpē kame kawola be mo bakesine a. Nte odi we kī yakena be ablo ni, baako ye. ^{VI} Bideī kobē kī basua ode osi kī oni etako ne loko a kī bade letsā ne Baguma folets a akū a kame. Bideī kobē leme kī badani mui bekena baboane, ade bideī kobē kī bayamena lubo kamō lidi nye lidi ne tite akū ne loko nye loko kī bawe.

^{VII} Nte bide letsā ne Baguma folets a akū biyua a, oyae kpa a kī eto leke dzununuunu kame ene a, aano kawū mo be. Yaanya be akū, ekō be. ^{VIII} Be banokpa aawa ne ōmato kpale a oblonu akū ne awā kī bebwa be Ōlate ne asendua akū a. Ōmato a dī kolawa nye Sodom iye Egipte. ^{IX} Bati aato omaī nye omaī, kade nye kade, tide nye tide mo katinya kame bati flee kame beyaadā banokpa a ne fuwi elale mo seke kame, ade belāakpa osi kī bibila be a. ^X Tite akū bati flee aamo kawole ne bati nviā kī wuda akū. Baanya luwi bemena akū futelitsa kitonekī Baguma onukpē banyene nviā kī vele lubo kamō baū bema batidziwa.

^{XI} Fuwi elale mo seke a liti a, nkpā kaweya to Baguma sekē keyawo ne be kame, ade biyidza bedza a. Libe paa wo bati a kī bemó be a flee. ^{XII} Adeke Baguma onukpē banyene nviā a nu odo mo osi odi kī eto ode ebi be kī, “Mide miya nē awī!” Kī be bakesine a dza bekadā a, bide bena a ode ne luflututu kame.

^{XIII} Ne loko a na kame pēpēpē a, tite kuna mo osi mo osi, ōmato kpale a ye kasē kame katsu kawuade a bubuli bubloo, ade bati mpim evūkono ku a. Libe wo bati nkae a, ade bimu ode Baguma a.

^{XIV} Lubokamo mo libe leyade a yatē, leme folaledē mo libe a aaya finyaa.

Bevō Kagbuleε Kavūkōnde a.

^{XV} Ke liti a, ode foto onyane ovūkōnde a vō ye kagbuleε a, ade tido kōba né ne ode tele kī, “Katinya kame legākanyakō a dani boe Ōlate mo ye Kristo a fude, ade yaanya akū daa daa a!” ^{XVI} Adeke banokōē teya-ana a kī bidzi ne be fogākpo akū ne Baguma ane kame a, ka bets a ane ne tite bisum Baguma, ^{XVII} bele kī,

“Boe Ōlate otumifo,
kī edeī, kī ena ane kōkōε.

Bōanye nō kōle kī ote nō otumi kpale a,
oyi legākanya a kayo!

^{XVIII} Amamufo na kalokpa,
kitonekī loko a wo oto kī anye nō kalokpa otsa.

Loko wo oto kī adzemo banokpa.

Loko wo oto kī ase nō basumune onukpē banyene a koto,
mo nō bati kpalewa a kī bakpa nō obu,
mo bati a kī bavila nō dī a,
banokōē mo babisē.

Loko wo oto,
kī awola bati a kī babula tite akū kade a!”

XIX Ke liti a, bibinya Baguma Asōli Kōla ne ode a biyi, ade bemo ye apam adakā a ne koe kame a. Deedimōape, odetō kame moane, tido né, oplala krene, tite kuna ade oni ko mo fodāglegle baūbaū a.

XII

Otsole a Mo Koe Kpale a.

I Ke liti a, nsentseleni kpale adi né ne odetō kame. Otsole odi kōa suwa esua akū nde atadie aye. Odeto deī ne ye aboa kayo, ade etsa legābōe kī bekōa fusibii ewua-nviā bekēna de ne ye lolō a. **II** Etsēmo kōma. Ade kī seme pi ye sū a, ekatsimsim akū mo fowola kōba ne foe kawo sū. **III** Nsentseleni bebā né ne odetō kame. Dā, fonye koe kpale ngbā, kī kudeī folō evūkōnō, mo tele ewua, ade kōtsa fogābōe evūkōnō ne folō a akū a. **IV** Kōkōa koe okā kolo fusibii kasē kame katsu kalalēde a kutomena odetō kame kōta kuwula ne tite akū. Finyaa koe kpale a yidza kōdza ne omatsō a kī seme pi ye a ane kame, kī nte esila ema pe kōabōe obisē a kōmena. **V** Otsole a mā obinyole kī yaakōa sobotsae otse enya fude bati flee akū. Leme bebōe kabisēē a letaleta benamena Baguma mo ye legākpo a sekē. **VI** Otsole a lo enaa kōsa kame, awā kī Baguma mane eyi ekpa ye kī bedā ye akū fuwi apim mōa, oha nviā mo aduesia.

VII Ke liti a, kawū né ne ode. Mikael mo ye ode foto banyane no kawū mo koe kpale a, ade koe a mo koe foto banyane a no betselamo be a. **VIII** Leme benya koe kpale a akū, ade betākpa koe mo koe basumune a osi kī bibuki bidzi ne ode a. **IX** Beta koe kpale a bimuni ne tite akū. Ade koe nye ane kōkōe koe a kī bave kī Abonsam iye Satana, kī kōke katinya kame bati flee a. Koe mo koe foto banyane a flee beta bimuni ne tite akū.

X Ke liti a, nnu odo kpaa odi ne ode ele kī, “Finyaakō Baguma oti kate ya! Baguma nye ye kōbē etsa nde Legā aye! Finyaa ye Kristo a nye ye otumi kanya! Kitonekī eta oti a kī edza ne Baguma ane ekatsua boe bawāē onukpē kakpa Baguma lenye mo suwa a emuni. **XI** Ade be letsā Kavelibi a babōne, mo onokōali fōlets a kī bidi adansie ne ye akū a benya ye akū. Bewe kī bakōa be nkpā bekpa faa nte fōanya wuda malo. **XII** Ne foesū ni, kawōle kide mi ode, mo mi a kī mideī ne awā a flee! Leme tite mo mpo, bōbōe makpa mi, kitonekī Abonsam duma eya ne mi kame mo kalōkpa, ade enyina kī fuwi sukuloo lite ye.”

XIII Kī koe kpale a mō kī bieta koe bimuni ne tite akū a, kutomo otsole a kī ema obinyole a liti. **XIV** Leme bekpa otsole a okōlie kpale fupoki nviā a eyidza enaa awā kī Baguma mane eyi ekpa ye ne kōsa kame a. Baadāmena ye akū ne awā futeli elale mo seke, lōkōa eweya ne koe kpale a awe kame. **XV** Ade koe kpale a vūma mui kī bitini nde owo kutomena koe onukpē, bitomo otsole a kī bebōe ye benamena. **XVI** Leme tite bumō otsole a. Tite binya onukpē temōa mui a kī koe kpale a vūma etomena otsole a flee. **XVII** Kōe kpale a na kalōkpa mo osi ne otsole a akū, ade kōdzakū kī kōnaano kawū mo ye babi mo bawa nkae a. Ade be nye bati a kī bakēna ne Baguma mbla a akū, kī bipini onokōali fōlets a kī Yesu nye etsa leme a. **XVIII** Ade koe kpale a né kōnadza ne mpo abuī a.

XIII

Yohanes Mō Bayae Kpa Nviā.

^I Ke liti a, mmó ɔyae kpa odi kī ene yato mpo kame. Edeī folo evūkono mo tele ewua, ade legābɔe tsane ne ɔle odi nye odi akū a. Betsele mbusuo dī ki lasupa Baguma bite ne lolɔ lidi nye lidi akū. ^{II} ɔyae kpa a la nde dzakpa aye. Ye abɔa la nde kalikii abɔa, ade ye onukpē leme la nde dzata onukpē a. Kɔe kpale a kɔa ye mɔawe kɔbē, ye legākpo mo ye legākanya otumi kpale a ekpa ɔyae kpa kī. ^{III} Fɔdā nde ɔyae kpa a lolɔ mɔa te wuda kaakpa ne de akū, leme kaakpa a ku. Fɔkena katinya kame bati flee wāwā, ade bitomo ye a. ^{IV} Bati flee sum kɔe kpale a, kitonekī ekɔa ye kɔbē ekpa ɔyae kpa a. Bisum ɔyae kpa a leme beke kī, “Owei la nde ɔyae kpa kī? Owei aapuli eno kawū mo ye?”

^V Bekpa ɔyae kpa a osi kī ele kukūpia mo fubusuotsa pii enya akū tideto tena-nviā. ^{VI} Eyi kayo mo Baguma, mo ye dī, mo awā kī edzi, mo bati flee a kī bideī ne ode a kadumu. ^{VII} Bekpa ye osi kī eno kawū mo Baguma bade a enya be akū, ade bekpa ye otumi leme ne fude nye fude, omaī nye omaī, tide nye tide mo tite bati flee akū a. ^{VIII} Tite akū bati flee aasum ye, mbɔente bikī be buī betsele ne Kavelibi a kī beko a nkpā ovoli kame, kito ane kī bebɔa katinya a.

^{IX} Foesū oti a kī edeī ato ni, etse! ^X Odi nye odi kī bihihie biyi kī bipi ye ndom ni, baapi ye ndom, ade odi nye odi kī bihihie biyi kī yaato ne kopā onukpē ni, yaato ne kopā onukpē kokooko. Ade fukī kame mo kene kī Baguma bade a bena ɔwɔle kadɔ mo katekado a.

^{XI} Ke liti a, mmó ɔyae kpa bebā kī ené eto tite kame. Edeī tele nviā nde kavelibi aye, ade yale kodzela nde kɔe kpale a. ^{XII} Ekɔna kɔbē kpale a kī ete etomena ɔyae kpa ɔtonyade a sekē a akū adzuma ne ye ane kame. Ehe tite mo te akū bati flee kī bisum ɔyae kpa ɔtonyade a kī ye kaakpa ku a. ^{XIII} ɔyae kpa ɔyade kī kɔna awāwā fotsa pii. Efɔ fi malo ne futo ode foyato ne tite akū ne bati ane.

^{XIV} Eke tite akū bati flee mo awāwā fotsa a kī bekpa ye osi kī ekɔna ne ɔyae kpa ɔtonyade a ane sū. ɔyae kpa a bi be kī beme ɔyae kpa a kī bipila mo kopā a leme ebuki edzi nkpā a kutidu bedzela. ^{XV} Bekpa ɔyae kpa ɔyade a osi kī eweya nkpā edo ne ɔyae kpa ɔtonyade kutidu a kī beme a kame, ayekī yaapuli ele kodzela, efɔ beko bati a kī baasī kī beláasum ye a.

^{XVI} ɔyae kpa kī he bati flee, babisē mo banɔkɔē, asikafɔ mo ahiāfɔ, basate mo akū akū badzine, kī bite sokpɔna ne be sɔmɔna kɔkɔ ɣe ne be nnye. ^{XVII} Odima leláapuli eya fotsa ɣe eno letsama nte sokpɔna kī liteī ne ye akū. Sokpɔna kī nye ɔyae kpa a dī, ɣe kakā katsele kī fɔdzē fɔkpa dī a.

^{XVIII} Fɔlets a kī akū kakɔna sī nyansā. Odi nye odi kī enyina kadi aapuli ebu ɔyae a dī kakā katsele a akū akunta, enu foe kayo, kitonekī kakā katsele a dza fɔkpa oti dī. Ye kakā katsele a nye ɔha evū mo taavū-evū (666).

XIV

Kavelibi a Mo Ye Bati.

^I Ke liti a, ndā fɔko ade mmó Kavelibi a kī edzē ne Zion ɔto a akū a. Bati mpim ɔha tena-ana (144,000) kī betsele Kavelibi a dī mo ɔlega a dī bite ne be nnye a dzē ne ye sekē ne awā. ^{II} Ade nnu ode odi kī ené eto ode kī ela nde ayekī mui ato ɔto akū kaka kako, ɣe nde ayekī ɔplala kakpene aye. Odo a buki ela nde tɔno kī babɔa ne tesankuo akū. ^{III} Bati mpim ɔha tena-ana a dza bekasā ɔno vɔē ne legākpo a, mo fotsa ena a kī fudzi nkpā a, mo banɔkɔē a ane. Otidziwa odima leláapuli ekɔle ɔno a na, mbɔente

bati mpim oha tena-ana a kī be odi lolō koto bise ne tite akū a. ^{IV} Ade be nye bati a kī bekpale be akū, kī binyina batsole, benye badedzaa. Ade be atomo Kavelibi a kanaa kako nye kako kī yanaa a. Ade be leme nye bati a kī bise be lolō koto ne batidziwa kasinu a kame, bekena be bati batonyade leme bekpā Baguma mo Kavelibi a. ^V Betamo tō kī bema fovā, ade nfumusu adima leme lelāa be akū a.

Ode Foto Banyane Elale.

^{VI} Ke liti a, mmō ode foto onyane bebā kī yayidza ne tite mo ode kayite. Enne Kale wī a kī kelā kawūna a, kī yaade letsā ne ke akū ekpa tite akū bati, batidziwa aholo aholo, fude nye fude, tide nye tide mo omai nye omai. ^{VII} Eboa fowola kooba ele kī, “Mivila Baguma, mikpa ye obu, kitonekī loko wo oto kī yadzemo batidziwa. Misum ye a kī ekboa tite mo ode, mpo mo mui kī banē ne tite kame a!”

^{VIII} Ode foto onyane oyade tomo otonyade a ekale kī, “Eto o-o! Babilonia a kī ete dī a to tsoo! Efo fude fude flee moa ye waī mo osī a kī fonye linyolewe mo litsolewe a!”

^{IX} Ode foto onyane olalade a tomo be nviā a ekaboa fowola kooba kī, “Nte odi sum oyae kpa mo ye kutidu a kī beme a, mo ete ye sokpōna ne ye nnye iye kokpo ni, ^X yaamoa Baguma kawūnaba waī a kī ekoa eko ne ye kalokpa koopu kame a. Bati flee a kī bekēna fukī odu a, Baguma aamona be lubo ne fi mo fukpokpo geigei kame ne ode foto banyane kpalewa a mo Kavelibi a ane kame. ^{XI} Be lubo kamo fi onyo a aakade ne ode daa daa. Bati a kī basum oyae kpa a mo ye kutidu a kī beme a, mo bikī ye dī sokpōna a teī ne be akū a, lelāana kaweya lenye mo suwa da.”

^{XII} Ade awī mo Baguma bade a kī bakena ne ye mbala a akū, bete Yesu bido leme a, sī owole kado a.

^{XIII} Ke liti a, nnu odo odi kī eto ode ekale kī, “Tsele kayi kī, Kito finyaa kanaa ni, Baguma hila bati a kī biku ne Kristo katékado kame a!” Hūhū a te etuno kī, “Nuwī, Baguma hila be! Baaweya bitomena be lubo kamo kame, kitonekī be tudzuma kakēna tomo be!”

Tite Akū Bati Kakpota.

^{XIV} Ke liti a, ndā foko ade mmō luflututu fitaa lidi, kī litsedi nde otidziwa aye dzi ne de akū. Etsa sika ngbā loboe, enne lesega mo obō ne awe. ^{XV} Ade Baguma ode foto onyane bebā né eto Asoli Kola a kame, eboa fowola kooba ebi oti a kī edzi ne luflututu akū a kī, “Koa no lesega a kanena fudutsa, kitonekī loko wo oto, tite akū fudutsa bo fokpa kakpota!” ^{XVI} Ade ke oti a kī edzi ne luflututu akū a wūnya ye lesega ne tite akū ekpota fudutsa a flee a.

^{XVII} Ke liti a, mmō ode foto onyane bebā odi kī ené eto ode Asoli Kola a kame. Ye malo enne lesega mo obō lidi.

^{XVIII} Ade ode foto onyane bebā odi kī edei otumi ne fi akū a né eto afolibo atenye a kame a. Eboa fowola kooba ebi ode foto onyane a kī enne lesega mo obō a kī, “Koa no lesega a karpale waī babi a ne tite akū kobā a kame, kitonekī waī babi a yole!”

^{XIX} Foesū ode foto onyane a wūnya ye lesega a ne tite akū ade ena waī babi a ne towē akū a. Eta be eko ne waī kakā leke kpale, kī lenye Baguma kalokpa a kame. ^{XX} Binuna waī babi a mo foneta ne omato a obaē, ade baboane tini bito waī kakā leke a kame a, betē nde owo a. Baboane a

kadzū kame aana nde foneta elo ñye ɔponko akū kadzela, ade bitini benaa nde fusikū oha nviā a.

XV

Ode Fɔto Banyane Kɔa Lubokamo Nkae a Beyamena.

^I Ke liti a, mmó awāwā fɔtsa kpale bebā kī fɔanyene akū paa ne odetó kame. Ade foe nye ode fɔto banyane evūkɔno kī benee lubokamo evūkɔno a. Lubokamo kī nye nkae flee a kī foe aanye Baguma kalɔkpa nkae a fɔtsa.

^{II} Ade mmó litsedi nde mpo kī ladā nde ahuhɔe kī fi tseka mo ye. Mmó bati a kī benya ɔyae kpa, mo ye kutidu a kī bemé, mo ye kakā katsele dī akū a, kī bedzē ne ahuhɔe mpo a abuī, benee tesankuo kī Baguma kpa be.

^{III} Bekasā Baguma ɔsumune Mose mo Kavelibi a ɔno kī,
“O boe ɔlate Baguma Kpale,

no tudzuma pone,
ade takena wāwā a!

No fude fude flee Legā,

No tisi adā kpī,
ade tenye ɔnokɔali a!

^{IV} O boe ɔlate, owei koū lelāvila no?

Owei aasī kī eláado no dī obu?

Kitonekī no odi nye oti kpalewa,

fude fude flee a aayasum no,

kitonekī benye no fɔtsa kakena kpī a betsa bati flee.”

^V Ke liti a, ndā fɔko ade mmó kī bibinya Asoli Kɔla ne ode a kī Lɛpe Kpalewa a deī ne koe kame a biyi. ^{VI} Ode fɔto banyane evūkɔno a kī benee lubo kamo evūkɔno a né bito Asoli Kɔla a kame. Bido aklala fitaa kī yata muamua tetadie, ade bekɔa sika ngbā abɔso bebɔa ne tɔwɔle a. ^{VII} Ade fɔtsa ena a kī fudzi nkpā a kame fɔmɔa kɔa sika ngbā tɔkɔɔpu evūkɔno kī tiyi tɔɔɔɔɔno mo Baguma kī edzi nkpā daa a kalɔkpa, ekpa ode fɔto banyane evūkɔno a. ^{VIII} Ade ɔnyo a kī eto Baguma kukūkpaale mo ye kɔbē kame a yi Asoli Kɔla a flee kame a. Odima tápuli ewo ne Asoli Kɔla a kame kenawo kī lubo kamo evūkɔno a kī ode fɔto banyane evūkɔno a yamena a onukpē tsua.

XVI

Bitsokui Baguma Kalɔkpa Ne Tɔkɔɔpu Kame a Biko Ne Tite Akū.

^I Ade nnu odo kɔɔba odi kī ené eto Asoli Kɔla a kame ekabi ode fɔto banyane evūkɔno a kī, “Minaatsokui Baguma kalɔkpa ne tɔkɔɔpu kame a miko ne tite akū!”

^{II} Adeke Baguma ode fɔto ɔnyane ɔtonyade a natsokui ye kɔɔpu kame fɔtsa a eko ne tite akū a. Bati a kī bite be ɔyae kpa sɔkpɔna a, mo be a kī bisum ye kutidu mewo a né fɔkpa kī fɔawo, kī fɔakū lemne ne akū.

^{III} Ade ode fɔto ɔnyane ɔyane a naa enatsokui ye kɔɔpu kame fɔtsa a eko ne mpo kame a. Mui a dani nde ɔnokpa babɔane aye, ade letsa nye letsa kī lidzi nkpā ne mpo kame a ku a.

^{IV} Ke liti a, ode fɔto ɔnyane ɔlalede a lemne tsokui ye kɔɔpu kame fɔtsa a eko ne tɔwo mo mui kanekō kame, ade mui a dani babɔane a. ^V Nnu kī ode fɔto ɔnyane a kī yadāmena mui akū a le kī,

“O Oti Kpalewa, no kī odeī daa, kī ɔna ane kɔkɔe a,
ako ɔto ne osi kpī akū!

^{VI} Bati kīi ko Baguma bade a mo ye onukpē banyene baboane ne tite, ne foesū okpa be baboane kī bemoa.

Nuwī, soto kavele kīi feta be!”

^{VII} Ade nnu odo odi kī ené eto afolibō atenye a kame kī, “O boe Olate Baguma, no otumifo adi onokwali, ade ako koto ne osi kpīi akū a.”

^{VIII} Ode foto onyane onade a tsokui ye kooppu kame fotsa a eko ne suwa akū, ade bekpa se osi kī sipila bati mo se fi a. ^{IX} Fi a otutuo mo osī a pila bati ade bele fubusuotsa ne Baguma a kī ye deī otumi ne lubo kamō kīi akū a, leme bisī kī baádani towole kame bimu ye.

^X Ke liti a, ode foto onyane olode a tsokui ye kooppu kame fotsa a eko ne oyae kpa a legākpo akū. Adeke otū ke ne oyae kpa a legākanyakō a, ade bati dō fome ne ayekī fawo be a sū. ^{XI} Ne foesū bele fubusuotsa ne Baguma kī edeī ne ode a akū. Tito kī fōokpa a kī bené a awo be malo ni, bisī kī baádani towole kame ne be fotsa kpa kakena kame.

^{XII} Ade ode foto onyane ovūde a tsokui ye kooppu kame fotsa a eko ne Frat owo kpale a kame a. Owo a viō ade enye osi ekpa fōgā a kī futo suwa kadekō a. ^{XIII} Ke liti a, mmó hūhū fīi elale kī bela nde fōpōtolo, bene bito kōe kpale a onukpē, mo oyae kpa a onukpē mo fōvā onukpē onyene a onukpē kame. ^{XIV} Be nye hūhū kpa a hūhū kī yakena awāwā fotsa a. Hūhū elale kīi ane kanaa katinya kame fōgā flee sekē, kakpota be kakpa kawūkanō ne Baguma Otumifo Flee Luwi kpale a akū.

^{XV} “Mitse! Maya nde oyekpane aye! Baguma hila oti a kī esi lipe yadāmena ye tetadie akū, ayekī eláatsā odzo, konyoā liwo ye ne kanade!”

^{XVI} Ade hūhū kpa a kpota fōgā a ne awā kī have ne Hebrī tide kame kī Armagedon a.

^{XVII} Ke liti a, ode foto onyane ovūkōnde a natsokui ye kooppu kame fotsa a eko ne owe kame. Ade odo kooba odi né eto legākpo a ne Asoli Kola a kame kī, “Fuwoli!” ^{XVIII} Ade odetō kame kamōane, tido mo osī kane, oplala kakpene kooba, ade tite leme kuna mo osī mo osī a. Kito ane kī otidziwa ne katinya ni, tite tākuna mo libe lomo tō. Ade fukīi nye tite kakuna kī kiwo libe keba flee a! ^{XIX} Omato kpale a bē ne fōke elale kame, ade fude flee emato tekpale tekpale bubuli a. Baguma te ane ne Babilonia kī ete dī a akū, ade efō emoa ye kalokpa waī mo osī a ne ye kooppu a kame a. ^{XX} Tite a kī mui sinya te a flee yela, ade toto flee leme buki telāa kī bamo a. ^{XXI} Fōdāglegle baū baū kī lidi nye lidi olome aana nde kilo taalo to ode foyawula ne bati akū. Ade bele fubusuotsa ne Baguma akū ne foe kawo a sū a.

XVII

Odopaani a Kī Ete Dī a Soto Kavele.

^I Ke liti a, ode foto banyane a kī bele tokooppu evūkōno a kame omoa ya ne yī sekē ebi yī kī, “Ya, ntsa no ayekī bevele adopaani a kī ete dī, kī edzi ne towō pii akū a soto. ^{II} Tite akū fōgā boā adopaa mo ye, ade ye adopaa kabōa waī a wugela tite akū bati a.”

^{III} Ode foto onyane a kpā yī ne hūhū kame enamena kōsa kame. Ne awā mmō otsole odī kī edzi ne oyae kpa ngbā odi akū. Betsēle mbusuo buī kī basupa Baguma bite ne oyae a akū flee, ade edeī fōlo evūkōno mo tele ewua a. ^{IV} Otsole a do atadie ngbā mo fowōwa ntsekantseka, ade ehehe akū mo sika ngbā fotsa, boe mo kōya, mo fulitsa mo kōya a. Enēē sika ngbā

kooppu kī eyi mo effī mo kowē fotsa a kī ena etomena ye adoppaa kaboa kame a ne awe. ^V Betsele dī kī de kayokanye bela bite ne ye nnye kī, Babilonia kī ete dī,

Adoppaafō mo tite akū fubusuotsa flee oma.

^{VI} Otsole a kī mmó a wuga Baguma bade a, mo bikī bidi adansie ne Yesu katekado akū sū a baboane.

Kī mmó ye a, fokena yī wāwā paa. ^{VII} Ade ode foto onyane a via yī kī, “Nde sū fokena no wāwā? Maabi no kale ne otsole a, mo oyae a kī edeī folo evūkono mo tele ewua, kī ye akū edzi a foletsā kolawa. ^{VIII} Oyae kpa a kī omó a dzi nkpā tō leme finyaa eku. Yaane eto leke dzunununuuna a kame eyaatē enaa bewola ye. Fókana bati a kī bidzi nkpā ne tite akū, kī betátsele be bui bido ne nkpā ovoli a kame, kito ane kī bebōa katinya a wāwā nte bemó oyae a, kitonekī enye oti kī edzi nkpā tō, finyaa eláa, leme yaabuki eya.

^{IX} “Fukī sī fokpa nyansā mo fotsa kayokanu mo nyansā. Folo evūkono a nye kotobii evūkono, awā kī otsole a adzi a. ^X Fubuki fonye fogā evūkono, kī foe elo to kókoe, lomōa anya akū finyaa, ade de nkae a táya tō. Nte leya nī, kene kī lenya akū loko lukū odi. ^{XI} Oyae kpa a kī edzi tō, leme ebuki eláa a nye legā lelēde, kī lenye fogā evūkono a kame omōa kī laanaa bewola de.

^{XII} “Tele ewua a kī omó a nye fogā ewua kī betádo tō fogā kanya awe, leme bekpa be kobē kī baanya fogā doūhuile mōa mo oyae kpa a. ^{XIII} Fogā ewua kī flee deī botae moape, ade baakōa be kobē mo otumi bekpa oyae kpa a. ^{XIV} Baano kawū mo Kavelibi a, leme Kavelibi a aanya be akū, kitonekī ye nye balate flee Olate, fogā flee Legā. Bemō ye bade a kī eve, epau, mo bikī bitomo ye ne onkōali kame a, aanya akū mo ye.”

^{XV} Ode foto onyane a buki ebi yī kī, “Mui a kī omó kī odoppaani a dzi ne be akū a nye omaī nye omaī, fude nye fude, batidziwa flee mo tide aholo aholo. ^{XVI} Tele ewua a kī omó a mo oyae kpa a aakesī odoppaani a. Baate letsa nye letsa ne ye awe befō edzi odzo. Baaba ye sekana bido ye fi evio. ^{XVII} Kitonekī Baguma lekōa foe edo ne be towole kame kī bekena ne nhiehie a kī ekena eyi a akū, fofō bekena omōa bekōa be kobē bekpa oyae kpa a enya akū, kenaawo loko a kī Baguma foletsā a ya ne foe kame.

^{XVIII} “Otsole a kī omó a nye omato kpale a kī yanya tite akū fogā akū a.”

XVIII

Bibubuli Babilonia Omato a.

^I Ke liti a, mmó ode foto onyane bebā kī eduma eto ode yaka. Edeī kobē paa, ade ye akū ohaī kpale tite flee akū a. ^{II} Ebōa fowola kooba ele kī, “Eto o-o! Babilonia omato a kī ete dī a to tsoo!

Edani hūhū kpa mo hūhū kī effī deī ne ye akū,

mo effī kovolabi, mo kovolabi kī bakesī a kadzikō.

^{III} Kitonekī fude flee mōa ye adoppaa akū kalokpa bave a.

Tite akū fogā boa adoppaa mo ye,

ade katinya kame foyaato banyane tsā ye anengbā kana kame bedani asikafo a.”

^{IV} Ade nnu odo bebā kī eto ode ele kī,

“Yī bati, miné ne ye kame!

Ketáne kī miakena tokpa a na odu,

ade ketáne kī miana ye soto kavele a na odu a.

V Kitonekī beteeteē ye tōkpa tide tenatamo ode,
ade Baguma te ane nē ye tōkpa akū a.

VI Mikena ye nde ayekī ye malo ekena mi a.
Mise ye foe titi nviā nē fukī ekena a onukpē.
Miyula bave mo osī tekoo pu nviā mikpa ye,
nē amoa a kī ekpa mi a onukpē!

VII Mimona ye lubo,
ebe konya ayekī kefeta
fuketimo ayekī edzi nē akū kahehe mo nkpā kanya kame a.

Kitonekī yabi ye akū daa kī,
'Ndzi nē awī nde legātsole aye!
Nné okunawa mane,
ade nláabe ayoloho da a!'

VIII Nē fukī sū ni, nē luwi moape kame,
lubo kamō kī fonye,
wuda, foso, konya kabe mo kole aaya nē ye akū.

Baapila ye mo fi evio gbunugbunugbunu,
kitonekī boe Olatē Baguma a kī eko ye kooto a nye obelebe.

IX "Nte tite akū fogā a kī beboa adopaa mo omato a, benya nkpā mo ye
a, mó fi a kī fapila ye onyo a yade ni, baaboa fowola bibe ye. X Baadza
mo lugo nē ye lubo kamō kavila a sū bele kī,
'Ao! Ao! Nō, omato kī ete dī!
Nō, Babilonia kī odeī kobē!

Dōūhuile moape kame beko no koto!

XI "Tite akū foyaato banyane a leme aabe biwo oblo mo ye, kitonekī
odima buki yaaya be fotsa. XII Koyaato fotsa a nye sika ngbā, sika onoe, boe
mo koya, fulitsa mo koya, aklala, tilima ngbā, tilima oowa, tilima plōplo,
titse kī taboa mo olē, kunu adō fotsa, mo titse mo koya, koooble mo sobotsae
oowa fotsa, mo kola kake boe kī bete koya. XIII Fobebā nye futse fōkpā mo
olē kī bave sinamon no kutu olē kado fotsa, lifii mo klubōū, bave mo
kugua kī bakoa kato, onuvoe kpetee mo fowā, kugua kī batsela, banantsue
mo baveli, baponko mo tihilili, basate mo batidziwa kī baya koko malo.

XIV "Foyaato banyane a aale kī, 'Futse babi a kī foako no odo a aalo fofone
no. Nō akū kana fotsa flee mo nō akū kahehe a yela nē nō akū, oláabuki
omō foe da!' XV Foyaato banyane a kī benya koyaato fotsa kumekume
kame mo omato a bedani asikafō a, aadza mo lugo, nē lubo kamō kavila
sū. Bibe, biwo oblo,

XVI bele kī, 'Ao! Ao! Omato kī ete dī!
Omato kī behehe ye mo aklala fitaa, tilima ngbā, tilima oowa,
sika ngbā fotsa, boe kī bete koya mo fulitsa mo koya!

XVII Dōūhuile moape kame ye akū kana fotsa a flee bu kade pasaa.'

"Okolo a kame banokōē flee, mo owo akū basitsāne, okolo batane a mo
bati bebā a kī batsā mpo akū kanya koyaato a dza mo lugo, XVIII beboa
fowola koooba nē loko a kī bemó omato a kī elamena kavio a onyo a kī,
'Omato kpale kīi odu né katinya tō?' XIX Bifila kudu biko nē be folo kame
ade bibe mo konya bele kī,

'Boboe boboe boakpa omato kpale kīi!

Omato kpale kī ye kame futima balate
na akū bitomena ye akū kana fotsa kame bedani asikafō.
Kitonekī nē dōūhuile moape kame bekena ye bubloo!

XX O ode, mō mi Baguma bade a, mō mi foto banyane mō Baguma onukpē banyene a, mimo kawole!

Kitonekī Baguma kō ye koto ekpa mi ne letsa a kī ekena mi a sū! ”

XXI Ke liti a, ode foto anyane mō kobē odi bōe de kī lōpōne lububu nde kōwōle ade eta edo ne mpo kame, ele kī,

“Ade aye baabōe Babilonia omato kpale a bibo mō foko,
ade beláabuki bemó ye da a.

XXII Beláabuki binu tōwē tesankuo, tifluti mō kugbuleē tido
ne nō kame da.

Beláabuki bemó awe adzuma okenane odima leme
ne nō kame da,

ade ayea leme beláabuki binu fotsa kawole
ne kōwōle akū nkā da ne nō kame a!

XXIII Beláabuki bemó osedza katē
ne nō kame da,

ade beláabuki binu olitsō mō obolitsō nyo tido
ne nō kame da a.

Nō kōyaato banyane a

nye katinya kame banokōē banokōē,

ade okōa nō kanokone kadā oke katinya kame bati flee a.

XXIV Bevele Babilonia soto, kitonekī ye kame bemó Baguma onukpē
banyene mō Baguma bade a baboane.

Nné be odi bade bemó, mbom mō bati a kī beko ne tite akū a
baboane bémō ne ye kame.”

XIX

I Fukī liti a, nnu litsedi nde bati kodabu baū odo ne ode, ekale kī,
“Mimu Baguma!

Nkpā kate, kukūkpale mō kobē nye boe Baguma fude!

II Yadze foletsa ne onokōali kame, ade yako koto ne osi kpī akū a.
Eko odōpaani kpale a kī ekōa ye adōpaa ebula katinya kame kade a koto.
Baguma vele ye soto kitonekī ekó ye basumune a.”

III Bibuki bebōa fōwōla kī,

“Mimu Baguma!

Onyo a kī yane ne omato a kame a ade ne ode daa.”

IV Banokōē tēya-ana, mō fotsa ena a kī fudzi nkpā a ka betsa ne tite bisum
oti a kī edzi ne legākpo akū, ade bele kī,

“Fōya lomō! Mimu Baguma!”

Kavelibi a Obolitsō Kapi Luwi Kanya.

V Ade odo odi né eto legākpo a kame kī,
“Mimu boe Baguma,

mi flee a kī mi ye basumune mō ye bati flee,
banokōē mō babisē a kī miavila ye a.”

VI Ke liti a, nnu odo odi nde bati kodabu baū fōwōla kabōa iye nde ato
oto akū mui kaka kako ne lutubu kame, iye oplala kākpenē mō osī aye.
Odo a le kī,

“Mimu Baguma!

Kitonekī boe Olate Baguma Kpale anya Legā!

VII Mifō bōmō kawole, butu osee budo ye obu.

Kitonekī Kavelibi a obolitsō kapi luwi a wo oto,
ade ye obolitsō a mane akū ekpa foe a.

VIII Bekoa aklala fitaa, kī yata muamua lima bekpa ye kī edzi.”
Aklala fitaa kpalewa a nye fotsa wī a kī Baguma bade a kena.

IX Ade ode fōto ɔnyane a bi yī kī, “Tsele kayi kī bihila bati a kī beve kī beya ne Kavelibi a abolitsō kanyakō.” Ebuki ele kī, “Baguma onukpē kame fōletsa pɛpɛpɛ nye fukīi.”

X Ade nto ne ye aboa kame kī masum ye a, leme ebi yī kī, “Takena foe! Boma no mō awaē ame a kī bidi adansie ne Kristo akū a kame ɔmōa mane. Ke aduli kakpa Baguma odi!”

Kitonekī adansie a kī Kristo di a ado Baguma onukpē banyene kōbē.

Ɔponko Ovoe Akū Odzine a.

XI Ke liti a, mmó kī ode binya ewaa, ade mmó ɔponko ovoe odi kī edzē a. Oti a kī edzi ne ɔponko a akū a dī nye Oti Kpīi mō Ɔnokɔalini. Yadze fōletsa kano kawū ne osi kpīi akū. XII Ye banebi la nde fi seme aye, ade fōgābōe beblebee tsane ne ye lolō a. Betsele dī lidi bite ne ye akū, kī odima linyina de kayo, mbɔente ye odi. XIII Edo atadie kī bisi bido ne baboane kame. Ye dī nye Baguma Kale a. XIV Ode sodzafō kɔdabu kɔdabu do aklala ovoe fitaa tetadie, bidzi ne bapōnko ovoe akū bitomō ye. XV Lepame mō ɔbō né lito ye onukpē kame, kī yaakoa ewola fude akū. Yaakoa sobotsae otse enya be akū, ade yaasumini Baguma Kpale kalokpa mō ɔsī a enye ye wai kanunakō a. XVI Dī a kī betsele ne ye atadie wulaa mō lutolo akū a nye

Fōgā Flee Legā mō Balate Flee Ɔlate.

XVII Ke liti a, mmó ode fōto ɔnyane odi kī edzē ne suwa akū. Eboa fowola kōba ebi kɔvolabi a kī koayidza ne ɔwe kame a kī, “Miyaatsena minya Baguma olobe funitsā kpale a. XVIII Miyaatsuli fōgā, sodzafō banokōē, sodzafō, bapōnko mō bapōnko badzine sekena, akū akū badzine, banokōē mō babisē flee sekena!”

IX Adeke mmó kī ɔyae kpa a, mō tite akū fōgā a kpota be sodzafō kɔdabu a kī bano kawū mō oti a kī edzi ne ɔponko akū a mō ye sodzafō flee a. XX Bipi ɔyae kpa a, mō fōvā onukpē ɔnyene a kī ekena awāwā fotsa ne ye ane a. Ade awāwā fotsa kīi ekōa eke bati a kī bete ɔyae kpa a sokpōna mō bikī bisum ye kutidu kame a. Beta ɔyae kpa a mō fōvā onukpē ɔnyene a ɔgō bido ne fi lutubu kī latē geigei a kame. XXI Bekoa oti a kī edzi ne ɔponko akū a lepame a kī lenē lito ye onukpē kame a beko bati nkae, ade kɔvolabi flee yatsuli be sekena ayekī kɔapuli a.

XX

Bido Okesīne a Ne Kola Futeli Apim Mōa.

I Ke liti a, mmó ode fōto ɔnyane odi kī eto ode yaka, kī enee leke dzununuunu a safi mō nkɔɔnko kɔdabu kpale adi ne awe. II Epi kōe kpale a, kī kōna kɔkɔkɔe a, kī have Abonsam iye Satana a, esuli koe eyi ekpa futeli apim mōa. III Ode fōto ɔnyane kōa ye edo ne leke dzununuunu a kame ebale de onukpē, etale de leme ayekī elāapuli ebuki eke fude fude bati kenaawo kī futeli apim mōa a yatē. Leme ne foe liti a, kene kī befone ye awe sukuloo.

IV Ke liti a, mmó fōgākpō fudi, ade bati a kī bidzi ne foe akū a, bekpa be kōbē kī bedze fōletsa. Mbuki mmó bati a kī bikpeli be fōlo, ne ayekī bidi adansie ne Yesu ɔnokɔali, mō Baguma kale a akū sū a tekla. Ade be letāsum ɔyae kpa iye ye kutidu a kī beme a, iye bete ye sokpōna ne be nnye iye ne

awe a. Biyidza bibuki bidzi nkpā benya legā mō Kristo futeli apim mōa. ^V Ade fukūi nye banokpa kayidza kadzi nkpā atonyade a. Banokpa nkae a kō táyidza bidzi nkpā kenawo kī futeli apim mōa a aatē. ^{VI} Baguma hila bati a kī bena tsefā ne banokpa kayidza katonyade kīi kame a, kī ekpale be akū leme a. Wuda ayade a lelá kobē ne be akū, baanya Baguma mō Kristo basofō, ade baanya fogā mō ye futeli apim mōa a.

Benya Satana Akū.

^{VII} Nte futeli apim mōa wūna a, baanye Satana ne kola, ^{VIII} ade yanaa enaake fude fude kī fudeī ne katinya tukontoū ena a kame kī fonye Gog mō Magog, ekpota be ekpa kawūkanō. Be lidede aana nde mpo abuī dā. ^{IX} Betsā tite dzelewa a akū benadza bisinya Baguma bade a kadzikō mō ye omato kpale a kī yawe kale a. Leme fi to ode foyawola be flee. ^X Ade beta Abonsam a kī eke be a bido ne fi lutubu mō fukpokpo geigeī a kame, ne awā kī benya lotō beta oyae kpa mō fōvā onukpē onyene a bido a. Baamōna be lubo lenye mō suwa daa daa.

Katinya Kame Kadzemenā Nkae.

^{XI} Ke liti a, mmó legākpo kpale ovoe lidi mō oti a kī edzi ne de akū a. Tite mō ode lo ne ye ane kame, ade betāna kakoma bekpā te a. ^{XII} Ade mmó banokpa, banokōē mō babisē kī bedzē ne legākpo a ane a. Bibinya tuvoli biyi, ade bibinya ovoli bebā odi leme kī enye nkpā ovoli a. Bedzemo banokpa ne be fokelatsa onukpē nde ayekī betsele biyi ne tuvoli a kame a. ^{XIII} Mpo nye banokpa a kī bidēī ne ye kame a ekpa, ade wuda mō kanokpade leme nye banokpa a kī benēe a bekpā a. Ade bedzemo be kame odi nye odi ne ye fokelatsa onukpē a. ^{XIV} Ke liti a, beta wuda mō kanokpade biwula ne fi lutubu baū a kame. Fi lutubu baū kīi nye wuda ayade a. ^{XV} Ade odi nye odi kī betámō ye dī ne nkpā ovoli a kame ni, beta ye bido ne fi lutubu baū a kame.

XXI

Tite Mō Ode Vōē.

^I Ke liti a, mmó tite vōē mō ode vōē, kitonekī tite tetonyade a mō ode otonyade a yetē, ade mpo leme buki elāa a. ^{II} Ade mmó Omato Kpalēwa, Yerusalem vōē a, kī eto ode ne Baguma sekē yaka. Behehe ye nde obolitsō kī bemanē bekpā onyo aye. ^{III} Ade nnu odo kōoba kī ene eto legākpo a kame ele kī, “Finyaa kō Baguma kadzikō deī ne batidziwa kayite! Yaadzi ne be sekē, ade baanya ye bati a. Baguma mōawe aadzi ne be kame, ade yaanya be Baguma a. ^{IV} Yaayo enye babe ne be ane kame. Wuda lelāabuki ena. Ade ayea ayolohō, kabe mō kaloe lelāabuki fōna a, kitonekī kōkōe fōtsa a yatē.”

^V Ade oti a kī edzi ne legākpo akū a le kī, “Dā, finyaa nkēna fōtsa flee fōvōē!” Ebi yī leme kī, “Tsele fukūi kayi, kitonekī fōletsā kīi nye onokōali kī haapuli bete foe bido.”

^{VI} Ade ele kī, “Biyua, letsa nye letsā! Yī nye otonyade mō owūnade, kayōkayī a mō kawūna a. Odi nye odi kī omōado ako ye ni, maakpa ye osi emōa mui etomēna nkpā lowōke kame faa. ^{VII} Odi nye odi kī enya akū ni, yaana fukūi etomēna yī sekē. Maanya ye Baguma ade ye malo yaanya yī obi a. ^{VIII} Leme babelibe, bati abōa banyene, kōwē fōtsa bakenane, awudifō, adopaafō, kanokōne badāne, baviō basumune mō bavālevā flee a, aana be

tesfā ne fi lutubu baū a kī latē mō fukpokpo geīgeī a kame. Ade fukī nyé wuda ayade a.”

Yerusalem Vōē a.

^{IX} Ke liti a, ode foto banyane evūkono a kī benēe tōkōpu evūkono a kī tiyi mō lubo kamō evūkono nkae a, kame omōa ya ne yī sekē, ade ebi yī kī, “Ya, ntsa nō Obolitsō a kī enye Kavelibi a otsō a.” ^X Hūhū a wo ne yī kame, ade ode foto onyane a bōe yī enamena oto geī odi kalete a. Etsa yī Yerusalem, Omato Kpalewa a, kī eka eto ode ne Baguma sekē yaya a, ^{XI} ade ekata mō Baguma kukūkpale a. Omato a kata la nde de kī lideī kōya, fola lemē nde yaspa de kī de kame kpale nde ahuhōe aye. ^{XII} Bike seebi kpale gelēlēle bisinya ye ade benye tunyukpē ewua-nviā kī ode foto banyane ewua-nviā dzi ne te tunyukpē a. Betsēle Israel futete ewua-nviā a buī bite ne tunyukpē a akū. ^{XIII} Tunyukpē elale deī ne seke sidi nye sidi akū, te elale deī ne suwa kadekō, te elale deī ne kayo, te elale deī ne nyange, ade te elale deī ne suwa katomukō a. ^{XIV} Bike omato a seebi a ne kayōkayi futekū boe ewua-nviā akū, ade Kavelibi a foto banyane ewua-nviā a buī teī ne be akū a.

^{XV} Ode foto onyane a kī bōmo ye bōle kodzela a nēe sika fotsa kakona otse, kī yaakōa ekōna omato a, ye tunyukpē mō seebi a. ^{XVI} Omato a deī fōke ena, kī ye lesa mō ye lugo kame keti. Ode foto onyane a kōna omato a mō ye fotsa kakona otse a. Emō kī seke mōa te fusikū apim mōa mō oha elo (1,500). Omato a lesa, ye lugo mō ye akū kadzela flee keti. ^{XVII} Ode foto onyane a kōna seebi a lemē, ade se akū kadzela nye foneta oha nviā mō ye ewua-avū (216) ne ye fotsa kakona otse a onukpē a. ^{XVIII} Bekōa boe kī bave Yaspa bekōa bike seebi a, ade bekōa sika ngbā kī se kame kpale nde ahuhōe aye bitsua omato mōawe a. ^{XIX} Bekōa boe ahōlo ahōlo kī bideī kōya behehe omato a seebi kayōkayi futekū boe a. Litekū letōnyade a nye ahuhōe de kī bave yaspa, leyade nye safir, lelalēde nye yalkedon, lenade nye smaragdo, ^{XX} lilode nye sardonik, livūde nye sardis, livūkōnōde nye krisolit, lelēde nye beril, livedide nye topas, liwuade nye krisopras, liwua-odide nye hiakint, ade liwua-nviāde a nye ametist a. ^{XXI} Tunyukpē ewua-nviā a fulitsa bowa ewua-nviā. Litsabi bowa mōape bekōa bekēna onyukpē odi nye odi. Omato a oblonu nye sika ngbā, kī se kame kpale nde ahuhōe aye.

^{XXII} Ntāmō asōli kōla ne omato a kame, kitonekī boe Olate Baguma Kpale mō Kavelibi a nye ye asōli kōla. ^{XXIII} Omato a tāsī suwa kī seta iye odeto kī evōle ne ye kame, kitonekī Baguma kukūkpale nyé ye ohaī ade Kavelibi a lemē nyé ye osedza a. ^{XXIV} Katinya kame bati aatsā ye haī kame, ade tite akū fōgā aakōa be akū kana fotsa beyamena ne ye kame a. ^{XXV} Belāabale omato a tunyukpē mō suwa da, kitonekī kade lelāado ne awā da. ^{XXVI} Baakōa fude akū obu fōtsa mō akū kana fotsa beyamena ne omato a kame. ^{XXVII} Lemē letsa a kī de akū tākpalē lidima lelāawo ne omato a kame. Ade odi nye odi kī yakēna fonyōātsa iye enye ovālevā lemē lelāawo ne awā, mbōente bati a kī betsēle be buī bido ne Kavelibi a nkpā ovoli a kame aawo ne omato a kame.

XXII

Nkpā Ōwo Mō Nkpā Kutse a.

^I Ke liti a, ode foto onyane a tsa yī nkpā ōwo kī ye mui akpa nkpā. Ye mui a kame kpale nde ahuhōe aye, ade bekane kato Baguma mō Kavelibi

a legākpo a kame, ^{II} ade batē ne omato a oblonu kayite a. Nkpā kutse a dzē ne owō a futuni nviā akū. Kōawū babi titi ewua-nviā ne kateli mōa kame, ne odeto mōa kame deedi. Koe tōota bakōa katsa fude fude bati fōso. ^{III} Beláabuki bēmó letsa a kī Baguma dumu lidima ne omato a kame. Baguma mō Kavelibi a legākpo aana ne omato a kame ade ye basumune aasum ye a. ^{IV} Baamo ye ane ade ye dī aana ne be nnye a. ^V Kade leláabuki kedō ade beláasī osedza iye suwa, kitonekī boe Olate, Baguma aanya be ohaī, ade baanya akū nde fogā aye daa daa a.

Yesu Kaya.

^{VI} Ke liti a, ode foto onyane a bi yī kī, “Foletsa kī nye onokwali ade baapuli bete foe bido a. Boe Olate, onukpē banyene Hühū Baguma a lido ye ode foto onyane kī eyaanye letsa a kī laaya moatse a etsa ye basumune.”

^{VII} Yesu le kī, “Midā! Maya moatse! Baguma hila bati a kī bakena ne ovoli kī kame folets a kī bele biyi a akū!”

^{VIII} Yī, Yohanes, nyé oti a kī ye linu, emō fotsa kī flee a. Kī nnu fukī, mmó foe a, nke aduli ne ode foto onyane a kī enye foe etsa yī a ane kī masum ye. ^{IX} Leme ebi yī kī, “Takena foe! Basumune bómó nō, mō awaē ame Baguma onukpē banyene, mō bati a kī bakena ne ovoli kī kame folets a akū a bōane. Sum Baguma odi!”

^X Ade ebi yī kī, “Takōa folets a kī bele biyi ne ovoli kī kame a okola, kitonekī loko fuā kī foe flee fōya ne foe kame. ^{XI} Odi nye odi kī yakena tokpa ni, edane tokpa kakena, odi nye odi kī yado akū efī ni, edane akū efī kado. Odi nye odi kī yakena tuwī ni, edane tuwī kakena, ade odi nye odi kī enye oti kpalewa ni, edane oti kpalewa kanya.”

^{XII} Yesu le kī, “Maaya moatse! Maya mō yī kotokase, nkpa odi nye odi ne ye lekēnana onukpē. ^{XIII} Yī nye Otōnyade mō Owūnade, Kayōkayi mō Kawūna a.

^{XIV} “Bihila bati a kī bevole be tetadie wulaa tene fitaa a, kī ne foesū bideī osi kī banya nkpā kutse a babi, kī bideī osi leme kī batsā tunyukpē a kame biwo ne omato a kame. ^{XV} Leme omato a obaē badzine nyé fonyoātsa bakēnane nde bakpete aye, kanokone badāne, bikī betsē mōa linyolewe mō litsolewe, awudifo, baviō basumune mō bikī bawe fōvā, kama fōvā leme.

^{XVI} “Yī, Yesu, lido yī ode foto onyane kī eyaadi adansie ne folets a kī akū ekpa mi ne tesoli a kame. Inye Dawid onu mō ye kasinu a kame obi, ade yī leme nye onone lisibii a kī lavole a.”

^{XVII} Hühū a mō Obolitsō a le kī, “Ya!”

Odi nye odi kī enu fukī ni, ele kī, “Ya!”

Odi nye odi kī omōado ako ye ni, eya. Odi nye odi kī yawe nkpā mui ni, eyaate be faa.

Foletsa a Kawūna.

^{XVIII} Yī, Yohanes, mabi odi nye odi kī enu folets a kī bele biyi a, kī bide foe letsā ne ovoli kī kame a kī nte odi kōa litsedi ebumo foe ni, Baguma aakōa lubo kamō a kī betsēle ne ovoli kī kame a ebumo ye soto kavele.

^{XIX} Ade ayea nte odi nye litsedi ne folets a kī bele biyi ne ovoli kī kame a kame ni, Baguma aanye ye tsefā ne nkpā kutse libi a kame, ade elāana tsefā ne Omato Kpalewa a leme kame a.

^{XX} Oti a kī yadi adansie ne fotsa kī flee akū a le kī, “Oo, maaya moatse!”

Fōya lomō. Boe Olate Yesu, ya!

XXI Boe Olate Yesu konyakamo kotamo odi nyε odi.