

## Segunda carta de SAN PEDRO

*Cristore ajitirānurāre Pedro ī ucacōare queti*

**1** ¿Ñati múa, Jesucristore ajitirānurā? Yü ñaja Pedro, adi quetire mħare ucacōagħu. Jesucristo ī bojasere yigħi ñaja yu. Ī macħu ī rijabosare suori quēnaro Dios ī yise quetire “Gājerāre gotimasiocudirħu ja mħu” yigħi, yħare cūcam. Jesucristone ñaami Dios, mani rħċebbuxogħi, rojose mani yise vaja manire rijabosar'i. “To bajiro ī bajire ñajare, quēnaro yirħu mi Dios” yitħoñarā ñaro cōrnej, quēnaro yiecorona ñaja mani. **2** Mħare quēnarotigħi, Diore, to yicōari, Jesús mani ujxre quēne, ado bajise mħare sēnibosaja yu: “Buxobsa mħa ocare ajimasicōari, quēnaro īna ñarotire yirā, īnare ejarēmorūgħu”, mħare yisēnibosaja yu.

**3** Ī yarā ñacōari, ī bojarore bajiro quēnase rīne mani yimasiro tire yigħi, manire beseyumi Cristo. Masijeogħi ñari, īre mani ajitirānħu jama, manire quēnaro ejarēmoru cūmi.

**4** To bajiri, masijeogħi ñari, “Quēnaro yirħu ja” ī yicūmasiriarore bajiro manire yiyyumi. To bajiro ī yiroti jairo vaja cattire bajiro bajise ñaħluja. Ti suori rojose mani tħoñasere “Yitħjato” yigħi, manire yiyyumi, īre bajiro yirā mani ñarotire yigħi.

**5** To bajiri, quēnaro manire ī yire ñajare, īre ajitirānurā ñari, mħa yimasiro cōro quēnasere yirħu għu, “Diore quēnabuxaro masito mani” yirā.

**6** Rojose yirħaboarine, tire yibeticōari, Dios ī

bojarore bajirojua yirā, rojose tāmuboarine, quēnaro yicōa ñarūgūroti ñaja. <sup>7</sup> To yicōari, gājerā Cristore ajitirānurāre, īre ajitirūnūmenare quēne mairūgūroti ñaja.

<sup>8</sup> Ti vāme jedirore yirā ñacōari, bātobāsa mua yirūtu vajama, Jesucristo mani ujure quēnaro masirā ñarūtarāja mua. īre quēnaro masirā mua ñajama, ī bojasere quēnaro yirūtarāja. To bajiro mua yibetijama, īre masirā ñaboardine, īre ejarēmomenare bajiro bajirāja mua. <sup>9</sup> Ti vāme jedirore yimena, Dios ī bojasere quēnaro ajimasimena ñarāma. To bajicōari, “Rojose yu yisere masirioyumi”, yi-masiriticoaborāma. <sup>10</sup> To bajiri, ñinare bajiro bajibesa mua. Ado bajirojua yirūgūña: “Cristo yarā ñato” yigü, Dios beseriarā ñari, mua yimasiro cōro ñajediro yirūgūña. To bajiro mua yijama, Cri-store ajitirānū tujabetirārāja. <sup>11</sup> To bajicōari, mua rijato berojü, rojose tāmōtotujabetiriaroju mua vaborotire mūare yirētobosagü, ð vecajü ī rotiñaroju variquēnase rāca mua ejarotire yigü yirūcumi mani ujü, Jesucristo.

<sup>12</sup> Mūare yu gotisere masirā ñari, quēnaro yirūgūrāja mua. Tire mua masiboajaquēne, mūare gothicōa ñarūcüja yu, “Masiritiroma” yigü. Gājerā socabeti quetire mūare ñina gotiriaro bero ti ñaboaquaquēne, mūare gothicōa ñarūcüja yu.

<sup>13</sup> Yü catiñaro cōro mūare gotimasiocōa ñarūcüja yu. To bajiri, yu gotisere quēnaro mua ajisere bojaja yu. <sup>14-15</sup> “Jesucristo mani ujü, ‘Yoaro me rijacoarūcüja mu’ yure ī yigoticatore bajiro bajiruaroja” yitħoñagü ñari, yu rijato berojü ti vāmere mua masiritibetirotire yigü, yu yimasiro cōro

muare gotimasiorgūrucaja yu.

*“Jesucristo ī masise rāca ī yīlocatire ūacana ñari,  
‘Ñamasugū ñaami’ īre yimasiajayua”, Pedro īyire queti*

**16** “Mani uju Jesucristo, masigu ñaami. Adi macarucuroju tudiejarumi”, muare yigoticau yua. “Masirētogu ñaami Cristo”, muare yicaju yua. Yua masune tuoñacoari me, muare goticaju. Cristore īre ūacana ñari, muare goticaju. **17** Mani jacu Dios, Cristore quēnaro ī yirucubuocatire, to yicoari, “‘Ñamasugu ñaami’ yimasiato” yigu, Cristo ī godovedicatire yuare ūocami Dios. To yigune, ado bajise yuare yi ocaruyucami: “Ānine ñaami yu macu, yu maigu. īre buo ūavariquēnaja yu”, yuare yi ocaruyucami. **18** To bajise Dios ī ocaruyucatire, buo joeju Cristo rāca ñarā, ajicaju yua.<sup>a</sup>

**19** Diore gotirētobosamasiriarā Cristo ī bajirotire ūna gotimasiriarore bajiro bajicaju. Mua quēne yua gotimasiosere ajicoari, “Socabeti ñaja”, yimasicaju mua. Tirumuju quēnase queti Diore gotirētobosarima ūna ucamasirema, rētiarojure mani sīabusuorore bajiro bajise ñañuja. Yua gotimasiose quēnaro mua buejama, Cristo ī tudiejarirāmu, ī ejarēmose rāca mua masiojeobetire quēnaro masijeocodaruarāja mua. **20-21** Dios ocare masa ūna ucamasirere mua buejama, ado bajise ñamasusere quēnaro masiñā: Diore gotirētobosariarā, ūna masune tuoñamasicoari, ucabetimasíñujarā ūna. Esp'iritu Santo ūna masirotire ī ūsise shori ucamasíñujarā.

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<sup>a</sup> **1:18** Mt 17.1-5, Mr 9.2-7, Lc 9.28-35.

**2**

*“Socase ñna gotimasiosere ajitirānubesa”, yire queti*

*(Jud 4-13)*

<sup>1</sup> Diore gotirētobosarimasa socamena ñna ñaboajaquēne, gājerā ñamasiñujarā, “Diore gotirētobosarā ñaja” yisocariarā. To bajiri adirāmūrire quēne, mħa rāca ñarħarāma socase gotirimasa. “Socabetire mħare gotiaja” yirā ñaboarine, rojose tħoħarā ñarħarāma. To bajiro tħoħarā ñari, manire yirētobosar'ire īre terā ñarħarāma. To bajiro bajirā ña ñajare, rojose tāmħotħejabtiriaroju yoaro mene īnare cōacōarħucu mi Dios. <sup>2</sup> To bajiro Dios ī yiroto rījoro, mħa rācana jājarā rojose ña yirore bajiro yirħarāma. To bajiro ña yisere īnacōari, Dios ocare ajiterħarāma. <sup>3</sup> To bajiro socase gotimasiorimasa, “Gājoxa bujarāsa mani” yirā, socase ti ñaboajaquēne, ña gotimasiose vaja mħare vaja sēnirħarāma. Tirāmūjune “To bajiro rojose yirħare rojose tāmħotħejabtiriaroju īnare cōarħucja yu”, yimasiñju Dios.

<sup>4</sup> Dios tħana, ángel mesa rojose yimasiriarā ña bajimasire quetire masirāja mħa. “Rojose mħa yibboajaquēne, rojose mħare yibecu ja yu”, yibetimasiñju ī. “Rojose ña yicati vaja rojose īnare yu yirotire yucōa ñato” yigħu, cōmemari rāca īnare siacōari, tħasabetigojeju ña ñacōa ñarotire yigħu tojħu īnare cūmasiñju. <sup>5</sup> Tirāmħej Noé ī ñamasiriarodoju ñamasiriarāre quēne, “Rojose mħa yise vaja rojose mħare yibetħucu ja”, yibetimasiñju ī. Ña jedirore oco ñamħse rāca īnare ruureajeo cōamasiñju ī. To

bajiri, “Dios ī bojarore bajiro yiroti ñaja” gājerāre yigotirūgūboar'i, Noé, ī yarā, cojomo cōro jedi, gaje āmo jua jēnituarirācū ñarārema ruubetimasiñuju.

**6** Ìnare ī yiriarore bajirone yiyumi Dios, “Sodoma macana, to yicōari, Gomorra macanare quēne, rojose īna yiboaquañe, rojose ìnare yibetiracūja yu”, yibetimasiñuju. Ti macarianare ò vecaye jea ūjuse rāca vējacōari, ìnare soereajeocōamasiñuju ī. To bajiro ī yijama, “Adirodore ñarā rojose yirā, tire masicōari, tūoñamasiato” yigü, yimasíñumi. **7-8** Sodoma macanare, Gomorra macanare soereacōaboarine, Lot vāme cūtimasir'ire ūre yirētobosamasiñuju Dios. Quēnaro yigü ñamasiñuju Lot. Tocārācarūmūne ti macariana Diore ajimena, rojose īna yisere ūacōari, gājerā “Rojose yama” īna yisere quēne ajicōari bato tūoñasatiritirūgūmasiñuju Lot. To bajiri, “Ujūromi” yigü, ūre yirētobosamasiñuju Dios.

**9** To bajiri, ti quetire māare yu gotise jedirore tuditūoñacōari, jua vāme ado bajise masiaja mani: “Dios ī bojarore bajiro yirāre rojose īna bajiborotire ìnare yirētobosamasiami”, yimasiaja mani. To yicōari, “Rojose yirārema rojose īna yise vaja, rojose tāmūotūjabetiriaroju ìnare ī cōaroto rījoro, rojose īna yijare, ‘Rojose tāmūoña māa’ ìnare yirūgūami Dios”, yimasiaja mani.<sup>b</sup> **10** “Rojose īna yise vaja, rojose tāmūotūjabetiriaroju ìnare cōabeaja maji” Dios ī yīlarāre mani yijama, ado bajiro rojose yirāre yaja mani: īna masune īna bojarore bajiro yirūgūrāre, gājerā īna rotisere

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**b 2:9** Rojose tāmūotūjabetiriaroju ìnare cōabetiboarine, “Rojose tāmūoña māa” ìnare ī yijama, adi macaracōro ūacōari, rojose īna tāmūoñarotire yigü, yiyuju.

ajiterāre quēne, ñnare yaja mani. To bajiro yirā ñnarāma socase gotimasiorimasa. “Ína rētoro ñamasurā ñaja yua” yituoñacðari, güimenane, ángel mesare, to yicðari, vātiare quēne rūcubhomenama. **11** Socase gotimasiorimasa rētoro masirā ñaboarine, ñnare bajiro yimenama Dios tħana, ángel mesama. Vātiare, “Rojose yirā ñari, rojose tāmħorħarāja”, ñnare yimenama.

**12** Socase mħare gotimasiorimasa, ïna ruju ti bojarore bajiro yirā, “Bojoneose yirā yaja” yimasimenane, tire yirūgħrāma. To yicðari, ángel mesare, vātiare quēne ïna bajisere masimena ñari, rūcubħobetirūgħrāma. To bajiro rojose ïna yise ñajare, rojose tāmħotħabtiriaroju ñnare cōarħusmi mani uju. **13** Gājerāre rojose ïna yire vaja, rojose tāmħorħarāma. Bojoneose ti ñaboajaquēne, “Ñamiju yirudirāsa mani”, yirā me ñarāma. Bojonemena ñari, ûmħane yivariku ħen ñarāma. Diore rūcubħorā mħa rējajama, ïna quēne mħa rāca rējacðari, “Dios ī bojasere yirā ñaja” yiboarine, no ïna bojarore bajiroju yirūgħrāma. To bajiro rojose yirā ñaboarine, “Ado bajiro mani yisere ħavariqu ħen nagħumi Dios”, mħare yisocarāma. Rojose yirā rāca mħa rējase sħorine, mħa jedirorene, “Rojose yirā ñarāma”, mħare yiñagħojairāma masa.

**14** Rojose yirā ñari, rōmia jājarāre ajeriarā cətirua tħoñarūgħrā ñarāma. Gājerā, Cristore quēnaro ajitiru nħamenare quēnaro ïna yitose sħorine rojose ñnare ûmato yirā ñarāma. To bajicðari, jairo gajxeu ni cħorā ñaboarine, quēna gajxe bojar ħmorā ñari, “Gājox bħajarāsa mani” yirā, quēnaro yisocamasirā ñarāma. To bajiro yirā ñari,

rojose tām̄otujabetiriaroju Dios ī cōarona ñarāma. **15** Cristo ocare ajiriarā ñaboarine, ajitujacōari, Dios ī bojabetire yirā ñarāma. Beor macu, Balaam vāme cūtimasir'i, gājoare bato ī bojariarore bajiro bojarā ñari, ī yiriarore bajiro rojose yirā ñarāma īna quēne. **16** Balaamjua, rojose ī yiruajare, Dios jediro masigū ñari, Balaam ī jesavacu burro vāme cūtigure masure bajiro ñagōrotimasiñuju. Ado bajiro īre yimasiñuju: “Rojose yiguacu yaja mu”, īre yitud'itujomasiñuju burro. Rojose ī yiruaboarere yibetimasiñuju Balaam ñamasir'i.

**17** Quēna gaje vāme muare gotirēmoaja yu, socase gotimasiorimasa īna bajisere: Oco ñaboariagojeri ti oco manore bajiro bajirā ñarāma. To bajicōari, buerigaserire mino vēarearore bajiro bajirā ñarāma. To bajiro bajirā ñari, Dios oca quēnasere mani ajiruaboasere manire gotimasiobetiruárāma. To bajiri, “Rojose tām̄otujabetiriaroju īnare cōarucuja” ī yimasiriarore bajiro īnare cōarucumi Dios. **18** “Rojose mani yiboajaquēne, manire īvariiquēnacōa ñiarucumi Dios”, yivariquēnarāma. Tuōñamasimena ñari, to bajiro yirāma, “Gājerā quēne, mani yisere ajicōari, mani yirore bajiro rojose yato īna quēne” yirā. To bajiro īna yijama, Diore ajimena rāca rojose īna yirūgūboarere yitujacōari, mame Cristore ajitirūnurāre būtobusa īnare gotirāma. **19** “Socase mere muare gotiaja yu. Mani bojarore bajiro mani yijama, quēnaja. Cojorūmu rojose mani yisere yitujaruarāja” yirā ñaboarine, rojosere yisejacoariarā ñari, tire yitujamasimenama. To bajiro īnare gotirā ñaboarine, īna quēne rojose īna yise vaja rojose

tām̄orona ñaboarine, to bajiro ñare gotirūgūrāma. **20** Ado bajiro bajirāma socase gotimasiorimasa: “Rojose mani yise vaja manire vaja yibosayumi Jesucristo mani ʉjʉ” yitʉoñacōari, rojose ña yirūgūboarere yitʉjacōaboarine, quēna rojose ña yicōa ñajama, tirāmuju rojose ña yiriaro rētoro rojose yirāma. **21** To bajiro rojose yirārema, rēmojʉne Cristore ajitirānʉbeticoñaroti ñaboayuja. Tire bajimenane, Cristore ajitirānʉcōari, quēna ña ajitirānʉ tʉjajama, quēnabeti ñaja. To bajiro bajirā ña ñajare, bʉtobʉsa rojose ñare yirucāmi Dios. **22** Cristore ajitirānʉriarā ñaboarine, quēna ñre ña ajitirānʉ tʉjasere ado bajiro gotiaja: “Ecari yai, mʉñocōari, ñ mʉñosere tudibarucāmi”, yigotiaja. Quēna gajeye ado bajiro gotiaja: “Ecari yese ʉeritatare yugui moasñir'ire quēnaro mani guocōaboajauquēne, titatare tudivacōari, yugui moasñirucāmi quēna, ‘Tudi ʉeri jaigu ñagūsa’ yigʉ”, yigotiaja.

### 3

#### *Mani ʉjʉ adi macarucārojʉ ñ tudiejaroti queti*

**1** Yʉ mairā, tirāmuju mʉare yʉ ucashocatore bajiro mʉare tudiucaja yʉ, Cristo ocare masiritimenane, quēnaro mʉa tʉoñacōa ñarotire yigʉ. **2** Tirāmuana, Diore gotirētobosamasiriarā ña gotirijoro yimasirere mʉa masiritibetirotire bojaja yʉ. To yicōari, mani ʉjʉ, rojose mani yise vaja manire vaja yibosar'i, adi macarucārojʉ ñ tudiejarotire yʉare ñ gotimasiocatre, mʉare yʉa gotimasio-catre quēne mʉa masiritibetirotire bojaja.

<sup>3</sup> Ti oca ñamasuse ado bajiro gotiaja: Adi macarucuro t̄asarirāmari mani uju Jesucristore ajitirūnurāre, adigodoju ī tudiejarotire mani t̄oña yuñajare, manire ajatud'iruarāma gājerā. Ìna ñaruarāma ìna masune ìna bojarore bajiro rīne yirā. <sup>4</sup> Ado bajiro manire ajatud'iruarāma: “‘Mani uju’ mua yiguma, ī gotiriarore bajiro me bajiami. Tudiejabeami. Quēnaro t̄oñaña mua. Tirūmuju mani ñicua ñaboacana, to yicōari, mani jacua ñaboacana quēne bajireacōa t̄ujacama. Ìnare catiobeticami. Adi macarucurore Dios ī rujeosuomasiriarodoju ñamasiriarore bajirone bajicōa ñaja adirāmari quēne. ‘Mani uju’ mua yiguma ī gotire, ñie vaja maja ti”, manire yiajatud'iruarāma. <sup>5</sup> To bajiro t̄oñarā ñari, adi macarucurore Dios ī rujeosuomasirere masimena ñarāma. Mani jacua Dios jediro masigü ñari, adi macarucurore, ûmugaserore quēne rujeomasiñuju. ī rotise suorine sita oco vatoaju ñare ruyuamasiñuju. To bajiro yicōari, ocore quēne ricati ti ñarotire yimasiniñuju. <sup>6</sup> To bajiro ī yimasire ti ñaboajaquēne, ti vāmere bajirone bajicōa ñabetimasiniñuju. Beroju, “Oco ñashocatore bajiro tudirujasa quēna” ī yirotimasire suorine adi macarucuro jedirone oco ñamuse rāca ruureajeocōamasiniñuju ī. <sup>7</sup> To bajiro ī yirotimasiriarore bajirone bajimorugōrharoja, adi macarucurore, ûmugaserore quēne Dios ī soerearotirūm ti ejaro. Tirūmune mani uju, tudiejacōari, rojose yirūgūriarāre ñabesecōari, “Rojose tāmuocōa ñarūgūrharāja”, Ìnare yirotirucumi.

**8** Y<sup>u</sup> mairā, adi vāme ñamasuri vāmere masiritibetir<sup>u</sup>arāja m<sup>u</sup>a: Mani u<sup>j</sup>u ï ïajama, mil ñaric<sup>u</sup>mari ñaja cojor<sup>u</sup>m<sup>u</sup>. To bajicōari, cojor<sup>u</sup>m<sup>u</sup> ñaja mil ñaric<sup>u</sup>mari cōro, ï ïajama. To bajiro y<sup>u</sup> yijama, “Cāmari mani cōiarore bajiro cōiaabeami mani u<sup>j</sup>u” yig<sup>u</sup> yaja. **9** “ï gotirore bajiro yig<sup>u</sup> ñaboarine, guaro ejat<sup>u</sup>mabec<sup>u</sup>mi maji. To bajiro ï bajisere manire teg<sup>u</sup> bajig<sup>u</sup>mi” gājerā ïna yit<sup>u</sup>oñlarore bajiro t<sup>u</sup>oñabetiroti ñaja m<sup>u</sup>are. To bajiro me bajig<sup>u</sup>mi. Gājerā quēne rojose ïna yisere yit<sup>u</sup>jacōari, Dios ï bojasej<sup>u</sup>are ïna yirotire yug<sup>u</sup> bajig<sup>u</sup>mi maji. Masa jediro rojose tām<sup>u</sup>ot<sup>u</sup>jabetiriaroju ïna vabetirore bojaami mani u<sup>j</sup>u.

**10** Tire yuboarine, “To cōrone tudivar<sup>u</sup>c<sup>u</sup>mi” Dios ï yit<sup>u</sup>oñariar<sup>u</sup>m<sup>u</sup>ne tudiejar<sup>u</sup>c<sup>u</sup>mi mani u<sup>j</sup>u. “To cōro ñaro ejar<sup>u</sup>c<sup>u</sup>mi” masa ïna yimasibetij<sup>u</sup>ne ejar<sup>u</sup>c<sup>u</sup>mi. Juarudirimash<sup>u</sup> ï ejarore quēne, “To cōro ñaro juarudig<sup>u</sup> ejar<sup>u</sup>c<sup>u</sup>mi”, yimasibeaja mani. To bajirone bajir<sup>u</sup>aroja Cristo ï ejaroti quēne. ï tudiejarir<sup>u</sup>m<sup>u</sup> õ vecaj<sup>u</sup> güioro ocaruyur<sup>u</sup>aroja. Ti ocaruyuse rācane õ vecaye jediro yayicoar<sup>u</sup>aroja. To bajicōari, adi macar<sup>u</sup>c<sup>u</sup>roaye jedirore soerea-jeocōar<sup>u</sup>c<sup>u</sup>mi mani u<sup>j</sup>u. Ñiej<sup>u</sup>a r<sup>u</sup>yabetir<sup>u</sup>aroja yuja.

**11** Adi macar<sup>u</sup>c<sup>u</sup>roaye jediro ñ<sup>u</sup>ayayiroti ti ñajare, Dios r<sup>u</sup>are bajiro bajirā ñari, r<sup>u</sup>c<sup>u</sup>b<sup>u</sup>ose rāca ï bojarore bajiro quēnase rīne yir<sup>u</sup>g<sup>u</sup>roti ñaja m<sup>u</sup>are. **12** Cristo ï tudiejarir<sup>u</sup>m<sup>u</sup> quēnaro ñayur<sup>u</sup>arāja m<sup>u</sup>a. To bajiri ï bojarore bajiro quēnase rīne yir<sup>u</sup>g<sup>u</sup>ñ<sup>u</sup>, yoaro me ï ejarotire bojarā ñari. ï ejarir<sup>u</sup>m<sup>u</sup>ne õ vecaye jediro ñ<sup>u</sup>judicoar<sup>u</sup>aroja. To bajicōari, adi macar<sup>u</sup>c<sup>u</sup>roaye quēne b<sup>u</sup>to ti

asijare, ocoacoarñaroja. <sup>13</sup> To bajiro bajiroti ti ñaboajaquëne, “Dios ī gotiriarore bajirone quëna adi macarñeroayere, to yicōari, õ vecayere quëne reajeocōari, quënase rīne mame rujeovasoarñami Dios”, yitñavariquënaja mani. To bajiro ī yiro berojure Dios ī bojarore bajiro quënaro yirā rīne catirñarāma.

<sup>14</sup> To bajiri, yu mairā, Cristo ī tudiejaroto rījoro, mua yimasiro cōro Dios ī bojarore bajiro yicōa ñarūgūña mua, “Mani uju ī tudiejarirñamuju, ‘Quënase rīne yirā ñaama’ ī yitñavariquënarona ñarāsa” yirā. <sup>15</sup> Mani uju, rojose yirare rojose tāmñotñjabetiriaroju ñare cōabeami maji, “Rojoce yitñjacōari, yure ña ajitirñnajama, rojose ña tāmñoborotire yirētobosagusa” yigu. Tire bajirone gotiyuja mani maigu, Pablo manire ī ucacōare quëne. “Tire quënaro riojo ajimasiato” yigu, quënaro ñre ejarēmoñumi Dios. <sup>16</sup> Gājerāre ī ucacōare quëne, tocārācajine ī ucajama, tire bajiro rīne gotirūgūñumi. Í ucarere, cojo vāme mani ajimasirñajama, josari ñaja. Josase ti ñajare, tire ajimasimena ñari, ricatiju gotimasiorāma Cristore quënaro ajitirñnajama. Dios ocare quëne ña buejama, ajimasimena ñari, ricatiju gotimasiorāma. To bajiro yirā ñari, rojose tāmñotñjabetiriaroju mani uju ī cōarona ñarāma.

<sup>17</sup> Yu mairā, socase ña gotimasiorotire muare yu gotisere jēre masirāja mua. Tire masirā ñari, “Diore ajimena, socase ña gotimasiosere ajitirñucōari, Cristo oca riojo gotimasiosejuare ajitirñu tñajarobe” yirā, quënaro tire tuoñamasiri ñaña. <sup>18</sup> Jesucristo ñaami mani uju. Í ñaami rojose mani yise vaja manire vaja yibosar'i, “Quënase rīne yirā

ñato” yigu. To bajiro yir'i ñajare, b̄utob̄asa ñire aji-tirñarñtuasa m̄ua, “Quēnagū ñari, quēnaro manire yami” yimasicōari, b̄utob̄asa gāmerā maiña m̄ua. “Ñamasugū ñaami”, Jesucristore yirñcuborñgūroti ñaja.

To cōro ñaja.

**Dios oca gotirituti  
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**The New Testament**

in Barasana-Eduria

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