

Tercera carta de SAN JUAN

Cristore ajitirānagūre, Gayo vāme cutigūre Juan ī uacōare

¹ Gayo, ¿ñaboati mū? Yū ñaja būcū, Juan, adi pāpera mūre uacōagū. Yū quēne, Dios oca socabetire ajitirānagū ñari, mūre maiaja yū.

² Yū maigū, mūre quēnarotigū, Diore ado bajise mūre sēnibosaja yū: “ ‘Mū rāca quēnaro ī ñarore bajiro ī yarā rāca quēnaro ñato’ yigū, to yicōari, ‘Rijaye quēne manicōato’ yigū, īre ejarēmoña”, mūre yisēnibosaja yū. ³ Gājerā Cristore ajitirānūrā mū rācana yū tūjū ejacōari, “Dios oca socabeti ti gotirote bajiro yicōa ñaami” ĩna yigotisere ajicōari, būto variquēnamū yū. ⁴ Cristore ajitirānūrā, yū rīare bajiro bajirā, Dios oca socabeti ti gotirote bajiro “Quēnaro yirūgūama” ĩna yisere ajicōari, būto variquēnaja yū. Disejūa quēnabusase oca ajibeaja yū.

⁵ Yū maigū, gājerā Cristo ocare gotimasiocudirimasa, gajeroana ĩna ñaboajaquēne, “Īnare yirēmōrūgūami” mūre ĩna yisere ajibū yū. To bajiro mū yirūgūse sūorine “Cristo oca socabeti ti gotirote bajiro yigū ñagūmi”, mūre yimasire ñaja. ⁶ Sīgūri Cristo ocare gotimasiocudirimasa, adoju Cristore ajitirānūrā ĩna rējarivijū ejacōari, “Quēnaro yūare yirēmocami”, yūare yigotima ĩna. To yicōari, quēna mū tūjū ĩna ejaro, “Quēnaro rētoajaro ĩna” yigū, Dios ī bojarore bajiro quēnaro ĩnare mū yirēmōjama, quēnaroja. ⁷ “Dios

ocare gotimasiocudito mani” yirã, vacama ñna. Ñna gotimasiocudirojũ, Diore masimenare, “Yũare ejarẽmoña”, ñnare yibesuma. ⁸ To bajiri ñnare yirẽmoroti ñaja manire, “Cristo ocare gotimasiocudicõa ñato” yirã.

“Diótrfes vãme cõtigu rojose yiyumi”, yire queti

⁹ Mũare papera ucacõaboacajũ yũ, mũ tuana Cristore ajitirũnrãre. To bajiboarine, Diótrfes vãme cõtiguja masare gotimasiõrã yũ ñasere bojabesumi, “Yũja ñnare ãmato ñagũ ñaja” yitũõĩagũ ñari. ¹⁰ To bajiro ñ yire ñajare, yũ vatirũmũ mũa rẽjarivijũ ejacõari, “Rojose yigu yiyuja mũ”, ñre yirũcũja yũ. Ñja, rojose masu yũare ñagõmacarũgũñumi. To bajiro ñ yirere ajicõari, variquẽnabeaja yũ. Cristo ocare goticudirimasa ñ tũjũ ejacõari, ñna rẽjarivijũ ñna sãjarũajama, sãjarotibesumi. To ñ yirone sũgũri ñ rãcanajũama, sãjarotirũaboayuma. To ñna yirone, ñna rãcane “Budiasa mũa quẽne”, ñnare yitud'icõarũgũñumi.

“Demetrio vãme cõtigu quẽnaro yiyumi”, yire queti

¹¹ Yũ maigũ, rojose yirãre bajiro yibesa mũ. Quẽnasejũare yiya. Quẽnase yirã, Dios rãare bajiro bajirã ñarãma, ñ ejarẽmose rãca ñ bojarore bajiro yirã. Rojose yirãma, Diore masimena ñarãma.

¹² “Demetrio vãme cõtigu, quẽnaro yigu ñaami”, yama masa jediro. Ñre bajiro quẽnaro yigũre goti-aja Cristo oca riojo gotise. To yicõari, “Quẽnaro yigu ñaami”, yaja yũa quẽne. To bajirone yigũja mũ.

13-14 Gajeye jairo m̄are ȳu gotiroti ti ñac̄ajare, ȳu masune m̄are gotiḡu var̄ua t̄uõaja ȳu. To bajiboarine, adi r̄ine m̄are ucac̄aja ȳu. Toj̄u ejac̄u, m̄are qūenaro gotir̄uc̄aja ȳu.

15 Qūenaro m̄ua ñarotire ȳiḡu, m̄are ejar̄emoato Dios. Adoana mani mair̄ã, m̄are qūenarotiana. M̄ua r̄ãcana mani mair̄ãre ȳu qūenarotisere ȳure gotibosaya.

To c̄õrone ñaja.

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in Barasana-Eduria

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