

JOHN

Laithak Ni Na Second John

Paupuina

¹ Upa pa in thutak sung ah ka it mama; keima bek hi ngawl in, thutak a he theampo in zong a it, tealtuam nupi nu le a tate tung ah;

² I sung ah om in, a tawntung in a om tu thutak hang in hong it khi hi.

³ Pa Pathian kung pan a hi zong, Pathian Tapa Jesus Christ kung pan a hi zong, thutak le itna sung ah hesuakna, thuthiamna le thinnopna te note tung ah om taken.

Thutak Sungah Nungta

⁴ Pa kung pan in i san thupiak te bang in na tate thutak sung ah nungta hi, ci ka mu ciang in ka lungdam mama hi.

⁵ Tu in na kung ah thupiak a thak bang in hong at ngawl khi hi, ahihang, upat tak nupi nu, a ki patcil pan i nei sa bang in eite khat le khat ki it tu in kong thum hi.

⁶ A thupiak te zui in i nuntak na sia itna hi. Piansakna pan na zaksa uh bang in ta sung ma ah na nuntak tu uh thupiak a hihi.

⁷ Jesus Christ sia cilesa taw hongpai hi, ci a hil ngawl leilot ngual theam te hileitung ah tum zo hi. Hi te sia ngualtheam le Christ langpan te a hihi.

⁸ I sepna te bothong ngawl in, thaman a cing in i nga thei natu, noma le noma kikeam vun.

⁹ A kuamapo Christ i hilna sung ah kip ngawl in, a paikhial te in Pathian nei ngawl hi. Christ hilna sung ah a kho te in Pa le Tapa a ni ma in nei hi.

¹⁰ Tua ki hil na a nei ngawl khatpo no kung ah hongpai a hile, na inn uh ah tungsak heak vun, Pathian min taw nukset in paupui heak vun:

¹¹ Banghangziam cile ama sia Pathian min taw nukset in na paupui uh le thupha ngawl a vawt na ah a pawlpui suak tu nu hi.

A Khakbel Nuksetna

¹² No kung ah kong at nop tam mama om lai napi, laina le laitui taw at ngawl tu khi hi: ahihang keima noma kung ah hongpai in, maitang kisi in ki paupui tu lamem khi hi, tabang in i lungdam na dim tu hi.

¹³ Tealtuam na suapui nu i tate in zong nangma nukset in hong paupui hi. Amen.

Tinaung Takluem
The New Testament in the Siyin Chin language of
Myanmar (Burma)

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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