

# **MAHENDO ga Mitume Tanga mbere**

Hichi ni chitabu cha phiri choandikpwa ni Luka, yekala mfuasi wa Jesu. Chitabuche cha kpwandza ni chira cha *Injili irivyoandikpwa ni Luka* ambacho chinasemurira habari za Jesu kula mwandzo hadi ariphohalwa kuphiya mlunguni. Chitabu hichi cha *Mahendo ga Mitume* chinaenderera kula phara chitabuche cha mwandzo chiriphosika. Chinaonyesa gara garigoaphaha anafundzi bada ya Jesu kuphiya mlunguni na arivyokala mashaidi a Jesu, yani mitumee.

Chitabu hichi chinaandza wakati Jesu anahalwa kuphiya mlunguni nao afuasie anauya Jerusalemu. Hiko anaphokera Roho Mtakatifu, kama Jesu arivyoalaga, achiamba kwenye sura ya 1:8 kukala, “siku Roho Mtakatifu ndiphokp-wedzerani mundaphaha nguvu na mundakala mashaidi gangu kula phapha Jerusalemu, Judea na Samariya kosi, na hata hadi chila phatu duniani.”

Sura ya 2:1 hadi ya 8:3 zinasemurira kazi ya Petero na mitume anjina ko Jerusalemu, na sura ya 8:4 hadi ya 12:25 zinahueleza vira habari nono kuhusu Jesu Masihi vyoenea Judea na Samariya kosi.

Chitabu cha *Mahendo ga Mitume* chinahuambira wazi kukala Jesu wakpwedzaokola atu osi, Ayahudi na hata atu asio kala Ayahudi.

Mtume ambaye kaziye inasemurirwa sana himu chitabuni ni Paulo, ambaye mwandzo kala anagayisa afuasi a Jesu. Mwisho Paulo wakpwen-datangaza ujumbe kuhusu Jesu mudzi wa Rumi, ambao kala ni muhimu sana dunia ndzima endzi hizo. Habarize zinaphahikana sura ya 13 hadi ya 28.

### **Maelezo muhimu kpwa chifupi**

Jesu anahalwa kuphiya mlunguni nao afuasie anauya Jerusalemu 1:1-26

Afuasi a Jesu anaphokera Roho Mtakatifu 2:1-13

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Charo cha phiri cha Paulo 15:36-18:22

Charo cha hahu cha Paulo 18:23-21:16

Paulo anagbwirwa hiko Jerusalemu 21:17-23:22

Paulo anaphirikpwa mudzi wa Kaisaria 23:23-26:32

Paulo anaphirikpwa mudzi wa Rumi 27:1-28:31

<sup>1</sup> Muishimiwa Theofilo.

Kahi ya chitabu changu cha kpwandza, naandika mambo gosi ambago Jesu wahenda na kufundza, kula mwandzo <sup>2</sup> hadi siku yohalwa kuphiya mlunguni. Kabila kadzangbweuya

mlunguni, waapha mitume malagizo kpwa uwezo wa Roho Mtakatifu.

<sup>3</sup> Bada ya kufwa na kufufuka Jesu wakala na mitumee kano nyinji kpwa siku mironko mine. Achiaonyesa dalili nyinji kuahakikishira kala ni mzima, na achigomba nao kuhusu ufalume wa Mlungu. <sup>4</sup> Siku mwenga ariphokala phamwenga nao waambira, “Msiuke hipha Jerusalemu, godzani ahadi yokuambirani, ambayo Baba Mlungu wailaga. <sup>5</sup> Mana Johana wabatiza na madzi, ela siku chache zedzazo mwimwi mundabatizwa na Roho Mtakatifu.”

### *Jesu anahalwa kuphiya mlunguni*

<sup>6</sup> Siku yanjina hara mitume ariphokala phamwenga na Jesu, amuuza, “Dze, Bwana, vino ndipho wakpwedzauyizira Aiziraeli utawala wao ili adzitawale enye?” <sup>7</sup> Ela iye achiaambira, “Siro renu kumanya wakati ama majira ambago Baba Mlungu waika, hinyo ni uwezowe mwenye. <sup>8</sup> Ela siku Roho Mtakatifu ndiphokpwedzerani mundaphaha nguvu na mundakala mashaidi gangu kula phapha Jerusalemu, Judea na Samariya yosi, na hadi pembe zosi za dunia.” <sup>9</sup> Ariphomala kugomba higo, wahalwa kuphiya mlunguni, kuno anamlola. Alafu achizibwa ni maingu na achikala taamuona tsona.

<sup>10</sup> Wakati hara mitume kala acherelola dzulu mlunguni vira Jesu ahalwavyo, phakpwedza

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**1:4** 1:4 Luka 24:49    **1:5** 1:5 Mathayo 3:11; Mariko 1:8; Luka 3:16; Johana 1:33    **1:8** 1:8 Mathayo 28:19; Mariko 16:15; Luka 24:47,48    **1:9** 1:9 Mariko 16:19; Luka 24:50,51

alume airi gafula okala akavwala kandzu nyereru. Achiima phephi nao, <sup>11</sup> achiamba, “Mwi atsi a Galilaya! Mbona mkaima kulola dzulu mlunguni? Jesu yuyu ambaye akahalwa kuphiya mlunguni, andauya vivyo hivyo mchivyomuona anaphiya mlunguni.”

*Mathiasi anatsambulwa  
kuhala nafwasi ya Juda*

<sup>12</sup> Jesu ariphohalwa kuphiya mlunguni hara mitume auya Jerusalemu kula Mwangwa wa Miza-ituni, ambako ni kama mwendo wa dakika kumi na tsano kula Jerusalemu. <sup>13</sup> Aripkofika Jerusalemu, apanda chumba cha gorofani ambako kala anakala. Nao kala ni Petero, Johana, Jakobo, Anderea, Filipu, Tomasi, Batholomayo, Mathayo, Jakobo mwana wa Alifayo, Simoni (ambaye piya kala achihiwa Mpiganiadzi Uhuru), na Juda mwana wa Jakobo. <sup>14</sup> Chila wakati hara mitume kala achiungana phamwenga na achetu fulani, Maryamu nine wa Jesu, na nduguze. Achikala anavoya Mlungu kama kundi mwenga.

<sup>15</sup> Siku mwenga afuasi a Jesu kama atu gana mwenga na mirongo miiri kala akakutana phamwenga. Phahi Petero waima achigomba nao achiamba, <sup>16-17</sup> “Enehu, kala ni lazima Maandiko ga Mlungu gatimizwe. Hipho kare Mfalume Daudi walongozwa ni Roho Mtakatifu achigomba chimbere maneno ambago gamphaha Juda. Iye kala ni myawehu, mana piya naye kala akatsambulwa kuhenda kazi

phamwenga, ela wakala chilongozi wa atu ari-omgbwira Jesu.”

<sup>18</sup> (Juda wagula munda na zira pesa zophaha kpwa kuhenda mai, wagbwa mo mundani achifwa; achiahuka ndani na mahumbo gosi gachitsamuka. <sup>19</sup> Atu osi a Jerusalemu ariphosikira habari hizo, hinyo munda awiha “Akelidama” kpwa kabila yao, manage ni, Munda wa Mlatso.)

<sup>20</sup> Phahi Petero achienderera kugomba, achi-aambira, “Kpwa mana Chitabu cha Zaburi chaandikpwa, ‘Nyumbaye naitsamwe; asisagale mutu yeyesi mumo.’ Na tsona ichiandikpwa, ‘Na cheoche nachihalwe ni mutu wanjina.’ <sup>21-22</sup> Kpwa hivyo ni lazima mutu mmwenga adziunge naswi na akale shaidi wa kufufuka kpwa Jesu. Ni lazima hutsambuleni mutu yekala myawehu wakati wosi phokala Bwana Jesu anazunguluka hiku na hiko, hangu aripho-batizwa ni Johana hadi siku yohalwa kuphiya mlunguni.”

<sup>23</sup> Phahi, hura mkpwutano walavya madzina ga atu airi; mmwenga ni Yusufu Barisaba ambaye piya kala achiihwa Justo na wanjina kala ni Mathiasi. <sup>24</sup> Chisha achivoya Mlungu, achiamba, “Mlungu umanyaye roho ya chila mutu, hunakuvoya uhuonyese hinya alume airi, ni yuphi uchiyemtsambula, <sup>25</sup> ili ahale nafwasi ya kazi ya utume yorichwa ni Juda, na achiphiya kpwahali komuajira.” <sup>26</sup> Alafu apiga kura, na kura

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**1:18** 1:18 Mathayo 27:3–8    **1:20** 1:20 a Zaburi 69:25; b Zaburi 109:8    **1:21-22** 1:21–22 a Mathayo 3:16; Mariko 1:9; Luka 3:21; b Mariko 16:19; Luka 24:51

ichingbwerera Mathiasi. Naye achitiywa kundi ra hara mitume anjina kumi na mmwenga.

## 2

### *Afuasi a Jesu anaphokera Roho Mtakatifu*

<sup>1</sup> Siku ya Pentekosti\* iriphofika, afuasi osi a Jesu kala akakusanyika phatu phamwenga.

<sup>2</sup> Phahi, kpwakala na mvumo gafula kula mlunguni kama wa phuto kali. Hura mvumo uchiodzaza nyumba yosi yokala afuasi asegere.

<sup>3</sup> Alafu mura chumbani mwatsembuka vilinje vya moho vyokala vinaaka, vichidziganya na vichigbwerera chila mmwenga.

<sup>4</sup> Na Roho Mtakatifu wainjira mwao mioyoni na chila mmwenga achiandza kugomba na luga tafwautitafwauti kama Roho Mtakatifu arivyoajaliya.

<sup>5</sup> Phahi hiko Jerusalemu kala kuna Ayahudi amuogophao Mlungu, kula tsi zosi dunia ndzima.

<sup>6</sup> Aripfosikira hinyo mvumo, umati mkpwulu wa atu wakpwedza na uchitezeka mana chila mmwenga wasikira higo gagombwago kpwa lugaye.

<sup>7</sup> Aona vituko na achitezeka sana, chisha achiamba, “Dze, hinya osi huasikirao kugomba si ni enyezi a Galilaya?”

<sup>8</sup> Ikaandzadze hata hosi hunaasikira anagomba kpwa luga zehu za chienyedzi?

<sup>9</sup> Mana hipha phana makabila manji: phana Aparithi, Amedi, Aelamu, na anjina ni a kula Mesopotamia, Judea, Kapadokia, Ponto, Asia, <sup>10</sup> anjina ala Firigia, Pamfilia, Misiri

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**2:1** 2:1 Alawi 23:15-21; Kumbukumbu 16:9-11 \* **2:1** 2:1 Pentekosti ni sikukuu ya Ayahudi ya kusherekeya mavuno ga nganu siku mirongo mitsano bada ya Pasaka.

na seemu za Libiya phephi na Kirene. Anjina ni ajeni kula Rumi, <sup>11</sup> (Ayahudi na atu anjina ambao sio Ayahudi ela ahendainjira dini ya Chiyahudi), piya phana Akirete na Arabu. Naswi hunaasikirani anagomba luga zehu enye, vituko vikulu vya Mlungu ahendavyo!” <sup>12</sup> Atu osi atezeka na achikala na wasiwasi, kuno anauzana, “Mambo gano manage nini?” <sup>13</sup> Ela anjina achikala anaachania anaamba, “Hinya atu akalewa!”

*Petero anabisha na umati wa atu*

<sup>14</sup> Ndipho Petero achiunuka phamwenga na hara mitume anjina kumi na mwenga, achigomba kpwa sauti na hura umati, achiamba, “Ayahudi ayangu na mwimwi mosi mkalao Jerusalem, phundzani vinono nkusemurireni mana ya mambo higa. <sup>15</sup> Atu hinya taakalewa kama mfikiriyavyo, mana bado ni saa tahu tu za ligundzu. <sup>16</sup> Ela mambo higa gagombwa hipho kare ni nabii Joeli achiamba:

<sup>17</sup> ‘Mlungu anaamba:

Siku za mwisho anadamu osi nindaarehera Roho wangu.

Ana enu, alume kpwa achetu andatangaza ujumbe kula kpwangu.

Barobaro enu andaona ruwiya, nao atumia andaloha ndoso.

<sup>18</sup> Ehe! Hata atumishi angu, alume kpwa achetu, nindaarehera Roho wangu siku hizo, nao andalavya unabii.

<sup>19</sup> Nindahenda mambo ga kuangalaza ko dzulu mlunguni,

na ko duniani,  
kundakala na milatso, moho na maingu ga mosi.

<sup>20</sup> Kabila ya kufika siku iyo kulu muhimu ya  
Mwenyezi Mlungu,  
dzuwa rindagbwirwa rikale jiza na mwezi  
nao undagbwirwa ukale kundu dza  
mlatso.

<sup>21</sup> Ela mutu yeyesi ndiyemririra Mwenyezi  
Mlungu andaokolwa.’ ”

<sup>22</sup> Petero waenderera kuaambira atu, “Enehu  
Aiziraeli, phundzani! Mosi mnamanya kukala  
Jesu wa Nazareti wahenda vilinje na ishara  
kahi zenu. Na higa ganaonyesa wazi kukala  
watsambulwa ni Mlungu. <sup>23</sup> Mutu hiyu ware-  
hwa kpweni ni Mlungu kpwa uamuziwe kama  
arivyopanga. Ela mwamuolaga kpwa kumlavya  
na atu asiomanya Shariya za Mlungu, nao  
achimkota misumari msalabani. <sup>24</sup> Ela Mlungu  
wamfufula, na achimuusira utsungu wa chifo  
kpwa sababu kala taiwezekana asale lufu.  
<sup>25</sup> Kpwa mana hipho kare Mfalume Daudi wag-  
omba kumuhusu, achiamba:

‘Namanya Mwenyezi Mlungu a phephi nami na  
ananirinda wakati wosi;  
nguvuze nkuniika salama wakati wa tabu.

<sup>26</sup> Kpwa hivyo moyo wangu unahererwa,  
tsona napiga njerejere.

Nami hata dzagbwe nindafwa  
ela naishi na matumaini.

<sup>27</sup> Kpwa sababu kundaricha roho yangu mbirani,

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**2:23** 2:23 Mathayo 27:35; Mariko 15:24; Luka 23:33; Johana  
19:18 **2:24** 2:24 Mathayo 28:5,6; Mariko 16:6; Luka 24:5 **2:25**  
2:25 Zaburi 16:8-11



wala kundaricha mtumishio muaminifu  
uriyemtsambula aole.

28 Wanifundza njira za kuishi vinono,  
nindahamirwa sana ni uwe kukala phephi  
nami.' ”

29 “Enehu, nakuhakikishirani kuhusu mkare  
wehu Daudi. Iye wafwa, achizikpwa na  
mbiraye i mumu hata rero. 30 Ela Daudi  
kala ni nabii, na wamanya kukala Mlungu  
wamlaga na achimuapira kukala mmwenga wa  
chivyaziche mwenye, kpwenye chihicho cha  
endzi. 31 Daudi watabiri kuhusu kufufuka kpwa  
Masihi, ariphoamba kukala, rohore tariyarichwa  
mbirani, wala mwiriwe kuola. 32 Sambu, swiswi  
hosi hu mashaidi kukala Mlungu wamfulula  
kpweli hiyu Jesu. 33 Phahi, Jesu wahalwa  
kuphiya mlunguni, asegere mkpwono wa ku-  
lume wa Mlungu, phatu pha ishima kulu sana,  
na waphokera Roho Mtakatifu kula kpwa Baba  
Mlungu ambaye kala akamlaga, naye wahupha  
swiswi ye Roho. Mambo higa mgasikirago na  
kugaona ganahakikisha maneno higa. 34 Mana  
Daudi mwenye kayahalwa kuphiya mlunguni,  
ela waamba:

‘Mwenyezi Mlungu wamuamba Bwana wangu:†  
“Sagala uphande wangu wa kulume,

35 hadi nihende maaduigo akale chihicho cha  
kuikira magulu.” ’ ’ ”

36 Chimarigizo Petero waamba, “Phahi Aiziraeli  
osi ni amanye kukala, Jesu yuyatu ambaye

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**2:30** 2:30 Zaburi 132:11; 2 Samueli 7:12,13      **2:34** 2:34  
Zaburi 110:1    † **2:34** 2:34–35 Bwana wangu: Manage ni mutu  
yetsambulwa ni Mlungu kutawala atue. Soma chitabu cha Zaburi  
110:1.

mwamkota misumari msalabani, Mlungu wamuhenda Mtawala na Muokoli.”‡

<sup>37</sup> Phahi hara atu okala anamphundza Petero phosikira vira, ajuta, achimuza Petero na hara mitume anjina, “Enehu, vino sambu swino huhendedze?” <sup>38</sup> Petero achiaambira, “Chila mmwenga naatubu dambize na abatizwe kpwa dzina ra Jesu Masihi, ili aswamehewe. Namwi mundaphaha zawadi ya Roho Mtakatifu. <sup>39</sup> Ahadi hino ni fwaida yenu, vivyazi vyenu na atu osi ario kure, ni ya mutu yeyesi ambaye Mwenyezi Mlungu wehu andamualika.”

<sup>40</sup> Petero waaeleza kpwa chirefu na achiachen-gachenga sana, waambira, “Dzimanyirireni na adabu ndizoaphaha atu hinya ayi!” <sup>41</sup> Phahi, atu osi ariokubali maneno ga Petero abatizwa, na siku iyo kundi ra afuasi a Jesu raenjerezeka atu kama elufu tahu.

### *Umwenga na maisha ga afuasi a Jesu*

<sup>42</sup> Afuasi hinya adzilavya wakati wosi kudz-ifundza kpwa mitume, kuishi kama ndugu, kurya mikahe§ phamwenga na kuvoya Mlungu phamwenga.

<sup>43</sup> Chila mmwenga waangalazwa ni vilinje vinji vyohendwa ni mitume. <sup>44</sup> Atu osi ariomkuluphira Jesu akala phatu phamwenga na achihumira vitu vyao vyosi phamwenga.

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‡ **2:36** 2:36 Muokoli: Yani Masihi, manage ni yetsambulwa ni Mlungu kuokola atu. § **2:42** 2:42 Kurya mikahe: Afuasi kala achirya mikahe phamwenga kpwa kumbukumbu ra chifo cha Jesu. (Soma Chitabu cha Luka 22:14–23.) **2:44** 2:44 Mahendo 4:32–35

<sup>45</sup> Aguza vitu arivyokala navyo, na pesa ari-zophaha achiganyira ayawao okala analonda msada. <sup>46</sup> Na kala achikutana ndani ya Nyumba ya Kuvoya Mlungu chila siku. Piya kala achirya phamwenga hiko kpwao madzumbani, kala achirya na raha na roho mwenga, <sup>47</sup> kuno anamtogola Mlungu. Atu anji ahamirwa sana, na chila siku Mlungu warienjereza kundi rao na hara ambao kala achiokoka.

### 3

#### *Petero na Johana anaphoza chiswere*

<sup>1</sup> Siku mwenga, Petero na Johana kala anainjira Nyumba ya Kuvoya Mlungu, akavoye mavoyo ga saa tisiya. <sup>2</sup> Mutu mmwenga chiswere hangu kuvyalwakupwe kala anatsukulwa kurehwa ryango ra Nyumba ya Kuvoya Mlungu riihwaro Ryango Nono. Kala nkurehwa chila siku kpwedzavoya-voya atu ainjirao himo. <sup>3</sup> Aripheona Petero na Johana analonda kuinjira ndani ya Nyumba ya Kuvoya Mlungu, yuya chiswere waavoya amuphe chochosi. <sup>4</sup> Petero na Johana amlolato, chisha Petero achimuamba, "Hebu huloleto!" <sup>5</sup> Hipo, yuya chiswere waalolato achiona labuda andahewa chitu. <sup>6</sup> Ela Petero achimuamba, "Mino sina feza wala zahabu, ela nindakupha nricho nacho. Kpwa uwezo wa Jesu Masihi wa Nazareti, ng'oka unyendeke." <sup>7</sup> Wamgbwira mkpwono wa kulume achimuunula, na mara mwenga yuya chiswere achidina magulu. <sup>8</sup> Watina achiima na maguluge na achiandza kunyendeka. Alafu achiinjira nao Nyumba ya Kuvoya Mlungu.

Wanyendeka mwenye na kutinatina kuno anamtogola Mlungu.

<sup>9</sup> Atu osi amuona ananyendeka na achimtogola Mlungu. <sup>10</sup> Hara atu achimtambukira kala ni yuya chiswere ambaye kala achisagala phara ryango Nono ra kuinjirira Nyumba ya Kuvoya Mlungu kpwa kuvoya pesa. Phahi aangalazwa sana ni higo gohenderwa yuya chiswere.

*Petero anahubiri  
ndani ya Nyumba ya Kuvoya Mlungu*

<sup>11</sup> Yuya chiswere phokala akamgbwira Petero na Johana, atu osi aphiya mairo hadi phatu phoi-hwa Varanda kulu ya Selemani na achitezeka. <sup>12</sup> Petero ariphoona hara atu, waamba, “Enehu, Aiziraeli ayangu, mkaangalazwa nini? Mbona mkahutumburira matso? Uwezo uchiomuhenda hiyu mutu anyendeke sio uwezo wehu, wala sio uzuri wehu kpwa Mlungu. <sup>13</sup> Ela Mlungu yeabudiwa ni Burahimu, Isaka, Jakobo na akare ehū anjina, wamtogola mtumishiwe Jesu. Ela mwamlavya na atawala a Chirumi, tsona mchimrema mbere za mtawala Pilato, hata bada ya Pilato kukata shauri amrichire. <sup>14</sup> Iye asiye na lawama wala makosa, mwamrema, na mchimuaamba Pilato akuvugurireni mutu yeolaga atu. <sup>15</sup> Mwaolaga mutu ambaye ndiye chandzo cha uzima, ela Mlungu achimfufula, naswi hu mashaidige. <sup>16</sup> Mutu hiyu mummanyaye kala ni chiswere, akaphola kpwa

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**3:13** 3:13 Kutsama 3:15    **3:14** 3:14 Mathayo 27:15-23; Mariko 15:6-14; Luka 23:13-23; Johana 19:12-15

kukuluphira uwezo wa Jesu. Kumkuluphira Jesu kukamphoza kabisa kama mmuonavyo.

17 “Enehu, namanya murivyomuhenda Jesu mwimwi na atawala enu mwayugbwa nkusamanya. 18 Ela hivyo ndivyo Mlungu arivyotimiza maneno gotabiriwa kare ni manabii ariphoamba Masihi,\* ni lazima agaye. 19 Phahi tubuni na mgaluze mioyo yenu na kulola Mlungu ili akuusireni dambi zenu. 20 Namwi muchihenda hivyo Mlungu andakujaliyani, na kukureherani Muokoli,† ambaye ni Jesu. 21 Ni lazima asale hiko mlunguni hadi wakati Mlungu ndiphotengeza uphya chila chitu, kama manabii matakatifu arivyogomba hipho kare. 22 Mana Musa waamba, ‘Ye Mwenyezi Mlungu, Mlungu wenu andazula nabii dza mimi kula kahi ya nyo atu enu enye. Namwi ni lazima muhende chila chitu ndichokuambirani. 23 Mutu yeyesi ambaye kandamphundza nabii iye, andatengbwa na atue na kuangamizwa.’ 24 Manabii gosi hangu Samueli na kpwenderera atabiri kuhusu siku hizi hurizo nazo sambi. 25 Hizo ahadi za Mlungu arizolaga kuhumira manabiige ni zenu, na chilagane choikpwa na akare enu dza vivyo. Mlungu wamuambira Burahimu hivi, ‘Makabila gosi duniani gandabarikiwa kpwa sababu ya uvyazio.’ 26 Phahi ariphomtsambula mtumishiwe Jesu, mwandzo wamreha kpwenu

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\* **3:18** 3:18 Masihi, manage ni yetsambulwa ni Mlungu kuokola atu. † **3:20** 3:20 Muokoli: Yani Masihi, mutu yetsambulwa ni Mlungu kuokola atu. **3:22** 3:22 Kumbukumbu 18:15,18 **3:23** 3:23 Kumbukumbu 18:19 **3:25** 3:25 Mwandzo 22:18

ili akujaliyeni kpwa kumuhenda chila mmwenga atubu dambize na kuricha njiraze mbii.”

## 4

### *Petero na Johana anashitakiwa kpwa atawala a Chiyahudi*

<sup>1</sup> Petero na Johana kala acheregomba na atu ndani ya Nyumba ya Kuvoya Mlungu, alavyadzi-sadaka, Masadukayo na mkpwulu wa asikari a Nyumba ya Kuvoya Mlungu achit-soloka. <sup>2</sup> Atsukirwa sana kpwa sababu kala anafundza na kugomba wazi kukala Jesu wafufuka, kuonyesa kukala atu a kufwa andafufuka. <sup>3</sup> Aagbwira na achendaatiya jela, na kpwa vira kala ni dziloni kare, aaricha jela hadi ligundzu. <sup>4</sup> Ela atu anji ambao asikira mafundzo gao aamini. Afuasi a Jesu aenjerezeka hadi achifika kama alume elufu tsano.

<sup>5</sup> Kuriphocha, hara alimu a Shariya, atumia na vilongozi anjina a Chiyahudi akala na baraza hiko Jerusalem. <sup>6</sup> Anasi, ambaye kala ni mlavyadzi-sadaka mkpwulu, kala a phapho barazani, phamwenga na Kayafa, Johana, Isikanda na ndugungbwa zanjina za mlavyadzi-sadaka mkpwulu. <sup>7</sup> Petero na Johana arehwa barazani na achiuzwa, achiambwa, “Mwino, yuya chiswere mwamphoza kpwa uwezo wani ama kpwa dzina ra ani?” <sup>8</sup> Phahi, Petero walongozwa ni Roho Mtakatifu achiamba, “Atawala eh u na atumia! <sup>9</sup> Ichikala rero ndipho hunalondwa huseme vyomterya yuya chiswere na kusema vyophozwa, <sup>10</sup> phahi ni hivi: Mwimwi

atumia na atu osi a Iziraeli ni lazima mmanye kukala hiyu chiswere aimireye hipha ni mzima tsetsetse waphozwa ni uwezo wa dzina ra Jesu Masihi wa Nazareti, ambaye mwamuolaga msalabani, ela Mlungu achimfufula. <sup>11</sup> Naye ndiye ambaye neno ra Mlungu ragomba kumuhusu phoambwa:

‘Dziwe mrirorama mwimwi adzengi,  
ndipho rikakala dziwe kulu ra msingi.’

<sup>12</sup> “Wokofu tauphahikana kula kpwa mutu wanjina yeyesi, isiphokala kpwa Jesu, mana takuna dzina ranjina rorosi duniani rohewa anadamu kuaokola.”

<sup>13</sup> Hara atumia a ngambi kala anamanya kala Petero na Johana ni atu a kawaida wala taana ilimu ya mwanya. Hipho, atezeka ariphoaona anagomba chilume, achimanya kukala akala phamwenga na Jesu. <sup>14</sup> Ela kpwa vira amuona yuya mutu yephozwa aimire phephi, taayakala na ra kugomba. <sup>15</sup> Phahi alagiza Petero na Johana atuluke kondze ya baraza, alafu achibisha aho enye kpwa enye. <sup>16</sup> Achiuzana achiamba, “Huahendedze atu hano? Chila mmwenga akalaye Jerusalemu anamanya kukala ahenda vilinje, naswi tahuweza kurema. <sup>17</sup> Ela, huchilonda kuzuwiya mambo higa kuenea zaidi, ni lazima huakahaze asigombe tsona na mutu yeyesi kuhusu Jesu.”

<sup>18</sup> Alafu Petero na Johana aihwa ndani na achiambirwa asigombe tsona wala kufundza mambo ga kuhusu Jesu. <sup>19</sup> Ela achiamba, “Lolani

enye ra sawa mbere za Mlungu, kukuogophani mwimwi ama kumuogopha Mlungu. <sup>20</sup> Kpwa mana tahuweza kuricha kugomba mambo hurigogaona na kugasikira.” <sup>21</sup> Phahi hara atumia a baraza aatishira zaidi Petero na Johana, chisha achiarichira aphiye vyao. Nao aona wazi kala taiwezekana kuatiya adabu, kpwa sababu atu osi kala anamtogola Mlungu kpwa gara arigohenda. <sup>22</sup> Hiye chiswere yehenderwa vilinje achiphozwa kala ana zaidi ya miaka mirongo mine.

*Afuasi a Jesu anavoya ili asikale aoga*

<sup>23</sup> Petero na Johana ariphorichirwa, auya kpwa afuasi ayawao na achendasemurira mambo gosi arigoambwa ni akulu a alavyadzi-sadaka na atumia a Chiyahudi. <sup>24</sup> Hinyo ayawao ariphosikira hivyo, aungana phamwenga osi achivoya Mlungu na raka ra dzulu, achiamba, “Mwenyezi Mlungu, uriyeumba dzulu mlunguni, tsi, bahari na vyosi virivyo mumo. <sup>25</sup> Uwe ndiwe uriyelongoza mkare wehu Daudi, ariye ni mtumishio agombe kpwa uwezo wa Roho Mtakatifu achiamba:

‘Mbona atu a mataifa ganjina atsukirwa?

Atu hinyo anapanga njama za bure.

<sup>26</sup> Afalume a duniani adzitayarisha,  
nao atawala akutana phamwenga,  
ili ampinge Mwenyezi Mlungu na ye Masihiwe.’

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**4:24** 4:24 Kutsama 20:11; Nehemia 9:6; Zaburi 146:6    **4:25** 4:25  
Zaburi 2:1,2    \* **4:26** 4:26 Masihi: Manage ni mutu yetsambulwa  
ni Mlungu kutawala atue.



<sup>27</sup> Chisha achienderera kuvoya achiamba, “Mana, kpwa kpweli Herode, Pontio Pilato, Aiziraeli na atu asio Aiziraeli akutana phamwenga mumu mudzini kumpinga Jesu, mtumishio mwenye uriyemtsambula. <sup>28</sup> Nao ahenda gago ambago uwe kpwa uwezoo na mahendogo, wagapanga kare kukala nigakale. <sup>29</sup> Sambu Bwana, lola vyo vitisho vyao, hunakuvoya uhujaliye swiswi atumishio ili hutangaze nenoro bila ya wuoga kabisa. <sup>30</sup> Hunavoya uhuphe uwezo wa kuphoza na uhende vilinje kpwa uwezo wa mtumishio Jesu.”

<sup>31</sup> Aripomala kuvoya, phara phatu phokala anakutana phasumba. Nao achiodzalwa ni Roho Mtakatifu na achitangaza ujumbe wa Mlungu bila ya wuoga.

### *Afuasi a Jesu anasagala kama ndugu mwenga*

<sup>32</sup> Atu osi ariomkuluphira Jesu akala chitu chimwenga chiroho na chimaazo. Takuna hata mmwenga yehenda malize zikale zakpwe mach-eye, ela ahumira vitu vyao vyosi phamwenga. <sup>33</sup> Hara mitume kala achitangaza kufufuka kpwa Jesu na uwezo munji sana, na osi Mlungu achiajaliya sana. <sup>34</sup> Takuna yeyesi yephungukirwa ni chitu. Kpwa mana hara ariokala na minda ama nyumba aguza na pesaze achizirehera mitume. <sup>35</sup> Mitume kala ana uwezo wa hizo pesa, nao kala

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**4:27** 4:27 a Luka 23:7-11; b Mathayo 27:1,2; Mariko 15:1; Luka 23:1; Johana 18:28,29    **4:32** 4:32 Mahendo 2:44,45

achiaganyira ario na shida, kulengana na shida ya mutu.

<sup>36</sup> Mmwenga wa atu arioguzwa mali zao ni Yusufu, wa mbari ya Lawi† kula tsi ya Kupuro. Mitume kala achimuiha Barinaba (manage ni Mutu wa kutiya moyo.) <sup>37</sup> Waguza mundawe na pesaze achizilavya kpwa mitume.

## 5

### *Handzo ra Anania na Safira*

<sup>1</sup> Kala kuna mutu mmwenga yeihwa Anania, na mchewe Safira, ambao nao aguzwa munda wao. <sup>2</sup> Anania na mchewe akubaliana na achifwitsa pesa zanjina na zosala achiziphirikira mitume. <sup>3</sup> Phahi Petero wamuamba Anania, “Mbona ukakubali Shetani akatawala roho hoyo hata unamchenga Roho Mtakatifu kpwa kufwitsa pesa zanjina urizophaha uriphoguzwa munda? <sup>4</sup> Hinyo munda uriphokala kudzangbweuguza kala ni wako, na uriphoguzwa, hizo pesa piya kala ni zako. Sambu, yakaladze hata uchiona uhende dzambo dza hiri? Phahi, kunchengere mimi binadamu myao, ela ukamchenga Mlungu.” <sup>5</sup> Anania ariphosikira hivyo, wagbwa na achifwa. Atu osi osikira mambo higo atishirwa sana. <sup>6</sup> Alafu phakpwedza barobaro achimtiya shanda, achimtsukula kondze na achendamzika.

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† **4:36** 4:36 Lawi kala ni mwana wa Jakobo na ni chandzo cha mbari mwengayapho ya kabila ra Iziraeli. Mbari hino kaziye kala ni kuterya alavyadzi-sadaka ndani ya Nyumba ya Kuvoya Mlungu.

<sup>7</sup> Bada ya kama masaa mahahu hivi, naye Safira, mkpwaza Anania, wakpwedza, achikala kamanya chigohendeka. <sup>8</sup> Petero achimuuza, “Hebu niambira, zino pesa ni zosi mrizophaha na mlumeo mriphoguza munda?” Safira achiamba, “Ehe, ni zosi.” <sup>9</sup> Ndipho Petero achiamba, “Mbona mwahenda njama na mlumeo kumpima Roho Mtakatifu? Sikiza! Hara achiozika mlumeo a pho mryangoni, na andakutsukula kondze piya uwe.” <sup>10</sup> Phapho hiphho achigbwa maguluni pha Petero na achifwa. Hara barobaro ambao kala akamzika mlumewe ariphoinjira ndani amkuta akafwa kare, achimuhala na achen-damzika phephi na mlumewe. <sup>11</sup> Kundi rosi ra afuasi a Jesu na atu osi anjina osikira mambo higo aona wuoga sana.

*Mitume anahenda vilinje  
na maajabu manji*

<sup>12</sup> Atu ahenderwa vilinje vinji na maajabu ni mitume. Afuasi osi a Jesu kala achikutana kpwenye varanda kulu ya Selemani ndani ya Nyumba ya Kuvoya Mlungu. <sup>13</sup> Mutu yeyesi ambaye kala kamkuluphira Jesu waogopha kudzi-unga nao, ela atu osi kala achiatogola. <sup>14</sup> Ela ariomkuluphira Jesu na kukala afuasie azidi kuenjerezeka sana, alume kpwa achetu. <sup>15</sup> Kpwa sababu ya vilinje vyohendwa ni mitume, atu kala achireha akongo aho vitandani na michekani na kualaza barabarani ili Petero achitsapa, chivurivuriche chigute akongo anjina. <sup>16</sup> Piya atu anji kula midzi ya kanda-kanda ya Jerusalemu

areha akongo aho na ambao kala anayugbwa ni pepho, nao osi aphozwa.

*Mitume anagayiswa*

<sup>17</sup> Badaye mlavyadzi-sadaka mkpwulu na ayae osi ambao kala ni kundi ra Masadukayo, waaonera wivu sana hara mitume. <sup>18</sup> Phahi waagbwira achiatiya jela. <sup>19</sup> Ela usiku malaika wa Mlungu wakpwedzaavugurira mryango na achiatuluzza kondze, chisha achiaambira, <sup>20</sup> “Phiyani mkaime ndani ya Nyumba ya Kuvoya Mlungu, na muambire atu habari zosi za maisha higa maphya.” <sup>21</sup> Hara mitume ainjira Nyumba ya Kuvoya Mlungu pepho za kucha, kama vyolagizwa na achiandza kufundza atu.

Wakati hinyo-hinyo mlavyadzi-sadaka mkpwulu na ayae, waiha mkpwutano wa angambi, yani baraza rosi ra vilongozi a Iziraeli, chisha achilagiza hara mitume alaviwe jela na arehwe hipho barazani. <sup>22</sup> Ela hinyo arindzi a Nyumba ya Kuvoya Mlungu ariphofika hiko jela, akpwendakuta mitume taamo. Hipho, auya na achendasema kpwa akulu hipho barazani, <sup>23</sup> achiaambira, “Hukakuta jela ikafungbwa vionono sana, na arindzi anarinda pho mryan-goni. Ela huchiphoinjira tahukaona mutu himo ndani.” <sup>24</sup> Mkpwulu wa arindzi a Nyumba ya Kuvoya Mlungu na akulu a alavyadzi-sadaka ariphosikira hivyo, atezeka sana na achishindwa ni kumanya chiroaphaha. <sup>25</sup> Alafu kpwakp-wedza mutu achiamba, “Phundzani! Hara atu murioatiya jela, anafundza ndani ya Nyumba ya Kuvoya Mlungu.” <sup>26</sup> Hipho, mkpwulu wa arindzi

na ayae aphiya kpwendaahala na achiareha, ela taayahumira nguvu, kpwa sababu aogopha atu asedze akaapiga mawe.

<sup>27</sup> Hara mitume ariphorehwa, aimiswa mbere za hira ngambi, chisha mlavyadzi-sadaka mkipwulu achiamba, <sup>28</sup> “Swino hwakukahazani kabisa kufundza kuhusu mutu hiyu Jesu, ela tamdzangbwesikira. Sambu lolani, mwaeneza mafundzo genu Jerusalemu ndzima na vino mnalonda muutiye lawamani kuhusu chifoche!”

<sup>29</sup> Ela Petero na mitume ayae achiamba, “Ni lazima humuogophe Mlungu wala siye mwanadamu! <sup>30</sup> Mlungu ariyevoywa ni akare ehu wamfufula Jesu, ambaye mwamuolaga kpwa kumkota misumari msalabani. <sup>31</sup> Chisha Mlungu wamuika uphande wa mkipwono wa kulume, phatu pha ishima kulu sana, wamuhenda Chilongozi na Muokoli, ili kuapha nafwasi Aiziraeli atubu dambi zao na aswamehewe. <sup>32</sup> Naswi hu mashaidi a mambo higo. Roho Mtakatifu ambaye Mlungu waapha atu amuogophao piya ni shaidi.”

<sup>33</sup> Hara atumia a ngambi ariphosikira vira, atsukirwa sana hata achitaka hara mitume aogabwe. <sup>34</sup> Ela phakala na Mfarisayo mmwenga yehwa Gamalieli, mwalimu wa Shariya, ambaye kala anaishimiwa ni atu osi. Waima mbere ya atu osi na achilagiza hara mitume atuluzwe kondze kpwandza. <sup>35</sup> Alafu achiamba, “Enehu, Aiziraeli ayangu, dzimanyirireni sana na higo mtakago ahendera atu hano. <sup>36</sup> Kare chidide, kpwakala mutu yehwa Theuda, achidzihenda

mutu wa kumanyikana, wakala na afuasi kama magana mane. Badaye waolagbwa na afuasie osi achitsamukana, mamboge gachisirira hipho. <sup>37</sup> Badaye, wakati hura wa kuolanga atu, kp-wazuka wanjina yeihwa Juda kula Galilaya. Iye naye wahenda afuasie, ela piya naye wao-lagbwa, nao afuasie osi achitsamukana. <sup>38</sup> Phahi, nakuambirani aricheni aphiye vyao, wala msi-ahende rorosi! Mana ichikala mipango ama mambo gao gaandzwa ni binadamu, gandakala na mwisho. <sup>39</sup> Ela ichikala mambo higa gala kpwa Mlungu, tamundaweza kuazuwiya, richirosala mundadzikuta munashindana na Mlungu.”

Hipho, hara angambi akubali maneno ga Gamalieli. <sup>40</sup> Achiaiha ndani hara mitume, achi-achapa viboko, chisha achiakahaza asifundze tsona kuhusu Jesu. Alafu achiarichira aphiye vyao. <sup>41</sup> Phahi hara mitume ariphokala anatu-luka na hira ngambi, ahererwa sana kpwa mana Mlungu waharirwa kukala anafwaha kuphaha waibu wa kukiritwa viboko kpwa sababu ni afuasi a Jesu. <sup>42</sup> Ela chila siku, ndani ya Nyumba ya Kuvoya Mlungu na midzini mwa atu, hara mi-tume aenderera kufundza na kusemurira kukala Jesu ndiye Muokoli.\*

## 6

### *Atu sabaa anatsambulwa kuterya mitume*

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\* **5:42** 5:42 Muokoli: Yani Masihi, mutu yetsambulwa ni Mlungu kuokola atu.

<sup>1</sup> Siku hizo afuasi a Jesu aenjerezeka. Ayahudi agombao Chiyunani anung'unika kukala Ayahudi agombao Chieburania anaabaguwa. Aamba kala magungu gao tagaganyirwa maitaji gao ga chakurya cha chila siku sawa-sawa.

<sup>2</sup> Hipo, hara mitume kumi na airi akusanya afuasi osi na achiaambira, "Si vinono swiswi kuricha neno ra Mlungu na kuimirira chakurya.

<sup>3</sup> Phahi enehu, tsambulani atu sabaa kula mu kundini ambao anatogolwa na manono, anatawalwa ni Roho Mtakatifu, na ana marifwa. Naswi hundaarichira kazi hiyo. <sup>4</sup> Ela swiswi enye hundadzishuulisha na kuvoya Mlungu na kazi ya kusemurira mafundzoge."

<sup>5</sup> Mpango hinyo wafwahira kundi zima. Hipo atsambula atu sabaa: Stefano (ambaye kala anamkuluphira sana Mlungu na yetawalwa ni Roho Mtakatifu), Filipu, Purokoro, Nikanori, Timoni, Parmena, na Nikolao wa Antiokia (kala siye Myahudi ela pho mwandzo kala ni mfuasi wa dini ya Chiyahudi). <sup>6</sup> Afuasi achiarehera mitume hara atu achiotsambulwa, nao mitume achiavoyera na achiabandikira mikono.

<sup>7</sup> Hipo, atu anji zaidi asikira habari za Jesu, na afuasi aenjerezeka sana hiko Jerusalem. Tsona, kundi kulu ra alavyadzi-sadaka a dini ya Chiyahudi achilunga mafundzo kuhusu Jesu na achimkuluphira.

### *Stefano anagbwirwa na kushitakiwa*

<sup>8</sup> Mlungu kala akamjaliya sana Stefano. Wamupha uwezo munji hata achikala anahendera atu vilinje vinji na maajabu. <sup>9</sup> Ela kuchizuka

upindzani kahi ya Stefano na atu a sinagogi ra Ayahudi riihwaro Sinagogi ra Atu Huru.\* Sinagogi hiro kala ni ra Ayahudi kula midzi ya Kirene na Isikandaria, na kundi ranjina kula majimbo ga Kilikia na Asia. <sup>10</sup> Ela Roho Mtakatifu wamupha Stefano achili nyinji sana hata ichikala chila agombaro takuna mutu aripingaye. <sup>11</sup> Alafu apanga njama na atu edze agombe handzo aambe, “Hwamsikira Stefano anamkufuru Mlungu na kugomba mai kuhusu Shariya za Musa.” <sup>12</sup> Hinyo atu okala anapingana na Stefano afyakatsira kundi ra atu, phamwenga na alimu a Shariya na vilongozi anjina a Chiyahudi. Phahi amgbwira Stefano na achimreha mbere za ngambi. <sup>13</sup> Achireha mashaidi a handzo achiamba, “Chila wakati mutu hiyu anagomba mai kuhusu Nyumba ya Kuvoya Mlungu na Shariya za Musa. <sup>14</sup> Kpwa mana swino hwamsikira anaamba, ‘Jesu wa Nazareti andabomola Nyumba ya Kuvoya Mlungu na agaluze mila zosi zorehwa ni Musa.’ ” <sup>15</sup> Atu osi okala hiphho ngambini amtong’orera matso Stefano, na achiona usowe ukagaluka dza wa malaika.

## 7

### *Stefano anadzihehera mbere za ngambi*

<sup>1</sup> Phahi mlavyadzi-sadaka mkpwulu wamuuzza Stefano, “Dze mambo gano ni ga kpweli?”

<sup>2</sup> Naye Stefano achiamba, “Enehu na ano baba,

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\* **6:9** 6:9 Sinagogi ra atu huru kala ni kundi ra Ayahudi ambao mwandzo kala ni atumwa alafu achikombolwa. **7:2** 7:2  
Mwandzo 12:1



niphundzani! Mwenyezi Mlungu wamtsembukira mkare wehu Burahimu wakati achere-sagala Mesopotamia, kabila kadzangbwe kpwen-dasagala Harani. <sup>3</sup> Mlungu wamuamba, 'Uka kpwenye tsi yenu, uriche mbarizo na nduguzo na uphiye tsi ambayo nindakuonyesa.' <sup>4</sup> Hipo, watsama tsi ya Akalidayo na achendasagala Harani. Bada ya chifo cha ise, Mlungu wamtsamiza hadi tsi hino mriyo mwimwi hivi sambu. <sup>5</sup> Wakati hinyo Mlungu kayamupha Burahimu hata nyago mwenga ya tsi iyo ikale yakpwe. Ela wamlaga kala andamupha na badaye ikale ya vivyazivye, hata dzagbwe Burahimu mwenye kala kana mwana wakati na hinyo. <sup>6</sup> Mlungu wamuamba Burahimu, 'Uvyazio undakala ujenini tsi ambayo siyo yao, na atu a tsi iyo andaahenda akale atumwa na andaatesa miaka magana mane. <sup>7</sup> Ela nindaatiya adabu hara atu ndioahenda atumwa, chisha badaye uvyazio undatsama tsi iyo na wedze uniabudu hipha.' <sup>8</sup> Alafu Mlungu wahenda tsatsa ikale ishara ya chilagane cha iye na Burahimu. Phahi, badaye Burahimu wavyala Isaka na achimdeka ariphokala ana siku nane. Naye Isaka ariphovyala Jakobo wamtiya tsatsani, naye Jakobo achivyala ana kumi na airi, akarengbwa a mbari kumi na mbiri za Aiziraeli. <sup>9</sup> "Hinya ana a Jakobo amuonera wivu Yusufu na achinguzwa akakale mtumwa hiko Misiri.

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**7:4** 7:4 a Mwandzo 11:31; b Mwandzo 12:4    **7:5** 7:5 Mwandzo 12:7; 13:15; 15:18; 17:8    **7:6** 7:6 Mwandzo 15:13,14    **7:7** 7:7 Kutsama 3:12    **7:8** 7:8 a Mwandzo 17:10–14; b Mwandzo 21:2–4; c Mwandzo 25:26; d Mwandzo 29:31–35:18    **7:9** 7:9 a Mwandzo 37:11; b Mwandzo 37:28; c Mwandzo 39:2,21

Ela Mlungu wamrinda, <sup>10</sup> na achimtivya na mashaka gosi. Mlungu wamjaliya marifwa na achimuhenda aonekane mnono kpwa Farao, mfalume wa Misiri. Hipo, mfalume wamuika mkpwulu wa tsi ya Misiri na muimirizi wa nyumbaye. <sup>11</sup> Alafu kpwakala na ndzala kali Misiri yosi na Kanani, ambayo yagayisa sana atu, na hinyo akare ehu achikala taana chakurya. <sup>12</sup> Phahi Jakobo ariphosikira kukala Misiri kuna chakurya, wahuma anae, yani akare ehu, kuphiya Misiri kano ya kpwandza. <sup>13</sup> Charo cha phiri, Yusufu wakpwendadzimanyisa kpwa nduguze, na piya mfalume wa Misiri waphaha habari kuhusu ndugungbwa za Yusufu na ise yao. <sup>14</sup> Badaye Yusufu wahuma atu alungirwe ise, na abarie osi ili edze Misiri. Jumula osi kala ni atu mirongo sabaa na atsano. <sup>15</sup> Phahi Jakobo waphiya Misiri, ambako ndiko kofwa iye na akare ehu. <sup>16</sup> Miri yao yauyizwa Shekemu, ambako yakpwendazikpwa vikurani pha Burahimu ambapho kala akaphagula na uvyazingbwa wa Hamori kpwa chiasi fulani cha pesa.

<sup>17</sup> “Wakati uriphofika wa Mlungu kumtimizira Burahimu ahadiye ya kutuluza uvyaziwe utumwani, Ayahudi kala akaenjerezeka sana hiko Misiri. <sup>18</sup> Alafu mfalume wanjina, ambaye kala kamanya rorosi kuhusu Yusufu, watawala

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**7:10** 7:10 Mwandzo 41:39–41      **7:11** 7:11 Mwandzo 42:1,2

**7:13** 7:13 a Mwandzo 45:1; b Mwandzo 45:16      **7:14** 7:14 a Mwandzo 45:9,10,17,18; b Mwandzo 46:27      **7:15** 7:15 a Mwandzo 46:1–7; b Mwandzo 49:33      **7:16** 7:16 Mwandzo 23:3–16; 33:19; 50:7–13; Joshuwa 24:32      **7:17** 7:17 Kutsama 1:7,8

Misiri. <sup>19</sup> Warihendera uyi kabila rehu na kuagayisa akare ehu kpwa kualazimisha aike ana aho atsanga kondze ili afwe. <sup>20</sup> Wakati na hinyo ndipho Musa phovyalwa, naye kala ni mnono sana mbere za Mlungu. Warerwa nyumbani mwa ise miezi mihahu, <sup>21</sup> na ariphoikpwa kondze ili afwe, mwana mchetu wa Farao wamtsola na achimrera kama mwanawe. <sup>22</sup> Musa wafundzwa marifwa gosi ga Amisiri na achikala mutu mashuhuri wa kugomba na hata kuhenda.

<sup>23</sup> “Musa ariphokala ana miaka mirongo mine, wakata shauri kpwendanyendekera Aiziraeli ayae. <sup>24</sup> Hiko arikophiya, wakpwendamuona Muiziraeli myawe anateswa ni Mmisiri. Hiphohi, Musa wamkanira myawe na achidziriphiza kpwa kumuolaga yuya Mmisiri. <sup>25</sup> (Musa kala anaona hinyo Aiziraeli ayae andamanya kala Mlungu anamhumira iye kuaokola, ela taayamanya.) <sup>26</sup> Siku ya phiriye, Musa waona Aiziraeli airi anapigana, achijeza kuasuluhisha achiamba, ‘Enehu, amba mwi mu ndugu, mbona munahaha?’ <sup>27</sup> Ela yuya ambaye kala anamlumiza myawe, wamsukuma Musa kanda na achimuamba, ‘Ni ani yekuhenda mtawala wehu na muamuli wehu? <sup>28</sup> Hebu unalonda uniolage dza vira vyomuolaga yuya Mmisiri dzana?’ <sup>29</sup> Musa ariphosikira hivyo, wachimbira achihiya tsi ya Midiani. Waishi kuko na achivyala ana airi a chilume.

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**7:19** 7:19 a Kutsama 1:10,11; b Kutsama 1:22      **7:20** 7:20  
 Kutsama 2:2      **7:21** 7:21 Kutsama 2:3-10      **7:23** 7:23 Kutsama  
 2:11-15      **7:29** 7:29 Kutsama 18:3,4

<sup>30</sup> “Bada ya miaka mirongo mine kutsapa, malaika wamtsembukira Musa weruni phephi na Mwango Sinai. Hipo wamtsembukira na mfwano wa jimbijimbi ra moho kpwenye chitsaka cha miya. <sup>31</sup> Musa ariphoona vira, watezeka. Ariphokala anasengera phephi ili aphaoleto, wasikira sauti ya Mlungu inaamba, <sup>32</sup> ‘Mimi ni Mlungu wa akareo, ni Mlungu wa Burahimu, wa Isaka na wa Jakobo.’ Hipo, Musa wagbwirwa ni mchecheta kpwa wuoga hata kayalonda tsona kuphalola. <sup>33</sup> Alafu Mlungu achimuamba, ‘Vula virahuvyo, mana pho uimirepho ni phatu phatakatifu. <sup>34</sup> Kpwa kpweli nikaona mateso ga atu angu hiko Misiri. Nikasikira chiriro chao na nkedzaaokola. Sambi, ndzo hipha ili nikuhume hiko Misiri.’

<sup>35</sup> “Musa yuhiyu ndiye yeremewa ni Aiziraeli, achimuamba, ‘Ni ani yekuhenda mtawala wehu na muamuli wehu?’ Iye ndiye yehumwa ni Mlungu akakale mtawala na mkomboli wao, wakati ariphotsembukirwa ni malaika phara chitsaka cha miya. <sup>36</sup> Iye ndiye ariyetsamiza Ayahudi kula Misiri na achiendera vilinje na maajabu ariphokala Misiri na hiko Bahari ya Shamu, na ariphokala weruni miaka mirongo mine. <sup>37</sup> Musa ye iye ndiye yeaambira Aiziraeli, ‘Mlungu andazula nabii dza mimi kula kahi ya nyo atu enu enye.’ <sup>38</sup> Musa yehiye ndiye yekala phamwenga na Aiziraeli ariphokala

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**7:30** 7:30 Kutsama 3:1-10      **7:35** 7:35 Kutsama 2:14      **7:36**  
 7:36 a Kutsama 7:3; b Kutsama 14:21; c Isabu 14:33      **7:37**  
 7:37 Kumbukumbu 18:15,18      **7:38** 7:38 Kutsama 19:1-20:17;  
 Kumbukumbu 5:1-33

akakusanyika phamwenga hiko weruni. Ndiye yehewa malagizo ni malaika dzulu ya Mwango Sinai ariphokala na akare ehu. Tsona ndiye yehewa maneno garehago uzima aurehere sisi.

<sup>39</sup> “Ela akare ehu arema kumphundza, achimkahala na achiaza kuuya Misiri. <sup>40</sup> Amuamba Aruni, ‘Hutengezere milungu ambayo indahulongoza njirani. Kpwa mana hiye Musa ye wahulavya Misiri tahumanya gomphaha.’ <sup>41</sup> Wakati hinyo ndipho ariphotengeza chizuka cha mfwano wa ndzau. Achiilavira sadaka; ahendera sharee chitu ambacho ahendachitengeza nyo enye. <sup>42</sup> Ela Mlungu wagaluka na achiaaricha aenderere kuabudu nyenyezi za mlunguni, kama vyoandikpwa ni manabii, achiamba:

‘Dze, mwanilavira sadaka za kuochwa na sadaka zanjina,  
yo miaka mirono mine mriphokala ko jangbwani,  
mwi atu a nyumba ya Iziraeli?’

<sup>43</sup> Mwatsukula ro hema ra Moloki,  
na chizuka cha nyenyezi ya Refani,  
ambavyo kala ni vizuka murivyotengeza ili muviabudu.

Kpwa hivyo nindakutsamizani mkaishi tsi isiyokala yenu, kutsapa tsi ya Babeli.’

<sup>44</sup> “Hiko weruni akare ehu akala na hema ra kumuabudu Mlungu. Ratengezwa viratu Mlungu vyomlagiza Musa, na ratengezwa na mfwano

ambao Musa kala akaonyeswa. <sup>45</sup> Chisha akare ehu a wakati wa Musa arisiza hema ana ao. Aritsukula na achiphiya na Joshuwa na achen-dateka tsi ya atu anjina ambao kala sio Ayahudi, ambao Mlungu waazoresa mbere za akare ehu. Hema hiro rakala hiko hadi endzi ya Mfalume Daudi. <sup>46</sup> Mlungu wamjaliya Daudi, naye achivoya ruhusa amdzengere Mlungu wa Jakobo nyumba ya kuishi. <sup>47</sup> Ela Mfalume Selemani ndiye yemdzengera Mlungu nyumba.

<sup>48</sup> “Ela Mwenyezi Mlungu kaishi nyumba zidzengbwazo ni atu; kama arivyogomba nabii Isaya:

<sup>49</sup> ‘Mlunguni ni chihi changu cha chifalume na dunia ni chigogo changu cha kuikira magulu.

Ni nyumba ya viphi yo ndiyonidzengera mwimwi?

Na ni phatu gani ambapho naweza kuoya?

<sup>50</sup> Vitu vyosi hivyo navitengeza na mkpwono wangu.’ ”

<sup>51</sup> Phahi Stefano waamba, “Aa! Atu siosikira mwi! Maroho genu ni mafu na masikiro genu ni mazito kugbwira maneno ga Mlungu. Munahenda dambi dza akare enu. Chila wakati munampinga Roho Mtakatifu! <sup>52</sup> Dze, ni nabii yuphi ambaye akare enu taayamgbwayisa? Piya aolaga ahumwa ambao atabiri kpwedza kpwa mutu asiye na lawama wala makosa, ambaye

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**7:45** 7:45 Joshuwa 3:14-17    **7:46** 7:46 2 Samueli 7:1-16; 1 Nyakati 17:1-14    **7:47** 7:47 1 Afalume 6:1-38; 2 Nyakati 3:1-17

**7:49** 7:49 Isaya 66:1,2    **7:51** 7:51 Isaya 63:10

mwimwi mwamsalata na mchimuolaga vi dzuzi-dzuzi. <sup>53</sup> Mwimwi mwahewa Shariya ziri-zolaviwa kpwa Musa ni malaika, ela mchirema kuzilunga.”

### *Stefano anaolagbwa*

<sup>54</sup> Hara angambi ariphosikira hivyo, atsukirwa sana, achiphya roho kpwa utsungu. <sup>55</sup> Ela Roho Mtakatifu wamuinjira Stefano na achimupha uwezo. Achilola dzulu mlunguni na achiona mwanga mkpwulu wa Mlungu, achimuona Jesu aimire mkpwono wa kulume wa Mlungu, phatu pha ishima kulu sana. <sup>56</sup> Achiaambira, “Lolani! Naona mlungu ukafwenuka, na Mutu Yela Mlunguni aimire mkpwono wa kulume wa Mlungu.”

<sup>57</sup> Phahi atu osi okala hipho, apiga kululu na achiziba masikiro na mikono. Chisha osi achimuurukira chivyamwenga. <sup>58</sup> Amtukula hadi kondze ya mudzi na achiandza kumpiga mawe. Mashaidi amupha nguwo zao barobaro mmwenga yeihwa Sauli ili azirinde. <sup>59</sup> Wakati Stefano kala anapigbwa mawe, wavoya Mlungu, achiamba, “Bwana Jesu, phokera roho yangu.” <sup>60</sup> Alafu wachita mavwindi na achipiga kululu, achiamba, “Bwana Mlungu, aswamehe kpwa kuhenda dambi hino.” Bada ya kugomba hivyo, achifwa.

## 8

<sup>1</sup> Naye Sauli waona sawa-sawa Stefano kuo-lagbwa.

*Sauli anagayisa afuasi a Jesu*

Siku iyo-iyo, kundi ra afuasi a Jesu hiko Jerusalemu raandza kuteswa sana, na osi achit-samukana kuphiya seemu za Judea na Samariya, siphokala hara mitume ndio ariosala. <sup>2</sup> Atu amuogophao Mlungu amzika Stefano na achim-ririra kudzipiga vifuwa.

<sup>3</sup> Sauli wajeza kuangamiza kundi ra afuasi a Jesu. Kala achiinjira nyumba hadi nyumba na kuaguruta afuasi alume kpwa achetu kpwen-daatiya jela.

*Ujumbe wa Jesu unatangazwa  
tsi ya Samariya*

<sup>4</sup> Hinyo afuasi a Jesu ambao kala akatsamukana akpwendatangaza habari nono kuhusu Jesu chila phatu ariphophiya. <sup>5</sup> Naye Filipu waphiya mudzi fulani tsi ya Samariya na achendatangaza kukala Jesu ndiye Muokoli.\* <sup>6</sup> Umati wa atu uriphomsikira Filipu na kuona vilinje ahendavyo, amphundzato agombago. <sup>7</sup> Pepho nyinji zatuluzwa kuno zinapiga kululu, na atu anji ambao kala akapooza na viswere aphozwa. <sup>8</sup> Phahi, atu a mudzi hinyo ahererwa sana.

*Mtsai anademurirwa ni Petero*

<sup>9</sup> Phahi, mudzi hinyo kala kuna mutu mmwenga yeihwa Simoni. Iye kala achiteza atu osi a Samariya na utsai na achidzikarya kukala ni mutu mkpwulu. <sup>10</sup> Phahi atu osi, enye vyeo na atu a kawaida kala achimphundzato, nao

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**8:3** 8:3 Mahendo 22:4,5; 26:9-11      \* **8:5** 8:5 Muokoli: Yani Masihi, mutu yetsambulwa ni Mlungu kuokola atu.



kala achiamba, “Mutu yuyu ndiye ye mlungu aihwaye ‘Uwezo Mkpwulu.’ ” <sup>11</sup> Atu amphundza kpwa sababu waangalaza atu na utsaiwe siku nyinji. <sup>12</sup> Ela Filipu ariphotangaza habari nono kuhusu ufalume wa Mlungu na uwezo wa Jesu Masihi, atu anji aamini na achibatizwa, alume kpwa achetu. <sup>13</sup> Hata Simoni mwenye naye waamini na achibatizwa. Wakala na Filipu chila phatu na achitezwa ni vilinje na maajabu makulu gohendwa ni Filipu.

<sup>14</sup> Hiko Jerusalemu hara mitume ariphosikira atu hiko Samariya akakubali ujumbe kula kpwa Mlungu, amlavya Petero na Johana aphiye kuko. <sup>15</sup> Aripkofika hiko, aavoyera hara arioamini ili Roho Mtakatifu ainjire mwao mioyoni. <sup>16</sup> Nao kala takuna yeyesi ambaye kala akaphokera Roho Mtakatifu moyoni, kala akabatizwa kpwa dzina ra Bwana Jesu tu. <sup>17</sup> Alafu Petero na Johana aabandikira mikono, na Roho Mtakatifu achiinjira mwao mioyoni.

<sup>18</sup> Simoni ariphoona Roho Mtakatifu akainjira mwao mioyoni phobandikirwa mikono ni hara mitume, walonda kuapha pesa, <sup>19</sup> na achiamba, “Nami piya niphani uwezo hinyo, ili chila mutu ndiyem’bandikira mkpwono, Roho Mtakatifu ainjire mwakpwe moyoni.” <sup>20</sup> Ela Petero achimuamba, “Angamika na zo pesazo! Unafikiri unaweza kugula zawadi yolaviwa bure ni Mlungu? <sup>21</sup> Taphana funguro kabisa kpwa kazi hino, mana moyoo tausawa mbere za Mlungu. <sup>22</sup> Phahi, tubu uyio na uvoye Mlungu akuswamehe maazogo mai uazago mwako moy-

oni. <sup>23</sup> Mana ukaodzala wivu mui kama sumu na u mtumwa wa dambi.” <sup>24</sup> Simoni achi-amba, “Nivoyerani Mlungu ili higo mchigoamba gasiniphahe.”

<sup>25</sup> Petero na Johana ariphomala kuaonya nyo atu na kusemurira habari nono kuhusu Jesu, auya Jerusalemu. Himo njirani atangaza habari nono kuhusu Jesu, mitaa minji ya Asamariya.

*Filipu anabatiza muandishi mkpwulu wa Ithiyopia*

<sup>26</sup> Alafu malaika wa Mlungu wamuamba Filipu, “Unuka uphiye uphande wa mwakani, barabara ya weruni ilayo Jerusalemu kuphiya Gaza.” <sup>27</sup> Phahi, Filipu waandza charo, na mo njirani achimuona muandishi mkpwulu wa pesa za sirikali ya Malikia wa Ithiyopia, yeihwa Kandake. Hiye muandishi kala ala Jerusalemu kumuabudu Mlungu, <sup>28</sup> na kala anauya kaya. Kala anaphiya kuno anasoma chitabu cha nabii Isaya ndani ya gari ra kuvwehwa ni farasi. <sup>29</sup> Roho Mtakatifu achimuamba Filipu, “Zorera rira gari rivwehwaro ni farasi na unyendeke naro chi phephi.” <sup>30</sup> Hiphohi, warizorera ro gari ra kuvwehwa ni farasi na achimsikira yuya mutu anasoma Chitabu cha nabii Isaya. Achimuuzi, “Dze, unaelewa go usomago?” <sup>31</sup> Yuya muandishi achimuamba, “Nindaelewadze bila ya mutu kunieleza?” Alafu achimkaribisha Filipu apande mo garini asagale naye.

<sup>32</sup> Yuya muandishi kala anasoma neno ra Mlungu riambaro:

“Iye wakala dza ng’ondzi riphirikpwaro  
kutsindzwani,  
naye dza mwana ng’ondzi anyamalavyo mbere  
za iye amunyolaye,  
iye naye wanyamala.

<sup>33</sup> Watiywa waibu na achilafiwa haki.

Takuna awezaye kueleza kuhusu chivyaziche,  
kpwa sababu wahendaolagbwa himu duni-  
ani.”

<sup>34</sup> Yuya muandishi wamuuzwa Filipu, “Hebu tafadhali niambira, yuno nabii anabishira ani? Ganamhusu ye mwenye, hebu anagomba kuhusu mutu wanjina?” <sup>35</sup> Phahi Filipu waandza na phara phatu ambapho yuya muandishi kala akasoma na achimuambira habari nono kuhusu Jesu Muokoli.

<sup>36</sup> Wakati kala anaenderera na charo chao, afika phatu ambapho kala phana madzi. Ndipho yuya muandishi achimuamba Filipu, “Lola, madzi higa. Kpwa utu wani nisibatizwe?” [

<sup>37</sup> Filipu achimuamba, “Uchiamini chikpweli rohoni, unaweza kubatizwa.” Yuyu mutu achi-  
amba, “Naamini kala Jesu Masihi ndiye Mwana wa Mlungu.”] <sup>38</sup> Phahi wamuamba mtumishiwe aimise rira gari. Alafu osi airi, Filipu na yuya muandishi, atserera tsini madzini, na Filipu achim’batiza.

<sup>39</sup> Ariphotuluka madzini, Roho Mtakatifu wamuhala Filipu, na yuya muandishi sebu amuone tsona, ela waenderera na charoche na raha sana. <sup>40</sup> Filipu watsembuka mudzi wa Azoto, achitangaza habari nono kuhusu Jesu midzi yosi ya njirani hadi achifika mudzi wa Kaisaria.

## 9

*Sauli anatubu dambi  
na kumlunga Jesu*

<sup>1</sup> Wakati hinyo-hinyo, hiko Jerusalemu Sauli wazidi kutisha kuolaga afuasi a Jesu. Waphiya kpwa mlavyadzi-sadaka mkpwulu, <sup>2</sup> na achen-davoya baruwa za kudzimanyisa kpwa masin-agogi hiko mudzi wa Damasikasi, ili achiphaha afuasi a Jesu, alume ama achetu, aagbwire na aaphirike Jerusalemu.

<sup>3</sup> Phahi, Sauli wauka, achifika phephi na Damasikasi. Gafula wapigbwa ni mwanga mkali kula mlunguni, <sup>4</sup> achigbwa photsi na achisikira sauti inamuamba, "Sauli, Sauli mbona unanigayisa?" <sup>5</sup> Sauli achiuza, "U ani Bwana?" Sauti ichilavukiza ichiamba, "Ni mimi Jesu, ambaye unanigayisa." <sup>6</sup> Sambu unuka na uinjire nyo mudzi, nawe kuko undaambirwa ra kuhenda." <sup>7</sup> Hara atu kala a charoni phamwenga naye aima gbwi, mana asikira sauti ela taonere mutu yeyesi. <sup>8</sup> Sauli waunuka phara photsi, achifwenula matso ela gachikala tagaona. Kpwa hivyo hara ayae amgbwira mkpwono na achimlongoza kuphiya naye hadi Damasikasi. <sup>9</sup> Wakala chipofu siku tahu na kayarya wala kunwa chitu chochosi.

<sup>10</sup> Hiko Damasikasi kala kuna mfuasi mmwenga wa Jesu yeihwa Anania. Bwana Jesu wagomba naye ruwiyani na achimuiha, "Anania." Achiihika, "Ehe, Bwana."

<sup>11</sup> Achiambwa, "Phiya phatu phaihwapho Barabara ya Kugoloka, nyumbani kpwa Juda, na ukauze mutu aihwaye Sauli kula mudzi wa

Tariso. Iye vivi anavoya Mlungu, <sup>12</sup> na akaona ruwiya. Hiko ruwiyani akaona mutu aihwaye Anania aredza kum'bandikira mikono ili aphahe kuona tsona." <sup>13</sup> Phahi Anania waamba, "Bwana, mutu hiye námsikira manenoge kula kpwa atu anji, kuhusu mateso manji ahenderago atakatifuo hiko Jerusalemu. <sup>14</sup> Hata vivi ana baruwa kula kpwa akulu a alavyadzi-sadaka ya kumupha uwezo wa kugbwira mutu yeyesi amkuluphiraye Jesu." <sup>15</sup> Ela achiambwa, "Phiya vivyo, mana nkamtsambula akale mtumishi wangu wa kutangaza habari zangu kpwa atu ambao sio Ayahudi phamwenga na afalume ao, na hata kpwa Aiziraeli. <sup>16</sup> Na mi mwenye nindamuonyesa ndivyogaya kpwa sababu yangu."

<sup>17</sup> Phahi Anania waphiya na achendainjira nyumba iriyokala Sauli. Chisha achim'bandikira mikono na achimuamba, "Mwenehu Sauli, Bwana Jesu yekutsembukira njirani phokala uredza hiku, wanihuma ili uone tsona na ulongozwe ni Roho Mtakatifu." <sup>18</sup> Phapho hipho kuchigbwa vitu dza mamba ga ng'onda kula matsoni mwa Sauli, na achikala anaona. Phahi, wang'oka achiima na achibatizwa, <sup>19</sup> na bada ya kurya, wauyiza mkpwotsewe.

### *Sauli anahubiri mudzi wa Damasikasi*

Sauli wasagala masiku hiko Damasikasi phamwenga na afuasi anjina a Jesu. <sup>20</sup> Phahi waandza mara mwenga kusemurira masinagogini kukala Jesu ndiye Mwana wa Mlungu. <sup>21</sup> Atu osi ariomsikira Sauli anagomba

atezeka sana, na achikala anauzana, “Dze, yuno siye yuya mutu yekala achigayisa atu amukuluphirao Jesu hiko Jerusalemu? Mana hata kuku wakpwedza na nia ya kuagbwira na kuaphirika Jerusalemu kpwa akulu a alavyadzi-sadaka!”

<sup>22</sup> Ela Sauli wazidi kukala na nguvu za kuaonyesa na Maandiko kukala Jesu ndiye Masihi,\* hata Ayahudi a Damasikasi achikala taana ra kumuamba. <sup>23</sup> Bada ya masiku kut-sapa, vilongozi a Chiyahudi ahenda njama ya kumuolaga Sauli, <sup>24</sup> ela ye wamanya njama hiyo. Hinyo Ayahudi kala achigodza ryangoni usiku na mutsi, ili amuphahe Sauli amuolage. <sup>25</sup> Ela afuasie, usiku amuhala achimtiya bwekoni na achimtserereza kondze na dzitunduni, dzitundu ririrokala ukutani, ukuta uriozunguluka mudzi.

<sup>26</sup> Sauli waphiya Jerusalemu na ariphofika hiko walonda kudziunga na afuasi a Jesu. Ela afuasi osi achikala anamuogopha, mana kala taamini kama ni mfuasi wa Jesu kpweli. <sup>27</sup> Ela Barinaba wakpwezamhala Sauli achim-phirika kpwa mitume. Wakpwendasemurira vira Sauli arivyomuona Bwana Jesu njirani, phokala anaphiya Damasikasi, alafu achiaeleza vira Jesu vyogomba naye. Piya waeleza hara mitume vira Sauli arivyogomba kuhusu Jesu bila ya wuoga hiko Damasikasi. <sup>28</sup> Phahi, Sauli wasagala nao na achinyendeka nao hiko Jerusalemu, achisemurira habari za Jesu bila ya wuoga.

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\* **9:22** 9:22 Masihi, manage ni yetsambulwa ni Mlungu kuokola atu. **9:23** 9:23 2 Akorintho 11:32,33

<sup>29</sup> Kala achilumbana na Ayahudi agombao Chiyunani, ela achitaka kumuolaga. <sup>30</sup> Afuasi a Jesu ariphomanya dzambo hiri, aphiya naye mudzi wa Kaisaria, alafu achimuhuma kuphiya mudzi wa Tariso.

<sup>31</sup> Hipo, afuasi a Jesu okala Judea, Galilaya na Samariya akala salama na achienderera kumuogopha Mlungu. Roho Mtakatifu aatiya moyo na kuapha nguvu, na kundi ra afuasi richienjerezeka.

### *Petero anaphoza Ainea*

<sup>32</sup> Petero kala achizunguluka chila phatu kunyendekera afuasi a Jesu. Siku mwenga wanyendekera atakatifu okala anaishi mudzi wa Lida. <sup>33</sup> Hiko Lida wakpwendakuta mutu yehwa Ainea, ambaye kala akaphola vilungo, hata ni wa chitanda, chitanda na iye, miaka minane. <sup>34</sup> Phahi Petero wamuamba, "Ainea, Jesu Masihi akaphoza ukongoo. Unuka uhandike mwenye chitandacho!" Na phapho hipo Ainea achiunuka. <sup>35</sup> Atu anji osagala Lida na pwani ya Sharoni aona mambo higo na achigaluka achimkuluphira Bwana Jesu.

### *Petero anamfufula Tabitha*

<sup>36</sup> Hiko mudzi wa Jopa kala kuna mfuasi wa Jesu wa chichetu yehwa Tabitha (kpwa Chiyunani ni Dorokasi, manage ni chiphala.) Kala ni mutu mzuri na chila wakati kala achiterya achiya. <sup>37</sup> Phahi wakati uratu phokala Petero anawehera seemu hizo, Tabitha walumwa na achifwa. Achiogeswa na achendaikpwa chumba cha gorofani. <sup>38</sup> Midzi ya Lida na

Jopa kala ni pula na mromo, hipho afuasi a Jesu ariphomanya kala Petero a mudzi wa Lida, ahuma atu airi akamuambe, “Tafadhali ndzo upesi.”

<sup>39</sup> Petero wakpwedza nao, na ariphotsoloka waphirikpwa chumba cha gorofani, ambako kala akaikpwa ye mufwa. Magungu gosi kala gakamzangira Petero kuno anarira na kumuonyesa mashati na marinda gotengezwa ni Dorokasi wakati kala ni mzima. <sup>40</sup> Petero waatuluza atu osi mura chumbani, alafu achichita mavwindi achivoya Mlungu. Chisha achigaluka kpwa ye mufwa na achiamba, “Tabitha, lamuka.” Tabitha wavugula matso na ariphomuona Petero, waunuka achisagala. <sup>41</sup> Wangbwira mkpwono na achimterya kung’oka. Alafu achiaiha hara atakatifu phamwenga na hara magungu, achimlavya Tabitha, mzima.

<sup>42</sup> Habari za mambo higa zaenea mudzi wosi wa Yafa, na atu anji achimkuluphira Bwana Jesu. <sup>43</sup> Petero wasagala Jopa kpwa muda na mutu yehwa Simoni, ambaye kala ni fundi wa kutengeza chingo.

## 10

### *Korinelio anatsembukirwa ni malaika*

<sup>1</sup> Kpwakala na mutu mmwenga hiko mudzi wa Kaisaria yehwa Korinelio, ambaye kala ni chilongozi wa jeshi ra Chirumi riihwaro, “Chikosi cha Itali.” <sup>2</sup> Iye na atue osi a phakpwe kaya kala ni atu azuri mbere za



Mlungu, naye kala achiterya achiya, na kuvoya Mlungu chila wakati. <sup>3</sup> Siku mwenga dzuwa ra mutsi kama saa tisiya, Korinelio waona ruwiya. Malaika wa Mlungu wantsembukira ching'ang'a na achimuiha, "Korinelio!" <sup>4</sup> Korinelio wantong'orera matso kpwa wuoga, achiamba, "Ee Bwana, unaambadze?" Yuya malaika achiamba, "Mlungu wasikira mavoyogo hiko mlunguni na waona sadaka ulavyazo kuterya agayi, naye waika mambogo achilini. <sup>5</sup> Sambu, huma atu aphiye mudzi wa Jopa aka-muihe mutu mmwenga aihwaye Simoni, dzina ranjina ndiye Petero. <sup>6</sup> Ni mjeni wa Simoni, fundi wa chingo na ambaye nyumbaye i kanda-kanda ya bahari." <sup>7</sup> Yuya malaika ariyegomba naye ariphouka, Korinelio waiha atumishie airi na mrindziwe mmwenga ambaye kala anamuogopha Mlungu. <sup>8</sup> Achiaeleza gosi achigogaona, chisha achiahuma Jopa kpendamuhala Petero.

### *Petero anaona ruwiya*

<sup>9</sup> Siku ya phiriye, hara atu ariphokala achere charoni, ela phephi na mudzi wa Yafa, Petero wapanda dzulu ya nyumba kama saa sita za mutsi ili avoye. <sup>10</sup> Ela wasikira ndzala na achiaza chitu arye, na wakati chakurya kala chinatayarishwa, waona ruwiya. <sup>11</sup> Wakati hinyo waona mlunguni kukafwenuka na achiona chitu dza dziyamba kulu rinatserezwa photsi kuno rikagbwirwa pembe zosi ne. <sup>12</sup> Rira dziyamba kala rina chila aina ya nyama a magulu mane, nyama a kuambala photsi na nyama a mapha. <sup>13</sup> Chisha achisikira sauti inamuamba,

“Petero, unuka utsindze urye.” <sup>14</sup> Ela Petero achiamba, “Hata Bwana! Taiwezekana mana sidzangbwerya chitu ambacho ni najisi ama chichafu.” <sup>15</sup> Hira sauti ichigomba tsona ichi-amba, “Vitu ambavyo Mlungu wavitsusa usivi-ambe ni vichafu.” <sup>16</sup> Mambo higa gahendeka kano tahu, alafu phapho hipho rira dziyamba richiuya mlunguni.

<sup>17</sup> Wakati Petero kala achereririkana mana ya hira ruwiya, hara alume ariokala akahumwa ni Korinelio kala akazembula hira nyumba ya Simoni, nao kala aimire ryangoni. <sup>18</sup> Apiga hodi na achiuza, “Phano phana mjeni aihwaye Simoni ama dzina ranjina Petero?”

<sup>19</sup> Petero ariphokala acherefikiriya kuhusu hira ruwiya, Roho wamuamba, “Petero, kuna atu ahahu anakuendza. <sup>20</sup> Sambu unuka utserere ko kotsi, na usihende wasiwasi kuphiya nao mana mimi ndiye nchiyeahuma.” <sup>21</sup> Phahi watsrerera na achendaambira hara mabwana, “Mimi ndiye hiye mumuendzaye. Dze munaniendzerani?” <sup>22</sup> Hara mabwana achimuamba, “Hukahumwa ni Korinelio chilongozi wa jeshi. Ni mutu wa haki na ambaye anamuogopha Mlungu, tsona anaishimiwa ni Ayahudi osi. Malaika wa Mlungu wamuamba akualike kpwakpwe kaya ili asikize chochosi ndichomuamba.” <sup>23</sup> Alafu Petero waakaribisha ajenie na achilala phapho. Siku ya phiriye, waandza charo na ajenie, phamwenga na afuasi anjina a Jesu kula hipho Yafa.

*Petero anamnyendekera Korinelio*

<sup>24</sup> Siku ya phiriye afika Kaisaria. Korinelio kala anamgodzera na kala akaalika nduguze na ase-nae. <sup>25</sup> Petero ariphokala anainjira nyumbani, Korinelio wamchinjira na achingbwerera maguluni achimuabudu. <sup>26</sup> Ela Petero achimuamba, “Unuka, mimi ni mwanadamu dza uwe tu.” <sup>27</sup> Waenderera kubisha naye hadi nyumbani ambako wakpwendakuta atu anji. <sup>28</sup> Achiaambira, “Mosi mnamanya kukala kulengana na shariya za Chiyahudi ni makosa Myahudi kugbwirana na mutu asiye Myahudi ama kumnyendekera. Ela Mlungu wanionyesa wazi nisimuihe mutu yeyesi mui ama mchafu. <sup>29</sup> Kpwa sababu hiyo, nripholavirwa muhumwa, nkedza bila ya wasiwasi. Sambi nami nauza, mwanihirani?”

<sup>30</sup> Korinelio achimuamba, “Dzuzi kala ni mwangu nyumbani navoya Mlungu, saa tisiya za mutsi, saa dza zizi. Gafula mutu yekala akavwala nguwo za kung’ala-ng’ala wakpwedzaima mbere zangu. <sup>31</sup> Na achiniamba, ‘Mlungu wasikira mavoyogo hiko mlunguni na waona sadaka ulavyazo na vitu uteryavyo agayi, andavitambukira. <sup>32</sup> Huma atu aphiye mudzi wa Jopa akamuihe Simoni na ambaye dzina ranjina ni Petero. Iye ni mjeningbwa wa Simoni fundi wa chingo, ambaye asagala kanda-kanda ya bahari.’ <sup>33</sup> Ndipho nami nchikulavira ahumwa mara mwenga, na ukahendato kpwedza. Sambi swino hu mbere za Mlungu kuphundza chila chitu ambacho Mlungu akakulagiza uhuambire.”

<sup>34</sup> Phahi, Petero waandza kugomba nao achiamba, “Kpwa kpweli sambi nikaelewa kala

Mlungu kana ubaguzi, <sup>35</sup> ela anamkubali mutu wa kabila rorosi amuogophaye na kuhenda haki. <sup>36</sup> Mnamanya ujumbe ambao Mlungu wauphirikira Aiziraeli, kukala mutu yeyesi amkuluphiraye Jesu Masihi, ambaye ndiye Bwana wa atu osi, andasagala na amani. <sup>37</sup> Mnamanya rira rotokea tsi yosi ya Judea, kuandzira Galilaya bada ya Johana kuhubiri atu atubu na abatizwe. <sup>38</sup> Mlungu wamupha Jesu wa Nazareti uwezo na Roho Mtakatifu. Kpwa sababu Mlungu kala anamterya, wazunguluka chila phatu kuhenda manono na kuphoza atu osi okala akatekpwa ni Shetani. <sup>39</sup> Swiswi hu mashaidi a chila chitu arichohenda tsi ya Ayahudi na Jerusalemu. Wakotwa misumari msalabani na achiolagbwa, <sup>40</sup> ela Mlungu wamfufula siku ya hahu. Na wamuhenda aonewe, <sup>41</sup> ela sio atu osi, ni hara mashaidi ambao Mlungu kala akaatsambula kare, yani swiswi ambao warya na huchinwa naye bada ya kufufuka. <sup>42</sup> Jesu wahulagiza huatangazire atu habarize na kuashuhudiya kukala iye ndiye ambaye Mlungu wamtsambula akale muamuli wa azima na akufwa. <sup>43</sup> Manabii osi agomba kumuhusu, achiamba kala chila mutu ndiyemkuluphira andaswamehewa dambize kpwa uwezo wa dzinare.”

*Roho Mtakatifu anainjira atu  
ambao sio Ayahudi*

<sup>44</sup> Petero ariphokala acheregomba nao, Roho Mtakatifu wainjira moyoni mwa chila mmwenga yekala anaphundza maneno higo. <sup>45</sup> Ayahudi

amukuluphirao Jesu okala akedza na Petero atezeka kpwa sababu zawadi ilayo kpwa Mlungu ambayo ni Roho Mtakatifu kala ikahewa atu hata ambao sio Ayahudi. <sup>46</sup> Kpwa mana hara Ayahudi aasikira anagomba luga tafwauti-tafwauti na kumtogola Mlungu. Alafu Petero achiamba, <sup>47</sup> “Atu hano akamphokera Roho Mtakatifu dza vivyo swiswi. Dze, ni ani ambaye anaweza kuazuwiya asibatizwe na madzi?” <sup>48</sup> Phahi walagiza abatizwe kpwa dzina ra Jesu Masihi. Alafu ariphobatizwa amuamba Petero asale naye kpwa siku chache.

## 11

### *Petero anaasemurira afuasi a Jerusalemu*

<sup>1</sup> Mitume na atu amukuluphirao Jesu Judea yosi asikira kala atu asio kala Ayahudi nao akubali mafundzo ga kumuhusu Jesu. <sup>2</sup> Phahi, Petero ariphophiya Jerusalemu, afuasi anji ariotiywa tsatsani ampinga sana. <sup>3</sup> Achimuamba, “Waphiya madzumbani kpwa atu ambao taatiywa tsatsani na uchendarya nao.”

<sup>4</sup> Phahi Petero waandza kueleza chila chitu hangu mwandzo hadi mwisho. <sup>5</sup> Achiamba, “Siku mwenga kala navoya Mlungu ko mudzi wa Yafa, nchiona ruwiya. Náona chitu dza dziyamba kulu rikagbwirwa pembe zosi ne, rinatserezwa kula mlunguni, na richedza hata phokala niripho. <sup>6</sup> Nárilolato rira dziyamba kulu na nchiona nyama a magulu mane, nyama a tsakani, nyama a kuambala photsi na nyama

a mapha. <sup>7</sup> Alafu nchisikira sauti inaniamba, 'Petero, unuka, utsindze urye.' <sup>8</sup> Ela mino nchiamba, 'Hata Bwana! Taiwezekana, mana sidzangbwerya chitu chochosi ambacho ni najisi ama chichafu.' <sup>9</sup> Iyo sauti yagomba tsona kula mlunguni, ichiamba, 'Vitu ambavyo Mlungu wavitsusa usiviambe ni vichafu.' <sup>10</sup> Higa gahendeka kano tahu, alafu rira dziyamba kulu richivutwa kuuya mlunguni.

<sup>11</sup> "Phapho hipho alume ahahu ariokala akahumwa kula mudzi wa Kaisaria, atsoloka phara nyumbani phokala nasagala. <sup>12</sup> Roho waniamba niphiye nao wala nisihende wasiwasi. Piya náphiya na afuasi sita na nchendainjira nyumbani mwa Korinelio. <sup>13</sup> Korinelio wahuambira vira malaika vyomtsembukira mwakpwe nyumbani na achimuamba, 'Huma atu hiko mudzi wa Jopa akamuihe Simoni ambaye piya aihwa Petero. <sup>14</sup> Iye andakpwezakuambira maneno ambago gandakuokola, uwe na atuo osi phako kaya.'

<sup>15</sup> "Nriphoandza kugomba, Roho Mtakatifu wainjira mwao mioyoni dza viratu vyokpwedza kpwehu hipho mwandzo. <sup>16</sup> Ndipho nriphotambukira Bwana Jesu vyogomba, achiamba 'Johana wabatiza na madzi, ela mwimwi mundabatizwa na Roho Mtakatifu.' <sup>17</sup> Ichikala Mlungu waapha zawadi dza iratu yohewa swiswi, huriphomkuluphira Bwana Jesu Masihi, sambi mino nina uwezo wani wakumpinga Mlungu?"

<sup>18</sup> Aripfosikira hivyo, taayalumbana naye

tsona. Amtogola Mlungu kuno achiamba, “Mlungu waapha atu ambao sio Ayahudi nafwasi ya kutubu na kuphaha uzima wa kare na kare.”

*Ujumbe wa Jesu unafika  
mudzi wa Antiokia*

<sup>19</sup> Hara afuasi ambao kala akatsamukana kpwa sababu ya mateso wakati wa kuolagbwa Stefano, aphiya hadi seemu za Foinike, chisuwa cha Kupuro na mudzi wa Antiokia. Akpwendasemurira neno ra Mlungu kpwa Ayahudi bahi. <sup>20</sup> Ela afuasi anjina kula chisuwa cha Kupuro na mudzi wa Kirene aphiya Antiokia na achendasemurira habari nono kuhusu Bwana Jesu kpwa Ayunani nao. <sup>21</sup> Mlungu waajaliya achiapha uwezo, na kundi kulu ra atu ragaluka na richimkuluphira Jesu.

<sup>22</sup> Habari hizi zaafikira afuasi okala Jerusalem, nao achimuhuma Barinaba kuphiya Antiokia. <sup>23</sup> Arip Hofika hiko na kuona baraka za Mlungu, wahererwa na achiatiya moyo osi ili akale aaminifu chikpweli-kpweli kpwa Mlungu. <sup>24</sup> Mana kala ni mutu mnono, ambaye kala anatawalwa ni Roho Mtakatifu na ariyekala na kuluphiro ra kudina. Phahi kundi kulu ra atu richimkubali Bwana Jesu.

<sup>25</sup> Badaye Barinaba waphiya mudzi wa Tariso kpwendamuendza Sauli, <sup>26</sup> na ariphomphaha, wakpwedza naye Antiokia. Phahi Barinaba na Sauli akala na kundi ra afuasi mwaka mzima na achifundza kundi kulu ra atu. Hiko Antiokia

ndiko ambako afuasi a Jesu aandza kuihwa Akristo.\*

<sup>27</sup> Wakati hinyo-hinyo hiko Antiokia kpwakp-wedza manabii kula Jerusalem. <sup>28</sup> Mmwenga wa hinyo manabii kala aihwa Agabo. Agabo waima na achitabiri kpwa uwezo wa Roho Mtakatifu kukala; vi karibuni kundahenda ndzala kali dunia ndzima. (Ndzala iyo yakala wakati wa utawala wa Klaudia.) <sup>29</sup> Afuasi akata shauri chila mmwenga atsange chochosi kulengana na uwezowe kuterya afuasi ayawao okala anaishi Judea. <sup>30</sup> Phahi atsanga, na achilavya pesa zao kpwa Barinaba na Sauli ili ziphirikpwe Judea kpwa vilongozi a kundi ra afuasi a Jesu.

## 12

### *Afuasi a Jesu anazidi kuteswa*

<sup>1</sup> Siku hizo Mfalume Herode wagbwira afuasi anjina na achiandza kuagayisa. <sup>2</sup> Wamuolaga Jakobo ndugungbwa wa Johana na upanga. <sup>3</sup> Herode ariphoona Ayahudi akahamirwa ni dzambo hiro, walagiza Petero agbwirwe. Petero wagbwirwa bada ya Sikukuu ya Mikahe Isiyotiywa Hamira.\* <sup>4</sup> Bada ya Petero kugbwirwa, wamtiya jela, na achilavya asikari amrinde. Asikari aganywa madiba mane na chila diba kala rina asikari ane. Nia ya Herode kala analonda

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\* **11:26** 11:26 Akristo: Kpwa Chiyunani manage ni afuasi a Kristo, yani Masihi. **11:28** 11:28 Mahendo 21:10 \* **12:3** 12:3 Sikukuu ya mikahe isiyotiywa hamira ni sikukuu ya Chiyahudi ambayo nkukala siku sabaa bada ya Pasaka. Soma chitabu cha Kutsama 12:1 hadi 13:10. **12:4** 12:4 Kutsama 12:1-27



Petero ashitakiwe mbere za atu bada ya Sikukuu ya Pasaka. <sup>5</sup> Phahi, Petero ariphokala jela, afuasi ayae amuvoyera Mlungu kpwa chadi sana.

### *Malaika anamtuluza Petero jela*

<sup>6</sup> Usiku ambao Herode kala andamlavya Petero kpwa atu, Petero kala arere kahi-kahi ya asikari airi kuno akafungbwa silisili mbiri. Piya kala kuna arindzi anarinda ryango ra jela. <sup>7</sup> Gafula malaika wa Mlungu achitsembuka na muching'ala mo jela. Wampiga Petero lavuni achimlamusa, achimuamba, "Lamuka upesi!" Na mara mwenga hira silisili zichivuguka mura mikononi na zichigbwa. <sup>8</sup> Alafu yuya malaika achimuamba, "Vwala nguwozo na virahuvyo." Petero achivwala. Chisha malaika achimuamba, "Dzifunge mkumbuu na unilunge." <sup>9</sup> Petero achimlunga-lunga yuya malaika hadi kondze. Ela kala kamanya kukala, gara gahendwago ni malaika ganahendeka kpweli; waona analoha tu. <sup>10</sup> Atsapa asikari a mwandzo, na achitsapa a phiri, alafu achifika ryango ra chuma ra kuinjirira mudzini. Hiro ryango ravuguka renye na achitsapa. Anyendeka barabarani phamwenga, alafu gafula yuya malaika achiangamika na achimricha Petero macheye.

<sup>11</sup> Ndipho Petero aching'alwa ni matso na achiamba, "Ehe! Sambu ndipho, nikaelewa. Kpwa kpweli Mlungu akahuma malaikawe ili edze aniokole na uyi wa Herode na chila chitu ambacho Ayahudi kala akapanga kunihendera."

<sup>12</sup> Petero ariphomanya hivyo, waphiya kaya kpwa Maryamu, nine wa Johana Mariko, ambako atu anji kala akakutana na anavoya Mlungu. <sup>13</sup> Wapiga hodi mryangoni, na mtumishi wa chichetu aihwaye Roda wakpwedza mryangoni ili amvugurire. <sup>14</sup> Yuya msichana ariphotambukira sauti ya Petero, wahererwa sana, na badala ya kuvugula mryango, wazola ndani na achendaambira atu, “Petero a pho mryangoni!” <sup>15</sup> Nao achimuamba yuya msichana, “Una koma we?” Ela iye achishata kukala ni kpweli, Petero anapiga hodi phondze. Nao achimuamba, “Hiye ni lazima akale ni malaikawe.”† <sup>16</sup> Naye Petero hiko kondze kala akadinisa kupiga hodi. Mwisho hara atu avugula mryango, na ariphomuona, atezeka sana. <sup>17</sup> Petero waatsuphira mikono ili anyamale na alafu achiaeleza vira Mlungu achivyomtuluza jela. Chisha achiaambira, “Muelezeni Jakobo‡ mambo higa na afuasi anjina a Jesu.” Alafu Petero wauka achiphiya phatu phanjina.

<sup>18</sup> Ligundzure kuriphocha, hiko jela kpwakala na fujo ra ajabu, kpwa mana hinyo asikari kala anauzana richiromphaha Petero. <sup>19</sup> Herode walagiza Petero aendzwe chila phatu, ela kayaphahikana. Hipho walagiza hara asikari auzwe maswali, chisha aolagbwe.

### *Chifo cha Herode*

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† **12:15** 12:15 Ayahudi aamini kala malaika arindaye mutu anaweza kutsembuka na sura ya ye mutu amrindaye. ‡ **12:17** 12:17 Jakobo: Ndugungbwa wa Jesu.

Bada ya higo, Herode wauka Judea achiphiya mudzi wa Kaisaria na achendakala kpwa muda. <sup>20</sup> Wareyezwa sana ni atu a midzi ya Tiro na Sidoni. Ela nao alonda mapatano kpwa sababu tsi zao kala zikaadamira tsi ya Mfalume Herode kpwa chakurya. Phahi aungana phamwenga na achim'bembeleza Balasto, ambaye kala ni mtumishi muhimu wa mfalume, ili akale uphande wao wakati achiphiya kpwa mfalume. <sup>21</sup> Alafu kpwatsambulwa siku, Herode achivwala kandzuye ya chifalume, achisagala chihiche cha chifalume, na achilavya hutuba kpwa atu a Tiro na Sidoni. <sup>22</sup> Hinyo umati wa atu wapiga kululu uchiamba, "Iyo ni sauti ya mlungu na wala sio ya mwanadamu." <sup>23</sup> Phapho hipo malaika wa Mlungu wam'bwaga Herode na ukongo, kpwa sababu kala kamuphere Mlungu sifwa hiyo. Wariwa ni minyololo na achifwa.

<sup>24</sup> Ela atu anji asikira habari za Jesu, na afuasi aenjerezeka sana. <sup>25</sup> Barinaba na Sauli ariphomala kazi yao Jerusalemu, auya Antiokia phamwenga na Johana Mariko.

## 13

### *Barinaba na Sauli anatsambulwa kuhenda kazi ya Mlungu*

<sup>1</sup> Hiro kundi ra afuasi hiko Antiokia kala rina manabii na alimu. Atu hinyo kala ni Barinaba, Simioni ambaye piya kala achiihwa Mwiru, Lukio kula tsi ya Kirene, Manaeni ambaye warerwa phamwenga na Mfalume Herode, na Sauli.

<sup>2</sup> Wakati kala anamuabudu Mlungu na kufunga,

Roho Mtakatifu waamba, “Nitengerani Barinaba na Sauli ili ahende kazi yoatsamburira.” <sup>3</sup> Phahi, bada ya kufunga na kuvoya, aabandikira mikono achiovoyera, na achiaricha achiphiya vyao.

*Barinaba na Sauli  
ko chisuwa cha Kupuro*

<sup>4</sup> Barinaba na Sauli ahumwa ni Roho Mtakatifu na achiuka kuphiya bandari ya Seleukia. Bada ya hipho asafiri na meli kuphiya chisuwa cha Kupuro. <sup>5</sup> Ariphofika mudzi wa Salami, atangaza ujumbe wa Mlungu masinagogini. Johana Mariko wakala phamwenga nao kama msaidizi wao.

<sup>6</sup> Anyendeka chisuwa chosi hadi achifika mudzi wa Pafu ambako akutana na Myahudi mmwenga mtsai yeihwa Bari-Jesu, na ambaye kala ni nabii wa handzo. <sup>7</sup> Hiye mtsai kala ni msena wa Serigio Paulo, ambaye kala ni mtawala wa chisuwa hicho. Hiye mtawala Serigio Paulo kala ni mutu wa achili, naye wamuiha Barinaba na Sauli ili edze amuambire mafundzo kula kpwa Mlungu. <sup>8</sup> Ela yuya mtsai Elimasi (dzinare kpwa Chiyunani) wapinga na achijaribu kumzuwiya mtawala asikubali mafundzo kuhusu Jesu. <sup>9</sup> Ela Sauli, ambaye piya kala achiihwa Paulo, walongozwa ni Roho Mtakatifu, achimlolato yuya mtsai, achimuamba, <sup>10</sup> “Mwana wa Shetani wee! Adui wa mambo ga kpweli! Wadziersa chila aina ya lihandzo na werevu, na chila wakati unalonda kugaluzwa ukpweli wa Mlungu ukale handzo. <sup>11</sup> Sambu Mlungu andakutiya adabu; undakala chipofu na kundaona mwanga wa dzuwa kpwa muda.”

Mara mwenga Elimasi achiona chitu dza guro na jiza. Waangaika hiku na hiko kuendza mutu wa kungbwira mkpwono na kumlongoza njira. <sup>12</sup> Yuya mtawala wa hicho chisuwa ariphoona hivyo waangalazwa ni mafundzo ga Mlungu, na achiamini.

*Paulo na Barinaba mudzi wa Antiokia seemu za Pisidia*

<sup>13</sup> Kula mudzi wa Pafu, Paulo wapanda meli na ayae kuphiya mudzi wa Periga, seemu za Pamfilia, ambako Johana Mariko waricha ayae na achiuya Jerusalemu. <sup>14</sup> Paulo na atu anjina atsapa na Periga hadi mudzi wa Antiokia seemu za Pisidia. Siku ya Kuoya ainjira sinagogini, na achendasagala. <sup>15</sup> Bada ya mutu kusoma kula chitabu cha Shariya za Musa na Maandiko ga manabii, atawala a sinagogi amlavira muhumwa Paulo na ayae. Achiamba, “Enehu, ichikala muna neno rorosi ra kuaambira atu ili kuatiya moyo, tafadhalini gombani.”

<sup>16</sup> Phahi Paulo waima, achiatsuphira mkpwono, chisha achiamba, “Enehu Aiziraeli na mwimwi anjina mumuabuduo Mlungu, ni-phundzani! <sup>17</sup> Mlungu wa Aiziraeli watsambula akare ehu, achiajaliya na achikala anji wakati ariphokala Misiri. Tsona waalongoza kuuka Misiri kpwa uwezowe mkpwulu sana. <sup>18</sup> Chisha achiavumirira miaka mirongo mine ariphokala hiko weruni. <sup>19</sup> Bada ya higa Mlungu waangamiza mataifa ganjina sabaa gokala tsi

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**13:17** 13:17 a Kutsama 1:7; b Kutsama 12:51      **13:18** 13:18  
Isabu 14:34; Kumbukumbu 1:31      **13:19** 13:19 a Kumbukumbu  
7:1; b Joshuwa 14:1

ya Kanani na iyo tsi achiipha atue. <sup>20</sup> Mambo higa gosi gahala kama miaka magana mane na mirongo mitsano. Badaye Mlungu waapha akare ehū aamuli ili aalongoze. Nao alongoza hadi wakati wa nabii Samueli. <sup>21</sup> Chisha hinyo akare ehū avoya Mlungu aphahe mfalume. Naye Mlungu achiapha Sauli, mwana wa Kishi wa kabila ra Benjamini, ambaye wakala mfalume wao miaka mirongo mine. <sup>22</sup> Na Mlungu ariphomuusa Sauli, wamuika Daudi akale mfalume. Mlungu wagomba maneno manono kuhusu Daudi, achiamba, ‘Daudi mwana wa Jese anafurahisha moyo wangu; ni mutu ambaye andahenda chila chitu nilondacho.’

<sup>23</sup> “Mlungu wamuhenda mmwenga wa chivyazi cha Daudi akale Muokoli wa Aiziraeli kama arivyolaga. Naye ni Jesu. <sup>24</sup> Kabila Jesu kadzangbweandza kaziye, Johana M’batizadzi waatangazira Aiziraeli osi atubu dambi zao na abatizwe. <sup>25</sup> Johana ariphokala anamarigiza kaziye, waamba, ‘Munafikiri mino ni ani? Mimi siye hiye mumgodzaye. Ela phundzani! Kuna mutu aredza bada ya mimi ambaye sifwaha hata kuvula virahuvye.’

<sup>26</sup> “Enehu, chivyazi cha Burahimu, na mwimwi muabuduo Mlungu, habari za Mlungu za kuokola atu zarehwa kpwehu. <sup>27</sup> Atu a Jerusalem na atawala aho taayamtambuwa

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**13:20** 13:20 a Aamuli 2:16; b 1 Samueli 3:20    **13:21** 13:21 a 1 Samueli 8:5; b 1 Samueli 10:21    **13:22** 13:22 a 1 Samueli 13:14; b 1 Samueli 16:12; Zaburi 89:20    **13:24** 13:24 Mariko 1:4; Luka 3:3    **13:25** 13:25 a Johana 1:20; b Mathayo 3:11; Mariko 1:7; Luka 3:16; Johana 1:27

Jesu ni ani. Wala taaelewewe maneno ga manabii ambago kala gachisomwa chila Siku ya Kuoya. Phahi, kpwa sababu iyo Ayahudi atimiza maneno ga manabii, mana amhukumu kuolagbwa. <sup>28</sup> Hata dzagbwe taayaphaha sababu ya kpweli ya kumuolaga Jesu, ela amuamba Pilato, ni aolagbwe. <sup>29</sup> Bada ya kumuhendera chila chitu choandikpwa kumuhusu, amtserenza msalabani na achendamla mbirani. <sup>30</sup> Ela Mlungu wamfufula, <sup>31</sup> na kpwa muda mure atu ambao kala achisafiri na Jesu kula Galilaya hadi Jerusalemu amuona. Nao ni mashaidige kpwa atu a Iziraeli.

<sup>32</sup> “Rero hunakuambirani habari nono kukala mambo ambago Mlungu waalaga akare ehu, <sup>33</sup> wahutimizira swiswi chivyazi cha hinyo akare, kpwa kumfufula Jesu. Zaburi ya phiri, Mlungu waamba, ‘Uwe u Mwanangu, rero nikakala Sowe.’\* <sup>34</sup> Na kuhusu kumfufula Jesu na asi-ole mbirani, Mlungu achiamba, ‘Nindakupha baraka zangu za kpweli zomlaga Daudi.’† <sup>35</sup> Piya phatu phanjina phaandikpwa, ‘Kundamricha mtumishio muaminifu uriyemtsambula aole.’‡ <sup>36</sup> Daudi wamhumikira Mlungu wakati wa uzi-mawe, alafu wafwa na achizikpwa vikurani pha akaree, na mwiriwe uchiola. <sup>37</sup> Ela iye ambaye

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**13:28** 13:28 Mathayo 27:22,23; Mariko 15:13,14; Luka 23:21–23; Johana 19:15    **13:29** 13:29 Mathayo 27:57–61; Mariko 15:42–47; Luka 23:50–56; Johana 19:38–42    **13:31** 13:31 Mahendo 1:3

**13:32** 13:32 Zaburi 2:7    \* **13:33** 13:33 Chitabu cha Zaburi 2:7.

**13:34** 13:34 Isaya 55:3    † **13:34** 13:34 Chitabu cha Isaya 55:3.

**13:35** 13:35 Zaburi 16:10    ‡ **13:35** 13:35 Chitabu cha Zaburi 16:10.

Mlungu wamfufula, kayaola.

<sup>38</sup> “Kpwa hivyo, enehu, nalonda mmanye kala kpwa sababu ya mutu hiyu Jesu, hunaweza kukusemurirani ujumbe kuhusu kuswamehewa dambi zenu. <sup>39</sup> Shariya za Musa taziweza kumuhenda mutu kuphaha haki, ela chila mutu amkuluphiraye Jesu anahendwa kukala wa haki. <sup>40</sup> Phahi dzimanyirireni sedze mkaphahwa ni higo gogombwa ni manabii:

<sup>41</sup> ‘Phundzani mwi atu a chibero, mundamaka na muangamike, mana nindahenda chitu wakati wenu ambacho, hata mutu achikuambirani, tamundaamini bii.’ ”§

<sup>42</sup> Paulo na Barinaba ariphokala anatuluka sinagogini, waalikpwa edze afundze tsona mambo higo Siku ya Kuoya yedzayo. <sup>43</sup> Mkwutano uriphosira, Ayahudi anji na atu anjina alungao dini ya Chiyahudi aalunga na achendabisha nao. Paulo na Barinaba aabembeleza ili azidi kukuluphira mendzwa ya Mlungu, ambaye waa-jaliya.

<sup>44</sup> Siku ya Kuoya iriphofika, karibu atu osi mudzi mzima akpwedzaphundza neno ra Mlungu. <sup>45</sup> Ela Ayahudi ariphoona hura umati wa atu, aona wivu, achimlaphiza Paulo na achipinga gara agombago. <sup>46</sup> Phahi, Paulo na Barinaba agomba nao chilume, achiaambira, “Kala ni lazima hutangaze ujumbe wa Mlungu kpwa Ayahudi kpwandza. Ela kpwa vira munarema, na munaona tamuna haja ya uzima



wa kare na kare, phahi, ni lazima huatangazire  
atu anjina ambao sio Ayahudi. <sup>47</sup> Mana Mlungu  
wahulagiza hivi:

‘Nákuhenda mwanga kpwa atu ambao sio  
Ayahudi,  
ili uphirike wokofu wangu chila phatu duniani.’  
„\*

<sup>48</sup> Atu ambao sio Ayahudi ariphosikira hivyo,  
ahererwa na achiutogola hura ujumbe kula  
kpwa Mlungu. Nao osi ariotsambulwa kuphok-  
era uzima wa kare na kare amkuluphira Jesu.  
<sup>49</sup> Phahi, neno ra Mlungu ragota chila phatu  
seemu yosi. <sup>50</sup> Ela Ayahudi atiya fitina kpwa  
achetu okala na vyeo na anamuogopha Mlungu  
na alume muhimu a mudzini. Achiafyakatsira  
amtese Paulo na Barinaba na achiazola auke  
seemu hiyo. <sup>51</sup> Phahi akukuta vumbi ra mwao  
maguluni ili rikale onyo kpwao na achiuka  
kuphiya mudzi wa Ikonio. <sup>52</sup> Afuasi a Jesu hiko  
Antiokia achihererwa sana na achiodzalwa ni  
Roho Mtakatifu.

## 14

### *Paulo na Barinaba hiko mudzi wa Ikonio*

<sup>1</sup> Hiko Ikonio nako mambo gakpwendakala  
vivyo: Paulo na Barinaba kala achiphiya sina-  
gogini. Afundza neno ra Mlungu vizuri sana hata  
Ayahudi anji na atu anjina ambao sio Ayahudi  
achiamini. <sup>2</sup> Ela Ayahudi ariorema kuamini,

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**13:47** 13:47 Isaya 42:6; 49:6 \* **13:47** 13:47 Chitabu cha Isaya  
49:6. **13:51** 13:51 Mathayo 10:14; Mariko 6:11; Luka 9:5; 10:11

aafyakatsira atu ambao sio Ayahudi ili areyerane na hara oamini. <sup>3</sup> Phahi Paulo na Barinaba asagala muda mure hiko kusemurira neno ra Mlungu bila ya wuoga. Na Mlungu waajaliya uwezo wa kuhenda vilinje na dalili, kuonyesa kala mafundzo gao kuhusu mbazi na mendzwa ya Mlungu ni ga kpweli. <sup>4</sup> Atu a mudzi hinyo aganyana: anjina akala uphande wa Ayahudi na anjina achiunga mkpwono hara mitume.

<sup>5</sup> Mwisho, Ayahudi na atu anjina ambao sio Ayahudi aungana na akulu ao, achipanga kuhenda vibaya na kuaolaga kpwa kuapiga mawe. <sup>6</sup> Hara mitume ariphomanya njama hiyo, achimbira kuphiya midzi ya Lisitira na Dabe seemu za Likonia na mitaa ya jirani, <sup>7</sup> ambako azidi kutangaza habari nono kuhusu Jesu Muokoli.

### *Paulo anaphoza chiswere hiko Lisitira*

<sup>8</sup> Hiko Lisitira kala kuna mutu mmwenga chiswere, ambaye hangu kuvyalwakpwe kala kadzangbwenyendeka bii. <sup>9</sup> Hiye chiswere wamphundza Paulo wakati kala anagomba. Paulo wamlolato na achiona yuya chiswere ana imani ya kumphoza. <sup>10</sup> Achimuamba kpwa raka ra dzulu, “Unuka uime na magulugo!” Gafula yuya chiswere watina na achiandza kunyen-deka. <sup>11</sup> Atu ariphoona chilinje chohendwa ni Paulo, apiga kululu chikpwao Chilikonia achi-amba, “Milungu ikedza kpwehu na umbo ra binadamu!” <sup>12</sup> Hara atu amtunga dzina Barin-aba, achimuiha Zeusi, naye Paulo achimuiha

Herime,\* mana kala ndiye agombaye sana. <sup>13</sup> Mlavyadzi-sadaka wa Zeusi ambaye phatuphe pha kulavira sadaka kala ni phephi na mudzi, wareha ndzau na maruwa ryango ra mudzi. Mana ye mlavyadzi-sadaka na hinyo umati wa atu kala analonda kulavira sadaka mitume.

<sup>14</sup> Ela hara mitume, Barinaba na Paulo ariphosikira hivyo, akpwanyula nguwo zao na achizola mo kahi-kahi za atu kuno anapiga kululu anaamba, <sup>15</sup> “Msihende hivyo alume, mana swiswi hu anadamu tu dza mwimwi! Hwakpwedzakureherani habari nono ili mriche kuvoya hivi vitu visivyo mana, ela mvoyeni Mlungu ariye moyo, uriyeumba dzulu mlunguni, tsi, bahari na vyosi virivyo mumo. <sup>16</sup> Wakati wa nyuma Mlungu waricha chila taifa ranjina rilunge mamboge, <sup>17</sup> ela kadzangbwericha kuonyesa atu kala a kuko, mana nkuhenda manono. Nkukureherani mvula kula mlunguni na mavuno wakati wa sawa. Piya nkukuphani vyakurya vya kutosha na raha mwenu mioyoni.”

<sup>18</sup> Ela hata bada ya kugomba maneno gosi higo, bado yakala vigumu Paulo na Barinaba kuzuwiya hura umati wa atu usialavire sadaka.

<sup>19</sup> Badaye kpwapwedza Ayahudi kula midzi ya Antiokia na Ikonio achedzatiya ndzili kpwa atu kukala Paulo ni mutu mui, nao achikubali. Achimpiga mawe hata achiona labuda akafwa, alafu achimguruta kondze ya mudzi. <sup>20</sup> Ela

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\* **14:12** 14:12 Zeusi kala ndiye mlungu mkpwulu wa Ayunani kuriko milungu yosi. Hinyo Ayunani kala achiamini Herime ni mlungu wanjina ambaye kala achihendwa muhumwa. **14:15** 14:15 Kutsama 20:11; Zaburi 146:6

afuasi a Jesu amzunguluka, naye achiunuka na achiuya mudzini. Siku ya phiriye Paulo na Barinaba auka achiphiya mudzi wa Dabe.

*Paulo na Barinaba anauya  
mudzi wa Antiokia, jimbo ra Siria*

<sup>21</sup> Paulo na Barinaba atangaza habari nono kuhusu Jesu Muokoli hiko mudzi wa Dabe na achiphaha afuasi anji. Alafu auya midzi ya Lisitira, Ikonio na Antiokia seemu za Pisidia. <sup>22</sup> Hara mitume atiya moyo afuasi a midzi iyo na achiafundza zaidi kumkuluphira Jesu. Chisha achiatambukiza achiamba, “Huchilonda kuinjira kpwenye ufalume wa Mlungu ni lazima hut-sapireni tabu nyinji.” <sup>23</sup> Chila phatu phokala na kundi ra afuasi a Jesu, Paulo na Barinaba atsambula vilongozi. Afunga na achiovoyera Mlungu aarinde hinyo amukuluphirao Jesu.

<sup>24</sup> Hara mitume atsapa na seemu za Pisidia na achifika seemu za Pamfilia. <sup>25</sup> Bada ya kufundza neno ra Mlungu hiko mudzi wa Periga, atserera kuphiya bandari ya Atalia. <sup>26</sup> Kula Atalia, apanda meli kuuya Antiokia ambako pho mwandzo kala akavoyerwa Mlungu aajaliye kpwa kazi yao. Sambu kala anauya Antiokia mana kala akamala kazi.

<sup>27</sup> Arip Hofika Antiokia akusanya kundi rosi ra afuasi achiasemurira mambo gosi ambago Mlungu waahendera na vira Mlungu arivyoavugurira njira atu ambao sio Ayahudi kumkuluphira Jesu. <sup>28</sup> Paulo na Barinaba akala hipho na hinyo afuasi siku za kukola.

# 15

## *Mkpwutano wa afuasi a Jesu hiko Jerusalemu*

<sup>1</sup> Alafu pho Antiokia phakpwedza atu kula Judea ambao kala anafundza hara afuasi anaamba, “Tamuweza kuokoka hadi mtiywe tsatsani, kama mila yorehwa ni Musa iambavyo.” <sup>2</sup> Mambo higo gahenda Paulo na Barinaba akale na malau mafu sana na hinyo okala anafundza hivyo. Hiphho, Paulo na Barinaba phamwenga afuasi anjina atsambulwa kuphiya Jerusalemu kpwendakutana na mitume na vilongozi anjina, kuhusu dzambo hiro.

<sup>3</sup> Phahi kundi ra afuasi ramsindikiza Paulo na ayae kuphiya Jerusalemu, nao ariphokala anatsapa na seemu za Foinike na Samariya, asemurira vira atu asio kala Ayahudi vyogaluka na achimkuluphira Mlungu. Habari hizi zahamira afuasi osi. <sup>4</sup> Ariphofika Jerusalemu, akaribishwa ni kundi ra afuasi, phamwenga na mitume na vilongozi a hiko, nao aasemurira chila chitu ambacho Mlungu waahendera. <sup>5</sup> Alafu afuasi anjina ambao kala ni kundi ra Mafarisayo aima na achiamba, “Afuasi a Jesu ambao sio Ayahudi, ni lazima atiywe tsatsani na alunge Shariya za Musa.”

<sup>6</sup> Phahi hara mitume na vilongozi anjina akutana kubisha kuhusu dzambo hiro. <sup>7</sup> Bada ya kulumbana kpwa muda mure, Petero wang’oka achiamba, “Enehu, mnamanya kukala pho nyuma Mlungu wanitsambula mimi kumanyisa

atu asio kala Ayahudi habari nono kuhusu Jesu, ili nao asikire na kumkuluphira. <sup>8</sup> Mlungu ambaye anamanya mioyo ya atu, waonyesa kala waakubali, mana waapha Roho Mtakatifu dza viratu sisi. <sup>9</sup> Mlungu kayaika tafwauti ya swiswi Ayahudi na asio kala Ayahudi, ela hosi wahuswamehe dambi zehu kpwa mana hwamkuluphira Jesu. <sup>10</sup> Sambu kwadze munamjeza Mlungu kwapa kuahika mizigo afuasi ayawenu, ambayo hata akare ehu na swiswi tahuweza kuitsukula? <sup>11</sup> Sivyo kabisa! Hunaamini kukala atu osi, Ayahudi na asio kala Ayahudi, anaokolwa ni mbazi na mendzwa ya Bwana Jesu bahi.”

<sup>12</sup> Alafu mkpwutano mzima wanyamala kuphunda Barinaba na Paulo. Asemurira kuhusu Mlungu arivyoajaliya kuhenda vilinje na dalili kuonyesa uwezowe kwapa atu asio kala Ayahudi. <sup>13</sup> Aripomala kubisha, Jakobo waamba, “Enehu, hebu niphundzani. <sup>14</sup> Simoni Petero akahueleza vira ambavyo Mlungu wadzishuulisha na atu asio kala Ayahudi hipho mwandzo, kwapa kuat-sambula anjinae akale atue. <sup>15</sup> Hata maneno ga manabii piya ganakubaliana na higo phoamba:

<sup>16</sup> ‘Badaye, mimi Mlungu, nindauya  
nedze nidzenge uphya nyumba ya Daudi  
iriyogbwa.

Nindauyiza kula kwapa masazage  
na niudzenge uphya tsona.

<sup>17</sup> Nao atu anjina aniendze mimi Mlungu,

na atu osi asio kala Ayahudi aihwao kpwa dzina rangu aniendze.

Vivi ndivyo aambavyo Mwenyezi Mlungu ahendaye mambo gaga gosi,

<sup>18</sup> ambago wahenda gamanyikane kula pho kare.’

<sup>19</sup> “Kpwa hivyo, maoni gangu naamba, husiayugeni atu ambao sio Ayahudi ndiogaluka kumlunga Mlungu. <sup>20</sup> Ela ni lazima huaandikire baruwa kuaambira, asirye vyakurya vyotiywa uyi kpwa kulaviwa sadaka kpwa milungu ya vizuka, asihende uzinifu, asirye nyama achiyesongolwa wala asirye mlatso. <sup>21</sup> Mana mmanye kala hangu kare Shariya za Musa zinatangazwa mudzi hadi mudzi na kusomwa masinagogini Siku za Kuoya.”

*Baruwa inaandikirwa afuasi a Jesu  
asio kala Ayahudi*

<sup>22</sup> Phahi mitume na vilongozi anjina, phamwenga na afuasi osi, akubaliana na achitsambula atu airi aphiye Antiokia phamwenga na Paulo na Barinaba. Atsambula Juda piya yeihwa Barisaba, na Sila, ambao kala ni vilongozi piya. <sup>23</sup> Phahi iyo baruwa yophirikpwa kala inaamba:

Swiswi ndugu zenu, mitume na vilongozi osi, hunakulamusani mwimwi afuasi a Jesu ambao simwi Ayahudi mkalao mudzi wa Antiokia, na seemu za Siria na Kilikia.

<sup>24</sup> Swino hwasikira kuna ayawehu anjina okpwedza hiko kpwenu bila ya ruhusa

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**15:20** 15:20 a Kutsama 34:15-17; b Alawi 18:6-23; c Alawi 17:10-16

yehu, achikuyugani achili na kukuangais-hani kpwa higo arigogomba. <sup>25</sup> Phahi swino hwakutana na huchikubaliana kut-sambula atu edze kpweni phamwenga na asena ehu Barinaba na Paulo, <sup>26</sup> ambao adzilavya maisha gao kumuhumikira Bwana wehu Jesu Masihi. <sup>27</sup> Hukalavya hano ndugu airi, Juda na Sila ili akuelezeni na miromo yao mambo gaga higa hunagokuandikirani. <sup>28</sup> Mana Roho Mtakatifu phamwenga na swiswi hwaona vibaya kukuhikani mzungo wan-jina zaidi isiphokala ziratu shariya muhimu: <sup>29</sup> Msirye chakurya cholaviwa sadaka kpwa vizuka, msirye mlatso wala nyama yehenda-songolwa na msihende uzinifu. Mchigbwira mambo higa mundasagala vinono sana. Kp-waherini, mkale salama.

<sup>30</sup> Phahi asindikizwa kula Jerusalemu achiphiya Antiokia ambako akpwendakusanya afuasi osi na achiapha hira baruwa. <sup>31</sup> Aripfosoma hira baruwa aonato sana kpwa kutiywa moyo. <sup>32</sup> Juda na Sila kala ni manabii, nao aambira mambo manji ambago gaaterya sana hara afuasi na gachiatiya moyo. <sup>33</sup> Bada ya kukala nao kpwa muda, hinyo afuasi aasindikiza kuuya salama. Auya Jerusalemu kpwa hinyo okala akaahuma. [ <sup>34</sup> Ela Sila wakata shauri kusala kuko.]\*

<sup>35</sup> Ela Paulo na Barinaba asala Antiokia am-bako, phamwenga na atu anjina anji, afundza na kutangaza neno ra Mlungu.

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\* **15:34** 15:34 Vitabu vyanjina vya kare tavina msitari wa 34.



### *Paulo na Barinaba anatengana*

<sup>36</sup> Badaye wakati fulani Paulo wamuamba Barinaba, “Nahuphiye hukaalole afuasi a Jesu chila mudzi huriotangaza neno ra Mlungu, ili hukamanye aendereravyo.” <sup>37</sup> Barinaba kala analonda aphiye na Johana ambaye piya kala aihwa Mariko. <sup>38</sup> Ela Paulo achiona sio sawa, kpwa sababu Johana waachimbira ariphokala Pamfilia na achiricha kuhenda nao kazi. <sup>39</sup> Paulo na Barinaba alumbana sana hata ichibidi chila mmwenga akale lwakpwe. Barinaba wahala Johana Mariko na achendapanda meli achiphiya chisuwa cha Kupuro. <sup>40</sup> Ela Paulo wahala Sila, achivoyerwa Mlungu ni hara afuasi anjina ili aarinde, alafu achiuka. <sup>41</sup> Paulo watsapira seemu za Siria na Kilikia ambako wakpwendaatiya moyo afuasi a Jesu okala kuko.

## 16

### *Timothi anaungana na Paulo na Sila*

<sup>1</sup> Paulo wasafiri hadi midzi ya Dabe na Lisitira ambako wakutana na mfuasi mmwenga yehwa Timothi. Nineye kala ni Myahudi na wamkuluphira Jesu, ela ise kala ni Myunani. <sup>2</sup> Afuasi osi a Jesu okala Lisitira na Ikonio kala achimlika Timothi. <sup>3</sup> Paulo kala analonda kumhala aphiye naye. Ichibidi amutiye tsatsani kpwa sababu Ayahudi ariokala seemu hizo kala anamanya ise ni Myunani.\* <sup>4</sup> Azunguluka mudzi hadi mudzi, kuambira atu omkuluphira Jesu

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**15:38** 15:38 Mahendo 13:13 \* **16:3** 16:3 Ayunani taatiywa tsatsani, kpwa hivyo Ayahudi kala taaweza kumkubali Timothi hadi adekpwe.

malagizo gotsapizwa ni mitume na vilongozi anjina hiko Jerusalemu, ili agalunge. <sup>5</sup> Phahi, kuluphiro ra makundi ga afuasi razidi kukula na atu achienjerezeka chila siku.

*Paulo anaona ruwiya kuhusu kuphiya seemu za Makedonia*

<sup>6</sup> Paulo na ayae atsapa na seemu za Firigia na Galatia, kpwa sababu Roho Mtakatifu waazuwiya kusemurira neno ra Mlungu jimbo ra Asia. <sup>7</sup> Aripkofika mphaka wa Misia alonda kuinjira jimbo ra Bithinia, ela Roho wa Jesu achiazuwiya. <sup>8</sup> Hipho aenderera na charo, achitsapa na seemu ya Misia hadi bandari ya Tirowa. <sup>9</sup> Usikuwe Paulo waona mutu ruwiyani kula jimbo ra Makedonia aka-muimira pho phephi, achimuamba, “Nakuvoya wedze Makedonia wedze uhuterye!” <sup>10</sup> Paulo ariphoona ruwiya hiyo, hwafunganya upesi kuphiya Makedonia, mana hwamanya Mlungu anahuiha hukatangaze habari nono kuhusu Jesu hiko.

*Mchetu yeihwa Lidia anaokoka hiko Filipi*

<sup>11</sup> Hwapanda meli bandari ya Tirowa huchiphiya mwenga kpwa mwenga hadi chisuwa cha Samotirake, na siku ya phiriye huchifika bandari ya Neapoli. <sup>12</sup> Kula hipho huaphiya Filipi ambako hwakala kpwa muda. Filipi kala ni mudzi muhimu wa jimbo ra Makedonia, nao kala unatawalwa ni Arumi. <sup>13</sup> Siku ya Kuoya iriphofika, hwatuluka kondze ya ryango ra mudzi hadi muhoni, ambako hwaona

kala kuna phatu ambapho Ayahudi nkuvoya Mlungu. Huchisagala na huchibisha na achetu ambao kala anakutana. <sup>14</sup> Mmwenga yekala anaphundza mafundzo gehu ni mchetu yeihwa Lidia kula mudzi wa Thiatira, ambaye kala ana bishara ya vitambara vya zambarau. Lidia kala anamuogopha Mlungu, naye wamng'aza matso na achikubali mafundzo ga Paulo. <sup>15</sup> Wabatizwa phamwenga na atu osi a phakpwe kaya. Alafu achiualika kpwakpwe, achiamba, "Ichikala mukakubali kala ni mfuasi muaminifu wa Bwana Jesu, karibuni mkakale kpwangu." Wahubembeleza, mwisho huchiphiya.

*Paulo na Sila anatiywa jela hiko Filipi*

<sup>16</sup> Siku mwenga huriphokala hunaphiya hipho phatu pha kuvoya Mlungu, hwakutana na mtumwa wa chichetu, yekala ana pepho. Pepho zomuhenda akale na uwezo wa kutabiri mambo ndigokpwedza badaye. Watajirisha sana matajirige kpwa kutabiriya atu bahati zao. <sup>17</sup> Yuya msichana waandza kulunga-lunga Paulo na swiswi kuno anapiga kululu anaamba, "Atu hano ni atumishi a Mlungu Ariye Dzulu Zaidi. Nao anakutangazirani vira ambavyo munaweza kuokolwa!" <sup>18</sup> Waenderera kugomba hivyo siku nyinji, mwisho Paulo gamsinya, achimgalukira na achimuamba yuya pepho, "Kpwa dzina ra Jesu Masihi, tuluka himo mwa hiye msichana!" Na phapho hipho yuya pepho achituluka.

<sup>19</sup> Enye a yuya mtumwa ariphomanya kala taaweza kuphaha pesa tsona, amgbwira Paulo na Sila achiaguruta hadi mbere za atu na akulu

a Chirumi. <sup>20</sup> Aripfoafisa hiko kpwa akulu, aashitaki achiamba, “Atu hinya ni Ayahudi, na anahenda fujo mwehu mudzini. <sup>21</sup> Anafundza mila ambazo siyo sawa chishariya. Tahuzikubali na tahuweza kuzilunga mana hu anatsi a Utawala wa Rumi.”

<sup>22</sup> Umati wa atu waunga mkpwono mashitaka higo ga Paulo na Sila. Hara akulu a Chirumi alagiza avulwe nguwo na achapwe viboko. <sup>23</sup> Achapwa viboko sana kabisa, alafu achitiywa jela. Naye asikari wa jela walagizwa aarinde vionono sana. <sup>24</sup> Asikari jela ariphophaha malagizo higo, waatiya chumba cha ndani na achiafunga silisili za maguluni phamwenga na mapande ga magogo.

<sup>25</sup> Iriphofika saa sita za usiku, Paulo na Sila kala anavoya Mlungu na kumuimbira, mabusu ganjina kala ganaphundza. <sup>26</sup> Gafula dunia ichisumba sana hata misingi ya jela ichisumba. Phapho hipho miryango ya jela ichivuguka na silisili zokala zikafungbwa mabusu osi maguluni zichigbwa. <sup>27</sup> Yuya asikari jela walamuka na ariphoona miryango ya jela i wazi, watsomola upangawe achilonda kudziolaga, mana kala anaona mabusu gosi gakachimbira. <sup>28</sup> Ela Paulo achikota kululu achiamba, “Usidziolage! Hosi hu mumu!”

<sup>29</sup> Asikari walagiza taa, alafu achizola ndani kuno anakakama, achendagbwa maguluni pha Paulo na Sila. <sup>30</sup> Alafu achimlavya Paulo na Sila kondze, chisha achiuza, “Mabwana, nihend-edze mino hata niokoke?” <sup>31</sup> Nao achimuamba, “Mkuluphire Bwana Jesu nawe undaokoka, uwe

na atuo osi a phako kaya.” <sup>32</sup> Chisha achimsemurira neno ra Mlungu na anjina osi a phakpwe kaya. <sup>33</sup> Phapho hipho usiku, yuya asikari jela waahala achendaatsukutsa vironda. Chisha achibatizwa iye mwenye na atue osi a phakpwe kaya. <sup>34</sup> Wahala Paulo na Sila achiphiya nao kpwapkwe kaya na achendaapha chakurya. Iye na atue osi ahererwa sana kpwa sababu amkuluphira Mlungu.

<sup>35</sup> Ligundzure kuriphocha, aamuli alavya asikari aphiye hiko jela akaambe, “Hara alume airi arichireni.” <sup>36</sup> Phahi asikari jela wakpwendamuamba Paulo, “Akulu a Chirumi akalagiza mrichirwe, sambu, tulukani mphiyeye vyenu. Phiyani salama.” <sup>37</sup> Ela Paulo achiamba, “Taiwezekana tse! Swino hu anatsi a Utawala wa Chirumi. Hwachapwa viboko mbere za atu, chisha huchitiywa jela bila ya kuphirikpwa kotini. Na vino analonda hurichirwe chisiri! Iyo taiwezekana! Naaedze ahulavye nyo enye.” <sup>38</sup> Phahi hara asikari okala akahumwa, auya kpwendasema na hinyo akulu a Chirumi, nao ariphosikira kala Paulo na Sila ni anatsi a Utawala wa Rumi, amaka sana. <sup>39</sup> Akpwedzaavoya msamaha na achiasindikiza kula jela na achiaambira atsama pho mudzini. <sup>40</sup> Paulo na Sila ariphotuluka jela, aphiya nyumbani kpwa Lidia na achendakutana na afuasi anjina a Jesu, achiatiya moyo, chisha achiuka.

## 17

*Atu a mudzi wa Thesalonike*

*anahenda fujo*

<sup>1</sup> Phahi Paulo na Sila atsapa na midzi ya Amfipoli na Apolonia hadi mudzi wa Thesalonike, ambako kala kuna sinagogi ra Chiyahudi.

<sup>2</sup> Paulo kala achimenya sinagogini kama kawai-daye. Kpwa Siku tahu za Kuoya za kulungirana wabisha na atu, <sup>3</sup> achiaeleza na kuaonyesa na Maandiko kukala kala ni lazima Masihi\* agayiswe, afwe na afufuke. Paulo waamba, “Hiye Jesu ambaye nakusemurirani habarize, iye ndiye Yetsambulwa ni Mlungu Kuokola Atu.” <sup>4</sup> Ayahudi anjina akubali na achidziunga na Paulo na Sila. Kundi kulu ra Ayunani rimuogopharo Mlungu piya radziunga, na achetu anji a vyeo adziunga na Paulo.

<sup>5</sup> Ela vilongozi a Chiyahudi aonera chidzitso na achitsola-tsola atu ayi barabarani na achiakusanya ili ahende fujo mudzi mzima. Akpwendazunguluka nyumba ya Jasoni kuendza Paulo na Sila aagbwire na aarehe mbere za atu. <sup>6</sup> Ela ariphoakosa hiko, amguruta Jasoni na afuasi anjina hadi kpwa akulu a mudzi. Achipiga kululu achiamba, “Atu hano akaeneza fujo dunia ndzima, vino ndipho akpwedza kpwehu. <sup>7</sup> Naye Jasoni waakaribisha kpwakpwe kaya. Hano osi anahenda chinyume cha shariya za mfalume Kaisari anaamba kala kuna mfalume wanjina aihwaye Jesu.” <sup>8</sup> Maneno higo gaatiya wasiwasi sana vilongozi akulu a mudzi na umati wa atu. <sup>9</sup> Vilongozi akulu amuhenda Jasoni na ayae atozwe makosa, ndipho achirichirwa.

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\* **17:3** 17:3 Masihi: Manage ni mutu yetsambulwa ni Mlungu kuokola atu.

*Paulo na Sila  
anaphiya mudzi wa Berea*

<sup>10</sup> Jiza phoanda, afuasi aachimbiza Paulo na Sila kuphiya Berea. Ariphekala hiko, ainjira sinagogi ra Chiyahudi. <sup>11</sup> Atu a Berea kala ni asikizi, wala kala sio dza atu a Thesalonike. Nao aphokera neno kpwa hamu sana. Chila siku kala achichunguza Maandiko kuona ichikala gara afundzwago ni Paulo ni ga kpweli. <sup>12</sup> Phahi Ayahudi anji akuluphira, na anji ariokuluphira ni achetu a Chiyunani amanyikanao sana phamwenga na alume a chiyunani nao akuluphira. <sup>13</sup> Ela Ayahudi a Thesalonike ariphosikira kala Paulo anatangaza ujumbe wa Mlungu hiko Berea, aphiya kuko na achendafyakatsira atu ahende fujo. <sup>14</sup> Mara mwenga hinyo afuasi achimphirika Paulo pwani, ela Sila na Timothi achisala Berea. <sup>15</sup> Atu ambao kala anamsindikiza Paulo, aphiya naye hadi mudzi wa Atheni. Ariphekala anarichana, Paulo waalagiza akaambire Sila na Timothi akutane naye Atheni maruru sana.

*Paulo hiko mudzi wa Atheni*

<sup>16</sup> Paulo ariphekala anagodza Sila na Timothi hiko Atheni, moyowe wasononeka sana ariphoona mudzi mzima wa Atheni ukaodzala milungu ya vizuka. <sup>17</sup> Chila siku Paulo kala achilumbana na Ayahudi na atu anjina amuabuduo Mlungu ariokutana nao sinagogini na piya ariokutana nao cheteni. <sup>18</sup> Piya wabisha na atu alungao mafundzo ga Epikuro na ga Stoiki. Anjina aamba, “Anahuambirani yuno mpuzi?” Anjina nao achiamba, “Anahufundza

habari za milungu mijeni!” Agomba vivi kpwa sababu Paulo kala anagomba kuhusu habari za Jesu na kufufukakpwe. <sup>19</sup> Phahi amuhala Paulo na achiphiya naye mwango wa Areopago, ambako kala kuna mkpwutano wa baraza ra atumia, achendamuamba, “Hebu hueleze zaidi kuhusu dini hino nyiphya ufundzayo! <sup>20</sup> Kpwa mana mambo ganjina ufundzago hunagaona ga ajabu sana, kpwa hivyo hunalonda humanye manage.” <sup>21</sup> (Anatsi na ajeni a mudzi wa Atheni kala achihumira muda wao wosi kubisha ama kuphundza mambo maphya.)

<sup>22</sup> Hipho, Paulo waima mbere za baraza ra Areopago achiamba, “Anatsi a Atheni! Mino kala naona chila muhendaro mu atu a kulunga dini sawa-sawa. <sup>23</sup> Ela phokala ninazunguluka-zunguluka kulola vitu muabuduvyo, náona phatu pha kulavira sadaka phakaandikpwa, ‘Kpwa Mlungu Asiyemanyikana.’ Sambi mino nakuhubiriani habari za hiye Mlungu mmuabuduye na msiyemanya. <sup>24</sup> Mlungu ariyeumba dunia na vitu vyosi, ndiye Mtawala wa dzulu mlunguni na dunia, naye kaishi mizukani, mizuka yodzengbwa ni anadamu. <sup>25</sup> Wala kana haja na chochosi chotengezwa ni binadamu, mana ye mwenye ndiye alavyaye uzima kpwa anadamu, pumuzi za kuphumira na chila chitu. <sup>26</sup> Mlungu waumba chila taifa duniani kula kpwa mkare mmwenga, na achiahenda agote chila phatu dunia ndzima. Wapanga chimbere chila kabila ndiphosagala



na mudawe. <sup>27</sup> Wahenda hivyo ili anadamu amuendze na amuone, hata dzagbwe ni kpwa kuphaphasa-phaphasa. Ela kpwa kpweli Mlungu kakure naswi. <sup>28</sup> Mana, kama mmwenga wenu vyoamba, 'Ndiye ahuphaye uzima, na anahupha uwezo wa kunyendeka na kuishi.' Tsona atu enu a kuandika mashairi aamba, 'Sisi piya hu anae.' <sup>29</sup> Kpwa vira hu ana a Mlungu, taifwaha kuhenda sura ya Mlungu ikale yaiga sanamu za zahabu, feza ama dziwe, vitu vyohendatsongbwa chiufundi ni binadamu. <sup>30</sup> Mlungu wapuza uzuzu wa anadamu kpwa muda wa kukola, ela sambu analagiza chila mmwenga himu dunia ndzima atubu. <sup>31</sup> Kpwa mana waika siku ambayo andaamula dunia ndzima kpwa haki, muamuli andakala hiye mutu ariyemtsambula. Naye wammanyisa chila mutu, hiye yetsambulwa, kpwa kumfufula."

<sup>32</sup> Atu ariphosikira habari za kufufuka, anjina amtseka, ela anjina achiamba, "Badaye, hunalonda wedze uhueleze zaidi kuhusu mambo higa." <sup>33</sup> Bada ya higo, Paulo wauka mkpwutanoni. <sup>34</sup> Ela atu anjina aamini na achiungana na Paulo. Mmwenga wao kala aihwa Dionisio, ambaye kala ni mwanachama wa baraza ra Areopago. Piya kala kuna mchetu, yeihwa Damarisi, na atu anjina.

## 18

*Paulo anaphiya mudzi wa Korintho*

<sup>1</sup> Bada ya higo, Paulo wauka Atheni na achiphiya Korintho. <sup>2</sup> Aripkofika hiko wakutana na Myahudi mmwenga yeihwa Akpwila na mchewe Prisila kula jimbo ra Ponto. Nao kala akedza dza dzuzi-dzuzi kula tsi ya Itali kpwa sababu mtawala Klaudia kala akalagiza Ayahudi osi azolwe hiko Rumi. Phahi Paulo waawehera, <sup>3</sup> na kpwa sababu Paulo kala ni fundi wa kutengeza mahema dza Akpwila na mchewe, wakala nao na achienda nao kazi. <sup>4</sup> Chila Siku ya Kuoya Paulo kala achibisha na Ayahudi na Ayunani sinagogini na kuabembeleza akubali mafundzoge.

<sup>5</sup> Sila na Timothi aripwokpweza kula jimbo ra Makedonia, Paulo kala achihumira wakatiwe wosi kuaonyesa Ayahudi na Maandiko kukala Jesu ndiye Masihi.\* <sup>6</sup> Ela Ayahudi aripfompinga na kumlaphiza, wakuta-kuta vumbi nguwoze ili rikale onyo kpwa na achiamba, “Ndirokuphahani narikale dzulu yenu enye, mino sina lawama kabisa. Hangu sambi nindaphiya kpwa atu ambao sio Ayahudi.” <sup>7</sup> Phahi Paulo waricha kufundza sinagogi hiro na achendasagala nyumbani kpwa Tito Justo, phephi na sinagogi riro hiro. Tito Justo kala siye Myahudi ela wamuabudu Mlungu. <sup>8</sup> Mkwulu wa sinagogi hiro yeihwa Kirisipo wamkuluphira Jesu phamwenga na atu osi a phakpwe kaya. Akorintho anji ariosikira mafundzo ga Paulo aamini na achibatizwa.

<sup>9</sup> Siku mwenga usiku, Mlungu wagomba na

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\* **18:5** 18:5 Masihi, manage ni yetsambulwa ni Mlungu kuokola atu.

Paulo ruwiyani, achimuamba, “Usiogophe! Enderera kufundza atu, wala usinyamale. <sup>10</sup> Kpwa mana nindakurinda na takuna mutu ndiyekuvwamukira kukulumiza, mana nina atu anji himu mudzini.” <sup>11</sup> Hipo, Paulo wasagala mwaka mmwenga na nusu kufundza atu mafundzo kula kpwa Mlungu.

<sup>12</sup> Wakati Galio kala ni mtawala wa jimbo ra Akaya, Ayahudi anjina aungana achimgbwira Paulo achimphirika kotini. <sup>13</sup> Amshitaki achiamba, “Mutu hiyu anachenga-chenga atu amuabudu Mlungu chinyume cha shariya za Chiyahudi.” <sup>14</sup> Kabila Paulo kadzangbwegomba, Galio wagomba achiamba, “Mwi Ayahudi, kama che munalavya mashitaka kuhusu mahendo mai-mai ama kosa iyi sana, ingekalato kukuphonzani. <sup>15</sup> Ela kpwa vira ganahusu maneno genu, madzina na shariya zenu enye, kagabisheni mwi enye. Ela napho ni mimi simendze kukala muamuli wa mambo higo.” <sup>16</sup> Hipo, Galio waazola mura kotini. <sup>17</sup> Alafu atu osi amgalukira Sositene, mkpwulu wa sinagogi achimgbwira, na achimpiga mbere za koti, ela Galio kayajali hata chidide.

### *Paulo anaaya tsona Antiokia*

<sup>18</sup> Paulo wasagala siku nyinji sana na hara afuasi a Jesu hiko Korintho alafu achilagana nao achiuka. Arip Hofika bandari ya Kenikeria, wanyolwa† mana kala akaika naziri kpwa

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**18:18** 18:18 Isabu 6:18 † **18:18** 18:18 Wanyolwa: Ayahudi kala achihenda hivyo kuonyesa mwisho wa wakati wa naziri yoyiika kpwa Mlungu.

Mlungu. Badaye wapanda meli phamwenga na Prisila na Akpwila achiphiya Siria. <sup>19</sup> Arip Hofika mudzi wa Efeso, Paulo waricha ayae Prisila na Akpwila na ye mwenye achendainjira sinagogini na achibisha na Ayahudi. <sup>20</sup> Hinyo Ayahudi amtaka akale naye siku za kukola, ela achirema. <sup>21</sup> Phokala analaga waamba, “Mlungu achimendza nindauya tsona.” Alafu wauka Efeso na meli.

<sup>22</sup> Meli yatiya nanga Kaisaria na Paulo achiphiya Jerusalemu kpwendalamusa afuasi a Jesu. Alafu achiphiya Antiokia. <sup>23</sup> Bada ya kusagala kpwa muda hiko Antiokia, wauka na achikala wa mwendo chila phatu hiko seemu za Galatia na Firigia, ili kuatiya nguvu afuasi osi a Jesu.

### *Apolo anafundza Efeso na Korintho*

<sup>24</sup> Wakati fulani hiko Efeso kala kukedza Myahudi mmwenga aihwaye Apolo, mwenyezi wa mudzi wa Isikandaria. Naye kala ni mutu wa kumanya kugomba na tsona kala anamanya Maandiko vinono sana. <sup>25</sup> Kala akafundzwa njira ya kukala mfuasi wa Bwana Jesu, na kala achiifundzato. Higo gokala achifundza kala ni sawa, ela kala anamanya ubatizo wa Johana bahi. <sup>26</sup> Apolo kala achiinjira sinagogi na akafundza atu bila ya wuoga. Prisila na Akpwila arip homsikira, amualika kpwao kaya na achendamfundza kuhusu njira ya kukala mfuasi wa Mlungu tsetsetse. <sup>27</sup> Arip hokala Apolo analonda kuphiya seemu za Akaya, atu a Mlungu amtiya nguvu na achiandika baruwa iphirikirwe

afuasi a Jesu akalao hiko ili akamkaribisheto. Aripkofika hiko, wakala msada mkpwulu wa atu ambao, kpwa mbazi na mendzwa ya Mlungu, kala akamkuluphira Bwana Jesu. <sup>28</sup> Mana kala achilumbana sana na Ayahudi mbere za atu, na kuaonyesa Maandiko ga Mlungu kala, Jesu ndiye Masihi.‡

## 19

### *Paulo hiko mudzi wa Efeso*

<sup>1</sup> Apolo aripfokala achere hiko mudzi wa Korintho, Paulo wasafiri na magulu na njira za ndani-ndani hadi achifika mudzi wa Efeso, ambako wakutana na afuasi anjina a Jesu. <sup>2</sup> Aripfokutana nao wauza, “Mriphomkuluphira Jesu, Roho Mtakatifu wainjira mwenu mioyoni?” Ela aho achiamba, “Aa! Wala tahudzangbwesikira kala kuna Roho Mtakatifu.” <sup>3</sup> Phahi, Paulo wauza, “Sambi mwabatizwa ubatizo uphi?” Hara afuasi achimuamba, “Ubatizo ariofundza Johana.” <sup>4</sup> Paulo achiamba, “Ubatizo wa Johana kala ni ubatizo wa atu atubu dambi zao. Johana waambira atu amkuluphire hiye edzaye nyumaze, ambaye kala ni Jesu.” <sup>5</sup> Hinyo afuasi aripfoshikira hivyo, abatizwa kpwa dzina ra Bwana Jesu. <sup>6</sup> Alafu Paulo aripfhoabandikira mikono, Roho Mtakatifu wainjira mwao mioyoni. Agomba kpwa luga zanjina na achitangaza

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‡ **18:28** 18:28 Masihi: Manage ni mutu yetsambulwa ni Mlungu kuokola atu. **19:4** 19:4 Mathayo 3:11; Mariko 1:4,7,8; Luka 3:4,16; Johana 1:26,27

maneno ga Mlungu. <sup>7</sup> Osi akala kama alume kumi na airi.

<sup>8</sup> Kpwa muda wa miezi mihahu, Paulo kala achiinjira sinagogini na kuhubiri bila ya wuoga, kubisha na kuabembeleza kuhusu ufalume wa Mlungu. <sup>9</sup> Ela anjina ahenda kani na achirema kuamini, achikala anagomba vibaya mbere za atu kuhusu kumkuluphira Jesu. Phahi, Paulo wahala atu oamini achiuka. Chila siku achikala anabisha na atu ndani ya dzumba ra kusomera ra Tirano. <sup>10</sup> Paulo wafundza hipho miaka miiri, hadi atu osi a jimbo ra Asia, Ayahudi na asio kala Ayahudi, achisikira neno ra Bwana Jesu.

*Anangbwa a Sikeva  
anajeza kutuluza pepho*

<sup>11</sup> Mlungu wamhumira Paulo kuhenda vilinje vya ajabu. <sup>12</sup> Atu kala achihala vitambara na mikumbuu chiyoguta Paulo akaphirikira akongo aho na akaphola, nao pepho kala achituluka. <sup>13</sup> Ayahudi anjina kala achizunguluka kutuluza atu pepho. Phahi wakati uhu ajeza kuhumira dzina ra Bwana Jesu kutuluza pepho. Nao kala achiamba, “Kpwa dzina ra Jesu ahubiriwaye ni Paulo, tuluka.” <sup>14</sup> Kala kuna ana sabaa a mkpwulu wa alavyadzi-sadaka wa dini ya Chiyahudi yehwa Sikeva, aha nao kala ni kahi ya aho kala achihenda vivyo. <sup>15</sup> Phahi siku mwenga pepho aambira, “Jesu nammanya na Paulo piya nammanya, ela dze, mwino mu ano ani?” <sup>16</sup> Yuya mutu yepagaliwa ni pepho waau-rukira na achiaturya mkpwotse osi. Achiapiga vizuri sana hata achiakopola-kopola maronda,

nao achituluka mo nyumbani mairo kuno a vitsaha.

<sup>17</sup> Ayahudi osi na Ayunani a mudzi wa Efeso ariphosikira mambo higo, atishirwa sana, na dzina ra Bwana Jesu richitogolwa. <sup>18</sup> Phahi, atu anji ariomkuluphira Jesu adzituluza mbere za atu na achisema mambo mai gosi arigohenda.

<sup>19</sup> Atu anji ambao mwandzo kala ni atsai ama aganga, akusanya vitabu vyao phamwenga na achiviocha mbere za atu. Garama ya vitabu hivyo vyoochwwa kala ni kama vipande elufu mirongo mitsano vya feza. <sup>20</sup> Phahi kpwa sababu hiyo, neno ra Mlungu raenea sana na richiphaha nguvu.

<sup>21</sup> Bada ya higo gosi kuhendeka, Paulo wakata shauri kuphiya Jerusalem, kutsupira seemu za Makedonia na Akaya.\* Waamba, "Nchifika hiko, ni lazima piya niphiye Rumi." <sup>22</sup> Watanguliza Timothi na Erasito asaidizie airi kuphiya Makedonia, ela ye mwenye achibaki jimbo ra Asia kpwa muda.

### *Atu a mudzi wa Efeso anahenda fujo*

<sup>23</sup> Wakati na hinyo kpwazuka fujo kulu sana hiko Efeso kpwa sababu ya atu kumkuluphira Jesu. <sup>24</sup> Kpwahenda fundi mmwenga yeihwa Demetirio yekala achitengeza vizuka vya feza, vyoigana na nyumba ya mlungu wa chichetu yeihwa Aritemi. Kazi ihi kala ichiaphahira pesa nyinji sana Demetirio na mafundige. <sup>25</sup> Demetirio wakusanya mafundi osi ambao kala achihenda

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\* **19:21** 19:21 Makedonia ni seemu ya vurini mwa tsi ya Yunani na Akaya ni seemu ya mwakani mwa tsi ya Yunani.

kazi dza hiyo, achiamba, “Ayanu, mnamanya kala kazi hino inahuphahirani pesa nyinji sana! <sup>26</sup> Ela mwi enye munaona na kusikira vira mutu hiyu aihwaye Paulo anavyochenga-chenga atu. Anaamba kala milungu itengezwayo ni anadamu siyo milungu bii. Wagaluzwa atu anji himu Efeso, na hata jimbo zima ra Asia. <sup>27</sup> Phahi kuna hatari, siyo kala ati bishara yehu indaphaha nguma mbii bahi, ela hata nyumba ya mlungu mkpwulu Aritemi indaonekana si chitu cha mana. Na hiye mlungu ambaye anaabudiwa jimbo zima ra Asia na hata dunia ndzima kandaishimiwa kabisa.”

<sup>28</sup> Hinyo mafundi ariphosikira hivyo, atukirwa sana na achipiga kululu achiamba, “Aritemi mlungu wa Aefeso, ndiye mkpwulu!” <sup>29</sup> Alafu mudzi mzima uchikala na fujo. Agbwira Gayo na Aristariko, enyezi a Makedonia, ambao kala anasafiri na Paulo. Atu osi okala hipho azola nao mairo hadi chiwanja cha michezo. <sup>30</sup> Paulo kala analonda kudzituluza mbere za hura umati wa atu, ela afuasi a Jesu achimzuwiya. <sup>31</sup> Akulu anjina a jimbo hiro piya kala ni asena a Paulo, nao piya achilavya muhumwa kumvoya Paulo asimenye himo chiwanjani. <sup>32</sup> Wakati na hinyo hipho mkpwutanoni kala phana fujo sana, diba mwenga rinaamba hivi, na diba ranjina rinaamba hivi. Anji kala taamanya chisa cha atu kuhenda mkpwutano. <sup>33</sup> Ayahudi anjina amuona Isikanda pho mkpwutanoni na achimuamba atuluke mbere za atu adzihehere. Phahi Isikanda waatsuphira mikono ili anyamale na achikala analonda kugomba nao. <sup>34</sup> Ela rira borori ra atu ririphomanya kala Isikanda ni Myahudi, apiga



kululu osi chivyamwenga kama masaa mairi, achiamba, “Aritemi mlungu wa Aefeso, ndiye mkpwulu!”

<sup>35</sup> Mwisho, muandishi wa mudzi wanyamaza hura umati wa atu, chisha achiamba, “Anatsi a Efeso, dunia ndzima inamanya kala Efeso ndiye mrindzi wa nyumba ya mlungu wehu Aritemi. Tsona Efeso ndiye mrindzi wa sanamu ya Aritemi yogbwa kula mlunguni. <sup>36</sup> Ni ani are-maye mambo higa? Phahi, hurirani msihende mambo na more bila ya kufikiri. <sup>37</sup> Mkareha atu hano hipha, hata dzagbwe taayaiya ndani ya nyumba ya Aritemi wala kukufuru mlungu wehu. <sup>38</sup> Phahi, ichikala Demetirio na mafundige ana mashitaka kuhusu atu hano, kuna koti, tsona kuna akulu a jimbo. Kpwa hivyo naaphirike mashitaka gao hiko. <sup>39</sup> Ela ichikala kuna mambo ganjina ambago mnalonda mmanye, ni lazima gabishwe mkpwutano wa kawaida na anatsi. <sup>40</sup> Mana swiswi hu tabuni, hunaweza kushitakiwa kpwa hiri fujo chirotsapa rero. Na huchishitakiwa, tahundakala na sababu yoyosi ya kueleza, mana fujo renye tarina sababu ya mana.” <sup>41</sup> Ariphomala kugomba hivyo, wafunga mkpwutano.

## 20

### *Paulo anaphiya seemu za Makedonia na Yunani*

<sup>1</sup> Rira fujo ririphosira, Paulo waiha afuasi a Jesu na achigomba nao maneno ga kuatiya moyo. Alafu achilagana nao, achiphiya seemu ya Makedonia. <sup>2</sup> Ariphokala anatsapa na seemu

hizo, waambira afuasi maneno manji ga kuatiya moyo, hadi achifika tsi ya Yunani, <sup>3</sup> ambako wasagala miezi mihahu. Aripbokala a phephi na kupanda meli kuphiya Siria, watsunirwa kala Ayahudi anjina akampangira njama. Hipo wakata shauri kuuya nyuma kutsapira Macedonia. <sup>4</sup> Paulo kala achinyendeka na Sopatiro mwana wa Piro kula mudzi wa Berea, Aristariko na Sekundo kula mudzi wa Thesalonike, Gayo kula Dabe, Tikiko na Tirofimo kula jimbo ra Asia, na Timothi. <sup>5</sup> Atu hinyo atanguliya na achendahugodza mudzi wa Tirowa. <sup>6</sup> Ela swino huchiuka na meli kula bandari ya Filipi bada ya Sikukuu ya Mikahe Isiyotiywa Hamira,\* na bada ya siku tsano hwakpwendagbwirana nao Tirowa, ambako hwasagala siku sabaa.

*Paulo anafufula mutu hiko Tirowa*

<sup>7</sup> Siku ya Kuoya hwakutana osi phamwenga kuganya na kurya mikahe.† Kpwa vira Paulo kala akapanga kuuka siku ya phiriye, waenderera kubisha hadi usiku wa manane. <sup>8</sup> Hinyo mkpwutano kala u chumba cha dzulu gorofani ambako kala kuna taa nyinji sana. <sup>9</sup> Phahi, barobaro mmwenga yeihwa Yutiko kala asegere dirishani Paulo phokala anabisha nao. Aripbokala anaenderera kubisha, yuya barobaro wagbwirwa ni usingizi wa fungo na achigbwa photsi

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\* **20:6** 20:6 Sikukuu ya Mikahe Isiyotiywa Hamira ni sikukuu ya Chiyahudi ambayo nkukala siku sabaa bada ya Pasaka. Soma chitabu cha Kutsama 12:1 hadi 13:10. † **20:7** 20:7 Kurya mikahe: Afuasi kala achirya mikahe phamwenga kpwa kumbukumbu ra chifo cha Bwana Jesu. Soma Luka 22:14–23.

kula gorofa ya hahu. Atu ariphokpwendamguta achikala akafwa kare. <sup>10</sup> Paulo watserera na achendamgbwerera yuya barobaro, achimgbwira, chisha achiaambira atu, “Msihende wasiwasi, mana achere mzima!” <sup>11</sup> Alafu Paulo wauya dzulu tsona na achendaganya mikahe achirya. Wabisha nao vya kukola hadi ligundzu, alafu achiphiya vyakpwe. <sup>12</sup> Hara atu aphiya naye kaya mzima yuya barobaro, nao ahererwa sana.

*Charo cha kula Tirowa  
hadi mudzi wa Mileto*

<sup>13</sup> Paulo kala analonda kuphiya mudzi wa Aso na magulu, hipho wapanga hukutane naye kuko. Phahi swino hwamricha huchendapanda meli na huchiphiya vyehu. <sup>14</sup> Paulo ariphokpwedza hipho Aso, hwapanda melini na huchisafiri naye hadi mudzi wa Mitileni. <sup>15</sup> Siku ya phiriye, hwauka na meli hipho Mitileni na huchifika phephi na chisuwa cha Kio. Bada ya siku mwenga, hwafika chisuwani Samo, na siku ya phiriye huchitsoloka bandari ya Mileto. <sup>16</sup> Paulo wakata shauri kutsupa bandari ya Efeso mwenga kpwa mwenga, ili asedze akachelewa hiko jimbo ra Asia, mana kala anawaniya ichiwezekana afike Jerusalemu kabila ya Siku ya Pentekosti.

*Paulo anabisha ra mwisho  
na atumia a Efeso hiko Mileto*

<sup>17</sup> Paulo ariphokala Mileto, walavira salamu vilongozi a kundi ra afuasi a mudzi wa Efeso, edze akutane nao. <sup>18</sup> Hinyo vilongozi ariphokpwedza, Paulo waambira, “Mnamanya maisha gangu vyokala wakati wosi nriphokala namwi,

hangu siku ya kpwandza photosoloka jimbo ra Asia. <sup>19</sup> Námhumikira Mlungu na matsozi manji tsona bila ngulu hata chidide. Nami náphaha tabu nyinji kpwa sababu ya njama za Ayahudi. <sup>20</sup> Mnamanya kala siyasita kufundza chochosi ambacho kala chingekuteryani, ela nákufundzani hazarani na nchiphiya nyumba hadi nyumba. <sup>21</sup> Náaonya Ayahudi na asiokala Ayahudi ariche dambi na amgalukire Mlungu na amkuluphire Bwana wehu Jesu. <sup>22</sup> Phahi, namsikira Roho Mtakatifu analonda niphiye Jerusalemu na simanya ndirokpwendaniphaha hiko. <sup>23</sup> Ela namanya kala chila mudzi nriophiya, Roho Mtakatifu ananionya kala ninagodzwa ni jela na tabu. <sup>24</sup> Hata hivyo, siona kama maisha gangu ni chitu cha mana. Ela navoya tu, nimale kazi yohewa ni Bwana Jesu, ambayo ni kutangaza habari nono kuhusu mbazi na mendzwa ya Mlungu.

<sup>25</sup> “Vivi namanya kala mwimwi mosi nriokusemurirani ufalume muphya wa Mlungu, tamundaniona tsona. <sup>26</sup> Kpwa hivyo, hino rero nakuambirani wazi: Sina lawama na mutu yeyesi ambaye kandaokolwa. <sup>27</sup> Mana nákutangazirani mambo gosi ambago Mlungu wapanga kuhenda. <sup>28</sup> Phahi, rindani mioyo yenu na mmanyirire kundi rosi ra afuasi a Jesu ambaro Roho Mtakatifu wakuhendani aimirizi. Kalani arisa a atu a Mlungu, ambao waakombola na chifo cha mwanawe mwenye. <sup>29</sup> Namanya nchiuka, mabawa masiru gandakuinjirirani, wala tagandakuonerani mbazi. <sup>30</sup> Piya

kundazuka atu anjina mo mwenu kundini, agombe handzo, ili aahale afuasi a Jesu na aahende afuasi ao. <sup>31</sup> Phahi, dzimanyirireni! Mmanye kala náonya chila mmwenga na kurira. Nákufundzani miaka mihahu usiku na mutsi, bila ya kukosa hata chidide.

<sup>32</sup> “Sambi, nakuikani mikononi mwa Mlungu akujaliyeni. Mmanye neno ra Mlungu kuhusu mbazize. Neno hiro rinaweza kukuphezani chiroho na kukumanyisani majaliwa ambago Mlungu waalagiza osi arioatenga akale atue.

<sup>33</sup> Siyaaza pesa za mutu, zahabu, wala nguwo za mutu yeyesi. <sup>34</sup> Mwi enye mnamanya kala nchihenda kazi na mikono yangu ili nipahe maitaji gangu phamwenga na ga ayangu. <sup>35</sup> Chila nrirohenda, nákuonyesani mfwano kala, ni lazima huterye agayi kpwa kuhenda kazi kpwa chadi. Na ni hutambukire maneno ga Bwana Jesu phoamba, ‘Alavyaye nkujaliwa zaidi kuriko aphokeraye.’ ”

<sup>36</sup> Paulo ariphomala kugomba hivyo, wachita mavwindi na achivoya Mlungu phamwenga na hara atumia osi. <sup>37</sup> Osi arira ariphokala akamkumbatira na kumdonera Paulo. <sup>38</sup> Neno roasononesa sana ni rira ra kukala taandamuona tsona. Chisha, amsindikiza hadi melini.

## 21

### *Paulo anaphiya Jerusalemu*

<sup>1</sup> Phahi, huriphorichana nao hinyo atumia a Efeso, hwapanda melini huchiphiya mwenga kpwa mwenga hadi chisuwa cha Kosi. Siku ya

phiriye hwafika Rodo na kula hipho huchiphiya bandari ya Patara. <sup>2</sup> Kuko, hwaona meli yokala inaphiya Foinike, huchipanda na huchiuka. <sup>3</sup> Huriphoona chisuwa cha Kupuro, hwatsapa na uphande wa mwakani na huchienderera hadi Siria. Hwatiya nanga bandari ya Tiro, ambako meli kala indatsereza mizigo. <sup>4</sup> Hwaendza afuasi a Jesu hiko na huriphokutana nao hwakala nao siku sabaa. Alongozwa ni Roho Mtakatifu achimkahaza Paulo kuphiya Jerusalemu. <sup>5</sup> Ela wakati wehu uriphosira, hwauka na huchien-derera na charo. Ahusindikiza, osi phamwenga na achetu na ana ao, hadi kondze ya mudzi. Huriphofika pwani, hwachita mavwindi na huchivoya Mlungu na huchilagana. <sup>6</sup> Bada ya kulagana, hwapanda melini, na hinyo okala anahusindikiza achiuya kaya.

<sup>7</sup> Hwaenderera na charo kula Tiro hadi mudzi wa Tolemai ambako hwakpwendajambosa afuasi na huchikala nao siku mwenga. <sup>8</sup> Siku ya phiriye, hwauka huchiphiya Kaisaria. Hiko hwakpwendakala nyumbani kpwa muhubiri Filipu, mmwenga wa hara atu sabaa.\* <sup>9</sup> Filipu kala ana asichanae a ne ambao kala taadzangbwelólwa, nao kala achitangaza ujumbe kula kpwa Mlungu.

<sup>10</sup> Hwasagala hiko siku za kukola, alafu kuchedza nabii yehwa Agabo kula Judea.

<sup>11</sup> Aripohufikira, wahala mkumbu wa Paulo,

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**21:8** 21:8 Mahendo 6:5; 8:5 \* **21:8** 21:8 Atu sabaa kala akatsambulwa kama asaidizi a mitume. Soma Chitabu cha Mahendo sura ya 6. **21:10** 21:10 Mahendo 11:28

achidzifunga magulu na mikono. Chisha achi-amba, “Roho Mtakatifu anaamba: Vilongozi a Chiyahudi hiko Jerusalemu andakufunga dza hivi uwe mchina-mkumbuu. Alafu akulavye kpwa atu ambao sio Ayahudi.”

<sup>12</sup> Huriphosikira hivyo, swiswi na atu anjina osi okala hipho, hwam’bembeleza Paulo asiphiye Jerusalemu. <sup>13</sup> Ela Paulo achiamba, “Mbona munaniriza na kunivundza moyo? Mino ni tayari, sio kufungbwa bahi, ela hata kufwa hiko Jerusalemu kpwa sababu ya Bwana Jesu.”

<sup>14</sup> Huriphoona kataki kukubali maneno gehu, hwamricha, huchiamba, “Navikale vyo Mlungu alondavyo!”

<sup>15</sup> Bada ya higo, hwafunganya na huchiandza charo chehu cha kuphiya Jerusalemu. <sup>16</sup> Afuasi anjina kula Kaisaria adziunga naswi na achi-huphirika kaya kpwa Mnasoni ambako kala hundakala. Hiye Mnasoni kala ni mwenyezi wa chisuwa cha Kupuro, naye kala ni mmwenga wa afuasi a Jesu a mwandzo-mwandzo.

### *Paulo ananyendekera Jakobo*

<sup>17</sup> Huriphotsoloka Jerusalemu, atu amukuluphirao Jesu ahuphokera vinono sana.

<sup>18</sup> Siku ya phiriye, Paulo phamwenga naswi huaphiya kpwendamjambosa Jakobo, na vilongozi osi a afuasi a Jesu kala a phapho.

<sup>19</sup> Bada ya kulamusana nao, Paulo wasemurira kpwa chirefu vira Mlungu arivyomterya kuhenda kazi kahi ya atu ambao sio Ayahudi.

<sup>20</sup> Nao ariphosikira hivyo, amtogola Mlungu.

Alafu achimuamba Paulo, “Mwenehu, lola! Maelufu na maelufu ga Ayahudi anamkuluphira Jesu, na tsona osi adzilavya kulunga Shariya za Musa. <sup>21</sup> Ela aho aambirwa kala, unaa-fundza Ayahudi aishio kahi ya atu asio kala Ayahudi asilunge Shariya za Musa. Ati ana aho alume asitiywe tsatsani wala asilunge mila za Chiyahudi. <sup>22</sup> Sambu swino hundahendadze? Mana kpwa kpweli atu andasikira kala u phapha wakpwedza.

<sup>23</sup> “Phahi, henda hivi ndivyokuambira. Phapha huna atu a ne ambao aika naziri. <sup>24</sup> Sambu dziunge nao mdzitakase, na uariphire garama zao, ili anyolwe vip hala. Ndipho chila mutu ndiphomanya kala mambo higo uambwago sigo ga kpweli, ela we mwenye unalunga Shariya za Musa. <sup>25</sup> Ela kuhusu afuasi a Jesu ambao sio Ayahudi, swino hwaandikira baruwa ya vira mkpwutano vyokata, hwaambira asirye chakurya cholavirwa sadaka vizuka, asirye mlatso wala nyama yehendasongolwa, wala asihende uzinifu.”

<sup>26</sup> Siku ya phiriye, Paulo wahala hara atu a ne na achendadzikasa phamwenga nao. Alafu wainjira Nyumba ya Kuvoya Mlungu kpwendatangaza siku ya mwisho ya kudzikasa, na sadaka ambayo indalaviwa ni chila mmwenga.

*Paulo anagbwirwa  
ndani ya Nyumba ya Kuvoya Mlungu*

<sup>27</sup> Phokala zira siku sabaa zi phephi na kusira, Ayahudi kula jimbo ra Asia amuona Paulo ndani



ya Nyumba ya Kuvoya Mlungu. Achifyakatsira umati wa atu na achimbwira, <sup>28</sup> kuno anapiga kululu anaamba, “Alume a Iziraeli! Huteryeni! Hiyu ndiye yuya mutu aphiyaye chila phatu na kufundza atu mambo mai, yani mambo gapingago atu eh, Shariya za Musa, na Nyumba ya Kuvoya Mlungu. Tsona ichizidi, akatiya uyi hipha, phatu phatakatifu, mana akainjiza Ayunani ndani ya Nyumba ya Kuvoya Mlungu!” <sup>29</sup> (Atu aamba hivyo, mana kala akamuona Paulo hiko mudzini anazunguluka na Tirofimo kula Efeso, achiona akamenya naye ndani ya Nyumba ya Kuvoya Mlungu.)

<sup>30</sup> Hipho, mudzi mzima waandza fujo, atu achedza mairo kula chila uphande. Achimbwira Paulo na achimguruta kula himo Nyumba ya Kuvoya Mlungu, na phapho hipho miryango yosi ichifungbwa. <sup>31</sup> Aripbokala analonda kumuolaga, habari zichifika kpwa mkpwulu wa jeshi ra Chirumi, kukala mudzi mzima wa Jerusalemu ni fujo huphu. <sup>32</sup> Mkwulu wa jeshi wahala asikari na vilongozi aho na achizola mara mwenga hadi phara phokala na fujo. Hura umati wa atu uriphomuona yuya mkpwulu wa jeshi na asikarie, waricha kumpiga Paulo. <sup>33</sup> Mkwulu wa jeshi wakpwedzambwira Paulo na achilagiza afungbwe silisili mbiri. Chisha achiaua, “Ni ani yuno, na akahendani?” <sup>34</sup> Phahi, kahi ya ro kundi rapiga kululu, kundi mwenga rinaamba hivi, na kundi ranjina rinaamba hivi. Na kpwa vira yuya mkpwulu wa

jeshi kala kaweza kumanya ukpweli kpwa rira hoyo, walagiza Paulo agbwirwe na aphirikpwe ngomeni. <sup>35</sup> Paulo ariphokala akafika ngazini, fujo ra hura umati razidi hata ichibidi hara asikari amuunule. <sup>36</sup> Hura umati wa atu ambao kala unamlunga-lunga, wazidi kupiga kululu uchiamba, “Muolageni!”

*Paulo anadzihehera  
mbere za umati wa Ayahudi*

<sup>37</sup> Asikari ariphokala a phephi na kumuinjiza ngomeni, Paulo wamuamba yuya mkpwulu wa jeshi, “Nakuvoya nikuambire chitu.” Naye achimuamba, “Unamanya Chiyunani? <sup>38</sup> Kpwani we siye yuya Mmisiri ambaye vi dzuzi-dzuzi walongoza magaidi elufu ne okala akapiga kambi hiko weruni?” <sup>39</sup> Phahi Paulo waamba, “Mino ni Myahudi, návyalwa Tariso mudzi wa Kilikia, ni mwanatsi wa mudzi ambao si mdide. Tafadhali niruhusu nigombe na hinya atu.” <sup>40</sup> Phahi, yuya mkpwulu wa jeshi wamruhusu agombe nao. Hiphho, Paulo waima phara ngazini, achiatsuphira mikono hara atu. Na ariphonyamala, wagomba nao Chieburania.

## 22

<sup>1</sup> Achiamba, “Enehu na ano baba, navoya mni-phundzeto vira ndivyodzihehera hipha.” <sup>2</sup> Hinya atu ariphomsikira Paulo anagomba Chieburania, azidi kunyamala zii. Alafu naye achiamba, <sup>3</sup> “Mino ni Myahudi, návyalwa Tariso mudzi wa Kilikia. Ela nárerwa phapha hipha

Jerusalemu, kala ni mwanafundzi wa Gamalieli. Náfundzwato sana shariya za akare ehu na nchidzilavya kpwa Mlungu dza vyo murivyo mwimwi hivi rero. <sup>4</sup> Mino nágayisa atu ariolunga njira hino ya Jesu hata kuaolaga. Nágbwira alume kpwa achetu, nchendaatiya jela. <sup>5</sup> Ichikala ninagomba handzo, mlavyadzi-sadaka mkpwulu phamwenga na ngambi yosi naagombe. Piya kala achinipha baruwa chizoandikirwa Ayahudi a Damasikasi, ili nikagbwire afuasi a Jesu hiko na niarehe hipha Jerusalemu kama mabusu na atiywe adabu.

<sup>6</sup> “Phahi siku mwenga, kama saa sita za mutsi, kala ni njirani nikafika phephi na Damasikasi, gafula nchipigbwa ni mwanga mkali sana kula mlunguni. <sup>7</sup> Nágbwa photsi na nchisikira sauti inaniamba, ‘Sauli, Sauli mbona unanigayisa?’ <sup>8</sup> Nchiuza, ‘U ani Bwana?’ Nchiambwa, ‘Mimi ambaye unanigayisa ni Jesu wa Nazareti.’ <sup>9</sup> Ayangu nriokala nao auona hura mwanga, ela taayasikira sauti ya mutu yegomba nami. <sup>10</sup> Nchimuuza, ‘Sambi nihendedze, Bwana?’ Ye Bwana achiniamba, ‘Unuka uphiye Damasikasi. Uchifika kuko, undaambirwa ambago watsamburirwa kuhenda.’ <sup>11</sup> Hara ayangu nriokala nao, anigbwira mkpwono hadi Damasikasi, kpwa sababu hura ukali wa mwanga wanihenda chipofu.

<sup>12</sup> “Hiko Damasikasi, kala kuna mutu mmwenga yeihwa Anania, ambaye kala anamuogopha Mlungu, kala analunga Shariya za

Musa tsona kala anaishimiwa sana ni Ayahudi osi a hiko. <sup>13</sup> Wakpwedzaniimira phephi achiniamba, 'Mwenehu Sauli, matsogo nagaone.' Navugulwa matso phapho hipho, hata naye piya nchimuona. <sup>14</sup> Alafu achiamba, 'Mlungu wa akare ehu, wakutsambula ili umanye alondago, umuone Mutu asiye na lawama wala makosa na umusikire anagomba na sautiye mwenye. <sup>15</sup> Mana undakala shaidiwe kpwa atu osi, shaidi wa higo urigogaona na kugasikira. <sup>16</sup> Sambu usikae, ng'oka ubatizwe na uvoye kpwa dzina ra Jesu uswamehewe dambizo.'

<sup>17</sup> "Nriphouya Jerusalemu, wakati fulani kala ninavoya Mlungu ndani ya Nyumba ya Kuvoya Mlungu, nchiona ruwiya. <sup>18</sup> Nāmuona Bwana Jesu achiniamba, 'Uka upesi hipha Jerusalemu, kpwa sababu atu taandaamini ushaidio kuni-husu mimi!' <sup>19</sup> Nchimuamba, 'Bwana, atu hinya anamanya kukala kala nchiphya chila sinagogi kpwendafunga na kupiga atu akukuluphirao. <sup>20</sup> Hata wakati shaidio Stefano anaolagbwa, kala niimire phapho, nchikubali na nchirinda nguwo za hara okala anamuolaga.' <sup>21</sup> Alafu achiniamba, 'Uka, nindakuhuma kuphiya kure kpwa atu ambao sio Ayahudi.' "

<sup>22</sup> Hura umati wa atu wamphundza hadi ariphohadza kuhusu kuphiya kpwa atu asio kala Ayahudi, ndipho nao achiandza kupiga kululu achiamba, "Muuseni hipha! Muolageni! Kafwaha kuishi bii!" <sup>23</sup> Phokala anapiga kululu na kutsupha nguwo zao, na kutsupha vumbi

dzulu kpwa sababu ya tsukizi, <sup>24</sup> yuya mkpwulu wa jeshi walagiza atue amphirike Paulo ngomeni. Walagiza achapwe viboko ili kuendza chisa chokala chinahenda Ayahudi ampigire kululu Paulo.

<sup>25</sup> Ariphekala akamlaza ili amchape viboko, Paulo wamuuza chilongozi mmwenga yekala aimire hipho, “Ni halali kumchapa viboko mwanatsi wa Rumi ambaye kakapatikana na makosa?” <sup>26</sup> Yuya chilongozi ariphefikira hivyo, waphiya kpwa mkpwulu wa jeshi achen-damuamba, “Yuya mutu ni mwanatsi wa Rumi! Dze, undahendadze?” <sup>27</sup> Yuya mkpwulu wa jeshi wakpwendamuuza Paulo, “Hebu niambira, ati we u mwanatsi wa Rumi?” Paulo achiamba, “Ehe.” <sup>28</sup> Phahi yuya mkpwulu wa jeshi wamuamba, “Mino naripha pesa nyinji sana kukala mwanatsi wa Rumi.” Paulo achimuamba, “Ela mino ni mwanatsi wa Rumi kuvyalwa.” <sup>29</sup> Hinyo atu ambao kala ni amuuze maswali, aricha mara mwenga. Ye mkpwulu mwenye wa jeshi naye wahenda wasiwasi ariphomanya akafunga silisili Paulo, ambaye ni mwanatsi wa Rumi.

### *Paulo anadzihehera mbere ya ngambi*

<sup>30</sup> Siku ya phiriye, yuya mkpwulu wa jeshi walonda kumanya chisa haswa chohenda vilongozi a Chiyahudi amshitaki Paulo. Wamvugula na achilagiza akulu a alavyadzi-sadaka na angambi osi akutane. Alafu achimreha Paulo mbere ya ngambi.

## 23

<sup>1</sup> Phahi, Paulo waatong'orera matso hara angambi achiamba, "Enehu, mino námhumikira Mlungu kpwa nia nono siku hizo zosi hadi rero." <sup>2</sup> Phapho hipho Anania, mlavyadzi-sadaka mkpwulu, walagiza atu okala aimire phephi na Paulo, amuwange kofi ra mromo. <sup>3</sup> Alafu Paulo achimuamba, "Mlungu andakupiga we mwenye. Uwe mnafiki udzihendaye mutu mzuri. Unanihukumu na Shariya za Musa, ela mbavi unalonda atu avundze Shariya, kpwa kualagiza anipige." <sup>4</sup> Atu ambao kala aimire phephi na Paulo amuamba, "Unalaphiza mlavyadzi-sadaka mkpwulu wa Mlungu?" <sup>5</sup> Phahi, Paulo waamba, "Poreni enehu, simanyire kama ni mlavyadzi-sadaka mkpwulu. Mana hata Maandiko ga Mlungu ganaamba, 'Usigombe mai kuhusu mtawala wa atuo.' " \*

<sup>6</sup> Paulo kala anamanya angambi anjina ni Masadukayo na anjina ni Mafarisayo. Phahi, wagomba hoyo achiamba, "Enehu mino ni Mfarisayo, akare angu piya ni Mafarisayo. Mimi nashitakiwa kpwa sababu naamini kukala hakika Mlungu andafufula atu ariofwa." <sup>7</sup> Bada ya kugomba hivyo, phakala na malau mafu ga Mafarisayo na Masadukayo, hata anachama achiganyana. <sup>8</sup> Alumbana kpwa sababu Masadukayo anaamba mutu achifwa takuna kufufuka tsona, takuna malaika wala roho, ela

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**23:3** 23:3 Mathayo 23:27,28    **23:5** 23:5 Kutsama 22:28    \* **23:5** 23:5 Chitabu cha Kutsama 22:29.    **23:6** 23:6 Mahendo 26:5; Afilipi 3:5    **23:8** 23:8 Mathayo 22:23; Mariko 12:18; Luka 20:27

Mafarisayo nyo anaamini higo gosi. <sup>9</sup> Phakala na fujo sana, hata alimu anjina a Shariya a kundi ra Mafarisayo achiunuka na achilumba kpwa nguvu sana. Achiamba, “Tahuona kosa rorosi kpwa mutu hiyu. Mendzerepho roho wa Mlungu au malaika wagomba naye.”

<sup>10</sup> Fujo rakala dzinji sana hata mkpwulu wa jeshi achitishirwa, achiona labuda Paulo andakatwa-katwa. Hipho, walagiza asikarie ainjire hipho kahi-kahi ya atu na amuhale chinguvu-nguvu, amphirike ngomeni.

<sup>11</sup> Usiku, Bwana Jesu wantsembukira Paulo na achimuamba, “Dina chilume! Uriphokala hiko Jerusalem kuyanikahala, na hata hiko Rumi piya ni lazima usiphiye uchanikahala.”

*Ayahudi anahenda njama  
ya kumuolaga Paulo*

<sup>12</sup> Ligundzure kuriphocha, Ayahudi anjina ahenda njama, achirya chirapho achiamba, “Tahundarya wala kunwa hadi humuolage Paulo.” <sup>13</sup> Zaidi ya atu mirongo mine kala akahenda njama hiyo. <sup>14</sup> Aphiya kpwa akulu a alavyadzi-sadaka na vilongozi anjina a Chiyahudi achendaamba, “Swino hukarya chirapho hukaamba tahundarya chitu chochosi hadi ndiphomuolaga Paulo. <sup>15</sup> Phahi, uwe na angambi kamuambireni mkpwulu wa jeshi amrehe Paulo hipha na mdzihende avi mnalonda mmanyeye zaidi kuhusu laure. Naswi hu tayari kumuolaga hata kabila kufika hipha.”

<sup>16</sup> Ela muwa wa Paulo ariphosikira njama hiyo, waphiya ngomeni achendamuambira.

17 Alafu Paulo wamuiha chilongozi mmwenga achimuamba, “Hiyu barobaro mphirike kpwa mkpwulu wa jeshi, ana salamu analonda akamuambire.” 18 Phahi yuya chilongozi wamphirika yuya barobaro kpwa mkpwulu wa jeshi, achendamuamba, “Paulo yuya busu, akanitaka nimrehe hiyu barobaro kpwako, mana ana maneno analonda kukuambira.” 19 Mkwulu wa majeshi wamgbwira mkpwono yuya barobaro achiphiya naye kanda, na achimuza, “Che unalonda uambedze?” 20 Yuya barobaro achiamba, “Vilongozi a Chiyahudi ana chizigbwa cha kukala analonda kumanya zaidi kuhusu lau ra Paulo, hipho akakubaliana edze akuambe, muhondo mphirike Paulo mbere ya ngambi ya Chiyahudi. 21 Ela usimulavye, kpwa sababu zaidi ya atu mirongo mine andadzifwitsa ili amvwamukire. Nao arya chirapho kukala taandarya wala kunwa hadi amuolage. Tsona a tayari hata vi sambu, anagodza uamuzio.” 22 Phahi mkpwulu wa jeshi wamruhusu yuya barobaro aphiye, ela achimuamba, “Usimuambire mutu yeyesi kala ukaniambira maneno gaga.”

*Paulo anaphirikpwa kpwa liwali*

23 Badaye yuya mkpwulu wa jeshi waiha vilongozi airi achiaambira, “Tayarishani asikari magana mairi a kawaida, asikari mirongo sabaa a farasi na asikari magana mairi a mikuki, ili aphiye Kaisaria. Kalani tayari kuuka rero usiku saa tahu. 24 Piya muikireni Paulo farasi, na mumfise salama kpwa Felisi, liwali.” 25 Alafu



yuya mkipwulu wa jeshi achiandika baruwa achiamba:

<sup>26</sup> Ni mimi Klaudia Lusia.

Nakuandikira uwe Muishimiwa Felisi, Mkipwulu wa Jimbo. Togola.

<sup>27</sup> Ayahudi amgbwira mutu hiyu na achikala analonda kumuolaga. Ela mino nchiinjira na jeshi rangu na nchimtivya, mana násikira ni mwanatsi wa Rumi. <sup>28</sup> Námphirika mbere ya ngambi ya Chiyahudi ili nimanye chisa cha kushitakirwa. <sup>29</sup> Ndipho námanya kala mashitakage ganahusu shariya zao, ela kana shitaka ambaro anastahili kuolagbwa wala kufungbwa. <sup>30</sup> Piya náambirwa kala Ayahudi ana njama ya kumuolaga, ndipho nchiona baha nimrehe kpwako mara mwenga. Tsona nálagiza ariomshitaki edze akuambire mashitaka gao.

<sup>31</sup> Phahi, hara asikari, kama arivyolagizwa, amuhala Paulo achiuka naye usiku kpwa usiku hadi mudzi wa Antipatiri. <sup>32</sup> Siku ya phiriye, hara asikari a magulu auya ngomeni, na achiricha asikari a farasi aphiye naye. <sup>33</sup> Hinyo asikari a farasi ariphofika Kaisaria, alavya hira baruwa kpwa liwali, chisha achimlavya Paulo. <sup>34</sup> Yuya liwali wasoma hira baruwa alafu achimuuza Paulo jimbo alaro. Ariphomanya kala Paulo ala jimbo ra Kilikia, <sup>35</sup> waamba, “Nindaphundza lauro mara tu atu ariokushitaki ndiphokpwedza.” Chisha achilagiza Paulo arindwe ndani ya dzumba rodzengbwa ni mfalume Herode.

## 24

### *Ayahudi anamshitaki Paulo kpwa Felisi*

<sup>1</sup> Bada ya siku tsano, Anania mlavyadzi-sadaka mkpwulu wakpwedza Kaisaria na atumia fulani phamwenga na wakili mmwenga yeihwa Teritulo. Achimshitaki Paulo mbere za Felisi, mkpwulu wa Jimbo. <sup>2</sup> Paulo ariphoihwa, yuya wakili Teritulo waandza kulavya mashitakage mbere za Felisi achiamba, “Muishimiwa! Utawalao mnono wahurehera amani, nawe ukumanya chimbere mambo ambago ganafwaha kugaluzwa kpwa fwaida ya tsi yehu. <sup>3</sup> Siku zosi na chila phatu swino hunakubali mambo higo, kpwa shukurani kulu. <sup>4</sup> Ela kabila sidzangbwekucheleweshana sana, nakuvoya uhuonere mbazi na uhusikize shida yehu kpwa chifupi. <sup>5</sup> Swino hwamanyakala mutu hiyu ni mui sana, anareha fujo kpwa Ayahudi dunia ndzima. Iye ndiye chilongozi wa chama cha afuasi a Jesu Mnazareti. <sup>6</sup> Piya kala analonda kutiya uyi Nyumba ya Kuvoya Mlungu, ndipho swino huchingbwira. Kala hunalonda kumuhukumu kpwa kulunga shariya zehu za Chiyahudi.\* <sup>7</sup> Ela Lusiamkpwulu wa jeshi, achedza na asikarie na achimuhala chinguvu-nguvu. <sup>8</sup> Naye walagiza atu ariomshitaki edze ashitaki kpwako. We mwenye uchimuuzamaswali, undamanya ukpweli wa mashitaka higo gosi gomshitakira.” <sup>9</sup> Ayahudi

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\* **24:6** 24:6-8 Vitabu vyanjina vya kare tavina seemu hino hangumsitari wa 6b hadi msitari wa 8a.

aunga mkpwono higo mashitaka, na achiamba higo gosi ni ga kpweli.

*Paulo anadzihehera mbere za Felisi*

<sup>10</sup> Phahi liwali wamtuphira mkpwono Paulo ili agombe. Ndipho achiamba, “Namanya wakala muamuli wa tsi hino miaka ya kukola, kpwa hivyo naona raha kudzihehera hipha mberezo. <sup>11</sup> Kpwa kpweli kama siku kumi na mbiri zotsupa, mino kala naphiya Jerusalemu kpwendaabudu. <sup>12</sup> Ayahudi taayanikuta ninalumbana na mutu yeyesi ndani ya Nyumba ya Kuvoya Mlungu. Piya taayanikuta nafyakatsira atu ahende fujo masinagogini, wala phophosi himo mudzini. <sup>13</sup> Tsona, taaweza kuonyesa ukpweli wa mashitaka higo gonishitakira. <sup>14</sup> Ela Muishimiwa, nakubali kala naabudu Mlungu wa akare ehu kpwa kulunga njira ya Jesu, ambayo Ayahudi anayiiha chama. Tsona naziamini Shariya zosi za Musa na chila chitu choandikpwa ni manabii. <sup>15</sup> Nami piya namkuluphira Mlungu dza vivyo aho, nina hakika atu a kufwa osi andafufulwa, anono na ayi. <sup>16</sup> Kpwa hivyo, siku zosi nahenda chadi kuhenda mambo manono mbere za Mlungu na anadamu.

<sup>17</sup> “Bada ya kusagala kure na Jerusalemu miaka minji, náuya kpwedzarehera Ayahudi ayangu pesa za msada na piya kpwedzalavya sadaka. <sup>18</sup> Ariphonikuta ninahenda hivyo himo ndani ya Nyumba ya Kuvoya Mlungu, nákala nkagamala kare mavoyo ga kudzitakasa. Piya kala sina atu anji, wala siyahenda fujo rorosi.

<sup>19</sup> Ela kala phana Ayahudi anjina kula jimbo ra Asia, ambapho mimi naona hinyo ndio angefwaha kukala hipha na kunishitaki, ichikala ana rorosi ra kugomba kunihusu. <sup>20</sup> Ama aha ario phapha naaseme makosa nrigophahikana nago nriphoshitakiwa mbere za ngambi ya Chiyahudi.

<sup>21</sup> Hebu kosa rangu ni phara nriphokota kululu mbere zao nchiamba kala nkashitakiwa kpwa sababu naamini kala atu a kufwa andafufulwa?"

<sup>22</sup> Hiphho, Felisi ambaye kala anamanya virono sana iyo njira ya Jesu, waamba, "Rino lau, nindariamula wakati Lusua, mkpwulu wa jeshi, ndiphokpwedza." <sup>23</sup> Hiphho, walagiza Paulo arindwe, ela achimupha uhuru vichache ili edze alamuswe ni asenae na amrehere vitu alondavyo.

<sup>24</sup> Jumwa na chisiku, Felisi wakpwedza na mchewe Durusila ambaye kala ni Myahudi. Wahumiza Paulo akaihwe, alafu achimphundza ariphokala anagomba kuhusu kuluphirore kpwa Jesu Muokoli. <sup>25</sup> Ela Paulo ariphoandza kugomba kuhusu haki, kutosheka, na kuhusu hukumu ndiyokpwedza, Felisi watishirwa sana na achimuamba, "Ni bahi, kpwa sambu phiya; nchiphaha nafwasi nindakuiha." <sup>26</sup> Wakati hinyo Felisi kala anaona anaweza kuhongbwa ni Paulo, hiphho chila mara kala achimlagizira aihwe kubisha naye.

<sup>27</sup> Bada ya miaka miiri, phatu pha Felisi phahalwa ni Porikio Fesito. Ela kpwa vira Felisi kala analonda kupendeleya Ayahudi, wamricha Paulo jela.



ni kuolagbwa, sindavoya mswamaha ili nisinyongbwe. Ela ichikala mashitaka nishitakiwago ni Ayahudi ni ga handzo, takuna mutu yeyesi ariye na ruhusa ya kunilavya kpwa Ayahudi. Nakata pili kpwa Kaisari!”

<sup>12</sup> Fesito ariphomala kubisha njama na anachama a barazaye, wamuamba Paulo, “Kpwa vira ukakata pili kpwa Kaisari, phahi undaphirikpwa kpwa Kaisari.”

### *Lau ra Paulo rinasikizwa ni Mfalume Agiripa*

<sup>13</sup> Bada ya siku chache, Mfalume Agiripa na mchewe Benike akpwedza Kaisaria kpwedzamkaribisha Fesito. <sup>14</sup> Bada ya kusagala hipho siku za kukola, Fesito wabisha na mfalume kuhusu kesi ya Paulo. Achimuamba, “Hipha phana mutu mmwenga busu ambaye Felisi wamricha jela. <sup>15</sup> Nriphokala Jerusalemu, akulu a alavyadzi-sadaka na atumia a Chiyahudi anirehera mashitaka gao na achitaka nimuhende kala ana makosa. <sup>16</sup> Ela mino nchiaambira iyo siyo mila ya Chirumi, kumlavya mutu kabila ya kukutana matso kpwa matso na atu ariomshitaki, naye akahewa nafwasi ya kudzihehera. <sup>17</sup> Nriphokutana nao hipha, mino siyachelewa, náiha koti siku ya phiriye na nchilagiza hiye mutu arehwe mbere za koti. <sup>18</sup> Atu ariomshitaki ariphounuka, taayamshitaki na makosa ga kuvundza shariya kama nrivyoona. <sup>19</sup> Ela akala na makosano gao kuhusu dini yao na kuhusu mutu yefwa aihwaye Jesu, ambaye Paulo anadai kala ni mzima. <sup>20</sup> Siyamanya njira ya kuchunguza

mambo higo, hipho námuamba Paulo achikala a tayari kuphiya Jerusalemu kpwendasikizwa laure hiko. <sup>21</sup> Ela wakata pili ili laure rikasikizwe ni Kaisari, phahi nálagiza azuiywe hadi ndiphomphirika kpwa Kaisari.”

<sup>22</sup> Ndipho Mfalume Agiripa achimuamba Fesito, “Indakalato ichikala nindamphundza mutu hiye mi mwenye.” Fesito achimuamba, “Undamphundza muhondo.”

<sup>23</sup> Phahi, siku ya phiriye Agiripa na mchewe Benike avwaliya nguwo za chifalume achiinjira nyumba ya mkpwutano phamwenga na vilongozi a vyeo vikulu na vilongozi a mudzi. Fesito walagiza Paulo arehwe. <sup>24</sup> Chisha achiamba, “Mfalume Agiripa, na mwimwi mosi murio hipha, mutu hiyu mumuonaye hipha washitakiwa ni Ayahudi osi a hipha Kaisaria na hiko Jerusalemu. Apiga kululu vya kukala kafwaha kpwenderera kuishi. <sup>25</sup> Ela mino nchiona kahendere kosa rorosi ra kumuhenda anyongbwe, ela kpwa vira wakata pili kpwa Kaisari, nami nákata shauri aphirikpwe kpwa Kaisari. <sup>26</sup> Ela sina habari za sawa za kumuandikira Kaisari kuhusu mutu hiyu. Kpwa hivyo, nkamreha mbere zenu mosi, haswa uwe Mfalume Agiripa, ili bada ya uchunguzi huno niphahe chitu cha kuandika. <sup>27</sup> Kpwa sababu náona taina mana kutsukula busu bila ya kuandika makosage goshitakirwa.”

## 26

*Paulo anadzihehera mbere za Agiripa*

<sup>1</sup> Alafu Agiripa wamuamba Paulo, “Una ruhusa ya kugomba we mwenye.” Phahi, Paulo waunula mkpwono na achidzihehera, achiamba, <sup>2</sup> “Mfalume Agiripa, nadziona mutu wa bahati sana hipha rero kudzihehera mberezo kuhusu mashitaka gohenderwa ni atumia a Chiyahudi, <sup>3</sup> haswa kpwa vira uwe mwenye unamanyato mila za Chiyahudi na tafwauti zao. Kpwa hivyo nakuvoya uniphundzeto na univumirire.

<sup>4</sup> “Ayahudi osi ananimanya vyoishi hangu wanache wangu. Anamanya vyohumira maisha gangu gosi hangu mwandzo phokala kpwehu na hata phokala Jerusalem. <sup>5</sup> Ananimanya siku nyinji kukala mino náishi kama mwanachama wa chama cha Mafarisayo, ambacho china shariya ngumu zaidi. Ela achilonda anaweza kugomba. <sup>6</sup> Sambu ni hipha mberezo kugodza uamuli kpwa sababu ya kuamini ahadi yolagbwa akare ehu ni Mlungu. <sup>7</sup> Hino ndiyo ahadi igodzwayo itimiye ni mbari kumi na mbiri za Aiziraeli anaomuabudu Mlungu usiku na mutsi. Mfalume, atumia a Chiyahudi anishitaki kpwa sababu ya kuamini hivyo! <sup>8</sup> Kpwa utu wani mwi munaona Mlungu kaweza kufufula atu a kufwa? <sup>9</sup> Kpwa kpweli mimi piya kala nchionato sana kuhenda rorosi dzii ili nipinge dzina ra Jesu wa Nazareti. <sup>10</sup> Na hivyo ndivyo nrivyohenda hiko Jerusalem. Akulu a alavyadzi-sadaka kala achinipha uwezo wa kugbwira na kuatiya jela atakatifu, na ariphohukumiwa kuolagbwa, piya mino ná kubali. <sup>11</sup> Mara nyinji mino kala



nchiphya sinagogi hadi sinagogi kuatiya adabu, tsona náalazimisha areme kuluphiro rao. Kala nikaamena sana hata nchikala naaendza midzi yanjina ili niagayise.

*Paulo anasemurira arivyookolwa*

<sup>12</sup> “Siku mwenga, kala nikahewa malagizo na uwezo ni akulu a alavyadzi-sadaka niphaye Damasikasi. <sup>13</sup> Nriphokala ni njirani, kama saa sita za mutsi, nápigbwa ni mwanga mkali hata kuriko dzuwa. Mwanga wang’ala kula mlunguni uching’aza phamwenga na ayangu okala nasafiri nao. <sup>14</sup> Hosi hwagbwa photsi, alafu nchisikira sauti kpwa kabila ya Chieburania inaniamba, ‘Sauli, Sauli mbona unanigayisa? Uwe u dza punda ashindanaye na tajiriwe, ela unadzilumiza bure.’ <sup>15</sup> Nami nchiuza, ‘U ani Bwana?’ Naye achimjibu achiamba, ‘Ni mimi Jesu, ye umgayisaye. <sup>16</sup> Ela sambu, unuka uime na magulugo. Nikakutsembukira mana nikakutsambula kama mtumishi na uambire atu go uchigoona na ndigokuonyesa badaye. <sup>17</sup> Nindakutivya kula kpwa Ayahudi na atu asio kala Ayahudi, na nindakuhuma kpwao <sup>18</sup> ukaang’aze matso, ili atuluke jizani na ainjire mwangani, na ariche kutawalwa ni Shetani na akubali utawala wa Mlungu. Nao aswamehewe dambi zao na aphahe nafwasi phamwenga na ariotengbwa kpwa sababu ya kunikuluphira.’

<sup>19</sup> “Kpwa hivyo Mfalume Agiripa, mino náhenda vira ruwiya iyo yola mlunguni vy-olagiza. <sup>20</sup> Mwandzo nákpwendahubiri mudzi

wa Damasikasi, alafu nchiphiya Jerusalemu na Judea yosi, chisha nchendahubiri kpwa atu asio kala Ayahudi nchiamba, ‘Tubuni dambi na mumgalukire Mlungu, na muonyese na mahendo genu kala mwagaluka kpweli.’ <sup>21</sup> Ndiyo mana Ayahudi anigbwira ndani ya Nyumba ya Kuvoya Mlungu, na achilonda kuniolaga. <sup>22</sup> Ela Mlungu waniterya siku zosi hizo hadi rero niimire hipha kushuhudiya atu osi, enye vyeo na atu a kawaida. Mino nagomba mambo gogombwa ni Musa na manabii, <sup>23</sup> ariphoamba Masihi\* andagaya, andakala wa kpwandza kufufuka, na andatangaza mwanga kpwa swiswi Ayahudi na atu asio kala Ayahudi piya.”

<sup>24</sup> Kufika hipho Fesito wampigira kululu Paulo na achimuamba, “Paulo una koma? Kusomako kunji kpwakutiya koma!” <sup>25</sup> Ela Paulo achimuamba, “Sina koma Muishimiwa Fesito! Nagomba maneno ga kpweli na achili yangu i sawa kabisa. <sup>26</sup> Mambo higa tagayahendeka kanda phatu siphomanyikana. Nina hakika Mfalume Agiripa anagamanyato sana, ndiyo mana nagomba naye ching’ang’a na bila ya wuoga. <sup>27</sup> Dze, Mfalume Agiripa, kuamini maneno ga manabii? Namanya unaamini.” <sup>28</sup> Naye Mfalume Agiripa achimuamba Paulo, “Unafikiri muda mchache huno unaweza kunigaluzwa nikale mfuasi wa Jesu?” <sup>29</sup> Paulo achiamba, “Muda munji wala mchache si chitu. Navoya Mlungu uwe Mfalume na mwi anjina mosi mnisikirao

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**26:23** 26:23 a 1 Akorintho 15:20; b Isaya 42:6; 49:6 \* **26:23** 26:23 Masihi, manage ni yetsambulwa ni Mlungu kuokola atu.

hivi rero, mkale vyo nrivyo mimi, siphokala msifungbwe silisili.”

<sup>30</sup> Alafu Mfalume Agiripa waunuka phamwenga na Fesito, Benike na atu anjina okala asegere nao. <sup>31</sup> Atuluka mura chumba cha malau, na achiphiya njama achiamba, “Mutu hiyu kana kosa rorosi ra kumuhenda ahukumiwe kuolagbwa ama kufungbwa.”

<sup>32</sup> Alafu Mfalume Agiripa wamuamba Fesito, “Kala mutu hiyu kayakata pili kpwa Kaisari, angerichirwa.”

## 27

### *Paulo anaphirikpwa mudzi wa Rumi*

<sup>1</sup> Fesito ariphokata shauri huphirikpwe Itali, Paulo na mabusu anjina akabidhiwa chilongozi yehwa Juliasi wa chikosi chiihwacho “Chikosi cha Kaisari.” <sup>2</sup> Hwakupwendapanda meli yokala ila bandari ya Adiramito ambayo kala indatsapa na bandari za pwani ya jimbo ra Asia. Kala kuna Mmakedonia, yehwa Aristariko, mwenyezi wa Thesalonike, ambaye hwasafiri naye mo melini.

<sup>3</sup> Siku ya phiriye hwatiya nanga bandari ya Sidoni. Juliasi wamuhenderato Paulo, mana wamruhusu akakutane na asenae na amterye na vitu alondavyo. <sup>4</sup> Huriphouka bandari ya Sidoni, phuto rapiga kula mbere zehu, hipho hwadzifwitsa na chisuwa cha Kupuro ili husip-igbwe ni hiro phuto. <sup>5</sup> Huriphotsapa bahari ya Kilikia na Pamfilia hwatiya nanga bandari ya Mura, mudzi wa Lukia. <sup>6</sup> Huriphokala hipho Mura, yuya chilongozi wa jeshi waphaha meli

kula Isikandaria inaphiya Itali, na achiupandiza himo.

<sup>7</sup> Hwasafiri pore-pore siku nyinji na huchifika bandari ya Nido kpwa tabu. Kpwa vira phuto kala richerepiga kula mbere zehu, hwakala tahuweza kwenderera zaidi. Hipo, hwasafiri na uphande wa mwakani wa chisuwa cha Kirete, phephi na Salimoni. <sup>8</sup> Hwatsapa na kanda-kanda ya pwani iyo kpwa tabu sana, mwisho huchifika phatu phaihwapho “Bandari ya Salama”, phephi na mudzi wa Lasea.

<sup>9</sup> Atu kala akaangamiza muda munji, tsona wakati na hinyo kala ni hatari kusafiri na meli kpwa sababu Sikukuu ya Kufunga\* kala ikatsapa. Phahi Paulo waakanya achiamba, <sup>10</sup> “Alume, naona charo chehu chindakala cha tabu na hasara kulu kpwa meli, mizigo na hata maisha gehu.” <sup>11</sup> Ela yuya chilongozi wa jeshi badala ya kuphundza Paulo, wamphundza dereva wa meli na mchina-meli. <sup>12</sup> Kpwa vira bandari iyo kala si nono wakati wa mnyevu, anji akata shauri atu aenderere na charo, na ichiwezekana hufike bandari ya Foinike na hukale hipo wakati wosi wa mnyevu. Bandari hino i Kirete na inalola na mtswerero wa dzuwa.

*Baharini kunahenda phuto kali sana*

<sup>13</sup> Badaye kwapiga phuto ra pore-pore kula mwakani, enye achiona ni wakati mzuri wa kuhenda alondavyo. Hipo, achiandza charo

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\* **27:9** 27:9 Sikukuu ya Kufunga inasherekeywa mwisho wa mwezi wa tisiya ama mwandzo wa mwezi wa kumi. Wakati hinyo, bahari nkukala ni mbaya, kpwa hivyo ni hatari kusafiri na meli.

na achitsapa na phephi na pwani ya Kirete. <sup>14</sup> Ela mara mwenga phuto kali sana, riihwaro “Phuto ra Vuri na Mlairo wa Dzuwa”, rahupiga kula chisuwani. <sup>15</sup> Rira phuto rapiga meli na huchikala tahuweza kuphiya hiko rilako, hipho, hwairicha hira meli itsukulwe ni rira phuto. <sup>16</sup> Chisuwa chidide chiihwacho Kauda chazuwiya vichache rira phuto kali. Hata dzagbwe yakala kpwa tabu sana, ela hwaweza kuunula dau ra kuokola na huchirifungato. <sup>17</sup> Hara mabahariya ariphofungato rira dau, alafu afunga hira meli yenye, kuizungulusira mikowa na tsini ndani ya madzi kpwa kuogopheza isivundzike. Kpwa vira kala anaogopa meli inaweza kugama ndani ya mtsanga wa bahari ya Libiya, atsereza tanga na achiricha meli iphirikpwe ni phuto. <sup>18</sup> Phuto razidi kuupiga sana, hata phofika siku ya phiri mabahariya achiandza kutsupha mizigo madzini. <sup>19</sup> Siku ya hahu, atsupha miyo ya meli madzini kuumira mikono. <sup>20</sup> Phokala tahuona dzuwa wala nyenyezi kpwa siku nyinji, na kuno phuto kali rinazidi kuvuma, hwakata tamaa.

<sup>21</sup> Bada ya kukosa chakurya kpwa muda mure, Paulo waima mbere zao na achiamba, “Alume, kala mwaniphundza na hukasalani Kirete, tahungephahani tabu hino yosi na hasaraye. <sup>22</sup> Ela sambu, nakuvoyani msifwe moyo! Kpwa mana taphana hata mmwenga ndiyefwa, meli bahi ndiyo ndiyobanangika. <sup>23</sup> Kpwa mana malaika wa hiye Mlungu anitawalaye na ambaye namhumikira, akaniimira chi phephi usiku, <sup>24</sup> naye akaamba, ‘Paulo, usiogophe! Ni lazima ukalumbe kesiyo mbere

za Kaisari, Mtawala wa Chirumi. Naye Mlungu kpwa mbazize anakuahidi kala atu osi ambao unasafiri nao melini, andakala salama.’<sup>25</sup> Kpwa hivyo ayangu, nalonda mdine chilume, mana mino naamini kala vyo Mlungu achivyogomba, ndivyo ndivyokala.<sup>26</sup> Ela phahi, ni lazima meli igame pwani ya chisuwa fulani.”

<sup>27</sup> Phofika usiku wa kumi na ne meli kala bado icherephirikpwa ni rira phuto hiko bahari ya Adiria. Hata inafika usiku wa manane, hara mabahariya adzisikira a phephi na kufika tsi kavu.<sup>28</sup> Phahi, ariphokala analonda kumanya china cha madzi, afunga mkpwowa chitu chiziho achichitabwisa madzini. Achikuta kama china cha madzi, ni mita mirongo mihahu na sabaa. Bada ya muda achipima tsona, achikuta china cha madzi, ni mita mirongo miiri na sabaa.<sup>29</sup> Kpwa kuogopha meli isigame maweni, atsereza nanga ne nyuma za meli, na achivoya kuche.<sup>30</sup> Alafu mabahariya apanga kuchimbira, hipho atsereza rira dau ra kuokola, kpwa chizigbwa cha kukala akabwage nanga uphande wa mbere.<sup>31</sup> Ela Paulo achimuamba yuya chilongozi na asikarie, “Ichikala hinya mabahariya taandasala melini, mmanye tamundasalimika bii!”<sup>32</sup> Phahi, hinyo asikari akata hira mikowa yokala ikafungirwa dau na achiriricha riphaye na madzi.

<sup>33</sup> Phofika pepho za kucha, Paulo waabembeleza arye chakurya. Waamba, “Rero ni siku ya kumi na ne munalola na kugodza ndirokala na wala tamdzangbwerya.<sup>34</sup> Phahi nakuvoyani murye. Ni lazima murye ili mphahе nguvu za

kuishi. Taphana hata mmwenga ndiyeangamiza lidzerere.”<sup>35</sup> Bada ya kugomba hivyo, Paulo wahala bofulo, achimshukuru Mlungu mbere zao, achirimega na achiandza kurya.<sup>36</sup> Adina chilume na chila mmwenga achirya.<sup>37</sup> Hosi jumula himo melini kala hu alume magana mairi na mirongo sabaa na sita.<sup>38</sup> Bada ya chila mmwenga kurya chakurya cha kukola, atsupha nganu baharini ili aphungule uziho wa meli.

### *Meli inavundzika-vundzika*

<sup>39</sup> Kuriphocha, aona tsi kavu, ela taamanyire dzinare. Ela aona ufuwo mzuri wa bahari na achipanga, ichikala indawezekana, agamize hira meli phara mtsangani.<sup>40</sup> Hipo akata mikowa ya nanga na achiziricha baharini, na phapho hipo achivugula mikowa yokala ikafungirwa sukani. Alafu achiunula tanga ra mbere ili ihege phepho na achiielekeza kanda-kanda ya ziya.<sup>41</sup> Ela meli yapiga ndulu ya mtsanga mo madzini na ichigama. Seemu ya mbere ya meli yazikika mtsangani na ichikala taiweza kuuka. Nayo seemuye ya nyuma ichiandza kuvundzika vipande-vipande kpwa nguvu za maimbi.

<sup>42</sup> Asikari kala akapanga kuolaga mabusu gosi, ili asedze akaojorera kondze na akachim-bira.<sup>43</sup> Ela kpwa vira yuya chilongozi kala analonda kumtavya Paulo, waazuwiya asihende hivyo. Walagiza hara ambao anaweza kuojorera, atine madzini na aojorere hadi kondze.<sup>44</sup> Na hinyo asioweza kuojorera ahumire mbao ama vipande vya meli vya kuvundzika. Chihivyo chila mmwenga wafika tsi kavu salama.

## 28

### *Paulo chisuwani Malita*

<sup>1</sup> Huriphofika salama tsi kavu, hwaambirwa kala chira chisuwa chiihwa Malita. <sup>2</sup> Enyezi a chisuwa hicho kala ni atu anono sana. Ahukaribisha na achihukutira moho, mana kala kuna mnyevu tsona kala kunanya mvula. <sup>3</sup> Paulo wahala hiha ra kuni achiritiya mohoni. Alafu mwatuluka nyoka mo kunini kpwa rira dzoho ra moho, ichimuondza mkpwono na ichidina phapho. <sup>4</sup> Enyezi ariphoona hira nyoka inalewalewa phara mkpwononi, abisha nyo enye kpwa enye achiamba, “Mutu hiyu ni lazima akale waolaga! Hata dzagbwe wapona hiko baharini, ela mlungu aihwaye Haki kandamricha akaenderera kuishi.” <sup>5</sup> Ela Paulo waikuta-kuta mohoni hira nyoka bila ya kumuhenda rorosi kabisa. <sup>6</sup> Enyezi kala anaona andafutuka mkpwono au agbwe gafula na afwe, ela hata bada ya kulorera kpwa muda na kusaona rorosi, agaluzza maazo gao achiamba, “Mutu hiyu ni mlungu!”

<sup>7</sup> Phephi na hipho kala phana munda wa Pabulio, mkpwulu wa chisuwa hicho. Wahukaribisha vinono kpwapwe kaya na huchendakala ajenie siku tahu. <sup>8</sup> Ise wa Pabulio kala akadziambalaza chitandani, mana kala ana homa na kuhara mlatso. Paulo wamenya achendamvoyera, alafu achimuikira mikono na achiphola. <sup>9</sup> Bada ya higo kutsapa, atu osi himo chisuwani okala ni akongo, akpwedza na achiphozwa. <sup>10</sup> Ahupha zawadi nyinji, na huriphokala hu tayari kuuka na meli, ahupha chila chitu chotaka.



*Charo cha kula Malita hadi Rumi*

<sup>11</sup> Bada ya miezi mihahu, hwapanda meli yokala ikatiya nanga pho chisuwani minga ya mnyevu na huchiandza charo. Meli iyo kala ila mudzi wa Isikandaria nayo kala yiihwa “Milungu ya Patsa.” <sup>12</sup> Huriphofika mudzi wa Sirakusa, hwatiya nanga na huchikala hipho siku tahu. <sup>13</sup> Kula hipho hwauka na huchifika mudzi wa Regio. Siku ya phiriye, kuchizuka phuto ra mwaka, na siku ya phiriye huchikala hukafika bandari ya Potioli. <sup>14</sup> Phofika hiko hwakuta atu amukuluphirao Jesu, na achitaka hukale nao sabaa mwenga. Badaye hwauka na huchifika Rumi. <sup>15</sup> Afuasi a Jesu akalao Rumi ariphosikira kala huredza, akpwedza hadi phatu phaihwapho Soko ra Apiyo na Hoteli Tahu kpwedzahuchinjira. Paulo ariphoaona, wamshukuru Mlungu na achidzisikira ana mkpwotse.

*Paulo ariphokala mudzi wa Rumi*

<sup>16</sup> Huriphotsoloka Rumi, Paulo waruhusiwa kukala macheye na asikari mmwenga wa kumrinda. <sup>17</sup> Bada ya siku tahu, Paulo waiha vilongozi osi a Chiyahudi. Ariphokpwedza, waambira, “Enehu, hata dzagbwe siyakosera atu a kabila rangu wala kukosera mila ya akare ehu, nágbwirwa hiko Jerusalemu na nchilaviwa kpwa Arumi. <sup>18</sup> Arumi aniuza maswali na achitaka kunirichira, mana akuta sina makosa ga kunihenda ninyongbwe. <sup>19</sup> Ela Ayahudi ariphopinga, yanibidi nikate pili kpwa Kaisari. Mino siyashitaki atu a kabila rangu,

<sup>20</sup> ela náfungbwa zino silisili kpwa sababu ya kuluphiro ra Aiziraeli. Nákuihani ili nedze nikuambireni kuhusu hiro kuluphiro rehu.”

<sup>21</sup> Nao achimuamba, “Swino tahudzangb-wephaha baruwa yoyosi kula Judea. Wala takudzangbwekpwedza mutu yeyesi kula hiko kpwedzasema ama kugomba rorosi iyi ra kuhusu uwe. <sup>22</sup> Ela hunalonda hukusikire maonigo we mwenye, kpwa mana hunamanya chila phatu atu anapinga hicho chamacho.”

<sup>23</sup> Phahi hinyo Ayahudi apanga kukutana naye siku yanjina. Na siku iyo akpwedza atu anji sana hipho nyumbani pha Paulo. Paulo wabisha nao hangu ligundzu hadi dziloni, kueleza na kuashuhudiya kuhusu ufalume wa Mlungu. Waabembeleza amkubali Jesu kpwa kuasomera Shariya za Musa na vitabu vya man-abii. <sup>24</sup> Anjina akubali manenoge, ela anjina achirema kuamini. <sup>25</sup> Alumbana enye kpwa enye na achiandza kufumukana bada ya Paulo kuamba, “Roho Mtakatifu wagomba kpweli na akare enu ariphohumira nabii Isaya achiamba:

<sup>26</sup> ‘Phiya kpwa nyo atu ukaambire kukala,  
Kusikira mundasikira, ela tamundaelewa,  
na kulola mundalola, ela tamundaona.

<sup>27</sup> Mana mioyo yao ikakala mifu,  
aziba masikiro gao,  
akafwinya matso gao,  
asedze akaona na go matso gao,  
akasikira na masikiro gao,  
akaelewa na yo mioyo yao,  
asedze akanigalukira,

nami nikaaphoza.’ ”

<sup>28</sup> “Kpwa hivyo, nalonda mmanye kukala, habari za Mlungu za kuokola atu, zaphirikpwa kpwa atu asio kala Ayahudi. Nao andakubali!”

<sup>29</sup> Paulo ariphomala kugomba vivyo, hara Ayahudi auka kuno analumbana sana.\* <sup>30</sup> Paulo wasagala miaka miiri mizima phara phokala akapangisha, naye kala achikaribisha chila mutu yekpwedza pho phakpwe. <sup>31</sup> Watangaza ufalume wa Mlungu na kufundza kuhusu Bwana Jesu Masihi chilume tsona bila ya kuzuwiywa ni yeyesi.

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\* **28:29** 28:29 Vitabu vyanjina vya kare tavina msitari wa 29.

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