

## KINGS II. (2 SAMUEL)

<sup>1</sup> AND it came to pass after Saul was dead, that David returned from smiting Amalec, and David abode two days in Sekelac. <sup>2</sup> And it came to pass on the third day, that, behold, a man came from the camp, from the people of Saul, and his garments were rent, and earth *was* upon his head: and it came to pass when he went in to David, that he fell upon the earth, and did obeisance to him.

<sup>3</sup> And David said to him, Whence comest thou? and he said to him, I have escaped out of the camp of Israel. <sup>4</sup> And David said to him, What *is* the matter? tell me. And he said, The people fled out of the \*battle, and many of the people have fallen and are dead, and Saul and Jonathan his son are dead.

<sup>5</sup> And David said to the young man who brought him the tidings, How knowest thou that Saul and Jonathan his son are dead? <sup>6</sup> And the young man that brought the tidings, said to him, I happened accidentally to be upon mount Gelbue; and, behold, Saul was leaning upon his spear, and, behold, the chariots and captains of horse pressed hard upon him. <sup>7</sup> And he looked behind him, and saw me, and called me; and I said, Behold, *here am I*. <sup>8</sup> And he said to me, Who art thou? and I said, I am an Amalekite. <sup>9</sup> And he said to me, Stand, I pray thee, over me, and slay me, for a

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\* 1:4 Gr. war.

dreadful darkness has come upon me, for all my life is in me. <sup>10</sup> So I stood over him and slew him, because I knew he †would not live after he was fallen; and I took the crown that was upon his head, and the bracelet that was upon his arm, and I have brought them hither to my lord.

<sup>11</sup> And David laid hold of his garments, and rent them; and all the men who were with him rent their garments. <sup>12</sup> And they lamented, and wept, and fasted till evening, for Saul and for Jonathan his son, and for the people of Juda, and for the house of Israel, because they were smitten with the sword.

<sup>13</sup> And David said to the young man who brought the tidings to him, Whence art thou? and he said, I am the son of an Amalekite sojourner.

<sup>14</sup> And David said to him, How was it thou wast not afraid to lift thy hand to destroy the anointed of the Lord? <sup>15</sup> And David called one of his young men, and said, Go and fall upon him: and he smote him, and he died. <sup>16</sup> And David said to him, Thy blood *be* upon thine own head; for thy mouth has ‡testified against thee, saying, I have slain the anointed of the Lord.

<sup>17</sup> And David lamented with this lamentation over Saul and over Jonathan his son. <sup>18</sup> And he §gave orders to teach it the sons of Juda: behold, it is written in the book of \*\*Right.

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† 1:10 Gr. will. ‡ 1:16 Gr. answered. § 1:18 Gr. told. \*\* 1:18 Gr. straight, or right, sometimes upright, as of a man. Heb. Jasher.

19 ††Set up a pillar, O Israel, for ‡‡the slain that died upon thy high places: how are the mighty fallen! 20 Tell it not in Geth, and tell it not as glad tidings in the streets of Ascalon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. 21 Ye mountains of Gelbue, let not dew nor rain descend upon you, nor fields of first-fruits *be upon you*, for there the shield of the mighty ones has been grievously assailed; the shield of Saul was not anointed with oil. 22 From the blood of the slain, and from the fat of the mighty, the bow of Jonathan returned not empty; and the sword of Saul turned not back empty. 23 Saul and Jonathan, the beloved and the beautiful, were not divided: comely *were they* in their life, and in their death they were not divided: *they were* swifter than eagles, and they were stronger than lions. 24 Daughters of Israel, weep for Saul, who clothed you with scarlet together with your adorning, who added golden ornaments to your apparel. 25 How are the mighty fallen in the midst of the battle! O Jonathan, even the slain ones upon thy high places! 26 I am grieved for thee, my brother Jonathan; thou wast very lovely to me; thy love to me was wonderful beyond the love of women. 27 How are the mighty fallen, and the weapons of war perished!

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†† 1:19 The LXX. take הַצִּבִּי as from כִּי־צִבִּי, the A. V. from צִבִּי.

‡‡ 1:19 Two words here are used, as is often the case in the LXX. to express one. viz. τεθηκότων and τραυματιῶν to express הַלֵּל.

## 2

<sup>1</sup> And it came to pass after this that David enquired of the Lord, saying, Shall I go up into one of the cities of Juda? and the Lord said to him, Go up. And David said, Whither shall I go up? and he said, To Chebron. <sup>2</sup> And David went up thither to Chebron, *he* and both his wives, Achinaam the Jezraelitess, and Abigaia the wife of Nabal the Carmelite, <sup>3</sup> and the men that were with him, every one and his family; and they dwelt in the cities of Chebron.

<sup>4</sup> And the men of Judea come, and anoint David there to reign over the house of Juda; and they reported to David, saying, The men of Jabis of the country of Galaad have buried Saul. <sup>5</sup> And David sent messengers to the rulers of Jabis of the country of Galaad, and David said to them, Blessed be ye of the Lord, because ye have wrought this mercy toward your lord, even toward Saul the anointed of the Lord, and ye have buried him and Jonathan his son. <sup>6</sup> And now may the Lord deal in mercy and truth towards you: and I also will requite towards you this good deed, because ye have done this. <sup>7</sup> And now let your hands be made strong, and be <sup>\*</sup>valiant; for your master Saul is dead, and moreover the house of Juda have anointed me to be king over them.

<sup>8</sup> But Abenner, the son of Ner, the commander-in-chief of Saul's army, took Jebosthe son of Saul, and brought him up from the camp to Manaem <sup>9</sup> and †made him king over the land of Galaad,

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<sup>\*</sup> **2:7** Gr. mighty sons. † **2:9** Observe the active use of ἐβασίλευσεν, common in LXX.

and over Thasiri, and over Jezrael, and over Ephraim, and over Benjamin, and over all Israel. <sup>10</sup>Jebosthe, Saul's son *was* forty years old, when he reigned over Israel; and he reigned two years, but not over the house of Juda, who followed David.

<sup>11</sup>And the days which David reigned in Chebron over the house of Juda were seven years and six months.

<sup>12</sup>And Abenner the son of Ner went forth, and the servants of Jebosthe the son of Saul, from Manaem to Gabaon. <sup>13</sup>And Joab the son of Saruia, and the servants of David, went forth from Chebron, and met them at the fountain of Gabaon, at the same place: and these sat down by the fountain on this side, and those by the fountain on that side. <sup>14</sup>And Abenner said to Joab, Let now the young men arise, and play before us. And Joab said, Let them arise. <sup>15</sup>And there arose and passed over by number twelve of the children of Benjamin, belonging to Jebosthe the son of Saul, and twelve of the servants of David. <sup>16</sup>And they seized every one the head of his neighbour with his hand, and his sword *was thrust* into the side of his neighbour, and they fall down together: and the name of that place was called The portion of the treacherous ones, which is in Gabaon. <sup>17</sup>And the battle was very severe on that day; and Abenner and the men of Israel were worsted before the servants of David. <sup>18</sup>And there were there the three sons of Saruia, Joab, and Abessa, and Asael: and Asael was swift in his feet as a roe in the field.

<sup>19</sup>And Asael followed after Abenner, and turned not to go to the right hand or to the left from following Abenner. <sup>20</sup>And Abenner looked

behind him, and said, Art thou Asael himself? and he said, I am. <sup>21</sup> And Abenner said to him, Turn thou to the right hand or to the left, and lay hold for thyself on one of the young men, and take to thyself his armour: but Asael would not turn back from following him. <sup>22</sup> And Abenner said yet again to Asael, Stand aloof from me, lest I smite thee to the ground? and how should I lift up my face to Joab? <sup>23</sup> And what does this mean? return to Joab thy brother. But he would not stand aloof; and Abenner smites him with the hinder end of the spear on the loins, and the spear went out behind him, and he falls there and dies †on the spot: and it came to pass that every one that came to the place where Asael fell and died, stood still. <sup>24</sup> And Joab and Abessa pursued after Abenner, and the sun went down: and they went as far as the hill of Amman, which is in the front of Gai, by the §desert way of Gabaon.

<sup>25</sup> And the children of Benjamin who followed Abenner gather themselves together, and they formed themselves into one body, and stood on the top of a hill. <sup>26</sup> And Abenner called Joab, and said, Shall the sword devour perpetually? knowest thou not that it will be bitter at last? How long then wilt thou refuse to tell the people to turn from following our brethren? <sup>27</sup> And Joab said, As the Lord lives, if thou hadst not spoken, even from the morning the people had gone up every one from following his brother. <sup>28</sup> And Joab sounded the trumpet, and all the people departed,

† **2:23** A literal version of the Hebrew **q. d. sur le champ.**

§ **2:24** See Acts 8. 26.

and did not pursue after Israel, and did not fight any longer.

<sup>29</sup> And Abenner and his men departed at evening, *and went* all that night, and crossed over Jordan, and went along the whole adjacent *country*, and they come to the camp. <sup>30</sup> And Joab returned from following Abenner, and he assembled all the people, and there were missing of the people of David, nineteen men, and Asael. <sup>31</sup> And the servants of David smote of the children of Benjamin, of the men of Abenner, three hundred and sixty men belonging to him.

<sup>32</sup> And they take up Asael, and bury him in the tomb of his father in Bethleem. And Joab and the men with him went all the night, and the morning rose upon them in Chebron.

### 3

<sup>1</sup> And there was war for a long time between the house of Saul and the house of David; and the house of David grew continually stronger; but the house of Saul grew continually weaker. <sup>2</sup> And sons were born to David in Chebron: and his first-born was Amnon the son of Achinoom the Jezraelitess. <sup>3</sup> And his second son *was* Daluia, the son of Abigaia the Carmelitess; and the third, Abessalom the son of Maacha the daughter of Tholmi the king of Gessir. <sup>4</sup> And the fourth *was* Ornia, the son of Aggith, and the fifth *was* Saphatia, the son of Abital. <sup>5</sup> And the sixth *was* Jetheraam, the son of Ægal the wife of David. These were born to David in Chebron.

<sup>6</sup> And it came to pass while there was war between the house of Saul and the house of David, that Abenner was governing the house of Saul. <sup>7</sup> And Saul had a concubine, Respha, the daughter of Jol; and Jebosthe the son of Saul said to Abenner, Why hast thou gone in to my father's concubine? <sup>8</sup> And Abenner was very angry with Jebosthe for this saying; and Abenner said to him, Am I a dog's head? I have this day wrought kindness with the house of Saul thy father, and with his brethren and friends, and have not gone over to the house of David, and dost thou this day seek a charge against me concerning injury to a woman? <sup>9</sup> God do thus and more also to Abenner, if as the Lord swore to David, so do I not to him this day; <sup>10</sup> to take away the kingdom from the house of Saul, and to raise up the throne of David over Israel and over Juda from Dan to Bersabee. <sup>11</sup> And Jebosthe could not any longer answer Abenner a word, because he feared him.

<sup>12</sup> And Abenner sent messengers to David to Thælam where he was, immediately, saying, Make thy covenant with me, and, behold, my hand *is* with thee to bring back to thee all the house of Israel. <sup>13</sup> And David said, With a good will I will make with thee a covenant: only I demand one condition of thee, saying, Thou shalt not see my face, unless thou bring Melchol the daughter of Saul, when thou comest to see my face. <sup>14</sup> And David sent messengers to Jebosthe the son of Saul, saying, Restore me my wife Melchol, whom I took for a hundred foreskins of the Philistines. <sup>15</sup> And Jebosthe sent, and took her from her husband,



*even* from Phaltiel the son of Selle. <sup>16</sup> And her husband went with her weeping behind her as far as Barakim. And Abenner said to him, Go, return; and he returned.

<sup>17</sup> And Abenner spoke to the elders of Israel, saying, In former days ye sought David to reign over you; <sup>18</sup> and now perform *it*: for the Lord has spoken concerning David, saying, By the hand of my servant David I will save Israel out of the hand of all their enemies. <sup>19</sup> And Abenner spoke in the ears of Benjamin: and Abenner went to speak in the ears of David at Chebron, all that seemed good in the eyes of Israel and in the eyes of the house of Benjamin. <sup>20</sup> And Abenner came to David to Chebron, and with him twenty men: and David made for Abenner and his men with him a banquet of wine. <sup>21</sup> And Abenner said to David, I will arise now, and go, and gather to my lord the king all Israel; and I will make with him a covenant, and thou shalt reign over all whom thy soul desires. And David sent away Abenner, and he departed in peace.

<sup>22</sup> And, behold, the servants of David and Joab arrived from their expedition, and they brought much spoil with them: and Abenner was not with David in Chebron, because he had sent him away, and he had departed in peace. <sup>23</sup> And Joab and all his army came, and it was reported to Joab, saying, Abenner the son of Ner is come to David, and David has let him go, and he has departed in peace. <sup>24</sup> And Joab went in to the king, and said, What *is* this *that* thou hast done? behold, Abenner came to thee; and why hast thou let him go, and

he has departed in peace? <sup>25</sup> Knowest thou not the mischief of Abenner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all things that thou doest?

<sup>26</sup> And Joab returned from David, and sent messengers to Abenner after *him*; and they bring him back from the well of Seïram: but David knew *it* not. <sup>27</sup> And he brought back Abenner to Chebron, and Joab caused him to turn aside from the gate to speak to him, laying wait for him: and he smote him there in the loins, and he died for the blood of Asael the brother of Joab.

<sup>28</sup> And David heard *of it* afterwards, and said, I and my kingdom are guiltless before the Lord even for ever of the blood of Abenner the son of Ner. <sup>29</sup> \*Let it fall upon the head of Joab, and upon all the house of his father; and let there not be wanting of the house of Joab one that has an issue, or a leper, or that leans on a staff, or that falls by the sword, or that wants bread. <sup>30</sup> For Joab and Abessa his brother laid wait continually for Abenner, because he slew Asael their brother at Gabaon in the battle.

<sup>31</sup> And David said to Joab and to all the people with him, Rend your garments, and gird yourselves with sackcloth, and lament before Abenner. And king David followed the bier. <sup>32</sup> And they bury Abenner in Chebron: and the king lifted up his voice, and wept at his tomb, and all the people wept for Abenner.

<sup>33</sup> And the king mourned over Abenner, and said, Shall Abenner die according to the death of

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\* **3:29** Gr. Lit. them. (sc. bloods) meet.

Nabal? <sup>34</sup> Thy hands were not bound, and thy feet *were* not *put* in fetters: *one* brought *thee* not near as Nabal; thou didst fall before children of iniquity. <sup>35</sup> And all the people assembled to weep for him. And all the people came to cause David to eat bread while it was yet day: and David swore, saying, God do so to me, and more also, if I eat bread or any thing else before the sun goes down. <sup>36</sup> And all the people took notice, and all things that the king did before the people were pleasing in their sight. <sup>37</sup> So all the people and all Israel perceived in that day, that it was not of the king to slay Abenner the son of Ner.

<sup>38</sup> And the king said to his servants, Know ye not that a great prince is this day fallen in Israel? <sup>39</sup> And that I am this day a *mere* kinsman *of his*, and *as it were* † a subject; but these men the sons of Saruia are too hard for me: the Lord reward the evil-doer according to his wickedness.

## 4

<sup>1</sup> And Jebosthe the son of Saul heard that Abenner the son of Ner had died in Chebron; and his hands were paralysed, and all the men of Israel grew faint. <sup>2</sup> And Jebosthe the son of Saul had two men that were captains of bands: the name of the one *was* Baana, and the name of the other Rechab, sons of Remmon the Berothite of the children of Benjamin; for Beroth was reckoned to the children of Benjamin. <sup>3</sup> And the Berothites ran away to Gethaim, and were sojourners there until this day.

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† 3:39 Gr. appointed by a king.

<sup>4</sup> And Jonathan Saul's son *had* a son lame of his feet, five years old, and he was *in the way* when the news of Saul and Jonathan his son came from Jezrael, and his nurse took him up, and fled; and it came to pass as he hasted and retreated, that he fell, and was lamed. And his name *was* Memphibosthe.

<sup>5</sup> And Rechab and Baana the sons of Remmon the Berothite went, and they came in the heat of the day into the house of Jebosthe; and he was sleeping on a bed at noon. <sup>6</sup> And, behold, the porter of the house winnowed wheat, and he slumbered and slept: and the brothers Rechab and Baana went privily into the house: <sup>7</sup> and Jebosthe was sleeping on his bed in his chamber: and they smite him, and slay him, and take off his head: and they took his head, and went all the night by the western road.

<sup>8</sup> And they brought the head of Jebosthe to David to Chebron, and they said to the king, Behold the head of Jebosthe the son of Saul thy enemy, who sought thy life; and the Lord has <sup>\*</sup>executed for my lord the king vengeance on his enemies, as *it is* this day: even on Saul thy enemy, and on his seed.

<sup>9</sup> And David answered Rechab and Baana his brother, the sons of Remmon the Berothite, and said to them, As the Lord lives, who has redeemed my soul out of all affliction; <sup>10</sup> he that reported to me that Saul was dead, even he was as one bringing glad tidings before me: but I seized him and slew him in Sekelac, to whom I ought, *as he thought*, to have given a reward for his tidings.

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<sup>\*</sup> **4:8** Gr. given.

11 And now evil men have slain a righteous man in his house on his bed: now then I will require his blood of your hand, and I will destroy you from off the earth. 12 And David commanded his young men, and they slay them, and cut off their hands and their feet; and they hung them up at the fountain in Chebron: and they buried the head of Jebosthe in the tomb of Abenner the son of Ner.

## 5

1 And all the tribes of Israel come to David to Chebron, and they said to him, Behold, we *are* thy bone and thy flesh. 2 And \*heretofore Saul being king over us, thou wast he that didst lead out and bring in Israel: and the Lord said to thee, Thou shalt feed my people Israel, and thou shalt be for a leader to my people Israel. 3 And all the elders of Israel come to the king to Chebron; and king David made a covenant with them in Chebron before the Lord; and they anoint David king over all Israel. 4 David *was* †thirty years old when he began to reign, and he reigned forty years. 5 Seven years and six months he reigned in Chebron over Juda, and thirty-three years he reigned over all Israel and Juda in Jerusalem.

6 And David and his men departed to Jerusalem, to the Jebusite that inhabited the land: and it was said to David, Thou shalt not come in hither: for the blind and the lame withstood him, saying, David shall not come in hither. 7 And David took first the hold of Sion: this is the city of David. 8 And David said on that day, Every one that smites the

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\* 5:2 Gr. yesterday and the third day. † 5:4 Gr. a son of thirty years.

Jebusite, let him attack with the dagger both the lame and the blind, and those that hate the soul of David. Therefore they say, The lame and the blind shall not enter into the house of the Lord. <sup>9</sup> And David dwelt in the hold, and it was called the city of David, and he built the city itself round about from the citadel, and *he built* his own house. <sup>10</sup> And David advanced and became great, and the Lord Almighty *was* with him.

<sup>11</sup> And Chiram king of Tyre sent messengers to David, and cedar wood, and carpenters, and stone-masons: and they built a house for David.

<sup>12</sup> And David knew that the Lord had prepared him to be king over Israel, and that his kingdom was exalted for the sake of his people Israel.

<sup>13</sup> And David took again wives and concubines out of Jerusalem, after he came from Chebron: and David had still more sons and daughters born to him. <sup>14</sup> And these *are* the names of those that were born to him in Jerusalem; Sammus, and Sobab, and Nathan, and Solomon. <sup>15</sup> And Ebear, and Elisue, and Naphec, and Jephies. <sup>16</sup> And Elisama, and Elidae, and Eliphalth, <sup>16a</sup> †Samae, Jessibath, Nathan, Galamaan, Jenaar, Theësus, Eliphalth, Naged, Naphec, Janathan, Leasamys, Baalimath, Eliphaath.

<sup>17</sup> And the Philistines heard that David was anointed king over Israel; and all the Philistines went up to seek David; and David heard of it, and went down to the strong hold. <sup>18</sup> And the

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† **5:16a** Heb. and Alex. omit the remaining names in this verse.

Philistines came, and assembled in the valley of the §giants.

<sup>19</sup> And David enquired of the Lord, saying, Shall I go up against the Philistines? and wilt thou deliver them into my hands? and the Lord said to David, Go up, for I will surely deliver the Philistines into thine hands. <sup>20</sup> And David came from \*\*Upper Breaches, and smote the Philistines there: and David said, The Lord has destroyed the hostile Philistines before me, as water is dispersed; therefore the name of that place was called ††Over Breaches. <sup>21</sup> And they leave there their gods, and David and his men with him took them.

<sup>22</sup> And the Philistines came up yet again, and assembled in the valley of Giants. <sup>23</sup> And David enquired of the Lord: and the Lord said, Thou shalt not go up to meet them: turn from them, and thou shalt meet them near the place of ††weeping. <sup>24</sup> And it shall come to pass when thou hearest the sound of a clashing together from the grove of weeping, then thou shalt go down to them, for then the Lord shall go forth before thee to make havoc in the battle with the Philistines. <sup>25</sup> And David did as the Lord commanded him, and smote the Philistines from Gabaon as far as the land of Gazera.

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§ 5:18 Lit. Titans. Heb. Rephaim. See also Appendix. which refers us to Govett's work on the book of the prophet Isaiah.  
 \*\* 5:20 Heb. Baal-perazim. †† 5:20 Thus in English or other languages, Underskiddaw, Unterseen, etc. †† 5:23 Heb. בכאים lit. mulberries.

## 6

<sup>1</sup> And David again gathered all the young men of Israel, about seventy thousand. <sup>2</sup> And David arose, and went, he and all the people that were with him, and some of the rulers of Juda, on an expedition *to a distant place*, to bring back thence the ark of God, on which the name of the Lord of Hosts who dwells between the cherubs upon it is called.

<sup>3</sup> And they put the ark of the Lord on a new waggon, and took it out of the house of Aminadab who lived on the hill: and Oza and his brethren the sons of Aminadab drove the waggon \*with the ark. <sup>4</sup> And his brethren went before the ark. <sup>5</sup> And David and the children of Israel *were* playing before the Lord on well-tuned instruments mightily, and with songs, and with harps, and with lutes, and with drums, and with cymbals, and with pipes.

<sup>6</sup> And they come as far as the threshing floor of Nachor: and Oza reached forth his hand to the ark of God to keep it steady, and took hold of it; for †the ox shook it out of its place. <sup>7</sup> And the Lord was very angry with Oza; and God smote him there: ‡and he died there by the ark of the Lord before God. <sup>8</sup> And David was dispirited because the Lord made a breach upon Oza; and that place was called the breach of Oza until this day. <sup>9</sup> And David feared the Lord in that day, saying, How shall the ark of the Lord come in to me? <sup>10</sup> And

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\* **6:3** Alex. more according to the Heb. inserts 'and brought it out of the house of Abinadab in the hill.' † **6:6** Gr. the calf. ‡ **6:7** Heb. and Alex. + for his rashness.



David would not bring in the ark of the covenant of the Lord to himself into the city of David: and David turned it aside into the house of Abeddara the Gethite. <sup>11</sup> And the ark of the Lord lodged in the house of Abeddara the Gethite three months, and the Lord blessed all the house of Abeddara, and all his possessions.

<sup>12</sup> And it was reported to king David, saying, The Lord has blessed the house of Abeddara, and all that he has, because of the ark of the Lord. And David went, and brought up the ark of the Lord from the house of Abeddara to the city of David with gladness. <sup>13</sup> And there were with him bearing the ark seven bands, and for a sacrifice a calf and lambs. <sup>14</sup> And David sounded with well-tuned instruments before the Lord, and David *was* clothed with a fine long robe. <sup>15</sup> And David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of a trumpet.

<sup>16</sup> And it came to pass as the ark arrived at the city of David, that Melchol the daughter of Saul looked through the window, and saw king David dancing and playing before the Lord; and she despised him in her heart.

<sup>17</sup> And they bring the ark of the Lord, and set it in its place in the midst of the tabernacle which David pitched for it: and David offered whole-burnt-offerings before the Lord, *and* peace-offerings. <sup>18</sup> And David made an end of offering the whole-burnt-offerings and peace-offerings, and blessed the people in the name of the Lord of Hosts. <sup>19</sup> And he distributed to all the people, even

to all the host of Israel from Dan to Bersabee, both men and women, to every one a cake of bread, and a joint of meat, and a cake from the frying-pan: and all the people departed every one to his home.

<sup>20</sup> And David returned to bless his house. And Melchol the daughter of Saul came out to meet David and saluted him, and said, How was the king of Israel glorified to-day, who was to-day uncovered in the eyes of the handmaids of his servants, as one of the dancers wantonly uncovers himself! <sup>21</sup> And David said to Melchol, I will dance before the Lord. Blessed *be* the Lord who chose me before thy father, and before all his house, to make me head over his people, even over Israel: therefore I will play, and dance before the Lord. <sup>22</sup> And I will again uncover myself thus, and I will be vile in thine eyes, and with the maid-servants by whom thou saidst that I was *Sn*ot had in honour. <sup>23</sup> And Melchol the daughter of Saul had no child till the day of her death.

## 7

<sup>1</sup> And it came to pass when the king sat in his house, and the Lord had given him an inheritance on every side *free* from all his enemies round about him; <sup>2</sup> that the king said to Nathan the prophet, Behold now, I live in a house of cedar, and the ark of the Lord dwells in the midst of a tent. <sup>3</sup> And Nathan said to the king, Go and do all that *is* in thine heart, for the Lord *is* with thee.

<sup>4</sup> And it came to pass in that night, that the word of the Lord came to Nathan, saying, <sup>5</sup> Go, and say to

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§ 6:22 Alex. omits the negative, but still differs from the Hebrew.

my servant David, Thus says the Lord, Thou shalt not build me a house for me to dwell in. <sup>6</sup> For I have not dwelt in a house from the day that I brought up the children of Israel out of Egypt to this day, but I have been walking in a lodge and in a tent, <sup>7</sup> wheresoever I went with all Israel. Have I ever spoken to any of the tribes of Israel, which I commanded to tend my people Israel, saying, Why have ye not built me a house of cedar?

<sup>8</sup> And now thus shalt thou say to my servant David, Thus says the Lord Almighty, I took thee from the sheep-cote, that thou shouldest be a prince over my people, over Israel. <sup>9</sup> And I was with thee wheresoever thou wentest, and I destroyed all thine enemies before thee, and I made thee renowned according to the renown of the great ones on the earth. <sup>10</sup> And I will appoint a place for my people Israel, and will plant \*them, and they shall dwell by themselves, and shall be no more distressed; and the son of iniquity shall no more afflict them, as he *has done* from the beginning, <sup>11</sup> from the days when I appointed judges over my people Israel: and I will give thee rest from all thine enemies, and the Lord will tell thee that thou shalt build a house to him. <sup>12</sup> And it shall come to pass when thy days shall have been fulfilled, and thou shalt sleep with thy fathers, that I will raise up thy seed after thee, even thine own issue, and I will establish his kingdom. <sup>13</sup> He shall build for me a house to my name, and I will set up his throne even for ever. <sup>14</sup> I will be to him a father, and he shall be to me a son. And

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\* **7:10** Gr. it.

when he happens to transgress, then will I chasten him with the rod of men, and with the stripes of the sons of men. <sup>15</sup> But my mercy I will not take from him, as I took it from those whom I removed from my presence. <sup>16</sup> And his house shall be made sure, and his kingdom for ever before me, and his throne shall be set up for ever.

<sup>17</sup> According to all these words, and according to all this vision, so Nathan spoke to David.

<sup>18</sup> And king David came in, and sat before the Lord, and said, Who am I, O Lord, my Lord, and what *is* my house, that thou hast loved me †hitherto? <sup>19</sup> Whereas I was very little before thee, O Lord, my Lord, yet thou spokest concerning the house of thy servant for a long time *to come*. And *is* this the law of man, O Lord, my Lord? <sup>20</sup> And what shall David yet say to thee? and now thou knowest thy servant, O Lord, my Lord. <sup>21</sup> And thou hast wrought for thy servant's sake, and according to thy heart thou hast wrought all this greatness, to make it known to thy servant, <sup>22</sup> that he may magnify thee, O my Lord; for there is no one ‡like thee, and there is no God but thou among all of whom we have heard with our ears. <sup>23</sup> And what other nation in the earth *is* as thy people Israel? whereas God was his guide, to redeem for himself a people to make thee a name, to do mightily and nobly, so that thou shouldest cast out nations and *their* tabernacles from the presence of thy people, whom thou didst redeem for thyself out of Egypt? <sup>24</sup> And thou hast prepared

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† 7:18 Or, so much as this. ‡ 7:22 Gr. as thou.

for thyself thy people Israel to be a people for ever, and thou, Lord, art become their God. <sup>25</sup> And now, O my Lord, the Almighty Lord God of Israel, confirm the word for ever which thou hast spoken concerning thy servant and his house: and now as thou hast said, <sup>26</sup> Let thy name be magnified for ever. § <sup>27</sup> Almighty Lord God of Israel, thou hast uncovered the ear of thy servant, saying, I will build thee a house: therefore thy servant has found *in* his heart to pray this prayer to thee. <sup>28</sup> And now, O Lord my Lord, thou art God; and thy words will be true, and thou hast spoken these good things concerning thy servant. <sup>29</sup> And now begin and bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord, my Lord, hast spoken, and the house of thy servant shall be blessed with thy blessing so as to continue for ever.

## 8

<sup>1</sup> And it came to pass after this, that David smote the Philistines, and put them to flight, and David took the \*tribute from out of the hand of the Philistines.

<sup>2</sup> And David smote Moab, and measured them out with lines, having †laid them down on the ground: and there were two lines for slaying, and two lines he kept alive: and Moab became servants to David, yielding tribute.

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§ 7:26 Heb. and Alex. add, 'and let the house of thy servant David be established before thee.' \* 8:1 Heb. Metheg-ammah. Lit. bridle of Ammah. † 8:2 Gr. caused them to sleep.

<sup>3</sup> And David smote Adraazar the son of Raab king of Suba, as he went to extend his power to the river Euphrates. <sup>4</sup> And David took †a thousand of his chariots, and seven thousand horsemen, and twenty thousand footmen: and David houghed all his §chariot *horses*, and he reserved to himself a hundred chariots. <sup>5</sup> And Syria of Damascus comes to help Adraazar king of Suba, and David smote twenty-two thousand men belonging to the Syrian. <sup>6</sup> And David placed a garrison in Syria near Damascus, and the Syrians became servants and tributaries to David: and the Lord preserved David whithersoever he went. <sup>7</sup> And David took the golden bracelets which were on the servants of Adraazar king of Suba, and brought them to Jerusalem. And Susakim king of Egypt took them, when he went up to Jerusalem in the days of Roboam son of Solomon. <sup>8</sup> And king David took from Metebac, and from the choice cities of Adraazar, very much brass: with that Solomon made the brazen sea, and the pillars, and the lavers, and all the furniture.

<sup>9</sup> And Thoü the king of Hemath heard that David had smitten all the host of Adraazar. <sup>10</sup> And Thoü sent Jedduram his son to king David, to ask him of his welfare, and to congratulate him on his fighting against Adraazar and smiting him, for he was an enemy to Adraazar: and in his hands were vessels of silver, and vessels of gold, and vessels of brass. <sup>11</sup> And these king David consecrated to the Lord, with the silver and with the gold which he consecrated out of all the cities which

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† 8:4 Alex. seven. § 8:4 Gr. chariots.

he conquered, <sup>12</sup> out of Idumea, and out of Moab, and from the children of Ammon, and from the Philistines, and from Amalec, and from the spoils of Adraazar son of Raab king of Suba.

<sup>13</sup> And David made *himself* a name: and when he returned he smote Idumea in Gebelem to *the number of* eighteen thousand. <sup>14</sup> And he set gar-risons in Idumea, even in all Idumea: and all the Idumeans were servants to the king. And the Lord preserved David wherever he went.

<sup>15</sup> And David reigned over all Israel: and David wrought judgment and justice over all his people.

<sup>16</sup> And Joab the son of Saruia *was* over the host; and Josaphat the son of Achilud *was keeper* of the records. <sup>17</sup> And Sadoc the son of Achitob, and Achimelech son of Abiathar, *were* priests; and Sasa *was* the scribe, <sup>18</sup> and Banæas son of Jodaë *was* counsellor, and the Chelethite and the Phelethite, and the sons of David, were princes of the court.

## 9

<sup>1</sup> And David said, Is there yet any one left in the house of Saul, that I may deal kindly with him for Jonathan's sake? <sup>2</sup> And there was a servant of the house of Saul, and his name was Siba: and they call him to David; and the king said to him, Art thou Siba? and he said, I *am* thy servant. <sup>3</sup> And the king said, Is there yet a man left of the house of Saul, that I may act towards him with the mercy of God? and Siba said to the king, There is yet a son of Jonathan, lame *of* his feet. <sup>4</sup> And the king said, Where *is* he? and Siba said to the king, Behold,

*he* is in the house of Machir the son of Amiel of Lodabar. <sup>5</sup> And king David sent, and took him out of the house of Machir the son of Amiel of Lodabar.

<sup>6</sup> And Memphibosthe the son of Jonathan the son of Saul comes to king David, and he fell upon his face and did obeisance to him: and David said to him, Memphibosthe: and he said, Behold thy servant. <sup>7</sup> And David said to him, Fear not, for I will surely deal mercifully with thee for the sake of Jonathan thy father, and I will restore to thee all the land of Saul the father of thy father; and thou shalt eat bread at my table continually. <sup>8</sup> And Memphibosthe did obeisance, and said, Who am I thy servant, that thou hast looked upon a dead dog like me?

<sup>9</sup> And the king called Siba the servant of Saul, and said to him, All that \*belonged to Saul and to all his house have I given to the son of thy lord. <sup>10</sup> And thou, and thy sons, and thy servants, shall till the land for him; and thou shalt bring in bread to the son of thy lord, and he shall eat bread: and Memphibosthe the son of thy lord shall eat bread continually at my table. Now Siba had fifteen sons and twenty servants. <sup>11</sup> And Siba said to the king, According to all that my lord the king has commanded his servant, so will thy servant do. And Memphibosthe did eat at the table of David, as one of the sons of the king. <sup>12</sup> And Memphibosthe had a little son, and his name *was* Micha: and all the household of Siba *were* servants to Memphibosthe. <sup>13</sup> And Memphibosthe dwelt in

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\* **9:9** Gr. belongs.



Jerusalem, for he continually ate at the table of the king; and he was lame in both his feet.

## 10

<sup>1</sup> And it came to pass after this that the king of the children of Ammon died, and Annon his son reigned in his stead. <sup>2</sup> And David said, I will shew mercy to Annon the son of Naas, as his father dealt mercifully with me. And David sent to comfort him concerning his father by the hand of his servants; and the servants of David came into the land of the children of Ammon. <sup>3</sup> And the princes of the children of Ammon said to Annon their lord, *Is it* to honour thy father before thee that David has sent comforters to thee? Has not David rather sent his servants to thee that they should search the city, and spy it out and examine it? <sup>4</sup> And Annon took the servants of David, and shaved their beards, and cut off their garments in the midst as far as their haunches, and sent them away.

<sup>5</sup> And they brought David word concerning the men; and he sent to meet them, for the men were greatly dishonoured: and the king said, Remain in Jericho till your beards have grown, and *then* ye shall return.

<sup>6</sup> And the children of Ammon saw that the people of David were ashamed; and the children of Ammon sent, and hired the Syrians of Bæthraam, and the Syrians of Suba, and Roob, twenty thousand footmen, and the king of Amalec with a thousand men, and Istob with twelve thousand men.

<sup>7</sup> And David heard, and sent Joab and all his host, *even* the mighty men. <sup>8</sup> And the children of Ammon went forth, and set the battle in array by the door of the gate: *those* of Syria, Suba, and Roob, and Istob, and Amalec, being by themselves in the field. <sup>9</sup> And Joab saw that the front of the battle was against him from that which was opposed in front and from behind, and he chose out *some* of all the young men of Israel, and they set themselves in array against Syria. <sup>10</sup> And the rest of the people he gave into the hand of Abessa his brother, and they set the battle in array opposite to the children of Ammon. <sup>11</sup> And he said, If Syria be too strong for me, then shall ye help me: and if the children of Ammon be too strong for thee, then will we be ready to help thee. <sup>12</sup> Be thou courageous, and let us be strong for our people, and for the sake of the cities of our God, and the Lord shall do that which is good in his eyes.

<sup>13</sup> And Joab and his people with him advanced to battle against Syria, and they fled from before him. <sup>14</sup> And the children of Ammon saw that the Syrians were fled, and they fled from before Abessa, and entered into the city: and Joab returned from the children of Ammon, and came to Jerusalem.

<sup>15</sup> And the Syrians saw that they were worsted before Israel, and they gathered themselves together. <sup>16</sup> And Adraazar sent and gathered the Syrians from the other side of the river \*Chalamak, and they came to Ælam; and Sobac the

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\* **10:16** Heb. and Alex. omit the name.

captain of the host of Adraazar *was* †at their head.

17 And it was reported to David, and he gathered all Israel, and went over Jordan, and came to Ælam: and the Syrians set the battle in array against David, and fought with him. 18 And Syria fled from before Israel, and David destroyed of Syria seven hundred chariots, and forty thousand horsemen, and he smote Sobac the captain of his host, and he died there. 19 And all the kings the servants of Adraazar saw that they were put to the worse before Israel, and they went over to Israel, and served them: and Syria was afraid to ‡help the children of Ammon any more.

## 11

1 And it came to pass when the time of the year for kings going out *to battle* had come round, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbath: but David remained at Jerusalem.

2 And it came to pass toward evening, that David arose off his couch, and walked on the roof of the king's house, and saw from the roof a woman bathing; and the woman was very beautiful to look upon. 3 And David sent and enquired about the woman: and *one* said, *Is not this Bersabee the daughter of Eliab, the wife of Urias the Chettite?*

4 And David sent messengers, and took her, and went in to her, and he lay with her: and she was \*purified from her uncleanness, and returned to

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† 10:16 Gr. before them. ‡ 10:19 Gr. save. \* 11:4 Gr. sanctified.

her house. <sup>5</sup> And the woman conceived; and she sent and told David, and said, I am with child. <sup>6</sup> And David sent to Joab, saying, Send me Urias the Chettite; and Joab sent Urias to David.

<sup>7</sup> And Urias arrived and went in to him, and David asked him how Joab was, and how the people were, and how the war went on. <sup>8</sup> And David said to Urias, Go to thy house, and wash thy feet: and Urias departed from the house of the king, and a portion *of meat* from the king followed him. <sup>9</sup> And Urias slept at the door of the king with the servants of his lord, and went not down to his house. <sup>10</sup> And they brought David word, saying, Urias has not gone down to his house. And David said to Urias, Art thou not come from a journey? why hast thou not gone down to thy house? <sup>11</sup> And Urias said to David, The ark, and Israel, and Juda dwell in tents; and my lord Joab, and the servants of my lord, †are encamped in the open fields; and shall I go into my house to eat and drink, and lie with my wife? how *should I do this?* as thy soul lives, ‡I will not do this thing. <sup>12</sup> And David said to Urias, Remain here to-day also, and to-morrow I will let thee go. So Urias remained in Jerusalem that day and the day following.

<sup>13</sup> And David called him, and he ate before him and drank, and he made him drunk: and he went out in the evening to lie upon his bed with the servants of his lord, and went not down to his house.

<sup>14</sup> And the morning came, and David wrote a letter to Joab, and sent it by the hand of Urias.

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† 11:11 Lit. encamp. ‡ 11:11 Gr. if I do this thing.

<sup>15</sup> And he wrote in the letter, saying, Station Urias in front of the severe *part* of the fight, and retreat from behind him, so shall he be wounded and die.

<sup>16</sup> And it came to pass while Joab was watching against the city, that he set Urias in a place where he knew that valiant men were. <sup>17</sup> And the men of the city went out, and fought with Joab: and some of the people of the servants of David fell, and Urias the Chettite died also.

<sup>18</sup> And Joab sent, and reported to David all the events of the war, §so as to tell them to the king.

<sup>19</sup> And he charged the messenger, saying, When thou hast finished reporting all the events of the war to the king, <sup>20</sup> then it shall come to pass if the anger of the king shall arise, and he shall say to thee, Why did ye draw nigh to the city to fight? knew ye not that they would shoot from off the wall? <sup>21</sup> Who smote Abimelech the son of Jerobaal son of Ner? did not a woman cast a piece of a millstone upon him from above the wall, and he died in Thamasi? why did ye draw near to the wall? then thou shalt say, Thy servant Urias the Chettite is also dead.

<sup>22</sup> And the messenger of Joab went to the king to Jerusalem, and he came and reported to David all that Joab told him, all the affairs of the war. And David was very angry with Joab, and said to the messenger, Why did ye draw nigh to the wall to fight? knew ye not that ye would be wounded from off the wall? Who smote Abimelech the son of Jerobaal? did not a woman cast upon him a piece of millstone from the wall, and he

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§ 11:18 Alex. and Heb. make the verse end here.

died in Thamasi? why did ye draw near to the wall? <sup>23</sup> And the messenger said to David, The men prevailed against us, and they came out against us into the field, and we came upon them even to the door of the gate. <sup>24</sup> And the archers shot at thy servants from off the wall, and some of the king's servants died, and thy servant Urias the Chettite is dead also. <sup>25</sup> And David said to the messenger, Thus shalt thou say to Joab, Let not the matter be grievous in thine eyes, for the sword devours one way at one time and another way at another: strengthen thine array against the city, and destroy it, and strengthen <sup>\*\*</sup>him.

<sup>26</sup> And the wife of Urias heard that Urias her husband was dead, and she mourned for her husband. <sup>27</sup> And the time of mourning expired, and David sent and took her into his house, and she became his wife, and bore him a son: but the thing which David did was evil in the eyes of the Lord.

## 12

<sup>1</sup> And the Lord sent Nathan the prophet to David; and he went in to him, and said to him, There were two men in one city, one rich and the other poor. <sup>2</sup> And the rich *man* had very many flocks and herds. <sup>3</sup> But the poor *man had* only one little ewe lamb, which he had purchased, and preserved, and reared; and it grew up with himself and his children in common; it ate of his bread and drank of his cup, and slept in his bosom,

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<sup>\*\*</sup> **11:25** There can be little doubt that *αὐτὸν* the Alex. reading, is correct, instead of *αὐτήν*.

and was to him as a daughter. <sup>4</sup> And a traveller came to the rich man, and he spared to take of his flocks and of his herds, to dress for the traveller that came to him; and he took the poor man's lamb, and dressed it for the man that came to him. <sup>5</sup> And David was greatly moved with anger against the man; and David said to Nathan, As the Lord lives, the man that did this thing \*shall surely die. <sup>6</sup> And he shall restore the lamb seven-fold, because he has not spared.

<sup>7</sup> And Nathan said to David, Thou art the man that has done this. Thus says the Lord God of Israel, I anointed thee to be king over Israel, and I rescued thee out of the hand of Saul; <sup>8</sup> and I gave thee the house of thy lord, and the wives of thy lord into thy bosom, and I gave to thee the house of Israel and Juda; and if that †had been little, I would have given thee yet more. <sup>9</sup> Why hast thou set at nought the word of the Lord, to do that which is evil in his eyes? thou hast slain Urias the Chettite with the sword, and thou hast taken his wife to be thy wife, and thou hast slain him with the sword of the children of Ammon. <sup>10</sup> Now therefore the sword shall not depart from thy house for ever, because thou hast set me at nought, and thou hast taken the wife of Urias the Chettite, to be thy wife. <sup>11</sup> Thus says the Lord, Behold, I will raise up against thee evil out of thy house, and I will take thy wives before thine eyes, and will give them to thy neighbour, and he shall lie with thy wives in the sight of this sun. <sup>12</sup> For

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\* **12:5** Gr. is the son of death. † **12:8** Gr. is little, I will give, etc.

thou didst it secretly, but I will do this thing in the sight of all Israel, and before this sun.

<sup>13</sup> And David said to Nathan, I have sinned against the Lord. And Nathan said to David, And the Lord has put away thy sin; thou shalt not die.

<sup>14</sup> Only because thou hast given great occasion of provocation to the enemies of the Lord by this thing, thy son also †that is born to thee shall surely die.

<sup>15</sup> And Nathan departed to his house. And the Lord smote the child, which the wife of Urias the Chettite bore to David, and it was ill. <sup>16</sup> And David enquired of God concerning the child, and David fasted, and went in and lay all night upon the ground. <sup>17</sup> And the elders of his house arose *and went* to him to raise him up from the ground, but he would not *rise*, nor did he eat bread with them.

<sup>18</sup> And it came to pass on the seventh day that the child died: and the servants of David were afraid to tell him that the child was dead; for they said, Behold, while the child was yet alive we spoke to him, and he hearkened not to our voice; and how should we tell him that the child is dead?—so †would he do *himself* harm. <sup>19</sup> And David understood that his servants were whispering, and David perceived that the child was dead: and David said to his servants, Is the child dead? and they said, He is dead. <sup>20</sup> Then David rose up from the earth, and washed, and anointed himself, and changed his raiment, and went into the house of God, and worshipped him; and went into his own house, and called for bread to eat, and they set

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† 12:14 Gr. born. § 12:18 Gr. will.



bread before him and he ate. <sup>21</sup> And his servants said to him, What is this thing that thou hast done concerning the child? while it was yet living thou didst fast, and weep, and watch: and when the child was dead thou didst rise up, and didst eat bread, and drink. <sup>22</sup> And David said, While the child yet lived, I fasted and wept; for I said, Who knows if the Lord will pity me, and the child live? <sup>23</sup> But now it is dead, why should I fast thus? shall I be able to bring him back again? I shall go to him, but he shall not return to me.

<sup>24</sup> And David comforted Bersabee his wife, and he went in to her, and lay with her; and she conceived and bore a son, and he called his name Solomon, and the Lord loved him. <sup>25</sup> And he sent by the hand of Nathan the prophet, and called his name Jeddedi, for the Lord's sake.

<sup>26</sup> And Joab fought against Rabbath of the children of Ammon, and took the royal city. <sup>27</sup> And Joab sent messengers to David, and said, I have fought against Rabbath, and taken the city of waters. <sup>28</sup> And now gather the rest of the people, and encamp against the city, and take it beforehand; lest I take the city first, and my name be called upon it.

<sup>29</sup> And David gathered all the people, and went to Rabbath, and fought against it, and took it. <sup>30</sup> And he took the crown of **\*\***Molchom their king from off his head, and the weight of it was a talent of gold, with precious stones, and it was upon the head of David; and he carried forth very much

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**\*\*** **12:30** Alex. rightly omits Molchom. 'Their king' in Heb.

spoil of the city. <sup>31</sup> And he brought forth the people that were in it, and put them †† under the saw, and under iron harrows, and axes of iron, and made them pass through the brick-kiln: and thus he did to all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

## 13

<sup>1</sup> And it happened after this that Abessalom the son of David had a very beautiful sister, and her name *was* Themar; and Amnon the son of David loved her. <sup>2</sup> And Amnon was distressed even to sickness, because of Themar his sister; for she was a virgin, and it seemed very difficult for Amnon to do anything to her. <sup>3</sup> And Amnon had a friend, and his name *was* Jonadab, the son of Samaa the brother of David: and Jonadab *was* a very cunning man. <sup>4</sup> And he said to him, What ails thee that thou art thus weak, O son of the king, morning by morning? \* wilt thou not tell me? and Amnon said, I love Themar the sister of my brother Abessalom. <sup>5</sup> And Jonadab said to him, Lie upon thy bed, and make thyself sick, and thy father shall come in to see thee; and thou shalt say to him, Let, I pray thee, Themar my sister come, and feed me with morsels, and let her prepare food before my eyes, that I may see and eat at her hands. <sup>6</sup> So Amnon lay down, and made himself sick; and the king came in to see him: and Amnon said to the king, Let, I pray thee, my sister Themar come to me, and make a couple of cakes in my sight, and I will eat them at her hand.

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†† 12:31 Gr. in. \* 13:4 Gr. dost.

<sup>7</sup> And David sent to Themar to the house, saying, Go now to thy brother's house, and dress him food. <sup>8</sup> And Themar went to the house of her brother Amnon, and he *was* lying down: and she took the dough and kneaded it, and made cakes in his sight, and baked the cakes. <sup>9</sup> And she took the frying-pan and poured them out before him, but he would not eat. And Amnon said, Send out every man from †about me. And they removed every man from about him. <sup>10</sup> And Amnon said to Themar, Bring in the food into the closet, and I will eat of thy hand. And Themar took the cakes which she had made, and brought them to her brother Amnon into the chamber. <sup>11</sup> And she brought *them* to him to eat, and he caught hold of her, and said to her, Come, lie with me, my sister. <sup>12</sup> And she said to him, Nay, my brother, do not humble me, for it ‡ought not to be so done in Israel; do not this folly. <sup>13</sup> And I, whither shall I remove my reproach? and thou shalt be as one of the fools in Israel. And now, speak, I pray thee, to the king, for surely he will not keep me from thee. <sup>14</sup> But Amnon would not hearken to her voice; and he prevailed against her, and humbled her, and lay with her.

<sup>15</sup> Then Amnon hated her with very great hatred; for the hatred with which he hated her was greater than the love with which he had loved her, for the last wickedness was greater than the first: and Amnon said to her, Rise, and begone. <sup>16</sup> And Themar spoke to him concerning this great mischief, greater, *said she*, than the other that

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† 13:9 Gr. above. ‡ 13:12 Gr. will not. q. d. non est fasciendum.

thou didst me, to send me away: but Amnon would not hearken to her voice. <sup>17</sup> And he called his servant who had charge of the house, and said to him, Put now this *woman* out from me, and shut the door after her. <sup>18</sup> And she had on her a variegated robe, for so were the king's daughters that were virgins attired in their apparel: and his servant led her forth, and shut the door after her.

<sup>19</sup> And Themar took ashes, and put them on her head; and she rent the variegated garment that was upon her: and she laid her hands on her head, and went crying continually. <sup>20</sup> And Abessalom her brother said to her, Has thy brother Amnon been with thee? now then, my sister, be silent, for he is thy brother: be not careful to mention this matter. So Themar dwelt as a widow in the house of her brother Abessalom.

<sup>21</sup> And king David heard of all these things, and was very angry; but he did not grieve the spirit of his son Amnon, because he loved him, for he was his first-born. <sup>22</sup> And Abessalom spoke not to Amnon, good or bad, because Abessalom hated Amnon, on account of his humbling his sister Themar. <sup>23</sup> And it came to pass at the end of  $\S$ two whole years, that they were shearing *sheep* for Abessalom in Belasor near Ephraim: and Abessalom invited all the king's sons. <sup>24</sup> And Abessalom came to the king, and said, Behold, **\*\***thy servant has a sheep-shearing; let now the king and his servants go with thy servant. <sup>25</sup> And the king said to Abessalom, Nay, my son, let us not all go,

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$\S$  **13:23** q. d. a two-year of days. **\*\*** **13:24** Gr. they are shearing for thy servant.

and let us not be burdensome to thee. And he pressed him; but he would not go, but blessed him. <sup>26</sup> And Abessalom said to him, And if not, let, I pray thee, my brother Amnon go with us. And the king said to him, Why should he go with thee? <sup>27</sup> And Abessalom pressed him, and he sent with him Amnon and all the king's sons; and Abessalom made a banquet like the banquet of the king.

<sup>28</sup> And Abessalom charged his servants, saying, Mark when the heart of Amnon shall be merry with wine, and I shall say to you, Smite Amnon, and slay him: fear not; for is it not I that command you? Be courageous, †† and be valiant. <sup>29</sup> And the servants of Abessalom did to Amnon as Abessalom commanded them: and all the sons of the king rose up, and they mounted every man his mule, and fled.

<sup>30</sup> And it came to pass, when they were in the way, that a report came to David, saying, Abessalom has slain all the king's sons, and there is not one of them left. <sup>31</sup> Then the king arose, and rent his garments, and lay upon the ground: and all his servants that were standing round him rent their garments. <sup>32</sup> And Jonadab the son of Samaa brother of David, answered and said, Let not my lord the king say that he has slain all the young men the sons of the king, for Amnon only of them all is dead; for he was appointed *to death* by the mouth of Abessalom from the day that he humbled his sister Themar. <sup>33</sup> And now let not my lord the king take the matter to heart, saying, All

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†† **13:28** Gr. and become sons of strength.

the king's sons are dead: for Amnon only of them all is dead.

<sup>34</sup> And Abessalom escaped: and the young man the watchman lifted up his eyes, and looked; and, behold, much people went in the way behind him from the side of the mountain in the descent: and the watchman came and told the king, and said, I have seen men by the way of Oronen, by the side of the mountain. <sup>35</sup> And Jonadab said to the king, Behold, the king's sons are present: according to the word of thy servant, so has it happened. <sup>36</sup> And it came to pass when he had finished speaking, that, behold, the king's sons came, and lifted up their voices and wept: and the king also and all his servants wept with a very great weeping.

<sup>37</sup> But Abessalom fled, and went to Tholmi son of Emiud king of Gedsur to the land of Chamaachad: and king David mourned for his son continually. <sup>38</sup> So Abessalom fled, and departed to Gedsur, and was there three years. <sup>39</sup> And king David ceased to go out after Abessalom, for he was comforted concerning Amnon, touching his death.

## 14

<sup>1</sup> And Joab the son of Saruia knew that the heart of the king was toward Abessalom. <sup>2</sup> And Joab sent to Thecoe, and took thence a cunning woman, and said to her, Mourn, I pray thee, and put on mourning apparel, and anoint thee not with oil, and thou shalt be as a woman mourning for one that is dead thus for many days. <sup>3</sup> And thou shalt go to the king, and speak to him according to this word. And Joab put the words in her mouth.

<sup>4</sup> So the woman of Thecoe went in to the king and fell upon her face to the earth, and did him obeisance, and said, \*Help, O king, help. <sup>5</sup> And the king said to her, What is the matter with thee?

And she said, I am indeed a widow woman, and my husband is dead. <sup>6</sup> And moreover thy handmaid had two sons, and they fought †together in the field, and there was no one to part them; and the one smote the other his brother, and slew him. <sup>7</sup> And behold the whole family rose up against thine handmaid, and they said, Give up the one that smote his brother, and we will put him to death for the life of his brother, whom he slew, and we will take away even your heir: so they will quench my coal that is left, so as not to ‡leave my husband remnant or name on the face of the earth.

<sup>8</sup> And the king said to the woman, Go Sin peace to thy house, and I will give commandment concerning thee. <sup>9</sup> And the woman of Thecoe said to the king, On me, my lord, O king, and on my father's house *be* the iniquity, and the king and his throne *be* guiltless. <sup>10</sup> And the king said, Who was it that spoke to thee? thou shalt even bring him to me, and *one* shall not touch \*\*him any more. <sup>11</sup> And she said, Let now the king remember concerning his Lord God in that the avenger of blood is multiplied to destroy, and let them not take away my son. And he said, As the Lord lives, not a hair of thy son shall fall to the ground.

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\* 14:4 Or, save. † 14:6 Gr. both. ‡ 14:7 Gr. place. § 14:8 Gr. in health. \*\* 14:10 q. d. thy son.

12 And the woman said, Let now thy servant speak a word to my lord the king. And he said, Say on. 13 And the woman said, Why hast thou devised this thing against the people of God? or is this word out of the king's mouth as a transgression, so that the king should not bring back his banished? 14 For we shall surely die, and be as water poured upon the earth, which shall not be gathered up, and God shall take the life, even as he devises to thrust forth from him his outcast. 15 And now whereas I came to speak this word to my lord the king, *the reason is* that the people will see me, and thy handmaid will say, Let one now speak to my lord the king, if peradventure the king will perform the request of his handmaid; 16 for the king will hear. Let him rescue his handmaid out of the hand of the man that seeks to cast out me and my son from the inheritance of God. 17 And the woman said, If now the word of my lord the king be gracious,—*well*: for as an angel of God, so is my lord the king, to hear good and evil: and the Lord thy God shall be with thee.

18 And the king answered, and said to the woman, Hide not from me, I pray thee, the matter which I ask thee. And the woman said, Let my lord the king by all means speak. 19 And the king said, *Is not the hand of Joab in all this matter with thee?* and the woman said to the king, *As thy soul lives, my lord, O king, ††there is no turning to the right hand or to the left from all that my lord the king has spoken; for thy servant Joab himself charged me, and he put all these words in the*

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†† 14:19 Gr. *If there is, etc.*



mouth of thine handmaid. <sup>20</sup> In order that this form of speech might come about *it was* that thy servant Joab has framed this matter: and my lord is wise as is the wisdom of an angel of God, to know all things that are in the earth.

<sup>21</sup> And the king said to Joab, Behold now, I have done to thee according to this thy word: go, bring back the young man Abessalom. <sup>22</sup> And Joab fell on his face to the ground, and did obeisance, and blessed the king: and Joab said, To-day thy servant knows that I have found grace in thy sight, my lord, O king, for my lord the king has performed the request of his servant. <sup>23</sup> And Joab arose, and went to Gedsur, and brought Abessalom to Jerusalem. <sup>24</sup> And the king said, Let him return to his house, and not see my face. And Abessalom returned to his house, and saw not the king's face.

<sup>25</sup> And there was not a man in Israel so **¶**very comely as Abessalom: from the sole of his foot even to the crown of his head there was no blemish in him. <sup>26</sup> And when he polled his head, (and it was **§§**at the beginning of every year that he polled it, because it grew heavy upon him,) even when he polled it, he weighed the hair of his head, two hundred shekels according to the royal shekel. <sup>27</sup> And there were born to Abessalom three sons and one daughter, and her name was Themar: she was a very beautiful woman, and she becomes the wife of Roboam son of Solomon, and she bears to him Abia.

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**¶** **14:25** Gr. praised. **§§** **14:26** Gr. from the beginning of days to days. Hebraism.

<sup>28</sup> And Abessalom remained in Jerusalem two \*\*\* full years, and he saw not the king's face. <sup>29</sup> And Abessalom sent to Joab to bring him in to the king, and he would not come to him: and he sent to him the second time, and he would not come. <sup>30</sup> And Abessalom said to his servants, Behold, Joab's portion in the field is next to mine, and he has in it barley; go and set it on fire. And the servants of Abessalom set the field on fire: and the servants of Joab come to him with their clothes rent, and they said to him, The servants of Abessalom have set the field on fire. <sup>31</sup> And Joab arose, and came to Abessalom into the house, and said to him, Why have thy servants set my field on fire? <sup>32</sup> And Abessalom said to Joab, Behold, I sent to thee, saying, Come hither, and I will send thee to the king, saying, Why did I come out of Gedsur? it would have been better for me to have remained there: and now, behold, I have not seen the face of the king; but if there is iniquity in me, then put me to death.

<sup>33</sup> And Joab went in to the king, and brought him word: and he called Abessalom, and he went in to the king, and did him obeisance, and fell upon his face to the ground, even in the presence of the king; and the king kissed Abessalom.

## 15

<sup>1</sup> And it came to pass after this that Abessalom \*prepared for himself chariots and horses, and fifty men to run before him. <sup>2</sup> And Abessalom rose early, and stood by the side of the way of

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\*\*\* **14:28** Gr. years of days. \* **15:1** Gr. made.

the gate: and it came to pass that every man who had a cause, came to the king for judgment, and Abessalom cried to him, and said to him, Of what city art thou? And he said, Thy servant *is* of one of the tribes of Israel. <sup>3</sup> And Abessalom said to him, See, thy affairs *are* right and †clear, yet thou hast no one *appointed* of the king to hear thee. <sup>4</sup> And Abessalom said, O that one would make me a judge in the land; then every man who had a dispute or a cause would come to me, and I would judge him! <sup>5</sup> And it came to pass when a man came near to do him obeisance, that he stretched out his hand, and took hold of him, and kissed him. <sup>6</sup> And Abessalom did after this manner to all Israel that came to the king for judgment; and Abessalom gained the hearts of the men of Israel.

<sup>7</sup> And it came to pass ‡after forty years, that Abessalom said to his father, I will go now, and pay my vows, which I vowed to the Lord in Chebron. <sup>8</sup> For thy servant vowed a vow when I dwelt at Gedsur in Syria, saying, If the Lord should indeed restore me to Jerusalem, then will I serve the Lord. <sup>9</sup> And the king said to him, Go in peace. And he arose and went to Chebron.

<sup>10</sup> And Abessalom sent spies throughout all the tribes of Israel, saying, When ye hear the sound of the trumpet, then shall ye say, Abessalom is become king in Chebron. <sup>11</sup> And there went with Abessalom two hundred chosen men from Jerusalem; and they went in their simplicity, and knew not anything. <sup>12</sup> And Abessalom sent to Achitophel the Theconite, the counsellor of David,

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† 15:3 Gr. easy to be understood. ‡ 15:7 Gr. from the end of, etc.

from his city, from Gola, where he was sacrificing: and there was a strong §conspiracy; and the people with Abessalom were increasingly numerous.

<sup>13</sup> And there came a messenger to David, saying, The heart of the men of Israel is gone after Abessalom. <sup>14</sup> And David said to all his servants who were with him in Jerusalem, Rise, and let us flee, for we have no refuge from Abessalom: make haste and go, lest he overtake us speedily, and bring evil upon us, and smite the city with the edge of the sword. <sup>15</sup> And the king's servants said to the king, In all things which our lord the king chooses, behold *we are* thy servants.

<sup>16</sup> And the king and all his house went out on foot: and the king left ten women of his concubines to keep the house. <sup>17</sup> And the king and all his servants went out on foot; and abode in a distant house. <sup>18</sup> And all his servants passed on by his \*\*side, and every Chelethite, and every Phelethite, and they stood by the olive tree in the wilderness: and all the people marched near him, and all his court, and all the men of might, and all the men of war, six hundred: and they were present at his side: and every Chelethite, and every Phelethite, and all the six hundred Gittites that came on foot out of Geth, and ††they went on before the king.

<sup>19</sup> And the king said to Ethi the Gittite, Why dost thou also go with us? return, and dwell with the king, for thou art a stranger, and thou hast come forth as a sojourner out of thy place. <sup>20</sup> ††Whereas

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§ 15:12 So the Alex. which reads συστρεμμα. See Acts 23. 12.

\*\* 15:18 Gr. hand. †† 15:18 Or, they that. †† 15:20 Gr.

it.

thou camest yesterday, shall I to-day cause thee to travel with us, and shalt thou *thus* change thy place? thou didst come forth yesterday, and to-day shall I set thee in motion to go along with us? I indeed will go whithersoever I may go: return then, and cause thy brethren to return with thee, and may the Lord deal mercifully and truly with thee. <sup>21</sup> And Ethi answered the king and said, As the Lord lives and as my lord the king lives, in the place wheresoever my lord shall be, whether it be for death or life, there shall thy servant be. <sup>22</sup> And the king said to Ethi, Come and pass over with me. So Ethi the Gittite and the king passed over, and all his servants, and all the multitude with him.

<sup>23</sup> And all the §§country wept with a loud voice. And all the people passed by \*\*\* over the brook of Kedron; and the king crossed the brook Kedron: and all the people and the king passed on toward the way of the wilderness.

<sup>24</sup> And behold also Sadoc, and all the Levites were with him, bearing the ark of the covenant of the Lord from Bæthar: and they set down the ark of God; and Abiathar went up, until all the people had passed out of the city. <sup>25</sup> And the king said to Sadoc, Carry back the ark of God into the city: if I should find favour in the eyes of the Lord, then will he bring me back, and he will shew me it and its beauty. <sup>26</sup> But if he should say thus, I have no pleasure in thee; behold, *here* I am, let him do to me according to that which is good in his eyes.

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§§ 15:23 Gr. land.    \*\*\* 15:23 Gr. in.

27 And the king said to Sadoc the priest, Behold, thou ††† shalt return to the city in peace, and Achimaas thy son, and Jonathan the son of Abiathar, your two sons with you. 28 Behold, I continue in arms in Araboth of the desert, until there come tidings from you to report to me. 29 So Sadoc and Abiathar brought back the ark of the Lord to Jerusalem, and it continued there.

30 And David went up by the ascent of *the mount of Olives*, ascending and weeping, and had his head covered, and went barefooted: and all the people that were with him covered every man his head; and they went up, ascending and weeping. 31 And it was reported to David, saying, Achitophel also is among the conspirators with Abessalom. And David said, O Lord my God, disconcert, I pray thee, the counsel of Achitophel.

32 And David came as far as Ros, where he worshipped God: and behold, Chusi the chief friend of David came out to meet him, having rent his garment, and earth *was* upon his head. 33 And David said to him, If thou shouldest go over with me, then wilt thou be a burden to me; 34 but if thou shalt return to the city, and shalt say to Abessalom, Thy brethren are passed over, and the king thy father is passed over after me: and now I am thy servant, O king, suffer me to live: at one time even of late I was the servant of thy father, and now I *am* thy humble servant—so shalt thou disconcert for me the counsel of Achitophel. 35 And, behold, *there are* there with thee Sadoc and Abiathar the priests; and it shall be that every

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††† 15:27 Gr. dost.

word that thou shalt hear of the house of the king, thou shalt report it to Sadoc and Abiathar the priests. <sup>36</sup> Behold, *there are* there with them their two sons, Achimaas the son of Sadoc, and Jonathan the son of Abiathar; and by them ye shall report to me every word which ye shall hear. <sup>37</sup> So Chusi the friend of David went into the city, and Abessalom was lately gone into Jerusalem.

## 16

<sup>1</sup> And David passed on a little way from Ros; and, behold, Siba the servant of Memphibosthe *came* to meet him; and he had a couple of asses laden, and upon them two hundred loaves, and a hundred *bunches of* raisins, and a hundred *cakes of* dates, and a bottle of wine. <sup>2</sup> And the king said to Siba, What meanest thou by these? and Siba said, The asses *are* for the household of the king to sit upon, and the loaves and the dates *are* for the young men to eat, and the wine *is* for them that are faint in the wilderness to drink. <sup>3</sup> And the king said, And where *is* the son of thy master? and Siba said to the king, Behold, he remains in Jerusalem; for he said, To-day shall the house of Israel restore to me the kingdom of my father. <sup>4</sup> And the king said to Siba, Behold, all Memphibosthe's property *is* thine. And Siba did obeisance and said, My lord, O king, let me find grace in thine eyes.

<sup>5</sup> And king David came to Baurim; and, behold, there came out from thence a man of the family of the house of Saul, and his name *was* Semei the son of Gera. He came forth and cursed as he went, <sup>6</sup> and cast stones at David, and at all the servants of

king David: and all the people and all the mighty men were on the right and left hand of the king. <sup>7</sup> And thus Semei said when he cursed him, Go out, go out, thou bloody man, and man of sin. <sup>8</sup> The Lord has returned upon thee all the blood of the house of Saul, because thou hast reigned in his stead; and the Lord has given the kingdom into the hand of Abessalom thy son: and, behold, thou *art taken* in thy mischief, because thou *art* a bloody man.

<sup>9</sup> And Abessa the son of Saruia said to the king, Why does this dead dog curse my lord the king? let me go over now and take off his head. <sup>10</sup> And the king said, What have I to do with you, ye sons of Saruia? even let him alone, and so let him curse, for the Lord has told him to curse David: and who shall say, Why hast thou done thus? <sup>11</sup> And David said to Abessa and to all his servants, Behold, my son who came forth out of my bowels seeks my life; still more now may the son of Benjamin: let him curse, because the Lord has told him. <sup>12</sup> If by any means the Lord may look on my affliction, thus shall he return me good for his cursing this day.

<sup>13</sup> And David and all the men with him went on the way: and Semei went by the side of the hill next to him, cursing as he went, and casting stones \*at him, and sprinkling him with dirt. <sup>14</sup> And the king, and all the people with him, came away and refreshed themselves there.

<sup>15</sup> And Abessalom and all the men of Israel went into Jerusalem, and Achitophel with him. <sup>16</sup> And it

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\* **16:13** Gr. obliquely, etc.



came to pass when Chusi the chief friend of David came to Abessalom, that Chusi said to Abessalom, Let the king live. <sup>17</sup> And Abessalom said to Chusi, *Is this thy kindness to thy friend? why wentest thou not forth with thy friend?* <sup>18</sup> And Chusi said to Abessalom, Nay, but following whom the Lord, and this people, and all Israel have chosen,—his will I be, and with him will I dwell. <sup>19</sup> And again, whom shall I serve? should I not in the presence of his son? As I served in the sight of thy father, so will I be in thy presence.

<sup>20</sup> And Abessalom said to Achitophel, Deliberate among yourselves concerning what we should do. <sup>21</sup> And Achitophel said to Abessalom, Go in to thy father's concubines, whom he left to keep his house; and all Israel shall hear that thou hast dishonoured thy father; and the hands of all that are with thee shall be strengthened. <sup>22</sup> And they pitched a tent for Abessalom on the roof, and Abessalom went in to his father's concubines in the sight of all Israel. <sup>23</sup> And the counsel of Achitophel, which he counselled in former days, *was* as if one should enquire of the word of God: so *was* all the counsel of Achitophel both to David and also to Abessalom.

## 17

<sup>1</sup> And Achitophel said to Abessalom, Let me now choose out for myself twelve thousand men, and I will arise and follow after David this night: <sup>2</sup> and I will come upon him when he *is* weary and weak-handed, and I will strike him with terror; and all the people with him shall flee, and I will smite the

king only of all. <sup>3</sup> And I will bring back all the people to thee, as a bride returns to her husband: only thou seekest the life of one man, and all the people shall have peace. <sup>4</sup> And the saying *was* right in the eyes of Abessalom, and in the eyes of all the elders of Israel.

<sup>5</sup> And Abessalom said, Call now also Chusi the Arachite, and let us hear what *is* in his mouth, even in his also. <sup>6</sup> And Chusi went in to Abessalom, and Abessalom spoke to him, saying, After this manner spoke Achitophel: shall we do according to his word? but if not, do thou speak.

<sup>7</sup> And Chusi said to Abessalom, This counsel which Achitophel has counselled this one time *is* not good. <sup>8</sup> And Chusi said, Thou knowest thy father and his men, that they are very mighty, and bitter in their spirit, as a bereaved bear in the field, [<sup>\*</sup>and as a wild boar in the plain]: and thy father *is* a man of war, and will not give the people rest. <sup>9</sup> For, behold, he is now hidden in one of the hills or in some *other* place: and it shall come to pass when he falls upon them at the beginning, that *some one* will certainly hear, and say, There has been a slaughter among the people that follow after Abessalom. <sup>10</sup> Then even he *that is* †strong, whose heart is as the heart of a lion,—it shall utterly melt: for all Israel knows that thy father *is* mighty, and they that are with him *are* mighty men. <sup>11</sup> For thus I have surely given counsel, that all Israel be generally gathered to thee from Dan even to Bersabee, as the sand

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<sup>\*</sup> **17:8** Heb. and Alex. omit the words in italics. † **17:10** Gr. a son of strength.

that is upon the sea-shore for multitude: and that thy presence †go in the midst of them. <sup>12</sup> And we will come upon him in one of the places where we shall find him, and we will encamp against him, as the dew falls upon the earth; and we will not leave of him and of his men so much as one. <sup>13</sup> And if he shall have taken refuge with his army in a city, then shall all Israel take ropes to that city, and we will draw it even into the river, that there may not be left there even a stone.

<sup>14</sup> And Abessalom, and all the men of Israel said, The counsel of Chusi the Arachite *is* better than the counsel of Achitophel. For the Lord ordained to disconcert the good counsel of Achitophel, that the Lord might bring all evil upon Abessalom.

<sup>15</sup> And Chusi the Arachite said to Sadoc and Abiathar the priests, Thus and thus Achitophel counselled Abessalom and the elders of Israel; and thus and thus have I counselled. <sup>16</sup> And now send quickly and report to David, saying, Lodge not this night in Araboth of the wilderness: even go and make haste, lest *one* §swallow up the king, and all the people with him.

<sup>17</sup> And Jonathan and Achimaas stood by the well of Rogel, and a maid-servant went and reported to them, and they go and tell king David; for they might not be seen to enter into the city. <sup>18</sup> But a young man saw them and told Abessalom: and the two went quickly, and entered into the house of a man in Baurim; and he had a well in his court, and they went down into it. <sup>19</sup> And a woman took a covering, and spread it over the mouth

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† 17:11 Gr. going. § 17:16 Alex. κατὰπή.

of the well, and \*\* spread out ground corn upon it to dry, and the thing was not known. <sup>20</sup> And the servants of Abessalom came to the woman into the house, and said, Where *are* Achimaas and Jonathan? and the woman said to them, They are ††gone a little way beyond ‡‡the water. And they sought and found them not, and returned to Jerusalem. <sup>21</sup> And it came to pass after they were gone, that they came up out of the pit, and went on their way; and reported to king David, and said to David, Arise ye and go quickly over the water, for thus has Achitophel counselled concerning you.

<sup>22</sup> And David rose up and all the people with him, and they passed over Jordan till the morning light; there was not one missing who did not pass over Jordan.

<sup>23</sup> And Achitophel saw that his counsel was not followed, and he saddled his ass, and rose and departed to his house into his city; and he gave orders to his household, and §§hanged himself, and died, and was buried in the sepulchre of his father.

<sup>24</sup> And David passed over to Manaim: and Abessalom crossed over Jordan, he and all the men of Israel with him. <sup>25</sup> And Abessalom appointed Amessai in the room of Joab over the host. And Amessai was the son of a man \*\*\* whose name was Jether of Jezrael: he went in to Abigaia the daughter of Naas, the sister of Saruia the mother

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\*\* **17:19** See Num. 11. 32; Jer. 8. 2. †† **17:20** Or, lately gone over. ‡‡ **17:20** Or, the small streams. §§ **17:23** Comp. the Greek with Mat. 27. 5. \*\*\* **17:25** Gr. and his name, etc.

of Joab. <sup>26</sup> And all Israel and Abessalom encamped in the land of Galaad.

<sup>27</sup> And it came to pass when David came to Manaim, that Uesbi the son of Naas of Rabbath of the sons of Ammon, and Machir son of Amiel of Lodabar, and Berzelli the Galaadite of Rogellim, <sup>28</sup> brought ten embroidered beds, (with double coverings,) and ten caldrons, and earthenware, and wheat, and barley, and flour, and meal, and beans, and pulse, <sup>29</sup> and honey, and butter, and sheep, and cheeses of kine: and they brought them to David and to his people with him to eat; for *one* said, The people *is* faint and hungry and thirsty in the wilderness.

## 18

<sup>1</sup> And David numbered the people with him, and set over them captains of thousands and captains of hundreds. <sup>2</sup> And David sent away the people, the third part \*under the hand of Joab, and the third part under the hand of Abessa the son of Saruia, the brother of Joab, and the third part under the hand of Ethi the Gittite. And David said to the people, I also will surely go out with you. <sup>3</sup> And they said, Thou shalt not go out: for if we should indeed flee, they will not care for us; and if half of us should die, they will not mind us; for thou *art* †as ten thousand of us; and now *it is* well that thou shalt be to us an aid to help us in the city. <sup>4</sup> And the king said to them, Whatsoever shall seem good in your eyes I will do. And the king

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\* 18:2 Gr. in, by. † 18:3 Gr. as we, ten thousand.

stood by the †side of the gate, and all the people went out by hundreds and by thousands.

<sup>5</sup> And the king commanded Joab and Abessa and Ethi, saying, Spare for my sake the young man Abessalom. And all the people heard the king charging all the commanders concerning Abessalom.

<sup>6</sup> And all the people went out into the wood against Israel; and the battle was in the wood of Ephraim. <sup>7</sup> And the people of Israel fell down there before the servants of David, and there was a great slaughter in that day, *even* twenty thousand men. <sup>8</sup> And the battle there was scattered over the face of all the land; and the wood consumed more of the people than the sword consumed among the people in that day. <sup>9</sup> And Abessalom went to meet the servants of David: and Abessalom was mounted on his mule, and the mule came under the thick boughs of a great oak; and his head was entangled in the oak, and he was suspended between heaven and earth; and the mule passed on from under him.

<sup>10</sup> And a man saw it, and reported to Joab, and said, Behold, I saw Abessalom hanging in an oak. <sup>11</sup> And Joab said to the man who reported it to him, And, behold, thou didst see him: why didst thou not smite him there to the ground? and I would have given thee ten *pieces* of silver, and a girdle. <sup>12</sup> And the man said to Joab, Were I even to receive a thousand shekels of silver, I would not lift my hand against the king's son; for in our ears the king charged thee and Abessa and Ethi, saying,

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† 18:4 Gr. hand. § 18:12 Gr. weigh upon my nanda.

Take care of the young man Abessalom for me, <sup>13</sup>so as to do no harm to his life: and nothing of the matter will be concealed from the king, and thou wilt set thyself against me. <sup>14</sup>And Joab said, I will begin this; I will not thus remain with thee. And Joab took three darts in his hand, and thrust them into the heart of Abessalom, while he was yet alive in the heart of the oak. <sup>15</sup>And ten young men that bore Joab's armour compassed Abessalom, and smote him and slew him.

<sup>16</sup>And Joab blew the trumpet, and the people returned from pursuing Israel, for Joab spared the people. <sup>17</sup>And he took Abessalom, and cast him into a great cavern in the wood, into a deep pit, and set up over him a very great heap of stones: and all Israel fled every man to his tent. <sup>18</sup>Now Abessalom while yet alive had taken and set up for himself the pillar <sup>\*\*</sup>near which he was taken, and set it up so as to have the pillar in the king's dale; for he said he had no son to keep his name in remembrance: <sup>††</sup>and he called the pillar, Abessalom's <sup>‡‡</sup>hand, until this day.

<sup>19</sup>And Achimaas the son of Sadoc said, Let me run now and carry glad tidings to the king, for the Lord has delivered him from the hand of his enemies. <sup>20</sup>And Joab said to him, Thou *shalt* not *be* a messenger of glad tidings this day; thou shalt bear them another day; but on this day thou shalt bear no tidings, because the king's son is dead. <sup>21</sup>And Joab said to Chusi, Go, report to the king

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<sup>\*\*</sup> **18:18** Gr. in, or by. <sup>††</sup> **18:18** Heb. and Alex. insert 'and he called the pillar after his own name.' <sup>‡‡</sup> **18:18** Heb. idiom for 'place.'

all that thou hast seen. And Chusi did obeisance to Joab, and went out. <sup>22</sup> And Achimaas the son of Sadoc said again to Joab, Nay, let me also run after Chusi. And Joab said, Why <sup>§§</sup>wouldest thou thus run, my son? attend, thou hast no tidings for profit if thou go. <sup>23</sup> And he said, <sup>\*\*\*</sup>Why should I not run? and Joab said to him, Run. And Achimaas ran along the way of Kechar, and outran Chusi.

<sup>24</sup> And David was sitting between the two gates: and the watchman went up on the top of the gate of the wall, and lifted up his eyes, and looked, and behold a man running alone before him. <sup>25</sup> And the watchman cried out, and reported to the king. And the king said, If he be alone, *there are* good tidings in his mouth. And the man came and drew near. <sup>26</sup> And the watchman saw another man running: and the watchman cried at the gate, and said, And look, another man running alone. And the king said, He also brings glad tidings. <sup>27</sup> And the watchman said, I see the running of the first as the running of Achimaas the son of Sadoc. And the king said, He *is* a good man, and will come to *report* glad tidings.

<sup>28</sup> And Achimaas cried out and said to the king, Peace. And he did obeisance to the king with his face to the ground, and said, Blessed *be* the Lord thy God, who has delivered up the men that lifted up their hands against my lord the king. <sup>29</sup> And the king said, *Is* the young man Abessalom safe? and Achimaas said, I saw a great multitude *at the time* of Joab's sending the king's servant and thy

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§§ 18:22 Gr. dost. \*\*\* 18:23 Gr. for what if I should run?



servant, and I knew not what was there. <sup>30</sup> And the king said, Turn aside, stand still here. And he turned aside, and stood.

<sup>31</sup> And, behold, Chusi came up, and said to the king, Let my lord the king hear glad tidings, for the Lord has avenged thee this day upon all them that rose up against thee. <sup>32</sup> And the king said to Chusi, Is it well with the young man Abessalom? and Chusi said, Let the enemies of my lord the king, and all whosoever have risen up against him for evil, be as that young man.

## 19

<sup>1</sup> And the king was troubled, and went to the chamber over the gate, and wept: and thus he said as he went, My son Abessalom, my son, my son Abessalom; \*would God I had died for thee, *even I had died* for thee, Abessalom, my son, my son!

<sup>2</sup> And they brought Joab word, saying, Behold, the king weeps and mourns for Abessalom. <sup>3</sup> And the victory was turned that day into mourning to all the people, for the people heard say that day, The king grieves after his son. <sup>4</sup> And the people stole away that day to go into the city, as people steal away when they are ashamed as they flee in the battle. <sup>5</sup> And the king hid his face: and the king cried with a loud voice, My son Abessalom! Abessalom my son!

<sup>6</sup> And Joab went in to the king, into the house, and said, Thou hast this day shamed the faces of all thy servants that have delivered thee this day,

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\* **19:1** Gr. who will give my death for thee?

and *have saved* the lives of thy sons and of thy daughters, and the lives of thy wives, and of thy concubines, <sup>7</sup> forasmuch as thou lovest them that hate thee, and hatest them that love thee; and thou hast this day declared, that thy princes and thy servants are nothing *in thy sight*: for I know this day, that if Abessalom were alive, *and* all of us dead to-day, then it would have been right in thy sight. <sup>8</sup> And now arise, and go forth, and speak comfortably to thy servants; for I have sworn by the Lord, that unless thou wilt go forth to-day, there shall not a man remain with thee this night: and know for thyself, this thing *will* indeed *be* evil to thee beyond all the evil that has come upon thee from thy youth until now. <sup>9</sup> Then the king arose, and sat in the gate: and all the people reported, saying, Behold, the king sits in the gate. And all the people went in before the king to the gate; for Israel had fled every man to his †tent.

<sup>10</sup> And all the people disputed among all the tribes of Israel, saying, King David delivered us from all our enemies, and he rescued us from the hand of the Philistines: and now he has fled from the land, and from his kingdom, and from Abessalom. <sup>11</sup> And Abessalom, whom we anointed over us, is dead in battle: and now why are ye silent about bringing back the king? And the word of all Israel came to the king.

<sup>12</sup> And king David sent to Sadoc and Abiathar the priests, saying, Speak to the elders of Israel, saying, Why are ye the last to bring back the king to his house? whereas the word of all Israel

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† 19:9 Gr. tents.

is come to the king to his house. <sup>13</sup> Ye *are* my brethren, ye *are* my bones and my flesh: why are ye the last to bring back the king to his house?

<sup>14</sup> And ye shall say to Amessai, *Art* thou not my bone and my flesh? and now God do so to me, and more also, if thou shalt not be commander of the host before me continually in the room of Joab.

<sup>15</sup> And he bowed the heart of all the men of Juda as that of one man; and they sent to the king, saying, Return thou, and all thy servants. <sup>16</sup> And the king returned, and came as far as Jordan. And the men of Juda came to Galgala on their way to meet the king, to cause the king to pass over Jordan.

<sup>17</sup> And Semei the son of Gera, the Benjamite, of Baurim, hasted and went down with †the men of Juda to meet king David. <sup>18</sup> And a thousand men of Benjamin *were* with him, and Siba the servant of the house of Saul, and his fifteen sons with him, and his twenty servants with him: and they went directly down to Jordan before the king, <sup>19</sup> and they performed the service of bringing the king over; and there went over a ferry-boat to remove the household of the king, and to do that which was right in his eyes. And Semei the son of Gera fell on his face before the king, as he went over Jordan; <sup>20</sup> and said to the king, Let not my lord now impute iniquity, and remember not all the iniquity of thy servant in the day in which my lord went out from Jerusalem, so that the king should mind it. <sup>21</sup> For thy servant knows that I have sinned: and, behold, I am come to-day before

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† 19:17 Gr. the man.

all Israel and the house of Joseph, to go down and meet my lord the king.

<sup>22</sup> And Abessai the son of Saruia answered and said, Shall not Semei therefore be put to death, because he cursed the Lord's anointed? <sup>23</sup> And David said, What have I to do with you, ye sons of Saruia, that ye as it were lie in wait against me this day? to-day no man in Israel shall be put to death, for I know not if I this day reign over Israel. <sup>24</sup> And the king said to Semei, Thou shalt not die: and the king swore to him.

<sup>25</sup> And Memphibosthe the son of Saul's son went down to meet the king, and had not dressed his feet, nor pared his nails, nor shaved himself, neither had he washed his garments, from the day that the king departed, until the day when he arrived in peace.

<sup>26</sup> And it came to pass when he went into Jerusalem to meet the king, that the king said to him, Why didst thou not go with me, Memphibosthe? <sup>27</sup> And Memphibosthe said to him, My lord, O king, my servant deceived me; for thy servant said to him, Saddle me the ass, and I will ride upon it, and go with the king; for thy servant is lame. <sup>28</sup> And he has dealt deceitfully with thy servant to my lord the king: but my lord the king is as an angel of God, and do thou that which is good in thine eyes. <sup>29</sup> For all the house of my father were but as dead men before my lord the king; yet thou hast set thy servant among them that eat at thy table: and what right have I any longer even to cry to the king?

<sup>30</sup> And the king said to him, Why **§**speakest thou any longer of thy matters? I have said, Thou and Siba shall divide the land. <sup>31</sup> And Memphibosthe said to the king, Yea, let him take all, since my lord the king has come in peace to his house.

<sup>32</sup> And Berzelli the Galaadite came down from Rogellim, and crossed over Jordan with the king, that he might conduct the king over Jordan. <sup>33</sup> And Berzelli was a very old man, **\*\***eighty years old; and he had maintained the king when he dwelt in Manaim; for he was a very great man. <sup>34</sup> And the king said to Berzelli, Thou shalt go over with me, and I will nourish thine old age with me in Jerusalem. <sup>35</sup> And Berzelli said to the king, How many *are* the days of the years of my life, that I should go up with the king to Jerusalem? <sup>36</sup> I am this day eighty years old: can I then distinguish between good and evil? Can thy servant taste any longer what I eat or drink? can I any longer hear the voice of singing men or singing women? and wherefore shall thy servant any longer be a burden to my lord the king? <sup>37</sup> Thy servant will go **††**a little way over Jordan with the king: and why does the king return me this recompense? <sup>38</sup> Let, I pray thee, thy servant remain, and I will die in my city, by the tomb of my father and of my mother. And, behold, thy servant Chamaam shall go over with my lord the king; and do thou to him as it seems good in thine eyes. <sup>39</sup> And the king said, Let Chamaam go over with me, and I will do to him

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**§ 19:30** Gr. speakest thou thy words any longer. **\*\* 19:33** Gr. a son of eighty years. **†† 19:37** Gr. as it were a little.

what is good in my sight; and whatsoever thou shalt choose at my hand, I will do for thee.

<sup>40</sup> And all the people went over Jordan, and the king went over; and the king kissed Berzelli, and blessed him; and he returned to his place. <sup>41</sup> And the king went over to Galgala, and Chamaam went over with him: and all the men of Juda went over with the king, and also half the people of Israel.

<sup>42</sup> And behold, ††all the men of Israel came to the king, and said to the king, Why have our brethren the men of Juda stolen thee away, and caused the king and all his house to pass over Jordan, and all the men of David with him? <sup>43</sup> And all the men of Juda answered the men of Israel, and said, Because the king is near of kin to us: and why were you thus angry concerning this matter? have we indeed eaten of the king's food? or has he given us a gift, or has he sent us a portion? <sup>44</sup> And the men of Israel answered the men of Juda, and said, We have ten §§parts in the king, and we are older than you, we have also an interest in David above you: and why have ye thus insulted us, and why was not our advice taken before that of Juda, to bring back our king? And the speech of the men of Juda was sharper than the speech of the men of Israel.

## 20

<sup>1</sup> And there was a transgressor so called there, and his name was Sabee, a Benjamite, the son of Bochori: and he blew the trumpet, and said, We

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†† 19:42 Gr. every man. §§ 19:44 Gr. and Heb. hands.

have no portion in David, neither have we *any* inheritance in the son of Jessæ: to thy tents, O Israel, every one. <sup>2</sup> And all the men of Israel went up from following David after Sabeë the son of Bochori: but the men of Juda adhered to their king, from Jordan even to Jerusalem.

<sup>3</sup> And David went into his house at Jerusalem: and the king took the ten women his concubines, whom he had left to keep the house, and he put them in a place of custody, and maintained them, and went not in to them; and they were kept living as widows, till the day of their death.

<sup>4</sup> And the king said to Amessai, Call to me the men of Juda for three days, and do thou be present here. <sup>5</sup> And Amessai went to call Juda, and delayed beyond the time which David appointed him. <sup>6</sup> And David said to Amessai, Now shall Sabeë the son of Bochori do us more harm than Abessalom: now then take thou with thee the servants of thy lord, and follow after him, lest he find for himself strong cities, so will he *\*blind* our eyes. <sup>7</sup> And there went out after him Amessai and the men of Joab, and the Cherethites, and the Phelethites, and all the mighty men: and they went out from Jerusalem to pursue after Sabeë the son of Bochori.

<sup>8</sup> And they *were* by the great stone that is in Gabaon: and Amessai went in before them: and Joab †had upon him a military cloak over his apparel, and over it he was girded with a dagger

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\* 20:6 i. e. escape us. † 20:8 Gr. was girded about with.

fastened upon his loins in its scabbard: and the dagger came out, it even came out and fell.

<sup>9</sup> And Joab said to Amessai, Art thou in health, *my* brother? and the right hand of Joab took hold of the beard of Amessai to kiss him. <sup>10</sup> And Amessai observed not the dagger that was in the hand of Joab: and Joab smote him with it on the loins, and his †bowels were shed out upon the ground, and he did not repeat the blow, and he died: and Joab and Abessai his brother pursued after Sabeë the son of Bochori. <sup>11</sup> And there stood over him one of the servants of Joab, and said, Who is he that is for Joab, and who is on the side of David following Joab? <sup>12</sup> And Amessai was weltering in blood in the midst of the way. And a man saw that all the people stood still; and he removed Amessai out of the path into a field, and he cast a garment upon him, because he saw every one that came to him standing still. <sup>13</sup> And when he was quickly removed from the road, every man of Israel passed after Joab to pursue after Sabeë the son of Bochori.

<sup>14</sup> And he went through all the tribes of Israel to Abel, and to Bethmacha; and all in Charri too were assembled, and followed after him. <sup>15</sup> And they came and besieged him in Abel and Phermacha: and they raised a mound against the city and it stood close to the wall; and all the people with Joab proposed to throw down the wall. <sup>16</sup> And a wise woman cried from the wall, and said, Hear, hear; say, I pray ye, to Joab, Draw near hither, and I will speak to him.

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† 20:10 Gr. belly.



17 And he drew nigh to her; and the woman said to him, Art thou Joab? and he said, I *am*. And she said to him, Hear the words of thy handmaid; and Joab said, I do hear. 18 And she spoke, saying, §Of old time they said thus, Surely one was asked in Abel, and Dan, whether the faithful in Israel failed in what they purposed; they will surely ask in Abel, even in like manner, whether they have failed. 19 I am a peaceable one of the strong ones in Israel; but thou seekest to destroy a city and a mother-city in Israel: why dost thou seek to ruin the inheritance of the Lord? 20 And Joab answered and said, Far be it, far be it from me, that I should ruin or destroy. 21 Is not the case thus, that a man of mount Ephraim, Sabeë son of Bochori by name, has even lifted up his hand against king David? Give him only to me, and I will depart from the city. And the woman said to Joab, Behold, his head shall be thrown to thee over the wall.

22 And the woman went in to all the people, and she spoke to all the city in her wisdom; and \*\*they took off the head of Sabeë the son of Bochori; and took it away and threw it to Joab: and he blew the trumpet, and the people separated from the city away from him, every man to his tent: and Joab returned to Jerusalem to the king.

23 And Joab *was* ††over all the forces of Israel: and Banaias the son of Jodae *was* over the Cherethites and over the Phelethites. 24 And Adoniram *was* over the tribute: and Josaphath

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§ 20:18 Gr. they spoke a word among the first, saying. \*\* 20:22 Gr. it or she. i. e. ἡ πόλις. †† 20:23 Gr. to.

the son of Achiluth *was* recorder. <sup>25</sup> And Susa *was* scribe: and Sadoc and Abiathar *were* priests. <sup>26</sup> Moreover Iras the *son of* Iarin *was* priest to David.

## 21

<sup>1</sup> And there was a famine in the days of David three years, year after year; and David sought the face of the Lord. And the Lord said, *There is* \*guilt upon Saul and his house because of his †bloody murder, whereby he slew the Gabaonites. <sup>2</sup> And king David called the Gabaonites, and said to them;—(now the Gabaonites are not the children of Israel, but *are* of the remnant of the Amorite, and the children of Israel had sworn to them: but Saul sought to smite them in his zeal for the children of Israel and Juda.)

<sup>3</sup> And David said to the Gabaonites, What shall I do to you? and wherewithal shall I make atonement, that ye may bless the inheritance of the Lord? <sup>4</sup> And the Gabaonites said to him, We have no *question about* silver or gold with Saul and with his house; and there is no man for us to put to death in Israel. <sup>5</sup> And he said, What say ye? speak, and I will do it for you. And they said to the king, The man who would have made an end of us, and persecuted us, who plotted against us to destroy us, let us utterly destroy him, so that he shall have no standing in all the coasts of Israel. <sup>6</sup> Let one give us seven men of his sons, and let us hang them up in the sun to the Lord in Gabaon of Saul, as

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\* **21:1** Gr. iniquity. † **21:1** Lit. the death of his bloods.

chosen out for the Lord. And the king said, I will give *them*.

<sup>7</sup> But the king spared Memphibosthe son of Jonathan the son of Saul, because of the oath of the Lord that was between them, even between David and Jonathan the son of Saul.

<sup>8</sup> And the king took the two sons of Respha the daughter of Aia, whom she bore to Saul, Hermonoi and Memphibosthe, and the five sons of Michol daughter of Saul, whom she bore to Esdriel son of Berzelli the Moülathite. <sup>9</sup> And he gave them into the hand of the Gabaonites, and they hanged them up to the sun in the mountain before the Lord: and they fell, even the seven together: moreover they were put to death in the days of harvest at the commencement, in the beginning of barley-harvest. <sup>10</sup> And Respha the daughter of Aia took sackcloth, and fixed it for herself on the rock in the beginning of barley harvest, until water dropped upon them out of heaven: and she did not suffer the birds of the air to rest upon them by day, nor the beasts of the field by night.

<sup>11</sup> And it was told David what Respha the daughter of Aia the concubine of Saul had done, [‡and they were faint, and Dan the son of Joa of the offspring of the giants overtook them.] <sup>12</sup> And David went and took the bones of Saul, and the bones of Jonathan his son, from the men of the sons of Jabis Galaad, who stole them from the street of Bæthsan; for the Philistines set them there in the day in which the Philistines smote Saul in

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‡ **21:11** Heb. omits the words in italics.

Gelbue. <sup>13</sup> And he carried up thence the bones of Saul and the bones of Jonathan his son, and gathered the bones of them that had been hanged.

<sup>14</sup> And they buried the bones of Saul and the bones of Jonathan his son, and the bones of them that had been hanged, in the land of Benjamin in the hill, in the sepulchre of Cis his father; and they did all things that the king commanded: and after this God hearkened to *the prayers of the land*.

<sup>15</sup> And there was yet war between the Philistines and Israel: and David went down and his servants with him, and they fought with the Philistines, and David went. <sup>16</sup> And Jesbi, who was of the progeny of Rapha, and the head of whose spear *was three hundred shekels of brass in weight*, who also was girt with a club, even he thought to smite David. <sup>17</sup> And Abessa the son of Saruia helped him and smote the Philistine, and slew him. Then the men of David swore, saying, Thou shalt not any longer go out with us to battle, and thou shalt not quench the lamp of Israel.

<sup>18</sup> And after this there was a battle again with the Philistines in Geth: then Sebocha the Astatothite slew Seph of the progeny of Rapha.

<sup>19</sup> And there was a battle in Rom with the Philistines; and Eleanan son of Ariorgim the Bethleemite slew Goliath the Gittite; and the staff of his spear *was as a weaver's beam*. <sup>20</sup> And there was yet a battle in Geth: and there was *§*a man of stature, and the fingers of his hands and the toes of his feet *were six on each, four and twenty in*

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§ 21:20 Gr. The original is Hebrew in Greek letters.

number: and he also was born to Rapha. <sup>21</sup> And he <sup>\*\*</sup>defied Israel, and Jonathan son of Semei brother of David, smote him.

<sup>22</sup> These four were born descendants of the giants in Geth, the family of Rapha; and they fell by the hand of David, and by the hand of his servants.

## 22

<sup>1</sup> And David spoke to the Lord the words of this song, in the day in which the Lord rescued him out of the hand of all his enemies, and out of the hand of Saul. <sup>2</sup> And the song was thus:

O Lord, my rock, and my fortress, and my deliverer, <sup>3</sup> my God; he shall be to me my guard, I will trust in him: *he is* my protector, and the horn of my salvation, my helper, and my sure refuge; thou shalt save me from the unjust man.

<sup>4</sup> I will call upon the Lord who is worthy to be praised, and I shall be saved from my enemies.

<sup>5</sup> For the troubles of death compassed me, the floods of iniquity amazed me: <sup>6</sup> the pangs of death surrounded me, the agonies of death prevented me. <sup>7</sup> When I am afflicted I will call upon the Lord, and will cry to my God, and he shall hear my voice out of his temple, and my cry shall come into his ears.

<sup>8</sup> And the earth was troubled and quaked, and the foundations of heaven were confounded and torn asunder; because the Lord was wroth with them. <sup>9</sup> There went up a smoke in his wrath, and fire out of his mouth devours: coals were kindled at it. <sup>10</sup> And he bowed the heavens, and

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\*\* **21:21** Or, reproached.

came down, and *there was* darkness under his feet. <sup>11</sup> And he rode upon the cherubs and did fly, and was seen upon the wings of the wind. <sup>12</sup> And he made darkness his hiding-place; his tabernacle round about him was the darkness of waters, he condensed it with the clouds of the air. <sup>13</sup> At the brightness before him coals of fire were kindled. <sup>14</sup> The Lord thundered out of heaven, and the Most High uttered his voice. <sup>15</sup> And he sent forth arrows, and scattered them, and he flashed lightning, and dismayed them. <sup>16</sup> And the channels of the sea were seen, and the foundations of the world were discovered, at the rebuke of the Lord, at the blast of the breath of his anger. <sup>17</sup> He sent from above and took me; he drew me out of many waters. <sup>18</sup> He delivered me from my strong enemies, from them that hated me, for they were stronger than I.

<sup>19</sup> The days of my affliction prevented me; but the Lord was my stay. <sup>20</sup> And he brought me into a wide place, and rescued me, because he delighted in me. <sup>21</sup> And the Lord recompensed me according to my righteousness; even according to the purity of my hands did he recompense me. <sup>22</sup> Because I kept the ways of the Lord, and did not wickedly depart from my God. <sup>23</sup> For all his judgments and his ordinances *were* before me: I departed not from them. <sup>24</sup> And I shall be blameless \*before him, and will keep myself from my iniquity. <sup>25</sup> And the Lord will recompense me according to my righteousness, and according to the purity of my hands in his eye-sight.

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\* **22:24** Gr. to him.

26 With the holy thou wilt be holy, and with the perfect man thou wilt be perfect, 27 and with the †excellent thou wilt be excellent, and with the froward thou wilt be froward. 28 And thou wilt save the poor people, and wilt bring down the eyes ‡of the haughty. 29 For thou, Lord, *art* my lamp, and the Lord shall shine forth to me in my darkness. 30 For by thee shall I run §as a girded man, and by my God shall I leap over a wall.

31 As for the Mighty One, his way *is* blameless: the word of the Lord *is* strong *and* tried in the fire: he is a protector to all that put their trust in him. 32 Who *is* strong, but the Lord? and who will be a Creator except our God? 33 *It is* the Mighty One who strengthens me with might, and has prepared my way without fault. 34\*\* He makes my feet like harts' feet, and sets me upon the high places. 35 He teaches my hands to war, and has broken a brazen bow by my arm. 36 And thou hast given me the shield of my salvation, and thy propitious dealing has increased me, 37 so as to make room under me for my going, and my legs did not totter.

38 I will pursue my enemies, and will utterly destroy them; and I will not turn again till I have consumed them. 39 And ††I will crush them, and they shall not rise; and they shall fall under my feet. 40 And thou shalt strengthen me with power for the war; thou shalt cause them that rise up

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† 22:27 Or, upon the haughty. ‡ 22:28 Or, upon the haughty.

§ 22:30 i. e. a strong man or warrior. \*\* 22:34 Gr. making.

†† 22:39 Alex. and Heb. consume.

against me to bow down under me. <sup>41</sup> And thou hast caused ††mine enemies to flee before me, even them that hated me, and thou hast slain them. <sup>42</sup> They shall cry, and there §§shall be no helper; to the Lord, but he hearkens not to them. <sup>43</sup> And I ground them as the dust of the earth, I beat them small as the mire of the streets. <sup>44</sup> And thou shalt deliver me from the striving of the \*\*\*peoples, thou shalt keep me *to be* the head of the Gentiles: a people which I knew not served me. <sup>45</sup> The strange children feigned *obedience* to me; they hearkened to me †††as soon as they heard. <sup>46</sup> The strange children shall be cast away, and shall be overthrown out of their hiding-places.

<sup>47</sup> The Lord lives, and blessed *be* my guardian, and my God, †††my strong keeper, shall be exalted. <sup>48</sup> The Lord who avenges me *is* strong, chastening the nations under me, <sup>49</sup> and bringing me out from my enemies: and thou shalt set me on high from among those that rise up against me: thou shalt deliver me from §§§the violent man. <sup>50</sup> Therefore will I confess to thee, O Lord, among the Gentiles, and sing to thy name. <sup>51</sup> He magnifies the \*salvation of his king, and works mercy for his anointed, even for David and for his seed for ever.

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†† 22:41 Gr. as for my enemies, thou hast given me the back.

§§ 22:42 Gr. is. \*\*\* 22:44 A. V. 'my people.' ††† 22:45 Gr. at the hearing of the ear. ††† 22:47 Gr. the keeper of my salvation.

§§§ 22:49 Gr. a man of wrongs. \* 22:51 Gr. salvations.



## 23

<sup>1</sup> And these *are* the last words of David.

Faithful *is* David the son of Jessæ, and faithful the man whom the Lord raised up to be the anointed of the God of Jacob, and beautiful *are* the psalms of Israel.

<sup>2</sup> The Spirit of the Lord spoke by me, and his word *was* upon my tongue. <sup>3</sup> The God of Israel says, A watchman out of Israel spoke to me a parable: I said among men, How will ye strengthen the fear of the anointed? <sup>4</sup> And in the morning light of God, let the sun arise in the morning, from the light of which the Lord passed on, and as it were from the rain of the tender grass upon the earth.

<sup>5</sup> For my house *is* not so with the Mighty One: for he has made an everlasting covenant with me, ready, guarded at every time; for all my salvation and all my desire *is*, that the wicked should not flourish. <sup>6</sup> All these *are* as a thorn thrust forth, for they shall not be taken with the hand, <sup>7</sup> and a man shall not labour among them; and *one shall have* that which is fully armed with iron, and the staff of a spear, and he shall burn them with fire, and they shall be burnt in their shame.

<sup>8</sup> These *are* the names of the mighty men of David: Jebosthe the Chananite is a captain of the third *part*: Adinon the Asonite, he drew his sword against eight hundred soldiers at once. <sup>9</sup> And after him Eleanan the son of his uncle, son of Dudi who was among the three mighty men with David; and when \*he defied the Philistines they were

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\* 23:9 Or, they defied him among the Philistines.

gathered there to war, and the men of Israel went up. <sup>10</sup> He arose and smote the Philistines, until his hand was weary, and his hand clave to the sword: and the Lord wrought a great salvation in that day, and the people †rested behind him only to strip *the slain*.

<sup>11</sup> And after him Samaia the son of Asa the Arachite: and the Philistines were gathered to Theria; and there was there a portion of ground full of lentiles; and the people fled before the Philistines.

<sup>12</sup> And he stood firm in the midst of the portion, and rescued it, and smote the Philistines; and the Lord wrought a great deliverance.

<sup>13</sup> And three out of the thirty went down, and came to Cason to David, to the cave of Odollam; and *there was* an army of the Philistines, and they encamped in the valley of Raphain. <sup>14</sup> And David *was* then in the strong hold, and the garrison of the Philistines *was* then in Bethleem. <sup>15</sup> And David longed, and said, Who will give me water to drink out of the well that is in Bethleem by the gate? now the band of the Philistines *was* then in Bethleem. <sup>16</sup> And the three mighty men broke through the host of the Philistines, and drew water out of the well that was in Bethleem in the gate: and they took it, and brought it to David, and he would not drink it, but poured it out before the Lord. <sup>17</sup> And he said, O Lord, forbid that I should do this, ‡that I should drink the blood of the men who went at *the risk of* their lives: and he would not drink it. These things did these three mighty men.

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† 23:10 Heb. returned. ‡ 23:17 Gr. if.

18 And Abessa the brother of Joab the son of Saruia, he *was* chief among the three, and he lifted up his spear against three hundred whom he slew; and he had a name among three. 19 Of those three *he was* most honourable, and he became a chief over them, but he reached not to the *first* three.

20 And Banæas the son of Jodæ, he was abundant in *mighty* deeds, from Cabeseel, and he smote the two sons of Ariel of Moab: and he went down and smote a lion in the midst of a pit on a snowy day. 21 He smote an Egyptian, Sa wonderful man, and in the hand of the Egyptian *was* a spear as the side of a ladder; and he went down to him with a staff, and snatched the spear from the Egyptian's hand, and slew him with his own spear. 22 These things did Banæas the son of Jodæ, and he had a name among the three mighty men. 23 He was honourable among the *second* three, but he reached not to the *first* three: and David \*\*made him his reporter.

And these *are* the names of king David's mighty men. 24 Asael Joab's brother; he *was* among the thirty. Eleanan son of Dudi his uncle in Bethleem. 25 Sæma the Rudæan. 26 Selles ††the Kelothite: Iras the son of Isca the Thecoite. 27 Abiezer the Anothite, of the sons of the Anothite. 28 Ellon the Aoite; Noëre the Netophatite. 29 Esthai the son of Riba of Gabaeth, son of Benjamin the Ephrathite; Asmoth the Bardiamite; Emasu the Salabonite: 32 the sons of Asan, Jonathan; 33 Samnan the Arodite; Amnan

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§ 23:21 Gr. a man seen or to be seen. \*\* 23:23 Gr. appointed him to his hearings. †† 23:26 Or, the son of Kelothi.

the son of Arai the Saraurite. <sup>34</sup> Aliphaleth the son of Asbites, the son of the Machachachite; Eliab the son of Achitophel the Gelonite. <sup>35</sup> Asarai the Carmelite the son of Uræoerchi. <sup>36</sup> Gaal the son of Nathana. The son of much valour, *the son* of Galaaddi. <sup>37</sup> Elie the Ammanite. <sup>37a</sup> Adroi of the brooks. <sup>37b</sup> Gadabiel son of the Arabothæite. <sup>37c</sup> Gelore the Bethorite, armour-bearer to Joab, son of Saruia. <sup>38</sup> Iras the Ethirite. Gerab the Ethenite. <sup>39</sup> Urias the Chettite: thirty-seven in all.

## 24

<sup>1</sup> And the Lord caused his anger to burn forth again in Israel, and *Satan* stirred up David against them, saying, Go, number Israel and Juda. <sup>2</sup> And the king said to Joab commander of the host, who was with him, Go now through all the tribes of Israel and Juda, from Dan even to Bersabee, and number the people, and I will know the number of the people. <sup>3</sup> And Joab said to the king, Now may the Lord add to the people a hundred-fold as many as they are, and *may* the eyes of my lord the king \*see it: but why does my lord the king desire this thing? <sup>4</sup> Nevertheless the word of the king prevailed against Joab and the captains of the host:

And Joab and the captains of the host went out before the king to number the people of Israel. <sup>5</sup> And they went over Jordan, and encamped in Aroer, on the right of the city which is in the midst of the valley of Gad and Eliezer. <sup>6</sup> And they came to Galaad, and into the land of Thabason, which

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\* **24:3** Gr. seeing.

is Adasai, and they came to Danidan and Udan, and compassed Sidon. <sup>7</sup> And they came to Mapsar of Tyre, and to all the cities of the Evite and the Chananite: and they came by the south of Juda to Bersabee. <sup>8</sup> And they compassed the whole land; and they arrived at Jerusalem at the end of nine months and twenty days. <sup>9</sup> And Joab gave in the number of the census of the people to the king: and Israel consisted of eight hundred thousand men of might that drew sword; and the men of Juda, five hundred thousand fighting men.

<sup>10</sup> And the heart of David smote him after he had numbered the people; and David said to the Lord, I have sinned grievously, O Lord, *in* what I have now done: remove, I pray thee, the iniquity of thy servant, for I have been exceedingly foolish.

<sup>11</sup> And David rose early in the morning, and the word of the Lord came to the prophet Gad, the seer, saying, Go, and speak to David, saying, <sup>12</sup> Thus saith the Lord, †I bring *one of* three things upon thee: now choose thee one of them, and I will do *it* to thee. <sup>13</sup> And Gad went in to David, and told him, and said to him, Choose *one of these things* to befall thee, whether there shall come upon thee *for* three years famine in thy land; or that thou shouldest flee three months before thine enemies, and they should pursue thee; or that there should be *for* three days mortality in thy land. Now then decide, and see what answer I shall return to him that sent me. <sup>14</sup> And David said to Gad, On every side ‡I am much straitened: let me fall now into

† 24:12 The word εἰπὶ is simply redundant. ‡ 24:14 Gr. things are very narrow to me.

the hands of the Lord, for his compassions *are* very many; and let me not fall into the hands of man.

<sup>15</sup> So David chose for himself the mortality: and *they were* the days of wheat-harvest; and the Lord sent a pestilence upon Israel from morning till Snoon, and the plague began among the people; and there died of the people from Dan even to Bersabee seventy thousand men. <sup>16</sup> And the angel of the Lord stretched out his hand against Jerusalem to destroy it, and the Lord repented of the evil, and said to the angel that destroyed the people, *It is* <sup>\*\*</sup>enough now, withhold thine hand. And the angel of the Lord was by the threshing-floor of Orna the Jebusite. <sup>17</sup> And David spoke to the Lord when he saw the angel smiting the people, and he said, Behold, it is I that have done wrong, <sup>††</sup>but these sheep what have they done? Let thy hand, I pray thee, be upon me, and upon my father's house.

<sup>18</sup> And Gad came to David in that day, and said to him, Go up, and set up to the Lord an altar in the threshing-floor of Orna the Jebusite. <sup>19</sup> And David went up according to the word of Gad, as the Lord commanded him. <sup>20</sup> And Orna <sup>‡‡</sup>looked out, and saw the king and his servants coming on before him: and Orna went forth, and did obeisance to the king with his face to the earth. <sup>21</sup> And Orna said, Why has my lord the king come to his servant? and David said, To buy of thee

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§ 24:15 Lit. dinner time.      \*\* 24:16 Gr. much.      †† 24:17  
 Alex. adds, 'and I the shepherd have done wickedly.'      ‡‡ 24:20  
 Gr. stooped. See 1 Pet. 1. 12.; also John 20. 5.

the threshing-floor, in order to build an altar to the Lord, that the plague may be restrained from off the people. <sup>22</sup> And Orna said to David, Let my lord the king take and offer to the Lord that which is good in his eyes: behold, *here are* oxen for a whole-burnt-offering, and the wheels and furniture of the oxen for wood. <sup>23</sup> Orna gave all to the king: and Orna said to the king, The Lord thy God bless thee. <sup>24</sup> And the king said to Orna, Nay, but I will surely buy it of thee at a fair price, and I will not offer to the Lord my God a whole-burnt-offering for nothing. So David purchased the threshing-floor and the oxen for  $\text{§}\text{§}$ fifty shekels of silver. <sup>25</sup> And David built there an altar to the Lord, and offered up whole-burnt-offerings and peace-offerings: and Solomon made an addition to the altar afterwards, for it was little at first. And the Lord hearkened to the land, and the plague was stayed from Israel.

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$\text{§}\text{§}$  **24:24** Gr. silver of fifty shekels.

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## **Translation of the Greek Septuagint into English by Sir Lancelot Charles Lee Brenton**

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