

## The Second Epistle of Paul the Apostle to Timothy

<sup>1</sup> Paul, apostle of Jesus Christ by °God's will, according to promise of life, the [life] which [is] in Christ Jesus, <sup>2</sup> to Timotheus, [my] beloved child: grace, mercy, peace, from °God [the] Father, and Christ Jesus our Lord. <sup>3</sup> I am thankful to °God, whom I serve from [my] forefathers with pure conscience, how unceasingly I have the remembrance of thee in my supplications night and day, <sup>4</sup> earnestly desiring to see thee, remembering thy tears, that I may be filled with joy; <sup>5</sup> calling to mind the unfeigned faith which [has been] in thee, which dwelt first in thy grandmother Lois, and in thy mother Eunice, and I am persuaded that in thee also. <sup>6</sup> For which cause I put thee in mind to rekindle the gift of °God which is in thee by the putting on of my hands. <sup>7</sup> For °God has not given us a spirit of cowardice, but of power, and of love, and of wise discretion. <sup>8</sup> Be not therefore ashamed of the testimony of our Lord, nor of me his prisoner; but suffer evil along with the glad tidings, according to the power of °God; <sup>9</sup> who has saved us, and has called us with a holy calling, not according to our works, but according to [his] own purpose and grace, which

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° 1:1 Elohim   ° 1:2 Elohim   ° 1:3 Elohim   ° 1:6 Elohim   ° 1:7 Elohim   ° 1:8 Elohim

[was] given to us in Christ Jesus before [the] ages of time, <sup>10</sup> but has been made manifest now by the appearing of our Saviour Jesus Christ, who has annulled death, and brought to light life and incorruptibility by the glad tidings; <sup>11</sup> to which **I** have been appointed a herald and apostle and teacher of [the] nations. <sup>12</sup> For which cause also I suffer these things; but I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep for that day the deposit I have entrusted to him. <sup>13</sup> Have an outline of sound words, which [words] thou hast heard of me, in faith and love which [are] in Christ Jesus. <sup>14</sup> Keep, by the Holy Spirit which dwells in us, the good deposit entrusted. <sup>15</sup> Thou knowest this, that all who [are] in Asia, of whom is Phygellus and Hermogenes, have turned away from me. <sup>16</sup> The Lord grant mercy to the house of Onesiphorus, for he has often refreshed me, and has not been ashamed of my chain; <sup>17</sup> but being in Rome sought me out very diligently, and found [me] — <sup>18</sup> the Lord grant to him to find mercy from [the] Lord in that day — and how much service he rendered in Ephesus **thou** knowest best.

## 2

<sup>1</sup> Thou therefore, my child, be strong in the grace which [is] in Christ Jesus. <sup>2</sup> And the things thou hast heard of me in the presence of many witnesses, these entrust to faithful men, such as shall be competent to instruct others also. <sup>3</sup> Take thy share in suffering as a good soldier of Jesus Christ. <sup>4</sup> No one going as a soldier entangles

himself with the affairs of life, that he may please him who has enlisted him as a soldier. <sup>5</sup> And if also any one contend [in the games], he is not crowned unless he contend lawfully. <sup>6</sup> The husbandman must labour before partaking of the fruits. <sup>7</sup> Think of what I say, for the Lord will give thee understanding in all things. <sup>8</sup> Remember Jesus Christ raised from among [the] dead, of [the] seed of David, according to my glad tidings, <sup>9</sup> in which I suffer even unto bonds as an evil-doer: but the word of °God is not bound. <sup>10</sup> For this cause I endure all things for the sake of the elect, that **they** also may obtain the salvation which [is] in Christ Jesus with eternal glory. <sup>11</sup> The word [is] faithful; for if we have died together with [him], we shall also live together; <sup>12</sup> if we endure, we shall also reign together; if we deny, **he** also will deny us; <sup>13</sup> if we are unfaithful, **he** abides faithful, for he cannot deny himself. <sup>14</sup> Of these things put in remembrance, testifying earnestly before the Lord not to have disputes of words, profitable for nothing, to the subversion of the hearers. <sup>15</sup> Strive diligently to present thyself approved to °God, a workman that has not to be ashamed, cutting in a straight line the word of truth. <sup>16</sup> But profane, vain babblings shun, for they will advance to greater impiety, <sup>17</sup> and their word will spread as a gangrene; of whom is Hymenaeus and Philetus; <sup>18</sup> [men] who as to the truth have gone astray, saying that the resurrection has taken place already; and overthrow the faith of some. <sup>19</sup> Yet

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° 2:9 Elohim    ° 2:15 Elohim

the firm foundation of °God stands, having this seal, [The] Lord knows those that are his; and, Let every one who names the name of [the] Lord withdraw from iniquity. <sup>20</sup> But in a great house there are not only gold and silver vessels, but also wooden and earthen; and some to honour, and some to dishonour. <sup>21</sup> If therefore one shall have purified himself from these, [in separating himself from them], he shall be a vessel to honour, sanctified, serviceable to the Master, prepared for every good work. <sup>22</sup> But youthful lusts flee, and pursue righteousness, faith, love, peace, with those that call upon the Lord out of a pure heart. <sup>23</sup> But foolish and senseless questionings avoid, knowing that they beget contentions. <sup>24</sup> And a bondman of [the] Lord ought not to contend, but be gentle towards all; apt to teach; forbearing; <sup>25</sup> in meekness setting right those who oppose, if °God perhaps may sometime give them repentance to acknowledgment of [the] truth, <sup>26</sup> and that they may awake up out of the snare of the devil, [who are] taken by him, for **his** will.

### 3

<sup>1</sup> But this know, that in [the] last days difficult times shall be there; <sup>2</sup> for men shall be lovers of self, lovers of money, boastful, arrogant, evil speakers, disobedient to parents, ungrateful, profane, <sup>3</sup> without natural affection, implacable, slanderers, of unsubdued passions, savage, having no love for what is good, <sup>4</sup> traitors, headlong, of vain pretensions, lovers of pleasure rather than lovers

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° 2:19 Elohim      ° 2:25 Elohim

of °God; <sup>5</sup> having a form of piety but denying the power of it: and from these turn away. <sup>6</sup> For of these are they who are getting into houses, and leading captive silly women, laden with sins, led by various lusts, <sup>7</sup> always learning, and never able to come to [the] knowledge of [the] truth. <sup>8</sup> Now in the same manner in which Jannes and Jambres withstood Moses, thus these also withstand the truth; men corrupted in mind, found worthless as regards the faith. <sup>9</sup> But they shall not advance farther; for their folly shall be completely manifest to all, as that of those also became. <sup>10</sup> But **thou** hast been thoroughly acquainted with my teaching, conduct, purpose, faith, longsuffering, love, endurance, <sup>11</sup> persecutions, sufferings: what [sufferings] happened to me in Antioch, in Iconium, in Lystra; what persecutions I endured; and the Lord delivered me out of all. <sup>12</sup> And all indeed who desire to live piously in Christ Jesus will be persecuted. <sup>13</sup> But wicked men and juggling impostors shall advance in evil, leading and being led astray. <sup>14</sup> But **thou**, abide in those things which thou hast learned, and [of which] thou hast been fully persuaded, knowing of whom thou hast learned [them]; <sup>15</sup> and that from a child thou hast known the sacred letters, which are able to make thee wise unto salvation, through faith which [is] in Christ Jesus. <sup>16</sup> Every scripture [is] divinely inspired, and profitable for teaching, for conviction, for correction, for instruction in righteousness; <sup>17</sup> that the man of °God may be complete, fully fitted to every good work.

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° 3:4 Elohim   ° 3:17 Elohim

**4**

<sup>1</sup> I testify before <sup>o</sup>God and Christ Jesus, who is about to judge living and dead, and by his appearing and his kingdom, <sup>2</sup> proclaim the word; be urgent in season [and] out of season, convict, rebuke, encourage, with all longsuffering and doctrine. <sup>3</sup> For the time shall be when they will not bear sound teaching; but according to their own lusts will heap up to themselves teachers, having an itching ear; <sup>4</sup> and they will turn away their ear from the truth, and will have turned aside to fables. <sup>5</sup> But **thou**, be sober in all things, bear evils, do [the] work of an evangelist, fill up the full measure of thy ministry. <sup>6</sup> For **I** am already being poured out, and the time of my release is come. <sup>7</sup> I have combated the good combat, I have finished the race, I have kept the faith. <sup>8</sup> Henceforth the crown of righteousness is laid up for me, which the Lord, the righteous Judge, will render to me in that day; but not only to me, but also to all who love his appearing. <sup>9</sup> Use diligence to come to me quickly; <sup>10</sup> for Demas has forsaken me, having loved the present age, and is gone to Thessalonica; Crescens to Galatia, Titus to Dalmatia. <sup>11</sup> Luke alone is with me. Take Mark, and bring [him] with thyself, for he is serviceable to me for ministry. <sup>12</sup> But Tychicus I have sent to Ephesus. <sup>13</sup> The cloak which I left behind [me] in Troas at Carpus's, bring when thou comest, and the books, especially the parchments. <sup>14</sup> Alexander the smith did many evil things against me. The Lord will render to him according to his works. <sup>15</sup> Against whom be **thou**

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<sup>o</sup> 4:1 Elohim

also on thy guard, for he has greatly withstood our words. <sup>16</sup> At my first defence no man stood with me, but all deserted me. May it not be imputed to them. <sup>17</sup> But the Lord stood with [me], and gave me power, that through me the proclamation might be fully made, and all [those of] the nations should hear; and I was delivered out of the lion's mouth. <sup>18</sup> The Lord shall deliver me from every wicked work, and shall preserve [me] for his heavenly kingdom; to whom [be] glory for the ages of ages. Amen. <sup>19</sup> Salute Prisca and Aquila, and the house of Onesiphorus. <sup>20</sup> Erastus remained in Corinth, but Trophimus I left behind in Miletus sick. <sup>21</sup> Use diligence to come before winter. Eubulus salutes thee, and Pudens, and Linus, and Claudia, and the brethren all. <sup>22</sup> The Lord Jesus Christ [be] with your spirit. Grace [be] with you.

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