

## THE THIRD EPISTLE OF JOHN

<sup>1</sup> The elder unto Gaius the beloved, whom I love in truth.

<sup>2</sup> Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth. <sup>3</sup> For I rejoiced greatly, when brethren came and bare witness unto thy truth, even as thou walkest in truth. <sup>4</sup> Greater joy have I none than this, to hear of my children walking in truth.

<sup>5</sup> Beloved, thou doest a faithful work in whatsoever thou doest toward the brethren and toward strangers; <sup>6</sup> who bare witness to thy love before the church: whom thou wilt do well to set forward on their journey worthily of God: <sup>7</sup> because that for the sake of the Name they went forth, taking nothing of the Gentiles. <sup>8</sup> We therefore ought to receive such, that we may be fellow workers for the truth.

<sup>9</sup> I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. <sup>10</sup> Therefore, if I come, I will bring to remembrance his works which he doeth, prating against us with wicked words: and not content therewith, neither doth he himself receive the brethren, and them that would he forbiddeth and casteth *them* out of the church. <sup>11</sup> Beloved, imitate not that which is evil, but that which is good. He that doeth good is of God: he that doeth evil hath not seen God. <sup>12</sup> Demetrius hath the witness of all *men*, and of the truth itself:

yea, we also bear witness; and ye know that our witness is true.

<sup>13</sup> I had many things to write, but I am unwilling to write *them* to thee with ink and pen: <sup>14</sup> but I hope shortly to see thee, and we shall speak face to face. Peace *be* unto thee. The friends salute thee. Salute the friends by name.

**American Standard Version Byzantine Text  
The Holy Bible with Apocrypha, American Standard  
Version conformed to the Byzantine Text New  
Testament**

Public Domain

Language: English

Dialect: Archaic American

Changes to the ASV dedicated to the Public Domain by Adam Boyd in 2021. The ASV itself is in the Public Domain due to copyright expiration.

2024-04-23

---

PDF generated using Haiola and XeLaTeX on 23 Apr 2024 from source files dated 23 Apr 2024

29f18a17-bd72-53ff-b133-cf6de0cdc9fd