

## 2 Samuel

### *Saul's Death Reported to David* (1 Samuel 31:1-6; 1 Chronicles 10:1-6)

<sup>1</sup> After the death of Saul, David returned from the slaughter of the Amalekites and stayed in Ziklag two days. <sup>2</sup> On the third day a man with torn clothes and dust on his head arrived from Saul's camp. When he came to David, he fell to the ground to pay him homage.

<sup>3</sup> "Where have you come from?" David asked.

"I have escaped from the Israelite camp," he replied.

<sup>4</sup> "What was the outcome?" David asked. "Please tell me."

"The troops fled from the battle," he replied. "Many of them fell and died. And Saul and his son Jonathan are also dead."

<sup>5</sup> Then David asked the young man who had brought him the report, "How do you know that Saul and his son Jonathan are dead?"

<sup>6</sup> "I happened to be on Mount Gilboa," he replied, "and there was Saul, leaning on his spear, with the chariots and the cavalry closing in on him.

<sup>7</sup> When he turned around and saw me, he called out and I answered, 'Here I am!'

<sup>8</sup> 'Who are you?' he asked.

So I told him, 'I am an Amalekite.'

<sup>9</sup> Then he begged me, 'Stand over me and kill me, for agony has seized me, but my life still lingers.'

<sup>10</sup> So I stood over him and killed him, because I knew that after he had fallen he could not survive. And I took the crown that was on his head and the band that was on his arm, and I have brought them here to my lord."

<sup>11</sup> Then David took hold of his own clothes and tore them, and all the men who were with him did the same. <sup>12</sup> They mourned and wept and fasted until evening for Saul and his son Jonathan, and for the people of the LORD and the house of Israel, because they had fallen by the sword.

<sup>13</sup> And David inquired of the young man who had brought him the report, "Where are you from?"

"I am the son of a foreigner," he answered. "I am an Amalekite."

<sup>14</sup> So David asked him, "Why were you not afraid to lift your hand to destroy the LORD's anointed?" <sup>15</sup> Then David summoned one of the young men and said, "Go, execute him!" So the

young man struck him down, and he died. <sup>16</sup> For David had said to the Amalekite, “Your blood be on your own head because your own mouth has testified against you, saying, ‘I killed the LORD’s anointed.’”

*David’s Song for Saul and Jonathan*

<sup>17</sup> Then David took up this lament for Saul and his son Jonathan, <sup>18</sup> and he ordered that the sons of Judah be taught the Song of the Bow.\* It is written in the Book of Jasher:†

<sup>19</sup> “Your glory, O Israel, lies slain on your heights.  
How the mighty have fallen!

<sup>20</sup> Tell it not in Gath;  
proclaim it not in the streets of Ashkelon,  
lest the daughters of the Philistines rejoice,  
and the daughters of the uncircumcised  
exult.

<sup>21</sup> O mountains of Gilboa,  
may you have no dew or rain,  
no fields yielding offerings of grain.‡  
For there the shield of the mighty was defiled,  
the shield of Saul, no longer anointed with  
oil.

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\* **1:18** Or be taught the use of the bow; literally be taught the bow † **1:18** Or the Book of the Upright One, commonly cited as Jasher; note that the Song of the Bow that follows is not found in known manuscripts attributed to Jasher. ‡ **1:21** Or no showers falling on your terraced fields; LXX no fields of firstfruits; Hebrew no fields of offerings

22 From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not retreat,  
and the sword of Saul did not return empty.

23 Saul and Jonathan, beloved and delightful in  
life,  
were not divided in death.  
They were swifter than eagles,  
they were stronger than lions.

24 O daughters of Israel,  
weep for Saul,  
who clothed you in scarlet and luxury,  
who decked your garments with ornaments  
of gold.

25 How the mighty have fallen in the thick of  
battle!  
Jonathan lies slain on your heights.

26 I grieve for you, Jonathan, my brother.  
You were delightful to me;  
your love to me was extraordinary,  
surpassing the love of women.

27 How the mighty have fallen  
and the weapons of war have perished!"

## 2

### *David Anointed King of Judah*

1 Some time later, David inquired of the LORD,  
"Should I go up to one of the towns of Judah?"

"Go up," the LORD answered.

Then David asked, "Where should I go?"

"To Hebron," replied the LORD.

<sup>2</sup> So David went there with his two wives, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. <sup>3</sup> David also took the men who were with him, each with his household, and they settled in the towns near Hebron.

<sup>4</sup> Then the men of Judah came to Hebron, and there they anointed David king over the house of Judah. And they told David, "It was the men of Jabesh-gilead who buried Saul."

<sup>5</sup> So David sent messengers to the men of Jabesh-gilead to tell them, "The LORD bless you, because you showed this kindness to Saul your lord when you buried him. <sup>6</sup> Now may the LORD show you loving devotion \* and faithfulness, and I will also show you the same favor because you have done this. <sup>7</sup> Now then, be strong and courageous, for though Saul your lord is dead, the house of Judah has anointed me as their king."

### *Ish-bosheth Made King of Israel*

<sup>8</sup> Meanwhile, Abner son of Ner, the commander

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\* **2:6** Forms of the Hebrew *chesed* are translated here and in most cases throughout the Scriptures as loving devotion; the range of meaning includes love, goodness, kindness, faithfulness, and mercy, as well as loyalty to a covenant.

of Saul's army, took Saul's son Ish-bosheth,<sup>†</sup> moved him to Mahanaim, <sup>9</sup> and made him king over Gilead, Asher, Jezreel, Ephraim, and Benjamin—over all Israel.

<sup>10</sup> Saul's son Ish-bosheth was forty years old when he began to reign over Israel, and he reigned for two years.

The house of Judah, however, followed David. <sup>11</sup> And the length of time that David was king in Hebron over the house of Judah was seven years and six months.

### *The Battle of Gibeon*

<sup>12</sup> One day Abner son of Ner and the servants of Ish-bosheth son of Saul marched out from Mahanaim to Gibeon. <sup>13</sup> So Joab son of Zeruah, along with the servants of David, marched out and met them by the pool of Gibeon. And the two camps took up positions on opposite sides of the pool.

<sup>14</sup> Then Abner said to Joab, "Let us have the young men get up and compete before us."

"Let them get up," Joab replied.

<sup>15</sup> So they got up and were counted off—twelve for Benjamin and Ish-bosheth son of Saul, and twelve for David. <sup>16</sup> Then each man grabbed his

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<sup>†</sup> **2:8** Ish-bosheth is also called Esh-baal; see 1 Chronicles 8:33.

opponent by the head and thrust his sword into his opponent's side, and they all fell together. So this place, which is in Gibeon, is called Helkath-hazzurim.‡

17 The battle that day was intense, and Abner and the men of Israel were defeated by the servants of David.

18 The three sons of Zeruiah were there: Joab, Abishai, and Asahel. Now Asahel was fleet of foot like a wild gazelle, 19 and he chased Abner, not turning to the right or to the left in his pursuit. 20 And Abner glanced back and said, "Is that you, Asahel?"

"It is," Asahel replied.

21 So Abner told him, "Turn to your right or to your left, seize one of the young men, and take his equipment for yourself."

But Asahel would not stop chasing him.

22 Once again, Abner warned Asahel, "Stop chasing me. Why should I strike you to the ground? How could I show my face to your brother Joab?"

23 But Asahel refused to turn away; so Abner thrust the butt of his spear into his stomach, and it came out his back, and he fell dead on the spot.

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‡ 2:16 Helkath-hazzurim means the Field of Swords.

And every man paused when he came to the place where Asahel had fallen and died. <sup>24</sup> But Joab and Abishai pursued Abner. By sunset, they had gone as far as the hill of Ammah opposite Giah on the way to the wilderness of Gibeon.

<sup>25</sup> The Benjamites rallied to Abner, formed a single unit, and took their stand atop a hill.

<sup>26</sup> Then Abner called out to Joab: “Must the sword devour forever? Do you not realize that this will only end in bitterness? How long before you tell the troops to stop pursuing their brothers?”

<sup>27</sup> “As surely as God lives,” Joab replied, “if you had not spoken up, the troops would have continued pursuing their brothers until morning.”

<sup>28</sup> So Joab blew the ram’s horn, and all the troops stopped; they no longer pursued Israel or continued to fight. <sup>29</sup> And all that night Abner and his men marched through the Arabah. They crossed the Jordan, marched all morning,<sup>§</sup> and arrived at Mahanaim.

<sup>30</sup> When Joab returned from pursuing Abner, he gathered all the troops.

In addition to Asahel, nineteen of David’s servants were missing, <sup>31</sup> but they had struck down 360 Benjamites who were with Abner.

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§ 2:29 See LXX; Hebrew marched all through Bithron



<sup>32</sup> Later, they took Asahel and buried him in his father's tomb in Bethlehem. Then Joab and his men marched all night and reached Hebron at daybreak.

### 3

#### *The House of David Strengthened (1 Chronicles 3:1-9)*

<sup>1</sup> Now the war between the house of Saul and the house of David was protracted. And David grew stronger and stronger, while the house of Saul grew weaker and weaker.

<sup>2</sup> And sons were born to David in Hebron:

His firstborn was Amnon, by Ahinoam of Jezreel;

<sup>3</sup> his second was Chileab,\* by Abigail the widow of Nabal of Carmel;

his third was Absalom, the son of Maacah daughter of King Talmai of Geshur;

<sup>4</sup> his fourth was Adonijah, the son of Haggith;

his fifth was Shephatiah, the son of Abital;

<sup>5</sup> and his sixth was Ithream, by David's wife Eglah.

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\* **3:3** LXX Daluia; some translators Daniel; see 1 Chronicles 3:1.

These sons were born to David in Hebron.

### *Abner Joins David*

<sup>6</sup> During the war between the house of Saul and the house of David, Abner had continued to strengthen his position in the house of Saul.

<sup>7</sup> Meanwhile, Saul had a concubine named Rizpah, the daughter of Aiah. So Ish-bosheth questioned Abner, "Why did you sleep with my father's concubine?"

<sup>8</sup> Abner was furious over Ish-bosheth's accusation. "Am I the head of a dog that belongs to Judah?" he asked. "All this time I have been loyal to the house of your father Saul, to his brothers, and to his friends. I have not delivered you into the hand of David, but now you accuse me of wrongdoing with this woman!" <sup>9</sup> May God punish Abner, and ever so severely, if I do not do for David what the LORD has sworn to him: <sup>10</sup> to transfer the kingdom from the house of Saul and to establish the throne of David over Israel and Judah, from Dan to Beersheba."

<sup>11</sup> And for fear of Abner, Ish-bosheth did not dare to say another word to him.

<sup>12</sup> Then Abner sent messengers in his place to say to David, "To whom does the land belong? Make your covenant with me, and surely my hand will be with you to bring all Israel over to you."

<sup>13</sup> "Good," replied David, "I will make a covenant

with you. But there is one thing I require of you: Do not appear before me unless you bring Saul's daughter Michal when you come to see me."

**14** Then David sent messengers to say to Ish-bosheth son of Saul, "Give me back my wife, Michal, whom I betrothed to myself for a hundred Philistine foreskins."

**15** So Ish-bosheth sent and took Michal from her husband Paltiel † son of Laish. **16** Her husband followed her, weeping all the way to Bahurim. Then Abner said to him, "Go back." So he returned home.

**17** Now Abner conferred with the elders of Israel and said, "In the past you sought David as your king. **18** Now take action, because the LORD has said to David, 'Through My servant David I will save My people Israel from the hands of the Philistines and of all their enemies.' "

**19** Abner also spoke to the Benjamites and went to Hebron to tell David all that seemed good to Israel and to the whole house of Benjamin. **20** When Abner and twenty of his men came to David at Hebron, David held a feast for them.

**21** Then Abner said to David, "Let me go at once, and I will gather all Israel to my lord the king, that they may make a covenant with you, and that you may rule over all that your heart

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† **3:15** Paltiel is a variant of Palti; see 1 Samuel 25:44.

desires.”

So David dismissed Abner, and he went in peace.

### *Joab Murders Abner*

<sup>22</sup> Just then David’s soldiers and Joab returned from a raid, bringing with them a great plunder. But Abner was not with David in Hebron because David had sent him on his way in peace. <sup>23</sup> When Joab and all his troops arrived, he was informed, “Abner son of Ner came to see the king, who sent him on his way in peace.”

<sup>24</sup> So Joab went to the king and said, “What have you done? Look, Abner came to you. Why did you dismiss him? Now he is getting away!

<sup>25</sup> Surely you realize that Abner son of Ner came to deceive you and to track your movements and all that you are doing.”

<sup>26</sup> As soon as Joab had left David, he sent messengers after Abner, who brought him back from the well of Sirah; but David was unaware of it.

<sup>27</sup> When Abner returned to Hebron, Joab pulled him aside into the gateway, as if to speak to him privately, and there Joab stabbed him in the stomach. So Abner died on account of the blood of Joab’s brother Asahel.

<sup>28</sup> Afterward, David heard about this and said, “I and my kingdom are forever guiltless before the

LORD concerning the blood of Abner son of Ner.  
29 May it whirl over the heads of Joab and the entire house of his father, and may the house of Joab never be without one having a discharge or skin disease, or one who leans on a staff or falls by the sword or lacks food.”

30 (Joab and his brother Abishai murdered Abner because he had killed their brother Asahel in the battle at Gibeon.)

*David Mourns for Abner*

31 Then David ordered Joab and all the people with him, “Tear your clothes, put on sackcloth, and mourn before Abner.” And King David himself walked behind the funeral bier.

32 When they buried Abner in Hebron, the king wept aloud at Abner’s tomb, and all the people wept. 33 And the king sang this lament for Abner:

“Should Abner die  
the death of a fool?  
34 Your hands were not bound,  
your feet were not fettered.  
As a man falls before the wicked,  
so also you fell.”

And all the people wept over him even more.

35 Then all the people came and urged David to eat something while it was still day, but David took an oath, saying, “May God punish me, and

ever so severely, if I taste bread or anything else before the sun sets!”

<sup>36</sup> All the people took note and were pleased. In fact, everything the king did pleased them.

<sup>37</sup> So on that day all the troops and all Israel were convinced that the king had no part in the murder of Abner son of Ner.

<sup>38</sup> Then the king said to his servants, “Do you not realize that a great prince has fallen today in Israel? <sup>39</sup> And I am weak this day, though anointed as king, and these men, the sons of Zeruiah, are too fierce for me. May the LORD repay the evildoer according to his evil!”

## 4

### *The Murder of Ish-bosheth*

<sup>1</sup> Now when Ish-bosheth son of Saul heard that Abner had died in Hebron, he lost courage, and all Israel was dismayed. <sup>2</sup> Saul’s son had two men who were leaders of raiding parties. One was named Baanah and the other Rechab; they were sons of Rimmon the Beerothite of the tribe of Benjamin—Beeroth is considered part of Benjamin, <sup>3</sup> because the Beerothites fled to Gittaim and have lived there as foreigners to this day.

<sup>4</sup> And Jonathan son of Saul had a son who was lame in his feet. He was five years old when the report about Saul and Jonathan came from

Jezreel. His nurse picked him up and fled, but as she was hurrying to escape, he fell and became lame. His name was Mephibosheth.

<sup>5</sup> Now Rechab and Baanah, the sons of Rimmon the Beerothite, set out and arrived at the house of Ish-bosheth in the heat of the day, while the king was taking his midday nap. <sup>6</sup> They entered the interior of the house as if to get some wheat, and they stabbed him in the stomach. Then Rechab and his brother Baanah slipped away.

<sup>7</sup> They had entered the house while Ish-bosheth was lying on his bed, and having stabbed and killed him, they beheaded him, took his head, and traveled all night by way of the Arabah. <sup>8</sup> They brought the head of Ish-bosheth to David at Hebron and said to the king, "Here is the head of Ish-bosheth son of Saul, your enemy who sought your life. Today the LORD has granted vengeance to my lord the king against Saul and his offspring."

### *The Execution of Rechab and Baanah*

<sup>9</sup> But David answered Rechab and his brother Baanah, the sons of Rimmon the Beerothite, "As surely as the LORD lives, who has redeemed my life from all distress, <sup>10</sup> when someone told me, 'Look, Saul is dead,' and thought he was a bearer of good news, I seized him and put him to death at Ziklag. That was his reward for his news! <sup>11</sup> How much more, when wicked men kill a righteous man in his own house and on his own

bed, shall I not now require his blood from your hands and remove you from the earth!"

<sup>12</sup> So David commanded his young men, and they killed Rechab and Baanah. They cut off their hands and feet and hung their bodies by the pool in Hebron, but they took the head of Ish-bosheth and buried it in Abner's tomb in Hebron.

## 5

### *David Anointed King of All Israel* (1 Chronicles 11:1-3)

<sup>1</sup> Then all the tribes of Israel came to David at Hebron and said, "Here we are, your own flesh and blood. <sup>2</sup> Even in times past, while Saul was king over us, you were the one who led Israel out and brought them back. And to you the LORD said, 'You will shepherd My people Israel, and you will be ruler over them.' "

<sup>3</sup> So all the elders of Israel came to the king at Hebron, where King David made with them a covenant before the LORD. And they anointed him king over Israel.

<sup>4</sup> David was thirty years old when he became king, and he reigned forty years. <sup>5</sup> In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty-three years over all Israel and Judah.



*David Conquers Jerusalem*  
(1 Chronicles 11:4–9)

<sup>6</sup> Now the king and his men marched to Jerusalem against the Jebusites who inhabited the land. The Jebusites said to David: “You will never get in here. Even the blind and lame can repel you.” For they thought, “David cannot get in here.”

<sup>7</sup> Nevertheless, David captured the fortress of Zion (that is, the City of David). <sup>8</sup> On that day he said, “Whoever attacks the Jebusites must use the water shaft to reach the lame and blind who are despised by David.\*” That is why it is said, “The blind and the lame will never enter the palace.”

<sup>9</sup> So David took up residence in the fortress and called it the City of David. He built it up all the way around, from the supporting terraces † inward. <sup>10</sup> And David became greater and greater, for the LORD God of Hosts was with him.

<sup>11</sup> Now Hiram king of Tyre sent envoys to David, along with cedar logs, carpenters, and stonemasons, and they built a palace for David.

*David's Family Grows*  
(1 Chronicles 14:1–7)

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\* **5:8** Or who are enemies of David    † **5:9** Hebrew the Millo

<sup>12</sup> And David realized that the LORD had established him as king over Israel and had exalted his kingdom for the sake of His people Israel.

<sup>13</sup> After he had arrived from Hebron, David took more concubines and wives from Jerusalem, and more sons and daughters were born to him. <sup>14</sup> These are the names of the children born to him in Jerusalem: Shammua,<sup>‡</sup> Shobab, Nathan, Solomon, <sup>15</sup> Ibhar, Elishua, Nepheg, Japhia, <sup>16</sup> Elishama, Eliada, and Eliphelet.

*Two Victories over the Philistines  
(1 Chronicles 14:8-17)*

<sup>17</sup> When the Philistines heard that David had been anointed king over Israel, they all went in search of him; but David learned of this and went down to the stronghold.

<sup>18</sup> Now the Philistines had come and spread out in the Valley of Rephaim. <sup>19</sup> So David inquired of the LORD, “Should I go up against the Philistines? Will You deliver them into my hand?”

“Go,” replied the LORD, “for I will surely deliver the Philistines into your hand.”

<sup>20</sup> So David went to Baal-perazim, where he defeated the Philistines and said, “Like a bursting flood, the LORD has burst out against my

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<sup>‡</sup> **5:14** Shammua is a variant of Shimea; see 1 Chronicles 3:5.

enemies before me.” So he called that place Baal-perazim. § 21 There the Philistines abandoned their idols, and David and his men carried them away.

22 Once again the Philistines came up and spread out in the Valley of Rephaim. 23 So David inquired of the LORD, who answered, “Do not march straight up, but circle around behind them and attack them in front of the balsam trees.\* 24 As soon as you hear the sound of marching in the tops of the balsam trees, move quickly, because this will mean that the LORD has marched out before you to strike the camp of the Philistines.”

25 So David did as the LORD had commanded him, and he struck down the Philistines all the way from Gibeon † to Gezer.

## 6

### *David Fetches the Ark (1 Chronicles 13:1-7)*

1 David again assembled the chosen men of Israel, thirty thousand in all. 2 And he and all his troops set out for Baale of Judah \* to bring up from there the ark of God, which is called by

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§ 5:20 Baal-Perazim means The Lord Bursts Out. \* 5:23 Or aspen trees or poplar trees; also in verse 24 † 5:25 LXX (see also 1 Chronicles 14:16); Hebrew Geba \* 6:2 That is, Kiriath-jearim; see 1 Chronicles 13:6.

the Name—† the name of the LORD of Hosts, who is enthroned between the cherubim that are on it.

<sup>3</sup> They set the ark of God on a new cart and brought it from the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were guiding the new cart, <sup>4</sup> bringing with it the ark of God.‡ And Ahio was walking in front of the ark.

*Uzzah Touches the Ark  
(1 Chronicles 13:8–14)*

<sup>5</sup> David and all the house of Israel were celebrating before the LORD with all kinds of wood instruments,§ harps, stringed instruments, tambourines, sistrums, and cymbals.

<sup>6</sup> When they came to the threshing floor of Nacon,\* Uzzah reached out and took hold of the ark of God, because the oxen had stumbled. <sup>7</sup> And the anger of the LORD burned against Uzzah, and God struck him down on the spot for his irreverence,† and he died there beside the ark of God.

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† **6:2** Hebrew; LXX and Vulgate do not include the Name—

‡ **6:4** DSS and some LXX manuscripts; MT includes from the house of Abinadab, which was on the hill. § **6:5** Literally before the LORD with all woods of cypress; LXX playing before the Lord on well-tuned instruments mightily, and with songs; some of the instruments in this verse are uncertain; see 1 Chronicles 13:8. \* **6:6** Nacon is a variant of Chidon; see 1 Chronicles 13:9. † **6:7** MT; DSS for this

<sup>8</sup> Then David became angry because the LORD had burst forth against Uzzah; so he named that place Perez-uzzah,<sup>‡</sup> as it is called to this day.

<sup>9</sup> That day David feared the LORD and asked, “How can the ark of the LORD ever come to me?” <sup>10</sup> So he was unwilling to move the ark of the LORD to the City of David; instead, he took it aside to the house of Obed-edom the Gittite. <sup>11</sup> Thus the ark of the LORD remained in the house of Obed-edom the Gittite for three months, and the LORD blessed him and all his household.

*The Ark Brought to Jerusalem  
(1 Chronicles 15:1–28)*

<sup>12</sup> Now it was reported to King David, “The LORD has blessed the house of Obed-edom and all that belongs to him, because of the ark of God.”

So David went and had the ark of God brought up from the house of Obed-edom into the City of David with rejoicing. <sup>13</sup> When those carrying the ark of the LORD had advanced six paces, he sacrificed an ox and a fattened calf.

<sup>14</sup> And David, wearing a linen ephod, danced with all his might before the LORD, <sup>15</sup> while he and all the house of Israel brought up the ark of the LORD with shouting and the sounding of the ram’s horn.

*Michal’s Contempt for David  
(1 Chronicles 15:29–16:3)*

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<sup>‡</sup> **6:8** Perez-uzzah means outbreak against Uzzah.

**16** As the ark of the LORD was entering the City of David, Saul's daughter Michal looked down from a window and saw King David leaping and dancing before the LORD, and she despised him in her heart.

**17** So they brought the ark of the LORD and set it in its place inside the tent that David had pitched for it. Then David offered burnt offerings and peace offerings before the LORD.

**18** When David had finished sacrificing the burnt offerings and peace offerings, he blessed the people in the name of the LORD of Hosts. **19** Then he distributed to every man and woman among the multitude of Israel a loaf of bread, a date cake,<sup>§</sup> and a raisin cake. And all the people departed, each for his own home.

**20** As soon as David returned home to bless his own household, Saul's daughter Michal came out to meet him. "How the king of Israel has distinguished himself today!" she said. "He has uncovered himself today in the sight of the maidservants of his subjects, like a vulgar person would do."

**21** But David said to Michal, "I was dancing before the LORD, who chose me over your father and all his house when He appointed me ruler over the LORD's people Israel. I will celebrate before the LORD, **22** and I will humiliate and humble myself

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**§ 6:19** Or a portion of meat

even more than this. Yet I will be honored by the maidservants of whom you have spoken.”

<sup>23</sup> And Michal the daughter of Saul had no children to the day of her death.

## 7

### *God's Covenant with David (1 Chronicles 17:1-15)*

<sup>1</sup> After the king had settled into his palace and the LORD had given him rest from all his enemies around him, <sup>2</sup> he said to Nathan the prophet, “Here I am, living in a house of cedar, while the ark of God remains in a tent.”

<sup>3</sup> And Nathan replied to the king, “Go and do all that is in your heart, for the LORD is with you.”

<sup>4</sup> But that night the word of the LORD came to Nathan, saying, <sup>5</sup> “Go and tell My servant David that this is what the LORD says: Are you the one to build for Me a house to dwell in? <sup>6</sup> For I have not dwelt in a house from the day I brought the Israelites up out of Egypt until this day, but I have moved about with a tent as My dwelling. <sup>7</sup> In all My journeys with all the Israelites, have I ever asked any of the leaders \* I appointed to shepherd My people Israel, ‘Why haven’t you built Me a house of cedar?’

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\* **7:7** Or tribes

<sup>8</sup> Now then, you are to tell My servant David that this is what the LORD of Hosts says: I took you from the pasture, from following the flock, to be the ruler over My people Israel. <sup>9</sup> I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make for you a name like the greatest in the land.

<sup>10</sup> And I will provide a place for My people Israel and will plant them so that they may dwell in a place of their own and be disturbed no more. No longer will the sons of wickedness oppress them as they did at the beginning <sup>11</sup> and have done since the day I appointed judges over My people Israel. I will give you rest from all your enemies.

The LORD declares to you that He Himself will establish a house for you. <sup>12</sup> And when your days are fulfilled and you rest with your fathers, I will raise up your descendant after you, who will come from your own body, and I will establish his kingdom. <sup>13</sup> He will build a house for My Name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be his Father, and he will be My son.† When he does wrong, I will discipline him with the rod of men and with the blows of the sons of men.

<sup>15</sup> But My loving devotion will never be removed from him as I removed it from Saul, whom I moved out of your way. <sup>16</sup> Your house and

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† **7:14** Cited in Hebrews 1:5



kingdom will endure forever before Me,<sup>‡</sup> and your throne will be established forever.”

17 So Nathan relayed to David all the words of this entire vision.

*David's Prayer of Thanksgiving  
(1 Chronicles 17:16–27)*

18 Then King David went in, sat before the LORD, and said, “Who am I, O Lord GOD, and what is my house, that You have brought me this far?

19 And as if this was a small thing in Your eyes, O Lord GOD, You have also spoken about the future of the house of Your servant. Is this Your custom with man, O Lord GOD?<sup>§</sup> 20 What more can David say to You? For You know Your servant, O Lord GOD. 21 For the sake of Your word and according to Your own heart, You have accomplished this great thing and revealed it to Your servant.

22 How great You are, O Lord GOD! For there is none like You, and there is no God but You, according to everything we have heard with our own ears. 23 And who is like Your people Israel—the one nation on earth whom God went out to redeem as a people for Himself and to make a name for Himself? You performed great and awesome wonders by driving out nations and their gods from before Your people, whom You

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<sup>‡</sup> 7:16 Some Hebrew manuscripts and LXX; most Hebrew manuscripts you    <sup>§</sup> 7:19 Or And this is Your instruction for mankind, O Lord GOD.

redeemed for Yourself from Egypt.\* 24 For You have established Your people Israel as Your very own forever, and You, O LORD, have become their God.

25 And now, O LORD God, confirm forever the word You have spoken concerning Your servant and his house. Do as You have promised, 26 so that Your name will be magnified forever when it is said, 'The LORD of Hosts is God over Israel.' And the house of Your servant David will be established before You. 27 For You, O LORD of Hosts, the God of Israel, have revealed this to Your servant when You said, 'I will build a house for you.' Therefore Your servant has found the courage to offer this prayer to You.

28 And now, O Lord GOD, You are God! Your words are true, and You have promised this goodness to Your servant. 29 Now therefore, may it please You to bless the house of Your servant, that it may continue forever before You. For You, O Lord GOD, have spoken, and with Your blessing the house of Your servant will be blessed forever."

## 8

### *David's Triumphs* (1 Chronicles 18:1-13; Psalm 60:1-12)

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\* **7:23** See LXX and 1 Chronicles 17:21; Hebrew You performed for Yourself great and awesome wonders for Your land, before Your people, whom You have redeemed for Yourself from Egypt, from nations and their gods.

<sup>1</sup> Some time later, David defeated the Philistines, subdued them, and took Metheg-ammah \* from the hand of the Philistines.

<sup>2</sup> David also defeated the Moabites, made them lie down on the ground, and measured them off with a cord. He measured off with two lengths those to be put to death, and with one length those to be spared. So the Moabites became subject to David and brought him tribute.

<sup>3</sup> David also defeated Hadadezer son of Rehob, king of Zobah, who had marched out to restore his dominion along the Euphrates River.† <sup>4</sup> David captured from him a thousand chariots, seven thousand charioteers,‡ and twenty thousand foot soldiers, and he hamstrung all the horses except a hundred he kept for the chariots.

<sup>5</sup> When the Arameans of Damascus came to help King Hadadezer of Zobah, David struck down twenty-two thousand men. <sup>6</sup> Then he placed garrisons in Aram of Damascus, and the Arameans became subject to David and brought him tribute. So the LORD made David victorious wherever he went.

<sup>7</sup> And David took the gold shields that belonged to the officers of Hadadezer and brought them

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\* **8:1** Metheg-ammah means bridle of the mother city. † **8:3** LXX, Syriac, and Vulgate (see also 1 Chronicles 18:3); Hebrew along the River, or an alternate reading along the Euphrates ‡ **8:4** LXX (see also DSS and 1 Chronicles 18:4); MT captured from him seventeen hundred charioteers

to Jerusalem. <sup>8</sup> And from Betah § and Berothai, cities of Hadadezer, King David took a large amount of bronze.

<sup>9</sup> When King Toi \* of Hamath heard that David had defeated the entire army of Hadadezer, <sup>10</sup> he sent his son Joram † to greet King David and bless him for fighting and defeating Hadadezer, who had been at war with Toi. Joram brought with him articles of silver and gold and bronze, <sup>11</sup> and King David dedicated these to the LORD, along with the silver and gold he had dedicated from all the nations he had subdued— <sup>12</sup> from Edom ‡ and Moab, from the Ammonites and Philistines and Amalekites, and from the spoil of Hadadezer son of Rehob, king of Zobah.

<sup>13</sup> And David made a name for himself when he returned from striking down eighteen thousand Edomites § in the Valley of Salt. <sup>14</sup> He placed garrisons throughout Edom, and all the Edomites were subject to David. So the LORD made David victorious wherever he went.

*David's Officers*  
(1 Chronicles 18:14–17)

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§ **8:8** Hebrew; some LXX manuscripts Tebah; see 1 Chronicles 18:8. \* **8:9** Toi is a variant of Tou; also in verse 10; see 1 Chronicles 18:9. † **8:10** Joram is a variant of Hadoram; see 1 Chronicles 18:10. ‡ **8:12** Some Hebrew manuscripts, LXX, and Syriac (see also verse 14 and 1 Chronicles 18:11); most Hebrew manuscripts Aram § **8:13** A few Hebrew manuscripts, LXX, and Syriac (see also verse 14 and 1 Chronicles 18:12); most Hebrew manuscripts Arameans

15 Thus David reigned over all Israel and administered justice and righteousness for all his people:

16 Joab son of Zeruah was over the army;

Jehoshaphat son of Ahilud was the recorder;

17 Zadok son of Ahitub and Ahimelech son of Abiathar were priests;

Seraiah \* was the scribe;

18 Benaiah son of Jehoiada was over the Cherethites and Pelethites;

and David's sons were priestly leaders.†

## 9

### *David and Mephibosheth*

1 Then David asked, "Is there anyone left from the house of Saul to whom I can show kindness for the sake of Jonathan?"

2 And there was a servant of Saul's family named Ziba. They summoned him to David, and the king inquired, "Are you Ziba?"

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\* **8:17** Seraiah is also called Sheva, Shisha, and Shavsha; see 2 Samuel 20:25, 1 Kings 4:3, and 1 Chronicles 18:16. † **8:18** Literally priests, or possibly chief officials; see LXX, Targum Yonaton, and 1 Chronicles 18:17.

“I am your servant,” he replied.

<sup>3</sup> So the king asked, “Is there anyone left of Saul’s family to whom I can show the kindness of God?”

Ziba answered, “There is still Jonathan’s son, who is lame in both feet.”

<sup>4</sup> “Where is he?” replied the king.

And Ziba said, “Indeed, he is in Lo-debar at the house of Machir son of Ammiel.”

<sup>5</sup> So King David had him brought from the house of Machir son of Ammiel in Lo-debar. <sup>6</sup> And when Mephibosheth \* son of Jonathan, the son of Saul, came to David, he fell facedown in reverence.

Then David said, “Mephibosheth!”

“I am your servant,” he replied.

<sup>7</sup> “Do not be afraid,” said David, “for surely I will show you kindness for the sake of your father Jonathan. I will restore to you all the land of your grandfather Saul, and you will always eat at my table.”

<sup>8</sup> Mephibosheth bowed down and said, “What is your servant, that you should show regard for a dead dog like me?”

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\* **9:6** Mephibosheth is also called Merib-baal; see 1 Chronicles 8:34.

<sup>9</sup> Then the king summoned Saul's servant Ziba and said to him, "I have given to your master's grandson all that belonged to Saul and to all his house. <sup>10</sup> You and your sons and servants are to work the ground for him and bring in the harvest, so that your master's grandson may have food to eat. But Mephibosheth, your master's grandson, is always to eat at my table."

Now Ziba had fifteen sons and twenty servants. <sup>11</sup> And Ziba said to the king, "Your servant will do all that my lord the king has commanded."

So Mephibosheth ate at David's table † like one of the king's own sons. <sup>12</sup> And Mephibosheth had a young son named Mica, ‡ and all who dwelt in the house of Ziba were servants of Mephibosheth. <sup>13</sup> So Mephibosheth lived in Jerusalem, because he always ate at the king's table, and he was lame in both feet.

## 10

### *David's Messengers Disgraced* (1 Chronicles 19:1-9)

<sup>1</sup> Some time later, the king of the Ammonites died and was succeeded by his son Hanun. <sup>2</sup> And David said, "I will show kindness to Hanun son of Nahash, just as his father showed kindness to me."

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† **9:11** LXX; Hebrew my table    ‡ **9:12** Mica is a variant of Micah; see 1 Chronicles 8:34.

So David sent some of his servants to console Hanun concerning his father. But when they arrived in the land of the Ammonites, <sup>3</sup> the princes of the Ammonites said to Hanun their lord, "Just because David has sent you comforters, do you really believe he is showing respect for your father? Has not David instead sent his servants to explore the city, spy it out, and overthrow it?"

<sup>4</sup> So Hanun took David's servants, shaved off half of each man's beard, cut off their garments at the hips, and sent them away.

<sup>5</sup> When this was reported to David, he sent messengers to meet the men, since they had been thoroughly humiliated. The king told them, "Stay in Jericho until your beards have grown back, and then return."

<sup>6</sup> When the Ammonites realized that they had become a stench to David, they hired twenty thousand Aramean foot soldiers from Beth-rehob and Zoba, as well as a thousand men from the king of Maacah and twelve thousand men from Tob.

<sup>7</sup> On hearing this, David sent Joab and the entire army of mighty men. <sup>8</sup> The Ammonites marched out and arrayed themselves for battle at the entrance of the city gate, while the Arameans of Zobah and Rehob and the men of Tob and Maacah were by themselves in the open country.



*David Defeats Ammon and Aram  
(1 Chronicles 19:10–19)*

<sup>9</sup> When Joab saw the battle lines before him and behind him, he selected some of the best men of Israel and arrayed them against the Arameans. <sup>10</sup> And he placed the rest of the forces under the command of his brother Abishai, who arrayed them against the Ammonites.

<sup>11</sup> “If the Arameans are too strong for me,” said Joab, “then you will come to my rescue. And if the Ammonites are too strong for you, then I will come to your rescue. <sup>12</sup> Be strong and let us fight bravely for our people and for the cities of our God. May the LORD do what is good in His sight.”

<sup>13</sup> So Joab and his troops advanced to fight the Arameans, who fled before him. <sup>14</sup> When the Ammonites saw that the Arameans had fled, they too fled before Abishai, and they entered the city. So Joab returned from fighting against the Ammonites and came to Jerusalem.

<sup>15</sup> When the Arameans saw that they had been defeated by Israel, they regrouped. <sup>16</sup> Hadadezer sent messengers to bring more Arameans from beyond the Euphrates,\* and they came to Helam with Shobach † the commander of Hadadezer’s army leading them.

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\* **10:16** Hebrew the River † **10:16** Shobach is a variant of Shophach; see 1 Chronicles 19:16.

17 When this was reported to David, he gathered all Israel, crossed the Jordan, and went to Helam. Then the Arameans arrayed themselves against David and fought against him. 18 But the Arameans fled before Israel, and David killed seven hundred charioteers and forty thousand foot soldiers.‡ He also struck down Shobach the commander of their army, who died there.

19 When all the kings who were subject to Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Arameans were afraid to help the Ammonites anymore.

## 11

### *David and Bathsheba*

1 In the spring,\* at the time when kings march out to war, David sent out Joab and his servants with the whole army of Israel. They destroyed the Ammonites and besieged Rabbah, but David remained in Jerusalem.

2 One evening David got up from his bed and strolled around on the roof of the palace. And from the roof he saw a woman bathing—a very beautiful woman. 3 So David sent and inquired about the woman, and he was told, “This is

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‡ 10:18 Some LXX manuscripts (see also 1 Chronicles 19:18); Hebrew horsemen \* 11:1 Literally At the turn of the year

Bathsheba, the daughter of Eliam † and the wife of Uriah the Hittite.”

<sup>4</sup> Then David sent messengers to get her, and when she came to him, he slept with her. (Now she had just purified herself from her uncleanness.) Then she returned home. <sup>5</sup> And the woman conceived and sent word to David, saying, “I am pregnant.”

<sup>6</sup> At this, David sent orders to Joab: “Send me Uriah the Hittite.” So Joab sent him to David.

<sup>7</sup> When Uriah came to him, David asked how Joab and the troops were doing with the war. <sup>8</sup> Then he said to Uriah, “Go down to your house and wash your feet.”

So Uriah left the palace, and a gift from the king followed him. <sup>9</sup> But Uriah slept at the door of the palace with all his master’s servants; he did not go down to his house.

<sup>10</sup> And David was told, “Uriah did not go home.”

“Haven’t you just arrived from a journey?” David asked Uriah. “Why didn’t you go home?”

<sup>11</sup> Uriah answered, “The ark and Israel and Judah are dwelling in tents,‡ and my master Joab and his soldiers are camped in the open field. How

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† **11:3** Eliam is a variant of Ammiel; see 1 Chronicles 3:5.

‡ **11:11** Or staying at Sukkoth

can I go to my house to eat and drink and sleep with my wife? As surely as you live, and as your soul lives, I will not do such a thing!”

<sup>12</sup> “Stay here one more day,” David said to Uriah, “and tomorrow I will send you back.” So Uriah stayed in Jerusalem that day and the next.

<sup>13</sup> Then David invited Uriah to eat and drink with him, and he got Uriah drunk. And in the evening Uriah went out to lie down on his cot with his master’s servants, but he did not go home.

### *David Arranges Uriah’s Death*

<sup>14</sup> The next morning David wrote a letter to Joab and sent it with Uriah. <sup>15</sup> In the letter he wrote: “Put Uriah at the front of the fiercest battle; then withdraw from him, so that he may be struck down and killed.”

<sup>16</sup> So as Joab besieged the city, he assigned Uriah to a place where he saw the strongest enemy soldiers. <sup>17</sup> And when the men of the city came out and fought against Joab, some of David’s servants fell, and Uriah the Hittite also died.

<sup>18</sup> Joab sent to David a full account of the battle <sup>19</sup> and instructed the messenger, “When you have finished giving the king all the details of the battle, <sup>20</sup> if the king’s anger flares, he may ask you, ‘Why did you get so close to the city to fight? Did you not realize they would shoot from atop the wall?’ <sup>21</sup> Who was the one to strike

Abimelech son of Jerubbesheth §? Was it not a woman who dropped an upper millstone on him from the wall, so that he died in Thebez? Why did you get so close to the wall?’

If so, then you are to say, ‘Your servant Uriah the Hittite is dead as well.’ ”

<sup>22</sup> So the messenger set out and reported to David all that Joab had sent him to say. <sup>23</sup> The messenger said to David, “The men overpowered us and came out against us in the field, but we drove them back to the entrance of the gate. <sup>24</sup> Then the archers shot at your servants from the wall, and some of the king’s servants were killed. And your servant Uriah the Hittite is dead as well.”

<sup>25</sup> Then David told the messenger, “Say this to Joab: ‘Do not let this matter upset you, for the sword devours one as well as another. Strengthen your attack against the city and demolish it.’ Encourage him with these words.”

### *David Marries Bathsheba*

<sup>26</sup> When Uriah’s wife heard that her husband was dead, she mourned for him. <sup>27</sup> And when the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son.

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§ **11:21** Jerubbesheth is also known as Jerubbaal, that is, Gideon.

But the thing that David had done was evil in the sight of the LORD.

## 12

### *Nathan Rebukes David (Psalm 51:1-19)*

<sup>1</sup> Then the LORD sent Nathan to David, and when he arrived, he said, "There were two men in a certain city, one rich and the other poor. <sup>2</sup> The rich man had a great number of sheep and cattle, <sup>3</sup> but the poor man had nothing except one small ewe lamb that he had bought. He raised it, and it grew up with him and his children. It shared his food and drank from his cup; it slept in his arms \* and was like a daughter to him.

<sup>4</sup> Now a traveler came to the rich man, who refrained from taking one of his own sheep or cattle to prepare for the traveler who had come to him. Instead, he took the poor man's lamb and prepared it for his guest."

<sup>5</sup> David burned with anger against the man and said to Nathan: "As surely as the LORD lives, the man who did this deserves to die! <sup>6</sup> Because he has done this thing and has shown no pity, he must pay for the lamb four times over."

<sup>7</sup> Then Nathan said to David, "You are that man! This is what the LORD, the God of Israel, says:

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\* **12:3** Hebrew in his bosom; also in verse 8

'I anointed you king over Israel, and I delivered you from the hand of Saul. <sup>8</sup> I gave your master's house to you and your master's wives into your arms. I gave you the house of Israel and Judah, and if that was not enough, I would have given you even more.

<sup>9</sup> Why then have you despised the command of the LORD by doing evil in His sight? You put Uriah the Hittite to the sword and took his wife as your own, for you have slain him with the sword of the Ammonites. <sup>10</sup> Now, therefore, the sword will never depart from your house, because you have despised Me and have taken the wife of Uriah the Hittite to be your own.'

<sup>11</sup> This is what the LORD says: 'I will raise up adversity against you from your own house. Before your very eyes I will take your wives and give them to another, and he will lie with them in broad daylight. <sup>12</sup> You have acted in secret, but I will do this thing in broad daylight before all Israel.' "

### *David's Loss and Repentance*

<sup>13</sup> Then David said to Nathan, "I have sinned against the LORD."

"The LORD has taken away your sin," Nathan replied. "You will not die. <sup>14</sup> Nevertheless, because by this deed you have shown utter

contempt for the word of the LORD,<sup>†</sup> the son born to you will surely die.”

<sup>15</sup> After Nathan had gone home, the LORD struck the child that Uriah’s wife had borne to David, and he became ill. <sup>16</sup> David pleaded with God for the boy. He fasted and went into his house and spent the night lying in sackcloth <sup>‡</sup> on the ground. <sup>17</sup> The elders of his household stood beside him to help him up from the ground, but he was unwilling and would not eat anything with them.

<sup>18</sup> On the seventh day the child died. But David’s servants were afraid to tell him that the child was dead, for they said, “Look, while the child was alive, we spoke to him, and he would not listen to us. So how can we tell him the child is dead? He may even harm himself.”

<sup>19</sup> When David saw that his servants were whispering to one another, he perceived that the child was dead. So he asked his servants, “Is the child dead?”

“He is dead,” they replied.

<sup>20</sup> Then David got up from the ground, washed and anointed himself, changed his clothes, and went into the house of the LORD and worshiped. Then he went to his own house, and at his request they set food before him, and he ate.

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<sup>†</sup> **12:14** DSS; MT you have brought utter contempt from the enemies of the LORD <sup>‡</sup> **12:16** DSS and LXX; MT does not include in sackcloth.



21 “What is this you have done?” his servants asked. “While the child was alive, you fasted and wept, but when he died, you got up and ate.”

22 David answered, “While the child was alive, I fasted and wept, for I said, ‘Who knows? The LORD may be gracious to me and let him live.’

23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

### *Solomon’s Birth*

24 Then David comforted his wife Bathsheba, and he went to her and lay with her. So she gave birth to a son, and they § named him Solomon.

Now the LORD loved the child 25 and sent word through Nathan the prophet to name him Jedidiah because the LORD loved him.\*

### *The Capture of Rabbah (1 Chronicles 20:1–3)*

26 Meanwhile, Joab fought against Rabbah of the Ammonites and captured the royal fortress.

27 Then Joab sent messengers to David to say, “I have fought against Rabbah and have captured the water supply of the city.† 28 Now, therefore, assemble the rest of the troops, lay siege to the

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§ 12:24 Or she or he \* 12:25 Literally to name him Jedidiah because of the LORD; Jedidiah means beloved of the LORD

† 12:27 Or and have captured the city of waters

city, and capture it. Otherwise I will capture the city, and it will be named after me.”

<sup>29</sup> So David assembled all the troops and went to Rabbah; and he fought against it and captured it. <sup>30</sup> Then he took the crown from the head of their king.‡ It weighed a talent of gold § and was set with precious stones, and it was placed on David’s head. And David took a great amount of plunder from the city.

<sup>31</sup> David brought out the people who were there and put them to work with saws,\* iron picks, and axes, and he made them work at the brick kilns.† He did the same to all the Ammonite cities. Then David and all his troops returned to Jerusalem.

## 13

### *Amnon and Tamar*

<sup>1</sup> After some time, David’s son Amnon fell in love with Tamar, the beautiful sister of David’s son Absalom. <sup>2</sup> Amnon was sick with frustration over his sister Tamar, for she was a virgin, and it seemed implausible for him to do anything to her.

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‡ **12:30** Or from the head of Milcom. Milcom, also called Molech, was god of the Ammonites; see Leviticus 18:21 and 1 Kings 11:7.

§ **12:30** A talent is approximately 75.4 pounds or 34.2 kilograms of gold. \* **12:31** Literally put them under saws † **12:31** Literally and he made them pass through the brick kilns.

<sup>3</sup> Now Amnon had a friend named Jonadab, the son of David's brother Shimeah.\* Jonadab was a very shrewd man, <sup>4</sup> so he asked Amnon, "Why are you, the son of the king, so depressed morning after morning? Won't you tell me?"

Amnon replied, "I am in love with Tamar, my brother Absalom's sister."

<sup>5</sup> Jonadab told him, "Lie down on your bed and pretend you are ill. When your father comes to see you, say to him, 'Please let my sister Tamar come and give me something to eat. Let her prepare it in my sight so I may watch her and eat it from her hand.' "

<sup>6</sup> So Amnon lay down and feigned illness. When the king came to see him, Amnon said, "Please let my sister Tamar come and make a couple of cakes in my sight, so that I may eat from her hand."

<sup>7</sup> Then David sent word to Tamar at the palace: "Please go to the house of Amnon your brother and prepare a meal for him."

<sup>8</sup> So Tamar went to the house of her brother Amnon, who was lying down. She took some dough, kneaded it, made cakes in his sight, and baked them. <sup>9</sup> Then she brought the pan and set it down before him, but he refused to eat. "Send

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\* **13:3** Shimeah is a variant of Shammah, Shimea, and Shimei; see 1 Samuel 16:9, 1 Chronicles 2:13, and 2 Samuel 21:21.

everyone away!” said Amnon. And everyone went out.

<sup>10</sup> Then Amnon said to Tamar, “Bring the food into the bedroom, so that I may eat it from your hand.”

Tamar took the cakes she had made and went to her brother Amnon’s bedroom. <sup>11</sup> And when she had brought them to him to eat, he took hold of her and said, “Come lie with me, my sister!”

<sup>12</sup> “No, my brother!” she cried. “Do not humiliate me, for such a thing should never be done in Israel. Do not do this disgraceful thing! <sup>13</sup> Where could I ever take my shame? And you would be like one of the fools in Israel! Please speak to the king, for he will not withhold me from you.”

<sup>14</sup> But Amnon refused to listen to her, and being stronger, he violated her and lay with her.

<sup>15</sup> Then Amnon hated Tamar with such intensity that his hatred was greater than the love he previously had. “Get up!” he said to her. “Be gone!”

<sup>16</sup> “No,” she replied, “sending me away is worse than this great wrong you have already done to me!”

But he refused to listen to her. <sup>17</sup> Instead, he called to his attendant and said, “Throw this

woman out and bolt the door behind her!”

<sup>18</sup> So Amnon’s attendant threw her out and bolted the door behind her. Now Tamar was wearing a robe of many colors,<sup>†</sup> because this is what the king’s virgin daughters wore. <sup>19</sup> And Tamar put ashes on her head and tore her robe. And putting her hand on her head, she went away crying bitterly.

<sup>20</sup> Her brother Absalom said to her, “Has your brother Amnon been with you? Be quiet for now, my sister. He is your brother. Do not take this thing to heart.”

So Tamar lived as a desolate woman in the house of her brother Absalom.

<sup>21</sup> When King David heard all this, he was furious.<sup>‡</sup> <sup>22</sup> And Absalom never said a word to Amnon, either good or bad, because he hated Amnon for disgracing his sister Tamar.

### *Absalom’s Revenge on Amnon*

<sup>23</sup> Two years later, when Absalom’s sheepshearers were at Baal-hazor near Ephraim, he invited all the sons of the king. <sup>24</sup> And he went to the king and said, “Your servant has just hired shearers. Will the king and his servants please come with me?”

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<sup>†</sup> **13:18** Or a robe with long sleeves; see also Genesis 37:3.

<sup>‡</sup> **13:21** DSS and LXX include But he would not punish his son Amnon, because he loved him, since he was his firstborn.

25 “No, my son,” the king replied, “we should not all go, or we would be a burden to you.” Although Absalom urged him, he was not willing to go, but gave him his blessing.

26 “If not,” said Absalom, “please let my brother Amnon go with us.”

“Why should he go with you?” the king asked.

27 But Absalom urged him, so the king sent Amnon and the rest of his sons. §

28 Now Absalom had ordered his young men, “Watch Amnon until his heart is merry with wine, and when I order you to strike Amnon down, you are to kill him. Do not be afraid. Have I not commanded you? Be courageous and valiant!”

29 So Absalom’s young men did to Amnon just as Absalom had ordered. Then all the other sons of the king got up, and each one fled on his mule.

30 While they were on the way, a report reached David: “Absalom has struck down all the sons of the king; not one of them is left!”

31 Then the king stood up, tore his clothes, and lay down on the ground; and all his servants stood by with their clothes torn.

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§ 13:27 LXX and Vulgate include And Absalom prepared a feast fit for a king.

<sup>32</sup> But Jonadab, the son of David's brother Shimeah, spoke up: "My lord must not think they have killed all the sons of the king, for only Amnon is dead. In fact, Absalom has planned this since the day Amnon violated his sister Tamar. <sup>33</sup> So now, my lord the king, do not take to heart the report that all the sons of the king are dead. Only Amnon is dead."

### *Absalom Flees to Geshur*

<sup>34</sup> Meanwhile, Absalom had fled. When the young man standing watch looked up, he saw many people coming down the road west of him,\* along the side of the hill. And the watchman went and reported to the king, "I see men coming from the direction of Horonaim, along the side of the hill."†

<sup>35</sup> So Jonadab said to the king, "Look, the sons of the king have arrived! It is just as your servant said."

<sup>36</sup> And as he finished speaking, the sons of the king came in, wailing loudly. Then the king and all his servants also wept very bitterly.

<sup>37</sup> Now Absalom fled and went to Talmi son of Ammihud, the king of Geshur. But David mourned for his son every day.

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\* **13:34** Or behind him † **13:34** LXX; Hebrew does not include And the watchman....

<sup>38</sup> After Absalom had fled and gone to Geshur, he stayed there three years. <sup>39</sup> And King David ‡ longed to go to Absalom,§ for he had been consoled over Amnon's death.

## 14

### *Absalom's Return to Jerusalem*

<sup>1</sup> Now Joab son of Zeruiah perceived that the king's heart longed for Absalom. <sup>2</sup> So Joab sent to Tekoa to bring a wise woman from there. He told her, "Please pretend to be a mourner; put on clothes for mourning and do not anoint yourself with oil. Act like a woman who has mourned for the dead a long time. <sup>3</sup> Then go to the king and speak these words to him." And Joab put the words in her mouth.

<sup>4</sup> When the woman from Tekoa went to the king, she fell facedown in homage and said, "Help me, O king!"

<sup>5</sup> "What troubles you?" the king asked her.

"Indeed," she said, "I am a widow, for my husband is dead. <sup>6</sup> And your maidservant had two sons who were fighting in the field with no one to separate them, and one struck the other and killed him. <sup>7</sup> Now the whole clan has risen up against your maidservant and said, 'Hand over the one who struck down his brother,

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‡ **13:39** MT; DSS and LXX And the spirit of the king § **13:39**  
Or ceased to go out after Absalom



that we may put him to death for the life of the brother whom he killed. Then we will cut off the heir as well!’ So they would extinguish my one remaining ember by not preserving my husband’s name or posterity on the earth.”

<sup>8</sup> “Go home,” the king said to the woman, “and I will give orders on your behalf.”

<sup>9</sup> But the woman of Tekoa said to the king, “My lord the king, may any blame be on me and on my father’s house, and may the king and his throne be guiltless.”

<sup>10</sup> “If anyone speaks to you,” said the king, “bring him to me, and he will not trouble you again!”

<sup>11</sup> “Please,” she replied, “may the king invoke the LORD your God to prevent the avenger of blood from increasing the devastation, so that my son may not be destroyed!”

“As surely as the LORD lives,” he vowed, “not a hair of your son’s head will fall to the ground.”

<sup>12</sup> Then the woman said, “Please, may your servant speak a word to my lord the king?”

“Speak,” he replied.

<sup>13</sup> The woman asked, “Why have you devised a thing like this against the people of God? When the king says this, does he not convict himself,

since he has not brought back his own banished son? <sup>14</sup> For surely we will die and be like water poured out on the ground, which cannot be recovered. Yet God does not take away a life; but He devises ways that the banished one may not be cast out from Him.

<sup>15</sup> Now therefore, I have come to present this matter to my lord the king because the people have made me afraid. Your servant thought, 'I will speak to the king. Perhaps he will grant the request of his maidservant. <sup>16</sup> For the king will hear and deliver his maidservant from the hand of the man who would cut off both me and my son from God's inheritance.'

<sup>17</sup> And now your servant says, 'May the word of my lord the king bring me rest, for my lord the king is able to discern good and evil, just like the angel \* of God. May the LORD your God be with you.' "

<sup>18</sup> Then the king said to the woman, "I am going to ask you something; do not conceal it from me!"

"Let my lord the king speak," she replied.

<sup>19</sup> So the king asked, "Is the hand of Joab behind all this?"

The woman answered, "As surely as you live, my

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\* **14:17** Or Angel; also in verse 20

lord the king, no one can turn to the right or to the left from anything that my lord the king says. Yes, your servant Joab is the one who gave me orders; he told your maidservant exactly what to say. <sup>20</sup> Joab your servant has done this to bring about this change of affairs, but my lord has wisdom like the wisdom of the angel of God, to know everything that happens in the land.”

<sup>21</sup> Then the king said to Joab, “I hereby grant this request. Go, bring back the young man Absalom.”

<sup>22</sup> Joab fell facedown in homage and blessed the king. “Today,” said Joab, “your servant knows that he has found favor with you, my lord the king, because the king has granted his request.”

<sup>23</sup> So Joab got up, went to Geshur, and brought Absalom to Jerusalem. <sup>24</sup> But the king added, “He may return to his house, but he must not see my face.” So Absalom returned to his own house, but he did not see the king.

<sup>25</sup> Now there was not a man in all Israel as handsome and highly praised as Absalom. From the sole of his foot to the top of his head, he did not have a single flaw. <sup>26</sup> And when he cut the hair of his head—he shaved it every year because his hair got so heavy—he would weigh it out to be two hundred shekels,<sup>†</sup> according to

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<sup>†</sup> **14:26** 200 shekels is approximately 5 pounds or 2.3 kilograms of hair.

the royal standard.

27 Three sons were born to Absalom, and a daughter named Tamar, who was a beautiful woman.

*Absalom Reconciled to David*

28 Now Absalom lived in Jerusalem two years without seeing the face of the king. 29 Then he sent for Joab to send him to the king, but Joab refused to come to him.

So Absalom sent a second time, but Joab still would not come.

30 Then Absalom said to his servants, "Look, Joab's field is next to mine, and he has barley there. Go and set it on fire!"

And Absalom's servants set the field on fire.‡

31 Then Joab came to Absalom's house and demanded, "Why did your servants set my field on fire?"

32 "Look," said Absalom, "I sent for you and said, 'Come here. I want to send you to the king to ask: Why have I come back from Geshur? It would be better for me if I were still there.' So now, let me see the king's face, and if there is iniquity in me, let him kill me."

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‡ 14:30 LXX includes So the servants of Joab came to him with their clothes torn and said to him, "The servants of Absalom have set your field on fire."

<sup>33</sup> So Joab went and told the king, and David summoned Absalom, who came to him and bowed facedown before him. Then the king kissed Absalom.

## 15

### *Absalom's Conspiracy*

<sup>1</sup> Some time later, Absalom provided for himself a chariot with horses and fifty men to run ahead of him. <sup>2</sup> He would get up early and stand beside the road leading to the city gate.

Whenever anyone had a grievance to bring before the king for a decision, Absalom would call out and ask, "What city are you from?" And if he replied, "Your servant is from one of the tribes of Israel," <sup>3</sup> Absalom would say, "Look, your claims are good and right, but the king has no deputy to hear you."

<sup>4</sup> And he would add, "If only someone would appoint me judge in the land, then everyone with a grievance or dispute could come to me, and I would give him justice."

<sup>5</sup> Also, when anyone approached to bow down to him, Absalom would reach out his hand, take hold of him, and kiss him. <sup>6</sup> Absalom did this to all the Israelites who came to the king for justice. In this way he stole the hearts of the men of Israel.

<sup>7</sup> After four \* years had passed, Absalom said to the king, “Please let me go to Hebron to fulfill a vow I have made to the LORD. <sup>8</sup> For your servant made a vow while dwelling in Geshur of Aram, saying: ‘If indeed the LORD brings me back to Jerusalem, I will worship the LORD in Hebron.’†”

<sup>9</sup> “Go in peace,” said the king. So Absalom got up and went to Hebron.

<sup>10</sup> Then Absalom sent spies throughout the tribes of Israel with this message: “When you hear the sound of the horn, you are to say, ‘Absalom reigns in Hebron!’ ”

<sup>11</sup> Two hundred men from Jerusalem accompanied Absalom. They had been invited as guests and they went along innocently, for they knew nothing about the matter. <sup>12</sup> While Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David’s counselor, to come from his hometown of Giloh.

So the conspiracy gained strength, and Absalom’s following kept increasing.

*David Flees Jerusalem*  
(Psalm 3:1–8)

<sup>13</sup> Then a messenger came to David and reported, “The hearts of the men of Israel are with

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\* **15:7** Syriac and some LXX manuscripts; Hebrew forty † **15:8** Some LXX manuscripts; Hebrew does not include in Hebron.

Absalom.”

**14** And David said to all the servants with him in Jerusalem, “Arise and let us flee, or we will not escape from Absalom! We must leave quickly, or he will soon overtake us, heap disaster on us, and put the city to the sword.”

**15** The king’s servants replied, “Whatever our lord the king decides, we are your servants.”

**16** Then the king set out, and his entire household followed him. But he left behind ten concubines to take care of the palace.

**17** So the king set out with all the people following him. He stopped at the last house, **18** and all his servants marched past him—all the Cherethites and Pelethites, and six hundred Gittites who had followed him from Gath.

**19** Then the king said to Ittai the Gittite, “Why should you also go with us? Go back and stay with the new king, since you are both a foreigner and an exile from your homeland. **20** In fact, you arrived only yesterday; should I make you wander around with us today while I do not know where I am going? Go back and take your brothers with you. May the LORD show you loving devotion and faithfulness.‡”

**21** But Ittai answered the king, “As surely as

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‡ **15:20** LXX; Hebrew May loving devotion and faithfulness be with you.

the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be!”

<sup>22</sup> “March on then,” said David to Ittai. So Ittai the Gittite marched past with all his men and all the little ones who were with him.

<sup>23</sup> Everyone in the countryside was weeping loudly as all the people passed by. And as the king crossed the Kidron Valley, all the people also passed toward the way of the wilderness.

<sup>24</sup> Zadok was also there, and all the Levites with him were carrying the ark of the covenant of God. And they set down the ark of God, and Abiathar offered sacrifices § until the people had passed out of the city.

<sup>25</sup> Then the king said to Zadok, “Return the ark of God to the city. If I find favor in the eyes of the LORD, He will bring me back and let me see both it and His dwelling place again. <sup>26</sup> But if He should say, ‘I do not delight in you,’ then here I am; let Him do to me whatever seems good to Him.”

<sup>27</sup> The king also said to Zadok the priest, “Are you not a seer?\*” Return to the city in peace—you with your son Ahimaaz, and Abiathar with

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§ 15:24 Or Abiathar went up \* 15:27 Hebrew; LXX Behold,



his son Jonathan.† 28 See, I will wait at the fords of the wilderness until word comes from you to inform me.”

29 So Zadok and Abiathar returned the ark of God to Jerusalem and stayed there.

*David Weeps at the Mount of Olives  
(Psalm 63:1-11)*

30 But David continued up the Mount of Olives, weeping as he went up. His head was covered, and he was walking barefoot. And all the people with him covered their heads and went up, weeping as they went.

31 Now someone told David: “Ahithophel is among the conspirators with Absalom.”

So David pleaded, “O LORD, please turn the counsel of Ahithophel into foolishness!”

32 When David came to the summit, where he used to worship God, Hushai the Archite was there to meet him with his robe torn and dust on his head.

33 David said to him, “If you go on with me, you will be a burden to me. 34 But you can thwart the counsel of Ahithophel for me if you return to the city and say to Absalom: ‘I will be your servant,

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† 15:27 Literally your son Ahimaaz and Jonathan son of Abiathar, your two sons with you

my king; in the past I was your father's servant, but now I will be your servant.'

<sup>35</sup> Will not Zadok and Abiathar the priests be there with you? Report to them everything you hear from the king's palace. <sup>36</sup> Indeed, their two sons, Ahimaaz son of Zadok and Jonathan son of Abiathar, are there with them. Send them to me with everything you hear."

<sup>37</sup> So David's friend Hushai arrived in Jerusalem just as Absalom was entering the city.

## 16

### *David and Ziba*

<sup>1</sup> When David had gone a little beyond the summit, Ziba the servant of Mephibosheth was there to meet him. He had a pair of saddled donkeys loaded with two hundred loaves of bread, a hundred clusters of raisins, a hundred summer fruits, and a skin of wine.

<sup>2</sup> "Why do you have these?" asked the king.

Ziba replied, "The donkeys are for the king's household to ride, the bread and summer fruit are for the young men to eat, and the wine is to refresh those who become exhausted in the wilderness."

<sup>3</sup> "Where is your master's grandson?" asked the king.

And Ziba answered, "Indeed, he is staying in Jerusalem, for he has said, 'Today, the house of Israel will restore to me the kingdom of my grandfather.' "

<sup>4</sup> So the king said to Ziba, "All that belongs to Mephibosheth is now yours!"

"I humbly bow before you," said Ziba. "May I find favor in your eyes, my lord the king!"

### *Shimei Curses David*

<sup>5</sup> As King David approached Bahurim, a man from the family of the house of Saul was just coming out. His name was Shimei son of Gera, and as he approached, he kept yelling out curses.

<sup>6</sup> He threw stones at David and at all the servants of the king, though the troops and all the mighty men were on David's right and left.

<sup>7</sup> And as he yelled curses, Shimei said, "Get out, get out, you worthless man of bloodshed! <sup>8</sup> The LORD has paid you back for all the blood of the house of Saul, in whose place you have reigned, and the LORD has delivered the kingdom into the hand of your son Absalom. See, you have come to ruin because you are a man of bloodshed!"

<sup>9</sup> Then Abishai son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and cut off his head!"

<sup>10</sup> But the king replied, “What have I to do with you, O sons of Zeruiah? If he curses me because the LORD told him, ‘Curse David,’ who can ask, ‘Why did you do this?’ ”

<sup>11</sup> Then David said to Abishai and to all his servants, “Behold, my own son, my own flesh and blood, seeks my life. How much more, then, this Benjamite! Leave him alone and let him curse me, for the LORD has told him so. <sup>12</sup> Perhaps the LORD will see my affliction and repay me with good for the cursing I receive today.”

<sup>13</sup> So David and his men proceeded along the road as Shimei went along the ridge of the hill opposite him. As Shimei went, he yelled curses, threw stones, and flung dust at David. <sup>14</sup> Finally, the king and all the people with him arrived,\* exhausted. And there he refreshed himself.

### *The Counsel of Ahithophel and Hushai*

<sup>15</sup> Then Absalom and all the men of Israel came to Jerusalem, and Ahithophel was with him.

<sup>16</sup> And David’s friend Hushai the Archite went to Absalom and said to him, “Long live the king! Long live the king!”

<sup>17</sup> “Is this the loyalty you show your friend?” Absalom replied. “Why did you not go with your friend?”

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\* **16:14** Some LXX manuscripts arrived at the Jordan

18 “Not at all,” Hushai answered. “For the one chosen by the LORD, by the people, and by all the men of Israel—his I will be, and with him I will remain. <sup>19</sup> Furthermore, whom should I serve if not the son? As I served in your father’s presence, so also I will serve in yours.”

20 Then Absalom said to Ahithophel, “Give me counsel. What should we do?”

21 Ahithophel replied, “Sleep with your father’s concubines, whom he has left to keep the palace. When all Israel hears that you have become a stench to your father, then the hands of all who are with you will be strengthened.”

22 So they pitched a tent for Absalom on the roof, and he slept with his father’s concubines in the sight of all Israel.

23 Now in those days the advice of Ahithophel was like the consultation of the word of God. Such was the regard that both David and Absalom had for Ahithophel’s advice.

## 17

### *Hushai Counters Ahithophel’s Advice*

<sup>1</sup> Furthermore, Ahithophel said to Absalom, “Let me choose twelve thousand men and set out tonight in pursuit of David. <sup>2</sup> I will attack him while he is weak and weary; I will throw him into a panic, and all the people with him will

flee; I will strike down only the king <sup>3</sup> and bring all the people back to you as a bride returning to her husband. You seek the life of only one man;\* then all the people will be at peace.”

<sup>4</sup> This proposal seemed good to Absalom and all the elders of Israel.

<sup>5</sup> Then Absalom said, “Summon Hushai the Archite as well, and let us hear what he too has to say.”

<sup>6</sup> So Hushai came to Absalom, who told him, “Ahithophel has spoken this proposal. Should we carry it out? If not, what do you say?”

<sup>7</sup> Hushai replied, “This time the advice of Ahithophel is not sound.”

<sup>8</sup> He continued, “You know your father and his men. They are mighty men, and as fierce as a wild bear robbed of her cubs. Moreover, your father is a man of war who will not spend the night with the troops. <sup>9</sup> Surely by now he is hiding in a cave or some other location. If some of your troops fall first,† whoever hears of it will say, ‘There has been a slaughter among the troops who follow Absalom.’ <sup>10</sup> Then even the most valiant soldier with the heart of a lion will melt with fear, because all Israel knows that your

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\* **17:3** LXX; see also DSS; MT and bring all the people back to you. When everyone returns except the man you seek, † **17:9** Or If he should attack your troops first

father is a mighty man who has valiant men with him.

<sup>11</sup> Instead, I advise that all Israel from Dan to Beersheba—a multitude like the sand on the seashore—be gathered to you, and that you yourself lead them into battle. <sup>12</sup> Then we will attack David wherever we find him, and we will descend on him like dew on the ground. And of all the men with him, not even one will remain.

<sup>13</sup> If he retreats to a city, all Israel will bring ropes to that city, and we will drag it down to the valley until not even a pebble can be found.”

<sup>14</sup> Then Absalom and all the men of Israel said, “The advice of Hushai the Archite is better than that of Ahithophel.” For the LORD had purposed to thwart the good counsel of Ahithophel in order to bring disaster on Absalom.

*Hushai's Warning Saves David*  
(Psalm 55:1-23)

<sup>15</sup> So Hushai told Zadok and Abiathar, the priests, “This is what Ahithophel has advised Absalom and the elders of Israel, and this is what I have advised. <sup>16</sup> Now send quickly and tell David, ‘Do not spend the night at the fords of the wilderness, but be sure to cross over. Otherwise the king and all the people with him will be swallowed up.’ ”

<sup>17</sup> Now Jonathan and Ahimaaz were staying at En-rogel, where a servant girl would come and

pass along information to them. They in turn would go and inform King David, for they dared not be seen entering the city. <sup>18</sup> But a young man did see them and told Absalom. So the two left quickly and came to the house of a man in Bahurim. He had a well in his courtyard, and they climbed down into it. <sup>19</sup> Then the man's wife took a covering and spread it over the mouth of the well, scattering grain over it so nobody would know a thing.

<sup>20</sup> When Absalom's servants came to the woman at the house, they asked, "Where are Ahimaaz and Jonathan?"

"They have crossed over the brook," she replied. The men searched but did not find them, so they returned to Jerusalem.

<sup>21</sup> After the men had gone, Ahimaaz and Jonathan climbed up out of the well and went to inform King David, saying, "Get up and cross over the river at once, for Ahithophel has given this advice against you."

<sup>22</sup> So David and all the people with him got up and crossed the Jordan. By daybreak, there was no one left who had not crossed the Jordan.

<sup>23</sup> When Ahithophel saw that his advice had not been followed, he saddled his donkey and set out for his house in his hometown. He put his affairs in order and hanged himself. So he died and was



buried in his father's tomb.

<sup>24</sup> Then David went to Mahanaim, and Absalom crossed the Jordan with all the men of Israel.

<sup>25</sup> Absalom had appointed Amasa over the army in place of Joab. Amasa was the son of a man named Ithra,<sup>‡</sup> the Ishmaelite <sup>§</sup> who had married Abigail,<sup>\*</sup> the daughter of Nahash <sup>†</sup> and sister of Zeruiah the mother of Joab. <sup>26</sup> So the Israelites and Absalom camped in the land of Gilead.

<sup>27</sup> When David came to Mahanaim, he was met by Shobi son of Nahash from Rabbah of the Ammonites, Machir son of Ammiel from Lo-debar, and Barzillai the Gileadite from Rogelim. <sup>28</sup> They brought beds, basins, and earthen vessels, as well as wheat, barley, flour, roasted grain, beans, lentils, <sup>‡</sup> <sup>29</sup> honey, curds, sheep, and cheese from the herd for David and his people to eat. For they said, "The people have become hungry, exhausted, and thirsty in the wilderness."

## 18

### *Absalom Killed*

<sup>1</sup> Then David reviewed his troops and appointed over them commanders of hundreds and of

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<sup>‡</sup> **17:25** Ithra is a variant of Jether; see 1 Kings 2:5. <sup>§</sup> **17:25** Some LXX manuscripts (see also 1 Chronicles 2:17); MT and other LXX manuscripts Israelite <sup>\*</sup> **17:25** Or Abigal, a variant of Abigail <sup>†</sup> **17:25** Or of Jesse; see DSS and 1 Chronicles 2:13-16 <sup>‡</sup> **17:28** Most LXX manuscripts and Syriac; Hebrew includes roasted seeds.

thousands. <sup>2</sup> He sent out the troops, a third under Joab, a third under Joab's brother Abishai son of Zeruiah, and a third under Ittai the Gittite. And the king said to the troops, "I will surely march out with you as well."

<sup>3</sup> But the people pleaded, "You must not go out! For if we have to flee, they will pay no attention to us. Even if half of us die, they will not care; but you are worth ten thousand of us.\* It is better for now if you support us from the city."

<sup>4</sup> "I will do whatever seems best to you," the king replied. So he stood beside the gate, while all the troops marched out by hundreds and by thousands.

<sup>5</sup> Now the king had commanded Joab, Abishai, and Ittai, "Treat the young man Absalom gently for my sake." And all the people heard the king's orders to each of the commanders regarding Absalom.

<sup>6</sup> So David's army marched into the field to engage Israel in the battle, which took place in the forest of Ephraim. <sup>7</sup> There the people of Israel were defeated by David's servants, and the slaughter was great that day—twenty thousand men. <sup>8</sup> The battle spread over the whole countryside, and that day the forest devoured more

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\* **18:3** Two Hebrew manuscripts, some LXX manuscripts, and Vulgate; most Hebrew manuscripts care; for now there are ten thousand like us

people than the sword.

<sup>9</sup> Now Absalom was riding on his mule when he met the servants of David, and as the mule went under the thick branches of a large oak,<sup>†</sup> Absalom's head was caught fast in the tree. The mule under him kept going, so that he was suspended in midair. <sup>10</sup> When one of the men saw this, he told Joab, "I just saw Absalom hanging in an oak tree!"

<sup>11</sup> "You just saw him!" Joab exclaimed. "Why did you not strike him to the ground right there? I would have given you ten shekels of silver <sup>‡</sup> and a warrior's belt!"

<sup>12</sup> The man replied, "Even if a thousand shekels of silver <sup>§</sup> were weighed out into my hands, I would not raise my hand against the son of the king. For we heard the king command you and Abishai and Ittai, 'Protect the young man Absalom for my sake.\*' <sup>13</sup> If I had jeopardized my own life <sup>†</sup>—and nothing is hidden from the king—you would have abandoned me."

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<sup>†</sup> **18:9** Or large terebinth or very great tree; similarly in verses 10 and 14 <sup>‡</sup> **18:11** 10 shekels is approximately 4 ounces or 114 grams of silver. <sup>§</sup> **18:12** 1,000 shekels is approximately 25.1 pounds or 11.4 kilograms of silver. \* **18:12** A few Hebrew manuscripts, LXX, Vulgate, and Syriac; most Hebrew manuscripts Whoever you may be, protect the young man Absalom. or Let no one touch the young man Absalom. <sup>†</sup> **18:13** Or If I had dealt treacherously against his life

<sup>14</sup> But Joab declared, "I am not going to wait like this with you!" And he took three spears in his hand and thrust them through the heart of Absalom while he was still alive in the oak tree. <sup>15</sup> And ten young men who carried Joab's armor surrounded Absalom, struck him, and killed him.

<sup>16</sup> Then Joab blew the ram's horn, and the troops broke off their pursuit of Israel because Joab had restrained them. <sup>17</sup> They took Absalom, cast him into a large pit in the forest, and piled a huge mound of stones over him. Meanwhile, all the Israelites fled, each to his home.

<sup>18</sup> During his lifetime, Absalom had set up for himself a pillar in the King's Valley, for he had said, "I have no son to preserve the memory of my name." So he gave the pillar his name, and to this day it is called Absalom's Monument.

### *David Mourns for Absalom*

<sup>19</sup> Then Ahimaaz son of Zadok said, "Please let me run and tell the king the good news that the LORD has avenged him of his enemies."

<sup>20</sup> But Joab replied, "You are not the man to take good news today. You may do it another day, but you must not do so today, because the king's son is dead."

<sup>21</sup> So Joab said to a Cushite, "Go, tell the king what you have seen." The Cushite bowed to Joab and took off running.

<sup>22</sup> Ahimaaz son of Zadok, however, persisted and said to Joab, “Regardless of whatever may happen, please let me also run behind the Cushite!”

“My son,” Joab replied, “why do you want to run, since you will not receive a reward?”

<sup>23</sup> “No matter what, I want to run!” he replied.

“Then run!” Joab told him.

So Ahimaaz ran by way of the plain † and outran the Cushite.

<sup>24</sup> Now David was sitting between the two gates when the watchman went up to the roof of the gateway by the wall, looked out, and saw a man running alone. <sup>25</sup> So he called out and told the king.

“If he is alone,” the king replied, “he bears good news.”

As the first runner drew near, <sup>26</sup> the watchman saw another man running, and he called out to the gatekeeper, “Look! Another man is running alone!”

“This one also brings good news,” said the king.

<sup>27</sup> The watchman said, “The first man appears to

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† **18:23** That is, the plain of the Jordan

me to be running like Ahimaaz son of Zadok.”

“This is a good man,” said the king. “He comes with good news.”

<sup>28</sup> Then Ahimaaz called out to the king, “All is well!” And he bowed facedown before the king.

He continued, “Blessed be the LORD your God! He has delivered up the men who raised their hands against my lord the king.”

<sup>29</sup> The king asked, “Is the young man Absalom all right?”

And Ahimaaz replied, “When Joab sent the king’s servant and your servant, I saw a great tumult, but I do not know what it was.”

<sup>30</sup> “Move aside,” said the king, “and stand here.”

So he stepped aside.

<sup>31</sup> Just then the Cushite came and said, “May my lord the king hear the good news: Today the LORD has avenged you of all who rose up against you!”

<sup>32</sup> The king asked the Cushite, “Is the young man Absalom all right?”

And the Cushite replied, “May what has become of the young man happen to the enemies of my

lord the king and to all who rise up against you to harm you.”

<sup>33</sup> The king was shaken and went up to the gate chamber and wept. And as he walked, he cried out, “O my son Absalom! My son, my son Absalom! If only I had died instead of you, O Absalom, my son, my son!”

## 19

### *Joab Reproves David*

<sup>1</sup> Then it was reported to Joab, “The king is weeping and mourning over Absalom.” <sup>2</sup> And that day’s victory was turned into mourning for all the people, because on that day they were told, “The king is grieving over his son.”

<sup>3</sup> So they returned to the city quietly that day, as people steal away in humiliation after fleeing a battle. <sup>4</sup> But the king covered his face and cried out at the top of his voice, “O my son Absalom! O Absalom, my son, my son!”

<sup>5</sup> Then Joab went into the house and said to the king, “Today you have disgraced all your servants who have saved your life and the lives of your sons and daughters, of your wives, and of your concubines. <sup>6</sup> You love those who hate you and hate those who love you! For you have made it clear today that the commanders and soldiers mean nothing to you. I know today that

if Absalom were alive and all of us were dead, it would have pleased you!

<sup>7</sup> Now therefore get up! Go out and speak comfort to your servants, for I swear by the LORD that if you do not go out, not a man will remain with you tonight. This will be worse for you than all the adversity that has befallen you from your youth until now!”

### *David Restored as King*

<sup>8</sup> So the king got up and sat in the gate, and all the people were told: “Behold, the king is sitting in the gate.” So they all came before the king.

Meanwhile, the Israelites had fled, each man to his home. <sup>9</sup> And all the people throughout the tribes of Israel were arguing, “The king rescued us from the hand of our enemies and delivered us from the hand of the Philistines, but now he has fled the land because of Absalom. <sup>10</sup> But Absalom, the man we anointed over us, has died in battle. So why do you say nothing about restoring the king?”

<sup>11</sup> Then King David sent this message to Zadok and Abiathar, the priests: “Say to the elders of Judah, ‘Why should you be the last to restore the king to his palace, since the talk of all Israel has reached the king at his quarters? <sup>12</sup> You are my brothers, my own flesh and blood. So why should you be the last to restore the king?’ <sup>13</sup> And say to Amasa, ‘Aren’t you my flesh and blood?’”



May God punish me, and ever so severely, if from this time you are not the commander of my army in place of Joab!’ ”

<sup>14</sup> So he swayed the hearts of all the men of Judah as though they were one man, and they sent word to the king: “Return, you and all your servants.”

<sup>15</sup> So the king returned, and when he arrived at the Jordan, the men of Judah came to Gilgal to meet him and escort him across the Jordan.

### *Shimei Pardoned*

<sup>16</sup> Then Shimei son of Gera, a Benjamite from Bahurim, hurried down with the men of Judah to meet King David, <sup>17</sup> along with a thousand men of Benjamin, as well as Ziba the steward of the house of Saul and his fifteen sons and twenty servants.

They rushed down to the Jordan before the king <sup>18</sup> and crossed at the ford to carry over the king’s household and to do what was good in his sight.

When Shimei son of Gera crossed the Jordan, he fell down before the king <sup>19</sup> and said, “My lord, do not hold me guilty, and do not remember your servant’s wrongdoing on the day my lord the king left Jerusalem. May the king not take it to heart. <sup>20</sup> For your servant knows that I have sinned, so here I am today as the first of all the

house of Joseph to come down to meet my lord the king.”

21 But Abishai son of Zeruiah said, “Shouldn’t Shimei be put to death for this, because he cursed the LORD’s anointed?”

22 And David replied, “Sons of Zeruiah, what have I to do with you, that you should be my adversaries today? Should any man be put to death in Israel today? Am I not indeed aware that today I am king over Israel?”

23 So the king said to Shimei, “You shall not die.” And the king swore an oath to him.

### *Mephibosheth Excused*

24 Then Mephibosheth, Saul’s grandson, went down to meet the king. He had not cared for his feet or trimmed his mustache or washed his clothes from the day the king had left until the day he returned safely. 25 And he came from Jerusalem to meet the king, who asked him, “Mephibosheth, why did you not go with me?”

26 “My lord the king,” he replied, “because I am lame, I said, ‘I will have my donkey saddled \* so that I may ride on it and go with the king.’ But my servant Ziba deceived me, 27 and he has slandered your servant to my lord the king.

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\* **19:26** LXX, Syriac, and Vulgate Saddle a donkey for me; Hebrew I will saddle a donkey for myself

Yet my lord the king is like the angel † of God, so do what is good in your eyes. <sup>28</sup> For all the house of my grandfather deserves death from my lord the king, yet you have set your servant among those who eat at your table. What further right, then, do I have to keep appealing to the king?"

<sup>29</sup> The king replied, "Why say any more? I hereby declare that you and Ziba are to divide the land."

<sup>30</sup> And Mephibosheth said to the king, "Instead, since my lord the king has safely come to his own house, let Ziba take it all!"

#### *David's Kindness to Barzillai*

<sup>31</sup> Now Barzillai the Gileadite had come down from Rogelim to cross the Jordan with the king and send him on his way from there. <sup>32</sup> Barzillai was quite old, eighty years of age, and since he was a very wealthy man, he had provided for the king while he stayed in Mahanaim.

<sup>33</sup> The king said to Barzillai, "Cross over with me, and I will provide for you at my side in Jerusalem."

<sup>34</sup> But Barzillai replied, "How many years of my life remain, that I should go up to Jerusalem with the king? <sup>35</sup> I am now eighty years old. Can I discern what is good and what is not? Can your servant taste what he eats or drinks? Can I still hear the voice of singing men and women? Why

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† 19:27 Or Angel

should your servant be an added burden to my lord the king?

<sup>36</sup> Your servant could go with the king only a short distance past the Jordan; why should the king repay me with such a reward? <sup>37</sup> Please let your servant return, that I may die in my own city near the tomb of my father and mother. But here is your servant Chimham. Let him cross over with my lord the king, and do for him what is good in your sight.”

<sup>38</sup> The king replied, “Chimham will cross over with me, and I will do for him what seems good in your sight, and I will do for you whatever you desire of me.”

<sup>39</sup> So all the people crossed the Jordan, and then the king crossed over. The king kissed Barzillai and blessed him, and Barzillai returned home.

<sup>40</sup> Then the king went on to Gilgal, and Chimham crossed over with him. All the troops of Judah and half the troops of Israel escorted the king.

### *Contention over the King*

<sup>41</sup> Soon all the men of Israel came to the king and asked, “Why did our brothers, the men of Judah, take you away secretly and bring the king and his household across the Jordan, together with all of David’s men?”

<sup>42</sup> And all the men of Judah replied to the men of Israel, “We did this because the king is our relative. Why does this anger you? Have we ever eaten at the king’s expense or received anything for ourselves?”

<sup>43</sup> “We have ten shares in the king,” answered the men of Israel, “so we have more claim to David than you. Why then do you despise us? Were we not the first to speak of restoring our king?”

But the men of Judah pressed even harder than the men of Israel.

## 20

### *Sheba’s Rebellion*

<sup>1</sup> Now a worthless man named Sheba son of Bichri, a Benjamite, happened to be there, and he blew the ram’s horn and shouted:

“We have no share in David,  
no inheritance in Jesse’s son.  
Every man to his tent,  
O Israel!”

<sup>2</sup> So all the men of Israel deserted David to follow Sheba son of Bichri. But the men of Judah stayed by their king all the way from the Jordan to Jerusalem.

<sup>3</sup> When David returned to his palace in Jerusalem, he took the ten concubines he had left to care for the palace, and he placed them

in a house under guard. He provided for them, but he no longer slept with them. They were confined until the day of their death, living as widows.

<sup>4</sup> Then the king said to Amasa, “Summon the men of Judah to come to me within three days, and be here yourself.”

<sup>5</sup> So Amasa went to summon Judah, but he took longer than the time allotted him.

<sup>6</sup> And David said to Abishai, “Now Sheba the son of Bichri will do us more harm than Absalom. Take your lord’s servants and pursue him, or he will find fortified cities and elude us.\*”

<sup>7</sup> So Joab’s men, along with the Cherethites, the Pelethites, and all the mighty men, marched out of Jerusalem in pursuit of Sheba son of Bichri.

<sup>8</sup> And while they were at the great stone in Gibeon, Amasa joined them.

Now Joab was dressed in military attire, with a dagger strapped to his belt. And as he stepped forward, he slipped the dagger from its sheath.†

<sup>9</sup> “Are you well, my brother?” Joab asked Amasa. And with his right hand Joab grabbed Amasa by the beard to kiss him.

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\* **20:6** Or and snatch away our eyes or and do us serious harm

† **20:8** Literally Now Joab was dressed in military attire, and over it was a belt around his waist with a dagger in its sheath. And as he stepped forward, it fell out.

<sup>10</sup> Amasa was not on guard against the dagger in Joab's hand, and Joab stabbed him in the stomach and spilled out his intestines on the ground. And Joab did not need to strike him again, for Amasa was dead. Then Joab and his brother Abishai pursued Sheba son of Bichri.

<sup>11</sup> One of Joab's young men stood near Amasa and said, "Whoever favors Joab, and whoever is for David, let him follow Joab!" <sup>12</sup> But Amasa wallowed in his blood in the middle of the road, and when the man saw that all the troops were stopping there, he dragged the body off the road into a field and threw a garment over it. <sup>13</sup> As soon as Amasa's body was removed from the road, all the men went on with Joab to pursue Sheba son of Bichri.

<sup>14</sup> Sheba passed through all the tribes of Israel to Abel-beth-maacah ‡ and through the entire region of the Berites, § who gathered together and followed him.

<sup>15</sup> And Joab's troops came and besieged Sheba in Abel-beth-maacah and built a siege ramp against the outer rampart of the city.

As all the troops with Joab were battering the wall to topple it, <sup>16</sup> a wise woman called out from the city, "Listen! Listen! Please tell Joab to come here so that I may speak with him."

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‡ **20:14** Hebrew to Abel and Beth-maacah; see verse 15.

§ **20:14** Hebrew; LXX and Vulgate Bicrites

17 When he had come near to her, the woman asked, "Are you Joab?"

"I am," he replied.

"Listen to the words of your servant," she said.

"I am listening," he answered.

18 Then the woman said, "Long ago they used to say, 'Seek counsel at Abel,' and that is how disputes were settled. 19 I am among the peaceable and faithful in Israel, but you are trying to destroy a city that is a mother in Israel. Why would you swallow up the LORD's inheritance?"

20 "Far be it!" Joab declared. "Far be it from me to swallow up or destroy! 21 That is not the case. But a man named Sheba son of Bichri, from the hill country of Ephraim, has lifted up his hand against the king, against David. Deliver him alone, and I will depart from the city."

"Look," the woman replied, "his head will be thrown to you over the wall."

22 Then the woman went to all the people with her wise counsel, and they cut off the head of Sheba son of Bichri and threw it to Joab. So he blew the ram's horn and his men dispersed from the city, each to his own home. And Joab returned to the king in Jerusalem.



<sup>23</sup> Now Joab was over the whole army of Israel; Benaiah son of Jehoiada was over the Cherethites and Pelethites; <sup>24</sup> Adoram\* was in charge of the forced labor; Jehoshaphat son of Ahilud was the recorder; <sup>25</sup> Sheva † was the scribe; Zadok and Abiathar were priests; <sup>26</sup> and Ira the Jairite ‡ was David's priest.

## 21

### *David Avenges the Gibeonites*

<sup>1</sup> During the reign of David there was a famine for three successive years, and David sought the face of the LORD.

And the LORD said, "It is because of the blood shed by Saul and his family, because he killed the Gibeonites."

<sup>2</sup> At this, David summoned the Gibeonites and spoke to them. (Now the Gibeonites were not Israelites, but a remnant of the Amorites. The Israelites had taken an oath concerning them, but in his zeal for Israel and Judah, Saul had sought to kill them.)

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\* **20:24** Adoram is a variant of Adoniram and Hadoram; see 1 Kings 4:6 and 2 Chronicles 10:18. † **20:25** Sheva is also called Seraiah, Shisha, and Shavsha; see 2 Samuel 8:17, 1 Kings 4:3, and 1 Chronicles 18:16. ‡ **20:26** Hebrew; some LXX manuscripts and Syriac Ithrite; see 2 Samuel 23:38.

<sup>3</sup> So David asked the Gibeonites, “What shall I do for you? How can I make amends so that you may bless the inheritance of the LORD?”

<sup>4</sup> The Gibeonites said to him, “We need no silver or gold from Saul or his house, nor should you put to death anyone in Israel for us.”

“Whatever you ask, I will do for you,” he replied.

<sup>5</sup> And they answered the king, “As for the man who consumed us and plotted against us to exterminate us from existing within any border of Israel, <sup>6</sup> let seven of his male descendants be delivered to us so that we may hang them \* before the LORD at Gibeah of Saul, the chosen of the LORD.”

“I will give them to you,” said the king.

<sup>7</sup> Now the king spared Mephibosheth son of Jonathan, the son of Saul, because of the oath before the LORD between David and Jonathan son of Saul. <sup>8</sup> But the king took Armoni and Mephibosheth, the two sons whom Rizpah daughter of Aiah had borne to Saul, as well as the five sons whom Merab † daughter of Saul had borne to Adriel son of Barzillai the Meholathite. <sup>9</sup> And he delivered them into the hands of the Gibeonites, and they hanged them

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\* **21:6** Or expose them or execute them; similarly in verse 9 † **21:8** Two Hebrew manuscripts, some LXX manuscripts, and Syriac (see also 1 Samuel 18:19); most Hebrew and LXX manuscripts Michal

on the hill before the LORD. So all seven of them fell together; they were put to death in the first days of the harvest, at the beginning of the barley harvest.

<sup>10</sup> And Rizpah the daughter of Aiah took sackcloth and spread it out for herself on a rock. From the beginning of the harvest until the rain from heaven poured down on the bodies, she did not allow the birds of the air to rest on them by day, nor the beasts of the field by night.

<sup>11</sup> When David was told what Saul's concubine Rizpah, daughter of Aiah, had done, <sup>12</sup> he went and took the bones of Saul and his son Jonathan from the men of Jabesh-gilead, who had stolen them from the public square of Beth-shan where the Philistines had hung the bodies after they had struck down Saul at Gilboa.

<sup>13</sup> So David had the bones of Saul and his son Jonathan brought from there, along with the bones of those who had been hanged. <sup>14</sup> And they buried the bones of Saul and his son Jonathan in Zela in the land of Benjamin, in the tomb of Saul's father Kish.

After they had done everything the king had commanded, God answered their prayers for the land.

*Four Battles against the Philistines  
(1 Chronicles 20:4-8)*

15 Once again the Philistines waged war against Israel, and David and his servants went down and fought against the Philistines; but David became exhausted.

16 Then Ishbi-benob, a descendant of Rapha,‡ whose bronze spear weighed three hundred shekels § and who was bearing a new sword, resolved to kill David. 17 But Abishai son of Zeruiah came to his aid, struck the Philistine, and killed him.

Then David's men swore to him, "You must never again go out with us to battle, so that the lamp of Israel may not be extinguished."

18 Some time later at Gob, there was another battle with the Philistines. At that time Sibbecai the Hushathite killed Saph,\* one of the descendants of Rapha.

19 Once again there was a battle with the Philistines at Gob, and Elhanan son of Jair † the Bethlehemite killed the brother of Goliath ‡ the Gittite, the shaft of whose spear was like a weaver's beam.

20 And there was still another battle at Gath, where there was a man of great stature with six

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‡ **21:16** Or the giant; also in verses 18, 20, and 22 § **21:16** 300 shekels is approximately 7.5 pounds or 3.4 kilograms. \* **21:18** Saph is a variant of Sippai; see 1 Chronicles 20:4. † **21:19** See 1 Chronicles 20:5; Hebrew Jaare-oregim ‡ **21:19** See 1 Chronicles 20:5; Hebrew does not include the brother of.

fingers on each hand and six toes on each foot—twenty-four in all. He too was descended from Rapha, <sup>21</sup> and when he taunted Israel, Jonathan the son of David's brother Shimei § killed him.

<sup>22</sup> So these four descendants of Rapha in Gath fell at the hands of David and his servants.

## 22

### *David's Song of Deliverance* (Psalm 18:1-50)

<sup>1</sup> And David sang this song to the LORD on the day the LORD had delivered him from the hand of all his enemies and from the hand of Saul. <sup>2</sup> He said:

“The LORD is my rock,  
my fortress, and my deliverer.

<sup>3</sup> My God is my rock, in whom I take refuge,  
my shield, and the horn of my salvation.

My stronghold, my refuge, and my Savior,  
You save me from violence.

<sup>4</sup> I will call upon the LORD, who is worthy to be  
praised;  
so shall I be saved from my enemies.

<sup>5</sup> For the waves of death engulfed me;  
the torrents of chaos overwhelmed me.

<sup>6</sup> The cords of Sheol entangled me;  
the snares of death confronted me.

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§ **21:21** Shimei is a variant of Shammah, Shimeah, and Shimea; see 1 Samuel 16:9, 2 Samuel 13:3, and 1 Chronicles 2:13.

7 In my distress I called upon the LORD;  
 I cried out to my God.  
 And from His temple He heard my voice,  
 and my cry for help reached His ears.

8 Then the earth shook and quaked;  
 the foundations of the heavens \* trembled;  
 they were shaken because He burned with  
 anger.

9 Smoke rose from His nostrils,  
 and consuming fire came from His mouth;  
 glowing coals blazed forth.

10 He parted the heavens and came down  
 with dark clouds beneath His feet.

11 He mounted a cherub and flew;  
 He soared † on the wings of the wind.

12 He made darkness a canopy around Him,  
 a gathering of water and thick clouds.

13 From the brightness of His presence  
 coals of fire ‡ blazed forth.

14 The LORD thundered from heaven;  
 the voice of the Most High resounded.

15 He shot His arrows and scattered the foes;  
 He hurled lightning and routed them.

16 The channels of the sea appeared,  
 and the foundations of the world were  
 exposed

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\* **22:8** Most Hebrew sources; Vulgate, Syriac, and two Hebrew manuscripts (see also Psalm 18:7) mountains † **22:11** Many Hebrew manuscripts (see also Psalm 18:10); most Hebrew manuscripts He was seen ‡ **22:13** Or bolts of lightning

at the rebuke of the LORD,  
 at the blast of the breath of His nostrils.

17 He reached down from on high and took hold  
 of me;

He drew me out of deep waters.

18 He rescued me from my powerful enemy,  
 from foes too mighty for me.

19 They confronted me in my day of calamity,  
 but the LORD was my support.

20 He brought me out into the open;  
 He rescued me because He delighted in me.

21 The LORD has rewarded me according to my  
 righteousness;

He has repaid me according to the cleanness  
 of my hands.

22 For I have kept the ways of the LORD  
 and have not wickedly departed from my  
 God.

23 For all His ordinances are before me;  
 I have not disregarded His statutes.

24 And I have been blameless before Him  
 and kept myself from iniquity.

25 So the LORD has repaid me according to my  
 righteousness,  
 according to my cleanness in His sight. §

26 To the faithful You show Yourself faithful,  
 to the blameless You show Yourself blame-  
 less;

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§ 22:25 Hebrew; LXX and Vulgate (see also Psalm 18:24)  
 according to the cleanness of my hands

- 27 to the pure You show Yourself pure,  
but to the crooked You show Yourself  
shrewd.
- 28 You save an afflicted people,  
but Your eyes are on the haughty to bring  
them down.
- 29 For You, O LORD, are my lamp;  
the LORD lights up my darkness.
- 30 For in You I can charge an army;  
with my God I can scale a wall.
- 31 As for God, His way is perfect;  
the word of the LORD is flawless.  
He is a shield to all  
who take refuge in Him.
- 32 For who is God besides the LORD?  
And who is the Rock except our God?
- 33 God is my strong fortress  
and He makes my way clear.
- 34 He makes my feet like those of a deer  
and stations me upon the heights.
- 35 He trains my hands for battle;  
my arms can bend a bow of bronze.
- 36 You have given me Your shield of salvation,  
and Your gentleness exalts me.\*
- 37 You broaden the path beneath me  
so that my ankles do not give way.
- 38 I pursued my enemies and destroyed them;

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\* **22:36** Or and Your help exalts me or and You stoop down to  
make me great



- I did not turn back until they were consumed.
- 39 I devoured and crushed them so they could not rise;  
they have fallen under my feet.
- 40 You have armed me with strength for battle;  
You have subdued my foes beneath me.
- 41 You have made my enemies retreat before me;  
I put an end to those who hated me.
- 42 They looked, but there was no one to save them—  
to the LORD, but He did not answer.
- 43 I ground them as the dust of the earth;  
I crushed and trampled them like mud in the streets.
- 44 You have delivered me from the strife of my people;  
You have preserved me as the head of nations;  
a people I had not known shall serve me.
- 45 Foreigners cower before me;  
when they hear me, they obey me.
- 46 Foreigners lose heart  
and come trembling † from their strongholds.
- 47 The LORD lives, and blessed be my Rock!  
And may God, the Rock of my salvation, be exalted—
- 48 the God who avenges me

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† 22:46 Some LXX manuscripts and Vulgate (see also Psalm 18:45); MT and arm themselves

and brings down nations beneath me,  
<sup>49</sup> who frees me from my enemies.  
 You exalt me above my foes;  
 You rescue me from violent men.  
<sup>50</sup> Therefore I will praise You, O LORD, among the  
 nations;  
 I will sing praises to Your name.‡

<sup>51</sup> Great salvation He brings to His king.  
 He shows loving devotion to His anointed,  
 to David and his descendants forever.”

## 23

### *David's Last Song*

<sup>1</sup> These are the last words of David:

“The oracle of David son of Jesse,  
 the oracle of the man raised on high,  
 the one anointed by the God of Jacob,  
 and the sweet psalmist of Israel:\*

<sup>2</sup> The Spirit of the LORD spoke through me;  
 His word was on my tongue.

<sup>3</sup> The God of Israel spoke;  
 the Rock of Israel said to me,  
 ‘He who rules the people with justice,  
 who rules in the fear of God,

<sup>4</sup> is like the light of the morning  
 at sunrise of a cloudless dawn,  
 the glistening after the rain

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‡ **22:50** Cited in Romans 15:9    \* **23:1** Or the hero of the songs  
 of Israel or the favorite of the Strong One of Israel

on the sprouting grass of the earth.’

<sup>5</sup> Is not my house right with God?  
 For He has established with me  
 an everlasting covenant,  
 ordered and secured in every part.  
 Will He not bring about my full salvation  
 and my every desire?

<sup>6</sup> But the worthless are all like thorns raked aside,  
 for they can never be gathered by hand.  
<sup>7</sup> The man who touches them must be armed  
 with iron  
 or with the shaft of a spear.  
 The fire burns them to ashes  
 in the place where they lie.”

*David's Mighty Men*  
*(1 Chronicles 11:10-47)*

<sup>8</sup> These are the names of David's mighty men:

Josheb-basshebeth the Tahchemonite † was  
 chief of the Three.‡ He wielded his spear  
 against § eight hundred men, whom he  
 killed at one time.

<sup>9</sup> Next in command was Eleazar son of Dodo \*  
 the Ahohite. As one of the three mighty men,

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† **23:8** Tahchemonite is probably a variant of Hachmonite; see 1  
 Chronicles 11:11. ‡ **23:8** Or chief among the captains § **23:8**  
 Some LXX manuscripts (see also 1 Chronicles 11:11); Hebrew He  
 was called Adino the Eznite because of \* **23:9** Dodo is a variant  
 of Dodai; see 1 Chronicles 27:4.

he went with David to taunt the Philistines who had gathered for battle at Pas-dammim. The men of Israel retreated, <sup>10</sup> but Eleazar stood his ground and struck the Philistines until his hand grew weary and stuck to his sword. The LORD brought about a great victory that day. Then the troops returned to him, but only to plunder the dead.

<sup>11</sup> And after him was Shammah son of Agee the Hararite. When the Philistines had banded together near a field full of lentils, Israel's troops fled from them. <sup>12</sup> But Shammah took his stand in the middle of the field, defended it, and struck down the Philistines. So the LORD brought about a great victory.

<sup>13</sup> At harvest time, three of the thirty chief men went down to David at the cave of Adullam, while a company of Philistines was encamped in the Valley of Rephaim. <sup>14</sup> At that time David was in the stronghold, and the garrison of the Philistines was at Bethlehem. <sup>15</sup> David longed for water and said, "Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!"

<sup>16</sup> So the three mighty men broke through the Philistine camp, drew water from the well near the gate of Bethlehem, and brought it back to David. But he refused to drink it; instead, he poured it out to the LORD, <sup>17</sup> saying, "Far be it from me, O LORD, to do this! Is this not the blood of the men who risked their lives?" So he refused

to drink it.

Such were the exploits of the three mighty men.

<sup>18</sup> Now Abishai, the brother of Joab and son of Zeruiah, was chief of the Three,<sup>†</sup> and he lifted his spear against three hundred men, killed them, and won a name along with the Three. <sup>19</sup> Was he not more honored than the Three?<sup>‡</sup> And he became their commander, even though he was not included among the Three.

<sup>20</sup> And Benaiah son of Jehoiada was a man of valor § from Kabzeel, a man of many exploits. He struck down two champions \* of Moab, and on a snowy day he went down into a pit and killed a lion. <sup>21</sup> He also killed an Egyptian, a huge man. Although the Egyptian had a spear in his hand, Benaiah went against him with a club, snatched the spear from his hand, and killed the Egyptian with his own spear. <sup>22</sup> These were the exploits of Benaiah son of Jehoiada, who won a name alongside the three mighty men. <sup>23</sup> He was most honored among the Thirty, but he did not become one of the Three. And David appointed him over his guard.

<sup>24</sup> Now these were members of the Thirty:<sup>†</sup>

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<sup>†</sup> **23:18** Most Hebrew manuscripts (see also 1 Chronicles 11:20); two Hebrew manuscripts and Syriac the Thirty    <sup>‡</sup> **23:19** Hebrew; Syriac the Thirty    § **23:20** Or Benaiah son of Jehoiada was the son of Ishhai    \* **23:20** Or two sons of Ariel    <sup>†</sup> **23:24** Literally In the Thirty (were):

Asahel the brother of Joab,  
 Elhanan son of Dodo of Bethlehem,  
 25 Shammah the Harodite,  
 Elika the Harodite,  
 26 Helez the Paltite,  
 Ira son of Ikkesh the Tekoite,  
 27 Abiezer the Anathothite,  
 Mebunnai † the Hushathite,  
 28 Zalmon the Ahohite,  
 Maharai the Netophathite,  
 29 Heled § son of Baanah the Netophathite,  
 Ittai \* son of Ribai from Gibeah of the Ben-  
 jamites,  
 30 Benaiah the Pirathonite,  
 Hiddai † from the brooks ‡ of Gaash,

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† **23:27** Hebrew; some LXX manuscripts Sibbecai; see 2 Samuel 21:18 and 1 Chronicles 11:29. § **23:29** Some Hebrew manuscripts and Vulgate (see also 1 Chronicles 11:30); most MT manuscripts Heleb \* **23:29** Ittai is a variant of Ithai; see 1 Chronicles 11:31. † **23:30** Hiddai is a variant of Hurai; see 1 Chronicles 11:32. ‡ **23:30** Or from the ravines

<sup>31</sup> Abi-albon the Arbathite,  
 Azmaveth the Barhumite,  
<sup>32</sup> Eliahba the Shaalbonite,  
 the sons of Jashen, §  
 Jonathan <sup>33</sup> son of Shammah \* the Hararite,  
 Ahiam son of Sharar † the Hararite,  
<sup>34</sup> Eliphelet son of Ahasbai the Maacathite,  
 EIAM son of Ahithophel the Gilonite,  
<sup>35</sup> Hezro the Carmelite,  
 Paarai the Arbite,  
<sup>36</sup> Igal son of Nathan of Zobah,  
 Bani the Gadite,  
<sup>37</sup> Zelek the Ammonite,  
 Naharai the Beerothite, the armor-bearer of  
 Joab son of Zeruiah,

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§ **23:32** Jashen is a variant of Hashem; see 1 Chronicles 11:34.

\* **23:33** Some LXX manuscripts (see also 1 Chronicles 11:34); Hebrew Jonathan, 33 Shammah † **23:33** Hebrew; some LXX manuscripts Sachar; see 1 Chronicles 11:35.

38 Ira the Ithrite,

Gareb the Ithrite,

39 and Uriah the Hittite.

There were thirty-seven in all.

## 24

### *David's Military Census*

*(Exodus 30:11-16; 1 Chronicles 21:1-6)*

<sup>1</sup> Again the anger of the LORD burned against Israel, and He stirred up David against them, saying, "Go and take a census of Israel and Judah."

<sup>2</sup> So the king said to Joab the commander of his army, who was with him,\* "Go now throughout the tribes of Israel from Dan to Beersheba and register the troops, so that I may know their number."

<sup>3</sup> But Joab replied to the king, "May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?"

<sup>4</sup> Nevertheless, the king's word prevailed against Joab and against the commanders of the army.

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\* **24:2** LXX to Joab and the army commanders with him



So Joab and the commanders of the army departed from the presence of the king to count the troops of Israel.

<sup>5</sup> They crossed the Jordan and camped near Aroer, south of the town in the middle of the valley, and proceeded toward Gad and Jazer. <sup>6</sup> Then they went to Gilead and the land of Tahtim-hodshi,<sup>†</sup> and on to Dan-jaan and around to Sidon. <sup>7</sup> They went toward the fortress of Tyre and all the cities of the Hivites and Canaanites. Finally, they went on to the Negev of Judah,<sup>‡</sup> to Beersheba.

<sup>8</sup> At the end of nine months and twenty days, having gone through the whole land, they returned to Jerusalem. <sup>9</sup> And Joab reported to the king the total number of the troops. In Israel there were 800,000 men of valor who drew the sword, and in Judah there were 500,000.

*Judgment for David's Sin*  
*(1 Chronicles 21:7–13)*

<sup>10</sup> After David had numbered the troops, his conscience was stricken and he said to the LORD, "I have sinned greatly in what I have done. Now, O LORD, I beg You to take away the iniquity of Your servant, for I have acted very foolishly."

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<sup>†</sup> **24:6** Hebrew; some LXX manuscripts to Gilead and to the land of the Hittites    <sup>‡</sup> **24:7** Or to the south of Judah

11 When David got up in the morning, a revelation from the LORD had come to Gad the prophet, David's seer: 12 "Go and tell David that this is what the LORD says: 'I am offering you three options. Choose one of them, and I will carry it out against you.' "

13 So Gad went and said to David, "Do you choose to endure three § years of famine in your land, three months of fleeing the pursuit of your enemies, or three days of plague upon your land? Now then, think it over and decide how I should reply to Him who sent me."

14 David answered Gad, "I am deeply distressed. Please, let us fall into the hand of the LORD, for His mercies are great; but do not let me fall into the hands of men."

*A Plague on Israel  
(1 Chronicles 21:14–17)*

15 So the LORD sent a plague upon Israel from that morning until the appointed time, and seventy thousand of the people from Dan to Beersheba died.\*

16 But when the angel stretched out his hand to destroy Jerusalem, the LORD relented from the calamity and said to the angel who was destroying the people, "Enough! Withdraw your

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§ 24:13 LXX (see also 1 Chronicles 21:12); Hebrew seven

\* 24:15 Literally and of the people from Dan to Beersheba, seventy thousand men died

hand now!” At that time the angel of the LORD was by the threshing floor of Araunah † the Jebusite.

17 When David saw the angel striking down the people, he said to the LORD, “Surely I, the shepherd,‡ have sinned and acted wickedly. But these sheep, what have they done? Please, let Your hand fall upon me and my father’s house.”

*David Builds an Altar  
(1 Chronicles 21:18-30)*

18 And that day Gad came to David and said to him, “Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite.”

19 So David went up at the word of Gad, just as the LORD had commanded.

20 When Araunah looked out and saw the king and his servants coming toward him, he went out and bowed facedown before the king. 21 “Why has my lord the king come to his servant?” Araunah said.

“To buy your threshing floor,” David replied, “that I may build an altar to the LORD, so that the plague upon the people may be halted.”

22 Araunah said to David, “My lord the king may take whatever seems good and offer it up.

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† **24:16** Araunah is a variant of Ornan; see 1 Chronicles 21:15 and 2 Chronicles 3:1. ‡ **24:17** DSS and LXX; MT does not include the shepherd.

Here are the oxen for a burnt offering and the threshing sledges and ox yokes for the wood. <sup>23</sup> O king, Araunah gives all these to the king.” He also said to the king, “May the LORD your God accept you.”

<sup>24</sup> “No,” replied the king, “I insist on paying a price, for I will not offer to the LORD my God burnt offerings that cost me nothing.”

So David bought the threshing floor and the oxen for fifty shekels of silver. § <sup>25</sup> And there he built an altar to the LORD and offered burnt offerings and peace offerings.

Then the LORD answered the prayers on behalf of the land, and the plague upon Israel was halted.

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§ **24:24** 50 shekels is approximately 1.26 pounds or 569.8 grams of silver.

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