# Numbers

<sup>1</sup> AND the Lord spoke to Moses in the wilderness of Sinai, in the tabernacle of witness, on the first day of the second month, in the second year of their departure from the land of Egypt, saying, <sup>2</sup> Take the sum of all the congregation of Israel according to their kindred, according to the houses of their fathers' families, according to their number by their names, according to their heads: every male <sup>3</sup> from twenty years old and upward, everyone that goes forth in the forces of Israel, take account of them with their strength; thou and Aaron take account of them. <sup>4</sup> And with you there shall be each one of the rulers according to the tribe of each: they shall be according to the houses of their families.

<sup>5</sup> And these are the names of the men who shall be present with you; of the tribe of Reuben, Elizur the son of Shedeur. <sup>6</sup> Of Simeon, Shelumiel the son of Zurishaddai. <sup>7</sup> Of Judah, Nahshon the son of Amminadab.<sup>8</sup> Of Issachar, Nethanel the son of Zuar. <sup>9</sup> Of Zebulun. Eliab the son of Helon. <sup>10</sup> Of the sons of Joseph, of Ephraim, Elishama the son of Ammihud: of Manasseh. Gamaliel the son of Pedahzur. <sup>11</sup> Of Benjamin, Abidan the son of Gideoni. <sup>12</sup> Of Dan, Ahiezer the son of Ammishaddai. <sup>13</sup> Of Asher, Pagiel the son of <sup>14</sup> Of Gad, Eliasaph the son of Reuel. Ochran. <sup>15</sup> Of Naphtali, Ahira the son of Enan. <sup>16</sup> These were famous men of the congregation, heads of

i

Numbers 1:17

the tribes according to their families: these are heads of thousands in Israel.

<sup>17</sup> And Moses and Aaron took these men who were called by name. <sup>18</sup> And they assembled all the congregation on the first day of the month in the second year; and they registered them after their lineage, after their families, after the number of their names, from twenty years old and upward, every male according to their number: <sup>19</sup> as the Lord commanded Moses, so they were numbered in the wilderness of Sinai.

<sup>20</sup> And the sons of Reuben the firstborn of Israel according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their heads, were—all males from twenty years old and upward, everyone that went out with the host—<sup>21</sup> the numbering of them of the tribe of Reuben, was forty-six thousand and four hundred. <sup>22</sup> For the children of Simeon according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes out with the host, <sup>23</sup> the numbering of them of the tribe of Simeon, was fifty-nine thousand and three hundred.

<sup>24</sup> For the sons of Judah according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward,

ii

Numbers 1:25

iii

everyone that goes forth with the host, <sup>25</sup> the numbering of them of the tribe of Judah, was seventy-four thousand and six hundred.

<sup>26</sup> For the sons of Issachar according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes forth with the host, 27 the numbering of them of the tribe of Issachar, was fifty-four thousand and four hundred. 28 For the sons of Zebulun according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes out with the host, <sup>29</sup> the numbering of them of the tribe of Zebulun, was fifty-seven thousand and four hundred.

<sup>30</sup> For the sons of Joseph, the sons of Ephraim, according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes out with the host, <sup>31</sup> the numbering of them of the tribe of Ephraim, was forty thousand and five hundred. <sup>32</sup> For the sons of Manasseh according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes out with the host, <sup>33</sup> the

numbering of them of the tribe of Manasseh, was thirty-two thousand and two hundred. 34 For the sons of Benjamin according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, everyone that goes forth with the host, <sup>35</sup> the numbering of them of the tribe of Benjamin, was thirty-five thousand and four hundred. <sup>36</sup> For the sons of Gad according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes forth with the host, <sup>37</sup> the numbering of them of the tribe of Gad, was forty and five thousand and six hundred and fifty.

<sup>38</sup> For the sons of Dan according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, all males from twenty years old and upward, everyone that goes forth with the host, <sup>39</sup> the numbering of them of the tribe of Dan, was sixty and two thousand and seven hundred. <sup>40</sup> For the sons of Asher according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, everyone that goes forth with the host, <sup>41</sup> the Numbers 1:42

V

numbering of them of the tribe of Asher, was forty and one thousand and five hundred.

<sup>42</sup> For the sons of Naphtali according to their kindred, according to their divisions, according to the houses of their families, according to the number of their names, according to their polls, every male from twenty years old and upward, everyone who goes forth with the host, <sup>43</sup> the numbering of them of the tribe of Naphtali, was fifty-three thousand and four hundred.

<sup>44</sup> This is the numbering which Moses and Aaron and the rulers of Israel, being twelve men, conducted: there was a man for each tribe, they were according to the tribe of the houses of their family. <sup>45</sup> And the whole numbering of the children of Israel with their host from twenty years old and upward, every one that goes out to set himself in battle array in Israel, came to <sup>46</sup> six hundred thousand and three thousand and five hundred and fifty.

<sup>47</sup> But the Levites of the tribe of their family were not counted among the children of Israel. <sup>48</sup> And the Lord spoke to Moses, saying, <sup>49</sup> See, thou shalt not muster the tribe of Levi, and thou shalt not take their numbers, in the midst of the children of Israel. <sup>50</sup> And do thou set the Levites over the tabernacle of witness, and over all its furniture, and over all things that are in it; and they shall do service in it, and they shall encamp round about the tabernacle. <sup>51</sup> And in removing the tabernacle, the Levites shall take it down, and in pitching the tabernacle they shall set it up: and let the stranger that advances *to touch it* die. vi

<sup>52</sup> And the children of Israel shall encamp, every man in his own order, and every man according to his company, with their host. <sup>53</sup> But let the Levites encamp round about the tabernacle of witness fronting it, and *so* there shall be no sin among the children of Israel; and the Levites themselves shall keep the guard of the tabernacle of witness. <sup>54</sup> And the children of Israel did according to all that the Lord commanded Moses and Aaron, so did they.

## 2

<sup>1</sup> And the Lord spoke to Moses and Aaron, saying, <sup>2</sup> Let the children of Israel encamp fronting each other, every man keeping his own rank, according to their standards, according to the houses of their families; the children of Israel shall encamp round about the tabernacle of witness. <sup>3</sup> And they that encamp first toward the east *shall be* the order of the camp of Judah with their host, and the prince of the sons of Judah, Nahshon the son of Amminadab. <sup>4</sup> His forces that were numbered, were seventy-four thousand and six hundred. <sup>5</sup> And they that encamp next shall be of the tribe of Issachar, and the prince of the sons of Issachar shall be Nethanel the son of Zuar. <sup>6</sup> His forces that were numbered, were fifty-four thousand and four hundred. <sup>7</sup> And they that encamp next shall be of the tribe of Zebulun, and the prince of the sons of Zebulun shall be Eliab the son of Helon.<sup>8</sup> His forces that were numbered, were fifty-seven thousand and four hundred. <sup>9</sup> All that

were numbered of the camp of Judah were a hundred and eighty thousand and six thousand and four hundred: they shall move first with their forces. <sup>10</sup> This is the order of the camp of Reuben: their forces shall be toward the south, and the prince of the children of Reuben shall be Elizur the son of Shedeur. <sup>11</sup> His forces that were numbered, were forty-six thousand and five hundred. <sup>12</sup> And they that encamp next to him shall be of the tribe of Simeon, and the prince of the sons of Simeon *shall be* Shelumiel the son of Zurishaddai. <sup>13</sup> His forces that were numbered, were fifty-nine thousand and three <sup>14</sup> And they that encamp next to hundred. them *shall be* the tribe of Gad; and the prince of the sons of Gad, Eliasaph the son of Reuel. <sup>15</sup> His forces that were numbered, were fortyfive thousand and six hundred and fifty. <sup>16</sup> All who were numbered of the camp of Reuben, were a hundred and fifty-one thousand and four hundred and fifty: they with their forces shall proceed in the second place.

<sup>17</sup> And *then* the tabernacle of witness shall be set forward, and the camp of the Levites *shall be* between the camps; as they shall encamp, so also shall they commence their march, each one next in order to his fellow according to their companies. <sup>18</sup> The station of the camp of Ephraim *shall be* westward with their forces, and the head of the children of Ephraim *shall be* Elishama the son of Ammihud. <sup>19</sup> His forces that were numbered, are forty thousand and five hundred. Numbers 2:20

<sup>20</sup> And they that encamp next *shall be* of the tribe of Manasseh, and the prince of the sons of Manasseh, Gamaliel the son of Pedahzur. <sup>21</sup> His forces that were numbered, were thirty-two thousand and two hundred. <sup>22</sup> And they that encamp next *shall be* of the tribe of Benjamin, and the prince of the sons of Benjamin, Abidan the son of Gideoni. <sup>23</sup> His forces that were numbered, were thirty-five thousand and four hundred. <sup>24</sup> All that were numbered of the camp of Ephraim, were one hundred and eight thousand and one hundred: they with their forces shall set out third.

<sup>25</sup> The order of the camp of Dan shall be northward with their forces; and the prince of the sons of Dan. Ahiezer the son of Ammishaddai. <sup>26</sup> His forces that were numbered, were sixtytwo thousand and seven hundred. <sup>27</sup> And they that encamp next to him shall be the tribe of Asher; and the prince of the sons of Asher, Pagiel the son of Ochran. <sup>28</sup> His forces that were numbered, were forty-one thousand and five hundred. <sup>29</sup> And they that encamp next shall be of the tribe of Naphtali; and the prince of the children of Naphtali, Ahira son of Enan. <sup>30</sup> His forces that were numbered were fifty-three thousand and four hundred. <sup>31</sup> All that were numbered of the camp of Dan, *were* a hundred and fifty-seven thousand and six hundred: they shall set out last according to their order.

<sup>32</sup> This *is* the numbering of the children of Israel according to the houses of their families: all the numbering of the camps with their

Numbers 2:33

ix

forces, *was* six hundred and three thousand, five hundred and fifty. <sup>33</sup> But the Levites were not numbered with them, as the Lord commanded Moses. <sup>34</sup> And the children of Israel did all things that the Lord commanded Moses; thus they encamped in their order, and thus they began their march in succession each according to their divisions, according to the houses of their families.

3

<sup>1</sup> And these *are* the generations of Aaron and Moses, in the day in which the Lord spoke to Moses in Mount Sinai. <sup>2</sup> And these *are* the names of the sons of Aaron; Nadab the firstborn; and Abihu, Eleazar and Ithamar. <sup>3</sup> These *are* the names of the sons of Aaron, the anointed priests whom they consecrated to the priesthood. <sup>4</sup> And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord, in the wilderness of Sinai; and they had no children; and Eleazar and Ithamar ministered in the priests' office with Aaron their father.

<sup>5</sup> And the Lord spoke to Moses, saying, <sup>6</sup> Take the tribe of Levi, and thou shalt set them before Aaron the priest, and they shall minister to him, <sup>7</sup> and shall keep his charges, and the charges of the children of Israel, before the tabernacle of witness, to do the works of the tabernacle. <sup>8</sup> And they shall keep all the furniture of the tabernacle of witness, and the charges of the children of Israel as to all the works of the tabernacle. <sup>9</sup> And thou shalt give the Levites to Aaron, and to his sons the priests; they are given for a gift to х

me of the children of Israel. <sup>10</sup> And thou shalt appoint Aaron and his sons over the tabernacle of witness; and they shall keep their charge of priesthood, and all things belonging to the altar, and within the veil; and the stranger that touches them shall die. <sup>11</sup> And the Lord spoke to Moses, saying, <sup>12</sup> Behold, I have taken the Levites from the midst of the children of Israel, instead of every male that opens the womb from among the children of Israel: they shall be their ransom, and the Levites shall be mine. <sup>13</sup> For every firstborn is mine; in the day in which I smote every firstborn in the land of Egypt, I sanctified to myself every firstborn in Israel: both of man and beast, they shall be mine: I am the Lord.

<sup>14</sup> And the Lord spoke to Moses in the wilderness of Sinai, saying, <sup>15</sup> Take the number of the sons of Levi, according to the houses of their families, according to their divisions; number ye them every male from a month old and upward. <sup>16</sup> And Moses and Aaron numbered them by the word of the Lord, as the Lord commanded them.

<sup>17</sup> And these were the sons of Levi by their names; Gershon, Kohath, and Merari. <sup>18</sup> And these *are* the names of the sons of Gershon according to their families; Libni and Shimei: <sup>19</sup> and the sons of Kohath according to their families; Amram and Izhar, Hebron and Uzziel: <sup>20</sup> and the sons of Merari according to their families, Mahli and Mushi; these are the families of the Levites according to the houses of their families. <sup>21</sup> To Gershon belongs the family of Libni, and the family of Shimei: these are the families of Gershon. <sup>22</sup> The numbering of them according to the number of every male from a month old and upward, their numbering was seven thousand and five hundred. <sup>23</sup> And the sons of Gershon shall encamp westward behind the tabernacle. <sup>24</sup> And the ruler of the household of the family of Gershon was Eliasaph the son of Lael. <sup>25</sup> And the charge of the sons of Gershon in the tabernacle of witness was the tent and the veil, and the covering of the door of the court, which is by the tabernacle, and the remainder of all its works.

<sup>27</sup> To Kohath *belonged* one division, that of Amram, and another division, that of Izhar, and another division, that of Hebron, and another division, that of Uzziel: these are the divisions of Kohath, according to number. <sup>28</sup> Every male from a month old and upward, eight thousand and six hundred, keeping the charges of the holy things. <sup>29</sup> The families of the sons of Kohath, shall encamp beside the tabernacle toward the south. <sup>30</sup> And the chief of the house of the families of the divisions of Kohath, *was* Elizaphan the son of Uzziel.

<sup>31</sup> And their charge *was* the ark, and the table, and the candlestick, and the altars, and all the vessels of the sanctuary wherewith they do holy service, and the veil, and all their works. <sup>32</sup> And the chief over the chief of the Levites, *was* Eleazar the son of Aaron the priest, appointed to keep the charges of the holy things. <sup>33</sup> To Merari *belonged* the family of Mahli, and the family of Mushi: these are the families of Merari. <sup>34</sup> The mustering of them according to number, every male from a month old and upward, *was* six thousand and fifty. <sup>35</sup> And the head of the house of the families of the division of Merari, was Zuriel the son of Abihail: they shall encamp by the side of the tabernacle northward. <sup>36</sup> The oversight of the charge of the sons of Merari *included* the chapiters of the tabernacle, and its bars, and its pillars, and its sockets, and all their furniture, and their works, <sup>37</sup> and the pillars of the court round about, and their bases, and their pins, and their cords.

<sup>38</sup> They that encamp before the tabernacle of witness on the east *shall be* Moses and Aaron and his sons, keeping the charges of the sanctuary according to the charges of the children of Israel; and the stranger that touches them, shall die. <sup>39</sup> All the numbering of the Levites, whom Moses and Aaron numbered by the word of the Lord, according to their families, every male from a month old and upward, *were* two and twenty thousand.

<sup>40</sup> And the Lord spoke to Moses, saying, Count every firstborn male of the children of Israel from a month old and upward, and take the number by name. <sup>41</sup> And thou shalt take the Levites for me—I *am* the Lord—instead of all the firstborn of the sons of Israel, and the cattle of the Levites instead of all the firstborn among the cattle of the children of Israel. <sup>42</sup> And Moses counted, as the Lord commanded him, every firstborn among the children of Israel. <sup>43</sup> And all the male firstborn in number by name, from a month old and upward, were according to their numbering twenty-two thousand and two hundred and seventy-three. 44 And the Lord spoke to Moses, saying, <sup>45</sup> Take the Levites instead of all the firstborn of the sons of Israel. and the cattle of the Levites instead of their cattle, and the Levites shall be mine; I am the Lord. <sup>46</sup> And for the ransoms of the two hundred and seventy-three which exceed the Levites in number of the firstborn of the sons of Israel: <sup>47</sup> thou shalt even take five shekels a head; thou shalt take them according to the holy didrachma, twenty oboli to the shekel. <sup>48</sup> And thou shalt give the money to Aaron and to his sons, the ransom of those who exceed in number among them. <sup>49</sup> And Moses took the silver, the ransom of those that exceeded in number the redemption of the Levites. <sup>50</sup> He took the silver from the firstborn of the sons of Israel, a thousand three hundred and sixty-five shekels, according to the holy shekel. <sup>51</sup> And Moses gave the ransom of them that were over to Aaron and his sons, by the word of the Lord, as the Lord commanded Moses.

4

<sup>1</sup> And the Lord spoke to Moses and Aaron, saying, <sup>2</sup> Take the sum of the children of Kohath from the midst of the sons of Levi, after their families, according to the houses of their fathers' households; <sup>3</sup> from twenty-five years old and upward until fifty years, everyone that goes in to minister, to do all the works in the tabernacle of witness.

### Numbers 4:4

xiv

<sup>4</sup> And these are the works of the sons of Kohath in the tabernacle of witness; it is most holy. <sup>5</sup> And Aaron and his sons shall go in, when the camp is about to move, and shall take down the shadowing veil, and shall cover with it the ark of the testimony. <sup>6</sup> And they shall put on it a cover, even a blue skin, and put on it above a garment all of blue, and shall put the staffs through *the rings*.

<sup>7</sup> And they shall put on the table set forth for showbread a cloth all of purple, and the dishes, and the censers, and the cups, and the vessels with which one offers drink offerings; and the continual loaves shall be upon it. <sup>8</sup> And they shall put upon it a scarlet cloth, and they shall cover it with a blue covering of skin, and they shall put the staffs into it. <sup>9</sup> And they shall take a blue covering, and cover the candlestick that gives light, and its lamps, and its snuffers, and its funnels, and all the vessels of oil with which they minister. <sup>10</sup> And they shall put it, and all its vessels, into a blue skin cover; and they shall put it on bearers. <sup>11</sup> And they shall put a blue cloth for a cover on the golden altar, and shall cover it with a blue skin cover, and put in its staffs.

<sup>12</sup> And they shall take all the instruments of service, with which they minister in the sanctuary: and shall place them in a cloth of blue, and shall cover them with blue skin covering, and put them upon staffs. <sup>13</sup> And he shall put the covering on the altar, and they shall cover it with a cloth all of purple. <sup>14</sup> And they shall put upon it all the vessels with which they minister upon it, and the fire pans, and the fleshhooks, and the cups, and the cover, and all the vessels of the altar; and they shall put on it a blue cover of skins, and shall put in its staffs; and they shall take a purple cloth, and cover the laver and its foot, and they shall put it into a blue cover of skin, and put it on bars. <sup>15</sup> And Aaron and his sons shall finish covering the holy things, and all the holy vessels, when the camp begins to move; and afterward the sons of Kohath shall go in to take up *the furniture*; but shall not touch the holy things, lest they die: these shall the sons of Kohath bear in the tabernacle of witness.

<sup>16</sup> Eleazar the son of Aaron the priest is overseer—the oil of the light, and the incense of composition, and the daily meat offering and the anointing oil, are his charge; even the oversight of the whole tabernacle, and all things that are in it in the holy place, in all the works.

<sup>17</sup> And the Lord spoke to Moses and Aaron, saying, <sup>18</sup> Ye shall not destroy the family of Kohath from the tribe out of the midst of the Levites. <sup>19</sup> This do ye to them, and they shall live and not die, when they approach the holy of holies: Let Aaron and his sons advance, and they shall place them each in his post for bearing. <sup>20</sup> And *so* they shall by no means go in to look suddenly upon the holy things, and die.

<sup>21</sup> And the Lord spoke to Moses, saying, <sup>22</sup> Take the sum of the children of Gershon, and these according to the houses of their lineage, according to their families. <sup>23</sup> Take the number of them from five and twenty years old and upward until the age of fifty, every one that goes in to minister, to do his business in the tabernacle of witness. <sup>24</sup> This *is* the public service of the family of Gershon, to minister and to bear. <sup>25</sup> And they shall bear the skins of the tabernacle, and the tabernacle of witness, and its veil, and the blue cover that was on it above, and the cover of the door of the tabernacle of witness. <sup>26</sup> And all the curtains of the court which were upon the tabernacle of witness, and the appendages, and all the vessels of service that they minister with they shall attend to. <sup>27</sup> According to the direction of Aaron and his sons shall be the ministry of the sons of Gershon, in all their ministries, and in all their works; and thou shalt take account of them by name in all things borne by them. <sup>28</sup> This is the service of the sons of Gershon in the tabernacle of witness, and their charge by the hand of Ithamar the son of Aaron the priest.

<sup>29</sup> The sons of Merari according to their families, according to the houses of their lineage, take ye the number of them. <sup>30</sup> Take the number of them from five and twenty years old and upward until fifty years old, everyone that goes in to perform the services of the tabernacle of witness. <sup>31</sup> And these are the charges of the things borne by them according to all their works in the tabernacle of witness: they shall bear the chapiters of the tabernacle, and the bars, and its pillars, and its sockets, and the veil, and *there shall be* their sockets, and their pillars, and the curtain of the door of the tabernacle. <sup>32</sup> And they shall bear the pillars of the court round about, and *there shall be* their sockets, and *they shall bear* the pillars of the veil of the door of the court, and their sockets and their pins, and their cords, and all their furniture, and all their instruments of service: take ye their number by name, and all the articles of the charge of the things borne by them. <sup>33</sup> This is the ministration of the family of the sons of Merari in all their works in the tabernacle of witness, by the hand of Ithamar the son of Aaron the priest.

<sup>34</sup> And Moses and Aaron and the rulers of Israel took the number of the sons of Kohath according to their families, according to the houses of their lineage; <sup>35</sup> from five and twenty years old and upward to the age of fifty years, everyone that goes in to minister and do service in the tabernacle of witness. <sup>36</sup> And the numbering of them according to their families was two thousand, seven hundred and fifty. <sup>37</sup> This is the numbering of the family of Kohath, everyone that ministers in the tabernacle of witness, as Moses and Aaron numbered them by the word of the Lord, by the hand of Moses.

<sup>38</sup> And the sons of Gershon were numbered according to their families, according to the houses of their lineage, <sup>39</sup> from five and twenty years old and upward till fifty years old, everyone that goes in to minister and to do the services in the tabernacle of witness. <sup>40</sup> And the numbering of them according to their families, according to the houses of their lineage, *was* two thousand six hundred and thirty. <sup>41</sup> This *is* the numbering of the family of the sons of Gershon, everyone who ministers in the tabernacle of witness; whom Moses and Aaron numbered by the word of the Lord, by the hand of Moses.

<sup>42</sup> And also the family of the sons of Merari were numbered according to their divisions, according to the house of their fathers; <sup>43</sup> from five and twenty years old and upward till fifty years old, everyone that goes in to minister in the services of the tabernacle of witness. <sup>44</sup> And the numbering of them according to their families, according to the houses of their lineage, was three thousand and two hundred. <sup>45</sup> This is the numbering of the family of the sons of Merari, whom Moses and Aaron numbered by the word of the Lord, by the hand of Moses. <sup>46</sup> All that were numbered, whom Moses and Aaron and the rulers of Israel numbered, *namely*, the Levites, according to their families and according to the houses of their lineage, <sup>47</sup> from five and twenty years old and upward till fifty years old, everyone that goes in to the service of the works, and the *charge* of the things that are carried in the tabernacle of witness. <sup>48</sup> And they that were numbered were eight thousand five hundred and eighty. <sup>49</sup> He reviewed them by the word of the Lord by the hand of Moses, appointing each man severally over their *respective* work, and over their burdens; and they were numbered, as the Lord commanded Moses.

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Charge the children of Israel, and let them send forth

out of the camp every leper, and everyone who has an issue of the reins, and everyone who is unclean from a dead body. <sup>3</sup> Whether male or female, send them forth out of the camp; and they shall not defile their camps in which I dwell among them. <sup>4</sup> And the children of Israel did so, and sent them out of the camp: as the Lord said to Moses, so did the children of Israel.

<sup>5</sup> And the Lord spoke to Moses, saying, <sup>6</sup> Speak to the children of Israel, saying, Every man or woman who shall commit any sin that is common to man, or if that soul shall in anywise have neglected the commandment and transgressed; <sup>7</sup> that person shall confess the sin which he has committed, and shall make satisfaction for his trespass: he *shall pay* the principal, and shall add to it the fifth part, and shall make restoration to him against whom he has trespassed. <sup>8</sup> But if a man have no near kinsman, so as to make satisfaction for his trespass to him, the trespass offering paid to the Lord shall be for the priest, besides the ram of atonement, by which he shall make atonement with it for him.

<sup>9</sup> And every firstfruits in all the sanctified things among the children of Israel, whatsoever they shall offer to the Lord, shall be for the priest himself. <sup>10</sup> And the hallowed things of every man shall be his; and whatever man shall give *anything* to the priest, the gift shall be his.

<sup>11</sup> And the Lord spoke to Moses, saying, <sup>12</sup> Speak to the children of Israel, and thou shalt say to them, Whosesoever wife shall transgress against him, and slight and despise him, <sup>13</sup> and

supposing anyone shall lie with her carnally, and the thing shall be hidden from the eyes of her husband, and she should conceal it and be herself defiled, and there be no witness with her, and she should not be taken; <sup>14</sup> and there should come upon him a spirit of jealousy, and he should be jealous of his wife, and she be defiled; or there should come upon him a spirit of jealousy, and he should be jealous of his wife, and she should not be defiled: <sup>15</sup> then shall the man bring his wife to the priest, and shall bring his gift for her, the tenth part of an ephah of barley meal: he shall not pour oil upon it, neither shall he put frankincense upon it; for it is a sacrifice of jealousy, a sacrifice of memorial, recalling sin to remembrance.

<sup>16</sup> And the priest shall bring her, and cause her to stand before the Lord. 17 And the priest shall take pure running water in an earthen vessel, and he shall take of the dust that is on the floor of the tabernacle of witness, and the priest having taken it shall cast it into the water. <sup>18</sup> And the priest shall cause the woman to stand before the Lord, and shall uncover the head of the woman, and shall put into her hands the sacrifice of memorial, the sacrifice of jealousy; and in the hand of the priest shall be the water of this conviction that brings the curse. <sup>19</sup> And the priest shall adjure her, and shall say to the woman, If no one has lain with thee, and if thou hast not transgressed so as to be polluted, being under the power of thy husband, be free from this water of the conviction that causes the

xxi

curse. <sup>20</sup> But if being a married woman thou hast transgressed, or been polluted, and anyone has lain with thee, beside thy husband: <sup>21</sup> then the priest shall adjure the woman by the oaths of this curse, and the priest shall say to the woman, The Lord bring thee into a curse and under an oath in the midst of thy people, in that the Lord should cause thy thigh to rot and thy belly to swell; <sup>22</sup> and this water bringing the curse shall enter into thy womb to cause thy belly to swell, and thy thigh to rot. And the woman shall say, So be it.

<sup>23</sup> And the priest shall write these curses in a book, and shall blot them out with the water of the conviction that brings the curse. <sup>24</sup> And he shall cause the woman to drink the water of the conviction that brings the curse; and the water of the conviction that brings the curse shall enter into her.

<sup>25</sup> And the priest shall take from the hand of the woman the sacrifice of jealousy, and shall present the sacrifice before the Lord, and shall bring it to the altar. <sup>26</sup> And the priest shall take a handful of the sacrifice as a memorial of it, and shall offer it up upon the altar; and afterward he shall cause the woman to drink the water. <sup>27</sup> And it shall come to pass, if she be defiled, and have altogether escaped the notice of her husband, then the water of the conviction that brings the curse shall enter into her; and she shall swell in her belly, and her thigh shall rot, and the woman shall be for a curse in the midst of her people. <sup>28</sup> But if the woman have Numbers 5:29

xxii

not been polluted, and be clean, then shall she be guiltless and shall conceive seed. <sup>29</sup> This is the law of jealousy, wherein a married woman should happen to transgress, and be defiled; <sup>30</sup> or in the case of a man on whomsoever the spirit of jealousy should come, and he should be jealous of his wife, and he should place his wife before the Lord, and the priest shall execute toward her all this law. <sup>31</sup> Then the man shall be clear from sin, and that woman shall bear her sin.

6

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Speak to the children of Israel, and thou shalt say to them, Whatsoever man or woman shall specially vow a vow to separate oneself with purity to the Lord, <sup>3</sup> he shall purely abstain from wine and strong drink; and he shall drink no vinegar of wine or vinegar of strong drink; and whatever is made of the grape he shall not drink; neither shall he eat fresh grapes or raisins, <sup>4</sup> all the davs of his vow: he shall eat no one of all the things that come from the vine, wine from the grapestones to the husk, <sup>5</sup> all the days of his separation—a razor shall not come upon his head, until the days be fulfilled which he vowed to the Lord: he shall be holy, cherishing the long hair of the head, <sup>6</sup> all the days of his vow to the Lord: he shall not come nigh to any dead body, <sup>7</sup> to his father or his mother, or to his brother or his sister: he shall not defile himself for them. when they have died, because the vow of God is upon him on his head.

#### Numbers 6:8

xxiii

<sup>8</sup> All the days of his vow he shall be holy to the Lord. <sup>9</sup> And if anyone should die suddenly by him, immediately the head of his vow shall be defiled; and he shall shave his head in whatever day he shall be purified: on the seventh day he shall be shaved. <sup>10</sup> And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the doors of the tabernacle of witness.

<sup>11</sup> And the priest shall offer one for a sin offering; and the other for a whole burnt offering; and the priest shall make atonement for him in the things wherein he sinned respecting the dead body, and he shall sanctify his head in that day, <sup>12</sup> in which he was consecrated to the Lord, *all* the days of his vow; and he shall bring a lamb of a year old for a trespass offering; and the former days shall not be reckoned, because the head of his vow was polluted.

<sup>13</sup> And this is the law of him that has vowed: in whatever day he shall have fulfilled the days of his vow, he shall himself bring his gift to the doors of the tabernacle of witness. <sup>14</sup> And he shall bring his gift to the Lord; one helamb of a year old without blemish for a whole burnt offering, and one ewe lamb of a year old without blemish for a sin offering, and one ram without blemish for a peace offering; <sup>15</sup> and a basket of unleavened bread of fine flour, *even* loaves kneaded with oil, and unleavened cakes anointed with oil, and their meat offering, and their drink offering. <sup>16</sup> And the priest shall bring them before the Lord, and shall offer his sin xxiv

offering, and his whole burnt offering. <sup>17</sup> And he shall offer the ram as a sacrifice of peace offering to the Lord with the basket of unleavened bread; and the priest shall offer its meat offering and its drink offering. <sup>18</sup> And he that has vowed shall shave the head of his consecration by the doors of the tabernacle of witness, and shall put the hairs on the fire which is under the sacrifice of peace offering.

<sup>19</sup> And the priest shall take the sodden shoulder of the ram, and one unleavened loaf from the basket, and one unleavened cake, and shall put them on the hands of the votary after he has shaved off his holy hair. <sup>20</sup> And the priest shall present them as an offering before the Lord; it shall be the holy portion for the priest beside the breast of the heave offering, and beside the shoulder of the wave offering: and afterward the votary shall drink wine. <sup>21</sup> This is the law of the votary who shall have vowed to the Lord his gift to the Lord, concerning his vow, besides what he may be able to afford according to the value of his vow, which he may have vowed according to the law of separation.

<sup>22</sup> And the Lord spoke to Moses, saying,
<sup>23</sup> Speak to Aaron and to his sons, saying, Thus ye shall bless the children of Israel, saying to them,
<sup>24</sup> The Lord bless thee and keep thee;

- <sup>25</sup> The Lord make his face to shine upon thee, and have mercy upon thee;
- <sup>26</sup> The Lord lift up his countenance upon thee, and give thee peace.

Numbers 6:27

XXV

<sup>27</sup> And they shall put my name upon the children of Israel, and I the Lord will bless them.

## 7

<sup>1</sup> And it came to pass in the day in which Moses finished the setting up of the tabernacle, that he anointed it, and consecrated it, and all its furniture, and the altar and all its furniture, he even anointed them, and consecrated them. <sup>2</sup> And the princes of Israel brought *gifts*, twelve princes of their fathers' houses: these were the heads of tribes, these are they that presided over the numbering. <sup>3</sup> And they brought their gift before the Lord, six covered wagons, and twelve oxen; a wagon from two princes, and a calf from each: and they brought them before the tabernacle. <sup>4</sup> And the Lord spoke to Moses, saying, <sup>5</sup> Take of them, and they shall be for the works of the services of the tabernacle of witness: and thou shalt give them to the Levites, to each one according to his ministration. <sup>6</sup> And Moses took the wagons and the oxen, and gave them to the Levites. <sup>7</sup> And he gave two wagons and four oxen to the sons of Gershon, according to their ministrations. <sup>8</sup> And four wagons and eight oxen he gave to the sons of Merari according to their ministrations, by Ithamar the son of Aaron the priest. <sup>9</sup> But to the sons of Kohath he gave them not, because they have the ministrations of the sacred things: they shall bear them on their shoulders.

<sup>10</sup> And the rulers brought *gifts* for the dedication of the altar, in the day in which he anointed xxvi

it, and the rulers brought their gifts before the altar. <sup>11</sup> And the Lord said to Moses, One chief each day, they shall offer their gifts a chief each day for the dedication of the altar.

<sup>12</sup> And he that offered his gift on the first day, was Nahshon the son of Amminadab, prince of the tribe of Judah. <sup>13</sup> And he brought his gift, one silver charger of a hundred and thirty shekels was its weight, one silver bowl, of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>14</sup> One golden censer of ten shekels full of incense. <sup>15</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering; <sup>16</sup> and one kid of the goats for a sin offering. <sup>17</sup> And for a sacrifice of peace offering, two heifers, five rams, five he goats, five ewe lambs of a year old: this *was* the gift of Nahshon the son of Amminadab.

<sup>18</sup> On the second day Nethanel son of Zuar, the prince of the tribe of Issachar, brought *his offering*. <sup>19</sup> And he brought his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>20</sup> One censer of ten golden shekels, full of incense. <sup>21</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>22</sup> and one kid of the goats for a sin offering. <sup>23</sup> And for a sacrifice, a peace offering, two heifers, five rams, five hegoats, five ewe lambs of a year old: this *was* the gift of Nethanel the son of Zuar.

### Numbers 7:24

<sup>24</sup> On the third day the prince of the sons of Zebulun, Eliab the son of Helon. <sup>25</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>26</sup> One golden censer of ten shekels, full of incense. <sup>27</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>28</sup> and one kid of the goats for a sin offering. <sup>29</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Eliab the son of Helon.

<sup>30</sup> On the fourth day Elizur the son of Shedeur, the prince of the children of Reuben. <sup>31</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>32</sup> One golden censer of ten shekels full of incense. <sup>33</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering. <sup>34</sup> and one kid of the goats for a sin offering. <sup>35</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Elizur the son of Shedeur.

<sup>36</sup> On the fifth day the prince of the children of Simeon, Shelumiel the son of Zurishaddai. <sup>37</sup> *He brought* his gift, one silver charger, its weight one hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>38</sup> One golden censer of ten shekels, full of incense. <sup>39</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>40</sup> and one kid of the goats for a sin offering. <sup>41</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Shelumiel the son of Zurishaddai.

<sup>42</sup> On the sixth day the prince of the sons of Gad, Eliasaph the son of Reuel. <sup>43</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>44</sup> One golden censer of ten shekels, full of incense. <sup>45</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering. <sup>46</sup> and one kid of the goats for a sin offering. <sup>47</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Eliasaph the son of Reuel.

<sup>48</sup> On the seventh day the prince of the sons of Ephraim, Elishama the son of Ammihud. <sup>49</sup> *He brought* his gift, one silver charger, its weight was a hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>50</sup> One golden censer of ten shekels, full of incense. <sup>51</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>52</sup> and one kid of the goats for a sin offering. <sup>53</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Elishama the son of Ammihud.

<sup>54</sup> On the eighth day the prince of the sons of Manasseh, Gamaliel the son of Pedahzur. <sup>55</sup> *He brought* his gift, one silver charger, its weight one hundred and thirty shekels, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat offering. <sup>56</sup> One golden censer of ten shekels, full of incense. <sup>57</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering. <sup>58</sup> and one kid of the goats for a sin offering. <sup>59</sup> And for a sacrifice of peace offering two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Gamaliel the son of Pedahzur.

<sup>60</sup> On the ninth day the prince of the sons of Benjamin, Abidan the son of Gideoni. <sup>61</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty *shekels*, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat offering. <sup>62</sup> One golden censer of ten shekels, full of incense. <sup>63</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering. <sup>64</sup> and one kid of the goats for a sin offering. <sup>65</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Abidan the son of Gideoni.

<sup>66</sup> On the tenth day the prince of the sons of Dan, Ahiezer the son of Ammishaddai. <sup>67</sup> *He brought* his gift, one silver charger, its weight

a hundred and thirty *shekels*, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour kneaded with oil for a meat offering. <sup>68</sup> One golden censer of ten shekels, full of incense. <sup>69</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>70</sup> and one kid of the goats for a sin offering. <sup>71</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old. This *was* the gift of Ahiezer the son of Ammishaddai.

<sup>72</sup> On the eleventh day the prince of the sons of Asher, Pagiel the son of Ochran. <sup>73</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty *shekels*, one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat offering. <sup>74</sup> One golden censer of ten shekels, full of incense. <sup>75</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>76</sup> and one kid of the goats for a sin offering. <sup>77</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Pagiel the son of Ochran.

<sup>78</sup> On the twelfth day the prince of the sons of Naphtali, Ahira the son of Enan. <sup>79</sup> *He brought* his gift, one silver charger, its weight a hundred and thirty shekels; one silver bowl of seventy shekels according to the holy shekel; both full of fine flour mingled with oil for a meat offering. <sup>80</sup> One golden censer of ten shekels, full of incense. <sup>81</sup> One calf of the herd, one ram, one he-lamb of a year old for a whole burnt offering, <sup>82</sup> and one kid of the goats for a sin offering. <sup>83</sup> And for a sacrifice of peace offering, two heifers, five rams, five he-goats, five ewe lambs of a year old: this *was* the gift of Ahira the son of Enan.

<sup>84</sup> This was the dedication of the altar in the day in which Moses anointed it, by the princes of the sons of Israel; twelve silver chargers, twelve silver bowls, twelve golden censers: <sup>85</sup> each charger of a hundred and thirty shekels, and each bowl of seventy shekels: all the silver of the vessels was two thousand four hundred shekels, the shekels according to the holy shekel. <sup>86</sup> Twelve golden censers full of incense: all the gold of the shekels, a hundred and twenty <sup>87</sup> All the cattle for whole burnt ofshekels. ferings, twelve calves, twelve rams, twelve helambs of a year old, and their meat offerings, and their drink offerings: and twelve kids of the goats for sin offering. <sup>88</sup> All the cattle for a sacrifice of peace offering, twenty-four heifers, sixty rams, sixty he-goats of a year old, sixty ewe lambs of a year old without blemish: this is the dedication of the altar, after that Moses consecrated *Aaron*, and after he anointed him.

<sup>89</sup> When Moses went into the tabernacle of witness to speak to God, then he heard the voice of the Lord speaking to him from off the mercy seat, which is upon the ark of the testimony, between the two cherubs; and he spoke to him.

## 8

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Speak to Aaron, and thou shalt say to him, Whenever

thou shalt set the lamps in order, the seven lamps shall give light opposite the candlestick. <sup>3</sup> And Aaron did so: on one side opposite the candlestick he lighted its lamps, as the Lord appointed Moses. <sup>4</sup> And this *is* the construction of the candlestick: *it is* solid, golden—its stem, and its lilies—all solid: according to the pattern which the Lord showed Moses, so he made the candlestick.

<sup>5</sup> And the Lord spoke to Moses, saying, <sup>6</sup> Take the Levites out of the midst of the children of Israel, and thou shalt purify them. <sup>7</sup> And thus shalt thou perform their purification: thou shalt sprinkle them with water of purification, and a razor shall come upon the whole of their body, and they shall wash their garments, and shall be clean.

<sup>8</sup> And they shall take one calf of the herd, and its meat offering, fine flour mingled with oil: and thou shalt take a calf of a year old of the herd for a sin offering. <sup>9</sup> And thou shalt bring the Levites before the tabernacle of witness: and thou shalt assemble all the congregation of the sons of Israel. <sup>10</sup> And thou shalt bring the Levites before the Lord: and the sons of Israel shall lay their hands upon the Levites. <sup>11</sup> And Aaron shall separate the Levites for a gift before the Lord from the children of Israel: and they shall be prepared to perform the works of the Lord. <sup>12</sup> And the Levites shall lay their hands on the heads of the calves: and thou shalt offer one for a sin offering, and the other for a whole burnt offering to the Lord, to make atonement

for them.

<sup>13</sup> And thou shalt set the Levites before the Lord, and before Aaron, and before his sons; and thou shalt give them as a gift before the Lord. <sup>14</sup> And thou shalt separate the Levites from the midst of the sons of Israel, and they shall be mine. <sup>15</sup> And afterward the Levites shall go in to perform the works of the tabernacle of witness; and thou shalt purify them, and present them before the Lord. <sup>16</sup> For these are given to me for a present out of the midst of the children of Israel: I have taken them to myself instead of all the firstborn of the sons of Israel that open every womb. <sup>17</sup> For every firstborn among the children of Israel is mine, whether of man or beast: in the day in which I smote every firstborn in the land of Egypt, I sanctified them to myself. <sup>18</sup> And I took the Levites in the place of every firstborn among the children of Israel. <sup>19</sup> And I gave the Levites presented as a gift to Aaron and his sons out of the midst of the children of Israel, to do the service of the children of Israel in the tabernacle of witness, and to make atonement for the children of Israel: thus there shall be none among the sons of Israel to draw nigh to the holy things.

<sup>20</sup> And Moses and Aaron, and all the congregation of the children of Israel, did to the Levites as the Lord commanded Moses concerning the Levites, so the sons of Israel did to them. <sup>21</sup> So the Levites purified themselves and washed their garments; and Aaron presented them as a gift before the Lord, and Aaron made atonement for them to purify them. <sup>22</sup> And afterward the Levites went in to minister in their service in the tabernacle of witness before Aaron, and before his sons; as the Lord appointed Moses concerning the Levites, so they did to them.

<sup>23</sup> And the Lord spoke to Moses, saying, <sup>24</sup> This is the *ordinance* for the Levites; From five and twenty years old and upward, they shall go in to minister in the tabernacle of witness. <sup>25</sup> And from fifty years old *the Levite* shall cease from the ministry, and shall not work any longer. <sup>26</sup> And his brother shall serve in the tabernacle of witness to keep charges, but he shall not do works: so shalt thou do to the Levites in their charges.

# 9

<sup>1</sup> And the Lord spoke to Moses in the wilderness of Sinai in the second year after they had gone forth from the land of Egypt, in the first month, saying, <sup>2</sup> Speak, and let the children of Israel keep the Passover in its season. <sup>3</sup> On the fourteenth day of the first month at even, thou shalt keep it in its season; thou shalt keep it according to its law, and according to its ordinance. <sup>4</sup> And Moses ordered the children of Israel to sacrifice the Passover, <sup>5</sup> on the fourteenth day of the first month in the wilderness of Sinai, as the Lord appointed Moses, so the children of Israel did.

<sup>6</sup> And there came men who were unclean by reason of a dead body, and they were not able to keep the Passover on that day; and they came before Moses and Aaron on that day. <sup>7</sup> And those men said to Moses, We are unclean by reason of the dead body of a man: shall we therefore fail to offer the gift to the Lord in its season in the midst of the children of Israel? <sup>8</sup> And Moses said to them, Stand there, and I will hear what charge the Lord will give concerning you. <sup>9</sup> And the Lord spoke to Moses, saying, <sup>10</sup> Speak to the children of Israel, saying, Whatever man shall be unclean by reason of a dead body, or on a journey far off, among you, or among your posterity; he shall then keep the Passover to the Lord, <sup>11</sup> in the second month, on the fourteenth day; in the evening they shall offer it, with unleavened bread and bitter herbs shall they eat it. <sup>12</sup> They shall not leave of it until the morrow, and they shall not break a bone of it; they shall sacrifice it according to the ordinance of the Passover. <sup>13</sup> And whatsoever man shall be clean, and is not far off on a journey, and shall fail to keep the Passover, that soul shall be cut off from his people, because he has not offered the gift to the Lord in its season: that man shall bear his iniquity. <sup>14</sup> And if there should come to you a stranger in your land, and should keep the Passover to the Lord, he shall keep it according to the law of the Passover and according to its ordinance: there shall be one law for you, both for the stranger, and for the native of the land.

<sup>15</sup> And in the day in which the tabernacle was pitched the cloud covered the tabernacle, the place of the testimony; and in the evening there was upon the tabernacle as the appearance of fire till the morning. <sup>16</sup> So it was continually: the cloud covered it by day, and the appearance of fire by night. <sup>17</sup> And when the cloud went up from the tabernacle, then after that the children of Israel departed; and in whatever place the cloud rested, there the children of Israel encamped. <sup>18</sup> The children of Israel shall encamp by the command of the Lord, and by the command of the Lord they shall remove: all the days in which the cloud overshadows the tabernacle, the children of Israel shall encamp. <sup>19</sup> And whenever the cloud shall be drawn over the tabernacle for many days, then the children of Israel shall keep the charge of God, and they shall not remove. <sup>20</sup> And it shall be, whenever the cloud overshadows the tabernacle a number of days, they shall encamp by the word of the Lord, and shall remove by the command of the <sup>21</sup> And it shall come to pass, whenever Lord. the cloud shall remain from the evening till the morning, and in the morning the cloud shall go up, then shall they remove by day or by night. <sup>22</sup> When the cloud continues a full month overshadowing the tabernacle, the children of Israel shall encamp, and shall not depart. <sup>23</sup> For they shall depart by the command of the Lord they kept the charge of the Lord by the command of the Lord by the hand of Moses.

# 10

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Make to thyself two silver trumpets: thou shalt make them of beaten work; and they shall be to thee for the purpose of calling the assembly, and of removing the camps. <sup>3</sup> And thou shalt sound with

them, and all the congregation shall be gathered to the door of the tabernacle of witness. <sup>4</sup> And if they shall sound with one, all the rulers even the princes of Israel shall come to thee. <sup>5</sup> And ve shall sound an alarm, and the camps pitched eastward shall begin to move. <sup>6</sup> And ye shall sound a second alarm, and the camps pitched southward shall move; and ye shall sound a third alarm, and the camps pitched westward shall move forward; and ye shall sound a fourth alarm, and they that encamp toward the north shall move forward: they shall sound an alarm at their departure. <sup>7</sup> And whenever ye shall gather the assembly, ye shall sound, but not an alarm. <sup>8</sup> And the priests the sons of Aaron shall sound with the trumpets; and it shall be a perpetual ordinance for you throughout your generations. <sup>9</sup> And if ye shall go forth to war in your land against your enemies that are opposed to you, then shall ye sound with the trumpets; and ye shall be had in remembrance before the Lord, and ye shall be saved from your enemies. <sup>10</sup> And in the days of your gladness, and in your feasts, and in your new moons, ye shall sound with the trumpets at your whole burnt offerings, and at the sacrifices of your peace offerings; and there shall be a memorial for you before your God: I am the Lord your God.

<sup>11</sup> And it came to pass in the second year, in the second month, on the twentieth day of the month, the cloud went up from the tabernacle of witness. <sup>12</sup> And the children of Israel set forward with their baggage in the wilderness of Sinai; and the cloud rested in the wilderness of Paran. <sup>13</sup> And the first rank departed by the word of the Lord by the hand of Moses.

<sup>14</sup> And they first set in motion the order of the camp of the children of Judah with their host; and over their host *was* Nahshon, son of Amminadab. <sup>15</sup> And over the host of the tribe of the sons of Issachar, *was* Nethanel son of Zuar. <sup>16</sup> And over the host of the tribe of the sons of Zebulun, *was* Eliab the son of Helon. <sup>17</sup> And they shall take down the tabernacle, and the sons of Gershon shall set forward, and the sons of Merari, who bear the tabernacle.

<sup>18</sup> And the order of the camp of Reuben set forward with their host; and over their host *was* Elizur the son of Shedeur. <sup>19</sup> And over the host of the tribe of the sons of Simeon, *was* Shelumiel son of Zurishaddai. <sup>20</sup> And over the host of the tribe of the children of Gad, *was* Eliasaph the son of Reuel. <sup>21</sup> And the sons of Kohath shall set forward bearing the holy things, and *the others* shall set up the tabernacle until they arrive. <sup>22</sup> And the order of the camp of Ephraim shall set forward with their forces; and over their forces *was* Elishama the son of Ammihud.

<sup>23</sup> And over the forces of the tribe of the sons of Manasseh, *was* Gamaliel the *son* of Pedahzur.
<sup>24</sup> And over the forces of the tribe of the children of Benjamin, *was* Abidan the *son* of Gideoni.
<sup>25</sup> And the order of the camp of the sons of Dan shall set forward the last of all the camps, with their forces: and over their forces *was* Ahiezer the *son* of Ammishaddai.
<sup>26</sup> And over the forces of the tribe of the tribe of the sons of Dan shall set forward the last of all the camps, with their forces: and over their forces *was* Ahiezer the *son* of Ammishaddai.
<sup>26</sup> And over the forces of the tribe of the sons of Asher, *was* Pagiel the son of Ochran.

of the sons of Naphtali, *was* Ahira the son of Enan. <sup>28</sup> These *are* the armies of the children of Israel; and they set forward with their forces.

<sup>29</sup> And Moses said to Hobab the son of Reuel the Midianite, the father-in-law of Moses, We are going forward to the place concerning which the Lord said, This will I give to you: Come with us, and we will do thee good, for the Lord has spoken good concerning Israel. <sup>30</sup> And he said to him, I will not go, but *I will go* to my land and to my kindred. <sup>31</sup> And he said, Leave us not, because thou hast been with us in the wilderness, and thou shalt be an elder among us. <sup>32</sup> And it shall come to pass if thou wilt go with us, it shall even come to pass that in whatsoever things the Lord shall do us good, we will also do thee good.

<sup>33</sup> And they departed from the mount of the Lord a three days' journey; and the ark of the covenant of the Lord went before them a three days' journey to provide rest for them. <sup>34</sup> And it came to pass when the ark set forward, that Moses said, Arise, O Lord, and let thine enemies be scattered: let all that hate thee flee. <sup>35</sup> And in the resting he said, Turn again, O Lord, the thousands *and* tens of thousands in Israel. <sup>36</sup> And the cloud overshadowed them by day, when they departed from the camp.

## 11

<sup>1</sup> And the people murmured sinfully before the Lord; and the Lord heard *them* and was very angry; and fire was kindled among them from the Lord, and devoured a part of the camp. <sup>2</sup> And the people cried to Moses: and Moses prayed

xl

to the Lord, and the fire was quenched. <sup>3</sup> And the name of that place was called Burning; for a fire was kindled among them from the Lord. <sup>4</sup> And the mixed multitude among them lusted exceedingly; and they and the children of Israel sat down and wept and said, Who shall give us flesh to eat? <sup>5</sup> We remember the fish, which we ate in Egypt freely; and the cucumbers, and the melons, and the leeks, and the garlic, and the onions. <sup>6</sup> But now our soul is dried up; our eyes *turn* to nothing but to the manna. <sup>7</sup> And the manna is as coriander seed, and the appearance of it the appearance of hoarfrost. <sup>8</sup> And the people went through the field, and gathered, and ground it in the mill, or pounded it in a mortar, and baked it in a pan, and made cakes of it; and the sweetness of it was as the taste of wafer made with oil. <sup>9</sup> And when the dew came upon the camp by night, the manna came down upon it.

<sup>10</sup> And Moses heard them weeping by their families, every one in his door: and the Lord was very angry; and the thing was evil in the sight of Moses. <sup>11</sup> And Moses said to the Lord, Why hast thou afflicted thy servant, and why have I not found grace in thy sight, that thou shouldest lay the weight of this people upon me? <sup>12</sup> Have I conceived all this people, or have I born them? that thou sayest to me, Take them into thy bosom, as a nurse would take her suckling, into the land which thou sworest to their fathers? <sup>13</sup> Whence have I flesh to give to all this people? for they weep to me, saying, Give us flesh, that we may <sup>14</sup> I shall not be able to bear this people eat.

alone, for this thing is too heavy for me. <sup>15</sup> And if thou doest thus to me, slay me utterly, if I have found favor with thee, that I may not see my affliction.

<sup>16</sup> And the Lord said to Moses, Gather me seventy men from the elders of Israel, whom thou thyself knowest that they are the elders of the people, and their scribes; and thou shalt bring them to the tabernacle of witness, and they shall stand there with thee. <sup>17</sup> And I will go down, and speak there with thee; and I will take of the spirit that is upon thee, and will put it upon them; and they shall bear together with thee the burden of the people, and thou shalt not bear them alone. <sup>18</sup> And to the people thou shalt say, Purify yourselves for the morrow, and ye shall eat flesh; for ye wept before the Lord, saying, Who shall give us flesh to eat? for it was well with us in Egypt: and the Lord shall allow you to eat flesh, and ye shall eat flesh. <sup>19</sup> Ye shall not eat one day, nor two, nor five days, nor ten days, nor twenty days; <sup>20</sup> ye shall eat for a full month, until the flesh come out at your nostrils; and it shall be nausea to you, because ye disobeyed the Lord, who is among you, and wept before him, saying, What had we to do to come out of Egypt? <sup>21</sup> And Moses said, The people among whom I am are six hundred thousand footmen: and thou saidst, I will give them flesh to eat, and they shall eat a whole month. <sup>22</sup> Shall sheep and oxen be slain for them, and shall it suffice them? or shall all the fish of the sea be gathered together for them, and shall it suffice them? <sup>23</sup> And the Lord

said to Moses, Shall not the hand of the Lord be fully sufficient? now shalt thou know whether my word shall come to pass to thee or not.

<sup>24</sup> And Moses went out, and spoke the words of the Lord to the people; and he gathered seventy men of the elders of the people, and he set them round about the tabernacle. <sup>25</sup> And the Lord came down in a cloud, and spoke to him, and took of the spirit that was upon him, and put it upon the seventy men that were elders; and when the spirit rested upon them, they prophesied and ceased. <sup>26</sup> And there were two men left in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them, and these were of the number of them that were enrolled, but they did not come to the tabernacle; and they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, and spoke, saying, Eldad and Medad prophesy in the camp. <sup>28</sup> And Joshua the son of Nun, who attended on Moses, the chosen one, said, My lord Moses, forbid them. <sup>29</sup> And Moses said to him, Art thou jealous on my account? and would that all the Lord's people were prophets; whenever the Lord shall put his spirit upon them. <sup>30</sup> And Moses departed into the camp, himself and the elders of Israel.

<sup>31</sup> And there went forth a wind from the Lord, and brought quails over from the sea; and it brought them down upon the camp a day's journey on this side, and a day's journey on that side, round about the camp, as it were two cubits from the earth. <sup>32</sup> And the people rose up all the day, and all the night, and all the next day, and gathered quails; he that gathered least, gathered ten measures; and they refreshed themselves round about the camp. <sup>33</sup> The flesh was yet between their teeth, before it failed, when the Lord was wroth with the people, and the Lord smote the people with a very great plague. <sup>34</sup> And the name of that place was called the Graves of Lust; for there they buried the people that lusted. <sup>35</sup> The people departed from the Graves of Lust to Hazeroth; and the people halted at Hazeroth.

### 12

<sup>1</sup> And Miriam and Aaron spoke against Moses, because of the Ethiopian woman whom Moses took; for he had taken an Ethiopian woman. <sup>2</sup> And they said, Has the Lord spoken to Moses only? has he not also spoken to us? and the Lord heard it. <sup>3</sup> And the man Moses was very meek beyond all the men that were upon the earth. <sup>4</sup> And the Lord said immediately to Moses and Aaron and Miriam. Come forth all three of you to the tabernacle of witness. <sup>5</sup> And the three came forth to the tabernacle of witness; and the Lord descended in a pillar of a cloud, and stood at the door of the tabernacle of witness; and Aaron and Miriam were called; and both came forth. <sup>6</sup> And he said to them, Hear my words: If there should be of you a prophet to the Lord, I will be made known to him in a vision, and in sleep will I speak to him. <sup>7</sup> My servant Moses is not so; he is faithful in all my house. 8 I will speak to him mouth to mouth apparently,

and not in dark speeches; and he has seen the glory of the Lord; and why were ye not afraid to speak against my servant Moses? <sup>9</sup> And the great anger of the Lord *was* upon them, and he departed. <sup>10</sup> And the cloud departed from the tabernacle; and, behold, Miriam was leprous, white as snow; and Aaron looked upon Miriam, and, behold, she *was* leprous. <sup>11</sup> And Aaron said to Moses, I beseech thee, my lord, do not lay sin upon us, for we were ignorant wherein we sinned. <sup>12</sup> Let her not be as it were like death, as an abortion coming out of his mother's womb, when the disease devours the half of the flesh. <sup>13</sup> And Moses cried to the Lord, saying, O God, I beseech thee, heal her. <sup>14</sup> And the Lord said to Moses, If her father had only spit in her face, would she not be ashamed seven days? let her be set apart seven days without the camp, and afterward she shall come in.

<sup>15</sup> And Miriam was separated without the camp seven days; and the people moved not forward till Miriam was cleansed.

<sup>16</sup> And afterward the people set forth from Hazeroth, and encamped in the wilderness of Paran.

## 13

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Send for thee men, and let them spy the land of the Canaanites, which I give to the sons of Israel for a possession; one man for a tribe, thou shalt send them away according to their families, every one of them a prince.

<sup>3</sup> And Moses sent them out of the wilderness of Paran by the word of the Lord; all these were the princes of the sons of Israel. <sup>4</sup> And these are their names: of the tribe of Reuben. Shammua the son of Zaccur. <sup>5</sup> Of the tribe of Simeon, Shaphat the son of Hori. <sup>6</sup> Of the tribe of Judah, Caleb the son of Jephunneh. <sup>7</sup> Of the tribe of Issachar, Igal the son of Joseph. <sup>8</sup> Of the tribe of Ephraim, Hoshea the son of Nun. <sup>9</sup> Of the tribe of Benjamin, Palti the son of Raphu. <sup>10</sup> Of the tribe of Zebulun, Gaddiel the son of Sodi. <sup>11</sup> Of the tribe of Joseph of the sons of Manasseh, Gaddi the son of Susi. <sup>12</sup> Of the tribe of Dan, Ammiel the son of Gemalli. <sup>13</sup> Of the tribe of Asher, Sethur the son of Michael. <sup>14</sup> Of the tribe of Naphtali, Nahbi the son of Vophsi. <sup>15</sup> Of the tribe of Gad. Geuel the son of Machi. <sup>16</sup> These *are* the names of the men whom Moses sent to spy out the land; and Moses called Hoshea the son of Nun, Joshua.

<sup>17</sup> And Moses sent them to spy out the land of Canaan, and said to them, Go up by this wilderness; and ye shall go up to the mountain, <sup>18</sup> and ye shall see the land, what it is, and the people that dwells on it, whether it is strong or weak, or *whether* they are few or many. <sup>19</sup> And what the land is on which they dwell, *whether* it is good or bad; and what the cities are wherein these dwell, whether they dwell in walled *cities* or unwalled. <sup>20</sup> And what the land is, whether rich or poor; whether there are trees in it or no: and ye shall persevere and take of the fruits of the land: and the days *were* the days of spring, the forerunners of the grape.

<sup>21</sup> And they went up and surveyed the land from the wilderness of Zin to Rehob, as men go in to Hamath. <sup>22</sup> And they went up by the wilderness, and departed as far as Hebron; and there was Ahiman, and Sheshai, and Talmai, the progeny of Anak. Now Hebron was built seven years before Tanis of Egypt. <sup>23</sup> And they came to the Valley of the Cluster and surveyed it; and they cut down thence a bough and one cluster of grapes upon it, and bore it on staffs, and *they took* of the pomegranates and the figs. <sup>24</sup> And they called that place, The Valley of the Cluster, because of the cluster which the children of Israel cut down from thence. <sup>25</sup> And they returned from thence, having surveyed the land, after forty days.

<sup>26</sup> And they proceeded and came to Moses and Aaron and all the congregation of the children of Israel, to the wilderness of Paran Kadesh: and they brought word to them and to all the congregation, and they showed the fruit of the land: <sup>27</sup> and they reported to him, and said, We came into the land into which thou sentest us, a land flowing with milk and honey; and this is the fruit of it. <sup>28</sup> Only the nation that dwells upon it is bold, and they have very great and strong walled towns, and we saw there the children of Anak. <sup>29</sup> And Amalek dwells in the land toward the south: and the Hittite and the Hivite, and the Jebusite, and the Amorite dwells in the hill country: and the Canaanite dwells by the sea, and by the river Jordan. <sup>30</sup> And Caleb stayed the people from speaking before Moses, and said to

him, Nay, but we will go up by all means, and will inherit it, for we shall surely prevail against them. <sup>31</sup> But the men that went up together with him said, We will not go up, for we shall not by any means be able to go up against the nation, for it is much stronger than we. <sup>32</sup> And they brought a horror of that land which they surveyed upon the children of Israel, saying, The land which we passed by to survey it, is a land that eats up its inhabitants; and all the people whom we saw in it are men of extraordinary stature. <sup>33</sup> And there we saw the giants; and we were before them as locusts, yea even so were we before them.

### 14

<sup>1</sup> And all the congregation lifted up their voice and cried; and the people wept all that night. <sup>2</sup> And all the children of Israel murmured against Moses and Aaron; and all the congregation said to them, <sup>3</sup> Would we had died in the land of Egypt! or in this wilderness, would we had died! and why does the Lord bring us into this land to fall in war? our wives and our children shall be for a prey: now then it is better to return into Egypt. <sup>4</sup> And they said one to another, Let us make a ruler, and return into Egypt. <sup>5</sup> And Moses and Aaron fell upon their face before all the congregation of the children of Israel.

<sup>6</sup> But Joshua the *son* of Nun, and Caleb the *son* of Jephunneh, of *the number of* them that spied out the land, rent their garments, <sup>7</sup> and spoke to all the congregation of the children of Israel, saying, The land which we surveyed is indeed

extremely good. <sup>8</sup> If the Lord choose us, he will bring us into this land, and give it us; a land which flows with milk and honey. <sup>9</sup> Only depart not from the Lord; and fear ye not the people of the land, for they are meat for us; for the season *of prosperity* is departed from them, but the Lord *is* among us: fear them not.

<sup>10</sup> And all the congregation bade stone them with stones; and the glory of the Lord appeared in the cloud on the tabernacle of witness to all the children of Israel. <sup>11</sup> And the Lord said to Moses, How long does this people provoke me? and how long do they refuse to believe me for all the signs which I have wrought among them? <sup>12</sup> I will smite them with death, and destroy them; and I will make of thee and of thy father's house a great nation, and much greater than this. <sup>13</sup> And Moses said to the Lord, So Egypt shall hear, for thou hast brought up this people from them by thy might. <sup>14</sup> Moreover all the dwellers upon this land have heard that thou art Lord in the midst of this people, who, O Lord, art seen by them face to face, and thy cloud rests upon them, and thou goest before them by day in a pillar of a cloud, and by night in a pillar of fire. <sup>15</sup> And *if* thou shalt destroy this nation as one man; then all the nations that have heard thy name shall speak, saying, <sup>16</sup> Because the Lord could not bring this people into the land which he swore to them, he has overthrown them in the wilderness. <sup>17</sup> And now, O Lord, let thy strength be exalted, as thou spokest, saying, <sup>18</sup> The Lord is long-suffering and merciful, and true, removing

transgressions and iniquities and sins, and he will by no means clear the guilty, visiting the sins of the fathers upon the children to the third and fourth generation. <sup>19</sup> Forgive this people their sin according to thy great mercy, as thou wast favorable to them from Egypt until now.

<sup>20</sup> And the Lord said to Moses, I am gracious to them according to thy word. <sup>21</sup> But as I live and my name is living, so the glory of the Lord shall fill all the earth. <sup>22</sup> For all the men who see my glory, and the signs which I wrought in Egypt, and in the wilderness, and have tempted me this tenth time, and have not hearkened to my voice, <sup>23</sup> surely they shall not see the land, which I swore to their fathers; but their children which are with me here, as many as know not good or evil, every inexperienced youth, to them will I give the land; but none who have provoked me shall see it. <sup>24</sup> But my servant Caleb, because there was another spirit in him, and he followed me, I will bring him into the land into which he entered, and his seed shall inherit it. <sup>25</sup> But Amalek and the Canaanite dwell in the valley: tomorrow turn and depart for the wilderness by the way of the Red Sea.

<sup>26</sup> And the Lord spoke to Moses and Aaron, saying, <sup>27</sup> How long *shall I endure* this wicked congregation? I have heard their murmurings against me, *even* the murmuring of the children of Israel, which they have murmured concerning you. <sup>28</sup> Say to them, *As* I live, saith the Lord: surely as ye spoke into my ears, so will I do to you. <sup>29</sup> Your carcasses shall fall in this 1

wilderness; and all those of you that were reviewed, and those of you that were numbered from twenty years old and upward, all that murmured against me, <sup>30</sup> ye shall not enter into the land for which I stretched out my hand to establish you upon it; except only Caleb the son of Jephunneh, and Joshua the son of Nun. <sup>31</sup> And your little ones, who ye said should be a prey, them will I bring into the land; and they shall inherit the land, which ye rejected. <sup>32</sup> And your carcasses shall fall in this wilderness. <sup>33</sup> And your sons shall be fed in the wilderness forty years, and they shall bear your fornication, until your carcasses be consumed in the wilderness. <sup>34</sup> According to the number of the days during which ye spied the land, forty days, a day for a year, ye shall bear your sins forty years, and ve shall know my fierce anger. <sup>35</sup> I the Lord have spoken, Surely will I do thus to this evil congregation that has risen up together against in this wilderness they shall be utterly me: consumed, and there they shall die.

<sup>36</sup> And the men whom Moses sent to spy out the land, and who came and murmured against it to the assembly so as to bring out evil words concerning the land—<sup>37</sup> the men that spoke evil reports against the land, even died of the plague before the Lord. <sup>38</sup> And Joshua the son of Nun and Caleb the son of Jephunneh *still* lived of those men that went to spy out the land. <sup>39</sup> And Moses spoke these words to all the children of Israel; and the people mourned exceedingly.

li

<sup>40</sup> And they rose early in the morning and went up to the top of the mountain, saying, Behold, we that are here will go up to the place of which the Lord has spoken, because we have sinned. <sup>41</sup> And Moses said, Why do ye transgress the word of the Lord? ye shall not prosper. 42 Go not up, for the Lord is not with you; so shall ye fall before the face of your enemies. <sup>43</sup> For Amalek and the Canaanite are there before you, and ye shall fall by the sword; because ye have disobeyed the Lord and turned aside, and the Lord will not be among you. <sup>44</sup> And having forced their passage, they went up to the top of the mountain; but the ark of the covenant of the Lord and Moses stirred not out of the camp. <sup>45</sup> And Amalek and the Canaanite that dwelt in that mountain came down, and routed them, and destroyed them unto Hormah; and they returned to the camp.

15

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Speak to the children of Israel, and thou shalt say to them, When ye are come into the land of your habitation, which I give to you, <sup>3</sup> and thou wilt offer whole burnt offerings to the Lord, a whole burnt offering or a meat offering to perform a vow, or a freewill offering, or to offer in your feasts a sacrifice of sweet savor to the Lord, whether of the herd or the flock: <sup>4</sup> then he that offers his gift to the Lord shall bring a meat offering of fine flour, a tenth part of an ephah mingled with oil, even with the fourth part of a hin. <sup>5</sup> And for a drink offering ye shall offer the lii

fourth part of a hin on the whole burnt offering, or on the meat offering: for every lamb thou shalt offer so much, as a sacrifice, a smell of sweet savor to the Lord. <sup>6</sup> And for a ram, when ye offer it as a whole burnt offering or as a sacrifice, thou shalt prepare as a meat offering two tenths of fine flour mingled with oil, the third part of a hin. <sup>7</sup> And ye shall offer for a smell of sweet savor to the Lord wine for a drink offering, the third part of a hin.

<sup>8</sup> And if ye sacrifice *a bullock* from the herd for a whole burnt offering or for a sacrifice, to perform a vow or a peace offering to the Lord, <sup>9</sup> then *the worshiper* shall offer upon the calf a meat offering, three tenth deals of fine flour mingled with oil, *even* the half of a hin. <sup>10</sup> And wine for a drink offering the half of a hin, a sacrifice for a smell of sweet savor to the Lord.

<sup>11</sup> Thus shalt thou do to one calf or to one ram, or to one lamb of the sheep or kid of the goats. <sup>12</sup> According to the number of what ye shall offer, so shall ye do to each one, according to their number.

<sup>13</sup> Every native of the country shall do thus to offer such things as sacrifices for a smell of sweet savor to the Lord. <sup>14</sup> And if there should be a stranger among you in your land, or one who should be born to you among your generations, and he will offer a sacrifice, a smell of sweet savor to the Lord—as ye do, so the *whole* congregation shall offer to the Lord.

<sup>15</sup> There shall be one law for you and for the strangers abiding among you, a perpetual law for

liii

your generations: as ye *are*, so shall the stranger be before the Lord. <sup>16</sup> There shall be one law and one ordinance for you, and for the stranger that abides among you.

<sup>17</sup> And the Lord spoke to Moses, saying, <sup>18</sup> Speak to the sons of Israel, and thou shalt say to them, When ye are entering into the land, into which I bring you, <sup>19</sup> then it shall come to pass, when ye shall eat of the bread of the land, ye shall separate a wave offering, a special offering to the Lord, the firstfruits of your dough. <sup>20</sup> Ye shall offer your bread a heave offering: as a heave offering from the threshing floor, so shall ye separate it, <sup>21</sup> even the firstfruits of your dough, and ye shall give the Lord a heave offering throughout your generations.

<sup>22</sup> But whensoever ye shall transgress, and not perform all these commands, which the Lord spoke to Moses; <sup>23</sup> as the Lord appointed you by the hand of Moses, from the day which the Lord appointed you and forward throughout your generations, <sup>24</sup> then it shall come to pass, if a trespass be committed unwillingly, unknown to the congregation, then shall all the congregation offer a calf of the herd without blemish for a whole burnt offering of sweet savor to the Lord, and its meat offering and its drink offering according to the ordinance, and one kid of the goats for a sin offering. <sup>25</sup> And the priest shall make atonement for all the congregation of the children of Israel, and the trespass shall be forgiven them, because it is involuntary; and they have brought their gift, a burnt offering

liv

to the Lord for their trespass before the Lord, even for their involuntary sins. <sup>26</sup> And it shall be forgiven as respects all the congregation of the children of Israel, and the stranger that is abiding among you, because *it is* involuntary to all the people.

<sup>27</sup> And if one soul sin unwillingly, he shall bring one she-goat of a year old for a sin offering. <sup>28</sup> And the priest shall make atonement for the soul that committed the trespass unwillingly, and that sinned unwillingly before the Lord, to make atonement for him. <sup>29</sup> There shall be one law for the native among the children of Israel, and for the stranger that abides among them, whosoever shall commit a trespass unwillingly.

<sup>30</sup> And whatever soul either of the natives or of the strangers shall do anything with a presumptuous hand, he will provoke God; that soul shall be cut off from his people, <sup>31</sup> for he has set at nought the word of the Lord and broken his commands: that soul shall be utterly destroyed, his sin *is* upon him.

<sup>32</sup> And the children of Israel were in the wilderness, and they found a man gathering sticks on the Sabbath day. <sup>33</sup> And they who found him gathering sticks on the Sabbath day brought him to Moses and Aaron, and to all the congregation of the children of Israel. <sup>34</sup> And they placed him in custody, for they did not determine what they should do to him. <sup>35</sup> And the Lord spoke to Moses, saying, Let the man be by all means put to death: *do ye* all the congregation, stone him with stones. <sup>36</sup> And all

lv

the congregation brought him forth out of the camp; and all the congregation stoned him with stones outside the camp, as the Lord commanded Moses.

<sup>37</sup> And the Lord spoke to Moses, saying, <sup>38</sup> Speak to the children of Israel, and thou shalt tell them; and let them make for themselves fringes upon the borders of their garments throughout their generations: and ye shall put upon the fringes of the borders a lace of blue. <sup>39</sup> And it shall be on your fringes, and ye shall look on them, and ye shall remember all the commands of the Lord, and do them: and ye shall not turn back after your imaginations, and after the sight of your eyes in the things after which ye go a-whoring; <sup>40</sup> that ye may remember and perform all my commands, and ye shall be holy unto your God. <sup>41</sup> I am the Lord your God that brought you out of the land of Egypt, to be your God: I am the Lord your God.

# 16

<sup>1</sup> And Korah the son of Izhar the son of Kohath the son of Levi, and Dathan and Abiram, sons of Eliab, and On the son of Peleth the son of Reuben, spoke; <sup>2</sup> and rose up before Moses, and two hundred and fifty men of the sons of Israel, chiefs of the assembly, chosen counselors, and men of renown. <sup>3</sup> They rose up against Moses and Aaron, and said, Let it be enough for you that all the congregation *are* holy, and the Lord *is* among them; and why do ye set up yourselves against the congregation of the Lord? <sup>4</sup> And

when Moses heard it, he fell on his face. <sup>5</sup> And he spoke to Korah and all his assembly, saying, God has visited and known those that are his and who are holy, and has brought them to himself; and whom he has chosen for himself, he has brought to himself. <sup>6</sup> This do ye: take to yourselves censers, Korah and all his company; <sup>7</sup> and put fire on them, and put incense on them before the Lord tomorrow; and it shall come to pass that the man whom the Lord has chosen, he shall be holy: let it be enough for you, ye sons of Levi. <sup>8</sup> And Moses said to Korah, Hearken to me, ye sons of Levi. <sup>9</sup> Is it a little thing for vou. that the God of Israel has separated you from the congregation of Israel, and brought you near to himself to minister in the services of the tabernacle of the Lord, and to stand before the tabernacle to minister for them? <sup>10</sup> and he has brought thee near and all thy brethren the sons of Levi with thee, and do ye seek to be priests also? <sup>11</sup> Thus *it is with* thee and all thy congregation which is gathered together against God: and who is Aaron, that ye murmur against him?

<sup>12</sup> And Moses sent to call Dathan and Abiram sons of Eliab; and they said, We will not go up. <sup>13</sup> Is it a little thing that thou hast brought us up to a land flowing with milk and honey, to kill us in the wilderness, *and* that thou altogether rulest over us? <sup>14</sup> Thou art a prince, and hast thou brought us into a land flowing with milk and honey, and hast thou given us an inheritance of land and vineyards? wouldest thou have put out the eyes of those men? we will not go up. <sup>15</sup> And Moses was exceedingly indignant, and said to the Lord, Do thou take no heed to their sacrifice: I have not taken away the desire of any one of them, neither have I hurt any one of them. <sup>16</sup> And Moses said to Korah, Sanctify thy company, and be ready before the Lord, thou and Aaron and they, tomorrow. <sup>17</sup> And take each man his censer, and ye shall put incense upon them, and shall bring each one his censer before the Lord, two hundred and fifty censers, and thou and Aaron shall bring each his censer.

<sup>18</sup> And each man took his censer, and they put on them fire, and laid incense on them; and Moses and Aaron stood by the doors of the tabernacle of witness. <sup>19</sup> And Korah raised up against them all his company by the door of the tabernacle of witness; and the glory of the Lord appeared to all the congregation. <sup>20</sup> And the Lord spoke to Moses and Aaron, saying, <sup>21</sup> Separate yourselves from the midst of this congregation, and I will consume them at once. <sup>22</sup> And they fell on their faces, and said, O God, the God of spirits and of all flesh, if one man has sinned, *shall* the wrath of the Lord *be* upon the whole congregation? <sup>23</sup> And the Lord spoke to Moses, saying, 24 Speak to the congregation, saying, Depart from the company of Korah round about.

<sup>25</sup> And Moses rose up and went to Dathan and Abiram, and all the elders of Israel went with him. <sup>26</sup> And he spoke to the congregation, saying, Separate yourselves from the tents of these stubborn men, and touch nothing that belongs to them, lest ye be consumed with them in all their sin. <sup>27</sup> And they stood aloof from the tent of Korah round about; and Dathan and Abiram went forth and stood by the doors of their tents, and their wives and their children and their store.

<sup>28</sup> And Moses said, Hereby shall ye know that the Lord has sent me to perform all these works, that *I have* not *done them* of myself. <sup>29</sup> If these men shall die according to the death of all men, if also their visitation shall be according to the visitation of all men, then the Lord has not sent me. <sup>30</sup> But if the Lord shall show by a wonder, and the earth shall open her mouth and swallow them up, and their houses, and their tents, and all that belongs to them, and they shall go down alive into Hades, then ye shall know that these men have provoked the Lord.

<sup>31</sup> And when he ceased speaking all these words, the ground clove asunder beneath them. <sup>32</sup> And the ground opened, and swallowed them up, and their houses, and all the men that were with Korah, and their cattle. <sup>33</sup> And they went down and all that they had, alive into Hades; and the ground covered them, and they perished from the midst of the congregation. <sup>34</sup> And all Israel round about them fled from the sound of them, for they said, Lest the earth swallow us up *also.* <sup>35</sup> And fire went forth from the Lord, and devoured the two hundred and fifty men that offered incense.

<sup>1</sup> And the Lord said to Moses, <sup>2</sup> and to Eleazar the son of Aaron the priest, Take up the brazen censers out of the midst of the men that have been burned, and scatter the strange fire yonder, for they have sanctified the censers <sup>3</sup> of these sinners against their own souls, and do thou make them beaten plates a covering to the altar, because they were brought before the Lord and hallowed; and they became a sign to the children of Israel. <sup>4</sup> And Eleazar the son of Aaron the priest took the brazen censers, which the men who had been burnt brought near, and they put them as a covering on the altar: <sup>5</sup> a memorial to the children of Israel that no stranger might draw nigh, who is not of the seed of Aaron, to offer incense before the Lord: so he shall not be as Korah and as they that conspired with him, as the Lord spoke to him by the hand of Moses.

<sup>6</sup> And the children of Israel murmured the next day against Moses and Aaron, saying, Ye have killed the people of the Lord. <sup>7</sup> And it came to pass when the congregation combined against Moses and Aaron, that they ran impetuously to the tabernacle of witness; and the cloud covered it, and the glory of the Lord appeared. <sup>8</sup> And Moses and Aaron went in, in front of the tabernacle of witness.

<sup>9</sup> And the Lord spoke to Moses and Aaron, saying, <sup>10</sup> Depart out of the midst of this congregation, and I will consume them at once: and they fell upon their faces. <sup>11</sup> And Moses said to Aaron, Take a censer, and put on it fire from the altar, and put incense on it, and carry it away quickly into the camp, and make atonement for them; for wrath is gone forth from the presence of the Lord, it has begun to destroy the people. <sup>12</sup> And Aaron took as Moses spoke to him, and ran among the congregation, for already the plague had begun among the people; and he put on incense, and made an atonement for the people. <sup>13</sup> And he stood between the dead and the living, and the plague ceased. <sup>14</sup> And they that died in the plague were fourteen thousand and seven hundred, besides those that died on account of Korah. <sup>15</sup> And Aaron returned to Moses to the door of the tabernacle of witness, and the plague ceased.

<sup>16</sup> And the Lord spoke to Moses, saying, <sup>17</sup> Speak to the children of Israel, and take rods of them, according to the houses of their families, a rod from all their princes, according to the houses of their families, twelve rods, and write the name of each on his rod. <sup>18</sup> And write the name of Aaron on the rod of Levi; for it is one rod *for each*: they shall give *them* according to the tribe of the house of their families. <sup>19</sup> And thou shalt put them in the tabernacle of witness, before the testimony, where I will be made known to thee. <sup>20</sup> And it shall be, the man whom I shall choose, his rod shall blossom; and I will remove from me the murmuring of the children of Israel, which they murmur against you.

<sup>21</sup> And Moses spoke to the children of Israel, and all their chiefs gave him a rod *each*, for one chief a rod, according to the house of their families, twelve rods; and the rod of Aaron *was* in the midst of the rods. <sup>22</sup> And Moses laid up the rods before the Lord in the tabernacle of witness. <sup>23</sup> And it came to pass on the morrow, that Moses and Aaron went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi blossomed, and put forth a bud, and bloomed blossoms and produced almonds. <sup>24</sup> And Moses brought forth all the rods from before the Lord to all the sons of Israel; and they looked, and each one took his rod.

<sup>25</sup> And the Lord said to Moses, Lay up the rod of Aaron before the testimonies to be kept as a sign for the children of the disobedient; and let their murmuring cease from me, and they shall not die. <sup>26</sup> And Moses and Aaron did as the Lord commanded Moses, so did they. <sup>27</sup> And the children of Israel spoke to Moses, saying, Behold, we are cut off, we are destroyed, we are consumed. <sup>28</sup> Every one that touches the tabernacle of the Lord, dies: shall we die utterly?

# 18

<sup>1</sup> And the Lord spoke to Aaron, saying, Thou and thy sons and thy father's house shall bear the sins of the holy things, and thou and thy sons shall bear the iniquity of your priesthood. <sup>2</sup> And take to thyself thy brethren the tribe of Levi, the family of thy father, and let them be joined to thee, and let them minister to thee; and thou and thy sons with thee *shall minister* before the tabernacle of witness. <sup>3</sup> And they shall keep thy charges, and the charges of the tabernacle; only they shall not approach the holy vessels and the altar, so both they and you shall not die. <sup>4</sup> And they shall be joined to thee, and shall keep the charges of the tabernacle of witness, in all the services of the tabernacle; and a stranger shall not approach to thee. <sup>5</sup> And ye shall keep the charges of the holy things, and the charges of the altar, and so there shall not be anger among the children of Israel. <sup>6</sup> And I have taken your brethren the Levites out of the midst of the children of Israel, a present given to the Lord, to minister in the services of the tabernacle of witness. <sup>7</sup> And thou and thy sons after thee shall keep up your priestly ministration, according to the whole manner of the altar, and that which is within the veil; and ye shall minister in the services as the office of your priesthood; and the stranger that comes near shall die.

<sup>8</sup> And the Lord said to Aaron, And, behold, I have given you the charge of the firstfruits of all things consecrated to me by the children of Israel; and I have given them to thee as an honor, and to thy sons after thee for a perpetual ordinance. <sup>9</sup> And let this be to you from all the holy things that are consecrated *to me, even* the burnt offerings, from all their gifts, and from all their sacrifices, and from every trespass offering of theirs, and from all their sin offerings, whatever things they give to me of all their holy things, they shall be thine and thy sons'. <sup>10</sup> In the most holy place shall ye eat them; every male shall eat them, thou and thy sons: they shall be holy to thee. <sup>11</sup> And this shall be to you of the firstfruits of their gifts, of all the wave offerings of the children of Israel; to thee have I given them and to thy sons and thy daughters with thee, a perpetual ordinance; every clean person in thy house shall eat them.

<sup>12</sup> Every first offering of oil, and every first offering of wine, their firstfruits of corn, whatsoever they may give to the Lord, to thee have I given them. <sup>13</sup> All the firstfruits that are in their land, whatsoever they shall offer to the Lord, shall be thine: every clean person in thy house shall eat them.

<sup>14</sup> Every devoted thing among the children of Israel shall be thine. <sup>15</sup> And everything that opens the womb of all flesh, whatsoever they bring to the Lord, whether man or beast, shall be thine: only the firstborn of men shall be surely redeemed, and thou shalt redeem the firstborn of unclean cattle. <sup>16</sup> And the redemption of them *shall be* from a month old; their valuation of five shekels—it is twenty oboli according to the holy shekel. <sup>17</sup> But thou shalt not redeem the firstborn of calves and the firstborn of sheep and the firstborn of goats; they are holy: and thou shalt pour their blood upon the altar, and thou shalt offer the fat as a burnt offering for a smell of sweet savor to the Lord.

<sup>18</sup> And the flesh shall be thine, as also the breast of the wave offering and as the right shoulder, it shall be thine. <sup>19</sup> Every special offering of the holy things, whatsoever the children of Israel shall specially offer to the Lord, I have

given to thee and to thy sons and to thy daughters with thee, a perpetual ordinance: it is a covenant of salt forever before the Lord, for thee and thy seed after thee.

<sup>20</sup> And the Lord said to Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; for I *am* thy portion and thine inheritance in the midst of the children of Israel.

<sup>21</sup> And, behold, I have given to the sons of Levi every tithe in Israel for an inheritance for their services, whereinsoever they perform <sup>22</sup> And ministry in the tabernacle of witness. the children of Israel shall no more draw nigh to the tabernacle of witness to incur fatal guilt. <sup>23</sup> And the Levite himself shall perform the service of the tabernacle of witness; and they shall bear their iniquities, it is a perpetual statute throughout their generations; and in the midst of the children of Israel they shall not receive an inheritance. <sup>24</sup> Because I have given as a distinct portion to the Levites for an inheritance the tithes of the children of Israel, whatsoever they shall offer to the Lord; therefore I said to them. In the midst of the children of Israel they shall have no inheritance.

<sup>25</sup> And the Lord spoke to Moses, saying, <sup>26</sup> Thou shalt also speak to the Levites, and shalt say to them, If ye take the tithe from the children of Israel, which I have given you from them for an inheritance, then shall ye separate from it a heave offering to the Lord, a tenth of the tenth. <sup>27</sup> And your heave offerings shall be reckoned to you as corn from the floor, and an offering from the winepress. <sup>28</sup> So shall ye also separate them from all the offerings of the Lord out of all your tithes, whatsoever ye shall receive from the children of Israel; and ye shall give of them an offering to the Lord to Aaron the priest. <sup>29</sup> Of all your gifts ye shall offer an offering to the Lord, and of every firstfruit the consecrated part from it. <sup>30</sup> And thou shalt say to them, When ve shall offer the firstfruits from it, then shall it be reckoned to the Levites as produce from the threshing floor, and as produce from the winepress. <sup>31</sup> And ye shall eat it in any place, ve and your families; for this is your reward for vour services in the tabernacle of witness. <sup>32</sup> And ye shall not bear sin by reason of it, for ye shall have offered an offering of firstfruits from it, and ye shall not profane the holy things of the children of Israel, that ye die not.

# 19

<sup>1</sup> And the Lord spoke to Moses and Aaron, saying, <sup>2</sup> This is the constitution of the law, as the Lord has commanded, saying, Speak to the sons of Israel, and let them take for thee a red heifer without spot, which has no spot on her, and on which no yoke has been put. <sup>3</sup> And thou shalt give her to Eleazar the priest; and they shall bring her out of the camp into a clean place, and shall kill her before his face. <sup>4</sup> And Eleazar shall take of her blood, and sprinkle of her blood seven times in front of the tabernacle of witness. <sup>5</sup> And they shall burn her to ashes before him; and her skin and her flesh and her blood, with her dung, shall be consumed. <sup>6</sup> And the priest shall take cedar wood and hyssop and scarlet wool, and they shall cast them into the midst of the burning of the heifer.

<sup>7</sup> And the priest shall wash his garments, and bathe his body in water, and afterward he shall go into the camp, and the priest shall be unclean till evening. <sup>8</sup> And he that burns her shall wash his garments, and bathe his body, and shall be unclean till evening. <sup>9</sup> And a clean man shall gather up the ashes of the heifer, and lay them up in a clean place outside the camp; and they shall be for the congregation of the children of Israel to keep: it is the water of sprinkling, a purification. <sup>10</sup> And he that gathers up the ashes of the heifer shall wash his garments, and shall be unclean until evening; and it shall be a perpetual statute for the children of Israel and for the strangers joined to them.

<sup>11</sup> He that touches the dead body of any man, shall be unclean seven days. <sup>12</sup> He shall be purified on the third day and the seventh day, and shall be clean; but if he be not purged on the third day and the seventh day, he shall not be clean. <sup>13</sup> Every one that touches the carcass of the person of a man, if he should have died, and *the other* not have been purified, has defiled the tabernacle of the Lord: that soul shall be cut off from Israel, because the water of sprinkling has not been sprinkled upon him; he is unclean; his uncleanness is yet upon him. <sup>14</sup> And this *is* the law; if a man die in a house, everyone that goes into the house, and all things in the house, shall be unclean seven days. <sup>15</sup> And every open vessel which has not a covering bound upon it, shall be unclean. <sup>16</sup> And everyone who shall touch a man slain by violence, or a corpse, or human bone, or sepulcher, shall be unclean seven days.

<sup>17</sup> And they shall take for the unclean of the burnt ashes of purification, and they shall pour upon them running water into a vessel. <sup>18</sup> And a clean man shall take hyssop, and dip it into the water, and sprinkle it upon the house, and the furniture, and all the souls that are therein, and upon him that touched the human bone, or the slain man, or the corpse, or the tomb. <sup>19</sup> And the clean man shall sprinkle the water on the unclean on the third day and on the seventh day, and on the seventh day he shall purify himself; and the other shall wash his garments, and bathe himself in water, and shall be unclean until evening. <sup>20</sup> And whatever man shall be defiled and shall not purify himself, that soul shall be cut off from the midst of the congregation, because he has defiled the holy things of the Lord, because the water of sprinkling has not been sprinkled upon him; he is unclean. <sup>21</sup> And it shall be to you a perpetual statute; and he that sprinkles the water of sprinkling shall wash his garments; and he that touches the water of sprinkling shall be unclean until evening. <sup>22</sup> And whatsoever the unclean man shall touch shall be unclean, and the soul that touches it shall be unclean till evening.

<sup>1</sup> And the children of Israel, even the whole congregation, came into the wilderness of Zin, in the first month, and the people abode in Kadesh: and Miriam died there, and was buried <sup>2</sup> And there was no water for the there. congregation: and they gathered themselves together against Moses and Aaron. <sup>3</sup> And the people reviled Moses, saying, Would we had died in the destruction of our brethren before the Lord! <sup>4</sup> And wherefore have ye brought up the congregation of the Lord into this wilderness, to kill us and our cattle? <sup>5</sup> And wherefore *is* this? Ye have brought us up out of Egypt, that we should come into this evil place; a place where there is no sowing, neither figs, nor vines, nor pomegranates, neither is there water to drink.

<sup>6</sup> And Moses and Aaron went from before the assembly to the door of the tabernacle of witness, and they fell upon their faces; and the glory of the Lord appeared to them. <sup>7</sup> And the Lord spoke to Moses, saying, <sup>8</sup> Take thy rod, and call the assembly, thou and Aaron thy brother, and speak ve to the rock before them, and it shall give forth its waters; and ye shall bring forth for them water out of the rock, and give drink to the congregation and their cattle. <sup>9</sup> And Moses took his rod which was before the Lord, as the Lord commanded. <sup>10</sup> And Moses and Aaron assembled the congregation before the rock, and said to them, Hear me, ye disobedient ones; must we bring you water out of this rock? <sup>11</sup> And Moses lifted up his hand and struck the rock with his rod twice; and much water came forth, and the congregation drank, and their cattle. <sup>12</sup> And the Lord said to Moses and Aaron, Because ye have not believed me to sanctify me before the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. <sup>13</sup> This is the water of Strife, because the children of Israel spoke insolently before the Lord, and he was sanctified in them.

<sup>14</sup> And Moses sent messengers from Kadesh to the king of Edom, saying, Thus says thy brother Israel: Thou knowest all the distress that has come upon us. <sup>15</sup> And how our fathers went down into Egypt, and we sojourned in Egypt many days, and the Egyptians afflicted us and our fathers. <sup>16</sup> And we cried to the Lord, and the Lord heard our voice, and sent an angel and brought us out of Egypt; and now we are in the city of Kadesh, at the extremity of thy <sup>17</sup> We will pass through thy land: we coasts. will not go through the fields, nor through the vinevards, nor will we drink water out of thy cistern: we will go by the king's highway; we will not turn aside to the right hand or to the left, until we have passed thy borders. <sup>18</sup> And Edom said to him, Thou shalt not pass through me, and if otherwise, I will go forth to meet thee in war. <sup>19</sup> And the children of Israel say to him. We will pass by the mountain; and if I and my cattle drink of thy water, I will pay thee: but it is no matter of importance, we will go by the mountain. <sup>20</sup> And he said, Thou shalt not pass through me; and Edom went forth to meet him with a great host, and a mighty hand. 21 So

Edom refused to allow Israel to pass through his borders, and Israel turned away from him. <sup>22</sup> And they departed from Kadesh; and the children of Israel, even the whole congregation, came to Mount Hor.

<sup>23</sup> And the Lord spoke to Moses and Aaron in Mount Hor, on the borders of the land of Edom, saying, <sup>24</sup> Let Aaron be added to his people; for ye shall certainly not go into the land which I have given the children of Israel, because ye provoked me at the water of strife. <sup>25</sup> Take Aaron, and Eleazar his son, and bring them up to the Mount Hor before all the congregation; <sup>26</sup> and take Aaron's apparel from off him, and put it on Eleazar his son: and let Aaron die there and be added to his people. <sup>27</sup> And Moses did as the Lord commanded him, and took him up to Mount Hor, before all the congregation. <sup>28</sup> And he took Aaron's garments off him, and put them on Eleazar his son, and Aaron died on the top of the mountain; and Moses and Eleazar came down from the mountain. <sup>29</sup> And all the congregation saw that Aaron was dead: and they wept for Aaron thirty days, even all the house of Israel.

### 21

<sup>1</sup> And Arad the Canaanitish king who dwelt by the wilderness, heard that Israel came by the way of Atharim; and he made war on Israel, and carried off some of them captives. <sup>2</sup> And Israel vowed a vow to the Lord, and said, If thou wilt deliver this people into my power, I will devote it lxxi

and its cities *to thee*. <sup>3</sup> And the Lord hearkened to the voice of Israel, and delivered the Canaanite into his power; and *Israel* devoted him and his cities, and they called the name of that place Anathema.

<sup>4</sup> And having departed from Mount Hor by the way leading to the Red Sea, they compassed the land of Edom, and the people lost courage by the way. <sup>5</sup> And the people spoke against God and against Moses, saying, Why is this? Hast thou brought us out of Egypt to slay us in the wilderness? for there is not bread nor water; and our soul loathes this light bread. <sup>6</sup> And the Lord sent among the people deadly serpents, and they bit the people, and much people of the children of Israel died. <sup>7</sup> And the people came to Moses and said, We have sinned, for we have spoken against the Lord, and against thee: pray therefore to the Lord, and let him take away the serpent from us. <sup>8</sup> And Moses prayed to the Lord for the people; and the Lord said to Moses, Make thee a serpent, and put it on a signal-staff; and it shall come to pass that whenever a serpent shall bite a man, everyone so bitten that looks upon it shall live. <sup>9</sup> And Moses made a serpent of brass, and put it upon a signal-*staff*: and it came to pass that whenever a serpent bit a man, and he looked on the brazen serpent, he lived.

<sup>10</sup> And the children of Israel departed, and encamped in Oboth. <sup>11</sup> And having departed from Oboth, they encamped in Achalgai, on the farther side in the wilderness, which is opposite Moab, toward the east. <sup>12</sup> And thence they departed, and encamped in the Valley of Zered. <sup>13</sup> And they departed thence and encamped on the other side of Arnon in the wilderness, *the country* which extends from the coasts of the Amorites; for Arnon is the borders of Moab, between Moab and the Amorites. <sup>14</sup> Therefore it is said in a book,

A war of the Lord has set on fire Zoob,

And the brooks of Arnon.

<sup>15</sup> And he has appointed brooks to cause Ar to dwell *there*;

And it lies near to the coasts of Moab.

<sup>16</sup> And thence *they came to* the well; this *is* the well of which the Lord said to Moses, Gather the people, and I will give them water to drink. <sup>17</sup> Then Israel sang this song at the well,

Begin *to sing* of the well;

<sup>18</sup> The princes dug it,

The kings of the nations in their kingdom,

In their lordship sank it in the rock:

and *they went* from the well to Mattanah, <sup>19</sup> and from Mattanah to Nahaliel, and from Nahaliel to Bamoth, and from Bamoth to Janen, which is in the plain of Moab *as seen* from the top of the quarried *rock* that looks toward the wilderness.

<sup>20</sup> And Moses sent ambassadors to Sihon king of the Amorites, with peaceable words, saying, <sup>21</sup> We will pass through thy land, we will go by the road; we will not turn aside to the field or to the vineyard. <sup>22</sup> We will not drink water out of thy well; we will go by the king's highway, until we have past thy boundaries. <sup>23</sup> And Sihon did not allow Israel to pass through his borders, and Sihon gathered all his people, and went out to set the battle in array against Israel into the wilderness; and he came to Jahaz, and set the battle in array against Israel. <sup>24</sup> And Israel smote him with the slaughter of the sword, and they became possessors of his land, from Arnon to Jabbok, as far as the children of Ammon, for Jazer is the borders of the children of Ammon. <sup>25</sup> And Israel took all their cities, and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all cities belonging to it. <sup>26</sup> For Heshbon is the city of Sihon king of the Amorites; and he before fought against the king of Moab, and they took all his land, from Aroer to Arnon. <sup>27</sup> Therefore say they who deal in dark speeches,

Come to Heshbon,

That the city of Sihon may be built and prepared. <sup>28</sup> For a fire has gone forth from Heshbon,

A flame from the city of Sihon,

And has consumed as far as Moab,

And devoured the pillars of Arnon.

<sup>29</sup> Woe to thee, Moab;

Thou art lost, thou people of Chemosh:

Their sons are sold for preservation,

And their daughters are captives

To Sihon king of the Amorites.

<sup>30</sup> And their seed shall perish *from* Heshbon to Dibon;

And their women have yet farther kindled a fire against Moab.

<sup>31</sup> And Israel dwelt in all the cities of the Amorites. <sup>32</sup> And Moses sent to spy out Jazer; and they took it, and its villages, and cast out

the Amorite that dwelt there. <sup>33</sup> And having returned, they went up the road that leads to Bashan; and Og the king of Bashan went forth to meet them, and all his people to war to Edrei. <sup>34</sup> And the Lord said to Moses, Fear him not; for I have delivered him and all his people, and all his land, into thy hands; and thou shalt do to him as thou didst to Sihon king of the Amorites, who dwelt in Heshbon. <sup>35</sup> And he smote him and his sons, and all his people, until he left none of his to be taken alive; and they inherited his land.

22

<sup>1</sup> And the children of Israel departed, and encamped on the west of Moab by Jordan toward Jericho.<sup>2</sup> And when Balak son of Zippor saw all that Israel did to the Amorite, <sup>3</sup> then Moab feared the people exceedingly because they were many; and Moab was grieved before the face of the children of Israel.<sup>4</sup> And Moab said to the elders of Midian, Now shall this assembly lick up all that are round about us, as a calf would lick up the green herbs of the field—and Balak son of Zippor was king of Moab at that time. <sup>5</sup> And he sent ambassadors to Balaam the son of Beor. to Pethor, which is on a river of the land of the sons of his people, to call him, saying, Behold, a people is come out of Egypt, and behold it has covered the face of the earth, and it has encamped close to me. <sup>6</sup> And now come, curse me this people, for it is stronger than we; if we may be able to smite some of them, and I will cast them out of the land: for I know that whomsoever thou dost bless, they are blessed, and whomsoever thou

dost curse, they are cursed. <sup>7</sup> And the elders of Moab went, and the elders of Midian, and their divining *instruments were* in their hands; and they came to Balaam, and spoke to him the words of Balak. <sup>8</sup> And he said to them, Tarry here the night, and I will answer you the things which the Lord shall say to me; and the princes of Moab stayed with Balaam.

<sup>9</sup> And God came to Balaam, and said to him, Who are these men with thee? <sup>10</sup> And Balaam said to God, Balak son of Zippor, king of Moab, sent them to me, saying, <sup>11</sup> Behold, a people has come forth out of Egypt, and has covered the face of the land, and it has encamped near to me; and now come, curse it for me, if indeed I shall be able to smite it, and cast it out of the land. <sup>12</sup> And God said to Balaam, Thou shalt not go with them, neither shalt thou curse the people; for they are blessed. <sup>13</sup> And Balaam rose up in the morning, and said to the princes of Balak, Depart quickly to your lord; God does not permit me to go with you. <sup>14</sup> And the princes of Moab rose, and came to Balak, and said, Balaam will not come with us.

<sup>15</sup> And Balak yet again sent more princes and more honorable than they. <sup>16</sup> And they came to Balaam, and they say to him, Thus says Balak the son of Zippor: I beseech thee, delay not to come to me. <sup>17</sup> For I will greatly honor thee, and will do for thee whatsoever thou shalt say; come then, curse me this people. <sup>18</sup> And Balaam answered and said to the princes of Balak, If Balak would give me his house full of silver and gold, I shall not be able to go beyond the word of the Lord God, to make it little or great in my mind. <sup>19</sup> And now do ye also tarry here this night, and I shall know what the Lord will yet say to me. <sup>20</sup> And God came to Balaam by night, and said to him, If these men are come to call thee, rise and follow them; nevertheless the word which I shall speak to thee, it shalt thou do.

<sup>21</sup> And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. <sup>22</sup> And God was very angry because he went; and the angel of the Lord rose up to withstand him. Now he had mounted his ass, and his two servants were with him. <sup>23</sup> And when the ass saw the angel of God standing opposite in the way, and his sword drawn in his hand, then the ass turned aside out of the way, and went into the field; and *Balaam* smote the ass with his staff to direct her in the way.

<sup>24</sup> And the angel of the Lord stood in the avenues of the vines, a fence *being* on this side and a fence on that. <sup>25</sup> And when the ass saw the angel of God, she thrust herself against the wall, and crushed Balaam's foot against the wall, and he smote her again.

<sup>26</sup> And the angel of the Lord went farther, and came and stood in a narrow place where it was impossible to turn to the right or the left. <sup>27</sup> And when the ass saw the angel of God, she lay down under Balaam; and Balaam was angry, and struck the ass with his staff. <sup>28</sup> And God opened the mouth of the ass, and she says to Balaam, What have I done to thee, that thou hast smitten me this third time? <sup>29</sup> And Balaam said to the ass,

Because thou hast mocked me; and if I had had a sword in my hand, I would now have killed thee. <sup>30</sup> And the ass says to Balaam, Am not I thine ass on which thou hast ridden since thy youth till this day? did I ever do thus to thee, utterly disregarding thee? and he said, No. <sup>31</sup> And God opened the eyes of Balaam, and he sees the angel of the Lord withstanding him in the way, and his sword drawn in his hand, and he stooped down and worshiped on his face. <sup>32</sup> And the angel of God said to him, Why hast thou smitten thine ass this third time? and, behold, I came out to withstand thee, for thy way was not seemly before me: and when the ass saw me, she turned away from me this third time. <sup>33</sup> And if she had not turned out of the way, surely now, I should have slain thee, and should have saved her alive. <sup>34</sup> And Balaam said to the angel of the Lord, I have sinned, for I did not know that thou wert standing opposite in the way to meet *me*; and now if it shall not be pleasing to thee for me to go on, I will return. <sup>35</sup> And the angel of the Lord said to Balaam, Go with the men: nevertheless the word which I shall speak to thee, that thou shalt take heed to speak. And Balaam went with the princes of Balak.

<sup>36</sup> And when Balak heard that Balaam was come, he went out to meet him, to a city of Moab, which is on the borders of Arnon, which is on the *extreme* part of the borders. <sup>37</sup> And Balak said to Balaam, Did I not send to thee to call thee? why hast thou not come to me? shall I not indeed be able to honor thee? <sup>38</sup> And Balaam said to Balak, Behold, I am now come to thee: shall I be able to say anything? the word which God shall put into my mouth, that I shall speak. <sup>39</sup> And Balaam went with Balak, and they came to the cities of streets. <sup>40</sup> And Balak offered sheep and calves, and sent to Balaam and to his princes who were with him. <sup>41</sup> And it was morning; and Balak took Balaam, and brought him up to the pillar of Baal, and showed him thence a part of the people.

23

<sup>1</sup> And Balaam said to Balak, Build me here seven altars, and prepare me here seven calves, and seven rams. <sup>2</sup> And Balak did as Balaam told him; and he offered up a calf and a ram on every altar. <sup>3</sup> And Balaam said to Balak, Stand by thy sacrifice, and I will go and see if God will appear to me and meet me, and the word which he shall show me, I will report to thee. And Balak stood by his sacrifice.  $\overline{4}$  And Balaam went to inquire of God; and he went straight forward, and God appeared to Balaam; and Balaam said to him, I have prepared the seven altars, and have offered a calf and a ram on *every* altar. <sup>5</sup> And God put a word into the mouth of Balaam, and said, Thou shalt return to Balak, and thus shalt thou speak. <sup>6</sup> And he returned to him, and moreover he stood over his whole burnt offerings, and all the princes of Moab with him; and the Spirit of God came upon him. <sup>7</sup> And he took up his parable, and said,

Balak king of Moab sent for me out of Mesopotamia,

Out of the mountains of the east, saying, Come, curse me Jacob,

And Come, call for a curse for me upon Israel. <sup>8</sup> How can I curse whom the Lord curses not? Or how can I devote whom God devotes not?

<sup>9</sup> For from the top of the mountains I shall see him,

And from the hills I shall observe him: Behold, the people shall dwell alone, And shall not be reckoned among the nations. <sup>10</sup> Who has exactly calculated the seed of Jacob, And who shall number the families of Israel? Let my soul die with the souls of the righteous, And let my seed be as their seed.

<sup>11</sup> And Balak said to Balaam, What hast thou done to me? I called thee to curse my enemies, and behold thou hast greatly blessed *them*. <sup>12</sup> And Balaam said to Balak, Whatsoever the Lord shall put into my mouth, shall I not take heed to speak this? <sup>13</sup> And Balak said to him, Come yet with me to another place where thou shalt not see the people, but only thou shalt see a part of them, and shalt not see them all; and curse me them from thence.

<sup>14</sup> And he took him to a high place of the field to the top of the quarried *rock*, and he built there seven altars, and offered a calf and a ram on *every* altar. <sup>15</sup> And Balaam said to Balak, Stand by thy sacrifice, and I will go to inquire of God. <sup>16</sup> And God met Balaam, and put a word into his mouth, and said, Return to Balak, and thus shalt thou speak. <sup>17</sup> And he returned to him: and he also was standing by his whole burnt sacrifice, and all the princes of Moab with him; and Balak

said to him, What has the Lord spoken? <sup>18</sup> And he took up his parable, and said, Rise up, Balak, and hear; Hearken as a witness, thou son of Zippor. <sup>19</sup> God is not as man to waver, Nor as the son of man to be threatened; Shall he say and not perform? Shall he speak and not keep to his word? <sup>20</sup> Behold, I have received *commandment* to bless: I will bless, and not turn back. <sup>21</sup> There shall not be trouble in Iacob. Neither shall sorrow be seen in Israel: The Lord his God *is* with him, The glories of rulers *are* in him. <sup>22</sup> It was God who brought him out of Egypt; He has as it were the glory of a unicorn. <sup>23</sup> For there is no divination in Jacob, Nor enchantment in Israel: In season it shall be told to Jacob and Israel What God shall perform. <sup>24</sup> Behold, the people shall rise up as a lion's whelp, And shall exalt himself as a lion; He shall not lie down till he have eaten the prey, And he shall drink the blood of the slain. <sup>25</sup> And Balak said to Balaam, Neither curse the people at all for me, nor bless them at all. <sup>26</sup> And Balaam answered and said to Balak, Spoke I not to thee, saying, Whatsoever thing God shall speak to me, that will I do? <sup>27</sup> And Balak said to Balaam, Come and I will remove thee to another place, if it shall please God, and curse me them from

thence. <sup>28</sup> And Balak took Balaam to the top of

Peor, which extends to the wilderness. <sup>29</sup> And Balaam said to Balak, Build me here seven altars, and prepare me here seven calves, and seven rams. <sup>30</sup> And Balak did as Balaam told him, and offered a calf and a ram on *every* altar.

## 24

<sup>1</sup> And when Balaam saw that it pleased God to bless Israel, he did not go according to his custom to meet the omens, but turned his face toward the wilderness. <sup>2</sup> And Balaam lifted up his eyes, and sees Israel encamped by their tribes; and the Spirit of God came upon him. <sup>3</sup> And he took up his parable and said,

Balaam son of Beor says,

The man who sees truly says,

<sup>4</sup>He says who hears the oracle of the Mighty One, Who saw a vision of God in sleep;

His eyes were opened:

<sup>5</sup> How goodly *are* thy habitations, Jacob,

And thy tents, Israel!

<sup>6</sup> As shady groves,

And as gardens by a river,

And as tents which God pitched,

And as cedars by the waters.

<sup>7</sup> There shall come a man out of his seed, And he shall rule over many nations;

And the kingdom of Gog shall be exalted,

And his kingdom shall be increased.

<sup>8</sup> God led him out of Egypt;

He has as it were the glory of a unicorn:

He shall consume the nations of his enemies,

And he shall drain their marrow,

And with his darts he shall shoot through the enemy.

<sup>9</sup> He lay down, he rested as a lion, and as a young lion;

Who shall stir him up?

They that bless thee are blessed,

And they that curse thee are cursed.

<sup>10</sup> And Balak was angry with Balaam, and clapped his hands together; and Balak said to Balaam, I called thee to curse my enemy, and behold thou hast decidedly blessed him this third time. <sup>11</sup> Now therefore flee to thy place: I said, I will honor thee, but now the Lord has deprived thee of glory. <sup>12</sup> And Balaam said to Balak, Did I not speak to thy messengers also whom thou sentest to me, saying, <sup>13</sup> If Balak should give me his house full of silver and gold, I shall not be able to transgress the word of the Lord to make it good or bad by myself; whatsoever things God shall say, them will I speak. <sup>14</sup> And now, behold, I return to my place; come, I will advise thee of what this people shall do to thy people in the last days.

<sup>15</sup> And he took up his parable and said, Balaam the son of Beor says, The man who sees truly says,
<sup>16</sup> Hearing the oracles of God, Receiving knowledge from the Most High, And having seen a vision of God in sleep; His eyes were opened.
<sup>17</sup> I will point to him, but not now; I bless him, but he draws not near:

A star shall rise out of Jacob,

A man shall spring out of Israel;

And shall crush the princes of Moab,

And shall spoil all the sons of Seth.

<sup>18</sup> And Edom shall be an inheritance,

And Esau his enemy shall be an inheritance of *Israel*,

And Israel wrought valiantly.

<sup>19</sup> And *one* shall arise out of Jacob,

And destroy out of the city him that escapes.

<sup>20</sup> And having seen Amalek, he took up his parable and said,

Amalek *is* the first of the nations;

Yet his seed shall perish.

<sup>21</sup> And having seen the Kenite, he took up his parable and said,

Thy dwelling place *is* strong;

Yet though thou shouldest put thy nest in a rock,

<sup>22</sup> And though Beor should have a skillfully contrived hiding place,

The Assyrians shall carry thee away captive.

<sup>23</sup> And he looked upon Og, and took up his parable and said,

Oh, oh, who shall live, when God shall do these things?

<sup>24</sup> And one shall come forth from the hands of the Kittim,

And shall afflict Asshur, and shall afflict the Eberites,

And they shall perish together.

<sup>25</sup> And Balaam rose up and departed and returned to his place, and Balak went to his own home.

<sup>1</sup> And Israel sojourned in Shittim, and the people profaned itself by going a-whoring after the daughters of Moab. <sup>2</sup> And they called them to the sacrifices of their idols; and the people ate of their sacrifices, and worshiped their idols. <sup>3</sup> And Israel consecrated themselves to Baal-peor; and the Lord was very angry with Israel.  $\overline{4}$  And the Lord said to Moses, Take all the princes of the people, and make them examples of judgment for the Lord in the face of the sun, and the anger of the Lord shall be turned away from Israel. <sup>5</sup> And Moses said to the tribes of Israel. Slav ve every one his friend that is consecrated to Baal-peor. <sup>6</sup> And, behold, a man of the children of Israel came and brought his brother to a Midianitish woman before Moses, and before all the congregation of the children of Israel; and they were weeping at the door of the tabernacle of witness. <sup>7</sup> And Phinehas the son of Eleazar, the son of Aaron the priest, saw it, and rose out of the midst of the congregation, and took a javelin in his hand, <sup>8</sup> and went in after the Israelitish man into the chamber, and pierced them both through, both the Israelitish man, and the woman through her womb; and the plague was stayed from the children of Israel. <sup>9</sup> And those that died in the plague were four and twenty thousand.

<sup>10</sup> And the Lord spoke to Moses, saying, <sup>11</sup> Phinehas the son of Eleazar the son of Aaron the priest has caused my wrath to cease from the children of Israel, when I was exceedingly jealous among them, and I did not consume the children of Israel in my jealousy. <sup>12</sup> Thus do thou say *to him*, Behold, I give him a covenant of peace: <sup>13</sup> and he and his seed after him shall have a perpetual covenant of priesthood, because he was zealous for his God, and made atonement for the children of Israel. <sup>14</sup> Now the name of the smitten Israelitish man, who was smitten with the Midianitish woman, *was* Zimri son of Salmon, prince of a house of the tribe of Simeon. <sup>15</sup> And the name of the Midianitish woman who was smitten, *was* Cozbi, daughter of Zur, a prince of the nation of Ommoth: it is a chief house among the people of Midian.

<sup>16</sup> And the Lord spoke to Moses, saying, Speak to the children of Israel, saying, <sup>17</sup> Plague the Midianites as enemies, and smite them, <sup>18</sup> for they are enemies to you by the treachery wherein they ensnare you through Peor, and through Cozbi their sister, daughter of a prince of Midian, who was smitten in the day of the plague because of Peor.

# 26

<sup>1</sup> And it came to pass after the plague, that the Lord spoke to Moses and Eleazar the priest, saying, <sup>2</sup> Take the sum of all the congregation of the children of Israel, from twenty years old and upward, according to the houses of their lineage, everyone that goes forth to battle in Israel.

<sup>3</sup> And Moses and Eleazar the priest spoke in Araboth of Moab at the Jordan by Jericho, saying, <sup>4</sup> This is the numbering from twenty years old and upward as the Lord commanded Moses. And the sons of Israel that came out of Egypt *are as follows*: <sup>5</sup> Reuben *was* the firstborn of Israel: and the sons of Reuben, Hanoch, and the family of Hanoch; to Pallu belongs the family of the Palluites. <sup>6</sup> To Hezron, the family of Hezronites: to Carmi, the family of Carmites. <sup>7</sup> These *are* the families of Reuben; and their numbering was forty-three thousand and seven hundred and thirty.

<sup>8</sup> And the sons of Pallu *were* Eliab— <sup>9</sup> and the sons of Eliab, Nemuel, and Dathan, and Abiram: these *are* renowned men of the congregation; these are they that rose up against Moses and Aaron in the gathering of Korah, in the rebellion against the Lord. <sup>10</sup> And the earth opened her mouth, and swallowed up them and Korah, when their assembly perished, when the fire devoured the two hundred and fifty, and they were made a sign. <sup>11</sup> But the sons of Korah died not.

<sup>12</sup> And the sons of Simeon—the family of the sons of Simeon: to Nemuel, *belonged* the family of the Nemuelites; to Jamin the family of the Jaminites; to Jachin the family of the Jachinites. <sup>13</sup> To Zerah the family of the Zerahites; to Shaul the family of the Shaulites. <sup>14</sup> These *are* the families of Simeon according to their numbering, two and twenty thousand and two hundred.

<sup>15</sup> And the sons of Judah, Er and Onan; and Er and Onan died in the land of Canaan. <sup>16</sup> And these were the sons of Judah, according to their families: to Shelah *belonged* the family of the Shelanites; to Perez, the family of the Perezites; to Zerah, the family of the Zerahites. <sup>17</sup> And the sons of Perez were, to Hezron, the family of the Hezronites; to Hamul, the family of the Hamulites. <sup>18</sup> These *are* the families of Judah according to their numbering, seventy-six thousand and five hundred.

<sup>19</sup> And the sons of Issachar according to their families: to Tola, the family of the Tolaites; to Puvah, the family of the Punites. <sup>20</sup> To Jashub, the family of the Jashubites; to Shimron, the family of the Shimronites. <sup>21</sup> These *are* the families of Issachar according to their numbering, sixtyfour thousand and four hundred.

<sup>22</sup> The sons of Zebulun according to their families: to Sered, the family of the Seredites; to Elon, the family of the Elonites; to Jahleel, the family of the Jahleelites. <sup>23</sup> These *are* the families of Zebulun according to their numbering, sixty thousand and five hundred.

<sup>24</sup> The sons of Gad according to their families: to Zephon, the family of the Zephonites; to Haggi, the family of the Haggites; to Shuni, the family of the Shunites; <sup>25</sup> to Ozni, the family of the Oznites; to Eri, the family of the Erites: <sup>26</sup> to Arod, the family of the Arodites; to Areli, the family of the Arelites. <sup>27</sup> These *are* the families of the children of Gad according to their numbering, forty-four thousand and five hundred.

<sup>28</sup> The sons of Asher according to their families; to Imnah, the family of the Imnites; to Ishvi, the family of the Ishvites; to Beriah, the family of the Beriites. <sup>29</sup> To Heber, the family of the Heberites; to Malchiel, the family of the Malchielites. <sup>30</sup> And the name of the daughter of Asher, Serah. <sup>31</sup> These *are* the families of Asher according to their numbering, forty-three thousand and four hundred.

<sup>32</sup> The sons of Joseph according to their families, Manasseh and Ephraim.

<sup>33</sup> The sons of Manasseh. To Machir the family of the Machirites; and Machir begot Gilead: to Gilead, the family of the Gileadites. <sup>34</sup> And these are the sons of Gilead; to Iezer, the family of the Iezerites; to Helek, the family of the Helekites. <sup>35</sup> To Asriel, the family of the Asrielites; to Shechem, the family of the Shechemites. <sup>36</sup> To Shemida, the family of the Shemidaites; and to Hepher, the family of the Hepherites. <sup>37</sup> And to Zelophehad the son of Hepher there were no sons, but daughters: and these were the names of the daughters of Zelophehad; Mahlah, and Noah, and Hoglah, and Milcah, and Tirzah. <sup>38</sup> These *are* the families of Manasseh according to their numbering, fifty-two thousand and seven hundred.

<sup>39</sup> And these *are* the children of Ephraim; to Shuthelah, the family of the Shuthelahites; to Tahan, the family of the Tahanites. <sup>40</sup> These *are* the sons of Shuthelah; to Eran, the family of the Eranites. <sup>41</sup> These *are* the families of Ephraim according to their numbering, thirtytwo thousand and five hundred: these *are* the families of the children of Joseph according to their families.

<sup>42</sup> The sons of Benjamin according to their families; to Bela, the family of the Belaites; to Ashbel, the family of the Ashbelites; to Ahiram, the family of the Ahiramites. <sup>43</sup> To Shephupham,

the family of the Shuphamites. <sup>44</sup> And the sons of Bela were Ard and Naaman; to Ard, the family of the Ardites; and to Naaman, the family of the Naamites. <sup>45</sup> These *are* the sons of Benjamin by their families according to their numbering, thirty-five thousand and five hundred.

<sup>46</sup> And the sons of Dan according to their families; to Shuham, the family of the Shuhamites; these *are* the families of Dan according to their families. <sup>47</sup> All the families of Shuham according to their numbering, sixty-four thousand and four hundred.

<sup>48</sup> The sons of Naphtali according to their families; to Jahzeel, the family of the Jahzeelites; to Guni, the family of the Gunites. <sup>49</sup> To Jezer, the family of the Jezerites; to Shillem, the family of the Shillemites. <sup>50</sup> These *are* the families of Naphtali, according to their numbering, forty thousand and three hundred.

<sup>51</sup> This *is* the numbering of the children of Israel, six hundred and one thousand and seven hundred and thirty.

<sup>52</sup> And the Lord spoke to Moses, saying, <sup>53</sup> To these the land shall be divided, so that they may inherit according to the number of the names. <sup>54</sup> To the greater number thou shalt give the greater inheritance, and to the less number thou shalt give the less inheritance: to each one, as they have been numbered, shall their inheritance be given. <sup>55</sup> The land shall be divided to the names by lot, they shall inherit according to the tribes of their families. <sup>56</sup> Thou shalt divide

their inheritance by lot between the many and the few.

<sup>57</sup> And the sons of Levi according to their families; to Gershon, the family of the Gershonites; to Kohath, the family of the Kohathites; to Merari, the family of the Merarites. <sup>58</sup> These are the families of the sons of Levi; the family of the Libnites, the family of the Hebronites, the family of the Korahites, and the family of the Mushites; and Kohath begot Amram. <sup>59</sup> And the name of his wife was Jochebed, daughter of Levi, who bore these to Levi in Egypt, and she bore to Amram, Aaron and Moses, and Miriam their sister. <sup>60</sup> And to Aaron were born both Nadab and Abihu, and Eleazar, and Ithamar. <sup>61</sup> And Nadab and Abihu died when they offered strange fire before the Lord in the wilderness of Sinai. <sup>62</sup> And there were according to their numbering, twenty-three thousand, every male from a month old and upward; for they were not numbered among the children of Israel, because they have no inheritance in the midst of the children of Israel.

<sup>63</sup> And this *is* the numbering of Moses and Eleazar the priest, who numbered the children of Israel in Araboth of Moab, at Jordan by Jericho. <sup>64</sup> And among these there was not a man numbered by Moses and Aaron, whom, *even* the children of Israel, they numbered in the wilderness of Sinai. <sup>65</sup> For the Lord said to them, They shall surely die in the wilderness; and there was not left even one of them, except Caleb the son of Jephunneh, and Joshua the *son* of Nun.

<sup>1</sup> And the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, of the tribe of Manasseh, of the sons of Joseph, came near; and these were their names, Mahlah, and Noah, and Hoglah, and Milcah, and Tirzah;<sup>2</sup> and they stood before Moses, and before Eleazar the priest, and before the princes, and before all the congregation at the door of the tabernacle of witness, saying, <sup>3</sup> Our father died in the wilderness, and he was not in the midst of the congregation that rebelled against the Lord in the gathering of Korah; for he died for his own sin, and he had no sons. Let not the name of our father be blotted out of the midst of his people, because he has no son: give us an inheritance in the midst of our father's brethren. <sup>4</sup> And Moses brought their case before the Lord.

<sup>5</sup> And the Lord spoke to Moses, saying, <sup>6</sup> The daughters of Zelophehad have spoken rightly: thou shalt surely give them a possession of inheritance in the midst of their father's brethren, and thou shalt assign their father's inheritance to them. <sup>7</sup> And thou shalt speak to the children of Israel, saying, <sup>8</sup> If a man die, and have no son, ye shall assign his inheritance to his daughter. <sup>9</sup> And if he have no daughter, ye shall give his inheritance to his brother. <sup>10</sup> And if he have no brethren, ye shall give his inheritance to his father's brother. <sup>11</sup> And if there be no brethren of his father, ye shall give the inheritance to his nearest relation of his tribe, to inherit his possessions; and this shall be to the children

of Israel an ordinance of judgment, as the Lord commanded Moses.

<sup>12</sup> And the Lord said to Moses, Go up to the mountain that is in the country beyond Jordan, this Mount Nebo, and behold the land Canaan, which I give to the sons of Israel for a possession. <sup>13</sup> And thou shalt see it, and thou also shalt be added to thy people, as Aaron thy brother was added to them in Mount Hor: <sup>14</sup> because ye transgressed my commandment in the wilderness of Zin, when the congregation resisted and refused to sanctify me; ye sanctified me not at the water before them. This is the water of Strife in Kadesh in the wilderness of Zin. <sup>15</sup> And Moses said to the Lord, <sup>16</sup> Let the Lord God of spirits and of all flesh look out for a man over this congregation, <sup>17</sup> who shall go out before them, and who shall come in before them, and who shall lead them out, and who shall bring them in; so the congregation of the Lord shall not be as sheep without a shepherd. <sup>18</sup> And the Lord spoke to Moses, saying, Take to thyself Joshua the son of Nun, a man who has the Spirit in him, and thou shalt lay thy hands upon him. <sup>19</sup> And thou shalt set him before Eleazar the priest, and thou shalt give him a charge before all the congregation, and thou shalt give a charge concerning him before them. <sup>20</sup> And thou shalt put of thy glory upon him, that the children of Israel may hearken to him. <sup>21</sup> And he shall stand before Eleazar the priest, and they shall ask of him before the Lord the judgment of the Urim: they shall go forth at his word, and at his word

they shall come in, he and the children of Israel with one accord, and all the congregation.

<sup>22</sup> And Moses did as the Lord commanded him; and he took Joshua, and set him before Eleazar the priest, and before all the congregation. <sup>23</sup> And he laid his hands on him, and appointed him as the Lord ordered Moses.

### 28

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Charge the children of Israel, and thou shalt speak to them, saying, Ye shall observe to offer to me in my feasts my gifts, my presents, my burnt offerings for a sweet-smelling savor. <sup>3</sup> And thou shalt say to them, These are the burnt offerings, all that ye shall bring to the Lord; two lambs of a year old without blemish daily, for a whole burnt offering perpetually. <sup>4</sup> Thou shalt offer one lamb in the morning, and thou shalt offer the second lamb toward evening.

<sup>5</sup> And thou shalt offer the tenth part of an ephah of fine flour for a meat offering, mingled with oil, with the fourth part of a hin. <sup>6</sup> *It is* a perpetual whole burnt offering, a sacrifice offered in the mount of Sinai for a sweet-smelling savor to the Lord. <sup>7</sup> And its drink offering, the fourth part of a hin to each lamb; in the holy place shalt thou pour strong drink as a drink offering to the Lord. <sup>8</sup> And the second lamb thou shalt offer toward evening; thou shalt offer it according to its meat offering and according to its drink offering for a smell of sweet savor to the Lord. <sup>9</sup> And on the Sabbath day ye shall offer

two lambs of a year old without blemish, and two tenth deals of fine flour mingled with oil for a meat offering, and a drink offering. <sup>10</sup> It is a whole burnt offering of the Sabbaths on the Sabbath days, besides the continued whole burnt offering, and its drink offering.

<sup>11</sup> And at the new moons ye shall bring a whole burnt offering to the Lord, two calves of the herd, and one ram, seven lambs of a year old without blemish. <sup>12</sup> Three tenth deals of fine flour mingled with oil for one calf, and two tenth deals of fine flour mingled with oil for one ram. <sup>13</sup> A tenth deal of fine flour mingled with oil for each lamb, as a meat offering, a sweet-smelling savor, a burnt offering to the Lord. <sup>14</sup> Their drink offering shall be the half of a hin for one calf; and the third of a hin for one ram; and the fourth part of a hin of wine for one lamb: this *is* the whole burnt offering monthly throughout the months of the year.

<sup>15</sup> And *he shall offer* one kid of the goats for a sin offering to the Lord; it shall be offered beside the continual whole burnt offering and its drink offering.

<sup>16</sup> And in the first month, on the fourteenth day of the month, *is* the Passover to the Lord. <sup>17</sup> And on the fifteenth day of this month *is* a feast; seven days ye shall eat unleavened bread. <sup>18</sup> And the first day shall be to you a holy convocation; ye shall do no servile work. <sup>19</sup> And ye shall bring whole burnt offerings, a sacrifice to the Lord, two calves of the herd, one ram, seven lambs of a year old; they shall be to you without blemish. <sup>20</sup> And their meat offering shall be fine flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram. <sup>21</sup> Thou shalt offer a tenth for each lamb, for the seven lambs. <sup>22</sup> And *thou shalt offer* one kid of the goats for a sin offering, to make atonement for you. <sup>23</sup> Beside the perpetual whole burnt offering in the morning, which is a whole burnt sacrifice for a continuance, <sup>24</sup> these shall ye thus offer daily for seven days, a gift, a sacrifice for a sweetsmelling savor to the Lord; beside the continual whole burnt offering, thou shalt offer its drink offering. <sup>25</sup> And the seventh day shall be to you a holy convocation; ye shall do no servile work in it.

<sup>26</sup> And on the day of the new corn, when ve shall offer a new sacrifice at the festival of weeks to the Lord, there shall be to you a holy convocation; ye shall do no servile work, <sup>27</sup> and ye shall bring whole burnt offerings for a sweetsmelling savor to the Lord, two calves of the herd, one ram, seven lambs without blemish. <sup>28</sup> Their meat offering *shall be* fine flour mingled with oil; there shall be three tenth deals for one calf, and two tenth deals for one ram. <sup>29</sup> A tenth for each lamb separately, for the seven lambs; and a kid of the goats, <sup>30</sup> for a sin offering, to make atonement for you; beside the perpetual whole burnt offering: and <sup>31</sup> ye shall offer to me their meat offering. They shall be to you unblemished, and ye shall offer their drink offerings.

<sup>1</sup> And in the seventh month, on the first day of the month, there shall be to you a holy convocation: ye shall do no servile work: it shall be to you a day of blowing the trumpets. <sup>2</sup> And ye shall offer whole burnt offerings for a sweet savor to the Lord, one calf of the herd, one ram, seven lambs of a year old without <sup>3</sup> Their meat offering shall be fine blemish. flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram: <sup>4</sup> a tenth deal for each several ram, for the seven lambs. <sup>5</sup> And one kid of the goats for a sin offering, to make atonement for you. <sup>6</sup> Beside the whole burnt offerings for the new moon, and their meat offerings, and their drink offerings, and their perpetual whole burnt offering; and their meat offerings and their drink offerings according to their ordinance for a sweet-smelling savor to the Lord.

<sup>7</sup> And on the tenth of this month there shall be to you a holy convocation; and ye shall afflict your souls, and ye shall do no work. <sup>8</sup> And ye shall bring near whole burnt offerings for a sweet-smelling savor to the Lord; burnt sacrifices to the Lord, one calf of the herd, one ram, seven lambs of a year old; they shall be to you without blemish. <sup>9</sup> Their meat offering shall be fine flour mingled with oil; three tenth deals for one calf, and two tenth deals for one ram. <sup>10</sup> A tenth deal for each several lamb, for the seven lambs. <sup>11</sup> And one kid of the goats for a sin offering, to make atonement for you; beside the sin offering for atonement, and the continual whole burnt offering, its meat offering, and its drink offering according to its ordinance for a smell of sweet savor, a burnt sacrifice to the Lord.

<sup>12</sup> And on the fifteenth day of this seventh month ye shall have a holy convocation; ye shall do no servile work; and ye shall keep it a feast to the Lord seven days. <sup>13</sup> And ye shall bring near whole burnt offerings, a sacrifice for a smell of sweet savor to the Lord, on the first day thirteen calves of the herd, two rams, fourteen lambs of a year old; they shall be without blemish. <sup>14</sup> Their meat offerings shall be fine flour mingled with oil: there shall be three tenth deals for one calf, for the thirteen calves; and two tenth deals for one ram, for the two rams. <sup>15</sup> A tenth deal for every lamb, for the fourteen lambs. <sup>16</sup> And one kid of the goats for a sin offering; beside the continual whole burnt offering: there shall be their meat offerings and their drink offerings.

<sup>17</sup> And on the second day twelve calves, two rams, fourteen lambs of a year old without blemish. <sup>18</sup> Their meat offering and their drink offering shall be for the calves and the rams and the lambs according to their number, according to their ordinance. <sup>19</sup> And one kid of the goats for a sin offering; beside the perpetual whole burnt offering; their meat offerings and their drink offerings.

<sup>20</sup> On the third day eleven calves, two rams, fourteen lambs of a year old without blemish.
<sup>21</sup> Their meat offering and their drink offering shall be to the calves and to the rams and to the

xcviii

lambs according to their number, according to their ordinance. <sup>22</sup> And one kid of the goats for a sin offering; beside the continual whole burnt offering; *there shall be* their meat offerings and their drink offerings.

<sup>23</sup> On the fourth day ten calves, two rams, fourteen lambs of a year old without spot. <sup>24</sup> There shall be their meat offerings and their drink offerings to the calves and the rams and the lambs according to their number, according to their ordinance. <sup>25</sup> And one kid of the goats for a sin offering; beside the continual whole burnt offering *there shall be* their meat offerings and their drink offerings.

<sup>26</sup> On the fifth day nine calves, two rams, fourteen lambs of a year old without spot. <sup>27</sup> Their meat offerings and their drink offerings *shall be* to the calves and the rams and the lambs according to their number, according to their ordinance. <sup>28</sup> And one kid of the goats for a sin offering; beside the perpetual whole burnt offering; *there shall be* their meat offerings and their drink offerings.

<sup>29</sup> On the sixth day eight calves, two rams, fourteen lambs of a year old without blemish. <sup>30</sup> There shall be their meat offerings and their drink offerings to the calves and rams and lambs according to their number, according to their ordinance. <sup>31</sup> And one kid of the goats for a sin offering; beside the perpetual whole burnt offering; *there shall be* their meat offerings and their drink offerings.

#### Numbers 29:32

<sup>32</sup> On the seventh day seven calves, two rams, fourteen lambs of a year old without blemish. <sup>33</sup> Their meat offerings and their drink offerings shall be to the calves and the rams and the lambs according to their number, according to their ordinance. <sup>34</sup> And one kid of the goats for a sin offering; beside the continual whole burnt offering; there shall be their meat offerings and their drink offerings. <sup>35</sup> And on the eighth day there shall be to you a release: ye shall do no servile work in it. <sup>36</sup> And ye shall offer whole burnt offerings *as* sacrifices to the Lord, one calf, one ram, seven lambs of a year old without spot. <sup>37</sup> There shall be their meat offerings and their drink offerings for the calf and the ram and the lambs according to their number, according to their ordinance. <sup>38</sup> And one kid of the goats for a sin offering; beside the continual whole burnt offering; there shall be their meat offerings and their drink offerings.

<sup>39</sup> These *sacrifices* shall ye offer to the Lord in your feasts, besides your vows; and *ye shall offer* your free will offerings and your whole burnt offerings, and your meat offerings and your drink offerings, and your peace offerings.

## 30

<sup>1</sup> And Moses spoke to the children of Israel according to all that the Lord commanded Moses. <sup>2</sup> And Moses spoke to the heads of the tribes of the children of Israel, saying, This *is* the thing which the Lord has commanded. <sup>3</sup> Whatsoever man shall vow a vow to the Lord, or swear an

oath, or bind himself with an obligation upon his soul, he shall not break his word; all that shall come out of his mouth he shall do. <sup>4</sup> And if a woman shall vow a vow to the Lord, or bind herself with an obligation in her youth in her father's house: and her father should hear her vows and her obligations, wherewith she has bound her soul, and her father should hold his peace at her, then all her vows shall stand, <sup>5</sup> and all the obligations with which she has bound her soul, shall remain to her. <sup>6</sup> But if her father straitly forbid *her* in the day in which he shall hear all her vows and her obligations, which she has contracted upon her soul, they shall not stand: and the Lord shall hold her guiltless, because her father forbade her.

<sup>7</sup> But if she should be indeed married, and her vows be upon her according to the utterance of her lips, in respect of *the obligations* which she has contracted upon her soul; <sup>8</sup> and her husband should hear, and hold his peace at her in the day in which he should hear, then thus shall all her vows be binding, and her obligations, which she has contracted upon her soul shall stand. <sup>9</sup> But if her husband should straitly forbid *her* in the day in which he should hear her, none of her vows or obligations which she has contracted upon her soul shall stand, because her husband has disallowed her, and the Lord shall hold her guiltless.

<sup>10</sup> And the vow of a widow and of her that is put away, whatsoever she shall bind upon her soul, shall stand to her. <sup>11</sup> And if her vow *be made* in the house of her husband, or the

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obligation upon her soul with an oath, <sup>12</sup> and her husband should hear, and hold his peace at her, and not disallow her, then all her vows shall stand, and all the obligations which she contracted against her soul, shall stand against her. <sup>13</sup> But if her husband should utterly cancel the vow in the day in which he shall hear it, none of the things which shall proceed out of her lips in her vows, and in the obligations contracted upon her soul, shall stand to her; her husband has canceled them, and the Lord shall hold her guiltless. <sup>14</sup> Every vow, and every binding oath to afflict her soul, her husband shall confirm it to her, or her husband shall cancel it. <sup>15</sup> But if he be wholly silent at her from day to day, then shall he bind upon her all her vows; and he shall confirm to her the obligations which she has bound upon herself, because he held his peace at her in the day in which he heard her. <sup>16</sup> And if her husband should in anywise cancel *them* after the day in which he heard them, then he shall bear his iniquity. <sup>17</sup> These *are* the ordinances which the Lord commanded Moses, between a man and his wife, and between a father and daughter in *her* youth in the house of *her* father.

### 31

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Avenge the wrongs of the children of Israel on the Midianites, and afterward thou shalt be added to thy people. <sup>3</sup> And Moses spoke to the people, saying, Arm some of you, and set yourselves in array before the Lord against Midian, to inflict cii

vengeance on Midian from the Lord. <sup>4</sup> Send a thousand of each tribe from all the tribes of the children of Israel to set themselves in array. <sup>5</sup> And they numbered of the thousands of Israel a thousand of *each* tribe, twelve thousands; *these were* armed for war. <sup>6</sup> And Moses sent them away a thousand of every tribe with their forces, and Phinehas the son of Eleazar the son of Aaron the priest: and the holy instruments, and the signal trumpets *were* in their hands.

<sup>7</sup> And they set themselves in array against Midian, as the Lord commanded Moses; and they slew every male.<sup>8</sup> And they slew the kings of Midian together with their slain *subjects*; even Evi and Rekem, and Zur, and Hur, and Reba, five kings of Midian; and they slew with the sword Balaam the son of Beor with their other slain. <sup>9</sup> And they made a prey of the women of Midian, and their store, and their cattle, and all their possessions: and they spoiled their forces. <sup>10</sup> And they burned with fire all their cities in the places of their habitation, and they burned their villages with fire. <sup>11</sup> And they took all their plunder, and all their spoils, both man and beast. <sup>12</sup> And they brought to Moses and to Eleazar the priest, and to all the children of Israel, the captives, and the spoils, and the plunder, to the camp to Araboth Moab, which is at Jordan by Jericho. <sup>13</sup> And Moses and Eleazar the priest and all the rulers of the synagogue went forth out of the camp to meet them. <sup>14</sup> And Moses was angry with the captains of the host, the heads of thousands and the heads of hundreds who came

from the battle array. <sup>15</sup> And Moses said to them, Why have ye saved every female alive? <sup>16</sup> For they were *the occasion* to the children of Israel by the word of Balaam of their revolting and despising the word of the Lord, because of Peor; and there was a plague in the congregation of the Lord. <sup>17</sup> Now then slay every male in all the spoil, slay every woman, who has known the lying with man. <sup>18</sup> And as for all the captivity of women, who have not known the lying with man, save ye them alive. <sup>19</sup> And ye shall encamp outside the great camp seven days; everyone who has slain and who touches a dead body, shall be purified on the third day, and ye and your captivity shall *purify yourselves* on the seventh day. <sup>20</sup> And ye shall purify every garment and every leathern utensil, and all furniture of goat skin. and every wooden vessel.

<sup>21</sup> And Eleazar the priest said to the men of the host that came from the battle array, This *is* the ordinance of the law which the Lord has commanded Moses. <sup>22</sup> Beside the gold, and the silver, and the brass, and the iron, and lead, and tin, <sup>23</sup> everything that shall pass through the fire shall so be clean, nevertheless it shall be purified with the water of sanctification; and whatsoever will not pass through the fire shall pass through water. <sup>24</sup> And on the seventh day ye shall wash your garments, and be clean; and afterward ye shall come into the camp.

<sup>25</sup> And the Lord spoke to Moses, saying, <sup>26</sup> Take the sum of the spoils of the captivity both of man and beast, thou and Eleazar the priest, and

the heads of the families of the congregation. <sup>27</sup> And ye shall divide the spoils between the warriors that went out to battle, and the whole congregation. <sup>28</sup> And ye shall take a tribute for the Lord from the warriors that went out to battle: one soul out of five hundred, from the men, and from the cattle, even from the oxen, and from the sheep, and from the asses; and ve shall take from their half. <sup>29</sup> And thou shalt give *them* to Eleazar the priest *as* the firstfruits of the Lord. <sup>30</sup> And from the half belonging to the children of Israel thou shalt take one in fifty from the men. and from the oxen, and from the sheep, and from the asses, and from all the cattle; and thou shalt give them to the Levites that keep the charges in the tabernacle of the Lord.

<sup>31</sup> And Moses and Eleazar the priest did as the Lord commanded Moses. <sup>32</sup> And that which remained of the spoil which the warriors took, was—of the sheep, six hundred and seventy-five thousand: <sup>33</sup> and oxen, seventy-two thousand: <sup>34</sup> and asses, sixty-one thousand. <sup>35</sup> And persons of women who had not known lying with man, all the souls, thirty-two thousand. <sup>36</sup> And the half, even the portion of them that went out to war, from the number of the sheep, was three hundred and thirty-seven thousand and <sup>37</sup> And the tribute to the Lord five hundred. from the sheep was six hundred and seventyfive. <sup>38</sup> And the oxen, six and thirty thousand, and the tribute to the Lord, seventy-two. <sup>39</sup> And asses, thirty thousand and five hundred, and the tribute to the Lord, sixty-one: <sup>40</sup> and the persons, Numbers 31:41

cv

sixteen thousand, and the tribute of them to the Lord, thirty-two souls.

<sup>41</sup> And Moses gave the tribute to the Lord, the heave offering of God, to Eleazar the priest, as the Lord commanded Moses; <sup>42</sup> from the half belonging to the children of Israel, whom Moses separated from the men of war. <sup>43</sup> And the half *taken* from the sheep, belonging to the congregation, was three hundred and thirty-seven thousand and five hundred. <sup>44</sup> And the oxen, thirty-six thousand; <sup>45</sup> asses, thirty thousand and five hundred; <sup>46</sup> and persons, sixteen thousand. <sup>47</sup> And Moses took of the half belonging to the children of Israel the fiftieth part, of men and of cattle, and he gave them to the Levites who keep the charges of the tabernacle of the Lord, as the Lord commanded Moses.

<sup>48</sup> And all those who were appointed to be officers of thousands of the host, captains of thousands and captains of hundreds, approached Moses, and said to Moses, <sup>49</sup> Thy servants have taken the sum of the men of war with us, and not one is missing. <sup>50</sup> And we have brought our gift to the Lord, every man who has found an article of gold, whether an armlet, or a chain, or a ring, or a bracelet, or a clasp for hair, to make atonement for us before the Lord. <sup>51</sup> And Moses and Eleazar the priest took the gold from them, even every wrought article. <sup>52</sup> And all the wrought gold, even the offering that they offered to the Lord, was sixteen thousand and seven hundred and fifty shekels from the captains of thousands and the captains of hundreds. <sup>53</sup> For the men of war

took plunder every one for himself. <sup>54</sup> And Moses and Eleazar the priest took the gold from the captains of thousands and captains of hundreds, and brought the vessels into the tabernacle of witness, a memorial of the children of Israel before the Lord.

## 32

<sup>1</sup> And the children of Reuben and the children of Gad had a multitude of cattle, very great; and they saw the land of Jazer, and the land of Gilead; and the place was a place for cattle: <sup>2</sup> and the children of Reuben and the children of Gad came, and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying, <sup>3</sup> Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon, <sup>4</sup> the land which the Lord has delivered up before the children of Israel, is pasture land, and thy servants have cattle. <sup>5</sup> And they said, If we have found grace in thy sight, let this land be given to thy servants for a possession, and do not cause us to pass over Iordan.

<sup>6</sup> And Moses said to the sons of Gad and the sons of Reuben, Shall your brethren go to war, and shall ye sit here? <sup>7</sup> And why do ye pervert the minds of the children of Israel, that they should not cross over into the land, which the Lord gives them? <sup>8</sup> Did not your fathers thus, when I sent them from Kadesh-barnea to spy out the land? <sup>9</sup> and they went up to the Valley of the Cluster, and spied the land, and turned aside the heart of the children of Israel, that they should

Numbers 32:10

not go into the land, which the Lord gave them. <sup>10</sup> And the Lord was very angry in that day, and swore, saying, <sup>11</sup> Surely these men who came up out of Egypt from twenty years old and upward, who know good and evil, shall not see the land which I swore to give to Abraham and Isaac and Jacob, for they have not closely followed after me: <sup>12</sup> save Caleb the son of Jephunneh, who was set apart, and Joshua the son of Nun, for they closely followed after the Lord. <sup>13</sup> And the Lord was very angry with Israel; and for forty years he caused them to wander in the wilderness, until all the generation which did evil in the sight of the Lord was extinct. <sup>14</sup> Behold, ye are risen up in the room of your fathers, a combination of sinful men, to increase yet farther the fierce wrath of the Lord against Israel. <sup>15</sup> For ye will turn away from him to desert him yet once more in the wilderness, and ye will sin against this whole congregation.

<sup>16</sup> And they came to him, and said, We will build here folds for our cattle, and cities for our possessions; <sup>17</sup> and we will arm ourselves and go as an advanced guard before the children of Israel, until we shall have brought them into their place; and our possessions shall remain in walled cities because of the inhabitants of the land. <sup>18</sup> We will not return to our houses till the children of Israel shall have been distributed, each to his own inheritance. <sup>19</sup> And we will not any longer inherit with them from the other side of Jordan and onward, because we have our full inheritance on the side beyond Jordan eastward.

#### Numbers 32:20

<sup>20</sup> And Moses said to them, If ye will do according to these words, if ye will arm yourselves before the Lord for battle, <sup>21</sup> and every one of you will pass over Jordan fully armed before the Lord, until his enemy be destroyed from before his face, <sup>22</sup> and the land shall be subdued before the Lord, then afterward ye shall return, and be guiltless before the Lord, and as regards Israel; and this land shall be to you for a possession before the Lord. <sup>23</sup> But if ye will not do so, ye will sin against the Lord; and ye shall know your sin, when afflictions shall come upon you. <sup>24</sup> And ye shall build for yourselves cities for your store, and folds for your cattle; and ye shall do that which proceeds out of your mouth.

<sup>25</sup> And the sons of Reuben and the sons of Gad spoke to Moses, saying, Thy servants will do as our lord commands. <sup>26</sup> Our store, and our wives, and all our cattle shall be in the cities of Gilead. <sup>27</sup> But thy servants will go over all armed and set in order before the Lord to battle, as *our* lord says.

<sup>28</sup> And Moses appointed to them *for judges* Eleazar the priest, and Joshua the son of Nun, and the chiefs of the families of the tribes of Israel. <sup>29</sup> And Moses said to them, If the sons of Reuben and the sons of Gad will pass over Jordan with you, every one armed for war before the Lord, and ye shall subdue the land before you, then ye shall give to them the land of Gilead for a possession. <sup>30</sup> But if they will not pass over armed with you to war before the Lord, then shall ye cause to pass over their possessions

and their wives and their cattle before you into the land of Canaan, and they shall inherit with you in the land of Canaan. <sup>31</sup> And the sons of Reuben and the sons of Gad answered, saying, Whatsoever the Lord says to his servants, that will we do. <sup>32</sup> We will go over armed before the Lord into the land of Canaan, and ye shall give us our inheritance beyond Jordan.

<sup>33</sup> And Moses gave to them, even to the sons of Gad and the sons of Reuben, and to the half tribe of Manasseh of the sons of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land and its cities with its coasts, the cities of the land round about. <sup>34</sup> And the sons of Gad built Dibon. and Ataroth, and Aroer, <sup>35</sup> and Shophan, and Jazer, and they set them up, <sup>36</sup> and Nimrah, and Beth-haran, strong cities, and folds for sheep. <sup>37</sup> And the sons of Reuben built Heshbon, and Elealeh, and Kiriathaim, <sup>38</sup> and Baal-meon, surrounded *with walls*, and Sibmah; and they called the names of the cities which they built, after their own names. <sup>39</sup> And a son of Machir the son of Manasseh went to Gilead, and took it, and destroyed the Amorite who dwelt in it. <sup>40</sup> And Moses gave Gilead to Machir the son of Manasseh, and he dwelt there. <sup>41</sup> And Jair the son of Manasseh went and took their villages, and called them the villages of Jair. 42 And Nobah went and took Kohath and her villages, and called them Nobah after his name.

<sup>1</sup> And these are the stages of the children of Israel, as they went out from the land of Egypt with their host by the hand of Moses and Aaron. <sup>2</sup> And Moses wrote their removals and their stages, by the word of the Lord: and these are the stages of their journeying. <sup>3</sup> They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went forth with a high hand before all the Egyptians. <sup>4</sup> And the Egyptians buried those that died of them, even all that the Lord smote, every firstborn in the land of Egypt; also the Lord executed vengeance on their <sup>5</sup> And the children of Israel departed gods. from Rameses, and encamped in Succoth: <sup>6</sup> and they departed from Succoth and encamped in Etham, which is a part of the wilderness. <sup>7</sup> And they departed from Etham and encamped at the mouth of Hahiroth, which is opposite Baalzephon, and encamped opposite Migdol. <sup>8</sup> And they departed from before Hahiroth, and crossed the middle of the sea into the wilderness: and they went a journey of three days through the wilderness, and encamped in Picriae. <sup>9</sup> And they departed from Picriae, and came to Elim; and in Elim *were* twelve fountains of water, and seventy palm trees, and they encamped there by the water. <sup>10</sup> And they departed from Elim, and encamped by the Red Sea. <sup>11</sup> And they departed from the Red Sea, and encamped in the wilderness of Sin.

<sup>12</sup> And they departed from the wilderness of

Sin, and encamped in Dophkah. <sup>13</sup> And they departed from Dophkah, and encamped in Alush. <sup>14</sup> And they departed from Alush, and encamped in Rephidim; and there was no water there for the people to drink. <sup>15</sup> And they departed from Rephidim, and encamped in the wilderness of Sinai. <sup>16</sup> And they departed from the wilderness of Sinai, and encamped at the Graves of Lust. <sup>17</sup> And they departed from the Graves of Lust, and encamped in Hazeroth. <sup>18</sup> And they departed from Hazeroth, and encamped in Rithmah.

<sup>19</sup> And they departed from Rithmah, and encamped in Rimmon-perez. <sup>20</sup> And they departed from Rimmon-perez, and encamped in Libnah. <sup>21</sup> And they departed from Libnah, and encamped in Rissah. <sup>22</sup> And they departed from Rissah, and encamped in Kehelathah. <sup>23</sup> And they departed from Kehelathah, and encamped in Shepher. <sup>24</sup> And they departed from Shepher, and encamped in Haradah.<sup>25</sup> And they departed from Haradah, and encamped in Makheloth. <sup>26</sup> And they departed from Makheloth, and encamped in Tahath. <sup>27</sup> And they departed from Tahath, and encamped in Terah. <sup>28</sup> And they departed from Terah, and encamped in Mithkah.<sup>29</sup> And they departed from Mithkah, and encamped in Hashmonah. <sup>30</sup> And they departed from Hashmonah, and encamped in Moseroth. <sup>31</sup> And they departed from Moseroth, and encamped in Bene. <sup>32</sup> And they departed from Bene, and encamped in the mountain Haggidgad.

<sup>33</sup> And they departed from the mountain Haggidgad, and encamped in Jotbathah. <sup>34</sup> And they departed from Jotbathah, and encamped in Abronah. <sup>35</sup> And they departed from Abronah, and encamped in Ezion-geber. <sup>36</sup> And they departed from Ezion-geber, and encamped in the wilderness of Zin; and they departed from the wilderness of Zin, and encamped in the wilderness of Paran; this is Kadesh. <sup>37</sup> And they departed from Kadesh, and encamped in Mount Hor near the land of Edom.

<sup>38</sup> And Aaron the priest went up by the command of the Lord, and died there in the fortieth year of the departure of the children of Israel from the land of Egypt, in the fifth month, on the first *day* of the month. <sup>39</sup> And Aaron was a hundred and twenty-three years old, when he died in Mount Hor. <sup>40</sup> And Arad the Canaanitish king (he too dwelt in the land of Canaan) having heard when the children of Israel were entering *the land*— <sup>41</sup> then they departed from Mount Hor, and encamped in Zalmonah. <sup>42</sup> And they departed from Zalmonah, and encamped in Punon. <sup>43</sup> And they departed from Punon, and encamped in Oboth.

<sup>44</sup> And they departed from Oboth, and encamped in Iye, on the other side *Jordan* on the borders of Moab. <sup>45</sup> And they departed from Iye, and encamped in Dibon-gad. <sup>46</sup> And they departed from Dibon-gad, and encamped in Almon-diblathaim. <sup>47</sup> And they departed from Almon-diblathaim, and encamped on the mountains of Abarim, over against Nebo. <sup>48</sup> And they departed from the mountains of Abarim, and encamped on the west of Moab, at Jordan by Jericho. <sup>49</sup> And they encamped by Jordan between Jeshimoth, as far as Abel to the west of Moab.

<sup>50</sup> And the Lord spoke to Moses at the west of Moab by Jordan at Jericho, saying, <sup>51</sup> Speak to the children of Israel, and thou shalt say to them, Ye are to pass over Jordan into the land of Canaan. <sup>52</sup> And ve shall destroy all that dwell in the land before your face, and ye shall abolish their high places, and all their molten images ye shall destroy, and ye shall demolish all their pillars. <sup>53</sup> And ye shall destroy all the inhabitants of the land, and ye shall dwell in it, for I have given their land to you for an inheritance. <sup>54</sup> And ye shall inherit their land according to your tribes; to the greater number ye shall give the larger possession, and to the smaller ye shall give the less possession; to whatsoever *part* a man's name shall go forth by lot, there shall be his property: ye shall inherit according to the tribes of your families. <sup>55</sup> But if ye will not destroy the dwellers in the land from before you, then it shall come to pass that whomsoever of them ye shall leave shall be thorns in your eyes, and darts in your sides, and they shall be enemies to you on the land on which ye shall dwell; <sup>56</sup> and it shall come to pass that as I had determined to do to them, so I will do to you.

## 34

<sup>1</sup> And the Lord spoke to Moses, saying, <sup>2</sup> Charge

#### Numbers 34:3

the children of Israel, and thou shalt say to them, Ye are entering into the land of Canaan: it shall be to you for an inheritance, the land of Canaan with its boundaries. <sup>3</sup> And your southern side shall be from the wilderness of Zin to the border of Edom, and your border southward shall extend on the side of the salt sea eastward. <sup>4</sup> And your border shall go round you from the south to the ascent of Akrabbim, and shall proceed by Ennac, and the going forth of it shall be southward to Kadesh-barnea, and it shall go forth to the village of Addar, and shall proceed by Azmon. <sup>5</sup> And the border shall compass from Azmon to the river of Egypt, and the sea shall be the termination. <sup>6</sup> And ye shall have your border on the west, the great sea shall be the boundary: this shall be to you the border on the west.

<sup>7</sup> And this shall be your northern border; from the great sea ye shall measure to yourselves, by the side of the mountain. <sup>8</sup> And ye shall measure to yourselves the mountain from Mount Hor at the entering in to Hamath, and the termination of it shall be the coasts of Saradac. <sup>9</sup> And the border shall go out to Ziphron, and its termination shall be at Hazar-enan; this shall be your border from the north. <sup>10</sup> And ye shall measure to yourselves the eastern border from Hazar-enan to Shepham. <sup>11</sup> And the border shall go down from Shepham to Riblah eastward to the fountains, and the border shall go down from Riblah behind the sea Chinnereth eastward. <sup>12</sup> And the border shall go down to Jordan, and the termination shall be the salt sea; this shall be

your land and its borders round about.

<sup>13</sup> And Moses charged the children of Israel, saying, This *is* the land which ye shall inherit by lot, even as the Lord commanded us to give it to the nine tribes and the half-tribe of Manasseh. <sup>14</sup> For the tribe of the children of Reuben, and the tribe of the children of Gad have received *their inheritance* according to their families; and the half-tribe of Manasseh have received their inheritances. <sup>15</sup> Two tribes and half a tribe have received their inheritance beyond Jordan by Jericho from the south eastward.

<sup>16</sup> And the Lord spoke to Moses, saying, <sup>17</sup> These *are* the names of the men who shall divide the land to you for an inheritance; Eleazar the priest and Joshua the *son* of Nun. <sup>18</sup> And ye shall take one ruler from *each* tribe to divide the land to you by lot.

<sup>19</sup> And these *are* the names of the men; of the tribe of Judah, Caleb the son of Jephunneh. <sup>20</sup> Of the tribe of Simeon, Shemuel the son of Ammihud. <sup>21</sup> Of the tribe of Benjamin, Elidad the son of Chislon. <sup>22</sup> Of the tribe of Dan the prince *was* Bukki the son of Jogli. <sup>23</sup> Of the sons of Joseph of the tribe of the sons of Manasseh, the prince was Hanniel the son of Ephod. <sup>24</sup> Of the tribe of the sons of Ephraim, the prince was Kemuel the son of Shiphtan. <sup>25</sup> Of the tribe of Zebulun, the prince was Elizaphan the son of Parnach. <sup>26</sup> Of the tribe of the sons of Issachar, the prince was Paltiel the son of Azzan. <sup>27</sup> Of the tribe of the children of Asher, the prince was Ahihud the son of Shelomi. <sup>28</sup> Of the tribe of Naphtali, the prince was Pedahel the son of Ammihud.

<sup>29</sup> These did the Lord command to distribute *the inheritances* to the children of Israel in the land of Canaan.

# 35

<sup>1</sup> And the Lord spoke to Moses to the west of Moab by Jordan near Jericho, saying, <sup>2</sup> Give orders to the children of Israel, and they shall give to the Levites cities to dwell in from the lot of their possession, and they shall give to the Levites the suburbs of the cities round about <sup>3</sup> And the cities shall be for them to them. dwell in, and their enclosures shall be for their cattle and all their beasts. <sup>4</sup> And the suburbs of the cities which ye shall give to the Levites, shall be from the wall of the city and outward two thousand cubits round about. <sup>5</sup> And thou shalt measure outside the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and your city shall be in the midst of this, and the suburbs of the cities as described. <sup>6</sup> And ye shall give the cities to the Levites, the six cities of refuge which ye shall give for the slayer to flee thither, and in addition to these, forty-two cities. <sup>7</sup> Ye shall give to the Levites in all forty-eight cities, them and their suburbs.<sup>8</sup> And as for the cities which ve shall give out of the possession of the children of Israel, from those that have much ye shall give much, and from those that have less ye shall give less: they shall give of their cities to the Levites each one according to his inheritance which they shall inherit.

<sup>9</sup> And the Lord spoke to Moses, saying, <sup>10</sup> Speak to the children of Israel, and thou shalt say to them, Ye are to cross over Jordan into the land of Canaan. <sup>11</sup> And ye shall appoint to yourselves cities: they shall be to you cities of refuge for the slayer to flee to, everyone who has killed another unintentionally. <sup>12</sup> And the cities shall be to you places of refuge from the avenger of blood, and the slayer shall not die until he stands before the congregation for judgment. <sup>13</sup> And the cities which ye shall assign, *even* the six cities, shall be places of refuge for you. <sup>14</sup> Ye shall assign three cities on the other side of Jordan, and ye shall assign three cities in the land of Canaan.

<sup>15</sup> It shall be a place of refuge for the children of Israel, and for the stranger, and for him that sojourns among you; these cities shall be for a place of refuge, for every one to flee thither who has killed a man unintentionally.

<sup>16</sup> And if he should smite him with an iron instrument, and the man should die, he is a murderer; let the murderer by all means be put to death. <sup>17</sup> And if he should smite him with a stone *thrown* from his hand, whereby a man may die, and he *thus* die, he is a murderer; let the murderer by all means be put to death. <sup>18</sup> And if he should smite him with an instrument of wood from his hand, whereby he may die, and he *thus* die, he is a murderer; let the murderer by all means be put to death. <sup>19</sup> The avenger of blood himself shall slay the murderer: whensoever he shall meet him he shall slay him. <sup>20</sup> And if he should thrust him through enmity, or cast anything upon him from an ambuscade, and the man should die, <sup>21</sup> or if he have smitten him with his hand through anger, and the man should die, let the man that smote him be put to death by all means, he is a murderer: let the murderer by all means be put to death: the avenger of blood shall slay the murderer when he meets him.

<sup>22</sup> But if he should thrust him suddenly, not through enmity, or cast anything upon him, not from an ambuscade, <sup>23</sup> or *smite him* with any stone, whereby a man may die, unawares, and it should fall upon him, and he should die, but he was not his enemy, nor sought to hurt him; <sup>24</sup> then the assembly shall judge between the smiter and the avenger of blood, according to these judgments. <sup>25</sup> And the congregation shall rescue the slayer from the avenger of blood, and the congregation shall restore him to his city of refuge, whither he fled for refuge; and he shall dwell there till the death of the high priest, whom they anointed with the holy oil.

<sup>26</sup> But if the slayer should in anywise go out beyond the bounds of the city whither he fled for refuge, <sup>27</sup> and the avenger of blood should find him without the bounds of the city of his refuge, and the avenger of blood should kill the slayer, he is not guilty. <sup>28</sup> For he ought to have remained in the city of refuge till the high priest died; and after the death of the high priest the slayer shall return to the land of his possession.

<sup>29</sup> And these things shall be to you for an ordinance of judgment throughout your generations in all your dwellings. <sup>30</sup> Whoever kills a man, thou shalt slay the murderer on the testimony of witnesses; and one witness shall not testify against a soul that he should die. <sup>31</sup> And ye shall not accept ransoms for life from a murderer who is worthy of death, for he shall be surely put to death. <sup>32</sup> Ye shall not accept a ransom to excuse his fleeing to the city of refuge, so that he should again dwell in the land, until the death of the high priest. <sup>33</sup> So shall ye not pollute with murder the land in which ye dwell; for this blood pollutes the land, and the land shall not be purged from the blood shed upon it, but by the blood of him that shed it. <sup>34</sup> And ye shall not defile the land whereon ye dwell, on which I dwell in the midst of vou; for I am the Lord dwelling in the midst of the children of Israel.

# 36

<sup>1</sup> And the heads of the tribe of the sons of Gilead the son of Machir the son of Manasseh, of the tribe of the sons of Joseph, drew near, and spoke before Moses, and before Eleazar the priest, and before the heads of the houses of the families of the children of Israel: <sup>2</sup> and they said, The Lord commanded our lord to render the land of inheritance by lot to the children of Israel; and the Lord appointed our lord to give the inheritance of Zelophehad our brother to his daughters. <sup>3</sup> And they will become wives

in one of the tribes of the children of Israel; so their inheritance shall be taken away from the possession of our fathers, and shall be added to the inheritance of the tribe into which the women shall marry, and shall be taken away from the portion of our inheritance. <sup>4</sup> And if there shall be a release of the children of Israel, then shall their inheritance be added to the inheritance of the tribe into which the women marry, and their inheritance shall be taken away from the inheritance of our family's tribe.

<sup>5</sup> And Moses charged the children of Israel by the commandment of the Lord, saying, Thus says the tribe of the children of Joseph.<sup>6</sup> This is the thing which the Lord has appointed the daughters of Zelophehad, saying, Let them marry where they please, only let them marry men of their father's tribe. <sup>7</sup> So shall not the inheritance of the children of Israel go about from tribe to tribe, for the children of Israel shall steadfastly continue each in the inheritance of his family's tribe.<sup>8</sup> And whatever daughter is heiress to a property of the tribes of the children of Israel, such women shall be married each to one of her father's tribe, that the sons of Israel may each inherit the property of his father's tribe. <sup>9</sup> And the inheritance shall not go about from one tribe to another, but the children of Israel shall steadfastly continue each in his own inheritance.

<sup>10</sup> As the Lord commanded Moses, so did they to the daughters of Zelophehad. <sup>11</sup> So Tirzah, and Hoglah, and Milcah, and Noah, and Mahlah, the daughters of Zelophehad, married their cousins; <sup>12</sup> they were married *to men* of the tribe of Manasseh of the sons of Joseph; and their inheritance was attached to the tribe of their father's family. <sup>13</sup> These *are* the commandments, and the ordinances, and the judgments, which the Lord commanded by the hand of Moses, at the west of Moab, at Jordan by Jericho.

### cxxii

### Updated Brenton English Septuagint Spelling and formatting update of the Brenton English Septuagint with Apocrypha

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