

## THE THIRD EPISTLE OF JOHN

<sup>1</sup> The Elder vnto the beloven Gayus whom I love in the trueth. <sup>2</sup> Beloved I wisse in all thinges that thou prosperedest and farest well even as thy soule prospereth. <sup>3</sup> I reioysed greatly when the brethren came and testified of the trueth that is in the how thou walkest in trouthe. <sup>4</sup> I have no greater ioye then for to heare howe that my sonnes walke in veritie. <sup>5</sup> Beloved thou doest faythfully what soever thou doest to the brethren and to straungers <sup>6</sup> which bare witnes of thy love before all the congregacion. Which brethren when thou bryngest forwardes on their iorney (as it besemeth god) thou shalt do well: <sup>7</sup> because that for his names sake they went forth and toke nothings of the gentyls. <sup>8</sup> We therefore ought to receave soche that we also myght be helpers to the trueth. <sup>9</sup> I wrote vnto the congregacion: but Diotrephes which loveth to have the preeminence amonge them receaveth vs not. <sup>10</sup> Wherefore yf I come I will declare his dedes which he doeth iesting on vs with malicious wordes nether is therewith content. Not only he him silfe receaveth not the brethren: but also he forbiddeth them that wolde and thrusteth them out of the congregacion. <sup>11</sup> Beloved folowe not that which is evyll but that which is good. He that doeth well is of God: but he that doeth evyll seith not God. <sup>12</sup> Demetrius hath good reporte of all men and of the trueth:

ye and we oure selves also beare recorde and ye knowe that oure recorde is true. <sup>13</sup> I have many thinges to wryte: but I will not with ynke and penne wryte vnto the. <sup>14</sup> For I trust I shall shortly se the and we shall speake mouth to mouth. Peace be with the. The lovers salute the. Grete the lovers by name.

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**The Tyndale New Testament (1534)**

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