

## The Book of Haggai

<sup>1</sup> In the second year of Darius the king, in the sixth month, in the first day of the month, the LORD's<sup>†</sup> word came by Haggai the prophet, to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, <sup>2</sup> "This is what the LORD of Armies says: These people say, 'The time hasn't yet come, the time for the LORD's house to be built.' "

<sup>3</sup> Then the LORD's word came by Haggai the prophet, saying, <sup>4</sup> "Is it a time for you yourselves to dwell in your panelled houses, while this house lies waste? <sup>5</sup> Now therefore this is what the LORD of Armies says: 'Consider your ways. <sup>6</sup> You have sown much, and bring in little. You eat, but you don't have enough. You drink, but you aren't filled with drink. You clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes in it.'

<sup>7</sup> "This is what the LORD of Armies says: 'Consider your ways. <sup>8</sup> Go up to the mountain, bring wood, and build the house. I will take pleasure in it, and I will be glorified," says the LORD. <sup>9</sup> "You looked for much, and, behold,<sup>‡</sup> it came to little; and when you brought it home, I blew it away.

---

<sup>†</sup> **1:1:** When rendered in ALL CAPITAL LETTERS, "LORD" or "GOD" is the translation of God's Proper Name (Hebrew "YHWH", usually pronounced Yahweh). <sup>‡</sup> **1:9:** "Behold", from "HINENI", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

Why?” says the LORD of Armies, “Because of my house that lies waste, while each of you is busy with his own house. <sup>10</sup> Therefore for your sake the heavens withhold the dew, and the earth withholds its fruit. <sup>11</sup> I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on that which the ground produces, on men, on livestock, and on all the labour of the hands.”

<sup>12</sup> Then Zerubbabel the son of Shealtiel and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the LORD their God’s<sup>§</sup> voice, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared the LORD.

<sup>13</sup> Then Haggai, the LORD’s messenger, spoke the LORD’s message to the people, saying, “I am with you,” says the LORD.

<sup>14</sup> The LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of Armies, their God, <sup>15</sup> in the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

## 2

<sup>1</sup> In the seventh month, in the twenty-first day of the month, the LORD’s word came by Haggai the prophet, saying, <sup>2</sup> “Speak now to Zerubbabel

---

§ 1:12: The Hebrew word rendered “God” is “” (Elohim).

the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying, <sup>3</sup> ‘Who is left amongst you who saw this house in its former glory? How do you see it now? Isn’t it in your eyes as nothing?’ <sup>4</sup> Yet now be strong, Zerubbabel,’ says the LORD. ‘Be strong, Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,’ says the LORD, ‘and work, for I am with you,’ says the LORD of Armies. <sup>5</sup> This is the word that I covenanted with you when you came out of Egypt, and my Spirit lived amongst you. ‘Don’t be afraid.’ <sup>6</sup> For this is what the LORD of Armies says: ‘Yet once more, it is a little while, and I will shake the heavens, the earth, the sea, and the dry land; <sup>7</sup> and I will shake all nations. The treasure of all nations will come, and I will fill this house with glory, says the LORD of Armies. <sup>8</sup> The silver is mine, and the gold is mine,’ says the LORD of Armies. <sup>9</sup> ‘The latter glory of this house will be greater than the former,’ says the LORD of Armies; ‘and in this place I will give peace,’ says the LORD of Armies.”

<sup>10</sup> In the twenty-fourth day of the ninth month, in the second year of Darius, the LORD’s word came by Haggai the prophet, saying, <sup>11</sup> “The LORD of Armies says: Ask now the priests concerning the law, saying, <sup>12</sup> ‘If someone carries holy meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any food, will it become holy?’ ”

The priests answered, “No.”

<sup>13</sup> Then Haggai said, “If one who is unclean by

reason of a dead body touches any of these, will it be unclean?”

The priests answered, “It will be unclean.”

<sup>14</sup> Then Haggai answered, “‘So is this people, and so is this nation before me,’ says the LORD; ‘and so is every work of their hands. That which they offer there is unclean. <sup>15</sup> Now, please consider from this day and backward, before a stone was laid on a stone in the LORD’s temple.

<sup>16</sup> Through all that time, when one came to a heap of twenty measures, there were only ten. When one came to the wine vat to draw out fifty, there were only twenty. <sup>17</sup> I struck you with blight, mildew, and hail in all the work of your hands; yet

you didn’t turn to me,’ says the LORD. <sup>18</sup> ‘Consider, please, from this day and backward, from the twenty-fourth day of the ninth month, since the day that the foundation of the LORD’s temple was laid, consider it. <sup>19</sup> Is the seed yet in the barn? Yes, the vine, the fig tree, the pomegranate, and the olive tree haven’t produced. From today I will bless you.’ ”

<sup>20</sup> The LORD’s word came the second time to Haggai in the twenty-fourth day of the month, saying, <sup>21</sup> “Speak to Zerubbabel, governor of Judah, saying, ‘I will shake the heavens and the earth.

<sup>22</sup> I will overthrow the throne of kingdoms. I will destroy the strength of the kingdoms of the nations. I will overthrow the chariots and those who ride in them. The horses and their riders will come down, everyone by the sword of his brother. <sup>23</sup> In that day, says the LORD of Armies, I will take you, Zerubbabel my servant, the son of

Shealtiel,' says the LORD, 'and will make you like a signet ring, for I have chosen you,' says the LORD of Armies."

## **The World English Bible British Edition**

The World English Bible British Edition is not copyrighted. It is in the Public Domain. However "World English Bible" is a Trademark.

You may copy, publish, proclaim, distribute, redistribute, sell, give away, quote, memorize, read publicly, broadcast, transmit, share, back up, post on the Internet, print, reproduce, preach, teach from, and use the World English Bible as much as you want, and others may also do so. All we ask is that if you CHANGE the actual text of the World English Bible in any way, you not call the result the World English Bible any more. This is to avoid confusion, not to limit your freedom. The Holy Bible is God's Word. It belongs to God. He gave it to us freely, and we who have worked on this translation freely give it to you by dedicating it to the Public Domain.

Donations to help with the expenses of this project and thus help others have free access to the Word of God may be made to us, but are not required. Please see <https://MLJohnson.org/partner/> for more about that.

For a list of what is different between the World English Bible and the World English Bible, besides the handling of God's Proper Name, see [phrasetranslog.txt](#) and [phrasetranslist.txt](#).

2020 stable text edition

---

PDF generated using Haiola and XeLaTeX on 18 Apr 2024 from source files dated 18 Apr 2024

010ba6ae-064b-5add-8720-ebe4d3683fd6