

Ehuhuo-Ozi Polu Dejenni Taitosi

¹ Mmę wụ Polu de ehuhuo-ozini. M wụ igbon Osolobue; m wuzikwọ onye-ozi pụ-ichẹn Jizos' Kraistị. Orun m wụ ikwadon okukwe ndị hụ Osolobue hori, keri'ọ gha ihun, le imẹ ihiyan marin ezioku ahụn k'e me wę feme Osolobue k'o furu. ² M rị a run keni wę nwęhen ihiyen ahụn enyi rị e lee enya a: ndun itebe ahụn Osolobue ghaleni a tu ntụ kwe nkwa a nị ogən d'e bidondę, ³ o ru nwan ogən o tumę, ọ nō nwan wepuha ihiyen o ku ifon ghahanị ozini ya wụ Osolobue Onye-nzupuha-enyi ye m zisọnme.

⁴ M rị e dejenni Taitosi, hụn wụ ezigbo nwa m imẹ okukwe enyi. Efoma le udon, hụn gha eka Osolobue Nedi enyi le Kraistị wụ Jizos' Onye-nzupuha enyi a bia, ya rịn'ị.

Orun Taitosi K'a Run

⁵ Ihiyen hain m gi na i tọ alị Kriti wụ n'i hụn uzo dọnkwama ihiyen ndị hodunị le n'i hụn uzo tumesonmę ndị-ndu ụka imẹ obodo ọwule kę m dọn gwa i.

Ndi isi Uka

⁶ Onye isi ụka k'a wuriyi onye nwọnleni nkoriyanị. O k'a wuriyi onye nwọn nwunyę ohu sụo; onye ụmu a wụ ndị kwerini—ndị hụn o mę ni o nwònnyi onye k'a s'eka kpọ wę ndị e mę ihiyen-ifenren le ndị isi-iken.

⁷ Ebe o mę ni onye isi ụka e lefụ orun Osolobue enya, o furuni n'o nwọn nkoriyanị. Ọ wukọ onye

ghaleni a ni ndi ozø e kuye móbù onyé e bukènrin olulu móbü onyé-manya móbü onyé eka-ikèn móbü onyé e gi énya-nai a cho egho.

⁸ Kama, o k'a wúriri onyé ma nabanhán ndi objá; onyé ihién rí mma a súo; onyé e leban ihién énya, e gi uche e mé ihién; onyé kúma enwéñ e ótó; onyé rí nsó, onyé e kwóndón enwéñ e.

⁹ O k'a marínríri énya nkuzi ahún furu w'a tükwasí obi hún rí okukwe ényi, maríñ ké wé dòn a kuzi e, kení o saéka gi nkuzi zu oke a kpásu obi ndi ozø, e gi e a ghózíkwó ndi hún a papú nkuzi ahún ni wé rí e méfie.

¹⁰ Makéni ndi rí a gba isi-akwanran ebe ezigbo-nkuzi rí lè ndi e ku mpú lè ndi-ndufie bu óda, tumadú ndi hún a kwadón ikwa-ugun.

¹¹ O furu ni wé kpukin wé oun! Makéni, wé rí e gi ihién ahún furuléni wé gi ifiri egho a kuzi a sukpósónmé ikpun-unó.

¹² Onyé Kriti ibe wé hún e deni e kuguód'a, sí, "Ndi Kriti wú ndi-ntú; ezigbo eje-anú ké wé wú, ndi okéñ ihién-oríri, ndi ghaleni e ri-eka a rún ihién ówule." ¹³ Ihiénni o ku wú ezioku. Gi ifiri e a jugbó wé ounma-ounma, kení wé hún uzó turu ounma imé okukwe, ¹⁴ gonbehi ilú ndi Ju ntín, mèbehi ihién ndi gbakítogú ezioku azúñ sí wé e mé.

¹⁵ Ndi ruléni e weri e ni ihién ile rí uchan, kaní, nke ndi runí, hún kweriléni, ihién ile rú-arú ebe wé rí: ké uche wé ké ihorí wé rúchanríndé arú. ¹⁶ Wé si n'a marínghó wé Osolobué, kaní wé e gi ihién w'e mé a ghosí n'a maríñ w'a. Wé wú ihién izize; wé a gba isi-akwanran; o nwónni órún-óma wé furu írúnní.

Isi Nke Ebue

Ihien Wę K'a Kuzi Ndị Rị Ichẹn-ichẹn

¹ Kanị ijụ nwẹn, i k'a kuziriri ihien ya lę nkuzi kuru-otọ wụ ohu.

² Kuzi ikennye-oba w'e bukenerinle olulu; wę wuru ndị ghaleni e gi ihien wę buche wę ẹka e gu egwu, ndị e kwondon enwèn wę, ndị zeni imẹ okukwe lę ihien-osusuo lę ndidi.

³ Kuzizikwo ikpoho-oba ni wę e bi obibi furu ndị rị nsọ e bi; wę e mélé ndị-nkutọ, w'e mélé igbọn manya; kama, wę wuru ndị a kuzi ndị ọzọ ihien rị mma—⁴ keni wę s'eka e me ikpoho rị wę ebe ali munrun kẹ w'a dọn nwę ihien-osusuo di wę lę umu wę, ⁵ wuru ndị e kwondon enwèn wę, ndị e dọnme enwèn wę, ndị ma bi obi-ulọ, ndị efoma, ndị e we enwèn wę e che okpuru di wę—amamgbe ihiyan e kutọ oku Osolobue.

⁶ Erirazikwo, kuzi ikorobia ni wę wuru ndị e kwondon enwèn wę.

⁷ Gi enwèn i henrin ihien wę e leri ebe orun-oma ọwule rị. Ebe nkuzi i rị, wuru onyę ezioku lę onyę ghaleni e gi nkuzi e gu egwu. ⁸ E gi oku kuru-otọ nwọnleni nkɔrjanị a kuzi, keni ifenren me ndị inenren makeni ahunnị wę eje-ihien wę e gi kuja oku ẹnyi.

⁹ Kuzi ndị-idibo lę ndị rị okpuru ihiyan wę e humeni ndị wę rị okpuru wę isi; si wę a lilima ni wę e me ihien a suqo ndị hụ wę rị okpuru wę. W'a shiagwarile wę oku. ¹⁰ W'e zunlę wę ohin. Kama, wę ghosichanrin ni wę wụ ndị furu wę gi e dọn-enya ogèn ile, keni wę gi obibi wę e me nkuzi Osolobue Onyę-nzufuha ẹnyi a wuru ihien a la ẹnya.

¹¹ Makeni, efoma Osolobue hụ e węhé nzuopuha a puhagụoni ihiān ile. ¹² Efoma hụ a kuzi ẹnyi ijụ obibi rileni mma ẹnya Osolobue lę ihien-olila-ẹnya ụwani, igi uche e bi, ibi obibi kuru-otó lę itu egun Osolobue—hunnị ẹnyi rị eluni, ¹³ kę ẹnyi dọn rị e che oken-ngozi ahụn ẹnyi rị e lee ẹnya a, hụn wụ ọbibia Osolobue uku ẹnyi wụ Jizosị Kraistị Onye-nzuopuha ẹnyi jenkö d'e gi ogho bia. ¹⁴ Jizosị Kraistị gi ifiri ẹnyi we enwèn e ye, n'o gbafula ẹnyi imé njø ile, keni o gi e chanchanpuhanị enwèn e ndị k'a wụ nke e, dọn wę nso, a wúrúchanrin wę ndị ihien rị mma a du omume.

¹⁵ Ya wụ, ihien ndịnị kę i k'a gha a kuzi wę, a gba wę umē, a jugbo wę. E mèchanrin wę ile rikę onyę oku rìchanrin eka. Aníkwolę onyę ọwule legberi i.

Isi Nke Etq

Obibi Onye Itu-Kraistị

¹ Nyanhan nị wę nị wę e we enwèn wę e che okpuru ndị-ndu lę ndị-okikị, wę e hume isi; wę kwademē nị wę e mē ihien ọwule rị mma. ² Gwa wę ekutole onyę ọwule, wę e mēlę oku, wę wúrụ ndị e mē juụ lę ndị e ye onyę ọwule mgbaye. ³ Makeni, ẹnyi nwèn te wúzikwo ndị-nzuzu, ndị nnupu-isı; eje-ihien ndị a gunnị ẹnyi lę ihien a suò ụsụo rị ichen-ichen te dufiezikwo ẹnyi, kwondon ẹnyi kę igbòn. Ẹnyi e te e mē ibe ẹnyi eje-ihien, e we iwe-ẹnya, ize ẹnyi hụ e ze ihiān, ẹnyi hụ e zetari izize ibe ẹnyi. ⁴ Kani, ogèn efoma lę ihien-ọsụsụo Osolobue Onye-nzuopuha ẹnyi gi bia, ⁵ o nō zuopuha ẹnyi, ẹle ifiri ihien rị mma ẹnyi mésónmę, kani, makę omiken e. O nō chanchan ẹnyi ghahani

imudonzi ni enyi lę imę enyi wuru ndị ọhụn ghahani Mmọn-nsq⁶ hụn o ghaha eka Jesu Kristi Onye-nzufuha enyi hukpu enyi ọhụnma-ọhụnma.⁷ Ya wụ, hunnị o giguụ nwan efoma a kuni enyi ọhụnma, enyi e henringuo ụmụ a hụn nwę olile-eña ghaleni e mę ntụ: n'o k'e keye enyi ndụn itebite.⁸ Onwan wụ ezioku. M chọ ni y'e ku ihien ndinị, e kushi wę iken, keni ndị hụn kwerigụ nị Osolobue donrin enya e mesonmę ihien rị mma.

Ihien ndinị a rịka mma, w'a ban nị ihiyan ile erere.

⁹ Kani, latɔ ndondø nzuzu lę itu-mpupu ihien hụn w'e tusonmę lę ndondø lę ikpe banyeni Iwu Mozizi, makeni oku ndị hụ wụ ihien la iwi, o nwɔnni erere rị imę wę.

¹⁰ O mę nke onyę e kebeni, dọ a eka-ntịn nke ibuzo, y'a dozi a ya nke ebụo; o tókwọ e mę ihien ahụn o mę, y'a la a tọ-'yụ lę iya enwèzile mmekọ, ¹¹ makeni ya maringho nị uche onyę nọ ेrira a ruguo, nị omę-njọ k'ọ wụ; o giguụ njọ o rị e mę ma enwèn e ikpe.

Mmekin

¹² Ozigbo m zihe n'i Atemasi mọbụ Taikikosi, y'a nwan iken i ile n'i bia Nịkopolisi d'e kunrun m, makeni a kwademeguo m obi m nị m k'a nodi ebehu ogen oyini lalani.

¹³ Mę ihien ile i k'a s'eka mę n'i yeni Oka-iwu wụ Zénasi lę Apolosị eka wę jenkonị ijen wę; hụn a n'o nwɔnni ihien kònị wę. ¹⁴ Ndị nke enyi wę munrun imesonmę ihien rị mma, keni wę saeka e ye eka ogen ọwule ezigbo mkpa gi pụha; w'e bilę obibi ghaleni a ban erere.

¹⁵ Ndị ile mmę lę wę rị ebeni e zi ekele. Kele ndị ile ihien enyi a sụo makę okukwe enyi.

Taitosi Isi Nke Eto:15

vi

Taitosi Isi Nke Eto:15

Efoma Osolobue ya rini onu!

Elu Ohun: Ekukwɔ-Nso (Azuun Ohun rɪn'a) Revision of New Testament in Ika

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Ika (ikk) Nigeria

In Nigeria the word Ika is not only the name of the Ika people, but is also used to designate a local government area in the Akwa Ibom State. The Ika people are a sub group of the Igbo people. It is interesting to note that Ika is the name of a town in Croatia is one of the eight Annang local government areas of the local government areas in Akwa Ibom State. An alternative name for the Ika people is Ika-Annang. There appears to be another dialect of Ika that is spoken in Delta State of Nigeria.

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Revision

The New Testament

in Ika

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