

# JON YUPUKU-SIPALE

## JON-ni Wale YUPUKU-SIPA Pepá

## Topa Sirim Bukele

*Jon-ni Pepá Topa Sirim Ilinga Ung-Pulu Mare*  
 Ung-pulu mare buk-gomú 1185 molemú, akili  
 kanui.

Jon-ni yi mare “Krais-nga ungma anduku mani sangi pai.” nimba liipa mundurum yima kolea Esia propinj kolea tengä Krais-nga yambut-alapeliinga yi te-ni “Ya naa wai. Anju pai.” nimba topa makururum. Yi kaniliingga bili Diyotepas. Yambu mare-ni Jon-ni liipa mundurumna uring yimandu “Wasie piamili wai.” niring kene Diyotepas-ni yambu kanumandu “Krais-nga yambu-talapena ulsu pai.” nimba topa makururumko. Jon-ni pepá ili yi Gayas mulurumna topa sipa kene nimba mele: “Yi mare “Koleamanga anduku mani sangi.” nimbu liipu munduliu yima “Wasie piamili wai. Eninga ungma piliamili.” niku tellále aimä teku konjullu.” nimba pepále topa, “Diyotepas-ni tepa kis-silimáliingga yu ombu kanupu kene yu tondulu mundupu mani simbu.” nimba pepále turumko.

Ya ung-pulele pora nikem.

**1-15 pali ‘ ‘Sika’ Nimbu Tondulu  
 Mundupu Piliilimulu Mele Mindi  
 Piliipu Liipu Molamili.’ Niku**

# **Kanuku Kongnjuku Molku, Teman-i-Kaiéliinga Ele-Tuma-ni Nilimele Ungma Naa Piliiku Liiku Bulu Sangi Ung Te**

*1 Jon-ni Pepále Tombandu Pulu Monjupa Tu-rum Ungele*

<sup>1</sup> Na (Krais-nga yambumanga) tápu-yi andale-ni nanga angin kaiéle, sika aimá numanu monjuliú yi Gayas nu pepá ili topu siker.

*2-4 Yi Gayas Sumbi-Sipa Mulurum Mele Piliipa Kene Jon Numanu Sirim Temanele*

<sup>2</sup> Nanga angin kaiéle, na-ni ‘nunga minéle pepa konjulimú aku-sipa nu-ni kongunuma tinindu buni te wendu naa upili teku konjukunu, nu kuru te naa tupili molku konjani.’ nimbu piliiker. <sup>3</sup> ‘Oliunga, anginipili yi mare oku nandu temani toku kene niku mele: “Nu ung-sikama aimá ambolku konjukunu, nu-ni ung-sikama aimá piliiku liikunu teku mollu.” niring piliipu kene na aimá numanu sirindu. <sup>4</sup> Nanga kangambulama-ni ung-sikama piliiku liiku teku molemele mele piliipu kene numanu siliu mele aimá olandupa.

*5-8 Yi Gayas-ni Tepa Kunjurum Temanele*

<sup>5</sup> Nanga angin kaiéle, ‘oliunga, anginipili nunga koleana olemelema sika aimá ponig leku olemelaliingga-pe nu-ni enini aimá liiku tapunjukunu nokukunu molláliinga aimá teku

konjullu. <sup>6</sup> Nu-ni enini numanu monjukunu nokollu mele enini Krais-nga talapena-yambuma niku siring. Nu-ni ‘Pulu Yili-nga kongunale teker.’ niku piliikunu ‘Kupulanum-na langi nolsiliiku pang.’ nikunu liiku tapunjunu lem kapula. <sup>7</sup> ‘We ulsu molemele yambuma-ni naa liiku tapunjangi.’ niku yi kanuma enini ‘Yambuma Yesos-nga bili lakuku piliangi.’ niku ‘eninga pulu-koleama munduku kelku, andolemele. <sup>8</sup> Akiliinga, oliu-ni yi aku-sipama liipu tapunjupu langi sipu ‘Lkumanga peangi.’ nimulú kene kapula. ‘Enini ung-sikaliinga kongun telemeláliinga liipu tapunjamili.’ nimbu aku teamili.

### *9-11 Yi Diyotepas-ni Tepa Kis-Sirim Temanele*

<sup>9</sup> Krais-nga yambu-talapele pepá te topu sirindeliinga-pe Diyotepas-ni yu ‘eninga yi-aulele molumbu.’ nimba piliipa molemú yili-ni oliunga ungma naa piliipa liilimú. <sup>10</sup> Akiliinga, na eni molemelena úndu lem yu-ni oliunga ungbulkundu ninjilimú mele nimbu para simbu. Akili mindi mólu. Yu-ni yi-anginipili ponig mare olemele kene ‘Okomeleye?’ nimba ki naa liipa “Wasie molamili.” naa nimba, yambu ponig olemelema “Wasie pe-pamili wai.” nilimele kene yu-ni “Naa meku pai. Mólu!” nimba, Krais-nga yambu-talape molemele lkuna makurupa pena-pena telemú.

### *11-12 Yi Demitrias-ni Ulu Kaíma Tirim Temanele*

<sup>11</sup> Nanga angin kaiéle, ulu-kísima kanukunu manda lekunu naa tui. Ulu-kaíma mindi

kanukunu manda lekunu lombulku teami. Yambu te ulu-kaíma telemú yambale Pulu Yilinga yambale molemú. Yambu te ulu-kísima telemú yambale-ni ‘Pulu Yili-kene tapú-topu molambili.’ ui naa nimba yu molemú mele tondulu mundupa naa piliirim.

<sup>12</sup> Yambuma-ni pali yi Demitrias ‘yu yi kaiéle’ nilimele. Yu-ni tepa konjulimú mele ung-sikale-ni liipa ora silimúko. Na „Jon,-ni kepe ung-sikama mindi niliu yili moliu akili „Gayas,“ nu piliillu, na-ni „Demitrias,“ yu molupa konjulimú.’ niliuko.

### *13-15 Pepá Topa Pora Sipa Kene Ung Laye-Talse Turum Ungma*

<sup>13-14</sup> Na ung pulele pepá topu silkaliingga-pe ‘olsu aimá kamu numanu auli-tepu sipu molambili akiliingga nu molluna ombu mongale-ni kanupu nu-kene ung nimbu sipu molambu.’ nimbu piliipu kene pepá naa topu mundupu kelker.

<sup>15</sup> Nu numanu waengu nipili mului.

Nunga yambu pulu lelemúma-ni “Nu mului.” niku mundukumele.

Nu-ni oliunga yambu pulu lelemú nu-kene molemelema lupa-lupa bi leku “Oliu-ni “Eni molai.” nimbu mundukumulu.” ni.

„Aku manda niker.“

**PULU YILI-NGA UNG KONALE  
The New Testament in the Mara-Gomu dialect of the  
Bo-Ung Language of Papua New Guinea  
Nupela Testamen long tokples Bo-Ung (Mara-Gomu)  
long Niugini**

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