

## 2 yōhanaḥ patraṁ

I hē abhirucitē kuriyē, tvām tava putrāmśca  
prati prācīnō'haṁ patraṁ likhāmi|

II satyamatād yuṣṁāsu mama prēmāsti  
kēvalaṁ mama nahi kintu satyamatajñānām  
sarvvēṣāmēva| yataḥ satyamatam asmāsu  
tiṣṭhatyanantakālaṁ yāvaccāsmāsu sthāsyati|

III piturīśvarāt tatpituḥ putrāt prabhō  
ryīśukhrīṣṭacca prāpyō 'nugrahaḥ kṛpā śāntīśca  
satyatāprēmabhyām sārddhaṁ yuṣṁān  
adhitiṣṭhatu|

IV vayaṁ pitṛtō yām ājñām  
prāptavantastadanusārēṇa tava kēcid ātmajāḥ  
satyamatam ācarantyetasya pramāṇaṁ  
prāpyāhaṁ bhṛṣam ānanditavān|

V sāmpratañca hē kuriyē, navīnām kāñcid  
ājñām na likhannaham āditō labdhām ājñām  
likhan tvām idaṁ vinayē yad asmābhiḥ paras-  
paraṁ prēma karttavyaṁ|

VI aparaṁ prēmaitēna prakāśatē yad vayaṁ  
tasyājñā ācarēma| āditō yuṣṁābhi ryā śrutā  
sēyam ājñā sā ca yuṣṁābhirācaritavyā|

VII yatō bahavaḥ pravañcakā jagat  
praviśya yīśukhrīṣṭō narāvātārō bhūtvāgata  
ētat nāṅgikurvanti sa ēva pravañcakaḥ  
khrīṣṭāriścāsti|

VIII asmākaṁ śramō yat paṇḍaśramō na bhavēt  
kintu sampūrṇaṁ vētanamasmābhi rlabhyēta  
tadarthaṁ svānadhi sāvadhānā bhavataḥ|

**IX** yaḥ kaścīd vipathagāmī bhūtvā khriṣṭasya śikṣāyām na tiṣṭhati sa īśvaram na dhārayati khriṣṭasya śijñāyām yastiṣṭhati sa pitaram putrañca dhārayati|

**X** yaḥ kaścīd yuṣmatsannidhimāgacchan śikṣāmēnām nānayati sa yuṣmābhiḥ svavēśmani na gṛhyatām tava maṅgalaṁ bhūyāditi vāgapi tasmai na kathyatām|

**XI** yatastava maṅgalaṁ bhūyāditi vācam yaḥ kaścīd tasmai kathayati sa tasya duṣkarmmaṇām aṁśī bhavati|

**XII** yuṣmān prati mayā bahūni lēkhitavyāni kintu patramasībhyām tat karttuṁ nēcchāmi, yatō 'smākam ānandō yathā sampūrṇō bhaviṣyati tathā yuṣmatsamīpamupasthāyāhaṁ sammukhībhūya yuṣmābhiḥ sambhāṣiṣya iti pratyāśā mamāste|

**XIII** tavābhirucitāyā bhaginyā bālakāstvām namaskāraṁ jñāpayanti| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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