

2 tīmathiyam patram

I khriṣṭēna yīsunā yā jīvanasya pratijñā tāmadhīśvarasyēcchayā yīśōḥ khriṣṭasyaikaḥ prēritaḥ paulō'ham svakīyam priyam dharmma-putram tīmathiyam prati patram likhāmi|

II tāta īśvarō'smākaṁ prabhu ryīśukhrīṣṭaśca tvayi prasādam dayām śāntiñca kriyāstām|

III aham ā pūrvvapuruṣāt yam īśvaram pavitramanasā sēvē tam dhanyam vadanam kathayāmi, aham ahōrātram prārthanāsamayē tvām nirantaram smarāmi|

IV yaśca viśvāsaḥ prathamē lōyīnāmikāyām tava mātāmahyām unikināmikāyām mātari cātiṣṭhat tavāntarē'pi tiṣṭhatiti manyē

V tava tam niṣkapaṭam viśvāsam manasi kurvvan tavāśrupātam smaran yathānandēna praphallō bhavēyam tadartham tava darśanam ākāṅkṣē|

VI atō hētō rmama hastārpaṇēna labdhō ya īśvarasya varastvayi vidyatē tam ujjvālayitum tvām smārayāmi|

VII yata īśvarō'smabhyaṁ bhayajanakam ātmānam adattvā śaktiprēmasatarkatānām ākaram ātmānam dattavān|

VIII ataēvāsmākaṁ prabhumadhi tasya van-
didāsam māmadhi ca pramāṇam dātum na tra-
pasva kintvīśvariyaśaktyā susamvādasya kṛtē
duḥkhasya sahabhāgī bhava |

IX sō'smān paritrāṇapātrāṇi kṛtavān
pavitrēṇāhvānēnāhūtavāmśca; asmatkar-
mmahētunēti nahi svīyanirūpāṇasya
prasādasya ca kṛtē tat kṛtavān| sa prasādaḥ
sṛṣṭēḥ pūrvvakālē khrīṣṭēna yīsūnāsmabhyam
adāyi,

X kintvadhunāsmākām paritrātu ryīśōḥ
khrīṣṭasyāgamanēna prakāśata| khrīṣṭō
mṛtyuṁ parājītavān susaṁvādēna ca jīvanam
amaratāñca prakāśītavān|

XI tasya ghōṣayitā dūtaścānyajātīyānām
śikṣakaścāhaṁ niyuktō'smi|

XII tasmāt kāraṇāt mamāyam klēśō bhavati
tēna mama lajjā na jāyatē yatō'haṁ yasmin
viśvasītavān tamavagatō'smi mahādīnaṁ yāvat
mamōpanidhē rgōpanasya śaktītasya vidyata
iti niścītaṁ jānāmi|

XIII hitadāyakānām vākyaṇām ādarśarūpēṇa
mattaḥ śrutāḥ khrīṣṭē yīsau viśvāsaprēmnōḥ
kathā dhāraya|

XIV aparam asmadantarvāsinā
pavitrēṇātmanā tāmuttamām upanidhiṁ
gōpaya|

XV āsīyādēśīyāḥ sarvvē mām tyaktavanta iti
tvaṁ jānāsi tēṣāṁ madhyē phūgillō harmmag-
niśca vidyētē|

XVI prabhuranīṣipharasya parivārān prati
kṛpām vidadhātu yataḥ sa punaḥ puna rmām
āpyāyītavān

XVII mama śṛṅkhalēna na trapitvā rōmānagarē
upasthītīsamayē yatnēna mām mṛḡgayitvā
mamōddēśāṁ prāptavān|

XVIII atō vicāradinē sa yathā prabhōḥ
 kṛpābhājanam bhavēt tādṛśam varam
 prabhustasmai dēyāt| iphiṣanagarē'pi sa kati
 prakārai rmām upakṛtavān tat tvaṁ samyag
 vētsi|

II

I hē mama putra, khrīṣṭayīśutō
 yō'nugrahastasya balēna tvaṁ balavān bhava|

II aparaṁ bahubhiḥ sāksibhiḥ pramāṇikṛtām
 yām śikṣām śrutavānāsi tām viśvāsyēṣu paras-
 mai śikṣādānē nipuṇēṣu ca lōkēṣu samarpaya|

III tvaṁ yīśukhrīṣṭasyōttamō yōddhēva
 klēśam sahasva|

IV yō yuddham karōti sa sāmśarikē vyāpārē
 magnō na bhavati kintu svaniyōjayitrē rōcituṁ
 cēṣṭatē|

V aparaṁ yō mallai ryudhyati sa yadi
 niyamānusārēṇa na yuddhyati tarhi kirīṭam
 na lapsyatē|

VI aparaṁ yaḥ kṛṣivalaḥ karmma karōti tēna
 prathamēna phalabhāginā bhavitavyam|

VII mayā yaducyatē tat tvayā budhyatām yataḥ
 prabhustubhyaṁ sarvvatra buddhiṁ dāsyati|

VIII mama susaṁvādasya vacanānusārād
 dāyūdvaṁśīyam mṛtagaṇamadhyād
 utthāpitaṅca yīśuṁ khrīṣṭam smara|

IX tatsusaṁvādakāraṇād aham duṣkarmmēva
 bandhanadaśāparyantaṁ klēśam bhuñjē
 kintviśvarasya vākyam abaddham tiṣṭhati|

X khrīṣṭēna yīśunā yad anantagauravasahi-
 tam paritrāṇam jāyatē tadabhirucitai rlōkairapi

yat labhyēta tadarthamaham tēṣāṃ nimittam
sarvvāṅyētāni sahē|

XI aparam eṣā bhāratī satyā yadi vyaṃ tēna
sārdham mriyāmahē tarhi tēna sārddham
jīvyāmaḥ, yadi ca klēṣāṃ sahāmahē tarhi tēna
sārdham rājatvamapi kariṣyāmahē|

XII yadi vyaṃ tam anaṅgīkurmastarhi sō
'smānapyanaṅgīkariṣyati|

XIII yadi vyaṃ na viśvāsāstarhi sa
viśvāsyastiṣṭhati yataḥ svam apahnōtum na
śaknōti|

XIV tvamētāni smārayan tē yathā niṣphalam
śrōtṛṇām bhraṃśajanakam vāgyuddham na
kuryastathā prabhōḥ samakṣam dṛḍham
vinīyādiśa|

XV aparam tvam īśvarasya sāksāt svam
parīkṣitam anindaniyakarmmakāriṇaṅca satya-
matasya vākyānām sadvibhajanē nipuṇaṅca
darśayitum yatasva|

XVI kintvapavitrā anarthakakathā dūrīkuru
yatastadālbina uttarōttaram adharmmē
varddhiṣyantē,

XVII tēṣāṅca vākyam galitakṣatavat
kṣayavarddhakō bhaviṣyati tēṣāṃ madhyē
humināyaḥ philītaścētināmānu dvau janau
satyamātād bhraṣṭau jātau,

XVIII mṛtānām punarutthiti rvyatītēti vadantau
kēṣāṅcid viśvāsam utpāṭayataśca|

XIX tathāpīśvarasya bhittimūlam acalam
tiṣṭhati tasmīnścēyam lipi rmudrāṅkitā
vidyatē| yathā, jānāti paramēśastu svakīyaṃ

sarvvamānavān| apagacchēd adharmmācca
yaḥ kaścit khriṣṭanāmakṛt | |

XX kintu bṛhannikētanē kēvala su-
varṇamayāni raupyamayāni ca bhājanāni
vidyanta iti tarhi kāṣṭhamayāni mṛṇmayānyapi
vidyantē tēṣāñca kiyanti sammānāya
kiyantapamānāya ca bhavanti |

XXI atō yadi kaścīd ētādṛṣēbhyaḥ svam
pariṣkarōti tarhi sa pāvitaṁ prabhōḥ
kāryyayōgyaṁ sarvvasatkāryyāyōpayuktaṁ
sammānārthakañca bhājanaṁ bhaviṣyati |

XXII yauvanāvasthāyā abhilāṣāstvayā paritya-
jyantām dharmmō viśvāsaḥ prēma yē ca
śucimanōbhiḥ prabhūm uddīśya prārthanām
kurvvatē taiḥ sārddham aikyabhāvaścaitēṣu
tvayā yatnō vidhīyatām |

XXIII aparaṁ tvam anarthakān ajñānāmśca
praśnān vāgyuddhōtpādakān jñātvā dūrīkuru |

XXIV yataḥ prabhō rdāsēna yuddham
akarttavyaṁ kintu sarvvān prati śāntēna
śikṣādānēcchukēna sahiṣṇunā ca bhavitavyaṁ,
vipakṣāśca tēna namratvēna cētītavyāḥ |

XXV tathā kṛtē yadiśvaraḥ satyamatasya
jñānārthaṁ tēbhyō manaḥparivarttanarūpaṁ
varam dadyāt,

XXVI tarhi tē yēna śayatānēna
nijābhilāṣasādhanāya dhṛtāstasya jālāt
cētanām prāpyōddhāraṁ labdhuṁ śakṣyanti |

III

I caramadinēṣu klēśajanakāḥ samayā up-
asthāsyantīti jānīhi |

II yatastātkālikā lōkā ātmaprēmiṇō
'rthaprēmiṇa ātmaślāghinō 'bhimāninō
nindakāḥ pitrōranājñāgrāhiṇaḥ kṛtaghnā
apavitrāḥ

III prīivarjitā asandhēyā mṛṣāpavādinō
'jitēndriyāḥ pracaṇḍā bhadradvēṣiṇō

IV viśvāsaghātakā duḥsāhasinō darpadmātā
īśvarāprēmiṇaḥ kintu sukhaprēmiṇō

V bhaktavēśāḥ kintvasvikṛtabhaktiguṇā
bhaviṣyanti; ētādṛśānām lōkānām saṁmargaṁ
parityaja |

VI yatō yē janāḥ pracchannaṁ
gēhān praviśanti pāpai rbhāragrastā
nānavidhābhilāṣaiścālitā yāḥ kāminyō

VII nityaṁ śikṣantē kintu satyamatasya
tattvajñānaṁ prāptuṁ kadācit na śaknuvanti
tā dāsivad vaśīkurvvatē ca tē tādṛśā lōkāḥ |

VIII yānni ryāmbriśca yathā mūsamaṁ prati
vipakṣatvam akurutāṁ tathaiva bhraṣṭamanasō
viśvāsviṣayē 'grāhyāścaitē lōkā api satya-
mataṁ prati vipakṣatāṁ kurvvanti |

IX kintu tē bahudūram agrasarā na bhaviṣyanti
yatastayō rmūḍhatā yadvat tadvad ētēśāmapī
mūḍhatā sarvvadrṣyā bhaviṣyati |

X mamōpadēśaḥ śiṣṭatābhiprāyō viśvāsō rd-
haryyaṁ prēma sahiṣṇutōpadravaḥ klēśā

XI āntiyakhiyāyām ikaniyē lūstrāyāñca mām
prati yadyad aghāṭata yāṁścōpadravān aham
asahē sarvvamētat tvam avagatō'si kintu tat-
sarvvataḥ prabhu rmām uddhṛtavān |

XII parantu yāvanto lōkāḥ khrīṣṭēna yīsunēśvarabhaktim ācaritum icchanti tēṣām sarvvēṣām upadravō bhaviṣyati|

XIII aparaṁ pāpiṣṭhāḥ khalāśca lōkā bhrāmyantō bhramayantaścōttarōttaraṁ duṣṭatvēna varddhiṣyantē|

XIV kintu tvaṁ yad yad aśikṣathāḥ, yacca tvayi samarpitam abhūt tasmin avatiṣṭha, yataḥ kasmāt śikṣām prāptō'si tad vētsi;

XV yāni ca dharmmaśāstrāṇi khrīṣṭē yīsau viśvāsēna paritrāṇaprāptayē tvāṁ jñāninaṁ karttuṁ śaknuvanti tāni tvaṁ śaiśavakālād avagatō'si|

XVI tat sarvvaṁ śāstram īśvarasyātmanā dattaṁ śikṣāyāi dōṣabōdhāya śōdhanāya dharmavinayāya ca phalayūktaṁ bhavati

XVII tēna cēśvarasya lōkō nipunaḥ sarvvasmai satkarmmaṇē susajjaśca bhavati|

IV

I īśvarasya gōcarē yaśca yīsuḥ khrīṣṭaḥ svīyāgamanakālē svarājatvēna jīvatām mṛtānāṅca lōkānām vicāraṁ kariṣyati tasya gōcarē 'haṁ tvāṁ idam dṛḍham ājñāpayāmi|

II tvaṁ vākyam ghōṣaya kālē'kālē cōtsukō bhava pūrṇayā sahiṣṇutayā śikṣayā ca lōkān prabōdhaya bhartsaya vinayasva ca |

III yata ētādṛṣaḥ samaya āyāti yasmin lōkā yathārtham upadēśam asaḥyamānāḥ karṇakaṇḍūyanaviśiṣṭā bhūtvā nijābhilāṣāt śikṣakān saṁgrahīṣyanti

IV satyamatācca śrōtrāṇi nivarttya
vipathagāminō bhūtvōpākhyānēsu pravart-
tiṣyantē;

V kintu tvaṁ sarvvaviṣayē prabud-
dhō bhava duḥkhabhōgaṁ svīkuru
susaṁvādapracārakasya karma sādahaya
nijaparicaryyāṁ pūrṇatvēna kuru ca |

VI mama prāṇānām utsargō bhavati mama
prasthānakālaścōpātiṣṭhat |

VII aham uttamayuddhaṁ kṛtavān
gantavyamārgasyāntaṁ yāvad dhāvitavān
viśvāsaṅca rakṣitavān |

VIII śēṣaṁ puṇyamukuṭaṁ madarthaṁ
rakṣitaṁ vidyatē tacca tasmin mahādinē
yathārthavicāraṅca prabhunā mahyaṁ
dāyīṣyatē kēvalaṁ mahyam iti nahi kintu
yāvāntō lōkāstasyāgamanam ākāṅkṣantē
tēbhyaḥ sarvvēbhyō 'pi dāyīṣyatē |

IX tvaṁ tvarayā matsamīpam āgantum
yatasva,

X yatō dīmā aihikasaṁsāram ihamānō mām
parityajya thiṣalanīkīm gatavān tathā krīṣki
rgālātiyām gatavān tītaśca dālmātiyām gatavān |

XI kēvalō lūkō mayā sārddhaṁ vidyatē | tvaṁ
mārkaṁ saṅginaṁ kṛtvāgaccha yataḥ sa pari-
caryayā mamōpakārī bhaviṣyati,

XII tuktikañcāham iphiṣanagaraṁ prēṣitavān |

XIII yad ācchādanavastraṁ trōyānagarē
kārpasya sannidhau mayā nikṣiptaṁ
tvamāgamanasamayē tat pustakāni ca
viśēṣataścarmmagranthān ānaya |

XIV kāmśyakāraḥ sikandarō mama bah-
vaniṣṭam kṛtavān prabhustasya karmmaṇām
samucitaphalaṁ dadātu|

XV tvamapi tasmāt sāvadhānāstiṣṭha yataḥ
sō'smākaṁ vākyānām atīva vipakṣō jātaḥ|

XVI mama prathamapratyuttarasamayē kō'pi
mama sahāyō nābhavat sarvvē mām paryyatya-
jan tān prati tasya dōṣasya gaṇanā na bhūyāt;

XVII kintu prabhu rmama sahāyō 'bhavat yathā
ca mayā ghōṣaṇā sādhyēta bhinnajātīyāśca
sarvvē susarṁvādaṁ śṛṇuyustathā mahyaṁ
śaktim adadāt tatō 'haṁ simhasya mukhād ud-
dhṛtaḥ|

XVIII aparaṁ sarvvasmād duṣkarmmataḥ
prabhu rmām uddhariṣyati nijasvargīyarājyaṁ
nētum mām tārayiṣyati ca | tasya dhanyavādaḥ
sadākālaṁ bhūyāt| āmēn|

XIX tvam priṣkāṁ ākkilam anīṣipharasya par-
ijanāmśca namaskuru |

XX irāstaḥ karinthanagarē 'tiṣṭhat traphimaśca
pīditatvāt milītanagarē mayā vyahīyata|

XXI tvam hēmantakālāt pūrvvam āgantum
yatasva| ubūlaḥ pūdi rliṇaḥ klaudiyā sarvvē
bhrātaraśca tvam namaskurvvatē|

XXII prabhu ryīsuḥ khriṣṭastavātmanā saha
bhūyāt| yuṣmāsvanugrahō bhūyāt| āmēn|

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