

## yihūdāḥ patraṁ

I yīśukhrīṣṭasya dāsō yākūbō bhrātā  
yihūdāstātēnēśvarēṇa pavitrīkṛtān  
yīśukhrīṣṭēna rakṣitāmścāhūtān lōkān prati  
patraṁ likhati|

II kṛpā śāntiḥ prēma ca bāhulyarūpēṇa  
yuṣmāsvadhitiṣṭhatu|

III hē priyāḥ, sādharmaṇaparitrāṇamadhi  
yuṣmān prati lēkhitum mama bahuyatnē  
jātē pūrvvakālē pavitralōkēṣu samarpitō yō  
dharmmastadarthaṁ yūyaṁ prāṇavyayēnāpi  
sacēṣṭā bhavatēti vinayārthaṁ yuṣmān prati  
patralēkhanamāvaśyakam amanyē|

IV yasmād ētadrūpadaṇḍapṛāptayē pūrvvaṁ  
likhitāḥ kēcijjanā asmān upasṛptavantaḥ, tē  
'dhārmikalōkā asmākam īśvarasyānugrahaṁ  
dhvajīkṛtya lampaṭatām ācaranti, advitīyō  
'dhipati ryō 'smākam prabhu ryīśukhrīṣṭastaṁ  
nāṅgikurvanti|

V tasmād yūyaṁ purā yad avagatāstat puna  
ryuṣmān smārayitum icchāmi, phalataḥ prab-  
hurēkakṛtvaḥ svaprajā misaradēśād udadhāra  
yat tataḥ param aviśvāsinō vyanāśayat|

VI yē ca svargadūtāḥ svīyakartṛtvapadē  
na sthitvā svavāsasthānaṁ parityakta-  
vantastān sa mahādinasya vicārārtham  
andhakāramayē 'dhaḥsthānē sadāsthāyibhi  
rbandhanairabadhnāt|

VII aparaṃ sidōmam amōrā  
 tannikaṣṭhanagarāṇi caitēṣāṃ  
 nivāsinastatsamarūpaṃ vyabhicāraṃ  
 kṛtavantō viṣamamaithunasya cēṣṭayā  
 vipathaṃ gatavantaśca tasmāt tānyapi  
 dṛṣṭāntasvarūpāṇi bhūtvā sadātanavahninā  
 daṇḍaṃ bhuñjatē|

VIII tathaiṅmē svapnācāriṇō'pi  
 svaśārīrāṇi kalaṅkayanti rājadhīnatāṃ na  
 svīkurvantyuccapadasthān nindanti ca|

IX kintu pradhānadivyaḍūtō mīkhāyēlō yadā  
 mūsasō dēhē śayatānēna vivadamānaḥ sam-  
 abhāṣata tadā tismaṃ nindārūpaṃ daṇḍaṃ  
 samarpayitūṃ sāhasaṃ na kṛtvākathayat prab-  
 hustvāṃ bhartsayatāṃ|

X kintvimē yanna budhyantē tan-  
 nindanti yacca nirbbōdhapaśava  
 ivēndriyairavagacchanti tēna naśyanti|

XI tān dhik, tē kābilō mārgē  
 caranti pāritōṣikasyāśātō biliyamō  
 bhrāntimanudhāvanti kōrahasya durm-  
 mukhatvēna vinaśyanti ca|

XII yuṣmākaṃ prēmabhōjyēṣu tē vighnajanakā  
 bhavanti, ātmambharayaśca bhūtvā  
 nirlajjayā yuṣmābhiḥ sārddhaṃ bhuñjatē| tē  
 vāyubhiścālitā nistōyamēghā hēmantakālikā  
 niṣphalā dvi rṃṣṭā unmūlitā vṛkṣāḥ,

XIII svakīyalajjāphēṇōdvamakāḥ pracaṇḍāḥ  
 sāmudratarāṅgāḥ sadākālaṃ yāvat  
 ghōratimirabhāgīni bhramaṇakārīṇi  
 nakṣatrāṇi ca bhavanti|

XIV ādamataḥ saptamaḥ puruṣō yō hanōkaḥ sa  
 tānuddīśya bhaviṣyadvākyamidāṃ kathitavān,

yathā, paśya svakīyapuṇyānām ayutai rvēṣṭitaḥ  
prabhuḥ|

XV sarvvān prati vicārājñāsādhanāyāgamiṣyati|  
tadā cādhārmikāḥ sarvvē jātā yaira-  
parādhinaḥ| vidharmmakarmmaṇām  
tēṣām sarvvēṣāmēva kāraṇāt| tathā  
tadvaiparītyēnāpyadharmmacāripāpinām|  
uktakaṭhōravākyānām sarvvēṣāmapi kāraṇāt|  
paramēśēna dōṣitvaṁ tēṣām prakāśayiṣyatē||

XVI tē vākkalahakāriṇaḥ svabhāgyanindakāḥ  
svēcchācāriṇō darpavādimukhaviśiṣṭā  
lābhārthaṁ manuṣyastāvakāśca santi|

XVII kintu hē priyatamāḥ, asmākaṁ prabhō  
ryīśukhrīṣṭasya prēritai ryad vākyam pūrvvaṁ  
yuṣmabhyaṁ kathitaṁ tat smarata,

XVIII phalataḥ śēśasamayē svēcchātō 'dhar-  
mmācāriṇō nindakā upasthāsyantīti|

XIX ētē lōkāḥ svān pṛthak kurvvantaḥ  
sāmsārikā ātmahīnāśca santi|

XX kintu hē priyatamāḥ, yūyaṁ svēṣām  
atipavitraviśvāsē nicīyamānāḥ pavitrēṇātmanā  
prārthanām kurvvanta

XXI īśvarasya prēmṇā svān rakṣata, anan-  
tajīvanāya cāsmākaṁ prabhō ryīśukhrīṣṭasya  
kṛpām pratikṣadhvaṁ|

XXII aparaṁ yūyaṁ vivicya kāmścid anukam-  
padhvaṁ

XXIII kāmścid agnita uddhṛtya bhayaṁ  
pradarśya rakṣata, śārīrikabhāvēna kalaṅkitam  
vastramapi ṛtīyadhvaṁ|

XXIV aparāñca yuṣmān skhalanād rakṣitum  
ullāsēna svīyatējasah sākṣāt nirddōṣān  
sthāpayituñca samarthō

XXV yō 'smākam advitīyastrāṇakarttā  
sarvvajña īśvarastasya gauravaṁ mahimā  
parākramaḥ karṭṭvañcēdānīm anantakālaṁ  
yāvad bhūyāt| āmēn|

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