

philipinaḥ patraṁ

I paulatīmathināmānau yīśukhrīṣṭasya
dāsau philipinagarasthān khrīṣṭayīśōḥ
sarvvān pavitralōkān samitēradhyakṣān
paricārakāmśca prati patraṁ likhataḥ|

II asmākaṁ tāta īśvaraḥ prabhu
ryīśukhrīṣṭasca yuṣmabhyaṁ prasādasya
śāntēśca bhōgaṁ dēyāstām|

III ahaṁ nirantaram nijasarvvaprārthanāsu
yuṣmākaṁ sarvvēśāṁ kṛtē sānandaṁ
prārthanām kurvvan

IV yati vārān yuṣmākaṁ smarāmi tati vārān ā
prathamād adya yāvad

V yuṣmākaṁ susaṁvādabhāgitvakāraṇād
īśvaraṁ dhanyaṁ vadāmi|

VI yuṣmanmadhyē yēnōttamaṁ karmma kart-
tum ārambhi tēnaiva yīśukhrīṣṭasya dinaṁ
yāvat tat sādhaiṣyata ityasmin dṛḍhaviśvāsō
mamāstē|

VII yuṣmān sarvvān adhi mama tādṛśō bhāvō
yathārthō yatō'haṁ kāravasthāyām pratyut-
tarakaraṇē susaṁvādasya prāmāṇyakaraṇē
ca yuṣmān sarvvān mayā sārddham
ēkānugrahasya bhāginō matvā svahr̥dayē
dhārayāmi|

VIII aparam ahaṁ khrīṣṭayīśōḥ snēhavat
snēhēna yuṣmān kīdṛśāṁ kāṅkṣāmi
tadadhīśvarō mama sākṣī vidyatē|

IX mayā yat prārthyatē tad idam̄ yuṣmākaṁ
prēma nityaṁ vṛddhiṁ gatvā

X jñānasya viśiṣṭānāṁ parīkṣikāyāśca sarv-
vavidhabuddhē rbāhulyaṁ phalatu,

XI khrīṣṭasya dinaṁ yāvad yuṣmākaṁ
sāralyaṁ nirvighnatvañca bhavatu, īśvarasya
gauravāya praśaṁsāyai ca yīsunā khrīṣṭēna
puṇyaphalānāṁ pūrṇatā yuṣmabhyāṁ dīyatām
iti |

XII hē bhrātaraḥ, māṁ prati yad yad ghaṭitaṁ
tēna susaṁvādapracārasya bādha nahi kintu
vṛddhirēva jātā tad yuṣmān jñāpayitum
kāmayē'ham |

XIII aparam ahaṁ khrīṣṭasya kṛtē baddhō'smīti
rājapuryyāṁ anyasthānēṣu ca sarvvēṣāṁ nikaṭē
suspaṣṭam abhavat,

XIV prabhusambandhiyā anēkē bhrātaraśca
mama bandhanād āśvāsaṁ prāpya
varddhamānēnōtsāhēna niḥkṣōbham̄ kathāṁ
pracārayanti |

XV kēcid dvēṣād virōdhāccāparē kēcicca
sadbhāvāt khrīṣṭaṁ ghōṣayanti;

XVI yē virōdhāt khrīṣṭaṁ ghōṣayanti tē pavi-
trabhāvāt tanna kurvvanṭō mama bandhanāni
bahutaraklōśadāyīni karttum icchanti |

XVII yē ca prēmṇā ghōṣayanti tē susaṁvādasya
prāmāṇyakaraṇē'ham̄ niyuktō'smīti jñātvā tat
kurvanti |

XVIII kim̄ bahunā? kāpaṭyāt saralabhāvād
vā bhavēt, yēna kēnacit prakārēṇa
khrīṣṭasya ghōṣaṇā bhavātītyasmin̄ aham̄
ānandāmyānandiṣyāmi ca |

XIX yuṣmākaṁ prārthanayā
yīśukhrīṣṭasyātmanaścōpakārēṇa tat
mannistārajanakaṁ bhaviṣyatīti jānāmi|

XX tatra ca mamākāṅkṣā pratyāśā ca sid-
dhiṁ gamiṣyati phalatō'haṁ kēnāpi prakārēṇa
na lajjiṣyē kintu gatē sarvvasmin kālē yadvat
tadvad idānimapi sampūrṇōtsāhadvārā mama
śarīrēṇa khrīṣṭasya mahimā jīvanē maraṇē vā
prakāśiṣyatē|

XXI yatō mama jīvanaṁ khrīṣṭāya maraṇaṅca
lābhāya|

XXII kintu yadi śarīrē mayā jīvitavyaṁ tarhi
tat karmmaphalaṁ phaliṣyati tasmāt kiṁ vari-
tavyaṁ tanmayā na jñāyatē|

XXIII dvābhyāṁ ahaṁ sampīḍyē,
dēhavāsatyajanāya khrīṣṭēna sahaṁvāsāya ca
mamābhilāṣō bhavati yatastat sarvvōttamaṁ|

XXIV kintu dēhē mamāvasthityā yuṣmākaṁ
adhikaprayōjanaṁ|

XXV ahaṁ avasthāsyē yuṣmābhiḥ sarvvaiḥ
sārdham avasthitiṁ kariṣyē ca tayā ca viśvāsē
yuṣmākaṁ vṛddhyānandau janiṣyētē tadahaṁ
niścitaṁ jānāmi|

XXVI tēna ca mattō'rthatō yuṣmatsamīpē
mama punarupasthitatvāt yūyaṁ khrīṣṭēna
yīśunā bahutaram āhlādaṁ lapsyadhvē|

XXVII yūyaṁ sāvadhānā bhūtvā khrīṣṭasya
susaṁvādasyōpayuktam ācāraṁ kurudhvaṁ
yatō'haṁ yuṣmān upāgatya sāksāt kurvvan kiṁ
vā dūrē tiṣṭhan yuṣmākaṁ yāṁ vārttāṁ śrōtum
icchāmi sēyaṁ yūyam ēkātmānastiṣṭhatha,
ēkamanasā susaṁvādasambandhīyaviśvāsasya

pakṣē yatadhvē, vipakṣaiśca kēnāpi prakārēṇa
na vyākulikriyadhva iti |

XXVIII tat tēṣāṃ vināśasya lakṣaṇaṃ
yuṣmākañcēśvaradattaṃ paritrāṇasya
lakṣaṇaṃ bhaviṣyati |

XXIX yatō yēna yuṣmābhiḥ khriṣṭē
kēvalaviśvāsaḥ kriyatē tannahi kintu
tasya kṛtē klēśō'pi sahyatē tādr̥śō varaḥ
khriṣṭasyānurōdhād yuṣmābhiḥ prāpi,

XXX tasmāt mama yādr̥śaṃ yuddhaṃ
yuṣmābhiradarśi sāmprataṃ śrūyatē ca
tādr̥śaṃ yuddhaṃ yuṣmākam api bhavati |

II

I khriṣṭād yadi kimapi sāntvanaṃ
kaścit prēmajātō harṣaḥ kiñcid ātmanaḥ
samabhāgitvaṃ kācid anukampā kṛpā vā jāyatē
tarhi yūyaṃ mamāhlādaṃ pūrayanta

II ēkabhāvā ēkaprēmāṇa ēkamanasa
ēkacēṣṭāśca bhavata |

III virōdhād darpād vā kimapi mā kuruta kintu
namratayā svēbhyō'parān viśiṣṭān manyad-
hvaṃ |

IV kēvalam ātmahitāya na cēṣṭamānāḥ
parahitāyāpi cēṣṭadhvaṃ |

V khriṣṭasya yīśō ryādr̥śaḥ svabhāvō
yuṣmākam api tādr̥śō bhavatu |

VI sa īśvararūpī san svakīyām īśvaratulyatām
ślāghāspadaṃ nāmanyata,

VII kintu svaṃ śūnyaṃ kṛtvā dāsarūpī babhūva
narākṛtiṃ lēbhē ca |

VIII ittham naramūrttim āsṛitya namratām
svīkṛtya mṛtyōrarthataḥ kruśīyamṛtyōreva
bhōgāyājñāgrāhī babhūva|

IX tatkāraṇād īśvarō'pi taṁ sarvvōnnataṁ
cakāra yacca nāma sarvvēśāṁ nāmnām
śrēṣṭhaṁ tadēva tasmai dadau,

X tatastasmai yīśunāmnē svarga-
martyapātālasthitaiḥ sarvvai rjānupātaḥ
karttavyaḥ,

XI tātasthēśvarasya mahimnē ca yīśukhrīṣṭaḥ
prabhuriti jihvābhiḥ svīkarttavyaṁ|

XII atō hē priyatamāḥ, yuṣmābhi
ryadvat sarvvadā kriyatē tadvat kēvalē
mamōpasthitikālē tannahi kintvidānīm
anupasthitē'pi mayi bahutarayatnēnājñām
gṛhītvā bhayakampābhyām svasvaparitrāṇam
sādhyatām|

XIII yata īśvara ēva svakīyānurōdhād
yuṣmanmadhyē manaskāmanām karmmasid-
dhiṅca vidadhāti|

XIV yūyam kalahavivādarvijatam ācāram
kurvvantō'nindanīyā akuṭilā

XV īśvarasya niṣkalaṅkāśca santānāiva
vakrabhāvānām kuṭilācāriṇāṅca lōkānām
madhyē tiṣṭhata,

XVI yatastēśām madhyē yūyam jīvanavākyaṁ
dhārayantō jagatō dīpakā iva dīpyadhvē|
yuṣmābhistathā kṛtē mama yatnaḥ pariśramō
vā na niṣphalō jāta ityahaṁ khriṣṭasya dinē
ślāghām karttuṁ śakṣyāmi|

XVII yuṣmākaṁ viśvāsārthakāya balidānāya
sēvanāya ca yadyapyahaṁ nivēditavyō

bhavēyaṁ tathāpi tēnānandāmi sarvvēṣāṁ
yuṣmākam ānandasyāmśi bhavāmi ca |

XVIII tadvad yūyamapyānandata
maḍiyānandasyāmśinō bhavata ca |

XIX yuṣmākam avasthām avagatyāhamapi yat
sāntvanām prāpnuyām tadarthaṁ tīmathiyām
tvarayā yuṣmatsamīpaṁ prēṣayiṣyāmīti prab-
hau pratyāśāṁ kurvvē |

XX yaḥ satyarūpēṇa yuṣmākaṁ hitaṁ cintay-
ati tādr̥śa ēkabhāvastasmādanyaḥ kō'pi mama
sannidhau nāsti |

XXI yatō'parē sarvvē yīśōḥ khriṣṭasya viṣayān
na cintayanta ātmaviṣayān cintayanti |

XXII kintu tasya parīkṣitatvaṁ yuṣmābhi
rjñāyatē yataḥ putrō yādṛk pituḥ sahakārī
bhavati tathaiiva susāmvādasya paricaryyāyām
sa mama sahakārī jātaḥ |

XXIII ataēva mama bhāvidaśāṁ jñātvā
tatkṣaṇāt tamēva prēṣayituṁ pratyāśāṁ kurvvē

XXIV svayam ahamapi tūrṇam
yuṣmatsamīpaṁ gamiṣyāmītyāśāṁ prabhunā
kurvvē |

XXV aparaṁ ya ipāphradītō mama
bhrātā karmmayuddhābhyām mama
sahāyaśca yuṣmākaṁ dūtō maḍiyōpakārāya
pratīnidhīścāsti yuṣmatsamīpē tasya prēṣaṇam
āvaśyakam amanyē |

XXVI yataḥ sa yuṣmān sarvvān akāṅkṣata
yuṣmābhistasya rōgasya vārttāsrāvīti buddhvā
paryyaśōcaca |

XXVII sa pīḍayā mṛtakalpō'bhavaditi satyaṁ
kintvīśvarastaṁ dayītavān mama ca duḥkhāt

param punarduḥkham yanna bhavēt tadartham
kēvalam taṁ na dayitvā māmapi dayitavān|

XXVIII ataēva yūyam taṁ vilōkya yat
punarānandēta mamāpi duḥkhasya hrāsō
yad bhavēt tadartham aham tvarayā tam
aprēṣayam|

XXIX atō yūyam prabhōḥ kṛtē
sampūrṇēnānandēna taṁ gṛhlīta tādrśān
lōkāṁścādaraṇīyān manyadhvam|

XXX yatō mama sēvanē yuṣmākaṁ truṭim
pūrayituṁ sa prāṇān paṇīkṛtya khrīṣṭasya
kāryyārtham mṛtaprāyē'bhavat|

III

I hē bhrātaraḥ, śēṣē vadāmi yūyam
prabhāvānandata| punaḥ punarēkasya
vacō lēkhanam mama klēśadam nahi
yuṣmadarthaṅca bhramanāśakam bhavati|

II yūyam kukkurēbhyaḥ sāvadhānā bhavata
duṣkarmmakāribhyaḥ sāvadhānā bhavata chin-
namūlēbhyaḥ lōkēbhyaśca sāvadhānā bhavata|

III vayamēva chinnatvacō lōkā yatō vayam
ātmanēśvaram sēvāmahē khrīṣṭēna yīsunā
ślāghāmahē śarīrēṅca ca pragalbhatām na
kurvvāmahē|

IV kintu śarīrē mama pragalbhatāyāḥ kāraṇam
vidyatē, kaścid yadi śarīrēṅca pragalbhatām
cikīrṣati tarhi tasmād api mama pragalbhatāyā
gurutaram kāraṇam vidyatē|

V yatō'ham aṣṭamadivasē tvakchēdapṛapta
isrāyēlvamśīyō binyāmīnagōṣṭhīya ibrikulajāta
ibriyō vyavasthācaraṅcā phirūśī

VI dharmmōtsāhakāraṇāt samitērupadravakārī
vyavasthātō labhyē puṇyē cānindaniyah|

VII kintu mama yadyat labhyam āsīt tat sarv-
vam ahaṁ khriṣṭasyānurōdhāt kṣatim amanyē|

VIII kiñcādhunāpyaham matprabhōḥ
khriṣṭasya yisō rjñānasyōtkṛṣṭatām buddhvā
tat sarvvam kṣatim manyē|

IX yatō hētōrahaṁ yat khriṣṭam labhēya
vyavasthātō jātam svakiyapuṇyañca na
dhārayan kintu khriṣṭe viśvasanāt labhyam
yat puṇyam īśvarēṇa viśvāsam dṛṣṭvā dīyatē
tadēva dhārayan yat khriṣṭe vidyēya tadarthaṁ
tasyānurōdhāt sarvvēṣām kṣatim svikṛtya tāni
sarvvānyavakarāniva manyē|

X yatō hētōrahaṁ khriṣṭam tasya punarutthitē
rguṇam tasya duḥkhānām bhāgitvañca jñātvā
tasya mṛtyōrākṛtiñca gṛhītvā

XI yēna kēnacit prakāreṇa mṛtānām punarut-
thitim prāptum yatē|

XII mayā tat sarvvam adhunā prāpi sid-
dhatā vālabhi tannahi kintu yadartham aham
khriṣṭēna dhāritastad dhārayitum dhāvāmi|

XIII hē bhrātarah, mayā tad dhāritam iti
na manyatē kintvētadaikamātram vadāmi
yāni paścāt sthitāni tāni vismṛtyāham
agrasthitānyuddiśya

XIV pūrṇayatnēna lakṣyam prati dhāvan
khriṣṭayīśunōrddhvāt mām āhvayata īśvarāt
jētrpaṇam prāptum cēṣṭē|

XV asmākam madhyē yē siddhastaiḥ
sarvvaistadēva bhāvayatām, yadi ca kañcana
viṣayam adhi yuṣmākam aparō bhāvō

bhavati tarhīśvarastamapi yuṣmākaṃ prati
prakāśayiṣyati|

XVI kintu vayaṃ yadyad avagatā
āsmastatrāsmābhirēkō vidhirācaritavya
ēkabhāvai rbhavitavyaṅca|

XVII hē bhrātaraḥ, yūyaṃ mamānugāminō
bhavata vayaṅca yādṛgācaraṇasya
nidarśanasvarūpā bhavāmastādṛgācāriṇō
lōkān ālōkayadhvaṃ|

XVIII yatō'nēkē vipathē caranti tē ca khrīṣṭasya
kruśasya śatrava iti purā mayā punaḥ punaḥ
kathitam adhunāpi rudatā mayā kathyatē|

XIX tēṣāṃ śēṣadaśā sarvvanāśa udaraścēśvarō
lajjā ca ślāghā pṛthivyāṅca lagnaṃ manaḥ|

XX kintvasmākaṃ janapadaḥ svargē vidy-
atē tasmāccāgamiṣyantaṃ trātāraṃ prabhuṃ
yīśukhrīṣṭaṃ vayaṃ pratikṣāmahē|

XI sa ca yayā śaktyā sarvvāṅyēva
svasya vaśīkarttuṃ pārayati tayāsmākaṃ
adhamaṃ śarīraṃ rūpāntarīkṛtya
svakīyatējōmayaśarīrasya samākāraṃ
kariṣyati|

IV

I hē madīyānandamukuṭasvarūpāḥ priyatamā
abhīṣṭatamā bhrātaraḥ, hē mama snēhapātrāḥ,
yūyaṃ itthaṃ pabhau sthirāstiṣṭhata|

II hē ivadiyē hē suntukhi yuvāṃ prabhau
ēkabhāvē bhavatam ētad ahaṃ prārthayē|

III hē mama satya sahakāriṇ tvāmapī
vinīya vadāmi ētayōrupakārastvayā kriyatāṃ
yatastē klīminādibhiḥ sahakāribhiḥ sārddham
susāṃvādapracāraṇāya mama sāhāyyārtham

pariśramam akurvvatām tēśām sarvvēśām
nāmāni ca jīvanapustakē likhitāni vidyantē|

IV yūyam prabhau sarvvadānandata| puna
rvadāmi yūyam ānandata|

V yuṣmākaṁ vinītatvaṁ sarvvamānavai
rjñāyatām, prabhuḥ sannidhau vidyatē|

VI yūyam kimapi na cintay-
ata kintu dhanyavādayuktābhyām
prārthanāyāñcābhyām sarvvaviṣayē
svaprārthanīyam īśvarāya nivēdayata|

VII tathā kṛta īśvariṃyā yā śāntiḥ sarvvām bud-
dhim atisētē sā yuṣmākaṁ cittāni manāmsi ca
khrīṣṭē yīśau rakṣiṣyati|

VIII hē bhrātaraḥ, śeṣē vadāmi yadyat satyam
ādaraṇīyam nyāyāṁ sādhu priyāṁ sukhyātam
anyēṇa yēna kēnacit prakārēṇa vā guṇayuktaṁ
praśaṁsanīyam vā bhavati tatraiva manāmsi
nidhadhvaṁ|

IX yūyam mām dṛṣṭvā śrutvā ca yadyat
śikṣitavantō gṛhītavantaśca tadēvācarata
tasmāt śāntidāyaka īśvarō yuṣmābhiḥ
sārddham sthāsyati|

X mamōpakārāya yuṣmākaṁ yā cintā
pūrvvam āsīt kintu karmmadvāraṁ na prāpnōt
idānīm sā punaraphalat ityasmin prabhau
mama paramāhlādō'jāyata|

XI ahaṁ yad dainyakāraṇād idam vadāmi tan-
nahi yatō mama yā kācid avasthā bhavēt tasyām
santōṣṭum aśikṣayām|

XII daridratām bhōktum śaknōmi
dhanādhyatām api bhōktum śaknōmi sarvvathā
sarvvaviṣayēṣu vinītō'haṁ pracuratām
kṣudhāñca dhanam dainyañcāvagatō'smi|

XIII mama śaktidāyakēna khrīṣṭēna sarv-
vamēva mayā śakyaṃ bhavati|

XIV kintu yuṣmābhi rdainyanivāraṇāya mām
upakṛtya satkarmmakāri|

XV hē philipīyalōkāḥ, susaṃvādasyōdayakālē
yadāhaṃ mākidaniyādēśāt pratiṣṭhē tadā
kēvalān yuṣmān vināparayā kayāpi samityā
saha dānādānayo rmama kō'pi sambandhō
nāsīd iti yūyamapi jānītha|

XVI yatō yuṣmābhi rmama prayōjanāya
thiṣalanīkinagaramapi mām prati punaḥ
punardānaṃ prēṣitaṃ|

XVII ahaṃ yad dānaṃ mṛḡgayē tannahi kintu
yuṣmākaṃ lābhavarddhakaṃ phalaṃ mṛḡgayē|

XVIII kintu mama kasyāpyabhāvō nāsti
sarvvaṃ pracuram āstē yata īśvarasya grāhyaṃ
tuṣṭijanakaṃ sugandhinaivēdyasvarūpaṃ
yuṣmākaṃ dānaṃ ipāphraditād gṛhītvaḥam
paritṛptō'smi|

XIX mamēśvarō'pi khrīṣṭēna yīsunā
svakīyavibhavanidhitaḥ prayōjanīyaṃ
sarvvaṣayaṃ pūrṇarūpaṃ yuṣmabhyaṃ
dēyāt|

XX asmākaṃ piturīśvarasya
dhanyavādō'nantakālaṃ yāvad bhavatu| āmēn|

XXI yūyaṃ yīśukhrīṣṭasyaikaikaṃ pavitra-
janaṃ namaskuruta| mama saṅgibhrātarō
yūsmān namaskurvvatē|

XXII sarvvē pavitalōkā viśēṣataḥ kaisarasya
parijanā yuṣmān namaskurvvatē|

XXIII asmākaṃ prabhō ryīśukhrīṣṭasya
prasādaḥ sarvvān yuṣmān prati bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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