

# Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwana letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghaliṅae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiṅava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanga, ko iyemaenge nyao lenji valivanga, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanga. Iya kaiwae thiṅava Jisas mbe regha, na Krai mbe regha. Thiṅa Jisas iye lolo — yambaneke biginiye iyako, thari le valivanga. Na thiṅa Krai iye nyao, nyao biginiye iyako, thovuye le valivanga. Thiṅava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiṅava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwana vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghengiye ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe iṅava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiṅava Jisas

le bapitaiso e tine nyao Kraisi mena na i ru weya lolo Jisasi na i yakuwe, na nyao Kraisi roiteta lolo Jisasi amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji ina, "Jisasi Kraisi iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare."

Ravavaghare kwanikwan tevambe thijava iya the vakatha ra vakavakatha ma gharerenuwana i rena unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iye-maenge vamorur mbe nyao biginiye. Ko iye-maenge Jon i vavurighenghengiye ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambughha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thijava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiye lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiye ghanjiuneko. Renuwana laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiye oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewona na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae

wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra longalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela ututu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thonjo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyaathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thonjo ghandamberegha ra utunainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thonjo ra worangiya la thari weya Loi, iye gathanavu i thovuye na i ututu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyaathu ghandathanavuke rarithari wolaghiye na ra kakaleva. <sup>10</sup> Thonjo ra utu na rana, “Ghino ma ya vakatha mun thari,” kaero

ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo nḡaṅga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanḡuiya hu vakatha thari regha. Ko thoṅgo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i ututu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enḡe la thari kaiwae, ko iyemaenḡe va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thoṅgo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thoṅgo lolo regha iṅa, “Ya ghareghareya Loi,” ko iyemaenḡe ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thoṅgo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromboroṅa. Ra ghareghare thoṅgo emunjoru ra tubwe weya Loi: <sup>6</sup> thoṅgo raṅa ra yaku weya Loi la vakatha nasiye na laghiye mbala ṅgoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharenḡu, mbaroke iya ya rororike e ghemi ma mbaro togha ṅgoreiye. Iye mbaro teuye, i ri mbaṅa va hu loṅweghathigha Krai na thi utuṅa e ghemi. Iye iya vavaghareniye vama thi utuṅa na hu

lonjwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Kraiss na ra thuwe e ghemi. I togha kaiwae gougou ghambaña kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, “Ghino kaero ya yaku e manjamanjala,” na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anja i reña, kaiwae momouwoko i vakatha marae thi kwaghe.

*Tha hu gharethovu wengiya yambaneke bigibiginiye*

<sup>12</sup> Lo njanja, ya rorori e ghemi,  
kaiwae Jissas Kraiss e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Kraiss, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu  
kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu  
ghareghare wagiya.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Kraiss, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e  
ghemi

na loloke raithari Seitan kaero hu kiwala.

<sup>15</sup> Tha hu gharethovuṅa yambaneke na bi-gibiginiye. Thongo hu gharethovuṅangi, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bi-gibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bi-gibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwaṅa, iye i roghabana na ma mbaṅa regha ne iko.

### *Krais ghathighiyangi*

<sup>18</sup> Lo ṅgaṅga, mbaṅa le ghambako maiyavara! Kaerova wo utuvenṅa Krais ghathighiya maiya i menamenake, na othembe mbanake Krais ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaṅa le ghambako kaero i ghenegenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenṅe ghemi, Krais kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli.

<sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye ija, “Jisas iye ma Krai ngoreiye.” The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya. <sup>23</sup> The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanjovatha Loi Nariye e ghare, tembe i vanjovathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuna na hu lonwe. Thongo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvenga thiyena nuwanjiya thi yarongana kaiwanji. <sup>27</sup> Ko iyemaenge ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharengana.

*Loi le nganga ghinda*

<sup>28</sup> Lo nḡanḡa, hu yaku weya Kraiḡ, na mbala ḡhambaḡa i nḡoḡhama, ḡharenda mbe i matuwo enḡe na thava ne weinda la monjina ra ndeḡhathi e marae.

<sup>29</sup> Thonḡo hu ḡhareḡhare Kraiḡ iye lolo thovuye moli, kaero hu ḡhareḡhare thela i vakavakatha thanavu thovuye, iye Loi nariye.

### 3

<sup>1</sup> Wo hu thuwe, Loi le ḡharethovu weinda, i laḡhiye yo! Le ḡharethovuko iyako kaiwae weinda, iḡa, “ḡhemi lo nḡanḡa.” Mbwana ḡhinda nḡoranda iyako. Ko kaiwae yambaneke ḡharighariniye ma thi ḡhareḡhareya Loi, ma thi ḡhareḡhareya ḡhinda Loi le nḡanḡa. <sup>2</sup> Wouna na valighareḡhareḡḡu, mbanake iyake Loi le nḡanḡa ḡhinda, ko iyemaenḡe amba ma ra ḡhareḡhare nḡoronga vole ḡhandayamoyamo. Ko ra ḡhareḡhare enḡe mbanḡa Kraiḡ ne i nḡoḡhama, ne ra thuwe e ḡhayamoyamo moli, na ḡhinda ne nḡoranda amalaghiniye. <sup>3</sup> Thela i ḡhamaraghaoko e ḡhamwaeko weiye ḡharematuwo na i thuweya Kraiḡ, iye i njimbukikiya ḡathanavu, thava thari inawe, nḡoreiya Kraiḡ ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

<sup>5</sup> Kaero hu ḡhareḡhare wagiyaḡwe Kraiḡ va i mena riḡhe moli i rakayathuinda thari e tine, na hu ḡhareḡhare ma mbanḡa reḡha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Kraiḡ ma thi vakavakatha thari. Ko thavala thiye



ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vaggghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Kraisiye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le ngangangi.

### *Ra vegggharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavagghareke iyake va hu wo, i utu ngoreiyake: hu vegggharethovu wengga. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghagghae moli. Na buda kaiwae va i tagavamara ghagghae? Kaiwae amalaghiniye le vakatha va i thari na ghagghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. <sup>14</sup> Thongo ra gharethovu wenjiya oghaghanda kaero ra

ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabananiye ele valivanja. Ko thela thonjo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Kraisa va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji.

<sup>17</sup> Thela thonjo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thonjo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonjo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare

la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi, <sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Kraiss na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda. <sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thonjo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonjo mbema emunjoru Loi Une inawe, kaiwae e valivanlake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thijava thi utuna toto thi wo weya Loi. <sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thonjo lolo regha inja Jisas Kraiss va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thonjo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraiss ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanake iyake ina e yambaneke.

4 Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. 5 Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. 6 Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharighariniye ma thi lonweya ghalinanda. Na iyake e tine valikaiwae ra ghatha iyanjaniya utu emunjoru une na iyanjaniya utu kwanikwan une.

### *Loi iye ragharethovu moli*

7 Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonjo i gharethovu iye Loi nariye na i ghareghareya Loi. 8 Thela thonjo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. 9 Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabaniye. 10 Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. 11 Wouna na valigharegharengu, Loi

le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. <sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiya gharighari. <sup>15</sup> Thongo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiyeye Loi na Loi iye tembe i tubweweva. <sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminje iye i gharethovunaina mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais gathanavu. <sup>18</sup> Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe

thongo ra renuwaṅa Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wenḡiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thongo lolo regha iṅa, “Ya gharethovu weya Loi,” ko iyemaenḡe i bote-woyathu ghaghae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda iṅa, “Thela thongo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Kraiṣ, thiye Loi le ṅangangi. Thongo ra gharethovu weya ramanda tembe ra gharethovu wenḡiva oghaghandana olounda. <sup>2</sup> Kaero ra ghareghare thongo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenḡiva le ṅanga. <sup>3</sup> Thongo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ṅoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuṅa na ra vakatha, <sup>4</sup> kaiwae Loi le ṅanga ghinda valikaiwanda ra kivwala yambaneke. La riḡhe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke

le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utunja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mborom-boro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonjo thi utunja bigi regha utuniye, ko iye-maenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utunja Nariye utuniye. <sup>10</sup> Thela thonjo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanina Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi. <sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Utuutuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo

yawali memeghabananiye. <sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nanngo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwaṇa thonḡo thebigiya nuwandaiya ra nanḡowe na mbe ṅgoreiye vara amalaghiniye le renuwaṇa. <sup>15</sup> Kaero ra ghareghare ma mbaṇa regha i goriwoyathuinda, mbaṇa ra nanḡowe ra ghareghare kaero i giya thebigiya ra nanḡowe.

<sup>16</sup> Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nanngo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yaṇa i nanngo thari ṅgoranjiyako kaiwanji.

<sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenḡe thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valaṇa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le ṅḡaṅḡa ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaroṇa.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.



<sup>21</sup> Lo ṅaṅga, thava hu kururu wenḡiya loi kwanikwan, hu botewoyathunḡi.

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of**  
**Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

---

PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 31 Aug 2023

7a63d67b-b890-5db0-8880-b6fd64f3b62f