

# **Korinita**

## **Lenji Leta Theghewoniye**

### **Pol Le Rorori**

### **Utu iviva**

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaihi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, “mbanjaniye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe

inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thiŋava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utuŋa yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utuŋava wenji na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanja tine.

<sup>2</sup> Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenja na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Kraisi Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. <sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Kraisi, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwana mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwana va wona emunjoru ne wo

mare. Ko iyemaenḡe vakathako iyako va i yomara weime na i vakathaima thava wo varem-injeime ghamamberegha, ko mbe Loi engevara, iye i vanḡuthuweirunḡiya ramaremara, gham-beregha ra varem-inje. <sup>10</sup> Vuyowoko iyava wo vaidinḡiko valikaiwae moli wo marena, ko iye-maenḡe amalaghiniye va i vamoruumewe, na tembe ḡoreiyeva mbanako iya e ghamwameko tembe ne i vamoruumewe. Iye ghamberegha wo varem-inje, iye ne i vamoruumeva. <sup>11</sup> Na ghemi e lemi nanḡona ne hu thalavuime. Mbanā lemoyo thi nanḡo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanā iye weiye le thovuye i vamoruumeva.

*Pol le renuwanā le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenḡiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenḡe lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ḡoreiyevarako wenḡiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenḡa ḡoreiye molivara iyako. <sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo rorinḡiya na e ghemi. Ma gharumwaru reghava ina wenḡi. Lo gharematuwo iyake: Hu ghareghare wo wagiya we mbala hu ghareghare lemi ghamba sirari ghime ḡoreiye lama ghamba sirariya ghemi mbanā ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje

ghino lemi ghamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbaŋaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwaŋa va nuwaŋguiya wo lavutha e ghemi mbaŋa ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronga? Hu renuwaŋa mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwaŋa ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yaŋa, “Mbwana,” na e gharenguke ya botewo yaŋa, “Nandere.”? Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbaŋake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woŋa, “Ngoreiye,” na e lama renuwaŋa tine woŋa, “Nandere.” <sup>19</sup> Kaiwae Loi Nariye Jisas Krais, iyava weinguyangiya Sailas na Timoti wo vavagharena e ghemi, iye ma “Ngoreiye,” na mbaŋara vara weiye “Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra vareminje, iye mbe “Ngoreiye” enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krais. Krais e tine thiye “Ngoreiye.” Na Krais e tine raŋa “Mbwana Ngoreiye!” na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krais. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare

bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanjuiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiya wo mbaranja na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. <sup>2</sup> Kaiwae thongo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararijango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanjuiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararijango. Ya varem-injenga na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

*Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharenju i viri, ko iyemaenge taulaghina ghemi enge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwana wo wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju. <sup>13</sup> Ko iye-maenge ma ya gharemali kaiwae lo renuwana va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae

ya mwaewo wenġiya Treos une ko amba ya wareringa Masedoniya ele valivaŋga.

<sup>14</sup> Ko iyemaenġe ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwoŋjainda na ra yathu Krai ghaghareghare utuniye e valivaŋgake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivaŋgake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wenġiya gharighari thi longalongaŋa vamoru kaiwae na thiye thi longalongaŋa mukuwo kaiwae. <sup>16</sup> Wenġiya thavala thi longalongaŋa thari kaiwae, butiyeko ngoreiya mare butiye iya i vaŋgu na i wa e mareko; na wenġiya thavala thi longalongaŋa vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vaŋgu na i wa e yawaliko. Thela valikawaiye i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramenġiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenġe ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuŋa emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwaloŋwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wenġa ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame

na mbala hu vanjvathaima. Na mane wo nanjo wenja na ghemi hu roriya ghamawovathovuvuye ghaleta iya wo vatomwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenje ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenje Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenje i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo varemija Loi. <sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenje i vakathaima na valikaiwame wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenje i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenje Nyao Boboma i womena yawali.

### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i

ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari ghar-avakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. <sup>10</sup> Mbaro va e ghavwenyevwenye, ko iye- maenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. <sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iye- maenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iye- maenge weiye lama gharematuwo wo vav-agharena Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. <sup>14</sup> Ko iyemaenge Isirel lenji renuwanako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina

wevara, kaiwae mbe Kraiis ghambereghaenge ambane i liyathu. <sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwana. <sup>16</sup> Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharena wagiawe, na iyake e tine wo worangiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenako ma i manjamanjala wenjiya gharighari vavana, ma i manjamanjala wenjiya thiye thi lonjana mare memeghabananiye. <sup>4</sup> Ma

thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuja, ma ghime utuutunime, ko iyemaenge wo utu na wonja, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va ija, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaime wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi

tagavamareime kaiwae wo lonjweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenje hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha ija, “Va ya lonjweghathi iya kaiwae va ya uturangiya.” Ko kaiwae lama lonjweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonjweghathi iya kaiwae wo uturangiyava, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjuime weimangiya ghemi na vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoy-omarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Lonjweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenje unemeke mbe i totogha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iye-maenje ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenje nuwameke mbe inawe vara iya

bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. <sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakuna e lonweghathi, ma bigibigi buda ra

thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. <sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararijako. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

*Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonjweghathi. Loi i ghareghare wagiyaeweime lama vakatha, na lo varem-inje e tine ya ghareghare ghemi tembe hu ghareghareimeva. <sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarijaimewa, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. <sup>14</sup> Krai i gharethovujaimewa na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike

kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwana ngoreiye. <sup>17</sup> Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoja. <sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuna totoke iyake woja, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.” <sup>20</sup> Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghanderegha i nanjo vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo nanjonga na hu njoghaweve Loi. <sup>21</sup> Krai ghanderegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo njaevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. <sup>2</sup> Kaiwae Loi inja:

“Wo mbanja thovuye e tine iyava ya woraweya lo renuwanja, ya lonweya len nanjo na va ya gharevirinange.

Na ya thalavunje e mbanjako iyako va i vutha iya ya vamorunje.”

Wo hu vandenje! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

*Pol gha vuyowo i worangiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharitharija lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae.

<sup>4</sup> Ko iyemaenge e lama vakathake wolaghiye tine wo worangiyaime ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha raraithari weime wo ghatanaghathi. <sup>5</sup> Thi gabogabonaime, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime.

<sup>6</sup> Wo worangiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenaime, wo gharethovunji gharighari, <sup>7</sup> wo utuutu emunjoru, na Loi ele vurigheghe tine wo

kakaiwo. Thanavu rumwaru iye ngoreiya lama gaihi biginiye ina e nimameke unemeke na e moimeke. <sup>8</sup> E lama vakathake wolaghiye tine wo worangiyaima ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaima. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; <sup>9</sup> thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenge ma thi tagavamareime. <sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathangiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

### *Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenja, ma wo ravunyivunyi mun regha wenja, na ghamigharethovu i laghiye moli e gharemeke. <sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienghe ghime ghamagharethovu e gharemina e ghatagagana. <sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi*

14 Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha?

15 Thare valikaiwae Kraisi na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwana regha?

16 Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

17 Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi,

na mbala ya vanguvathana e ghino.

18 Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurigh gheniye ghalinjaya iyako.

## 7

1 Wouna valigharegharengu, kaiwae dageraweke thiyako Loi va i dagerawe kaiwanda,

**6:16** Liv 26:12; Jer 32:38; Isi 37:27      **6:17** Ais 52:11; Isi 20:34,41

**6:18** 2Samu 7:14; 2Samu 7:8

thanavuke raraithari wolaghiye iya thi vam-bighiya riwandake na unendake ra viyathunji na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utunja ngoreiyako kaiwae yanja ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. <sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghejanga. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjaranga. <sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwanja kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utunja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu

thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinja. <sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovrigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovrigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanga ghemi ma lolo regha valikaiwae i wonjowenga. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya

i vakatha tharikowe ya vawarariņa. Va ya roriya letako iyako kaiwae nuwanġuiya Loi e marae hu thuwe emunjoru hu gharethovuņaime na hu rovurigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurighegheņaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawarariņaime. Ko iyemaenġe wo warari laghiye kaiwae Taitus le warariko i vawarariņaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenġa weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenġa weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenġa i laghiyeva kaiwae i renuwanakiki ghemi weimiyanġiya lemi yavwatata hu vanġuvatha na hu ghambu le utuutu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanġu ya vareminġenġa.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronġa ekelesiya wenġi Masedoniya ele valivanġa tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidinġi na ma e lenji bigibigi, warari laghiye i mwanavairinġi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. <sup>3</sup> Ya utu

emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigirawe e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevare lenji renuwaṅa e tine thi vakatha. <sup>4</sup> Thi nanḡo vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivaṅa vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwaṅa wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenḡe lenji mwaewoko i kivwala lama renuwaṅa, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ḡoreiyeva ghime weime ḡoreiya Loi le renuwaṅa.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunḡa na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ḡoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ḡoreiyako na ya woraweya ghamimbaro na hu vakatha ḡoreiye. Ko iyemaenḡe nuwanḡuke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonḡo hu vakatha ḡoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghandu Giya Jisas Krai le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye

e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu wwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroja enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenga. <sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. <sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, <sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

*Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunḡa ḡgoreiya ḡhino ya gharethovu e ghemi. <sup>17</sup> Kaiwae Taitus i warariḡa lama renuwanake na i ghaona e ghemi na i vakatha ḡgoreiye weiye le gharevatomwe na ghamberegha le renuwanako tine nuwaiya i ghaona e ghemi. <sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. <sup>19</sup> Tembe ḡgoreiyeve ekelesiya e valivanḡake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenḡiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunḡiya ekelesiya. <sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenḡe gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanḡwa ghaghanda dake iyake na weime wo wa. <sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enḡe e marae, ko iyemaenḡe gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanḡa i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i varemjenḡa ne hu vakatha

wagiyawe, na weiyе le warari laghiye moli na nuwaiya i thalavunḡa.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthinḡi na e idanji thi ghaona, na lenji kaiwo e tine Kraiḡ ghatarawa mbe i vorovoro vara. <sup>24</sup> Iya kaiwae hu woranḡiya lemi gharethovuna wenḡi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenḡanḡa i emunḡoru.

## 9

*Thalavu ralonḡwelonḡweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enḡe leta e ghemi na ya vavurigheghenḡa Loi le gharighari ghanjithalavu kaiwae valivanḡa Judiya e tine. <sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanḡa ya wovorenḡanḡa, yanḡa, “Thiye Korinita, Akaiya ele valivanḡana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairinḡi, na taulaghiko mbalama tembe thi mwaewova. <sup>3</sup> Ko iyemaenḡe ya variyenḡiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanḡuiya lama wovorevorenḡanḡake i tabo utu bwagabwaga. Nuwanḡuiya mbanḡa ne ya ghaona lemi vivathana kaero inawe nḡoreiya lo utuutu wenḡiya Masedoniya ekelesiya. <sup>4</sup> Iyemaenḡe thonḡo weinḡuyanḡiya

Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenanga kaiwae. Na ghemi tembene hu monjinava. <sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya varyekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighehenga e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. <sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. <sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. <sup>9</sup> Ngoreiya Buk Boboma le utuutu inja,

“Va i giyayathu le mwaewo laghiye mbinyem-binyengu wenji,

le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rak-abukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. <sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. <sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. <sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi. <sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuna.

## 10

*Pol i utuutu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i meb wagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wenjiya ghamunena, iya thinanava ghino ya longalanga yambaneke ele renuwana tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le renuwana e tine wo rorogaithi. <sup>4</sup> Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. <sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwana ko wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana. <sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghenana i renuwana iye

Krais le lolo, wo i renuwanja vakatha, kaiwae ghime tembe ngoreiyeva — Krais le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaima mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yanja iyake ma nuwanjuiya lemi renuwanja hunjawa ya mando na ya vamararunga elo letangike. <sup>10</sup> Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” <sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimanji, kaiwae mbanja ghanjimberegha thi vavanonji, na e tine thi vevavanonji. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kiwala ghamaghad na tembe ghamamberegha wo wovorenjaima. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. <sup>14</sup> Iya kaiwae ma valikaiwae ya kiwala wo ghadiko, mbanja wo wovorenjaima lama kaiwo kaiwae

Korinita e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Krais utuniye ghenā. <sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjameva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavagharena Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandane vavana thi kaiwovaowe, na amba wo wovorevorenjame mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thonjo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjani iya Loi i wovathovuthovuyenjani, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

## 11

### *Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanjuiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako! <sup>2</sup> Ghino nuwanjuiyanga moli na ya rovrigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Krais ghamberegha, na nuwanjuiya ya vanjugiyangawe ngoramiya thinabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwanjakiki ngoronja mwatako le thimba

e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraiss kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavagharena mbe Jisas regha wennga, ma ngoreiya ghime wo vavagharena wennga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraiss kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanji lenji totoko. <sup>5</sup> Gharighariko thiyako thinja thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavagharena Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngoronga lemi renuwana i tharako? <sup>8</sup> Ya vaidiya wo thalavu wenjiya ekelesiya vavana, ngoreiya ya vakaivinangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. <sup>9</sup> Na mbanja va inanngu ghenaweinnguyangi ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha.

Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghenA Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenango kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunga.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwanako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thijanava thiye thi mboromboro weimangi. <sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Krais ghalinae gharaghambi.

<sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye.

<sup>15</sup> Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele

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\* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utuŋa vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utuŋava budakaiya kaero ma utuŋa. Thava lolo regha i renuwana na inava unouno ghino. Ko iyemaenge thonŋo kaero lemi renuwana ngoreiye, wo hu lonŋwe enge ya wovorevorenŋa, kaiwae emunjoru hu lonŋwe enge gharighariko thiyako lenji wovorevorenŋa.

<sup>17</sup> Wovorevorenŋake iya ya utuŋangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghenana, tembe ghanjimberegħa thi wovorenŋangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenŋa.

<sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba lagħilagħiye, weiye lemi warari hu għatanagħathinŋi raunounonŋi. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wenŋa, lenji thovuye kaiwae thi vakaiwonŋanga, thi kwaniyaronga, tembe ghanjimberegħa thi wovorenŋangi e marami na thi tagalevanŋa, lenji vakathako iyako hu għatanagħathi mbe thi vakavakatha vara. <sup>21</sup> Weiŋgu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowanŋanga mun ngoreiyako!

Ko iyemaenge thonŋo għalinŋae għaragħambi kwanikwan regħa weiye le gharematuwo na i wovorevorenŋa, ghino tembe ngoreiyeva valikaiwanŋu gharenŋu i matuwo na ya wovorevorenŋa. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiye Hibru

gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. <sup>23</sup> Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbaŋa i ghanagha thi woruwongi e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngengeŋgo, ko iyemaenge thiye mbe seiwoenge; na mbaŋa i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbaŋalima Jiu rambarombaro thiŋa na lenji ragagaithi thi liya thiyo vurivurigheghe niye na thi yabibingowe mbaŋaeto na mbaŋasiwo. <sup>25</sup> Mbaŋato Rom rambarombaro lenji ragagaithi thi yabibingo, mbaŋara gharighari thi biringo e varivari, mbaŋato wangako ya thako wengi thi dune na thi marakaraka, na mbaŋa regha gougou regha na ghararaghiye regha wo ghaghavoreŋa e njighi vwatae. <sup>26</sup> Mbaŋa i ghanagha va lo longalonga valivaŋga bwagabwaga. Mbaŋa lemoyo ya vaidiya thari e tine e walaghitangi, rakaiwi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbaŋa lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjamiwaga, na e njighi vwatae. Na mbaŋa lemoyo tembe ya vaidiva thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbaŋa i ghanagha ma ya ghena mun. Mbaŋa vavana bada na mbwa thi gharingo, na mbaŋa i ghanagha ma

ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeye enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thongo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thongo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenango, ko thongo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji. <sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utuna bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. <sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Krai, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na

i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\*

<sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba velonjwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thongo nuwanjuiya ya wovorevorenja idanju, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatae. Nuwanjuiya thi wovathovuthovuyenjango lo vakatha iya thi thuwe na elo utuutu iya thi lonjwe kaiwanji.

<sup>7</sup> Vavaghareko iya Loi i vagharenjoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i njanjanga riwanju. E kamwathike iyake Loi i roganango thava ya sirari. <sup>8</sup> Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko

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\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utunja Pol kaiwae.

iyemaenge i dage e ghino inja, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanjako iyako Krai ele vurigheghe i thalavunjo na kaero ya vurighegheva.

*Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli.

<sup>12</sup> Mbanja va ya yaku wenga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha.

<sup>13</sup> Lo vakatha wenga i mboromboro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko

kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanGUIYA lemi bigibigi, mbe nuwanGUIYA enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngorongaenge na ghemi ma hu gharethovu wagiyaenge?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thina, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi." <sup>17</sup> Ngoronga? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? <sup>18</sup> Va ya nanjo weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwanja regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwanja wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisa na wo utunja Loi e marae, na bigibigike wolaghiye wo utunja, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya

gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenja na ma ngoramiya renuwanako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwenjo ma ya reja ngoreiya lemi renuwanana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwananja, hu veutuutunja kwan wenja, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonjo ne ya vaidiya thanavu ngoranjijako amba inawe thi vakavakatha, ne ya monjina na gharenjo i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwanja Buk Boboma le utuutu, iya inake, "Gharighari theghewo o thegheto ne thina, 'Ngoreiye, wo thuwe,' ko amba i vaemunjorunja wonjoweko iyako." <sup>2</sup> Kaerova ya vanuwovirinja

thavala va thi vakavakatha thari mbanja theghe-woniye va inanju gheni weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yaja, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.” <sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vae-munjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. <sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisasi, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoja e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisasi Kraisi i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. <sup>6</sup> Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime. <sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na woja mbala gharighari thija rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thija rakakaiwo thovuthovuye ghime, ma wo rerenuwaja kaiwae. Lama

renuwanja moli ghemienge hu vakavakatha thanavu thovuye. <sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjouruko, mbema wo vatomweime enge na wo thalavugha emunjouruko. <sup>9</sup> Wo wararija thonjo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwonja lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

### *Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwanja ghaghad na mbanake yaja, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwanja regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. <sup>13</sup> Ralonwelonweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

14 Giya Jisas Krajs ghare wenḡa, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenḡa.

**Toto Thovuye Loi Ghalinae**  
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