

**Leta I Wa Wenjiya**  
**Hibru**  
**Jisas Gha Ghambu**  
**Utuniye**  
**Utu iviva**

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghaliñanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagi yawe ralonwelonweghathiko thiyako va inanji e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo

me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghambergha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiawe (12:1-3).

*Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinae gharautu, <sup>2</sup> ko iyemaenge e mbanake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanjiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaranja. <sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuu-tuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari

ko mbaṅa i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivaṅga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ṅgoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ṅgoreiyako kaiwae Loi mava mbaṅa regha i dage weya le nyaoko thovuthovuye regha na iṅa, “Ghen Naruṅwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe iṅava:  
“Ghino ne ya tabo Ramae na amalaghiniye Naruṅgu.”

<sup>6</sup> Tembe ṅgoreiyeva mbaṅa Loi i variya Nariye ghagamau e yambaneke, amba iṅa, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi iṅa:  
“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ṅgoranjiya ndewendewe na ndighe mamiye.”

<sup>8</sup> Ko iyemaenge Nariye utuniye iṅa:  
“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;  
wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U warariṅa thanavu i rumwaru na u botewoy-athu thanavu raithari,  
iya kaiwae wein len warari laghiye, ghino len Loi ya liṅgiya bunama e umbalina na ya vanḡurawenge u mbaronangiya ghanunena.”

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**1:5** Sam 2:7; 2Samu 7:14

**1:6** Mba 32:43

**1:7** Sam 104:4

**1:9** Sam 45:6,7

- 10 Loi tembe i dageweva Nariye iña:  
 “Giya, va i rikowe ghen u vakatha yambaneke,  
 na buruburuko ghen niman muiye.
- 11 Yambaneke na buruburu ne thiko, ko iye-  
 maenenge ghen u meghabana.  
 Thiye ne thi thari ngoreiya kwama  
 ghambighambi i ghambi na i vzwatha.
- 12 Tene u vaghilenzi ngoreiya thi senisiya ghan-  
 jikwama.  
 Ko ghen ma u totomethi, na yawalina ma ele  
 ghambako.”
- 13 Loi ma mbanja regha i dage weya le nyao  
 thovuthovuye regha na iña:  
 “U yaku gheke, valivanga e unenguke ghaghada  
 ne ya biginjonangiya ghanithighiya e  
 gheghenina raberabe.”
- 14 Ko nyao thovuthovuye thavalangi? Thiye  
 nyaongi thi kaiwo weya Loi na i varivariye  
 wenziya gharighari kaero thi vaidiya vamoru na  
 thi thalavunzi.

## 2

### *Wo hu goruwe Loi ghalinae*

1 Kaiwae Jisas i laghiye kivwalangiya nyao  
 thovuthovuye, wo ra vikikighathigha iya emu-  
 njoruko kaerova ra lonweko, mbala ma ra  
 ghagha itete na ra bwagabwaga moliwe. <sup>2</sup> Ra  
 ghareghare mevivako nyao thovuthovuye methi  
 utugiya Loi ghalinae weya Mosese. Utuutuko  
 iyako emunjoru na the gharighari thi valanjaniya  
 na ma thi ghambu ne thi vaidiya ghalithi

i mboromboro weiyе lenji vakathako. <sup>3</sup> Ne ngoronga rana na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuna ghaemunjoru weinda. <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

*Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbarona yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

<sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae?

Ngoronga enge na i thathalavu wenjiya gharighari?

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye.

<sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, <sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wengiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe inava: “Ghino ya vareminja Loi,” na mbowo inava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala

mbaraṅa molao e yawalinjiko mare mararuniye i mbaronṅangi. <sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ṅgoreiye, ko iyemaenṅe amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ṅgoreiya oghaghaenṅi na valikaiwae ṅgoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenṅiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavunṅiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinṅuyunṅiya ghemi Loi i kula weinda ra rakawe, wo hu renuwanṅa Jisas kaiwae. Amalaghiniye Loi ghalinṅae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ṅgoreiya Mosese va i vamboromboro Loi le renuwanṅa na i kaiwo Loi ele ṅgolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ṅgoloko iye e ghatarawa na ṅgoloko ma e ghatarawa. Tembe ṅgoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranṅa iye idae i laghiye kivwala Mosese idae. <sup>4</sup> ṅgolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

<sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaṅa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuṅa bigibigi tene thi yomara e manjamanjala utuninji. <sup>6</sup> Ko iyemaenḡe Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwaṅa na iye Loi le ṅgolo gharighariniye umbalinji. Ghinda Loi le ṅgolo gharighariniye, thoṅgo weinda la gharematuwo ra vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

*Raloṅweloṅweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu loṅwe Nyao Boboma ghalinae ṅgoreiyake iṅa:

Noroke, thoṅgo hu loṅwe Loi ghalinae,

<sup>8</sup> thava gharemina i vurigheghe ṅgoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji loṅgalonga e njamnjambwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenḡe thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaiti wanangi, na ya utuutu kaiwanji yana, “Mbanake wolaghiye thi botewoyathungo, na ma thi ghambughe lo mbaro.”



<sup>11</sup> Iya kaiwae weinggu lo gharegaiti ya utuḡa dagerawe vurivurighegheniye regha kaiwanji yaḡa, “Mane thi ru lo towoko e tine.”

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaḡa raithari ina e ghare na i vakatha ma i loḡweghathi, ne iwaenḡe i roghereiyewana Loi e yawayawaliye.

<sup>13</sup> Ko iyemaenḡe ghemi thava hu vakatha ḡgoreiyako, ḡgoreiya Buku le utuutu iḡa: “Mbanake noroke,” e mbanake iyake ghamimbanḡa thovuye. Na mbanḡa regha na regha mbala hu veutu vavurigheghe wenḡa na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Kraiḡa ghaune valighareghare moli, thonḡo la loḡweghathi i vurigheghe ḡgoreiya va i viva la loḡweghathima na ra vikikighathi ghaghada mare ghambanḡa.

<sup>15</sup> Buku le utuutu iḡa ḡgoreiyake:

Thonḡo hu loḡweya ghalinḡangu noroke thava gharemina i vurigheghe ḡgoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanḡo.

<sup>16</sup> Thavala va thi loḡweya Loi ghalinḡae ko iye-maenḡe thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenḡi na thi rakanḡiko Ijpt e tine? <sup>17</sup> Thavala Loi va i gaitiwananḡi theghathegħa ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? <sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na iḡa, “Mane

vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. <sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuna weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake:

Weingu lo gaithi ya utuna dagerawe vurivurighgheniye kaiwanji na yana,  
 "Mane thi raka ru lo towoko e tine."

Loi va ina ngoreiyako othembe budakaiya le renuwana va ina ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

<sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, ina, "Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye." <sup>5</sup> Na Loi ghalinae mbowo ra lonweya mbanaiwoniye iya inake, "Mane thi ru elo towoko tine."

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako

me thi loŋweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. <sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbaŋa regha, iya kaiwae iŋa, “Mbaŋake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ŋgoreiya mbema ma utuŋama, iŋa:

Mbaŋake noroke, thoŋgo ghino Loi ghalinangu i ranji wenŋa, thava gharemina i vurigheghe.

<sup>8</sup> Thoŋgo Josuwa va i giya towo wenŋiya gharighari ŋgoreiya Loi le dageraweko wenŋi, mbala ma tembe i utuutuva mbaŋa regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ŋgoreiya Loi le towo ghambaŋa, mbaŋa ghepiriniye. <sup>10</sup> Kaiwae thoŋgo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ŋgoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ŋgoreiya thiye mevivako mava thi ghambu.

<sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaiŋhi ghaghalithi marae vanŋa na vanŋa. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ŋgoreiya kaina i lawe moli i vothewo riwandake ŋginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwaŋa. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari

wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonjweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. <sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenje mava i vakatha thari. <sup>16</sup> Mbema weindaenje la gharematuwo ra wa weya Loi vurivurighhegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. <sup>2</sup> Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. <sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreᅇa na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ᅇgoreiya va i kula weya Eron.\* <sup>5</sup> Tembe ᅇgoreiyeva Krai. Mava i wovoreᅇa ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenᅇe Loi va i wovoreᅇa e ghamba yakuko iyako. Loi kaerova i dagevaowe iᅇa:

“Ghen narunᅇwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe iᅇa: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ᅇgoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanᅇa Jisas vamba ina e yambaneke le nanᅇo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonᅇweya le nanᅇoko, kaiwae i gharenja na i vareminja Loi. <sup>8</sup> Ko iyemaenᅇe othembe va i nanᅇo na ᅇgoreiyako na othembe iye Loi Nariye, va i ghatanᅇa viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinᅇae ghaghambu. <sup>9</sup> Kaiwae i vakatha ᅇgoreiyako, i vaemunjoruᅇa moli iye valikaiwae moli i giya vamoru memeghabananiye wenᅇgiya gharigharike wolaghiye iya thavala thi ghambu ghalinᅇae. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjoruᅇa na i tabo ravowovowo laghiye

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\* **5:4** Eron iye iviva moli i tabo na ravowovowo laghiye. **5:5**  
Sam 2:7 **5:6** Sam 110:4

ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lonweghathi weya Krai ne hu ndeviy-athu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuḡa Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuy-owo ne wo vamanjamanjalaḡa weḡga kaiwae lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare weḡgiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwaḡa iviva moli Loi le utuutu kaiwae lolo regha wo i vaghareḡga. Ghemi ḡgoramiya ḡgama gunagunagha, amba thu vara i ndewoḡga, na amba ma valikaiwami hu ghana ghaḡḡga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyaḡḡaniya i rumwaru na iyaḡḡaniya i thari. <sup>14</sup> Ko iyemaenge ghaḡḡga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vaghareḡḡi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. <sup>2</sup> Kaerova

thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambaṇa e mbaṇa momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. <sup>3</sup> Mbema ra ghawoenḡe e ghamwandako thonḡo Loi le renuwaṇa ḡgoreiye.

<sup>4</sup> Thonḡo gharighari kaerova Loi manjamanjalawae i woya wenḡi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyanḡiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le utuutu wenḡi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonḡako mbaṇa muyaiko, <sup>6</sup> na thonḡo kaero thi roiteta lenji lonweghathi weya Krai na thi botewoyathu, kaero ma valikaiwae tembe ra vanḡunḡoghanḡiva na thi ndeghereiyewana lenji thariko, iyako ḡgoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinanḡa gharighari e maranji.

<sup>7</sup> Nuwanḡuiya hu thuwe ralonwelonweghathi ḡgoreiya uma. Thonḡo uye i nja valanḡa ele thelauko na une i thovuye, Loi ne i mwaewowe. <sup>8</sup> Ko iyemaenḡe thonḡo kavwala na nana rarithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenḡe, ghamaune valighareghareme, othembe thonḡo wo utunḡanḡiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwonḡe e ghemi. Wo ghareghare wagiya we kaero

hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. <sup>10</sup> Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonjwelonjweghathi. <sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenje ghamithanavuna ngoreiya thavala thi lonjweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

### *Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. <sup>14</sup> Ina, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” <sup>15</sup> Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenje Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na



i kitena wogaithiko. <sup>17</sup> Loi va nuwaiya i vaemu-njoruṅa le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya we ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanḡe, i laweghatiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghamba Salem ghakiṅ na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghamba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.” <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru

“Thanavu Rumwarumwaruniye ghakiṅ,” na idae reghava “Salem lenji kiṅ,” gharumwaru “Vanevane gha Kiṅ.” <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ṅgoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va iṅa Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenḡiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjḡiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ṅgoreiyako. <sup>6</sup> Ko iyemaenḡe othembe Melkisedek iye ma Livai rumbuye ṅgoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iṅa, “Loi i mwaewo e ghen.” <sup>7</sup> Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenḡiya Isirel gharighariniye, tenevole thi mare, ko iyemaenḡe Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na valikaiwae tembe ranjawa ṅgoreiyake. Uu Livai thi mbanimba wabwi regha wenḡiya Isirel

gharighariniye, ko mbaṅa Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. <sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbaṅa Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

*Jisas ngoreiya Melkisedek na i kivwalanḡiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wenḡiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwaṅa Mbaro ne i varumwarunḡi. Ko iyemaenḡe ma valikaiwanji thi vakathanḡiya gharighari na thi rumwaru, amba Loi iṅa na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thonḡo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. <sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaṅa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. <sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuṅa mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromboroṅa Loi le mbaro na i tabo ravowovowo, ko iyemaenḡe va i

tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tine inja, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwana na ma e ghathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwana, inja,

‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwana na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na

regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambaṅa i tabo ravowovowo, i roghabana moli na ma e ghathithi. <sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nangonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwaṅa. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenḡiya thari gharavakatha, na Loi kaerova i vanguvoreṅa yavoro moli na ve yaku e buruburu. <sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanara enge i vakatha mbanake wolaghiye kaiwae. <sup>28</sup> Mosese le Mbaro va i bigirawenḡiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na iṅa Nariye i tabo na ravowovowo laghiye; iye gathanavu i rumwaru mbanake wolaghiye ma ele ghambako.

*Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwaŋa laghiye moli na kaiwae wo utuutu ŋgoreiyake: la ravowovowo laghiye ŋgoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivaŋga e uneko.

<sup>2</sup> Iye ravowovowo laghiye e ŋgolo boboma e buruburu, ŋgoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ŋgoreiyeva, iye tembe i vowova bigi regha weya Loi.

<sup>4</sup> Thonŋo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vovo ŋgoreiya Mbaro le woraŋgiya. <sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ŋgoreiya buruburu ŋgalingaliya. Iyake kaiwae, mbaŋa Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe iŋa, “U njimbukiki na thovuye na ghavatavatad ŋgoreiya va ya vagharengema e ouko vwatae.”

<sup>6</sup> Ko iyemaenŋe Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalaŋgiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya

vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwajava. <sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya inja, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utu-utu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwajako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

12 Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”

13 Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

1 Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. 2 Mbanja va thi vamidiya Mvathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weiyе ghambanji na tebol weiyе bred boboma kaero thi vowo weya Loi. 3 Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. 4 E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. 5 E

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8:12 Jer 31:31-34 \* 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.



bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambana na wo uturanyiya nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iyemaenge

mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinjaenge ma thari ngoreiye.

<sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renawe na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe

thi vakavakatha rakurukururu lenji mwaewo na thi vowoanyiya thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari ghenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe

i reŋa enge e ririwo. Vakathako iyako mbe ghanjimbaŋa, na i mena ghaghad mbaŋake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. <sup>12</sup> Mbaŋara na mbaŋake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenŋe mbe amalaghiniye vara ghambergha e madibae i vamodo njoghainda thari e tine mbaŋake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenŋe Krais madibae i thovuye kivwalanjiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghambergha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righthorū kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathunḡiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thonḡo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare. <sup>17</sup> Kaiwae thonḡo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruḡa. <sup>19</sup> Va thi vakatha ngoreiyake.

Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenḡiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese iḡa, “Madibeke iyake i vaemunjoruḡa dageraweko iyava Loi iḡake hu ghambu.”

<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe

na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwoŋaŋgiko kururu kaiwae. <sup>22</sup> Ngoreiye, Mbaro iŋa bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thoŋgo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ŋgaliŋgaliya. Valikaiwae moli tembe thi vabobomaŋava bigibigiko ŋgoreiyako. Ko iyemaenŋe bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye. <sup>24</sup> Kraiŋ mava i ru e ŋgolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ŋgaliŋgaliya. Iye va veru e buruburu moli tine na e mbaŋake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Kraiŋ va ve ru e buruburu, ko iye-maenŋe ma vambe ve ravowovowo enŋe ghamberegha ŋgoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. <sup>26</sup> Kaiwae thoŋgo mbe i rovowovowo enŋe ghamberegha, mbene i ghataghatana enŋe viri, i ri mbaŋaniye Loi va i vakatha yambaneke. Iye-maenŋe ma ŋgoreiye. Mbaŋake iyake mbaŋa le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbaŋara enŋe mbaŋake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. <sup>27</sup> Na reghava, lolo regha na regha mbene mbaŋara enŋe i mare, na e ghereiye ve kot. <sup>28</sup> Tembe ŋgoreiyeva Kraiŋ vambe ghamberegha vara i vatomwe na

i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroghaha amalaghiniye kaiwae ne i vamorunji.

## 10

*Krais va i mare mbanara na mbanake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. <sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyaathu lenji thari, mbala tembe ma thi rerenuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. <sup>3</sup> Ko iyemaenge vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathanji. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krais kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivowovowo ma nuwana  
nuwaiya, ko iyemaenge va u

vivatharaweya riwanguke u wovengo  
ya vakaiwoŋa kaiwan.

<sup>6</sup> Thi ŋambwa vowo na thari vowoniye ma u  
warariŋa.

<sup>7</sup> Ko amba ghino yaŋa, “O Loi, ghinoke, ya mena  
na ya vakatha len renuwaŋana, ŋgoreiya  
kaerova thi rorinjona Buk Boboma e tine.”

<sup>8</sup> (Mbaro i woraŋgiya gharighari thi  
vakathaŋgiya vowoko thiyako.) E rororiko  
iyako tine, iviva iŋa, “Thetheghan vowoniye, thi  
ŋambwa vowo, na thari vowoniye ma nuwaniya  
na ma u warariŋa.” <sup>9</sup> Ko amba iŋa, “Ghinoke,  
ya mena na ya vakatha len renuwaŋana.” Iya  
kaiwae kamwathima i vivama kaero i rakayathu  
na kaero i vamediya kamwathi theghewoniye.  
<sup>10</sup> Kaiwae Jisas Kraiss kaerova i mena na i  
vamboromboro Loi le renuwaŋa, i wogiya  
ghamberegha riwae na i vowo mbaŋara na  
mbaŋake wolaghiye kaiwae, i vabobomainda.

<sup>11</sup> Mbaŋake wolaghiye ravowovowo regha  
na regha thi ndeghati na thi vakavakatha  
kururu kaiwoniye na mbaŋathanari thi vowo  
vovwatha mbe vowo regha enge, ko iyemaenge  
vowoko iyako ma valikaiwae i thavwiyathu  
thari. <sup>12</sup> Iyemaenge Kraiss vambe i vakatha  
enge vowo regha gharighari lenji thari kai-  
wae, na vowoko iyako ele vurigheghe mbaŋake  
wolaghiye ma ele ghambako, ko amba i yaku  
Loi ele valiwaŋa e uneko. <sup>13</sup> Mbaŋake  
mbe inawe i roroghagha ghaghad Loi i big-  
injoŋaŋgiya ghathighiya e gheghe raberabe.

14 Valikaiwae i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomainda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

15 Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:

16 Giya inja, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanjako na thi ghambu.”

17 Na mbowo i gotubweva inja, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwanjakikiva.”

18 Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

*Utu vavurigheghe ghatanaghathi kaiwae*

19 Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

20 Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. 21 La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. 22 Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma

inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. <sup>24</sup> Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambunjiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonanjonan Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli



i kiwala loloko i botewo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi iŋa, “Ghino womberegga ya liya thoru na ya lithi wenga lemi vakathana raithari modae.” Na tembe iŋava, “Giya ne i ghathanŋiya le gharighari.”

<sup>31</sup> Ghamba mararu laghiye moli thonŋo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbaŋa me vavako, va ngoronŋa ghemi, mbaŋaniye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanŋa na hu vaidiya viriniye, iyemaenŋe hu ghatanaghati na hu ndeghati vurigheghe. <sup>33</sup> Mbaŋa vavana va thi vandeghatinŋa wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbaŋa vavana hu ndevanŋa wenŋiya ghamune thi vakatha ngorake wenŋi na hu thalavunŋi. <sup>34</sup> Mbaŋa thonŋo va thi vanŋuruwonŋiya ghamune vavana e thiyo, gharemi i njawenŋi na hu vakatha ghanjithalavu. Mbaŋa rambarombaro va thi mbanbwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanaghati na hu vakatha Loi le renuwanŋa na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbaŋa nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

38 Ko iyemaenḡe lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi loḡweghathi, na thonḡo regha i njogha e ghereiye, mane ya warari kaiwae.

39 Ko iyemaenḡe ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwonḡi, iyemaenḡe ghinda kaero ra loḡweghathi na ra vaidiya vamoru.

## 11

### *Loḡweghathi utuutuniye*

<sup>1</sup> Loḡweghathi gharerenuwana ḡoreiyake. Ra ghareghare wagiyaḡe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenḡe ra ghareghare wagiyaḡe mbe inawe. <sup>2</sup> Gharighari me vivako lenji loḡweghathi kaiwae Loi i wovathovuthovuyenḡi.

<sup>3</sup> La loḡweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Loḡweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le loḡweghathi kaiwae Loi i wararina na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenḡe le loḡweghathiko i vavurigheghenainda.

<sup>5</sup> Inok le lonweghathi kaiwae Loi mbe i vanġu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanġu, na amba muyai i yovanġu. Buk Boboma iġa Loi iġa, “Ya warari Inok kaiwae.” <sup>6</sup> Thonġo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonġo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenġiya thavala thi tamwe.

<sup>7</sup> Lonweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambughu Loi le renuwanako na i vatada wanġa amalaghiniye na le nġanġa thi vaidiya vamoruwe. Nowa le vakathako i woranġiya gharighari e mbanako iyako rarithariniġi, na kaiwae amalaghiniye i lonweghathi Loi iġa, “Nowa iye lolo rumwarumwaruniye.”

<sup>8</sup> Eibraham le lonweghathi kaiwae i vakatha i ghambughu Loi le renuwanja mbanja i kularanġiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanġa i renjakowe. <sup>9</sup> Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanġavanġa tine. Aisake na Jeikob vambe thi yakuyakuva nġoreiyako na Loi tembe i dagerawe va wenġi na thi yakunja valivanġako iyako. <sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba

ghambaghimbaghi memeghabananiye, iya Loi i renuwanjako na i vatad.

<sup>11</sup> Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i varem-inja Loi valikaiwae i vamboromboro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitarra e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iye-maenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararinja ne i yomara ngoreiye. Mava thi monjinana na thinja, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” <sup>14</sup> Gharighari iya thi utuja ngoreiyako i woranjia thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thongo va thi rerenuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thinja iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

<sup>17-18</sup> Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja

Loi i mando. Loi va i dagerawewe na iņa, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenġe va i vatomweyathu moliya nariye mbe reghaenġe vowo kaiwae.

<sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae raņa mbaņa Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanġunġogha nariye mare e tine.

<sup>20</sup> Loņweghathi kaiwae Aisake i giya le nġanga, Jeikob na Iso ghanġidagemwaewo mbaņa i menamenako kaiwae.

<sup>21</sup> Loņweghathi kaiwae, mbaņa Jeikob le mare vama evasiwae, i giya Josep le nġanga ghimoghimoru theghewo ghanġidagemwaewo mbaņa i menamenako kaiwae. Na vama i woenġe le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Loņweghathi kaiwae, mbaņa Josep le mare vama i gheneghenetha, iņa, “Nevole mbaņa regha amba wabwi Isirel thi raka raņġi Iġipt,” na i giya ghanġimbaro nevole e mbaņako iyako thi mbana wokiwokiyeko na thi raka raņġi.

<sup>23</sup> Loņweghathi kaiwae Mosese tinae na ramae weinġi lenġi gharematuwo thi raka kinġiko le mbaro na narinġiko le viri e ghereiye thi wothuwele e nġolo tine manjala umboto e tine, kaiwae nġamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Loņweghathi kaiwae i vakatha Mosese, mbaņa vama i laghiye mava nuwaiya gharighari

thiņa amalaghiniye kinjiko yawarumbuye nariye.  
<sup>25</sup> Va i renuwaņa nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariņa thari thanavuniye ghawarari, iya ma ghambanako molao i vawarariņa. <sup>26</sup> I renuwaņa na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwaņa ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiyeye mun le mararu othembe kinjiko thonggo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. <sup>28</sup> Lonweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanğa na vanğa, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganğa ghimoghimoru viri vivanği.

<sup>29</sup> Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanğa Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululunği na thiya munumare.

<sup>30</sup> Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanğa regha na regha na ghepirininji e tine ganako i maviri.

<sup>31</sup> Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare

weiyangiya Jeriko gharighariniye thi goriwoy-athu iya Loi va i mukuwongiko, kaiwae va i vanjuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinae gharautu utuutuninji e ghemi. <sup>33</sup> Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha.

<sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjoghanji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thina, "Thongo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko. <sup>36</sup> Vavana gharighari thi vavirungi

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\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanjuruwongi e thiyo. <sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolonga e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

*Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo



ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiyе thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghatigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. <sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghati ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake,

Narungu, thongo Giya i vathanavunge, thava u utu na unja ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavungi, na gharighariko iya ghareko wenji ngoreiya le nganga, i

vatomweya kamwathi wenġi.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaid-ina, kaiwae e tine Loi i vathanavunġa. I vakatha ngoreiyako wenġa kaiwae ghemi ngoreiya le nġanġa. Thare nġama regha inawe na ramae mane i vathanavu? (Nandere.)

<sup>8</sup> Loi le nġanġake wolaghiye i vathanavunġi. Thonġo ma i vavathanavunġa, gharerenuwana ngoreiye ghemi ma le nġanġa moli ngoreiye, ko iyemaenġe ghemi ngoreiya kamwathi gam-againiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawananġi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanġa ubotu enġe thi vathanavuinda; ko iye-maenġe Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanġa ra vavaidiya vathanavu, e mbanġako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenġe mbanġa muyai amba ra thuweya une ve ranġi thavala Loi i vavathanavu wenġi i vanamwenġi na ghan-jithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenġe hu vavurighhegheva lemi lojweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thonġo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lojweghathi i njavovo mane thi thari moli, ko iyemaenġe ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. <sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonjwelonjweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

<sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i raji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, <sup>19</sup> na thi lonjweya

mema ghalinae laghiye. Na tembe thi lonweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, “Thava tembe i utuutuva weime na wo lonweya ghalinae.”

<sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava inako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” <sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, “Mararu kaiwae ya tage.”

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru.

<sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharaga-gaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewo tho Loi le utuutuko wenga. Thavala mevivako

methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iye-maenge e mbanake iyake kaerova i dagerawe ina, “Mbowone mbanarava ya vandindingiya yambane na buruburu.” <sup>27</sup> Na mbowo inava, “Mbowo mbanarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo gamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararirako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wenjiya lemi valiralonjwelonjweghathi ngoreiya thiye lemi bodaboda. <sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi

vakatha ngoreiyako na thi kula vathanjiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathanjina. <sup>3</sup> Hu renuwanakikingiya ghamune inanji e thiyo hu vakatha thalavu wenji na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanji. <sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja; Ma mbanja regha ya itetenja, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,  
iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thongo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuna Loi ghalinae wenga. Yawalinji ghalongalonga na

lenji lonweghathi une wo hu renuwanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. <sup>8</sup> Jisas Krais mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjouruna. Ko iye-maenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighegha yawalim-ina. Thavala va thi ghambu ghaninga gham-baro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vowoniye thavala va thi kaiwo e Mevatha-vatha Ngoloniye ma valikaiwae thi ghana un-eko. <sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kai-wae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivaंगा ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinajanda ngoreiya amalaghiniye va thi vamonjinajako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma gham-banda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vowoko iyako iye

tarawa, e ghaendake ra wovavwenyevwenyenā amalaghiniye idae. <sup>16</sup> Tembe ngoreiyeva, thava hu renuwanā valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji ututu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunā weya Loi. Thonngo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonngo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nanngo vurigheghe e ghemi na hu nanngo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghanngo e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vae-munjorunā dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanngo weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanā. Ya nanngowe ne i kaiwo weinda na weya Jisas Krais thanavuko



iya amalaghiniye i wararinqako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiya we lo utu vavurighhegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanguiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayaŋa na i vutha e ghino, tene mbanarava weingu wo ghaona wo thuwenga.

<sup>24</sup> Hu giya lama dagemwaewoke wengiya lemi randevivana wolaghiye na wengiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenga taulaghina ghemi.

**Toto Thovuye Loi Ghalinae**  
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