

Toto Thovuye Utuniye

Luk

Le Rorori

Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghe-woma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoᅇa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranᅇiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunᅇanᅇi, mbinyembinyenᅇu na thavala gharighari thi ghimara njonanjonanᅇi, Jisas i ghareviri wenᅇi na i thalavunᅇi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwanᅇa i laghiyeva Luk le riuriuke e tine, iye nanᅇo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorin-jona bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye

va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanguiya ya ghatha na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughu Loi le mbaro na gathanavu. ⁷ Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nango.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi

* **1:9** Vaja lumo rana “cast lots.” † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

inisenis ghaghamba nambunambuko valivanja e uneko. ¹² Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi. ¹³ Ko iyemaenge nyaoko thovuye i dagewe inja, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. ¹⁴ Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathanjiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye inja, “Ngoronga ne yaja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghati Loi e ghamwae. Me varyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalijan na mane valikaiwan u utu

ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanako iyako gharigharima thi ro-roghagha weya Sakaraiya na thi rerenuwana thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet inja, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu,

Meri, Loi i worawenḡe e ghamwae. ³¹ Ne u marabo na u ghamba ḡgama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wenḡi na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye iḡa, “Ne ḡgoronḡa na ya vaidiya ḡgama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe iḡa, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheḡe i yabonḡe. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanakikiya len bodama Elisabet, kaero i thanja na va thiḡa i kwama, kaero i marabo na mbanake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe iḡa, “Giya le rakakaiwo ghino. Ma i vakathaenḡe ḡgoreiya mo utunḡana e ghino.” Amba nyaoko thovuye i itetenḡa.

Meri ve thuwe Elisabet

³⁹ E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ḡgolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanḡa Elisabet i lonweya Meri le dagemwaewo ḡgamako i ghenenyivi e ḡgamoie na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinḡae laghiye iḡa, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala

wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.
⁴³ Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? ⁴⁴ Mbanja len dagemwae-wona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weiye le warari.
⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri inja,

Gharenguke i tarawenja Giya,

⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,

⁴⁸ kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawariniye”,

⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

⁵⁰ Le ghare viri i laghiye wengiya tha na tha thavala thi yavwatatawana.

⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

⁵² Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

53 I giya bigibigi thovuthovuye wenğiya thavala bada i gharinği na i vathanğiya ravwenyevwenye nimanimanji.

54 Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,

na ma i renuwanğa valawe i gharevirinği,

55 ngoreiya va le dagerawe wenğiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenğiya Eibraham na orumburumbuye tha na tha.

56 Meri va i yaku weiye Elisabet mbanğa le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

57 Mbanğa Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, 58 na mbanğa ghaune na le bod-aboda thi lonweya ngoronğa Giya i woranğiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

59 Mbanğa theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

60 Ko iyemaenge tinae ghalinae i maya na inğa, “Nandere! Idae Jon.”

61 Thi dagewe thina, “Ma lolo regha len bod-abodake e tinenji idae ngora iyana.”

62 Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.

63 Sakaraiya i nanğa weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. 64 E mbanğako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i

utu na i tarawenja Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thija, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

⁶⁸ “Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wenjiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinjaniya orumburumbunda na i renuwajakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wenjiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalijae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

2

Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine. ³ Taulaghiko va thi raka,

regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wenji, amba Giya le wenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wenji inja, "Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga."

¹³ E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawena Loi weinji nyaoma thovuye thina,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjani.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thina, “Ra raka Betlehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghaninga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji worangiya wenji ngamako utuniye. ¹⁸ Thavala va thi lonje sipiko gharanjimbunjimbu lenji utu ghenji i yo laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonje na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wenji.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao

thovuye va le woran̄giya weya Meri mbaᅇa ma vamba i marabo.

Meri na Josep thi yowo Jisas e N̄golo Boboma tine

²² Mbaᅇa vama Josep na Meri ghan̄jimbaᅇa thi vakatha riwan̄ji i thina ᅇgoreiya Mosese le Mbaro i woran̄giya, thi wo ᅇgamama na wein̄ji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ᅇgoreiya Giya le mbaro thi rori Buk Boboma e tine iᅇa, “Gamau ghimoghimoruna wolaghiye hu vaboboman̄gi weya Giya.” ²⁴ Tembe ᅇgoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ᅇgoreiya Giya le mbaro i woran̄giya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambughu Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembaᅇa Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyaoko Boboma le woran̄giyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ ᅇgoreiya Nyao Boboma le woran̄giyawe, Simiyon ve ru e N̄golo Boboma tine, na mbaᅇa Josep na Meri thi woruwo ᅇgamako Jisas na thi vakathawe ᅇgoreiya ghan̄jithanavu na len̄ji mbaro le woran̄giya wen̄gi, ²⁸ Simiyon i wo ᅇgamako na i worawe e niman̄imae amba i tarawe Loi iᅇa, ²⁹ “O Giya Laghiye, kaero ᅇgoreiya len dagerawema, e mbaᅇake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maraᅅguke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenᅅgiya thiye ma Jiu, na ne i vavwenyevwenyanᅅgiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuᅅa ᅅgamako kaiwae. ³⁴ Amba Simiyon i nango weya Loi na ghare wenᅅgi na i dage weya Meri iᅅa, “Ngamake iyake gharerenuwana ᅅgoreiya ne i vakathᅅgiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakaraᅅgi e manjamanjala. Ne viri ghaminae ᅅgoreiya gaithi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enᅅe i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanako iyako ghatheghathegha kaero i wo ghwewa na umbovari. Ma mbanᅅa regha i iteta Ngolo Boboma, ghararaghiye na gouᅅou i kururu weya Loi, i mbeya ghanᅅga na i nanᅅonango. ³⁸ Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utuᅅa ᅅgamako utuutuniye wenᅅgiya gharigharike wolaghiye thiye va thi roroggha thembanᅅa Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro ghar-erenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghatheghe hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae. ⁴² Mbanja vama ghatheghatheghe hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. ⁴³ Thaga e ghereiye, tinae na ramae thi wareriya ghambanji, ko iye-maenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

⁴⁹ I dage wenji inja, “Buda kaiwae hu tamwe-tamwe wenjo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanjakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini, ² na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivanji. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. ³ Va i vaghiliya Joridan ele valivanjako tine na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i reŋawe!

⁵ Tholowo regha na regha hu tighiyomunŋi, na ouou na bobokulu hu mbuniyathunŋi na i rumwaru. Kamwathi thi godugodu hu vanamwenŋi na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’ ”

⁷ I dage wenŋiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ina, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturanŋiya lemi thari na hu roitetenŋi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaninŋiya varivarike thiyake na i vakathanŋiya Eibraham orumburumbuye.

⁹ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thinja, “Ko ne wo vakathaenŋe budakai?”

¹¹ Jon i gonjogha wenŋi ina, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravav-aghare, ne wo vakatha budakai?”

¹³ I dage wenŋi iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaithi vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenŋi iŋa, “Tha hu rovurigheghe na hu vakaiviŋa lolo regha na hu wonjoweb-waganŋi thari e ghavakatha mbala hu kaiviŋgi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wenŋi iŋa, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mban regha ne i mareko.” ¹⁸ E utuutu ngoranjiyako i ghanagha Jon i vakaiwonanŋi na i vavurigheghenjiya gharighari na i vavaghare wenŋiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathanŋiva thari lemoyo.

²⁰ Thariŋgiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas
(*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbaṅa gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaṅa va i nanṅonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliṅa regha i njama e buruburu iṅa, “Ghen narunṅu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi
(*Mat 1:1-17*)

²³ Mbaṅa Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaṅa amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon,

Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaṅa Jisas (*Mat 4:1-11; Mak 1:12-13*)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovaṅgu e njamnjam vurivuri vwatavwata, ² amba Seitan ve vatanathethaṅawe gheneyevari e tine. E mbaṅako thiyako mava i ndeghaniṅga mun, na

gheneyevariko e ghereinji amba bada i ghari.
³ Seitan i dagewe ija, “Thonjo Loi Nariya ghen, u njaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enje i ndewo lolo yawaliye.’ ”

⁵ Mbanja ubotu Seitan i vanjovorenja ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe ija, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wengo, na ne ya vatomwe weya the lolothan nuwanguiya ya vatomwewe. ⁷ Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’ ”

⁹ Amba Seitan i yovanju Jerusalem na i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma ija: ‘Loi ne i variyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenge, ¹¹ ne thi mwanavairinge e nimanji mbala ma vo nje gheghen e vari.’ ”

¹² Ko iyemaenge Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i iteteja ghaghad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili
(Mat 4:12; Mak 1:14-15)*

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanja Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanjako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Mak 6:1-6)*

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyengo na ya uturanga unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuw-eva na ya unuyathungiya thavala thi njimbu njonanjonangi,

¹⁹ na ya uturanga mbanjake Giya ne i va-morungiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wengi ija, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiya, “Ma Josep nariyeko, ae?”

²³ I dage wengi ija, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne huja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranama wambwiwambwi lemoyo va inanzi Isirel e mbanako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye.

²⁷ Na gharighari lemoyo va inanzi Isirel, thi

* **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

ghataŋa lepelo,[†] Loi ghalin̄ae gharautu, Ilaisa ghambaŋa e tine, ko iyemaen̄ge Ilaisa mava i thawari mun regha, vambe i thawari en̄ge Naaman[‡] rara Siriya.”

²⁸ Mbaŋa gharighariko e ngolo kururuko tine thi lon̄we iyako, gharen̄ji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e niman̄ji na thi van̄guiteta ghembako. Thi yovan̄gu e ou vwatae, iyava thi vatada ghembakowe. Len̄ji renuwaŋa va thiŋa en̄ge ne thi du na i yon̄joŋa ouko ghadidiye. ³⁰ Ko iyemaen̄ge va i ghathara wabwiko e tinen̄ji na kaero i waova.

*Amala regha nyao raithari nawe
(Mak 1:21-28)*

³¹ Amba Jisas i wa Kapenaom, Galili ghem-baniye regha na e Sabat i vavaghare wen̄giya gharighari. ³² Gharen̄ji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalin̄ae laghiye, ³⁴ iŋa, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i ŋaevwaŋa iŋa, “Tha ghadage! U ran̄gi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwan̄ji na i ran̄gi ko mava i vakowana mun riwae regha.

[†] 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. [‡] 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiņa, “Wo hu thuwe! Loloke iyake weiyee le mbaro na le vurigheghe na i utu wengiya nyao rarithari na kaero thi rakanji.” ³⁷ Jisas utuutuniye i lalo valivanjako iyako.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i njevwanja ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwenji.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenanjiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao rarithari vambe thi rakanji wengiva gharighari na thiya kula, thiņa, “Ghen Loi Nariya ghen!” Ko iyemaenge i njevbaruru wanji na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjambanja vena Jisas i iteta ghembako na i wa e valivanja ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wenji iņa, “Nuwanjiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya

vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wenjiya raboroborogi na thi ghambu

(Mat 4:18-22; Mak 1:16-20)

¹ Mbaṅa regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi raka-vathavatha e ghadidiye na thi vandene i utuṅa Loi le utu. ² I thuwengiya wangawanga wangaiwo thi mwanavorenṅangi. Raboroborogi methi mwanavorenṅangi na vethi thavwiṅgiya lenji ghina. ³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambiranṅiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbaṅa i utuvao, i dage weya Saimon iṅa, “U voranṅi e wangake ṅgora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe iṅa, “Amalana, me gougou mo rovurigheghe moli ko iyemaenṅe ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ṅgoreiya ghaliṅana.”

⁶ Mbaṅa thi vakatha ṅgoreiyako, borogi lemoyo moli thi wona na mbalama thi teniṅgiya ghinako. ⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavunṅi. Thi mban vanjaranṅiya wangaiwoko e borogiko na mbalama thi dama.

* **5:1** Njighi Genesaret iye idae reghava Galili Njighiniye.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” ⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelolo
(*Mat 8:1-4; Mak 1:40-45*)

¹² Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelolo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

¹³ Jisas i livamomoya nima na i vighathigha amalako na inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Moses le mbaro, na iyake i vaemunjoruña wenjiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera.

16 Ko mbanja vavana i wa e valivanga ma gharighariniye na ve nanngowe.

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Mak 2:1-12)

17 Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. 18 Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, 19 ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

20 Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

21 Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thinja, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

22 Jisas vama i ghareghare lenji renuwanaako iya kaiwae i dage wenji inja, “Buda kaiwae

† 5:19 E mbanjngiko thiyako tine ngolo vwata ngoreiye pulo i runwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

hu rerenuwana bigibigike thiyake e gharemina?
²³ Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri na u long'a?' ²⁴ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." I dage weya kuvokuvoko ina, "Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!" ²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawena Loi. ²⁶ Taulaghiko gharenji i yo na thi tarawena Loi thina, "Ma ra thuwengi ya bigibigi vavana na ghamba numowo noroke!"

Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ina, "U ghambungo." ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyanga. ³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, "Buda kaiwae huya ghaninga weimiyangi ya takis gharamban na gharigharike raraithari?"

³¹ Jisas i gonjogha wengi ina, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma

ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturanyiya lenji thari na thi roitetengi.”

*Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)*

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wenji inja, “Thare valikaiwae u vakathanyiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wenji inja, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiyete teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variyete teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana varyeko. ³⁸ Iya kaiwae waen togha tembe i

lingiva e variye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thonjo kaero me muna waen teuye, kaiwae ne inja, 'Waeniko teuye ghaminae thovuye'."

6

Jisas na Parisi thi wogaithi Sabat kaiwae (*Mat 12:1-8; Mak 2:23-28*)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi njwi vwaravwara e nimanimanji na thi ghana mbombouyeko.

² Parisi vavana thi vaito thinja, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

³ Jisas i gonjogha wenji inja, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharinji? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan." ⁵ Jisas i dage wenji inja, "Lolo Nariye iye Sabat ghagiya."

Amala nimaie i mare (*Mat 12:9-14; Mak 3:1-6*)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala

lenji righe na thi wonjowe. ⁸ Ko iyemaenġe Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare iġa, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wenġi iġa, “Wo ya vaitonġa, iyanġaniya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaonġi regha na regha amba i dage weya amalako iġa, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva.

¹¹ Ko iyemaenġe gharenji i muru laghiye moli na mbe thiye enġe thi veutu wenġi, ne thi vakatha budakai weya Jisas.

Jisas i tuthinġiya ghalinġae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanġa regha e mbanġanġiko thiyako e tine Jisas i voro e ou regha na ve nanġowe. Va gougouko iyako i nanġonanġo weya Loi.

¹³ Mbanġa ighiviya rakaraka i kula vathanġiya gharaghambu na i tuthinġiya theyaworo na theghewo. I rena idanji ghalinġae gharaghambi:

¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,* ¹⁶ Judas Jemes nariye,† na Judas

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanġiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo
(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalijae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi raka-mena Judiya laghiyeko na Jerusalem na ghem-baghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja. ¹⁸ Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wengi vambe thi menaweve na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangiranjiwe na i thawari-vaonji.

Jisas i vavaghare warari na nuwathari kai-wanji
(Mat 5:1-12)

²⁰ Jisas marae i ghembengiye gharaghambu amba inja,

“Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.

²¹ Hu warari, thavala ghemi bada i gharinga e mbanjake iyake, kaiwae ne i mban van-jaranga.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinanga.

22 Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.

23 Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalinae gharautu.

24 “Ko iyemaenge ghemi ravwenyevwenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

25 Thavala ghemi hu ghan talabwayana e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

26 Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae gharautu kwanikwan.”

Ghanithanavu wenjiya ghanithighiya

(Mat 5:38-48; 7:12)

27 “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga,

²⁸ gharemi wenjiya thavala thi guraŋga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. ²⁹ Thonjo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thonjo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. ³⁰ Thela i nango weya bigi regha e ghen u wogiyawe, na thonjo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen. ³¹ Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

³² “Thonjo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ŋgoronja na hu renuwaŋa na hu munjeva Loi ne i vamodaŋga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji.

³³ Na thonjo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ŋgoronja na hu renuwaŋa na hu munjeva Loi ne i vamodaŋga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ŋgoreiye iyako.

³⁴ Na thonjo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ŋgoronja na hu renuwaŋa na hu munjeva Loi ne i vamodaŋga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ŋgoreiyeve lenji giyako le ghanaghanagha. ³⁵ Ko iye-maenje hu gharethovu wenjiya ghamithighiya

na ghamithanavu i thovuye wen̄gi. Hu giya bigibigi wen̄gi na tha hu rerenuwaṅa modae i njogha wen̄ga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le ṅgaṅga, kaiwae iye ghare wen̄giya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. ³⁶ Gharemi mbe i nja wen̄giya gharigharike wolaghiye, ṅgoreiya Loi Ramami, ghare i nja wen̄giya gharigharike wolaghiye.”

Wovatharithari utuniye
(*Mat 7:1-5*)

³⁷ “Tha hu wovatharithariṅgiya ghamune mbala Loi ma i wovatharithariṅga. Thava hun̄a thiye gharighari raraithari, mbala Loi tembe i utuva ṅgoreiyako kaiwami. Hu numoyathun̄giya ghamune lenji thari, na Loi mbala i numotena lemi thari. ³⁸ U giya wen̄giya ghanune na Loi mbala i giya e ghen. U mban wagiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ṅgoreiye.”

³⁹ Jisas vambe i utun̄ava goghaimbake iyake wen̄gi iṅa, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. ⁴⁰ Ma ravavaona regha ne i kivwala le ravavaghare, ko iye-maenge ravavaona regha na regha, mban̄a ne i vavaonana kaiwoko iyako iye i tabo na ṅgoreiye le ravavaghareko.”

41 “Buda kaiwae u thuwe n̄thun̄uthu ghanuna e marae ko iyemaen̄ge ma u thuwe umbwana laghiye iya ghen e maranina? 42 N̄goron̄gaen̄ge na u dage weya ghanuna, ‘Ae wou, wo ya woran̄giya n̄thun̄uthuna e maranina,’ ko ghen ghan̄imbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woran̄giya umbwana ghen e maranina na maranina i manjaman̄jala amba val̄ikaiwae ne u woran̄giya n̄thun̄uthuna ghanuna e marae.”

*Une i woran̄giya budakai ina ghare
(Mat 7:16-20; 12:33-35)*

43 “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. 44 Umbwa regha na regha ghayamoyamo ve ran̄gi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. 45 Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mban̄ivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mban̄ivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaran̄gi e ghaendake.

*Ngolo gharavatavatad theghewo
(Mat 7:24-27)*

46 “Buda kaiwae hu dage e ghino na hun̄a, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utun̄a? 47 Thela thon̄go i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. 48 Iye ngoreiya amala

regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mban̄a vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. ⁴⁹ Ko iyemaenge thela i loŋwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mban̄a vorughala i voro na i vatad e ngoloko, i mbun na mban̄ara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo (Mat 8:5-13)

¹ Mban̄a Jisas i vavagharevao wen̄giya gharighari amba i wa Kapenaom. ² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. ³ Ragagaithiko lenji randeviva i loŋwe Jisas utuniye ina Kapenaom, i variyen̄giya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. ⁴ Mban̄a thi menawe thi nan̄go vurigheghewe, thiŋa, “Amalake iyake valikaiwae moli u thalavu. ⁵ I gharethovu wen̄giya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mban̄a vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyen̄giya ghaune vavana na vethi dagewe thiŋa, “Amalana, len

ghavaligiya ghalinae ngora iyake ina, 'Tha u rovrighheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unanenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, "U wa," na i wa; na ya dage weya regha yana, "U mena," na i mena; na ya dage weya lo rakakaiwoke yana, "U vakatha iyake," na i vakatha ngoreiye.' "

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko ina, "Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!" ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyanenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. ¹³ Mbanja Giya Jisas i thuwe wabwiko, ghare i njawe na i dagewe ina, "Tha u randa." ¹⁴ Amba

i lonḡa ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas iḡa, “Amalana! Ya dage e ghen, u thuweiru.”
¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanḡu na i vanḡunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenḡa Loi thiḡa, “Loi ghaliḡae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunḡiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso
(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigigike thiyake utuninji, ¹⁹ amba i kula wenḡiya gharaghambu theghewo na thi menawe. I varyenḡi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thiḡake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanḡa thi mena weya Jisas thiḡa, “Jon Rabapitaiso me variyeime na wo mena wo vaitonḡe, ‘Ghen mbema iyava thiḡake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanḡako vara iyako Jisas i vamorunḡiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenḡi, na i tatenḡiya thavala maranji thiya kwaghe. ²² I gonjogha wenḡi iḡa, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonḡwe: mara-maranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonḡa, thavala thi ghatanḡa lepelu kaero

riwanji i thovuye, yanawanji i kule kaero thi lonjwe, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wengi. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Ina, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? ²⁵ Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinajae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinajae gharautu na ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya injake, ‘Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vatharaweya kamwathi kaiwan.’”

²⁸ “Ya dage e ghemi, Jon iye i kivwalanji vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge

Parisi na mbaro gharavavaghare thi botewo Loi le renuwaṅa, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe iṅa, “Ne ya vamborom-boroṅṅiya thake iyake weiye budakai? Ngoranjiya budakai?” ³² Ghemi ṅgoramiya gamagai thiya yaku e ghamba maket na thi vekula wenḡi:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuṅa nuwathari ghawothu ko ma huya randa.’ ”

³³ Ghemi ṅgoramiya gamagaiko thiyako mbaṅa Jon i mena va i mbeya ghaṅṅa na mava i muna waen, na huṅa, “Nyao raithari inawe.” ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaṅṅa na waen ghamun, na huṅa, “I butu e ghaṅṅa na i butu e munumu, na ghaunḡiya takis gharamban na thiye gharighari raraithari.”

³⁵ “Ko iyemaenḡe Loi le thimba i woranḡi thavala thi goruwe thi vaemunjoruṅa iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nanḡo weya Jisas na i mena i ghaṅṅa weiye. Jisas i ru ele ṅgoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbaṅa kaero i ghareghare Jisas ina i ghaṅṅa Parisi ele ṅgoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ṅgora ghegheko, i randa na i vanḡuthiya gheghenḡiko e maralumuye. Amba

i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, “Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagewe inja, “Saimon, nuwanjuiya ya utuna bigi regha e ghen.”

I gonjoghawe inja, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).*

⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?”

⁴³ Saimon i gonjoghawe inja, “Ya renuwanja iya amalama ghaghagama i laghiye.” Jisas inja, “Len renuwanana i emunjoru moli.”

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon inja, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke

* **7:41** Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e ghehenge. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonjo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ija, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wengi thina, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ija, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakarangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke

thiyake va thi thalavunḡiya Jisas na ghalinḡae gharaghambi na thalavuko iyako vambe i ranḡi vara thiye e nimanji ghare.

Weiwo ghayathu ghagoghaimba
(*Mat 13:1-9; Mak 4:1-9*)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbaḡa wabwi laghiye thi mevathavatha amba Jisas i utunḡa goghaimbake iyake wenḡi inḡa, ⁵ “Mbaḡa regha amala regha i wa na ve yathu weiwo. Mbaḡa i yathu vavana thi unḡa e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaninḡi. ⁶ Vavana thi unḡa e thelau ele varivari, na mbaḡa thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unḡa e tatata tinetine, thi mbuthuvoro weinjyanḡi na thi vwarinḡi. ⁸ Na weiwo vavana thi unḡa e thelau thovuye. Thi mbuthu na thi rau wagiyaue. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inḡa, “Thonḡo e yanayanawami hu vandene wagiyaueya ghalinḡanḡuke.”

Buda kaiwae Jisas i goghaimba
(*Mat 13:34-35; Mak 4:10-12*)

⁹ Gharaghambu thi govaito ngoronḡa goghaimbako iyako gharumwaru. ¹⁰ I dage wenḡi inḡa, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanḡa na hu ghareghare. Ko gharigharike taulaghi wenḡi thi lonḡe e goghaimba, mbala othembe thi thuwe ko iyemaenḡe ma thi vaidi

na othembe thi vandene ko iyemaenge ma thi lonwe na thi ghareghare.”

Jisas i vamanjamanjalaŋa weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae.

¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwanja vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji.

¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wenji kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonweya utu thovuye,

ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwanja, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye

na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadijenge i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadijenge na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandevandjana hu vandenge na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe ina, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

²¹ Ko iyemaenge Jisas i dage wenji ina, “Nava na oghaghangunjiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji ina, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. ²³ Mbanja mainanji e ghinagha mborowa,

Jisas kaero i ghenelana. Amba ndewendewe vurivurighhegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thina, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wanaŋgiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weiye le nuwathari i dage wenŋiya gharaghambuko ina, “Iyanŋaniya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi ve-vaitonŋi thina, “Thelake? Othembe ndewendewe na bagodu i dage wenŋi na thi goruwe.”

Jisas i thawariya amala nyao rarithari inanjiwe

(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro.

²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao rarithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko. ²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli ina, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanŋo e ghen ne u ndevakatha viri laghiye e ghino.” ²⁹ Ina ngoreiyako kaiwae Jisas kaero me dage weya nyaoma rarithari na i ranŋiwe. Mbanja i ghanagha nyaoko rarithari i

laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovanju e njamnam.

³⁰ Jisas i vaito ija, "Idan thela?"

I gonjoghawe ija, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe.

³¹ Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyengi na thi rakanjoja goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanjo weya Jisas, i varyengi na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye. ³³ Nyaoko raraithari thi rakanji weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokulu ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji.

³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. ³⁶ Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

³⁷ Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nangowe na i itetengi

kaiwae thi mararu laghiye moli. I tha e wanga na i itetenji.

³⁸ Amalako nyaoma rarithari methi rakarangiwe, i nango weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe

(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegga hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, theghathegga hoyaworo na umboiwo i ghatanavorenja voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjanje na ma e ghanilughawoghawo wenji.”

⁴⁶ Ko iyemaenje Jisas inja, “Lolo regha me vighathinjo, kaiwae ya ghaminogha vurigheghe me ranji e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe inja, “Yawarumbunju, len lonweghathina kaero me vamorunge, u wa wein len gharemali.”

⁴⁹ Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenje Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enje, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enje weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas inja, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enje.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. ⁵⁴ Ko iyemaenje Jisas i vighathigha nimae na i dagewe inja, “Wevona, u

thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i varyenjiya ghalinae gharaghambi theyaworo na theghewoko (Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao rarithari na thi thawaringiya ghambwera. ² Amba i varyenji na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji ina, “E lemi lonjana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghem-bana iyena. ⁵ Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.” ⁶ Amba thi rakarangi e ghemba na ghemba, thi utuna Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i rerenuwana Jisas kaiwae (Mat 14:1-12; Mak 6:14-29)

⁷ Mbaṅa Herod, iye Galili gharambarombaro i loṅwe bigibigiko wolaghiye thi rakarakaraṅgi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thiṅava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. ⁸ Vavana thiṅava Ilaija i yomara na vavana tembe thiṅava Loi ghalinṅae gharautu regha mbaṅa va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod iṅa, “Kaero va yaṅa na thi kitena Jon numwe. Ko thela enṅe iya loloke ya loṅwe utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghanṅgiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

¹⁰ Mbaṅa ghalinṅae gharaghambiki thi rakan-jogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanṅunṅi na weiyṅgi mbe thiye enṅe, thi raka e ghamba regha idae Betisaida. ¹¹ Mbaṅa wabwi thi loṅwe utuninji inanji gheko, thi rakareghambawe. I kula vathanṅi na i utuṅa Loi le ghamba mbaro utuutuniye wenṅi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamoruṅgi.

¹² Vama yeghiyeghiyenja, amba ghalinṅae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiṅa, “U variyṅgiya gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivanṅake iyake na thi tamwe ghanji na ghamba ghenā, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenṅe Jisas i gonjogha wenṅi iṅa, “Ghemi hu giya ghanṅga wenṅi na thi ghan.”

Thi dagewe thiņa, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronģa, nuwaniya wo wa na vo vamodo ghaningwa wabwike laghiye iyake kaiwanji?” ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenģiya gharaghambu iņa, “Hu dage wenģi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenģiya gharaghambuko na thi giya wenģiya gharighariko. ¹⁷ Taulaghingiko thiya ghaningwa na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita iņa Jisas iye Mesaiya
(Mat 16:13-19; Mak 8:27-29)*

¹⁸ Mbaņa regha Jisas vambe ghamberegha enge i nanģonanģo na gharaghambuko vambe weiyangi, amba i vaitongi iņa, “Ko gharighari thiņa thela ghino?”

¹⁹ Thi gonjoghawe thiņa, “Vavana thiņa Jon Rabapitaiso, na vavana thiņa Ilaija, na vavana tembe thiņava Loi ghalinģae gharautu regha mbaņa va i vivako, i njogha na tembe e yawayawaliyeva.”

²⁰ I vaitonji inja, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe inja, “Ghen Krais ghen, iya Loi va i dagerawe.” ²¹ Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utuja le mare na thuweiru utuutuniye
(Mat 16:20-28; Mak 8:30-9:1)*

²² Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidinjiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

²³ Amba i dage wenjiya taulaghiko inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambunjo.

²⁴ Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

²⁵ Ngoronga ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? ²⁶ Iya kaiwae thonjo thela i monjinawanango na i monjinawanaja ghalinanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji

gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbaᅇa va i utuᅇaᅇgiya thiyake na e ghereiye mbaᅇa mbaᅇawa vama i ko, amba Jisas i vanᅇuᅇgiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanᅇowe. ²⁹ Mbaᅇa ve nanᅇonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuᅇa amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruᅇa Loi le renuwaᅇa. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonᅇi, ko mbaᅇa thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbaᅇa gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas iᅇa, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbaᅇa vamba i utuutu kaero ᅇgalili regha i yomara na i ghavo yomunᅇi, na gharaghambu thi mararu laghiye mbaᅇa thi ru e tine.

³⁵ Ghalighaliᅇa regha i mena e ᅇgaliliko tine iᅇa,

“Iyake Narungu, kaerova ya tuthi. Hu vandene wagiya!”

³⁶ Mbanja ghalighalijako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe

(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

³⁸ Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake.

³⁹ Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iyemaenge ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinja? U vanjumenana narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae.

⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utunjava le mare utuniye
(*Mat 17:22-23; Mak 9:30-32*)

Mbana gharighari vamba thi renuwana vara Jisas le vakathangiko ghamba rotaele kaiwae, i dage wenjiya gharaghambu ina, ⁴⁴ “Hu vandeneye wagiya budakaiya ne ya utuna wenga. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(*Mat 18:1-5; Mak 9:33-37*)

⁴⁶ Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwanako, i vanywa ngama regha na i vanjurawe e ghadidiye. ⁴⁸ Amba i dage wengi ina, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(*Mak 9:38-40*)

⁴⁹ Jon ina, “Amalana, va wo thuwe amala regha i variyerangiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo

dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe ija, “Thava u dage teniwe, kaiwae thela ma i thighiya wanaŋga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambaŋa vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwaŋa na i wa Jerusalem.

⁵² I varyenŋiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vitharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenŋe gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. ⁵⁴ Mbaŋa gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thiŋa, “Giyana, thare nuwaniya wo naŋgo weya Loi na i varyiya ndighe i njama e buruburu na i nambuyathunŋi?”

⁵⁵ Ko iyemaenŋe Jisas i ndevi na i ŋaebarruru wananŋi, ⁵⁶ na kaero thi wava e ghamba regha.

Jisas ghaghambu ghavuyowo

(Mat 8:18-22)

⁵⁷ Mbaŋa thi longalonga e kamwathi mborowa amala regha i dagewe ija, “Anŋa ne u reŋa mbene ya ghambunŋe vara.”

⁵⁸ Jisas i gonjoghawe ija, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowaŋa riwaewe.”

⁵⁹ I dagewe mbowo rehava ija, “U ghambunŋo.”

Ko iyemaenge amalako i gonjoghawe ija, “Giyana, iviva wo u vatomwenjo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe ija, “Ramaremare tembe thi bekuŋgiya lenji ramaremare. Ko ghen u wa na vo utuŋa Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe ija, “Ya ghambunge, amalana, ko iviva wo u vatomwenjo na va mwaewo wenjiya lo bodaboda.”

⁶² Jisas i dagewe ija, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i variyenjiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthinjiya gharaghambu iyepiri na theghewo. I wabwungi na theghewo iya, i variyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwana ne i ruko wenji.

² I dage wenji ija, “Ghaningake weiwae e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i variyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

³ Hu rakao! Ko hu renuwajakiki, ya variyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji.

⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbaṅa ne hu ru e ṅgolo regha, iviva huṅa, ‘Loi le gharemalili wenḡiya ṅgoloke iyake gharayakuyaku.’ ⁶ Thonḡo gharemalili loloniye ina e ṅgolona iyana, lemi gharemalili i rogħabanawe, thonḡo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbaṅa hu yaku e ṅgoloko iyako, hu għan na hu muna budakai thi giya e ghemi. The ṅgolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thonḡo hu ru e ghemba regha na għarighari e ghembana iyana thi kula vathanḡa, budakaiya thi bigirawe e marami hu għan. ⁹ Hu thawariḡiya ghambwegħambwera inanji ghena na hu dage wenḡi huṅa, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thonḡo hu ru e ghemba regha na ma thi kula vathanḡa, hu ranḡi e kamwathina na huṅa, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranḡiya lemi vakathana i thari. Ko iye-maenḡe hu renuwanakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambana i ghatha, ne i wogiya vuyowo laghiye wenḡiya ghembako iyako na i kivwala va i giya wenḡiya Sodoma.”

Jisas i dage “Aleu” wenḡiya ghembaghemba vavana

(Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathanḡiko ghamba rotaele thiyako

Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonjova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari, thi roitetengi na Loi i numoteningi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatta ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wenjiya gharaghambu ina, “Thela thonjo i vandenenga, ngoreiya i vandenengo; thela thonjo i botewonga ngoreiya i botewongo na thela thonjo i botewongo ngoreiya i botewo thela va i variyengo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao rarithari thi ghambugha ghaliname mbanja wo dage wenji e idan!”

¹⁸ Jisas i gonjogha wengi ina, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kiwala ghamithighiya Seitan le vurigheghe

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi
(*Mat 11:25-27; 13:16-17*)

²¹ E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenenge, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²³ Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalinae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonwe budakaiya kaero hu lonwe, ko iyemaenge mava valikaiwanji thi lonwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbaṅa regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito iṅa, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe iṅa, “Ngoronga Buk Boboma iṅa? Ngoronga u vaona na uṅa?”

²⁷ Amalako i gonjoghawe iṅa, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ṅgoreiya u gharethovu e ghen.’ ”

²⁸ Jisas i gonjoghawe iṅa, “Len thombena i thovuye. U vakatha ṅgoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenḡe mbaroko gharaghareghare va nuwaiya i vakatha ṅgoreiya le varivoruma, iya kaiwae i govaito iṅa, “Thela wou?”

³⁰ Jisas i gonjoghawe iṅa, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbaṅako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbaṅa molao ravowovowo, i reṅa e kamwathiko iyako, kaero i vuthava, ko mbaṅa i thuwe amalako, ma i reṅava e ghadidiye regha. ³² Tembe ṅgoreiyeva Livait regha i reṅa e kamwathiniye. Mbaṅa i vaidiya amalako ma i reṅava e valivaṅga regha. ³³ Ko iyemaenḡe

rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanambaṅa i bigiraṅgiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbaṅa ne ya njoghama e valiṅṅake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.' "

³⁶ Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwaṅa iye ghanu iya loloko me lonḡa ghidaghida rakaivṅgiko?"

³⁷ Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe."

Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbaṅa thi lonḡalonḡa e kamwathi mborowae weiyaṅgiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandeṅe le vavaghareko. ⁴⁰ Ko iyemaenḡe Mata va ghare i gaiti kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u rerenuwaṅa kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavunḡo!"

41 Giya i dagewe iña, “Mata, Mata! U rerenuwana laghiye na gharen i gaiti bigibigi i ghanagha kaiwanji, 42 ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweva.”

11

Jisas i vavaghare nanjo kaiwae (Mat 6:9-13; 7:7-11)

1 Va mbaña regha Jisas i wa ve nanjonango e valivanga regha. Mbaña i nangovao, gharaghambu regha i dagewe iña, “Giya, u vavaghareime, ngoronga ne wo nanjo na wona, ngoreiya Jon va i vavagharengiya gharaghambu.”

2 I dage wenji iña, “Mbaña ne hu nanjo hunja: Ramame, Wo yawwatatawana idan boboma, len ghamba mbarona i mena weime.

3 U giya weime mbaña regha na regha ghaninganiye.

4 U numoteningiya lama thari, ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime. Tha u vakathaima na wo ru tanathetha e tine.”

5 Amba i dage wenjiya gharaghambu iña, “Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na iña, ‘Wou, ya nanjo e ghen bred mbumbuto, 6 kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’ ”

⁷ “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghen a weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ¹⁰ Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nango weya borogiwe? ¹² O thonjo i nango weya kamkam mbouye ne i wogiya thethehiyawe? ¹³ Thonjo ghemi, othembe gharighari raraithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi ngangga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul
(Mat 12:22-30; Mak 3:20-27)*

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighaligae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava

e ghalighaliŋaeko, kaero i utuutuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thiŋa, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye ranjiyanjiya nyaoko raraithari.” ¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi nanjowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruŋa le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwanjako amba i dage wenji iŋa, “The ghamba mbaro thongo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbaŋa molao ne i dobu moli, na ngolo regha thongo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva. ¹⁸ Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngoronja ne iŋa na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae huŋava ya variyeranjiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thongo ghino ya variye ranjiyanjiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye ranjiyanji? Ghamiraghambu tembene thi woranjiyava lemi kwanina. ²⁰ Ko thongo Loi ele vurigheghe tine na ya variye ranjiyanjiya nyao raraithari, iyake i vaemunjoruŋa Loi le ghamba mbaro kaero i mena wenja.”

²¹ “Mbaŋa amala vurivurighegheniye, weiyegaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko iyemaenge thongo lolo vurivurighegheniye moli

regha weiye i gaiṭhi na i kivwala, ne i mbana gheuko le gaiṭhi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenḡiya gharighari vavana. ²³ Thela ma weṅgu, iye wothighiya, na thela ma weṅgu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha

(Mat 12:43-45)

²⁴ Jisas i gotubwe iṅa, “Mbaṅa nyao raithari i ranḡi weya lolo regha i wa ve lonḡatakwa valivaṅga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegha iṅa, ‘Ya njogha elo ṅgoloma va ya itetema.’ ²⁵ Mbaṅa i njogha i vaidiya ṅgoloko thi wani wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya. ²⁶ Amba i wa na mbowo ve vaṅḡḡiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbaṅako iyako i thari laghiye moli.”

²⁷ Mbaṅa Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine iṅa, “Elako iyava i ghambinḡena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe iṅa, “ṅgoreiye, ko iyemaenḡe thavala thi lonḡwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas iŋa, “Ghemi thake iyake raraithari ghemi. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenŋe mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenŋe Loi ne i giya wenga, iyava i vakatha Jona kaiwae. ³⁰ Ngoreiya Jona iye va nono wenŋiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenŋiya thake iyake. ³¹ Mbanja ne ghambanja ghatha, kwini mena e yaghalako ne i yondo na i wovatharithariŋanŋiya thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe. ³² Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharithariŋanŋiya thake iyake, kaiwae va thi uturanŋiya lenji thari na thi roitete mbanja va thi lonŋwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

Riwandake ghamanjamanjala
(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenŋe i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine. ³⁴ Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi

thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaŋa thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonŋo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadiŋeŋe manjamanjalawae i woya e ghemi.”

*Jisas i wovatharithariŋanŋiya
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)*

³⁷ Mbaŋa Jisas i utuvao, Parisi regha i kulavatha na i ghaningga weiye. I ru na i yaku e ghamba ghaningga. ³⁸ Ko iyemaenŋe Parisiko i njimbuvaidiya Jisas ma me thavwiya nimae amba muyai i ghaningga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe iŋa, “Ghemi Parisi mbe hu ghareghare enŋe hu thavwiya kom na gaeba vwatanji, ko iyemaenŋe e gharemina votha na thanavu raraithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko iyemaenŋe hu giya budakaiya ina e ghamikom na gaebana tinenji wenŋiya mbinyembinyenŋu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo

na hu giya wabwira weya Loi le mwaewo, ko iye-maenje ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenje ghemi mane hu lirangiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi

gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine ina, 'Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wengiya vavana.' ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji."

⁵² "Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru."

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghate-muru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha gha-wonjowewe.

12

Vanuwoviri na vavurigheghe

(Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanjari

(1,000) na mbowo e vwataova. Vama thi veghalaveonji enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanawina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararangiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

*Tha u roro Krai s gharighari e maranji
(Mat 10:19-20; 10:32-33; 12:32)*

⁸ “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronja ne hunja na hu ndana ghamivorighe o ngoronja ne hu utu na hunja. ¹² Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utunja budakai.”

*Goghaimba amala i vwenyevwenye ko iye-
maenje i unouno*

¹³ Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo,

kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuᅇa goghaimbake iyake wenᅇi iᅇa, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

¹⁷ Iya kaiwae tembe ghamberegha i dagewe iᅇa, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivaᅇga reghava ina gheke na ne ya vatha ghaningakewe?’ ”

¹⁸ “Amba tembe ghamberegha i dagewe iᅇa, ‘Ne ya vakatha ngoreiyake. Ya rakaᅇgiya ghaningako ghangolongolo na ya nginauᅇgiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yaᅇa, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbaᅇa molao kaiwae. Ma u yakuyaku enᅇe, u ghaninga, u munumu na u warawarariya len.” ’ ”

²⁰ “Ko iyemaenᅇe Loi i dagewe iᅇa, ‘Unouna ghen! Noroke gougou yaᅇa na yawalina iko, thela le bigibigingiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun iᅇa, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenᅇe ma i vwenyevwenye Loi e marae.”

U vareminja Loi

(Mat 6:24-34)

²² Amba Jisas i dage wenᅇgiya gharaghambu iᅇa, “Iya kaiwae ya dage e ghemi, tha hu

rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwengi ya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwengi. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma. ²⁵ Thare ghemina regha, thongo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao? ²⁶ Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwana jin e njamnamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongi ya bigibigi thiya mbuthu e njamnamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva

wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromboroŋa bigibigike thiyake e ghemi.”

Buruburu vwenyevwenyeniye
(*Mat 6:19-21*)

³² “Sip wabwi nasiye, tha hu gharelaghilaŋghi, kaiwae Ramami ele renuwaŋa thovuye kaero i woveŋga le ghamba mbaro. ³³ Hu vakuneŋa lemi bigibigina wolaghiye na hu giya manina weŋgiya mbinyembinyengu. Hu mbaninŋiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbaŋa regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanga kaiwoke kaiwae hu mwana-vathangiya mborowami gheva na lemi kadinene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbaŋa ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. ³⁷ I thovuye moli weŋgiya rakakaiwoko thiyako mbaŋa thonŋo ghanjigiyako i vutha na i vaidinŋi thi njananjaŋa na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaningga weŋgi. ³⁸ I thovuye moli weŋgi thonŋo i vaidinŋi thi njananjaŋa na

thi roroghaghawe, othembe thonngo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonngo ngolo tanuwagae va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)*

⁴¹ Pita ina, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe ina, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembana valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonngo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. ⁴⁵ Ko thonngo rakakaiwoko tembe i dagewe ghamberigha na ina, ‘Wo giyama le ghenakaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo

laghiye moliwe na i vanḡurawe ṅgora thiye ma thi loṅweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenḡe ma i vivathana ghamberegha na i vakatha ṅgoreiye le renuwanako, ne i vanḡe mwatawe. ⁴⁸ Ko iyemaenḡe rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanḡa iyemaenḡe i vakatha budakaiya iya valikaiwae ne i vaidiya ghanḡanḡakowe, ne ghanḡanḡa seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas
(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya enḡemena ndiḡhe e yambaneke. Na elo renuwanḡake nuwanḡuiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenḡuke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwanḡa huḡaenḡe va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. ⁵² E mbanḡake iyake na i ghaoko ṅgolo regha gharighariniye thonḡo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanḡgiya theghewo, na theghewoko thi roghereiye wanḡgiya theghetoko.

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanḡa gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae
(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye. ⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanjake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenji na thi vamodo ghanjigha-gako wolaghiye
(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha? ⁵⁸ Thongo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine. ⁵⁹ Ya

dage e ghen, mane u ranġi ghaghada ne u vamodovao ghanighagako iyako.”

13

U uturaġġiya len thari na u roitetenġi o u mare

¹ E mbaġaniye gharighari vavana va inanġi gheko, thiye va thi utuġġiya weya Jisas Galili gharighariniye vavana utuutuninġi. Pailat va iġa na thi gabonġi, mbaġa thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wenġi iġa, “Hu renuwaġa Galili gharighariniyeke thiyake thari gharavakatha laghiyenġi na lenġi thariko i kivwalanġġiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thonġo ma hu uturaġġiya lemi thari na hu roitetenġi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabonġi Sailowam e tine? Hu renuwaġa thiye va thari gharavakathanġi laghiye na thi kivwalanġġiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thonġo ma hu uturaġġiya lemi thari na hu roitetenġi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuġa goghaimba regha wenġi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaġa regha na regha i wa ve kela ghathaghatharaġa ko iyemaenġe ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbun-jimbu iġa, ‘Wo u thuwe, theghathegħa umboto e tine ya mena mbe ya royanyiyanyi enġe figike

iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawe ija, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! ⁹ Thonngo i rau theghatheghake i menamenake, i thovuye moli! Ko thonngo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambw-eravoreña theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe ija, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko ija, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemaenge Giya i gonjoghawe ija, “Taukwana ghemi! Ma regha na regha ghemi hu vanjurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku

Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito ija, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

Goghaimba isit kaiwae

(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova ija, “Ne ya vamboromboronga Loi le ghamba mbaro weiye budakai? ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha

(Mat 7:13-14,21-23)

²² Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito ija, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wenji inja, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenga na inja, ‘Ma ya gharegharenga na anja hu mena?’ ”

²⁶ “Amba ghemi ne hu gonjoghawe na hunja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ ²⁷ Ko iyemaenge ne i gonjogha e ghemi na inja, ‘Ma ya ghareghare anja hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathanji.’ ”

²⁸ “Ne hu randa na hu righimbiya ninimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

*Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)*

³¹ E mbanako iyako Parisi vavana thi mena weya Jisas na thi dagewe thina, “U iteta

valivanḡake iyake kaiwae Herod nuwaiya i unighinḡe.”

³² Jisas i gonjogha wenḡi inḡa, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye ranḡiyangiya nyao raraithari na ya thawarinḡiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenḡe noroke, evole na gheya mbe inangu e lonḡa mborowa. Ma gharumwaru nḡoreiye na Loi ghalinḡae gharautu i mare e valivanḡa regha mbe Jerusalem enḡe vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabonḡiya Loi ghalinḡae gharautu na hu gabonḡiya thavala Loi va i variyenḡi e ghemi e vari! Mbanḡa i ghanagha nuwanḡuiya ya mbanivathavathanḡiya ghanirayakuyaku e nimanimanḡu nḡoreiya kamkam maniwevo i thogaramurunḡiya le nḡanḡa e vineiye, ko iye-maenḡe ma lemi renuwanḡa nḡoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwenḡova ghaghada mbanḡa ne huḡa, ‘Ghare weya loloke iya i mena Giya e idaeke.’ ”

14

Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninḡa Parisi ghanjigiya regha ele nḡolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wenḡiya mbaro gharavavaghare na Parisi

inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenje thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu.

⁵ Amba i vaitongi inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i modivoreña e mbanako iyako?” ⁶ Ko iyemaenje mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovoreñange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utunja goghaimbake iyake wengi inja, ⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. ¹¹ Kaiwae thela thongo i wovoreña ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovoreña.”

12 Amba Jisas i dagewe amalako iya me kulavathako inja, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathanjiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanianiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

*Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)*

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas inja, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe inja, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, inja, ‘Hu rakamena, vivatha kaero iko.’ ”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema.

I vivako i dage weya rakakaiwoko ija, 'Ma vamodo thelau regha na nuwanjuiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

¹⁹ "Na regha ija, 'Ma vamodonjiya thetheghan okis hoyaworo na nuwanjuiya ya wa na va mando ya vakaiwonjigi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

²⁰ "Na regha ija, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

²¹ "Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghem-bake laghiye tine na vo vanjunganima mbinyem-binyengu, thavala gheghenji thiya thari, mara-maranji thiya kwaghe na kuvokuvonji.' "

²² "Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, 'Len renuwajana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

²³ "Amba amalako i dagewe ija, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.' "

Jisas ghaghambu na vuyowae

(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambebe ele lonja tine, amba i matavi na i dage wenji ija,

²⁶ “Thela thonngo i mena e ghino iye ma woraghambu ngoreiye thonngo ma i gharethovunngo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeve i gharethovu weya ghamberegha. ²⁷ Thonngo thela ma i wo ghamberegha ghakros na i ghambunngo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thonngo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thina, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

³¹ “O thonngo kinj regha i wa na ve gaithi weiye kinj reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghalaghiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? ³² Thonngo ma valikaiwae, ne i variyengiye le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

Ututu njighi kaiwae
(*Mat 5:13; Mak 9:50*)

³⁴ “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yanayanawami wo hu vandene wagiyaawe.”

15

Sip i ghawe ghagoghaimba
(*Mat 18:10-14*)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. ² Ko iye-maenge Parisi na mbaro gharavavagharengi thi liya ghautu, thina, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuna goghaimbake iyake wenji ina, ⁴ “Thonjo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyasiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ ⁷ Ya dage e ghemi, e buruburu tembe

ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i woranjiya le thari na i roitete. Warariko iyako i kivwala iyeseiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturanjiya lenji thari na thi roitetenji.”

Mani i ghawe ghagoghaimba

⁸ “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathanjiya le bod-aboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonngo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nganja theghewo. ¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le nganjako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako

iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

¹⁷ “Ko amba i renuwana wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! ¹⁸ Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yana, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ’ ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.’

²² “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghaniwarari. ²⁴ Kaiwae narunguke iyake va ya munje enge

kaero i mare, ko iyemaenġe mbaṅake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbaṅa thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbaṅa vama i njoghanjogha na kaero i vurithaiya ṅgoloko ghadidiye, amba i loṅwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito iṅa, ‘Ngoronġako?’ ²⁷ Amba i dagewe iṅa, ‘Ghaghama kaero me njogha, na ramami meṅa na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weye le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ṅgoloko tine. Ramae i ranġi na i nanġo vurigheghewe na thonġo valikaiwae i ru. ²⁹ Ko iyemaenġe i gonjogha weya ramae iṅa, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ṅgoreiya len rakakaiwo bwaga na ma mbaṅa regha ya goriwoyathu len mbaro. Iyemaenġe ma mbaṅa regha u wovonġo bigi regha, othembe gout na wo vakatha vawarari weinġuanġiya wouneke! ³⁰ Ko iyemaenġe mbaṅa narunike iya mendava i vakowana len bigibigike wenġiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe iṅa, ‘Narunġu, mbaṅake wolaghiye ya yaku weinġu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenġe valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranġaenġe

vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’ ”

16

Ranjimbunjimbu raithari

¹ Amba Jisas i dage wenjiya gharaghambu ija, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ ² Iya kaiwae i kulavatha na i dagewe ija, ‘Ngorongana iya ya lonwe utunike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimunjimbu.’ ”

³ “Rakakaiwoko i renuwana mbe ghamberegha na ija, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathanjo e lenji ngolongoloko.’ ⁵ Amba i kula vathavathanjiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ija, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe ija, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ija, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’ ”

⁷ “Amba i vaito reghava in̄a, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe in̄a, ‘Wit ngamwaserithan̄ari (1,000).’ I dagewe in̄a, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’ ”

⁸ “Giyako i wovathovuthovuyen̄a le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiya we amba i vakatha. Yambaneke gharighariniye thi renuwana wagiya we e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wen̄gi in̄a, “Hu vakaiwona lemi yambaneke bigibiginiye wen̄giya gharighari na i vawararin̄angi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathan̄ga e meghabana ghem-baniye e buruburu.”

¹⁰ “Thela thon̄go i njimbukiki wagiya we bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thon̄go ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

¹¹ Na thon̄go ma e ghamivaremin̄je yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thon̄go ma e ghamivaremin̄je lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wen̄giya giyagiya theghewo. Thon̄go valikaiwae

ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanjara thi tabo giyagiyangi

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonjwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wengi ija, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghilaghiye, iyemaenge Loi i renuwana thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambana. Ko iyemaenge e mbanjake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thonjo i yawo weiye levo na kaero i vanjwa wevo togha iye kaero i yathima, na the lolo thonjo i vanjwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

19 Jisas iṅa, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbaṅa regha na regha thi vakavakatha ghanṅa thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. ²¹ Le renuwana va nuwaiya moli i ghana ghanṅako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghanṅa. Mbe i yakuyaku mbughambugha kaero thi mena thi njanṅiya thighathighanṅiko e riwaeko laghiye.”

²² “Mbaṅa thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe iṅa, ‘Bwebwe Eibraham, gharen i nja wenṅo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

²⁵ “Ko iyemaenṅe Eibraham i gonjoghawe iṅa, ‘Narunṅu, u renuwanaṅakikiya mbaṅa va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e

ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

27 “Ravwenyevwenyeko i dagewe inja, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, 28 kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

29 “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

30 “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanga lenji thari na thi roitete.’ ”

31 “Eibraham i dagewe inja, ‘Thongo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thongo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

17

Jisas le vavaghare

1 Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethananga gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha.

² Ne i thovuyewe thonḡo ra wo vari laghiye moli na ra ḡgari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ḡgama ḡgoreiyake regha i vakatha thari na ma i lonweghathinḡo. ³ Iya kaiwae hu njimbukikinḡa ghamimberegha!”

“Thonḡo len valiralonḡwelonḡweghathi regha i vakatha thari, u ligheghe na thonḡo i uturanḡiya le thari na i roiteta, u numoyathu. ⁴ Thonḡo i vakatha thari e ghen mbanapiri mbanḡa regha e tine na mbanapiri i mena e ghen na inḡa ‘Kaero ya uturanḡiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinḡae gharaghambi thi dagewe, thinḡa, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wenḡi inḡa, “Thonḡo lemi lonweghathi le laghilaghiye ḡgoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinḡamina.”

⁷ “Thonḡo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanḡa ne i njoghama e umako tine, thare ne u dagewe unḡa, ‘U mena u ronḡa na u ghaninḡa.’? ⁸ Nandere moli! Iyemaenḡe ne u dagewe na unḡa, ‘U njimbo kwama thovuye, na u vakatha ghanḡu na u thinimena ya ghaninḡa na ya munumu na e ghereiye amba ghen u ghaninḡa na u munumu.’

⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ḡgoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ḡgoreiya

iyako, mbaṅa ne hu vakatha ngoreiya ghamimbaro inḁ, huṅa, ‘Ghime idameya rakakaiwo na ma wo rerenuwaṅa dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

Jisas i thawariṅgiya theyaworo thi ghatana lepele

¹¹ Jisas vama i lonḁalonḁa Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad.

¹² Mbaṅa i ruru e ghamba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghati bwagabwaga. ¹³ Thi kula na ghalinḁanji laghiye, thiṅa, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbaṅa i thuwengi i dage wengi inḁ, “Hu wa na vohu vatomwenḁa ghamimberegħa wenḁgiya ravowovowo.” Na lenji lonḁalonḁa e tine riwanjiko kaero i thovuye.

¹⁵ Regħa e tinenji, mbaṅa i thuwe riwaeko kaero i thovuye, i njogħa na e ghalinḁae laghiye i taratarawa weya Loi. ¹⁶ I ronja e ghegħe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inḁ, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anḁa inanji? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegħa me njogħama na i vata ago weya Loi?” ¹⁹ I dagewe inḁ, “U yondo viri na u wa, len lonḁwegħathina kaero me vakathanḁe na riwana i thovuye.”

*Nḁoronḁa Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)*

²⁰ Parisi vavana thi vaito Jisas ne thembaņa vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji iņa, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na iņa, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wenjiya gharaghambu iņa, “Mbaņa tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbaņa regha, ko iyemaenģe ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thiņa, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenģe ne hu nderukunģi. ²⁴ Kaiwae Lolo Nariye, ghambaņa le njoghama, ne ngoreiya i vilemama na i vamanjamanjalaņa buruburuko variye, i ri e valivaņa regha na ghaghada valivaņa regha. ²⁵ Ko iyemaenģe iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa. ²⁷ Gharighari vambe lenji ghaninga enģe na lenji munumu enģe, ghimoghimoru na wanakau lenji ghe enģe, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaonģi.”

²⁸ “Te vambe ngoreiyeva Lote va e ghambaņa tine. Gharighari vambe lenji ghaninga na lenji munumu enģe, lenji vamodo na lenji kune enģe, lenji kabu weiwo na lenji vatad ngolongolo enģe. ²⁹ Ko iyemaenģe mbananiye vara Lote i

iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaonji.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambaṅa le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwanakikiya Lote levo.

³³ “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*”

³⁷ Gharaghambu thi vaito, thiṅa, “Angavole i yomara, Giyana?”

I gonjogha wenji iṅa, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjoṅa vaṅa Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

¹ Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharengi mbala thi nanjo valanja na tha thi viyathu. ² Inja, “E ghemba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengi ya gharighari. ³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe inja, ‘U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.’ ”

⁴ “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenge mbanja regha tembe ghamberegha inja, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengi ya gharighari, ⁵ iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’ ”

⁶ Giya inja, “Wo hu vandene ngononga kotiko gharavakatha raithari le utuko. ⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwana thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wengi lenji goyawaruko kaiwae? ⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingi ya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

9 Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thinjava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. 10 Ina, "Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. 11 Parisi mbe le ndeghati na i nanjo amalaghiniye mbe kaiwae ina, 'Loi ya vata ago e ghen ghino ma ngoranwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. 12 Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.' 13 Ko iyemaenge takisiko gharamban, i ndeghati mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na ina, 'Loi, gharen i nja wenjo, lolo raithara ghino!' "

14 "Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi."

Jisas na gamagai nanasiye
(Mat 19:13-15; Mak 10:13-16)

15 Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya

nimanima e wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi naelimbiya wenji gharighariko. ¹⁶ Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, "Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine."

*Ravwenyewenye na Loi le ghamba mbaro
(Mat 19:16-30; Mak 10:17-31)*

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

¹⁹ Jisas i gonjoghawe inja, "Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ²⁰ U ghareghare ngoronga Mosese le Mbaro inja: 'Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.'"

²¹ I dagewe inja, "Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke."

²² Mbanja Jisas i lonje iyako, amba i dagewe inja, "Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu vwenyewenyeniye, ko amba u mena u ghambunjo."

²³ Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage inja, "I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine."

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thiya, "Thela enge ne i vaidiya vamor?"

²⁷ Jisas i gonjogha wenji inja, "Budakaiya lolo ma valikaiwae, Loi iye valikaiwae."

²⁸ Pita i dagewe inja, "Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunge!"

²⁹ Jisas i dage wenji inja, "Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako."

*Jisas i utunja le mare utuniye mbanatoniye
(Mat 20:17-19; Mak 10:32-34)*

³¹ Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, "Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanjugiya wenjiya thiye ma Jiu

gharighariniye, na ne thi vakatha goron ghautu-
utuwe, thi utuvathariwe na thi vakatha monjina
ghavakavakathawe na thi njongo vun. ³³ Ne
thi yabibi na thi tagavamare, ko iyemaenge
mbanja theghetoniye e tine kaero i thuweiru na
e yawawawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru
utuutuko thiyako kaiwanji, gharumwaru va i
rothuwele wenji na mava thi ghareghare bu-
dakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari
(Mat 20:29-34; Mak 10:46-52)*

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko,
amala regha maramarae thi kwaghe, i yaku e
kamwathiko ghadidiye na i nanjonango thalavu
kaiwae. ³⁶ Mbanja i lonweya wabwi laghiye thi
rakarakareja e ghadidiye, kaero i vaitongiya
gharighari e ghadidiyeko inja, “Ngorongake?”

³⁷ Thi dagewe, thiya, “Jisas rara Nasaret maiya
i ghaoke.”

³⁸ Amba i kulambele inja, “Jisas, Deivid rum-
buye, gharen i nja wenjo!”

³⁹ Gharighariko thi vivako thi marakawana na
i rokubaro, ko iyemaenge ma i kula na ghalijae
laghiye enge inja, “Deivid rumbuye, gharen i nja
wenjo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi
vanjumenawe. Mbanja i mena e ghadidiye
amba i vaito inja, ⁴¹ “Nuwaniya ya vakatha
budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanjuiya kaero
ya thuweva.”

⁴² Jisas i dagewe iṅa, “Kaero u thuweva! Len loṅweghathina kaero me vakathange na maranina i thovuye.” ⁴³ E mbanako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ṅgalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis ghamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reṅa vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe iṅa, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ṅgolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ṅgolo weiye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiṅa, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ṅgolo.”

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanṅi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiawe Israel e tine. Umbwako gharighari va thi vakaiwoṅa ndighe kaiwae na tembe ṅgoreiyeva timba kaiwae.

⁸ Sakiyas i yondoviri na i dage weya Giya, iña, “Amalana! Wo u thuwe, lo bigibigike valivanğa ne ya giya wenğiya mbinyembinyenğu na thonęo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe iña, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenği na ya vamorunğiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo
raithari
(Mat 25:14-30)*

¹¹ Mbanęa gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanęa ne e mbanęako vara iyako Loi le ghamba mbaro i yomara. ¹² Iya kaiwae i dage wenği iña, “Amala regha, iye giyan-dunęundęe. Va i wareriņa vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathanęiya le rakakaiwo theyaworo na i giya gol gethira† iya wenği na i dage wenği iña, ‘Hu vakaiwonęa manike iyake na i mbuthu ghaghad ya njoghama.’ ”

¹⁴ “Ko iyemaenęe ghambae gharighariniye vavana thi botewoyathu na thi variyenęiya toto gharawo vavana na thi rereghambawe, thiņa,

† **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

'Ma nuwameiya amalake iyake i tabo na lama kinj.' "

15 "Amalama kaerova thi vakatha na kinj na kaero i njoghama. Ina na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine."

16 "I vivako i mena i dagewe ina, 'Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.' "

17 "Ghagiyako i gonjoghawe ina, 'I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijje ghen e bigibigi nanasiye, ya worawenje na u mbaronangiya ghembaghamba ghembayaworo!' "

18 "Rakakaiwoko theghewoniye i mena na ina, 'Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.' "

19 "Ghagiyako i gonjoghawe ina, 'Ghen ne u mbaronangiya ghembaghamba ghembalima.' "

20 "Rakakaiwoko reghava i mena na ina, 'Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. 21 Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.' "

22 "Ghagiyako i gonjoghawe ina, 'Rakakaiwo raithara ghen! Ghalijana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. 23 Buda kaiwae mava u bigirawe ya lo manina e benjik na mbala menda ya

njoghama na ya mban njogha weiyе vavanava na e vwataeva?’ ”

²⁴ “Amba i dage wenḡiya iyava thiya ndeghathiko gheko iḡa, ‘Hu mbanа maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

²⁵ “Ko iyemaenḡe thi dagewe, thiḡa, ‘Amalana, gethiyaworo kaero inawe!’ ”

²⁶ “I gonjogha wenḡi iḡa, ‘Ya dage e ghemi, thela i vakaiwoḡa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavarem-inje, othembe nasiye moli inawe, ya bigivaowe.

²⁷ Ko iyemaenḡe, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanḡumenanḡi gheke na hu gabonḡi e maranḡu.’ ”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utuḡa iyake na e ghereiye, i viva wenḡi thi voro Jerusalem. ²⁹ Mbanḡa i vurithainḡiya Betepage na Betani, Olivi e ghanji Ou, amba i variyenḡiya gharaghambu theghewo e ghamwanji, ³⁰ i dage wenḡi iḡa, “Hu wa e ghembana e ghamwamina. Mbanḡa ne vohu ru, ne hu vaidiya donjiki nariye, thi nḡarirawe na ma mbanḡa regha lolo i thawe. Hu raka ghathiyona na hu vanḡumena gheke. ³¹ Thonḡo lolo regha i vaitonḡa, ‘Buda kaiwae hu raka donjina nariye?’ hu dagewe, huḡa, ‘Giya nuwaiya.’ ”

³² Me variyenḡima thi wa na vethi vaidi nḡoreiya me dagema wenḡi. ³³ Mbanḡa thi

rakaraka ghathiyoma, tatanuwaganji thi vaito thiņa, “Buda kaiwae hu raka donikina nariye?”

³⁴ Thi gonjogha wenji, thiņa, “Giya nuwaiya.”

³⁵ Thi yovanguya donikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanguvoreņa Jisas i yakuwe.

³⁶ E le longa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

³⁷ Mbaņa kaero inanji Jerusalem ghadidiye, ŋgora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinjanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thiņa, “Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyenęa Loi e buruburu na le gharemalili i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiņa, “Ravavaghare, u dage teningiya ghaniraghambu na thi longa kubarо.”

⁴⁰ I gonjogha wenji iņa, “Ya dage e ghemi, thonjo thiyеke thi longa kubarо, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaņa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na iņa, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iye-maenęe mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbaņa tene i mena mbananiye ne ghanithighiya thi meghilinanęe, ne thi gana

teninje, thi ndeteniteninje na thi ndembiyenje e valivanja regha na regha. ⁴⁴ Mbema ne thi mukuwanje vara na thi gabovaonjiya gharighari nanji e tinena. Mane te vari reghava i ndendeghati e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, ⁴⁶ na i dage wenji ina, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanjo,’ ko iyemaenje hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenje ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenje mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

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Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utunja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanjiya randeviva, thi rakamena ² na thi

dagewe thiņa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wenji iņa, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

⁵ Mbe thiye enge thi veutu wenji, thiņa, “Thonjo raņa, ‘I mena weya Loi,’ ne iņa, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thonjo raņa, ‘I mena wenjiya gharighari,’ wab-wike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thiņa, “Ma wo ghareghare anja i mena.”

⁸ Amba Jisas i dage wenji iņa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

*Uma gharanjimbunjimbu raraitari
(Mat 21:33-46; Mak 12:1-12)*

⁹ Amba Jisas i utugiya goghaimbake iyake wenji iņa, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbaņa molao. ¹⁰ Mbaņa kaero ghambaņa thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe

thi tagavotagamenaweve, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. ¹³ Amba umako tanuwagae ija, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ ¹⁴ Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thija, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ ¹⁵ Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji? ¹⁶ Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thija, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

¹⁷ Jisas i vonjimbughathingi na i vaitongi ija, “Ngoronga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

¹⁸ Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me

goghaimba thiye ghanjigoghaimba. Ko iye-
maenḡe thi mararuḡiya gharighari.

Vaito takis ghavamodo kaiwae
(*Mat 22:15-22; Mak 12:13-17*)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lḡiya ghimoghimoru vavana na thi vakatha ḡoreiya gharighari thovuthovuye lenji vakatha. Thi variyḡi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanḡugiya weya Rom lenji rambarombaro, iye gawana i mbaroḡa. ²¹ Gharighariko thi vaito thiḡa, “Ravavaghare, wo ghareghare budakaiya u utuḡa na u vavaghareḡa, iyena emunjoru. Ma mbe u rerenuwana enḡe ḡoronga lolo le thimba o le laghilaghiye kaiwae, ko iye-maenḡe u vavaghareḡa budakaiya emunjoru Loi le renuwana gharighari kaiwanji. ²² ḡoronga, mbaro i dage ḡoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenḡe Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenḡi iḡa, ²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ḡalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiḡa “Sisa.”*

²⁵ Jisas i dage wenḡi iḡa, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenḡe gharenji i yo le thombeko kaiwae na thiya rokubaro.

* **20:24** Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli.

*Thuweiruva na ghe utuutuniye
(Mat 22:23-33; Mak 12:18-27)*

²⁷ Amba Sadusi vavana, thiye thiņa ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiņa, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thonngo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanġuva ghimbwiyeke. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nġanġa.’ ²⁹ Mbaņa regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenġe ma thi ghambi weiye levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanġuva ghembwiyeke, ³¹ na theghetoninji tembe nġoreiyeva. Mbema nġoreiye enġe vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbaņa ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanġu.”

³⁴ Jisas i gonjogha wenġi iņa, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenġe thavala Loi ne i tuthinġi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Nġoreiye, mane te thiya mareva kaiwae thiye nġoranġinġiya nyao thovuthovuye. Thiye ne Loi le nġamanġamanġi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma

iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.'³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanja e tine, thiye mbe e yawayawalinji."

³⁹ Mbaro gharavavaghare vavana thi dagewe thina, "Ravavaghare, len thombena i thovuye!"

⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitongi inja, "Ngoronga na iya thinjake Mesaiya iye Deivid nariye?" ⁴² Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine inja, 'Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke ⁴³ ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.' ⁴⁴ Deivid i una Mesaiya 'wo Giya,' ko ne ngoronga enje na Mesaiya iye Deivid rumbuye?"

Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja, ⁴⁶ "Hu njimbukiki wagiya wenja wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama

molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthohuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

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Wambwima le mwaewo (Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kiwwalanjiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas ina nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo

thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbaņa nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbaņa le ghambako ghanono
(Mak 13:3-13)

⁷ Thi vaito thiņa, “Ravavaghare, ne thembaņa vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas ija, “Hu njimbukiki wagiya wengga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiņa, ‘Ghino Mesaiya,’ na ‘Mbaņa maiyavara!’ Ne hu nderakambelenji. ⁹ Mbaņa ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbaņa le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi ija, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vanugugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi

kinj na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovengga ghamimbaña thovuye moli na hu utuña Toto Thovuye wengi. ¹⁴ Mbanake hu vatada lemi renuwana na tha hu rerenuwana ngoronga ne vohu utu na huña wengiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjuginyanga, na ne thiña na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. ¹⁹ Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)*

²⁰ “Mbanj ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanj nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanzi Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanzi Jerusalem tine thi rakavo, na thavala inanzi eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambana na i vaemunjoruna ngoronga Buk Boboma le worangiya. ²³ Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjinyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake. ²⁴ Vavana

ne thi gabonji e gaithi ghaghalithi, na vavana ne thi yovanjungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonjungi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjonja Jerusalem ghaghada lenji mbaro ghambaņa iko.”

Lolo Nariye ne le njoghama

(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitaranjiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaņa kaero i ghenetha.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvengiya goghaimbake iyake. Inja, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaņa maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinanjuke mane iko.”

Mbana ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwennga moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati,
³⁵ kaiwae ne i mena wengiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathingiya vuyowoko thiyako, vohu rangi na vohu ndeghati Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbananjiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

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Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbana vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanani.

² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae

thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuŋa ngoronŋa ne inŋa na i vatomwe Jisas wenŋi. ⁵ Thi warariŋa le renuwanako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanŋugiyaya wenŋi mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanani ghaninganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanŋa iviva moli Bred ma weiye Isit ghambanŋa, mbananiye thi gabonŋiya sip nariye Thaga Valanani ghaninganiye kaiwae. ⁸ Jisas i variyenŋiya Pita na Jon na i dage wenŋi, inŋa, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thiŋa, “Nuwaniya anŋa wo wa na vo vivatharawe ghaningakowe?”

¹⁰ I gonjogha wenŋi, inŋa, “Mbanŋa ne hu ru e ghembana tine, amala regha i thiŋa mbwa variye, ne i lavolevolenŋa. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae huŋa, ‘Ravavaghare i vaito: Iyanŋaniya woluwolu bobwari

kaiwanġu na ne ya ghana Thaga Valanani ghanġganiye weġguyanġiya woraghambuke?’
¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghanġga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenġi, na thi vivatharaweya Thaga Valananima ghanġganiyewe.

Thaga Valanani ghanġganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanġa ghanġga ghambanġa i yaku weiyenġiya ghalġnġae gharaghambi na thiya ghanġga. ¹⁵ I dage wenġi, iġa, “Nuwanġuke nuwaiya moli ya ghana Thaga Valanani ghanġganiyeke iyake weġguyanġiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanġa reghava ya ghan Thaga Valanġa ghanġganiye ghaghada ne ghambanġa emunġoru moli i yomara mbanġa Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na iġa, “Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenġi gharaghambuma iġa, “Iyake riwanġu, ya vatomwe ghemi kaiwami. Hu vakatha valanġa iyake wo renuwanġakiki kaiwae.”

²⁰ Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na inja, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lili-vako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” ²³ Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaiti thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne

hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

Jisas ija Pita ne ija ma i gharegharenjo
(*Mat 26:31-35; Mak 14:27-31; Jon 18:15-18*)

³¹ Jisas ija, “Saimon, Saimon! Wo u vandeje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenje kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurighhehanganjiya oghaghana.”

³³ Pita i gonjoghawe ija, “Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, ija, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo.”

Jisas i vanuwoviringiya gharaghambu

³⁵ Amba Jisas i vaitonjiya gharaghambu, ija, “Mbanja va ya variyenga na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thina, “Nandere moli.”

³⁶ I dage wenji ija, “Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakunenja ghakwama ghayaboyabo na i vamodo regha.

³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya inake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara."

³⁸ Gharaghambu thi dagewe, thina, "Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!"

I gonjogha wenji ina, "Hu viyathu utuutuna iyena!"

Jisas i nanjo Olivi e ghanji Ou
(*Mat 26:36-46; Mak 14:32-42*)

³⁹ Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanja i vutha gheko, i dage wenji ina, "Hu nanjo, mbala ma hu ru tanathetha e tine." ⁴¹ I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo. ⁴² Ina, "Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja."

⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena. ⁴⁴ Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

⁴⁵ Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenji ina, "Buda kaiwae huya ghenelana? Hu raka

thuweiru na hu nan̄go mbala ma hu ru tana-thetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbaᅇa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wen̄gi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe iᅇa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbaᅇa gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiᅇa, “Giyana, thare valikaiwame ne wo vakaiwoᅇa lama gaithike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaen̄ge Jisas i dagewe iᅇa, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wen̄giya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivaᅇgi na giyagiya iᅇa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino?” ⁵³ Mbaᅇako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawen̄go. Ko iyake ghamimbaᅇa moli, mbaᅇa momouwo le vurigheghe i mbaron̄ga.”

Pita iᅇa ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovanġu ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba iņa, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenġe Pita i roro iņa, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaņa ubotu e ghereiye, amala regha i thuwe na iņa, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe iņa, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovirigheghe na i utumbele iņa, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenġe Pita i gonjoghawe, iņa, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbaņako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalınamawe, va iņama, “Amba muyai kamkam ne i dage, noroke gougou, mbaņato ne uņa ma u gharegharenġo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruḡa Jisas na thi ḡengeḡa
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20;
Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruḡa na thi ḡengeḡa. ⁶⁴ Thi ḡarigana marae na thiḡa, “Thoḡo ghalinḡae gharauta ghen, u dage weime thela i ḡengeḡa.” ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanḡa ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyanḡiya ravowovowo laghilaghiye na mbaro gharavav-aghare, amba thi vanḡumena Jisas wenḡi, ⁶⁷ thi dagewe thiḡa, “Thoḡo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenḡe Jisas i gonjogha wenḡi inḡa, “Thoḡo ya utugiya wenḡa mane hu loḡweghathinḡo; ⁶⁸ na thoḡo ya giya vaito wenḡa mane hu thombe. ⁶⁹ Ko iyemaenḡe e mbanḡake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheḡe e nimaekē unekē.”

⁷⁰ Thi vaito thiḡa, “Loi Nariya ghen, ae?” I gonjogha wenḡi inḡa, “Maiya huḡanani.”

⁷¹ Amba thiḡa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara loḡwe ghalinḡae e yanawandake.”

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Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

1 Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanɔguya Jisas weya Pailat, 2 amba thi wonjowe thiɲa, “Wo vaidiya amalake iyake i vavaghare wenɣiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenɣi na thava thi vamodo takis weya Sisa, na inɲava iye ghamberegha Mesaiya na kin.”

3 Pailat i vaito, inɲa, “Emunjoru ghen Jiu lenji kin?”

Jisas i gonjoghawe, inɲa “Ngoreiya iya moɲana.”

4 Amba Pailat i dage wenɣiya ravowovowo laghilaghiye na wabwiko inɲa, “Ma ya vaidi mun thari weya amalake iyake.”

5 Ma thi kula mbelembele enge na ghaliɲanji laghiye thiɲa, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

6 Mbanɲa Pailat i loɲwe iyake i vaito, inɲa, “Amalake iyake rara Galili?” 7 Mbanɲa i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanako iyako. 8 Herod va i warari laghiye moli mbanɲa i thuwe Jisas, kaiwae vama i loɲwe utuutuniye na mbanɲa molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. 9 Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenɣe Jisas ma i

thombenji. ¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaithi thi vatabweruᅇa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ᅇgoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat iᅇa na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, ¹⁴ na i dage wenji iᅇa, “Mo hu vanᅇumena amalake iyake e ghino, na huᅇava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ᅇgoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yaᅇa enᅇe na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambaᅇa regha na regha Pailat iᅇa na thi vanᅇurangiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinᅇanji laghiye thi kula thiᅇa, “U tagavamare, na u vanᅇurangiya Barabas kaiwame!” ¹⁹ Va thi vanᅇuruwo

* **23:17** Noroke ma hu vaidiya riᅇhethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wenggiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thija, “U rokros! U rokros!”

²² Pailat mbowo i dage wenggiva mbanatoninji, ija, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanja na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanako. ²⁴ Pailat ija na thi rokros Jisas na i vamboromborona lenji renuwanako. ²⁵ Ija na thi vanjurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae
(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

²⁶ Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheghena na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambebe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa

kaiwae. ²⁸ Jisas i matavi na i dage wenji inja, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemi na lemi nganga kaiwami. ²⁹ Kaiwae vuyowo ghambana i menamenake, mbananiye gharighari ne thina, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanu regha e lenji nganga na ma mbanu regha thi vavathu ngama.’ ³⁰ E mbanako iyako gharighari ne thi dage wenjiya ououko, ne thina, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaima.’ ³¹ Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenjiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangungi na vethi rokrosingi weinji Jisas. ³³ Mbanu thi vutha e valivangako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye. ³⁴ Jisas inja, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thina, “Va i vamorungi enge gharighari vavana, ko mbanake wo i vamura tembe ghamberegha,

thongo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruṅa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, ³⁷ na thiṅa, “U vamora ghanimberegha thonḡo Jiu lenji kin ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIN.

³⁹ Thariko gharavakathanḡi regha iya thi kwateko e njawanjanḡngiko, i utuvathari na ive iṅa, “Ghen Mesaiya ghen, ae? U vamorunḡe na u vamorume!”

⁴⁰ Ko iyemaenḡe reghako i ṅaevwana iṅa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenḡe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” ⁴² Amba i dage weya Jisas iṅa, “Jisas, u renuwanḡakikingo mbanḡa ne u tabona kin!”

⁴³ Jisas i gonjoghawe, iṅa, “Ya dage emunjoru e ghen, noroke weinḡu ghen e ghembra thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbanḡa va ngoreiya ranḡila thiyo, mbanḡaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yanḡaiwo. ⁴⁶ Amba Jisas i kula na ghaliṅae laghiye, iṅa, “Bwebwe, e nimanina ghare ya

woraweya unenḡuke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbaḡa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawena Loi ina, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbaḡa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyanḡiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghamba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaḡa ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenḡe mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nanḡo weya Jisas riwaekowe. ⁵³ Amba i wonjoḡa Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaḡa regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbaḡa ubotu enḡe kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ḡgoronḡa Jisas riwae

ghawoworawe. ⁵⁶ Amba thi njogha e ghemba na vethi vivathanjiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le woranjiya.

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*Jisas i thuweiru na kaero e yawayawaliyeva
(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

¹ Sande vambe mbanjamba moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighalihanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thiya, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va inja, 'Ne thi vanjugiya Lolo Nariye wenjiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

⁸ Amba wanakauko thi renuwanakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi

longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji. ¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwana thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwana laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

Gharaghambu theghewo thi longalonga Emaus kaiwae (Mak 16:12-13)

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wenji, ina, “Ko budakai utuniya hu veutuna wenga e lemi longana tine?”

Thi ndekubaro weinji lenji nuwathari.
¹⁸ Regha idae Kleopas, i gonjoghawe inja, “Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?”

¹⁹ I vaitongi, inja, “Ko the bigibigi?”

Thi gonjoghawe thiņa, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinǵae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vanugugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwaņa woņa iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwaņa ngoreiyako, na noroke kaero mbaņa theghetoninji mbaņa menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambaņa moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiņa methi vaidingiya nyao thovuthovuye, methi dage wenģi thiņa, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuņa, ko iyemaenge ma methi thuwe.”

²⁵ Amba Jisas i dage wenģi inja, “Ma e umbambalimi! Mbema hu vuyowo vara moli

e lonweghathigha ngoronga Loi ghalinæ gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?" ²⁷ Jisas i vamanjamanjalaña wenji budakaiya Buk Boboma va i woranjiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinæ gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbaña thi vurithaiya ghembako thi ghembeke, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nanjo vurigheghewe thiña, "Wo ra laghena weime ghen gheke, kaiwae mbaña nasiye i gou." I ru na i laghena weiyangi. ³⁰ Mbaña ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji. ³¹ E mbanako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wenji thiña, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbaña mara longama weinda e kamwathiko na me vamanjamanjalaña Bukuma Boboma le utuutu weinda?"

³³ Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidinjiya gharaghambu theyaworo na regha, thi mevathavatha weinjijangiya wanakau vavanava, ³⁴ na gharaghambu thiña, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

³⁵ Theghewoko thi vamanjamanjalaña wenji budakai menda i yomara wenji e longa mborowa, na me ngoronga na thi ghareghare iye Giya mbaña me njiviya bredima.

*Jisas i yomara wenjiya gharaghambu
(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak
1:6-8)*

³⁶ Mbaṅa theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, iṅa, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwaṅa thiṅaenge kaka. ³⁸ Ko iyemaenge i dage wenji, iṅa, “Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwo?

³⁹ Wo hu thuwenjiya nimanimaṅguke na gheghenṅuke na hu ghareghare ghino. Hu vinogha riwaṅguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ṅgoreiya hu thuwe ghino riwaṅguke.”

⁴⁰ I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe. ⁴¹ Gharenji i warari na gharenji i yo ko iyemaenge mava thi loṅweghathi, amba i vaitoṅgi iṅa, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi ṅambuṅambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wenji iṅa, “Bigibigike vara thiyake iyava ya utuutuma wenṅa mbaṅa vamba weṅṅuyawṅiya ghemi. Bigibigiko wolaghiye va thi rori kaiwaṅgu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wenji iṅa, “Gharorori ṅgoreiyake:

Mesaiya ne i vaidiya vuyowo na i mare na mbaņa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavaghareņa e vanautumake wolaghiye gharighari thi uturaņgiya lenji thari na thi roitetengi mbala Loi ne i numoteniņgi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwenģi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenģa iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu
(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vangu ranģiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenģi. ⁵¹ Mbaņa i vakavakatha iyako, i itetengi na Loi i vangunoro e buruburu. ⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbanake wolaghiye thi rakarakaru e Ngolo Boboma tine thi tarataraweņa Loi.

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