

# **Toto Thovuye Utuniye**

## **Matiu**

### **Le Rorori**

### **Utu iviva**

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vana Hibru idaniye, ghathombe e vana Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamediya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghan-

jithighiyangi. Jisas ghe mbaña e tine Rom gharighariniye thi mbaroña Jiu ghambanji.

Jiu mava thi loṅweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vanḡothiye 21 gheghad 27 i woranḡiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vanḡothiye 28 i utuḡa Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utuḡa utuniye wenḡiya gharigharike wolaghiye e valivanḡake wolaghiye.

*Jisas orumburumbuye*  
(Luk 3:23-28)

<sup>1</sup> Iyake Jisas Krai orumburumbuye utuutun-  
inji. Jisas Krai iye Deivid rumbuye, Deivid iye  
Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya  
Jeikob, Jeikob le nḡanḡanḡiya Juda na oghaghae,

<sup>3</sup> Juda le nḡanḡanḡiya Peres na Seal, tinanjiya  
Tama, Peres nariya Hesiron, Hesiron nariya  
Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab  
nariya Nason, Nason nariya Salmon, <sup>5</sup> Salmon  
nariya Bowasa, tinaya Reihab, Bowasa nariya  
Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese  
nariya Kiḡ Deivid. Deivid nariya Solomon,  
tinae iye Uraiya va i vanḡukai, <sup>7</sup> Solomon  
nariya Rehobowam, Rehobowam nariya Abaija,  
Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Je-  
hosapat nariya Joram, Joram nariya Usaiya,  
<sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihas,  
Eihas nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya

Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le nḡanganḡiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanḡiya Isirel na thi vanḡunḡi vethiya yaku Babilon.

<sup>12</sup> Va thi vanḡunḡiya Isirel na vethi vanḡurawenḡi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, <sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ḡhimoru, iyava i ḡhamba Jisas, iya ranake Mesaiya.

<sup>17</sup> I mena weya Eibraham ḡhaghad Deivid tha theyaworo na theḡhevari, Deivid na ḡhaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theḡhevari na va e mbanako iyako na ḡheḡhad Mesaiya i viri tha theyaworo na theḡhevari.

*Jisas le viri utuutuniye*  
(Luk 2:1-7)

<sup>18</sup> Jisas Krai le viri va nḡora iyake. Tinae Meri ḡhaghaivaun weiye Josep, ko ma vamba thi ḡhe kaero i marabo Nyao Boboma le vurigheḡhe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ḡhaghaivaun, iye ḡathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanḡa thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwanḡa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e

tine na i dagewe inja, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorunḡiya le gharighari lenji thari e tine.”

<sup>22</sup> Thiyake thi yomara na thi vaemunjoruḡa nḡorongḡa Giya Loi va i utugiya weya ghalinḡae gharautu, <sup>23</sup> “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

<sup>24</sup> Mbanḡa Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanḡwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonḡa mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambaḡa i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thiḡa, “Anḡa inae Jiu lenji kinḡ amba menda i virike? Mendava wo vaidiya ghaghitarḡa e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbanḡa Kinḡ Herod i lonḡweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathanḡiya ravowovowo laghilaghiye na

mbaro gharavavaghare, na i vaitongi iṅa, “Me-saiya, anḡa mbala i viri?” <sup>5</sup> Thi dagewe thiṅa, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinḡae gharautu va i rori: <sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenḡiya lo gharighari Isirel.’ ”

<sup>7</sup> Amba Herod i kula thuwelḡiya rathimbathimbama na thi niva weinji na i vaitongi va thembaṅa vara ghitarako i yomara. <sup>8</sup> I varyenḡi Betilehem na iṅa, “Hu wa na vou tamwe wagiya we ngamana. Thembaṅa vou vaidi, hu mena hu giya yanawanḡu na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbaṅa thi iteta Herod ma vethi lonḡalona na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi nḡora ngamama inawe e vwatae. <sup>10</sup> Mbaṅa thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e nḡolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatḡiya lenji vethe nasiye na thi bigiranḡiya lenji mwaewo, gol, preṅkinisenis na mer.\* <sup>12</sup> Vanuwoviri i mena wenḡi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi reṅava e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

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**2:6** Mai 5:2; 2Samu 5:2      \* **2:11** Preṅkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

<sup>13</sup> Mbaṅa vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe iṅa, “U yondo, Josep, u vanḡunḡiya ḡgamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenḡa amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ḡgamana na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vanḡunḡiya ḡgamama na tinae gougouko iyako na thi wa Ijpt. <sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruṅa ḡgoronḡa Giya Loi va i utugiya weya ghalinḡae gharautu iṅa, “Ijpt e tine ya kularanḡiya narunḡu.”

### *Herod i gabonḡiya gamagai*

<sup>16</sup> Mbaṅa Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenḡiya le ragagaithi na thi gabonḡiya gamagai ghimoghimoru Betilehem na ele valivanḡako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ḡgorako kaiwae va i gorugoru weya ḡgoronḡa rathimbathimbama lenji woranḡiya na ghitarama le yomara. <sup>17</sup> Va ḡgorako na Jeremaiya le utu i tabo na emunjoru. <sup>18</sup> Iṅa:

“Thi lonweya ghalighalinḡa regha Ramae ele valivanḡa, ranivetho weiye nuwathari. Re-itiyel i raninḡiya le ḡganḡa, ma nuwaiya thi vawararinḡa kaiwae kaero thi mare.”

### *Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, <sup>20</sup> na i dagewe ija, “U yondo u vanḡunḡiya ḡamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unḡha ḡamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vanḡunḡiya ḡamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbaḡa Josep i loḡweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanḡa, <sup>23</sup> na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjoruḡa Loi ghalinḡae gharautunḡi va thi utuḡa: “Ne thiḡa rara Nasaret.”

### 3

*Jon Rabapitaiso le vavaghare*  
(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanḡngiko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe <sup>2</sup> ija, “Hu uturḡḡiya lemi thari na hu roitetenḡi, kaiwae Loi le ghamba mbaro ghambaḡa maiyavara.” <sup>3</sup> Jon iya utuniya Loi ghalinḡae gharautu, Aiseya va i utuḡama, iyava inḡake,

“Lolo regha i kulakula e njamnjam,  
‘Hu vivatha kamwathi Giya kaiwae;  
hu varumwaru kamwathi amalaghiniye kaiwae  
na mbala i reḡawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivanḡako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjorunja e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. <sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanḡu ne ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i



mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

*Jon i bapitaiso Jisas*  
(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, ina, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye.” Jon i wovathovuthovuyeja. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba ghalighaliya i mena e buruburu ina, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

## 4

*Seitan i vatanathethana Jisas*  
(Mak 1:12-13; Luk 4:1-13)

<sup>1</sup> Amba Nyao Boboma i yo vangwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethana. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nango kaiwae, ko e mbanjako iyako amba bada i ghari. <sup>3</sup> Amba ratanathethama i menawe na i dagewe ina, “Thongo Loi Nariya ghen, u

ñaerambenjiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iña, “Buk Boboma iña, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuña iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovanġu Jerusalem, i vanġurawe vara e Nġolo Boboma vwatae yavoro moli, <sup>6</sup> na i dagewe iña, “Thonġo Loi Nariya ghen, u pito ghen, kaiwae Buk Boboma iña,

“ ‘Loi ne i variyenjiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinġe e nimanji, mbala ma vo nġe gheghen e vari.’ ”

<sup>7</sup> Jisas i gonjoghawe iña, “Buk Boboma tembe iñava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>8</sup> Seitan mbowo i yovanġuva na ve vanġurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. <sup>9</sup> I dagewe iña, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonġo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe iña, “U wa Seitan! Buk Boboma iña, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili  
(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. <sup>14</sup> Va i vakatha ngoraiyako na i vaemunjoruna ngoronga Loi ghalinae gharautu, Aiseya, ghalinae iya inake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi ina, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wengiye raboroborogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>19</sup> I dage wengi ina, “Hu mena hu ghambungo na ya vavagharennga ghemi gharighari ghanjirakosi.” <sup>20</sup> E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

<sup>21</sup> I longga ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, <sup>22</sup> na e mbanako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

*Jisas i vavaghareya Toto Thovuye na  
i thawaringiya ghambweghambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tometi gida na ghambwera wenjiya gharighari. <sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tometi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. <sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae  
(Luk 6:20-23)*

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\* **4:25** “Ghembaghamba Ghembayaworo” iye idanzi regha thi uno ghembaghamba ghembayaworo inanzi Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

<sup>1</sup> Jisas va i thuwenziya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija.  
<sup>2</sup> Amba i vavaghare wenziya wabwiko laghiye, inja:

*Thavala Loi ghare wenzi*

- <sup>3</sup> “Loi ghare wenziya thavala mbinyembinyengu e unenzi tine, kaiwae le ghamba mbaro kaero ina wenzi.”
- <sup>4</sup> “Loi ghare wenziya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- <sup>5</sup> “Loi ghare wenziya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenzi.”
- <sup>6</sup> “Loi ghare wenziya thavala e yawalinjiko thi badaja laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenzi.”
- <sup>7</sup> “Loi ghare wenziya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenzi.”
- <sup>8</sup> “Loi ghare wenziya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- <sup>9</sup> “Loi ghare wenziya thavala thi vevakathana gharemalili wenzi, kaiwae ne inja thiye le nganga.”
- <sup>10</sup> “Loi ghare wenziya thavala thi vaidiya vuy-owo wenziya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenzi.”
- <sup>11</sup> “Gharenzi wenzi ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha

vuyowo wengga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo. <sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautunji me vivako vambe thi vakathava vuyowo ngoranjinjiya thiyako wengi.”

*Ghemi ngoramiya njighi na manjamanjala  
(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e gathovuye, ra wokiyathu gharighari thi vurighiya.”

<sup>14</sup> “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe. <sup>15</sup> Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanga gharighariko wolaghiye e ngoloko tine. <sup>16</sup> Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wengiye gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjorunja Mosese le mbaro*

<sup>17</sup> “Thava lemi renuwana hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunja.

18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. 19 Thongo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. 20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae  
(Luk 12:57-59)*

21 “Kaero hu ghareghare Mosese le mbaro va i mena wengiya orumburumbumi, iya inake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, 24 u iteta

len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

<sup>25</sup> “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo. <sup>26</sup> Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

### *Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro ina ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ <sup>28</sup> Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiyee ele renuwanako tine. <sup>29</sup> Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”



*Jisas i vavaghare yawo kaiwae*  
(*Mat 19:9; Mak 10:1-12; Luk 16:18*)

<sup>31</sup> “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le bote-woko utuutuniye e peipa na i ligiya weya wevoko.’ <sup>32</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ <sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kinj laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na ujana yangara i bwedi. <sup>37</sup> Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas inja tha u lithigha thari*  
(*Luk 6:29-30*)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonngo lolo regha i vakowana

gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ <sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagal-evava. <sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweva ghanikwamana ghayaboyabo. <sup>41</sup> Thonngo ragagaithi regha i vavurighehenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. <sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ <sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, <sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari

thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. <sup>46</sup> Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. <sup>47</sup> Thonjo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. <sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

## 6

### *Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunava mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

<sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

<sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae  
(Luk 11:2-4)*

<sup>5</sup> “Mbaṅa hu nanjo thava ṅgoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ṅgolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup> Ko mbaṅa u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbaṅa ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ṅgoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanjoko na i vakatha ṅgoreiye kaiwae lenji nanjoko i molao. <sup>8</sup> Tha hu vakatha ṅgoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanjowe. <sup>9</sup> Mbala hu nanjo na ṅgora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwanana wo vakatha e yambaneke ṅgoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjaniye.

<sup>12</sup> U numoteniŋgiya lama thari, ŋgoreiya ghime kaero wo numoyathuŋgiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

<sup>14</sup> “Kaiwae thongo hu numoyathuŋgiya gharighari lenji thari wenja, ambane Ramami e buruburu i numoteniŋgiya lemi thari. <sup>15</sup> Ko thongo ma hu numoyathuŋgiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteniŋgiya lemi thari.”

*Ra mbeya ghaninga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

<sup>17</sup> Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, <sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu*

*(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. <sup>20</sup> Ko iyemaenge

hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. <sup>21</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.

*Marandake ngora riwandake ghamanjamanjala*

*(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjamanjala riwandake kaiwae. Thongo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. <sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiye giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiye Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiyeye ae? <sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge

Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalanjiya ma ae? <sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnam, ma thi kaiwo na ma thi ngiya ghanjikwama. <sup>29</sup> Ko ya dage e ghemi, othembe Kiŋ Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup> Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. <sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ <sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iye-maenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

*Tha hu wovatharithariṅa ghamune  
(Luk 6:36-38,41-42)*

<sup>1</sup> “Tha hu wovatharithariṅaṅgiya ghamune, ne iwaenge Loi i wovatharithariṅaṅa. <sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ṅgoreye wenga.

<sup>3</sup> “Buda kaiwae u thuweya ṅthunṅthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?

<sup>4</sup> Thonḡo umbwa laghiye ina e maranina, ṅgoronḡaenge na u dage weya ghanuna, ‘Ne ya woraṅgiya ṅthunṅthuna e maranina?’

<sup>5</sup> Taukwana ghen! I viva wo u woraṅgiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woraṅgiya ṅthunṅthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinḡa. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nanḡo, tamwe na dighidighi utuninji  
(Luk 11:9-13)*

<sup>7</sup> “Hu nanḡo weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>8</sup> Kaiwae thela thonḡo i nanḡowe ne i wo, thela thonḡo i tamwe ne i vaidi, na thela thonḡo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “ṅgoronḡa, thonḡo ghemina regha nariye i nanḡo ghaninḡawe, ne i wogiya variwe? <sup>10</sup> O thonḡo i nanḡo weya borogi, ne i giya mwatawe?



11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe.”

12 “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji kaiwae Mosese le mbaro na Loi ghalijae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewo*

*(Luk 13:24)*

13 “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. 14 Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalijae gharautu kwanikwan*

*(Luk 6:43-44)*

15 “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thijava thiye Loi ghalijae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. 16 Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? 17 Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. 18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une

i thovuye. <sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. <sup>20</sup> Ambane hu gharegharenji e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi  
(Luk 13:25-27)*

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalijae, e idan wonja na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotalee laghilaghiye.’ <sup>23</sup> Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavatad theghewo  
(Luk 6:47-49)*

<sup>24</sup> “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanama va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanama mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo

vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji.

<sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiyе mbaro.

## 8

### *Jisas i thawariya amala i ghatanja lepelо*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambele. <sup>2</sup> Amala i ghatanja lepelо\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathanjo na ya thovuye.” <sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanjuke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. <sup>4</sup> Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

### *Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo*

*(Luk 7:1-10)*

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na

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\* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

i nangowe thalavu kaiwae. <sup>6</sup> Ina, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvukuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, ina, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo rakakaiwoko kaero riwae i thovuye. <sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. <sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena ya-vorowoko na bodeoko weinjijanyiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu rangijanygi eto e momouwoko na thi randa na thi righimbiya njinji.”

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, ina, “U njogha! Ne ngoreiya iya len lonweghathina.” E mbanako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari*

*(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Mbaṅa Jisas i ru Pita ele ṅgolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenā. <sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vaṅamwenḡi.

<sup>16</sup> Varae vama ve ronja amba thi bigime-  
naṅgiya gharighari lemoyo nyao raraithari va  
inānji wenḡi weya Jisas. Vambema i dage  
enḡe nyaoko raraithari kaero thi rakaraṅgi na i  
thawaringiya ghambweghambwera. <sup>17</sup> I vakatha  
ṅgoraiyako na i vaemunjoruṅa ṅgoronḡa Loi  
ghaliṅae gharautu, Aiseya le utu, iya iṅake,  
“Iye i vaṅguraṅgiyainda ghambwera e tine na  
i woraṅgiya ghandagida.”

*Gharighari thenjighewo thiṅa thi ghambugha Jisas*

*(Luk 9:57-62)*

<sup>18</sup> Mbaṅa i thuweya wabwi laghiye thi  
meghiliṅa, i dage wenḡiya gharaghambu na  
thi womalawa e valivaṅga regha. <sup>19</sup> Mbaro  
gharavavaghare regha i menawe na i dagewe,  
iṅa, “Ravavaghare, aṅga ne u reṅa mbene ya  
ghambunḡe vara.”

<sup>20</sup> Jisas i gonjoghawe iṅa, “Mbugha lavalavari  
mbe e lenji goga, na ma mbe e unyiunyinji.  
Ko Lolo Nariye ma e ghambaghambae na ne i  
vatowoṅa riwaewe.”

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

<sup>22</sup> Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekuŋgiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri. <sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. <sup>25</sup> Gharaghambuma thi wa vethi yavairi, thiŋa, “Amalana, u vamoruime! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiŋa, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo  
nyao raraithari nanjiwe  
(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma

thi rakarakarenja e kamwathiko iyako. <sup>29</sup> E mbanako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenenge amba ma lithi ghambanja?”

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. <sup>31</sup> Nyaoma rarithari thi nangowe, thiya, “Thongo u variye rangiyaime, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivanjako iyako.

## 9

### *Jisas i thawariya amala i kuvokuvo (Mak 2:1-12; Luk 5:17-26)*

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thiŋa, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” <sup>4</sup> Jisas i ghareghareya lenji renuwanaŋako, iya kaiwae i dage wenji iŋa, “Buda kaiwae thari gharerenuwana ina e gharemينا? <sup>5</sup> Iyanŋaniya ghaututu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u lonŋa?’ <sup>6</sup> Ya vae-munjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu  
(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve lonŋalonŋa amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambunŋo.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghanŋa Matiu ele ngolo, takis gharamban na gharighari raraithari\*, thi rakamena na thiya yaku weinjyanŋiya Jisas na gharaghambu na thiya ghanŋa. <sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wenjiya

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\* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro.



gharaghambu thiņa, “Buda kaiwae lemi ravav-aghare i ghanĩnga weiyangiya takis gharamban na gharighari rarithari?”

<sup>12</sup> Mbaņa Jisas i lonwevaidi utuke iyake amba iņa, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwer-aenge nuwanjiya. <sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya iņake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghanĩnga ghambe kaiwae  
(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiņa, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghanĩnga mbaņa vavana, ko ghaniraghambu nandere?”

<sup>15</sup> Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbaņa ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbaņa tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghanĩnga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngyiyagana kwama teuyewe i bowotu, kaiwae mbaņa ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. <sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye,

waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatanja voruvoru (Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” <sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatanja voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. <sup>21</sup> Le renuwanja va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wenji inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. <sup>25</sup> Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivanjako iyako.

*Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighalijae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e lonḡa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiḡa, “Deivid rum-buye, gharen i nja weime.”

<sup>28</sup> Mbaḡa i ru e ḡgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonḡi, “Thare hu lonweghathi valikaiwanḡu ya va-morunḡa?”

Thiḡa, “ḡgoreiye amalana.”

<sup>29</sup> Amba i vighathigha maramaranji na iḡa, “Ne i yomara e ghemi ḡgoreiya lemi lonweghathina.” <sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenḡi iḡa, “Ne hu ndeutunḡa weya lolo regha.” <sup>31</sup> Ko iyemaenḡe mbaḡa thi wa, vethi utunḡa Jisas utuutuniye e valivanḡako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliḡae. <sup>33</sup> Mbaḡa Jisas i dage weya nyaoko raithari na i ranḡi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiḡa, “Ma mbaḡa regha ra thuweya bigi regha ḡgoreiya iyake Isirel e tine.”

<sup>34</sup> Ko Parisi thiḡa, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye ranḡianḡiya nyaona rarithari.”

### *Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ḡgolo kururu tine na i utunḡa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawarinḡiya gida

na ghambwera tomethi. <sup>36</sup> Mbaṅa i thuwenḡiya wabwi laghiye ghare i nja wenḡi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ḡoranjiya sip ma e ghanjiranjimbunjimbu. <sup>37</sup> Amba i dage wenḡiya gharaghambu, “Gharigharike thiyake ḡoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanḡo weya Giya, iye umako tanuwagae na i variyenḡiya rakakaiwo na thi uloulo.”

## 10

*Jisas ghalinae gharaghambi theyaworo na theghewo*

*(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathanḡiya gharaghambu theyaworo na theghewo na i giya mbaro wenḡi na valikaiwanji thi variye ranḡiyenḡiya nyao rarithari na thi thawarenḡiya gharighari thi ghatana tomethi gida na ghambwera. <sup>2</sup> Ghalinae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyenḡiya theyaworo na theghewo na thi kaiwo kaiwae*

*(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i variyenḡiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenḡi, ina, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivanja o Sameriya gharighariniye e ghambaghambanji. <sup>6</sup> Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wenji, hunja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' <sup>8</sup> Hu vamorunjiya ghambweghambwera, hunja na ramaremare thi thuweiru, hu thawarunjiya thi ghatana lepelo na hu variye ranjiyanjiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienge hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi lonjalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yanjarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> "Mbanja ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mbanja ne hu ru e ngolo tine, hunja 'Loi i mwaewo wenga.' <sup>13</sup> Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemienge hu vaidiya ghathovuye na thiye nandere. <sup>14</sup> Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonjweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emunjoru e ghemi,

mbara Loi le ghatha ghambana ne i giya vuy-owo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinae gharaghambi ne thi vaidiya vuyowo*

*(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya varyenja ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. <sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenja na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. <sup>18</sup> Idangu kaiwae ne thi vanjunga na thi vanjurawenja rambarombaro na kin e maranji na hu utuna Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji. <sup>19</sup> Mbara ne thi vanjunga kot kaiwae, thava hu rerenwana ngoronga ne vohu utu na hunja o ngoronga ne vohuna. Kaiwae ne e mbarako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga. <sup>20</sup> Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji

na oramanji na thi vanugugiya wenjiya rambarombaro na thi gabonggi. <sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. <sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul\* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunjiya gharighari ra mararu enge Loi*

<sup>26</sup> "Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai ya utunja wenga e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wenga hu utunja na ghalinjami laghiye. <sup>28</sup> Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. <sup>29</sup> Toeya gethira

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\* **10:25** Idae regha Seitan.

valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

<sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao.

<sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonjo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela thonjo inja ma i gharegharenjo gharighari e maranji, ghino tembe ngoreiyeva, ne yaja ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwanja hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

<sup>36</sup> Ghimoru ghatighiyangi laghiye moli, iye mbe le bodabodangi. <sup>37</sup> Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu.



<sup>38</sup> Thonḡo thela ma i wo ghamberegha ghakros na i ghambunḡo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thonḡo nuwaiya i vamora yawaliye, ne i thivai. Thela thonḡo i vatomweya yawaliye ghino kaiwanḡu, ne i vaidiya yawali memeghabananiye.

### *Modamodanji*

<sup>40</sup> “Thela i kula vathanga, ḡgoreiya i kulavathango, na thela i kulavathango ḡgoreiya i kulavatha thela va i variyenḡo. <sup>41</sup> Thela i kulavatha Loi ghalinḡae gharautu, kaiwae iye Loi ghalinḡae gharautu, ne i vaidiya modae ḡgoreiya Loi ghalinḡae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ḡgoreiya lolo ghathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbwa weya nanasiyenḡike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunḡoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso*

*(Luk 7:18-35)*

<sup>1</sup> Mbanḡa Jisas i giya vavurigheghe wenḡiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenḡiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonweya Krai le vakatha utuniye e thiyo tine, i variyenḡiya gharaghambu

<sup>3</sup> weya Jisas na thi vaito, thinḡa, “Ghen mbema

iya Jon va i utuṅa iṅa tene i mena o wo roroghaghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wengi iṅa, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu loṅwe: <sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi loṅga, thavala thi ghatana lepele kaero riwanji i thovuye, yanawanji i kule thi loṅwe, ramaremare thi thuweiru na mbinyembinyengu thi loṅweya Toto Thovuye iya thi vavaghare wengi. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanṅu.”

<sup>7</sup> Mbaṅa Jon gharaghambu thi rakarakanjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Iṅa, “Mbaṅa va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wunṅiwunṅiko? <sup>8</sup> Thonggo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kiṅ e lenji ṅgolo. <sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. <sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya iṅake Loi iṅa, ‘Ne ya variya ghalinaṅgu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’ ”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba

regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. <sup>12</sup> I ri e mbananiye Jon va i utuᅇa Loi ghalinᅇae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwoᅇa lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalinᅇae gharautu va thi utuᅇa Loi le ghamba mbaro utuniye i mena gheghada Jon ghambaᅇa. <sup>14</sup> Thonᅇo nuwamiya hu lonᅇweghathigha iyake, mbema Jon utuniye iyava gharautu regha inᅇa Ilaija ne i njoghama. <sup>15</sup> Thonᅇo e yanayanawami hu vandene wagiyaᅇe ghalinᅇanguke.”

<sup>16</sup> “Nᅇoronᅇa ne yaᅇa thake noroke kaiwanji? Ya dage e ghemi, thiye nᅇoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenᅇgiya ghanjiune, thiᅇa,

<sup>17</sup> “ ‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuᅇa nuwathari wothuniye ko iyemaenᅇe ma hu randa.’ ”

<sup>18</sup> “Gharighari thake noroke nᅇoranjiya gamagaiko thiyako tavwa ghithanᅇi kaiwae mbanᅇa Jon va i mena, mbanᅇa vavana i mbeya ghaninᅇa nanᅇo kaiwae na mava i muna waen na gharighari thiᅇa, ‘Nyao raithari inawe.’ <sup>19</sup> Ko mbanᅇa Lolo Nariye i mena, i ghaninᅇa na i munumu, na gharighari thiᅇa, ‘Loloke iyake nᅇanganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranᅇiya na ra wovaemuemu-nᅇoruᅇa.”

*Ghembaghemba ma thi uturanyiya lenji thari na thi roitete*  
(Luk 10:13-15)

<sup>20</sup> Jisas va i wovatharitharinyaniya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanyiya lenji thari na thi roitete. <sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranyiya kaero thi uturanyiya lenji thari na thi roitetengi na Loi i numotenyi. <sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. <sup>23</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke. <sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike

thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. <sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>28</sup> “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya va-towonanga. <sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. <sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

### *Jisas iye Sabat ghagiya* (Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharanjiya gharaghambu, amba thi vugha wit uneune na thi ghan. <sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wenji inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharanji? <sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i

giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji. <sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. <sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. <sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, 'Ghino nuwanjuiya gharenja thanavuniye, ma nuwanjuiya vowo.' Thonjo hu ghareghare wagiyaawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjangiya gharigharike thiya ma thi vakatha tharike. <sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya."

*Jisas i thawariya amala nimae i kuvokuvo  
(Mak 3:1-6; Luk 6:6-11)*

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, <sup>10</sup> na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, "Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?"

<sup>11</sup> I dage wenji, ina "Thonjo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreya? <sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro

i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. <sup>14</sup> Parisi thi rakarangi na vethi rerenuwana ngoronga ne thina na thi unighi.

### *Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanaako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanzi e wabwiko tine, i thawarivaongi, <sup>16</sup> i dage vurigheghe wengi na thava thi utuna utuniye thela amalaghiniye. <sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharautu, Aiseya. <sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wengiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwanangiya bigibigike wolaghiye.

21 Amalaghiniye e idae gharigharike wolaghiye lenji varemjinje ne inawe.”

*Gharighari thiņa Jisas iye nyao raraithari ghanjigiya*

*(Mak 3:20-30; Luk 11:14-23)*

22 Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighaliņae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalijae i mavu na kaero i thuweva.

23 Gharighariko wolaghiye gharenji i yo na thiņa, “Mbwata iye Deivid Rumbuye, ae?”

24 Ko mbaņa Parisi thi loņweya iyako, thiņa, “I variyeranġiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ŋgoreiye.”

25 Jisas i ghareghare lenji renuwanako na i dage wenġi, iņa “Ghamba mbaro regha thonġo thi vakatha wabwi na wabwi na thi vegaithi wenġi, ghamba mbaroko iyako mane i wo mbaņa molao. Na ghemba regha o ŋgolo regha, thonġo thi vakatha wabwi na wabwi na thi vegaithi wenġi ne thi dobu moli. 26 Thonġo

Seitan i variyeranġiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenġi, le ghamba mbaroko ne i ko moli. 27 Ghemi huņa ya variyeranġiya

nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenġiya ghamiraghambu na thi variye ranġiyarġiya nyao raraithari? Ghamiraghambu lenji vakatha i woranġiya lemi kwanina. 28 Ko thonġo Loi Une



le vurigheghe e tine na ya varyerangiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenga.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevagegeyathu. <sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rarithari, une tembe rarithariva. Umbwa, uneko i worangi, umbwa thovuye o rarithari. <sup>34</sup> Ghemi ngoramia mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. <sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i worangiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko

raraithari wolaghiye iya i utunangiko kaiwanji.  
<sup>37</sup> Thonngo e ghalinamina lemi utu i thovuye  
 Loi ne i wovathovuthovuyenanga. Thonngo  
 e ghalinamina lemi utu raraithari Loi ne i  
 wovatharitharinanga.”

*Randeviva nuwanjiya thi thuweya  
 vakatha ghamba rotaele regha  
 (Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare va-  
 vana thi dage weya Jisas, thiņa “Ravavaghare,  
 nuwameiya u vakatha vakatha ghamba rotaele  
 regha na wo thuwe mbala wo ghareghare u  
 mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenji inja, “Tha raraithara  
 ghemi na hu roiteta Loi ghathanavu. Nuwamiya  
 ya vakatha nono ghamba rotaele. Ko mane  
 ya vakatha nono regha kaiwami. Nono  
 ghamba rotaele mbe reghaenge Loi ne i  
 giya wenğa, iyava i vakatha weya ghalinae  
 gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina  
 borogi e ngamoiye mbanja thegheto na gougou  
 thegheto, tembene ngoreiyeva Lolo Nariye,  
 mbanja thegheto na gougou thegheto ne ve  
 yaku e thelau tine. <sup>41</sup> Mbanja Loi ghambanja i  
 ghathanjiya gharighari, Ninive gharighariniye  
 ne thi rakayondo thi wovatharitharinangiya  
 thake iyake, kaiwae va thi lonwe Jona le va-  
 vaghare, thi uturanjiya lenji thari na thi roitete,  
 na mbanjake lolo regha ina gheke iye i laghiye  
 kivwala Jona. <sup>42</sup> Mbanja Loi ne ghambanja i

ghathanjiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharijannga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha*  
(Luk 11:24-26)

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. <sup>44</sup> Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. <sup>45</sup> Amba i wa na ve vanjigiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wenja, ghemi thake rarithari iyake.”

*Jisas le bodabodanjiya thavala*  
(Mak 3:31-35; Luk 8:19-21)

<sup>46</sup> Jisas vamba i ututu wenjiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghanjiya thavala?” <sup>49</sup> I liya nima

na i thivatomwenḡiya gharaghambu, na iḡa,  
 “Wo hu thuwe! Thiyake, nava na oghaghanḡu.  
 50 Thela thonḡo i vakatha Bwebwe e buruburu le  
 renuwaḡa iye ghaghanḡu, louḡu na tinanḡu.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae  
 (Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i ranḡi e ngoloko  
 tine, i wa e njighiko ghadidiye na ve yakuwe.

<sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi  
 rovaghiliya, iya kaiwae i tha e waḡa regha na  
 i yakuwe, ko gharighariko va thiya ndeghati e  
 njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenḡe na i utunḡa bigibigi  
 i ghanagha wenḡi. Inḡa, “Mbanḡa regha amala  
 regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanḡa  
 i yathu vavana thi unḡa e kamwathi mara, ma thi  
 mena thi ghaninḡi. <sup>5</sup> Vavana vethi unḡa e thelau  
 ele varivari ko ghanjithelauko mava i poku.  
 Va thi maya e mbuthu, kaiwae ghanjithelauko  
 mava i poku. <sup>6</sup> Ko mbanḡa varae i yovoro na  
 i mbile, dayaghawae kaiwae i ḡambunḡi na  
 i mareyawowo kaiwae wathelilinḡi ma vamba  
 ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi unḡa  
 ḡgora nana raraithari kaero inanḡiwe, nanako  
 thiyako lenḡi mbuthu i maya na thi vwaringiya  
 witima. <sup>8</sup> Mbombouye vavana va vethi unḡa  
 e thelau thovuye na thi rau. Tomethi une-  
 unenḡi, vavana uneunenḡi voghithanari (100),  
 vavana voghiyewona (60) na vavana voghiyeto

(30). <sup>9</sup> Thonngo e yanayanawami hu vandene wagi yawe ghalinanguke.”

*Ngoronga goghaimba ghanjirumwaru*  
(Mak 4:10-12; Luk 8:9-10)

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thina “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wenji inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wenji. <sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe. <sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iye-maenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonwe wagi yawe na thi ghareghare. <sup>14</sup> Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iye-maenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji o thi

ghareghare e gharenji, na thi numonjogha e ghino na ya thawarĩngi.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. <sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalĩnae gharautũngi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi loĩwe budakaiya kaero hu loĩwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba*

*(Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> “Wo hu vandene ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu loĩwe. <sup>19</sup> Mbanja lolo regha i loĩweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi loĩweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenge ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. <sup>22</sup> Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi loĩweya utu thovuye ko iyemaenge yambaneke

renuwanjaniye i vagaghala nuwanji na nuwanjiko i ghanjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. <sup>23</sup> Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

### *Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. <sup>25</sup> Gougou regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thija, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anja thi mena?’ ”

<sup>28</sup> “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thija, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraithari ne hu therivairithavwi weije witina.’ ”

30 “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambungi, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

*Masited mbouye ghagohaimba*  
(Mak 4:30-32; Luk 13:18-19)

31 Jisas mbowo i utunjava goghaimba regha wenji, ina, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine.

32 Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako.”

*Isit ghagohaimba*  
(Luk 13:20-21)

33 Jisas mbowo i utunjava goghaimba regha wenji, ina, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*  
(Mak 4:10-12; Luk 8:9-10)

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\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.



<sup>34</sup> Jisas i goghaimba mbaṅa me utuṅa bi-gibigike wolaghiye thiyake wenḡiya gharighari. Mava te i reṅava e kamwathi regha na i utuṅa bigi regha wenḡi mbe goghaimbaenḡe. <sup>35</sup> Iyake i vaemunjoruṅa ṅgoronḡa Loi ghalinḡae gharautu va iṅa ne i yomara, iya iṅake:

Ne ya utu mbene ya goghaimbaenḡe, mbe goghaimbaenḡe ne ya woranḡiya wenḡi the bigiya i rothuwele mbaṅa va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalana nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itetenḡiya wabwima na i ru e ṅgolo tine. Gharaghambu thi menawe na thiṅa, “U vamanjamanjalana weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenḡi iṅa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharinḡi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaṅa iye mbaṅa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi ṅambu e ndighe, nevole ṅgoreiya iyako mbaṅa ne ele ghambako. <sup>41</sup> Lolo Nariye ne i variyenḡiya le nyao thovuthovuye na thi mutuyathunḡiya thavala thi vakathanḡiya gharighari vavana na

thi vakatha thari na thanavu raraithari ghar-  
avakathangi. Taulaghiṅgiko ne thi mutuy-  
athuṅgi ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiy-  
athuruwongi e ndighe laghiye moli une na vethi  
randa na thi righimbiye njinji. <sup>43</sup> Amba thavala  
ghanjithanavu i thovuye, manjamanjalawanji ne  
ngoreiya varae manjamanjalawae Ramanji ele  
ghamba mbaro tine. Thongo e yanayanawami  
hu vandene ghalinanguke.”

*Bigibigi thovuthovuye thi wole e uma tine  
ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau  
thovuye thi wole e uma tine na thi mareitete.  
Amala regha i vaidi na mbowo i wolenjoghava.  
Weiye le warari laghiye moli gogomwauko iyako  
kaiwae, amba i wa na ve vakuneṅa le bi-  
gibigiko wolaghiye, i mbana mani na i vamodo  
umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva  
iyake. Bigibigi gharakune regha i tamwenṅiya  
ngile thovuye moli. <sup>46</sup> Mbaṅa regha i vaidiya  
regha, i thovuye moli na modae i laghiye moli,  
amba i wa, ve vakuneṅaṅiya le bigibigiko  
wolaghiye na i vamodo ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva  
ghina thi lirawe e njighiko tine, na thi wo  
borogi tomethi. <sup>48</sup> Mbaṅa i riyevanjara, thi  
momodivoreṅa e njighiko ghadidiye, thiya yaku  
amba thi ghatha. Borogi thovuthovuye thi

mbaningi e kwaekwae na raraithari thi bigiyathu. <sup>49</sup> Nevole ngoreiyako mbaņa ne ele ghambako. Nyao thovuthovuye ne thi raka mena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, iņa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiņa, “Ngoreiye.”

<sup>52</sup> I dage wenji, iņa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunji, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbaņa Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiņa, “Le ghareghareko anģa i mena? Ngorongna na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” <sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anģa mendava i wo le ghareghareko na le vurighegheko?” <sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotale lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe  
(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wenjiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotale ngoranjiyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. <sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararunjiya Jiu kaiwae va thina Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji inja, “Ya dagerawe e maran, the

bigiya ne u nanngo e ghino ne ya wovenge.”  
<sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.”  
<sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana.  
<sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.  
<sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae.  
<sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb taus-*  
*san*

*(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanja ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi longa e gheghenji na thi rakareghambawe.  
<sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas iṅa, “Thava thi raka. Ghemi hu giya ghanṅga wenḡi na thi ghan.”

<sup>17</sup> Thi dagewe, thiṅa, “Bredima mbe mbumbu-  
lima enḡe na borogi umboiwo ina weime.”

<sup>18</sup> Ina, “Hu bigimena gheke.” <sup>19</sup> I dage  
wenḡiya gharighariko na thiya yaku e nanako  
vwatavwata, amba i mbana bredima mbun-  
bulimama na borogima umboiwo, i ghimara  
voro e buruburu na i vata ago weya Loi  
ghanṅgako kaiwae. I njiviyaviya bredima, i giya  
wenḡiya gharaghambuma na thi giya wenḡiya  
gharigharima.

<sup>20</sup> Taulaghiko thiya ghanṅga na valikaiwanji.  
Amba gharaghambuko thi mbana ghanṅgama  
vanḡovanḡothiye na thi mbanivanjanḡiya  
nambonambo ṅgamwayaworo na ṅgamwaiwo.

<sup>21</sup> Iya vara taulaghiko va thiya ghanṅgako  
ghimoghimoru lenji ghanaghanagha paeb tau-  
san na wanakau na gamagai e vwatanjiva.

*Jisas i lonḡa e njighi vwatae*  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wenḡiya gharaghambu na  
thi rakatha e wanḡama thi viva e ghamwae Galili  
Njighiniye ele valivanḡa regha, na i variyenḡiya  
gharighari thi rakanjogha e ghambanji. <sup>23</sup> I  
variyenḡiya gharighari na e ghereiye gham-  
beregha i voro e ou ghadidiye na i nanḡowe.  
Vama i gou na Jisas ina gheko ghamberegha;  
<sup>24</sup> na e mbanako iyako wanḡama vama ina eto  
na bagodu i vauneunenḡa kaiwae thi womana i  
ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu. <sup>26</sup> Mbanḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenḡi e mbanḡako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanḡa i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

<sup>31</sup> E mbanḡako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, “Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiw?”

<sup>32</sup> Vambe thenjighewoko vara thi vana e wanḡama na ndewendewema i mare. <sup>33</sup> Amba gharaghambuko e wanḡako thi kururu weya Jisas na thiḡa, “Mbema emunjoru Loi Nariya ghen!”

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. <sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba

e valivanḡako iyako na thi bigimenanḡiya ghambweghambwera. <sup>36</sup> Thi nanḡowe na thonḡo i vatomwe, ghambweghambwerako ma thi vighathi enḡe ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

### *Budakai i vambighiyainda (Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiḡa <sup>2</sup> “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanḡa thi ghaninḡa ma thi thavwiya nimanimanji, ḡoreiya la kururu le woranḡiya weinda.”

<sup>3</sup> Jisas i gonjogha wenḡi inḡa, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ḡoreiye, ko mbe hu ghambu enḡe mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi inḡa, ‘Mbe hu yavwatata wanḡiya rama na tina.’ Na tembe inḡava, ‘Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.’ <sup>5</sup> Ko iyemaenḡe ghemi lemi vavaghare ḡoreiyake: huḡa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya wenḡi na ma i yavwatata wanḡi. Na tembe huḡava valikaiwae ne i dage wenḡi na inḡa, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava



ya dagerawe Loi kaiwae, mane ya giya wenga.’

<sup>6</sup> Hu utu ngoreiyako kaero hu kiwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbu-mina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalijae gharautu, va i utuja emunjoru, ghemi utunimi:

<sup>8</sup> Loi inja,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathangiya gharighari na i dage wengi, inja, “Hu vandenengo na nuwamina i rumwaru. <sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>12</sup> Gharaghambu thi menawe na thija, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wengi inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. <sup>14</sup> Tha hu renuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

<sup>15</sup> Pita i dagewe, inja, “U vamanjamanjala goghaimbake iyake weime.”

16 Jisas i dage wen̄gi, īna, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? 17 Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve ran̄gi ele kamwathi. 18 Ko budakai i ran̄gima e ghaendake i mena e gharenda. Iyake i vamb̄ghiyainda. 19 Kaiwae i ran̄gima e gharenda ngoran̄ji: renuwāna raraithari, gabo, yathima, dubwara, kaivi, utu kwan̄ikwan na ra liya ghandau ghautu. 20 Thiyaake thi vamb̄ghiyainda, ko ma ra thavwiya nimanda na ra ghan̄īnga ma i vamb̄ghiyainda.”

*Tinan Kenani le lon̄weghathi*  
(Mak 7:24-30)

21 Jisas i iteta ghembako iyako na i wa Taiya na Saidon e len̄ji valivanga. 22 Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, īna, “Amalana, Deivid Rumbuye, gharen i njawen̄go! Nyao raithari ina weya yawarumbun̄gono, i vakatha na i viri laghiye.”

23 Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nan̄go vurigheghewe, thīna, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

24 Jisas īna, “Loi va i variyen̄go mbe wabwi Isirel en̄ge kaiwan̄ji. Thiye ngoran̄jiya sip ma e ghan̄jiran̄jim̄bun̄jim̄bu.”

25 Elako i mena i ron̄ja e gheghe vuvuye e ghamwae na īna, “Amalana, u thalavun̄go.”

26 I gonjoghawe, īna, “Ma valikaiwae ra wo gamagai ghan̄ji na ra wokiyathu wen̄giya

mbughambugha. Mbwata ma valikaiwae ya thalavunje.”

<sup>27</sup> Elama inja, “Ngoreiye amalana. Ko iye-maenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavunjo.”

<sup>28</sup> Amba Jisas inja, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

### *Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. <sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinjanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagi yawe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

### *Jisas i vaghaningiya gharighari po tausan (Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathangiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanguiya ya variyenjoghangi

mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiņa, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, iņa, “Bred mbumbuviye na wenğa?” Thiņa, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenğiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviaviya na i giya wenğiya gharaghambuma na thiye thi giya wenğiya wabwima.

<sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. <sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanğa na i wa Magadan ele valivanğa.

## 16

### *Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiņa, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruņa emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenji inja, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ <sup>3</sup> na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wenji gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wenji inja, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wenji, thina, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo

ngamwaviye hu mbanivanjarangi? <sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>11</sup> Ngorongaege na ma nuwamina i rumwaruḡa, ghino ma, ma ututu wenḡa bred kaiwae? Hu njimbukikiḡa Parisi na Sadusi lenji isit kaiwae!”

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma iḡa thi njimbukikiḡi bred ghaisit kaiwae, ko iḡa enḡe thi njimbukikiḡi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iḡa Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbaḡa Jisas i wa Sisariya Pilipai ele valivaḡa amba i dage wenḡiya gharaghambu iḡa, “Gharighari thiḡa thela Lolo Nariye?”

<sup>14</sup> Thi gonjoghawe, thiḡa, “Vavana thiḡa Jon Rabapitaiso, vavana thiḡa Ilaija, na vavana thiḡa Jeremaiya o Loi ghalinae gharautu regha.”

<sup>15</sup> I vaitonḡi, iḡa, “Ko naka ghemi? Huḡa thela ghino?”

<sup>16</sup> Saimon Pita i gonjoghawe iḡa, “Ghen Kraiḡ ghen, Loi e yawayawaliye Nariye.”

<sup>17</sup> Jisas iḡa, “Loi i mwaewo wenḡe, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. <sup>18</sup> Ya dage wenḡe, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheḡe na ne thi kivwala. <sup>19</sup> Ya

thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraiss.

*Jisas i vagharengi le mare kaiwae  
(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> E mbanako iyako Jisas i utukai vara wenjiya gharaghambu inja, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>22</sup> Pita i vanjwa Jisas na mbe thiye enge amba i dagewe inja, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, inja, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. <sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa

yawaliye ghino kaiwanḡu ne i vaidiya yawali memeghabananiye. <sup>26</sup> Ngoronḡa ghathovuye thonḡo lolo regha i wo yambaneke laghiye na i mbaronḡa, ko iyemaenḡe i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? <sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ḡgoreiya le kaiwo. <sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

## 17

### *Jisas ghayamoyamo i ghenevaghile* (Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanḡa theghewona e ghereiye Jisas i vanḡunḡiya Pita, Jemes na ghaghae Jon, i viva wenḡi na thi voro e ou molao regha mbe thiye enḡe vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ḡgoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. <sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenḡi e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, inḡa, “Amalana, i thovuye inanda gheke! Thonḡo nuwaniya ne ya vatada yonḡathowathowa ḡgoloto gheke, ḡgolora ghen, ḡgolora Mosese, na ḡgolora Ilaija.”

<sup>5</sup> Mbanḡa i utuutu ḡgalili marambwelambwelawae i ghavo tomunḡi na Loi i dage e ḡgaliliko, inḡa, “Iyake Narunḡu



valigharegharengu, i vakathango ya warari laghiye moli. Hu vandenje wagiyaawe!”

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

<sup>7</sup> Jisas i mena wenji i vighathingi na inja, “Hu thuweiru, tha hu mararu!” <sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharengi thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

<sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’”

*Jisas i thawariya thegha regha nyao raithari inawe*

*(Mak 9:14-29; Luk 9:37-43)*

14 Mbaṅa thi njogha wenḡiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae 15 na iṅa, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbaṅa i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. 16 Ma vanḡumena wenḡiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

17 Jisas iṅa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronga mbaṅa le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbaṅa le molamolao ne ya ghatanaghatinḡa? Hu vanḡumena wenḡo!” 18 Jisas i dage vurigheghe weya nyaoma raithari na i ranḡi weya theghama, na e mbanako iyako riwae i thovuye.

19 Amba gharaghambu mbe thiye enḡe thi menawe na thi vaito thinḡa, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i ranḡi?”

20 Jisas i gonjogha wenḡi iṅa, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenḡa, thonḡo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonḡo e lemi lonweghathi ma bigi regha ne i vuyowo wenḡa. 21 Ko nyao raithari

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\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoṅa kaiwae i giya ghaninḡa ghaminae thovuye, ngoreiye thi vakaiwoṅa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghathigha bada nanjoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunava le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

<sup>25</sup> Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakin thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

<sup>26</sup> Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaiti weinda, ma u wa enge e njighi na vo liyathu len thiyo. The

borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine  
(Mak 9:33-37; Luk 9:46-48)*

<sup>1</sup> Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thiŋa, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, <sup>3</sup> amba iŋa, “Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. <sup>4</sup> Thela thongo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thongo i kulavatha ngama regha ngora iyake e idanġu, ngoreiya i kulavathanġo.”

*Tanathetha i vanġwa lolo na i vakatha thari  
(Mak 9:42-48)*

<sup>6</sup> “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iye-maenġe Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonwewghathinġo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanġiya

gharighari thi vakatha thari. Emunjoru bigigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thongo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thongo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*  
(Luk 15:1-7)

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiye iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemi,

mbara ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein.

<sup>16</sup> Ko thongo ma i wovatha ghalijana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i woranjiya weinda. <sup>17</sup> Thongo ma i goru weya ghalijanji, u wa vo woranjiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nango bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. <sup>20</sup> Kaiwae thongo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito iṅa, “Amalana, thonḡo ḡhaghāṅḡu i vakatha thari e ḡhino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enḡe?”

<sup>22</sup> Jisas i ḡonjoghawe iṅa, “Thava mbe mbanapiri enḡe, mbanathanari na mbanake wolaghaye.”

<sup>23</sup> “Iya kaiwae Loi le ḡhamba mbaro ḡgora iyake: Kiṅ reḡha va nuwaiya i tamweya le rakakaiwo ḡhanjighaga. <sup>24</sup> Mbanā i woraweya le tamweko righe, thi vanḡumena ḡhimoru reḡhawe, ḡheḡhaga i laghiye moli ḡgoreiya miliyon Kina. <sup>25</sup> Ma va valikaiwae i vamodo, ḡhagiyama iṅa na amalaghiniye, levo na le ḡḡanḡa na lenji bigibigiko wolaghaye, thi vavakunenḡanḡi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo ḡheḡhagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e ḡheḡhe vuvuye e ḡhamwae na i nanḡo vurigheḡhewe iṅa, ‘U ḡhatanḡaghathi na wo u roroghaga, tene ya vamononjoghavao.’ <sup>27</sup> ḡhagiyama i ḡhareviri kaiwae amba i rakayathu ḡheḡhagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbanā rakakaiwoko iyako i ranḡi, i vaidiya mbe le valirakakaiwo reḡhava. Va i ḡhaga weya amalaghiniye, iya me ranḡima, ko mava i laghiye ḡgoreiya Kina ḡhiviyenḡe. I yalawe e numwe na iṅa, ‘U vamodo manina va u ḡhagana wenḡo!’ ”

<sup>29</sup> “Le valirakakaiwoma i ronja e ḡheḡhe vuvuye e ḡhamwae na i nanḡo vurigheḡhewe iṅa, ‘U ḡhatanḡaghathi na wo u roroghaga, tene ya vamononjoghavao.’ ”

<sup>30</sup> “Ko iyemaenje va i botewo na inja na thi vanjuruwo e thiyu gheghada i vamodo ghaghagako. <sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. <sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenje.’ <sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyu gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thongo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

## 19

### *Jisas i utunja ghe na yawo utuniye* (Mak 10:1-12)

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinja, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”



<sup>4</sup> I gonjogha wenji inja, “Mbe hu vaona Buk Boboma iya inake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ <sup>5</sup> Tembe inava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ <sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thiŋa, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonŋo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wenji, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. <sup>9</sup> Ya dage e ghemi, thonŋo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanŋuva wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thiŋa, “Thonŋo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wenji, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenŋe thavala Loi kaero i giya wenji.

<sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteninŋi Loi le ghamba

mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanjake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanimae wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko. <sup>14</sup> Jisas ina, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, ina, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, ina, “Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, ina, “The mbarongi?” Jisas i gonjoghawe, ina, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yavwatata wanjiya rama na tina, na u

gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, ija, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wengiya mbinyem-binyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambungo.”

<sup>22</sup> Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wengiya gharaghambu, ija, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

<sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoruz?”

<sup>26</sup> Jisas i vonjimbughathingi na ija, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambungo. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wengi ija, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye

ghemi woraghambu themiyaworo na themighe-wona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

### *Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambana ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. <sup>2</sup> Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i varyengi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, <sup>4</sup> i dage wengi, inja, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana inja na mane ya vakatha vathari wenga.” <sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba

maketima na ve vaidinḡiya gharighari vavana thi ndendeghathi. I vaitonḡi ina, “Buda kaiwae huya ndeghathi ghenā? Mbanake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiḡa, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenḡi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenḡiya rakakaiwoko na u giya modanji. U giyakai wenḡiya ma kula reghambama na vo giyavun wenḡiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivaḡa, thi mena na i giya modanji ngoreiya mbanḡa regha modae, silva gethira iya. <sup>10</sup> Mbanḡa thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenḡe thi mban tembe ngoreiyeva mbanḡa regha modae, silva gethira iya lolo regha.

<sup>11</sup> Mbanḡa thi mbanā modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thiḡa, “Gharigharike iya mo vanḡunḡike muyai, methi kaiwo mbanḡa ubotu moli na mo giya modanji mboromboro weimaḡi, ko iyemaenḡe ghime mo vaidiya vuyowo laghiye, mo vakatha mbanḡa regha ghakaiwo na wo ghatanḡaghatigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo warariḡa u kaiwo mbanḡa regha na modan silva gethira. <sup>14</sup> U mbanā modana

na u wa. NuwanGUIya ya giya loloke iya ma vanjureghambake modae mboromboro weiyema giyana e ghen. <sup>15</sup> Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utunja le mare utuniye mbanatoniye  
(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i longalanga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja, <sup>18</sup> “Kaero ra longalanga Jerusalem kaiwae, na gheko ne thi vanjungiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vanjungiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas lenji ghamba yaku kaiwae  
(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, inja, “Nuwaniya budakai?”

Inja, “NuwanGUIya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake

thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wen̄gi, īna, “Ma hu ghareghare, hu nan̄go weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thīna, “Ngoreiye, valikaiwame en̄ge.”

<sup>23</sup> I dage wen̄gi, īna, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwan̄gu yan̄a thela i yaku e unen̄guke na thela e moin̄guke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthin̄gi kaiwan̄ji.”

<sup>24</sup> Mban̄a gharaghambuma theyaworoma thi lon̄weya iyake gharen̄ji i gaithiwan̄ngiya ghe- woko na ghaghae. <sup>25</sup> Jisas i kula vathan̄gi, mbema taulaghiko vara na īna, “Kaero hu ghareghare, thiye ma Jiu len̄ji rambarombaro thi mbaron̄angi na len̄ji randeviva len̄ji vurigheghe i varin̄jon̄angi. <sup>26</sup> Ko ghemi, thava n̄goramiya iyako. Thela thon̄go nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>27</sup> Thela thon̄go nuwaiya i ndeviva wen̄ga wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiye Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwan̄ji na i vatomwe yawaliye i vamon̄donjohan̄gi e len̄ji thari tine.”

*Jisas i thawariya gharighari thenjighewo maran̄ji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wengi.

<sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi naevwananji na thi dage wengi thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wengi ina, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wengi na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenjiya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> ina, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiyenariye. Hu raka ghathiyona na hu vanjuma weiyenariyena. <sup>3</sup> Thonjo lolo regha



i vaitonga, hu dagewe huṅa, ‘Giya nuwaiya,’ na tene i variyengi e mbanako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjoruṅa Loi ghalinae gharautu ghalinae iya inake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye gathanavu i ghenenja, i tha e doniki, i tha doniki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi. <sup>7</sup> Thi vanḡumenangiya donikima na nariye,

thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatenḡiya ghanjkwama e kamwathiko mara na vavana thi tenḡiya

umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiṅa:

Hosana! Ra tarawenḡa Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenḡa Loi, iye i mevoru moli!

<sup>10</sup> Mbanḡa Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiṅa, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wengi, thiṅa, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

*Jisas i ru e Ngolo Boboma tine*

*(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, i mwanaveve-wonjiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenjanjiya bunebune, lenji ghamba yaku. <sup>13</sup> I dage wenji inja, “Thi rori Buk Boboma e tine Loi inja, ‘Lo ngoloke ne thi una idae ngolo ghamba nanjo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, “Thare u lonwe, ngoronga gamagaiko thiya?”

Jisas i gonjogha wenji, inja, “Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanje.’ ”

<sup>17</sup> Jisas i itetenji na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig*

*(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune

mbe ndamwandamwae enge. I dage weya umbwama iṅa, “Ma tene mbaṅa reghava u rau!” E mbaṅako iyako umbwama i mareyawowo.

<sup>20</sup> Mbaṅa gharaghambu thi thuwe gharenji i yo. Thi vaito, thiṅa, “Me ṅgoronṅa na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenṅi iṅa, “Ya dage emunjoru e ghemi, thonṅo hu loṅweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ṅgoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ṅgoreiye. <sup>22</sup> Thonṅo hu loṅweghathi, the bigiya ne hu nanṅo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbaṅa Jisas i ru e ṅgolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanṅi thi menawe na thi vaito, thiṅa, “U vata thela ele mbaro vwatae na u vakathanṅiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>24</sup> Jisas i gonjogha wenṅi iṅa, “Ghino tembe ṅgoreiyeva, wo ya vaitonṅa vaito regha na thonṅo hu wogiya ghathombe e ghino, ghino tembe ṅgoreiyeva ne ya utuṅa e ghemi ya vata thela ele mbaro vwatae na ya vakathanṅiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenṅiya gharighari?”

Mbe thiye enge thi veutu wenṅi, thiṅa, “Thonṅo raṅa, ‘I mena weya Loi’ ne iṅa, ‘Buda kaiwae na mava hu loṅweghathigha Jon?’ <sup>26</sup> Ko

thongo raṅa, 'I mena wenḡiya gharighari,' ra mararunḡiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinḡae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiṅa, "Ma wo ghareghare."

I dage wenḡi, iṅa, "Ghino tembe ngoreiyeva, mane ya utuṅa e ghemi, ya vata thela e vwatae na ya vakathanḡiya bigibigike thiyake."

*Jisas i utuṅa amala le nḡanḡa thenjighewo utuninji*

<sup>28</sup> Jisas i gotubwe iṅa, "Ngoronḡa lemi renuwanḡa? Amala regha le nḡanḡa thenjighewo. I wa weya viriviva na ve dagewe, iṅa 'Narunḡu, noroke u wa na vo kaiwo e uma.' <sup>29</sup> I gonjogha weya ramae iṅa, 'Ya botewo,' ko va muyai i viva le renuwanḡa na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iṅa, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenḡe ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwanḡa?"

Thiṅa, "Iya virivivama."

Jisas i dage wenḡi iṅa, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwanḡa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenḡe ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenḡa, i vaghareḡa thanavu thovuye ghakamwathi na ma hu loṅweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enḡe thi loṅweghathi. Othembe va

hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas ija, “Mbowo ya utunava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengiya gharighari vavana na thi vakaiwoja amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

<sup>34</sup> “Mbanja kaero ghambanja thi vu, umama tanuwagae i varyiengiya le rakakaiwo wengiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunjimbu thiya lawengiya rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i varyiengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama. <sup>37</sup> Muyai moli i varyiya nariye wengi na ija, ‘Ne thi yavwatatawana narunguke.’ <sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, ‘Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.’ <sup>39</sup> Thi yalawe, thi wokiyathuranga e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitonji ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivangima thiya, “Ne i gabonjiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giya we.”

<sup>42</sup> Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngononga Buk Boboma ija?”

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghatuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghatovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjiya i thovuyenja Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae (Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija, <sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyenjiya le rakakaiwo vavana ija, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouja ghanja kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji. <sup>7</sup> Kinjima i gaiti laghiye moli, i variyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjiya le rakakaiwo, ija, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’ <sup>10</sup> Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya

thi vaidiŋgiko, thovuthovuye o raraithari, thi vanŋunŋi, gheko ghathaga ghanŋolo i riyevan-jara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghanŋolo tine na i thuwenŋiya gharighariko, i njimbu-vaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito iŋa, ‘Wou, ngoronŋa mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighaliŋae. <sup>13</sup> Amba kinjima i dage wenŋiya le rakakaiwoma iŋa, ‘Hu ngara nimanima na gheghe na hu wokiyathuranŋiya eto e momouwoko tine ve randarandawe na i righimbiya njiŋye.’ ”

<sup>14</sup> Jisas i govun iŋa, “Loi i kula wenŋiya gharighari lemoyo, ko mbe thegheviye enŋe i tuthinŋi.”

*Takis ghavamodo kaiwae*  
(Mak 12:13-17; Luk 20:19-26)

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronŋa ne thiŋa na thi vakatha ghawonjowe ele utuutuko. <sup>16</sup> Parisi thi variyenŋiya ghanjiraghambu vavanawe Jisas weinjiyanŋiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiŋa, “Ravavaghare, wo ghareghare u utuŋa emunjoru na len vavaghare Loi le renuwana gharighari kaiwanji i rumwaru. Ma u goru weya ngoronŋa gharighari lenji renuwana kaiwae ma u goru weya ngoronŋa lolo le thimba o le laghilaghiye. <sup>17</sup> Ngoronŋa ghen len renuwana, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”



<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanako rarairari iya kaiwae i dage wenji ina, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. <sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, <sup>20</sup> amba i vaitongi ina, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thiņa, “Sisa.”

Jisas i dage wenji ina, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae  
(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito <sup>24</sup> thiņa, “Ravavaghare, Mosese ina thonngo amala regha i ghe, ma ele nğanga na i mare, ghaghae ma i rovanġuva ghimbwiyeko. Thonngo i ghambi weiye, gamagaiko thiyako ghaghako va i mareko le nğanga. <sup>25</sup> Amala regha weyanġiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nğanga na ghembwiyeko ghaghae kaero i rovanġuva. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. <sup>27</sup> Muyai moli elaghiniye i mare. <sup>28</sup> Ne mbanja

ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vangu?”

<sup>29</sup> Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le worangiya ngononga gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngonanjiya nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngononga Loi va i utunja wengga? Inja, <sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va inja ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

<sup>33</sup> Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*  
(Mak 12:28-34)

<sup>34</sup> Ko mbanja Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalihanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> inja, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” <sup>37</sup> Jisas i gonjoghawe

ina, “ U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye.’ <sup>38</sup> Iyake mbaro laghiye na iviva moli. <sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, ina, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ <sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vav-agharengi, thi ndeghathiwe iya mbaroke theghe-woke thiyake.”

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbanja Parisi thi meghilina Jisas, amba i vaitongi ina, <sup>42</sup> “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thina, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitongiva ina, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ina, <sup>44</sup> ‘Giya Loi i dagewe wo Giya ina: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonanjiya Jiu lenji randeviva  
(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharaghambuma, inja, <sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjaman-jalana. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathanjiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathanji na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathanji na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. <sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thina ‘Ravavaghare’ wenji.”

<sup>8</sup> “Thava ghamunena thi dage wenja na thiŋa, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenje na taulaghina ghemi mbe oghaghami enje iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na huŋa ramami kaiwae Ramami mbe ghambereghaenje ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenja na thiŋa, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. <sup>11</sup> Thela thonjo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. <sup>12</sup> Thela thonjo ghamberegha tembe i wovorenja Loi ne i wonjoŋa, na thela i wonjoŋa ghamberegha, Loi ne i wovorenja.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwi-wambwi na hu mbaronangi. Lemi nango gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake

wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thonngo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako.’ <sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? <sup>18</sup> Ghemi tembe hunjava, ‘Thonngo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako!’ <sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. <sup>20</sup> Iya kaiwae, mbanja thonngo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. <sup>21</sup> Tembe ngoreiyeve, mbanja thonngo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. <sup>22</sup> Na mbanja thonngo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwana valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandane na ra ghambuva Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. 24 Ghemi randeviva raraihari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu renuwana valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

25 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya wewa vwatanji ko votha na kurakura thi riyevanjarango. 26 Ghemi Parisi marami i

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\* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwona na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righetoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwona “utha, njambao na sele.”

kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu rarithari i riyevanjara.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. <sup>31</sup> Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema ghemini orumburumbumingiya iya thiye va thi gabongiya Loi ghalinae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu



rokrosiŋgiya vavana, hu yabiŋgiya vavana e ngolo kururu tine na hu vagevagege lolonga wenji e ghemba na ghemba. <sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenja, ghemi thake iyake.”

*Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghalinae gharautu na hu tagavavamarenji e vari thavala Loi va i variyenji wenja. Mbanja i ghanagha nuwanjiya ya mbanvathavathanjiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramunjiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne huŋa, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’ ”

## 24

*Jisas inja nevole thi raka Ngolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi

menawe na thi vatomweya Ngolo Bobomako ngolongolonyengi. <sup>2</sup> Inja, “Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

*Jisas inja gharaghambuko nevole thi vaidinjiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiŋa, “U utugiya weime ne thembaŋa bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranjiya weime mbaŋa ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, inja, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiŋa, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbaŋa kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenga na thi vanjugiyanga wengiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga

idangu kaiwae. <sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vebotewongi. <sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roite-tako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utujama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) <sup>16</sup> E mbanako iyako thavala inanzi Judiya e tine thi rakavo na thi wa e ououko righerighenji. <sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbananjiko thiyako, ne i vuyowo laghiye moli

wenjiya wanakau maramarabo na wanakau weinjijanyiya gamagai amba thi thuthu! <sup>20</sup> Hu nango weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. <sup>21</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>22</sup> Thongo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

<sup>23</sup> “Thongo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanji na thi vakathanyiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba nganagha kaero ya giya yanawami.”

<sup>26</sup> “Thongo lolo regha i dage wenga inja, ‘Maiyako, e njamjam bwaga!’ Thava hu wa gheko. O thongo inja, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*  
(Mak 13:24-27; Luk 21:25-28)

29 “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitara ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. 30 Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiyee le vurigheghe na vwenyevwenye laghiye. 31 Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig  
(Mak 13:28-31; Luk 21:29-33)*

32 “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghamba. 33 Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghamba ma bwagabwaga, maiyavara. 34 Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. 35 Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena  
(Mak 13:32-37; Luk 17:26-35)*

<sup>36</sup> “Ma lolo regha i ghareghare thembaņa na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembaņa. <sup>37</sup> Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa. <sup>38</sup> Va e mbananjiko thiyako amba muyai ngonunjo i voru na i thotho, gharighari thi ghanjiga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wanjama. <sup>39</sup> Ma va thi ghareghare, ngonunjo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaonji. Iyako ne ngoreiye mbaņa Lolo Nariye ne le mena. <sup>40</sup> E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjonjo wit: eunda ne thi yovanju na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembaņa ghami Giya ne i mena. <sup>43</sup> Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembaņa ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 12:41-48)

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i man-abu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghanjga e ghambaṅa moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thonḡo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronḡngiya le bigibigiko wolaghiye. <sup>48</sup> Ko thonḡo iye rakakaiwo raithari ne i renuwaṅa e ghare na iṅa, ‘O giyama mane i vutha ruku-ruku,’ <sup>49</sup> amba i yabibḡngiya le valirakakaiwoko na i ghanjga na i munumu weiyḡngiya ramunumu. <sup>50</sup> Mbaṅa regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembaṅa na the lughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i ṅge na i tagavotagame-nawe, na i vaṅgurawe gharighari raraithari na rakwanḡngi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya ṅijiye.”

## 25

*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wenḡi iṅa, “E mbanako iyako Loi le ghamba mbaro le mena ne ṅoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ṅolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vaṅguruwonḡi e ṅolo tine.

<sup>2</sup> Theulima unounonḡi na theulima thi manabu.  
<sup>3</sup> Unounonḡima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenḡe manabunḡima va thi biginḡiya lenji lemp weiye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenḡe wanakauma maranji i gabonḡi na thiya ghenelana.”

<sup>6</sup> “Vama gougou mboro amba lolo regha i mena i kula ina, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiya wenḡiya lenji lemp. <sup>8</sup> Amba unounoma thi dage wenḡiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempinḡike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

<sup>9</sup> “Thi gonjogha wenḡi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

<sup>10</sup> “Ko vamba thi lonḡalona mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

<sup>12</sup> “Amalama i gonjogha wenḡi, ina, ‘Ya dage emunjoru e ghemi, ma ya gharegharenḡa.’ ”

<sup>13</sup> “Iya kaiwae hu njimbukinḡa, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”



*Rakakaiwo thovuye na rakakaiwo raithari  
(Luk 19:11-27)*

<sup>14</sup> “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanja regha. I kula vathanjiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronja va thi vakaiwoya na thiya le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe inja, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

<sup>21</sup> “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenje na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na inja, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiviva tu tausan.’ ”

<sup>23</sup> “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge u njimbukiki giya bigibigi thi ghanagha. U mena wengu ghen ra warari.’ ”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

<sup>26</sup> “Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’ ”

<sup>28</sup> “I dage wengi ya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwoja wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njinije.’ ”

*Lolo Nariye ne i ghathangiya gharighariko wolaghiye*

31 “Mbaṅa Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kiṅ, ne i yaku ele ghamba yaku thovuye na i mbaro. 32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku. 33 Ne i bigirawengiya sip e une na gout e moiye.”

34 “Amba Kiṅ i dage wengiya gharighari inanji e uneko iṅa, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaṅa va i vakatha yambaneke. 35 Kaiwae bada i gharinṅo na hu giya ghaninṅa e ghino, mbwa i gharinṅo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenṅo e lemi ngolo, 36 ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanṅu e thiyo na hu mena hu thuwengo.’ ”

37 “Amba gharighariko thovuthovuye ne thi gonjoghawe thinṅa, ‘Amalana, thembaṅa va wo thuwenge bada i gharinṅe na wo giya ghaninṅa na u ghan, o mbwa i gharinṅe na wo giya mbwa e ghen? 38 Na thembaṅa va wo thuwenge u mebobwari na wo kulavorenṅe, o u bukabuka na wo ligiya kwama na u njimbo? 39 Na va thembaṅa wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’ ”

40 “Kiṅ ne i gonjogha wengi iṅa, ‘Ya dage emunjoru e ghemi, thembaṅa thonṅo hu vakatha bigi



ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngoronga ne thiya na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama  
(Mak 14:3-9; Jon 12:1-8)*

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelo. <sup>7</sup> Wevo eunda i menawe, i thiya bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghanjga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiya, “Buda kaiwae i vakowana bunamako? <sup>9</sup> Thonjo ra vakuneja bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo. <sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake e

riwanġu. Iyako ngoreiye kaero me vivatha riwanġu beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembaña thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuņa na thi renuwanakikiya elaghiniye.”

*Judas iņa ne i vatomweya Jisas*

*(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenġiya ravowovowo laghilaghiye <sup>15</sup> na iņa, “Ne hu wogiya budakai wenġo thonġo ya vatomweya Jisas wenġa na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronġa ne iņa na i vatomwe wenġi na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanani*

*(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thiņa, “Nuwaniya wo wa e the valivanġa na vo vivatharaweya Thaga Valanani ghaninġaniye kaiwan?”

<sup>18</sup> I gonjogha wenġi iņa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huņa, ‘Ravavaghare iņa: Wombanja maiyavara. Weinġuyangiya woraghambuke wo vakatha Thaga Valanani ghaninġaniye e len nġolona.’” <sup>19</sup> Gharaghambuma

thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. <sup>21</sup> Ghaninga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji inja, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo. <sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, inja, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, inja, “Kaero mo utuja na len utuna emunjoru.”

### *Giya le ghaninga*

*(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, “Hu wo na hu ghan. Iyake riwanju.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, “Taulaghina ghemi hu mun, <sup>28</sup> waenike iyake madibangu iye i vaemunjoruna dagerawe togha. I vorurangi

na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakanjira na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenji inja, “Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’ <sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje.”

<sup>34</sup> Jisas i dagewe, inja, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne unja ma u gharegharenjo.”

<sup>35</sup> Pita i dagewe inja, “Mane yanja ma ya gharegharenje, othembe thonjo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanja idae Getesemani, amba i dage wenji inja, “Huya yaku gheke, na ya wa na va nanjo gheko.” <sup>37</sup> I vanjungiya Pita na Sebedi le



ngangama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wenji, ija, “Gharenju i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, “Bwebwe, thongo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana.”

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, ija, “Ko ma valikaiwae hu njananja lughawoghawo regha? <sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo ija, “Bwebwe, thongo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwana.”

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi. <sup>44</sup> I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeve me nangoma.

<sup>45</sup> Mbowo i njogha wenjiva gharaghambuma na i dage wenji ija, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyenengi. <sup>48</sup> Lilivama vama i giya nono wenji, ina, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” <sup>49</sup> Judas i vamwandi weya Jisas na ina, “Ago laghiye Ravavaghare!” Na i vandamo.

<sup>50</sup> Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. <sup>52</sup> Jisas i dagewe ina, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyenengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima ina, “Mouja enge rakaiva ghino iya mohu mbanjiya gaithi na ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi ungha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, <sup>61</sup> na thina, “Amalake iyake inava valikaiwae ne i

rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe ija, “Loi e yawayawaliye e idae ya nango e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe ija, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronga lemi renuwana?”

Thi gonjoghawe thija, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njongovuna ghamwae na thi nje. Vavana thi tagaleva <sup>68</sup> na thija, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngenjenganjena.”

*Pita ija ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniye u utuu-tuna.”

<sup>71</sup> Seiwo i lonḡaranḡi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenḡiya gharighariko inanjiko gheko inja, “Amalake iyake va weiyeye Jisas rara Nasaret.”

<sup>72</sup> Mbanaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiḡa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghanḡumi i woranḡiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonḡo ma ya utunja emunjoru.”

E mbanako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne unja ma u gharegharenḡo.”

Pita i ranḡi eto na ve randa laghiye.

## 27

*Thi yovanḡuya Jisas weya Pailat  
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

<sup>1</sup> Vambe mbanjambaṅa moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ngari na thi yovanḡu weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanḡa Judas, Jisas ghaliliva, i lonḡwevaidiya Jisas vama thiṅa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wengiya ravowovowo laghilaghiye na giyagiya vavana. <sup>4</sup> Judas i dage wengḡi, iṅa, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unḡhi.” Thi dagewe, thiṅa, “Ma wo rerenuwaṅa kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiṅa, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” <sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbanḡa va thi vakatha iyako, Loi ghalinḡae gharautu, Jeremaiya, le utu i tabo na emunjoru, iṅa, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo <sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengḡo.”

*Jisas i kot weya Pailat  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)*

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito ija, “Ghen Jiu lenji kiña ghen?”

Jisas i gonjoghawe ija, “Ngoreiya iya monana.”

<sup>12</sup> Ko iyemaenge mbaña ravowovowo laghilaighiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. <sup>13</sup> Amba Pailat i dagewe ija, “Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?”

<sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji. <sup>16</sup> E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. <sup>17</sup> Mbaña wabwi laghiye thi mevathavatha amba Pailat i vaitongi ija, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thijake Mesaiya?”

<sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiawe Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto ija: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathanjo ya mararu laghiye.”

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomunji wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

21 Pailat i vaitonji inja, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thinja, "Barabas."

22 Mbowo i vaitongiva inja, "Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?"

Taulaghiko thinja, "U rokros!"

23 Pailat i vaitonji inja, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinjanji laghiye enge thinja, "U rokros!"

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimae wabwiko laghiye e maranji na inja, "Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi."

25 Taulaghiko thinja, "Le marena wonjoweniye i mena weime na lama nganga wenji."

26 Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wenji na thi nge e kros.

*Ragagaithi thi vatabweruja Jisas*

*(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

27 Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas. 28 Thi bigiranjiya ghakwama na thi



vanjimbo e kwama sosoro na molao, ngoreiya kinj ghakwama. <sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kinj ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruᅇa thiᅇa, “O Jiu lenji Kinj, len mbaro ne i meghabana!” <sup>30</sup> Thi njonggovunivun na thi wo umbwama na thi ngengena umbaliye. <sup>31</sup> Mbanja thi vatabweruᅇako na e ghereiye, thi liranᅇiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamaᅇgima. Amba thi vanᅇuraᅇiya na thi yovanᅇu vethi rokros.

*Thi nᅇe Jisas e kros vwatae*

*(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbanja vama vethi vanᅇuraᅇiya na ma vethi lonᅇalonᅇa amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheᅇena na i wo Jisas ghakros. <sup>33</sup> Thi vutha e valivaᅇa regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”. <sup>34</sup> Bigi regha iye i manᅇe thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manᅇe, i botewoyathu. <sup>35</sup> Mbanja thi nᅇe e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanᅇaniya i bigi. <sup>36</sup> Amba thiya yaku gheko na thi njimbukiki. <sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nᅇe e umbaliye na yavoro, iᅇa,

IYAKE JISAS, JIU LENJI KIN. <sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareṅa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, <sup>40</sup> thiṅa, “Va uṅa ne u tagarakaraka Ngolo Boboma na mbaṅa thegheto e tine kaero u vatadiva. Thonḡo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavaghareṅi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ṅoreiyake. <sup>42</sup> Thiṅa, “I vamorunḡiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo loṅweghathi. <sup>43</sup> I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iṅa, ‘Loi Nariya Ghino!’ ” <sup>44</sup> Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yanḡiwanava ṅgora iyako.

### *Jisas i mare*

*(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. <sup>46</sup> Tiri klok ele valivaṅga Jisas i kula na ghalinae laghiye iṅa, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenḡo?”

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi loṅweya iyako na vavana thiṅa, “I kula weya Ilaia iyako.” <sup>48</sup> E mbanako iyako, regha i ruku

na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livorenja na Jisas i mun. <sup>49</sup> Ko iyemaenge vavana thiya, “Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. <sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawal-inji. <sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakanangi wengiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanzi gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, “Mbema emunjoru iye Loi Nariye.”

<sup>55</sup> Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghe-wonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. <sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanzi na Sebedi le nganja tinanzi.

*Thi beku Jisas*

*(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. <sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. <sup>59</sup> Josep i wo na i liya kwama togha i ghavowe, <sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanzi gheko, thi yaku na ghamwanji i ghemba ghabubuko.

*Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. <sup>63</sup> Thi dagewe thinja, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’ <sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thinja, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

<sup>65</sup> Pailat i dage wenji inja, “I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko.” <sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye

ghabubuko ghadidiye na lenji nono ambama thi vanjurawenḡiya ragagaiti na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye  
(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanambana moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

<sup>3</sup> Ghamwae va i ndalandala ḡgora i vilamema na ghakwama i kakaleva ḡgora ghinama ree.

<sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ḡgoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenḡiya wanakauma ina, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros.

<sup>6</sup> Ma ina gheke, kaero me thuweiru, ḡgoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe.

<sup>7</sup> Hu rukunjogha na vou dage wenḡiya gharaghambuma, vouḡa, ‘Jisas kaero me thuweiru e mare na i viva wenḡa Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ḡgoronḡa manama e ghemi!”

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenḡe warari laghiye i riyevanjaranḡi. Thi ruku na

vethi utugiya wenjiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ina, "Ago laghiye wenga." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wenji ina, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghangu na thi raka Galili, tene vethi thuwenjo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. <sup>13</sup> Na thina, "Hu dage wenjiya gharighari hunja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.' <sup>14</sup> Thongo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae." <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu*

*(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas

va i dagema wenji na thi wawe. <sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo. <sup>18</sup> Jisas i mena na i dage wenji, ina, "Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako."

**Toto Thovuye Loi Ghalinae**  
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