

## **Toto Thovuye Utuniye**

### **Mak**

### **Le Rorori**

### **Utu iviva**

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyeye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyeye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i lonŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranŋiya Jisas iye ravurigheghe: i vakathanŋiya vakatha ghamba rotaele thi ghanagha, i vamorunŋiya gharighari, i variye ranŋiyanniya nyao raraithari na i rakayathunŋiya gharighari lenji thari e tine.

*Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiye Aiseya, Loi ghalinŋae gharautu va i rori Loi inŋa, “Ne ya variya toto gharawo e ghamwan

na i vivatha kamwathi kaiwan. <sup>3</sup> Lolo regha i kulakula e njamnjam: 'Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renawe.' "

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanyiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanyiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.\* <sup>7</sup> Le utu ngorake: "Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae. <sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma."

*Jisas ghabapitaiso*  
(Mat 3:13-17; Luk 3:21-22)

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**1:1-2** Mal 3:1      **1:3** Ais 40:3      \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinjae gharautungi. Jon ghakwama i vakatha gharighari thi renuwanyakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathananyiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiye gharighari thi yaku e vurivuri vwatawata ghanji.

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. <sup>10</sup> Mban̄a Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. <sup>11</sup> Amba ghalighaliṅa regha i mena e buruburu iṅa, “Ghen narunṅu moli gharegharethovuniye, i vakathanṅo ya warari laghiye moli.”

*Jisas ghatanathetha*  
(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatawata. <sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethaṅa. Va weiyangiya njamnjam thetghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

*Jisas i woraweya le vavaghare righe Galili*  
(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mban̄a vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, <sup>15</sup> iṅa, “Mban̄a kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu loṅweghathigha Toto Thovuye.”

*Jisas i dage wenṅiya raboroborogi theghevari na thi ghambu*  
(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mban̄a regha Jisas i ṅgalai Galili Njighiniye ghadidiye na i vaidinṅiya

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† **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>17</sup> Jisas i dage wenji inja, “Hu mena hu ghambungo na ya vavagharenja ghemi gharighari ghanjirakosi.” <sup>18</sup> E mbanako iyako thi itetenjiya lenji ghina na thi ghambu.

<sup>19</sup> I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanja thi vavanamwenjiya lenji ghina. <sup>20</sup> E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanja weiyangjiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari  
(Luk 4:31-37)*

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro inja, <sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenje, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i naelimbiya weya nyaoko raithari inja, “Meiye, na u itetenja amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wenji thina, “Budakaiyake? Iyake vavaghare togha.

Amalake i vavaghareṇa renuwaṇa emunjoru na totoghaṅgi, na i vakatha weiye le mbaro, i dage vurigheghe weṅgiya nyao rarithari na thi loṅweghathi.”<sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawariṅgiya gharighari lemoyo*  
(*Mat 8:14-17; Luk 4:38-41*)

<sup>29</sup> Mbaṇa Jisas na gharaghambu thi roiteta ṅgolo kururuko, weinjiyaṅgiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ṅgolo.  
<sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghenā. Jisas vambe i vutha vara kaero thi utugiyawe.<sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i iteteṇa na i vaṅamweṅgi.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao rarithari ina weṅgi.<sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ṅgoloko mbothiye.<sup>34</sup> Gharighari i ghanagha thi ghambweraṇa ghambwera thanari Jisas i thawari-vaṅgi. Vambe i variye raṅgiyaṅgiva nyao rarithari weṅgiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanṅonaṅgo*  
(*Luk 4:42-44*)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ṅgolo na ghembako, i wa e valiṅga ma gharighari nanjiwe na ve nanṅowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. <sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

<sup>38</sup> Ko Jisas i gonjogha wenji inja, “Ra raka e ghembaghemba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavaghareya Toto Thovuye e kururu ngolongolonyeko tinenji na i variye rangiyangiya nyao raraithari.

*Jisas i thawariya amala i ghatana lepelo  
(Mat 8:1-4; Luk 5:12-16)*

<sup>40</sup> Amala regha i ghatana lepelo‡, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, “Thongo nuwaniya, u vakathango na ya thovuye.”

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nima na i vighathigha amalako. I dagewe inja, “Nuwanguke nuwaiya, riwana i thovuye!” <sup>42</sup> E mbanjako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyey-athu e mbanjako iyako, <sup>44</sup> na inja, “Wo u vandene, ne u ndeutana weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vae-munjoruna wenjiya gharighari riwan kaero i

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‡ **1:40** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

thina.” <sup>45</sup> Ko amalako i wa na ve utuutu wengiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvokuvo (Mat 9:1-8; Luk 5:17-26)*

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuja Toto Thovuye wengi. <sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. <sup>5</sup> Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thina, <sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kiwala Loi na i utu-vathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji ina, “Buda kaiwae hu rerenuwana ngoreiyake?” <sup>9</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u long’a?’ <sup>10</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko ina, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangi. Gharenji i yo laghiye moli na thi tarawena Loi thina, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

*Jisas i kula weya Livai*  
(*Mat 9:9-13; Luk 5:27-32*)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. <sup>14</sup> I longaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe ina, “U ghambungo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu

thiṅa, “Buda kaiwae i ghanṅa weiyangiya gharighari raraithari na takis gharamban?”

<sup>17</sup> Mbaṅa Jisas i loṅwevaidi amba iṅa, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambwer-aenge nuwanjiya. Ma ya mena ya kula wenṅiya thavala thi rumwaru, ko ya mena thari ghar-avakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae  
(Mat 9:14-17; Luk 5:33-39)*

<sup>18</sup> Va mbaṅa regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghanṅa ṅgoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiṅa, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenṅi iṅa, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghanṅa mbaṅa ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbaṅa ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbaṅa ne i mena, nevole thi vangu wenṅiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva iṅa, “Ma lolo regha ne i liya kwama nasiye togha na i ṅgiyagana kwama teuyewe i bowotu, kaiwae mbaṅa ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ṅgoreiyeva, ma lolo regha i liṅgiya waen togha e variye teuye thi vakatha

thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae  
(Mat 12:1-8; Luk 6:1-5)*

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune. <sup>24</sup> Parisi thi dage weya Jisas thiŋa, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenŋi iŋa, “Thare mbaŋa regha hu vaona Deivid va i vakatha budakai mbaŋa bada i gharinŋi weiyangiya ghaune?

<sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbaŋa Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenŋe ravowovowo wenŋi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenŋiya ghaune.”

<sup>27</sup> Jisas iŋa, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yaŋa gharighari thi vakatha budakai Sabat e tine.”

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*Amala nima e i mare na i kuvukuvo  
(Mat 12:9-14; Luk 6:6-11)*

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e i kuvokuvo. <sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako ija, “U yondo na u mena u ndeghathi gheke.” <sup>4</sup> Jisas i vaitongi ija, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wengi weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ija, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. <sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

### *Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamena Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wengiye gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala

gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovirigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, "Oo! Ghen Loi Nariye."

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Luk 6:12-16)*

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, <sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinjae gharaghambi. Jisas i dage wenji ina, "Ma tuthinga na hu ghambungo. Ne ya variyenga na vohu utuja ghalinjanju, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari."

<sup>16</sup> Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya*  
*(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. <sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wenji ina: “Ngoronga ne Seitan ina na i varyerangiya ghamberenga? <sup>24</sup> Thongo ghamba mbaro regha tembe ghamberenga i yondo na i giya wabwi na thi vegaithi wenji, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko.”

<sup>27</sup> “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

<sup>28</sup> “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numotenengi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha

tene i numoteniva.” <sup>30</sup> Jisas iṅa ṅgoreiyako kaiwae gharighari va thiṅa, “Nyao raithari inawe.”

*Jisas tinae na oghaghaenḡi moli*  
(*Mat 12:46-50; Luk 8:19-21*)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghiliṅa, thi dagewe thiṅa, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wenḡi iṅa, “Nava thela na oghaghangunḡiya thavala?” <sup>34</sup> I thuwenḡiya gharighariko iya va thi roghiliṅako, na iṅa, “Wo hu thuwe! Thiyake nava na oghaghangu!” <sup>35</sup> Thela thonggo i vakatha Loi le renuwaṅa iye ghaghangu, lounḡu na tinanḡu.”

## 4

*I goghaimba rayathu weiwo kaiwae*  
(*Mat 13:1-9; Luk 8:4-8*)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghiliṅako i laghiye moli iya kaiwae va i tha e waṅga na i rovalawe. I ghagharanḡi seiwo na wabwiko laghiye thiya yaku e malavwata. <sup>2</sup> Va i vavaghaenḡiya bigibigi i ghanagha. Vambe i goghaimba enḡe. I dage wenḡi iṅa, <sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbaṅa i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghanḡi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ṅgorava thiṅama kaero thi yovoro kaiwae thelauko mava

i poku. <sup>6</sup> Mbaṅa varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ṅgora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwarinḡi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagi yawe na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

<sup>9</sup> Jisas iṅa, “Thonḡo e yanayanawami hu vandenje wagi yaweya ghalinḡuke.”

*Buda kaiwae Jisas i goghaimba*  
(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbaṅa Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanḡiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenḡi. Jisas i dage wenḡi iṅa, <sup>11</sup> “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranḡiya wenḡa. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonḡwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye iṅa, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandenje mane thi ghareghare. Kaiwae thonḡo thi thuwe na thi ghareghare thi roitetanḡiya lenji thari, thi goru weya Loi, na ne i numotenanḡiya lenji thari.’ ”

*Goghaimba rayathu weiwo gharumwaru*

13 Amba Jisas i vaitongi ina, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?” 14 Jisas ina, “Wo ya vamanja-manjalaŋa wenŋa, rakabu weiwo ngora i kabu Loi ghalinae. 15 Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonweya Loi ghalinae, Seitan i mena na i woranjiya wenŋi. 16 Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari. 17 Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenŋi o gharighari thi botewonŋi Toto Thovuye kaiwae, e mbanako iyako thi dobu. 18 Vavana ngoranjinjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae, 19 ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjinjiya weiwo ma e uneune. 20 Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinene i giya manjamanjala  
(Luk 8:16-18)*

<sup>21</sup> Jisas i vaitonji inja, “Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate? <sup>22</sup> Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thonjo e yanayanawami, hu vandene wagiyaawe ghalinanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwoja yanayanawamina na hu vandene wagiyaawe; kaiwae thonjo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiyaawe. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiyaawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe. <sup>25</sup> Iyake ngoreiye, thonjo u wo ne i giya e ghen ma e vwataeva, ko thonjo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wenji inja, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ngononga le mbuthumbuthu. <sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakanji. <sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwae ghagoghaimba  
(Mat 13:31-32,34; Luk 13:18-19)*

<sup>30</sup> Jisas mbowo i dage wenḡgiva iḡa, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ḡgoronḡa Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> ḡgoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. <sup>32</sup> Mbaḡa thi wokabu na i mbuthu, i mbuthu kivwalanḡiya ghanḡḡako wolaghiye e umako tine. Yanḡayanḡae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.” <sup>33</sup> Jisas va i vavagharenḡanḡiya goghaimba i ghanagha ḡgoranḡiya iyake wenḡiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. <sup>34</sup> Vambe i goghaimba enḡe iyava i utu wenḡiya gharighariko, ko mbaḡa vambe thiye enḡe weyanḡiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wenḡi.

*Jisas i dagewe ndewendewe na i mare  
(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbaḡako iyako i dage wenḡiya gharaghambu iḡa, “Ra lawaoko valimbwako.” <sup>36</sup> Thi itetenḡi wabwi laghiye, thi tha e wanḡako Jisas vama inakowe na weinji. Wanḡa vavana vambe weinjiyanḡiva. <sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanḡa na i nja e wanḡate na

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\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoḡa kaiwae i giya ghanḡḡa ghaminae thovuye, ḡgoreiye thi vakaiwoḡa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

mbalavama thi dama. <sup>38</sup> Jisas ina e wangako tine i ghenana e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, "Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!" <sup>39</sup> Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, "Hu towo! Hu ndeghathi!" Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wenji inja, "Buda kaiwae hu mararu? Ma e lemi lonweghathi?" <sup>41</sup> Thi mararu laghiye moli na thi vedage wenji thiya, "Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae."

## 5

*Jisas i thawariya amala nyao raraihari nanjiwe*

*(Mat 8:28-34; Luk 8:26-39)*

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiye seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronja.

<sup>5</sup> Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

<sup>7-8</sup> Mbanako iyako Jisas i dagewe inja, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.” <sup>10</sup> I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivanjako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. <sup>12</sup> Nyaoko rarithari mbowo thi nanjoweva thiya, “U variyeime wenjiya mbomboko na vo ru wenji.” <sup>13</sup> Iya kaiwae Jisas i vatomwenji i variyenjiya nyaoko rarithari thi rakanji weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghem-bako laghiye na e umauma tinetinenji. Iya

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\* **5:9** “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaiti wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. <sup>15</sup> Mbanja thi raka-mena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko rarithari methi rakarangi weya amalako na budakai me gharinjiya mbomboma. <sup>17</sup> Mbanja thi lonwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wanjako amba amalako nyaoma rarithari menanjiwe i nanjo vurigheghewe na i wa weiye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonwe na gharenji i yo laghiye.

*Jairas i nanjo weya Jisas i thalavu yawarumbuye*

*(Mat 9:18-26; Luk 8:40-56)*

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanjo weiye ghare le vatomwe weya Jisas inja,

“Yawarumbungu nasiye i ghambwera laghiye moli. NuwanGUIya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

### *Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iye-maenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, <sup>28</sup> na tembe i dageweve ghamberegha inja, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” <sup>29</sup> I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. <sup>30</sup> E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae inja, “Thela me vighathingo?” ”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. <sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghlaghi,

i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe ija, “Yawarumbungu, len lojweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

*Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

<sup>36</sup> Mbanja i lojwevaidi lenji utuko, mava i goruwe, ko i dagewe ija, “Tha u mararu, ma u lojweghathi enge.” <sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon. <sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lojweya thiya randa na thi ranivetho laghiye moli. <sup>39</sup> I ru na i dage wenji ija, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. <sup>41</sup> I vighathi e nimae na i dagewe ija, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbanjaniye gharenji i yo laghiye moli. <sup>43</sup> Ko Jisas i dage vurigheghe wenji

thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

## 6

### *Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. <sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thina, “Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? <sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonjweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimaie ghambweghambwera vavana e riwanji na riwanji i thovuye. <sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghemba e valivanḡako iyako na i vavaghare wenḡiya gharighari.

*Jisas i variyenḡiya ghalinae gharaghambi theyaworo na theghewo*

*(Mat 10:5-15; Luk 9:1-6)*

<sup>7</sup> Jisas i kula vathavathanḡiya gharaghambu theyaworo na theghewo na i variyenḡi, theghewo iya. I giya mbaro wenḡi na valikaiwae thi variye ranḡiyenḡiya nyao raraithari wenḡiya gharighari. <sup>8</sup> I dage wenḡi ina, “E lemi lonḡana tine, ne hu ndewo bigi reghava, ghanḡinga o ralongalonga lenji nambo o mani, mbe pwasike enḡe. <sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yanḡarava.” <sup>10</sup> Tembe i dageva wenḡi ina, “Mbanḡa vohu vutha e ghemba na thi kula vathanḡa, hu yaku e nḡoloko iyako ghaghad hu itete ghembako iyako. <sup>11</sup> Thonḡo hu vutha e ghemba na gharighari ma thi kula vathanḡa o ma thi lonḡweya lemi utu, hu iteta ghembana iyana. Mbanḡa hu itetenḡa hu tagavughethu vughana e gheghemina. Iyake ne i vanuwovirinḡi Loi i botewoyathunḡi kaiwae ma thi lonḡweya lemi utuna.”

<sup>12</sup> Thi rakanḡi na thi vavaghare mbala gharighari thi uturanḡiya lenji thari na thi roitetenḡi. <sup>13</sup> Thi variye ranḡiyenḡiya nyao raraithari na thi linḡiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaïso le mare*  
*(Mat 14:1-12; Luk 9:7-9)*

<sup>14</sup> Kinj Herod i lonweya Jisas le kaiwo utu-  
utuniye, kaiwae utuniye vama i vaghiliya  
Galili laghiyeko. Ko iyemaenge Jisas utuniye  
gharighari vavana thiya, “Jon Rabapitaiso kaero  
mendava i thuweiru na ma e yawayawaliyeva.  
Iya kaiwae vurigheghe inawe na i vakathangiya  
vakathake ghamba rotaele thiyake.” <sup>15</sup> Vavana  
thiya, “Iye Ilaija.” Na vavana mbe thiya, “Iye  
Loi ghalinae gharautu, ngoreiya va Loi ghalinae  
gharautu i vivako.”

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero  
iya, “Jon Rabapitaiso iyako! Va yana na thi  
kitena numwema, ko mendava i thuweiru na  
kaero e yawayawaliyeva.”

<sup>17</sup> Herod i lonweghathi iyake kaiwae va  
mbanja regha i varyiengiya ragagaithi na thi  
yalaweya Jon, thi ngari na thi woruwo e thiyu.  
Herod va i vakatha ngoreiyako Herodiyas kai-  
wae, kaiwae vama i vangu othembe elaghiniye  
ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalana  
weya Herod iya, “Ma mbaro i vatomwe na u  
vanguwa ghaghanina levo!”

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana  
Jon na nuwaiya i unighi, ko mava valikaiwae,  
<sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare  
iye lolo rumwarumwaruniye na i boboma;  
vambema i njimbukikiya enge. Mbanja regha  
na regha Herod mbe i lonwa Jon othembe ghare  
mava i warariya na ma i ghareghare mbala ne i  
vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja  
thovuye regha i mena na i unigha Jon. E  
mbanako iyako Herod i vakatha le ghambi

gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, "The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!" <sup>23</sup> Amba i tholo ija, "Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge."

<sup>24</sup> Amba wevoko i rangi na ve vaito tinae ija, "Ne ya nanjo weya budakai kinikowe?" Tinae i gonjoghawe ija, "Jon Rabapitaiso umbaliye."

<sup>25</sup> E mbanako iyako wevoko i rukunjogha weya kiniko na veja, "Nuwanjuiya e mbanake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. <sup>27</sup> E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyotine, <sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. <sup>29</sup> Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningiya paeb tausan  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanja ghalinaeko gharaghambi va i varyenigima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. <sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wengi ina, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.” <sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. <sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngonranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wengi. <sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thina, “Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U varyengiya gharigharina, u dage wengi na thi raka e ghembaghemba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wengi ina, “Ghemi hu giya ghaninga wengi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thina, “Thare nuwaniyaima vo giya mani

gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenigiwe?”

<sup>38</sup> Jisas i vaitongi inja, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thija, “Bred mbumbulima na borogi umboiwo.”

<sup>39</sup> Amba Jisas i dage wenjiya gharaghambuko inja, “Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata.” <sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i mbanjigiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji. <sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji.

<sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko.

<sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i lonja e njighi vwatae  
(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i variyengiya

gharighariko na thi raka. <sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nanjowe. <sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larena wengi, <sup>49</sup> ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thija enge kaka, iwaenge thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi ina, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!" <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret*

*(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghamba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjijangiya lenji ghamba ghena na

vethi lonwewaidiya Jisas utuniye anga inae na thi yobigiwe. <sup>56</sup> E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenanjiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye*

*(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilija Jisas. <sup>2</sup> Thi thuwengiye Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanmanji ngoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronga orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. <sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wengiye orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronga orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaniŋga?”

<sup>6</sup> Jisas i gonjogha wenji iya, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“ ‘Loi iya “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwaŋa na thiŋava Loi le mbaro.” ’ ”

<sup>8</sup> Amba Jisas iya, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe iya, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda iya, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.’ <sup>11</sup> Ko ghemi hu munjeva huŋa i thovuye enge thongo lolo regha i dage wenjiya tinae na ramae iya: ‘Ma munje ya giya bigibigi vavana wenja na i thalavunja, ko mbanake kaero ma dagerawe weya Loi’. <sup>12</sup> Mane hu vatowwe na te

i vakathava bigi regha tinae na ramae kaiwanji.\* <sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

*Budakai i vakathinda na ra thari Loi e marae  
(Mat 15:10-20)*

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenga. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” <sup>16</sup> Jisas inja, “Thongo e yanayanawami hu vandene wagi yawe ghalinanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itetangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjala goghaimba iyako wenji.

<sup>18</sup> Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjala? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

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\* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

<sup>20</sup> Na mbowo in̄ava, “Budakai i rangima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwaṅa rarithari, vavaghena, kaivi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevoren̄a, na unouno. <sup>23</sup> Thanavuke rarithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le loṅweghathi*  
(Mat 15:21-28)

<sup>24</sup> Amba Jisas i iteten̄a ghembako iyako na i wa Taiya ele valivan̄ga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. <sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivan̄ga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I loṅweya Jisas utuniye na i menawe e mban̄ako iyako i ronja e gheghe vuvuye. I nan̄go vurigheghewe in̄a, “Thare valikaiwae, u variyeran̄giya nyaoko raithari yawarumbun̄gukowe!” <sup>27</sup> Ko Jisas i utun̄a Jiu utunin̄ji iya in̄ake, “Wo ra ṅamwekain̄giya gamagai. Ma valikaiwae ra wo gamagai ghan̄ji na ra wokiyathu wen̄giya mbughambugha.”

<sup>28</sup> I gonjoghawe in̄a, “Amalana, othembe mbughambugha thi ghana gamagai ghan̄ji murimuriye e ghamba ghan̄nga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe in̄a, “Kaiwae len gonjoghana len loṅweghathi i woran̄giya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae  
i kule na ma e ghalighaliŋae*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanŋa, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanŋa na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. <sup>33</sup> Amba Jisas i vanjitetenŋiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inŋa, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanjako iyako amalako yanayanawae na ghalinŋae thi mavu amba i utu na ghalinŋae i manjamanjala. <sup>36</sup> Amba Jisas i dageten wenŋiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenŋi, ko mbanŋa regha na regha ma thi rena thi utunŋa enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiŋa, “Bigibigike wolaghiye amalake iyake i vakathanŋi i thovuye. Mbe i thawarinŋiva gharighari ma thi lonŋwe na gharighari ma e ghalighalinŋanji.”

## 8

*Jisas i vaghanjgiya po tausan*  
*(Mat 15:32-39)*

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjgiya gharaghambu na i dage wenji ina, <sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thina, “Anja ne ra vaidiya ghanjga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” <sup>5</sup> Amba Jisas i vaitongi ina, “Bred mbumbuviye na wenga?” Thina, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghanjga na valikaiwanji. Amba gharaghambuko thi mbanjgiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghanjgako ghimoghimoru lenji

ghanaghanagha po tausan. Amba i variyengi na thi raka, <sup>10</sup> na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamnuta ele valivanga.\*

*Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe*  
(Mat 12:38-42; 16:1-4)

<sup>11</sup> Mbanā Parisi vavana thi lonwewaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”

<sup>12</sup> Jisas le renuwana i vuyowo, i thininjoṅa ghatenuwanuwa, na inā, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” <sup>13</sup> Amba i itetengi, na ve tha e wanjako na ma thi gonjoghava e valivanga regha.

*Parisi na Herod lenji isit ghagoghaimba*  
(Mat 16:5-12)

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wanjako. <sup>15</sup> Jisas i dage vavurigheghe wengi inā, “Hu njimbukiki wagi yawe! Hu njimbukiki wagi yawenga Parisi lenji isit na Herod le isit kaiwae!”

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\* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamnuta ida reghava Magadan.

<sup>16</sup> Gharaghambu thi veutu wenji thiņa, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenġe i vaitonġi iņa, “Buda kaiwae hu veutu wenġa bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunġoru gharemi thi vuyowo!” <sup>18</sup> ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu loņwe?’ Ko ma hu renuwanġakiki <sup>19</sup> mbaņa va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausani kaiwanġi? Nambonambo ngamwaviye va hu mbanivanġarangi e ghanġima vanġovanġothiye?” Thiņa, “Ngamwayaworo na ngamwaiwo.”

<sup>20</sup> Na i gotubwe iņa, “Na mbaņa va ya njiviyaviya bredima mbumbupirima gharigharima po tausani kaiwanġi, nambonambo ngamwaviye va hu mbanivanġarangi e ghanġama vanġovanġothiye?” Thi gonġoghawe thiņa, “Ngamwapiri.” <sup>21</sup> Jisas i dage wenġi iņa, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi woranġiya ya mena weya Loi.”

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enġe Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanġo vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i

vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, “Thare u thuwe bigi regha?”

<sup>24</sup> Amalako kaero i thuwe na inja, “Ngoreiye, ya thuwenjiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

<sup>25</sup> Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wenjiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.

<sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe inja, “Ne u ndewa e ghembana tine.”

*Pita inja Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa inja, “Ko gharighari thija thela ghino?”

<sup>28</sup> Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, vavana thija Ilaija na vavana thija Loi ghalinae gharautu regha i njoghama.”

<sup>29</sup> Amba i vaitongi inja, “Na ghemi hunja thela ghino?” Pita i gonjoghawe inja, “Ghen Krai ghen.”

<sup>30</sup> Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utunja le mare utuniye mbanaiwoniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare utuutuniye wenjiya gharaghambu inja, "Lolo Nariye ghino ne ya vaidinjiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva." <sup>32</sup> Va i vamanjamanjalana wagiya we wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjinjiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwenjiya gharaghambuko, na i naelimbiya weya Pita inja, "U mena e gheringuke, Seitan! Len renuwana ma i rena Loi ele renwana, i rena gharighari e lenji renwana."

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weyanjiya gharaghambu na i dage wenji inja, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. <sup>36</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamanjanjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake

e tinenji, Ghino Lolo Nariye tembene ya mon-jinawanava mbaña ne ya njoghama weingwa Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wengi ina, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbaña theghewona e ghereiye Jisas i vanğungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas ina, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” <sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na ina.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine ina, “Iyake Narungu, valigharegharenğu

moli. Hu vandene wagiawe.”<sup>8</sup> E mbanako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.”<sup>10</sup> Thi ghambughu ghalinjama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?”

<sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe  
(Mat 17:14-21; Luk 9:37-43)*

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi.<sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.<sup>16</sup> Amba Jisas i vaitongiya gharaghambuko inja, “Hu wogaithiya budakai weimiyangiya mbaro gharavavaghare?”

17 Amala regha e wabwiko tine i gonjoghawe inja, “Ravavaghare, ma van̄gumena narun̄guke e ghen kaiwae nyao raithari inawe na ma e ghalighalin̄ae. 18 Themban̄a nyaoko raithari i mbaron̄a, i wokiyathu e thelau vwatae, njongonjongo i ran̄gi e ghae, i righimbiya n̄in̄iye na riwaeko laghiye thi gheroro. Ma nango wen̄giya ghaniraghambuke na thi dage weya nyaoke raithari i ran̄gi, ko iyemaenge ma valikaiwan̄ji methi vakatha.”

19 Jisas i dage wen̄gi inja, “Ghemi ma e lemi lon̄weghathi! Ngoron̄ga mban̄a le molamolao wo ya yaku wein̄guyan̄giya ghemi? Ngoron̄ga mban̄a le molamolao ya ghatan̄aghathin̄ga? Hu van̄gumena wen̄go.” 20 Thi van̄gumena theghako weya Jisas. Mban̄a nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lon̄ga na njongonjongo i ran̄gi e ghae. 21 Jisas i vaito ramae inja, “Ngoron̄ga mban̄a le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe inja, “Vambe ngama vara. 22 Mban̄a i ghanagha nyaoma raithari i mando na i un̄ighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirin̄aime na u thalavuime, thon̄go valikaiwan̄.”

23 Jisas inja, “Ngoron̄ga len utuna gharumwaru, mon̄ana, ‘Thon̄go valikaiwan̄?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lon̄weghathigha Loi.”

24 Ngamako ramae e mban̄ako iyako i utu na ghalin̄ae laghiye inja, “Ya lon̄weghathi, ko ma

i laghiye. U thalavungo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ija, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiya, “I mare.”

<sup>27</sup> Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiya, “Buda kaiwae ma valikaiwae mo variyeranjiya nyaoko raithari?”

<sup>29</sup> Jisas i gonjogha wenji ija, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyeranjiya nyao raithari ngoreiyako, wo hu nango weya Loi.”

*Jisas mbowo i utunjava le mare na le thuweiruva*

*(Mat 17:22-23; Luk 9:43b-45)*

<sup>30</sup> Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae, <sup>31</sup> kaiwae i vavaghare wenjiya gharaghambuko ija: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniye e tine kaero i thuweiruva.” <sup>32</sup> Ko iyemaenge

ma nuwanji i manjamanjala ngoronga le vav-  
aghareko gharumwaru, na thi mararu thi vaito  
amalaghiniye.

*Thela laghiye moli*  
(*Mat 18:1-5; Luk 9:46-48*)

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena  
Kapenaom, na mbanja vama thi ru e ngolo  
tine amba i vaitonjiya gharaghambuko inja,  
“Mohu wogaithinja buda kaiwae e kamwathiko  
mborowa?” <sup>34</sup> E lenji lonja mborowae methi  
wogaithinja thela ina e tinenjiko iye laghiye, iya  
kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathanjiya  
gharaghambuko theyaworo na theghewoko na  
i dage wenji inja, “Thonjo thela nuwaiya i  
tabona laghiye Loi e marae tembe i wonjona  
ghamberegha na i muyai moli, na i tabo na  
rakakaiwo wenjiya ghauneko.”

<sup>36</sup> Jisas i vanjwa ngama nasiye regha na i  
vanjurawe i ndeghathi e tinenji. I tagava-  
gaghala nimae ngamako e mborowae amba i  
dage wenji inja, <sup>37</sup> “Thela thonjo i kulavatha  
ngama regha ngora iyake e idangu, iye i  
kulavathanjo; na thela thonjo i kulavathanjo,  
mambe i kulavatha enge ghino, tembe i  
kulavathava thela i variyenjo.”

*Thela ma i botewoinda iye ghandau*  
(*Luk 9:49-50*)

<sup>38</sup> Jon i dagewe inja, “Ravavaghare, wo  
vaidiya amala regha i variye ranjiyanjiya nyao  
raraithari e idan. Na wo mando na wo  
dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wenji inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanako iyako kaero i utunjava utu raraithari kaiwanju. <sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau. <sup>41</sup> Ya dage emunjoru e ghemi, thela thonjo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thonjo lolo i vakatha lolo regha i vakatha thari*

*(Mat 18:6-9)*

<sup>42</sup> I gotubwe na inja, “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenje Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjo. <sup>43</sup> Na thonjo nimanina i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli thonjo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”\*

<sup>45</sup> “Na thonjo gheghenina regha i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli

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\* **9:44** Righthoruru 44,46 na 48 thi govambwara Loi ghalinje in a Ais 66:24. Iyake i utunja ngononga ne inja na Loi i lithi wenjiya ghathighiyangiko gheko.

thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonje Gehena e tine. <sup>46</sup> E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. <sup>47</sup> Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonje Gehena. <sup>48</sup> E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

<sup>49</sup> Jisas mbowo i utunava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.† <sup>50</sup> Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya

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† **9:49** Loi i vakaiwonja mandongike thiyake na i vaemunjorunja thavala le gharighari emunjoru, i vanamwenji na i vavurigheghenja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

ghamunena.”‡

## 10

*Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

<sup>3</sup> Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wenja?”

<sup>4</sup> Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wenji inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. <sup>6</sup> Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na

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‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuna Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuna yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

theghewova, nandere, thi tabo na regha moli.  
<sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.  
<sup>11</sup> Jisas i dage wenji ija, “Thongo lolo regha i yawo weiye levo na kaero i vanguva wevo eunda iye kaero i yathima. <sup>12</sup> Tembe ngoreiyeva, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanguva ghimoru regha iye kaero i yathima.”

*Jisas na gamagai nanasiye*  
*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimae na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. <sup>14</sup> Mbanja Jisas i lonweya iyake ghare i gaithi wanangi na i dage wenjiya gharaghambuko ija, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbaningi i bigiraweya nimanimae e riwanji na i nanjo weya Ramae ghare wenji.

*Amala i vwenyevwenye*  
*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve longalonga amba amala regha i rukuna, i ronja e gheghe vuvuye

e ghamwae na i dagewe iṅa, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe iṅa, “Buda kaiwae uṅa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ṅgoroṅga iṅa: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanṅgiya rama na tina.’ ”

<sup>20</sup> Amalako i dagewe iṅa, “Ravavaghare, mbaṅa vamba thegha vara ghino kaero ya ghambunṅgiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba iṅa, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenṅgiya len bigibigina wolaghiye na u giya manina wenṅgiya mbinyembinyengu. Amba ne u wenyevwenye e buruburu, amba u njoghama na u ghambunṅgo.” <sup>22</sup> Mbaṅa amalako i lonweya iyake, ghamwae i rarangilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinṅgiya gharaghambuko kaero i dage wenṅi iṅa, “I vuyowo moli wenṅgiya gharighari thi wenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenṅi iṅa, “Lo ṅṅanga, i vuyowo moli wenṅgiya gharighari lenji ru Loi ele ghamba

mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thiya, “Thela enge ne i vaidiya vamoru!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha inya, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe inya, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambungwe.”

<sup>29</sup> Jisas i dage wengi inya, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuya le mare utuniye mbanatoninji  
(Mat 20:17-19; Luk 18:31-34)*

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanḡunḡiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenḡi budakai ne i yomarawe. <sup>33</sup> I dage wenḡi iḡa, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanḡugiya wenḡiya thiye ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nḡe na thi tagavamare; ko mbanḡa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas  
(Mat 20:20-28)*

<sup>35</sup> Amba Jemes na Jon, Sebedi le nḡanga, thi mena weya Jisas na thi dagewe thiḡa, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitonḡi iḡa, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiḡa, “Mbanḡa ne ghanimbanḡa u mbaro wenḡiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenḡe Jisas i dage wenḡi iḡa, “Ma hu ghareghare budakaiya hu nanḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu

bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thiņa, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji iņa, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbaņa ne ya mbaro. Gamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbaņa gharaghambuko theyaworo thi lonjweya iyake gharenji i gaithiwanangiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathangiya gharaghambuko wolaghiye na iņa, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjohangi e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae  
(Mat 20:29-34; Luk 18:35-43)*

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonjweya Jisas rara Nasaret iya i rena e ghadidiye, ko amba i kula inja, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinja ma laghiye enge inja, "Deivid rumbuye, gharen i njaowengo!"

<sup>49</sup> Jisas i ndeghathi kaero inja, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thinja, "Nuwan i loghe! U yondo viri! I kula e ghen."

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito inja, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe inja, "Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuweva."

<sup>52</sup> Jisas i dagewe inja, "U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi."

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

*Jisas i ru Jerusalem*

*(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wengi ija, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumenena gheke. <sup>3</sup> Thongo lolo regha i vaitonga na ija, ‘Buda kaiwae hu vakathake?’ hu dagewe huja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, <sup>5</sup> na gharighari vavana inanji gheko thi vaitongi thija, “Hu vakatha budakai hu raka donkina nariye?”

<sup>6</sup> Thi gonjogha wengi ngoreiya ngoronga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. <sup>7</sup> Thi vanjumenena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. <sup>8</sup> Gharighari lemoyo thi bigirawengiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayaŋga e ndamwandamwanji methi teningi e umauma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thija, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. <sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i

mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbaņa vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenģiya bigibigiko wolaghiye. Ko iyemaenģe vama yeghiyeghiye moli weiyenģiya gharaghambuko theyaworo na theghewo thi raka Betani.

*Jisas i gura umbwa idae fig*

*(Mat 21:18-19)*

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaņa thonģo e uneune. Mbaņa i mena e righe na i thuwe mbe ndamwandamwa enģe, kaiwae ma vamba ghambaņa rau. <sup>14</sup> Jisas i dage weya umbwako iņa, “Ma tene lolo regha i ghaniva unen mbaņa regha!” Gharaghambuko va thi loņweya iya utuutuko iyako.

*Jisas i ru Ngolo Boboma tine*

*(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)*

<sup>15</sup> Mbaņa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranģiyenģiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana veve-wenģiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten wenģiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare wenģiya gharighari iņa, “Va thi rori Buk Boboma e tine, Loi iņa, ‘Lo nģolo ne thi uno idae

ngolo ghamba nanngo, gharighari e vanautu-make wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

### *Loi ghalonweghathi*

*(Mat 21:20-22)*

<sup>20</sup> Mbanjambanja vena thi longalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. <sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wenji inja, “Hu lonweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngoronga mena ne i yomara, ne ngoreiye.

<sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanngo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja. <sup>25</sup> Ko iyemaenge mbanja hu nanngo, hu

numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenḡe thonḡo ma hu numoyathunḡiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharinḡina.”

*Jisas le mbaro righe*  
(*Mat 21:23-27; Luk 20:1-8*)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanḡa i lonḡalonnḡa e Nḡolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thinḡa, “U vata thela ele mbaro vwatae iya u vakathanḡiya bigibigike thiyake? Thela i dage e ghen na u vakathanḡi?”

<sup>29</sup> Jisas i gonjogha wenḡi inḡa, “Wo ya vaitonnḡa vaito regha na thonḡo hu wogiya ghathombe e ghino, amba ya utunḡa wenḡa ya vata thela e vwatae na ya vakathanḡiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenḡiya gharighari?”

<sup>31</sup> Mbe thiye enḡe thi veutu wenḡi thinḡa, “Thonḡo ranḡa, ‘I mena weya Loi’, ne inḡa, ‘Buda kaiwae mava hu lonḡweghathigha Jon?’

<sup>32</sup> Ko thonḡo ranḡa, ‘I mena wenḡiya gharighari —’ ” (Va thi mararunḡiya gharighari, kaiwae gharighariko wolaghiye thi lonḡweghathi emunḡoru Jon iye Loi ghalinḡae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thinḡa, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenḡi inḡa, “Ghino tembe nḡoreiyeva, ma ne ya utuvenḡa, ya vata

thela e vwatae na ya vakathanjiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu raraithari  
(Mat 21:33-46; Luk 20:9-19)*

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengenengi na vavana thi tagavavamarengi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako

gharanjimbunjimbu na iņa, ‘Ya ghareghare ne thi yavwatatawana narunguke.’ ”

<sup>7</sup> “Ko iyemaenġe umako gharanjimbunjimbu thi vedage wenġi thiņa, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombaroņa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroņava iya le umake!’ <sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathurangoiya e gana ghereiye.”

<sup>9</sup> Jisas i govaito iņa, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonġi na ma i vatomweva umako wenġiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya iņake, ‘Varike iya ngoloke ghara-vatavatad thi botewo, kaero i tabo na gham-baghimbaghi. <sup>11</sup> Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.’ ” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanġiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenġe thi mararunġiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*  
(*Mat 22:15-22; Luk 20:20-26*)

<sup>13</sup> Amba thi variyenġiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. <sup>14</sup> Mbaņa thi menawe kaero thi dagewe thiņa, “Ravavaghare, wo

ghareghare u utuḡa emunḡoru na ma u goru weya ḡgoroḡa gharighari lenji renuwaḡa. Ma u goruwe ḡgoroḡa lolo le thimba o le laghilaghiye, ko emunḡoru u vavaghareḡa Loi le renuwaḡa gharighari kaiwanji. U utugiya weime, ḡgoroḡa, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenḡi iḡa, “Buda kaiwae hu munje hu mandoḡo? Wo hu woma manina gethira na ya thuwe.”

<sup>16</sup> Thi womena gethirawe na i vatomwe wenḡi, i vaitoḡi iḡa, “Thela ḡgalingaliya na idayake?”

Thi gonjoghawe thiḡa, “Sisa.”

<sup>17</sup> Amba Jisas i dage wenḡi iḡa, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi loḡweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiḡa, <sup>19</sup> “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya iḡake, ‘Thoḡo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovaḡguva ghimbwiyeko. Thoḡo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le ḡgaḡa.’ <sup>20</sup> Mbaḡa regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba

ma thi ghambi weiye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Thegheton-inji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. <sup>22</sup> Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

<sup>24</sup> Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ <sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

*Mbaro laghiye moli*  
(Mat 22:34-40; Luk 10:25-28)

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadusiko i thovuye, i mena i vaito ija, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe ija, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ <sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas ija, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaroro.

*Vaito Mesaiya kaiwae*  
(*Mat 22:41-46; Luk 20:41-44*)

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanga e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe.”

<sup>37</sup> “Deivid ghambergha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandenje weinji lenji warari.

*Jisas i utunja mbaro gharavavaghare kaiwanji*  
(*Mat 23:1-36; Luk 20:45-47*)

<sup>38</sup> Na Jisas ele vavaghare tine inja, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjkwama molamolao na thi ndelonga na thonjo thi lavolevolonjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathanjiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye

moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo  
(Luk 21:1-4)*

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

## 13

*Jisas inja Ngolo Boboma ne i marakaraka  
(Mat 24:1-2; Luk 21:5-6)*

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe inja, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari

regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

*Mbana le ghambako ghanono*  
(Luk 21:7-19)

<sup>3</sup> Mbana Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina, <sup>4</sup> “U utugiya weime, thembana vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronga i ghangho?”

<sup>5</sup> Jisas i dage wenji ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. <sup>6</sup> Kaiwae gharighari i ghanaga ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbana le ghambako amba mane i mena. <sup>8</sup> Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vangunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utuna wenjiya Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi

utuṅa Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbaṅa ne thi yalawenḡa na thi yovanḡunḡa kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambaṅa. Mbaṅa ne ghamimbaṅa utu, hu utuṅaḡiya thedage iya ne i yomara e nuwamina. Kaiwae dagengina ne hu utuṅaḡina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatomwenḡiya oghaghanji na thi gabonḡi, na gamagai oramanḡinḡi ne thi vakatha wenḡiya lenji ḡanḡa ḡgoreiye. Gamagai vavana ne thi ndeghereiye wanḡiya otatanji na oramanji na thi vakathanḡi na thi gabonḡi. <sup>13</sup> Ghino kaiwanḡu taulaghi ne thi botewoyathunḡa. Ko the lolo i ghatanḡhathi ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ḡgoreiye ma valikaiwae i ndeghathiwe*

*(Mat 24:15-28; Luk 21:20-24)*

<sup>14</sup> “Mbaṅa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roite-

tako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanzi Judiya thi vo weya e ououko righenji. <sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. <sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. <sup>17</sup> Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjiyangiya gamagai amba thi thuthu. <sup>18</sup> Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambana. <sup>19</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yam-

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\* **13:14** Loi ghalinae gharautu Daniyel va i utuutu loi vatavata le ghamba vowo Antiyokas Epipeins ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraisi ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

baneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>20</sup> Thonngo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thonngo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. <sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae ghaurutu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>23</sup> Hu njimbukikinga! Kaero ma utuvennga bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

*(Mat 24:29-31; Luk 21:25-28)*

<sup>24</sup> “Ko iyemaenge ne e mbanjako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, <sup>25</sup> ghitarra ne thi dobu na buruburu matemate ne thi nyivivao. <sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. <sup>27</sup> Ne i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi varuguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbaṅa yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambaṅa kaero ma bwagabwaga. <sup>29</sup> Tembe ṅgoreiyeva, mbaṅa ne hu thuwenḡiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambaṅa kaero ma bwagabwaga, maiyavara. <sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>31</sup> Buruburu na yambane ne thiko, ko ghalinḡuke mane iko.”

*Ma lolo regha i ghareghare thembaṅa na thelughawoghawo*  
(Mat 24:36-44)

<sup>32</sup> “Ko iyemaenḡe ma lolo regha i ghareghare thembaṅa o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ṅgoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enḡe i ghareghare ne thembaṅa. <sup>33</sup> Hu njimbukikinga na hu njananjaṅa, kaiwae ma hu ghareghare thembaṅa ne i menawe. <sup>34</sup> Ne ṅgoreiya lolo regha i iteta le ṅgolo na i wa ve ghinagha. I bigirawenḡiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananjaṅa le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembaṅa ṅgolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thonḡo i vutha vararaṅa,

ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvennga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njananja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae  
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbaņa theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravovovowo laghilaghiye na mbaro gharavav-aghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. <sup>2</sup> Thiņa, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama  
(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelo. Mbaņa Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. <sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wenji thiņa, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako?” <sup>5</sup> Bunamake mbalava i vakuneņa na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wenjiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wenji ina, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. <sup>7</sup> Kaiwae mbanake wolaghiye ne weimiyangiya mbinyembinyengu, na thembana nuwamina nuwaiya valikaiwae hu thalavunji. Ko iyemaenge mane weinguyangiya ghemi gheke mbanake wolaghiye. <sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanana i mena beku kaiwae. <sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae*

*(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji. <sup>11</sup> Na mbanana thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.

*Jisas na gharaghambu thi vakatha Thaga Valanani*

*(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanana iviva moli Bred ma weiye isit ghathaga ghambana, mbananiye thi gabongiya sip nariye Thaga Valanani ghaninganiye kaiwae, gharaghambu thi dagewe thina, “Nuwaniya

annga wo wa na vo vivatha Thaga Valanani ghaninganiye kaiwan?"

<sup>13</sup> Jisas i variyengiya gharaghambu theghewo inja, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele, <sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?' <sup>15</sup> Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; ghenah hu vakatharawa ghaninganawe."

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghem-bako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanani ghaninganiyewe.

<sup>17</sup> Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. <sup>18</sup> Ghaninga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenjo."

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ngoreiye, ae?"

<sup>20</sup> Jisas i dage wengi inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. <sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae.

I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

*Jisas i vavaghare dagerawe togha kaiwae*

*(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

<sup>22</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na inja, “Hu wo na hu ghan. Iyake riwangu.”

<sup>23</sup> Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun. <sup>24</sup> Amba i dage wenji inja, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. <sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakanji na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita inja, “Ne unja, ‘Ya roro Jisas.’ ”*

*(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)*

<sup>27</sup> Jisas i dage wenji inja, “Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjambu na sip thi rakavo.’ <sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

<sup>29</sup> Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

<sup>30</sup> Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo

noroke gougou, mbanato ne unja ma u gharegharenjo.”

<sup>31</sup> Pita i gonjoghawe weiye ghalinae vurigheghe inja, “Mane yaja ma ya gharegharenge, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utuna ngoreiye.

*Jisas i nanjo Getesemani*  
(Mat 26:36-46; Luk 22:39-46)

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivu ghauma idae Getesemani, i dage wenji inja, “Huya yaku gheke, na wo va nanjo.” <sup>33</sup> I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wenji inja, “Gharenjoke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>35</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine. <sup>36</sup> Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita inja, “Saimon, ko hu ghenelanava? Ma valikaiwae hu yaku na hu njananja lughawoghawo regha?” <sup>38</sup> Amba i dage wenji inja, “Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nanḡova na i nanḡo na tembe ḡgoreiyeva me nanḡokaima. <sup>40</sup> Na mbowo i njoghama wenḡiva gharaghambuma i vaidi tembe thi ghenelanava kaiwae mara ghenaghena i gabonḡi. Na ma thi ghareghare ḡgoronḡa thiḡawe.

<sup>41</sup> Mbanḡa i njoghamava mbanḡatoninji, i dage wenḡi iḡa, “Ko amba hu ghenaghena vara mbanḡake molao? Thama ghanjighena! Mbanḡa kaero iko; e mbanḡake vara thi vanḡuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

<sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbanḡngiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyiyenḡi. <sup>44</sup> Lilivama vama i giya nono wenḡi iḡa, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanḡu.”

<sup>45</sup> Mbanḡa Judas i vutha, i mwandiwe Jisas na iḡa, “Ravavaghare!” Na i vandamo. <sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki.

<sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i

dage wenjiya wabwima ija, “Mohuḅa enge rakaiva ghino iya mohu mbanḅgiya gaitina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenḅo? <sup>49</sup> Mbaḅa regha na regha weḅguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawenḅo. Ko iyemaenḅe iyake i vaemunjoruḅa Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voiteteḅa. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. <sup>57</sup> Amba vavana thi yondo na thi utuḅa kwanike iyake kaiwae thiḅa, <sup>58</sup> “Va wo

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\* **14:55** Jiu lenji kot laghiye idae Sanhidren.

lonjweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ” <sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronga lemi renuwanja?” Taulaghiko thiya: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiya, “Thongo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevana.

*Pita ija ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe.

<sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenje Pita i roro inja, “Ma ya ghareghare na ma nuwangu i rumwaruṅa budakai utuniya u utuutuna.” Amba i wa iyena ve ranḡi e ghamba ranḡiko. E mbanjaniye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba ranḡima na i dage wenḡiya gharighariko thi ndeghathi gheko inja, “Amalake iyake Jisas gharaghambu regha.” <sup>70</sup> Ko iyemaenje Pita vambowo i rorova inja ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonḡo ma ya utuṅa emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanjako iyako kamkam i kula mbanjaiwoniye, na Pita i renuwanakiki ngoronḡa Jisas meḡamawe, “Amba muyai kamkam i kula mbanjaiwoniye, mbanjato ne uṅa ma u gharegharenḡo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

# 15

## *Jisas i kot weya Pailat*

*(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)*

<sup>1</sup> Vambe mbanambaṅa ravowovowo laghilaghiye weinjiyaṅgiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat. <sup>2</sup> Pailat i vaito iṅa, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe iṅa, “Ngoreiya iya monana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraihari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova iṅa, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraihari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

## *Jisas o Barabas*

*(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)*

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vangunangurangaṅgiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

<sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyaṅgiya gharighari vavanava. Va thi gaithi weinjiyaṅgiya Rom gharambarombaro na thi unigha lolo regha. <sup>8</sup> Mbanṅa wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegga regha na regha e mbanako iyako.

<sup>9</sup> Pailat i vaitongi iṅa, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” <sup>10</sup> Pailat i

ghareghare wagiya we ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiya.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. <sup>12</sup> Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kinj?”

<sup>13</sup> Thi kula njoghawe thinja, “U rokros!”

<sup>14</sup> Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye  
kinj na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanjuya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilina Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. <sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe

na thiŋa, “O Jiu lenji Kiŋ, len mbaro ne i megahabana!”<sup>19</sup> Thi wo umbwa na thi ngengeŋa umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu.<sup>20</sup> Mbaŋa thi vatabweruŋako na e ghereiye, thi liranŋiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanŋuranŋiya na thi yovanŋu vethi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighheŋa na i wo Jisas ghakros. Amalaghiniye le nŋanŋanŋiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanŋuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).<sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun.<sup>24</sup> Mbaŋa thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoŋa mwadiwo reghawe. Thela thoŋgo i wo variko iya e ghanonoko amba i tuthi iyanŋaniya i bigi.

<sup>25</sup> Mbanambaŋa, varae vama naen klok thi nge Jisas e kros vwatae.<sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIŊ.<sup>27</sup> Vambe thi

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\* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiŋa, “Ae, va uŋa ne u tagarakaraka Ngolo Boboma na mbaŋa thegheto e tine kaero u vatadiva. <sup>30</sup> Tembe u vamura ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiŋa, “Va i vamorunġiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo loŋweghathi.”

### *Jisas i mare*

*(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)*

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinġae laghiye iŋa, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi loŋwethavwiya ghalinġae na thiŋa, “Wo hu vandene, i kula weya Ilaija iyako.” <sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e

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† **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tometi lemoyo noroke. Injake: 28 Va ngoreiyako na i vae-munjoruŋa ngoronġa Buk Boboma le utu iŋa, “Thi govatabo weiyangiya gharighari raraitari.” **15:34** Sam 22:1

ghae, na iņa, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoņa e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalĩņae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbaņako iyako kwama va i ganatena wolu-wolu bobomako moli e Nğolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na iņa, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbaņa ina Galili na thi thalavu e ghanĩņa na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

*Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbaņa ghamba vivatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambaņa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbaņa i loņweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. <sup>45</sup> Mbaņa i loņweya ragagaithiko lenji randevivako le utu iņa Jisas kaero me

mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ŋgora manɔavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaewa aŋga methi woraweya Jisas riwae.

## 16

### *Jisas i thuweiru na e yawayawaliye* (Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. <sup>2</sup> Vambe mbanambaŋa e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenji thiŋa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” <sup>4</sup> Ko iyemaenɔge mbaŋa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbaŋa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivaŋga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru

na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! <sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuu-tuma wenga.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghlaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

### *Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanambana moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe. <sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi lonwe Meri ina, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

### *Jisas i yomara wenjiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto. <sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

*Jisas i yomara wenjiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i n̄aebarruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wenji ina, “Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharika wolaghiye. <sup>16</sup> Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathingiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighaliya totogha vavanava. <sup>18</sup> Thonjo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yawwatata. <sup>20</sup> Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye

wenġiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunġi na i vakatha lenji vav-aghare emunjoru wenġiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

**Toto Thovuye Loi Ghalinae**  
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