

## **Jisas Krai Le Vatomwe Weya Jon Utu iviva**

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambaņa mbaro theghathegħa 54 i wa ve ghad theghathegħa 68. Kinj regħa vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambaņa mboro theghathegħa 81 ghaghad theghathegħa 96. Righe lagħiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thiņa lenji kinjiko iye ngoreiya loi regħa na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiņa, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabonjiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyoy e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiņa Kinj Domitiyan ghambaņa e tine, mbwata theghathegħa 95 e tine. Mbananiye

Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturanga.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwaja laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalanga ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i woranga weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

<sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le woranga e ghino ya utuja utuniye e ghemi. <sup>3</sup> Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya ghepiri wengi*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanja Eisiya tine.

Ya nanngo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weiyee Jisas Kraiss gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighheghena mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

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\* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareña Loi ghalinae na Jisas Kraisi le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. <sup>10</sup> Ghanda Giya ghambana kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalina laghiye regha e ghereingu ngoreiya mema ghalinae. <sup>11</sup> Ina ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiye kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha

na i ndalandala, na ghalinᵛae ghalonᵛwalonᵛwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawenᵛgiya ghitara voghipiri, na gaiti ghaghalithi lawelaweniye marae vanᵛa na vanᵛa i ranᵛgima e ghae. Ghamwae marambwelambwelawae ngoreiya ranᵛgila thiyo varaeniye.

<sup>17</sup> Mbanᵛa ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwanᵛgu na inᵛa, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalinᵛgu, va ya mare, ko iyemaenᵛge mbanᵛake kaero e yawayawalinᵛgu na ya meghabana mbanᵛake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronᵛa. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanᵛake iyake na iya ne thi yomara mbanᵛa i menamenako, u rorinjona utuutuninji. <sup>20</sup> Simosimoko iya mo thuwenᵛgiko — ghitara voghipiri me nanji e nimanᵛguke e unenᵛguke na kadinᵛene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiran-jimbunjimbu, na kadinᵛene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wenᵛgo inᵛa, “U roriya leta na i wa Epesas, i wa weya nyao

thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawenjiya ghitarama ghepiri, na i longalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: <sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharithari e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama. <sup>5</sup> Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiye ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinenena weiye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalanjiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghaliñae ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiña, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne inja amba thi lawenja ghemi vavana na thi bigirawenja e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri wengi ne hu loŋwe. Thavala thi kivwalanġiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

*Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wenġo iŋa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ŋgoreiyake:

Loloko iya gaithiko ghaghalithi marae vanġa na vanġa na lawelaweniye inawe ghalinġae ŋgoreiyake: <sup>13</sup> Ya ghareghare anġa inami hu yaku na ghembana iyana Seitan i mbaroŋa. Othembe ŋgoreiyako mbe hu ndevadedenġo vara. Lemi loŋweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenġe bigibigi vavana ya wovatharithariŋa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabenġiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninġa iya kaero thi vowoŋa wenġiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari. <sup>15</sup> Ghemi tembe ŋgoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

<sup>16</sup> Iya kaiwae wo hu roitetenġiya lemi tharina



na hu ndeghereiyewanangi. Thonngo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wenjiya gharigharina thiyena.

<sup>17</sup> Thonngo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wenji, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wenjo inja, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: <sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharitharija e ghemi, wevoke iyake, Jesabel. Elaghiniye injava Loi ghalinae

gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharĩgiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghanĩga kaero thi vowoja wenjiya loi vakavakatha. <sup>21</sup> Kaerova ya giya ghambaņa na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. <sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatanja viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarenji, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwaņa, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thiņako, 'Seitan le renuwaņa thuwethuwe-leniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yaņa enge ngoreiyake: <sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiyaewe ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalanjiya thari, na thi vakavakatha lo renuwaņa i wa ghaghad mbaņa ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne

ya wogiya wenji, na mbala thiye e lenji vurigheghe wenjiya gharighari e valivanḡake wolaghiye. Lenji mbaro ne i vurigheghe wenji, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wenjiva ghitarā thinambaḡa voghitina. <sup>29</sup> Thonḡo e yanayanawami budakaiya Nyao Boboma i utuḡa ekelesiya wabwi ghepiri wenji ne hu loḡwe.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wenḡo iḡa, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronḡangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimaē e uneke i lawenjiya ghitarā voghipiri,\* ghalinaē ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenḡe kaero hu mare. <sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinḡa ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu loḡweko na hu wovatha wo hu renuwanḡakiki!

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**2:26-27** Sam 2:9 \* **3:1** Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitarā voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

Iya kaiwae hu ghambu na hu ndeghereiye-wana ghamithanavu raraithari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yana, 'Thiye lo gharighari.'

<sup>6</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wenji ne hu lonje.

### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wenjo ina, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: <sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba

e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. <sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinjakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. <sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe. <sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiyawe na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

<sup>12</sup> Thavala thi kivwalangiya thari ne ya bigira wenji na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wenji na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wenji. <sup>13</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonwe.”

*Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wenjo inja, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya

ekesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: <sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iye-maenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! <sup>16</sup> Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonwewhathi e ghino ne ya njongoyathunga. <sup>17</sup> Kaiwae hunja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyem-binyengu, marami i kwaghe na hu bukabuka. <sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghagethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya

goviya ghamwanji na ya vathanavunji ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. <sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonweva ghalighalinama ma lonwema, ngoreiya mema ghalinae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” <sup>2</sup> E mbanako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. <sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba

yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. <sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku wwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup> E ghamba yaku wwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) <sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya. <sup>7</sup> Thetheghan regha ngoreiya laiyon, theghe-woniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. <sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghe-wona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,  
     iye i boboma, i boboma, i boboma,  
 iye va inawe mbanja mevivako,  
     e mbanjake na mbanja i menamenako.”



<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, <sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiŋa,

<sup>11</sup> “Ghama Giya! Lama Loi, valikaiwae wo wovavwenyevwenyenŋe, wo yavwatatawananŋe na wo tarawenŋe len vurigheghena kaiwae, kaiwae u vakatha bigibigike wolaghiye na len renuwanŋa e tine thi yomara na mbe inanjewe vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nimae valivanŋa uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanapiri thi monjeghathi. <sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinŋae laghiye moli inŋa, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?” <sup>3</sup> Ko iyemaenŋe ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. <sup>4</sup> Iwaenŋe ya randa laghiye moli kaiwae ma thi vaidiya lolo regha

ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. <sup>5</sup> Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjiyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. <sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimaee uneko. <sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nango. <sup>9</sup> Thetheghaniko na giyagiyako thi wothuna wothu togha regha weya Sipiko Nariye thina:

“Ghen e len righe na valikaiwan u thina peipa

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\* **5:8** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

vonivoko iyako na u tabeyathu ghamonje-monjeko,

kaiwae va thi tagavamarenge,

na madibana e tine gharighari uu na uu, ghalighaliṅa na ghalighaliṅa, ririwo na ririwo vanautuma na vanautuma u vamonjoghanṅi Loi kaiwae.

10 Kaerova u vakathanṅi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaroṅa yambaneke.”

11 Amba ya tagathina maranṅu na ya thuwengiya nyao thovuthovuye, mbunja alalamango na ya loṅweya ghalinṅi. Thi ndeghiliṅa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama. 12 Thi wothu na ghalinṅi laghiye thiṅa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra taraweṅa le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

13 Na ya loṅweya bigibigike wolaghiye e yawayawalinṅi e buruburu, e yambaneke, e thalautu, e njighite, na wolaghiyeko thi wothuwothu thiṅa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenṅi, ra yavwatata wanṅi, ra wovavwenyevwenyengi na ra wovavurivurigheghenṅi, mbanake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiņa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenġi.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loņweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri iņa, “U mena!”

<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanġiya ghatighiya.

<sup>3</sup> Mbaņa Sip Nariye i tabeya monjemonjema theghewoniye, ya loņweya thetheghanima theghewoniye i kula iņa, “U mena!” <sup>4</sup> Na hos regha mbowo i ranġimava, i sosoro moli. Loloko i thakowe va i giya vurighewewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenġi e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbaņa Sip Nariye i tabeya monjemonjema ghetoninji, ya loņweya thetheghanima theghetoninji i kula iņa, “U mena!” E mbaņako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya loņweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iņa, “U rughiya witina kilogram regha, modae ngoreiya mbaņa regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogram thegheto,

modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, “U mena!” <sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabongiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wenjiya gharighari. <sup>10</sup> Thi kula na ghalinjanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivanjanjiya yambaneke na u lithi wenji kaiwae va thi gaboime?” <sup>11</sup> Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji inja, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe

laghiye regha i yomara. Varaeko marae i mo-mouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, <sup>13</sup> na ghitara thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbaņa ndewendewe vurigheghe i vandindi. <sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. <sup>16</sup> Thi kula wenjiya ouou na varivariko thiņa, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambaņa laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe

ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. <sup>2</sup> Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalijae laghiye i wa wenjiya nyao theghevarima iya me giya vurigheghema wenji na thi vakowana yambaneke na njighi. <sup>3</sup> Ina, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” <sup>4</sup> Kaero ya loŋweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauko wolaghiye wenji.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na

ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliŋa wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalinjanji laghiye thiŋa, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjijanyiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiŋa,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raŋa iye i thimba, ra vata agowe, ra yavwatatawana, raŋa iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiyama regha i vaitongo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

<sup>14</sup> Ya gonjoghawe yaŋa, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino inja, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. <sup>15</sup> Iya kaiwae thi



ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubunji. <sup>16</sup> Ma tene bada i gharinḡiva, ma tene mbwa i gharinḡiva, na ma tene varae dayaghawae mane i vakowanḡiva, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenḡi vethi muna mbwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanḡa Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanḡa le molamolao ngoreiya lughawoghawo vanḡothiye. <sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanḡo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. <sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanḡo, thi mena

weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. <sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko ñiyawe, na weye le vurigheghe i ñinginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

*Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vitha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i ñinginjona e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitaro laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wengi. <sup>11</sup> Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3)

thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, ina, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama

e yambaneke lenji vurigheghe. <sup>4</sup> Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. <sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wenji mbaña le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiye ngoreiya. <sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aian, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. <sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thiña Abadon, na vana Grik

thiŋa Apoliyon.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

*Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya loŋweya ghalighaliŋa regha i mena e ghamba vowo gol mbothiye ghevari wenŋi, iya i yaku Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninji ele memako iŋa, “U rakayathunŋiya nyao thovuthovuye theghevari, iya thi ngariŋgina na thiya yaku e Walaghita Yupreitis.” <sup>15</sup> Kaero i rakayathunŋiya nyaoma thovuthovuye theghevari na vethi tagavamarenŋiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wanted (1/3). Loi va i laweghathinŋi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanŋu lenji ghanaghanagha i wo tu hundred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyon umbalinji, na ndighe, mundu na vari salp i rara i ranŋima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi ranŋima hosiko e ghaenji;

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\* **9:11** Abadon na Apoliyon ghanjirumwaru Ramukuwo.

iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivannga ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenje gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa. <sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivannga e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa

ngoreiya laiyon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinaji. <sup>4</sup> Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu ina, “Budakaiya mbileriko ghepiri methi utuna thava u utuna, thava u rorinjona e buk.”

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na ina, “Roroghaha ghambanja kaero iko! <sup>7</sup> Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wengiya le rakakaiwo ghalinae gharautu.”

<sup>8</sup> Amba ghalighalinama iya ma lonwema i mena e buruburu mbowo i dageva e ghino ina, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima e.”

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ina, “U thin na u ghan, e ngamoina ne i mange, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma.” <sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya

nguyo, ko iyemaenge mbaņa ya kovululu na venja e ngamoingu ghaminae i manģe.

<sup>11</sup> Amba i dage e ghino iņa, “U wa mbowo vo utunava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighaliņa tomethi kaiwanji, na tembe ngoreiyeve kiņ lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino iņa, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenģiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonan ghemba bobomako iyako mbaņa le molamolao manjala ghwevari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworenja mbaņa le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji.

<sup>5</sup> Thonģo lolo regha i mando na i vakowanangi,



ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thinja na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarenji, <sup>8</sup> na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thinja Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliya na ghalighaliya, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekunji.

<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjijyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji

amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalija laghiye regha i njama e buruburu ina, “Hu voroma gheke.” Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iye-maenge vuyowo theghetoniye mbanja nasiye kaero i menava.

### *Nyao theghepirininji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighalija laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thiya:

“Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako  
 va i vivako e tinenji,  
 wo vata ago e ghen  
 kaiwae kaero u wo len vurigheghe  
 na u tabo yambaneke gharambarombaro.  
 18 Thiye ma Jiu gharighariniye thi ghatemuru  
 laghiye e ghen,  
 ko iyemaenge len gaithi laghiye ghambanja  
 kaero i mena.  
 Mbanja kaero i vutha na u vanivanjanga  
 thavala kaerova thiya mare.  
 Mbanja kaero i vuthava na len rakakaiwo  
 ghalinan gharautu u vamodangi,  
 na ralonwelonweghathiko wolaghiye thiya thi  
 yavwatatawanange,  
 thonjo idaidanji laghiye o thonjo idaidanji  
 nasiye,  
 ne u giya modanji.  
 Mbanja kaero i mena na u mukuwongiya  
 wolaghiyeko va thi gabongiya yambaneke  
 gharighariniye.”

19 Kaero Loi le Ngolo Boboma e buruburu i  
 mavu, na ya thuweya Dagerawe gha Bogis ele  
 Ngolo Boboma tine. Amba vivilema, mbileri  
 laiye, ragheragheghe na uye ngoreiye vari\* i  
 yomara.

## 12

### *Wevo na mwata laghiye utuninji*

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\* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vanja lumo ranja “ice”.

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitarra voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjyathu ghitarra valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghambanja ghambima e ghamwae na i rorogha mbanja ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

*Gaithi i yomara buruburu*

7 Amba gaihi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaihi weinji mwata, na mwata weiyangiya le nyao thi gaihi njogha. 8 Ko iyemaenge Maikol na le wabwi thi kiwwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. 9 Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. 10 Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, "Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjira-wowonjowema, iye ghararaghiye na gougou i wonjowenji la Loi e marae, kaero thi wokiyathu e buruburu. 11 Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kiwala ghanjithighiya Seitan. 12 Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaihi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikaiwae i vakowanangiya gharighari."

13 Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. 14 Ko iye-

maenje thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vangothiye.

<sup>15</sup> Amba mwatama i buturanjiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. <sup>16</sup> Ko iyemaenje thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

<sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

<sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad,

gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kinj. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenŋa ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. <sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji. <sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaiti wenjiya ralonwelonweghathiko na i kivwalanji, na tembe i vatomwe weva na i mbaronŋanjiya gharigharike wolaghiye; uu na uu, ririwo na

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\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatawatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabonjiya gharighari.

ririwo, ghalighaliṅa na ghalighaliṅa na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenḡe thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandene. <sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ṅgari, ne thi ṅgari. Thongo i vatomweya lolo regha na thi unighi e gaiti ghaghalithi, ne thi unighi e gaiti ghaghalithi. Iyake kaiwae ralonḡwelonḡweghathiko weinji lenji lonḡweghathi wo thi ghatanḡaghathi.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ṅgoreiya sip nariye ghasokisoki, na i utu ṅgoreiya mwata i utu.

<sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghenḡiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenḡe gaiti ghaghalithi mara tevambe i moiva.

<sup>13</sup> I vakathanḡiya vakatha vavana ghamba numowo, na tembe ṅgoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke.

<sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yaronḡi.



Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunenga. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeo i woranjiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae

na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000).<sup>2</sup> Kaero ya lonweya ghalighaliṅa regha i njama e buruburu ngoreiya ngonunḡo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliṅa ghalonḡwalonḡwa ngoreiya hap gharanḡanḡa thi nḡe hap na ghalinḡae.<sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothunḡa. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunḡa, mbe iyaenḡe vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamodonjohanḡi yambaneke gharighariniye e tinenji.<sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anḡa i reṅa thi rakambeḡe. Thiye Loi kaerova i vamodo njohanḡi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenḡi.<sup>5</sup> Ma kwan mun i ranḡima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenḡiya yambaneke gharighariniye — vanautuma na vanautuma wenḡi, uu na uu wenḡi, ghalighaliṅa na ghalighaliṅa wenḡi, na ririwo na ririwo wenḡi.

<sup>7</sup> Na i dage e ghalinḡae laghiye inḡa, “Hu mararu

Loi na hu tarawe idae, kaiwae ghambaṅa i vanivaṅṅiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na iṅa, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenḡiya gharighari wolaghiye ṅgoreiya thi muna waen vurivurighegheniye na i vakowanṅi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinṅae laghiye iṅa, “Thela i kururu weya thetheghan mbwanjamima na ṅgalingaliyaeko, na ghanono ina e ghamwae o e nima, <sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ṅgoreiya waen vurivurighegheniye moli kaero i lṅi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wenḡi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ṅgalingaliya, o thonḡo idae ghanono ina wenḡi, gougou na ghararaghiye mane thi towo e viri.”

<sup>12</sup> Iyake gharumwaru — Ralonḡwelonḡweghathi, thavala thi ghambugha Loi le mbaro na thi lonḡweghathigha Jisas, weinji lenji riwouda thi ghatanḡghathi.

<sup>13</sup> Amba ya lonḡweya ghalighalina regha i njama e buruburu iṅa, “U roriya iyake: I ri e

mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo inja, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. <sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye inja, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.”

<sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae.

<sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye inja, “U wo le kainana iya maraena lawelaweniye, u tena

waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”<sup>19</sup> Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.<sup>20</sup> Amba thi vuringonjonja waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tome-thi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghati e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wenji. <sup>3</sup> Amba thi wothuja Loi

le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighhegheniye,

len vakatha laghilaghiye gamba numowo.

Yambaneke laghiye lenji Kiŋa ghen,

ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup>Loi, gharigharike wolaghiye thi mararunġe,

na thi wovavwenyevwenyena idan,

kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,

kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup>Mbaŋa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. <sup>6</sup>Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. <sup>7</sup>Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenġiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. <sup>8</sup>Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

# 16

*Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ŋgalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ŋgoreiya lolo i mare madibae, na njighiko mate-mate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iŋa,

“Loi Boboma, ghen mbe inaniwe noroke na mbaŋa va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha raloŋweloŋweghathiko na ghalina gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

<sup>7</sup> Amba tembe ya loŋweva ghalighaliŋa regha i mena e ghamba vowoko iŋa,

“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambungiya gharighari. <sup>9</sup> Dayaghaeko i nambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi rejawe. <sup>13</sup> Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalingae gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakin weinjiyanjiya lenji ragagaithi na thi vanguvathavathanji. Na thiye thi



vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambaŋa laghiye tine.

<sup>15</sup> Giya iŋa, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko rarithari thi vanjavathavathangiya kiniko wolaghiye e ghamba idae vana Hibru thiŋa Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i linjiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliŋa laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine iŋa, “Kaero iko.”

<sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenŋe mbarimbaririko iyako i vurigheghe laghiye moli.

<sup>19</sup> Babilon, ghamba idae laghiye, i maviya na ghehito, na valivanjake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enŋe Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinjiyawe na i mun, iyako amalaghiniye le ghatemuru.

<sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti

paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino inja, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup> Yambaneke ghakiñgi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraitari i riyevanjara. <sup>5</sup> E

ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” <sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwanju. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitongo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe. <sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, <sup>10</sup> theghelima

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\* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbaņa ne i mena, ne i mbaro mbaņa ubotu moli. <sup>11</sup> Thetheghan mbwanjamima iya mbaņa va i vivako inawe, ko iyemaenģe mbaņake kaero nandere, iye kiņ lenji ghanaghanagha ghepirima theghewaninji. Kaero i loņgalonģa ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kiņ theyaworo, na amba ma ghanjimbaņa thi mbaro, ko iyemaenģe ne thi wo vurigheghe na thi tabo kiņ na thi mbaro weinji thetheghan mbwanjam ma mbaņa ubotu moli. <sup>13</sup> Kiņiņgiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. <sup>14</sup> Ne weinji Sip Nariye thi gaithi, ko iyemaenģe Sip Nariye ne weyanģiya gharaghambu, thiye Loi va i tuthiņgi na i kula wenģi na thi loņweghathi vurigheghewe ne thi kivwalanģi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kiņ lenji Kiņ.”

<sup>15</sup> Nyaoma thovuye i dage e ghino iņa, “Mbwako iya mo thuwenģiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye nģoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliņa tomethi na tomethi. <sup>16</sup> Na sokisokiko iya mo thuwenģi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. <sup>17</sup> Kaiwae Loi kaero i woraweya renuwaņa e gharenģiko na thi vakatha

ngoreiya amalaghiniye le renuwaṅa, na lenji renuwaṅa regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. <sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronṅaniya yambaneke ghakinṅi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbaṅa nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighhegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. <sup>2</sup> Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji. <sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighhegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighalina regha i njama e buruburu ina,  
“Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

5 Kaiwae le thariko i vala e vwatae ve wo buruburuko na ghathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

6 The vakatha i vakatha e ghen, ghen tembe u vakathaweva.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun,

iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

7 I wovorena idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,

iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ina,

‘Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

8 Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

9 “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. 10 Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thina, ‘O thari! O thari! Babilon, ghemba idae

laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbaña i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko. <sup>12</sup> Ma lolo regha ne i vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathanji elephant e ghasokisoki†, bigibigi thi vakathanji e umbwaumbwa modanji laghiye, thiye thi vakathanji e kopa, thiye thi vakathanji e aiyan na thiye thi vakathanji e vari thi ndalandala; <sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na preñkinisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjanjiva gharighari. <sup>14</sup> Rakunekune ne thi dagewe na thinja, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghawevaro, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenje, ma te valikaiwaeva u biginjoghanji.’

<sup>15</sup> “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi

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\* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vana lumu thi uno elephant ghasokisoki “Ivory.” ‡ **18:13** Preñkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

bwagabwaga moli na thi randa laghiye <sup>16</sup> thiya,  
 ‘O thari! O thari! Babilon, ghemba idae  
 laghiye, va u njimbo kwama marae pepol na  
 marae sosoro, na riwana ghashavatha gol, vari  
 ghanjiyamoyamo i ndalandala, na ngile modanji  
 laghiye. <sup>17</sup> Mbanja ubotu moli ghanlithighi va  
 i vutha, na len vwenyevwenyeko bigibiginiye  
 wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye,  
 weinjiyangiya wangako gharathatha na  
 gharakakaiwo, na thiye lenji mani le ghamba  
 mena thi kaiwo e njighi, mbe thi ndeghathi  
 bwagabwaga moli. <sup>18</sup> Ne thi thuweya i rako na  
 munduwae, amba thi kula laghiye moli thiya,  
 ‘Thare mbanja regha ghemba regha idae laghiye  
 ina ghenaa?’ <sup>19</sup> Amba thi yathuvorenya vugha e  
 umbalinji, na thi randa laghiye thiya,

‘O thari! O thari! Babilon, ghemba idae  
 laghiye, wangako tatanuwagae wolaghiye  
 thi vaidiya lenji bigibigi lemoyo moli e  
 len vwenyevwenyena tine. Mbanja ubotu  
 moli e tine, len bigibigina wolaghiye thiya  
 ghawevao!

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya  
 ghalinae gharaghambi na ghalinae  
 gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako  
 e ghemi, ghathithi Loi kaero i  
 vakathanjoghawe.’ ”

<sup>21</sup> Kaero nyao thovuye vurivurighegheniye  
 regha i wo vari laghiye regha ngoreiya pwalawa



ghaghevwanḡoḡo, i du na ve unja e njighiko  
tine, na inja,

“Babilon, ghemba idae laghiye,  
tene thi dunḡe na ḡgoreiyako,  
na mane te gharighari thi thuwenḡeva.

<sup>22</sup> Ghe mwadimwadiwo ḡgoranjiya hap, igo na  
mema ghalinjanji mane te thi yomarava e  
ghen.

Thavala e lenji ghareghare kaiwo tomethi na  
tomethi kaiwanji, ma tene thi yakuva e  
ghen.

Pwalawa ghaghamba vwanḡoḡo laiye ma tene  
gharighari thi lonḡeva e ghen.

<sup>23</sup> Kadinḡe manjamanjalawae mane te i woyava  
e ghen,  
na ragheghe ghimoru weiye ghaghaivaun wevo,  
mane te gharighari thi lonḡeva ghalinjanji  
e ghen.

Ghanilithi ne ḡgoreiyako, kaiwae va  
ghanirakunekune thi vakatha idanji  
laghiye e yambaneke,  
na len kukurana e tine u yaronḡiya gharigharike  
wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u  
tagavavamarenḡiya ghalinḡae gharautu  
na ralonḡwelonḡeweghathiko,  
na tembe ḡgoreiyeva gharighariko wolaghiye  
va thiya mare e yambaneke, ghanjigaithi  
modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e gherye, ya lonḡeya wabwi laghiye  
ghalinjanji e buruburu, ghalinjanji laghiye moli

thiņa, “Aleluiya!”\* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaņa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghatithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thiņa, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjiyanjiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiņa, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

### *Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonweya ghalighaliņa regha i mena e ghamba yaku vwenyevwenyeko iņa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiņa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenja Loi! Kaiwae Sip Nariye ghambaņa ghe kaero i vutha, na

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\* **19:1** Mbanja Jiu va nuwanjiya thi tarawenja Loi, thi yaro na thiņa “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

ghaghaiwaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.’” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighhegheko na valikaiwae thi utunja Jisas ututuniye.”

### *Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thinja, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake,

“Loi Ghalinae.” <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbongiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjoŋa waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinjingi weinjiyanjiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawengiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va

i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbaningiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

### *Thi ngarighathigha Seitan theghathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari. <sup>3</sup> Kaero i wokiyathunjona e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yarongiya valivanŋake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenŋe le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utunja Jisas utuniye na thi vavagharena Loi ghalinae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Krais thi mbaro theghathegha hoserithanari e tine.

<sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeke ne thi thuweiru mbanja theghathegha hoserithanari ne iko.

<sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinangi na le renuwanja ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wengiye vanautumake thiyake, Gog na Magog,\* na i yarongi. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

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\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1–39:20.

9 Seitan weiyangiya le ragagaithi ne thi lonḡalonḡana na thi ndeghiliḡa ghembako Loi i gharethovu kaiwaeko, na iya ralonḡwelonḡweghathi thi yakukowe. Ko iyemaenḡe ndighe ne i njama e buruburuko na i ḡambuvaonḡi. 10 Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunḡona e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinḡae gharautu kwanikwan kaerova thi bigiyathu nḡonḡangiwe iyako. Thiye weinḡi Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

*Loi le ghatha momouniye*

11 Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enḡe yambane na buruburu thi roghawe na ma tembe ra thuwenḡgiva. 12 Kaero ya thuwenḡgiya ramaremare, thavala va e yambaneke idanḡi laghiye na thavala ma e idaidanḡi thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanḡangiya i goru-goru weya lenḡi vakathako utuniye, iya bukuko thi woranḡiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. 13 Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanḡangi ḡgoreiya lenḡi vakathako. 14 Amba Loi i bigiyathunḡgiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. 15 Thonḡo

lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoŋa e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva. <sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya loŋweva ghalighaliŋa laghiye regha i mena e ghamba yaku vwenyevwenyeko tine iŋa, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko iŋa, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghananji.” Na tembe iŋava, “Utuutuke thiyake u rorinjonanji, kaiwae thi emunjoru na valikaiwae gharighari thi loŋweghathi.”

<sup>6</sup> Kaero i dage e ghino iŋa, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji



ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanaghathi kaiwangu na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. <sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” <sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. <sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E

thinimba regha na regha uu Isirel regha na regha idaidanji inawe. <sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njan-jawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. <sup>14</sup> Vari vurivurighhegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. <sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu hundred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolaoko. <sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwoja. <sup>18</sup> Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. <sup>19</sup> Ghembako ghagana ghambaghimbaghi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari

mbwaumbwau emerald, <sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. <sup>21</sup> Ghembako ghatinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighhegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. <sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. <sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjingi thi bigimena lenji gogomwau bigibiginiye e tine. <sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatinimbaangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. <sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. <sup>27</sup> Ko iyemaenge bigibigi rarithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya

idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, <sup>2</sup> na i voru na i reña e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakai-wonjanjiya umbwako ndamwandamwae na mbala thi vavurighhehenangi. <sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. <sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji. <sup>5</sup> Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inja, "Utuu-tuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjiya ghalinje gharaghambi, va i variya le nyao thovuye na i woranjiya wenjiya le

rakakaiwo na thi ghareghare budakai ne mbaņa ubotu i yomara.”

<sup>7</sup> Giya Jisas iņa, “Wo hu thuwe! Mbaņa nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wenģi.”

<sup>8</sup> Ghino Jon ya loņweya utuutuko thiyako na ya thuwenģi bigibigike thiyake. Na mbaņa ya loņwe na ya thuwenģi, kaero ya ronja e gheghenģu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. <sup>9</sup> Ko iyemaenģe i dage e ghino iņa, “Thava! Ghino rakakaiwo regha, ņgoranģwa ghen weinanģiya oghagha len valirakakaiwo ghalinģae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enģe Loi.”

<sup>10</sup> Na mbowo i dageva e ghino iņa, “Loi le utuutu e bukuke iyake tine iya i utuņa budakai ne thi yomara noroke na mbaņa i menamenako, thava u wothuwele wenģiya gharighari, kaiwae mbaņa kaero i ghenetha moli. <sup>11</sup> Thonģo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinģiko nuwaiya renuwaņa raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenģi yakuyaku mbe ņgoreiye vara iyako.”

<sup>12</sup> Giya Jisas iņa, “Wo hu thuwe! Mbaņa nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawo tembe ņgoreiyeva le vakathako. <sup>13</sup> Ghino Alepa na Omega! Ghino ya

viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuṅa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Thela thoṅgo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya ṅaevavairiṅa, gharigharina wolaghiye ghemi hu loṅweya Loi ghalinṅae e bukuke iyake tine iya i utuṅa budakai ne thi yomara noroke na mbaṅa i menamenako. Thoṅgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako,

ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utunja budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i woranjiyawe iya thovuyeko bukuke iyake i woranjiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeva mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utunja bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenga taulaghina e ghemi.

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of**  
**Papua New Guinea**  
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Language: Sudest

Dialect: Tagula

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2016-09-23

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PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 31 Aug 2023

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