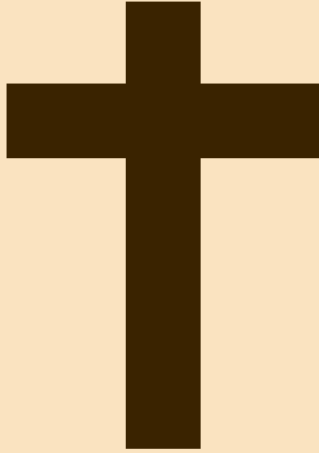


Toto Thovuye Loi  
Ghaliḡae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalinae**  
**Portions of the Holy Bible in the Sudest language of Papua New**  
**Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Dialect: Tagula

Translation by: Wycliffe Bible Translators

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## **Dagera Teuye Mbe Vavana Enge**

The Old Promise and Some More in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

## **Toto Thovuye Loi Ghalijae**

### **Sudest New Testament**

#### **Toto Thovuye Loi Ghalijae**

The Good News God's Word in the Sudest language,  
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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### **Utu i viva**

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausand ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiyake na thi tabo na buku. Mbanja va thi kaiwovao e Dagerawe Togha na kaero thi gijanjangi Sudest gharighariniye, Ranji Vanjogthiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando

vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vagheranjiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilengi.

Righerighethoruke thiyake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vavanava, va thi utu na thi gogoghathi (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethe righerighethorunji. Ghamba thuwethuwa iyake, mbanja u vaona Mak 13:24-27 iya i utunja lolo nariye le yomara, ne u thuwe “amba thalavu regha” (cross reference) (a pointer) nono regha ngoreiye kinma marae e peijiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utunja lolo nariye le yomara. Le ghanaghanagha ngoreiye tu tausani (2000) righerighethoru iya inanji e vavaghatheke (Overview/Selected) righerighethorunji.

Tembe ngoreiyeve, e righerighethoruki ghanji vavaghethe e tine, budakai thi uno e vanjalumo “bridges” ghenjelawa iye len ghamba renja, u ri e walaghita o tholowo gheneghenenjanaye valumbwa na u wa valumbwa. Ra vakaiwoja gheke na valikaiwae ra itetenja lughawoghawo laghiye gha vakatha utuninji, thi utunja Loi e ghalinae. Ghama thuwathuwa, ghenjelawa regha ina 1Kinj 14:21 ghaghadi 1Kinj 16:29. KO IYEMAENGE, hu renuwajakiki ghenjelawake thiyake, ma Loi ghalinae ngoreiye, ngora va thi vaghilengi Loi ghalinae. Thiye mbema lolo i renuwaja enge Loi ghalinae na i utunja. Mane u gogoghathi ghenjelawanjike na u munjeva Loi ghalinae.

Hu vaona Loi ghalinae weiye lemi warari. Ghalinae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbwana ngoreiye!)

## **Bukunjiye iya inanji Buk Bobomake e tine idaidanji**

<b>Vaḡa Lumo</b>	<b>Vaḡa Vanatina -Molao</b>	<b>-Ubotu</b>
Genesis	Righenda	Righ
Exodus	Raḡi	Raḡ
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kiḡ	1Kiḡ
2 Kings	2 Kiḡ	2Kiḡ
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

<b>Vaḵa Lumo</b>	<b>Vaḵa Vanatina -Molao</b>	<b>-Ubotu</b>
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epesas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
2 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake anḡaniye  
Hu thuwe buk regha na regha gha nono Buk Boboma e ghadidiye na  
hu vaidi gheko**

Matiḡ ... Mat  
 Mak ... Mak  
 Luk ... Luk  
 Jon ... Jon  
 Vakatha ... Vak  
 Rom ... Rom  
 1 Korinita ... 1Kor  
 2 Korinita ... 2Kor  
 Galeisiya ... Gal  
 Epesas ... Epe  
 Pilipai ... Pilip  
 Kolos ... Kol  
 1 Tesalonaika ... 1Tes  
 2 Tesalonaika ... 2Tes  
 1 Timoti ... 1Tim  
 2 Timoti ... 2Tim  
 Taitus, Pilimon ... Tait, Pilim  
 Hibru ... Hib  
 Jemes ... Jem  
 1 Pita, 2 Pita ... 1Pit, 2Pit  
 1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud  
 Vatomwe ... Vat

## Righenda

### *Righendako moli*

<sup>1</sup> E righendako moli, mbananiye Loi va i vakathangiya buruburu na yambaneke; <sup>2</sup> yambaneke va kokowae moli na mava bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorolonga.

<sup>3</sup> Amba Loi ina, "Manjamanjala u yomara e valivanjake iyake," na e mbanako iyako manjamanjala i yomara. <sup>4</sup> Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo. <sup>5</sup> Loi i rena manjamanjalako idae "ghararaghiye" na momouwo "gougou." I gou na kaero i ghiviyava, na iyako mbanja regha.

<sup>6</sup> Iyako e ghereiye Loi ina, "Lughawoghawo u yomara e mbanake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke." <sup>7</sup> Me vakatha lughawoghawoko iyako na i mwanaghagathi mbwake bodeke na mbwako yavoroko. Na i yomara ngoreiyeko. <sup>8</sup> Loi i rena lughawoghawoko idae "buruburu." I gou na kaero i ghiviyava, na iyako mbanja mbanaiwoniye.

<sup>9</sup> Iyako e ghereiye Loi ina, "Mbwa bodeke u voruvavatha e valivanja regha, na bwadabwada u yomara." Na i yomara ngoreiyeko. <sup>10</sup> Loi i rena thelau momoe "yambane," na mbwa ve voruvavathama na reghama "njighi." Loi i thuwe iyako na i wararija.

<sup>11</sup> Amba Loi ina, "Bigibigike wolaghiye, hu mbuthu e thelauko." Vavana thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tometi ghanjiyamoyamo, na kaero ngoreiye. <sup>12</sup> E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tometi uneunenji na ghanjiyamoyamo. Loi i thuwe iyako na i wararija. <sup>13</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanatoniye.

<sup>14</sup> Amba Loi ina, "Manjamanjala hu yomara e buruburuko na i lighale ghararaghiye weya gougou, na thi giya thuwai na theghathegha ghanjinono thaga kaiwanji, na mbanja na theghathegha regha na regha. <sup>15</sup> Manjamanjalako thiyako thi yaku e buruburuko na thi giya manjamanjala e yambaneke." Na i yomara ngoreiyeko.

<sup>16</sup> Loi i vakathangiya manjamanjala laghilaghiye theghewo, regha varae i mbaronja ghararaghiye na regha manjala i mbaronja gougou, na vambe i vakathangiva ghitara. <sup>17</sup> I bigirawevaongi e buruburuko na thi giya manjamanjala e yambaneke.

<sup>18</sup> Thiye thi mbaronja ghararaghiye na gougou na tembe thi lighaleva ghararaghiye na gougou. Loi i thuwe iyako na i wararija. <sup>19</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanavariniye.

<sup>20</sup> Amba Loi ina, "Njighi na mbwa matemateko wolaghiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke ghanjilughawoghawo." <sup>21</sup> Loi i vakathangiya borogi laghilaghiye na njighiko matemate wolaghiye na i yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i wararijangi. <sup>22</sup> Loi i giya ghanjimwaewo na i dage wengi na thi ghambiri rake na thi riyevanjara njighiko tine, na i dage wenggiya maako na tembe thi vakathava ngoreiye. <sup>23</sup> I gou na kaero i ghiviyava, na iyako mbanja mbanjalimaniye.

<sup>24</sup> Amba Loi ina, "E yambaneke thethehanike wolaghiye hu yomara. Thetheghan mbwaeva na thetheghan thi li e gharenji vwatae na mbe vavanava thi lonjalonga e thelau vwatae; thetheghan thiye mbwanjamingi inangi e njamnjam, tometi ghanjiyamoyamo." Na i yomara ngoreiye. <sup>25</sup> Loi va i vakathangiya thethehaniko thiyako na mbe tometi ghanjiyamoyamo, thetheghan mbwaeva na mbwanjamingi na thiye thi lonja e gharenji vwatae. Na Loi i thuwe iyako na i wararija.

<sup>26</sup> Amba Loi ina, "Ra vakatha lolo e ghandayamoyamo na ngoreiya ghinda, na mbala i mbaronjanga borogi e njighiko na maa thi yoyo, ngoreiya thethehanike wolaghiye, mbwaeva na mbwanjam, na thetheghan thi lonjalonga e gharenji vwatae inangi e yambaneke."

<sup>27</sup> Iya kaiwae Loi i vakatha lolo, na loloko iyako i vakatha ghamberegha e ngalingaliya; i vakathangiya ghimoru na wevo.



<sup>28</sup> Loi i giya ghanjimwaewo ija, “Hu ghambi rake na hu riyevanjara yambaneke na hu mbaronja. Hu mbaronangiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonga e thelauke vwatae.”

<sup>29</sup> Amba Loi ija, “Wo hu vandene! Kaero ya vatowwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga. <sup>30</sup> Thetheghan, maa, na thetheghan thi li e ghenenji vwatae na the bigi e yawayawaliye kaero ya vatowwe wengiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji.” Na i yomara ngoreiye.

<sup>31</sup> Loi i thuwenjiya bigibigiko wolaghiye va i vakathanjiko na i wararija. I gou na kaero i ghiviyava, na iyako mbanja mbanjawnaniye.

## 2

<sup>1</sup> E mbanjako iyako Loi kaero i vakathavaonjiya buruburu na yambane na bigibigiko wolaghiye e tinenjiko.

<sup>2</sup> Mbanja mbanjapiriniye e tine Loi i towowe kaiwae kaero i vakathavaonji vara le vakathako wolaghiye. <sup>3</sup> Iya kaiwae Loi i vabobomana mbanja mbanjapiriniye kaiwae e mbanjako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathanjiko.

### *Adam na Ive utuutuninji*

<sup>4</sup> Buruburu na yambaneke ghanjivakavakatha va ngoreiye vara iyako.

Mbanjaniye GIYA LOI i vakatha yambane na buruburu <sup>5</sup> ma vamba nana thi mbuthu na tembe ngoreiyeva karakarava, kaiwae GIYA LOI ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko; <sup>6</sup> ko iyemaenge thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae. <sup>7</sup> Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandwendewekowe na e mbanjako iyako loloma kaero e yawayawaliye.

<sup>8</sup> GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine. <sup>9</sup> Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaninga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

<sup>10</sup> Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I voruranji na i voru ghavwala na duvari. <sup>11</sup> Dura idae Pison, i vorureja na i ru vanautuma idae Havila. Gol inawe. <sup>12</sup> Gol e valivanjako iyako i thovuye na tembe ngoreiyeva bigi regha ngoreiye menjghi na butiye thovuye moli na varivari ghanjijamoyamo thovuye moli na modanji laghiye. <sup>13</sup> Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus. <sup>14</sup> Walaghitake ghavwalatonji idae Taigris; i voru reja e vanautuma Asiriya valivanja i vorovoro. Na mbwako ghavwalavariniye idae Yupreitis.

<sup>15</sup> Amba GIYA LOI i vanjwa amalama na i vanjurawe e uma Iden, i kaiwoja na i njimbukiki. <sup>16</sup> GIYA LOI i dage weya amalama ija, “Umbwaumbwake wolaghiye e umake tine i vatowwe, uneunenji mbema u ghaninga enge; <sup>17</sup> ko iyemaenge umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembana ne u ghan, e mbanjako vara iyako ne u mare.”

<sup>18</sup> Amba GIYA LOI ija, “Maa i thovuye amalake mbe ghambergha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

<sup>19</sup> GIYA LOI kaero va i mbana thelau na i monjengiye thetheghanike wolaghiye na maa thi yoyo. I bigimenangi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thetheghan na maako idaidanji. <sup>20</sup> Amalako kaero i rena thetheghanike wolaghiye na maa idaidanji na tembe ngoreiyeva mbwanjam wolaghiye, ko iyemaenge maa regha mun ina e tinenjiko gharathalavu thovuye inawe.

<sup>21</sup> Amba GIYA LOI i vakatha amalako i ghenetena nuwa na e mbanjako iyako i worangiya amalako ngangaiye regha na kaero i monjenjoghava e mbunimaniyeko. <sup>22</sup> Amba i monje wevo amalama e ngangaiye iya me worangiyama na i vanjumenya weya amalama.

<sup>23</sup> Amalama ija,

“Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiningu na mbunimaniye i mena e mbunimaniingu.

Ya rena idae ‘wevo’

kaiwae nginauye na mbunimaniye i mena weya ghimoru.”

<sup>24</sup> Iya kaiwae ghimoru ne i itetengiya tinae na ramae na i tubwe weye levo na thi tabo na mbunima regha.

<sup>25</sup> Mbe thenjighewoko vara thi bukabuka, ko iyemaenge mava thi vemonjina wanangi.

### 3

#### *Lolo le dobu utuniye*

<sup>1</sup> Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathangiko, mwata iye i thimba moli e kwan. I dage weya wevoma ija, "Emunjoru Loi mendava i dageten e ghemu na mane hu ndeghan mun umbwa regha une e umake iyake tine?"

<sup>2</sup> Wevoma i gonjoghawe ija, "Mbema wo ghaninga enge vara iya umbwaumbwawe wolaghiye e umake tine uneunenji, <sup>3</sup> ko iyemaenge Loi mendava ija, 'Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaenge hu mare.'"

<sup>4</sup> Mwatama i dagewe ija, "Ma emunjoru ngoreiye; maane hu mare. <sup>5</sup> Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ngoramiya amalaghiniye, ne hu ghareghare thovuye na thari."

<sup>6</sup> Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghenja uneko na valikaiwae ghaninga na tembe i wova nuwae na i renuwana nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan. <sup>7</sup> Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ngiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

<sup>8</sup> Vama i ghanjighiye amba amalama na levo thi lonjwa GIYA LOI i lonjwa na laiye e umako tine, iwaenge thi kubaro e umbwaumbwako righerighenji e umako tine. <sup>9</sup> Ko amba GIYA LOI i kula weya amalama, "Anja inan?"

<sup>10</sup> I gonjoghawe ija, "Ma lonjwa lain e umana tine na ya mararunge, kaiwae ya bukabuka."

<sup>11</sup> Loi i dagewe ija, "Thela me dage e ghen na ija u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?"

<sup>12</sup> Amalama i gonjoghawe ija, "Wevoma mendava u vangugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan."

<sup>13</sup> Amba GIYA LOI i dage weya wevoma ija, "Buda kaiwae mo vakatha iyake?"

Wevoma i gonjoghawe ija, "Mwata me utuyarongo na ya ghan."

#### *Loi i woraweya ghanjimbaro*

<sup>14</sup> Amba GIYA LOI i dage weya mwatama ija, "Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:

Mbwaeva na mbwanjamike wolaghiye e tinenji  
mbe ghanimbereghana enge vara ne u vaidiya vuyowoke iyake.  
E mbanjake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

<sup>15</sup> Ne ya vakathange wein wevona

na hu veroghereiye wananga,

na tembe ngoreiyeva orumburumbu na elaghiniye

orumburumbuye wengi mbanja muyaiko.

Nevole ghen u ghari orumburumbuye regha gheghe danavwa,

ko iyemaenge iye i tagaviya umbalin."

<sup>16</sup> Weya wevoma, i dagewe ija,

"Ne ya valaghiyenja viri e ghen mbanja ne u ghamba ngama,

na ne u ghataja viri mbanja ne u ghambingiya gamagai.

Nuwanina mbene inawe vara len ghimoru

ko iyemaenge iye ne i mbaronange."

<sup>17</sup> I dage weya Adam ija, "Kaiwae mendava u lonjweghathigha len wevona ghalinae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, 'Ne u ndeghana uneko.'

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.

E mbanjake iyake na i ghaoko tembene u rovurighhegheva e kaiwo

mbanjake wolaghiye ko amba hu ghaninga.

<sup>18</sup> E thelauke nana na nana e lenji kinkin ne thi mbuthu,

na ne u ghaningiya umbwathanarike uneunenji.

<sup>19</sup> Ghairo mbene i dobu eto i dobu e ghawo

amba ne u ghan valawe,  
gheghada tene u njoghava e thelau,  
kaiwae iyako va hu menawe

na tembene hu njogha na hu tabo na thelauva.”

<sup>20</sup> Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawal-inji tinanji.\*

<sup>21</sup> Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam na levowe. <sup>22</sup> Amba GIYA LOI mbe ghambereghaenge i renuwanja na inja, “Kaero ya ghareghare, mbanake thovuye na thari ghaghareghare kaero inawe ngoreiya ghinda. Ne iwaenge i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.” <sup>23</sup> Iya kaiwae GIYA LOI i variyanjiya e uma Iden tine, i rangi eto na i kaiwanja thelauko iyava i rikowe. <sup>24</sup> Mbanja i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivanjako iyako na i njimbukikiya umbwako iya yawaliko righe.

## 4

### *Kein na Eibol utuninji*

<sup>1</sup> Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive inja, “GIYA LOI le thalavu e ghino na ya vaidiya ngama ghimoru.” Iya kaiwae i rena idae Kein.\*

<sup>2</sup> Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaningiya sip na Kein i kaiwo e uma. <sup>3</sup> Mbanja umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI. <sup>4</sup> Ko iyemaenge Eibol i mbana le sip riviriva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae, <sup>5</sup> ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi laghiye moli na ghamwae i undu.

<sup>6</sup> Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i thari? <sup>7</sup> Thongo u vakatha kamwathi thovuye unja enge maane ya wovatha len vakathana? Ko thongo ma u vakatha kamwathi thovuye thari maiya vara ewasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge.”

<sup>8</sup> Amba Kein i dage weya ghaghae Eibol inja, “Wou, ra wa e njamnjam bwaga.” Mbanja inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

<sup>9</sup> Amba GIYA LOI i vaito Kein inja, “Ghagha Eibol anja inae?”

I gonjoghawe inja, “Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu.”

<sup>10</sup> GIYA LOI i dagewe inja, “Mo vakatha budakai? Wo u vandenengo! Ghagha Eibol madibae i yawaru e thelauko tine na ghaliniae kaero i voro e ghino. <sup>11</sup> E mbanjake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na rananengeva me yoghatho na i wovonju mbanja mo unighi. Ne iwaenge ya vambeleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli. <sup>12</sup> Mbanja ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen.”

<sup>13</sup> Kein i dage weya GIYA LOI inja, “Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalanjo, maa valikaiwanju ne ya ghatanaghathi. <sup>14</sup> Noroko kaero u variyeyathungo na ma valikaiwanju ya thuwenge. Na tembe ngoreiyeva thelauke laghiye gharalongatakwe, na thela ne i lonjavaidingo ne i tagavamarenjo.”

<sup>15</sup> Ko iyemaenge GIYA LOI i gonjoghawe inja, “Ma valikaiwae. Thongo lolo regha i tagavamarenge ne modae i laghiye kivwala mbanjapiri na e vwataeova.” Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwoviri wengiyya thavala ne thi vaidi na thava thi unighi. <sup>16</sup> Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valivanja i vorovoro.

### *Kein orumburumbuye*

<sup>17</sup> Mbanja gheviyeva e ghereiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghamba laghiye regha na nariyeko le ghaida. <sup>18</sup> Inok i ghambi weye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

<sup>19</sup> Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila. <sup>20</sup> Ada nariye Jabal. <sup>21</sup> Amalaghiniye va i yakukai vara e ngolo thi vakatha e thetheghan njimwanji na thi njimbukikingiya sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap

\* 3:20 Idake Ive gharumwaru “e yawayawaliye”.

\* 4:1 Idake Kein ghalonjalonja ngoreiye Hibru utu regha

gharumwaru “rawo”.

na igo. <sup>22</sup> Jila va i ghambiva ngama ghimoru idae, Tubal-Kein, iye va i nambunjambru brons na aiyana na i vakathangiya kaiwo bigibiginiye. Tubal-Kein louye Naama.

<sup>23</sup> Lemeki i dage wenjiya le ovo inja,

“Ada na Jila, wo hu vandenengo;

Lemeki le ovo wo hu vandeje lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaona riwanju, giya theghathegha kaiwae me vawonamboyojanjo.

Thonggo Loi i lithi weya Kein gharatagavamare mbanjapiri,

<sup>24</sup> thonggo lolo regha i munje ne i tagavamarenjo, ne ya lithiwe mbanjaepiri na mbanjapiri na e vwataeva.”

<sup>25</sup> Adam mbowo i ghenava weiye levo, i marabo na i ghamba ngama ghimoru na Ive i rena idae Set, inja, “Loi i vatomwe e ghino na mbowo ya vaidiva ngama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare.” <sup>26</sup> Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbanjako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thija “Wo tarawe e ghen, Yawe.”†

## 5

### *Adam orumburumbuye*

<sup>1</sup> Iyake Adam orumburumbuye ghanjiriuri. Mbanja Loi i vakatha lolo, va i vakatha tembe ngoreiyeva amalaghiniyeke ghayamoyamo. <sup>2</sup> I vakathangi, ghimoru na wevo, i mwawewo wenji na i giya idanji “Gharighari.”

<sup>3</sup> Mbanja Adam ghatheghathegha vama i wo hothanari na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ngora vara amalaghiniye, na i rena idae Set. <sup>4</sup> Mbanja Set i viri na e ghereiye, Adam yawaliye mola, i yaku theghathegha hoseriye (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>5</sup> Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enje.

<sup>6</sup> Mbanja Set ghatheghathegha vama i wo hothanari na umbolima (105) amba thi ghamba ngama ghimoru, idae Inos. <sup>7</sup> Mbanja Inos i viri na e ghereiye, Set yawaliye vambe molaova, i yaku theghathegha hoseriye na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>8</sup> Set va i yaku vara theghathegha hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enje.

<sup>9</sup> Mbanja Inos ghatheghathegha vama i wo hwesiwo (90) amba thi ghamba ngama ghimoru, idae Kenan. <sup>10</sup> Mbanja Kenan i viri na e ghereiye, Inos yawaliye vambe molaova, i yaku theghathegha hoseriye na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>11</sup> Inos va i yaku vara theghathegha hoseriyesiwo na umbolima (905) ko amba i mare enje.

<sup>12</sup> Mbanja Kenan ghatheghathegha vama i wo hwepiri (70) amba thi ghamba ngama ghimoru, idae Mahalalel. <sup>13</sup> Mbanja Mahalalel i viri na e ghereiye, Kenan yawaliye vambe molaova, i yaku theghathegha hweseriye na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>14</sup> Kenan va i yaku vara theghathegha hweseriyesiwo na hoyaworo (910) ko amba i mare enje.

<sup>15</sup> Mbanja Mahalalel ghatheghathegha vama i wo hwewona na umbolima (65) amba thi ghamba ngama ghimoru, idae Jered. <sup>16</sup> Mbanja Jered i viri na e ghereiye, Mahalalel yawaliye vambe molaova, i yaku theghathegha hweseriye na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>17</sup> Mahalalel va i yaku vara theghathegha hweseriye na hwesiwo na umbolima (895), ko amba i mare enje.

<sup>18</sup> Mbanja Jered ghatheghathegha vama i wo hothanari na hwewona na umboiwo (162) amba thi ghamba ngama ghimoru, idae Inok. <sup>19</sup> Mbanja Inok i viri na e ghereiye, Jered yawaliye vambe molaova, i yaku theghathegha hweseriye (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana. <sup>20</sup> Jered va i yaku vara theghathegha hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enje.

<sup>21</sup> Mbanja Inok ghatheghathegha vama i wo hwewona na umbolima (65) ambama thi ghamba ngama ghimoru, idae Metuisela. <sup>22</sup> Mbanja Metuisela i viri na e ghereiye Inok i yaku na ghamwae vanaora weiye Loi theghathegha hweseriye (300) e tine na i ghambingiva gamagai vavana. <sup>23</sup> Va i yaku na yawaliye le molamolao ngoreiya

† 4:26 Idake Yawe gharumwaru “Giya Loi”. Idake iyake Loi idae moli.

- theghathegga hweseriyeto hwewona na umbolima (365).<sup>24</sup> Inok i yaku na ghamwae vanaora weye Loi ghaghadi vambema i roghawe enge kaiwae Loi vama i vanju.
- <sup>25</sup> Mbanja Metuisela ghathegathegga vama i wo hothanjari hwewa na umbopiri (187) ambama thi ghamba ngama ghimoru, idae Lemeki.<sup>26</sup> Mbanja Lemeki i viri na e ghereiye Metuisela i yaku mbanja molao, thegathegga hweseriyepiri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.
- <sup>27</sup> Metuisela va i yaku vara thegathegga hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.
- <sup>28</sup> Mbanja Lemeki ghathegathegga vama i wo hothanjari hwewa na umboiwo (182) thi ghamba ngama ghimoru,<sup>29</sup> na ija, "E thelauke vara iya GIYA LOI va i gurake, ngamake iyake ne i vatowonjainda e vuyowoke tine," iya kaiwae i rena idae Nowa.\*
- <sup>30</sup> Lemeki vambowo i yakuva thegathegga hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.<sup>31</sup> Lemeki va i yaku vara thegathegga hweseriyepiri hwepiri na umbopiri (777), ko amba i mare enge.
- <sup>32</sup> Nowa vama ghathegathegga hoseriyelima (500) iko, ko amba thi ghambingi le nganga thenjigheto, mbe ghimoghimorungi enge. Idaidansi Sem, Ham na Japet.

## 6

### *Gharighari thi vakatha thari laghiye*

<sup>1</sup> Mbanja gharighari kaero lemoyo e yambaneke na thi yala, thi ghambingiya wanakau lemoyo,<sup>2</sup> buruburu nyaoniyengi thi thuwe ghanjiyamoyamoko thi thovuye moli, thi numwengi na thi tuthigiya vavana na thi vanjungi.<sup>3</sup> Amba GIYA LOI ija, "Yawalinguke iyava ya valaweke wengi mane ya vatowome wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbanjake iyake na i ghaoko yawalinji le molamolao mane i kivwala thegathegga hothanjari na hoiwo (120)."

<sup>4</sup> E mbanjagiko thiyako Nepilim gharighariniye (ngoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi ghambiva weinjijangiya buruburu nyaoniyengi na lenji gamagai thi tabo na ghimbaghimbalaangi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyengi.

<sup>5</sup> Mbanja GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwana e yambaneke mbema thari enge vara mbanjake wolaghiye,<sup>6</sup> i vakatha nuwae i thari na i renuwana njogha kaiwae va i vakathangi na i bigirawengi e yambaneke.<sup>7</sup> Iya kaiwae GIYA LOI ija, "Mbemane ya mukuwongji vara gharighari wolaghiye iyava ya vakatha na ya bigirawengi e yambaneke na tembe ngoreiyeve thetthehan na maangi. Ne ya vakatha iyake kaiwae ya renuwana njogha va ya vakathangi."<sup>8</sup> Ko iyemaenge GIYA LOI va i warari Nowa gathanavu kaiwae na i worawe e ghamwae.

### *Nowa na yambane i thotho*

<sup>9-10</sup> Riuriuke iyake Nowa utuutuniye. Nowa le nganga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Japet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weye Loi.

<sup>11</sup> Ko iyemaenge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha.<sup>12</sup> Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ngoreiye enge.<sup>13</sup> Iya kaiwae Loi i dage weya Nowa ija, "Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraitari i riyevanjara. Emunjoru ne ya vakowana moli."<sup>14</sup> Iyake kaiwae u vatada wangga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwo lungi e tine na u ghabadi e tine na eto.<sup>15</sup> Ne u vatad na ngoreiya iyake: Wangako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.<sup>16</sup> U vakatha wangako vwatae ghangolo le didivoro hap mita. U vakatha mbwanjangila e ghadidiye na u vakatha yavweto, bode yamoe na yavoro.<sup>17</sup> Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.<sup>18</sup> Ko ghino ne ya vakatha dagerawe regha weingu ghen. Ghen na len wevo, le nganga na lenji ovo ne weinangi hu rakatha e wangana.<sup>19</sup> Ne u bigi ruwongi e wangake thetthehanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.<sup>20</sup> Maangike wolaghiye tometi na tometi, na thetthehanike wolaghiye tometi na

\* 5:29 Idake iyake Nowa ghalonwolonwa ngoreiye utu regha i mena Hibru ghalinjanji gharumwaru "vatowona".

tomethi, na thiye thi longalonga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e wangana e yawayawalinji. <sup>21</sup> Tembe ngoreiyeva u mbana ghaningga thanjarike, ghen na thiye kaiwanji.”

<sup>22</sup> Nowa i vakathangiya bigibigiko wolaghiye ngoreiya Loi me dagekowe.

## 7

### *Yambaneke i thotho*

<sup>1</sup> GIYA LOI i dage weya Nowa ija, “U tha e wanga, ghen, len wevo na len nganga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji. <sup>2</sup> U mbaningiya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wenga ne ya wovatha vovo kaiwae. U mbaningiya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vovo, kaiwae thi mbighi. <sup>3</sup> Na tembe ngoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ngoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke. <sup>4</sup> Mbanja mbanapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorena mbanja mbanjaevari na gougouyevari e tinenji. Iyake kaiwae lo renuwana ngoreiyeva bigibigike wolaghiye va ya vakathangi ne ya mukuwongi.”

<sup>5</sup> Nowa i vakatha ngoreiya GIYA LOI i utugiyakowe.

<sup>6</sup> Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge. <sup>7</sup> Nowa na levo na le nganga na lenji ovo thi tha e wangako na mbala maa thothoko i gabongi. <sup>8</sup> Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru, <sup>9</sup> thi rakatha e wangama weinji Nowa ngoreiya Loi va i dagemawe. <sup>10</sup> Mbanja theghepiri e gherye thothoma kaero i voro.

<sup>11</sup> Mbanja Nowa ghatheghathegha hweseriyewona, manjala umboiwoniye ghambana theyaworo na theghepiriniji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvao na mbwa e buruburuko tembe ngoreiyeva, <sup>12</sup> ko amba uye i nja e yambaneke mbanja mbanjaevari na gougouyevari. <sup>13</sup> E mbanjako iyako vara e tine Nowa na levo weinjyangiya lenji nganga, Sem, Ham na Jepet na lenji ovo thi tha e wangama. <sup>14</sup> Weinjyangi thi rakatha e wangama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longa e gharenji vwata na maangi mbe ngoreiyeva na bigibigi e vinevineinji. <sup>15</sup> Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e wangama. <sup>16</sup> Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamboromborona ngoreiya Loi le renuwana, Nowa i rereghamba vara. Mbanja i ru e wangama amba Giya i kighi enge wangako ghambwanjigila.

<sup>17</sup> Thothoma kaero i thothovorena mbanja mbanjaevari na kaero i dumwaga na i vakatha wangako i ghagha. <sup>18</sup> Mbwako ma i vorovorowo enge na kaero i ghagha lolonga e vwatae. <sup>19</sup> Mbwako kaero ina yavoro moli na kaero i wovululungiya ououko wolaghiye e yambaneke. <sup>20</sup> Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao wvatanji. <sup>21</sup> Bigibigike wolaghiye e yawayawalinji na inanji e yambaneke thiya marevaoma, thetheghan na gharighari. <sup>22</sup> Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao. <sup>23</sup> Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwongi — gharighari, thetheghan thi longalonga e yambaneke vwatae na ma thi yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e wangako tine vambe nanjiwe.

<sup>24</sup> Thothoko va i voro na ghaghadiko va i wo vara mbanja mbanjathanjari na mbanjaelima (150).

## 8

### *Thotho gheghad*

<sup>1</sup> Loi vambe i renuwanakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e wangako tine. Iwaenge i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha. <sup>2</sup> Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova <sup>3</sup> na thothoko kaero i njoghanjogha na tembe i wova mbanja mbanjathanjari na mbanjaelima, <sup>4</sup> na manjala umbopiri ghe mbanja mbanjayaworo na mbanjapiri e tine, wangama i rovala e ouou idanji Ararat regha vwatae. <sup>5</sup> Mbwama mbema le didinji enge gheghada manjala hoyaworoninji e tine. Mbanja i viva e tine ouou vwatavwatanji kaero thi yomara.

<sup>6</sup> Mbanja mbanjaevari e gherye Nowa i vugha dedele va i vakatha e wangako <sup>7</sup> na i variye waluwo manda. Vambema i yoyololonga enge gheghada mbwama i ma moli. <sup>8</sup> Amba i variye bunebune manda na i wa ve thuwe thonjo kaero thelauko i mwa.

<sup>9</sup> Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevaidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e wangako. I tagavamomoya nīmae, i wo bunebunema na i woruwo e wangako tine. <sup>10</sup> Nowa i roroghagha mbanja theghepiri e ghereiye na mbowo i variyeva bunebunema. <sup>11</sup> Mbanja kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa. <sup>12</sup> Mbowo i roroghagha mbanja theghepiri e ghereiye, na mbowo i variyeva bunebunema, ko iyemaenge ande vama i yonjogha weya Nowa.

<sup>13</sup> Mbanja Nowa ghatheghathegha kaero i wo hweseriyewona na umbwara (601), mbanjaniye manjala i viva ghe mbanjako regha Nowa i rakayathu wangako vwatae, na i thuwe i mena i ghawoko, nainja, “Ko thelau kaero i mwa iyako!” <sup>14</sup> Va manjala umboiwoninji ghe mbanja theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

<sup>15</sup> Amba Loi i dage weya Nowainja, <sup>16</sup> “Ko ghen na len wevo na le nganga na lenji ovo, hu rakarangima e wangana tine. <sup>17</sup> Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyevanjara yambaneke laghiye.”

<sup>18</sup> Kaero Nowa i rangi e wangama weiyangiya levo, le nganga na lenji ovo. <sup>19</sup> Thethehangima wolaghiye na maangima thi rakarangima e wangama, thegheivo iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi longalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangji.

#### *Nowa le vowo*

<sup>20</sup> Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbanjaniye thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i nambuŋgi e ghamba vovoko. <sup>21</sup> GIYA LOI i warari butiyeko thovuye kaiwae na e gharekoinja, “Maa tene mbanja reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwana i thari ghe mbanja ngama na i ghaoko. Ma tene mbanja reghava ya vakowanangiya thetheghan e yawayawalinji ngoreiya mendava ya vakathako.

<sup>22</sup> Yambaneke mbene ngora vara iyake na i ghaoko, mbanjake wolaghiye ne ghaninga ghakabu ghe mbanja na ghalolo ghe mbanja, ne njighinjighi ghe mbanja na meme ghe mbanja, ne varae i ndeghathi na uye ghe mbanja na ghararaghiye na gougou. Thiyake mane mbanja regha thiko.”

## 9

#### *Loi le dagerawe weya Nowa*

<sup>1</sup> Loi i mwaewo weya Nowa na le nganga nainja, “Hu ghambi na lemi nganga na lenji ngangaova na thi riyevanjara yambaneke. <sup>2</sup> Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararungja. Kaero ya bigirawe e nimami ghare. <sup>3</sup> Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wengja ghami, na tembe ngoreiyeva umbwaumbwa na nana ndamwanji wvwwvuvu, kaero ya vatomwevao wengja na ghami.

<sup>4</sup> “Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thonjo madibae mbe ina e tneko kaiwae madibe i giya yawali. <sup>5</sup> Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonjo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe ngoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

<sup>6</sup> Kaiwae va ya vakatha lolo mbe ghino vara e ngalingaliyangu, iya kaiwae thonjo lolo i unigha lolo regha loloko iyako tembene thi unighiva.

<sup>7</sup> Ko Nowa ghen na len nganga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke.”

<sup>8</sup> Loi i dage wengiya Nowa na le ngangainja, <sup>9</sup> “E mbanjake iyake ya vakatha lo dagerawe e ghemi na wengiya orumburumbu mbanja muyaiko, <sup>10</sup> na tembe ngoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakarangji e wangana weinangji. <sup>11</sup> E utuutungike thiyake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbanja

reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbaŋa reghava thotho i vakowana yambaneke.”

<sup>12</sup> Loi iŋa, “Dageraweke iya ma vakatha e ghandalughawoghawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji ghanono iyake, <sup>13</sup> ya worawa bwawo e ŋgaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo. <sup>14</sup> Mbaŋa ya vakatha uye ghaŋgalili na thi yomara e buruburuko na bwawo i thowo, <sup>15</sup> ne i vanuwoviriŋgo lo dageraweko weingu ghemi na thetheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbaŋa reghava mbwa thi thotho na thi vakowana yawal. <sup>16</sup> Nevole the mbaŋa ya thuwe bwawoko i thowo e ŋgaliliko, ne ya renuwanaŋakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo.”

<sup>17</sup> Loi i dage weya Nowa iŋa, “Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake.”

### *Nowa na le ŋganga*

<sup>18</sup> Nowa na le ŋganga va i raŋgi weiyangi e waŋgako tine thiyake: Sem, Ham na Jepet. (Ham nariya Keinan.) <sup>19</sup> Nowa le ŋgangaŋake thenjighetoke thiyake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

<sup>20</sup> Nowa, iye va rakakaiwo e uma, va i kabukai vara waen. <sup>21</sup> Mbaŋa i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine. <sup>22</sup> Mbaŋa Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugiya weŋgiya oghaghaema thenjighewoma. <sup>23</sup> Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vwatanji, thi loŋgalonŋaŋa ghereinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e ghereinji na mbala thava thi thuwe i ghenebukako.

<sup>24</sup> Mbaŋa Nowa i thuweiru na le renuwana i rumwaru, i loŋwevaidiya budakai nariye me wo vala uyewe le vakathawe, <sup>25</sup> iŋa,

“Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwaganji.”

<sup>26</sup> Mbowo i dageva,

“Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwaganji.

<sup>27</sup> Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weinji Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwaganji.”

<sup>28</sup> Thothoko e ghereiye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350). <sup>29</sup> Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

## 10

### *Nowa le ŋgamangama na orumburumbunjiŋgi*

<sup>1</sup> Riuriuke iyake Nowa le ŋganga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ŋgamangama thothoko e ghereiye.

#### *Jepet orumburumbuyengi*

<sup>2</sup> Jepet le ŋgangaŋgiya:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

<sup>3</sup> Goma le ŋgangaŋgiya:

Asikenas, Ripat na Togama.

<sup>4</sup> Javan le ŋgangaŋgiya:

Ilaisa, Tasis, Kiti na Roda. <sup>5</sup> Gharigharike thiyake orumburumbunji thiya yaku e njighi ghadidiye na e rauraŋgi Meditairiniyan Njighi ele valivaŋga. (Thiyake Jepet orumburumbuyengi.) Tomethi u na u na vanautumanji thiya yaku, na wabwi na wabwi mbe ghaliŋanji.

#### *Ham orumburumbuyengi*

<sup>6</sup> Ham le ŋgangaŋgiya:

Kus, Ijpt, Put, na Keinan.

<sup>7</sup> Kus le ŋgangaŋgiya:

Siba, Havila, Sabta, Rama na Sabteka.

Rama le ŋgangaŋgiya:

Siba na Didan.



<sup>8</sup> Ko Kus nariye regha Nimrod. Iye va lolu vurivurighegheniye na ragagaiti e yambaneke. <sup>9</sup> Kaiwae Loi va i thalavu, iye va rawowoidi laghiye na thovuye moli, iya kaiwae gharighari mbanja thi utunja lolu regha, thiŋa, “Iye ngoreiya Nimrod rawowoidi laghiye na thovuye moli iye Loi va i thalavu.” <sup>10</sup> Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine. <sup>11</sup> I ri e valivaŋgako iyako amba i wa Asiriya na ve vatadŋgiya ghembaghembake thiyake: Ninive, Rehobot Iri, Kala <sup>12</sup> na Risen, ina Ninive na Kala e ghanjilughawoghawo, iye ghamba laghiye regha.

<sup>13</sup> Ijpt orumburumbuye iya gharighariniye thiya yaku e ghembaghembake thiyake: Lud, Anam, Lehab, Nepitu, <sup>14</sup> Patirus, Kaslu na Kurit. Piliŋtiya gharighariniye thiye thi rimbun Kaslu.

<sup>15</sup> Keinan nariye viri viva Saidon na Hiti i viri reghamba. <sup>16</sup> Keinan vambe orumburumbuyengiva gharigharŋgike thiyake: Jebusi, Amori, Gigasi, <sup>17</sup> Hivi, Aki, Saini, <sup>18</sup> Aved, Jemari na Hamati.

Va muyai amba Keinan ghe u thi meila <sup>19</sup> na lenji valivaŋga, i ri Saidon ve wo Gera ele valivaŋga na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na gheghad Lasa.

<sup>20</sup> Gharigharŋgike thiyake Ham orumburumbuyengi. Uuŋgike thiyeke vambe e lenji ghambayaku na mbe tometi ghalinjanji.

### *Sem orumburumbuyengi*

<sup>21</sup> Sem iye ghaghae laghiyeninji Jepet. Sem orumburumbuyengiya Eba gharighariniyengi.

<sup>22</sup> Sem le nŋaŋgangaŋgiya:

Ilam, Asur, Apaksad, Lud na Aram.

<sup>23</sup> Aram orumburumbuyengiŋgiya:

Us, Hul, Gethe na Mes.

<sup>24</sup> Apaksad nariya Sila na Sila nariya Iba.

<sup>25</sup> Iba le nŋamaŋgama thenjghewo:

Regha idae Peleg, kaiwae amalaghiniye va ghe mbanja e tine yambaneke gharighariniye thi meghaghathi na thi yala; na nariye theghewoniye idae Joktan.

<sup>26</sup> Joktan orumburumbuyengiŋgiya:

Almoded, Selep, Hesamavet, Jera, <sup>27</sup> Hadoram, Usal, Dikla, <sup>28</sup> Obal, Abimael, Siba, <sup>29</sup> Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

<sup>30</sup> Gharigharŋgike thiyake va vethi yayaku Mesa na Sepa e ghanjilughawoghawo, inanji e boimako na valivaŋgako iyako mbe bobokulu enge.

<sup>31</sup> Gharigharike thiyake Sem orumburumbuyengi. Thi yaku tometi wabwi na u, na tometi mbe lenji valivaŋga na ghalinjanji.

<sup>32</sup> Gharigharŋgike vara thiyake Nowa mbe orumburumbuyengi enge, tometi mbe ghambanji, tometi mbe lenji wabwi na uu. Thothoko va e ghereiye vanautumake wolaghiye e yambaneke va thi rimbun wenji vara Nowa le nŋaŋga.

## 11

### *Ngoloko molao moli ina Babel*

<sup>1</sup> Va e mbanjako iyako yambaneke laghiye ghalighalinjaniye va regha na lenji ututu ghe lonjwalonja regha. <sup>2</sup> Mbanja thi raka na i vorowoko vethi vaidiya malamo regha Babiloniya e tine na thi vatada ghambanjiwe.

<sup>3</sup> Kaero thi vedage wenji thiŋa, “Wo hu rakamena! Ra vakathangiya brik na ra nambunji na thi vurigheghe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawengi na i vurigheghe. <sup>4</sup> Amba thiŋa, “E mbanjake iyake ra vatada ghamba laghiye na ngolo regha i lonja na i voro na molao, mbala ve wo buruburuko, mbala idanda ne i laghiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke laghiye.”

<sup>5</sup> Amba GIYA LOI i njama na i thuwe ghembako laghiye na ngoloko molao thi vatavatadiko. <sup>6</sup> GIYA LOI inja, “Gharigharike thiyake kaero thiya mevathavatha na regha na ghalinjanji regha. Kaero thi worawa lenji vakathako iyako righe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha. <sup>7</sup> Ra nja na vara vauneunenjanji na tometi mbe ghalinjanji, mbala maa thi velonja ghalinjanjiko gharumwaru.” <sup>8</sup> Iya kaiwae GIYA LOI i vakathangi na thi meila e yambaneke laghiye na thi viyatho ghembama laghiye ghavatavatad. <sup>9</sup> Iya kaiwae ghembako laghiye iyako idae Babel, kaiwae gheko GIYA LOI va i vauneunenja gharigharike wolaghiye e yambaneke na gheko i vakathangi na thi meila e yambaneke laghiye.

*Sem orumburumbuye utuutuninji*

<sup>10</sup> Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e ghereiye, thegathegtha umboiwo vama iko na mbananiye Sem ghathegathegtha vama i wo hwethanjari (100), i vaidiya nariye regha idae Apaksad. <sup>11</sup> Iyako e ghereiye Sem mbowo i yaku va thegathegtha hweseriyelima (500) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>12</sup> Apaksad ghathegathegtha vama i wo hweto na umbolima (35) amba thi ghamba ngama ghimoru regha idae Sila. <sup>13</sup> Iyako e ghereiye Apaksad i yaku thegathegtha hweseriyevari na umboto (403) na e tine mbowo thi laghambingiva gamagai vavana.

<sup>14</sup> Mbanja Sila ghathegathegtha vama i wo hweto (30), thi ghamba ngama ghimoru regha idae Eba. <sup>15</sup> Iyako e ghereiye Sila i yaku thegathegtha hweseriyevari na umboto (403), na e tinenji mbowo thi laghambingiva gamagai vavana.

<sup>16</sup> Mbanja Eba ghathegathegtha hweto na umbovari (34), thi ghamba ngama ghimoru regha idae Peleg. <sup>17</sup> Iyako e ghereiye Eba i yaku thegathegtha hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>18</sup> Mbanja Peleg ghathegathegtha hweto (30), thi ghamba ngama ghimoru regha idae Riu. <sup>19</sup> Iyako e ghereiye Peleg i yaku thegathegtha hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>20</sup> Mbanja Riu ghathegathegtha hweto na umboiwo (32), thi ghamba ngama ghimoru regha idae Serug. <sup>21</sup> Iyako e ghereiye Riu i yaku thegathegtha hweseriyeiwo na umbopiri (207) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>22</sup> Mbanja Serug ghathegathegtha hweto (30), thi ghamba ngama ghimoru regha idae Naho. <sup>23</sup> Iyako e ghereiye Serug i yaku thegathegtha hweseriyeiwo (200) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>24</sup> Mbanja Naho ghathegathegtha hoiwo na umbosiwo (29), thi ghamba ngama ghimoru regha idae Tira. <sup>25</sup> Iyako e ghereiye Naho i yaku thegathegtha hwethanjari, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingiva gamagai vavana.

<sup>26</sup> Mbanja Tira vama ghathegathegtha hwepiri (70) e ghereiye amba thi ghambingiya Eibram, Naho na Haran.

*Tira orumburumbuye utuutuninji*

<sup>27</sup> Iyake Tira orumburumbuye utuutuninji.

Tira le ngangangiya Eibram, Naho na Haran. Haran nariya Lote. <sup>28</sup> Mbanja Tira vamba e laghalagha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

<sup>29</sup> Eibram na ghaghae Naho va thi ghe. Eibram levo idae Serai na Naho levo idae Milika. Milika iye Haran yawarumbuye na ghaghae nasiyeniye Iska. <sup>30</sup> Serai mava i ghambi, va i kwama.

<sup>31</sup> Tira i vanjungiya nariye Eibram na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibram levo, na weiyangi thi iteta Ur Babiloniya e tine na thi raka e valivanja regha idae Kenan. Ko iyemaenge thi raka gheghad Haran na thi yayaku gheko. <sup>32</sup> Tira va i mare gheko. Ghathegathegtha le ghanaghanagha hweseriyeiwo na umbolima (205).

## 12

*Giya Loi i kula weya Eibram*

<sup>1</sup> Amba GIYA LOI i dage weya Eibram inja, "U iteteya vanautumana iya u rinawe, rama na len bodaboda na u wa e valivanja regha ne ya vatomwe e ghen.

<sup>2</sup> Ne ya vakathange na vanautuma laghiye regha ghen na ne ya mwaewo e ghen.

Ne ya vakatha idan i laghiye moli,

na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.

<sup>3</sup> Ne ya mwaewo wenjiya thavala thi mwaewo e ghen, na ne ya gura thavala thi gurange,

na yambaneke laghiye gharighariniye

ghanjimwaewoko ne i mena kaiwae ghen."

<sup>4</sup> Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weiye Lote. E mbanjako iyako Eibram ghathegathegtha vama i wo hwepiri na umbolima (75). <sup>5</sup> Eibram va i vanjungiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwongiko wolaghiye va thi vanjungi mbanja inanji Haran. Thi lonja gheghad vethi vutha Kenan.

Mbanja thi vutha Kenan, <sup>6</sup> Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivanjako iyako idae More, ghemba Sekem e tine. E mbanjako iyako Kenan gharighariniye vambe thi yaku gheko. <sup>7</sup> E valivanjako iyako GIYA LOI i yomara weya Eibram na i dagewe inja, "Vanautumake iyake iya ne ya wogiya wenjiya

orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.

<sup>8</sup> Iyako e ghereiye Eibram i lonja na i wa bobokulu e lenji valivanga, Betel valivanga i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanga i njanja na Ai ina valivanga i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.

<sup>9</sup> Eibram mbowo i wareriva na i lonja i ghamba Kenan valivanga yaghalako idae Negev.

#### *Eibram na Serai inanji Ijpt*

<sup>10</sup> Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijpt na wo ve yaku gheko mbanja ubotu. <sup>11</sup> Amba inanji e lonja mborowa, ko vama thi vurithai enge Ijpt, Eibram i dage weya levo Serai ina, “Ya ghareghare, kaiwae wevo maniuneya ghen, <sup>12</sup> mbanja Ijpt gharighariniye ne thi thuwenje amba thina, ‘Levo iyako.’ Amba bayanbayan thi unighingo na thi ghakunge. <sup>13</sup> Mbala u dage wenji na uja lounina ghino, na mbala ghen kaiwan na thava thi unighingo na thi njimbukiki wagiya wenje.”

<sup>14</sup> Mbanja thi vutha Ijpt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda. <sup>15</sup> Mbanja Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenge thi vangumenawe ele ngoloko tine. <sup>16</sup> Serai kaiwae, Pero i njimbukiki wagiya weya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.

<sup>17</sup> Ko kaiwae Pero va i vanguya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku. <sup>18</sup> Amba Pero i wodu weya Eibram na wo i menawe. Mbanja i vuthawe kaero i vaito ina, “Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na uja len wevo? <sup>19</sup> Buda kaiwae mendava uja loun, iwaenge mendava ya vanju na yanava lo wevo? E mbanjake iyake u vangunjoghao len wovoke na mbema hu wareri vara!” <sup>20</sup> Pero ina na ragagaithi vavana vethi i yathu e kamwathi mborowa weiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

## 13

#### *Eibram na Lote thi vemeghaghathi wenji*

<sup>1</sup> Eibram na levo thi iteta Ijpt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye. <sup>2</sup> E mbanjagiko thiyako Eibram iye va mbema giya wvenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ngoreiyeva silva na gol.

<sup>3</sup> Weiyangiya ghambandimbandi thi roiteta valivangako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ngora va thi yakuma, Betel na Ai e ghanjilughawoghawo <sup>4</sup> ngorava i vatada ghamba wovoma. Na gheko i kururu weya GIYA LOI.

<sup>5</sup> Lote vambe ngoreiyeva. Va ele sip, gout na kau. Vambe ele ngamanjamava na ele rakakaiwo. <sup>6</sup> Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivangako iyako na valikaiwae thenjigheko thi yaku na regha. <sup>7</sup> Iya kaiwae gaiti i yomara Eibram le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wenji. Eibram na Lote maava thi yaku na regha kaiwae nana maava i poku e valivangako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyenji vambe thi yakuva gheko.)

<sup>8</sup> Iya kaiwae Eibram i dage weya Lote ina, “Thava me vathari regha ina e ghanda lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbungu moliya ghen. <sup>9</sup> Wo ra vemeghaghathi weinda. U tuthiya the valivanga nuwaniya, u wa e valivangana iyena na ghino ya wa e valivanga regha.”

<sup>10</sup> Lote i ghimaratake na i thuwe malamoniye Joridan ele valivanga na ve wo Sowa mbwa varive ngoreiya GIYA LOI le uma Iden e tine na ngoreiyeva Ijpt thivathivaniye. (GIYA LOI maa vamba i jambungiya Sodoma na Gomora.) <sup>11</sup> Lote i tuthiya Joridan malamoniyeke laghiye. Kaero i wareri, i lonja na i ghamba boimako. E mbanjako iyako thi vetetengi. <sup>12</sup> Eibram vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonathowathowa Sodom evasiwae. <sup>13</sup> Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

#### *Eibram i wa Hebron*

<sup>14</sup> Mbanja Lote kaero i wareri, GIYA LOI i dage weya Eibram ina, “Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara rangiwoko, u ghimara vorowoko na u ghimara njaoko. <sup>15</sup> Iya vara valivangana laghiye iya u thuwena ne ya wogiya e ghen

na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye. <sup>16</sup> Ne ya vakathanjiya orumburumbu thi mbuthu na lemoyo moli ngoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona. <sup>17</sup> E mbanjake iyake u lonja vaghiliya valivangake laghiye tine, kaiwae ne ya vatowwe e ghen.”

<sup>18</sup> Eibram i rake le yonathowathowama na ve yakuva e umbwaumbwa laghilaghiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GYA LOI kaiwae.

## 14

### *Eibram i vamera Lote gaiti e tine*

<sup>1</sup> Kinj theghevari, Babiloniya ghakinj Amrapel, Ilsa ghakinj Ariyok, Ilam ghakinj Kedolaoma, na Goyim ghakinj Taidol. <sup>2</sup> Thiyake vethi gaiti weinjyangiya Sodoma ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Jeboyim ghakinj Simeba na Sowa (mbanjake thi uno Bela) ghakinj. <sup>3</sup> Kinjike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremareniye Malamoniye). <sup>4</sup> Theghathegha hoyaworo na umboiwo e tine kinjike theghelimake va thi yaku Kinj Kedolaoma ele mbaro tine, ko iyemaenge theghathegha hoyaworo na umbotoninji e tine kaero thi botowo na maa thi giya ghamwaewowe.

<sup>5</sup> Theghathegha hoyaworo na umbovari e tine Kedolaoma na le wabwongi thi wabwi na regha, thi rakawa weinjyangiya lenji ragagaiti na thi kivwalangiya Repa gharighariniye Asterot Kanaim e tine, Susa gharighariniye Ham e tine, Emi gharighariniye e malamo idae Kirayathaim, <sup>6</sup> na Hor gharighariniye e bobokulu inanji Seir ele valivanga. Va thi mbelengi gheghad El Paran e vuruvuru vvatavwata ghadidiye. <sup>7</sup> Amba thi rakavaghile na thi rakamena Mispal (mbanjake thi uno Kades). Thi kivwalangiya Amalek gharighariniye na lenji ghamba mbaroko, na tembe ngoreiyeva Amori gharighariniye thi yayaku Heisason Tama.

<sup>8</sup> Amba Sodom ghakinj Bera, Gomora ghakinj Besa, Adma ghakinj Saineb, Seboyim ghakinj Simeba na Sowa (o Bela) ghakinj thi rakarangi na thi vivatha gaiti kaiwae e malamo idae Sidim, <sup>9</sup> weinjyangiya Ilam ghakinj, Goyim ghakinj, Sina ghakinj na Elasa ghakinj, kinj theghevari weinjyangiya kinj theghelima. <sup>10</sup> E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbanja Sodom na Gomora ghanjikinj weinjyangiya lenji ragagaiti thi rakavo vavana thi dimban e gogogako tinenji, na ghanji uneko wolaghiye thi rakavo na i ru e bobokuluko righerighenji. <sup>11</sup> Amba kinjigima theghevarima thi vurigheghema weinjyangiya lenji ragagaiti thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibigiko thovuthovuye wolaghiye, ko amba thi rakanjogha e ghambaghambanji. <sup>12</sup> Vambe thi vanjuga Eibram rumbuye Lote na le bigibigiko wolaghiye, kaiwae e mbanjako iyako va ina i yaku Sodoma e tine.

<sup>13</sup> Amala regha, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbanjako iyako Eibram vambe i yaku e umbwaumbwa laghilaghiye righerighenji ghadidiye. Umbwaumbwake thiyake tanuwanganjiya Memri iya Amori loloniye regha, na weiyangiya oghaghae Eskol na Ana va thi wabwi na regha weinji Eibram. Ko lenji renuwana regha na thi vethalathalavunggi gaiti gha mbanja. <sup>14</sup> Mbanja Eibram i lonjwe rumbuye kaero methi vanjungi na vethi mbaronjani e vanautuma regha, i kulavathanjiya ragagaiti e ghayayaoko tine, lenji ghanaghanagha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghae. Amba thi rakareghamba wengi gheghad vethi vuthavalengi e ghamba regha idae Den ghadidiye. <sup>15</sup> Gougouenge iyena Eibram i bigirawengiya le ragagaitiko e wabwongi na thi gaiti weinjyangiya ghanjithighiyako na thi kivwalangi. Thi mbelengi na vethi mbeleyathungi Hoba Damasiko e ghawabuniyeko. <sup>16</sup> Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivungi na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe ngoreiyeva wanakau vavana na mbe gharighari vavanava.

### *Melkisedek i mwaewo weya Eibram*

<sup>17</sup> Mbanja Eibram i kivwala kinj Kedolaoma na vavanako va weiyanggiko na i njogha, Sodom ghakinj i rangi na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

<sup>18</sup> Amba Melkisedek, iye Salem ghakinj, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova. <sup>19</sup> I mena na i mwaewo weya Eibram inja,

“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.

Iye buruburu na yambaneke ghanji ravakatha.

<sup>20</sup> Na tarawa i voro weya Loi Ramevoro Moli,

iyeme vatowwenjiya ghan thighiyangina e nimanina ghare.”

Amba Eibram i mbanivathavathangi vara bigibigiko wolaghiye menda ve kivwalangiya kinjima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

<sup>21</sup> Mbanja Eibram i vakathavao iyako, amba Sodom ghakinj inja, “U vatomwenji enge gharigharina e ghino, ko bigibigina enge mbe len bigibigiwo.”

<sup>22</sup> Ko iyemaenge Eibram i gonjoghawe inja, “Ya livaira nimanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo, <sup>23</sup> maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli ngoreiya ghegha ghae ghatiyo, mbala maane u dage e ghino na uja, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’ <sup>24</sup> Mane ya wo bigi regha ghino kaiwanju, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwanjuiya enge wouneke mendava ya wabwike weinguyangi, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

## 15

### *Loi le dagerawe weya Eibram*

<sup>1</sup> Vakathangiko thiyako e gherye, GIYA LOI ghalinjae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,

“Eibram, ne u ndemararu bigi regha,  
ghino len yagoga  
na ne ya giya modan laghiye.”

<sup>2</sup> Ko iyemaenge Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbanjake iyake amba ma e lo nganga? Eliyesa rara Damasiko iye mbe ghambereghaenge ne i rombaro e woyayaoke. <sup>3</sup> Amba maa u vakathaima na e lama nganga, iya kaiwae lo rakakaiwoke regha ne i rothingo.”

<sup>4</sup> Amba GIYA LOI ghalinjae mbowo i menaweve inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaronja ghan yayaona, mbe ghen vara madiban iye ne ghan thighithighi.” <sup>5</sup> GIYA LOI i vanjurangiya eto na i dagewe inja, “Wo u ghimaravoro e buruburuko na u mando na u vaonangiya ghitarako, thonjo valikaiwan; orumburumbu nevole lenji ghanaghanagha ngora thiyako.”

<sup>6</sup> Eibram i worawa GIYA LOI ghamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwarunja.

<sup>7</sup> Na tembe i dageweve inja, “Ghino GIYA LOI iyava ya vanjurangiyangena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivangake iyake na ghamban.”

<sup>8</sup> Ko Eibram i gonjoghawe inja, “O GIYA LOI Laghiye, ngononga ne yaja na ya ghareghare valivangake iyake ghino ne ya mbaronja?”

<sup>9</sup> GIYA LOI i dagewe inja, “Wo u bigimenangiya thetheghanike thiyake: kau botuwo umbwara, gout umbwara na sip ghimoru umbwara, ghanjitheghathegha umboto na maa manyiwo, bunebune manda na mbo manda.”

<sup>10</sup> Eibram i bigimenangiya thetheghanima na maangima, i bigimena weya Loi, i tagaviyangi na gethiwo iya, gethira valivanga, gethira valivanga, ko iyemaenge maangima maa i tagaviyangi. <sup>11</sup> Amba maa thetheghan gharaghaningi thi yonja wengiya borogima, ko iyemaenge Eibram i vagegeyathungi.

<sup>12</sup> Mbanja ngoreiya tauya wovonju, GIYA LOI i vakatha Eibram i ghenetena nuwa, amba mouwo e maramararuwae regha i yomarawe. <sup>13</sup> Amba GIYA LOI i dagewe inja, “Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regha. Nevole gharighariko gheko thi vakathangi na thi kaiwo wengi na thi vaidiya vuyowo laghiye moli thegathegha hweseriyevari e tine. <sup>14</sup> Ko ghino tene ya lithigha iya vuyowoko iyako wengiya vanautumako iyako gharighariniye, iya thi giya vuyowoko wengi, na ne e gherye ko amba thi rakanangi weiyangiya madimadinjiko wolaghiye. <sup>15</sup> Ko iyemaenge, ghen ne yawalin molao moli, amba u garalawa wein len vanevane. <sup>16</sup> Orumburumbu ne tha theghevarininji e tine amba thi rakanjohamake gheke, kaiwae i viva wone ya thuwe vara Amori gharighariniye lenji thariko i laghiye moli na ya giya vuyowo wengi.”

<sup>17</sup> Mbanja varae vama ve ronja na kaero i momouwo na e mbanjako iyako iye vwarara weye njini munduwa e voro na thenji i ra na thi yomara na thi reja thetheghanima e ghanjilughawoghawo. <sup>18</sup> E mbanjako iyako GIYA LOI i vaemunjorunja le dagerawema weya Eibram na inja, “Wengiya orumburumbu ya vatomwa thivathivake iyake wengi. I ri Ijpt e walaghita i mena i wa ve wo walaghita Yupreitis. <sup>19</sup> Gharigharike thiya inanji e valivangake iyake, Keni gharighariniye, Kenis gharighariniye, Kadmon gharighariniye, <sup>20</sup> Het gharighariniye, Perisi gharighariniye, Repa gharighariniye,

<sup>21</sup> Amori gharighariniye, Keinan gharighariniye, Gigasi gharighariniye na Jebusi gharighariniye.”

## 16

### *Heiga na Ismel utuninji*

<sup>1</sup> Serai, Eibram levo, mava valikaiwae i ghambi gamagai le ghimoruko kaiwae. Ko iyemaenge le rakakaiwo eunda, tinan Ijipt, idae Heiga, <sup>2</sup> iwaenge i dagewe le ghimoru Eibram inja, “GAYA LOI i vakathango ma valikaiwangu ya ghambi. Wo u ghen wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwangu.”

Eibram i varaenja levo Serai le renuwajako na i vakatha ngoreiye. <sup>3</sup> Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenge Serai i vangugiya le rakakaiwoma tinan Ijipt, Heiga, weya le ghimoru Eibram na levo eunda. <sup>4</sup> Mbanja Eibram i ghenethaiya Heiga kaero i vaidiya ngama.

Mbanja i ghareghare kaero e tete i vakatha i wovorenja ghamberegha na maa i yawwatatawana tanuwagae Serai. <sup>5</sup> Amba Serai i dage weya le ghimoru Eibram inja, “Vuyowoke iya i voroke e ghino righethora ghen. Mbanja mendava ya vangugiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yawwatata wanango. GAYA LOI ghamberegha tembe i tuthi thela le thari yake.”

<sup>6</sup> Amba Eibram i dage weya Serai inja, “Wo u thuwe, ghen u mbaronja iya len rakakaiwo wevona iyena. The renuwana nuwaniya u vakathawe, ko u vakathawe.” Serai ghatanavu i thariwe moli, iya kaiwae Heiga i voitete.

<sup>7</sup> GAYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru wvatavwata. Mbwarowouke iyake ina e kamwathi i wa Sur. <sup>8</sup> Nyaoma thovuye i dagewe inja, “Heiga, Serai le rakakaiwo ghen, ko anga mo ri na ghamwan anga i yere?”

I gonjoghawe inja, “Nuwannguiya ya voiteta tanuwagannguko.”

<sup>9</sup> Amba GAYA LOI le nyao thovuye i dagewe inja, “U njogha weya tanuwaga Serai, na u ghambugha le mbarona.” <sup>10</sup> Nyaoma thovuye mbowo i dagewe inja, “GAYA LOI nevole i vakathange na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonangi.”

<sup>11</sup> GAYA LOI le nyao thovuye tembe i dagewe inja, “Ngamana iya e ngamoinina ngama ghimoru. Mbanja ne i viri ne u rena idae Ismel,

kaiwae GAYA LOI kaero i lonje iya len gharevirina.

<sup>12</sup> Ko iyemaenge iya naruna iyena nevole le yakuyaku ngoreiya mbwanjam na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaihi wanangi weiyangiya gharigharike wolaghiye, i megghaghati wengiya le bodaboda.”

<sup>13</sup> Heiga i unogiya GAYA LOI iya me utuma weiye idae inja, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae inja, “Kaero ma thuwe iya loloke i thuwathuwa e ghino.”

<sup>14</sup> Iya kaiwae mbwarowouke iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

<sup>15</sup> Heiga i ghamba ngama ghimoru na Eibram i rena idae Ismel. <sup>16</sup> E mbanjako iyako Eibram ghatheghathegha vama i wo hwewona.

## 17

### *Loi i utugiya weya Eibram le dageraweko ghanono*

<sup>1</sup> Mbanja Eibram vama ghatheghathegha na wo hwesiwo na umbosiwo, GAYA LOI mbowo i yomarawe na i dagewe inja, “Ghino Loi Vurivurighhegheniye. Len yakuyaku mbe i thovuye vara e marangu na thava thari regha i mwenja riwanina. <sup>2</sup> Amba ne ya vaemunjoruna lo dagerawema e ghen na nevole ya vakathangiya orumburumbu lemoyo moli.”

<sup>3</sup> Eibram i dipoumu e thelauko vwatae na Loi i dagewe inja, <sup>4</sup> “Ghino e lo valivanga lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen. <sup>5</sup> Idanina mama ne mbanja regha thinja, ‘Eibram’, mbema ne thinja vara ‘Eibraham,’\* kaiwae ne ya vakathange na orumburumbunjiya vanautuma lemoyo. <sup>6</sup> Ne ya vakathange na orumburumbu lemoyo moli. Nevole ya vakathangi na thi vakatha vanautuma lemoyo na kinjingi ne thi rimbun e ghen. <sup>7</sup> Ne ya renuwajakiki iya dageraweke iyake gha mbanja i ri rogha, ghino na ghen e ghandu lughawoghawoke, na tembe ngoreiyeva orumburumbu

\* 17:5 Eibraham gharumwaru, “vanautuma lemoya ramanji”.

thako muyaiko na thiye orumburumbunja tha na tha mbanja muyaiko. Len Loi ghino mbe wombereghaenge na orumburumbu tembe ngoreiyeve. <sup>8</sup> Valivanjake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbanja muyaiko na lenji ghamba mbaro memeghabaniye, na ghino ne lenji Loi.”

*Loi i dage weya Eibraham budakai wone thi vakatha*

<sup>9</sup> Loi mbowo i dageweve Eibraham ija, “Ko ghen e len valivanja, u njimbukiki wagiawe iya lo dageraweke e ghen na orumburumbu tha na tha mbanja muyaiko nevole thi vakatha iya budakaiya noroke ya utugiya e ghen na u vakatha. <sup>10</sup> Ghen na orumburumbu tha na tha mbanja muyaiko ne hu ghambughu lo dageraweke, ne hu vakatha ngoreiye vara iyake: Ngama ghimoru regha na regha ne hu kiteniyatho riwae mbothiye njimwae. <sup>11</sup> Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathike iyake. Na iyake ne lo dageraweke, ghen na ghino e ghanda lughawoghawo, ghanono. <sup>12</sup> Tha na tha mbanja i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbanja theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghan yayaona tine na len rakakaiwo u vamodangi wengiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ngoreiye wengi. <sup>13</sup> Thi viri e ghan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwanjakikiya dageraweke iyake ghe mbanja i ri rogha. <sup>14</sup> The ghimoru regha thonjo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake ghe mbaro.”

<sup>15</sup> Loi tembe i dageweve Eibraham ija, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera. <sup>16</sup> Mbene gharenjewe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kij vavana ne thi rimbun wengi.”

<sup>17</sup> Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha ija, “Ne valikaiwaeya amalaghisari ghatheghathegha kaero i wo hothanjari? Ne valikaiwae Sera, kaero i thanja moli, na ghatheghathegha kaero hawesiwo na tembe i laghambiva ngama?” <sup>18</sup> Iya kaiwae Eibraham i dage weya Loi ija, “Thonjo u worawe enge narunguko Ismel e ghamwan!”

<sup>19</sup> Ko iyemaenge Loi i dagewe ija, “Ngoreiye, ko len wevo Sera ne i ghamba ngama ghimoru regha na ne u rena idae Aisake.† Ne ya vaemunjoruna lo dagerawe weingu. Dageraweke iyake ghe mbanja i ri rogha, amalaghiniye na orumburumbuye mbanja muyaiko wengi. <sup>20</sup> Ko naruna Ismel kaiwae, kaero ma lonje iya len renuwanjana. Tembene ya renuwanjakikiva. Ne ya vakatha na i ghambi laghiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le nganga theyaworo na theghewo, thiye ne thi tabo na giyagiyangi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma laghiye reghava. <sup>21</sup> Ko iyemaenge lo vighathike weingu Aisake, iya Sera ne i ghambina e mbanjake iyake theghatheghako i menamenake, mbene ya vinjimbi vara.” <sup>22</sup> Mbanja i utuvao weije Eibraham, kaero i njoghava.

<sup>23</sup> E mbanjako iyako tine, Eibraham i vanguya nariye Ismel na ghimoghimoruko wolaghiye va thi viri e gheuko tine na tembe ngoreiyeve le rakakaiwo va i vamodangi; ghimoghimoruko wolaghiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagemawe. <sup>24</sup> Amalaghiniye Eibraham ghatheghathegha vama i wo hawesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae, <sup>25</sup> na nariye Ismel ghatheghathegha vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae. <sup>26</sup> Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbanja iyako e tine. <sup>27</sup> Ghimoghimoruko wolaghiye Eibraham e ghayayaoko tine na thavalava ngoreiya va i vamoto e mani e mbanjako iyako tine thi tena riwanji mbothiye njimwae.

## 18

*Bwabwari thegheto thi vutha weya Eibraham*

<sup>1</sup> Mbanja regha theghatheghako iyako e tine mbanja varae mbema i vurigheghewe vara, GYA LOI i yomara weya Eibraham e umbwaumbwa laghilaghiye righenji Memri e tine; mbanjaniye Eibraham i rorangi ele yonathowathowa ghathinimba thi taterawe. <sup>2</sup> Eibraham i tagathina marae na i vaidingiya amaamala thenjigheto thi ndeghathi e

† 17:19 Aisake ghalonwalonwa ngoreiye Hibru utu regha gharumwaru “i vaviri”.

ghamwae. Mbanja i vaidingi i yondoviri ele yonathowathowama tine, i rangi na ve thuwengi. Ghanji yavwatata kaiwae i kururu e ghamwanji.

<sup>3</sup> Amba inja, "Giyagiyana, thongo u worawawengo e ghamwami, thava hu iteta ghambanguke. <sup>4</sup> Wo hu ndeghathi vara gheke na wo vathina mbwa na hu thavwiya gheghemina ko amba hu ronja e umbwana riburibuwae. <sup>5</sup> Wo va bigimena ghaninga seiwo na hu laghan na i thalavunga ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunga."

Thi gonjoghawe thiya, "I thovuye moli, u vakatha ngoreiya len renuwajana."

<sup>6</sup> Eibraham mbema ghena nimaenge, i njogha ele yonathowathowa tine na i dage weya Sera inja, "Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred."

<sup>7</sup> I yoruku wengiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaninga kaiwae. <sup>8</sup> Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbanja thi ghaninga Eibraham mbe i ndeghathi evasiwanji e umbwako righe.

<sup>9</sup> Thi vaito thiya, "Len wevo Sera anga inae?"

I gonjogha wengi inja, "Mbe ina e ngoloko tine."

<sup>10</sup> Amba ghanjiuma regha i dagewe inja, "E mbanjake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbanjako iyako Sera ne i ghamba ngama ghimoru."

E ngoloko ghaghambaru, Sera vambe i ndegathiwe vara, e ghereinji na i vandene thi utuko. <sup>11</sup> Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ngama. <sup>12</sup> Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwana na inja, "Mbanjake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye."

<sup>13</sup> Amba GIYA LOI i dage weya Eibraham inja, "Buda kaiwae Sera i vaviri na inja, 'Ne valikaiwae ya vaidiya ngama mbanjake iya kaero ya thanjake?' <sup>14</sup> Thare bigi regha i vuyowo weya GIYA LOI? Mbanja ne ya njoghama e ghen e mbanjake iyake theghatheghake i menamenake, Sera ne i ghamba ngama ghimoru."

<sup>15</sup> Ko kaiwae Sera va weye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, "Ko mbwana, mo vaviri."

#### *Eibraham i nanjo Sodom kaiwae*

<sup>16</sup> Mbanja giyagiyama thi yondoviri na thi wareri, thi lonja na ghamwanji i ghemba Sodom. Eibraham weiyangi na ve ndeiyathungi. Thi mena e valivanga regha e kamwathi mborowa amba maranji i nja Sodom. <sup>17</sup> Amba GIYA LOI mbe ghamberegha inja, "Mane ya wothuwele weya Eibraham budakaiya lo renuwana ne ya vakatha. <sup>18</sup> Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharengu weya vanautumake wolaghiye e yambaneke vwatae. <sup>19</sup> Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wengiya le nganga na orumburumbuye, mbala thi ghambugha ghino lo renuwana na thi reja e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thongo thi vakatha ngoreiyako ne ya vakatha ngoreiya budakai va ya dagera weya Eibraham."

<sup>20</sup> Amba GIYA LOI i dage weya Eibraham inja, "Kaero ya lonje Sodom na Gomora gharighariniye lenji vakatha vathari wengiya gharighari vavana na lenji randa kaero i voro e ghino. <sup>21</sup> Mbowo ghino vara ya nja na va thuwengi na ya vaemunjoruna thongo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli."

<sup>22</sup> Amaamalama thenjighevo thi lonja na ghamwanji i ghemba Sodoma, ko iyemaenge GIYA LOI vambe i rondegathi vara weye Eibraham. <sup>23</sup> Eibraham i ndemena evasiwae na i dagewe inja, "Emunjora ne u mukuwongiya gharighari thovuthovuye weinjijangiya gharighari rarithari? <sup>24</sup> Ngoronga, thongo iyelima gharighari thovuthovuye inanzi e ghembako tine, mbema ne u mukuwongi vara ghembarako? Ko maane ghen e njao wengi iyelimako iya thovuthovuyengiko inanjiko gheko? <sup>25</sup> Mbwana maa valikaiwae ne u gabongiya thovuthovuye weinjijangiya rarithari. Maa valikaiwae moli! Maane u vakatha iyako. Thongo u vakatha ngoreiye thovuthovuye ne thi vaidiya vuyowo weinjijangiya rarithari. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharighariniyeke wolaghiye ghanjirathu. Mbene u thuwe na i thovuye e maran amba u vakatha."



<sup>26</sup> GIYA LOI i gonjoghawe ija, "Thonngo ya vaidingiya gharighari thovuthovuye iyelima inanzi gheko, thiye ne kaiwanji mane ya mukuwo ghembako iyako."

<sup>27</sup> Eibraham mbowo i nangoweveva ija, "Kaiwae kaero ya ghamino lo vurighegheke valikaiwanju ya utu e ghen renuwanjako iyako kaiwae, nuwanjuiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vvara e mbunima na madibe. <sup>28</sup> Naka thonngo mbe iyevari na theghelima enge gharighari thovuthovuye, ne u mukuwo ghembarako kaiwae thovuthovuye theghelima kaero thi rorangi?"

GIYA LOI i gonjoghawe ija, "Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwo ghembako iyako."

<sup>29</sup> Eibraham mbowo i dageweveva ija, "Ne ngononga thonngo mbe iyevari enge thovuthovuye inanzi e ghembako tine?"

I dageweveva ija, "Mane ya mukuwo ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanzi gheko."

<sup>30</sup> Eibraham ija, "Aee, GIYA LOI thava u gaiti wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thonngo mbe iyetoenge gharighari thovuthovuye inanzi gheko?"

I gonjoghawe ija, "Mane ya vakatha bigi regha thonngo iyeto thovuthovuye inanzi gheko."

<sup>31</sup> Eibraham ija, "Aee, giyana, u ghatanaghatinjo na mbowo ya utuva e ghen. Thonngo ranjama mbe theiwoko kaiwanji enge inanzi gheko?"

I gonjoghawe ija, "Theiwoko mane ya mukuwo ghembako iyako."

<sup>32</sup> Eibraham mbowo i nangoweveva ija, "Aee, ne u ndegaiti wanango, ko ma u vatomwe enge na ya lavaito vara mbanjara. Naka mbema theyaworo enge thovuthovuye inanzi Sodom tine?"

I gonjoghawe ija, "Theyaworoko e idanji mane ya mukuwo ghembako iyako."

<sup>33</sup> Mbanja GIYA LOI kaero i utuvao weye Eibraham kaero i itete na iwa na Eibraham i njogha e ghambae.

## 19

### *Sodom gharighariniye lenji thari i laghiye moli*

<sup>1</sup> Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbanja i thuwengi, i yondoviri na i mena i kururu e thelauko vwatae e ghamwanji. <sup>2</sup> I dage wenji ija, "Giyagiyana, aee wo hu mena vara ru elo ngoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougou, na evole mbanjambanja ko amba hu wava."

Thi gonjoghawe thiya, "Maa valikaiwae, mbema wo ghenava eto gheke ngonga gharighariki lenji ghamba mevathavatha."

<sup>3</sup> Ko iyemaenge Lote mbe i rovurigheghe vara wenji gheghad thi varaenja le renuwanjako na thi wa weinji ele ngolo. Mbanja vethi ru, Lote i vivatha ghaninga, i njambu bred na weye isit na thi ghan. <sup>4</sup> Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndeghilina ngoloko. <sup>5</sup> Kaero thi kularu weya Lote thiya, "Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anga inanzi? U vangurangiyangima etoke na mbala wo vakatha yathima thanavuniye weimangi."

<sup>6</sup> Lote i ranji eto na i thikiya thinimbama e ghereiye, <sup>7</sup> na ija, "Aee wouna, thava hu utunja thanavu raithari ngonreyena. <sup>8</sup> Ko thonngo lemi renuwanja ngonreyena, lo nganga theuniwo, amba maa thi vavaghena. Wo ya vangurangiyangi e ghemi na the renuwanja nuwamiya hu vakatha wenji. Ko thava hu utunja thari utuniye na i ghembengiya giyagiyake thiyake, kaiwae kaero methi ru elo ngoloke na inanzi elo gana tine."

<sup>9</sup> Ko iyemaenge thi gonjogha weya Lote thiya, "U roiteta thinimbama. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wenji?" Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

<sup>10</sup> Ko iyemaenge nyaoma thovuthovuye e ngoloko tinema thi lawe Lote, thi mwana vanguruwo e ngoloko tine na thi tagatumo thinimbama. <sup>11</sup> Amba thi vakathangiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbanjanganjilako na maramaranji thiya kwagha, na mbala maa thi thuwe mbanjanganjilako.

<sup>12</sup> Nyaoma thovuye theghewoma thi vaito Lote thiŋa, “Thare ghan mbandimbandi reghava ina e ghembake tine — ngoreiya len nŋanga ghimoghimoru na wanakau, oghendiya o thelava e ghanuke tine? Thonŋo ngoreiye e mbanjake vara iyake u vanŋurangiyangi, <sup>13</sup> kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lonŋwe gharighari gharenji le viri, ghembake iyake gharighariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo.”

<sup>14</sup> Lote i wa na ve dage wenŋiya ghimoghimoruma, iya le nŋanga theunyiwoma thi munje thi vanŋungi ina, “Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake.” Ko iyemaenŋe oghendiyaya thiŋava i vakatha goron.

<sup>15</sup> Mbanja kaero i ghere ndubururuko righe, nyaoma thovuthovuye thenjighewe thi vavothaŋa Lote thiŋa, “U yoruku! U vanŋungiya len wevo na len nŋanga theunyiwo iya inanjina gheke na hu vo, ne iwaenŋe hu vaidiya vuyowoke iya ghembake iyake ne thi vaidi.”

<sup>16</sup> Lote va i roroghaga seiwo, ko iyemaenŋe kaiwae GIYA LOI va ghare i njawenŋi, nyaonŋima thovuthovuye thi vanŋu Lote, levo na le nŋamangama theunyiwo e nimanimanji na thi vanŋurangiyangi e ghembako tine. <sup>17</sup> Mbanja kaero inanji eto, amalama regha i dage wenŋi ina, “Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowe e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko.”

<sup>18</sup> Ko iyemaenŋe Lote i gonjogha wenŋi ina, “Aee wogiyagiya thovuthovuye, thava ngoreiyako. <sup>19</sup> Kaero ghemi gharemi i nja wenŋo na ya vaidiya lemi thalavu laghiye mihu vamora yawalingu. Ko maa valikaiwanŋu enŋe ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaidinŋo na ya mare. <sup>20</sup> Mbe u thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe.”

<sup>21</sup> Nyaoma thovuye i dagewe ina, “I thovuye, ne ya vakatha ngoreiya len renuwanjana. Mane ya mukuwo iya ghemba ne vorunawe. <sup>22</sup> Ko mbema u wa enŋe, niman i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko.” (Kaiwae Lote va ina nasiye iya kaiwae ghembako idae Jowa.)

#### *Giya Loi i mukuwonŋiya Sodom na Gomora*

<sup>23</sup> Mbanja Lote ve vutha Jowa varae kaero i yovoro. <sup>24</sup> Amba GIYA LOI i vakatha varivari ndananjanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora. <sup>25</sup> E kamwathiko iyako mbema i mukuwonŋi vara ghembaghemba e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeva nana na umbwaumbwa. <sup>26</sup> Ko iyemaenŋe Lote levo i ghimaranjogha e ghereiye na kaero i gharavi na vari ngoreiya njighi.

<sup>27</sup> Eibraham i gheineiru yanimbambanja na tembe i njoghava ngora menda i ndeghathi GIYA LOI e ghamwae. <sup>28</sup> I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ngothigheviri e valivangako iyako, ngoreiya thi rimba njamira.

<sup>29</sup> Ko mbanja Loi i mukuwonŋiya ghembaghemba e malamoko iyako tine, i renuwanjakikiya Eibraham na i vanŋurangiya Lote vuyowoko e tine, na i mukuwonŋiya ghembaghembako Lote va i yakuko wenŋi.

#### *Lote na le nŋangama theunyiwoma*

<sup>30</sup> Kaiwae Lote va weiye le mararu Jowa e tine, weiyangiya oyawarumbuyenŋima theunyiwo, thi wa e ououko righerighenji na vethi yaku e manŋavari. <sup>31</sup> Mbanja regha yawarumbuye laghiyeniye i dage weya nasiyeniye ina, “Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vanŋungi, kaiwae yambaneke thanavuniye iyako, na ra ghambi weindanŋi. <sup>32</sup> Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra ghena weinda mbala ra ghambi weinda na gheuke mbe i mbele vara amalaghiniye.”

<sup>33</sup> Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronŋa yawarumbuye le vakathawe.

<sup>34</sup> Mbanjambanavena yawarumbuye laghiyeniye i dage weya nasiyeniye ina, “Me gougou ma ghena weinŋu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye.” <sup>35</sup> Na gougouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronŋa yawarumbuye le vakathawe.

<sup>36</sup> Lenji vakathako iyako une mbe theunyiwo vara thi thin. <sup>37</sup> Yawarumbuye laghiyeniye i ghamba nŋama ghimoru, na i rena idae Mowab. Iye orumburumbuyenŋiya Mowab gharighariniye <sup>38</sup> Yawarumbuye nasiyeniye vambe i ghambiva

ngama ghimoru, na i rena idae Ben-Ami.\* Iye orumburumbuyengiya Amon gharighariniye.

## 20

### *Eibraham na Abimelek utuninji*

<sup>1</sup> E mbanjako iyako Eibraham i ri Memri na i lonja na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera. <sup>2</sup> Mbanja va ina gheko i dage weŋgiya gharighari injava louya iya levo Sera. Iwaenge Abimelek, Gera ghakiŋ inja na Sera i menawe na i munjeva levo.

<sup>3</sup> Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe inja, “Emunjoru ne u mare kaiwae menda uŋa na thi vanjumenana wevoke iyake e ghen. Elana iyana kaero i ghe.”

<sup>4</sup> Ko iyemaenge Abimelek amba maa i ghenethaiya elako, iya kaiwae inja, “Loi, maa ya vakatha mun thari. Ne uŋa na ya mare weŋguyangiya gharighari ya mbaroŋangike? <sup>5</sup> Mbe Eibraham ghamberegha mendava i dage weŋgo inja, ‘Louya elako’, na elaghiniye tembe injava, ‘Louya amalako’. Menda ya vakatha iyako weye lo renuwanja thovuye na menda yanenge lo vakathako i thovuye moli.”

<sup>6</sup> Amba Loi i dagewe ghenelolo e tine inja, “Ya ghareghare mo vakatha iyana weye len renuwanja thovuye, iya kaiwae ma vakathange ma valikaiwan u vakatha thari e maraŋgu, na tembe ngoreiyeva ma vakathange na ma mo ghen wein. <sup>7</sup> E mbanjake iyake u vanjunjogha elana weya le ghimoru, kaiwae amalaghiniye ghalijangju gharautu. Tene i nango kaiwan mbala ma u mare. Ko iyemaenge thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare.”

<sup>8</sup> Vambe mbanjambanja Abimelek kaero i thuweiru, i kulavathangiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathangi thi mararu laghiye. <sup>9</sup> Amba Abimelek i kularuwo Eibraham na i dagewe inja, “Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathange na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino.” <sup>10</sup> Abimelek i vaito Eibraham inja, “Buda kaiwae mo vakatha ngoreiyake?”

<sup>11</sup> Eibraham i gonjoghawe inja, “Menda lo renuwanja yanengeva maa lolo regha ina gheke i yavwatatawana Loi, na ne iwaenge thi unighingjo lo wevoke bayae. <sup>12</sup> Emunjoru elaghiniye lonjgu. Ramame regha weŋgu, ko tinae enge mbe regha, na iyava ya vanguke. <sup>13</sup> Na mbanja Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivanja regha, iwaenge ya dagewe yanja, ‘Thongo ghen e ghino, mbanja regha na regha ra vaidingiya gharighari, mbala mbe uŋa vara, ‘Lounjgu.’”

<sup>14</sup> Amba Abimeleki i vanjunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwoŋgi ghimoghimoru na wanakau. <sup>15</sup> Abimeleki i dagewe inja, “Kaero u thuwe lo ghamba mbaroke, the valivanja nuwaniya u wa na vo yakuwe.”

<sup>16</sup> I dage weya Sera inja, “Ya giya weya lou Eibraham silva gethiserithanjari na i vaemunjoruŋa wengiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u vakatha thari.”

<sup>17</sup> Amba Eibraham i nango weya Loi na Loi i vamorungiya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiva gamagai, <sup>18</sup> kaiwae Abimeleki mendava i vanjwa Sera Eibraham levo, na ve ghen ele ngolo iya kaiwae GIYA LOI i gokingiya wanakau ele ngoloko tine, mbala maa valikaiwae thi ghambi.

## 21

### *Aisake ghembanja i viri*

<sup>1</sup> GIYA LOI i worawa Sera e ghamwae ngoreiya va le dagerawe, na i vamboromboronga ngoronja va le dagerakowe. <sup>2</sup> Sera i thin na kaero gha mbanja i ghambi. I ghamba ngama ghimoru weye Eibraham, mbanja kaero i amalaghisari moli, ngoreiya Loi va le dagerakowe. <sup>3</sup> Eibraham i rena ngamako Sera i ghambiko idae Aisake. <sup>4</sup> Mbanja theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ngoreiya Loi va i utugiyawe. <sup>5</sup> Mbanja Aisake i viri Eibraham ghatheghathegha vama i wo hothanari.

<sup>6</sup> Sera inja, “Loi kaero i vakathango na ngoreiye, i wovengwa warari weye lo vaviri na thavala ne thi lonja iyako ne thi vaviri budakai menda i yomara e ghino.” <sup>7</sup> Na mbowo injava, “Thela mbala va i dage weya Eibraham na injava Sera valikaiwae i vathu ngama? Iyemaenge kaero ya ghambi weŋgu mbanja kaero i amalaghisari moli.”

\* 19:38 Ben-Ami gharumwaru ngoreiye “lo boda nariye” kaiwae rumbuye tembe i tabo na ramaeva.

*Eibraham i varyiyathungiya Heiga na Ismel*

<sup>8</sup> Mbanja Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha. <sup>9</sup> Ko iyemaenge e vawarariko tine Sera i thuwe Heiga, tinan Ijijpt, nariye weye Eibraham, i vakatha goron weya Aisake, <sup>10</sup> iwaenge i dage weya Eibraham ina, "U varyiyathungiya rakakaiwoko iyako weye nariyeko. Ghino yaŋa nariyeko mane te i wova bigi regha e ghen. Narunguke Aisake ghamberegha moli ne i mbaronja ghaniyayaona."

<sup>11</sup> Renuwanako iyako i vakatha Eibraham i rerenuwanja laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel. <sup>12</sup> Ko amba Loi i dagewe ina, "Tha u rerenuwanja Sera le utuko e ghen kaiwae. U vakatha ngora iya le renuwana, kaiwae orumburumbuna va ya dagerawema e ghen ne thi mena weya Aisake. <sup>13</sup> Ko iyemaenge iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemoyova, kaiwae ghen mbe narun reghava."

<sup>14</sup> Vambe mbanjambanja Eibraham kaero i thuweiru, i mbana ghaninja na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ngilengile na i varyiyathu weye nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuruvuruko vwatawata.

<sup>15</sup> Mbanja kaero thi munivao mbwama e begima, Heiga kaero i worawa ngamama e riburibu nasiye <sup>16</sup> na ve yaku seiwo bwagabwaga weya ngamama, kaiwae va le renuwana ina, "Maa valikaiwanju ya thuwe narunguke i mare." Mbanja ve yakuyaku gheko, kaero i randa.

<sup>17</sup> Ko mbanja Loi i lonje ngamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga ina, "Heiga, buda i gharinje? Tha u mararu. Loi kaero i lonjweya iya ngamana i randa. <sup>18</sup> U wa na vo mwanavaira ngamako e nimae, kaiwae nevole ya vakathangiya orumburumbuye thi tabo na vanautuma laghiye regha."

<sup>19</sup> Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

<sup>20</sup> Mbanja ngamako i tabo Loi vambe weye vara. Lenji yakuyaku Paran e vuruvuru vwatawata, Ismel i tabo na rawowoidi thovuye regha e mbwenara. <sup>21</sup> Lenji yakuyaku e valivanjako iyako e tine, tinae i vanjuya tinan Ijijpt eunda na levo.

*Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae*

<sup>22</sup> Va e mbanjako iyako Abimeleki weye le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki ina, "Wein Loi e len vakathake wolaghiye e tine. <sup>23</sup> Iya kaiwae u tholo e maranju Loi e marae, mane u vakatha thari regha e ghino, lo ngangake na orumburumbunji. Ngoreiye va ghino ya vakatha valanja vakatha thovuye weye emunju e ghemi, ko ghen u dagerawe e ghino noroke tembene u vakatha ngoreiyeve e ghino na vanautumake iya u mebwabwarikewe."

<sup>24</sup> Eibraham i gonjoghawe ina, "Kaero ya dagerawe Loi e marae."

<sup>25</sup> Amba Eibraham i ghatiwigiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenge Abimeleki le rakakaiwo thi wogaithiten. <sup>26</sup> Abimeleki i dagewe ina, "Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbanja regha u giya yanawanju. Ambama iya vara noroke ma lonjwevaidike."

<sup>27</sup> Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjigheko vara thi vaemunju lenji tubweko. <sup>28</sup> Eibraham i ghethevakatha sip nanariye umbopiri wanakanji, <sup>29</sup> na kaiwae Abimeleki i vaito Eibraham ina, "Buda kaiwae mo vakatha ngoreiyako?"

<sup>30</sup> Eibraham i gonjoghawe ina, "U mbana sipike iya umbopirike wengo na i vaemunju lenji mbwarowouko iyako ghino va ya do."

<sup>31</sup> Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjigheko thi vakatha lenji tubweko.

<sup>32</sup> Mbanja thi vakatha lenji tubweko iyako Beyasiba e tine na e ghoreiye, Abimeleki weye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine. <sup>33</sup> E ghoreinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye. <sup>34</sup> Eibraham i yaku Pilistiya e tine mbanja molao.

**22***Loi i mandoya Eibraham*

<sup>1</sup> Theghathegha umboviye e ghoreiye Loi i mandoya Eibraham. I dagewe ina, "Eibraham!"

Eibraham i gonjoghawe ina, "Mbe ghinoke."

<sup>2</sup> Amba Loi ija, “U vanjwa naruna, mbereghanaenge, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanja idae Moraiya. Vo vowoŋa gheko e ou regha ne ya vatomwe e ghen.”

<sup>3</sup> Vambe mbanjamba Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vanjwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi warerinja ghebakio iya Loi menda i govatomwekowe. <sup>4</sup> Mbanja theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji. <sup>5</sup> Kaero i dage wenjgiya le rakakaiwoma ija, “Mbe hu yaku vara gheke weimi donjikike na ghinoenge na Aisake vwo voro e ouko, na vwo kururuwe amba wo njoghama e ghemi.”

<sup>6</sup> Eibraham i thina vowoma ghandighe na i thinirawe Aisake e ngilengile na amalaghiniye i wo kaina na i yenje ndighe. E lenji lonja tine <sup>7</sup> Aisake i vaitoya ramae Eibraham ija, “Bwebwe?”

Ramae i gonjoghawe ija, “Ngoronja narunju?”

Aisake ija, “Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?”

<sup>8</sup> Eibraham i gonjoghawe ija, “Loi ghamberegha tene i wogiya regha weinda.” Kaero vethi lonjalonggaova.

<sup>9</sup> Mbanja vethi vutha e valivanjako iya Loi mendava i vatomwekowe, kaero i vataid ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ngara nariye Aisake gheghe na nimanima na i wo na i worawe e ndighema vwatae. <sup>10</sup> Eibraham i mwanavaira kainama na i munje i votena nariye nuwae. <sup>11</sup> Ko iyemaenge GIYA LOI le nyao thovuye i kulanjamawe e buruburu ija, “Eibraham! Eibraham!”

I gonjoghawe ija, “Mbe ghinoke.”

<sup>12</sup> Ija, “Ne u ndevakatha bigi reghawe. Mbanjake kaero ya ghareghare u yawwatatawana Loi, kaiwae maa mo vaghareghare naruna iya ghareninawe e ghino.”

<sup>13</sup> Eibraham i ghimara ghewo i thuwe sip ghimoru i wona e ghasokisoki. I wa ve wo na i rothigha nariye Aisake, i vowo weya Loi. <sup>14</sup> Iya kaiwae Eibraham i rena valivanjako iyako “GIYA LOI Ne i Wogiya.” Othembe mbanjake noroke gharighari thija, “GIYA LOI ele ou vwatae ne i wogiya.”

<sup>15</sup> Mbanjaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweve Eibraham e buruburu <sup>16</sup> ija, “Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharengu e ghen kaiwae mo vakatha ngoreiyako na maa mo vaghareghare naruna ghamberegha moli. <sup>17</sup> Emunjoru mbene gharengu vara e ghen, na ne ya vakathangiya orumburumbu lemoyo moli ngoranjiya ghitaru e buruburuko na kerakera e njighiko ghadiidiye. Orumburumbu ne thi kiwvalangiya ghanjithighiyangi na tembe ngoreiyeva ghambaghambanji laghilaghiye. <sup>18</sup> Orumburumbu wenji ne ya mwaewo wenjgiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwajake.”

<sup>19</sup> Amba Eibraham na nariye thi njogha wenjgiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

### *Neiho orumburumbuye*

<sup>20</sup> Bigibigiko thiyako e ghereinji amba Eibraham i lonjwevaidiya ghaghae Neiho na levo Milika mbe thi ghambiva. <sup>21</sup> Uji iye viri viva, ghaghae Baji, Kemuwel (nariya Aram), <sup>22</sup> Keised, Heijo, Pildas, Jidlap na Betuwel, <sup>23</sup> iye Rebeka ramae. Milika va i ghambijgiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghaghae. <sup>24</sup> Neiho le rakakaiwo na levo vanjavanga idae Riyuma vambe i ghambiva weiyeye. Le ngangangiya Teba, Gaham, Tahas na Maka.

## 23

### *Sera i garalawa utuniye*

<sup>1</sup> Sera yawaliye le molamolao theghathegha hothanjari hoiwo na umbopiri (127). <sup>2</sup> Va i mare Kiriyat Aba (mbanjake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathari laghiye moli le mareko kaiwae.

<sup>3</sup> Amba Eibraham i roiteta levo riwae na ve thuwenjgiya Het gharighariniye na ija, <sup>4</sup> “Bwabwariya ghino ya yaku e tinemike. Hu vakunenja thelauke vuvura e ghino na mbala ya beku lo wevokowe.”

<sup>5</sup> Het gharighariniye thi gonjoghawe thija, <sup>6</sup> “Amalana, wo u vandenjeime. Wo worawa ghan midi na ghen randeviva vurivurighigheniye regha. The ghabubu thovuye regha ina gheke u tuthi na u bekwa len wevowe. Maa lolo regha ina gheke ne i vaghareghara le ghabubu e ghen na u bekwa len wevowe.”

<sup>7</sup> Amba Eibraham i yondoviri na i kururu e maranji, <sup>8</sup> na ija, “Thongo hu warariya ya bekwa lo wevoko e lemi thelauke, ghino e idangu wo hu utu weimi Eipron Soha nariye, ghino kaiwanju <sup>9</sup> na mbala i vakunera enge mangavari regha e ghino ina Makpela. Mangavariko iyako amalaghiniyewe ina ele umako mbothiye. Ngoronga modae, ne ya vameda ngoreiye na lo ghamba beku kaka e tinemike.”

<sup>10</sup> E mbanako iyako Eipron vambe ina gheko weiyangiya ghauneko i vandeje Eibraham le utuko. Giyagiyako wolaghiye methi rakamenako weiyangi e ghamba mevathavatha ngora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwanako ija, <sup>11</sup> “Amalana, maa valikaiwae mbema ya vatowwe enge mangavari, mbema weiyere vara thelauna iya inandinawe. Wouneke wolaghiye e maranji ya vatowwe e ghen na u bekwa len wevowe.”

<sup>12</sup> Eibraham mbowo i kururuva Het gharighariniye e maranji, <sup>13</sup> na i dage weya Eipron gheuneko e maranji ija, “Wo u vandenengo. Mbemane ya vameda vara thelauko iyako. U wovatha lo renuwanake na mbala ya wo lo wevo na va wobeku gheko.”

<sup>14</sup> Eipron i gonjoghawe ija, <sup>15</sup> “Wo u vandenengo, wo giya laghiye, thelauko modae le ghanaghanagha silva gethiseriyevari (400). Ko buda kaiwae ghen na ghino ra renuwanaga modo kaiwae. U vamoto e ghino na mbema u wa enge na vo bekwa len wevona.”

<sup>16</sup> Eibraham i warariya iya modoko Eipron me worangiyako. I wa ve sikeliya silvama gethiseriyevari (400) ngoreiya Eipron me worangiyama gharighariko wolaghiye e maranji. Thi sikeli ngoreiya rakunekune na ra vavamoto lenji vakatha e maket.

<sup>17</sup> Iyako ra thuwe ya ngoronga na Eipron le thelau weiyere mangavari na umbwaumbwa nanji e tine ina Makpela, Memri valivanga i vorovoro, va i vakunera <sup>18</sup> weya Eibraham na kaero le ghamba mbaro, le ghavali Het e maranji iya vathi raka e ghamba mevathavathako.

<sup>19</sup> Vamodoko e ghoreiye, Eibraham i bekwa levo Sera e mangavariko. Mangavariko ina Hebron Kenan e tine Memri valivanga i vorovoro. <sup>20</sup> Iyako ra thuwe ngoronga na Eibraham va i wo thelauko iyako weiyere mangavariko ina e tine na le ghabubu. Het loloniye i vakunenawe.

## 24

### *Aisake na Rebeka utuninji*

<sup>1</sup> Eibraham vama i amalaghisari moli na GIYA LOI vambe weiyere vara ele vakatha nasiye na laghiye e tine. <sup>2</sup> Mbanja regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, ija, “U lirawa niman e vavanguke raberabe.” <sup>3</sup> Nuwanguiya u tholo na u dagera weya GIYA LOI, iye buruburu na yambane ghanji Loi, na mane u vangwa tinan Kenan na narunguke levo. <sup>4</sup> Ko iyemaenge tembene u wa e ghambangu moli wengiya lo bodaboda na vo vangwa narunguke Aisake levo.”

<sup>5</sup> Eibraham le rakakaiwo i vaito ija, “Ko thongo wevoko maa nuwaiya i njoghama weinju? Ne ngoronga? Ne ya njoghama na ya vangwa naruna na ya yovangu e vanautumako iya u menakowe?”

<sup>6</sup> Eibraham i gonjoghawe ija, “U mando na thava u yovangu narunguke gheko. <sup>7</sup> GIYA LOI buruburu gha Loi, iye va i vangurangiyango wengiya lo bodaboda na e vanarighengu, amalaghiniye va i dagerawe e ghino ija, ‘Wengiya orumburumbu ne ya vatowwe valivangake iyake wengi.’ Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vangwa narunguke levo gheko. <sup>8</sup> Thongo wevoko maa le renuwanaga ngoreiye na u njoghamake wein, amba ne len dageraweke wengo mane e gharerenuwaga e ghino. Ko iyemaenge ma tembe gharerenuwaga na ne u yovangu narunguke gheko.” <sup>9</sup> Ko e mbanako iyako rakakaiwoma i lirawa nima e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwanako iyako kaiwae.

<sup>10</sup> Kaero rakakaiwoma i vivathangiya ghagiyama le kamel hoyaworo na i wareri. I mbanangiya tometi bigibigi thovuthovuye weya ghagiyama. I warerija ghembama Neiho i yakumawe, ina Mesopoteimiya e ghaiwabuko. <sup>11</sup> Mbanja i vutha e ghembama e ghanjimbwa marae, i vakathangiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbanga thi mena thi guda mbwa.

<sup>12</sup> Amba i nanjo ija, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavungo na noroke ya vamboromboronga lo renuwanake na u worawa wo giyako e ghamwan. <sup>13</sup> Kaero u thuwengo ya ndeghati e mbwake ghadiidiye na gagaimana e ghembako ne thi mena thi guda mbwa. <sup>14</sup> Mbanja ne ya dage weya eunda na yaja, ‘Aee, wo u ronja

\* **24:2** “U lirawa niman e vavanguke e raberabe.” Mbanja vavana vakathake iyake thi vakatha mbanja thi vakatha tholo.

na ya muna ghan mbwana mun,' na inja, 'U mena u mun na wo ya vamuninḡgiva len kamelina' — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vagharenḡo emunḡoru u worawa wo giyako e ghamwan."

<sup>15</sup> Rakakaiwoma vamba i nanḡonanḡo, Rebeka kaero i wovutha ghe mbwa variye. I worawe e nḡilenḡile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibrah- ham ghaghae Neiho nariye weye Milika. <sup>16</sup> Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

<sup>17</sup> Eibrahham le rakakaiwoma iwaenḡe i rukureghambawe na inja, "U giyama ghan mbwana mun ya mun e ghan mbwana variye."

<sup>18</sup> I gonjoghawe inja, "Amalana, u mun," kaero nimaie i maya na i thin nḡonja e nḡilenḡile, i ndeghathi na i mun. <sup>19</sup> Mbanja i munivao kaero Rebeka inja, "Wo va guduva len kamelike ghanjimbwa na ya vamuninḡiwe na valikaiwanji." <sup>20</sup> Mbema ghena na nimaenḡe kaero i linḡimban vuna mbwama thetheghanima e ghanjimbwa ghambae, i rukunjogha e mbwarowouma na mbowo ve guduva kameliko kaiwanji. <sup>21</sup> Amalama mbe i vonjimbughathi vara le vakathako, na i rerenuwanja thonḡo emunḡora GIYA LOI i vamboromboroḡa le renuwanako.

<sup>22</sup> Mbanja kameliko kaero thi munvao, rakakaiwoma kaero i woranḡiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimaie ghaghavatha tembe goliva mbambaiwo thi laghiye na i giyawe. <sup>23</sup> Amba i vaito inja, "Thela yawarumbuya ghen? Thare valikaiwae ne wo ghena rama e le ngolo gougouke?"

<sup>24</sup> I gonjoghawe inja, "Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika." <sup>25</sup> Na mbowo injava, "Ghamba ghena i laghiye mbe inawe na thetheghan ghanji mbe inaweva."

<sup>26</sup> Amba rakakaiwoma i ronja e gheghe vuvuye na i kururu weya GIYA LOI, <sup>27</sup> inja, "Tarawa i voro weya GIYA LOI, wo giya Eibrahham le Loi. Kaero u vamboromboroḡa len dagerawe na weye len ghare vatomwe u vamboromboroḡa wo giyako le nanḡo. Ghino kaiwanḡu GIYA LOI kaero mo viva e ghino elo lonḡa na u vanḡughidaghidanḡo wo giyako le bodaboda wenḡi."

*Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo*

<sup>28</sup> Wevoma i rukunjogha e ghemba na i giya tinai le ngoloko gharayakuyaku yanawanji budakai me yomarawe. <sup>29</sup> Rebeka louye idae Leiban. Mbanja i lonḡwe totoma, i yoruku na ve thuwenḡiya gharigharima e mbwako ghadidiye. <sup>30</sup> Mbanja me thuwe mbothiye ghae na nimaie ghae e nimaie na me lonḡwe budaiya louyeko me utunja amalako ghalinae, i wa weya Eibrahham le rakakaiwoko i ndeghathi kameliko evasiwanji e mbwako ghadidiye, <sup>31</sup> na i dagewe inja, "U mena ra wa e ghemba, amalana, ghen GIYA LOI i worawenḡe e ghamwae. Buda kaiwae mbe u ndendeghathi vara gheke? Kaero ma vivatharaweya ngolo kaiwami na thetheghanina ghambanji."

<sup>32</sup> Mbanja vethi vutha e ngolo amalama na ghaune thi rakamwandi e ngolo na Leiban le rakakaiwo thi biginḡonja bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe. <sup>33</sup> Kaero thi bigirawa ghaninḡa e marae, ko iyemaenḡe Eibrahham le rakakaiwoma inja, "Amba maa valikaiwae ya ghaninḡa. I viva wo ya utunja e ghemi budakai kaiwae menda ya menake."

Leiban i gonjoghawe inja, "Ko u utugiyama weime len righena na menda u menakena."

<sup>34</sup> I dage wenḡi inja, "Eibrahham le rakakaiwo ghino. <sup>35</sup> GIYA LOI i mwawo laghiye weya wo giyako Eibrahham, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ngoreiyeve le rakakaiwo ghimoghimoru na wanakau na le kamel na donjiki tembe lemoyova. <sup>36</sup> Wo giyako levo kaero va i elaghisari ko amba i laghamba nḡama ghimoru weye na bigibigiko wolaghiye kaero i valawayawe. <sup>37</sup> Menda wo giyako i vakathanḡo na ya tholo ne ya dagerawe ne ya ghambugha le renuwanako. Inja, 'Ne u ndetamwa narunḡuke levo gheko, Kenan wanakauniyeke e tinenji. <sup>38</sup> Ko iyemaenḡe u njogha wenḡiya bwebwe na mbe ghino lo bodaboda wenḡi, na vo vanḡwa narunḡuke levowe.'

<sup>39</sup> "Amba ya govaito yanja, 'Nḡoronḡa ne yanja thonḡo wevoko ne i botewa ya njoghama weinḡu?'

<sup>40</sup> "I gonjogha e ghino inja, 'Ko iyemaenḡe GIYA LOI iya ghino mbanjake wolaghiye ya ghambugha le renuwanja, tene i variyeya le nyao thovuye na wein na i vakatha len lonḡana e uneune, na mbala valikaiwan u vanḡwa wevo eunda e wo uu tine wenḡiya lo bodaboda. <sup>41</sup> Mbe bigi reghaenḡe vara ne i vakathanḡe na u meranḡi len dagerawena iyana e tine. Thonḡo u wa wenḡiya lo bodaboda, na othembe maa thi vatomwa wevo e ghen na ne u njoghama nimaniman wein len tholona ghen kaero u meranḡi e gura.'

<sup>42</sup> "Mbanja ma vutha e mbwarowouko ghadidiye, ma nanḡo na yanja, 'Aee, GIYA LOI, wo giyako Eibrahham le Loi, thonḡo len renuwanja ngoreiye, u vakatha lo lonḡake iyake

emunjoru na e uneune. <sup>43</sup> Kaero u thuwengjo ya ndeghathi e mbwake iyake ghadidiye, thonjo thinabwethubwethuru eunda i mena i guda mbwa na mbanja ne ya dagewe na yanja, "Aee, ya muna ghan mbwana mun," <sup>44</sup> na thonjo inja, "U mena u mun na va guda mbwa na ya vamunijgiva len kamelina," u vatomwe e ghino menda va ya tutha elaghiniye wo giyako Eibraham nariye levo.'

<sup>45</sup> "Amba muyai ya nangovao e gharenjgu, Rebeka i vutha weiye mbwa variye e ngilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yanja, 'Aee, ghan mbwana mun ya mun.'

<sup>46</sup> "Nimae i maya i thininjona e ngilengile na inja, 'U mun na va vamunijgiva len kameliko.' Kaero ya mun na tembe ve vamunijgiva kameliko.

<sup>47</sup> "Ya govaito yanja, 'Thela yawarumbuye ghen?'

"Inja, 'Betuwel yawarumbuya ghino, Neiho nariye weiye Milika.'

"Amba ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimae, <sup>48</sup> amba ya ronja e gheghenju vuvuye na ya kururu weya GIYA LOI. E mbanjako iyako ya tarawenja GIYA LOI, wo giya Eibraham le Loi, kaiwae menda i vanjughidaghidango weya wo giyako ghaghae ghambae, na e gheuu tine ya vanjgwa nariyeke levowe. <sup>49</sup> E mbanjake iyake thonjo emunjoru gharen i nja weya wo giyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha."

<sup>50</sup> Leiban na Betuwel thi gonjoghawe thinja, "GIYA LOI menda i vakatha renuwana iyana e ghen. Ma valikaiwame tembe wo utunjava bigi regha e ghen. <sup>51</sup> Rebeka mbe iya. U vanju na wein hu wa, kaero wo vatomwe na ve vanjgwa ghan giyana nariye, ngoreiya GIYA LOI le renuwajana."

<sup>52</sup> Mbanja Eibraham le rakakaiwo i lonjwe lenji renuwajako i ronja e thelau vwatae na i vata ago weya GIYA LOI. <sup>53</sup> Amba rakakaiwoma i bigiranjgiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wengiya Rebeka louye na tinae. <sup>54</sup> Ko amba Eibraham le rakakaiwoma na vavanava mendava weiyangima, thiya ghaninga na thi ghen gheko gougouko iyako.

Mbanjambanavena thi thuweiru, kaero i dage wengiya wevoko le bodaboda inja, "Hu variyeime ma wo njoghava wo giyamawe."

<sup>55</sup> Ko Rebeka louye na tinae thinja, "Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa."

<sup>56</sup> Ko iyemaenge i gonjogha wengi inja, "Thava tembe hu laweghathiimeva. Kaero GIYA LOI menda i vamboromboroja lo lonjake. Mbema hu viyathungo enge na ya njogha weya wo giyako."

<sup>57</sup> Thi gonjoghawe thinja, "Wo ra kulawe na ra vaito ngononga elaghiniye le renuwana." <sup>58</sup> Iya kaiwae thi kulawe na thi vaito thinja, "Thare nuwanija wein amalake iyake?"

I gonjogha wengi inja, "Lo renuwana ngoreiye."

<sup>59</sup> Kaero le bodaboda thi variyeyathu Rebeka weiye gharanjimbunjimbu eunda weinji Eibraham le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan. <sup>60</sup> Thi giya Rebeka ghadagemwaewo thinja,

"Ghen, loume, nevole gharighari mbunja

ghalaghalamanjo lenji elaghi ghen!

Ghen orumburumbu nevole

thi kivwalanjiya ghanjithighiyangi."

<sup>61</sup> Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibraham le rakakaiwo.

<sup>62</sup> Aisake va i ri Beya Lahai Roi† na mbanjako iyako i yaku Keinan e yaghalaniyeke e valivanja idae Negev. <sup>63</sup> Yeghiyeghiye regha i rangi na mbe i longa weiye le renuwana, na mbanja i tagathina marae, i thuwengiya kamel, amba inanji bwagabwaga, thi lonja ghidaghida. <sup>64</sup> Mbanja Rebeka i thuwe Aisake, mbema ghe na nimaenge, i nja ele kamelima, <sup>65</sup> na i vaitoya Eibraham le rakakaiwoma inja, "Thela iya amalake iya i lonjaghidaghidaidake?"

Rakakaiwoma i gonjoghawe inja, "Giyama ya kaiwomawe." Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

<sup>66</sup> Rakakaiwoma kaero i utunja bigibigi wolaghiye weya Aisake mendava thi yomarawe ele lonjako tine. <sup>67</sup> Aisake i vanjgwa Rebeka na i vanguruwo tinae Sera va ele yonathowathowa tine. Kaero i vanju na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

† 24:62 Beya Lahai Roi gharumwaru "Mbwako iyava Loi Yawayawaliye i thuwengowe."



## 25

*Eibraham i vanḡwa Ketura*

<sup>1</sup> Eibraham mbowo i vanḡwa wevo eunda na levo, idae Ketura. <sup>2</sup> I ghambi weye Eibraham na le nḡanḡanḡiya Jimran, Joksan, Medan, Midiyan, Isibak na Sua. <sup>3</sup> Joksan le nḡanḡanḡiya Siba na Didan. Didan orumburumbuyenḡiya Asur gharighariniye, Letus gharighariniye na Leyum gharighariniye. <sup>4</sup> Midiyan le nḡanḡanḡiya Epa, Ipa, Hanok, Abida na Elda. Gharigharike thiyake Ketura orumburumbuyenḡi.

<sup>5</sup> Eibraham i valawe ghayayaoko laghiye weya nariye Aisake. <sup>6</sup> Eibraham vambe elaghalagha i giyava Sera ghaemaruwonḡiko lenji nḡanḡa ghimoghimoru ghanjimwaewo, na i variyethunḡi na thi wa e boimako vethi yakuwe na thava thi yaku na regha weinji nariye Aisake.

*Eibraham le mare utuutuniye*

<sup>7</sup> Eibraham yawaliye va i molao. Ghatheghathegha vama i wo hothanari hwepiri na umbolima (175) amba i rumbo vuna ghandighe. <sup>8</sup> Vama i amalaghisari moli, amba i garalawa, nḡoreiye enḡe orumburumbuyeko. <sup>9</sup> Aisake na ghaghae Ismel thi bekwa ramanji Eibraham e manḡavarima Makpela e tine, Memri ghadidiye. Manḡavariko iyako ina e thelau regha Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye. <sup>10</sup> Eibraham vambe i bekwa levo Sera iya e manḡavariko iyako. <sup>11</sup> Eibraham le mare e ghereiye, Loi va i mwaewowe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

*Ismel orumburumbuye*

<sup>12</sup> Iyake Eibraham nariye Ismel utuutuniye. Va i ghambi weye Heiga tinan Ijpt, elaghiniye Sera le rakakaiwobwaga.

<sup>13</sup> Ismel le nḡanḡa iya idaidanjiyake: Nebaiyot, iye viriviva, Keda, Adibil, Mibisam, <sup>14</sup> Misima, Dama, Mesa, <sup>15</sup> Haded, Tema, Jeturi, Nepis na Kedema. <sup>16</sup> Wabwi theyaworo na theghewo orumburumbunḡinḡiya thiyake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamunḡi. <sup>17</sup> Ismel yawaliye le molamolao theghathegha hothanari, hweto na umbopiri (137); ko amba i rumbo vuna ghandighe, nḡoreiye enḡe orumburumbuyeko. <sup>18</sup> Orumburumbuye va thi yaku Havila na Sur e ghanjilughawoghawo, Ijpt valivanga i vorovoro e boimako, i ghembeghembe Asiriya. Mava thi yaku na ghamwanji vanaora weinjiyanḡiya Eibraham orumburumbuye vavanava.

*Iso na Jeikob lenji viri utuniye*

<sup>19</sup> Utuutuke iyake Eibraham nariya Aisake utuniye.

<sup>20</sup> Aisake ghatheghathegha vama i wo hwevari amba i ghe weye Rebeka wevoko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

<sup>21</sup> Kaiwae Rebeka va i kwama, le ghimoru Aisake i nanḡo weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nanḡoko na kaero i thin. <sup>22</sup> Kaiwae va gamwaruwonḡi, gamagaiko thi vevovonḡi e nḡamoie, iya kaiwae inḡa, "Aee, buda kaiwae gamagaiko thi vakatha kamwathike iyake e ghino?" Iwaenḡe ve tamweya gharumwaru weya GIYA LOI.

<sup>23</sup> GIYA LOI i dagewe inḡa,

"Vanautuma theghewo inanji e nḡamoinina,  
gharigharina theghewona ne u ghambinḡi ne wabwi theghewonḡi  
Nasiyeniya le vurigheghe ne i kivwala laghiyeniya,  
Virivivana ne i kaiwo weya viri reghambana."

<sup>24</sup> Mbanḡa nḡamoie i njivun kaero i ghambinḡiya gamwaruworuwo ghimoghimoruḡi. <sup>25</sup> Viriviva va waranjaghanjagha na riwae vulivuliye nḡoreiya kwama udauda, iya kaiwae thi rena idae Iso.\* <sup>26</sup> Theghewoniye i viri, ko iyemaenḡe vambe i vinjimbini vara viri vivako ghe danḡavwa, iya kaiwae thi rena idae Jeikob.† Aisake ghatheghathegha vama i wo hwewona (60) na mbanḡa Rebeka i ghambinḡiya gamagaiko theghewoko.

<sup>27</sup> Gamagaiko thi tabo na kaero bobomanḡi, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenḡe Jeikob iye va riwouda na vambe rara vara thotho.

\* 25:25 Mbwata Iso gharumwaru "riwae vulivuliye". Iso ida regha Idom, iya gharumwaru "sosoro". † 25:26 Idake Jeikob ghalonjwalonjwa nḡoreiye "ghe danḡavwa" na tembe gharumwaruva "rakwan".

<sup>28</sup> Aisake va i gharethovu weya Iso, kaiwae nuwae va i ghanjo weya thetheghaniko va ve gabogaboko, ko Rebeka va i gharethovu weya Jeikob.

<sup>29</sup> Mbanja regha Jeikob vama i gaga ghileghilema na Iso ghe mbanja vara i vuthawe, i mena e njamnjam. Ghare vama i basi. <sup>30</sup> I dage weya Jeikob inja, "Niman i maya na u giyama bigina sosorona seiwo ya ghan." (Iya kaiwae va thi rena idae Idom.)

<sup>31</sup> Jeikob i gonjoghawe inja, "Ne ya giya e ghen, thonjo u vatomwa virivivana ghe mbaro e ghino."

<sup>32</sup> Iso inja, "Kaero u thuwengo? Mbanja nasiye ya marenjangu. Viri viva ghe mbaro ne i wovengwa budakai?"

<sup>33</sup> Jeikob i gonjoghawe inja, "I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino."

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob. <sup>34</sup> Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mava i goru weya viri viva ghambaro.

## 26

### *Aisake i yaku Gera*

<sup>1</sup> Va e mbanjako iyako vunuvu regha i yomarawa e valivangako iyako, tembe ngoreiyeva Eibraham va ghe mbanja. Aisake i wa weya Abimeleki, Pilistiya lenji kinj, Gera e tine. <sup>2</sup> GIYA LOI i yomara weya Aisake na i dagewe inja, "Ne u ndewa Ijipt; mbe u yaku vara e valivangana iyana e tine ngoreiya ya dagna e ghen. <sup>3</sup> Mbe u yaku vara gheke na ghino mbene weingju vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wenji. Ne ya vamboromborona dagerawe va ya utura weya rama Eibraham. <sup>4</sup> Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitaru e buruburuko, na ne ya giya valivangake laghiye iyake wenji. Orumburumbu wenji vanautumake wolaghiye ne thi nango e ghino na ya mwaewo wenji. <sup>5</sup> Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambunjo na i njimbukikiya lo mbaro na budakaiya va ya utu giyaw." <sup>6</sup> Iya kaiwae Aisake va i yaku Gera.

<sup>7</sup> Mbanja ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wenji inja, "Elake iyake, iye lonju." Ma valikaiwae va inja levo kaiwae va i mararu, ne iwaenge ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vangwa Rebeka. Elaghiniye va wevo maniune eunda.

<sup>8</sup> Aisake vama i yaku gheko mbanja molao, na mbanja regha Kinj Abimeleki i ghimaranja ele dedele amba i ghimaralambo Aisake na Rebeka thi vevanyamonangi. <sup>9</sup> Iwaenge Abimeleki i kularuwo Aisake na inja, "Ko mbema len wevo iyana! Buda kaiwae monjake loun?"

I gonjoghawe inja, "Me lo renuwanja yanja mbwata hu unighingo, thonjo yanja lo wevo."

<sup>10</sup> Kinj Abimeleki i dagewe inja, "Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen."

<sup>11</sup> Amba Abimeleki i thinivathangiya gharighariko wolaghiye inja, "The lolothan i vakatha vathari weya amalake iyake o weya levoke, loloko iyako ne kaka."

<sup>12</sup> Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe.

<sup>13</sup> Aisake i mbanivathavathangiya bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli. <sup>14</sup> Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae. <sup>15</sup> Iya kaiwae thi tighi tomungiya mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi dongi.

<sup>16</sup> Iwaenge Abimeleki i dage weya Aisake inja, "U iteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kiwalaime."

<sup>17</sup> Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbanja ubotu. <sup>18</sup> Le rakakaiwo mbowo thi tighi vairingiva, mbanjigima ramae va i tighingima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomungima, mbanja Eibraham va i mare na e ghereiye. Aisake te vambe i reniva idanjiko iya ramae va i renjigiko.

<sup>19</sup> Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa. <sup>20</sup> Ko iyemaenge sip gharanjimbunjimbungu Gera e tine thi wogaithi weinjanyangiya Aisake le sip gharanjimbunjimbungu na thinja, "Mbwake iyake ghimewe."

Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru “Wogaithi”.<sup>21</sup> Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru “Thighiya”.<sup>22</sup> I roiteta iyako na mbowo i dova regha. Iyako mava e ututuniye, iya kaiwae i ren idae Rehobot, gharumwaru “Vanathero”. Inja, “Mbanjake iyake, GIYA LOI le renuwanja ngoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli.”

<sup>23</sup> Mbanja gheviyenge e ghereiye Aisake i iteta valivangako iyako na kaero i wa Beyasiba. <sup>24</sup> Gougouko iyako GIYA LOI i yomarawe na inja, “Ghino rama Eibraham le Loi, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weingwa vara ghen. Ne ya mwaewo e ghen na ya vakathangji orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham.”

<sup>25</sup> Iya kaiwae Aisake i vatada ghamba vovo gheko na i kururu weya GIYA LOI. Amba thi vatadangi yonathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

*Aisake na Abimeleki thi vetubwe wenji*

<sup>26</sup> Mbanja thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake. <sup>27</sup> Aisake i vaito inja, “Buda kaiwae mohu mena hu thuwenggo, kaerova hu botewonggo, na hu vakathangjo ya iteta lemi vanautumana?”

<sup>28</sup> Thi gonjoghawe thinja, “Mbanjake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwanja valikawaiwe ra vatadi la renuwanja regha e ghanda lughawoghawoke. Nuwameiya u dagera weime, <sup>29</sup> maa valikawaiwe ne hu gaithi wanaime. Ghime va ghareme e ghemi iya kaiwae va wo variyeyathungga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen.”

<sup>30</sup> Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaninga na thi munumu. <sup>31</sup> Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i ghaolengi na kaero thi tabo na le vighathingi.

<sup>32</sup> E mbanjako iyako Aisake le rakakaiwo, thi rakamena na thi utugiya mbwama methi doma utuniyewe. Thinja, “Kaero mwo vaidiya mbwa.” <sup>33</sup> I rena mbwako iyako idae Siba, gharumwaru “Tholo”. Iya kaiwae ghaghadi noroke ghembako ina e mbwako ghadidiyeko idae Beyasiba.\*

*Iso le ovo thi mena mbe e vanautuma reghava*

<sup>34</sup> Mbanja Iso ghatheghathegha vama i wo ghwevari, i vanggunji Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye. <sup>35</sup> Va thi vakathangji Aisake na Rebeka maa thi ndewararijangi mun.

## 27

*Jeikob i wo Aisake le mwaewo kwan e tine*

<sup>1</sup> Mbanja Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikawaiwe i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito inja, “Narungu?”

I gonjoghawe inja, “Mbe ghinoke, bwebwe.”

<sup>2</sup> Ramae Aisake i dagewe inja, “Wo u vandenenggo, kaero ya amalaghisari na lo mare maa i bwagabwaga. <sup>3</sup> Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam wo woidi na u unigha thetheghan regha kaiwangju. <sup>4</sup> Mbanja ne u wovutha, u vakatha ghaninga thovuye regha kaiwangju, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba muyai ya mare.”

<sup>5</sup> Mbanja Aisake i ututu weya Iso, Rebeka mbe i ndevandene enge. Mbanja Iso kaero i wareri kaiwae na e ghereiye, <sup>6</sup> amba Rebeka i dage weya nariye Jeikob inja, “Wo u vandenenggo! Ma lonwewaidiya rama Aisake i utu weya ghagha Iso, <sup>7</sup> mena, ‘Vo unigha thetheghan regha e njamnjam, u vivatha ghaninga thovuye regha kaiwangju na ya ghan, na e ghereiye GIYA LOI e marae, amba ya giya ghanimwaewona, ko amba muyai ne ya mare.’ <sup>8</sup> Iya kaiwae, narungu, u vandenenge ghalinjanguke na u vakatha ngoreiya ya utunake e ghen. <sup>9</sup> U wa wenjgiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli. <sup>10</sup> Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba muyai ne i mare.”

<sup>11</sup> Ko iyemaenge Jeikob i dage weya tinae Rebeka inja, “Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanjanguke i udauda. <sup>12</sup> Mbwata ne bwebwe i vinoya

\* 26:33 Beyasiba gharumwaru “mbwarowou iya va thi tholokowe”.

riwanjuge na i ghareghare ya vakatha kwaniwe, iwaenge tembe wombereghakeva ya womena wo gura na maa wo dagemwaewova."

<sup>13</sup> Tinae i gonjoghawe ija, "Narungu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ngoreiya manjama na u bigimena goutiko e ghino."

<sup>14</sup> Ko amba Jeikob i wa, ve gabongiya goutima, i bigimena weya tinae na i vakatha ghaninjama iya ramae Aisake nuwaiyama moli. <sup>15</sup> Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwamaniye thovuthovuye moli vambe i mbanirawe wagiya e ngoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we. <sup>16</sup> I bigiya goutima njimwanji na i bigirawe Jeikob e nimanimae na e numwe righe ngoreiya ma vulivuliye i mbuthuwe. <sup>17</sup> Kaero i thinigiya ghaninjama ghaminaema thovuye weye bred, iya me vakathama Jeikob we.

<sup>18</sup> Jeikob kaero i wa ve ru weya ramae. I vutha ija, "Bwebwe."

I gonjoghawe ija, "Ngoronga, na thela ghen narungu?"

<sup>19</sup> Jeikob ija, "Ghino narun laghiyeniye Iso. Kaero ma vakatha ngoreiya mo dagema e ghino. Ya nanjo e ghen u thuweiru na u yaku na u ghaninga. U ghana thetheghanima ma unighima mbunimaniye, na mbala u giya womwaewona e ghino."

<sup>20</sup> Ko iyemaenge Aisake i dagewe ija, "Narungu, me ngoronga na mbema ghen na niman enge kaero u vaidiva thetheghaniko?"

Jeikob i gonjoghawe ija, "Kaiwae GIYA LOI len Loi me thalavungo na ma vaidi iya ma maya e njoghamake."

<sup>21</sup> Aisake i dage weya Jeikob ija, "Ya nanjo e ghen na wo u romena evasiwanjuge, na ya vighathigha riwanina na valikaiwae ya ghareghare mbema emunjora Iso ghen."

<sup>22</sup> Jeikob i rotha amba ramae i bigirawe nimanimae e riwae, i vino ngolouya na i dagewe ija, "Ghalinana ghalonwalonwa ngoreiya Jeikob, ko iyemaenge nimanimanike ghaminae ngoreiya Iso." <sup>23</sup> Mava i ghareghare Jeikob iya amalaghiniyeko, kaiwae nimanimaeko vata vulivuliye ngoreiya Iso. Vama i munje ma i giya vara ghamwaewo, <sup>24</sup> ko injana mbowo i vaitova ija, "Mbema emunjora Iso iya ghenake?"

I gonjoghawe ija, "Ko mbwana!"

<sup>25</sup> Aisake i dagewe ija, "Wo u thinima ghaninjama na wo ya ghan, ko amba muyai ya giya ghan mwaewo."

Jeikob i thinigiya we, na tembe i giyawe waen na i mun. <sup>26</sup> Amba ramae ija, "Narungu, u romena e ghadidinjuge moli na u vandamongo."

<sup>27</sup> Mbanja i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya ghamwaewo ija,

"Narunguke butiye thovuye ngoreiya thelau regha

GIYA LOI i vakatha na veimaima na ndendewo.

<sup>28</sup> Ya nanjo weya Loi na ne i vakatha udubuya\*

i njama e buruburu na i vakatha len umauma

thi rau e ghaninga thanarike, thovuthovuye na lemoyo moli;

na tembe ngoreiyeva lemoyo wit na waen.

<sup>29</sup> Ya nanjo weya Loi na ne i vakatha vanautuma

vavana thi kaiwo e ghen

na tembe ngoreiyeva wenjiya orumburumbu ne muyaiko,

na ya nanjo gharighari vavana nevole thi yavwatata wanenge.

Ya nanjo weya Loi na nevole

u tabo na giya wenjiya len bodaboda,

na tina le bodaboda

nevole thi yavwatata wanenge.

Ya nanjo weya Loi na thavala nevole

thi guranje ne thi vaidiya guraniye,

na thavala nevole thi varemoliyanje

ne thi vaidiya ghanjithovuye."

*Iso i nanjo weya Aisake na i giya ghamwaewo*

<sup>30</sup> Aisake amba i giyavaoenge nariye Jeikob ghamwaewo, na mbanianiye amba i itete enge ramae, ghaghae Iso kaero ve rovuthawe wa ramanji, i njoghamo e woidi righe. <sup>31</sup> Tembe me vivathava ghaninga ghaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe ija, "Ya nanjo e ghen, bwebwe, u thuweiru na u ghana ghaninjake iya ma vakathake na ya thinimenake e ghen, na mbala u giyama womwaewona."

<sup>32</sup> Aisake i vaito ija, "Ko thela ghen?"

\* 27:28 Idae reghava "wayao".

Inja, “Ghino Iso, narun viriviva.”

<sup>33</sup> Mbanja Aisake i loŋwetuthiya Iso ghalinaeko, ghare i tagathi na riwaeko laghiye i tage na i vaitoinja, “Ko thelaenge iya me unigha thetheghanike na iya me thinimenake e ghino? Amba ma ghanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo mounouniyewe, na maa valikaiwanju ya wovivi. Emunjoru GIYA LOI ne i mwaewowe.”

<sup>34</sup> Mbanja Iso i loŋwa utuutuko iyako weya ramae, i randa na ghalinae laghiye moli weiye le ghareviri laghiye na i dage weya ramaeinja, “Bwebwe, mbowo u giyamava iya mwaewona iyana e ghino!”

<sup>35</sup> Aisake i gonjoghaweinja, “Ghagha Jeikob me mena na i yaronjo. Kaero me mbanivao ghan mwaewoma.”

<sup>36</sup> Isoinja, “Kaero mbanjaiwoniye vara iyake. Va i yaronjokai na i wo wenjo virivivake ghino lo ghamba ndeghathi. I thovuye moli enge idako Jeikob† inawe. Wo u thuwe mbanjake kaero me wo wenjova wo mwaewoma. Thare mo goworawa mwaewo regha ghino kaiwanju?”

<sup>37</sup> Aisake i gonjoghaweinja, “Kaero ma vakatha na iye ne ghan giya, na le bodabodako wolaghiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utunjava budakai e ghen, narunju?”

<sup>38</sup> Iso mbe i rorovurighenge vara weya ramae: “Thare mwaewo reghava mbe inawe kaiwanju, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!” Injana mbowo i randava ghalinae laghiye.

<sup>39</sup> Amba Aisake i dagewenja,  
“Mane udubuya i njama e buruburu kaiwan.  
Mane thelau veimaima na ndendewo kaiwan.

<sup>40</sup> Yawalin na len yakuyaku ghathovuye  
mbene inavara e len gaithina ghagalithi.  
Nevole ghaghako le rakakaiwo ghen.

Ko iyemaenge mbanja ne u goriwoyathu,  
kaero u goghale le mbaro ghaghambu.”

<sup>41</sup> Iso i botewoyatho ghaghae Jeikob kaiwae ramanji kaerova i giya gha mwaewowe, iya kaiwae i renuwana thuwole e ghare nainja, “Ramanda le mare na nuwothariniye gha mbanja e ghereiye amba ya unighi.”

<sup>42</sup> Ko iyemaenge mbanja Rebeka i loŋwevaidiya Iso le renuwajako, i kulavatha Jeikob nainja, “Narunju, u thina thegheninguke. Ghagha Iso i rerenuwana kaiwan na i munjeva ne i liya thoru e ghen. <sup>43</sup> Iya kaiwae, narunju, u loŋweghathigha ghalinanguke, na e mbanjake vara iyake u vogha na u wa weya loungu Leiban, len ghai, Haran e tine. <sup>44</sup> Mbowo wa yaku gheko gheghad ghagha le ghatemuruko i morurunja, <sup>45</sup> na i renuwana vaghalaweya budakai va u vakathawe, ko amba ya variye lolo regha i ghaona i vanjunjoghange. Ngoronja yawalinjuke ne ghathovuye thonjo ya thivaingiya lo ngangake mbe thenjighewoke vara e mbanja regha?”

<sup>46</sup> Rebeka i dage weya Aisakeinja, “Riwanjuke kaero i banewangiya Iso le ovongike. Thiye mbe vanautuma regha wanakauniyengi. Thonjo Jeikob i vanjwa Het wevoniye eunda, yawalinjuke ngoronja ne ghathovuye e ghino?”

## 28

<sup>1</sup> Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe,inja, “Ne u ndevanjo wevo eunda e valivanjake iyake, Kenan e tine. <sup>2</sup> Mbanjake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanjwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda. <sup>3</sup> Ya nanjo weya Loi Vurivurighengeniye na ne i mwaewowe len ghen, na i vakatha len nganga lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji. <sup>4</sup> Ya nanjo weya Loi na ne i dage mwaewo e ghen na wenjiya orumburumbu muyaiko ngoreiya va i vakatha weya Eibraham. Mbala u mbaronja valivanjake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibraham.” <sup>5</sup> Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

*Iso mbowo i vanjwa levo eunda*

<sup>6</sup> Iso i loŋwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i loŋwevaidiya, mbanja Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanjwa tinan Kenan eunda na levo. <sup>7</sup> Tevambe i loŋwevaidiya, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram. <sup>8</sup> Iso va i ghareghare ramae Aisake mava le renuwana ngoreiye thi vanjungiya

† 27:36 Jeikob gharumwaru “rakwan”.

Kenan wanakauniye. <sup>9</sup> Iya kaiwae i wa weya Ismel, Eibraham nariye, na mbowo ve vanjguva yawarumbuye idae Mahalat, Nebaiyot louye.

*Jeikob i ghenelolo Betel e tine*

<sup>10</sup> Jeikob i iteta Beyasiba na kaero i longalongava Haran kaiwae. <sup>11</sup> Vama i vutha e valivanja regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghenena. <sup>12</sup> Gougouko iyako i ghenelolowa njende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarakanjawe. <sup>13</sup> Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe inja, "Ghino GIYA LOI, Eibraham na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha muyaiko. <sup>14</sup> Nevole lemoyo molingi ngoranjia yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghiyena, i njaoko, i vorowoko, e ghaiwabuko na e yaghalako. Weya ghen na orumburumbu wenji, ne ya mwaewo wenjiya vanautumake wolaghiye. <sup>15</sup> Na u renuwajakiki, ghino mbene weinju vara ghen mbanjake wolaghiye. Ne ya njimbukikinge e the valivanja ne u wawe, tembene ya vanjunjoghangeva e valivanjake iyake. Mane mbanja regha ya roiteteje na ne ya vakatha ngoreiye budakai va ya dagerawe e ghen."

<sup>16</sup> Mbanja Jeikob i thuweiru, amba inja, "Mbema emunjoru GIYA LOI ina gheke. Ina e valivanjake iyake, ko iyemaenge ghino maa ma ghareghare!" <sup>17</sup> Va weie le mararu na inja, "Mbema emunjoru valivanjake iyake maramararuwae! Valivanjake iyake Loi le ghamba yaku, na buruburu ghatinimba."

<sup>18</sup> Jeikob i thuweiru e mbanjambanjako iyako, i wo varima me umbaliyema ghabuthe, i worawe na i ndevanavana na ghamba renuwajakiki kaiwae, na i woranjia iyako valivanja boboma. Amba i lingiya bunama olivi e vwatae na i vabobomana Loi kaiwae. <sup>19</sup> Jeikob i uno valivanjako iyako Betel.\* (Ghemba va ina gheko idae Luji.)

<sup>20</sup> Amba Jeikob i vakatha dagerawe regha weya GIYA LOI na inja, "Thongo ghen, GIYA LOI, mbene weinju vara ghen na u njimbukikingo elo longalongake e tine, na u giya ghanjia na kwama e ghino, <sup>21</sup> na u vanjunjoghango weya bwebwe weinju lo vanevane, ko ghen emunjoru ne lo Loi. <sup>22</sup> Iya renuwajakikike gha vari ma vamidike e valivanjake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vowo."

## 29

*Jeikob i vutha Padan Aram*

<sup>1</sup> Jeikob kaero i wareriva. I lonja na i ghemba boimako, Keinan valivanja i vorovoroko. Ghemba regha e boimako gharighari thi yaku gheko. <sup>2</sup> Mbanja regha mbe ele lonja tine enge, i vutha e valivanja regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidinjiya sip wabwito thi gheneghijina mbwarowouko. Thi roroghagha ghanjiranjimbunjimbu thi mena thi giya mbwa wenji. Mbwako va ina bode na ghagumogumo vari laghiye regha. <sup>3</sup> Mbanja thetheghan ghanjwabwiko wolaghiye thi raka vuthavao, amba ranjimbunjimbuko thi vabulale vakatha variko e mbwarowouko ghae na thi giya mbwa wenjiya thetheghaniko. Mbanja thi vamunvaonji kaero thi vabulale njoghava variko e mbwarowouko ghae.

<sup>4</sup> Jeikob i vaitonjiya ranjimbunjimbu inja, "Wouna, ghemi anja hu rakamena?"

Thi gonjoghawe thija, "Wo rakamena Haran."

<sup>5</sup> I dage wenji inja, "Thare hu ghareghare Leiban iye Neiho rumbuye?"

Thi gonjoghawe thija, "Mbwana. Wo ghareghare."

<sup>6</sup> Amba Jeikob i vaitonji inja, "Riwe i thovuye enge?"

Thi gonjoghawe thija, "Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyangiya sip."

<sup>7</sup> Jeikob i dage wenji inja, "Wo hu thuwe, amba rangela thi yo vara iyake.\* Buda kaiwae mo vanjumenangiya sipina? Ma u lagiya enge mbwa wenji kaero u vanju ngohangiva na mbowo vethiya ghana ghanjinana."

<sup>8</sup> Ko iyemaenge thi gonjoghawe thija, "Mbowo wo roghaghangiya ranjimbunjimbuko vavana na wo thi raka vutha weinjijangiya lenji sipiko, amba mbanjara wo vabulale vakatha variko e mbwarowouko ghae na wo giya mbwa wenjiya thetheghaniko."

\* 28:19 Betel gharumwaru "Loi le ngolo." † 28:22 Ne i vakatha wabwiyaworo na i giya wabura weya Loi.

\* 29:7 Ghararaghiye mboro.

<sup>9</sup> Mbanja Jeikob amba i utuutu, Reitiyel kaero i vutha weiyanggiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikinggiya ramae le thetheghaniko. <sup>10</sup> Mbanja Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipiko, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wenggiya thetheghaniko. <sup>11</sup> I vakathavao i wa ve vandamo Reitiyel. Kaiwae wa weye le warari iwaenge i randa ghaliyae laghiye. <sup>12</sup> I dage weya Reitiyel ina, "Rebeka nariya ghino, ramana louye." Mbanja Reitiyel i lonwe iyako i rukunjogha na ve dage weya ramae.

<sup>13</sup> Mbanja Leiban i lonwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weye thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe. <sup>14</sup> Leiban i dagewe ina, "Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke."

### *Jeikob i vanjunggiya Leya na Reitiyel*

Jeikob i yaku weye Leiban na i thalavu. Manjala umbwara e ghereiye <sup>15</sup> Leiban i dagewe ina, "Othembe raja lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ngoronga na ya vamoronge?"

<sup>16</sup> Leiban yawarumbuye theunyiwo, laghiyeniye idae Reitiyel. <sup>17</sup> Leya ghayamoyamo vambema wevo enge, ko iyemaenge Reitiyel, elaghiniye wevo maniune moli. <sup>18</sup> Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ina, "Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju vengwa yawarumbuna nasiyeniye Reitiyel ya vanju."

<sup>19</sup> Leiban i gonjoghawe ina, "I thovuye enge ne ya vanju venge. Maa lo renuwanja na yana ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen." <sup>20</sup> Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenge mbanjako molao iyako ghathuwathuwa weya Jeikob ngoreiya mbanja mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

<sup>21</sup> Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ina, "U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanjuiya ya ghena weingu."

<sup>22</sup> Kaero Leiban i vivatha ghe ghathaga na i kula vathavathanggiya gharighariko wolaghiye e ghembako tine. <sup>23</sup> Ko iyemaenge gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghena weye (le renuwanja va ijaenge Reitiyel). <sup>24</sup> Gougouniyeko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

<sup>25</sup> Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenge i dage weya Leiban ina, "Budakaiya mo vakathake e ghino? Mendava ya kaiwo voreja theghathegha umbopiri e ghen Reitiyel kaiwae, ngoreiye? Budakai kaiwae na mo yaronjoke?"

<sup>26</sup> Ko iyemaenge Leiban i dagewe ina, "Ghama thanavu e valivangake iyake na ngoreiye na wevo nasiyeniye i gheka laghiyeniye e ghamwae. <sup>27</sup> Iyemaenge, thonjo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju venggeva yawarumbunguke eundake e ghen theghathegha umbopiriva."

<sup>28</sup> Jeikob i vakatha ngoreiye. I vakathavao le gheko weye Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjugiya yawarumbuye Reitiyel na levo. <sup>29</sup> Leiban i vanjwa le rakakaiwo wevo eunda na i vanjugiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha. <sup>30</sup> E mbanjako iyako Jeikob i ghena weye Reitiyel. Le gharethovu weya Reitiyel i laghiye kivwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghathegha umbopiri weya Leiban.

### *Jeikob le nganga*

<sup>31</sup> Mbanja GYA LOI i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenge Reitiyel va i kwama. <sup>32</sup> Leya va i marabo na i ghamba ngama ghimoru. I rena idae Rubin, na ina, "GYA LOI i thuwengo ya ghareviri iya i wovengwa ngama ghimoruke. Mbwata ne mbanjake amba ne lo ghimoruko i gharethovungo."

<sup>33</sup> Mbanja gheviye enge e ghereiye, Leya kaero i marabova na mbowo i ghambiva ngama ghimoru, na ina, "GYA LOI kaero i lonjwa lo ghimoruke amba maa ghare wengo iya mbowo i wovengova ngama ghimoruke. Iya kaiwae ne ya rena idae Simiyon."

<sup>34</sup> Mbanja seiwo enge mbowo i marabova na i ghambiva ngama ghimoru. Iwaenge Leya ina, "Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weingu lo ghimoruko. E mbanjake iyake ambane ghare vara wengo. I rena idae Livali."

<sup>35</sup> Leya mbowo i marabova na mbanja i ghambi ngama ghimoruva, kaero ina, "E mbanjake iyake ya tarawe GYA LOI." I rena idae Juda. Iyako e ghereiye maa tembe i ghambiva.

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*Reitiyel na Leya lenji rakakaiwo thi ghambingiya ghimoghimoru*

<sup>1</sup> Mbanja Reitiyel i thuwe ghaghae Leya enge i ghambi gamagai weye Jeikob na elaghiniye nandere, iwaenge i yamwanja ghaghae kaiwae. I dage weya Jeikob ina, "U giyama gamagai wenjo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!"

<sup>2</sup> Ko iyemaenge Jeikob weye le ghatemuru i dage ina, "Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenge na maa u ghambina, maa ghino."

<sup>3</sup> Amba i dagewe ina, "Ne ya vanju venje lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiyako ghino kaiwangu na weya elaghiniye wo uuke ne i mbuthuwe."

<sup>4</sup> Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghena weye. <sup>5</sup> Wevoko i marabo na i ghamba ngama ghimoru, Jeikob nariye. <sup>6</sup> Amba Reitiyel ina, "Loi le vakathako i govambwara lo renuwanako i thovuye. I ghareghare budakai va nuwanjiya moli iya i wogiya ngama ghimoruke e ghino." Iya kaiwae i rena idae Den.

<sup>7</sup> Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ngama ghimoru weye Jeikob. <sup>8</sup> Amba Reitiyel ina, "Mbema lo rovurigheghe enge weingu ghaghanguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une." Iya kaiwae i rena ngamako idae Napitalai (gha lonwalojwa ngoreiye Hibru utuniye gharumwaru rovurigheghe).

<sup>9</sup> Mbanja Leya i thuwe kaero maa i ghambiva, iwaenge i vangwa le rakakaiwoma, Silpa na i vanju giya weya Jeikob na levo. <sup>10</sup> Mbanja ubotu Silpa i ghambi weye Jeikob nariye ngama ghimoru. <sup>11</sup> Amba Leya ina, "Kaero ya mwaun." Iya kaiwae i rena ngamako idae Gad.

<sup>12</sup> Theghathegha gheviyenge e ghereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regha weye Jeikob. <sup>13</sup> Amba Leya ina, "Mbanake mbema ya warari vara. Wanakauke wolaghiye ne thi utunango lo wararike kaiwae." I rena ngamako idae Asa.

<sup>14</sup> Va mbanja regha wit ghambanja uloulo, Rubin i wa witiko e ghanjiuma tine. Iwaenge ve vaidiya nana tarira. Gharighari va e mbanako iyako thi renuwanja valikaiwae i thalavugha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tinae Leya. Reitiyel i dage weya Leya ina, "Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino."

<sup>15</sup> Ko iyemaenge Leya i gonjoghawe na ina, "Ko ana amba maa valikaiwan iya mendava u vangwa wengo lo ghimoruke? Na injana mbowo nuwaniyava narunguke le nanake."

Reitiyel i gonjoghawe ina, "I thovuye enge, naruna le nanana modae, ya dagerawe noroke gougou u ghena wein Jeikob."

<sup>16</sup> Vama yeghiyeghiye moli na Jeikob kaero i njoghanjoghamava, Leya ve lavolevole e witiko e ghanjiuma. Kaero i dagewe ina, "Noroke gougou ya ghena weingu ghen. Kaero ma vamaenge weya Leya. Ma mbanja narunguko le nana na ya vamaenge." Ko amba gougouko iyako Leya i ghena weye.

<sup>17</sup> Loi kaero i wovatha Leya le renuwanako na i vakatha kaero i marabova. Weye Jeikob i ghambi ngama ghimoru, theghelimaninji. <sup>18</sup> Amba Leya ina, "Loi kaero i giya modangu kaiwae va ya vangugiya lo rakakaiwoko weya lo ghimoruko." Iya kaiwae i rena nariyeko idae Isaka.

<sup>19</sup> Leya mbowo i marabova na i ghamba nariye theghewonaniye weye Jeikob. <sup>20</sup> Leya ina, "Loi mendava i wogiya wo ghevawarari thovuye moli. Mbanake lo ghimoruko ne i yavwatata wananjo kaiwae gamagai ghimoghimoru kaero theghewona vara ya ghambingi weingu." I rena ngamako iyako idae Sebulon.

<sup>21</sup> Mbanja reghavana mbowo i marabova na i ghambi ngama wevo. I rena idae Daina.

<sup>22</sup> Amba Loi i renuwanakikiya Reitiyel. I lonje le nangoko na i vakatha valikaiwae i ghambi. <sup>23</sup> Amba i marabo na i ghambi ngama ghimoru. Na ina, "Loi kaero i thoyatho lo monjinake kaiwae mbanake valikaiwangu valikaiwae ya ghambingiya gamagai."

<sup>24</sup> Reitiyel i rena nariyeko idae Josep, na ina, "Mbala Loi mbowo i lawogiyava ngama ghimoru regha e ghino."

*Jeikob na Leiban thi utuja lenji thetheghan kaiwae*

<sup>25</sup> Mbanja Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leiban na ve dagewe ina, "Thare valikaiwae u vatomwengo na ma ya njoghava e ghambangu, va ya rikowe?" <sup>26</sup> U vanjugiyama lo ovoke na lo ngangake, iyava ya kaiwo kaiwanji e ghen theghathegha hoyawora na umbovari e tinenji. Mbanake ma u vatomwe enge kaero ya vanjugiya lo ngangake na wo raka e vanarighenju."



<sup>27</sup> Leiban i dagewe ija, “Aee, amalana, thongo va ya vawararinjange, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loingike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righthethoru moli kaiwae ghen inan gheke.” <sup>28</sup> Na mbowa i gotubweya ija, “Ko u utugiyama e ghino, mbala ngoronja modan le laghilaghiye va giya e ghen.”

<sup>29</sup> Amba Jeikob i dagewe ija, “Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len thetheghan thi yala na lemoyo moli ghino lo njimbukiki e tine. <sup>30</sup> Na amba muyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanake len thetheghanike thi ghambi raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ngamanjamake kaiwanji?”

<sup>31</sup> Leiban i vaito ija, “Ne ya giya budakai e ghen?”

Jeikob i gonjoghawe ija, “Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenge ne u vakatha. Thongo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko. <sup>32</sup> Noroke wo u vatomwe e ghino na ya vaghethengiya len thetheghaniko. Ne ya vaghetherangiyangiya sip le nganga bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modangu. <sup>33</sup> Mbanja muyaiko ne valikaiwan u ghethe vakatha thongo lo vakatha e ghen i thovuye na emunjoru. Thongo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

<sup>34</sup> Leiban i dagewe ija, “Lo renuwana ngoreiye. U vakatha ngoreiya monana.”

<sup>35</sup> Iyemaenge tembe e mbananiyeve tine Leiban i wa wengiya thetheghaniko na ve vaghetherangiyangiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I vangugiya wengiya onanariye na thi njimbukikingi. <sup>36</sup> Amba Leiban na onanariye thi takovaonjiya lenji thetheghaningima na thi wareriya valivanja regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ngoreiya mbanja thegheto lonjanaye. Na Jeikob vambe i ronjimbughathingiya Leiban le thetheghaniko ghanji uneko wolaghiye.

<sup>37</sup> Iyemaenge Jeikob i wa ve mbanja umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivanjako iyako, yangayangaji totogha. I thethe njimwanjimwanji vanja iya ghanjibwebwa kakalevako inanji e umbwako i rangi. <sup>38</sup> Amba Jeikob i bigirawe umbwaumbwako yangayangaji, iya me thethe vangako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbanja thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba vavatako e vwatanji. <sup>39</sup> Mbanja thi vakatha ngoreiyako na umbwaumbwako yangayangaji nanasiye ina e ghamwanji, goutiko thi ghambingiya totogha e ghanjibwebwa, e ghanji ngininginiti, na e ghanji gagaeton. <sup>40</sup> Jeikob i ghethe vakatha goutima lenji nganga e ghanjibwebwama, na i vakathangiya sip takediko thi baba vavatako e vwatanji na yamwanji i ghamba goutiko lenji nganga. I vakatha ngoreiyako na i mbanja le thetheghan na mbe i wabwi vakatha weya Leiban le thetheghaniko. <sup>41</sup> Mbanja thetheghaniko vurigheghe ghimoghimoru thi baba vavatako e vvatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yangayangae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbanja ghimoghimoru thi baba vavatako e vvatavwatanji, kaero thi thuwe umbwaumbwa yangayangaji. <sup>42</sup> Ko iyemaenge Jeikob mava i bigirawa umbwaumbwako yangayangaji thetheghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbanja thetheghan iya thi vurighegheko na Leiban i mbanja iya thi njavovo. <sup>43</sup> Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le donjiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ngoreiyeve.

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### *Jeikob i vo weya Leiban*

<sup>1</sup> Jeikob i lonwewaidiya Leiban le nganga thi liliya ghautu. Thiya, “Jeikob kaero i mbanivao bigibigiko wolaghiye weya ramanda Leiban. I mbanja ramanda le bigibigiko na i vakaiwonja na i vakatha ghambergha i vwenyevwenye.” <sup>2</sup> Na tembe ngoreiyeve, Jeikob i njimbuvaidi Leiban le vakathawe maa i mboromboro ngora le vakathawe va i vivako.

<sup>3</sup> Amba Loi i dagewa Jeikob ija, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawe mbene weingu vara ghen.”

<sup>4</sup> Jeikob i variye toto wengiya Reitiyel na Leya na vethi thuwe e valivanga amalaghiniye va inawe weiyangiya thetheghan e lenji ghamba ghan nana. <sup>5</sup> Mbanja thi vuthawe, amba i dage wengi inja, "Kaero ya njimbuvaidiya ramami le vakatha e ghino, maa ngoreiya va le vakatha e ghino mbanja va i vivako. Ko iyemaenge maa ya mararu, kaiwae Loi, iye webwe i kururuwe, maa i roitetenjo. Iye mbanjake wolaghiye mbe weingu vara. <sup>6</sup> Ghemi kaero hu ghareghare va ya rovurighege laghiye moli ya kaiwo ramami kaiwae, <sup>7</sup> ko iyemaenge ramami le vakatha maa i emunjoru e ghino. I kwaniyarongo na ma i vamoto vakathango mbanja regha na regha. Iyemaenge Loi mava i vatomwe na i vakatha vuyowo e ghino. <sup>8</sup> Thongo Leiban va inja na ya mbaningiya thetheghaniko e ghanjithuwathuwa na modangu, mbala thetheghaniko thi ghambi mbe e ghanjithuwathuwa enge. Ko iyemaenge thongo va inja na ya mbaningiya e ghanjigagaeton na modangu, thetheghaniko mbene thi ghambingi enge e ghanjigagaeton na modangu. <sup>9</sup> Kaero hu thuwe, Loi i mbana ramami le thetheghaniko na i giya e ghino.

<sup>10</sup> "Mbanja regha mbanja thetheghaniko ghanjimbana thi vakatha gamagai, ya ghenelolawa ghenelolo regha. Bigiko va ya thuweko iyake. Mbe goutiko ghimoghimoru enge e ghanji gagaetoniko na bwwebwebwako enge thi bababa thetheghan wanakauko e vwatanji. <sup>11</sup> Gheneloloko e tine Loi le nyao thovuye i dage e ghino inja, 'Jeikob.' Ya gonjoghawe yana, 'Mbe ghinoke.' <sup>12</sup> Kaero inja, 'Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vwatanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen. <sup>13</sup> Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi wombereghe. Mbanjake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.' "

<sup>14</sup> Reitiyel na Leya thi gonjoghawe thija, "Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame? <sup>15</sup> Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenaenda enge, ko iyemaenge kaero i ghanivao mani iya len kaiwoko une. <sup>16</sup> Emunjoru bigibigike wolaghiye thiyake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamangama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen."

<sup>17-18</sup> Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takongiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamangama thi rakatha e kamel vwatanji na amalaghiniye i takongiya thetheghaniko na i viva e ghamwanji.

<sup>19</sup> Mbanja Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiwa ngoloko mbe ghalo vavavatadi. Iyako mbe ramaewe. <sup>20</sup> Jeikob i ravunyivunyi weya Leiban rara Aram na mava i utugiyawe le wareriko utuniye. <sup>21</sup> Iya kaiwae weiyangiya le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i lonjana bobokulu thivathivaniye idae Giliyad.

#### *Leiban i woreghamba weya Jeikob*

<sup>22</sup> Mbanja theghetoniye e tine Leiban amba i lonwevaidi Jeikob kaero menda i vogha. <sup>23</sup> I vangungiya le bodaboda ghimoghimoruko vavana na thi woreghamba weya Jeikob. Mbanja theghepiri e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanga. <sup>24</sup> Ko gougou enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, "Ya vanuwoviringe. Thava ne u utu vathari weya Jeikob."

<sup>25</sup> Jeikob i vatad le yonathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiya le wabwi thi vatad lenji yonathowathowa e valivanga regha evasiwanjiko. <sup>26</sup> Leiban i dage weya Jeikob inja, "Mendava u vakatha budakai? Mendava u ravunyivunyi e ghino na u vovangungiya yawarumbungu theunyiwo ngoreiya wanakau thi lawengi gaiti e tine. <sup>27</sup> Buda kaiwae mendava u ravunyivunyi e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya varyenga weiye warari, wothuwothu na thilo laiye? <sup>28</sup> Ma mendava u vatomwe e ghino na ya vandamo mwaewongiya orumburumbungu na otinatnanji. Emunjoru len vakathako maa weiye len renuwana thovuye. <sup>29</sup> Elo vurighege na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenge me gougou rama le Loi i vanuwoviringo, inja, 'Ne u ndeutuja utu regha weiye len ghare gaiti Jeikob we.' <sup>30</sup> I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenge buda kaiwae mendava u lakaiva lo loinjigike?"

<sup>31</sup> Jeikob i gonjoghawe inja, "Va weingu lo mararu kaiwae lo renuwana e va yanajengeva mbwata ne u vothanango na u vantu njoghanjiya oyawarumbuke e ghino.

Iyake kaiwae va ya warerithuwole. <sup>32</sup> Ko iyemaenge thonjo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yanja na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban." Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

<sup>33</sup> Kaero Leiban ve tamwe Jeikob ele yonathowathowa na mbowo i wava we Leya le yonathowathowa na i wa wenjiya le rakakaiwoma theunyiwoma, ko iyemaenge maa i vaidiya le loingima. Amba i wava Reitiyel ele yonathowathowako. <sup>34</sup> Reitiyel kaero me mbanuwo ngoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbanja ramae i ruwe. Mbanja Leiban i tamwe ghatharanga yonathowathowako tine, ma i vaidi bigi regha mun.

<sup>35</sup> Reitiyel i dage weya ramae ija, "Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwanjo ya ndeghathi e maran; ya yaku e njamnjam." Leiban me rovurigheghe e tamwe ko iyemaenge ma i vaidi mun le ngoloma ghaloingiko.

<sup>36</sup> Jeikob ghare i gaithi iwaenge i dage weya Leiban ija, "Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharangoke? <sup>37</sup> Kaiwae kaero mo tamweghatharanga lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ngoloma tine? U woranjiya gheke e ghamwandake, na ghen na ghino la gharigharika thi thuwe na thi ghethe thaghewoke kaiwanda.

<sup>38</sup> "Theghathegha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiyaawe len sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ngoreiyeve ma mbanja regha ya unigha len gout ghimoruna regha wo thalavu kaiwae. <sup>39</sup> The mbanja thonjo thetheghan mbwanjam regha i mena thivathari kaiwae, mbe wombereghe vara ya vamboromboro iya thi vathariko iyako. Iyemaenge thonjo i yomara ngoreiyako, u vavothanango na ya vamodo budakaiya u i ghawe gougou o ghararaghiye. <sup>40</sup> Yakuyakuke iyake va thi yomara e ghino elo njimbukiki wenjiya len thetheghaniko. Ghararaghiye vara e tagavananyanango na gougou njighinjighi kaiwae mbe ighiviya iya enge e maranjo. <sup>41</sup> Theghathegha hoiwo e tine vambe inanngu vara elen ngolona ngoreiye narunina ghino. Theghathegha hoyoworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghathegha umbowona len thetheghanina wengi. Ko othembe lo kaiwo va ngoreiyako, u viviva modanjo mbanja lemoyo. <sup>42</sup> Thonjo rumbunjo Eibraham le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathunjo kokowanjo. Ko iyemaenge Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro."

### *Jeikob na Leiban thi vakatha lenji dagerawe*

<sup>43</sup> Leiban i thombeya Jeikob le utuutuko ija, "Wanakauke thiyake ghino lo nganganji na tembe ngoreiyeve gamagaike thiyake ghino orumburumbungungi na thetheghanike thiyake ghino lo thetheghan. Iya vara wolaghiyeke u thuwengike mbe ghinowe enge. Iyemaenge e mbanjake noroke ne ya vakatha budakai wenjiya oyawarumbunguige na gamagaike iyava thi ghambingike? <sup>44</sup> Nuwanjiya e mbanjake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo."

<sup>45</sup> Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviriji lenji dageraweko kaiwae. <sup>46</sup> Amba Jeikob i dage wenjiya le bodabodako ija, "Hu mbanivatha varivari na hu wabwi na i voro." Mbanja kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaninga. <sup>47</sup> Leiban i rena wabwiko idae Jega Sahaduta (vanja Aram gharumwaru "vanuwoviri ghawabwi"), na Jeikob i rena idae Galid (vanja Kenan gharumwaru "vanuwoviri ghawabwi").

<sup>48</sup> Leiban i dage weya Jeikob ija, "Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke." Iya kaiwae Jeikob i rena idae Galid. <sup>49</sup> Vambe thi reniva idae Mijipa, kaiwae Leiban va ija, "Loi mbe ghambereghe vara i njimbukikinda na ra renuwajakikiya dageraweke iyake mbanja ne ra iteta valivanjake iyake. <sup>50</sup> Thonjo ma u goru wenjiya lo nganganana theunyiwona, o thonjo u vangungiva wanakau vavana weinjyanjiya lo nganganana, othembe ma lolo regha i utugiya wengo, wo u renuwajakiki enge Loi iye ghanda raghaghayawo e ghanda lughawoghawo."

<sup>51</sup> Leiban tembe i dage weya Jeikob ija, "Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathangi e ghandalughawoghaweke. <sup>52</sup> Iya varivarike wabwike na iya i ndeghathike thiye ghandaragghayawo. Mane ya valananiya wabwike na varike i ndeghathike na ya ghaona e len valivanjaka na ya vakowanenge, na ghen tembe mane u valananiyava wabwike na varike iya i ndeghathike na u mena e lo valivanjake na u vakowanango. <sup>53</sup> Orumburumbunda

lenji loingi tembene thi ghethe thongo ra renuwanakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibraham le Loi na Neih le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae. <sup>54</sup> I vakatha vowo gheko e ouko vwatae amba i kula vathangiya le bodabodako na thi ghana ghaningako iyako weinji. Ghaningako e ghereiye mbowo thi ghenava gheko.

<sup>55</sup> Mbanjamba vena Leiban i thuweiru i vandamongiya orumburumbuyeko na oyawarumbuyengima na i mwaewo wenji. Amba i wareri na i njogha e ghambae.

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### *Jeikob i vivatha na i lavolevola Iso*

<sup>1</sup> Mbanja Jeikob i lonngalona e kamwathi mborowae, Loi le nyao thovuthovuye vavana thi lavolevole. <sup>2</sup> Mbanja i thuwengi kaero ija, “Iyake Loi le ragagaithi lenji kiyamu.” Iya kaiwae Jeikob i rena ghembako idae Mahanaim.\*

<sup>3</sup> Jeikob i varyenygiya ghevarivariye thi raka viva e ghamwae na vethi thuwe ghaghae Iso. Iye va ina Seir e vanautuma Idom e tine. <sup>4</sup> Jeikob i dage wenji na ne vethi utu weya Iso ngoreiyake: “Weya wogiya Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e ghen. Vambe va yaku weya la ghai Leiban, na vambe va yaku vara gheko ghaghad noroke. <sup>5</sup> Mbanja inangu e valivangako iyako ya mban vathavathangiya thethehanike thiyake: burumwaka, donjiki, sip na gout. Na tembe ngoreiyeva gharigharike thiyake: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbanjake ya variye utuutuke iyake i ghaona e ghen, Iso, ghen giya laghiye, ya worawengo e ghamwanina, thongo u warari kaiwanju valikaiwae ne u vanguvathango mbanja ne ya vutha e ghen.”

<sup>6</sup> Mbanja ravarivariye va thi raka njoghama weya Jeikob kaero thi dagewe thija, “Mendava wo raka weya ghagha Iso, na mbanjake kaero ina e kamwathi mborowa i lonngalona, i mena na i lavolevolenge. Iye weiyangiya ghimoghimoru hoseriyevari.”

<sup>7</sup> Mbanja Jeikob i lonjwe utuutuko iyako i vakatha na i mararu laghiye. Le renuwanja inaengeva mbwata ne i mena na i vakatha thiga va le vakathamawe. Iwaenge i wabwiya gharighariko weiyangiko na wabwiwo, na le thethehaniko, sip, gout, burumwaka na kamel, tembe ngoreiyeva. <sup>8</sup> Le renuwanjako ijava, “Thongo Iso i vutha weime na i gaiti, mbala i gabongi enge wabwi regha na wabwi regha thi rakavo.”

<sup>9</sup> Amba Jeikob i nango ija, “Aee, GRYA LOI, ghen rumbungu Eibraham le Loi, na bwewae Aisake le Loi. O GIYA LOI, ghen va u dage e ghino na uja, ‘U njogha e ghamban moli wenjiya len bodaboda,’ na u dagerawe na bigibigike thovuthovuye wolaghiye ne thi yomara e ghino. <sup>10</sup> Mbe gharen vara e ghino. Mbanjake wolaghiye mbe inan vara evasiwanju mbanja ne nuwanguiyanje. Othembe maa valikaiwanju u vamboromboro bigibigike thovuthovuye wolaghiye e ghino. Mbanja va ya ri gheke na ya gheoko na e Walaghita Joridan vambe ya wo enge kwasike, ko iyemaenge mbanja ya njoghama, ya vwenyevwenye laghiye moli na lo nganga na thetheghan wabwi thegheiw. <sup>11</sup> Wo u thalavungo na u vangurangiyango ghaghangu Iso e nimae ghare! Kaiwae ya mararu ne i mena i tagavamarenjo, na tembe ngoreiyeva lo ovoke na gamagaika. <sup>12</sup> Ko iyemaenge va u dagerawe e ghino na uja, ne i thovuye e ghino na orumburumbungu lemoyo ngoreiya kerakera e njighiko ghadidiye, iya maa valikaiwae lolo regha i vaonako.”

<sup>13</sup> Gougou i ghena gheko. Mbanjambanavana Jeikob i ghathe bigibigi vavana na ne i variye weya ghaghae Iso: <sup>14</sup> gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru, <sup>15</sup> ghweto kamel wanakau weinjanyangiya lenji nganga, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru. <sup>16</sup> Jeikob i vanjurawengiya thethehaniko e wabwi regha iya na le rakakaiwoko thi njimbukingji. Amba i dage wenji ija, “Hu raka viva e ghamwanju. Wabwi regha iya mbe lemi lonja na mbe e ghami lughawoghawo iya e lemi wabwina regha na regha.”

<sup>17</sup> Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako ija, “Mbanja ghaghangu Iso i lavolevolenge na i vaitonge na ija, ‘Ko u mena weya the giathan, anga ghamwan i rena, na thela le thethehaningiya wolaghiye thiyake?’ <sup>18</sup> na mbala u gonjoghawe na uja, ‘Ghen ghan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagha Jeikob. Amalaghiniye ghaamba. Mbe ina i rereghamba e ghereimeko.’”

<sup>19</sup> Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugiya wenjiya wabwi theghewoniye, theghetoniye na wabwiko wolaghiye, ija, “Tembene hu utuja ngoreiyeva iya ma utunajakaiko weya Iso mbanja ne hu lavolevole.” <sup>20</sup> Na

\* 32:2 Mahanaim gharumwaru “kiyamu theghewo”.

Jeikob mbowo i dageva wenji ina, "Hu renuwajakiki na hu dagewe 'len rakakaiwo valigharegharen Jeikob maiya i rereghamba e ghereimeko.'" Jeikob va i rerenuwana na ina, "Mbala bigibigike thiyake thi wo nuwae na mbanja ne va vuthawe, mbwatane i numotena lo vakatha vatharimawe na i vanguvathango." <sup>21</sup> Kaero Jeikob i variye mwaewoma e ghamwae, ko iyemaenge amalaghiniye mbowo i roghenava e kiyamuko.

*Jeikob i lawelawe weiye Loi*

<sup>22</sup> Va gougouko iyako Jeikob i thuweiru na i vangungiya le ovo theunyiwoma, le rakakaiwo wanakau theunyiwoma na le nganga ghimoghimoru theyaworo na regha na i varyengi na thi rakalawa e walaghita idae Jabok. <sup>23</sup> Le vakathako iyako e ghereiye, Jeikob me mbanja le bigibigiko wolaghiye e kiyamuko na i variye weiyangiya le rakakaiwoko e walaghitako valivanja, <sup>24</sup> ko iyemaenge mbe ghamberegha i reyaku e kiyamuko. Amba lolo regha i yomarawe na i gaithi weiye. Thi velawelawengi ghaghad i ghera buruburuko righe. <sup>25</sup> Mbanja loloko i thuwe maa tembe valikaiwaeva i kivwala Jeikob, iwaenge i nge na i vovu lemwa. Ko iyemaenge Jeikob mbe i rovurigheghe vara na thi lawelawe weiye. <sup>26</sup> Amba loloma i dage weya Jeikob ina, "U viyathungo na ya wa, kaiwae kaero iya vara i ghiviyake."

Jeikob i gonjoghawe ina, "Mane ya viyathunge ghaghad u giya wo mwaewo."

<sup>27</sup> Loloko i vaito ina, "Idan thela?"

I gonjoghawe ina, "Jeikob."

<sup>28</sup> Loloko i dagewe ina, "Kaiwae mo rovurigheghe wein Loi na weinangiya gharighari, na mo ghatanaghathi ghaghad le ghambako, mbanjake ya viva idanina. Idan togha Isirel."<sup>†</sup>

<sup>29</sup> Jeikob i dagewe ina, "Mbanjake u unogiyama idanina e ghino."

Ko iyemaenge i gonjoghawe ina, "Buda kaiwae nuwaniya u ghareghare idangu?" Amba i giya Jeikob ghamwaewa.

<sup>30</sup> Iya kaiwae Jeikob i rena valivanjako iyako idae Peniel ina, "Kaiwae ma thuwe Loi na namoghawame weingu ko iyemaenge mbe e yawayawalingu."

<sup>31</sup> Varae i yovoro Jeikob i iteta Peniel, na i longga vanjenge kaiwae loloma menda i vovuya le mwa. <sup>32</sup> Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeko iyako iyava loloko va i nge Jeikob kowe.

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*Jeikob i vutha weya Iso*

<sup>1</sup> E lenji longga e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyangiya ghimoghimoru hoseriyevari. Kaero i wabwingiya le nganga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theunyiwoma wabwira. <sup>2</sup> Jeikob i vaghethengiya wabwiko ngoreiyake: le rakakaiwo wanakauma na lenji nganga thi raka viva, e ghereinji Leya na le nganga, na muyai moli Reitiyel na nariye Josep. <sup>3</sup> Jeikob ghamberegha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longga thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbanjapiri mbanja i longalongga thaiya ghaghae Iso.

<sup>4</sup> Ko iyemaenge Iso i ruku na i ghemba Jeikob, i thuwobod i bigiyatho nimanimae e numwe na i vandamo. Lenji warari kaiwae thi vethuwengi na mbe theghewoko vara thi randa kaiwae warari i riyevanjarangi. <sup>5</sup> Iso i tagathina marae na i thuwengiya wanakau na gamagai, kaero i vaito ina, "Thavala iya gharigharike weinangike?"

Jeikob i gonjoghawe ina, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiyake e ghino."

<sup>6</sup> Rakakaiwo wanakauma thi raka vutha weinjyangiya lenji ngamanjama na thi kururuwe, <sup>7</sup> evasiwae Leya na le nganga thi raka mena na thi kururuwe. Moumouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

<sup>8</sup> Iso i vaito Jeikob ina, "Buda kaiwae menda u varyengiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevolengiko?"

Jeikob i gonjoghawe ina, "Menda ya varyengi e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwangu."

<sup>9</sup> Ko iyemaenge Iso i gonjoghawe ina, "Kaero valikaiwangu, ghaghangu. Budakai menda u mban, mbe gheniwe."

<sup>10</sup> Jeikob i gonjoghawe ina, "Aee ghaghangu, thava! Thonggo gharen ma gaithi wanango, ko u mbanja mwaewona menda ya varyiena e ghen. Mbala ya ghareghare

<sup>†</sup> 32:28 Isirel gharumwaru "I rovurigheghe weiye Loi."

gharen i nja wengo ngoreiye Loi va i wovatha na ghare i nja wengo. <sup>11</sup> Ago laghiye e ghen, mbema u wovatha enge lo renuwajake na u mbana bigibigina mendava ya variyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemoyo na valikaiwangu.” Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

<sup>12</sup> Iso i dage weya ghaghae Jeikob ija, “Ko ra wareri enge mbanjake, na ghino ya viva e ghamwan.”

<sup>13</sup> Ko iyemaenge Jeikob i dagewe ija, “Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longga ngoreiya ghen len longana. Na tembe ya rerenuwanjave thetheghan thi ghambi tothga kaiwanji. Thongo ya vakathangi thi longga vurigheghe, mbene mbanja reghaenge e tine, kaero thiya marevao. <sup>14</sup> Iya kaiwae ya nanjo e ghen, amalana, u viva e ghamwangu. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longga lama longga, ghaghad ne va vutha e ghen Seir.”

<sup>15</sup> Iso i gonjoghawe ija, “I thovuye, thare ne ya itetengi enge lo gharigharike vavana na thi thalavunge.”

Ko iyemaenge Jeikob i gonjoghawe ija, “Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanjovathango, na iyake mbe valikaiwangu enge.”

<sup>16</sup> Iya kaiwae e mbanjako iyako Iso i wareri na i njogha Seir. <sup>17</sup> Ko iyemaenge Jeikob ve vutha e ghamba regha idae Sakot. Gheko i vatada ngolowe kaiwanji na yonathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

<sup>18</sup> Jeikob va i ri Padan Aram na le longga e tine mbanja enge i ghanjoghango, na e mbanjake iyake i vutha ghamba laghiye Sekem Kenan e tine weye le thovuye. Mbowo i lakiyamu enge Sekem ghadidiye. <sup>19</sup> Va i vamodo thelauko iyako wengiya amala regha idae Heimo le nganga ghimoghimoru. Modae le laghilaghiye silva gethithanari. Heimo nariye regha idae Sekem. <sup>20</sup> Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.\*

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### *Sekem i lawa Daina na i yathima weye*

<sup>1</sup> Va mbanja regha Daina, Jeikob na Leya yawarumbunji, i ranji na i wa ve thuwengiya Kenan wanakauniye vavana. <sup>2</sup> Mbanja Sekem, Heimo nariye, iye rara Hivi na valivangako iyako gharandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara molli. Iwaenge i vanju na i vavurigheghe na i yathima weye. <sup>3</sup> Ko iyemaenge vakathako iyako e ghereiye Sekem gharewe vara Daina na nuwaiya i vanju, iya kaiwae i utuwe weye le gharethovu. <sup>4</sup> Sekem i dage weya ramae Heimo ija, “Wo u vanamwe wevoko utuutuniye kaiwangu na ya vanju.”

<sup>5</sup> Mbanja ubotu Jeikob i lonjwevaidiya yawarumbuye Daina utuniye, Sekem i vavurigheghe na i yathima weye na i vakatha kaero i mbighi. Iyemaenge mbe i rokubaronja enge, kaiwae le nganga ghimoghimoru vambe inanji e valivanga nana inawe thi njimbukikingiya thetheghan.

<sup>6</sup> Iwaenge Heimo, Sekem ramae, i wa weya Jeikob na ve utuja Daina utuniye weye. <sup>7</sup> Jeikob le nganga thi lonjwe vakathako iyako utuniye mbanja thi ri e valivangako iyako na thi njogha weya ramanji. Gharenji i yo weinji ghatemuru na gaiti, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbanja i yathima weye Daina. Vakathako iyako i thari na mbala thava i vakatha.

<sup>8</sup> Mbanja Jeikob na le nganga thi mevathavatha, Heimo i vamanjamanjala le menako righe wengi ija, “Narunguko Sekem gharewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vanju. <sup>9</sup> Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wengiya ghama theghake na thi vanjungi, tembene wo vatomweva oyawarumbumeko wengiya ghami theghana thi vanjungi. <sup>10</sup> Valikaiwae hu yaku weime. The valivanga nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe.”

<sup>11</sup> Amba Sekem i dage wengiya Daina ramae na olouye ija, “Aee, thongo hu wovatha lo renuwajake ne ya giya e ghemi the bigiya nuwamiya e ghino. <sup>12</sup> Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwajana na ya mbanimena. The bigithan hu nanjo ne ya wo mena. Mbema hu vanjugiyama enge wevoko na lo wevo.”

<sup>13</sup> Ko iyemaenge Jeikob le nganga mava thi utu emunjoru wengiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina. <sup>14</sup> Thi

\* 33:20 El Elohi Isirel gharumwaru “Loi iye Isirel le Loi”.

dage wengi thina, "Maa valikaiwae wo vakatha ngoreiyako. Mane wo vangugiya loumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime. <sup>15</sup> Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivangana thi vangugiya wanakau e lama valivangake. Ghimoghimoru e lemi valivangana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjia ghime. <sup>16</sup> Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vangugiya wanakau weime na lemi ovo, na ghime tembe wo vangugiya wanakau e lemi valivangana. Amba ne wo yaku weimangiya ghemi na ra tabo wabwi regha gharighariniye. <sup>17</sup> Ko thongo ghimoghimoruna maa thi warariya thi kiteniyathu riwanji mbothiye njimwae, ne wo vangwa loumeko na wo iteta lemi valivangake."

<sup>18</sup> Heimo na nariye Sekem thi warariya lenji utu vanamweko kaiwae. <sup>19</sup> Na Sekem mbema ghe na nimae enge kaero ve vakatha budakaiya Jeikob le ngangga lenji worangiya wengi, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwanako e ghayayaoko tine. <sup>20</sup> Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wengiye ghembako gharighariniye. <sup>21</sup> Thina, "Gharigharike thiyake thi thovuye moli na gharemalili gharighariniyengi. Valikaiwae ra vatomwe wengi ra yaku weindangi e valivangake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivangake thi vangugiya wanakau wengi, na ghimoghimoru e lenji valivangako thi vangugiya wanakau ela valivangake. <sup>22</sup> Iyemaenge, mbene thi warariya enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyengi thongo ghimoghimoru ela valivangake thi wo kiteniyathu thanavuniye ngoreiya thiye. <sup>23</sup> Thongo ra varaenja, lenji bigibigiko wolaghiye ne ghindawe; lenji thetheghaniko wolaghiye na the bigithaniva ina wengi. Ko mbema ra vakatha enge lenji renuwanako na ne thi yaku e valivangake iyake."

<sup>24</sup> Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

<sup>25</sup> Mbanja theghetoniye e tine, mbanja ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le ngangga theghewo, Simiyan na Livai, Daina olouye, thi mbana lenji gaithi ghaghalithi, vethi ru e ghembako tine; mbanjaniye ghembako maa e lenji ghareghare mun, na thi gabovaongiya ghimoghimoruko wolaghiye. <sup>26</sup> Tembe thi gabongiva Heimo na nariye Sekem, na thi vangwa Daina Sekem ele ngolo amba thi njogha. <sup>27</sup> Jeikob le ngangama vavana thi raka ru e ghembako tine ngora ramaremareko riwanji, thi raka ru e ngolonjolo na thi mbana bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina. <sup>28</sup> Thi takongiya lenji sip, gout, burumwaka na donjiki va inanji e ghembako tine na tembe ngoreiyeva wolaghiyeko inanji eto e lenji ghamba ghan. <sup>29</sup> Thi bigivao lenji vwenyevwenyeko bigibiginiye wolaghiye, na tembe ngoreiyeva wanakau na gamagai, na the bigiva inanji e ngolonjolo thi bigivao na iko.

<sup>30</sup> Jeikob i dage wengiye Simiyan na Livai ina, "Mbanjake kaero u vangurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathungo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thongo thi lonjwevaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwinda."

<sup>31</sup> Ko iyemaenge thi gonjoghawe thina, "Ma tembe wo warariva Sekem le vakatha weya loumeko, ngoreiya wanakau thi vakunera riwanji yathima e thanavuniye, iya kaiwae wo lithiwe."

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### *Jeikob i njogha Betel*

<sup>1</sup> Amba Loi i dage weya Jeikob ina, "U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbanja va u vogha weya ghagha Iso."

<sup>2</sup> Jeikob i dage wengiye ghayayaoko gharighariniye na thavalava va weiyangi ina, "Hu bigi rangiya loi kwanikwanina wolaghiye iya hu kururuna wengi. Hu mban vathangi na ra yathungi. Hu njimbongiya kwama thi thina na hu vivathanga kururu kaiwae weya Loi. <sup>3</sup> Hu vamanya na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavungo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanga va ya renjawe." <sup>4</sup> Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekunji e umbwa ouk raberabe Sekem ghadidiye.

<sup>5</sup> Mbanja Jeikob na le nḡanga thiya wareri, mararu laghiye i ru wenggiya gharighari e ghembaghamba evasiwanji na maa valikaiwanji thi woreghamba na thi gaiti wengi.

<sup>6</sup> Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbanjake thi uno idako Betel) Kenan thivathivaniye e tine. <sup>7</sup> Gheko i vatada ghamba wovo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbanja i vogha weya ghaghae Iso.

<sup>8</sup> Mbanja vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisari moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbanja iye vamba ngama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae “Umbwa Ouk Randarandaniye.”\*

<sup>9</sup> Mbanja Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomarawe va na i giya ghamwaewo. <sup>10</sup> Loi i dagewe ija, “Idan Jeikob, ko iyemaenge ma tembene mbanja reghava thi una idan Jeikob; ne idan Isirel.” Ko amba thi rena Jeikob idae “Isirel”.

<sup>11</sup> Amba Loi i dagewe ija, “Ghino Loi Vurighegheniye. U ghambirake na len nḡanga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kin thi rakamenawe. <sup>12</sup> Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake wenggiya orumburumbu tha muyaiko.” <sup>13</sup> Mbanja Loi kaero i utuvao i roitete e valivangako iyako.

<sup>14</sup> E valivangako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I linggiya waen na bunama i mena e olivi e vwatae na i vabobomanja Loi kaiwae. <sup>15</sup> I rena ghembako idae Betel.

#### *Reitiyel i mare*

<sup>16</sup> Mbanja gheviye e ghereiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli wengi, kaero Reitiyel ngamoiye i njivun na i rovurigheghe.

<sup>17</sup> Mbanja viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe ija, “Tha u gharelaghilaghi, mbowo ne u ghambiva ngama ghimoru regha.” <sup>18</sup> Reitiyel vama ghambanja i mare, ko iyemaenge amba muyai yawaliye iko i larena nariyeko idae Ben-Oni.† Ko iyemaenge ramae Jeikob te vambe i roreniva idae Benjamin.‡

<sup>19</sup> Mbanja Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betlehem. <sup>20</sup> Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

<sup>21</sup> Isirel (Jeikob idae togha Isirel) mbowo i lonḡaova Migidol Eda na seiwova, na gheko weiyanggiya le wabwi thi kiyamuwe.

#### *Jeikob le nḡanga*

<sup>22</sup> Mbanja Isirel vamba ina e valivangako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i lonḡwe vaidiya iyako na ghare i muru.

Jeikob le nḡanga lenji ghanaghanagha theyaworo na theghewo.

<sup>23</sup> Leya le nḡanganḡiya:

Rubin, Jeikob nariye viriviva,  
Simiyon, Livai, Juda, Isaka na Sebulon.

<sup>24</sup> Reitiyel le nḡanganḡiya:

Josep na Benjamin.

<sup>25</sup> Reitiyel le rakakaiwo wevo, Bilha, le nḡanganḡiya:

Den na Napitalai.

<sup>26</sup> Leya le rakakaiwo wevo, Silpa, le nḡanganḡiya:

Gad na Asa.

Jeikob le nḡangake thiyake va thi ghambingi mbanja vamba ina Padan Aram.

#### *Aisake i mare*

<sup>27</sup> Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyat Aba ghadidiye. Mbanjake iyake thi uno ghembako iyako idae Hebron. Eibraham na Aisake va thi yaku e valivangako iyako. <sup>28-29</sup> Aisake vama i amalaghisari moli ghatheghathegha va i wo hothanari na ghewwa (180) amba i garalawa wenggiya orumburumbuye va thi mare vivako. Le nḡanga Iso na Jeikob va thi beku.

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### *Iso orumburumbuye*

\* **35:8** Umbwa Ouk Randarandaniye “Alon Bakut” vaḡa Hibru e tine. † **35:18** Ben-Oni gharumwaru “wo vuyowo ngamaniye”. ‡ **35:18** Benjamin gharumwaru “nimanguke une ngamaniye”.



<sup>1</sup> Iso orumburumbuye tha na tha utuutuninjiya iyake. Tembe idaeva Idom.

<sup>2</sup> Iso le ovo thiyee Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye. <sup>3</sup> Basimata ramae idae Ismel na louye idae Nebaiyot.

<sup>4</sup> Iso na le ovo thi ghambingi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel, <sup>5</sup> na Oholibama i ghambingiye Jeus, Jalam na Kora. Gamagaikie thiyake le ovo thi ghambingi mbanja mbe inanji vara Kenan e tine.

<sup>6</sup> Iso i vangungiya le ovo, le ngangga ghimoghimoru na wanakau, na gharighariko wolaghiye e ghayayaoko tine, tembe ngoreiyeve le sip na gout, burumwaka na donjiki na le bigibigiko wolaghiye va i mbanivathavatha Kenan e tine. I iteta valivangako iyako na i wa e valivanga regha seiwo i bwagabwaga weya ghaghae Jeikob. <sup>7</sup> Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regha. Lenji thetheghaniko va thi ghanagha moli na thelauko va thi yakunjako mava nana i pokuwe lenji thetheghaniko kaiwanji. <sup>8</sup> Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

*Iso orumburumbuye inanji Seir*

<sup>9</sup> Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom gharighariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

<sup>10</sup> Iso le ngangga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

<sup>11</sup> Elipas le nganggangiya:

Timan, Oma, Sepo, Gatam na Kenas.

<sup>12</sup> Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambiva weye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyengi.

<sup>13</sup> Iso nariye Riyuwel le ngangga theghevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyengi.

<sup>14</sup> Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambi weye Iso le nganggangiya thiyake:

Jeus, Jalam na Kora.

<sup>15-16</sup> Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyengi.

Randevivangike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek.

Thiyake Iso levo Ada orumburumbuyengi.

<sup>17</sup> Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyengi. Te vambe thi yakuva Idom e tine.

<sup>18</sup> Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

<sup>19</sup> Thiyake va Iso onanariyengi na wabwi regha na regha va thi rimbun wengi.

<sup>20</sup> Thiyake Seir orumburumbuyengi thi mena wabwi Hor e tine, thiya yakukai e valivangake iyake:

Lotan, Sobal, Sibiyon, Ana, <sup>21</sup> Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivangi.

<sup>22</sup> Lotan le nganggangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

<sup>23</sup> Sobal le nganggangiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

<sup>24</sup> Sibiyon le ngangga ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatawvata e tine mbananiye i njimbukikingiya ramae Sibiyon le donjiki.

<sup>25</sup> Ana le ngangga thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

<sup>26</sup> Dison le ngangga ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

<sup>27</sup> Esa le ngangga ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

<sup>28</sup> Dison le ngangga ghimoghimoruke thiyake:

Us na Aran.

<sup>29-30</sup> Thiyake randevivangi Hor gharighariniye e tinenji:

Lotan, Sobal, Sibiyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wengiya Hor gharighariniye Seir e tine.

*Rambarombaro Idom e tine*

<sup>31</sup> Amba muyai Isirel gharighariniye va e lenji kinj, Idom e tine kinj vama inanjiwe thi mbaro. Iya idaidanjiyake:

<sup>32</sup> Bela, iye Beor nariye. Va ina e ghemba Dinhaba na i mbaro Idom e tine.

<sup>33</sup> Mbanja Bela i mare, Jobab iye Sera nariye i mena e ghemba idae Bosra kaero i rothighiva.

<sup>34</sup> Mbanja Jobab i mare, Husam iye i ri e valivanga regha idae Timan kaero i rothighiva.

<sup>35</sup> Mbanja Husam i mare, Haded, iye Beded nariye kaero i tabona kinjiva. Va i kivwalangiya Midiyan gharighariniye Mowab e tine. Va i yaku e ghemba idae Avit na i mbarowe.

<sup>36</sup> Mbanja Haded i mare, Samla kaero i rothighiva. Iye i mena e ghemba regha idae Masreka.

<sup>37</sup> Mbanja Samla i mare, Saul kaero i rothighiva. Va i yaku e ghemba regha idae Rehobot ina e walaghita\* ghadidiye.

<sup>38</sup> Mbanja Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.

<sup>39</sup> Mbanja Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kinj. Va i yaku e ghemba regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

<sup>40-43</sup> Wabwike thiyake ghanji riuriu righeya Iso. Lenji randevivangi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiyako thi yaku Idom e tine. Na ghambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji. Gharigharike thiyake ghanjiwabwi righe Iso, Idom gharighariniye orumburumbunji.

## 37

*Josep le ghenelolonji*

<sup>1</sup> Jeikob vambe i yakuyaku vara Kenan e tine ngoreiye ramae va i yakukowe.

<sup>2</sup> Utuutuke iyake Jeikob riuriuniye.

Mbanja Josep ghatheghathegha vama i wo hoyaworo na umbopiri, i wa ve njim-bukikingiya sip na gout weiyangiya oghaghae, Bilha na Silpa lenji nganga weinji ramae Jeikob. Mbanja vavana Josep i utugiya weya ramanji, oghaghae lenji vakatha raithari utuniye.

<sup>3</sup> Isirel le gharethovu weya Josep i kivwala va le gharethovu wengiya le ngangako vavana, kaiwae Josep va i viri mbanjaniye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova. <sup>4</sup> Mbanja oghaghaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe ghalinjanji i thovuye weva.

<sup>5</sup> Gougou regha Josep i ghenelolo, na mbanja i utugiya wengiya oghaghaeko i vakathangi ma thi botewayathu vara moli. <sup>6</sup> I dage wengi inja, "Wo hu vandenje gheneloloke iya menda ya ghenelolonjake. <sup>7</sup> Mendava inanda wit e ghauma tine, ra yavayavatha wit mbambara iya. Iwaenge witima mbambara iya ghino va ya yavathama i yondo viri na i ndevanavana ghamberegha. Ghemi lemi yavathama thi rakaghilina ghinokowe na thi kururuwe."

<sup>8</sup> Oghaghaeko thi dagewe thiya, "Ko unja enge ne u tabo na kinj na u mbaronjainda?" I vakatha weye lenji gharegaiti mbema thi botewoyathu vara le gheneloloko na le utuutuko kaiwanji.

<sup>9</sup> Injana mbowa i ghenelolonjava ghenelolo regha na i utugiya wengiya oghaghaeko, inja, "Wo hu vandenjengo! Mbowa ma ghenelolonjava ghenelolo regha. E mbanjako iyako varae, manjala na ghitara voghiyaworo na voghira thi kururu e ghino."

<sup>10</sup> Josep tembe i utugiyava le gheneloloko weya ramae, ko iyemaenge ramae i govvara ghamwae na inja, "The ghenelola iya u ghenelolonjake? Unja enge tina, oghaghaeko na ghino ne wo kururu e ghen na wo vakatha ghan yavwatata?" <sup>11</sup> Josep oghaghae thi yamwanja kaiwae, ko iyemaenge ramae mbe i rerenuwana vara gheneloloko kaiwae.

\* 36:37 Walaghitake iyake mbwata idae Yupreitis.

*Josep oghaghae thi vakuneja amalaghiniye ngoreiya rakakaiwobwaga*

<sup>12</sup> Mbanja regha Josep oghaghae vama thi rakao thi njimbukikingiya ramanji le sip na gout na vethiya ghan Sekem ghadidiye. <sup>13</sup> Amba ramae i dage weya Josep, inja, "Kaero u ghareghare, oghaghama thi njimbukikingiya sip na gout na thiya ghan Sekem ghadidiye. Wo u vandenengo, ya variyenje na u wa wenji."

I gonjoghawe inja, "I thovuye moli."

<sup>14</sup> Kaero ramae i dagewe, inja, "U wa na vo thuwe thonjo riwanji mbe thovuye enje na thonjo sip na goutiko mbe thi thovuye enje. Amba u njoghama na u utugiya utuninji wenjo." Amba Josep i wareri Hebron malamoniye e tine.

Mbanja Josep ve vutha Sekem ele valivanga, <sup>15</sup> amala regha i vaidi i tamwetamwe lolonga oghaghae thetheghaniko e lenji ghamba ghan na i vaito inja, "Ko u tamweya budakai?"

<sup>16</sup> I gonjoghawe inja, "Ya tamwetamwe wenjiya oghaghanguno. Thi njimbukikingiya sip na gout thiya ghan. Thare u ghareghare anja inanzi?"

<sup>17</sup> Amalama i gonjoghawe inja, "Kaero mendava thi roiteta iya valivangake iyake. Va ya lonwe thiya, 'Ra raka Dotan.'"

Josep i rereghamba wenji oghaghaema na ve vaidinji Dotan ghadidiye. <sup>18</sup> Ko mbanja thi thuwe Josep i menamenako na amba e ghalughawoghawo wenji, kaero thi vona ghae na nuwanjiya thi tagavamare. <sup>19</sup> Kaero thi vedage wenji thiya, "Ahaa! Raghaneloloma maiya vara i menana. <sup>20</sup> E mbanjake iyake ra tagavamare, na ra wokiyathumban e gogake iya ma mbwake inawe. Tene va rakwan na ranja, 'Thetheghan mbwanjam menda i ghan.' Na wo ra thuweno budakai ne thi yomara ele ghenelolongiko."

<sup>21</sup> Mbanja Rubin i lonwe utuutuko iyako i mando na i vamoru oghaghaeko e nimanji ghare. I dage wenji inja, "Thava ra tagavamare." <sup>22</sup> Mbowo i dageva wenji inja, "Thava madibe ina e nimamina. Mbema hu wokiyathunjoja enje e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimami i waweva." Rubin i utu ngoreiyako kaiwae va le renuwana nuwaiya i vamoru e nimanji na i vangunjogha weya ramae.

<sup>23</sup> Mbanja Josep i vutha wenji oghaghae thi ndelawelawe e nimanji, thi thethe ghakwamama ghayaboyabo iya molaoma ramae va i vakatha wagiawema na i njimbo. <sup>24</sup> Kaero thi wo na thi dunjoja gogama iya maa mbwama inawe.

<sup>25</sup> Oghaghaema kaero thiya ghaninga. E lenji ghaningako tine thi tagathina maranji kaero thi thuwenjiya Ismel gharighariniye vavana amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanga. Kameliko va thi downenjiya bigibigi butinji thovuye e vwatanji ngoreiya gam, balim na mer. Va vethi vakunenjanji Ijpt e tine.

<sup>26</sup> Amba Juda i dage wenjiya oghaghaeko inja, "Ne ngoronga ghathovuyako weinda thonjo ra tagavamara ghaghandako, ra wothuwole riwaeko na ra ravunyivunyia le mareko utuniye? <sup>27</sup> Ra vakuneja enje wenjiya Ismel gharighariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghaghanda na mbunima na madibeko iyako, iya weindake." Amba thi varaenja na thi vakatha iyako.

<sup>28</sup> Mbanja Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi vorenja ghaghanji Josep e gogama tine na thi vangugiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijpt.

<sup>29</sup> Amba Rubin i njogha wenji na i wa ve kela e gogama. Mara e nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama. <sup>30</sup> I njogha wenjiya oghaghaema na inja, "Ngamama maa ina gheko? Ne ngoronga wo ghagoghango?"

<sup>31</sup> Josep oghaghae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae. <sup>32</sup> Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiya, "Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?"

<sup>33</sup> Mbanja Jeikob i thuwe wagiawae kaero inja, "Narunguma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i tenighan."

<sup>34</sup> Weije le nuwathari laghiye i mwana thethenjiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbanja molao nariye Josep kaiwae.

<sup>35</sup> Le nganjako wolaghiye thi raka menawe na thi munjeva thi vakatha gharemaliliwe (thi thininjoja ghare) na nuwathariko iko. Ko iyemaenge Jeikob i botewa na mbe i randaranda vara. I dage wenji inja, "Mbene weingu vara lo nuwathari na ya randaranda ghaghad ne ya mare na ya wa wenjiya ramaremare, iya narunguko inawe."

<sup>36</sup> Mbanja Midiya rakunekune vethi raka vutha Ijpt, thi vakuneja weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regha. Amalaghiniye iye gharagatigati lenji randeviva.

## 38

*Juda na Tama*

<sup>1</sup> Mbanja ubotu e gherye, Juda i itetengiya ogaghae na i nja ve yaku weye amala regha idae Hira e ghemba idae Adulam. <sup>2</sup> Gheko Juda i thuwe wevo eunda tinan Kenan ramae idae Sua. I vangu na i ghena weye. <sup>3</sup> Wevoko i marabo na i ghambi ngama ghimoru. I rena idae Er. <sup>4</sup> Muyai mbowo i ghambiva, na tembe ngama ghimoruva. I rena idae Onan. <sup>5</sup> Injana mbowo i marabova na tembe i ghambiva ngama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghemba regha idae Kesib.

<sup>6</sup> Mbanja Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama. <sup>7</sup> Ko iyemaenge Juda nariye viriviva le vakatha mbema thari enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

<sup>8</sup> Iwaenge Juda i dage weya nariye Onan, Er ghaghae, ija, "U vangwa ghaghako laghiyeniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wenji. Kaiwae mbe ghagha levo, mbala u ghambi wein ghaghako kaiwae."

<sup>9</sup> Ko iyemaenge Onan va i ghareghare gamagaiko ne thi ghambiko weye maane amalaghiniye idae ina wenji; iya kaiwae mbanja i ghena weye wambwiko riwaeko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae. <sup>10</sup> Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

<sup>11</sup> Amba Juda i dage weya ghendiyae Tama ija, "U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunguke Sila wo i thamatuwo." Kaiwae le renuwajako va ija, "Ne iwaenge mbowo i mareva ngoreiya oghaghaeko." Tama i vakatha ngoreiya Juda le renuwajako.

<sup>12</sup> Mbanja mloag kaero iko na e gherye Juda levo iye Sua yawarumbuye, i mare. Mbanja le nuwathariko ghambanja kaero iko, amba i voro Timina wenjiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weyeva.

<sup>13</sup> Mbanja lolo regha i dage weya Tama ija, "Ghendiyae Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae," <sup>14</sup> iwaenge i biginjoja wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenge ghendiyae maa i vangugiyawe na le ghimoru.

<sup>15</sup> Mbanja Juda i thuwe le renuwaja ijaenge wevo i vavakuneya riwae, kaiwae i yabo ghamwae. <sup>16</sup> Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiyae, iwaenge i lonja ghembe e kamwathiko ghadiyiye na i dagewe ija, "U mena e mbanjake iyake na ya ghena weinju ghen."

Elako i gonjoghawe ija, "Ne u giya modangu budakai?"

<sup>17</sup> I dagewe ija, "Ne ya variya gout nariye elo sip na goutiko tinenji."

Ko iyemaenge elako i gonjoghawe ija, "Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjoruna dagerawena ne u variya goutina nariye e ghino."

<sup>18</sup> Juda i dagewe ija, "Nuwanija ya wovenge budakai?"

I gonjoghawe ija, "Nuwanguiya ghan nonona weye ghathiyona na pwasikena iya e nimanina." Kaero i giyawe na i vamboromboro Juda le renuwajako. E vakathako iyako Tama i marabo. <sup>19</sup> E gherye Tama i njogha, i biginjoja ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

<sup>20</sup> Mbanja Juda ve vutha wenjiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenge le nima maa ve vaidi. <sup>21</sup> Iwaenge i vaitongiya ghimoghimoru thiya yaku gheko ija, "Anja ina elama i vakuneya riwaema e yathima thanavuniye?"

Thi thombenjoghawe, thiya, "Ma wevo i vakuneya riwae ina gheke."

<sup>22</sup> Kaero i njoghava weya Juda na i dagewe ija, "Maa ma vaidi mun. Ghimoghimoru inanji e ghembako iyako methi dage e ghino thiya, 'Ma tembe wevo regha i vakuneya riwae iri gheke.'"

<sup>23</sup> Juda i gonjoghawe ija, "U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbeleva, ne iwaenge gharighari thi lonjwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwaja na ma variye goutima, ko iyemaenge maa mo vaidi."

<sup>24</sup> Manjala umboto e gherye lolo regha i utugiya weya Juda ija, "Ghendiyae Tama mendava i vakatha yathima thanavuniye, na mbanjake kaero i marabo."

Juda ija, "Hu vangurangiyama etoke na ra nambu vama e ndighe."

<sup>25</sup> Ko iyemaenge mbanja vethi vanguranyiya kaero i variye toke iyake weya ghendiya e ina, "Ghimoruke iya le bigibigiya thiyake iye va weingu, iya marabonyake." Na i gotubweva ina, "Mbowo u thuwe bigibigike thiyake. Thela le bigibigi? Ghanono weye ghatiyo na pwasike."

<sup>26</sup> Mbanja Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenge ina, "Tama le vakatha i emunjoru, ko iyemaenge ghino lo thari, kaiwae mava ya vangugiya narunguko Sila weya elaghiniye na le ghimoru." Na ande teva i ghenareva weye Tama.

<sup>27</sup> Mbanja kaero ghambanja ghambi, ghimoghimoru theghewo gamwaruwongi va inanji e ngamoiye. <sup>28</sup> Tama ele ghambiko tine ngamako regha i lirangiya nimae regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ngari e nimaeko amba ina, "Ngamake iyake ne i virikai." <sup>29</sup> Ko iyemaenge mbanja i liruwo njogha nimae ghaghaeko i virikai, iwaenge ravavaghambi ina, "Ko ana ghen u viriviva weva ghaghana!" Iya kaiwae thi rena idae Peres. <sup>30</sup> Amba ghaghaema thiyoma nasiye sosoro ina e nimae i viri, na thi rena idae Sera.

## 39

### *Josep na Potipa levo*

<sup>1</sup> Mbanjaniye Ismel gharighariniye thi vamodo Josep kaero thi vanju na vethi vanguvutha Ijijt e tine. Gheko kaero vethi vakunenjava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kinj Pero gharagatigati lenji randeviva.

<sup>2</sup> GIYA LOI vambe weye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ngolo tine. <sup>3</sup> Mbanja Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weye na i vakatha le kaiwoko i thovuye moli; <sup>4</sup> i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatomwewe na i mbaronja bigibigiko wolaghiye ele ngolo tine na bigibigiko wolaghiye e ghayayaoko. <sup>5</sup> Mbanjaniye vara Potipa i worawa Josep na i mbaronjaniya gharighariko wolaghiye thiya kaiwo ele ngoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanji ele ngoloko tine, na le umaumako thi madi. <sup>6</sup> Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwajava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune. <sup>7</sup> Iwaenge i tagawa Potipa levo nuwae. Ko maa mbanja bwagabwaga kaero i dage weya Josep ina, "U mena va ghena weingu ghen."

<sup>8</sup> Ko iyemaenge Josep i botewa elako na i dagewe ina, "Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ngoloke tine na ghino ya mbaronja. Menda i vareminjengo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe. <sup>9</sup> Ma tembe lolo regha inava e ngoloke tine i laghiye kivwalango. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ngoronja na ya vakatha thanavu ngoreiyako na ya thari Loi e marae?" <sup>10</sup> Elako mbe i vothanja vara Josep mbanja regha na regha e tine, ko iyemaenge i botewayatho le nangokowe na maa i ghena weye. I mando na i vaghaghainja ghamberegha weya Potipa levo.

<sup>11</sup> Va mbanja regha Josep i ru e ngoloko tine na i voranji eto, <sup>14</sup> kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wenji ina, "Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vangurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawengo na i vakatha le renuwaja e ghino, ko iyemaenge ma marenwanji laghiye moli. <sup>15</sup> Mbanja me lonje ma nwanjiko, i vogha rangi eto na i voiteta ghakwama ghayaboyabo evasiwanjuko."

<sup>13</sup> Mbanja i thuwe me iteta ghakwama ghayaboyabo na i voranji eto, <sup>14</sup> kaero i kula wenjiya le ngoloko gharakakaiwo na i dage wenji ina, "Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vangurawe e ngoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawengo na i vakatha le renuwaja e ghino, ko iyemaenge ma marenwanji laghiye moli. <sup>15</sup> Mbanja me lonje ma nwanjiko, i vogha rangi eto na i voiteta ghakwama ghayaboyabo evasiwanjuko."

<sup>16</sup> Elako mbe i vikikighathi vara kwamako ghaghad Josep ghagiyako i njoghama e ngoloko. <sup>17</sup> Amba i utugiya ututumawe ina, "Iya rara Hibru ngoloke gharakakaiwo mendava u vangurawe e ngoloke me vakatha monjina e ghino. <sup>18</sup> Ko iyemaenge mbanja ma marenwanji i vogha rangi eto na i iteta ghakwama ghayaboyabo evasiwanjuko."

<sup>19</sup> Mbanja amalako i lonwe utuutuko iyako weya levo, ghare i gaithi laghiye moli. <sup>20</sup> Josep ghagiyako inja na vethi vanjuruwo e thiyoko ngora thavala thi vakatha vathari weya kinjiko na vethi ruwe.

Ko iyemaenge mbanja Josep ina e thiyu tine, <sup>21</sup> GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae. <sup>22</sup> Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronangiya thavala inanji e thiyoko tine, na tembe ngoreiyeva e vakathako wolaghiye gheko. <sup>23</sup> Thiyoko gharambarombaro mava tembe i renenuwanjava the bigiya vama i vatomwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weiyee vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

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### *Josep i vaghile raruru e thiyu lenji ghenelolo*

<sup>1</sup> Mbanja vavana e gherye, Ijpt ghakin le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari. <sup>2</sup> Iwaenge ghare i gaithi wanangi <sup>3</sup> na i dage weya gharagatigatiko lenji randeviva i vanjuruwoongi e thiyu. Thiyoko iyako iya Josep va inakowe. <sup>4</sup> Kinjiko gharagatigati lenji randeviva i yovanjungi weya Josep na i dagewe i njimbukikiingi e bigibigiko wolaghiye.

Mbanja gheviye vama lenji yakuyaku gheko na e gherye, <sup>5</sup> mbe theghewoko vara — kinjiko ghawaen gharavivatha na ghabred gharanambunambu thi ghenelolo gougou mbe reghaenge. Lenji gheneloloko mbe tomethi ghanjirumwaru.

<sup>6</sup> Mbanja Josep i mena wengi mbanjambanako iyako i thuwenji thi yawowo. <sup>7</sup> I vaitongi inja, “Buda kaiwae ghamiyamoyamo i yawowo noroke?”

<sup>8</sup> Thi gonjoghawe thina, “Mbe thamaghewoke vara mo ghenelolo gougou, ko iyemaenge maa lolo regha ina gheko na valikaiwae i vaghilenji.”

Amba Josep i dage wengi inja, “Loi mbe ghamberghaenge valikaiwae i vaghahilenjiya ghenelolo. Wo hu utu giyama e ghino mo hu thuwenjiya budakai.”

<sup>9</sup> Kaero waenima gharavakatha i utugiya le gheneloloma weya Josep inja, “Lo gheneloloko e tine ma thuwe waen ghathiyo yangara e ghamwanju. <sup>10</sup> Na e umbwarako iyako yangayanja yangato. Mbanja ndamwandamwaeko thi voviya kaero thi vunyene, kaero vunyevunyeuko thi dobu na uneune thi yomara. <sup>11</sup> Pero ghakomu mena e nimanju. Ya mbana uneuneko kaero ya imbi mban e komuko tine na ya thinirawe Pero e nima.”

<sup>12</sup> Josep i dagewe inja, “Len ghenelolona gharumwaru ngoreiyake. Yangayanjaena yangatona gharumwaru mbanja thegheto. <sup>13</sup> Mbanja thegheto e tine kinjiko ne inja na u rangi na u wawe. Ne u njogha na tembe vo vakathava kaiwoma va u vakavakathamama. Tembe ne u vivathava kinjiko ghawaen na u giyawe. <sup>14</sup> Aee, wou, ago laghiye e ghen, mbanja bigibigike wolaghiye ne ve thovuye e ghen, u renuwajakikingo na gharen e ghino. Mbala vo govamwarango weya kinjina na valikaiwae tembe ya rangiva e thiyoke tine. <sup>15</sup> Wo u thuwe, gharighari va thi vangu kavijngo Hibru e lenji valivanja na othembe gheke maa ya vakatha vathari mun bigi regha na valikaiwae thi vangu ruwoongi e thiyoke tine.”

<sup>16</sup> Mbanja bredima gharanambunambu i lonwevaidi Josep le vaghile gheneloloko i thovuye, tembe i dageweve Josep inja, “Ghino tembe ngoreiyeva, menda ya ghenelolo. Elo gheneloloko tine, ya bigiya nambonambo ngamwato e umbalingu, bred inanjiwe. <sup>17</sup> E vwatako vara tomethi ghaniinga nambunambu kinjiko kaiwae inanjiwe. Ko iyemaenge maa thi yonja na thi ghan mbanja mbe ina e umbalingu.”

<sup>18</sup> Josep i dagewe inja, “Ghenelolona iyana gharumwaru ngoreiyake. Nambonambo ngamwatona iye mbanja thegheto. <sup>19</sup> Mbanja thegheto e tine Pero ne inja na thi vanjuranjiyanje na thi yovanjunge weya amalaghiniye. Amba ne inja na thi kitena numonina na thi wovakwata riwanina e umbwa, na maa thi mena thi ghana mbunimanina.”

<sup>20</sup> Mbanja thegheto e gherye Pero le ghambi gharenuwajakiki. I vakatha thaganiye na i kula vathavathanjiya le rakakaiwoko wolaghiye thi raka mena e thagako iyako tine. Kinjiko inja na thi vanjumenana ghawaen gharavivatha na bred gharanambunambuma weya amalaghiniye na le rakakaiwoko wolaghiye e maranji. <sup>21</sup> I vanjunganjogha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawe, <sup>22</sup> ko iyemaenge inja na thi wovakwata ranambunambuma. Iyako va i yomara ngoreiya Josep va le utuutu wengi mbanja va i vaghile lenji gheneloloma.

<sup>23</sup> Ko iyemaenge kinjima ghawaen gharavivatha i renuwana vaghalawe Josep. Mbema i renuwana valawe vara.

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### *Pero le ghenelolo*

<sup>1</sup> Theghathegha umboiwo vama thiko na e ghereiye amba Pero i ghenelolo ghenelolo regha. E gheneloloko tine va i ndeghathi e Walaghita Nael ghadidiye. <sup>2</sup> E mbanjako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi raka voroma e walaghitako tine kaero thiya ghana nana gheko. <sup>3</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, ghanji tabo i nja na mbe ngangainji enge. Thi raka mena na thi ndeghathi burumwakama vavanama evasiwanji e walaghitako ghadidiye. <sup>4</sup> Kaero burumwakama iya ngangainjima enge thi ghanjigiya burumwakama ghanjitaboma vondivondi. Amba Pero i thuweiru.

<sup>5</sup> Injana mbowo i ghenava na tembe i ghenelolova. E tine i thuwe iyake: Wit sinjwepiri, ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge. <sup>6</sup> Iyako e ghereiye wit sinjwepiri mbe thi thini rangiyava — wakiniye mbe nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko. <sup>7</sup> Witiko wakiniyeko nanasiye thi mbanivongunggiya witima ghanjitaboma i thovuye na sinjwe laghilaghiye. Amba Pero i thuweiruva na e mbanjako iyako i ghareghare me ghenelolo.

<sup>8</sup> Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu wenjgiya thavala maniyeto na rathimbathimba Ijpt e tine na thi raka menawe. Pero i utugiya le gheneloloma wengi, ko iyemaenge maa tembe reghava valikaiwae i vaghilewe.

<sup>9</sup> Amba kinjiko ghawaenima gharavivatha i dage weya Pero ija, “Noroke ya renuwajakikiya lo thari regha. <sup>10</sup> Va mbanja regha gharen i gaiti wanaime weingu ranjambunambuma, iwaenge u bigi ruwoime e thiyo ghan ragatigatima lenji randeviva ele ngolo. <sup>11</sup> Gougou regha mbe thamaghewoko vara wo ghenelolo, na lama gheneloloko vambe tomethi ghanjirumwaru. <sup>12</sup> Amala regha tabwagha va ina gheko. Iye Hibru loloniye, ghaniragatigatima lenji randeviva va le rakakaiwo. Va wo utugiyawa lama gheneloloko na i vaghila ghanjirumwaruko weime. <sup>13</sup> Bigibigiko wolaghiye va i mboromboro ngoreiya va le varumwaruko weime. Ghino u vanju njoghango e wo kaiwo na wouko unja na thi kiten numwe na thi wovakwate riwae e umbwa.”

<sup>14</sup> Pero i variya utu Josep kaiwae na mbema ghenji na nimanji enge vethi vanguranjgiya e thiyoko tine. Ve kwe ghabathi na i njimbo kwama thovuye, kaero i wa ve ndeghathi Pero e marae.

<sup>15</sup> Pero i dagewe ija, “Mendava ya ghenelola ghenelolo regha, na maa lolo regha i vaghile. Ko iyemaenge mendava ya lonjwevaidi ghen valikaiwan u vaghilengi ghenelolo ghanjirumwaru, iya kaiwae ma variye utu kaiwan.”

<sup>16</sup> Josep i gonjoghawe ija, “Ghino maa valikaiwangu ya vakatha, ko iyemaenge Loi ne i giya vaghile thovuye e ghen.”

<sup>17</sup> Amba Pero i dagewe ija, “Elo gheneloloko tine va ya ndeghathi e walaghita Nael ghadidiye, <sup>18</sup> na e mbanjako iyako burumwaka umbopiri, ghanjitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya ghana nana gheko. <sup>19</sup> E ghereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, ghanjitabo i nja na mbe ngangainji enge. Maa tembe mbanja reghava ya thuwenjgiya burumwaka ghanjiyamoyamo raithari moli ngoreiyako Ijpt laghiyeko e tine. <sup>20</sup> Burumwakama ngangainjima enge thi ghanjigiya burumwakama umbopirima iya ghanjitaboma vondivondi iya methi rakavorokaima. <sup>21</sup> Ko iyemaenge othembe thi ghanjigiya vavanako ghanjitaboko mbe ngoreiye vara iyako. E ghereiye amba ya thuweiru.”

<sup>22</sup> “Kaero ya gheneva. Na injana mbowo ya ghenelolova. E gheneloloko iyako ya thuwe wit sinjwepiri ghanjiyamoyamo i thovuye moli na wokininji mbe regha enge. <sup>23</sup> Iyako e ghereiye wit sinjwepiri mbowo thi thini rangiyava — wakiniye me nasiye na ndewendewe i mena e boimako i nambwa ndamwandamwaeko. <sup>24</sup> Witiko wokininjiko nasiye thi mbanivongunggiya witima ghanjitaboma i thovuye na sinjwe laghilaghiye. Ma utugiya wenjgiya thavala maniyetongi, ko iyemaenge maa tembe reghava valikaiwae i vamanjamanjalana e ghino.”

<sup>25</sup> Amba Josep i dage weya Pero ija, “Pero, len ghenelolona theghewona ghanjirumwaru mbe regha enge. Loi me vatomwe ghen budakai ne i vakatha. <sup>26</sup> Iya burumwakana umbopirina ghanjitabo vondivondi, iyana theghathegha umbopiri. Na iya witina sinjwe laghilaghiyena na thi thovuyena tembe theghathegha umbopiriva; na ghanjirumwaru mbe regha enge. <sup>27</sup> Iya burumwakana umbopirina na ngangainjina

enge na thi rakavoro muyaina na witina sinwepiri wakininji mbe nasiye na uneune mbe nanasiye — iya ndewendewe i mena e boimake i njambu ndamwandamwaena — iyana theghathegha umbopiri ne vunuvu ghambaŋa.”

<sup>28</sup> “Ngora kaero ma utuma e ghen. Loi kaero me vatowwe e ghen budakaiya ne i vakatha. <sup>29</sup> Theghathegha umbopiri e tine madi ne ghambaŋa Ijpt laghiyeke e tine. <sup>30</sup> Ko iyemaenge ne e ghereiye theghathegha umbopiri vunuvu ghambaŋa. Madi ghatheghathegha nevole gharerenuwaŋa i ghawe gharighari e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako laghiye. <sup>31</sup> Madima ghambaŋa nevole thi renuwaŋa vaghalawe moli, kaiwae vunuvuko iya e ghereiyeke mbema ne i thari moli vara. <sup>32</sup> Ghenelolona theghewo righe kaiwae Loi nuwaiya hu ghareghare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

<sup>33</sup> “Iya kaiwae e mbanake iyake, Kiŋ Pero, u tuthiya amala regha nuwae i goi na i thimba, na u vangurawe i mbaroŋa Ijpt laghiyeke. <sup>34</sup> Na tembe u tuthingiva giyagiya vavanava na thi mbana wit wenjiya gharighari Ijpt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura wenjiya gharighariko na thi mban ghaghathi. <sup>35</sup> Ne u giya giyagiya ghanjimbaro na thi mbani vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongo e ghembaghema regha na regha tine na mbe maranjiwe vara. <sup>36</sup> Ghaningako iyako mbala i tabona tharwetharwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwoŋa vunuvuko ghatheghathegha umbopiri e tine iya ne i nge Ijpt laghiyeke. E kamwathike iyake amba ne ma bada i gabongiya gharighari.”

#### *Josep i tabo gawana Ijpt e tine*

<sup>37</sup> Renuwaŋako iyako ghatuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye. <sup>38</sup> Kaero Pero i vaitongji iŋa, “Thare valikaiwae ne ra vaidiya lolo regha ngoreiya amalake iyake, iya Loi uneke inawe?”

<sup>39</sup> Amba Pero i dage weya Josep iŋa, “Kaiwae Loi i vakathango na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ngoreiya ghen. <sup>40</sup> Ne ya vangurawenge na u mbaroŋa lo vanautumake, na lo gharighariko wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurighege i mena mbe ghino enge e raberabenggu.”

<sup>41</sup> Kaero Pero i dage weya Josep iŋa, “E mbanake iyake ya vangurawenge na u tabo gawana Ijpt laghiyeke e tine.” <sup>42</sup> Pero i worangiya nima e kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nima e kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol. <sup>43</sup> I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavvatata na thiŋa, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijpt laghiyeke tine.

<sup>44</sup> Amba Pero i dagewe iŋa, “Ghino Pero, Ijpt lenji kiŋ, ko iyemaenge maa lolo regha Ijpt e tine ne i vakatha bigi regha ma u vatowwe.” <sup>45</sup> Pero i rena Ijpt idaniye, Sepanat Peniya, weya Josep na i vangugiya Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghema On lenji ravowowo. Josep i vaghiliya Ijpt laghiyeke.

<sup>46</sup> Josep ghatheghathegha vama i wo ghweto mbananiye i ru i kaiwo weya Pero, Ijpt lenji kiŋ. Kaiwo e tine i roiteta Pero na i vaghiliya Ijpt laghiyeke. <sup>47</sup> Madi ghatheghathegha umbopiri e tine thelauko ghaninganiye i rau laghiye moli. <sup>48</sup> Wolaghiyeke iyako Josep i mbani vathavatha na i vathe e ghembaghembako. E ghema regha na regha tine i vathe ghaninga e valivango iyako. <sup>49</sup> Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ngoreiya kerakera e njighiko ghadiye.

<sup>50</sup> Va e mbanako iyako na amba muyai vunuvuko ghatheghathegha thi mena, Josep le nganga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowowo. <sup>51</sup> Josep i rena nariye viriviva idae Manase. Iŋa, “Kaiwae Loi i vakathango ya renuwaŋa vaghalawe wo vuyowoma wolaghiye na bwebwe le bodaboda.” <sup>52</sup> Nariye theghewoniye i rena idae Ipireim, na iŋa, “Kaiwae Loi i vakathango ya ghambi e valivango ya vaidiya vuyowowe.”

<sup>53</sup> Madima ghatheghathegha umbopiri kaero iko vara iyake, <sup>54</sup> na vunuvuma ghatheghathegha umbopiri i worawe righe, ngoreiya Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenge Ijpt laghiyeke e tine ghaninga vambe inawe. <sup>55</sup> Mbanja Ijpt gharighariniye thi ghamino va vunuvuko ghamina, vethi goyawaru weya Pero ghaninga kaiwae. I varyenji na thi raka weya Josep na vethi vakatha budakaiya ne i tunja wenji.



<sup>56</sup> Mbanja vunuvuko kaero i laghiye moli na i wo vanautumako laghiye, Josep kaero i vughingiya ghaningama ghangolongolo na i vakunena wit wenjiya Ijpt gharighariniye, kaiwae vunuvuko vama i vurigheghe moli Ijpt laghiyeko e tine. <sup>57</sup> Gharighari vambe thi rakaraka menava e yambaneke laghiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigheghe e valivanjake wolaghiye.

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*Josep oghaghae thi raka Ijpt na vethi bayama wit*

<sup>1</sup> Mbanja Jeikob i lonjwe vaidiya wit ina Ijpt, kaero i dage wenjiya le nganja ija, "Buda kaiwae mane hu vakatha bigi regha?" <sup>2</sup> Mendava ya lonjwevaidiya wit utuniye ina Ijpt. Hu raka gheko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoinda na thava raya mare."

<sup>3</sup> Iwaenge Josep oghaghae theyaworoma thiya wareri, thi raka Ijpt na vethi bayama wit. <sup>4</sup> Ko iyemaenge Jeikob mava i variye Benjamin, Josep ghaghae nasiyeniye, na weiyangi kaiwae ghare va i laghilaghiye ne iwaenge thari regha i yomarawe. <sup>5</sup> Kaero Isirel le nganjako thiya wareri weinjijangiya gharighari vavana vethiya bayama wit, kaiwae vunuvuko vambe i wova Kenan.

<sup>6</sup> E mbanjako iyako Josep iye gawana Ijpt e tine na amalaghiniye iyava i vavakunena wit wenjiya gharighari e yambaneke laghiye. Josep oghaghae thi rakavuthana iwaenge thi mena thi kururuwe na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Mbanja Josep i thuwenjiya oghaghaeko na kaero i tuthingi, ko le vakathako enge ngoreiya mbe lolo regha. Le ututuko va e ghaminae wenji. I vaitongi ija, "Anja hu rakamena?"

Thi gonjoghawe thiya, "Wo rakamena Kenan na wo mena wo bayama ghaninga."

<sup>8</sup> Josep enge kaero i tuthingi na i ghareghare ghimoghimoruke thiyake amalaghiniye oghaghae, ko thiye enge mava thi tuthi thela amalaghiniye. <sup>9</sup> Amba i renuwanjakikiya le ghenelolongima kaiwanji, na i dage wenji ija, "Ghemi rakelakela ghemi! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>10</sup> Thi gonjoghawe thiya, "Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama ghaninga. <sup>11</sup> Mbe amala regha enge vara le nganja ghime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ngoreiye ghime."

<sup>12</sup> Josep mbowo i dageva wenji ija, "Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

<sup>13</sup> Ko iyemaenge thi gonjoghawe thiya, "Len rakakaiwo, lama ghanaghanagha theyawora theghewo, amala regha le nganjangi ghime, amalaghiniye iyake e valivanja idae Kenan. Nasiyenime mbe ina weiye ramame na regha kaero va i mare."

<sup>14</sup> Josep i gonjogha wenji ija, "Mbema ngoreiye iya manjama wenja: Ghemi rakelakela! <sup>15</sup> Ne ya vakatha kamwathi regha e ghemi na i vaemunjoruna lemi ututuke mbema emunjoru. Kinj Pero e idae ya dage e ghemi, maa tembe ne hu iteteva Ijpt ghaghad ghaghami nasiyenimina i mena gheke. <sup>16</sup> Ghemina regha i njogha na ve vanguma. Taulaghina ghemi iya hu ronjoghana ne vohu yaku e thiyo tine, na wo thuwe thongo lemi utuko i emunjoru. Thongo nandere, Kinj Pero e idae, ghemi rakelakela."

<sup>17</sup> Josep kaero ve vangurawengi e thiyo na vethi yakuwe mbanja thegheto e tine.

<sup>18</sup> Mbanja theghetoniye e tine Josep i dage wenji ija, "Kaiwae Loi ghamararu ina e ghino, hu vakatha renuwanjake iyake ambane maa thi gabonga. <sup>19</sup> Thongo mbema emunjoru lemi ututuke, hu vatomwe ghaghamina regha i ronjogha. Mbe i yaku vara e thiyoke tine, na wolaghiyena ghemi, hu raka njogha. Hu biginjogha witiko wenjiya lemi bodaboda iya badana ne i gabongi. <sup>20</sup> Ko mbanja ne hu njoghama hu vanguma ghaghamina nasiyenimina e ghino. Iyake ne i vaemunjoruna lemi ututuma i emunjoru amba ne maa valikaiwae hu mare." Thi vamboromboro iya renuwanjako iyako.

<sup>21</sup> Kaero thi vedage wenji thiya, "Emunjoru, ra vaidiya vuyowoe iyake righe moliya ghaghandama. Va ra thuwe ghavuyowoko na le nanjo weinda thalavu kaiwae, ko iyemaenge mava ra wovatha le ututuko, iya kaiwae ra vaidiya vuyowae e mbanja iyake budakaiya va la vakathawe."

<sup>22</sup> Rubin i dage wenji ija, "Ngoronga va yaja e ghemi? Va yaja ne ra ndevakatha bigi reghawe, ko iyemaenge mava nuwamiya hu vandenengo. Na mbanjake budakaiya va la vakathawe ra vaidiya rereya." <sup>23</sup> Mbanja Josep i utu wenji, lolo regha i vaghile iya kaiwae mava e lenji ghareghare mun Josep i lonjwe na i ghareghare iya lenji ututuko.

<sup>24</sup> I roitetengi na wo ve randa. Mbanja i njogha kaero i tuthiya Simion, na ija na thi ngari e maranji.

*Josep oghaghae thi rakanjogha Kenan*

<sup>25</sup> Josep kaero i dage wenjiya le rakakaiwoko thi mbana wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regha na regha ele begi tine, e vwatae moli. Tembe thi giyava ghanji kamwathi kaiwae. Mbanja thi vakathavao, <sup>26</sup> kaero thi doweya witiko e donjikiko vwatanji na thiya wareri.

<sup>27</sup> E valivanga regha va vethi laghenawe, iwaenge regha e tinenjiko i tateya le begi na i munje i mbana witiko vavana na i namweya le donjikiko, iwaenge i vaidiya le manima ele begiko tine, e vwatae moli, <sup>28</sup> kaero i dage wenjiya oghaghaema ina, "Lo manima tembe methi biginjoghava e ghino. Iyake, mbe iya elo begike tine."

Gharenji i tage weinji lenji gharelaghilaghi laghiye na thi vevaitongi thiya, "Budakai iya Loi menda i vakathake weinda?"

<sup>29</sup> Mbanja thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wenji. Thi dagewe thiya, <sup>30</sup> "Gawanako iya i mbaroko Ijpt e tine, mbanja va i utuko weime ghalinaeko e larimbiya na i vakathaima ranjaengeva ghime rakelakela e vanautumako tine." <sup>31</sup> Ko iyemaenge wo dagewe wona, "Ghime emunjora iya wo utunjake, ghime maa rakelakela. <sup>32</sup> Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weye ramame."

<sup>33</sup> Giyako i dage weime ina, "E kamwathike iyake valikaiwae ne ya vaemunjoruna na ya ghareghare mbaema emunjoru iya mohu utunjana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wenjiya lemi bodabodana iya badana i gharinji. <sup>34</sup> Ko iyemaenge ne hunde renuwana vaghalawe hu vanjuma ghaghamina nasiyemina, ne hu vanjuma e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ngoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vanjunjogha ghaghanike wenga, na valikaiwami hu kune e valivangake iyake."

<sup>35</sup> Mbanja thi tara ranjiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weye ghambaema. Mbanja thi thuwe iyako weinji ramanji Jeikob gharenji i laghilaghiye moli kaiwae. <sup>36</sup> Ramanji i dage wenji ina, "Thare nuwamiya ya thivaivao lo ngamanjgamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vanjwa Benjamin. Bigibigike wolaghiye kaero thi roghereiye wanango!"

<sup>37</sup> Amba Rubin i dage weya ramae ina, "Thonngo maa ya vanjunjoghama Benjamin e ghen, valikaiwae u gabonjiya lo nganga theghewona. U viyathu e nimanguke ghare, na tembene ya vanjunjoghamava e ghen."

<sup>38</sup> Ko iyemaenge Jeikob ina, "Narunguke mane hu wa weimi gheko, ghaghae kaero i mare na ma ghamberegha enge e yawayawaliye. Thonngo bigi regha i yomarawe e lemi lonjalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamarenge."

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### *Josep oghaghae thi raka njogha Ijpt weinji Benjamin*

<sup>1</sup> E mbanjako iyako vunuvuko vamba i vurigheghe vara Kenan e le valivanga. <sup>2</sup> Iya kaiwae mbanja kaero thi ghanivao witima va vethi vamodoma Ijpt, ramanji kaero i dage wenji ina, "Mbowo hu njoghava na vohu vamodo ghandha seiwova."

<sup>3</sup> Ko iyemaenge Juda i dagewe ina, "Amalako mendava i utu vurigheghe weime ina, 'Mane tembe hu thuweva ghamwanju, thonngo maa hu vanjwa ghaghamina na weimi.'

<sup>4</sup> Thonngo ne u variya Benjamin na weime, ne wo raka Ijpt na vo vamodo ghanijga kaiwan. <sup>5</sup> Ko thonngo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ina, 'Maane tembe hu thuweva ghamwanju, thonngo ma hu vanjwa ghaghamina na weimi.'

<sup>6</sup> Jeikob i dage wenji ina, "Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghami regha mbe ina weva?"

<sup>7</sup> Thi gonjoghawe thiya, "Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, 'Ramami mbe e yawayawaliye? Thare ghaghami regha mbe inaweve?' Mbema wo thombe enge iya le vaitongiko. Ngoronga mbala mendava wona na wo ghareghare ne ina, 'Hu vanjuma ghaghamina gheke?'"

<sup>8</sup> Kaero Juda i dage weya ramae Isirel ina, "U variye ijgama weinju na wo wareri e mbanjake iyake; ambane valikaiwae ghime, ghen na la ngamanjgamake mbe e yawayawalinji na mane raya mare. <sup>9</sup> Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolaghiye e ghino. Thonngo mane ya vanjunjoghama e ghen na ya vanjurawe e maran, ghawonjoweko ghino ne ya wo

ghaghad yawalingu. <sup>10</sup> Wo u thuwe, thongo mava wo roroghagha, mbala kaero mendava wo raka na wo njoghamava mbanjawniye.”

<sup>11</sup> Amba ramanji Isirel i dage wenji ija, “Thongo mbema ngoreiya iyana, ko hu vakatha iyake: Hu bigiya thivathivake iyake une thovuthovuye vavana e lemi begibeginina na hu yobigi weya amalana ngoreiya ghamwaewo — balim, nguyo, njambawo, mer, pistasiyo mbombouye, na almon. <sup>12</sup> Hu mbana manima va hu mbaninjoghama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le ghanaghanagha ngoreiyeva iyako, kaiwae manima iyava thi bigimban e lemi begibegina tembe hu bigi njoghava. Iyana mbwatava lolo regha i mban njoghathavwi. <sup>13</sup> Hu vangwa ghaghamina weimi na hu njogha weya amalana e mbanjake iyake. <sup>14</sup> Ya nanggo weya Loi vurighegheniye na i vakatha amalana ghare i nja wenja na i vatomwe ghaghamina Benjamin na ne hu njoghama weimi. Ko e ghino, thongo mbema emunjoru ya thivaingiya lo nganjake, mbema ya thivaingi vara.”

<sup>15</sup> Iwaenje amaamalako thi mbana lenji mwaewoko thiyako na thi bigiya manima va thi mban njoghama na tembe valivagava e vwatae. Na weinji Benjamin thi raka Ijpt, na vethi raka vuthawe vara Josep. <sup>16</sup> Mban Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ngoloko ija, “U vangungiya ghimoghimoruke thiyake na u yovangungu elo ngoloko. Hu unigha thethehan regha na hu vivatharawa ghaninga. Ne ghararaghiye mboro ya ghaninga weinguyangi.”

<sup>17</sup> Amalama i vakatha ngoreiya Josep me dagemawe. I vangungiya amaamalama na thi wa e ngolo. <sup>18</sup> Amaamalama gharenji i laghilaghiye mban thi wa e ngoloko. Lenji renuwanja thija, “Thi vangunda na ra mena gheke kaiwae va thi bigimbanjogha manima ela begibegima. Nuwanjiya lenji vurigheghe i ghathiinda kaero thi laweinda na le rakakaiwo ghinda na i mbaningiya la donjike.”

<sup>19</sup> Mban vethi vutha weya Josep le ngoloko e ghaghambaru, kaero thi dage weya ngoloko gha ranjimbunjimbu, thija, <sup>20</sup> “Wo vata ago e ghen amalana, mban va wo menakaima gheke na wo vamodo ghaninga, <sup>21</sup> na wo raka njogha, e kamwathi mborowae i gou weime na wo laghena. Gougouko iyako wo tatengi lama begibegi na wo vaidiya manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghama, <sup>22</sup> weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama gharaghareva va ngoronja na maniko tembe inanjiya e begibegiko tineni.”

<sup>23</sup> Rakakaiwoma iya i mbaro Josep ele ngoloma i dage wenji ija, “Tha hu rerenuwanja kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegina. Lemi manima kaerova ya mban.” Amba i vangurangiya Simiyon na i vangugiya wenji.

<sup>24</sup> Rakakaiwoma i vanguruwongiya amaamalama Josep ele ngoloke tine, i giya mbwa na thi thavwiya ghegheni na i namwengiya lenji donjike. <sup>25</sup> Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawe mban ne i njoghama ghararaghiye mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

<sup>26</sup> Mban Josep i vutha wenji e ngoloko, thi bigiya mwaewoma methi mban menama e ngoloko na thi kururu e thelauko vwatae e ghamwae. <sup>27</sup> I vaitongi ghaminanji kaiwae na ija, “Ngoronja ramami, mendava hunama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

<sup>28</sup> Thi gonjoghawe thija, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

<sup>29</sup> Mban i thuwe ghaghae Benjamin kaero i dage wenji ija, “Ghaghame nasiyenimike iyava hu utuna utuniyeko wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narungu.” <sup>30</sup> Josep weye le ghare viri laghiye mban i thuwe ghaghaeko, i ruku itetengi na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

<sup>31</sup> Mban kaero me thavwiya ghamwae, i rangi na mbe i mbaronja vara ghaminaeko, kaero ija, “Hu theya ghaningana.”

<sup>32</sup> Ghaninga ghambana Josep mbe le ghamba ghaninga, oghaghae mbe lenji ghamba ghaninga na Ijpt gharighariniye mbe lenji ghamba ghaninga, kaiwae Ijpt gharighariniye thi ghimara njonanjonangiya Hibu gharighariniye iya kaiwae maa thi ghaninga weinjiyangi. <sup>33</sup> Amaamalako va thi yaku na ghamwanji i ghamba Josep. Va thi yaku na ngoreiya ghanjitheghatheghako, i ri laghiyeninji ghaghad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethuwethuwengi. <sup>34</sup> Ghanjiko va thi the Josep ele ghamba ghaningako. Mban thi thembana ghaningako, Benjamin ghae i laghiye moli — mbanalima vara thi themban na i laghiye kivwalangiya ghauneko. Thiya ghaninga na thiya munumu weinji Josep ghaghadi thiya warari.

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*Josep i yarongiya oghaghae*

<sup>1</sup> Josep i dage weya le rakakaiwoko iya i mbaro ele ngoloko ija, “U mbana ghaninga amala regha na regha ele begi na valikaiwae ne i bigi. E begi regha na regha e tine e vwatae moli u bigirawa regha na regha le mani. <sup>2</sup> U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weye witina ghamani.” Kaero i vakatha ngoreiya Josep me dagemawe.

<sup>3</sup> Ighiviya rakerake le rakakaiwongi thi variyengi amaamalama na thiya wareri weinjiyangiya lenji donjiki. <sup>4</sup> Vama inanji e longa mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ngoloko gharanjimbunjambu ija, “Hu rereghamba wengiya amaamalama. Mbanja ne vou vuthavalengi, hu dage wengi, hunja, ‘Buda kaiwae hu lithigha thovuye e thari?’ <sup>5</sup> Buda kaiwae mohu wokavi wo giyako ghakomu? Komuko iyako i vakaiwoja na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli.’”

<sup>6</sup> Mbanja i vuthavalengi, i vathigiya Josep ghaliijaema wengi. <sup>7</sup> Ko iyemaenge thi dagewe thija, “Amalana, len utuutuna ngoreiyana ngononga gharumwaru? Wo tholo e maran maa tembe valikaiwae wa wo vakatha vakatha ngoreiyana. <sup>8</sup> U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavi silva o gol e ghanigiyana ele ngolo? <sup>9</sup> Amalana, thongo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga.”

<sup>10</sup> I dage wengi ija, “Ne ra vakatha ngoreiya monjana. Ko iyemaenge mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu.”

<sup>11</sup> Mbe ghenji na nimanji enge thi bigi njoja lenji begibegi bode na regha na regha tembe i tate le begi. <sup>12</sup> Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeko. Na komuko ve vaidi vara Benjamin ele begi tine. <sup>13</sup> Oghaghaeko wolaghiye thi thethengiya ghanjikwamakwama ghareviri kaiwae, kaero regha na regha i dowe njogha le donjiki na thi raka njogha Ijpt.

<sup>14</sup> Mbanja Juda na oghaghae thi raka vutha Josep vamba ina ele ngoloko. Taulaghiko thi kururu na ghamwanyi i nja e thelauko vwatae Josep e ghamwae. <sup>15</sup> I dage wengi ija, “Budakai iya menda hu vakathake? Thare hu ghareghare lolo ngoreiya ghinoke valikaiwangu ne ya vaidiya bigithan ma lolo reghava i ghareghare?”

<sup>16</sup> Juda i gonjoghawe ija, “Ngoronga ne woja e ghen, giya laghiye? Ngoronga ne woja na wo vaemunjoruna e ghen mava wo vakatha vathari wenje? Loi tembe ghamberegha i worangiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime.”

<sup>17</sup> Ko iyemaenge Josep ija, “Maa valikaiwae ya vakatha iyana! Mbe thela enge vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemalili.”

*Juda i rovurigheghe Benjamin kaiwae*

<sup>18</sup> Amba Juda i wa weya Josep na ve dagewe ija, “Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya worangiya lo renuwajake. Gharen ne i ndegaiti wanango. Ya ghareghare u mboromboro wein Pero. <sup>19</sup> Giya laghiye, va u vaitoime na uja, ‘Thare e ramaramami o ghaghami reghava inawe?’ <sup>20</sup> Wo gonjogha e ghen na woja, ‘Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i laghambi. Ngamako ghaghae laghiyeniyeko kaero va i mare, tinanji regha. Ramae ghare mboro.’

<sup>21</sup> “Injana mbowo u dageva weime na uja, ‘Wo vohu vanjuma na hu mena e ghino na wo ya thuwe.’ <sup>22</sup> Na wo dage e ghen, giyana, woja, ‘Ngamako maa valikaiwae tene i roiteta ramae. Thongo i vakatha ngoreiye ramae ne i mare.’ <sup>23</sup> Ko iyemaenge u dage weime uja, ‘Thongo mane hu vanju mena ghaghama iya nasiyenimina, ko mane tembe hu mena hu ndeghathiva e marangu.’ <sup>24</sup> Mbanja va wo njogha weya ramame wo utu giyawe budakai va u utugiya weime.

<sup>25</sup> “Mbanja regha wo yakuyaku kaero ramame i dage weime ija, ‘Hu raka njogha na mbowo vohu vamodova ghaninga seiwo.’ <sup>26</sup> Ko iyemaenge wo dagewe woja, ‘Mane wo raka. Thongo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako ghamwae thongo maa weime.’

<sup>27</sup> “Amba bwebwe i dage weime ija, ‘Kaero u ghareghare lo wevoko Reitiyel va i ghambingiya gamagai theghewo e ghino. <sup>28</sup> Regha kaero va i roitetenga na ya renuwana thetheghan mbwanjam kaero va i tenighan, kaiwae maa tembe ya ndevaidiva mun

ghaghad nroke. <sup>29</sup> Na mbanjake thonjo hu vangwa ghaghaeke e ghino na vuyowo ve yomarowe, nuwathariniye ne i vakathango ya mare.”

<sup>30-31</sup> Juda i gotubwe inja, “Iya kaiwae, giyana, mbanja ne wo njogha weya ramame, thonjo ngamake maa weime, mbanja ne i thuwe ngamake maa weime ne i mare. Yawaliye mboro iya ngamake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i unighi emunjoru. <sup>32</sup> Wo u thuwe, ghino womberagehake mendava ya dagerawa yawalinguke weya bwebwe ngamake modae. Va ya dagewe na yanja, ‘Thonjo maa ya vanju njoghama e ghen, vuyowoko wolaghiye, bwebwe, e maran ya wo ghaghad yawalingu.’

<sup>33</sup> “E mbanjake iyake, giyana, ghino enge ya yaku na ya tabo len rakakaiwobwaga, ya rothigha ngamake; na u viyathu i njogha weiyangiya oghaghae. <sup>34</sup> Ne ngoronga na ya njogha weya bwebwe thonjo maa weingu ngamake? Maa tembe nuwannguiya va thuwe vuyowoko ne i nja weya bwebweko.”

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### *Josep i govambwara ghambergha*

<sup>1</sup> E mbanjako iyako Josep maa tembe valikaiwaeva i ghatanaghatigha ghaminaeko le rakakaiwoko wolaghiye e maranji, iwaenge inja na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina gheko, vambema amalaghiniye enge na oghaghae, amba i govambwara thela amalaghiniye wenji. <sup>2</sup> Amba i randa na ghalinae laghiye. Ijijt gharighariniyeko thi lonje ghalinae na utuniye tembe va vuthava kinjiko e ghayayao tine.

<sup>3</sup> Kaero Josep i dage wenjiya oghaghaeko inja, “Josep ghino iyake. Bwebwe mbe e yawayawaliye?” Ko iyemaenge mbanja oghaghaeko thi lonje iyako maa valikaiwanji thi thombewe kaiwae ghenji va i tage laghiye moli e marae.

<sup>4</sup> Amba Josep i dage wenji inja, “Hu raka mena evasiwanguke.” Thi vakatha ngoreiye na mbowo i dageva wenji inja, “Ghino ghaghamima Josep iyava hu vakunenjama na i mena Ijijt. <sup>5</sup> Mbanjake thava hu gharelaghilagi na thava hu vegaiti wananga kaiwae va hu vakunenjango gheke. Loi va le renuwana e tine na ya viva e ghamwami gheke na valikaiwae ya vamorur gharighari yawalinji. <sup>6</sup> Kaero theghathegha umboiwo vara iyake, maa ghaninga i ndembuthu mun e valivanjake iyake. Theghathegha umbolima amba inawe na e tine mane ghaninga ghakabu o uloulo. <sup>7</sup> Ko iyake kaiwae Loi va i varyenjo e ghamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamorur yawalimi e kamwathike iya ghamba rotaeleke tine.

<sup>8</sup> “Iya kaiwae, ghemi mava hu varyenjo gheke, ko iyemaenge Loi va i varyenjo. I vakathango ghino ngoreiye kinjiko ramae. I worawenjo ya mbaronja le vanautumake iyake, na ya mbaro Ijijt laghiyeke. <sup>9</sup> Hu vamanya na hu njogha weya bwebwe na hu dagewe hunja, ‘Naru Josep ghalinae ngoreiyake: Loi kaerova i vakathango giya laghiye na ya mbaronja Ijijt laghiyeke; hu vamanya na hu mena. <sup>10</sup> Ne hu yaku e valivanja idae Gosen, na ne inami evasiwangu, ghen, len njanga, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolaghiye. <sup>11</sup> Mbanja ne inami gheko, mbene ya njimbukinga vara. Kaiwae theghathegha umbolima amba inawe vunuvuke ne ve wo; na maa nuwannguiya ghen, le njanga na len bigibigina wolaghiye bada i gabonja.’”

<sup>12</sup> Josep i gotubwe inja, “Kaero hu thuwe taulaghina ghemi, na Benjamin, ghen tembe ngoreiyeva, mbema emunjora ghino Josep. <sup>13</sup> Vohu utu giya weya bwebwe ngoronga wo yavwatata le laghilaghiye Ijijt e tine, na tembe ngoreiyeva bigibigike wolaghiye iya kaero hu thuwenjike. Ko hu vamanya enge hu vangumena bwebwe gheke.”

<sup>14</sup> Amba Josep i bigirawa nimanima Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava. <sup>15</sup> Josep tembe i vakathava ngoreiyako wenjiya oghaghaeko regha na regha na i vandamongi. Iyako e gherye amba thi utu weinji.

<sup>16</sup> Mbanja Josep oghaghaeko lenji vutha Ijijt ututuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari. <sup>17</sup> Pero i dage weya Josep inja, “U dage wenjiya oghaghanina na thi raka njogha Kenan. <sup>18</sup> U dage wenji na vethi vanjuma ramanji na lenji bodabodako wolaghiye na thi raka njoghama gheke. Ne ya wogiya the thivathiva regha thovuye Ijijt e tineke, na the bigiya nuwanjiya ne i mboromboro wenji.

<sup>19</sup> “U dage wenji na thi momodngiya wanga momod vavana Ijijt e tineke lenji ovo na gamagai nanasiye kaiwanji; na tembe thi vanju menava ramanji weinji. <sup>20</sup> U dage wenji ne thi ndererenuwana the bigibigiva kaiwanji. The bigibigi thovuthovuye inanji Ijijt e tine ne ra giya wenji.”

<sup>21</sup> Isirel le njanga thi vakatha ngoreiya me dagema wenji. Josep i giya wanga momod vavana ngoreiya kinjiko menjama, na ghaninga kamwathi kaiwae. <sup>22</sup> Tembe i giyava

kwama togha regha iya wenji oghaghaeko, ko iyemaenje i giya silva gethiseriyeto weya Benjamin na kwamakwama togha yangalima. <sup>23</sup> I variya donjiki hoyawora, thi dowe na bred na ghaninga lenji njoghamake kamwathi kaiwae. <sup>24</sup> Kaero i variye yathungi oghaghaema na thi raka, na i thinimbulenji inja, "Ne hu ndegaithi e kamwathi mborowa."

<sup>25</sup> Kaero thi raka iteta Ijpt na thi raka njogha weya ramanji Jeikob, Kenan e tine. <sup>26</sup> Thi raka vutha kaero thi dage weya ramanji thinja, "Josep mbe e yawayawaliye. Iye i mbaro Ijpt laghiyeko." Ramanji Jeikob ghare i yo laghiye moli na maa i lonweghathingi. <sup>27</sup> Ko iyemaenje mbanja thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama wenji, na mbanja i thuwe wanga momodingiko iya Josep va i varyeko na thi dowewe, ko ambama ghare ve dinja. <sup>28</sup> Na inja, "Meiye! Ko ana narunguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muwai ya mare."

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### *Jeikob na le wabwi thi raka Ijpt*

<sup>1</sup> Jeikob kaero i warerinja Ijpt weiyangiya ghambandibandiko wolaghiye, na mbanja i vutha Beyasiba i lavakatha vowo weya ramae Aisake le Loi.

<sup>2</sup> Gougouniye Loi i utuwe e ghavatomwe tine inja, "Jeikob! Jeikob!"

Jeikob i gonjoghawe inja, "Mbe ghinoke."

<sup>3</sup> I dagewe inja, "Ghino Loi, rama le Loi. Tha u mararu u wa Ijpt, ne ya vakathangiya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko. <sup>4</sup> Ghino ne weingu ghen ra wa Ijpt, na tembene ya vangu njoghangiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nimae ne i vuna maramaran mbanja ne u mare."

<sup>5</sup> Amba Jeikob i wareriva Beyasiba e tine. Le nganga thi vangu dowengi weiyangiya lenji nganga nanasiye na lenji ovo e wanga momodingina Pero va i varyengi Ijpt kaiwanji. <sup>6</sup> Tevambe thi vangunigiva lenji thetheghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijpt. <sup>7</sup> Jeikob va i vangunigiya le nganga, orumburumbuye ghimoghimoru, le nganga wanakau, na orumburumbuye wanakau.

<sup>8</sup> Jeikob le nganga na orumburumbuye va thi ri Kenan na thi raka Ijpt idaidanji thiyake:

Rubin, Jeikob nariye viriviva.

<sup>9</sup> Rubin le nganganigiya:

Hanok, Palu, Hesron na Kami.

<sup>10</sup> Simiyon le nganganigiya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

<sup>11</sup> Livai le nganganigiya:

Gereson, Kohat na Merari.

<sup>12</sup> Juda le nganganigiya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenje Er na Onan vambe thi mare Kenan e tine.

<sup>13</sup> Isaka le nganganigiya:

Tola, Pua, Jasub na Simiron.

<sup>14</sup> Sebulon le nganganigiya:

Sered, Elon na Jalil.

<sup>15</sup> Ghimoghimoruke thiyake Leya va i ghambingi weiye Jeikob Padan Aram e tine weinji lounji Daina. Le nganga ghimoghimoru na wanakau lenji ghanaghanagha theto na thegheto.

<sup>16</sup> Gad le nganganigiya:

Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

<sup>17</sup> Asa le nganganigiya:

Imna, Isva, Isvi, na Beraiya.

Lounji Sera.

Beraiya le nganganigiya:

Heba na Malikiyel.

<sup>18</sup> Gamagaike thiyake Silpa va i ghambingi weiye Jeikob. Wevoka iyake Leiban va i vangunigiya weya yawarumbuye Leya na le rakakaiwo. Lenji ghanaghanagha theyaworo na theghewona.

<sup>19</sup> Jeikob levo Reitiyel le nganganigiya thiyake:

Josep na Benjamin. <sup>20</sup> Ijpt e tine Josep ve ghambingiya Manase na Epreim weye Asenat, Potipa yawarumbuye. Amalake iyake ravovovowo On e tine.

<sup>21</sup> Benjamin le ngangangiya:

Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

<sup>22</sup> Ghimoghimoruke thiyake Reitiyel va i ghambingi weye Jeikob. Lenji ghanaghanagha theyaworo na theghevari.

<sup>23</sup> Den nariya iyake:

Hasim.

<sup>24</sup> Napitalai le ngangangiya thiyake:

Jasiyel, Guni, Jesa, na Silem.

<sup>25</sup> Ghimoghimoruke thiyake Bilha va i ghambi weye Jeikob. Leiban va i vangugiya wevoke iyake weya yawarumbuye Reitiyel. Lenji ghanaghanagha theghepiri.

<sup>26</sup> Gharigharike vara wolaghiye thiyake iyava thi rakake Ijpt weinji Jeikob mbe amalaghiniye vara orumburumbuye moliingi. Lenji ghanaghanagha thewona na theghewona. Iyake ma i vaonangiya le ngangga lenji ovo. <sup>27</sup> Josep va i ghambingiya gamagai theghewo Ijpt e tine, i vakatha Jeikob le bodaboda va inanji Ijpt lenji ghanaghanagha thepiri.

*Jeikob na le ngangga inanji Ijpt*

<sup>28</sup> Mbanja kaero thi vurithaiya Ijpt, Jeikob i variye Juda e ghamwae na ve thuwe Josep mbala ve lavolevolengi Gosen. Mbanja thi rakavutha gheko, <sup>29</sup> Josep kaero i thava ele wanja momod na i wa Gosen ve lavolevoleyamaewe. Mbanja thi vethuwethuwengi, Josep i bigiyatho nimanimaeraamae Isirel e ngilengile na i randa mbanja molao moli.

<sup>30</sup> Amba Isirel i dage weya Josep ina, "Mbanjake kaero valikaiwanju ya mare. Kaero ya thuwenje na ya ghareghare amba e yawayawalin."

<sup>31</sup> Josep i dage wengiye oghaghae na ramae ghauko gharighariniye ina, "Wo ya wa Pero na va utuwe, vanja, 'Oghaghanguma na bwebwe ghauko gharighariniye, va thiya yakuma Kenan kaero methi raka vutha wenjo. <sup>32</sup> Ne va utugiyawe ghemi sip gharanjimbunjimbu, na hu njimbukikingiya thetheghan — burumwaka, sip na gout lemoyo moli. Na menda hu vanju menangi — lemoyo moli weye lemi bigibigiko wolaghiye.' <sup>33</sup> Mbanja Pero ne i kula vathanga na i vaitonga na ina, 'Ghemi ghamikaiwo budakai?' <sup>34</sup> Mbala hu gonjoghawe na huja, 'Len rakakaiwo, mbanjake wolaghiye wo njimbukikingiya burumwaka, sip na gout ngoreiya va mbe orumburumbume tha na tha va thi vakavakatha.' Ne e kamwathike iyake ambane i vatomwe Gosen le valivanja na hu yakuwe. Kaiwae Ijpt gharighariniye thi botewongiyo sip gharanjimbunjimbu."

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<sup>1</sup> Josep i wa weya Pero na ve dagewe ina, "Bwebwe na oghaghangu weinjiyanjiya lenji burumwaka, sip na gout na lenji bigibigiko wolaghiye kaero mendama thi raka vutha, thi ri Kenan na mbanjake inanji Gosen." <sup>2</sup> I tuthingiyo oghaghae theghelima na i vanju vama wengiyo Pero.

<sup>3</sup> Kaero i vaitongi, "Ghamikaiwo budakai?"

Thi gonjoghawe thija, "Amalana, ghime sip gharanjimbunjimbu, ngoramengiyo orumburumbume tha na tha. <sup>4</sup> Mendava wo mena na wo wo layaku gheke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thetheghaniko kaero maa e ghanjinana, iya kaiwae wo vata ago e ghen na wo wo layaku Gosen."

<sup>5</sup> Pero i dage weya Josep ina, "Rama na oghagha kaero methi vutha e ghen. <sup>6</sup> Ijpt thivathivaniyeke laghiye ina e niman ghare. U vangurawengi Gosen ele valivanja, thivathiva thovuye moli. Na thonjo sip gharanjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vangurawengi na thi njimbukikiya lo sip na lo burumwakana."

<sup>7</sup> Amba Josep i vanju menava ramae Jeikob na i vangurawe Pero e marae. Jeikob i giya Pero ghadagemwaewo <sup>8</sup> na Pero i vaito ina, "Ngoronga ghan theghathegha le laghilaghiye?"

<sup>9</sup> Jeikob i dagewe ina, "Yawalinguke ghayakuyaku mbe ya riye na ya nja enje e ghemba na ghemba theghathegha hothanari na ghweto (130). Maa i ghanagha moli ko vuyowo enje va ina e tinenji. Maa ngoreiya orumburumbungu ghanjithethegha me molao e lenji longalonga tine." <sup>10</sup> Amba Jeikob mbowo i giyava Pero ghadagemwaewo na i itete.

<sup>11</sup> Ngoreiya Kinj Pero me dagemawe, Josep i vangurawengiyo ramae na oghaghaeko e thivathiva thovuye Ijpt e tine e ghemba laghiye Rameses ghadiidiye. <sup>12</sup> Josep

i giya ghaninga wengiya ramae, oghaghaeko na gharighariko wolaghiye ngoreiye valikaiwanji.

*Josep na vunuvuko*

<sup>13</sup> Vunuvuko vama i wo mbanja molao moli na e valivangake wolaghiye kaero maa ghaninga. Gharighari Ijpt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigheghe. <sup>14</sup> Mbanja gharighari va thi vavamodo wit, Josep i mbana maniko wolaghiye na i yomban Pero ele ngoloko. <sup>15</sup> Mbanja mani kaero iko wengiya gharighari Ijpt na Kenan e tinenji, Ijpt gharighariyiye thi raka mena weya Josep na thiya, “U giya ghaninga weime. Lama mani kaero iko. Buda kaiwae ne wo ya mare e maran?”

<sup>16</sup> Josep i gonjogha wengi inja, “Hu bigima lemi thetheghanima. Ne ya giya ghaninga e ghemi na modae, kaiwae lemi mani kaero iko.” <sup>17</sup> Kaero thi bigi menangiya lenji thetheghan weya Josep na i giya ghaninga wengi na modae. Thi bigi mena lenji hosi, sip, gout, burumwaka na donjiki. Theghatheghako iyako e tine i giya ghaninga wengi lenji thetheghaniko modae.

<sup>18</sup> Theghatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weya na thi dagewe thiya, “Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheniwe. Maa tembe bigi reghava inawe na wo wovenge, ma riwameke engge na lama thelau.

<sup>19</sup> Buda kaiwae ne wo ya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghaninga modae, na ghime weiyee lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae wo ya mare, na thelauko mbala maa i rorobwaga.”

<sup>20</sup> Josep i vamodovao thelauko wolaghiye Ijpt e tine Pero kaiwae. Kaiwae vunuvuko vama i vakatha dagabora laghiye i vakatha Ijpt gharighariyiye wolaghiye thi vakunena lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi. <sup>21</sup> Josep i vakathangiya gharighari Ijpt e valivanga na valivanga thi tabo rakakaiwobwaga. <sup>22</sup> Iyemaenge ravovowolo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanijiwe.

<sup>23</sup> Josep i dage wengiya gharighariko inja, “Wo hu thuwe, noroke kaero ya vamodonga — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana. <sup>24</sup> Mbanja uloulo ghambaña, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghaninga ghemi kaiwami, len ngolona gharighariyiye kaiwanji na len ngamangama kaiwanji.”

<sup>25</sup> Gharighariko thi gonjoghawe thiya, “Kaero menda u vamera yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga.”

<sup>26</sup> Josep i vakatha iyako kaero i tabo na i mbaro Ijpt e tine, va e mbanjako iyako ghaghad noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravovowolo lenji thelau vara mava i tabo Kinj Pero le bigi.

*Jeikob i nanjorawe wengiya le nganga riwae ghabeku kaiwae*

<sup>27</sup> Isirel gharighariyiye thi yayaku Gosen ele valivanga Ijpt e tine. Kaero lenji bigibigi lemoyo moli na lenji ngamangama lemoyo moli.

<sup>28</sup> Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijpt e tine na ghatheghathegha kaero i wo theghathegha hoseriyethanjari ghwevari na umbopiri (147). <sup>29</sup> Mbanja Isirel ghambaña mare kaero i gheneghenetha, kaero i kula weya nariye Josep na i dagewe inja, “U lirawa nimanina e vavanguke e raberabe na u dagerawe mane u bekungo Ijpt e tine. <sup>30</sup> Mbanja ne ya garalawa wengiya orumburumbungu, u worangiyango Ijpt e tine na vo bekungo thiye evasiwanji.”

Josep i gonjoghawe inja, “Ne ya vakatha ngoreiye mojana.”

<sup>31</sup> Jeikob i dagewe inja, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ngoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.\*

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*Jeikob i giya Manase na Ipireim ghanjimwaewo*

<sup>1</sup> Mbanja uboto e ghereiye Josep i lonjwevaiyiya ramae utuniye, i ghambwera. Iwaenge i vanjungiya le ngangako theghewoko, Manase na Ipireim, weiyangi thi wa weya ramae Jeikob. <sup>2</sup> Mbanja Josep i vutha, lolo regha ve dage weya Jeikob inja, “Naru Josep kaero me vutha, i mena i thuwenge.” Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

\* **47:31** Kaiwae utuutuke “ghamba ghena” na “pwasike” ghanji lonjwalonwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.



<sup>3</sup> Jeikob i dage weya Josep inja, "Loi Vurivurighhegheniye va i yomara e ghino Luji e tine Kenan ele valivanga na i mwaewo e ghino. <sup>4</sup> Na i dage e ghino inja, 'Ne ya vakathange na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana wengi.' "

<sup>5</sup> Jeikob i gotubwe inja, "Josep, iya len ngangana theghewona va thi virina Ijpt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo ngangga. Thiye ne ngoronjiya Rubin na Simiyon lo ngangangi moli. <sup>6</sup> Ko thongo len ngangga vavanava thi roghambi e ghereinji, ghen len ngangga. Ko the valivanga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe. <sup>7</sup> Mbanja vama ya njoghanjoghama, ya ri Padan Aram, kaero iname Kenan ele valivanga, iwaenge Reitiyel i mare. E mbanjako iyako wo longga na ghamwame i ghemba Eprat. Reitiyel le mareko kaiwae gharengu i viri laghiye moli. Eprat e ghakamwathi ghadidiye ya bekuwe." (Noroke Eprat idae Betilehem.)

<sup>8</sup> Mbanja Isirel i thuwengiye Josep le nganggako kaero i vaito inja, "Thavalaangiya gamagaike thiyake?"

<sup>9</sup> Josep i gonjogha weya ramae inja, "Ghino lo ngangangi. Loi va i giya e ghino gheke, Ijpt e tineke."

Amba Isirel i dagewe inja, "U vanjgu menangi e ghino na ya giya ghanjimwaewo."

<sup>10</sup> Va e mbanjako iyako Isirel maramarae kaero thi thari kaiwae vama i amalaghisari. Iwaenge Josep i vanjgu menangiye le nganggama theghewoma evasiwae. Isirel i vandamongi na i livatharanga nimanimae e mborowanji. <sup>11</sup> Isirel i dage weya Josep inja, "Lo renuwana va yana enge mane te mbanja reghava ya thuwenge, ko iyemaenge mbanjake Loi menda i vatomwe e ghino na ya thuwengiye len nganggake."

<sup>12</sup> Amba Josep i vanjurangiyanji le ngangga ramae Isirel e gheghe na i kururu ghamwae i nja e thelauko vwatae weya ramae. <sup>13</sup> Josep i vanjurawa nariye Ipireim Isirel e moiyeke na Manase e uneko. <sup>14</sup> Ko iyemaenge Isirel i mban vagaghala nimanimae na nimae uneko i lirawe Ipireim e umbaliye, othembe ranama iye viri reghamba na nimae moiyeke i lirawe Manase e umbaliye, amalaghiniye viriviva.

<sup>15</sup> Amba i giya Josep le nganggako ghanjimwaewo inja,  
"Rumbungu Eibraham na ramangu Aisake  
va thi longalonga Loi e ghamwae ngoreiye le renuwana,  
na ghaghada mbanjake noroke vara Loi i viva e ghino  
ngoreiye sip gharanjimbunjimbu i vanjgunjiye le sip.

<sup>16</sup> Nyaoko thovuye iya Loi va i variyeke,  
i njanjanja e ghino na maava thari regha i vakowanango.

Ya nango weya Loi na i giya  
gamagaike thiyake ghanji mwaewo.

Ya nango weya Loi gharighari ne thi renuwanakikingo kaiwae,  
Loi le vakathangiko kaiwanji.

Ya nango weya Loi ne i vakatha lenji ngangga lemoyo  
na orumburumbunji lemoya e yambaneke laghiye."

<sup>17</sup> Mbanja Josep i thuwe ramae i lirawa nimae uneko Ipireim e umbaliye ghare i muruwana, iwaenge i liya ramae nimaeko Ipireim e umbaliye na i lirawe Manase e umbaliye. <sup>18</sup> Josep i dage weya ramae inja, "Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye."

<sup>19</sup> Ko iyemaenge ramae i botewo na inja, "Ya ghareghare, narungu, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenge ghaghae nasiyenyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghlaghiyenji." <sup>20</sup> Kaero i giya ghanjimwaewo e mbanjako iyako, inja, "Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thinja:

'Loi valikaiwae i vakathanga ngoreiya Ipireim na Manase.' "

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

<sup>21</sup> Amba Isirel i dage weya Josep inja, "Mbanja ma nasiye enge kaero ya mare. Ko iyemaenge Loi ne weiye ghemi na ne i vangu njoghanja e valivangako iya orumburumbumi va thi rikowe. <sup>22</sup> E ghen enge, maa oghaghangina, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wengiye Amori gharighariniye elo gaiti ghaghalthi na mbwenara."

<sup>1</sup> Amba Jeikob i kula vathavathangiya le nganga na i dage wenji iya, "Hu roghilinjango na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbanja muyaiko.

<sup>2</sup> Wo hu rakamena na hu vandenje.

Ghino ramami Isirel.

<sup>3</sup> Rubin, ghen narungu viriviva,

ghen lo vurigheghe. Na narungwa ghen mbanja vamba tabwagha vara ghino.

Ghen u mevoru moli lo ngangake wolaghiye e tinenji.

Ghen u vurigheghe laghiye moli.

<sup>4</sup> Ghen ngorana ngonungo vorughala. Ko iyemaenge maane vole lolo laghiye moliya ghen.

Kaiwae va u vananja rama ghandiye na maa u yavwatatawana rama le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

<sup>5</sup> Simiyon na ghaghae Livai,

va thi vakaiwoja lenji gaithi ghaghalithi na thi gabowe.

<sup>6</sup> Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyangi e lenji nivako.

Kaiwae lenji gatemu e tine thi gabongiya gharighari

na thi vunji okis gheghenji vuvuye mwadiwo kaiwae.

<sup>7</sup> Ya nango weya Loi na i gura lenji gaithiko,

kaiwae lenji gaithiko i maramararu moli.

Ne ya rake orumburumbunjiko

na vethi yayaku Jeikob orumburumbuyengi e tinenji.

<sup>8</sup> Juda, oghaghaeke nevole thi tarawenge.

Ne u lawengiya ghan thighiya e numonji.

Oghaghana nevole thi kururu e ghen.

<sup>9</sup> Juda iye ngoreiya laiyan nariye.

I unigha ghae na i njogha e ghambae.

I vamomoya gheghe na i ghena.

Maa lolo regha valikaiwae i vakaravoya riwae.

<sup>10</sup> Juda ghauu ghimoghimoruniye ne thi tabo kinj.

Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.

Vanautuma na vanautuma ne thi mwaewowe

na thi kururuwe na thi ghambu.

<sup>11</sup> I ngara le donjiki e vaen

Na e yanngaeko thovuye moli i ngara donjikiko nariyewe.

Ne i thavwiya ghakwamakwama e waen sosoro.

<sup>12</sup> Maramarae thi bwedi kivwala waen,

njinnye thi kaleva kivwala milik.

<sup>13</sup> Sebulon ne i yakunja njighi ghadidiye

na ne i tabo vwaruvwaruru thovuye wangawanga kaiwanji.

Le ghamba mbaro ne ve wo Saidon.

<sup>14</sup> Isaka iye i vurigheghe ngoreiya donjiki.

Mbanja riwae i bane ne i ghenethina ghaghadoweko.

<sup>15</sup> Mbanja i thuwe le ghamba towoko i thovuye,

na thelauko le thovuthovuye,

amba i vathawo wakiyeko na i thina ghabigiko.

Thi vavurigheghenja na i kaiwo ngoreiya rakakaiwobwaga.

<sup>16</sup> Den ne i mbaronangiya le gharighari

ngoreiya iye wabwi regha Isirel e tine.

<sup>17</sup> Den iye ngoreiye mwata mamate

e kamwathi ghadidiye.

Iya i ghara hosiko gheghe,

na hosiko i wokiyatho rathathako e ghereiye.

<sup>18</sup> O GIYA LOI, ya roroghagha len vamoru kaiwae.

<sup>19</sup> Ramban bwagabwaga ne thi laweya Gad.

Ko iyemaenge Gad ne i kivwalangi na i vambeleyathungi.

<sup>20</sup> Asa le thelau ne i rau na une i thovuye.

Ne i thovuye moli na valikaiwae i mban na kin ghae.

<sup>21</sup> Napitalai iye ngoreiya diya wevo rakerakethu i ruku.

I ghambingiya le nganga thovuthovuye na maniune.

<sup>22</sup> Josep iye ngoreiya vaen i rau wagiyawe.

Iye ngoreiya vaen i ndeghathi e mbwarowou ghadidiye.

Iye ngoreiya vaen yangayangae i mbuthu valanjaniye baba.

<sup>23</sup> Ghanji thighiya thi gaithiwana weinji lenji ghatemuru.

Thi ighaighana e mbwenara na kinkin.

<sup>24</sup> Ko iyemaenge Josep i du wagiyawe le kinko na mbwenarako.

Nimanimaeko thi vurighege.

Le vurighegheko i wo weya Jeikob le Loi Vurivurighegheniye.

Le vurighegheko i wo weya Sip gharanjimbunjimbu,

iye Isirel Variniye.

<sup>25</sup> Rama le Loi i thalavunje.

Loi Vurivurighegheniye i mwaewo e ghen.

I mwaewo e ghen e uye i njama e buruburu.

I mwaewo e ghen e mbwa i voroma e thelauke tine.

I mwaewo e ghen e thetheghan lemoyo na e gamagai.

<sup>26</sup> Mwaewo i mena weya rama i kivwala

mwaewo i mena e ouou teteuye.

Thi kivwalangiya bigibigi thovuthovuye thi mena e bobokulu thi meghabana.

Valikaiwae mwaewo theyake thi yayaku Josep e umbaliye.

Valikaiwae thi yaku loloko iya i meghaghati

wengiye oghaghaeko e ghamwae.

<sup>27</sup> Benjamin ngoreiya mbugha njamnjam tagaithi.

Mbanjambana i ghana budakai me unighi.

Gougou i giya budakaiya me mban."

<sup>28</sup> Thiyake Isirel wabwiniyengi. Lenji ghanaghanagha theyaworo na theghewo. Iyake ghalijae wengi mbanja i giya le nganga regha na regha ghanjigomwaewa ngoreiya regha iya valikaiwae.

### *Jeikob le mare na ghabeku utuniye*

<sup>29</sup> Amba Jeikob i dage wengiye le nganga ina, "Mbanja ne ya garalawa na ya wa wengiye lo bodaboda kaerova thiya mare, tembene vohu bekuŋgova ngora bwebwe na oramae thi ghenawe. Ina e mangavari, Eipron, iye rara Het le valivanja, <sup>30</sup> ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibraham va i vamodo mangavariko iyako weya Eipron na le ghabubu. <sup>31</sup> Va thi bekuŋgiya Eibraham na levo Sera, Aisake na levo Rebeka, na vambe ya bekuva Leya iya e valivanjako iyako. <sup>32</sup> Thelauko iyako na mangavariko, va thi vamodo weya rara Het. Ne vohu bekuŋgowe."

<sup>33</sup> Mbanja Jeikob i giyavao le ngangako ghanjimbaro, kaero i ghenava na e mbanjako iyako i liya le wanja.

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<sup>1</sup> Mbanja Jeikob i mare Josep i ghenevala ramae e ghare vwatae na i randa na i vandamo ramae. <sup>2</sup> I dage wengiye kaka riwae gharavivatha thi varuvva kaka e bunama iya valikaiwae i vakatha na thava i vwatha mbanja molao. <sup>3</sup> Iya vakathako iyako va i wo mbanjaevari (40), mbe ghambana le molamolao vara. Ijijit gharighariniye thi nuwathari voreŋa mbanjaepiri (70).

<sup>4</sup> Mbanja nuwathariko ghambana iko, Josep i dage wengiye Pero le rakakaiwo laghilaghiye ina, "Ago laghiye e ghemi, thonjo hu warariŋa lo renuwanjake, vohu dage weya Pero kaiwanjo huŋa, <sup>5</sup> 'Amba muyai Jeikob i mare, ina na Josep i dagerawe e marae na mbanja ramae ne i mare tembene i wova riwaeke na ve beku e mangavari va i vivatharawe Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwenjo ya wa va bekuva bwebwe amba ya njoghamava.'"

<sup>6</sup> Pero ina, "U wa na vo vakatha ngoreiya va len dagerawenawe."

<sup>7</sup> Josep kaero i wa na ve bekuva ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijijit e tine thi ghambuga Josep. <sup>8</sup> Josep le ngoloko gharighariniyeko wolaghiye na oghaghae vambe thi rakawava weinji. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawava. Va thi raka itetengi mbe

lenji nganga enge, lenji sip, burumwaka na gout na thetheghan vavanava Gosen e tine. <sup>9</sup> Wanga momodi na hosi vambe weinjijangiva. Wabwi va laghiye molingi.

<sup>10</sup> Mbanja thi raka vutha ngora thi ghathegathe witikowe idae Atad, Joridan valivanga i vorovoro, thiya randa na ghalinjanji laghiye mbanja molao. Na gheko Josep mbowo i wova mbanja mbanjapiri i nuwathari ramae Jeikob kaiwae. <sup>11</sup> Mbanja Kenan gharighariniye thi thuwe Ijpt gharighariniyeke thi nuwathari Atad e tine, kaero thiya, "Gharighariko thiyako mbema thi nuwathari vara laghiye moli." Iya kaiwae valivangako iyako thi rena idae Eibol Misraim (gha runwaru Ijpt gharighariniye thi nuwathari).

<sup>12</sup> E kamwathiko iyako Jeikob le ngangako thi vakatha ngoreiya va le utuko wengi. <sup>13</sup> Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e mangavari regha ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibraham va i vamodo weya Eipron, iye rara Het, na le ghabubu. <sup>14</sup> Mbanja Josep kaero i bekuvao ramae, kaero i njoghava Ijpt weiyangiya oghaghae na gharighariko wolaghiye iyava weiyangiko ramae ghabekuko kaiwae.

*Josep i vanuwoviringiya oghaghae mane i lithigha lenji vakatha vatharikowe*

<sup>15</sup> Jeikob le mare e ghereiye, Josep oghaghae thi vatada renuwana regha thiya, "Ne ngoronja ra vakatha na rana thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolaghiye va ra vakathakowe?" <sup>16</sup> Iwaenge thi variye utu weya Josep thiya, "Rama va i lauturawa utuutuke thiyake weime amba muyai i mare: <sup>17</sup> Va i lautu weime, iya kaiwae wo nango e ghen, thare valikaiwae u numoyatho lama thari na vuyowoko wolaghiye va wo vakatha e ghen. Mbanjake u numotena rama le Loi le rakakaiwongi." Mbanja lenji utuutuko iyako ve vutha weya Josep, i randa.

<sup>18</sup> Amba oghaghaeko thi raka menawe na thi kururu e ghamwae na thiya, "Ghime len rakakaiwobwaga."

<sup>19</sup> Ko iyemaenge Josep i dage wengi inja, "Tha hu mararu. Valikaiwangu ne ya vakatha budakai iya, mbe Loi enge valikaiwae i vakatha. <sup>20</sup> Lemi renuwana va hunja hu vakatha vathari e ghino. Ko iyemaenge Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamorungiya gharighari lemoyo. <sup>21</sup> Iya kaiwae tha weiye lemi gharelaghilaghi. Ghino ne ya njimbukikinga na lemi ngangana tembe ngoreiyeva." Kaero i vagharematuwongi na e ghalinae udauda i utu wengi.

*Josep le mare*

<sup>22</sup> Josep va le yakuyaku Ijpt e tine weiyangiya ramae ghayayaoko gharighariniye mbanja molao. Ghathegatheghe kaero i wo hothonari na hoyaworo (110) amba i mare. <sup>23</sup> Josep va i thuwengiya Ipirem le nganga na lenji ngangava. Na tembe i thuwengiva Maki, Manase nariye, le nganga thi tabo amalaghiniye le bodaboda gamagainiye.

<sup>24</sup> Josep i dage wengiye oghaghaeko inja, "Wo mbanja mare maiya vara. Ko iyemaenge Loi mbene i njimbukikinga vara. Amalaghiniye ne i vanguardiyanga e valivangake iyake na hu raka njogha e valivanga va i dagerawe wengiye Eibraham, Aisake na Jeikob." <sup>25</sup> Amba Josep i vakathangiya oghaghae, Isirel le nganga, na thi tholo. Inja, "Hu dagerawe e ghino, mbanja Loi ne i vanguardiyanga na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakiniguke."

<sup>26</sup> Josep i mare Ijpt e tine na ghathegatheghe hothonari na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

## Josuwa

### *Utu i viva*

Buk “Ranji” i utuṅa Mosese va i vanṅunṅiya Isirel na thi raka ranji Ijpt e tine. Kaiwae Isirel mava thi lonweghathi na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enṅe e vuruvuru vwatawata theghathegha ghwevari e tine. Thako wolaghiye iyava thi raka ranṅiko Ijpt e tine vama thiya marevao, na vama thi mare varevalenṅi enṅe Josuwa na Keleb.

Bukike iyake i utuṅa Mosese le mare e ghereiye amba Josuwa i vanṅunṅiya Isirel na vethi raka ranṅi Kenan na thi wo vanautumako iyako.

### *Loi i utu vavurigheghe weya Josuwa*

<sup>1</sup> Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghereiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va gharathalavu, ina, <sup>2</sup> “Lo rakakaiwo Mosese kaero i mare. E mbanjake iyake u vivatha weiniyanṅi Isirel gharighariniyena wolaghiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regha, mbanja nasiye amba ne ya wogiya wenṅa. <sup>3</sup> The valivanṅa ne vohu vurighathi e gheghemina kaero ya vatomwe e ghemi, ngoreiye va ya dagerawe Mosese. <sup>4</sup> Valivanṅana wolaghiye ne ya wogiya wenṅa, iri e vuruvuru vwatawata e yaghalako, i ruwoko e ghaiwabuniyeko ve wo Lebonon ououniye. Lemi valivanṅa ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivanṅako laghiye na i njaoko e yalasiniyeko ve njogha Njighi Meditareiniyan ghadiye. <sup>5</sup> Ma lolo regha ne i kivwalanṅe mbanja ambane e yawayawalin. Ne ya thalavunṅe ngora va ya thalavu Mosese, mane ya roitetenṅe, mbene weinṅu vara ghen mbanjake wolaghiye. <sup>6</sup> U vurigheghe na u gharematuwo, kaiwae ghen iya ne u vanṅunṅi gharigharike thiyake na vohu yaku e thivathivako iya va ya dagera wenṅi orumburumbumi.

<sup>7</sup> “Mbema u vurigheghe enṅe na gharenina i matuwo. U njimbukikinge na mbarona iya lo rakakaiwo Mosese va i wogiya e ghen, u ghambu. Thava u goriwoyathu mbaro nasiye regha, mbala the bigithan u vakatha ne valikaiwan moli. <sup>8</sup> U renuwajakiki na u vaona valanṅa Mbaro gha Buk. Gougou na ghararaghiye u rerenuwanṅa kaiwae, mbala u vakatha wagiyawe bigibigike wolaghiye va thi rorinjonanṅi e tine. Mbala budakai u vakatha ne valikaiwan moli. <sup>9</sup> Kaero ma utuṅa e ghen. Mbema u vurigheghe enṅe na gharenina i matuwo. Thava u mararu na u gharelaghilaghi, kaiwae the valivanṅa ne u renṅawe, ghino GIYA LOI len Loi mbene weinṅu vara ghen.”

### *Josuwa i utu wenṅiya uu Rubin, Gad na Manase*

<sup>10</sup> Josuwa i dage wenṅi gharighariko lenji randevivanṅi, ina, <sup>11</sup> “Hu raka wenṅi gharighariko e lenji kiyamu, na vohu giya yanawanji hunṅa, ‘Hu vivathanṅa lemi bigibigi na ghami, kaiwae ma mbanja mbanjato enṅe inawe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogiya weinda na ghambanda.’ ”

<sup>12</sup> Josuwa mbowo i dage wenṅiya uu Rubin, uu Gad na uu Manase vangothiye, ina, <sup>13</sup> “Hu renuwajakiki GIYA LOI le rakakaiwo Mosese va le utuutu e ghemi, ina, ‘GIYA LOI lemi Loi kaero i wogiya thelauke iyake e ghemi na valivanṅake iyake ghambami.’ <sup>14</sup> Wo hu itetenṅi lemi ovo, lemi nṅanṅa na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Mosese va i wogiya e ghemi, Joridan valivanṅa i vorovoro. Ko iyemaenṅe lemi ragagaithina wolaghiye weinṅi lenji gaithina bigibiginiye wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghامي ghime, <sup>15</sup> ghaghadi GIYA LOI ne i wogiya thivathiva wenṅi na vethi towowe, ngora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA LOI lemi Loi ne i wogiya wenṅi. Iyako e ghereiye amba hu rakanjogha na vohu yakunṅa lemi thelau, iyava GIYA LOI le rakakaiwo Mosese i wogiya wenṅa, Joridan valivanṅa e boimako ngora varaeko le ghamba yovoro.”

<sup>16</sup> Amba thi gonjoghawe Josuwa, thiṅa, “Budakai u utugiya weime ne wo vakatha ngoreiye. Na the valivanṅa u variyeimewe ne wo rakawe. <sup>17</sup> Ngora va wo ghambu Mosese ghalinṅae, tembene wo ghambungeva, thonṅo GIYA LOI len Loi weiyen ghen ngora va weiyen Mosese. <sup>18</sup> Thela thonṅo i wovanjovanjonṅe na ma i ghambu ghalinan ne wo tagavamare. Mbema u vurigheghe enṅe na gharenina i matuwo.”

## 2

*Reihab na rakelakela theghewo*

<sup>1</sup> Ghemba Sitim e tine, Josuwa, Nan nariye, i variye thuwoleŋgiya rakelakela theghewo, ija, "Hu wa na vohu ghaelawa Walaghitae Joridan na vohu kelana Kenan thivathivaniye, iyavara ghembana Jeriko." Amba gharigharima theghewo vethi ghaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idae Reihab ele ngolo na thi ghenawe gougouko iyako. <sup>2</sup> Gharighari vavana thi giya Jeriko lenji kin yanawae, thiŋa, "Me gougou Isirel gharighariniye vavana thi mena thi kela e ghembake tine." <sup>3</sup> Kaero kinjiko i variyeŋgiya le ravarivariye weya Reihab, ija, "U vanjuranŋiyangiya gharigharina menda thi ru e len ngolona tine, kaiwae thi mena thi kelana ghembake laghiye tine." <sup>4-6</sup> Amba muyai kinjiko le ravarivariye vethi vutha weya Reihab, mbe kaero me vanjuvoreŋgiya rakelakelama e ngoloko gha bwana yavoro moli na i vanjuthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenge Reihab i dage weŋgiya ravarivariye, ija, "Emunjoru, gharigharina menda thi mena elo ngoloke, ko iyemaenge ma ya ghareghare anga menda thi mena. Menda ngora thela i ghaona kaero vethi rangi; ghamba ruko ghambana vara thi kighi. Ma ya ghareghare anga menda thi reŋa. Ma hu vamayanja enge hu reghamba weŋgi. Mbwata ne valikaiwami hu la vuthavaiŋgi."

<sup>7</sup> Kaero kinjiko le ravarivariye vethi raka rangi na e ghereinji amba thi ki ghamba ruko. Thi raka reghamba weŋgiya rakelakelama na vethi ghad vara e ghamba ghaeghaelawa Joridan.

<sup>8</sup> Amba muyai rakelakelama thi ghena, Reihab i wa ve voro weŋgi e ngoloko vwatae, <sup>9</sup> na i dage weŋgi ija, "Ya ghareghare Loi kaero i giya valivanŋake iyake weŋga, na i gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami. <sup>10</sup> Wo loŋwa utunimi mbanja va hu raka rangi Ijpt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo loŋweva Amori lenji kin theghewo Saihon na Og, weinjyanŋiya lenji gharighari hu mukuwoŋgi Joridan e boimaniyeko. <sup>11</sup> Mbanja wo loŋwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavoroke na yambane ghanji Loi. <sup>12</sup> E mbanjake vara iyake hu tholo Giya e idae, na mbanja ne hu wo Jeriko, ne hu mwaewo weŋgiya lo bodabodake ngoreiya ghino ya mwaewo weŋga. <sup>13</sup> Wo hu utugiyama nono regha na ya ghareghare emunjoru weŋguyangiya webewe na nava, olouŋguko na oghaghaguko, weinjyanŋiya lenji nganga mane hu mukuwoime, ko iyemaenge ne hu vamoruiime mare e tine."

<sup>14</sup> Rakelakelako thi gonjoghawe thiŋa, "Yawalimina ne modaya yawalimeke, thongo mane wo vamboromboro lama dagera weŋge. Thongo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbanja GIYA LOI ne i wogiya valivanŋake iyake weime ne wo mwaewo weŋga na wo vamorunŋa."

<sup>15</sup> Amba i vakuki njonangiya ghewoko e thiyo, e dedele regha, kaiwae ngoloko va thi vatadi vatabo weye ghembako gha gana. <sup>16</sup> Elako i dage weŋgi ija, "Hu wao e ououko righenji, na thava kinjiko le ratamwetamwe thi vaiŋgi. Mbowo vohu kubaro gheko mbanja thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba vohu raka reŋa e lemi kamwathiko."

<sup>17</sup> Kaero ghimoghimoruko thi dage weya Reihab thiŋa, "Ghime weime, dagerake iya monja na wo vakathake e ghen mane ngariime, mbene ghen vara u vakowana mbaroke iyake. <sup>18</sup> Mbanja ne wo ru e lemi valivanŋake, u ngara thiyona sosoro iya mwo livengena e dedeleke iya mo vakukinjonaime, na u vanjuruwoŋgiya rama na tina, olou na len bodabodana wolaghiye e len ngolona tine. <sup>19</sup> Thela thongo i rangi e len ngolona tine na i mare, tembe ghamberegha i vaiŋgiya le thariko modae, ghawonjowe mane i mena weime. Ko thongo regha e len ngolona tine i vaiŋgiya vuyowo, modae ghime ne wo vaidi. <sup>20</sup> Thongo u ututu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen." <sup>21</sup> Reihab ija, "Kaero ngoreiye mohunana." I variye yathungi na elaghiniye i liya thiyoma sosoro na i ngari e dedeleko.

<sup>22</sup> Mbanja thi wareri, thi wa e ououko righenji na vethi yakuwe mbanja mbanjato. Ratamwetamwema thi tamwe takwa valivanŋako wolaghiye na thi raka njogha ma thi ndevaiŋgi mun. <sup>23</sup> Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako weŋgi. <sup>24</sup> Thi dage weya Josuwa thiŋa, "Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda."

### 3

#### *Isirel gharighariniye thi raka lawa Joridan*

<sup>1</sup> Vambe mbanjambanja, Josuwa na Isirel gharighariniyeko wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghagha lenji rakalawa kaiwae. <sup>2</sup> Mbanja mbanjato e ghereiye randevivako thi vaghiliya kiyamuko laghiye, <sup>3</sup> na thi dage wenjgiya gharighariko, thiya, "Mbanja ne hu thuwe ravowowovo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wengi. <sup>4</sup> Thiye ne thi viva wengja kaiwae ma mbanja regha va hu rakaraka mena e valivanjake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawoghawo ngoreiye kilo mita regha."

<sup>5</sup> Josuwa i dage wengi gharighariko iya, "Hu vaboboma ghamimberegha, kaiwae evole Giya ne i vakathanji vakatha amba rotaele vavana e tinendake." <sup>6</sup> Amba Josuwa i dage wengi ravowowowoko iya, "Hu wora Dagerana gha Bogis e ngilengilemi na hu viva gharigharina e ghamwanji." Kaero thi vakatha ngoreiye Josuwa le utu wengi.

<sup>7</sup> GIYA LOI i dagewe Josuwa iya, "Noroke ya wora idan gha wovorovorona rige wabwi Isirel e maranji. Na mbala thi ghareghare ghino wengju ghen ngora va weingu Mosese. <sup>8</sup> U dage wengi ravowowowona iya thi thina Dagerana gha Bogis, unja, 'Mbanja ne hu vutha e Walaghita Joridan ghadidiye, hu ghaenja na vohu ndethin e mbwako tine.' "

<sup>9</sup> Kaero Josuwa i dage wengi Isirel gharighariniye, iya, "Wo hu raka mena gheke na ya utunja Giya la Loi ghaliyae na ra lonjwe. <sup>10</sup> Ne e kamwathike iyake amba hu ghareghare Loi e yawayawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathunggiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi gharighariniye kaiwami. <sup>11</sup> Wo hu thuwe, yambaneke laghiye gha Giya le Dagerawe gha Bogis ne vethi wonjaki e ghamwami e Walaghita Joridan. <sup>12</sup> Mbanjake hu tuthingi ghimoghimoru theyaworo na theghewo Isirel e gha uu regha na regha tinenji. <sup>13</sup> Na mbanjaniye vara ravowowowoko ne thi kewa GIYA LOI le Dagerako gha Bogis na vethi ghaenja e mbwako tine, ne i voru towo na i voru vavatha na regha."

<sup>14</sup> Mbanja Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowowowoko thi kewa viva Dagerako gha Bogis, e ghamwanji. <sup>15</sup> Kaiwae uloulo va gha mbanja, uye tembe gha mbanjave e valivanjako iyako, iya kaiwae ngonungo va i voru e Walaghita Joridan. Ko iyemaenge mbanja ravowowowoko va thi kewa Bogisiko thi vurithai mbwako ghadidiye na thi vurutu e mbwako tine, <sup>16</sup> mbanjara mbwako i voru ndeghathi ngora va i voru njamakowe. Va i voru vavatha mbe bwagabwaga wengi e ghemba regha idae Adam, Jeretan ele valivanja, ko mbwako valivanja i rangirangi na ve wo Njighi Maremareniye va i ma moli. Iyako va i vakatha gharighariko valikaiwanji thi raka lawa Jeriko ghadidiye. <sup>17</sup> Mbanja Isirel va thi rakarakalawa, ravowowowoko iyava thi kewa Giya le Dagerako gha Bogis mbe thi ndekikiyana vara e thelau momoe Walaghita Joridan e tine, ghaghad gharighariko wolaghiye thi rakalawavao.

### 4

#### *Josuwa i vathe varivari Isirel ghanjirenuwanjakiki*

<sup>1</sup> Mbanja Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, iya, <sup>2</sup> "U tuthinggiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine. <sup>3</sup> Na u dage wengi thi mbana varivari varyaworo na variwo e walaghitana yamoe moli, ngora vara ravowowowona thi ndeghathinawe. Thi mban na vethi bigirawe ngora vara ne vohu ghenanawe gougouke noroke."

<sup>4</sup> Amba Josuwa i kula vathanji ghimoghimoruma theyaworo na theghewoma Isirel e tinenjima, regha iya uu regha e tine, <sup>5</sup> na i dage wengi iya, "Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ngilengile, na vari regha iya i ndethi Isirel gha uu. <sup>6</sup> Varivarike thiyake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mbanja i menamenako na lemi njanga thi vaitonga na thiya, 'Varivarike thiyake ngoronja ghanjirumwaru?' <sup>7</sup> Kaero huja, 'Va e mbanjako iyako walaghita Joridan i meme mbanja thi thinilawa GIYA LOI le Dagera gha Bogis gheke.' Varivarike thiyake ne i vavanuwovirinjgiya gharighari Isirel tha na tha budakai va i yomara gheke."

<sup>8</sup> Ghimoghimoruko thi vamboromboro Josuwa le renuwanjako ngoreiya Giya va i dage weya Josuwa. Va thi mbana varivari varyaworo na variwo e walaghita Joridan yamoe moli, ngora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ngora vara lenji kiyamuko inawe. <sup>9</sup> Josuwa vambe i bigirava varivari varyaworo na variwo e walaghitako yamoe, ngora vara ravowowovo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiyake mbe inanjije e mbanjake iyake.)

<sup>10</sup> Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenjiya gharighariko thi vakatha. Utuutuke wolaghiye thiyake Mosese va i utugiya weya Josuwa. Gharighariko va thi vamaŋa thi raka lawa e walaghitako. <sup>11</sup> Mbaŋa gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji. <sup>12</sup> Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ngora Mosese va le utuutu wenji. <sup>13</sup> Va lenji ghanaghanagha poti tausand (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

<sup>14</sup> E mbaŋako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbaŋa wolaghiye ngoreiya va thi yavwatatawana Mosese.

<sup>15</sup> Amba Loi i dage weya Josuwa iŋa, <sup>16</sup> “U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake.” <sup>17</sup> Josuwa i vakatha ngoreiye, <sup>18</sup> na mbaŋa ravowovowoko kaero inanji e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

<sup>19</sup> Theghathegga gha manjala i viva moli gha mbaŋa mbaŋayaworo e tine, gharighariko kaero thi raka lawa Joridan na vethiya kiyamu e ghamba regha idae Gilgal ghadiidiye, ina Jeriko e boimaniyeko. <sup>20</sup> Varivarima varyaworo na variwo me thi mbanima e walaghita Joridan tine, Josuwa i wabwi vatha e ghembako iyako. <sup>21</sup> Kaero Josuwa i dage wenjiya Isirel gharighariniyeko iŋa, “Lemi nganga mbaŋa muyaiko nevole thi vaitonga na thiŋa, ‘Varivarike thiyake ngoronga ghanjirumwaru?’” <sup>22</sup> hu dage wenji huŋa, ‘Varivarike thiyake thi vanuwoviriinda va e mbaŋako iyako walaghita Joridan i meme na ghime wo raka lawa e thelau momoe.’” <sup>23</sup> Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridan i meme kaiwame na wo raka lawa, tembe ngoreiye va i vakatha Njighi Sosoro i meme na wo raka lawawe. <sup>24</sup> Va i vakatha ngora iyako mbala gharigharike wolaghiye e yambaneke thi ghareghare Giya iye Ravurigheghe, na ghemi hu yavwatatawana Giya la Loi mbaŋake wolaghiye.”

## 5

<sup>1</sup> Mbaŋa Amori lenji kinjigi, Joridan e yalasiniyeko na Kenan lenji kinjigi e Njighi Meditareiniyan ghadiidiye, thi loŋwe toto, GIYA LOI va i vakatha Joridan i meme ghaghad Isirel gharighariniyeko wolaghiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilaghi laghiye moli, ma tembe valikaiwanjiva thi gaithi weinjiyanji.

### *Ghimoghimoru ghanjitenito Gilgal e tine*

<sup>2</sup> Giya i dagewe Josuwa iŋa, “Hu piriya niboka na hu tena Isirel ghimoghimoruna riwanji mbothiye njimwae.” (Iyako va lenji vakatha mbaŋaiwoniye.) <sup>3</sup> Kaero Josuwa i vakatha ngoreiye GIYA LOI me dagewe na thi teningi Isirel ghimoghimoruko wolaghiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten. <sup>4-6</sup> Mbaŋa Isirel va thi raka itete Ijijit, ghimoghimoruko wolaghiye vama thi wo kiteniyathu thanavuniye. Ko iyemaenge, va lenji lonja e njaminjamibwaga na gamagainiye mava thi wo mun kiteniyathu thanavuniye. Tembe ngoreiye va, ghimoghimoruko iyava thi raka rangiko Ijijit, na ghanji theghatheghako vama valikaiwae gaithi, va thiya marevao, kaiwae mava thi ghambuga GIYA LOI le mbaro. Loi va i lithi wengi ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigithanarike veimaima na ndendewo, iya Loi va i dagerako wenji orumburumbunji. <sup>7</sup> Josuwa va i la vakatha kiteniyathu thanavuniye wenji thako togha Gilgal e tine, kaiwae oramanji mava thi loŋwehathi GIYA LOI na thi vakatha kiteniyathu thanavuniye wenji mbaŋa va e lenji lonja tine.

<sup>8</sup> Mbaŋa ghimoghimoruko wolaghiye vama thi wo kiteniyathu, taulaghiko mbowo thiya yaku e lenji kiyamuko ghaghad ghanji tenitoko i moi.

<sup>9</sup> GIYA LOI i dagewe Josuwa, iŋa, “Noroke kaero ya tagayathu lemi mebwabwari na rakakawobwaga monjinaniye Ijijit va thi vakatha wenja.” Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

### *Thaga Valanani ghathaga*

<sup>10</sup> Mbaŋa Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valanani gha renuwajakiki, manjala gha mbaŋa mbaŋayaworo na mbaŋavari yeghiyeghiyeniye. <sup>11</sup> Thaga Valanani vakathaniye e ghereiye na mbaŋambanava, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana,



vavana thi vongonjo na thi vakatha bred ma weye isit. Va e mbanako iyako thi ghanikai vara Kenan ghaninganiye. <sup>12</sup> Mbananiye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowaŋa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndevaidiva mun. E mbanako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

*Va ngoronga na thi wo Jeriko*

<sup>13</sup> Mbanja regha Josuwa va ina Jeriko ghadidiye na mbanja i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaithi gha ghalithi vama i mwanagita e ghambae na i ndewo e ninae. Josuwa i ndetha e ghadidiye na i vaito ina, “Ghen ghama rathalavu regha e gaithike o ghama thighiya?”

<sup>14</sup> Amalako ina, “Nandere, ghino ma ragagaithi regha o ghama thighiya, ko iyemaenge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake.”

Josuwa weye le yavwatata i wovakururuwo ghamwae i nja e thelauko vwatae na i kururuwe, ina, “Amalana, ghino lena rakakaiwo. Nuwaniya va vakatha budakai?”

<sup>15</sup> Kaero GIYA LOI le ragagaithina lenji randeviva i dagewe Josuwa ina, “U bigi rangiya gheghenina ghae, kaiwae thelauna iya u ndendeghathinawe i boboma.” Josuwa i vakatha ngoreiya va i dagekowe.

## 6

<sup>1</sup> Jeriko iye ghemba laghiye na va thi gana vaghiliya. Gha thinimbanjiko wolaghiye va thi ki vaongi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i rangi e ghembako tine.

<sup>2</sup> Amba GIYA LOI i dage weya Josuwa ina, “Wo u thuwe, kaero ya worawa Jeriko e nimanina ghare, weye gha kinjiko na ragagaithi vurivurighegheniyeko wolaghiye.

<sup>3</sup> Mbanja regha na regha, ghen na len ragagaithina wolaghiye ne hu longa vaghiliya Jeriko, mbanara iya mbanja theghewona e tinenji. <sup>4</sup> Mbanja ghepiriniye e tine, ravowovowo theghepiri ne thi mbana ghanji mema vwarapiri, iya sipina ghanji sokisoki, na thi ndeviva Dagerawena e gha Bogis ghamwae. Ghemi na ravowovowona ne hu longa vaghiliya ghemba mbanapiri na thiye thi uwiwiya memangina. <sup>5</sup> Mbanja ne hu lonje thi uwiya memako molao, taulaghina ghemi hu yaro na ghalinjami laghiye. Ne mbanara ganana i maviri na ragagaithina wolaghiye thi raka ru ngora regha na regha inanjiwe.”

<sup>6</sup> Kaero Josuwa, Nan nariye i kula vathangiya ravowovowoko na i dage wenji, ina, “Hu thina GIYA LOI le Dagerako gha Bogis, na hu thinira e ngilengilemi na ghamunena theghepiri thi bigiya mema, thi viva Bogisina e ghamwae na thi viva e ghemi.”

<sup>7</sup> Josuwa i dage wenjiya gharighariko ina, “Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e ghamwae.”

<sup>8</sup> Mbanja Josuwa i utuvao wenjiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA LOI le Dagerako gha Bogis ghamwae na thi uwiwiya lenji memako.

<sup>9</sup> Ragagaithi vavana thi raka viva memako gha rauwiwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghereiye. E mbanako iyako mema lenji randa enje. <sup>10</sup> Ko iyemaenge Josuwa i dage wenjiya gharighariko, ina, “Ne hu ndeyaro, tha ghalinjami laghiye, na ne hu ndegugwa utu regha, ghaghad ne mbanja ya dage e ghemi yaja, hu yaro, ko amba hu yaro na ghalinjami laghiye.” <sup>11</sup> E mbanako iyako rakewakewama kaero thi kewa vaghiliya ghembako, GIYA LOI le Dagerawe gha Bogis e mbanako iyako ngoreiya Josuwa me le utuutu wenji, amba thi raka njogha e lenji kiyamuko na vethi ghenawe gougouko iyako.

<sup>12</sup> Ighiviya, mbe mbanambanja Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA LOI le Dageraweko gha Bogis. <sup>13</sup> Ravowovowoko theghepiri iya thi uwiwiya memako thi viva Bogisiko e ghamwae na ragagaithi vavana thi longa viva rauwiwi memako e ghamwanji na vavana Bogisiko e ghereiye. E mbanako iyako mema mbe lenji randa enje. <sup>14</sup> Mbanja theghewoniyeko e tine tembe thi vaghiliyava ghembako mbanara na mbowo thi njoghava e kiyamuko. Mbanja theghewona e tinenji va thi vakavakatha ngora iyako.

<sup>15</sup> Mbanja mbanapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vaghiliya Jeriko mbanapiri. Lenji vaghiliyako iyako ngoreiya va thi vakavakatha mbanawonama e tine, ko va e mbanako iyako tine mbanapiri vara va thi vaghiliya ghembako. <sup>16</sup> Vaghiliya mbanapirininiye e tine, ravowovowo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage wenjiya gharighariko ina, “Hu yaro, kaiwae GIYA LOI kaero i wogiya ghembake iyake e ghemi. <sup>17</sup> Ghembake na bigibigike wolaghiye e tineke, gharighariniye, lenji thetheghan na lenji bigibigiko wolaghiye

ra mukuwongji, kaiwae Loi le renuwana ngoreiye. Ko iyemaenge Reihab — wevo rayathiyathima na le ngolona gha rayakuyaku wolaghiye ne hu ndevakowanangi, kaiwae va i vangu thuwelenjiya la rakelakelama. <sup>18</sup> Budakai Loi va inja ne ra mukuwo, tene hu ndewova regha, ne iwaenge tembe ghamimberegha hu vakatha ghami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda. <sup>19</sup> Bigibigiko wolaghiye thi vakatha e silva, gol, kopa na ayan ra bigi vakatha na ra vabobomaña GIYA LOI kaiwae na ra bigira bigibigi e ghambanji Loi ele ngoloko tine.”

<sup>20</sup> Mbaña ravowovowoko thi uwighathigha memangiko na gharighariko thi lonjwe amba thi yaro na ghalinjanji laghiye. E mbanako vara iyako Jeriko gha gana i maviri. Ragagaithiko wolaghiye thi raka ru ngora vara va inanjikowe na thi wo ghembako. <sup>21</sup> Va mbema thi mukuwo vara ghembako. E lenji gaithiko gha ghalithi thi gabongiya ghimoghimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na donjiki, thi mukuwongji moli.

<sup>22</sup> Amba Josuwa i dage wengiya rakelakelama theghewoma inja, “Hu wa Reihab ele ngolokona tine na vohu vangurawengiyangi gha mbandimbandi na gharigharina wolaghiye ele ngolona tine ngora va lemi dageranawe.” <sup>23</sup> Amba thetheghama iyava vethi kelana Jerikoma thi wa na vethi vangungiya Reihab weiyangiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vangurawengji Isirel e lenji kiyamuko ghadidiye eto.

<sup>24</sup> Amba thi wonambu ghembako laghiye weye bigibiginiyeke wolaghiye. Ko iyemaenge bigibigi va thi vakathangi e gol, silva, kopa, brons na ayan, thi bigi na vethi bigirawengji e ghambanji GIYA LOI ele ngolo tine. <sup>25</sup> Ko iyemaenge Josuwa i vamera Reihab na le bodobodako wolaghiye, kaiwae va i vangu thuwelenjiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanji wabwi Isirel e tinenji noroke.

<sup>26</sup> E mbanako iyako Josuwa i tholo na inja, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thongjo i mando na i wora ganako righe gha mbaghimbaghi, nariye gamau nevole i mare.

Thela thongjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

<sup>27</sup> GIYA LOI vambe weye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeke e tine.

## 7

### *Eikan le thari*

<sup>1</sup> GIYA LOI le mbaro Isirel kaiwanji mbaña va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenge GIYA LOI le ghatemuru laghiye i yomara wengiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

<sup>2</sup> Josuwa i varyengiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeke, ghemba reghava idae Bet Aven ghadidiye. Josuwa i dage wengji, inja, “Hu wa na vohu kelana ngoronga thelauna gha ghawo.” Mbaña vama vethi vakathavao iyako, <sup>3</sup> thi njogha na thi utu giya weya Josuwa, thiña, “Ma ghemba laghiye ngoreiye. Ma valikaiwae taulaghike ghinda vara gaihiwe. Mbema u varyengji enge tu o tiri tausan ghimoghimoru na vethi gaihiwe.” <sup>4</sup> Iya kaiwae mbe tiri tausan enge thi raka na vethi gaihi Ai, ko iyemaenge gharighari Ai e tine thi kivwalangi na thi raka vo njogha e ghereinji. <sup>5</sup> Ghimoghimoru Ai e tine thi vagegengi e ghembako gha ghamba ruru, na thi raka njoña yamwa varivariye na thi gabongiya Isirel ragagaithi theto na theghewona. E mbanako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo wenji lenji mararu.

<sup>6</sup> Amba Josuwa i mwana thethe gha kwama na i dipoume e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyanie vambe thi vakathava ngoreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i worangiya lenji nuwathariko. <sup>7</sup> Kaero Josuwa inja, “Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vangu valawaime Joridan valimbwake? Menda u vakatha iyako na u vangu giyaima wengiya Amori gharighariniye na thi mukuwoime? Oo, Thongjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko! <sup>8</sup> O GIYA LOI, ngoronga ne yanja? Lama ragagaithike kaero menda thi rakavo wengiya ghama rathighiyako. <sup>9</sup> Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi lonjwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?”

*Isirel lenji thari*

<sup>10</sup> GIYA LOI i dage weya Josuwa inja, “U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae? <sup>11</sup> Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage wenji Jeriko kaiwae, yana mbanja ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenge mendava thi mbana vavana. Mendava thi kwan na thi mbanjigiya bigibigike thiyake vavana na thi thuwolenji e lenji bigibigiko tinenenji. <sup>12</sup> Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaiti njogha wengiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavungava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenge menda hu mbanjigi.

<sup>13</sup> “U wa vo dage wengiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbanjambanja. Vo dage wenji ghino, GIYA LOI Isirel lenji Loi, yana, ‘Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenge hu mbanjigiya bigibigiko thiyako vavana, iyawa yanake hu mukuwongi. Hu bigiyathungi ambane valikaiwami hu ndeghathi vurigheghe na hu kiwala ngiya ghami thighiyako.’ <sup>14</sup> U dage wenji na evole mbanjambanja ne thi rakamena e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka rangi e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji nganga/gha yayaoko gharighariniye ne thi raka rangi e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji nganga/ghanjiyayao gharighariniye e tinenji ne i rangi <sup>15</sup> amalana iyana kaero i (thi) vaidi mukuwoko bigibiginiye vavana inawe ne i mare, weiyangiya le nganga/gha yayaoko bigibigiko wolaghiye, kaiwae kaero i womena monjina laghiye Isirel wenji na i raka lo mbaro.”

<sup>16</sup> I ghiviyava, vambe mbanjambanja moli Josuwa kaero i kula vathangiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha rangiya Juda gha wabwi. <sup>17</sup> Josuwa i kula vathangiya Juda gha wabwiko, na uu regha iya thi raka rangi, na uuko e tinenji GIYA LOI i ghatha rangiya Jera gha uu. Josuwa kaero i kula vathangiva Jera gha uu e tine amaamala na lenji nganga; na amala regha iya na le nganga thi raka na GIYA LOI i ghatha rangiya Jabdi na le nganga. <sup>18</sup> Josuwa mbowo i kula vathangiva Jabdi le nganga na amaamala regha iya i rangi, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

<sup>19</sup> Amba Josuwa i dage weya Eikan inja, “Narungu, u wovavwenyevwenyenja GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyuniya bigi regha e ghino.”

<sup>20</sup> Eikan i gonjoghawe inja, “Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake: <sup>21</sup> Mbanja mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kiwala wan paun (pound). Va mbema thi wo vara nuwangi, iya kaiwae va ya mbanjigi. Ne vohu vaidingi elo ngoloko tine, va ya beku na silva ve gheni bode.”

<sup>22</sup> Amba Josuwa i variyengiya ravarivariye vavana, thi ruku na i wa Eikan ele ngoloko, na vethi vaidi ngoreiya me le utuma wengi. Silva va ina bode. <sup>23</sup> Thi bigi rangiya e yanathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeke wenji, na thi bigirawe GIYA LOI e ghamwae.

<sup>24</sup> Amba Josuwa weiyangiya Isirel gharighariniyeke thi wangwa Eikan, thi mbana silvako, kwamako, goliko, weiyangiya le nganga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ngoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakongi e gunugu idae Gunugu Vuyowo. <sup>25</sup> Na gheko Josuwa i dagewe inja, “Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen.” Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarengiva le ngangako na le bigibigiko wolaghiye na thi nambungi. <sup>26</sup> Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valivangako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaitiwa wengiya Isirel gharighariniye.

## 8

### *Isirel thi wo Ai na thi mukuwo*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa inja, “Tha u mararu, na tha u gharelaghilaghi. U takongiya len ragagaitiwa wolaghiye, hu raka voro na vohu gaiti Ai. Kaero ya vanjura Ai gha kinj e niman ghare, weiyangiya le gharighariko, ghambaeko na le thelauko ne gheniwe. <sup>2</sup> Ne u vakatha weya Ai na gha kinjiko ngora va u vakatha weya Jeriko na

gha kin, ko iyemaenge e mbanjake iyake valikaiwami hu mbana bigibiginyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwoleŋgiya len ragagaithina vavana e ghembana ghereiye, mbala hu vathinina gharenji na thi munje thi rakarangi gaiti kaiwae, amba len ragagaithina e ghembana ghereiye thi raka rangi na thi gaiti.”

<sup>3</sup> Kaero Josuwa i vivatha na i voro weiyangiya le ragagaithiko na vethi gaiti Ai. I gatha rangiyangiya le ragagaithi yamwa lenji ghanaghanagha teti tausan (30,000) na i variye yathungji gougouko iyako, <sup>4</sup> na i dage weŋgi ija, “Wo hu vanderje wagiya. Huya kubaro e ghembana valivaŋga, ko thava bwagabwaga moli, na mbe hu vivatha gaiti kaiwae. <sup>5</sup> Ghino na ragagaithike wolaghiye iya weinguyangike mbene wo raka voro vara e ghembako, na mbanja ragagaithi e ghembako ne thi gaiti weime ngora va thi vakathama, ne wo raka vo. <sup>6</sup> Mbala thi renuwaŋa na thiŋava, ‘Isirel ragagaithiko thi rakavo weinda ngora va thi vakathama.’ Ne thi raka mbeleime, ne wo vakathangji na thi raka iteta ghembana. <sup>7</sup> Ko amba ghemi ghama dauya vara iyako hu raka rangi e lemi ghamba kubarona, na hu wo ghembana. Giya la Loi ne i wogiya e ghemi. <sup>8</sup> Mbanja ne hu rakaru e ghembana tine, hu wonjambu, ngora GIYA LOI va le renuwaŋa. Hu ghambughha iya ghalinanguke iyake.”

<sup>9</sup> Kaero Josuwa i variye yathungiya ragagaithima, na mbowo vethi roroghaha ngora lenji ghamba kubaroko — Ai e yalasinieko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

<sup>10</sup> I ghiviyava — mbe mbanjambana Josuwa kaero i thuweiru na i kula vathangiya ragagaithiko wolaghiye. Amba amalaghiniye weiyangiya Isirel lenji randevivako, thi viva weingiya ragagaithiko na vethi gaiti Ai. <sup>11</sup> Mbe thi longa ghidaghidana vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeke na gunugu ina Ai na thiye ghanji lughawoghawo. <sup>12</sup> Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanagha paeb tausan (5,000) na thiya kubaro Ai e yalasinieko, Ai na Betel e ghanji lughawoghawo. <sup>13</sup> Josuwa i ghatha vakatha le ragagaithiko gaiti kaiwae — wabwi laghiyeniye va inanji e ghembako ghaiwabuniyeke na vavanako e yalasinieko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

<sup>14</sup> Mbanja Ai gha kin i thuweŋgiya Isirel lenji ragagaithiko, mbema ghe na nima enge weiyangiya le ragagaithi thi raka rangi na ghamwanji i ghembeya Joridan, ngora va thi gaitikaima weinyangiya Isirel ragagaithi. Ko iyemaenge mava i ghareghare ragagaithiko e ghembako ghereiye ne thi gabonji. <sup>15</sup> Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thiŋa kaero methi kivwalangi. <sup>16</sup> Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaiti, thi raka rangi na tembe thi raka mbeleŋgiya Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako. <sup>17</sup> Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka rangivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweve na i rogaithiten.

<sup>18</sup> Amba GIYA LOI i dage weya Josuwa ija, “U wo len gaitina gha kin na maraena i ghembeya Ai; kaero ya worawa ghemba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe, <sup>19</sup> na mbananiye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonjambu.

<sup>20</sup> Ai ragagaithi vethi gaiti matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo reŋawe, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeke, thi raka matavi amba thi gabonji. <sup>21</sup> Mbanja Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko. <sup>22</sup> Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembenjiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo rangi e yawayawaliye. Thi gabovaonji na iko. <sup>23</sup> Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vanjugiya weya Josuwa.

<sup>24</sup> Isirel mbema thi gabovaonji vara ghanji rathighiyako Joridan malamoniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaongiva thavala va inanji gheko. <sup>25</sup> Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghimoru na wanakau. <sup>26</sup> Josuwa mava i wonjaniya gaitiko gha kin, vambe inawe vara e nima ghaghad va thi mukuwongiya gharighariko wolaghiye va thiya yaku gheko. <sup>27</sup> Ko iyemaenge Isirel gharighariniye va thi takongiya thetheghan na the bigibigiva va thi mbanjigi mbe

thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha. <sup>28</sup> Josuwa va i woŋambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke. <sup>29</sup> Josuwa iŋa na thi tagavamara Ai gha kin na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ngoreiya tauya wovonŋu, iŋa na ragagaitiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbaŋa thi roriya riuriuke iyake.

*Thi mbaro e Ou Ibol*

<sup>30-31</sup> Mbaŋa vavana e ghereiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbaŋa vethi raka vutha gheko Josuwa i dage wenŋiya ghimoghimoruko vavana iŋa, “Hu vatada ghamba vowo weya Giya la Loi. Hu vatadi ngoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va iŋa, ghambavowo gha vatavata ne hu vatadi e varivari ma thi teniŋi na thi vanamwe ghadidiŋi e aiyan.” Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vowo thetheghan mbwanambwananŋi weya GIYA LOI na thi nambu vaonŋi, tembe ngoreiyeva thi vowoŋa vighathi vovoniyewe. <sup>32</sup> Gheko, Isirel gharighariniyeko wolaghiye e maranji Josuwa i rori valawe Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo. <sup>33</sup> Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weinjiyanŋiya lenji randevivanŋi, rambaronbaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanga na vanga na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghereinji i ghemba Ou Ibol na regha ghereinji i ghembeya Ou Gerijim. Livai le wabwi e tine, ravovovowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanga na vanga. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ngoreiye iyako, mbaŋa ne thi mena na thi wo ghanji dagemwaewo.

<sup>34</sup> Josuwa ghalinŋae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuŋa dagemwaewoko na gurako ngoreiye va thi rorinjoŋa Mbaroko e gha buk tine. <sup>35</sup> Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori njoŋa, wenŋiya Isirel gharighariniyeko wolaghiye, wenŋiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

## 9

*Gibiyon gharighariniye thi valogha Josuwa nuwa*

<sup>1</sup> Mbaŋa kinjigiko wolaghiye inanji Joridan e yalasiniyeko, thi lonwa Isirel lenji vurigheghe utuniye weinjiyanŋiya Ai na Jeriko — thiye thi yakuŋa bobokuluko vvatavwatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya ronŋalai Njighi Meditareniyan ghadiye na tembe ngoreiyeva kinjigi inanji e ghaiwabuko vewo Lebenon — kinjigike thiya gharighari wabwike thiya kinjigi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi. <sup>2</sup> Kinjigike thiya kinjigi thi wabwi vathavathanji lenji ragagaiti na regha na lenji righe regha — nuwanjiya thi kivwalanŋiya Josuwa na Isirel gharighariniye.

<sup>3</sup> Ko iyemaenŋe, mbaŋa Gibiyon gharighariniye, thiye Hivi, thi lonwe budakai Josuwa va i vakatha wenŋiya Jeriko na Ai, <sup>4</sup> iwaenŋe nuwanjiya thi valogha nuwae. Kaero thi vakatha ngoreiyeke: thi mbaŋa ghaninŋa e begibegi teteuye thi bigi vala donjiki e vvatavwatanji weye waen varivariye tembe teteuye va na thi nŋiya valevalewenŋi. <sup>5</sup> Gharighariko tembe thi njimbongiya kwamakwama teteuye na gheghenji ghae teteuye thi nŋiya valevalewenŋi. Na bred va thi mban kaero i vurigheghe na i wado. <sup>6</sup> Amba ravarivariyeko thiya wareri thi raka wenŋiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wenŋi thiŋa, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

<sup>7</sup> Isirel ghimoghimoruniye thi dage wenŋi thiŋa, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

<sup>8</sup> Thi dage weya Josuwa thiŋa, “Ghime len rakakaiwo.”

Ko iyemaenŋe Josuwa i vaitonŋi iŋa, “Thavala ghemi na anŋa hu raka mena?”

<sup>9</sup> Thi gonjoghawe e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonwa Giya lemi Loi le vakathana utuniye. Kaero va lonwa bigibigike wolaghiye va i vakathanji Ijpt e tine <sup>10</sup> na budakai va i vakatha wenŋiya Amori lenji kinj theghewo Joridan valivanŋa i vorovoro — Kinj Saihon, Hesbon gha kin na Kinj Og, Basan gha kin va i yaku Astarot. <sup>11</sup> Iya kaiwae lama randevivanŋi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiŋa, ‘Hu mbaŋa ghaninŋa lemi lonŋalonŋana kaiwae. Vohu vutha wenŋi na hu utu weimiyannji hunja, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”’ <sup>12</sup> Wo hu thuwa ghama

bredike. Mbanja mendava wo iteta ghemba na wo mena wo thuwenja, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado. <sup>13</sup> Mbanja va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

<sup>14</sup> Isirel ghimoghimoruniye vavana thi mbana ghaningama vavana na thi ghan, ko iyemaenge mava thi vaito gha runwaru weya GIYA LOI. <sup>15</sup> Josuwa i vakatha vighathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathungji. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghatigha dageraweko iyako.

*Isirel thi lonwe vaidi Gibiyon mendava thi yarongi*

<sup>16</sup> Mbanja thegheto e ghereiye Isirel thi lonwe vaidi Gibiyon gharighariniye va thi yarongi, ko mbema thi yaku vara evasiwanji. <sup>17</sup> Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbanja thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyat Jeyarim. <sup>18</sup> Ko iyemaenge Isirel mava thi gabongiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA LOI Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae. <sup>19</sup> Ko iyemaenge thi dage wenji thiya, “Kaero mendava wo tholo GIYA LOI, Isirel lenji Loi e idae. Mbanjake ma valikawaiwe ra vakatha viri wenji. <sup>20</sup> Ra viyathungji kaiwae kaero mendava wo dagerawe wenji, kaiwae thonjo ra gabongji, GIYA LOI le ghatemuru ne i nja weinda.” <sup>21</sup> Thi gotubwe thiya, “Hu viyathungji mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethingji na mbwa gha ragudungji, Isirel taulaghike kaiwanda.” Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

<sup>22</sup> Josuwa inja na thi vanju menangiya Gibiyon gharighariniye weya amalaghiniye na i vaitongji, inja, “Buda kaiwae va hu mena hu kwaniyaroime, hunja, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame. <sup>23</sup> Mbanjake kaero Loi i guranja. Mbanjake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ngolo kaiwae.”

<sup>24</sup> Thi gonjogha weya Josuwa thiya, “Amalana, mendava wo vakatha iyana, kaiwae kaerova wo lonwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Mosese, ne i gabovaongiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghemi. Va wo renenuwana laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana. <sup>25</sup> Kaero iname e niman ghare mbanjake. U vakatha weime the bigi u renuwana i rumwaru e ghen.”

<sup>26</sup> Iya kaiwae Josuwa i dage teningiya Isirel gharighariniye na thava thi gabongji. <sup>27</sup> E mbanjako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA LOI le ngolo, ghamba vowoko kaiwae ngoreiye GIYA LOI i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

Jos 10:6-23:11 Ghenjelawa i mena Panorama we

Amba Josuwa na Isirel thi gaithi weinjijangji Kenan e valivanja regha na regha e vanautumako tine. Thi gabongiya gharighari gheko, ko iyemaenge thi ghakungiya vavana na thi yaku weinjijangji.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivanjangji na vethi yakunja ghembaghemba Kenan va thi vakathangji. Theghathegha lemoya e ghereiye amba Josuwa i takovathavathangiva Isirel na regha.

## 10

*Isirel i kivwalangji Amori*

<sup>1</sup> Mbanja Adoni-Sedek i lonwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare gha kin, ngoreiya va i vakatha weya Jeriko na gha kin. Na tembe i lonweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjijangji na thiya yaku e tinenji. <sup>2</sup> Iwaenge amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghemba laghiye na i kivwalangji ghembaghemba va inanji gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyenja gaithi. <sup>3</sup> Kaero Adoni-Sedek i variye totoke iyake wengiya Kin Hoham Hebron gha kin, Kin Piram Jamut gha kin, Kin Japiya Lakis gha kin, na Kin Debi Eglon gha kin, <sup>4</sup> inja, “Hu raka mena hu thalavungo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjijangji Josuwa na Isirel gharighariniye.”

<sup>5</sup> Amba Amori gha kinjngi theghelimake thiyake: Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjyangi.

<sup>6</sup> Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko inja, "Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenji kinjngi, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka e muna thi gaithi weime."

<sup>7</sup> Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko. <sup>8</sup> GIYA LOI i dagewe Josuwa, inja, "Thava u mararungji. Kaero ya takorawengi e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen."

<sup>9</sup> Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mava e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wengi. <sup>10</sup> GIYA LOI i vakathangji Amori thi gharelaghilaghi laghiye mbanja thi thuwengi Isirel ragagaithiko thi gaithi wengi. Isirel ragagaithiko thi gabongji vavana Gibiyon ele valivanga na thi mbelengi thi raka njonja ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghalako na vethi ghad Ajeka na Makeda. <sup>11</sup> Mbanja va e lenji voko tine wengi Isirel ragagaithi na thi raka njonja ouko ghadidiye, amba GIYA LOI i birinjonja varivari laghilaghiye thiya dobu nja e muruburu na thi gabongji ghaghad thi rakavutha Ajeka. Varivariko va thi gabongji gharighari lemoyo moli, i kivwala Isirel ragagaithi va thi gabongji.

<sup>12</sup> Va e mbanjako vara iya GIYA LOI i vakathangji Isirel na thi kivwalangji Amori gharighariniye, Isirel e maranji amba Josuwa i nango weya GIYA LOI, inja, "Varaena, mbe u ndeghathi vara Gibiyon e vwataena;

Manjalana, tembe u ndeghathiva e Malamo Aijalon vwata."

<sup>13</sup> Iya kaiwae varaeko i ndeghathi na manjalako tembe i ndeghathiva, ghaghad Isirel thi kivwalangji raghanjithighiyako.

Ututuuke thiyake thi rorinjogha e Buk idae Jasa. Varaeko va i ndeghathi yamoe moli e buruburuko, na mava veronja vorivori, ngoreiya mbanja regha le molamolao. <sup>14</sup> Va i vivako, noroke na i ghaoko ma tembe mbanja regha ngoreiyeva iyako, mbanja GIYA LOI i thombeya mbema lolo enge le nango ngora iyako. Kaiwae GIYA LOI vambe weiyangji vara Isirel na thi gaithi.

<sup>15</sup> Iyake e ghereiye amba Josuwa weiyangji Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

### *Thi gabongji Amori lenji kinjngi theghelima*

<sup>16</sup> Iyemaenge, Amori lenji kinj theghelima va thi raka vo na vethiya kubaro e mangavari Makeda e tine. <sup>17</sup> Mbanja Josuwa i lonwe vaidi kinjike theghelima thi kubaro e mangavari na kaero methi vaidingi, <sup>18</sup> amba inja, "Hu vabulale vorena varivari laghilaghiye vavana e mangavarina ghae, na hu vanjurawengi ragatigati vavanawe. <sup>19</sup> Ko iyemaenge mbe hu mbelekikingi vara iya ghami rathighiyana vavana. Thava hu viyathungji na vethiya vo ru e ghambaghambanji tinenji."

<sup>20</sup> Othembe Josuwa na Isirel ragagaithi thi gabongji ghanjiune laghiyeniye, ko iyemaenge vaona lolo va vethiya vo ru e ghambaghambanji ghanji gana tinenji na ma valikaiwanji thi gabongji. <sup>21</sup> Ragagaithiko wolaghiye thi raka njoghawe Josuwa, ma regha mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghalinjae i ruuruu Isirel gharighariniye wengi.

<sup>22</sup> Amba Josuwa inja, "Hu mwanathewo mangavarina ghae, na hu vanju menangi kinjina theghelima wengo." <sup>23</sup> Kaero thi vanjuwangji kinjiko theghelima weya Josuwa — Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj. <sup>24</sup> Mbanja vethi vanjugiyangji weya Josuwa, amba i kula vathangji Isirel ghimoghimoruniyeko wolaghiye, na i dage wengi ragagaithiko lenji randevivangji, inja, "Hu raka mena gheke na hu vuruvuala e kinjngike thiyake numonumonji." Amba thi raka rangi na thi vuruvuala e numonumonji.

<sup>25</sup> Josuwa i dage wengi inja, "Thava hu mararu na hu gharelaghilaghi. Hu vurighege enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ngora iyake wengi ghami rathighiyake wolaghiye iya mo hu gaithiko weimiyangji." <sup>26</sup> Kaero Josuwa inja na thi gabongji kinjiko na thi bigi kithongji e umbwaumbwa umbolima, na mbe thi kwatekwate vara gheko ghaghad yeghiyeghiye moli.

<sup>27</sup>Varae ve ronja amba Josuwa i dage wenji na thi biginjoŋa riwanjiko e umbwaumbwako na vethi biriyathungi e manjavarima va thiya kubaromawe. E manjavariko ghae thi bigirawe varivari laghūlaghiyewe, na mbe inanjiwe e mbanjake iyake.

<sup>28</sup>E mbanjako iyako Josuwa i wo ghemba Makeda na gha kinj. I gabovaonji gharighariniyeko wolaghiye na ma tembe reghava e yawayawaliye. Va i vakathawe Makeda gha kinj ŋgora va i vakathawe Jeriko gha kinj.

*Josuwa i gaiŋhi wenji Amori ghembaghembaniye vavanava*

<sup>29</sup>Iyako e ghereiye, amba Josuwa na le ragagaiŋhi thi raka na le mbowo vethi gaiŋhiwa Libina. <sup>30</sup>GIYA LOI vamba i wogiyava ghembako iyako wenji Isirel. Ghembako gharighariniye wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye. Na va thi vakathawe gha kinjiko ŋgoreiye va thi vakathawe Jeriko gha kinj.

<sup>31</sup>Iyake e ghereiye, Josuwa na le ragagaiŋhi thi raka itete Libina na thi raka Lakis. Thi raka vaghūliya ghembako iyako amba thi gaiŋhiwe. <sup>32</sup>Mbanja theghewoniye e tine, GIYA LOI i wora ghemba Lakis, Isirel e nimanji ghare. Gharighariko wolaghiye e ghembako tine thi gabovaonji ŋgora va thi vakatha wenji Libina gharighariniye. <sup>33</sup>Iyemaenge Horam, Geja gha kinj i voroma na i munjeva i thalavunji Lakis, ko iyemaenge Josuwa i kivwalanji weiyangi le ragagaiŋhi — i gabovaonji na ma tembe reghava e yawayawaliye.

<sup>34</sup>Josuwa na le ragagaiŋhi thi raka itete Lakis na vethi gaiŋhi Eglon. Thi raka vutha thi ndevaghūliya na thi gaiŋhi weinjyangi. <sup>35</sup>Va e mbanjako iyako thi kivwalanji na thi gabovaonji gharighariniyeko wolaghiye, ŋgora va thi vakatha wenji ghemba Lakis.

<sup>36</sup>Josuwa na le ragagaiŋhi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaiŋhi gheko <sup>37</sup>na thi kivwalanji. Thi unighi gha kinj na gharighariko wolaghiye e ghembako iyako, tembe ŋgoreiyeva ghembaghemba nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ŋgora methi vakatha Eglon e tine.

<sup>38</sup>Josuwa na le ragagaiŋhi thi raka vaghūle na thi gaiŋhi wenji Debi, <sup>39</sup>thi kivwalanji weiye gha kinj na ghembaghemba nanasiye evasiwaeva. Thi gabovaonji gharighariniyeko wolaghiye. Josuwa va i vakathawe Debi na gha kinj ŋgora va i vakatha wenji Hebron na Lakis ghanji kinjngi.

<sup>40-41</sup>Kenani yaghalaniye, valivanjako laghiye iyako, Josuwa na le ragagaiŋhi kaero thi wo. Thi kivwalanji kinjiko iya thi mbaronangi ghembaghemba e bobokuluko vanautumaniye: vuruvuru vwatavwatae e yaghalako, bobokulu malamoniye, e yalasiko, na bobokuluko ghadighadidiji valivanga e boimako. Josuwa i viva wenji le ragagaiŋhiko Kades Baniya e tine e yaghalako, ghaghad Gaja e njighi ghadidiye. Va i viva wenji Gosen ele valivanga na ve wo Gibiyon e ghaiwabuko. <sup>42</sup>Josuwa va i kivwalanji kinjngiko na lenji ghamba mbaroko e mbanjako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji Loi, va i gaiŋhi le gharighariko kaiwanji.

<sup>43</sup>Iyako e ghereiye amba Josuwa na le ragagaiŋhiko thi raka njogha e lenji kiyamu Gilgal e tine.

## 11

*Josuwa i kivwalanji ghaiwabuko gha kinjngi*

<sup>1</sup>Mbanja Isirel lenji vurighege e gaiŋhiko totoniye ve vuthawe Kinj Jabim, Heijo e tine, iwaenge i variye utu i wawe Kinj Jobab, Madon e tine, na tembe i wa wenjiva kinj inanji Simiron na Akisap, <sup>2</sup>na kinj vavanava inanji e bobokulu vanautumaniye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghalaniyeko e ououko righerighenji, na e ghembaghemba thi rongalai e njighi ghadidiye Dor ghadidiye. <sup>3</sup>Tembe i variyeva utu i wa wenji Kenani gharighariniye inanji Joridan valivanga na valivanga, weingiya Amori, Hiti Perisi, Ghebusi inanji e bobokulu vanautumaniye, na tembe i wa wenjiva Hivi inanji thiya yaku e Ou Hemon righe Mijipa ele valivanga. <sup>4</sup>Thi raka mena weinjyangi lenji ragagaiŋhi lemoyo moli lenji ghanaghanagha ŋgoreiya kerakerako e njighiko ghadidiye. Vavana va thi rakatha e wanga momodangi na vavana thiya lonja. <sup>5</sup>Kinjngike thiyake thi wabwi vatha lenji ragagaiŋhiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaiŋhi weinjyangi Isirel.

<sup>6</sup>GIYA LOI i dagewe Josuwa inja, “Thava u mararungi, kaiwae ne ŋgora vara iyake evole, Ghino GIYA LOI ne ya gabovaonji. Len ragagaiŋhi ne thi vakathanji lenji hosinji thiya kuvokuvo na thi nambunji lenji wanga momodina wolaghiye.” <sup>7</sup>Kaero Josuwa na le ragagaiŋhiko wolaghiye thi raka vethi vathin gharenji na thi gaiŋhi weinjyangi e mbwa Merom. <sup>8</sup>GIYA LOI i vakatha Isirel na thi kivwalanji e gaiŋhiko. Thi rakambelenji e ghaiwabuko ghaghad Misrept Maim na Saidon, na i vorowoko e boimako ve wo



gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye. <sup>9</sup> Josuwa i vakatha wengi budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i nambungiya lenji wanga momodiko wolaghiye.

<sup>10</sup> Va e mbanako iyako Heijo gha kinjiko i mbarona gamba rothanavuko thiyako e vanautumako iyako. Vama thi gaithivao e ghembaghembako thiyako amba Josuwa na le ragagaithi thi raka na vethi gaithi Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na <sup>11</sup> thi gabovaongiya gharighariniyeko wolaghiye, na thi wonambu ghembako.

<sup>12</sup> Josuwa i mbanivaongiya ghembaghembako thiyako na gha kinjingiko na i gabovaongiya gharighariniyeko wolaghiye, ngoreiya GIYA LOI le rakakaiwo Mosese va le utuutuwe. <sup>13</sup> Iyemaenge Isirel mava thi nambungiya ngolongolo va thi vatadingi ngorava nja ghambae, ko mbe Heijo enge Josuwa va i wonambu. <sup>14</sup> Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na thetghan ngora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenge gharighariniyeko wolaghiye va thi gabovaongi, ma tembe reghava e yawayawaliye thi itete. <sup>15</sup> Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweve Josuwa na i vakatha ngoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwanja. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

<sup>16</sup> Josuwa va i wo thelauko laghiye iyako, gamba mbarongike thiyake: vanautuma e bobokulungi na e ouou righerighenji, valivanga ghaiwabuko na yaghalako, Gosen le valivangako laghiye na vanautuma e vuruvuru vwatavwatae e yaghalako na tembe ngoreiyeva Joridan malamoniye. <sup>17</sup> Vanautumako iya ve wo ou Halak valivanga e yaghalako Idom ghadidiye, ve wo Baalgad e ghaiwabuko, Lebenon e malamoniye Ou Hemon e yaghalaniyeko. <sup>18</sup> Josuwa i gaithi weiyangiya kinjingiko e vanautumako mbanja molao na i gabovaongi. <sup>19</sup> Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyakuniye gha dagerawe weinjijangiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaongi. <sup>20</sup> Iya vanautumake thiyake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjijangiya Isirel ghaghadi Isirel thi kivwalangi na thi gabovaongi ma weinji mun lenji ghareviri kaiwanji. Va thi vakatha ngoreiye GIYA LOI le dagerawe weya Mosese.

<sup>21</sup> Josuwa vambe i mukuwongiva wabwi vurivurigheghe niye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiyake — Hebron, Debi, Anab na tembe ngoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwongi na ghambaghambanjiko tembe ngoreiyeva. <sup>22</sup> Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

<sup>23</sup> Josuwa i wo vanautumako laghiye iyako, ngoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wejgiya Isirel gharighariniye ghambanji. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbanako iyako amba gharighariko thi towo e gaithi.

## 12

### *Kinjingi Mosese va i kivwalangi*

<sup>1</sup> Isirel gharighariniye kaerova thi gaithi na thi kivwalangiya gharighari thiya yaku Joridan valivanga e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghaiwabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangiya kinj theghewo. <sup>2</sup> Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyad lenji thelau valimboro. <sup>3</sup> Le gamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanga e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremareniiye. Tembe i mbaronava thelauko iya Njighi Maremareniiye e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Piska righe.

<sup>4</sup> Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurigheghe niye na moumouniye wabwi Repa e tinenji. Va i mbaro wejgiya Astarot na Edrei. <sup>5</sup> Kinjike iyake va i mbarona valivanga ghaiwabuko ve wo Ou Hemon e boimako na ve wo ghamba idae Saleka. Va i mbarona Basan le valivangako laghiye na ve wo valivanga e boimako — Gesu na Maka e lenji valivanga. Le ghamba mbaroko mboro tembe ve wova Giliyad valivanga e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha ghadiko.

<sup>6</sup> Kinjike theghewoke thiyake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji gamba mbarongiko wengiye wabwike thiyake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vanjoghothiye valivannga, na i tabo lenji gamba yaku.

*Kinjingi Josuwa va i kivwalangi*

<sup>7</sup> Josuwa na Isirel gharighariniye thi kivwalangiya kinjiko wolaghiye inanzi e gamba mbarongi Joridan e yalasiniyeko. Thi kivwalangiya kinjigiko iri e ghamba idae Balgad, Lebonon e gunuguniye, ghaghad Ou Halak e yaghalako Idom le ghamba mbaro ghadiyiye. Josuwa i tagaviyaviya thelauko iyako na i vatomwe wengi — vuvura iya uu regha. <sup>8</sup> Iya thelauko Josuwa va i tagaviyaviya na i vatomweko wengi Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluko righerighenji valivannga e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivannga e boimako, na vuvuvuru vwatawatae e yaghalako. Iya valivanngako thiyako gharighari wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi. <sup>9</sup> Isirel gharighariniye thi kivwalangiya kinjike e ghembaghebake thiyake:

Jeriko gha kinj

Ai gha kinj (ina Betel ghadiyiye) <sup>10</sup>

Jerusalem gha kinj

Hebron gha kinj <sup>11</sup>

Jamut gha kinj

Lakis gha kinj <sup>12</sup>

Eglon gha kinj

Geja gha kinj <sup>13</sup>

Debi gha kinj

Geda gha kinj <sup>14</sup>

Homa gha kinj

Arad gha kinj <sup>15</sup>

Libina gha kinj

Adulam gha kinj <sup>16</sup>

Makeda gha kinj

Betel gha kinj <sup>17</sup>

Tapua gha kinj

Hepa gha kinj <sup>18</sup>

Apek gha kinj

Lasaron gha kinj <sup>19</sup>

Madon gha kinj

Hajo gha kinj <sup>20</sup>

Simiron Meron gha kinj

Akisap gha kinj <sup>21</sup>

Tanak gha kinj

Megido gha kinj <sup>22</sup>

Kades gha kinj

Jokneyam ina Kamel gha kinj <sup>23</sup>

Dor gha kinj (ina Napot Dor)

Goyim gha kinj ina Gilgal <sup>24</sup>

Tija gha kinj.

Lenji ghanaghanagha theto na regha (31).

## 13

*Valivannga tembene thi wovangiva*

<sup>1</sup> E mbanjako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, inja, “Kaero u amalaghisari moli, ko iyemaenje thelau laghiye mbe inawe ma mba hu wo.

<sup>2</sup> “Valivanngake thiyake amba ma hu wo: Piliistiya le ghamba mbaroko laghiye na Gesu le ghamba mbarongi, <sup>3</sup> iri e Walaghita Saihori Ijipt valivannga e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Piliistiya gha kinjike theghelima thiya yaku e ghembaghebake thiyake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyanngaiye Avi lenji ghamba mbaro. <sup>4</sup> Valivannga e yaghalako, Kenani lenji valivanngako laghiye, iri Mera, Saidon lenji valivanngako ve wo Apek, Amori ghanji teghala. <sup>5</sup> Gebal lenji valivanngako laghiye; Lebonon laghiyeko valivannga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

<sup>6</sup> “Tembe ngoreiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawoghawo. Ghino ne ya vagege ranjiyanji gharigharike thiyake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiyako. U renuwajakiki na u tagaviyaviya thelauke iyake na u giya wenjiya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen. <sup>7</sup> Koino! Mbanjake u tagaviyaviya thelauke na u giya wenjiya uu theghesiwona na Manase gha uu vanjoghothiye.”

*Thelau Joridan valivanja i vorovoro gha tagaviyaviya*

<sup>8</sup> Uu Manase vanjoghothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenji Joridan valivanja e boimako.

<sup>9</sup> Lenji ghamba yakuyakuko ve wo Aroeri, Anoni gunuguniye le ghembaghadi na ghamba ina e gunuguko iyako gha lughawoghawo na malamoko laghiye iri Medeba na ve wo Dibon. <sup>10</sup> I wa ve wo vara Amon le valivanja ghaghadi, na i mbanivao ghembaghamba Kinj Saihon va i mbaronangi, iye Amori lenji kinj mbanja va i yaku Hesbon e tine na i mbarowe. <sup>11</sup> Vambe i wova Giliyad, Gesu na Maka lenji valivanja. Ou Hemon le valivanjako laghiye na Basan le valivanjako laghiye ghaghadi Saleka. <sup>12</sup> Na tembe ve wova Kinj Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalanjiya gharigharike thiyake na i vagege ranjiyanji. <sup>13</sup> Ko iyemaenge Isirel gharighariniye mava thi vagege ranjiyanjiya Gesu na Maka gharighariniye; thiye mbe inanji Isirel e tinenji noroke.

<sup>14</sup> Ko iyemaenge Mosese mava i wogiya thelau regha wenjiya Livai le wabwi. Ngoreiya GIYA LOI va le utuutu weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenjiya gharighari lenji vowo mbanja thi bigirawe na thi njambu na i vorowe Giya Isirel lenji Loi.

*Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine*

<sup>15</sup> Mosese va i giya ghamba yakuyakuko iyake wenjiya uu na uu, uu Rubin e tine:

<sup>16</sup> Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghamba reghava ina e gunuguko gha lughawoghawo, na tembe ve wova malomalonjako laghiye i vaghiliya Medeba. <sup>17</sup> Hesbon tembe i ruva weiyangiya ghembaghembako wolaghiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyon, <sup>18</sup> Jahas, Kedemot, Mepat, <sup>19</sup> Kiriyataim, Sibma, Jeret Saha ina e bobokulu regha, e gunuguko tine, <sup>20</sup> Betipeo, Ou Piska malonalonaniyanji, na Bet Jesimot. <sup>21</sup> I wo ghembaghembako wolaghiye e malamoko na Amori lenji kinj, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ngoreiyeva Midiya gha rambarombaroke wolaghiye thiyeke: Evi, Rekem, Ju, Hu, na Reba. Thiyeke iyake va thi mbaronja valivanjako iyako Kinj Saihon kaiwae. <sup>22</sup> Weiyangiya gharigharike thiyake, Balaam Beor nariye iye maniyeto, Isirel gharighariniye vambe thi unighiva. <sup>23</sup> Joridan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na ghanji teghala. Ghembaghamba nanasiye na laghilaghiye va thi giya wenjiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

*Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine*

<sup>24</sup> Mosese va i giya ghamba yakuyakuko iyake wenjiya wabwi na wabwi, uu Gad e tine:

<sup>25</sup> Lenji ghamba yakuyakuko, Jaje na ghembaghembako laghilaghiye wolaghiye Giliyad e tine, na Amon lenji thelau vanjoghothiye na ve wo Aroeri, Raba boimaniyeko. <sup>26</sup> Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijpa na Betonim, iri Mahanaim na ve wo Deba gha ghadiiko. <sup>27</sup> Joridan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kinj Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridan e yalasiniyeko iye ghanji teghala, na e ghaiwabuko ve wo Njighi Galili. <sup>28</sup> Ghembaghamba laghilaghiye na nanasiyeke thiyake va thi giya wenjiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

*Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine*

<sup>29</sup> Mosese va i wogiya thelauko iyako valivanja wenjiya wabwi na wabwi, uu Manase vanjoghothiye na lenji ghamba yakuyaku. <sup>30</sup> Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan laghiyeko na tembe ngoreiyeva ghembaghamba nanasiye ghembawona, iyawa mbanja regha Jai i kivwalanji na i wo valivanjako iyako. Va mbanja regha Kinj Og, Basan e tine i mbaronja iya valivanjako iyako. <sup>31</sup> Va i wo Giliyad vanjoghothiye regha na tembe ngoreiyeva Astarot na Edrei. Ghembaghembake thiyake Kinj Og va i yaku Basan le ghamba mbaroko ghembaghembaniye laghilaghiye. Iya valivanjako iyako va i wogiya weya uu Maki, iye Manase nariye.

<sup>32</sup> Mosese va i giya thelauko iyako ngoreiye varako Jeriko na Joridan valivanga i vorovoro mbaña va ina Mowab e malamoniye. <sup>33</sup> Ko iyemaenge Mosese mava i wogiya mun thelau regha wengiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena wengiya Isirel gharighariniye mbaña ne thi vakatha vowo weya GIYA LOI.

## 14

*Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivanga i njanja i wogiya wengiya Isirel gharighariniye*

<sup>1</sup> Iyake i govambwara va ngoronga na thi giya Kenan thelauniye — Joridan yalasinieko thi wogiya wengiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivangi, thi giya thelauko wengi Isirel gharighariniye. <sup>2</sup> Mbaña va thi giya ghamba yakuyaku wengi wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wengi, va thi duda vari na variko le govambwara thi vakatha ngoreiye, ngora GIYA LOI vama i utu giyawe Mosese. <sup>3-4</sup> Mosese kaerova i giya ghamba yakuyaku wengi uu theghewo na uu reghava vangothiye, Joridan valivanga e boimako. (Josep orumburumbuye va uu theghewo: Manase na Ipirem.) Iyemaenge, Mosese mava i wogiya ghamba yakuyaku regha wengi uu Livai e valivangako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghamba laghilaghiye na umauma inanjiwe lenji thethehaniko lenji ghamba ghan nana. <sup>5</sup> Isirel gharighariniye va thi giya lenji thelauko e valivangako iyako ngoreiye vara iyako, ngora GIYA LOI vama i utu giya weya Mosese.

*Josuwa i wogiya ghamba Hebron weya Keleb*

<sup>6</sup> Mbaña regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbaña vamba inanji Gilgal e tine. Gharigharika thiyake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa inja, "Kaero u ghareghare ngoronga GIYA LOI va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbaña va inanda Kades Beniya e tine. <sup>7</sup> Ghino wo theghathegga vama i wo ghwevari mbaña GIYA LOI le rakakaiwo, Mosese va i variyengo Kades Beniya e tine ya rangi na ya mena ya ghewana budakai ina e thelauke iyake tine. Mbaña ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu. <sup>8</sup> Ko iyemaenge wouneko va weinguyangiko thi vakatha gharelaghilaghi laghiye wengi gharighariko wolaghiye. Iyemaenge, ghino ya varemijne moli Giya lo Loi. <sup>9</sup> Iya kaiwae Mosese i tholo na i dagera e ghino, inja, 'Iya vara thelauna mendava wo lonjanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbanjake wolaghiye, kaiwae mendava u ghambu na u varemijna Giya lo Loi e gharenina laghiye.'"

<sup>10</sup> "Wo u thuwe, noroke kaero theghathegga kaero ghwevari na umbolima iko mbaña GIYA LOI va i utu giya utuutuko iyako weya Mosese. Va e mbanjako iyako Isirel gharighariniye vamba thi rakaraka lolonga e vuruvuru vwatawatae, na GIYA LOI, ngoreiye va le dagerawe, i vakathango mbe e yawayawalingu ghaghadi noroke. Wo u thuwengo noroke! Wo theghathegga kaero i wo ghewana na umbolima (85) <sup>11</sup> na lo vurigheghe noroke mbe ngora vara Mosese vamba e yawayawaliye na i variyengo ya mena gheke. Lo vurigheghe mbe valikaiwangu enge ya wa gaiti kaiwae o ya vakatha the bigithan. <sup>12</sup> Iya kaiwae noroke mau vatomwe enge wengo vanautumake e ououniyeke iya GIYA LOI va i dagerake wengo va e mbanjako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko iyemaenge GIYA LOI ne i thalavungo na ya vagege rangiyangi ngoreiya va injako."

<sup>13</sup> Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku. <sup>14</sup> Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i varemijne na i ghambu GIYA LOI, Isirel lenji Loi. <sup>15</sup> Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

## 15

*Thelauko iya Juda le wabwiko va thi wo*

<sup>1</sup> Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ngoreiyake: Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatawata idae Jin e yaghalako. <sup>2</sup> Iya teghalako valivanga e yaghalako ve wo Njighi Maremarenie ghaghadiko. <sup>3</sup> I reña e yaghalaniye, iri Akrabim Ghambareña na ve wo Jin. I ruku reña Kades Beniya e yaghalaniye, i gathara Hesron i voro Ada, i lonja na i ghembaya Kaka. <sup>4</sup> I lonja na i ghembaya Asimon na i mbele mbwa regha ngora Ijipit

ghaghadiko, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivaŋga e yaghalako.

<sup>5</sup> Njighi Maremareniye e boimako iye teghala, i voro ve wo Joridan na i mena i wo ŋgora i varaŋgikowe.

Ghaiwabuko gha teghala i ri gheko <sup>6</sup> i wa ve wo Bet Hogila, i reŋa Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye). <sup>7</sup> Teghalako i ri Ako Malamoniye i voro Debi, na i longa na i ghe mbeya ghaiwabuko, Gilgal gha ghaoko, amba i ghe mbeya Adumim Ghambareŋa, valivaŋga e yaghalaniyeko. Amba i wa ve wo En Semes mbwaniyeŋgi na ve raŋgi En Rogel. <sup>8</sup> Amba i mbeleya Hinom Malamoniye, i reŋa e bobokulu regha e yaghalaniyeko ŋgora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivaŋga e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko. <sup>9</sup> Amba teghalako e ouko vwatae i longa na i ghemba Mbwa Nepitowa na ve raŋgi e ghembaghemba laghilaghiye Ou Epron ghadidiye. Gheko amba i longa na i ghemba Baala (o Kiriyat Jeyarim). <sup>10</sup> Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembeghembeya ghaiwabuko na i njaoko Bet Semes na i roiteta Timina. <sup>11</sup> Teghalako i wa ve reŋa Ekron bobokuluniye e ghaiwabuko. I longa na i ghembeya Sikeron, i iteta Ou Bala na ve wo Jabinil. Teghalako ve raŋgi vara e Njighi Meditareiniyan. <sup>12</sup> Teghala e yalasiko, iye Njighi Meditareiniyan weiyen njighiko ghadidiye.

Iya vara teghalaŋgike thiyake e tinenji, Juda gha uu gharighariniye thiya yakuwe.

*Keleb i kivwalaŋgiya ghembaghemba ghembaiwoke thiyake — Hebron na Debi*

<sup>13</sup> Ngoreiya GRYA LOI va i utu giya weya Josuwa, iya valivaŋgako va i wogiya weya Juda, ghadidiye regha i vatowme weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghemba idae Hebron. Ghe mbake iyake Aba, Anak ramae ghambae. <sup>14</sup> Keleb i vagege raŋgiyaŋgiya Anak orumburumbuye e ghe mbako tine — wabwi Sesai, Ahiman, na Talimai. <sup>15</sup> Amba i wareri gheko na ve gaiti weŋgiya gharighari thiya yaku Debi e tine (ghembae iyake vambe idae Kiriyat Sepa). <sup>16</sup> Keleb iŋa, “Thela thoŋgo i kivwalaŋgiya Kiriyat Sepa na i wo ghe mbako ne ya vaŋgu giya yawarumbunguke, Akisa, weya amalaghiniye na i vaŋgu.” <sup>17</sup> Otiniyel, iye Keleb ghaghae Kenas nariye, va i kivwalaŋgiya ghe mbako iyako, iya kaiwae Keleb i vaŋgu giya yawarumbuye Akisa weya amalaghiniye na i vaŋgu.

<sup>18</sup> Mbanja ghe gha mbanja Akisa i mena weya Otiniyel, amba Otiniyel i dagewe na i nanngoya thelau, ghamba kaiwo weya ramae. Mbanja Akisa i nja ele donjikiko, Keleb i vaito iŋa, “Ne ya vakatha budakai kaiwan?”

<sup>19</sup> I gonjoghawe, iŋa, “Kaero mendava u wogiya thelau e ghino ina e valivaŋga ma mbwa inawe. Iya kaiwae nuwaŋgiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regha yavoro na regha bode.

*Juda ghembaghembaniiye laghilaghiye*

<sup>20</sup> Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku. <sup>21</sup> Ghembaghemba laghilaghiye thi rotan e yaghalako thiye kaiwanji, va inanji ŋgora Idom gha teghalako, thiye iyake: Kabijil, Eda, Jagu, <sup>22</sup> Kina, Dimona, Adada, <sup>23</sup> Kades, Hajo, Itinan, <sup>24</sup> Jip, Telem, Beyalot, <sup>25</sup> Hajo Hadata, Kiriyot Hesron (o Hajo) <sup>26</sup> Amam, Sema, Molada, <sup>27</sup> Haja Gada, Hesmon, Betipelet, <sup>28</sup> Haja Sual, Beyasiba, Bijiyotiya, <sup>29</sup> Baala, Iyim, Ejem, <sup>30</sup> Elitolad, Kesil, Homa, <sup>31</sup> Jikilag, Madimana, Sanisana, <sup>32</sup> Lebaot, Silhim, Ain, na Rimon. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayeiwo na ghambasiwo weinjiaŋgiya ghembaghemba nanasiye evasiwanji.

<sup>33</sup> Ghembaghemba inanji e ououko righerighenji thiyake:

Estaol, Jora, Asina, <sup>34</sup> Janoa, En Ganim, Tapua, Enam, <sup>35</sup> Jamut, Adulam, Soko, Ajeka, <sup>36</sup> Saaram, Aditaim, Gadera na Gaderotaim. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembari weinjiaŋgiya ghembaghemba nanasiye evasiwanji.

<sup>37</sup> ghembaghembae thiyake vambe inanji gheko: Jenan, Hadasa, Migidal Gad, <sup>38</sup> Dileyan, Mijipa, Jokitil, <sup>39</sup> Lakis, Bojikat, Eglon, <sup>40</sup> Kabon, Lamas, Kitilis, <sup>41</sup> Gederot, Betidagon, Naama, na Makeda. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembayaworo na ghembawona weinjiaŋgiya ghembaghemba nanasiye evasiwanji.

<sup>42</sup> Ghembaghembae thiyake vambe inanji weva:

Libina, Eta, Asan, <sup>43</sup> Ipita, Asina, Nejib, <sup>44</sup> Keila, Akijib, na Maresa. Ghembaghemba laghilaghiye lenji ghanaghanagha vara ghembasiwo weinjiaŋgiya ghembaghemba nanasiye evasiwanji.

<sup>45</sup> Ghembaghembake thiyake vambe inanji weva: Ghemba laghiye Ekron weiyangiya ghembaghembamba nanasiye, <sup>46</sup> na ghembaghembako laghilaghiye na nanasiye wolaghiye Asidod ghadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

<sup>47</sup> Ghembaghembake laghilaghiye thiyake vambe inanji weva: Asidod na Gaja, weinjiyangiya ghembaghembamba nanasiye ve wo Ijpt gha teghalako, e mbwa regha na Njighi Meditareiniyan ghadidiye.

<sup>48</sup> E bobokuluko vanautumaniye vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko, <sup>49</sup> Dana, Kiriyat Sepa, (o Debi), <sup>50</sup> Anab, Esitemo, Anim, <sup>51</sup> Gosen, Holon, na Gilo. Ghembaghembamba laghilaghiye ghembayaworo na ghembara, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>52</sup> Ghembaghembake thiyake vambe inanji gheko: Arab, Duma, Esan, <sup>53</sup> Janim, Bet Tapua, Apeka, <sup>54</sup> Humta, Hebron, na Jiyo: ghembaghembamba laghilaghiye ghembasiwo, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>55</sup> Ghembaghembake thiyake vambe inanji gheko: Mayon, Kamel, Jip, Juta, <sup>56</sup> Jesiril, Jokidim, Janoa, <sup>57</sup> Kein, Gibeya na Timina. Ghembaghembamba laghilaghiye lenji ghanaghanagha vara ghembayaworo, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>58</sup> Ghembaghembake thiyake vambe inanji gheko: Halhul, Betiju, Gedo, <sup>59</sup> Marat, Betanot, na Eltekon. Ghembaghembamba laghilaghiye lenji ghanaghanagha ghembawona, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>60</sup> Ghembaghembake thiyake vambe inanji gheko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghembamba laghilaghiye ghembaiwo weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>61</sup> E vuruvuru vwatawatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka, <sup>62</sup> Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake laghilaghiye thiyake, lenji ghanaghanagha vara ghembawona, weinjiyangiya ghembaghembamba nanasiye evasiwanji.

<sup>63</sup> Ko iyemaenge Juda gha uu gharighariniye mava valikaiwanji thi vagege rangiyangiya Jebusi gharighariniye. Gharighariki thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji gheko thiya yaku weinjiyangiya Juda gha uu gharighariniye.

## 16

*Uu Ipireim na uu Manase vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanga e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longga na i ghembeya ghaiwabuko e vuruvuru vwatawata, i gathara e bobokulu vanautumaniye na ve wo Betel. <sup>2</sup> Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe. <sup>3</sup> Kaero i longga na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghad Njighi Meditareiniyan.

<sup>4</sup> Josep orumburumbuye, uu Ipireim na uu Manase vangothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

*Uu Ipireim lenji ghamba yakuyaku*

<sup>5</sup> Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i longga na i ghembeya boimako, i wa ve wo Bet Horon Yavoro, <sup>6</sup> na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivanga e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na itetera iyako na i longga ghembeya boimako na ve wo Janoa. <sup>7</sup> Amba iri Janoa na i longga na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan. <sup>8</sup> Teghalako i longga na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wengiye wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku, <sup>9</sup> weiyeye ghembaghembamba nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenge vama i wogiya wengiye uu Ipireim. <sup>10</sup> Ko iyemaenge mava thi vagege rangiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbanjake iyake, ko iyemaenge thi vavothanangi na thi tabo lenji rakakaiwobwagangi.

## 17

<sup>1</sup> Thelauko regha iya Joridan valivanga e yalasiko va i giya wengiye tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyeniye. Maki iye Giliyad ramae, Manase le ngamangama laghiyeniye na iye ragagaithi thovuye regha, iya kaiwae

Giliyad na Basan, Joridan valivanga e boimako va i wo na le ghamba yakuyaku. <sup>2</sup> Thelau ina Joridan valivanga e yalasiko va i giya wenjiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiyake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiyake ghimoghimoru thi raka mena Manase e gha uu tine, iye Josep nariye na thiyari regha na regha umbalinji.

<sup>3</sup> Jelopehad, Hepe nariye, na Hepe iye Giliyad nariye, na Giliyad iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele nganga ghimoghimoru, ko iyemaenge vambe i ghambingi enge wanakau theulima. Idaidanji thiyake: Mala, Nowa, Hogila, Milika, na Tija. <sup>4</sup> Wanakauke thiyake thi raka weya Eliyesa, iye ravovowovo, Josuwa Nan nariye na randevivangi, na thija, "GIYA LOI kaerova i dage weya Mosese ne hu wogiya weime, tembe ngoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku." Kaero ngoreiya GIYA LOI va i uturawe, thi wogiya thelau regha wenji, ngoreiya va thi giya wenjiya lenji bodaboda ghimoghimoruko. <sup>5-6</sup> Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghitae Joridan valivanga e yalasiko na ghamba mbaro theghewo; Giliyad na Basan valivanga e boimako.

<sup>7</sup> Uu Manase lenji ghamba yakuyaku iri Asa ele valivanga ve wo Mikimetat, Sekem valivanga e boimako. Teghalako i wa e yaghalako na ve wo En-Tapua ngora gharighari thiyari yakuwe. <sup>8</sup> Thelauko iya i vaghiliya Tapua, mbe Manase le thelau, ko iyemaenge ghembako Tapua, iya e teghalako tine, Epreim orumburumbuye wenji. <sup>9-10</sup> Gad, e yaghalako i mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareiniyan. Manase le valivanga ina e mbwa Kana valivanga ghaiwabuko, ko iyemaenge e yaghalako ghembaghamba laghilaghiye vavana inanjiwe, uu Ipireim wenji, othembe va ina Manase ele valivanga tine. E ghaiwabuko Manase weiye uu Asa ghanjighad regha, na e ghaiwabuko na boimako Manase gha teghalako regha weiye wabwi Isaka.

<sup>11</sup> Isaka na Asa e lenji valivangako tine ghembaghamba laghilaghiye vavana nanjiwe, uu Manase wenji. Ghembaghembake thiyake: Bet San na Ibilyam, na ghembaghamba nanasiye evasiwanjiva, tembe ngoreiyeva Dor (ina e njighiko ghadidiye), Endo, Tanak, Megido, na ghembaghamba nanasiye evasiwanji. <sup>12</sup> Iyemaenge Manase gha uu gharighariniye ma va valikaiwanji thiyari yaku e ghembaghembako thiyako tinenji, kaiwae Kenani gharighariniye vambe thi rovurighegheya vara thiyari yaku wenji. <sup>13</sup> Othembe Isirel gharighariniye vama thi mbuthu na thi vurigheghe mava thi vagege rangiyangi, vama thi vakathangi enge rakakaiwobwaga wenji.

<sup>14</sup> Josep orumburumbuye thi dage weya Josuwa, thija, "Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i laghiye moli kaiwae GIYA LOI i mwaewo weime."

<sup>15</sup> Josuwa i gonjogha wenji ina, "Thongo lemi wabwi kaero i laghiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine."

<sup>16</sup> Josep orumburumbuye thi gonjoghawe thija, "Vanautumako e ououniyeko ma valikaiwame, na Kenani gharighariniye iya thiyari yaku e malamongiko lenji wanga momodi thi vakathangi e aayan. Iya thiyari yakuko Bet San na ghembaghamba evasiwanjiva na thavala thiyari yaku Jesiril e Malamoniye."

<sup>17</sup> Josuwa i dage wenjiya uu Ipireim na uu Manase valivanga e yalasiko, ina, "Kaero wabwi laghiye moliya ghemi na hu vurigheghe moli. Ne hu wo lemi thelau ma e vwataeva. <sup>18</sup> Vanautumako e ououniyeko ne hu wo, othembe iye njamnjamibwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valivanga regha na ve wo valivanga regha. Iya Kenani gharighariniye ne hu vagege rangiyangi, othembe lenji wanga momodangi nginaunjiya aayan na thiyari tembe gharighari vurigheghegiva."

## 18

### *Josuwa i giyavuna thelauko wabwiko vavana wenji*

<sup>1</sup> Mbaña kaero thi kivalangiya gharighariko wolaghiye e thelauko iyako tine na e ghereiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada mevathavatha Ngoloniye gheko. <sup>2</sup> Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

<sup>3</sup> Josuwa i vaitongiya Isirel gharighariniye, ina, "Ne hu roroghagha mbaña le molomolao ngorongga, amba muyai hu raka ru na hu wo thelauko iya GIYA LOI, orumburumbumi lenji Loi, vama i wogiyako e ghemi? <sup>4</sup> Hu tuthingiya ghimoghimoru

thegheto wabwi regha iya e tine. Ne ya varyenji thi raka na vethi righiya thelauko na thi nenji e wabwi regha iya. Amba thi raka njoghama e ghino. <sup>5</sup> Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivangako e ghaiwabuko. <sup>6</sup> Hu rori njoŋa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variwoke kaiwami Giya la Loi e marae. <sup>7</sup> Iyemaenŋe uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwai, thiyane thi tabo ravowovowo weya GIYA LOI. Na tembe ngoreiyeve wabwike thiyake: Gad, Rubin na Manase vanŋothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivanga e boimako. Mosese GIYA LOI le rakakaiwo vama i wogiya wenji.”

<sup>8</sup> Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbana Josuwa i utuvao utuutuke iyake wenji: “Hu raka na vohu righiya thelauna na hu rori njoŋa utuutuniye. Amba hu raka njoghama e ghino, na ya du varivarike variwoke GIYA LOI e marae kaiwami gheke — Sailo e tine.” <sup>9</sup> Kaero ghimoghimoruma thi raka na vethi vakatha ngoreiya me utugiyama wenji. Thi rori njogha utuutuniyeko ngoronŋa methi giya na thiŋa e uu theghepiriko na tembe ngorava ghembaghamba regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine. <sup>10</sup> Amba Josuwa i du varivari variwo GIYA LOI e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wenjiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

#### *Wabwi Benjamin lenji ghamba yakuyaku*

<sup>11</sup> Varivarima variwoma thi woranŋiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wenji va ina uu Juda na uu Josep ghanjilughawoghawo.

<sup>12</sup> E ghaiwabuko ghanji teghala iri Joridan, i voroŋa malomaloŋa Jeriko e ghaiwabuniyeko, i lonŋa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve ranŋi e vuruvuru vwatawatae Bet Aven e tine. <sup>13</sup> Iri gheko i lawa ve wo malomaloŋa, Luji (idae regha Betel) e yaghalako na i wa ve nja Atarat Ada, i voroŋa uu regha e yaghalako, Bet Horon Bode/Raberabe.

<sup>14</sup> E bobokuluko i lonŋa na i ghembeya Bet Horon e yaghalako, teghalako i wa e yaghalako valivanga e yalasiko na ve ranŋi Kiriyaat Baal (o Kiriyaat Jeyarim), ghembake iyake Juda gha uu ghambanji. Iyako ghanji teghala valivanga e yalasiko.

<sup>15</sup> Teghala valivanga e yaghalako iri Kiriyaat Jeyarim ina e yalasiko na ve ranŋi e mbwarowou Nepitowa. <sup>16</sup> I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I lonŋa na ghamba yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel. <sup>17</sup> Teghalako i mwanavathawo, i lonŋa na i ghamba ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gellil Adumim Pas/Ghambareŋa valivangava. Teghalako i lonŋa i nja ve wo Vari Bohan — Bohan iye wa Rubin nariye. <sup>18</sup> Iri gheko, teghalako i lonŋa na i ghembeya ghamba Bet Araba ghaiwabuko ghaghadi na i nja Walaghita Joridan gunununiye. <sup>19</sup> Amba i lonŋa na i ghembeya Bet Hogila gharere vwatae valivanga ghaiwabuko na ve ranŋi e garoworu regha Njighi Maremareniye e ghaiwabuko, Joridan ve varanŋikowe e yaghalako. I yake teghala e yaghalako.

<sup>20</sup> Joridan i tabo na teghala valivanga e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadinji.

<sup>21</sup> Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

Jeriko, Bet Hogila, Emek Keji, <sup>22</sup> Bet Araba, Jemara'im, Betel, <sup>23</sup> Avi, Para, Opira, <sup>24</sup> Kepara Amon, Opini na Geba. Ghembaghamba laghilaghiye ghambayaworo na ghembaiwo na ghembaghamba nanasiyeva evasiwanji.

<sup>25</sup> Ghembaghembake thiyake tembe ngoreiyeve: Gibiyon, Rama, Berot, <sup>26</sup> Mijipa, Kepira, Moja, <sup>27</sup> Rekem, Ipel, Tarala, <sup>28</sup> Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyaat Jeyarim. Ghembaghamba laghilaghiye ghambayaworo na ghembavari na ghembaghamba nanasiye vavana evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

## 19

#### *Simiyon le ghamba yakuyaku*

<sup>1</sup> Varivarima variwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine. <sup>2</sup> Ghembaghembake thiyake va inanji e tine:



Beyasiba, Molada, <sup>3</sup> Haja Sual, Baala, Ejem, <sup>4</sup> Elitolad, Betul, Homa, <sup>5</sup> Jikilag, Bet Makabot, Haja Susa, <sup>6</sup> Bet Lebaot na Saruhen. Ghembaghembra laghilaghiye ghembayaworo na ghembato na ghembaghembra nanasiye evasiwanjiva.

<sup>7</sup> Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghembra laghilaghiye ghembavari na nanasiye tembe evasiwanjiva. <sup>8</sup> Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivanga e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku. <sup>9</sup> Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwalangi, iya kaiwae va thi wogiya valivanga regha wengiya Simiyon gha wabwi.

#### *Sebulon (Jebulon) gha tari lenji ghamba yakuyaku*

<sup>10</sup> Varivarima variwoma thi worangiya Sebulon gha wabwi, uu na uu thi wogiya lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid. <sup>11</sup> Gheko teghalako i longga na i ghembeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivanga e boimako. <sup>12</sup> Sarid valivanga regha teghalako i longga na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya. <sup>13</sup> Mbowo i ghaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Neyya gha ghawoko i longga na i ghembeya Rimon. <sup>14</sup> E ghaiwabuko, teghalako i longga na i ghembeya Hanaton, na ve ghad Ipita El malamoniye. <sup>15</sup> Na ghembaghembake thiyake tembe inanjiweva: Katat, Nahalat, Simiron, Aidala, na Betlehem: ghembaghembra laghilaghiye ghembayaworo na ghembaiwo na ghembaghembra nanasiye evasiwanjiva. <sup>16</sup> Ghembaghembake laghilaghiye thiyake na ghembaghembra nanasiye e thelauke iyake tine, uu na uu Sebulon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

#### *Isaka gha tari lenji ghamba yakuyaku*

<sup>17</sup> Varivarima variwoma thi worangiya wabwi Isaka, uu na uu thi tabo wabwivaninji thi wo lenji ghamba yakuyaku. <sup>18</sup> Ghamba yakuyakuko iyako i wo Jejril, Kesulot, Sunem, <sup>19</sup> Haparaim, Siyon, Anaharat, <sup>20</sup> Rabit, Kisiyon, Ebes, <sup>21</sup> Remet, En Ganim, En-Hada, Betipajeji, <sup>22</sup> teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Joridan iye teghala. Ghembaghembra laghilaghiye ghembayaworo na ghembawona weye ghembaghembra nanasiyeva evasiwanji. <sup>23</sup> Iyake Isaka gha wabwi, uu na uu lenji ghamba yakuyaku, iya ghembaghembake laghilaghiye na ghembaghembra nanasiye thiyake.

#### *Asa gha uu lenji ghamba yakuyaku*

<sup>24</sup> Varivarima variwoma thi worangiya Asa gha wabwi, uu na uu thi tabo wabwimaninji thi wogiya lenji ghamba yakuyaku. <sup>25</sup> Lenji ghamba yakuyakuko va i mbaninjiya:

Helikat, Hali, Beten, Akisap, <sup>26</sup> Alam Melek, Amad, na Misal. Teghala valivanga e yalasiko i mbaninjiya Kamel, na Siho Libinat. <sup>27</sup> Amba i mwanavathawo na i longga na i vorowoko e boimako, ghamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e ghaiwabuko ve wo Bet Emek na Neiyel. Mbowo i longga na i ghembeya ghaiwabuko ve wo Kabul, <sup>28</sup> Ebron Rehob, Hamon, na Kana ghaghad Saidon. <sup>29</sup> Ghamba ghadiko ve njogha na ghamwae i ghembeya Rama na ve wova Taiya — ghembra gha gana vurivurighgheniye. Amba i longga na i ghembeya Hosa, e yalasiko na ve ghad Njighi Meditareiniyan. Tembe i wova Akijib, <sup>30</sup> Uma, Apek, na Rehob. Ghembaghembra laghilaghiye ghembayeiuwo na ghembaiwo na ghembaghembra nanasiye evasiwanjiva. <sup>31</sup> Ghembaghembake laghilaghiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e gha wabwi tine thi wo na lenji ghamba yakuyaku.

#### *Napitalai le wabwi lenji ghamba yakuyaku*

<sup>32</sup> Varivarima variwoma thi worangiya Napitalai gha wabwi, uu na uu thi tabo wabwivonaninji thi wogiya lenji ghamba yakuyaku. <sup>33</sup> Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan. <sup>34</sup> Gheko, teghalako i longga na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako. <sup>35</sup> Ghembaghembra laghilaghiye e ghanjigana thiyake: Jidim, Je, Hamat, Rakat, Kiniret, <sup>36</sup> Adama, Rama, Hajo, <sup>37</sup> Kades, Edrei, En Hajo, <sup>38</sup> Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghembra laghilaghiye ghembayaworo na ghembasiwo na ghembaghembra nanasiye evasiwanjiva. <sup>39</sup> Ghembaghembra laghilaghiye na nanasiye thiyake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

*Den gha uu lenji ghamba yakuyaku*

<sup>40</sup> Varivarima variiwoma thi worangiya Den gha wabwi, uu na uu thi tabo wabwipirini thi wogiya lenji ghamba yakuyaku. <sup>41</sup> Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes, <sup>42</sup> Salbim, Aijalon, Itila, <sup>43</sup> Elon, Timina, Ekron, <sup>44</sup> Eliteke, Gibeton, Baalat, <sup>45</sup> Jehud, Beneberak, Gat-Rimon, <sup>46</sup> Me Jakon na Rakon tembe ngoreiyeva ghambambaro, Jopa ele valivanga.

<sup>47</sup> Ko iyemaenge mbara Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabongiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida. <sup>48</sup> Ghembaghembake laghilaghiye na nanasiye thiyake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

*Josuwa le ghamba yakuyaku*

<sup>49</sup> Mbara Isirel lenji randevivangiko kaero thi giyavao thelauko iyako wengiya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku. <sup>50</sup> Ngoreiya GIYA LOI va i utu giya wengi, thi wogiya weya Josuwa ghamba laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

<sup>51</sup> Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivangi Isirel uu na uu e tinenji thi giya thelauko iyako ngoreiya varivariko variwoko lenji govambwara GIYA LOI le renuwanja Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye ghadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

## 20

*Ghembaghembra laghilaghiye lolo i vo na ve kubarowe thonjo i tagavamare thavwiya gheu regha*

<sup>1</sup> Amba GIYA LOI i dage weya Josuwa ina, <sup>2</sup> “U dage wengiya Isirel gharighariniye thi tuthingiya ghembaghembra ghamba kubaro ngoreiye vama ya utugiya weya Mosese na i utu giya e ghen. <sup>3</sup> Iyako mbala the lolothan, i unghi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thonjo i tamwetamwewe lithi kaiwae.”

<sup>4</sup> “Mbara ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wengiya ghembako giyagiyaniye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe. <sup>5</sup> Thonjo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiyako ne thi ndevangu giyanje, mbala thi vanguthuwolenje, kaiwae enge mo unghi thavwiya ghanuko, ma me wein len gharegaithi. <sup>6</sup> Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravowovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe.”

<sup>7</sup> Kaero thi vakatha ngoreiya iyako. Joridan valivanga i njanja e yalasiko thi tuthingiya ghembaghembake thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku. <sup>8</sup> Joridan valivanga i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatawatae valivanga e boimako ghembaghembaniye thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyad e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine. <sup>9</sup> Ghembaghembake laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniye iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thonjo i unghi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thonjo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

## 21

*Ghembaghembra Livai gha uu lenji ghamba yakuyaku*

<sup>1</sup> Amba wabwi Livai, uu na uu lenji randevivangi, thi raka mena wengiya Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivangi, <sup>2</sup> Sailo, Kenani e tine, thiya, “GIYA LOI va i utura weya Mosese, ina, ‘Hu giya ghembaghembra weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.’ ” <sup>3</sup> Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wengi wabwi Livai ghembaghembra vavana na lenji ghamba yakuyaku tembe ngoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

<sup>4</sup> Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravowovowongi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenggiya wabwike thiyake — Juda, Simiyon na Benjamin.

<sup>5</sup> Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenggiya wabwi Ipireim, Den na Manase, i ghembehembe ya lasiko.

<sup>6</sup> Uu Gereson va thi wogiya wenggi ghembaghamba ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanja e boimako.

<sup>7</sup> Uu Merari va thi wogiya wenggiya ghembaghamba ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

<sup>8</sup> E varivarike variwoke lenji woranggiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenggi ngora GIYA Loi va le utuutu weya Mosese.

<sup>9</sup> Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake: <sup>10</sup> wenggiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngoreiya varivarima lenji woranggiya.

<sup>11</sup> Va thi giya wenggiya ghembaghamba thiyake: Kiriyaat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye). <sup>12</sup> Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weye ghembaghamba nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

<sup>13</sup> Vama thi wogiya Hebron (iye ghamba laghiye ratagavamare lenji ghamba kubaroo) na e vwata mbowo thi giyava thiyake wenggiya Eron orumburumbuye: Libina, <sup>14</sup> Jati, Estemowa, <sup>15</sup> Holon, Debi, <sup>16</sup> Ain, Juta na Bet Semes, weye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

<sup>17</sup> Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenggi: Gibiyon, Geba, <sup>18</sup> Anatot na Alimon weye thetheghan lenji ghamba ghan. <sup>19</sup> Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenggiya ravowovowo thi rimbun weya Eron.

<sup>20</sup> Kohat gha uu vavanava thi giya ghembaghamba laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

<sup>21</sup> inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaroo) na Geja, <sup>22</sup> Kibijaim na Bet Horon, ghembavari weye thetheghan lenji ghamba ghan.

<sup>23</sup> Na tembe ngoreiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton, <sup>24</sup> Aijalon na Gat Rimon, ghembavari weye thetheghan lenji ghamba ghan.

<sup>25</sup> Manase gha wabwi lenji valivanja e ya lasiko, thi wo Tanak na Gat Rimon, ghembaiwo weye thetheghan lenji ghamba ghan. <sup>26</sup> Iya vara ghembayaworoke thiyake wenji thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

<sup>27</sup> Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiyake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaroo) na Be Estera, ghembaiwo weye thetheghan lenji ghamba ghan. <sup>28</sup> Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghamba ghembavarike thiyake: Kisiyon, Daberat, <sup>29</sup> Jamut na En Ganim, weye thetheghan lenji ghamba ghan. <sup>30</sup> Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Misal, Abidon, <sup>31</sup> Helika na Rehob, weye thetheghan lenji ghamba ghan. <sup>32</sup> Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiyake: Kades, Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaroo), Hamot Do, na Katan, weye thetheghan lenji ghamba ghan. <sup>33</sup> Uu regha na regha Gereson e tine, thi mbaninggiya ghembayaworo na ghembato, weye thetheghan lenji ghamba ghan.

<sup>34</sup> Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wenggiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiyake: Jokineyam, Kata, <sup>35</sup> Dimina na Nahalal, weye thetheghan lenji ghamba ghan. <sup>36</sup> Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Beja, Jahaji, <sup>37</sup> Kedemot na Mepat, weye thetheghan lenji ghamba ghan. <sup>38</sup> Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiyake: Ramot ina Galili e tine, weye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaroo), Mahanaim, <sup>39</sup> Hesbon na Jaje, weye thetheghan lenji ghamba ghan. <sup>40</sup> Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

<sup>41</sup> Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembaevvari na ghembawa, weye thetheghan lenji ghamba ghan e ghadidinji. <sup>42</sup> Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiya e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

*Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine*

<sup>43</sup> Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wenjiya Isirel gharighariniye orumburumbunji. Mbanja kaero thi wo ghamba yakuyakuko iyako amba thiya roghabanawe. <sup>44</sup> GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivanga lashiye iyako e tine, iya GIYA LOI vama i dagerako wenjiya orumburumbunji ne i wogiya wenji. Ma tembe ghanjithighiyangiko regha i yondo viri na i gaithiva wenji, kaiwae GIYA LOI kaerova i vakathangi na thi kivvalavaonji. <sup>45</sup> GIYA LOI i vamboromboro le dagerako wolaghiye iyava i dagerako wenji.

## 22

*Wabwi theghewo na Manase gha uu vangothiye lenji ghamba yakuyaku*

<sup>1</sup> Amba Josuwa i kula vathangiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye, <sup>2</sup> na i dage wenji inja, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathangi, na tembe ngoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuna na hu vakatha. <sup>3</sup> Kaero mbanja molao moli ghaghad vara mbanjake iyake, ma mbanja regha hu goriwoyathungiya lemi vali bodaboda Isirel gharighariniye. Iyemaenge, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha. <sup>4</sup> Mbanjake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ngoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivanga e boimako. <sup>5</sup> Ko iyemaenge mbe hu njimbukiki wagiya budakaiya GIYA LOI va utuna e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va inja, ‘Hu gharethova Giya lemi Loi e gharemina lashiye na e unemina lashiye.’”

<sup>6</sup> Amba Josuwa i giya ghanjidagemwaewo na i variyengi thi raka njogha e lenji ghamba yakuyaku. <sup>7</sup> Wenjiya wabwi Manase vangothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanga e boimako, na wenji vangothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanga e yalasiko weinjyangiya lenji vali bodaboda. Mbanja kaero i giyavao ghanjidagemwaewo, i variyengi na <sup>8</sup> inja, “Hu raka njogha e lemi ghamba yakuyaku weye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyana, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wenjiya lemi vali bodaboda iya mendava hu mban wenjiya ghami rathighiyangina.”

<sup>9</sup> Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi vewareriya lenji ghamba yakuyaku. Thi raka itetenangiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriya mbe thiye lenji thelau ina Giliyad e thelauniye tine, iya vama thi woko ngoreiya GIYA LOI vama i dage weya Mosese.

*Ghamba vovo Joridan e ghadidiye i womena vuyowo*

<sup>10</sup> Mbanja wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi raka vutha Geliilot, ina Joridan valivanga e yalasiko, kaero thi vatada ghamba vovo lashiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye. <sup>11</sup> Mbanja lenji vali Isirel gharighariniyeko thi lonwe vaidiya iyako, thiya, “Wo hu vanderje! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vovo Geliilot e tine, Joridan ghadidiye ghinda ela valivangake.” <sup>12</sup> Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivanga e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjyangiya wabwiko theghewo na Manase vangothiye iya weinjyangi valivanga e boimako.

<sup>13-14</sup> Amba gharighari inanji wabwi theyaworoma e tinenji thi variyengiya gharighari vavana wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyad tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiya, ghanji yavwatata i lashiye e uu regha na regha tinenji.

<sup>15</sup> Mbanja thi raka mena Giliyad ele valivanga, wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wenji thiya, <sup>16</sup> “GIYA LOI le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA LOI na hu vatada ghamba vovo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari

ngoreiyako? <sup>17</sup> Wo hu renuwana tharima va ra vakatha Peyo e tine, na ghambwera raihari regha i yomara na i gabonja gharighari lemoyo moli. Iyako kaiwae mbanjake mbe ra vavaiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako? <sup>18</sup> Na e mbanjake iyake kaero hu botewawa GIYA LOI gha ghambu? Thonngo hu goriwoyathu GIYA LOI noroke, mbe evole vara ma i ghatemuru wenjiya Isirel gharighariniye. <sup>19</sup> Thonngo thelaua iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA LOI ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenge thava hu goriwoyathu GIYA LOI na hu goriwoyathuime na hu vatada ghamba vowo mbe ghemi kaiwami, naka ghamba vowoko iya Giya la Loi kaiwae, iya kaero inakowe. <sup>20</sup> Hu renuwana kiki mbanja Eikan Jera nariye mava i ghambughu mbaro. GIYA LOI va i dage weinda na inja, 'Hu mukuwo bigibigina wolaghiye, e ghembana laghiye Jeriko e tine.' Iyako kaiwae GIYA LOI i wogiya vuyowo taulaghiye weinda. Eikan le vakathako raihari kaiwae maa vambe ghamberegha enge i vaidiya mare."

*Wabwi inanji Joridan valivanga i vorovoro thi vamanjamanjalana ghamba vowoko kaiwae*

<sup>21</sup> Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wenjiya randeviva wabwi regha na regha wengi, na uu regha na regha valivanga e yalasiko e tinenji, thiya, <sup>22</sup> "Loi mbe Reghaenge Vurivurighegheniye! Iye Giya! Loi mbe Reghaenge Vurivurighegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thonngo menda wo goriwoyathu na ma wo vatada lama lonweghathi weya GIYA LOI, mbema hu gabovaoime enge! <sup>23</sup> Thonngo ma menda wo ghambughu GIYA LOI na wo vatada ghamberegha lama ghamba vowo na wo nambu lama vovowe, o wo vakaiwona lama mwaewo wit mbombouyewe o lama mwaewo vighathi vovoniye, hu viyathu na GIYA LOI tembe ghamberegha i giya vuyowo weime."

<sup>24</sup> "Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenge mbanja i mena-menako orumburumbumi tha muyaiko ne thi dage wenjiya ghime orumburumbume na thiya, 'Budakai vara ne hu vakatha weya Giya, Isirel le Loi?' <sup>25</sup> Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwami hu vakatha bigi regha weya GIYA LOI.' Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu."

<sup>26</sup> "Iya kaiwae wona, 'Wo ra vatada ghamba vowo, ko ma wona mwaewo ghamba nambu o vowo kaiwae.' <sup>27</sup> Ko iyake, ngoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na thi muyaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weye mwaewo gha ghambu kaiwae, na weye vowo na vighathi ghanjimwaewa kaiwaeva. Ambane mbanja muyaiko orumburumbumi mane valikaiwanji thi dage wenjiya ghime orumburumbume na thiya, 'Ma tembe valikaiwami hu vakatha bigi regha weya GIYA LOI.' "

<sup>28</sup> "Va lama renuwana wona, 'Thonngo nevole i yomara ngoreiyako, orumburumbume valikaiwanji ne thi thombe wengi ngoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vowo GIYA LOI kaiwae. Mava mwaewo ghanjighamba nambu o vowo kaiwae, ko iyemaenge ngoreiya nono ghime na ghemi e ghanda lughawoghawo.'

<sup>29</sup> "Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba nambu vowo mwaewongi, wit na vovongi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vowo reghava, nakama ghamba vovoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko."

<sup>30</sup> Mbanja Pinehas iye ravovovovo, na randeviva laghilaghiye theyaworo va thi raka menako weinji e uu regha na regha valivanga e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandene budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako lenji utuutuko, kaero thi wovatha. <sup>31</sup> Pinehas, iye Eliyesa ravorovoro nariye, i dage wenjiya wabwi Rubin, Gad na Manase vangothiye, inja, "Mbanjake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathike iyake. Kaero menda hu vamorongiya Isirel gharighariniye GIYA LOI ele ghatemuru tine."

<sup>32</sup> Amba Pinehas na randevivangima thi raka itetenjiya wabwi Rubin na wabwi Gad gharighariniye e thelau Giliyad tine na thi raka njogha Kenani ele valivanga, wenjiya Isirel gharighariniye na thi utu giya toto wengi. <sup>33</sup> Weinji lenji warari thi vandene lenji utuutuko na thi tarawe Loi. Na ma tembe thi utunava thi gaiti weinjijangiya wabwi Rubin na wabwi Gad gharighariniye na thi mukuwo lenji ghamba yakuyakuko.

<sup>34</sup> Wabwi Rubin na wabwi Gad gharighariniye thi uno ghamba vowoko iyako idae “Nono e ghanda lughawoghawoke,” Giya iye Loi.

## 23

*Josuwa le utu mounouniye wengi Isirel gharighariniye*

<sup>1</sup> Mbanja molao moli kaero iko, GIYA LOI i giya vanevane wengi Giya Isirel gharighariniye na thi towo wengi ghanji rathighiyako wolaghiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli, <sup>2</sup> kaero i kula vathangiya Isirel uu na uu lenji randevivangiko wolaghiye: ghanjigiyagiyako, lenji randevivangiko, kot gha ravakathangi na gharighari lenji rakakaiwongi, na i dage wengi ija, “Kaero ya amalaghisari moli wo theghathegha kaero i laghiye e mbanjake iyake. <sup>3</sup> Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha wengi vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaiithi ghemi kaiwami. <sup>4</sup> Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanga e boimako ghaghad Njighi Meditareiniyan, valivanga e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ngoreiyeve the vanautumangi amba mava ra kivwalangi. <sup>5</sup> Giya lemi Loi ne i vakathangi thi voitetenga, na ne i vambe yathungi na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ngoreiya Giya lemi Loi va le dagera wenga.

<sup>6</sup> “Iya kaiwae, mbe hu ghambu na hu vakatha wagiyawe bigibigina wolaghiye kaerova thi rori njoŋa Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanga regha. <sup>7</sup> Ne hu ndevighathi weimiyangiya gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nango wengi. <sup>8</sup> Iyemaenge, mbe hu vikikighathi vara GIYA LOI ngoreiya va hu vakavakatha ghaghad noroke.

<sup>9</sup> “GIYA LOI kaero i vagege yathungi vanautuma laghilaghiye na vurivurighengeŋgi e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwae va i gaiithi wenga. <sup>10</sup> The lolothan e tinemina, valikaiwae i vakatha hweserithanari thi raka vo, kaiwae Giya lemi Loi iye i gaiithi kaiwami, ngoreiya va le dagerawe. <sup>11</sup> Mbe hu njimbukiki wagiyawe na hu gharethovuwe Giya lemi Loi.

<sup>12</sup> “Ko iyemaenge thonjo hu ndeghereiyewana na hu tubwe weimiyangiya vanautumako thiyako gharighariniye iya mbe inanji e tinemina, na hu veghe weimiyangi, <sup>13</sup> amba ne hu ghareghare Giya lemi Loi mane tembe i vagege rangiyangiya gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenge, ne thi tabo lemi ghamba dobungi, ngoreiya ghaiithi o doda kaiwami na viriniye ngoreiya gheyabiabibi e wakini, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

<sup>14</sup> “Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemi na e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara. <sup>15</sup> Ko iyemaenge ngoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ngoreiye e the thari hu vakatha na i vamararungya ghaghad ne i mukuwonga e thelauke thovuye iyava i wogiyake e ghemi. <sup>16</sup> Thonjo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu wengi, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi.”

## 24

*Mbowo thi vathiva dageraweko*

<sup>1</sup> Josuwa i kula vathangi Isirel gha uuko wolaghiye na thi raka mena thi mevathavatha Sekem e tine. Mbanja thi raka vuthavao, i ghatha rangiyangi ghanji giyagiyako, lenji randevivangi, kot gha ravakathangi na Isirel lenji rakakaiwo laghilaghiye na thi raka mena na thiya ndeghathi GIYA LOI ele Yonathowathowa Boboma ghamwae.

<sup>2</sup> Amba Josuwa i dage wengi gharighariko wolaghiye, ija, “GIYA LOI, Isirel lenji Loi ghalinjae ngora iyake, ‘Mbanja mevivako olemi tatanakau va thiya yaku e Walaghita Iupretitis valivanga e boimako na thi kururu wengi loi kwanikwan. Lemi tatanakau thiyako regha va idae Tira, Eibraham na Naho ramanji. <sup>3a</sup> Ko iyemaenge va ya vanjuranjiya lemi tanakau Eibraham, Iupretitis valivanga e boimako na ya vanjughatharanga e thelauko laghiye, Kenani tine. Ya giyawe orumburumbuye lemoyo.’”

<sup>3b</sup> Ya wogiyawe nariye idae Aisake, <sup>4</sup> na weya Aisake ya giya le nganga theghewo — Jeikob na Iso. Ya wogiyawe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenge Jeikob na le ngamangama va thi raka Ijpt.

<sup>5</sup> Va mbanja reghava ya varyengi Mosese na Eron, amba ya giya vuyowo laghiye wengi Ijpt gharighariniye, na ya vanju rangiyanga. <sup>6</sup> Mbanja va ya vanju rangiyangi orumburumbumi Ijpt e tine, Ijpt lenji ragagaithi thi raka reghamba wengi e wanga momod na hosi ghanjirathatha lemoyo, ghaghad thi raka mena Njighi Sosoro ghadidiye. <sup>7</sup> Ko iyemaenge orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye ghami lughawoghawo. I vakatha njighiko na i bebe varivarngi. Kaero hu ghareghare va ya vakatha budakai wengi Ijpt gharighariniye. Amba hu yayaku e vuruvuru vwatavwata mbanja molao moli.

<sup>8</sup> Amba ya vanju menanga Amori e lenji thelau, iyava thiya yaku Joridan valivanga e boimako. Va thi gaithi wenga, ko iyemaenge ya vakathanga na hu vurigheghe kivwalangi. Ya mukuwonggi e ghamwami na hu wo lenji thelauko lemi ghamba yakuyaku. <sup>9</sup> Amba Balak Jipo nariye, iye Mowab lenji kin, i vivatha na i gaithi wenga. I variye utuwe Balaam Beo nariye na i nangowe i guranga. <sup>10</sup> Ko iyemaenge mava ya vatomwewe na i guranga, vambema i giyagiya enge ghami dage mwaewo na ya vanju rangiyanga Balak e nima e ghare.

<sup>11</sup> “Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimoru e ghembako iyako thi gaithi wenga, na tembe ngoreiyeva wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenge ya vakathanga na hu kivwalavaongi. <sup>12</sup> E ghamwami va ya vathina gharenji, na valikaiwae hu kivwalangi Amori lenji kin theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi gha ghalithi na mbwenara.

<sup>13</sup> “Va ya wogiya e ghemi thelauko iya mava hu ndekabu mun ghaningawe na ghembaghamba mava hu vatadingi. Mbanjake kaero huya yaku e tinenji na hu ghana vae ununenji na olivi ununenji iya mava hu kabungi.”

<sup>14</sup> “Iya kaiwae, mbanjake iyake mbe hu yavwatatawana GIYA LOI na hu kaiwowe weye yawalimina laghiye na lemi gharevatomwe emunjoru. Hu bigi yathungi lona iya orumburumbumi va thi kurukururu wengi Masepoteimiya na Ijpt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge. <sup>15</sup> Thonggo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Masepoteimiya e tine, o loingi iya Amori gharighariniye thi kururuke wengi, iya lenji thelau huya yakuwe mbanjake. Ko iyemaenge ghino na lo ngoloke gharayakuyaku ne wo ghambu GIYA LOI.”

<sup>16</sup> Gharighariko thi gonjoghawe, thinja, “Ma valikaiwae tembe wo roiteteva GIYA LOI na hu ghambu loi vavana! <sup>17</sup> GIYA LOI lama Loi ghamberegha va i vanjurangiyangi orumburumbume na ghime mbanja va wo tabona rakakaiwobwaga Ijpt e tine, na wo thuwengi vakatha amba rotalee laghilaghiye va i vakathangi. Va i njimbukiki wagiyaewe na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko. <sup>18</sup> GIYA LOI va i vagege rangiyangi vanautumako wolaghiye e ghamwame tembe ngoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ngoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama Loi.”

<sup>19</sup> Josuwa i dage wengi gharighariko na inja, “Mbwata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yanwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten. <sup>20</sup> Thonggo hu roitete GIYA LOI na mavohu kaiwo wengiva gharighari vavana lenji loi vatavatadi, ne i gaithi wananga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi.”

<sup>21</sup> Ko iyemaenge gharighariko wolaghiye thi dagewe Josuwa, thinja, “Nandere! Ne wo ghambu GIYA LOI.”

<sup>22</sup> Josuwa i dage wengi, inja, “Tembene ghamimbereghanava hu utunja emunjoru va hu tuthi ne hu ghambu GIYA LOI.”

Thi gonjoghawe thinja, “Mbwana, mbe ghamimberegha vara wo utunjaime.”

<sup>23</sup> Amba Josuwa, inja, “Mbanjake hu bigiyathuvao gharigharina vavana lenji loingi iya inanjina wenga na hu vatomwenga emunjoru weya GIYA LOI, Isirel lenji Loi.”

<sup>24</sup> Gharighariko thinja, “Ne wo kaiwowe GIYA LOI la Loi na wo ghambu.”

<sup>25</sup> E mbanjako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawoghawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu. <sup>26</sup> Josuwa i rori njogha utuutungiko thiyako GIYA LOI le Mbaro gha Buk tine. Amba i wo vari laghiye regha na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

<sup>27</sup> Kaero Josuwa i dage wenji gharighariko, ija, “Varike iyake ne i tabo na ghanda rautuutu, kaiwae me lonwevao utuutuko wolaghiye GIYA LOI me utunako weinda. Iyake ne i tabo ghami rautuutu na i vakathanga thava hu goriwoyathu lemi Loi.”

<sup>28</sup> Amba Josuwa i variye yathunji gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

*Josuwa i mare na thi beku*

<sup>29</sup> Bigibigiko wolaghiye thiyako e ghereinji, Josuwa Nan nariye i mare, gha theghathegha vama i wo hothanari na hoyaworo. <sup>30</sup> Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeke.

<sup>31</sup> Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivanjiko, iyava thi thuwevao bigibigiko wolaghiye GIYA LOI va i vakathako wenji Isirel gharighariniye.

<sup>32</sup> Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura wenjiya Hamo le ngamanama ghimoghimoru, modae le laghilaghiye silva ghetthithanari. Mbanja Isirel gharighariniye thi raka iteta Ijpt, thila mbanja lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lononga vara e lenji lonjalongako wolaghiye tine. E mbanjako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

<sup>33</sup> Eliyasa, Eron rumbuye vambe i mareva na thi beku e ghemba idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyasa nariye, Pinehas.



## Rut

*Vuyowo kaiwae Elimelek na le nǵanǵa thǵi gara*

<sup>1</sup> Va e mbanjako iyako, mbanjaniya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nǵanǵa theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. <sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nǵanǵa theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja ubotu gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le nǵanǵama theghewoma. <sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko — thi vanǵunǵiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, <sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le nǵanǵama kaero nanderengi na le ghimoru tembe ngoreiyeva.

*Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonjwa toto ghambae gharighariniye utuninji, GIYA LOI† kaero i mwaewo wenǵiya le bodaboda, na ghanǵa kaero veimaimava wenǵi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab. <sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reña e kamwathima iya i wa na ve ranǵima Judiya.

<sup>8</sup> Ko iyemaenǵe e kamwathi mborowae, amba Naomi i dage wenǵiya oyawanyiyema inja, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanǵo weya Loi na ne ghare wenǵa ngoreiya ghemi va gharemi wenǵo na wenǵiya thiyema vama thi marema. <sup>9</sup> Na tembe ya nanǵo weva GIYA LOI na ne i vakathanǵa tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyenǵi e ghareghare na i mwaewonǵi. Weinji lenji ghareviri thi randa na ghalǵanǵi laghiye <sup>10</sup> na thǵnja, “Thava ngoreiyana! Weime enge ghen na ra wa wenǵiya len bodaboda.”

<sup>11</sup> Ko iyemaenǵe Naomi i gonjogha wenǵi inja, “Oyawanyǵu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikawaiwe tembe ya ghambǵngiva ghimoghimoru, thi thegha matuwo na tembe hu vanǵunǵiva? <sup>12</sup> Mbema hu njogha enge, oyawanyǵu. Kaero yalaghisari moliya ghino na ma valikawaiwangu tembe ya gheva. Na othembe thonǵo amba valikawaiwangu ya vaidiya nǵama, na thonǵo ya ghena weingū lo ghimoru gougouke noroke na ya vaidiya nǵama, <sup>13</sup> ne valikawaiwe mbowo hu dagetenǵa e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyǵu, hu ghareghare iyake ma valikawaiwe. Budakai va i yomara e ghino i manǵa kivwala budakai i yomara wenǵa. Kaiwae Lo GIYA LOI kaero i roghereiyevanǵo na vuyowoke iyake i laghiye moli wenǵo.”

<sup>14</sup> Iyake i vakathanǵi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenǵe Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut inja, “Wo u thuwe, len ghaghe kaero i njogha wenǵiya le bodaboda na wenǵiya le loi i kururu wenǵi. Ghen tembe ngoreiyeva, u njogha wein.”

<sup>16</sup> Ko iyemaenǵe Rut i gonjoghawe inja, “Thava u vavothanǵo na ya roitetenǵe. Mbema u vatomwe enge na weingū ghen. Ne the valivanǵa u wawe, ya wawe, na ne the valivanǵa vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. <sup>17</sup> The valivanǵa vo marewe ne va marewe na thi bekunǵowe. GIYA LOI le lithi laghiye moli e ghino thonǵo ya roitetenǵe; ko mbe mare enge vara ne i vakathainda ra meghaghati.” <sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovirighegheva e variye njoghawe.

<sup>19</sup> Elaelama theunyiwoma kaero vethi lolonǵaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thǵnja, “Mbema emunjora Naomi iya elaghiniyeko?”

<sup>20</sup> I dage wenǵi inja, “Thava hu uno idanǵu Naomi, hunǵa enge ‘Mara,’‡ kaiwae Loi Vurivurighegheniye i vakatha yawalinǵu ghaminae mbema manǵa enge. <sup>21</sup> Va ya

\* 1:2 Naomi gharumwaru “warari i riyevanǵara”. † 1:6 “GIYA LOI” — Utuutuke iyake gharumwaru ngoreiyevanǵa lumo ranǵa “Yahweh” o “the LORD” ‡ 1:20 Mara gharumwaru “manǵamanǵaniye”.

roitetake lo bigibigi veimaima, ko iyemaenge GIYA LOI i vanjunjoghango kokowango. Buda kaiwae hu uno idanngu Warawariniye, na mbanjake Loi Vurivurighheheniye kaero i rogheriye wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i woranggiya va ngorongga na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi inja, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenna e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe inja, “U wa na vo vakatha ngoreiye, yawanyingu.” <sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wenggiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I njaevairinggiya le rakakaiwo inja, “Weimi GIYA LOI.”

Thi gonjoghawe thiya, “GIYA LOI i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva inja, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe inja, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab. <sup>7</sup> Me nango e ghino na ya vatomwewe i rereghamba wenggiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjamba ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

<sup>8</sup> Amba Bowas i dage weya Rut inja, “Elana, wo u vanderjengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanggiya wanakauke thiyake. <sup>9</sup> Mbe u njimbukiki wagiawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunggiya wanakauna iya thi mban renjanawe. Kaero ma dage wenggiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas inja, “Budakai kaiwae na u rerenuwana laghiye kaiwango? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe inja, “Kaero ya lonwevao utuutunin na ngorongga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngorongga na u roitetenggiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngorongga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji. <sup>12</sup> Ya nango weya GIYA LOI na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA LOI, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe inja, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalina udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

<sup>14</sup> Mbanja ghaninga ghambana, Bowas i dage weya Rut inja, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyanggiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valiikawaiwe, ko vavana vambe inawe. <sup>15</sup> Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenggiya le rakakaiwo ghimoghimoruko inja, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. <sup>16</sup> Mbala hu bigiranggiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaninggi. Ko iyemaenge ne hu ndedageteniwe.”

<sup>17</sup> Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa,\* rana ghemidima vethethingo ngamwara. <sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe

\* 2:17 Epa ngoreiye 22 lita.

weya yawanyiyiye ngoronga baliko le laghlaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. <sup>19</sup> Yawanyiyiye i vaito ija, “Noroke anja mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

<sup>20</sup> Naomi i dagewe ija, “Ya nanjo GIYA LOI iye ghare wengiya thavala e yawawawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinanjiya lo rakakaiwoke ghaghad thi uloulovaio elo balike.’”

<sup>22</sup> Naomi i dage weya yawanyiyiye Rut ija, “Ngoreiye, wou yawanyinju, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinanjiya wanakauna iya Bowas ele balina ghauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoke wanakauko evasiwanji ghaghad thi uloulovaio bali na wit. Na Rut mbe i yaku vara weiyiye yawanyiyiye.

### 3

#### *Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiyiye Rut ija, “Wo ya tamweya kamwathi na thonjo valikaiwanju ya tuthiya ghimoru regha na u vanjo mbala len yakuyaku i thovuye na wein len warari. <sup>2</sup> U renuwawajikiya Bowas, iya mendava vo kaiwo weinanjiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.\* Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i gheha varivariye na ndamwandamwa weye mbombouye. <sup>3</sup> Iya kaiwae nuwanjiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyawenge vara na thava i gharegharenge ghaghad ne munumu na ghaninga e ghereiye. <sup>4</sup> U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngoronga ne u vakatha na uja.”

<sup>5</sup> Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utunana.” <sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiyiye me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. <sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vangukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.”†

<sup>10</sup> I gonjoghawe ija, “Ya nanjo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanjo, othembe i wenyevwenye o mbinyembinyengu? <sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. <sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vangukaina na mbaro ija ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. <sup>13</sup> Mbowo u yaku vara gheke gougouke iyane na ne mbanjambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwana ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thonjo ma le renuwana ngoreiye, ya dagerawe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghen vara gheke ghaghad ne ighiviya.”

<sup>14</sup> Rut mbowo i ghen gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas manja ma nuwaiya lolo regha i ghareghare mena gheko.

\* 3:2 Vana lumo raja “clansman redeemer”. † 3:9 Rut va ija, “Mbema u vangungo enge.” Ko iyemaenge vana Hibru ija, “Mbema u livagumongo e ghan kwamana mbothiye e vwatanguke.”

<sup>15</sup> Bowas i dagewe ija, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ija, “Ngoronja me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. <sup>17</sup> I gotubwe ija, “Na balike i laghiye moli ngoreiye vara iyake me giya wengjo na ija thava ya njoghama e ghen kokowanju.”

<sup>18</sup> Naomi i gonjoghawe ija, “Rut, tha u rerenuwana, mbema u yaku enje na u roroghagha ngoronja ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwajana iyana.”

## 4

### *Bowas i vanju Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe ija, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanjovathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjiyangi. <sup>3</sup> Amba i dage weya le bodama ija, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema. <sup>4</sup> Ma renuwana valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamadonjogha randevivangike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodonjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe ija, “Ne ya vamadonjogha.”

<sup>5</sup> Ko amba Bowas i dagewe ija, “The mbanja ne u vamadonjogha thelauko iyako, kaero ngoreiye ne u vanjwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wengiya ghembwiye na len nganja.”

<sup>6</sup> Amalako i gonjoghawe ija, “Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enje u vamadonjogha; ghino ma valikaiwanju.”

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunena o thi vegiya wengiya bigibigi: ravavakune iye ne i bigirangiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruna renuwajako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiyako, mbanja amalako ija, “U vamadonjogha,” i bigirangiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wengiya randevivangiko na thavalava va inanji gheko ija, “Noroke taulaghina ghemi e marami kaero ne ya vamadonjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. <sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganja, na Elimelek gheuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utunja utuutute iyake wengiya gharigharike wolaghiye.”

<sup>11</sup> Randevivangiko na vavanava thija, “Ngoreiye, ghime wo thuwe na ne wo utunja. Wo nango weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiyi wabwi Isirel otinatinanji. Tembe wo nango weya GIYA LOI na mbala i vakathange na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye ghen Betilehem e tine. <sup>12</sup> GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vanjwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. <sup>14</sup> Wanakau Betilehem e tine thi dage weya Naomi thija, “Taulaghike ghinda ra tarawe GIYA LOI, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nango weya GIYA LOI na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. <sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen,

na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. <sup>17</sup> Wanakauko e ghembako iyako tine thiŋa, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,

<sup>19</sup> Hesron nariya Ram,

Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason,

Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas,

Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese,

Jese nariya Deivid.

## Emos

*Utū i viva: Emos utuutuniye*

<sup>1</sup> Utuutuke thiyake Emos ghalinae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegha umboiwo amba muyai ragheragheghe, mbananiye Ujaiya iye va Juda lenji kin na Jerobowam Johoas nariye iye Isirel lenji kin, Loi i utugiya utuutuke thiyake weya Emos Isirel kaiwanji.

*Loi valikawaiwe i mukuwo*

<sup>2</sup> Emos ija:

“GIYA LOI ghalinae laiye laghiye moli i mena Saiyon na e larimbiya i mena Jerusalem e tine, sip lenji ghamba ghan thi mare na ou Kamel vwatae nana thiya mareyawowo.”

*Loi ne i lithi wengi Isirel valinimaengi*

<sup>3</sup> GIYA LOI ija ngoreiyake:

“Kaiwae Damasiko gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke.

Kaiwae thi giya viri laghiye wengi Giliyad gharighariniye.

<sup>4</sup> Iya kaiwae ne ya vakatha ndighe i nda Kin Hajaal le ngolo na tembe ve wova Kin Benhaded le ngolonngolo vurivurighegheniye.

<sup>5</sup> Ne ya ngonggo vwowona ghembana laghiye Damasiko gha thinimba nginanginauwe; na ne ya mukuwo kiniko iya i yaku e Malamo Aven tine, na thela iya i mbaro Betidan e tine.

Siriya gharighariniye ne thi vangungi na vethi mebwabwari Kiri e tine.”

GIYA LOI ija.

*Pilistiya*

<sup>6</sup> GIYA LOI ija ngora iyake:

“Kaiwae Gaja gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke,

kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine.

<sup>7</sup> Iya kaiwae ne ya vakatha ndighe na i nda Gaja gha ganako na ve wo gha ngolo vurivurighegheko wolaghiye.

<sup>8</sup> Ne ya mukuwo Asidod gha kin na thela iya i mbaro Eskelon e tine.

Ekron mbene thi li vara nimanjuka na vewo Pilistiya gharighariniye thavala mbe i nanjiwe.”

GIYA LOI ija.

*Taiya*

<sup>9</sup> GIYA LOI ija ngora iyake:

“Kaiwae Taiya gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wengi,

kaiwae thi takovaongi vanautuma regha na vethi vangurawengi na thi mebwabwari Idom e tine

na ma thi ghambu vighathi gha dagerawe va thi vakatha.

<sup>10</sup> Iya kaiwae ne ya vakatha ndighe na i nda Taiya gha ganako na i nda weye gha ngolonngolo vurivurighegheniyeke wolaghiye.”

GIYA LOI ija.

*Idom*

<sup>11</sup> GIYA LOI ija ngora iyake:

“Kaiwae Idom gharighariniye thi vakatha valana thari mane ya mwana njogha lo ghatemuruke wengi,

kaiwae thi woidina ngiya lenji bodaboda Isirel gharighariniye e gaiti gha ghalithi, na ma tembe gharenjiva wengi.

Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.

<sup>12</sup> Iya kaiwae ne ya vakatha ndighe i nja Teman na i nambu yathu Bosra le ngolo vurivurighegheniye.”

GIYA LOI inja.

*Amon*

<sup>13</sup> GIYA LOI inja ngora iyake:  
 “Kaiwae Amon gharighariniye thi vakatha valanja thari,  
 mane ya mwana njogha lo ghatemuruke wengi.  
 Kaiwae e lenji gaithi tine thi gabonji na thi vyanjiya maramarabo Giliyad ele valivanja  
 tine  
 nuwanjiya thi valaghiyenja lenji ghamba mbaroko.  
<sup>14</sup> Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i nambu gha ngoloko  
 vurivurighegheniye wolaghiye.  
 Ambane gaithi gha mbanja weye yaro,  
 na gaithiko ma i vurigheghe enge ngoreiye ndewendewe vurivurighegheniye.  
<sup>15</sup> Raba gha kinj na giyagiyaniye ne vethi mebwabwari e valivanja regha.”  
 GIYA LOI inja.

## 2

*Mowab*

<sup>1</sup> GIYA LOI inja ngora iyake:  
 “Kaiwae Mowab gharighariniye thi vakatha valanja thari  
 mane ya mwana njogha lo ghatemuruke wengi.  
 Kaiwae va thi tighivorenja Idom lenji kinj wokiwokiniye na thi nambu. (Ngoreiye  
 ghimu.)  
<sup>2</sup> Iya kaiwae ne ya variya njighe Mowab,  
 na i nambwa Kiriyaot gha ngolonjolo vurivurighegheniye wolaghiye. Na Mowab  
 gharighariniye ne thiya mare mbanja thi lonje  
 gaithi laiye na ragagaithi thi yaro na mema ghalinjanji.  
<sup>3</sup> Ne ya unigha Mowab gharambarombaro na gha randevivako wolaghiye.”  
 GIYA LOI inja.

*Juda*

<sup>4</sup> GIYA LOI inja ngora iyake:  
 “Kaiwae Juda gharighariniye thi vakatha valanja thari,  
 mane ya mwana njogha lo ghatemuruke wengi,  
 kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,  
 na kaiwae thi ghambu thavwinyiye loi kwanikwan/vatavatadi orumburumbunji va thi  
 ghambunji.  
<sup>5</sup> Iya kaiwae ne ya variya ndighe i nja Juda  
 na i nda Jerusalem gha ngolonjolo vurivurighegheniye.”

*Loi le ghatemuru wengiya Isirel*

<sup>6</sup> GIYA LOI inja ngoreiyake:  
 “Kaiwae Isirel gharighariniye thi vakatha valanja thari  
 mane ya mwana njogha lo ghatemuru wengi,  
 kaiwae vo thi vakunena ngiya ghimoghimoru rumwarumwaruniye na thi tabo  
 rakakaiwobwaga  
 kaiwae ma valikaiwanji thi vamodo ghanji ghaga,  
 na mbinyembinyengu iya ma valikaiwanji thi vamoda ghanji ghaga nasiye gheghenji/  
 gheghe ghae modae.  
<sup>7</sup> Thi vuruvaulule ngiya ranjavovo na ma e lenji vurigheghe,  
 na thi ghimararawe ngiya mbinyembinyengu.  
 Amala weye ramae thi lonja weinji rakakaiwo bwaga mbe yeunda enge,  
 na ma thi yavwatata wananjo.  
<sup>8</sup> E lenji ghamba kururungi ghimoghimoru Thi ghenya e kwamakwama thi mban wengiya  
 mbinyembinyengu  
 iya thanwethanwe winyimariyeke.  
 Lenji Loi ele Ngolo Boboma thi muna waen thi mbana wengiya thavala e ghanji ghaga  
 mane ina wengi.  
<sup>9</sup> Iyemaenge ya mukuwo ngiya Amori gharighariniye e maranji/ghamwanji,  
 ghimoghimoruko iya lenji molamolao ngoreiya umbwa sida na lenji vurivurigheghe  
 ngoreiya umbwa ouk.  
<sup>10</sup> Va ya vanjo ranjiyanja Ijpt e tine  
 na ya viva e ghemi e njamnjam bwa theghatheghe ghwevari e tine

na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

<sup>11</sup> Va ya tuthi ngiya lemi nganjana vavana thi tabo ghalinae gharautu na thethegeha vavana thi tabo Najarait.

I emunjorako, Isirel gharighariniye?"

GIYA LOI inja.

<sup>12</sup> GIYA LOI mbowo injava:

"Ko iyemaenge u vakatha ngiya Najarait thi muna waen

na u dageteningiya ghalinae gharautu thava thi utunja ghalinangu.

<sup>13</sup> Iya kaiwae ne ya mbiye njonjange e thelauko ngoreiya wanga momod i mbiye njoja mbanja thi dowejanjara e wit.

<sup>14</sup> Ghemi iya hu maya e rukurukuna mane hu voitete,

thavala thi vurighegehe ne thi njavovo

na ragagaithi vurivurighegheniye mane valikaiwanji thi ndetenitena ghanjim-beregeha.

<sup>15</sup> Thela i gaithi e mbwenara mane i ndeghathi ele ghamba ndeghathi,

thavala thi vurighegehe mane thi vogha,

thavala thi gaithi e hosi mane thi vogha e yawayawalinji.

<sup>16</sup> Thela ragagaithi vurivurighegheniye nevole e mbanjako iyako i bigiyatho le gaithi bigibiginiye na i voghi."

GIYA LOI inja.

### 3

<sup>1</sup> Wo hu vandene GIYA LOI ghalinaeke, ghemi Isirel gharighariniye, ghemi iyava i vangu ranjanganana Ijpt e tine.

<sup>2</sup> GIYA LOI inja,

"E vanautumake wolaghiye e tinenji mbe ghen enge vara va ya tuthinge,

iya kaiwae len tharina wolaghiye

kaiwanji ne ya lithi e ghen."

*Ghalinae gharautu gha kaiwo*

<sup>3</sup> Emos i gotubwe, inja,

"Thare ghimoghimoru theghewo

thi lonja na regha thonjo ma methi worawa lenji renuwana regha?

<sup>4</sup> Thare laiyon i volenjanjana e njamnjamiko thonjo ma i vaidiya thae/borogi?

Thare ne i volenjanjana e ghambaeko thonjo ma i yalawe mun ghae/gha borogi?

<sup>5</sup> Thare maa i yonja e manivanjako thonjo ma ghaninga ina e ighathiko vuruvurumara?

Thare ighathiko i tagavairi thonjo ma bigi regha i tagavu?

<sup>6</sup> Thare gaithi gha mema ne i randa/thi wiya gaithi mema i ghembako tine na mane i vakatha ngiya gharighari thiye mararu?

Thare thi vathari regha ne i yomara e ghembako tine thonjo ma GIYA LOI i vakatha na i yomara?

<sup>7</sup> GIYA LOI ma mbanja regha i vakatha bigi regha, i viva wo i woranjiya le renuwanjako wenjiya le rakakaiwo, ghalinae gharautu.

<sup>8</sup> Mbanja laiyon i volenjanjana thela mane i mararu?

Mbanja Giya ne i utu thela ne i utu ranjiya ghalinaeko?

<sup>9</sup> Hu utu wenjiya thavala thiya yaku e ngolonngolo vurivurighegheniye Asidod na Ijpt e tinenji, huja:

'Hu mevathavatha e ouou vwatanji Sameriya ghadidiye na wo hu ghewo mevathari laghiye e tinenjiko na gharighariko mbe lenji vakatha rarahari e tinenjiko.' "

<sup>10</sup> GIYA LOI inja, "Gharigharike thiyake ma thi ghareghare mun ngoronja thiya na thi vakatha thovuye;

Iya thi vathuwole ngiya bigibigi e lenji ngolonngolo vurivurighegheniye tinenji iyava thi mbaningi e gabo na e thivathariko."

<sup>11</sup> Iya kaiwae GIYA LOI tembe injava ngoreiyake:

"Ghan thighiya ne i wo len ghamba yakuyakuna

na i mukuwo len ghamba vurivurigheghengi na thi bigivao lemi ngolonngolo vurivurighegheniye bigibiginiye."

<sup>12</sup> GIYA LOI inja:

"Ngoreiya sip gharanjimbunjimbu i mban njogha sip ghegehe gigiiwo, o mbe yanawae enge laiyon me ghanivare.

Isirel gharighariniye nevole thi vamorunji tembe ngoreiyevako; na ma tembene bigi reghava inawe, mbe ghamba ghena nginauwe na ghegehe ghehira enge.



13 Wo u vandenje, na u vanuwoviringiya Jeikob orumburumbuye,”

GIYA LOI Vurivurighegheniye ija.

14 “Ne mbanja ya lithi wenjgiya Isirel gharighariniye lenji thariko kaiwae, ne ya mukuwo ghamba vowo Betel e tine, ghamba vowo ghadighadiye ne thi mamabebe na thi dobu bode.

15 Ne ya rake vawowona lenji ngolonolo thotho na yonathowathowa ngolonolo thi vatadingi na i ndalandala ne thi marakerake, na ngolonolo laghilaghiye ne thiko moli.”

GIYA LOI ija.

#### 4

1 Wo hu vandenje iyake, ghemi Sameriya wanakauniye, iya ghami tabona vondivondi ngoreiya burumwaka i ghan wagiyawe na gha tabo vondivondi.

Basan e tine, iya hu vuruvaululengiya ranjavovo na hu ghimararawenggiya mbinyem-binyengu na hu dage wenjgiya lemi ghimoghimoru thi giyagiya waen wenja hu munumu.

2 GIYA LOI Memevoroniye, ele boboma tine, i dagerawe ija, “Mbanja emunjoru ne i mena ne mbanjaniye thi momodingi e uku, taulaghina ghemi ne ngoramiya borogi, ina e uku.

3 Na ghemi regha na regha ne i ranjgiya the goga i maviya e (ghembana gha) ganana na thi dunje na i ghemba Hemon.”

GIYA LOI ija.

*Isirel ma i vandenje Loi le renuwana*

4 GIYA LOI ija,

“Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vowo mbanjambanja regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbanja theghetoninji iya e tine.

5 Hu namwo bred na lemi vata ago vowoniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwawoniye, hu utu ranjgiya na hu wovorenanga vakathako iyako ghaminamina kaero i ghangowe.”

GIYA LOI ghalija.

6 “Ya vakathanga hu ghae e ghembaghemba regha na regha, na ma ghaninga e lemi valivangana laghiye, iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI ija.

7

“Na tembe ya vakathava na uye ma i nja e ghemi mbanja uloulo gha mbanja amba manjala umboto i nawe.

Ya vakatha uye i nja e ghamba regha ko iyemaenge e ghemba reghava ya laweghathi. Uma regha uye i njawe,

ko iyemaenge uma reghava na uye i njawe ghaninga thiya mare. <sup>8</sup>

Gharighari e ghembaghemba vavana thi thimbun na ngela mbwa kaiwae ko iyemaenge ma i ghanagha na valikaiwae i ndewonji.

Iyemaenge na hu raka njoghama e ghino.”

GIYA LOI ija.

9 “Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma,

na bibita thi raka ranji thi ghaningiya ghami manjemanje fig na olivi.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI ija.

10 “Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijpt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi,

weye lemi hosingi va hu mbaningi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mbonja thiriya mbothimi yathiyathiye.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI ija.

11 “Ya mukuwongiya ghemi vavana ngoreiye va ya mukuwongiya Sodoma na Gomora. Ghemi va ngoramiya umbwa i rara na thi woranjgiya e ndighe une.

Iyemaenge ma hu raka njoghama e ghino.”

GIYA LOI ija.

<sup>12</sup> "Iya kaiwae ne ya vakatha iyake, Isirel,  
na kaiwae ne ya vakatha iyake e ghen,  
u vivatha na ne u vaidiya Loi le lithi, O Isirel.

<sup>13</sup> Iye va i monja ouou,  
na i vakatha ngiya ndewendewe  
na i worangiya le renuwana wengiya gharighari.  
Iye i viva mbanjambaŋa i wa e gougou,  
iye i mbaroŋa yambaneke laghiye  
GIYA LOI Vurivurighegheniye amalaghiniye idae."

## 5

### *Isirel i nuwothari*

<sup>1</sup> Wo hu vandene utuutuke iyake, ghemi Isirel gharighariniye,  
iya nuwotharike wothuniye, ghino Emos, ya wothuŋake e ghemi.  
<sup>2</sup> "Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.  
I ghene ghabana ele thelauko vwatae

na ma tene lolo regha i vanju thuweiruva."

<sup>3</sup> GIYA LOI Memevoroniye iŋa ngoreiyake:  
"The ghembe laghiye Isirel e tine i variye ngiya ragagaithi muniserithanari,  
ko iyemaenge mbe/ma munithanari enge thi raka njogha;  
na ghembe laghiye reghava i variye ngiya munithanari,  
ko iyemaenge mbe/ma theyaworo enge thi raka njogha."

### *Isirel le numonjogha utuutuniye*

<sup>4</sup> GIYA LOI iŋa ngoreiyake wengiya Isirel gharighariniye:  
"Hu raka njoghama e ghino,  
amba ne e yawayawalimi.

<sup>5</sup> Ne hunde raka Beyasiba na vohu kururuwe.  
Ne hunde mande na hu tamwe vaidinjo Betel e tine — Betel iye ne nandere moli.  
Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha."

<sup>6</sup> Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.  
Thongo ma hu rakawe ne i njama  
ngoreiya ndighe laghiye i rara wengiya Isirel gharighariniye.

Ndigheko ne i nambu ngiya Betel gharighariniye,  
na tembe valikaiwaeva lolo regha i vun.

<sup>7</sup> O ghemi, iya hu viva mbaroko thovuye na i tabo bigi mangemangeniye  
na hu botewayatho iyanjaniya i rumwaru.

### *Giya Loi valikaiwae i vakatha na i mukuwo*

<sup>8</sup> GIYA LOI i vakatha ghitaru e njighinjighi ghamba mbanja na dayagha ghamba mbanja.  
Iye i viva mbanjambaŋa i wa e gougou,  
na ghararaghiye i wa e gougou.

Iye i kukla voreŋa mbwa/njighi e njighiko tine  
na i lingi e yambaneke.

Iye idae GIYA LOI.

<sup>9</sup> Iye i womena mukuwo wengiya thavala thi vurigheghe na ve nja wengiya lenji  
ngolonjolo vurivurighegheniye.

### *Vanuworiri wengiya thari gha ravakatha na gharighari thi rumwaru*

<sup>10</sup> Ghemi hu botewayatho thela i ngiwetho thari utuniye e kot/niva,  
na hu botewayatho thela i utuutu emunjoru. <sup>11</sup> Hu goriwoyathu mbinyembinyengu na  
hu nangungwa lenji wit.

Iya kaiwae, othembe hu vatad ngiya ngolonjolo thovuthovuye e varivari  
mane huya yakuwe,

othembe hu kabwa waen gha uma thovuthovuye,  
mane hu muna waen e nikinjiko.

<sup>12</sup> Kaiwae ya ghareghare lemi tharina i laghiye moli,  
na lemi vakatha vathari i ghanagha.

Hu vakatha vathari weya lolo rumwarumwaruniye,  
na u vavaloghe na hu ndeganegane mbinyembinyengu le kot e tine.

<sup>13</sup> Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji  
mbanja iyako tinenji.

<sup>14</sup> Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi.

Na mbala GIYA LOI Vurivurighegheniye i thalavun̄ga,  
 ngoreiya mban̄ake wolaghiye hūn̄ama iye weimi.  
<sup>15</sup> Hu botewayatho thari, na hu gharethovuwa thovuye,  
 na hu vakatha na thovuye ko e tinenji.  
 Mbwata ambane GIYA LOI Vurivurighegheniye iya amba e yawayawalinjiko.  
<sup>16</sup> Iya kaiwae GIYA LOI, GIYA LOI Vurivurighegheniye ija:  
 “Mbene randa en̄ge e kamwakamwathiko wolaghiye,  
 na rana vetho laghiye e ghamba mevathavathako wolaghiye.  
 Ne thi kula wen̄giya rakakaiwo e umauma thi raka mena thiya randa,  
 na thi vamodon̄giya gharighari thi raka mena thiya randa kaiwanji.  
<sup>17</sup> E waeniko ghanji umaumako wolaghiye mbene randa en̄ge  
 iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi.”  
 GIYA LOI ija.

*Giya Loi gha mban̄a ghathe*

<sup>18</sup> Aleu! Nevole hu thovuyaona,  
 iye thavala ghemi iya nuwamina  
 mbe i nawe vara GIYA LOI gha mban̄a gatheko.  
 Buda kaiwae nuwamiya GIYA LOI gha mban̄ako i mena?  
 Mban̄ako iyako ne momouwo, mane manjamanjala.  
<sup>19</sup> Nevole ngoreiya amala regha i vogha weya laiyo na ma ve lavolevoleva beya,  
 na tembe ngoreiyeva ve ru ele ngolo  
 i liraweya nima e babako na kaero mwata mamate i ghariva.  
<sup>20</sup> Ko ūna en̄ge GIYA LOI gha mban̄a mane i momouwo na ma manjamanjala i nawe?  
 Mbwana i momouwo ma manjamanjalaniye.  
<sup>21</sup> GIYA LOI ija, “Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyen̄gi  
 na lemi mevathavatha thi vakatha ghambwera e ghino.  
<sup>22</sup> Othembe hu bigi mena mwaewo ghan̄nga vowo n̄ambun̄ambu kaiwae na mwaewo  
 wit vowo kaiwae  
 mena ya wovatha.  
 Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo vighathi  
 vovoniye  
 mane ya wovatha.  
<sup>23</sup> Hu viyatho ghami wothungina hu wothuwothuna  
 mane ya vanden̄ge lemi hapina ghalin̄ae.  
<sup>24</sup> Ko iyemaen̄ge mbe hu vakatha na thovuye wen̄giya mbinyembinyen̄gu  
 ngoreiya imba mbe i voruvoru vara,  
 na hu vakatha thanavu rumwarumwaruniye ngoreiya i voru valana.  
<sup>25</sup> Isirel gharighariniye, mara ya non̄gun̄ga vowo na waewa e ghemi theghathegha  
 ghwevariko e tine iyava ya vivako e ghemi e njamnjamibwagako. <sup>26</sup> Ko iyemaen̄ge  
 mban̄ake, kaiwae kaero hu kururu weya vatavatadi Sakut, lemi kin̄ loi, na tembe  
 ngoreiyeva Kaiwan, lemi ghitara loi, ne hu bigin̄giya iya loi vatavatadin̄gina  
 thiyana <sup>27</sup> mban̄a ne ya van̄gun̄ga vohu mebwabwari e valivan̄ga Damasiko, na  
 van̄ga/ghereiyeko.”  
 Giya (Loi) ija, iye idae Loi Vurivurighegheniye.

## 6

*Ne i mukuwo Isirel*

<sup>1</sup> Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine  
 na ghemi hu yayaku Sameriya na hu vaidi malili.  
 Ghemi gharighari laghilaghiye Isirel e tine,  
 iya thavala ghemi gharighari thi rakaraka wen̄gi thalavu kaiwae.  
<sup>2</sup> Hu dage wen̄gi gharigharina: wo hu raka na vohu thuwe ghembana idae Kalne,  
 na mbowo hu waova e ghembana laghiye idae Hamat, na mbowo hu ghaova vohu  
 nja e ghembana idae Gat ina Piliya e tine.  
 Thare thiyeko va thi thovuye kivwalan̄giya Juda na Isirel lenji ghamba mbaro?  
 Thare lenji vanautumako le laghilaghiye i kivwala gheminawe?  
<sup>3</sup> Hu mwana gghaghathe mukuwo gha mban̄a  
 na hu mwana vatha thari gha mban̄a ne i mbaro.  
<sup>4</sup> Aleu! Ne hu thovuyeona, ghemi thavala hu romatalen̄arawe  
 e ghamba yaku thovuye moli

na huya ghanithigha e burumwaka na sip lenji ngamangama  
ghanji tabo vondivondi.

<sup>5</sup> Nuwamina nuwaiya hu iiya wothu, ngoreiye Deivid va i vakatha,  
na hu wothuṅa weiye hap.

<sup>6</sup> Hu muna waen iya i riyevanjara ghami ndeghina laghilaghiye  
na hu vaghana bunama butinji thovuthovuye e riwamina,  
ko iyemaenge e gharemina ma hu gharevirinṅa vuyowoko iya ne i nja wenṅi Josep  
orumburumbuye.

<sup>7</sup> Iya kaiwae ghemi ne vohu mebwabwarikai vara e vanautuma regha;  
lemi riyematalenṅa e ghamba ghena thovuye molu na lemi ghan thigha kaero iko.

<sup>8</sup> Giya (Loi) Memevoroniye i tholo weya ghamberegha GIYA LOI Vurivurighegheniye iṅa:  
“Ya botewoyathu Isirel gharighariniye lenji nemo,  
ya botewoyathu lenji ngolongolo laghilaghiye  
ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wenṅiya ghanji  
thighiya.”

<sup>9</sup> Thonṅo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.

<sup>10</sup> Na thonṅo loloko i mareko le boda i mena i woranṅiya riwaeko, na i kula ruu weya  
thela mbe ina e ngoloko tine i kubaro, iṅa, “Thare lolo regha mbe inava ghena wein?”  
Thonṅo iṅa, “Nandere.” Ko amba i gonjoghawe na iṅa, “U rokubaro! Ra njimbukiki na  
thava tembe ra unova GIYA LOI idae.”

<sup>11</sup> Kaiwae GIYA LOI ne iṅa na ngolo laghiye ne i dobu na i rakevawowona, na ngolo  
nasiye i mangila.

<sup>12</sup> Hosi thare valikaiwanji thi ruku reṅa e varivari vwatanji?

Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenge hu viva emunjoru i tabo mamate

na rumwaru gha vakatha une i wa e umbwa une mangamanṅa.

<sup>13</sup> Nuwamina mbema i loghe vara kaiwae menda u gaiti vurigheghe na hu wo  
ghembana idae Lo Deba,

Na hu wovoreṅa ghamberegha huṅa, Mbe ghime e lama vurigheghe e tine wo wo  
ghemba Kanaim.

<sup>14</sup> Ko iyemaenge GIYA LOI Vurivurighegheniye iṅa,

“Ne ya vakatha vanautuma regha thi mena thi gaiti wenṅa

O ghemi Isirel gharighariniye

ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

## 7

### *Loi le utuutu i mena weya ghalinṅae gharautu*

<sup>1</sup> GIYA LOI Memevoroniye i woranṅiya vatowewe iyake e ghino. E tine ya thuwe  
i vakatha bibita lemoyo molu, mbanṅaniye vara rakakaiwo amba thi teni enṅe wit  
kin kaiwae. Na tembe e mbanṅaniye weiwo togha amba thi yovoro enṅe. <sup>2</sup> E lo  
thuweko ya thuwe bibitako thi ghanivaonṅiya nanako wolaghiye, amba yaṅa, “GIYA LOI  
Memevoroniye, u numoteniṅi len gharighari. Ne ngoronṅa na mbe e yawayawalinji?  
(E maran) thiye nanasiye molinṅi na thi njavovo.”

<sup>3</sup> Amba GIYA LOI i viva le renuwanṅa na iṅa, “Budakai mo thuwena mane i yomara  
ngoreiye.”

<sup>4</sup> GIYA LOI Memevoroniye tembe i woranṅiyava vatowewe regha e ghino. E tine ya  
thuwe i vakatha varaeko dayaghawa i vurigheghe molu na i giya vuyowo wenṅiya  
gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame  
na i vakatha thelauko ngoreiya vugha. <sup>5</sup> Amba ya dagewe yaṅa, “Meiye GIYA LOI. Ne  
ngoronṅa na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molinṅi  
na thi njavovo.”

<sup>6</sup> GIYA LOI Memevoroniye i viva le renuwanṅa na iṅa, “Budakai mo thuwe mane i  
yomara ngoreiye.”

<sup>7</sup> GIYA LOI Memevoroniye mbowo i woranṅiyava vatowewe regha e ghino. E tine ya  
thuwe i ndeghathi e dumodumo ghadidiye va thi vatad, thi vakaiwonṅa rumwaru gha  
gherughirughi, na va i ndethina rumwaru gha gherughirughi e nimae. <sup>8</sup> I vaitonṅo iṅa,  
“Emos, u thuwe budakai?” Ya gonjoghawe, yaṅa, “Rumwaru gha gherughirughi.”

Amba iṅa, “Ya vakaiwonṅa rumwaru gha gherughirughi na i woranṅiya lo gharighari  
ngoranṅiya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwanṅa iya  
nuwanṅuiya ya lithiko wenṅi.”

<sup>9</sup> “The valivanḡa Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valivanḡa thi boboma Isirel e tine ne ya vakowana ne ya gaiḡhi na ya kivwala Kiḡ Jerobowam.”

*Emos na Amajaiya*

<sup>10</sup> Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kiḡ, iḡa, “Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana. <sup>11</sup> Iḡa ḡgora iyake, ‘Jerobowam ne i mare e gaiḡhi tine,

na ne thi vanḡunḡi Isirel gharighariniye na thi raka itete lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.’”

<sup>12</sup> Amba Amajaiya i dagewe Emos, iḡa, “Wo u itete valivanḡake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utunḡa GIYA LOI ghalinḡae gheko, na thiyena tene thi giya ghaninḡa e ghen. <sup>13</sup> Thava u utunḡa GIYA LOI ghalinḡae gheke, Betel e tineke. Gheke kiḡike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu.”

<sup>14</sup> Emos i gonjogha weya Amajaiya, iḡa, “Ghino ma ghalinḡae gharautu regha, iya thavala thi utunḡa LOI ghalinḡaeko na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig. <sup>15</sup> Ko iyemaenḡe GIYA LOI mbeghamberegha vara i vanḡu ranḡianḡo e wo kaiwoko tine — ghino sip gharanjimbunjambu — na i dage e ghino ya wa na va utunḡa ghalinḡae wenḡi le gharighari Isirel.”

<sup>16</sup> “Iya kaiwae wo u vandenḡe GIYA LOI ghalinḡae mbanjake, moḡa, ‘Thava vo utunḡa utuutuna iyana wenḡiya Isirel gharighariniye, na thava vo vavagharenḡa wenḡiya wabwi Aisake.’

<sup>17</sup> Kaiwae mo utu ḡgoreiyako, GIYA LOI iḡa, ‘Len ḡgamanḡama ne thi mare gaiḡhi e tine, len ghamba yakuyakuna/vanautumana ne thi kivwalanḡi e gaiḡhi, na len ghamba yakuyakuna ne thi tagaviyaviya na thi giya wenḡi thavala thi kivwalanḡe e gaiḡhi, len wevona ne i vakunenḡa riwae e ghamban na tine, na ghen ne thi vanḡunḡe na tene vo mare e vanautuma mbe regha.

Mbwana, Isirel gharighariniye ne thi vanḡunḡi na vethi mebwabwari e vanautuma regha.’”

## 8

*Vatomwe ghevariniye: Manjemanje uneune e nambo tine*

<sup>1</sup> Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine. <sup>2</sup> Iwaenḡe GIYA LOI i vaito Emos, iḡa, “U thuwe budakai?” Emos i gonjoghawe, iḡa, “Manjemanje uneune.”

Amba GIYA LOI i dage e ghino, iḡa, “Mbanḡa kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwanḡa iya nuwanḡuiya ya lithiko wenḡi.”

<sup>3</sup> Giya Memevoroniye iḡa, “Ne e mbanjako iyako wanakau thi wothuwothu e ḡgolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunḡi eto. Huyu rokubaro!”

*Loi ne i lithi wenḡiya Isirel gharighariniye*

<sup>4</sup> Wo hu vandenḡe iyake, giyagiyana ghemi iya hu vuruvaululenḡiya ranjavovo na hu munjeva hu mukuwonḡi mbinyembinyenḡu e vanautumake iyake tine.

<sup>5</sup> E nuwamina huḡa, “The mbanḡa Manjala Togha gha mbanḡa iko na kaero vo vakunenḡava wit. Na thembanḡa Sabat veko na voya vakuneva?”

Mbala vo wovoronḡa witiko yanunḡawae modae, na vo vakavinḡanḡi ravavamodo e gherughirughi kwanikwan.

<sup>6</sup> Ne ra vamodonḡiya mbinyembinyenḡu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamodo ghanji ghagako, othembe thonḡo ghagako nasiye ḡgoreiye ghegha ghae modae.

<sup>7</sup> GIYA LOI, iya Isirel le ghamba sirariko kaero i dagerawe iḡa: “Emunjoru mane ya renuwanḡa vaghawe lenji vakathako rarithari.”

<sup>8</sup> Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa. Vanautumake laghiye ne i ragheragheghe; ne i voro na i nḡa ḡgoreiya Walaghita Nael Ijijt e tine.

<sup>9</sup> GIYA LOI Memevoroniye iḡa, “Ne ya vakatha varae i ghawe ghararaghiye mboro

na yambaneke i momouwo ghararaghiye.

<sup>10</sup> Ne ya vakathanja e lemi thagana tine ma huya warari, ko mbema nuwathari enje.

Na ya viva ghami wothu vawarari na iwa e nuwathari.

Ne ya vakatha taulaghina ghemi umbalimina thiya vwata, na ya vakathanja hu njimbo kwama bwedibwedi.

Ne ya vakatha mbanako iyako ngoreiye lolo regha i nuwatharija nariye mbe regha enje vara i mare kaiwae,

na bigibigike wolaghiye ne thi yomara mbe weiye enje nuwothari laghiye.”

<sup>11</sup> GIYA LOI Memevoroniye inja, “Mbanja ma iya i menamenake, mbananiye ne ya vakatha na vunuvu i yomara e valivanjana iyana.

Ma vunuvu ghaninga kaiwae o mbwa, ko iyemaenge vunuvu Loi ghalinje kaiwae.

<sup>12</sup> Gharighari ne thiya loigga, iri e Njighi Maremarenie i wo Njighi Meditareniyan, na vethi vaghiliye e ghaiwabuko na vewo e boimako.

Ne thi tamwe tako valivanjake wolaghiye GIYA LOI ghalinje kaiwae, ko iyemaenge mane thi vaidi.

<sup>13</sup> Othembe ne e mbanako iyako, ghimoghimoru na wanakau ghanji yamoyamo thovuye ne ghare thavwathavwa i nja wenji mbwa kaiwae.

<sup>14</sup> Gharighariko thiyako iya thi tholo wenji loi vatavatadi Sameriya e tine, thiya, ‘loi vatavatadi Dan e idae,’ o ‘loi vatavatadi Beyasiba gha loi idae,’ gharighariko thiyake ne thi dobu na ma tembe thi thuweiruva.”

## 9

### *Loi gha mbanja ghatha*

<sup>1</sup> Ma thuwe GIYA LOI i ndeghathi e gamba vovo ghadidiye na i dage e ghino inja:

“U nje Ngolo Boboma gha tu iya yamoena. U nje vurigheghe moli na ngolona laghiye i mbariri ngolouya.

U taga ngilangilangi na thi dobu gharigharina e umbalinji.

Ne ya gabonjiya thavala mbe inanzi e gaiti tine.

Mane regha i vo,

mane regha i voghawe. <sup>2</sup> Othembe ne thi tigha doda i nja thambe, nimanjake ne i bigi vorenjani gheko.

Othembe ne thi raka voro e buruburu

ne ya bigi njonjani.

<sup>3</sup> Othembe ne vethi kubaro e ou Kamel vwatae,

ne ya tamwenji na ya lawenji.

Othembe ne thi kubaro e marangu e njighiko tine bode moli,

ne ya dage weya njighiko thetheghaniniye thi gharinji.

<sup>4</sup> Othembe thongo ghanji rathighiya thi vanjungi na vethi mebwabwari e vanautuma regha,

ne yanja na thi gabonji e gaiti gha ghalithi.

Marangu mbene i na vara wenji;

na ne thi vaidiya mbwara, ma thovuye.”

<sup>5</sup> Mbanja GIYA LOI Vurivurighegheniye i vighathigha yambaneke,

ne i mbarimbariri na gharighari thi ranjigiya thavala thiya mare.

Yambaneke laghiye ne i thotho ngoreiya Walaghita Nael,

na ne i dobu ngoreiye Nael ina Ijpt.

<sup>6</sup> GIYA LOI Vurivurighegheniye i vatadi le ngolo e buruburuko

na i vakatha gha yayaoko e yambaneke.

I kula vorenja mbwa e njighiko tine

na i linci yathu e yambaneke vwata.

Amalaghiniye idae Giya.

<sup>7</sup> GIYA LOI inja,

“O Isirel gharighariniye, ghemi e marangu hu mboromboro weimiyangiya Itiyopiya gharighariniye.

Va ya vantu ranjigangi Isirel gharighariniye Ijpt e tine, Pilistiya gharighariniye Krit e tine na Siriya gharighariniye Kiri e tine.

<sup>8</sup> Emunjoru GIYA LOI Ravurigheghe marae mbe ina vara wenji vanautumako raithari Isirel.

Ne ya mukuwongi e yambaneke vwatae,

ko iyemaenge Jeikob orumburumbuye mane ya mukuwo vaongi.”

GIYA LOI ija.

<sup>9</sup> “Ne ya variye ghalinjangu na thi (lolongiya) Isirel gharighariniye ngoreiya thi (lolo) muthu e (lolo) na ma wokiwokiye mun thi dobu.

Ne ya (lolo) na ya vanju rangiyangiya gharighari raraithari vanautumake wolaghiye e tinenji.

<sup>10</sup> Thari gha ravakathako wolaghiye ne thi gabovaongi e gaithi gha ghalithi — iya thavala thiija, ‘Loi mane i vatomwe thari i mena evasiwanda.’”

*Giya Loi i vanjunjoghangi Isirel gharighariniye*

<sup>11</sup> GIYA LOI ija,

“Ne e mbanjako iyako tine

ne ya vatadi njogha Deivid le ghamba mbaro  
kaiwae kaero ngoreiye ngolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ngoreiyeva va i vivako.

<sup>12</sup> Na mbala Isirel gharighariniye thi kivwalangi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbanja regha va thi tabo lo ghamba mbaro.”

GIYA LOI ghalinae ngoreiye iyako iyava i vakatha thiya yomara.

<sup>13</sup> GIYA LOI ija,

“Wo hu thuwe, mbanja ma iya i menamenake mbanjaniye thelauko ne i thovuye na i madi.

Ghanjiga ne thi maya thi mweghe e umaumako tinenji.

Uloulo na kabu ne thi vembelembelengi, waen uneune ne lemoyo na gharighari ma valikaiwanji thi imbivao.

Waen uneune nikinji ne thi voru njogha e ououko thi kabungikowe

na i voru njogha e bobokulungiko.

<sup>14</sup> Ne ya vanju njoghangi lo gharighari Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njoghangi ghembaghembako na thiya yakuwe,

ne thi kabungiya waen na thi muna nikinji,

ne thi kabungi umauma na thi ghanjigi budakai thi kabungi.

<sup>15</sup> Ne ya bigirawenga e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vanju rangiyangava.”

Giya lemi Loi ghalina iyako.

## Jona

### *Jona i botewayatho Giya Loi ghalijae*

<sup>1</sup> Va mbanja regha GIYA LOI ghalijae i mena weya Jona Amitai nariye. <sup>2</sup> I dagewe ija, "U yondoviri Jona, na e ghe mbako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi."

<sup>3</sup> Ko iyemaenge Jona i voiteta GIYA LOI na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jona, na gheko ve vaidiya wangga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamoto wangako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

<sup>4</sup> Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wengi e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. <sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi munjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. <sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe ija, "Ko iya ngorongga mbe len ghenaenge e wangako tine? U thuweiru na wo u nanjo weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare."

<sup>7</sup> Wangako gharakakaiwo thi vedage wenji thija, "Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula."\* Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thija, "E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?"

<sup>9</sup> I gonjogha wenji ija, "Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau."

<sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thija, "Budakaiya iya mo vakathake?" (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thija, "Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?"

<sup>12</sup> Jona i gonjogha wenji ija, "Hu wonggo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake."

<sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. <sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thija, "Aee GIYA LOI, wo nanjo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakawana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwana vakathake thiyake thi yomara." <sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha. <sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vovo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanjo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA LOI le Loi. <sup>2</sup> Ija: "Mbanja inanjo vuyowo laghiye e tine, na ya una GIYA LOI idan,

\* **1:7** Kaiwae nuwanjija thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenji thela i vakatha ghanji vuyowo. Vana lumo rana "casting lots".



kaero u thalavungo.

Bode moli ramaremare e ghambanji,  
ya una idan thalavu kaiwae,  
na u lonjwa ghalinjangu.

<sup>3</sup> U duutungo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghilaghiye thi bebe e vwatangu.

<sup>4</sup> Lo renuwana yanaenge kaero mendava u kiteniyathungo e ghen  
ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup> Mbwa i wovululungo na i wovongungo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalingu.

<sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivanjake iya ghatinimbako  
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA LOI, lo Loi,  
u vangunjoghango e yawayawalingu  
bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko,  
amba ya renuwajakikinge na ya nanjo e ghen, o GIYA LOI  
na e len Ngolo Bobomana e tine u lonjwa ghalinjangu.

<sup>8</sup> Thavala thi goru weya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wenji.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vovo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA LOI!"

<sup>10</sup> Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadiyiye.

### 3

#### *Jona i wa Ninive*

<sup>1</sup> Amba GIYA LOI mbanjaiwoniyeva i dage weva Jona, <sup>2</sup>inja, "U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke."

<sup>3</sup>Jona i ghambugha GIYA LOI le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadiyiye. <sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunjainja, "Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli." <sup>5</sup> Ninive gharighariniye thi lonjweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thinja valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoru gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareitetenja, na iyako i worangiya kaero thi roitetengiya lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbanja ghembako ghakinj i lonjwa iyako, i yondoviri ele ghamba mbaroko weiyevwenyevwenye kwamaniye na i linjona ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. <sup>7</sup> Amba i variya ghalinjae wengiya gharighariko wolaghiye Ninive e tineinja,

"Kinj na ghalinjae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa.

<sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weiyelenji gharevatomwe weya Loi, na thi roitetengiya ghanjithanavu raraithari na lenji vakatha raraithari. <sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda."

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiya vainja ne i vakatha wenji.

### 4

#### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaithi. <sup>2</sup> Iya kaiwae i nango weya GIYA LOI ija, "GIYA LOI, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurighheja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwawo gha Loi. Mbanake wolaghiye u ghatanaghathi, mbanake wolaghiye ghareniwe, na mbanake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. <sup>3</sup> Iya kaiwae, GIYA LOI, mbema u li enge yawalinguke, valikaiwae moliya ya mare na thava e yawayawalingu."

<sup>4</sup> Ko iyemaenge GIYA LOI i gonjoghawe ija, "Ma e len righe na iya gharenina i gaithi."

<sup>5</sup> Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. <sup>6</sup> Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. <sup>7</sup> Ko va mbanambanava moli Loi ija na mwatamwata thi ghana umbwama na i mare. <sup>8</sup> Varae vama i yovoro na e ghareye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae ija, "Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu."

<sup>9</sup> Ko iyemaenge Loi i dagewe ija, "Ma e len righe vara na gharen i gaithi umbwako kaiwae."

Jona i gonjoghawe ija, "Mbe elo righe na kaiwae gharenju i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara."

<sup>10</sup> Ko iyemaenge GIYA LOI i dagewe ija, "Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. <sup>11</sup> Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thetheghaningi lemoyo."

## Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

### 2

1 2

<sup>3</sup> Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,  
na hu kururuwe GIYA LOI, na hu ghambu budakai va i utunja.  
Hu mando hu vakatha budakai i rumwaru na hu gharenja.  
Thonjo hu vakatha iyako, GIYA LOI ne i ndegananja  
mbanja ne i vakowanangi gharighari.  
4 5 6 7 8 9 10 11 12 13 14 15

### 3

1 2 3 4 5 6 7 8 9 10 11

<sup>12</sup> GIYA LOI inja, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na mbinyem-  
binyengu na thi matabubu;  
thiye gharighari thavala ne thi varemjenjo.  
<sup>13</sup> Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the bigi i thari;  
mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.  
Thiye ne thi ghaninja na thi ghena wagiyawe,  
kaiwae ma lolo regha ne i vakathangi na thi mararu."  
<sup>14</sup> Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghamba vavanava Isirel  
tine,  
hu wothu na hu yaro laghiye!  
Hu warari weiye gharemina laghiye,  
<sup>15</sup> kaiwae GIYA LOI ne i ravagha vuyowo e ghemi,  
na ne i varyeyathungiya ghami thighiyangina!  
Na GIYA LOI ghamberegga Isirel lenji kin ne i yaku weinda,  
na ma tene hu mararuva lolo regha i vakowanainda.  
<sup>16</sup> E mbanjako iyako ne thi dage wenga Jerusalem, thinja,  
"Thava hu mararu, Saiyon.  
Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu vakatha mun  
bigi regha.  
<sup>17</sup> kaiwae GIYA LOI lemi Loi iye i yaku e ghami lughawoghawona.  
Iye ragagaithi vurivurighegheniye, na ne i vamorunga.  
GIYA LOI ne i warari laghiye kaiwami,  
kaiwae i gharethovunja, mane i vakathanga na hu mararu;  
ne i wothu laghiye na i warari ghemi kaiwami."  
<sup>18</sup> GIYA LOI inja, "Ghemi gharighari va hu numothari na hu monjina  
kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyengi;  
ko ne ya vakathanga na ma tene hu monjinava." <sup>19 20</sup>

## Malakai

1 2 3 4 5 6 7

<sup>8</sup>Thare lolo rameyambaneke i kaiva Loi? Iyemaenge u kaivanngo. Ko u vaito ngononga wokaivunge na wonja? E gyanjogha na mwaewo.

<sup>9</sup>Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivinjango.

<sup>10</sup>GIYA LOI Ravurigheghe mbowo injava, “Nuwanjoke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e ghatovuye. Ma ya wararija e ghemi. Mane ya wovatha lemi wogiya hu womena wenggo.”

<sup>11</sup> <sup>12</sup> <sup>13</sup>

<sup>14</sup>The lolo i dagerawe ne i wovonja thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenge ma i wogiyava raithari wenggo. Thonngo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kin laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wananggo.

## 2

*Vanuwoviri vavana ravowovowo kaiwanji*

<sup>1</sup>“Na mbanjake ghemi ravowovowo, ghami dage vavurigheghe iyake. <sup>2</sup>Mbe hu yavwatata wanango e lemi vakathana. Thonngo ma hu vandenje budakai ya utunja wengga, ne ya womena gura e ghemi. Ne ya gurannga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenawe. Emunjoru kaero va ya worawe gura wengi, kaiwae ma wo yavwatata laghiye ina wengga.”

<sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup>

<sup>7</sup> <sup>8</sup>“Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanjuiya ghemi hu vakatha. Budakai va hu vagharengi kaero i thova gharighari lemoyo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weinguyangi Livi orumburumbuye mbanja mevivako. <sup>9</sup>Iya kaiwae kaero va ya vakatha gharighari lemoya thi ndeghereiye wananga, na ya vakathanga na hu monjina, kaiwae ma hu ghambunggo. Mbanja hu vavaghare lo mbaro wengi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

*Israel gharighariniye thi roitete Loi*

<sup>10</sup>“Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha wengga budakai va hunja ne hu vakatha.”

<sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup>

## 3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

## 4

*Giya Loi ghambanja i menamenake*

<sup>1</sup>Iyake budakai nyao lenji randeviva inja, tene mbanja regha i mena na ne ya vaghethengi gharighari na ya giya vuyowo wengi. Mbanjako iyako ne i yomara ngoreiye ndighe dayaghawae laghiye moli. E mbanjako iyako gharighari tawosirari na thari gharavakathangi ne thinda ngoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun. <sup>2</sup>Ko ghemi thavala woyavwatata ina e ghemi, loloko iya ne i vamorungako ne i mena e ghemi ngoreiye mbanjambanja varaeniye i mbile, na i vakathanga na hu rumwaru, ne i vamorungga na i njimbukikinga ngoreiye maa i njimbukikiyiya le ngamangama e vinevineyeko raberabe. Mbanja ne i mena, ne hu warari laghiye moli, ngoreiye burumwaka le ngannga totogha thi rangi e ghanji gana tine na thi wa e nana thovuye, thi pitopito weiyeni lenji warari laghiye. <sup>3</sup>

<sup>4</sup>

<sup>5</sup> <sup>6</sup>

## Toto Thovuye Utuniye Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwenji Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyevea Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghathombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwanja thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyengiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

### *Jisas orumburumbuye (Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganngangiya Juda na oghaghae,

<sup>3</sup> Juda le nganngangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, <sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai, <sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, <sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihasa, Eihasa nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le nganngangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vanjungi vethiya yaku Babilon.

<sup>12</sup> Va thi vanjungiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilayakim, Ilayakim nariya Eiso, <sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanjungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye (Luk 2:1-7)*

<sup>18</sup> Jisas Krais le viri va ngora iyake. Tinae Meri ghaghaivaun weye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weye.

<sup>20</sup> Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, “Josep, Deivid rumbuye, tha u mararu na u vanjwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ghamba ngama

ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine.”

<sup>22</sup> Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu, <sup>23</sup> “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thina, “Anga inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbanja Kinj Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathangiya ravovowowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ina, “Mesaiya, anga mbala i viri?” <sup>5</sup> Thi dagewe thina, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: <sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.’”

<sup>7</sup> Amba Herod i kula thuwelenjiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. <sup>8</sup> I varyengi Betilehem na ina, “Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawang'u na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. <sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.\* <sup>12</sup> Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjawa e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe ina, “U yondo, Josep, u vangungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt. <sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu ina, “Ijpt e tine ya kularangiya narungu.”

### *Herod i gabongiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. <sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru. <sup>18</sup> Ina:

“Thi lonjweya ghalighalina regha Ramae ele valivanga, ranjivetho weiye nuwathari. Reitiyel i ranjiya le nganga, ma nuwaiya thi vawarinja kaiwae kaero thi mare.”

### *Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, <sup>20</sup> na i dagewe ina, “U yondo u vangungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbanja Josep i lonjweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na

<sup>1:23</sup> Ais 7:14; 8:8,10    <sup>2:6</sup> Mai 5:2; 2Samu 5:2    \* <sup>2:11</sup> Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.    <sup>2:15</sup> Hos 11:1    <sup>2:18</sup> Jer 31:15

i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, <sup>23</sup> na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjorunja Loi ghalinjae gharautunji va thi utunja: “Ne thinja rara Nasaret.”

### 3

#### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanjangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiyiye na i vavagharewe <sup>2</sup> inja, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambaŋa maiyavara.” <sup>3</sup> Jon iya utuniya Loi ghalinjae gharautu, Aiseya va i utunja, iyava injake, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!’ ”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwenjiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenji inja, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjorunja e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. <sup>9</sup> Na thava lemi renuwanja hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikawaiye i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e gheneinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanju na ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.”

#### *Jon i bapitaiso Jisas*

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, inja, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, inja, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyeŋa. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba ghalighaliŋa i mena e buruburu inja, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

### 4

#### *Seitan i vatanathethanja Jisas*

(Mak 1:12-13; Luk 4:1-13)

<sup>1</sup> Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethanja. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari. <sup>3</sup> Amba ratanathethama i menawe na i dagewe inja, “Thonjo Loi Nariya ghen, u ŋaerambenjiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, <sup>6</sup> na i dagewe inja, “Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“Loi ne i variyenjiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiya wenje, ne thi mwanavairinge e nimanji, mbala ma vo nje gheghen e vari.”

<sup>7</sup> Jisas i gonjoghawe inja, “Buk Boboma tembe injava, “Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.”

<sup>8</sup> Seitan mbowo i yovanguva na ve vanjurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. <sup>9</sup> I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili  
(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonje Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. <sup>14</sup> Va i vakatha ngoraiyako na i vaemunjorunja ngoronja Loi ghalinje gharautu, Aiseya, ghalinje iya inake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenji.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wenji inja, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wenjiya rabororogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidinjiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye rabororogi. <sup>19</sup> I dage wenji inja, “Hu mena hu ghambujo na ya vavagharenja ghemi gharighari ghanjirakosi.” <sup>20</sup> E mbanako iyako thi itetenjiya lenji ghina na thi ghambu.

<sup>21</sup> I lonja ghaova seiwo, mbowo i vaidinjiya raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanja weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, <sup>22</sup> na e mbanako iyako thi iteta wanja na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharenja Toto Thovuye na  
i thawaringiya ghambweghambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari. <sup>24</sup> Toto amalaghiniye ututuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. <sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae  
(Luk 6:20-23)*

<sup>1</sup> Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilina. <sup>2</sup> Amba i vavaghare wenjiya wabwiko laghiye, inja:

*Thavala Loi ghare wenji*

<sup>4:6</sup> Sam 91:11-12   <sup>4:7</sup> Mba 6:16   <sup>4:10</sup> Mba 6:13   <sup>4:16</sup> Ais 9:1,2   \* <sup>4:25</sup> “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.



- <sup>3</sup> “Loi ghare wengiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”
- <sup>4</sup> “Loi ghare wengiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- <sup>5</sup> “Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”
- <sup>6</sup> “Loi ghare wengiya thavala e yawalinjiko thi badaña laghiye na thi vakatha ngoreiya Loi le renuwaña, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”
- <sup>7</sup> “Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”
- <sup>8</sup> “Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- <sup>9</sup> “Loi ghare wengiya thavala thi vevakathanja gharemalili wengi, kaiwae ne inja thiye le ngangga.”
- <sup>10</sup> “Loi ghare wengiya thavala thi vaidiya vuyowo wengiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”
- <sup>11</sup> “Gharengu wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.
- <sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjanju gharautunji me vivako vambe thi vakathava vuyowo ngoranjinjiya thiyako wengi.”

*Ghemi ngoramiya njighi na manjamanjala*  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

<sup>14</sup> “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharighariko taulaghi ne thi thuwe. <sup>15</sup> Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanjiya gharighariko wolaghiye e ngoloko tine. <sup>16</sup> Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wengiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjorunja Mosese le mbaro*

<sup>17</sup> “Thava lemi renuwaña hujava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjanji. <sup>18</sup> Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeke thi tabo na emunjoru. <sup>19</sup> Thonjo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i rorehamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. <sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonjo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*  
(Luk 12:57-59)

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wengiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ <sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup> “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwaña vaidiya ghagha ghare va i gaithi wanarje bigi regha kaiwae, <sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

<sup>25</sup> “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vangugiyange weya thiyogharanjimbunjimbu na ve vanjurawonge e thiyog. <sup>26</sup> Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ <sup>28</sup> Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weye ele renuwanako tine. <sup>29</sup> Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*

(Mat 19:9; Mak 10:1-12; Luk 16:18)

<sup>31</sup> “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ <sup>32</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ <sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi. <sup>37</sup> Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas inja tha u lithigha thari*

(Luk 6:29-30)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiye, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ <sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galaganina iya e unena, u vatome weya valagalaganina tembe i tagalevava. <sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. <sup>41</sup> Thonngo ragagaithi regha i vavurighenge nange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. <sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwonja thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*

(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiye, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ <sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, <sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. <sup>46</sup> Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. <sup>47</sup> Thonngo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. <sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghananavu i thovuye moli.”

**6***Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hujava mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. <sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, <sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae  
(Luk 11:2-4)*

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghati na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup> Ko mbanja u nanjo, u ru e woluwole tine, u kya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. <sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. <sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghaniyaniye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamorume enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’”

<sup>14</sup> “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. <sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

*Ra mbeya ghaniinga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghaniinga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>17</sup> Mbanja ne u mbeya ghaniinga nanjo kaiwae, u thavwariya ghamwan na u woraweya bunama e umbalin, <sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaniinga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu  
(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaiwi. <sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaiwi. <sup>21</sup> Kaiwae thebigithan i laghiye e ghen, gharena tembe inaweva.

*Marandake ngora riwandake ghamanjamanjala  
(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjamanjala riwandake kaiwae. Thongo maramaramina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. <sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi  
(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i

botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kiwala kwama, ngoreiye ae? <sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? <sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. <sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup> Loi i vanjimbongi nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiyawe iye ne i vanjimbonga. Ghemi lemi lojweghathi nasiye moli. <sup>31</sup> Iya kaiwae tha hu rerenuwana na hunu, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ <sup>32</sup> Thavala ma thi lojweghathi thi tamwengiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

*Tha hu wovatharithariya ghamune*  
(Luk 6:36-38,41-42)

<sup>1</sup> “Tha hu wovatharitharijanjanga ghamune, ne iwaenge Loi i wovatharitharijanja. <sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? <sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya worangiya nuthunuthuna e maranina?’ <sup>5</sup> Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nango, tamwe na dighidighi utuniji*  
(Luk 11:9-13)

<sup>7</sup> “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>8</sup> Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “Ngoronga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? <sup>10</sup> O thongo i nango weya borogi, ne i giya mwatawe? <sup>11</sup> Othembe gharighari rararithara ghemi, ko iyemaenge mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganja. Iya kaiwae ra ghareghare wagiyawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

<sup>12</sup> “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewe*  
(Luk 13:24)

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjewe. <sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinae gharautu kwanikwan*  
(Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. <sup>16</sup> Une tene hu thuweya ve ranji e lenji

vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? <sup>17</sup> Tembe ngoreiyeve, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. <sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. <sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. <sup>20</sup> Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalinje, e idan wonja na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotaele laghilaghiye.’ <sup>23</sup> Amba ne ya dage wengi, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’ ”

*Ngolo gharavatavataad theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. <sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiy e mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelu*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. <sup>2</sup> Amala i ghatana lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thongjo nuwaniya, u vakathango na ya thovuye.” <sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. <sup>4</sup> Jisas i dagewe, “Wo u vandenjengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravovovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
(Luk 7:1-10)

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. <sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vangunge na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye. <sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongjo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongjo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. <sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu ranjiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

\* 8:2 Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, "U njogha! Ne ngoreiya iya len lonjweghathina." E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari*  
(Mak 1:29-34; Luk 4:38-41)

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghen. <sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

<sup>16</sup> Varae vama ve ronja amba thi bigimenanjiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enje nyaoko rarithari kaero thi rakanji na i thawaringiya ghambweghambwera. <sup>17</sup> I vakatha ngoraiyako na i vaemunjoruna ngoronja Loi ghalinae gharautu, Aiseya le utu, iya injake, "Iye i vanjuranjiyainda ghambwera e tine na i woranjiya ghandagida."

*Gharighari thenjighewo thina thi ghambugha Jisas*  
(Luk 9:57-62)

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha. <sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anja ne u reja mbene ya ghambunge vara."

<sup>20</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwae." <sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, "Giyana, wo u vatowenjo na va beku bwebwe."

<sup>22</sup> Jisas i gonjoghawe, "U ghambungo. Ramaremare tembe thi bekuwenjiya lenji ramaremare."

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri. <sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. <sup>25</sup> Gharaghambuma thi wa vethi yavairi, thina, "Amalana, u vamorume! Noroke woya munja."

<sup>26</sup> Amba i dage wenji inja, "Buda kaiwae hu mararu? Lemi lonjweghathi ma i laghiye." Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thina, "The loloke, othembe ndewendewe na bagodu thi lonjweghathi ghalinae?"

*Jisas i thawaringiya amaamala thenjighewo nyao rarithari nanjiwe*  
(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako. <sup>29</sup> E mbanjako iyako thi kulawe na ghalinanji i laghiye, "Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?"

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. <sup>31</sup> Nyaoma rarithari thi nangowe, thina, "Thonjo u variye rangiyaime, u variyeime na voru wenjiya mbomboko."

<sup>32</sup> I dage wenji, "Hu raka!" Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanjara e njighi, na vethiya munja. <sup>33</sup> Mbomboma gharanjimbunji mbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanji weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivanjako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo*  
(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghenava vara e ghambae ghavwarara. Mbanja i thuweya lenji lonjweghathiko, i dage weya thegha i kuvokuvoma, "Narungu, ghen gharena i matuwu! Len tharina kaero ya numoten."

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wengi thiya, "Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi." <sup>4</sup> Jisas i ghareghareya lenji renuwanjako, iya kaiwae i dage wengi inja, "Buda kaiwae thari gharerenuwana ina e gharemina?" <sup>5</sup> Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yaja, 'U yondoviri na u longa?' <sup>6</sup> Ya vaemunjorunga e ghemi, Lolo Nariye ele vurighege e yambaneke na valikaiwae i numotena thari." Amba i dage weya theghako kuvokuvoko, "U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!" <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjyako wengiya gharighari.

*Jisas i kula weya Matiu na i ghambu*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, "U ghambungo." Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari\*, thi rakamena na thiya yaku weinyangiya Jisas na gharaghambu na thiya ghaninga. <sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, "Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari raraithari?"

<sup>12</sup> Mbanja Jisas i lonjwevaidi utuke iyake amba inja, "Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. <sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, 'Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.' Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji."

*Thi vaito Jisas ghaninga ghambe kaiwae*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, "Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?"

<sup>15</sup> Jisas i gonjogha wengi, "Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja raghege ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wengiya raghege ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyeye i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. <sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurighege kaiwae na i topo amba waeniko i malingi na varyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye."

*Jairas yawarumbuye na ela i ghatana voruvoru*

*(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e ghege vuvuye e ghamwae na inja, "Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha." <sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. <sup>21</sup> Le renuwana va inja, "Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko."

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, "Yawarumbungu, gharena i matuwu! Len lonjweghathina i vamorunge." E mbanjako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wengi inja, "Taulaghina ghemi hu rakarangji. Wevona ma i mare, mbema i ghenava enge." Taulaghiko thi vaviri. <sup>25</sup> Ko mbanja thi variye ranjiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghenava, i yalawe e nimava na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivanjako iyako.

\* **9:10** "Gharighari raraithari" iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

*Amaamala thenjigheho maramaranji  
i kwaghe na amala ma e ghalighaliŋae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e lonŋa mborowa, amba amaamala thenjigheho thi kulakula reghambawe, thiŋa, "Deivid rumbuye, gharen i nja weime."

<sup>28</sup> Mbaŋa i ru e ŋgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, "Thare hu lonŋweghathi valikaiwanŋu ya vamorunŋa?"

Thiŋa, "Ŋgoreiye amalana."

<sup>29</sup> Amba i vighathigha maramaranji na iŋa, "Ne i yomara e ghemu ŋgoreiye lemi lonŋweghathina." <sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, "Ne hu ndeutuŋa weya lolo regha." <sup>31</sup> Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivanŋako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. <sup>33</sup> Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, "Ma mbaŋa regha ra thuweya bigi regha ŋgoreiye iyake Isirel e tine."

<sup>34</sup> Ko Parisi thiŋa, "Nyao raraitari lenji randeviva i giya vurigheghewe iya i variye ranŋiyanŋiya nyaona raraitari."

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeke wolaghiye. I vavaghere Jiu e lenji ŋgolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawariŋgiya gida na ghambwera tometi. <sup>36</sup> Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wenŋi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ŋgoranjiya sip ma e ghanjiranjimbunjumbu. <sup>37</sup> Amba i dage wenŋiya gharaghambu, "Gharigharike thiyake ŋgoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋiya rakakaiwo na thi uloulo."

## 10

*Jisas ghalinŋae gharaghambi theyaworo na theghewo  
(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathanŋiya gharaghambu theyaworo na theghewo na i giya mbaro wenŋi na valikaiwanji thi variye ranŋiyanŋiya nyao raraitari na thi thawariŋgiya gharighari thi ghatanŋa tometi gida na ghambwera. <sup>2</sup> Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyenŋiya theyaworo na theghewo  
na thi kaiwo kaiwae  
(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i variyenŋiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenŋi, iŋa, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanŋa o Sameriya gharighariniye e ghambaghambanji. <sup>6</sup> Ko, mbe hu wa enge wenŋiya sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wenŋi, huŋa, 'Loi le ghamba mbaro ghe mbaŋa maiyavara.' <sup>8</sup> Hu vamorunŋiya ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawariŋgiya thi ghatanŋa lepele na hu variye ranŋiyanŋiya nyao raraitari. Kaero hu wo ma e modamodae, ko ghemiŋge hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi lonŋalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yanŋarava, o ghemu ghae, o lemi pwasike. Tha hu renenuwanŋa bigi regha kaiwae, kaiwae rakakaiwo ghamboro iye ne thi njimbukiki.

<sup>11</sup> "Mbaŋa ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mbaŋa ne hu ru e ŋgolo tine, huŋa 'Loi i mwaewo wenŋa.' <sup>13</sup> Thonŋo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonŋo ma thi warari kaiwami lemi dage mwaewona mbe ghemiŋge hu vaidiya ghathovuye na thiye nandere. <sup>14</sup> Thonŋo gharighari e ngoloko o e ghembako iyako ma thi kula vathanŋa o ma thi lonŋweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emunŋoru e ghemu, mbaŋa Loi le



ghatha ghambaŋa ne i giya vuyowo laghiye wenjgiya Sodoma na Gomora ko iyemaenŋe laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinŋae gharaghambi ne thi vaidiya vuyowo  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya variyenŋa ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. <sup>17</sup> Hu njimbukikŋa ghamimberegha, kaiwae gharighari vavana ne thiya lawenŋa na thi vanŋunŋa vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. <sup>18</sup> Idanŋu kaiwae ne thi vanŋunŋa na thi vanŋurawenŋa rambarombaro na kin e maranji na hu utunŋa Toto Thovuye wenŋi na tembe ngoreiyeva thiye ma Jiu gharigharinie wenŋi. <sup>19</sup> Mbanja ne thi vanŋunŋa kot kaiwae, thava hu rerenuwanja ngoronŋe ne vohu utu na hunja o ngoronŋa ne vohunja. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utunŋa Loi ne i wovonŋa. <sup>20</sup> Kaiwae utunŋina iya ne hu utunŋina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanŋugiya oghaghanji wenjgiya rambarombaro na thi gabonŋi, na gamagai oramanji ne thi vakatha ngoreiye wenjgiya lenji nŋanga. Gamagai vavana ne thi ndeghereiye wananŋiya otatanji na oramanji na thi vanŋugiya wenjgiya rambarombaro na thi gabonŋi. <sup>22</sup> Idanŋu kaiwae gharigharike wolaghiye ne thi botewoyathunŋa, ko thela thonŋo i vurigheghe na i ghatanaghati ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanja ne thi vakatha vuyowo wenŋa e ghamba regha, hu vo na ma hu wava e ghamba regha. Ya dage emunŋoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. <sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonŋo thi uno idanŋu Bilisabul\* ghemi lo ngoloko gharigharinie ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunŋiya gharighari ra mararu enge Loi*

<sup>26</sup> “Tha hu mararunŋiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranŋiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai ya utunŋa wenŋa e momouwo, hu utunŋa e manjamanjala; budakai ya vanawinŋa wenŋa hu utunŋa na ghalinŋami laghiye. <sup>28</sup> Tha hu mararunŋiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. <sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenŋe mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. <sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. <sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanŋiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonŋo i woranŋiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela thonŋo inja ma i gharegharenŋo gharighari e maranji, ghino tembe ngoreiyeva, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaiŋhi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwanja hunŋava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenŋe ya mena na mbala gaiŋhi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinæ, na ghimoruko levo i ndeghereiyewana yawanyiye. <sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodanŋi. <sup>37</sup> Thela i mwaewo laghiye wenjgiya tinæ na ramae na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. <sup>38</sup> Thonŋo thela ma i wo ghamberegha ghakros na i ghambunŋo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thonŋo nuwaiya i vamora yawaliye, ne i thivai. Thela thonŋo i vatomweya yawaliye ghino kaiwanŋu, ne i vaidiya yawali memeghabananiye.

*Modamodanji*

\* 10:25 Idae regha Seitan. 10:36 Mai 7:6

<sup>40</sup> “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenggo. <sup>41</sup> Thela i kulavatha Loi ghalinjae gharautu, kaiwae iye Loi ghalinjae gharautu, ne i vaidiya modae ngoreiya Loi ghalinjae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso*

*(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e gherye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonjweya Krai le vakatha utuniye e thiyone, i varyengiya gharaghambu <sup>3</sup> weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utunja iya tene i mena o wo rorogghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wengi iya, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonjwe: <sup>5</sup> maramanji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonjga, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule thi lonjwe, ramaremare thi thuweiru na mbinyembinyengju thi lonjweya Toto Thovuye iya thi vavaghare wenji. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Iya, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? <sup>8</sup> Thonjo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. <sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiya, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinjae gharautu na ma e vwatanjiwova. <sup>10</sup> Amalaghiniye kaiwae iyava ghalinjae gharautu regha i rorina, iya iyake Loi iya, ‘Ne ya variya ghalinjangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kiwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kiwala Jon. <sup>12</sup> I ri e mbanjaniye Jon va i utunja Loi ghalinjae na gheghada mbanjake noroke, gharighari raraihari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalinjae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. <sup>14</sup> Thonjo nuwamiya hu lonjweghathigha iyake, mbema Jon utuniye iyava gharautu regha iya ilaija ne i njoghama. <sup>15</sup> Thonjo e yanayanawami hu vandene wagiyawe ghalinjanguke.”

<sup>16</sup> “Ngoronja ne nyana thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

<sup>17</sup> “ ‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.’”

<sup>18</sup> “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithanji kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiya, ‘Nyao raithari inawe.’ <sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruna.”

### *Ghembaghamba ma thi uturanjiya lenji thari na thi roitete*

*(Luk 10:13-15)*

<sup>20</sup> Jisas va i wovatharitharinjanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. <sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonjo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathange Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vuluvuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi

uturanyiya lenji thari na thi roitetengi na Loi i numoteningi. <sup>22</sup> Ko ya dage e ghemu, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemu ne hu vaidiya vuyowo laghiye moli. <sup>23</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yawwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesu. Thongo vakathangike ghamba roteale iyava ya vakathangina wenga wa thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. <sup>24</sup> Ya dage e ghemu, mbanja ele ghambako, Loi ne i lithi e ghemu vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanjako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranyiya wengiya thavala amba lenji renuwana ngoreiya gamagai. <sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana na vugoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariye enge ghino, na thavala ya tuthingi na ya woranyiya wengi.”

<sup>28</sup> “Ghemu hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. <sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. <sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemu ma e vuyovuyowae.”

## 12

*Jisas iye Sabat ghagiya*  
(Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanjako iyako, Sabat regha Jisas i ghatara wit e ghauma. Bada i gharanyiya gharaghambu, amba thi vugha wit uneune na thi ghan. <sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja wa weiyanyiya ghaune na bada i gharingi? <sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyanyiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. <sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. <sup>6</sup> Ya dage e ghemu, bigi regha ina gheke, iye i kiwala Ngolo Boboma. <sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwannguiya gharenja thanavuniye, ma nuwannguiya vowo.’ Thongo hu ghareghare wagiyawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinyanyiya gharigharike thiya ma thi vakatha tharike. <sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimaie i kuvokuvo*  
(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, <sup>10</sup> na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanyi gheko, nuwanngiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngorongga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wengi, inja “Thongo ghemu regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenja? <sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. <sup>14</sup> Parisi thi rakanangi na vethi rerenuwana ngorongga ne thiya na thi unghi.

*Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanyako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanyi e wabwiko tine, i thawarivaongi, <sup>16</sup> i dage vurigheghe wengi na thava thi utunja utuniye thela

amalahiniye. <sup>17</sup> Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va ina weya ghalinae gharautu, Aiseya. <sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wengiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangji.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalahiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thina Jisas iye nyao rarithari ghanjigiya*  
(Mak 3:20-30; Luk 11:14-23)

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva. <sup>23</sup> Gharighariko wolaghiye gharenji i yo na thina, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanja Parisi thi lonweya iyako, thina, “I varyerangiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwajako na i dage wengi, ina “Ghamba mbaro regha thonngo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonngo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli. <sup>26</sup> Thonngo Seitan i varyerangiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli. <sup>27</sup> Ghemi hunja ya varyerangiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi varye rangiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. <sup>28</sup> Ko thonngo Loi Une le vurigheghe e tine na ya varyerangiya nyao rarithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wengga.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonngo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. <sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonngo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonngo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonngo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonngo umbwa thovuye, une tembe thovuyeva. Thonngo umbwa rarithari, une tembe rarithariva. Umbwa, uneko i worangji, umbwa thovuye o rarithari. <sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. <sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i worangiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghamba na i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunangiko kaiwanji. <sup>37</sup> Thonngo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonngo e ghalinjamina lemi utu rarithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya*  
*vakatha ghamba rotaele regha*

(Mak 8:11-12; Luk 11:29-32)

<sup>38</sup> Amba Parisi na Mbaro gharavaghare vavana thi dage weya Jisas, thina “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wengi ina, “Tha rarithara ghemi na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wengga, iyava i vakatha weya ghalinae gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. <sup>41</sup> Mbanja Loi ghamba na i ghathangiya gharighari, Ninive

gharighariniye ne thi rakayondo thi wovatharitharinjanga thi thake iyake, kaiwae wa thi lonjwe Jona le vavaghare, thi uturanga lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. <sup>42</sup> Mbanja Loi ne ghambanja i ghanjanga gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha*

*(Luk 11:24-26)*

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve lonjatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. <sup>44</sup> Amba inja, ‘Wo ya njogha njogha lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. <sup>45</sup> Amba i wa na ve vanjunga nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku wa i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne njogeyi wengja, ghemi thake raraitari iyake.”

*Jisas le bodabodanga thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i utuutu wengiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamweye kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghangungiya thavala?” <sup>49</sup> I liya nima na i thivatowengiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghangu. <sup>50</sup> Thela thonjo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, loungu na tinangu.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanjako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. <sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utuja bigibigi i ghanagha wengji. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghanjigi. <sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. <sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i jambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi unja njogha nana raraitari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwanjigiya witima. <sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghijeto (30). <sup>9</sup> Thonjo e yanayanawami hu vandenje wagiya ghainjanguke.”

*Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

<sup>11</sup> Jisas i gonjogha wengji inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranga wengja, ko ma vamba i woranga wengji. <sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangivaowe. <sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbaenge enge wengji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandenje, ko iyemaenge ma thi lonjwe wagiya na thi ghareghare. <sup>14</sup> Thiyake wengji, Aiseya, Loi ghainjae gharautu ghainjae i tabo na emunjoru, iya injake, Mbe hu vandevandenja, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghatuwathuwa.

Thi vakatha njogeyi mbala ma thi thuwe e maranji, ma thi lonjwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.  
<sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambuga  
 Loi ghathanavu na nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lojwe  
 budakaiya kaero hu lojwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjala rayathu weiwo ghagoghaimba*

(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lojwe.  
<sup>19</sup> Mbanja lolo regha i lojweya Loi le ghamba mbaro utuniye na ma i ghareghare  
 gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke  
 iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoke iyava vethi unja e thelauma  
 ele varivarima, thiyake ngoreiya gharighari thi lojweya utu thovuye na e mbanjako  
 iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenge ma thi renenuwana  
 kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja  
 thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko  
 thovuye kaiwae, e mbanjako iyako kaero thi dobu. <sup>22</sup> Weiwoke iyava vethi unja ngora  
 nanama raraihari inanjiwe, thiyake ngoranjiya gharighari thi lojweya utu thovuye  
 ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo  
 weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.  
<sup>23</sup> Weiwoke iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi  
 lojweya utu thovuye na thi ghareghare ngoronja gharumwaru; thi rau, vavana uneune  
 voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

*Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro  
 ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. <sup>25</sup> Gougou  
 regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama  
 tine na i yathu nana raithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i  
 mbuthu na kaero i woraweya le rau righe, nanama raraihari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiya, ‘Amalana, va u yathu wit mbombouye  
 thovuye e len umako tine, na nanako raraihari anja thi mena?’ ”

<sup>28</sup> “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i  
 vakatha iyana.’ Rakakaiwoma thi vaito thiya, ‘Thare nuwanjiya ghime wo wa na vo  
 mutuyathu?’ ”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana raraihari ne hu therivairithavwi  
 weiye witina.’ ”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra  
 vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana  
 raraihari na hu yavathangi, tene ra jambungi, ko amba hu mbana witina na hu vathe  
 e ghangolona.’ ”

*Masited mbouye ghagoghaimba*

(Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro  
 ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele  
 uma tine. <sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeniya moli. Ko  
 mbanja i mbuthu na laghiye, i kivwalanjiya bigibigiko wolaghiye e umako tine. I tabo  
 na umbwa regha na make wolaghiye thi mena thi vakatha unyinjii e yangayangako.”

*Isit ghagoghaimba*

(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro  
 ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato,  
 isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*

(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wenjiya  
 gharighari. Mava te i renava e kamwathi regha na i utunja bigi regha wenji mbe  
 goghaimbaenge. <sup>35</sup> Iyake i vaemunjorunja ngoronja Loi ghalinae gharautu va inja ne i  
 yomara, iya injake:

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaniya ghaminae thovuye,  
 ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranggiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itetenggiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiŋa, "U vamanjamanjalaŋa weime nanama rarithari i mbuthu e umama tine ghagoghaimba."

<sup>37</sup> I gonjogha wenji iŋa, "Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana rarithari thiye Seitan le gharighariŋgi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako rarithari iye Seitan. Vathe ghambaŋa iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye."

<sup>40</sup> "Kaiwae thi muta nana rarithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako. <sup>41</sup> Lolo Nariye ne i variyenggiya le nyao thovuthovuye na thi mutuyathunggiya thavala thi vakathanggiya gharighari vavana na thi vakatha thari na thanavu rarithari gharavakathanggi. Taulaghingiko ne thi mutuyathunggi ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. <sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandenje ghalinanguke."

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> "Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbanja mani na i vamodo umakowe."

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> "Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenggiya ngile thovuye moli. <sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanggiya le bigibigiko wolaghiye na i vamodo ngileko iyako."

*Ghina ghagoghaimba*

<sup>47</sup> "Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. <sup>48</sup> Mbanja i riyevanara, thi momodivoreŋa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na rarithari thi bigiyathu. <sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyanggiya rarithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji."

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, iŋa "Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?" Thiŋa, "Ngoreiye."

<sup>52</sup> I dage wenji, iŋa "Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigiranggiya bigibigi togha na teteuye ele woluwole tine na i bigirawe eto."

*Nasaret gharighariniye thi botewo Jisas*

(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Mbanja Jisas i utuvaonggiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiŋa, "Le ghareghareko anga i mena? Ngoronga na valikawaiye i vakatha vakathangike ghamba rotaele thiyake?" <sup>55</sup> "Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenggiya Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?" <sup>57</sup> Iya kaiwae gharenji i gaithawana na thi botewoyathu.

Jisas i dage wenji, iŋa "Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana."

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe  
(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonjweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wenjgiya le rakakaiwo e raberabe inja, "Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotale ngoranjiyako."

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiyee, Jon vambe i vathivalanja wevara, inja, "Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!" Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. <sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji inja, "Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge." <sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, "E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma." <sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja. <sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. <sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. <sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausau  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonjweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. <sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, "Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghamba."

<sup>16</sup> Jisas inja, "Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan."

<sup>17</sup> Thi dagewe, thiya, "Bredima mbe mbumbulima enge na borogi umboiwo ina weime."

<sup>18</sup> Inja, "Hu bigimena gheke." <sup>19</sup> I dage wenjgiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjgiya gharaghambuma na thi giya wenjgiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovanjgothiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. <sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausau na wanakau na gamagai e vwatanjiva.

*Jisas i lonja e njighi vwatae  
(Mak 6:45; Jon 6:15-21)*

<sup>22</sup> Amba Jisas i dage wenjgiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji. <sup>23</sup> I varyenjiya gharighari na e ghereye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; <sup>24</sup> na e mbanako iyako wangama vama ina eto na bagodu i vauneunja kaiwae thi womana i ghamba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wenjgiya gharaghambu. <sup>26</sup> Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thiya, "Kaka!" na thi yaro weiyee lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenji e mbanako iyako, inja, "Tha huya mararu! Ghino! Ghino!"

<sup>28</sup> Amba Pita i dagewe, inja, "Amalana, thonjo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen."

<sup>29</sup> Jisas i gonjoghawe, inja, "U mena!" Pita i ghaenja na i lonja ghamba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurighege i mararu na mbalama i munja amba i goyawaru, inja, "Amalana! U thalavungo!"



<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, ija, "Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwō?"

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, "Mbema emunjoru Loi Nariya ghen!"

*Jisas i thawariya ghambweghambwera Genesaret*  
(Mak 6:53-56)

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. <sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivangako iyako na thi bigimenanggiya ghambweghambwera. <sup>36</sup> Thi nangowe na thongo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*  
(Mak 7:1-23)

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya <sup>2</sup> "Buda kaiwae ghaniraghambuko ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le woranggiya weinda."

<sup>3</sup> Jisas i gonjogha wengi ija, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe i thambu enge mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi ija, 'Mbe hu yavwatata wananggiya rama na tina.' Na tembe ijava, 'Thela i utuvathari ramae na tinae wengi, thi tagavamare.' <sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huja thongo lolo le bigibigi lemoyo valikawaiye i thalavunggiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wengi na ma i yavwatata wanangi. Na tembe hujava valikawaiye ne i dage wengi na ija, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.' <sup>6</sup> Hu utu ngoreiyako kaero hu kiwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenggiya o rumburumbumina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinjae gharautu, va i utuja emunjoru, ghemi utunimi: <sup>8</sup> Loi ija, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro."

<sup>10</sup> Jisas i kula vathavathanggiya gharighari na i dage wengi, ija, "Hu vandenengo na nuwamina i rumwaru. <sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda."

<sup>12</sup> Gharaghambu thi menawe na thiya, "Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?"

<sup>13</sup> Jisas i gonjogha wengi ija, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. <sup>14</sup> Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenggiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

<sup>15</sup> Pita i dagewe, ija, "U vamanjamanjalana goghaimbake iyake weime."

<sup>16</sup> Jisas i dage wengi, ija, "Ko woraghambuko ghemi nuwami mbe ma i manjamanjalava? <sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. <sup>18</sup> Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. <sup>19</sup> Kaiwae i rangima e gharenda ngoranji: renuwana raraitari, gabo, yathima, dubwara, kaiwi, utu kwanikwan na ra liya ghandau ghautu. <sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda."

*Tinan Kenani le lonweghathi*  
(Mak 7:24-30)

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga. <sup>22</sup> Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ija, "Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye."

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghe, thiŋa, “U varyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas iŋa, “Loi va i varyenŋo mbe wabwi Isirel enge kaiwanji. Thiye ŋgoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na iŋa, “Amalana, u thalavunŋo.”

<sup>26</sup> I gonjoghawe, iŋa, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenŋiya mbughambugha. Mbwata ma valikaiwae ya thalavunŋe.”

<sup>27</sup> Elama iŋa, “Ngoreiye amalana. Ko iyemaenŋe mbughambugha thi ghana ghaninŋa murimuriye thi dobu tanuwaganji ele ghamba ghaninŋa raberabe. Iya kaiwae valikaiwae u thalavunŋo.”

<sup>28</sup> Amba Jisas iŋa, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwanŋana.” E mbanŋako iyako yawarumbuyema riwae i thovuye.

*Jisas i thawarinŋiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ŋgalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. <sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanŋiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinanji na vavanava. Thi bigirawenŋi Jisas e ghamwae na i thawarinŋi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinjanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonŋa wagiwae na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenŋa Isirel lenji Loi.

*Jisas i vaghaninŋiya gharighari po tausani*  
(Mak 8:1-10)

<sup>32</sup> Jisas i kula vathanŋiya gharaghambu, amba iŋa, “Ghareŋgu i viri gharigharike thiyake kaiwanji, kaiwae mbanŋa mbanjato kaero ra yaku weindanŋi na kaero ma e ghanji. Ma nuwanŋiye ya varyenŋoghanji mbe ngamonŋamoinji enge, ne iwaenŋe ghare thavwathavwavo i nja wenŋi e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiŋa, “Vanatheroweke; angane ra vaidiya ghaninŋa i ghanagha na ra vaghaninŋiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitonŋi, iŋa, “Bred mbumbuviye na wenŋa?” Thiŋa, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenŋiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenŋiya gharaghambuma na thiye thi giya wenŋiya wabwima. <sup>37</sup> Taulaghiko thiya ghaninŋa na valikaiwanji. Amba gharaghambuko thi mbaninŋiya methi ghanivarenŋima na thi mban vanjaranŋiya nambonambo ngamwapiri. <sup>38</sup> E ghaninŋako iyako tine ghimoghimoru lenji ghanaghanagha po tausani, ko wanakau na gamagai ma va thi vaonanŋi. <sup>39</sup> Amba Jisas i varyenŋi na thi raka. Amalaghiniye i tha e wanŋa na i wa Magadan ele valivanŋa.

## 16

*Parisi nuwanjiya Jisas le vakatha*  
(Mak 8:11-13; Luk 12:54-56)

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiŋa, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjonuŋa emunjonu Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenŋi iŋa, “Mbanŋa varaeko ve ronja, kaero huŋa, ‘Evole mara thovuye kaiwae buruburuko i soro,’ <sup>3</sup> na mbanjambanŋa moli huŋa, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenŋe buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenŋe ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake rarithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenŋe Loi ne i giya wenŋa, iyava i vakatha weya Jona.” Jisas i itetanŋi na i wa.

*Jisas i utu vavurigheghe wenŋi gharaghambu*  
*Parisi na Sadusi lenji vavaghare kaiwae*  
(Mak 8:14-21)

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wenji inja, "Hu njimbukiki wagiya we! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae."

<sup>7</sup> Gharaghambu thi veutu wenji, thinja, "Menja ngoraiyako kaiwae ma mara ndewo mun bred."

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, "Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?" <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanjakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>10</sup> Na thare hu renuwanjakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>11</sup> Ngorongenge na ma nuwamina i rumwaru, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikiwaga Parisi na Sadusi lenji isit kaiwae!"

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikiwaga bred ghasit kaiwae, ko inja enge thi njimbukikiwaga Parisi na Sadusi lenji vavaghare kaiwae.

*Pita inja Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu inja, "Gharighari thinja thela Lolo Nariye?"

<sup>14</sup> Thi gonjoghawe, thinja, "Vavana thinja Jon Rabapitaiso, vavana thinja Ilaija, na vavana thinja Jeremaiya o Loi ghalinjae gharautu regha."

<sup>15</sup> I vaitongi, inja, "Ko naka ghemi? Huna thela ghino?"

<sup>16</sup> Saimon Pita i gonjoghawe inja, "Ghen Kraisi ghen, Loi e yawayawaliye Nariye."

<sup>17</sup> Jisas inja, "Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwanjana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. <sup>18</sup> Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. <sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatowwe e yambaneke Loi ne i vatowwe e buruburu."

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thinja iye Kraisi.

*Jisas i vagharengi le mare kaiwae  
(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> E mbanjako iyako Jisas i utukai vara wenjiya gharaghambu inja, "Wo ya wa Jerusalem na randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>22</sup> Pita i vanga Jisas na mbe thiye enge amba i dagewe inja, "Amalana, Loi thava i vatowwe na ngoreiye! Bigike iyake thava ne i yomara e ghen."

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, inja, "U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwanana ma i renja Loi ele renuwanja, i renja gharighari e lenji renuwanja."

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, inja, "Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. <sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanjo ne i vadiya yawali memeghabananiye. <sup>26</sup> Ngoronga ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vandomanjogha yawaliyekowe? <sup>27</sup> Kaiwae Lolo Nariye ne i mena weye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vando lolo regha na regha ngoreiya le kaiwo. <sup>28</sup> Ya dage emunju e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weye le mbaro e yambaneke amba muyai thi mare."

## 17

*Jisas ghayamoyamo i ghenevaghaghile  
(Mak 9:2-13; Luk 9:28-36)*

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. <sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thonjo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungi na Loi i dage e ngaliliko, inja, "Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandene wagiyawe!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonjweya ghalighalijako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Jisas i mena wengi i vighathinji na inja, "Hu thuweiru, tha hu mararu!" <sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuna thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, "Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye."

<sup>10</sup> Amba gharaghambu thi vaito thinja, "Buda kaiwae mbaro gharavavagharengi thinja Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>11</sup> Jisas i gonjogha wenji inja, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. <sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye."

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thinja, "Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, 'Ilaija kaero mendava i mena.'"

*Jisas i thawariya thegha regha nyao raithari inawe  
(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae <sup>15</sup> na inja, "Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. <sup>16</sup> Ma vangumena wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari."

<sup>17</sup> Jisas inja, "Ghemi thake iyake ma e lemi lonjweghathi na ghamithanavu raraitari. Ngoronja mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ne ya ghatanaghatinja? Hu vangumena wengo!" <sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thinja, "Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?"

<sup>20</sup> Jisas i gonjogha wenji inja, "Kaiwae lemi lonjweghathina ma i laghiye. Ya dage emunjoru wengga, thonjo e lemi lonjweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, 'U roiteta ghambana u wa gheko,' ne i vakatha ngoreiye. Thonjo e lemi lonjweghathi ma bigi regha ne i vuyowo wengga. <sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye."

*Jisas mbowo i utunjava le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, "Mbanja nasiye thi vanguraweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva." Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita inja, "Ngoreiye."

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghanianga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weye ghilethe.

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe ija, "Saimon, ngoronga len renuwana? Mbanja yambaneke ghakin thi mbana takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?"

<sup>26</sup> Pita ija, "Gharighari ma lenji bodaboda wenji."

Jisas ija, "Onanarinji mane thi vamoto takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vמודova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gahrenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vמודowe."

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*

(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thiya, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, <sup>3</sup> amba ija, "Ya dage emunjoru e ghemu, thonjo ma hu viva ghamithanavu na ngoramia ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. <sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idanjo, ngoreiya i kulavathanjo."

*Tanathetha i vangwa lolo na i vakatha thari*

(Mak 9:42-48)

<sup>6</sup> "Thonjo ra vo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli."

<sup>8</sup> "Thonjo gheghenina o nimanina i vakathanje na u vakatha thari, u kiteniyathu. I thovuye enge thonjo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thonjo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maraninanina voghirona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine."

*Sip regha i ghawe utuniye*

(Luk 15:1-7)

<sup>10</sup> "Hu njimbukikinga, tha hu njimbunjonanjonanjiya gamagai ngoreiye reghake iyake. Ya dage e ghemu lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorunjiya gharighari thiya ghawe."

<sup>12</sup> "Ngoronga lemi renuwana? Thonjo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itenjiya iyasiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemu, mbanja ne i vaidi, le warari i laghiye moli i kivwala le warari iyasiwo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe."

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> "Thonjo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thonjo i wovatha len utuna, kaero ghamwami vanaorava wein. <sup>16</sup> Ko thonjo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinanji, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i woranjiya weinda. <sup>17</sup> Thonjo ma i goru weya ghalinanji, u wa vo woranjiya wenjiya ekelesiya, na thonjo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha."

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatowwe e yambaneke Loi ne i vatowwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thonjo themighewo lemi renuwana regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. <sup>20</sup> Kaiwae thonjo themighewo o themigheto hu mevathavatha e idanjo, ghino mbe inanjo.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito ina, “Amalana, thonjo ghaghanjo i vakatha thari e ghino, mbanjaviye ne ya nuwoyathu le thariko? Mbe mbanjapiri enge?”

<sup>22</sup> Jisas i gonjoghawe ina, “Thava mbe mbanjapiri enge, mbanjathanjari na mbanjake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. <sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. <sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama ina na amalaghiniye, levo na le nganja na lenji bigibigiko wolaghiye, thi vakunenanji na thi tabo na rakakaiwobwaga, i mbanja maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjohavao.’ <sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamonova.”

<sup>28</sup> “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyeenge. Iyalawe e numwe na ina, ‘U vamodo manina va u ghagana wengo!’ ”

<sup>29</sup> “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe ina, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjohavao.’ ”

<sup>30</sup> “Ko iyemaenge va i botewo na ina na thi vanjuruwo e thijo gheghada i vamodo ghaghagako. <sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na ina, ‘Ghen rakakaiwo raitara ghen. Ghanjighama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. <sup>33</sup> Mbala ghen me nja weya ghanuna ngoreiya ghino, ghenjo me njawenge.’ <sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thijo gheghada i vamonovao gheghagako.”

<sup>35</sup> Jisas ina, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

## 19

*Jisas i utunja ghe na yawo utuniye*

*(Mak 10:1-12)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thina, “Thare la mbaro i vatowwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wengi ina, “Mbe hu vaona Buk Boboma iya inake, ‘Va i rikowe Ravakavakatha i vakathanjiya ghimoru na wevo.’ <sup>5</sup> Tembe inava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.’ <sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thina, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wengi, ina “Mosese va i vatowweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. <sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjo weyo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thiŋa, “Thonŋo ghe ghambaro ŋgoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wenŋi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenŋe thavala Loi kaero i giya wenŋi. <sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathanŋi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteninŋi Loi le ghamba mbaro kaiwae. Thela thonŋo valikaiwae i wo renuwanake iyake, amba i wo.”

*Jisas ghare wenŋiya gamagai*

*(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana thi bigimenanŋiya gamagai weya Jisas, na i bigirawe nimanimae wenŋi na i nanŋo kaiwanji, ko iyemaenŋe gharaghambu thi ŋaelimbiya wenŋiya gharighariko. <sup>14</sup> Jisas inŋa, “Hu vatowenŋiya gamagai na thi rakamena wenŋo, thava hu dageteninŋi, kaiwae Loi le ghamba mbaro ina wenŋiya gharighari ngoranjiya thiyena.”

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanŋo weya Ramae ghare wenŋi amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas*

*(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanŋa regha amala regha i mena weya Jisas na i vaito, inŋa, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, inŋa, “Buda kaiwae u vaitonŋo thovuye kaiwae? Mbe lolo reghaenŋe vara iye i thovuye. Thonŋo nuwaniya u vaidiya yawali memeghabananiye, u ghambunŋiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, inŋa, “The mbaronŋi?” Jisas i gonjoghawe, inŋa, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yavwatata wanŋiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbaronŋike wolaghiye thiyake kaero ya ghambuvaonŋi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, inŋa, “Thonŋo nuwaniya u rumwaru moli, u wa vo vakunenŋiya len bigibigina, u giya manina wenŋiya mbinyembinyenŋu; amba ne u vwenyevwenye e buruburu, na u mena u ghambunŋo.”

<sup>22</sup> Mbanŋa i lonŋweya utuko iyako, i wa weye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenŋiya gharaghambu, inŋa, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. <sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanŋa gharaghambuko thi lonŋweya iyake, gharenji i yo laghiye moli na thi vaito, thiŋa, “Thela enŋe ne i vaidiya vamoru?”

<sup>26</sup> Jisas i vonjimbughathinŋi na inŋa, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe inŋa, “Wo u thuwe, wo itetenŋiya bigibigike wolaghiye na wo ghambunŋe. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wenŋi inŋa, “Ya dage emunjoru e ghemi ne e yambane togha, mbanŋa Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbaronŋiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nŋanja, na le thelau idanŋu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

*Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambanŋa ma i ranŋi na i tamwenŋiya gharighari, i nanŋonŋi na thi kaiwo ele waeniko ghanjiuma. <sup>2</sup> Amalama inŋa ne i vamodanŋi ngoreiya mbanŋa regha modae, silva gethira. Gharigharima lenji renuwanŋa ngoreiye amba i variyenŋi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo. <sup>4</sup> i dage wenji, ina, "Ghemi ngoreiye, vou kaiwo elo waeniko ghanjuma. Ne ya vamodo wagiawenga ngoreiya renuwana ina na mane ya vakatha vathari wenga." <sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitongi ina, "Buda kaiwae huya ndeghathi ghena? Mbanjake laghiye mohuya ndebwagabwaga moli."

<sup>7</sup> Thi gonjoghawe, thina, "Kaiwae ma lolo regha me giya kaiwo weime."

I dage wenji, "Hu wa na vou kaiwo elo waeniko ghanjuma."

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, "U kula wengiya rakakaiwoko na u giya modanji. U giyakai wengiya ma kula reghambama na vo giyavun wengiya ma kulakainjima."

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanja, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. <sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. <sup>11</sup> Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thina, "Gharigharike iya mo vanjurgike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime."

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ina, "Wou, ma ma vakatha vathari e ghen. Mo wararina u kaiwo mbanja regha na modan silva gethira. <sup>14</sup> U mbana modana na u wa. Nuwanjuiya ya giya loloke iya ma vanjureghambake modae mboromboro weime ma giyana e ghen. <sup>15</sup> Ko ma valikaiwanju wombereghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wengiya gharighari."

<sup>16</sup> Iya kaiwae Jisas i govun, ina, "Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva."

*Jisas i utuja le mare utuniye mbanjatoniyi*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wengi ina, <sup>18</sup> "Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vanjungiya Lolo Nariye wengiya ravovovowo laghlaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vanjungiya wengiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nje e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva."

*Jemes na Jon tinanji i nanjo weya Jisas*

*lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

<sup>21</sup> Jisas i dagewe, ina, "Nuwanija budakai?"

Ina, "Nuwanjuiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiya; regha ne i yaku e unana na regha e moina."

<sup>22</sup> Jisas i dage wengi, ina, "Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?"

Thi gonjoghawe, thina, "Ngoreiye, valikaiwame enge."

<sup>23</sup> I dage wengi, ina, "Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanju yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiya Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji."

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwanjuniya ghewoko na ghaghae. <sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na ina, "Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. <sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamonjonjanganji e lenji thari tine."



*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. <sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, "Amalana, Deivid Rumbuye, gharen i nja weime."

<sup>31</sup> Wabwima thi njaevwanjanji na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, "Amalana, Deivid Rumbuye, gharen i nja weime."

<sup>32</sup> Jisas i ndeghathi na i kula wenji inja, "Nuwamiya ya vakatha budakai kaiwami?"

<sup>33</sup> Thi gonjoghawe, thiya, "Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva."

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

*Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> inja, "Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weye nariye. Hu raka ghatihyona na hu vanjuma weye nariyena. <sup>3</sup> Thonjo lolo regha i vaitonja, hu dagewe hunja, 'Giya nuwaiya,' na tene i variyengi e mbanako iyako."

<sup>4</sup> Iyake va i yomara na i vaemunjorunja Loi ghalinaje gharautu ghalinaje iya injake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji. <sup>7</sup> Thi vanjumenanjiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi tenjigiya umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya: Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, "Thelako?"

<sup>11</sup> Wabwima thi gonjogha wenji, thiya, "Loi ghalinaje gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

*Jisas i ru e Ngolo Boboma tine*

*(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewonjiya yao gharaten lenji tebol na tembe ngoreiyeve thiye va thi vakunenangiya bunebune, lenji ghamba yaku. <sup>13</sup> I dage wenji inja, "Thi rori Buk Boboma e tine Loi inja, 'Lo ngoloke ne thi una idae ngolo ghamba nanjo,' ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, "Thare u lonwe, ngononga gamagaiko thiya?"

Jisas i gonjogha wenji, inja, "Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, 'O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanje.'"

<sup>17</sup> Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig*

*(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanjamba moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ija, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, "Me ngoronga na umbwako le mare i maya?"

<sup>21</sup> Jisas i gonjogha wenji ija, "Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwu, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ngoreiye. <sup>22</sup> Thonjo hu lonweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidl."

*Thi vaito Jisas le vurighege righe*

*(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowowowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, "U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurighege e ghen?"

<sup>24</sup> Jisas i gonjogha wenji ija, "Ghino tembe ngoreiyeve, wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeve ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

Mbe thiye enge thi veutu wenji, thiya, "Thonjo rana, 'I mena weya Loi' ne ija, 'Buda kaiwae na mava hu lonweghathigha Jon?' <sup>26</sup> Ko thonjo rana, 'I mena wenjiya gharighari,' ra mararungiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiya, "Ma wo ghareghare."

I dage wenji, ija, "Ghino tembe ngoreiyeve, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

*Jisas i utuja amala le nganga thenjighewo utunini*

<sup>28</sup> Jisas i gotubwe ija, "Ngoronga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, ija 'Narungu, noroke u wa na vo kaiwo e uma.' <sup>29</sup> I gonjogha weya ramae ija, 'Ya botewo,' ko va muyai i viva le renuwana na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeve me dage weya virivivama. Nariyema ija, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiya, "Iya virivivama."

Jisas i dage wenji ija, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu renuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenja, i vagharenja thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwenji thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

*Uma gharanjimbunjimbu raraitari*

*(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas ija, "Mbowo ya utujava goghaimba regha na hu lonje: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

<sup>34</sup> "Mbanja kaero ghambanja thi vu, umama tanuwagae i varyenjiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i varyenjiya le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeve methi vivama. <sup>37</sup> Muyai moli i varya nariye wenji na ija, 'Ne thi yavwatatawana narunguke.' <sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, 'Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronja iya le umake.' <sup>39</sup> Thi yalawe, thi wokiathurangiya e gana ghereiye na thi tagavamare."

<sup>40</sup> Jisas i vaitongi ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjgiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevianjima thija, “Ne i gabongiya gharighariko raraithari na i vatomweya le umako wenjgiya gharighari totoğa thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya weuneke amalaghiniye kaiwae na vethi giyawe.”

<sup>42</sup> Jisas i dage wenjgi, ija, “Mbe hu ndevaona mun ngoronga Buk Boboma ija?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wenjgi ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenjgi na i wogiya wenjgiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranjgiya i thovuyenja Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravovowo lghilaghaye na Parisi thi lonjweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararungiya wabwiko kaiwae thija iye Loi ghalinjae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae*

*(Luk 14:15-24)*

<sup>1</sup> Jisas mbowo i goghaimbava wenjgiya gharigharima methi vaitoma ija, <sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I variyengiya le rakakaiwo, thi wa na vethi butu wenjgiya thavala ghanjikula ina e gheko ghathaga righi, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i variyengiva le rakakaiwo vavana ija, ‘Vou dage wenjgiya thavala mendava ya mwanavathangi, vounja ghaniija kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righi.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawenjgiya rakakaiwongima, thi gabonji, na thi tagavamarengi. <sup>7</sup> Kinjima i gaiti laghiye moli, i variyengiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonjambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjgiya le rakakaiwo, ija, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righi.’ <sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwenjgiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito ija, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalijae. <sup>13</sup> Amba kinjima i dage wenjgiya le rakakaiwoma ija, ‘Hu ngara nimanimaie na gheghe na hu wokiyathuranjgiya eto e momouwoko tine ve randarandawe na i righimbiya njiyiye.’ ”

<sup>14</sup> Jisas i govun ija, “Loi i kula wenjgiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

### *Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi renuwanja ngoronga ne thija na thi vakatha ghawonjowe ele utuutuko. <sup>16</sup> Parisi thi variyengiya ghanjiraghambu vavanawe Jisas weinjyangiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thija, “Ravavaghare, wo ghareghare u utunja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghaye. <sup>17</sup> Ngoronga ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanako raraithari iya kaiwae i dage wenjgi ija, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowenjo. <sup>19</sup> Wo hu wovatomwe wenjo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe,<sup>20</sup> amba i vaitongi ina, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thiŋa, “Sisa.”

Jisas i dage wenŋi ina, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Lol.”

<sup>22</sup> Mbaŋa thi loŋweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*

*(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbaŋako iyako e tine Sadusi, thiye ma thi loŋweghathigha ramaremare tene thi thuweirua, thi mena weya Jisas na thi vaito<sup>24</sup> thiŋa, “Ravavaghare, Mosese ina thonŋo amala regha i ghe, ma ele nŋanŋa na i mare, ghaghae ma i rovanŋuva ghimbwiyeko. Thonŋo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nŋanŋa. <sup>25</sup> Amala regha weyanŋiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nŋanŋa na ghembwiyeko ghaghae kaero i rovanŋuva. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. <sup>27</sup> Muya moli elaghiniye i mare. <sup>28</sup> Ne mbaŋa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe thenjighepiriko vara va thi vangu?”

<sup>29</sup> Jisas i gonjogha wenŋi ina, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranŋiya ngoronŋa gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>30</sup> Kaiwae mbaŋa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronŋa Loi va i utuna wenga? Ina, <sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va ina ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenŋe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enŋe e yawayawalinji lenji Loi.”

<sup>33</sup> Mbaŋa wabwiko thi loŋweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*

*(Mak 12:28-34)*

<sup>34</sup> Ko mbaŋa Parisi thi loŋweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> ina, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” <sup>37</sup> Jisas i gonjoghawe ina, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.’ <sup>38</sup> Iyake mbaro laghiye na iviva moli. <sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, ina, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ <sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharenŋi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

*(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbaŋa Parisi thi meghilinŋa Jisas, amba i vaitongi ina, <sup>42</sup> “Ngoronŋa lemi renuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thiŋa, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitongiva ina, “Ngoronŋaenŋe na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ina, <sup>44</sup> ‘Giya Loi i dagewe wo Giya ina: U yaku valivanŋa e unenguke ghaghad ne ya biginjonanŋiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thonŋo Deivid i una Mesaiya ‘wo Giya,’ ngoronŋaenŋe na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbaŋa reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonanŋiya Jiu lenji randeviva*

*(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

<sup>1</sup> Amba Jisas i dage wenŋiya wabwima na gharaghambuma, ina, <sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya

thi vamanjamanjalana. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenja na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji gamba yaku na e lenji ngolo kururu tine vethi yaku e gamba yaku thovuye gharighari e ghamwanji. <sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wenji na thiya ‘Ravavaghare’ wenji.”

<sup>8</sup> “Thava ghamunena thi dage wenja na thiya, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenja na thiya, ‘Randevisa’ kaiwae lemi randevisa ghamberegha, iye Mesaiya. <sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. <sup>12</sup> Thela thongo ghamberegha tembe i wovoreja Loi ne i wonjoja, na thela i wonjoja ghamberegha, Loi ne i wovoreja.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le gamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonगतakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonjweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randevisa rarithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.’ <sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? <sup>18</sup> Ghemi tembe hunjawa, ‘Thongo lolo regha i tholo na i una variko iya gamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!’ <sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o gamba vowoko iya i vakatha wogiyako na i boboma. <sup>20</sup> Iya kaiwae, mbanja thongo lolo regha i tholo na i una gamba vowoko, i tholo e gamba vowoko weye wogiyako iya vowoko kaiwae. <sup>21</sup> Tembe ngoreiyeva, mbanja thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. <sup>22</sup> Na mbanja thongo lolo regha i tholo na i una buruburu, i tholo ele gamba yaku thovuye na weye Loi ghamberegha.”

<sup>23</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandaune na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. <sup>24</sup> Ghemi randevisa rarithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaghiye hu renuwanja valawenji.

\* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoja na thi vakatha ghaminae thovuye wenjiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoja “utha, njambao na sele.”

Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaewa vwatanji ko votha na kurakura thi riyevanjara. <sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaewa kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwoiniye na vwatha i riyevanjara. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu rarithari i riyevanjara.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vataingiya Loi ghalijae gharautu ghabubunji na hu vabithabithanjanga gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalijae gharautungi. <sup>31</sup> Ko iyemaenge tembe ghamberegha hu worangiyanga, mbema ghemini orumburumbungiya iya thiye va thi gabongiya Loi ghalijae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganja ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalijae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevage lononga wengi e ghema na ghema. <sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

### *Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalijae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenga. Mbanja e ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganja e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaake.’”

## 24

### *Jisas ija nevole thi raka Ngolo Boboma*

*(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i itetenja Ngolo Boboma ghayayao mbanjaniye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi. <sup>2</sup> Ija, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

### *Jisas ija gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thina, “U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronja. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idanja na thina, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwengiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaiti wengi; rambarambaro ne thi vegaiti wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawengga na thi vangugiyanga wenggiya rambarambaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathungga idanngu kaiwae. <sup>10</sup> E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vebotewongi. <sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yaronggiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenggiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghathinggiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharena e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) <sup>16</sup> E mbanjako iyako thavara inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. <sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenggiya wanakau maramarabo na wanakau weinjanyanga gamagai amba thi thuthu! <sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbanja ne njighanjighi ghambana o ne Sabat. <sup>21</sup> Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>22</sup> Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambana le molamolao.”

<sup>23</sup> “Thonjo lolo regha i dage e ghemi ina, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

<sup>26</sup> “Thonjo lolo regha i dage wengga ina, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonjo ina, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*  
(Mak 13:24-27; Luk 21:25-28)

<sup>29</sup> “Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. <sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na wvenyevwenye laghiye. <sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i varyenggiya le nyao thovuthovuye e yambaneke ghadiiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig*  
(Mak 13:28-31; Luk 21:29-33)

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalawara, hu ghareghareya mbanja nasiye thuwai ghambana. <sup>33</sup> Tembe ngoreiyeva, mbanja ne hu thuwenggiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambana ma bwagabwaga, maiyavara. <sup>34</sup> Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembana Lolo Nariye ne i mena*  
(Mak 13:32-37; Luk 17:26-35)

<sup>36</sup> “Ma lolo regha i ghareghare thembana na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare,

mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>37</sup> Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>38</sup> Va e mbanjagiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghanjga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wangama. <sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. <sup>40</sup> E mbanjako iyako ghimoghimoru thenjghewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovanju na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. <sup>43</sup> Hu renuwanjakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 12:41-48)

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghanjga e ghambanja moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronjngiya le bigibigiko wolaghiye. <sup>48</sup> Ko thongo iye rakakaiwo raithari ne i renuwanja e ghare na ija, ‘O giyama mane i vutha rukuruku,’ <sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghanjga na i munumu weyanjngiya ramunumu. <sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari rarithari na rakwanjngi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njinje.”

## 25

*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wengi ija, “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghave gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanjurawongi e ngolo tine. <sup>2</sup> Theulima unounongi na theulima thi manabu. <sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelaja.”

<sup>6</sup> “Vama gougou mboro amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiyanjngiya lenji lemp. <sup>8</sup> Amba unounoma thi dage wengiyanjngiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

<sup>9</sup> “Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamadoko na vou vamadokaiwami.’”

<sup>10</sup> “Ko vamba thi lonjalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiyanjngiya thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’”

<sup>12</sup> “Amalana i gonjogha wengi, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

<sup>13</sup> “Iya kaiwae hu njimbukikingiya, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 19:11-27)

<sup>14</sup> “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerinja valivanja regha. I kula vathanjngiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare



le laghilaighiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoŋa na tembe i vaidiva paeb tausan kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwē.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronja va thi vakaiwoŋa na thiŋa le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iŋa, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

<sup>21</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenji na u njimbukikiŋgiya bigibigi thi ghanagha. U mena wenji ghen ra warari.’ ”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na iŋa, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaivida tu tausan.’ ”

<sup>23</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenji na u njimbukikiŋgiya bigibigi thi ghanagha. U mena wenji ghen ra warari.’ ”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena iŋa, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

<sup>26</sup> “Giyama i dagewe iŋa, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava u bigiraweya lo manike e berjik na thi vakaiwoŋa na mbanja ya njoghama ya mban njogha weye vavanava e vwatae.’ ”

<sup>28</sup> “I dage wenjiya rakakaiwo vavanava, iŋa, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwoŋa wagiya wenji ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenji weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.’ ”

*Lolo Nariye ne i ghathanjiya gharighariko wolaghiye*

<sup>31</sup> “Mbanja Lolo Nariye ne i mena weyanji nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. <sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanji na wabi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanjiya sip na gout tometi lenji yaku. <sup>33</sup> Ne i bigirawenjiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wenjiya gharighari inanji e uneko iŋa, ‘Hu rakamena, thavala ghemi Bwebwe i mwawo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. <sup>35</sup> Kaiwae bada i gharinjo na hu giya ghanjga e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenjango e lemi ngolo, <sup>36</sup> ya bukabuka na hu giya kwama wenjo, ya ghambwera na hu njimbukikingo, inanji e thiyo na hu mena hu thuwenjo.’ ”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thiŋa, ‘Amalana, thembanja va wo thuwenje bada i gharinje na wo giya ghanjga na u ghan, o mbwa i gharinje na wo giya mbwa e ghen? <sup>38</sup> Na thembanja va wo thuwenje u mebobwari na wo kulavorenjange, o u bukabuka na wo ligiya kwama na u njimbo? <sup>39</sup> Na va thembanja wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’ ”

<sup>40</sup> “Kin ne i gonjogha wenji iŋa, ‘Ya dage emunjoru e ghemi, thembanja thonjo hu vakatha bigi regha weya oghaghangungike regha iya idae ma i laghiye, ngoreiya hu vakatha wenjo.’ ”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanji e moiyeke iŋa, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. <sup>42</sup> Kaiwae bada i gharinjo na ma hu giya ghanjga wenjo, mbwa i gharinjo na ma hu giya mbwa wenjo, <sup>43</sup> bobwariya ghino na ma hu kulavorenjango e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inanji e thiyo na ma hu mena hu njimbukikingo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweva thiŋa, ‘Amalana, va thembanja wo thuwenje bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’ ”

<sup>45</sup> “Ne i thombe wenji na ija, ‘Ya dage emunjoru e ghemi, thembanja hu botewo hu thalavugha oghaghangujike iya nanasiyeke thiyake iya hu yangiwanangujike regha ngoreiya hu botewo hu thalavungo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas*

*(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ija, <sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vangugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngoronga ne thinja na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thinja, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama*

*(Mak 14:3-9; Jon 12:1-8)*

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelo. <sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thinja, “Buda kaiwae i vakowana bunamako? <sup>9</sup> Thonjo ra vakuneja bunamako iyako ne ra vaidiya mani laghiye na ra giya wengiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renujanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo. <sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembanja thi vavaghareja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renujanakikiya elaghiye.”

*Judas ija ne i vatomweya Jisas*

*(Mak 14:10-11; Luk 22:3-6)*

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wengiya ravowovowo laghilaghiye <sup>15</sup> na ija, “Ne hu wogiya budakai wengo thonjo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne ija na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

*(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thinja, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

<sup>18</sup> I gonjogha wenji ija, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huja, ‘Ravavaghare ija: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’ ” <sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. <sup>21</sup> Ghaninga e tine Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji ija, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. <sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ija, “Ravavaghare, ma ghino ngoreiye, ae?” Jisas i dagewe, ija, “Kaero mo utuja na len utuna emunjoru.”

*Giya le ghaninga**(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjgiya gharaghambuma, na inja, "Hu wo na hu ghan. Iyake riwanju."

<sup>27</sup> Amba i thina kom na tembe i vata ago weya Loi, i thinigiya wengi, na inja, "Taulaghina ghemu hu mun, <sup>28</sup> waenike iyake madibanju iye i vaemunjorunja dagerawe togha. I vorurangji na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemu, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemu Bwebwe ele ghamba mbaro tine."

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

*Pita injava mane i roro Jisas**(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wengi inja, "Gougouke noroke taulaghina ghemu ne hu vo itetengo, kaiwae Buk Boboma inja, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.' <sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

<sup>33</sup> Pita i gonjoghawe inja, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje."

<sup>34</sup> Jisas i dagewe, inja, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanjato ne unja ma u gharegharenjo."

<sup>35</sup> Pita i dagewe inja, "Mane yanja ma ya gharegharenje, othembe thonjo ne ya mare weingju ghen." Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani**(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanja idae Getesemani, amba i dage wengi inja, "Huya yaku gheke, na ya wa na va nanjo gheko." <sup>37</sup> I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wengi, inja, "Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja."

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo inja, "Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakatha enge ghen len renuwanja."

<sup>40</sup> Amba i njogha wenjgiya gharaghambuma thenjigheghe na i vaidingji thiya ghena. I dage weya Pita, inja, "Ko ma valikaiwae hu njanjanja lughawoghawo regha? <sup>41</sup> Hu njanjanja na hu nanjo, mbala ma hu ru tanatheta e tine. Ghare nuwaiya, ko ririvo i njavovo."

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo inja, "Bwebwe, thonjo len renuwanja ya muna vuyowoke ghakom iyake na ma valikaiwae i itetengo, ko mbema u vakatha ngoreiye iya len renuwanja."

<sup>43</sup> Mbanja i njoghama, tembe i vaidingji thi ghenelana, kaiwae mara ghenaghena i gabonji. <sup>44</sup> I itetengi na mbowo ve nanjova mbanatoninji. I nanjo na tembe ngoreiyeve me nanjoma.

<sup>45</sup> Mbowo i njogha wenjgiya gharaghambuma na i dage wengi inja, "Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanjake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

*Thi yalawe Jisas**(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaiti ghaghalithi na umbwaumbwa ubobotu. Gharighariki thiyake, ravovowowo laghilaghiye na Jiu lenji randeviva methi varyengi. <sup>48</sup> Lilivama vama i giya nono wengi, inja, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe." <sup>49</sup> Judas i vamwandi weya Jisas na inja, "Ago laghiye Ravavaghare!" Na i vandamo.

<sup>50</sup> Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravovowowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. <sup>52</sup> Jisas i dagewe inja, "U woraweya len gaitina ghaghalithi e ghambae, kaiwae thela thonjo i gaiti e

ghalithi ne thi unighi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikaiwanju moli ya kula weya Bwebwe thalavu kaiwae na e mbanjako iyako, i varyenggiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanju? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranggiya budakaiya kaero i yomara e mbanjake iyake.”

<sup>55</sup> E mbanjako iyako Jisas i dage wenggiya wabwima ina, “Mouja enge rakaiva ghino iya mohu mbaninggiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengjo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengjo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanjako iyako gharaghambu thi voiteteja.

*Jisas i utu Jiu e lenji kot laghiye*

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyanggiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinyanggiya Jiu lenji rambarambaro Jiu e lenji kot laghiye tine, thi tamwenggiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunanggiya lenji kwaniingi.

Muyai amba thenjighevo thi mena, <sup>61</sup> na thina, “Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ina, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronja lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe ina, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe ina, “Ngoreiye iya monjana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ina, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronja lemi renuwanja?”

Thi gonjoghawe thina, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njongovuna ghamwae na thi nje. Vavana thi tagaleva <sup>68</sup> na thina, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngenjenjenga.”

*Pita ina ma i ghareghare Jisas*

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe ina, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro ina, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

<sup>71</sup> Seiwo i lonjarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenggiya gharighariko inanjiko gheko ina, “Amalake iyake va weiy Jisas rara Nasaret.”

<sup>72</sup> Mbanjaiwoniye Pita i roro ina ma i ghareghare Jisas. I tholo ina, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thina, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghanjumi i woranggiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu ina, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanjako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanjato ne uja ma u gharegharengo.”

Pita i rangi eto na ve randa laghiye.

## 27

*Thi yovanguya Jisas weya Pailat*  
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

<sup>1</sup> Vambe mbanamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ngari na thi yovangu weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanu Judas, Jisas ghaliliva, i lonjwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjgiya ravowovowo laghilaghiye na giyagiya vavana. <sup>4</sup> Judas i dage wengi, iya, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thiya, "Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha."

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiya, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani." <sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbanu na thi vakatha iyako, Loi ghalinje gharautu, Jeremaiya, le utu i tabo na emunjoru, iya, "Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo <sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo."

*Jisas i kot weya Pailat*  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito iya, "Ghen Jiu lenji kija ghen?"

Jisas i gonjoghawe iya, "Ngoreiya iya monjana."

<sup>12</sup> Ko iyemaenje mbanu ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. <sup>13</sup> Amba Pailat i dagewe iya, "Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?" <sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyu regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji. <sup>16</sup> E mbanako iyako amala regha va ina e thiyu, idae Barabas, amalaghiniye ghatanavu raithari moli. <sup>17</sup> Mbanu wabwi laghiye thi mevathavatha amba Pailat i vaitongi iya, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiyaake Mesaiya?" <sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto iya: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye."

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na iya na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi iya, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?" Thiya, "Barabas."

<sup>22</sup> Mbowo i vaitongiva iya, "Ne ya vakatha budakai weya Jisas iya thiyaake Mesaiya?" Taulaghiko thiya, "U rokros!"

<sup>23</sup> Pailat i vaitongi iya, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinjanji laghiye enge thiya, "U rokros!"

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na iya, "Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi."

<sup>25</sup> Taulaghiko thiya, "Le marena wonjoweniye i mena weime na lama ngangga wengi."

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na iya na ragagaiti thi liya thiyu weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wenji na thi nge e kros.

*Ragagaithi thi vatabweruḡa Jisas**(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)*

<sup>27</sup> Pailat le ragagaithi thi yovanguya Jisas e gawana ele ḡgolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas. <sup>28</sup> Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ḡgoreiya kin ghakwama. <sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ḡgoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruḡa thiḡa, "O Jiu lenji Kin, len mbaro ne i meghabana!" <sup>30</sup> Thi njonggovunivun na thi wo umbwama na thi ḡgengenḡa umbaliye. <sup>31</sup> Mbaḡa thi vatabweruḡako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiḡiye e ghakwamangima. Amba thi vanḡuranḡiya na thi yovanḡu vethi rokros.

*Thi ḡge Jisas e kros vwatae**(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)*

<sup>32</sup> Mbaḡa vama vethi vanḡuranḡiya na ma vethi lonḡalonḡa amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheḡa na i wo Jisas ghakros. <sup>33</sup> Thi vutha e valiḡanḡa regha idae Golgota. Golgota gharumwaru ḡgoreiya "Boutouto Ghambae". <sup>34</sup> Bigi regha iye i manḡe thi linḡirawe weiyee waen thi thinigiya weya Jisas na i mun. Mbaḡa i ghamino na i manḡe, i botewoyathu. <sup>35</sup> Mbaḡa thi ḡge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbaḡa varivari na thi mwadiwo mwadiwo reghawe. Thela thoḡo i wo variko iya e ghanonoko amba i tuthi iyanḡaniya i bigi. <sup>36</sup> Amba thiya yaku gheko na thi njimbukiki. <sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi ḡge e umbaliye na yavoro, iḡa, **IYAKE JISAS, JIU LENJI KIN.** <sup>38</sup> Thi rokrosinḡiya rakaiḡi thenḡighewo weiyangi, regha e une na regha e moiyee.

<sup>39</sup> Gharighari thi rakarakareḡa evasiwae thi wovanukunukuya umbalinji na thi goviiyaviya ghamwae, <sup>40</sup> thiḡa, "Va uḡa ne u tagarakaraka ḡgolo Boboma na mbaḡa thegheto e tine kaero u vatadiva. Thoḡo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

<sup>41</sup> Ravowovowo laghiḡhiye, mbaro gharavavaghareḡi na Jiu ghanjigiyagiya vambe thi goviiyaviyava ghamwae ḡgoreiyake. <sup>42</sup> Thiḡa, "I vamorunḡiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonḡweghathi. <sup>43</sup> I varemijja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iḡa, 'Loi Nariya Ghino!' " <sup>44</sup> Rakaiḡinḡiko iyava thi rokrosinḡiko weiyangi, thiye vambe thi yanḡiwanava ḡgora iyako.

*Jisas i mare**(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)*

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. <sup>46</sup> Tiri klok ele valiḡanḡa Jisas i kula na ghalinḡae laghiye iḡa, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenḡanḡo?"

<sup>47</sup> Gharighariko iyava thiya ndegghathiko gheko thi lonḡweya iyako na vavana thiḡa, "I kula weya Ilaija iyako." <sup>48</sup> E mbaḡako iyako, regha i ruku na i liya vune i liutu e waen monyomonoyoo na i lira e umbwa mbothiye, amba i livoreḡa na Jisas i mun. <sup>49</sup> Ko iyemaenḡe vavana thiḡa, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghalinḡae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e ḡgolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. <sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. <sup>53</sup> Thi rakaitetenḡiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakaranḡi wenḡiya gharighari lemoyo.

<sup>54</sup> Mbaḡa ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheḡe na thi thuwenḡiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiḡa, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndegghathi bwagabwaga na thi ghewoḡa Jisas. Thiye va thi ghabughaga Jisas Galili na thi njimbukiki. <sup>56</sup> E thinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le ḡganḡa tinanji.

*Thi beku Jisas**(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)*

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambu. <sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. <sup>59</sup> Josep i wo na i liya kwama togaha i ghavowe, <sup>60</sup> amba i worawe ele ghabubu togaha tine, vamba i tighiruwonenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

*Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. <sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwajakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e gherye kaero ya thuweiruva.' <sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kivilala kwanima i vivama."

<sup>65</sup> Pailat i dage wenji inja, "I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko." <sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye*

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheraghege laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. <sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. <sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma inja, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. <sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. <sup>7</sup> Hu rukunjotha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wengga Galili. Ne vou vaidi gheko'. Hu renuwajakikiya ngoronja manjama e ghemi!"

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vvara wenjiya wanakauma na i dage wengi inja, "Ago laghiye wengga." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wengi inja, "Tha hu mararu. Hu wa na vou dage wenjiya oghangungu na thi raka Galili, tene vethi thuwengo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjyangiya Jiu lenji randevana na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. <sup>13</sup> Na thiya, "Hu dage wenjiya gharighari hunja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.' <sup>14</sup> Thongo Pailat i lonjweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae." <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye thi ndethina utuke iya thinjake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vvara wenjiya gharaghambu*

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wengi na thi wawe. <sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwu. <sup>18</sup> Jisas i mena na i dage wengi, inja, "Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharangi na thi ghambugha bigibigike wolaghiye ngoreiya va

ya dagema wengga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”



## Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thijava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thijava Jon Mak vambe i wava Rom na ve yaku weye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thijava Mak vambe i vavagharejawa Jisas le vakatha utuutuniye, va i lonjwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanjako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotale thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare*

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalijae gharautu va i rori Loi ina, "Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. <sup>3</sup> Lolo regha i kulakula e njamnjam: 'Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i rejawe.' "

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numotengi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo.\* <sup>7</sup> Le utu ngorake: "Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwanju ya kururu na ya raka gheghe ghae. <sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma."

### *Jisas ghabapitaiso*

(Mat 3:13-17; Luk 3:21-22)

<sup>9</sup> E mbanjako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. <sup>10</sup> Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. <sup>11</sup> Amba ghalighalija regha i mena e buruburu ina, "Ghen narunju moli gharegharethovuniye, i vakathango ya warari laghiye moli."

### *Jisas ghatanathetha*

(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanjako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. <sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethana. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

### *Jisas i woraweya le vavaghare righe Galili*

(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyo na e ghereiye,<sup>†</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, <sup>15</sup> ina, "Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturanjiya lemi tharina na hu roitetengi na hu lonjweghathigha Toto Thovuye."

**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalijae gharautunji. Jon ghakwama i vakatha gharighari thi renuwajakiki llaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva llaija tembene i njoghamava mbanja regha na i vivathanjiyanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji. <sup>†</sup> **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

*Jisas i dage wenjiya raboroborogi theghevari na thi ghambu*

(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>17</sup> Jisas i dage wenji ija, "Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi." <sup>18</sup> E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwenjiya lenji ghina. <sup>20</sup> E mbanjako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiy nyao raithari*

(Luk 4:31-37)

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiy mbaro.

<sup>23</sup> E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ija, <sup>24</sup> "Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenge, ghen Raboboma Loi va i variye."

<sup>25</sup> Jisas i naelimbiya weya nyaoko raithari ija, "Meiye, na u itetenja amalana!"

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wenji thiya, "Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenga renuwana emunjoru na totohangji, na i vakatha weiy le mbaro, i dage vurigheghe wenjiya nyao rarithari na thi lonweghathi." <sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo*

(Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. <sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. <sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. <sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. <sup>34</sup> Gharighari i ghanagha thi ghambweranja ghambwera thajari Jisas i thawarivaongji. Vambe i variye rangiyangiva nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*

(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanga ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakanangi na thi tamwe. <sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas e gonjogha wenji ija, "Ra raka e ghembaghamba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenga Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiya nyao rarithari.

*Jisas i thawariya amala i ghatana lepele*

(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepele<sup>‡</sup>, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe ija, "Thonjo nuwaniya, u vakathango na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ija, "Nuwanjuko nuwaiya, riwana i thovuye!" <sup>42</sup> E mbanjako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, <sup>44</sup> na ija, "Wo u vandenje, ne u ndeutuja weya lolo regha, u wawe vara ravowovowo na tembe

<sup>‡</sup> 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosele le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina.”<sup>45</sup> Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvokuvo*

(Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e gherye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utunja Toto Thovuye wenji. <sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. <sup>5</sup> Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thinja, <sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngoronja lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake? <sup>9</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’ <sup>10</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjaranji. Gharenji i yo laghiye moli na thi tarawenja Loi thinja, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

### *Jisas i kula weya Livai*

(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. <sup>14</sup> I lonjagghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambunjo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninja Livai ele ngolo. Takis gharambanimba na gharighari rairithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninja weiyangiya gharighari rairithari na takis gharamban, thi dage wenjiya gharaghambu thinja, “Buda kaiwae i ghaninja weiyangiya gharighari rairithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

### *Thi vaito Jisas mbemba kaiwae*

(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninja ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thinja, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninja mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malinji na varyeko i

thari. Iyemaenge waen togha i lingi e variye togha." I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weije vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*  
(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i ghatara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune. <sup>24</sup> Parisi thi dage weya Jisas thiya, "Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?"

<sup>25</sup> Jisas i dage wenji inja, "Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharijgi weiyangiya ghaune?" <sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenje ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune."

<sup>27</sup> Jisas inja, "Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronjgiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine."

### 3

*Amala nima e mare na i kuvokuvo*  
(Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e kuvokuvo. <sup>2</sup> Gharighari vavana va inanzi gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako inja, "U yondo na u mena u ndeghathi gheke." <sup>4</sup> Jisas i vaitongi inja, "Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?" Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenji weije le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inja, "U livamomoya nimanina." I livamomoya nimaeko na kaero i thovuyeva. <sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanjako iyako thi niva weinjijangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi ungha Jisas.

*Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonjweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wengiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghatara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, "Oo! Ghen Loi Nariye."

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinae gharaghambi*  
*theyaworo na theghewo*  
(Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, <sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wenji inja, "Ma tuthinga na hu ghambungo. Ne va variyanga na vohu utunja ghalinjanju, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye ranjijangiya nyao raithari."

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> James Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, James Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raithari ghanjigiya*  
(Mat 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbana na valikaiwae thi ghaninga. <sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thinja, "Umbaliye i ghawe."

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thinja, "Nyao rarithari ghanjigiya Bilisabul inawe! Nyao rarithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko rarithari."

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i vengi inja: "Ngoronga ne Seitan inja na i variyerangiya ghamberegha?" <sup>24</sup> Thonngo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaiithi wengi, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thonngo ngolo regha gharighariniye thi rakayondo na thi vegaiithi wengi, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thonngo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiithi wengi, mane te i vurighegheva, ne i dobu na kaero iko."

<sup>27</sup> "Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonngo nuwaiya wo i yalawekai, i ngarighathi e thiyoy, ko amba i kaiva le bigibigi e ngoloko tine."

<sup>28</sup> "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva." <sup>30</sup> Jisas inja ngoreiyako kaiwae gharighari va thinja, "Nyao rarithari inawe."

*Jisas tinae na oghaghaengi moli*  
(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghilinja, thi dagewe thinja, "Tina na oghagha thiyey etoke thi vavaito kaiwan."

<sup>33</sup> Jisas i gonjogha wengi inja, "Nava thela na oghaghangungiya thavala?" <sup>34</sup> I thuwengiya gharighariko iya va thi roghilinjako, na inja, "Wo hu thuwe! Thiyake nava na oghaghangu!" <sup>35</sup> Thela thonngo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu."

## 4

*I goghaimba rayathu weiwo kaiwae*  
(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiyey yaku e malavwata. <sup>2</sup> Va i vavaghangungiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi inja, <sup>3</sup> "Hu vandenje! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. <sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinjii ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ngora nana rarithari inanjiwe. Nanako rarithari lenji mbuthu i maya na thi vwaringi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiyaawe na thi rau na uneunenji lenji ghanaghanagha i tometi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjari (100)."

<sup>9</sup> Jisas inja, "Thonngo e yanayanawami hu vandenje wagiyaawe ghalinjanguke."

*Buda kaiwae Jisas i goghaimba*  
(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjijangiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wengi. Jisas i dage wengi inja, <sup>11</sup> "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye inja, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandenje mane thi ghareghare. Kaiwae thonngo thi thuwe na thi ghareghare thi roitetengiya lenji thari, thi goru weya Loi, na ne i numoteningiya lenji thari.'"

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitongi ina, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbake wolaghiye?” <sup>14</sup> Jisas ina, “Wo ya vamanjamanjalana wengga, rakabu weiwo ngora i kabu Loi ghalinae. <sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonjweya Loi ghalinae, Seitan i mena na i woranjiya wengi. <sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonjweya Toto Thovuye, thi vovatha weinji lenji warari. <sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu. <sup>18</sup> Vavana ngoranjingiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharighariki thiyake thi lonjweya Loi ghalinae, <sup>19</sup> ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjingiya weiwo ma e uneune. <sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonjweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinene i giya manjamanjala*  
(Luk 8:16-18)

<sup>21</sup> Jisas i vaitongi ina, “Thare mbanja regha lolo regha i thiniruwu kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate? <sup>22</sup> Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thongo e yanayanawami, hu vandene wagiyaewe ghalinanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwona yanayanawamina na hu vandene wagiyaewe; kaiwae thongo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiyaewe. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiyaewe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonjwe ne i ghawewe. <sup>25</sup> Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thiivaivo iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wengi ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ngoronga le mbuthumbuthu. <sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakarangi. <sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambana.”

*Masited weiwaewe ghagoghaimba*  
(Mat 13:31-32,34; Luk 13:18-19)

<sup>30</sup> Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. <sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjii e riburibuwae.” <sup>33</sup> Jisas va i vavagharenjigiya goghaimba i ghanagha ngoranjiya iyake wengi gharighari, na valikaiwae nuwanjiko i manjamanjalawe. <sup>34</sup> Vambe i goghaimba enge iyava i utu wengi gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengi.

*Jisas i dagewe ndewendewe na i mare*  
(Mat 8:23-27; Luk 8:22-25)

<sup>35</sup> Va yeghiyeghiye e mbanako iyako i dage wengi gharaghambu ina, “Ra lawaoko valimbwako.” <sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangga vavana vambe weinjijangiva. <sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wangga na i nja e wangate na mbalavama thi dama. <sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thija, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!” <sup>39</sup> Jisas i thuweiru na i dage wengi ndewendewe na bagoduko ina, “Hu towo! Hu ndeghathi!” Mbanja ndewendewe na bagodu thi towo na tad

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaningga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiyeghilethi.

laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wengi ija, “Buda kaiwae hu mararu? Ma e lemi lonjweghathi?” <sup>41</sup> Thi mararu laghiye moli na thi vedage wengi thiya, “Thelake? Othembe ndewendewe na bagodu thi lonjweghathi ghalinjae.”

## 5

### *Jisas i thawariya amala nyao raraihari nanjiwe*

(Mat 8:28-34; Luk 8:26-39)

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivannga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbanja i iteta wannga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronja. <sup>5</sup> Ghararaghiye na gougou i lonjatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyoro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. <sup>7-8</sup> Mbanjako iyako Jisas i dagewe ija, “Nyao raithari, u rangi weya amalana!” Nyako raithari i yaro ghalinjae laghiye ija, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito ija, “Idan thela?” Amalako i gonjoghawe ija, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.” <sup>10</sup> I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivanngako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. <sup>12</sup> Nyaoko raraihari mbowo thi nanjoweva thiya, “U variyeime wengiya mbomboko na vo ru wengi.” <sup>13</sup> Iya kaiwae Jisas i vatowengi i varyengiya nyaoko raraihari thi rakarangi weya amalako na thi rakaru wengiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiye munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinengi. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. <sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraihari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wengi ngoronja nyaoko raraihari methi rakarangi weya amalako na budakai me gharinjigiya mbomboma. <sup>17</sup> Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanngako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma raraihari menanjiwe i nanjo vurigheghe na i wa weyei.

<sup>19</sup> Ko Jisas mava i vatowme. Iyemaenge i dagewe ija, “U njogha e ghamban wengiya len bodaboda na voutu wengi ngoronja Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na ghenji i yo laghiye.

### *Jairas i nanjo weya Jisas i thalavu yawarumbuye*

(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivannga. Woye laghiye thi meghilinja. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanjo weye ghare le vatowme weya Jisas ija, “Yawarumbunjo nasiye i ghambwera laghiye moli. Nuwanjigiya weinju ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weyei. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

### *Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatanja voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaiavo le bigibigi wengi, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas

\* 5:9 “Idangu woye laghiye moli” Idake iyake vanja Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaiti wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

e ghereiye, <sup>28</sup> na tembe i dageweva ghamberegha inja, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” <sup>29</sup> I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. <sup>30</sup> E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thiya, “Wo u thuwe wabwi laghiye moli thi ndeghilinjanje, na buda kaiwae unja, “Thela me vighathingo?”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. <sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weyiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

#### *Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

<sup>36</sup> Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonweghathi enge.” <sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weyiye, vambe Pita enge Jemes na ghaghae Jon. <sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranjivetho laghiye moli. <sup>39</sup> I ru na i dage wenji inja, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghenae enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakanji e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. <sup>41</sup> I vighathi e nimae na i dagewe inja, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanako iyako wevoko i thuweiru na i lonja (ghatthaghatheghe na hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. <sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaninjgawe!”

## 6

### *Nasaret gharighariniye thi botewo Jisas* (Mat 13:53-58; Luk 4:16-30)

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. <sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thiya, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? <sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji inja, “Gharighari e valivanjake wolaghiye thi yavwatatawana Loi ghalinje gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. <sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivanjako iyako na i vavaghare wenjiya gharighari.

### *Jisas i varyenjiya ghalinje gharaghambi* *theyaworo na theghewo* (Mat 10:5-15; Luk 9:1-6)

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao rarithari wenjiya gharighari. <sup>8</sup> I dage wenji inja, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninja o ralongalonga lenji nambo o mani, mbe pwasike enge. <sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” <sup>10</sup> Tembe i dageva wenji inja, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. <sup>11</sup> Thongo hu vutha e ghamba na gharighari ma thi kula



vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathunggi kaiwae ma thi lonweya lemi utuna."

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturangaia lenji thari na thi roitetengi. <sup>13</sup> Thi variye rangiyangiya nyao rairithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare  
(Mat 14:1-12; Luk 9:7-9)*

<sup>14</sup> Kin Herod i lonweya Jisas le kaiwo ututuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thiya, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurighege inawe na i vakathangiya vakathake ghamba rotalele thiyake." <sup>15</sup> Vavana thiya, "Iye llaia." Na vavana mbe thiya, "Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako."

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero inja, "Jon Rabapitaiso iyako! Va yanja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

<sup>17</sup> Herod i lonweghathi iyake kaiwae va mbanja regha i variyengiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyoy. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalanja weya Herod inja, "Ma mbaro i vatomwe na u vanjwa ghaghanina levo!"

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, <sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararinja na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanga na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, "The bigiya nuwaniya ne u nango e ghino ya wogiya e ghen!" <sup>23</sup> Amba i tholo inja, "Ya dage e ghen, thebigiya ne u nanjona, othembe lo ghamba mbaroke mboro ne ya wovenge."

<sup>24</sup> Amba wevoko i rangi na ve vaito tinae inja, "Ne ya nango weya budakai kinikowe?" Tinae i gonjoghawe inja, "Jon Rabapitaiso umbaliye."

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kiniko na venja, "Nuwanguiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inani e thagako iyako e maranji. <sup>27</sup> E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyoy tinae, <sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. <sup>29</sup> Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningiya paeb tausau  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanja ghalinaeko gharaghambu va i variyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. <sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikaiwae thi ghaninga. Iya kaiwae i dage wengi inja, "Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe." <sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. <sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i vira laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wengi. <sup>35</sup> Yeghiyeghiye e mbanjako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U variyengiya gharigharina, u dage wengi na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wenji ina, "Ghemi hu giya ghaninga wenji na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamoto ghaningawe na wo vanjamwenjiwe?"

<sup>38</sup> Jisas i vaitongi ina, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbana vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

<sup>39</sup> Amba Jisas i dage wenjiya gharaghambuko ina, "Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata." <sup>40</sup> Gharighariko thiya yaku wagiawe e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviaviyava borogiko umboiwo na i giya wenji. <sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji. <sup>43</sup> Amba gharaghambu thi mbanivanjangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. <sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i lonnga e njighi vwatae*

*(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivannga regha na amalaghiniye wo i variyengiya gharighariko na thi raka. <sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nanjowe. <sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i lonnga e njighi vwatae na i mena wenji. Mbalavama i lareya wenji, <sup>49</sup> ko mbanja va thi vaidiya i longalanga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji ina, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!" <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwenjiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruna thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambewghambwera Genesaret*

*(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoroku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambewghambwera weinjijangiya lenji ghamba ghena na vethi lonwewaidiya Jisas utuniye anga inae na thi yobigiwe. <sup>56</sup> E the valivannga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivannga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambewghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye*

*(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilina Jisas. <sup>2</sup> Thi thuwenjiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronja orumburumbunji va thi valawe wenji. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. <sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wenjiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, "Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronja orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?"

<sup>6</sup> Jisas i gonjogha wengi inja, "Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

"Loi inja "Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwanja na thijava Loi le mbaro." "

<sup>8</sup> Amba Jisas inja, "Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha."

<sup>9</sup> Na Jisas i gotubwe inja, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, 'U yavwatata wanangiya tina na rama,' na reghava 'Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.' <sup>11</sup> Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae inja: 'Ma munje ya giya bigibigi vavana wengja na i thalavunja, ko mbanjake kaero ma dagerawe weya Loi'. <sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\* <sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wengiya ghamunena hunja Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangji."

*Budakai i vakathinda na ra thari Loi e marae*

*(Mat 15:10-20)*

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweva, na inja, "Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunake wengja. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i ranggima e ghaendake, iyake i vambighiyainda." <sup>16</sup> Jisas inja, "Thongo e yanayanawami hu vandene wagiya wengja ghalinjanguke na hu ghareghare."

<sup>17</sup> Mbanja i itetenangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wengi.

<sup>18</sup> Jisas i dage wengi inja, "Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoye na ve reña mbe ele kamwathi na ve rangi." (Iya kaiwae mbema ra ghaningenge.)

<sup>20</sup> Na mbowo inja, "Budakai i ranggima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangji, ngoranji: renuwanja raraitari, vavaghena, kaiwi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. <sup>23</sup> Thanavuke raraitari wolaghiye thiyake thi ranggima lolo e ghare, thiyake thi vambighiyainda."

*Ela ma Jiu le lonweghathi*

*(Mat 15:21-28)*

<sup>24</sup> Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. <sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nango vurigheghe inja, "Thare valikaiwae, u variyerangiya nyaoko raithari yawarumbungukowe!" <sup>27</sup> Ko Jisas i utunja Jiu utuninji iya inake, "Wo ra njamwekaingiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha."

<sup>28</sup> I gonjoghawe inja, "Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaningja raberabe."

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, "Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma."

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riawe kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae i kule na ma e ghalighalinja*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. <sup>33</sup> Amba Jisas

7:7 Ais 29:13 7:10 Ranj 20:12; Mba 5:16; Ranj 21:17 \* 7:12 Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thinja lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

i vanjuitetengiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njonjo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako ija, "Epipatha," gharumwaru, "U mavu!"

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghaliŋae thi mavu amba i utu na ghaliŋae i manjamanjala. <sup>36</sup> Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiŋa, "Bigibigike wolaghiye amalake iyake i vakathaŋgi i thovuye. Mbe i thawaringgiva gharighari ma thi lonjwe na gharighari ma e ghalignanjanji."

## 8

### *Jisas i vaghanjngiya po tausani* (Mat 15:32-39)

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjngiya gharaghambu na i dage wengi ija, <sup>2</sup> "Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thonjo ya varyenji na thi njogha e ghemba na ma ya vanjamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga."

<sup>4</sup> Gharaghambu thi vaito thiŋa, "Anja ne ra vaidiya ghanjngiya laghiye na valikaiwae ra vanjamwengiya gharigharike wolaghiye thiyake? Vanatherowoke iyake." <sup>5</sup> Amba Jisas i vaitongi ija, "Bred mbumbuviye na wenja?" Thiŋa, "Mbumbupiri."

<sup>6</sup> I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghanjngiya na valikaiwanji. Amba gharaghambuko thi mbanjngiya methi ghanjvarengima na thi mban vanjaranjngiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghanjngako ghimoghimoru lenji ghanaghanagha po tausani. Amba i varyenji na thi raka, <sup>10</sup> na e mbanako iyako weiyanjngiya gharaghambu thi tha e wanja na thi golawa thi wa Dalamanuta ele valivanga.\*

### *Parisi nuwanjngiya Jisas i vakatha vakatha* *ghamba rotaele regha na thi thuwe* (Mat 12:38-42; 16:1-4)

<sup>11</sup> Mbanja Parisi vavana thi lonjevaidiya Jisas ina gheko thi mena thi wogaihi weinji. Va nuwanjngiya thi mando iyava thi dagewe na thiŋa, "U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere." <sup>12</sup> Jisas le renuwana i vuyowo, i thininjoŋa ghatenuwanwa, na ija, "Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!" <sup>13</sup> Amba i itetenji, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

### *Parisi na Herod lenji isit ghagoghaimba* (Mat 16:5-12)

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. <sup>15</sup> Jisas i dage vavurigheghe wengi ija, "Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyawenja Parisi lenji isit na Herod le isit kaiwae!"

<sup>16</sup> Gharaghambu thi veutu wengi thiŋa, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ija, "Buda kaiwae hu veutu wenja bred kaiwae? Ko nuwamina mamba i runwaru? Mbema emunjoru gharemi thi vuyowo! <sup>18</sup> 'Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonjwe?' Ko ma hu renuwajakiki <sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausani kaiwanji?"

\* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan. **8:18** Jer 5:21

Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?" Thiya, "Ngamwayaworo na ngamwaiwo."

<sup>20</sup> Na i gotubwe iya, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovangothiye?" Thi gonjoghawe thiya, "Ngamwapiri." <sup>21</sup> Jisas i dage wengi iya, "Ko amba na nuwamina i rumwara? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi."

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i vanjwa amalako maraeko i kwaghe e nimaee na i vanjuiteta ghembako. I njonggovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito iya, "Thare u thuwe bigi regha?"

<sup>24</sup> Amalako kaero i thuwe na iya, "Ngoreiye, ya thuwenjiya gharighari ko ghanjithuwathuwa ngoreiye umbwaumbwama, thi rakaraka lolonga enge."

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaee amalako e maramarae. Mbanjaniye i ghimaratako i thuwe wagiyaenjiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. <sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe iya, "Ne u ndewa e ghembana tine."

*Pita iya Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadiidiye. I vaitongi e kamwathi mborowa iya, "Ko gharighari thiya thela ghino?"

<sup>28</sup> Thi gonjoghawe thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaia na vavana thiya Loi ghalinae gharautu regha i njoghama."

<sup>29</sup> Amba i vaitongi iya, "Na ghemi hunja thela ghino?" Pita i gonjoghawe iya, "Ghen Krai ghen."

<sup>30</sup> Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utunja le mare utuniye mbanjaniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare ututuniye wenjiya gharaghambu iya, "Lolo Nariye ghino ne ya vaidinjiya vuyowo i ghanagha na Jiu lenji randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva." <sup>32</sup> Va i vamanjamanjalana wagiya wenjiya iya utuke iyake. Amba Pita i vanjuitetenjiya ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjinjiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwenjiya gharaghambuko, na i njalimbiya weya Pita iya, "U mena e gheneinguke, Seitan! Len renuwajana ma i rena Loi ele renuwana, i rena gharighari e lenji renuwana."

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weyanjiya gharaghambu na i dage wengi iya, "Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. <sup>36</sup> Ngoronga ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinaguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le wvenyevwenye na weinguanjiya nyao boboma."

## 9

<sup>1</sup> Amba Jisas i dage wengi iya, "Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya rigne."

*Jisas ghayamoyamo i ghenevaghile*

*(Mat 17:1-13; Luk 9:28-36)*

<sup>2</sup> Mbanja theghewona e gherye Jisas i vangungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas ija, "Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija." <sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na ija.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine ija, "Iyake Narungu, valigharegharenju moli. Hu vandeje wagiya." <sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ija, "Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine." <sup>10</sup> Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngoronga "thuweiru e mare" gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thija, "Buda kaiwae mbaro gharavavaghare thija Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>12</sup> Jisas i gonjogha wengi ija, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?" <sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae."

*Jisas i thawariya thegha nyao raithari inawe  
(Mat 17:14-21; Luk 9:37-43)*

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wengi gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi. <sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. <sup>16</sup> Amba Jisas i vaitongi gharaghambuko ija, "Hu wogaithija budakai weimiyangi mbaro gharavavaghare?"

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe ija, "Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae. <sup>18</sup> Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njiye na riwaeko laghiye thi gheroro. Ma nanjo wengi ghaniraghambuke na thi dage weya nyaoko raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha."

<sup>19</sup> Jisas i dage wengi ija, "Ghemi ma e lemi lonweghathi! Ngoronga mbanja le molamolao wo ya yaku weinguyangi ghemi? Ngoronga mbanja le molamolao ya ghatanaghatanga? Hu vangumena wengo." <sup>20</sup> Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lonjona na njongonjongo i rangi e ghae. <sup>21</sup> Jisas i vaito ramae ija, "Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?" I gonjoghawe ija, "Vambe ngama vara. <sup>22</sup> Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjame na u thalavuime, thongo valikaiwan."

<sup>23</sup> Jisas ija, "Ngoronga len utuna gharumwaru, monjana, 'Thongo valikaiwan?' Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi."

<sup>24</sup> Ngamako ramae e mbanjako iyako i utu na ghalijae laghiye ija, "Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye."

<sup>25</sup> Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ija, "Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha."

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thija, "I mare." <sup>27</sup> Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e gherye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thija, "Buda kaiwae ma valikaiwae mo varyierangi nyaoko raithari?"

<sup>29</sup> Jisas i gonjogha wengi ija, "Ghakamwathi mberageenge, thongo nuwamiya hu varyierangi nyao raithari ngoreiyako, wo hu nanjo weya Loi."

*Jisas mbowo i utunjava le mare na le thuweiruva*

(Mat 17:22-23; Luk 9:43b-45)

<sup>30</sup> Jisas na gharaghambu thi iteta valivanḡako iyako na thi ghashara Galili. Jisas ma nuwaiya lolo regha i ghareghare anḡa inae, <sup>31</sup> kaiwae i vavaghare wenḡiya gharaghambuko inḡa: "Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenḡe mbanḡa mbanḡatoniye e tine kaero i thuweiruva." <sup>32</sup> Ko iyemaenḡe ma nuwanḡi i manjamanjala nḡoronḡa le vavaghare gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli*

(Mat 18:1-5; Luk 9:46-48)

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanḡa vama thi ru e nḡolo tine amba i vaitonḡiya gharaghambuko inḡa, "Mohu wogaithinḡa buda kaiwae e kamwathiko mborowa?" <sup>34</sup> E lenji lonḡa mborowae methi wogaithinḡa thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathanḡiya gharaghambuko theyaworo na theghewoko na i dage wenḡi inḡa, "Thonḡo thela nuwaiya i tabona laghiye Loi e marae tembe i wonḡonḡa ghamberegha na i muyai moli, na i tabo na rakakaiwo wenḡiya ghauneko."

<sup>36</sup> Jisas i vangwa nḡama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nima e nḡamako e mborowae amba i dage wenḡi inḡa, <sup>37</sup> "Thela thonḡo i kulavatha nḡama regha nḡora iyake e idanḡu, iye i kulavathanḡo; na thela thonḡo i kulavathanḡo, mambe i kulavatha enḡe ghino, tembe i kulavathava thela i variyenḡo."

*Thela ma i botewoinda iye ghandau*

(Luk 9:49-50)

<sup>38</sup> Jon i dagewe inḡa, "Ravavaghare, wo vaidiya amala regha i variye ranḡiyanḡiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda."

<sup>39</sup> Jisas i dage wenḡi inḡa, "Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idanḡu na e mbanḡako iyako kaero i utunjava utu raraithari kaiwanḡu. <sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau. <sup>41</sup> Ya dage emunḡoru e ghemi, thela thonḡo i thinḡiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunḡoru ne e modamodae."

*Thonḡo lolo i vakatha lolo regha i vakatha thari*

(Mat 18:6-9)

<sup>42</sup> I gotubwe na inḡa, "Thonḡo ra wo vari laghiye na ra nḡara loloko iyako e numwe na ra wokiyathu e jambuwoko tine, lithiko iyako i laghiye. Ko iyemaenḡe Loi ne i giya lolo regha ghalithi i laghiye moli thonḡo i vakatha nḡama nḡoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>43</sup> Na thonḡo nimanina i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimaninanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare."\*

<sup>45</sup> "Na thonḡo gheghenina regha i vakathanḡe na u vakatha thari, u kiteniyathu! I thovuye moli thonḡo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonḡe Gehena e tine. <sup>46</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare. <sup>47</sup> Na thonḡo maranina regha i vakathanḡe na u vakatha thari, u vovavuthuyathu! I thovuye enḡe thonḡo vo ru Loi ele ghamba mbaro wein maranina voghira enḡe, na thava maramaranina voghiwo na vethi wokiyathuruwonḡe Gehena. <sup>48</sup> E ghembako iyako uleulema iya thi ulenḡiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanḡa regha i mare."

<sup>49</sup> Jisas mbowo i utunjava ghanjithanavu kaiwae inḡa, "Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye nḡoreiya ndighe, na thiyake thi woranḡiya ghanjithanavu, i thovuye o i thari. Nḡoreiya vowo thi woraweya njighi na i vanamwe na i thina.† <sup>50</sup> Njighi iye i thovuye, ko thonḡo njighiko ghaminae ma nḡoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae

\* 9:44 Righethoru 44,46 na 48 thi govambwara Loi ghalinḡe ina Ais 66:24. Iyake i utunḡa nḡoronḡa ne inḡa na Loi i lithi wenḡiya ghatighiyanḡiko gheko. † 9:49 Loi i vakaiwonḡa mandonḡike thiyake na i vaemunḡorunḡa thavala le gharighari emunḡoru, i vanamwenḡi na i vavurigheghena le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”<sup>‡</sup>

## 10

*Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetēja ghe mbako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiŋa, “Thare la mbaro i vatomweya amala regha na i yawo weiyee levo?” <sup>3</sup> Jisas i gonjogha wengi e vaito ina, “The mbaro Mosese va i giya wengga?”

<sup>4</sup> Thi dagewe thiŋa, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wengi ina, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. <sup>6</sup> Ko hu renuwanjakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetangiya ramae na tinae, i tubwe weiyee levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. <sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. <sup>11</sup> Jisas i dage wengi ina, “Thongo lolo regha i yawo weiyee levo na kaero i vanjova wevo eunda iye kaero i yathima. <sup>12</sup> Tembe ngoreiyeva, thongo wevo eunda i yawo weiyee le ghimoru na kaero i vanjova ghimoru regha iye kaero i yathima.”

*Jisas na gamagai nanasiye*

*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimaie na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. <sup>14</sup> Mbanja Jisas i lonjweya iyake ghare i gaiti wananji na i dage wengi gharaghambuko ina, “Hu vatomwengi na thi rakamena wenggo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengi gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya njama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbaningi i bigiraweya nimanimaie e riwanji na i nanjo weya Ramae ghare wengi.

*Amala i wenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukunja, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe ina, “Buda kaiwae uja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja ina: ‘Tha u gabo, tha u yathima, tha u kaiwi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’”

<sup>20</sup> Amalako i dagewe ina, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba ina, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu. Amba ne u wenyevwenye e buruburu, amba u njoghama na u ghambungo.” <sup>22</sup> Mbanja amalako i lonjweya iyake, ghamwae i rarangilangila weiyee le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinjangiya gharaghambuko kaero i dage wengi ina, “I vuyowo moli wengi gharighari thi wenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wengi ina, “Lo njanga, i vuyowo moli wengi gharighari lenji ru

<sup>‡</sup> **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambana tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuŋa Loi le thimba.” o “Regha na regha hu verabi wengga.” o “Hu veghan giya ghami.” o “Hu yakuŋa yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24



Loi ele ghamba mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thiya, “Thela enge ne i vaidiya vamoru!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha inja, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathanjiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wenji inja, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabaniye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuya le mare utuniye mbanatoninji*

(Mat 20:17-19; Luk 18:31-34)

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanjako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. <sup>33</sup> I dage wenji inja, “Hu vandenje, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravovowowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wengiya thiye ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

(Mat 20:20-28)

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiya, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiya, “Mbanja ne ghanimbanja u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wenji inja, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thiya, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino na valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonjweya iyake gharenji i gaithiwanangiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathanjiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thonjo nuwaiya i ndeviya wenga wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjonjogangi e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae*

(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyanjiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonjweya Jisas rara Nasaret iya i reña e ghadidiye, ko amba i kula iña, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge iña, “Deivid rumbuye, gharen i njaowengo!”

<sup>49</sup> Jisas i ndeghathi kaero iña, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiña, “Nuwan i loghe! U yondo viri! I kula e ghen.”

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iña, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iña, “Ravavaghare, nuwanjuiya maramaranguke thi thovuye na ma ya thuweva.”

<sup>52</sup> Jisas i dagewe iña, “U wa, maramaranina kaero thi thovuye kaiwae u lonjweghathi.”

E mbanako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i varyenjiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wenji iña, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumena gheke. <sup>3</sup> Thonjo lolo regha i vaitonga na iña, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’”

<sup>4</sup> Kaero thi wa na vethi vaidiya donjima nariye e kamwathiko ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, <sup>5</sup> na gharighari vavana inanji gheko thi vaitongi thiña, “Hu vakatha budakai hu raka donjima nariye?”

<sup>6</sup> Thi gonjogha wenji ngoreiya ngoronga Jisas me utugiyama wenji, na gharighariko thi viyathunji na thi wa. <sup>7</sup> Thi vanjumena donjiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thethehaniko vwatae na Jisas i thawe. <sup>8</sup> Gharighari lemoyo thi bigirawenjiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanja e ndamwandamwanji methi teningi e umauma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiña, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. <sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### *Jisas i gura umbwa idae fig*

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaña thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghamba rau. <sup>14</sup> Jisas i dage weya umbwako iña, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonjweya iya utuutuko iyako.

### *Jisas i ru Ngolo Boboma tine*

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewonjiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten wenjiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare wenjiya gharighari iña, “Va thi rori Buk Boboma e tine, Loi iña, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaiwi lenji ghamba kubaro!”

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathiko ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i

wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghaloweghathi*  
(Mat 21:20-22)

<sup>20</sup> Mbanjamba vena thi longalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. <sup>21</sup> Pita i renuwajakikiya menda Jisas le utuutuma kaero i dagewe inja, "Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!"

<sup>22</sup> Jisas i gonjogha wenji inja, "Hu loweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiw e ghare, ko iyemaenge i loweghathigha ngoronga mena ne i yomara, ne ngoreiye. <sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu loweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja. <sup>25</sup> Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina."

*Jisas le mbaro righe*  
(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i longalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thinja, "U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangji?"

<sup>29</sup> Jisas i gonjogha wenji inja, "Wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, amba ya utunja wenja ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?"

<sup>31</sup> Mbe thiye enge thi veutu wenji thinja, "Thonjo ranja, 'I mena weya Loi', ne inja, 'Buda kaiwae mava hu loweghathigha Jon?' <sup>32</sup> Ko thonjo ranja, 'I mena wenjiya gharighari —' " (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi loweghathi emunjoru Jon iye Loi ghalinjae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thinja, "Ma wo ghareghare."

Iya kaiwae Jisas i dage wenji inja, "Ghino tembe ngoreiyeve, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

## 12

*Uma gharanjimbunjambu raraihari*  
(Mat 21:33-46; Luk 20:9-19)

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, "Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjambu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeve le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeve le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengenangi na vavana thi tagavavamarengi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjambu na inja, 'Ya ghareghare ne thi yavwatatawana narunguke.' "

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjambu thi vedage wenji thinja, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!' <sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathurangiya e gana ghereiye."

<sup>9</sup> Jisas i govaito inja, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonggi na ma i vatomweva umako wenjiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, 'Varike iya ngoloke gharavatavatatd thi botewo, kaero i

tabo na ghambaghimbashi. <sup>11</sup> Iyake Giya nima e muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenje thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi variyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. <sup>14</sup> Mbanja thi menawe kaero thi dagewe thiya, "Ravavaghare, wo ghareghare u utunja emunjoru na ma u goru weya ngononga gharighari lenji renuwana. Ma u goruwe ngononga lolo le thimba o le laghulaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngononga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji ina, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitonji ina, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thiya, "Sisa."

<sup>17</sup> Amba Jisas i dage wenji ina, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, <sup>19</sup> "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thonjo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjova ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganja.' <sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomarawe. <sup>22</sup> Vambe ngoreiye varako taulaghiko wenji. Theghepiriko va thi vanywa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanyu?"

<sup>24</sup> Jisas i gonjogha wenji ina, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngononga gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngonanjiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwambwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, ina 'Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.' <sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli."

*Mbaro laghiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sodusiko i thovuye, i mena i vaito ina, "The mbaro i laghiye vara moli?"

<sup>29</sup> Jisas i gonjoghawe ina, "Mbaro laghiye moli iyake: 'Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwana laghiye, na e lemi vurigheghena laghiye.' <sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kiwala iya theghewoke thiyake."

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas ija, "I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanjake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi."

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, "Ma inan bwagabwaga Loi ele ghamba mbaro tine."

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikawaiwe thi kwaniyaro.

*Vaito Mesaiya kaiwae*

(Mat 22:41-46; Luk 20:41-44)

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari ija, "Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava ija, 'Giya Loi i dage weya wo Giya ija: "U yaku valivanga e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe." ' "

<sup>37</sup> "Deivid ghamberegha i una Mesaiya 'Giya'. Ngoronga enge na iye Deivid rumbuye?" Na wabwiko laghiye thi vandenje weinji lenji warari.

*Jisas i utunja mbaro gharavavaghare kaiwanji*

(Mat 23:1-36; Luk 20:45-47)

<sup>38</sup> Na Jisas ele vavaghare tine ija, "Hu njimbukingga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli." E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo*

(Luk 21:1-4)

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eunda, mbinyembinyenggu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenji ija, "Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyenggu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko."

## 13

*Jisas ija Ngolo Boboma ne i marakaraka*

(Mat 24:1-2; Luk 21:5-6)

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ija, "Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli."

<sup>2</sup> Jisas i gonjoghawe ija, "Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko."

*Mbanja le ghambako ghanono*

(Luk 21:7-19)

<sup>3</sup> Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya, <sup>4</sup> "U utugiya weime, thembanja vara na bigibigiko mo utunjangiko ne thi yomara? Na ghanjinono ne ngoronja i ghanjo?"

<sup>5</sup> Jisas i dage wenji ija, "Hu njimbukiki wagiyawengga, tha lolo regha i yaronja. <sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, 'Ghino Mesaiya!' na ne

thi yarongiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaihi utuniye na toto gaihi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena. <sup>8</sup> Vanautuma ne thi vegaihi wengi; rambarombaro ne thi vegaihi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawengga na thi vanjunga na vohu kot. Ne vethi gabongga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kinj e ghamwanji idangu kaiwae na hu utunja wengiye Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbanja ne thi yalawengga na thi yovanjunga kot kaiwae, gharemi ne i ndegaihi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunjanjiya thedage iya ne i yomara e nuwamina. Kaiwae dajengina ne hu utunjanjiya ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatowengiye oghaghanji na thi gabonggi, na gamagai oramanjigi ne thi vakatha wengiye lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wananggiya otatanji na oramanji na thi vakathangi na thi gabonggi. <sup>13</sup> Ghino kaiwanju taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghatih ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe*  
(Mat 24:15-28; Luk 21:20-24)

<sup>14</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu renuwanja ghaghadi nuwamina i rumwarunja utuke iyake!) “Mbanjiye thavala inanzi judiya thi vo weya e ououko righeni. <sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. <sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. <sup>17</sup> Ne e mbanjigiko thiyako ne i vuyowo laghiye moli wengiye wanakau thiya marabo na wanakau weinjijanyiya gamagai amba thi thuthu. <sup>18</sup> Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. <sup>19</sup> Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>20</sup> Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. <sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakanjigi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>23</sup> Hu njimbukikinja! Kaero ma utuwenga bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*  
(Mat 24:29-31; Luk 21:25-28)

<sup>24</sup> “Ko iyemaenge ne e mbanjako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, <sup>25</sup> ghitaru ne thi dobu na buruburu matemate ne thi nyivivao. <sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. <sup>27</sup> Ne i variyenggiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjuvathavathanjiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

\* **13:14** Loi ghalinjae gharautu Daniyel va i utuutu loi vatavata le ghamba vovo Antiyokas Epipens ne i vata e Ngolo Boboma tine Jerusalem — e theghathegga 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirigi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwanja govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegga A.D. 70 e tine. Iyemaenge vavana thi renuwanja i utuutu Kraisi ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thiinja i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegga A.D. 67-68. Kaiwae govambwara regha na regha mbanjiye iya lenji yomara — valikaiwae i vamboromboro iya ma utunjanji na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. <sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. <sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>31</sup> Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe. <sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thonjo i vutha vararanga, ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvenga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njanjanja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae*

*(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanjani na Bred ma weye isit ghanjithaga. Ravowowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unghi. <sup>2</sup> Thinja, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaiti.”

*Wevo eunda i varuvu Jisas e bunama*

*(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatanja lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. <sup>4</sup> Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wengi thinja, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako? <sup>5</sup> Bunamake mbalava i vakunerja na valikaiwae modae i larenjewe theghathegha umbwara modae na i giya wengiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. <sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembanja nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye. <sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. <sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharenja Toto Thovuye e yambaneke laghiye, budakaiya wevake iyake me vakatha gharighari ne thi utuja na thi renuwanyakिया elaghiniye.”

*Ravowowo laghilaghiye thi dagerawe Judas modae*

*(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wengiya ravowowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi. <sup>11</sup> Na mbanja thi lonjweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

*(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanja iviva moli Bred ma weye isit ghataga ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghanjaniye kaiwae, gharaghambu thi dagewe thinja, “Nuwanija anga wo wa na vo vivatha Thaga Valanjani ghanjaniye kaiwan?”

<sup>13</sup> Jisas i varyenjiya gharaghambu theghewo ija, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa varye ne i lavolevolenga. Hu mbele, <sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae huja, 'Ravavaghare i vaito: Iyanjaniya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghanjaniye weinguyangiya woraghambuke?' <sup>15</sup> Na ne i vatomwe wenja woluwolu laghiye ina yavoro na ghanja bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghanjanawe."

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghanjaninyewe.

<sup>17</sup> Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. <sup>18</sup> Ghanja e tine Jisas ija, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghanjake weinguyangiya ghemi, ne i vatomwenjo."

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, "Amalana, ma ghino ngoreiye, ae?"

<sup>20</sup> Jisas i dage wenji ija, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. <sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye molowa loloko iyako thonjo tinae ma va i ghambi enge."

*Jisas i vavaghare dagerawe togha kaiwae*

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

<sup>22</sup> Mbanja thiya ghanja, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na ija, "Hu wo na hu ghan. Iyake riwanju."

<sup>23</sup> Na i thina kom na tembe i vata ago weya Loi, i thinjiya wenji na thiya mun. <sup>24</sup> Amba i dage wenji ija, "Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I voruranga gharighari lemoyo kaiwanji. <sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakanji na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita ija, "Ne unja, 'Ya roro Jisas.' "*

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

<sup>27</sup> Jisas i dage wenji ija, "Taulaghina ghemi ne hu itetenjo, kaiwae Buk Boboma ija, 'Ne ya ungha sip ghanjiranjimbunjimbu na sip thi rakavo.' <sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

<sup>29</sup> Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

<sup>30</sup> Jisas i dagewe ija, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne unja ma u gharegharenjo."

<sup>31</sup> Pita i gonjoghawe weiye ghalijae vurigheghe ija, "Mane yaja ma ya gharegharenge, othembe thonjo ya mare weingu ghen." Na taulaghiko thi utuna ngoreiye.

*Jisas i nanjo Getesemani*

(Mat 26:36-46; Luk 22:39-46)

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ija, "Huya yaku gheke, na wo va nanjo." <sup>33</sup> I vanjaniya Pita, Jemes na Jon weiyangji. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wenji ija, "Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja."

<sup>35</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine. <sup>36</sup> Ija, "Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathenge ghen len renuwana."

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, "Saimon, ko hu ghenelanja? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?"

<sup>38</sup> Amba i dage wenji ija, "Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>39</sup> Jisas i wa na mbowo ve nangova na i nanjo na tembe ngoreiyeva me nangokaima. <sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanja kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngononga thijawe.

<sup>41</sup> Mbanja i njoghama mbanatoninji, i dage wenji ija, "Ko amba hu ghenaghena vara mbanjake molao? Thama ghanjighena! Mbanja kaero iko; e mbanjake vara thi



vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalaweya Jisas*

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbanjigiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyengji. <sup>44</sup> Lilivama vama i giya nono wengi ija, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ija, “Ravavaghare!” Na i vandamo. <sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki. <sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i dage wengiya wabwima ija, “Mohuna enge rakaiva ghino iya mohu mbanjigiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo?” <sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voiteteja. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjije. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. <sup>57</sup> Amba vavana thi yondo na thi utuna kwanike iyake kaiwae thiija, <sup>58</sup> “Va wo lonweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharighariko thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” <sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronga lemi renuwanja?” Taulaghiko thiija: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiija, “Thongo ghalinjae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevana.

*Pita ija ma i ghareghare Jisas*

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. <sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro ija, “Ma ya ghareghare na ma nuwangu i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbanjaniye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambow i vaidiva ngora ghamba rangima na i dage wengiya gharighariko thi ndeghathi gheko ija, “Amalake iyake Jisas gharaghambu regha.” <sup>70</sup> Ko iyemaenge Pita vambow i rorova ija ma i ghareghare.

\* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

Mbaña ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dagewe, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na ija, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuja emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanako iyako kamkam i kula mbanaiwoniye, na Pita i renuwanakiki ngoronga Jisas menjamawe, “Amba muyai kamkam i kula mbanaiwoniye, mbanato ne uja ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

*Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

<sup>1</sup> Vambe mbanambaña ravowovowo laghilaghiye weinjiyangiya Jiu ghanjigiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat. <sup>2</sup> Pailat i vaito ija, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ija, “Ngoreiya iya mojana.”

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova ija, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

*Jisas o Barabas*

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

<sup>6</sup> Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyu regha iya Jiu thi tuthigiya. <sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyu tine weiyangiya gharighari vavanava. Va thi gaithi weinjiyangiya Rom gharambarombaro na thi unigha lolo regha. <sup>8</sup> Mbaña wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathagha regha na regha e mbanako iyako. <sup>9</sup> Pailat i vaitongi ija, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” <sup>10</sup> Pailat i ghareghare wagiya ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. <sup>12</sup> Pailat mbowo i vaitongiva wabwiko ija, “Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kin?”

<sup>13</sup> Thi kula njoghawe thiya, “U rokros!”

<sup>14</sup> Ko Pailat i vaitongi ija, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyu kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiya wengi ya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye  
kin na thi vatabweyaruna*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

<sup>16</sup> Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilina Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. <sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiya, “O Jiu lenji Kin, len mbaro ne i meghabana!” <sup>19</sup> Thi wo umbwa na thi ngengeja umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu. <sup>20</sup> Mbaña thi vatabwerunako na e ghereiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiye ghakwamako. Amba thi vangurangiya na thi yovanju vethi rokros.

*Thi rokros Jisas*

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighenja na i wo Jisas ghakros. Amalaghiye le ngangangiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

<sup>23</sup> Thi thinigiya weya waen wa thi lingirawe weye mbwa regha idae mer,\* ko mava i mun. <sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyangganiya i bigi.

<sup>25</sup> Mbanjamba, varae vama naen klok thi nge Jisas e kros vwatae. <sup>26</sup> Ghawonjowe righthoruru wa thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN. <sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviviya ghamwae, thiŋa, "Ae, va uja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. <sup>30</sup> Tembe u vamera ghanimberegha. U roiteta krosina u njama!"

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviviya ghamwae thiŋa, "Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamorur ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi."

### *Jisas i mare*

*(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)*

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinŋae laghiye inja, "Eloi, Eloi, lama sabakitani," gharumwaru ngoreiye, "Lo Loi, lo Loi, buda kaiwae u itetenango?"

<sup>35</sup> Gharighari vavana wa thiya ndeghathi gheko thi lonwethavwiya ghalinŋae na thiŋa, "Wo hu vandene, i kula weya Ilaija iyako." <sup>36</sup> Regha i yoruku weye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e ghae, na inja, "Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoŋa e krosiko!"

<sup>37</sup> Amba Jisas i randa na ghalinŋae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanjako iyako kwama va i ganatena woluwo bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, "Mbema emunjoru iye Loi Nariye!"

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninŋa na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

### *Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambaŋa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanggo weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. <sup>45</sup> Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaŋa anja methi woraweya Jisas riwae.

## 16

### *Jisas i thuweiru na e yawayawaliye*

*(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvu Jisas riwaemawe. <sup>2</sup> Vambe mbanjambaŋa e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenji thiŋa, "Thela ne i vabulale varima

\* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † 15:27 Righthorurke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruna ngoronja Buk Boboma le utu inja, "Thi govatabo weiyangiya gharighari rarithari." 15:34 Sam 22:1

e ghabubuko ghae kaiwanda?" <sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanja une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! <sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenja.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

*Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye ranjiyanjiya nyaoma raraithari theghepirimawe. <sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi lonje Meri ija, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonjweghathi.

*Jisas i yomara wenjiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto. <sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonjweghathi.

*Jisas i yomara wenjiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonjweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonjweghathinjiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wenji ija, "Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye. <sup>16</sup> Thela ne i lonjweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonjweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi lonjweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idanju ne thi variye ranjiyanjiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighalija totogha vavanava. <sup>18</sup> Thongo ne thi yalawenjiya mwatamwata raraithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimaninmanji ghambweghambwera e riwanji na riwanji i thovuye."

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. <sup>20</sup> Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivanjake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunjanji, mbinyembinyenju na thavala gharighari thi ghimara njonanjonjanji, Jisas i ghareviri wengi na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye nanjo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. <sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiya ke weime. <sup>3</sup> Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiya ke va i woraweya righekowe. Nuwanjiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. <sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. <sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu. <sup>7</sup> Mava e lenji nganja kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. <sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. <sup>10</sup> Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko. <sup>12</sup> Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weye le gharelaghilaghi. <sup>13</sup> Ko iyemaenje nyaoko thovuye i dagewe iŋa, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjoŋa. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. <sup>14</sup> Ne hu warari laghiye moli weye lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. <sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. <sup>16</sup> Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghanga weya Giya lenji Loi. <sup>17</sup> Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Iaija. Ne i vakathanjiya gamagai oramanji gharenji wengi lenji nganja na i vabe thavala ma thi ghambu Loi le renuwaŋa na thi ghambugha gharighari rumwarumwaruniye lenji renuwaŋa na i vivathara wengi ya gharighari Giya le mena kaiwae."

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye iŋa, "Ngoronga ne yaŋa na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

<sup>19</sup> Nyaoko thovuye i gonjoghawe iŋa, "Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me vuyenjo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. <sup>20</sup> Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalinjan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiya ke ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli."

\* 1:9 Vana lumo ranja "cast lots." † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>21</sup> E mbanako iyako gharigharima thi roroghaga weya Sakaraiya na thi rerenuwana thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” <sup>22</sup> Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enje nono wenji e nimanimae.

<sup>23</sup> Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. <sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. <sup>25</sup> Elisabet inja, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

#### *Nyao thovuye i mena weya Meri*

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanga tine, <sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. <sup>28</sup> Nyaothovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinawe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. <sup>30</sup> Ko iyemaenje nyaoko thovuye i dagewe inja, “Tha u mararu, Meri, Loi i worawenje e ghamwae. <sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. <sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, <sup>33</sup> na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

<sup>34</sup> Meri i vaito nyaoko thovuye inja, “Ne ngoronja na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

<sup>35</sup> Nyaothovuye i gonjoghawe inja, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurighege i yabonje. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. <sup>36</sup> Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thija i kwama, kaero i marabo na mbanjake ghamanjala umbowona. <sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe inja, “Giya le rakakaiwo ghino. Ma i vakathaenje ngoreiya mo utujana e ghino.” Amba nyaoko thovuye i itetnja.

#### *Meri ve thuwe Elisabet*

<sup>39</sup> E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. <sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

<sup>41</sup> Mbanja Elisabet i lonjweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. <sup>42</sup> I dage na ghalinae laghiye inja, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidadagemwaewo, na tembe ghare weva ngamana ne u ghambina. <sup>43</sup> Ko me ngoronjaenje na ghen wo Giya tine mo vakatha wo yavwatata laghiye na mo mena u thuwenjo? <sup>44</sup> Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinjike i ghenenyivi weye le warari. <sup>45</sup> Ngoreiye, u warari kaiwae u lonjweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

#### *Meri i tarawe Loi*

<sup>46</sup> Meri inja,

Gharenjike i tarawenja Giya,

<sup>47</sup> na unenjike i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwajakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

<sup>49</sup> kaiwae Loi Vurighege i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vageyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathangiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinangji,

<sup>55</sup> ngoreiya va le dagerawe wenjiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenggiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

*Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, <sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngorongga Giya i woranggiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. <sup>60</sup> Ko iyemaenge tinae ghalinjae i maya na inja, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thija, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. <sup>63</sup> Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo. <sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinjae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi. <sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. <sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi renuwanja kaiwae na thija, "Ngorongga nevole ngamako iyako gharerenuwanja? Kaiwae vambe weiya vara Giya le vurigheghe."

*Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinjae inja:

<sup>68</sup> "Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinjae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda

wenggiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va inja ne i gharevirinjanggiya orumburumbunda

na i renuwajakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na inja ne i vamoruinda wenggiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinjae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangji thi ghareghareya Giya le vamoru, na

i numoteninji lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

<sup>79</sup> na i giya manjamanjala wenggiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatomwe weinda yawali na vanevane ghanjikamwathi."

<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenggiya wabwi Isirel.

## 2

*Jisas le viri utuutuniye*

(Mat 1:18-25)

<sup>1</sup> Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. <sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. <sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idae.

<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. <sup>5</sup> Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. <sup>6</sup> Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. <sup>7</sup> I ghambikai vara nariye ngama

ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaningga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

*Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

<sup>8</sup> E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. <sup>9</sup> Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli. <sup>10</sup> Ko iyemaenge nyaoko thovuye i dage wenji ina, "Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. <sup>11</sup> E gougouke noroke, Deivid e ghambae ghama Ravamoru i viri, iye Mesaiya na Giya. <sup>12</sup> Ghanono ngoreiyake wenja: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaningga."

<sup>13</sup> E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi wenji nyaoma thovuye thiya,

<sup>14</sup> "Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i waraningi."

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thiya, "Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda."

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaningga. <sup>17</sup> Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji worangiya wenji ngamako utuniye. <sup>18</sup> Thavala va thi lonje sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye, <sup>19</sup> ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. <sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonje na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wenji.

*Thi rena idae*

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikawaiwe na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

*Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thiya ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na wenji thi voro Jerusalem na thi vatomwe weya Giya, <sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, "Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya." <sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambughu Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoru. <sup>26</sup> Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. <sup>27</sup> Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wenji, <sup>28</sup> Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi ina, <sup>29</sup> "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maranjuke kaero ya thuwe len vamoru,

<sup>31</sup> va u vivatharawe gharigharike wolaghiye e maranji.

<sup>32</sup> Iye manjamanjala na ne i woya wenjiya thiyee ma Jiu, na ne i vavwenyevwenyangiya len gharighari Isirel."

<sup>33</sup> Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. <sup>34</sup> Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, "Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, <sup>35</sup> na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanjogha e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghaghalithi ne i vweya gharena."



<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinjae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiyale le ghimoru <sup>37</sup> kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghwewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. <sup>38</sup> Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wenjiya gharighariki wolaghiye thiye va thi roroghagha thembana Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. <sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

*Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valajani kaiwae. <sup>42</sup> Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. <sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerija ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. <sup>44</sup> Lenji renuwana thiya enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. <sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. <sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wengi. <sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. <sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo renuwana laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wengi inja, "Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikawaiwae inanngu bwebwe ele ngolo?" <sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menjako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalijanji. Ko tinae vambe i renuwajakiki vara bigibigiko thiyako na i worawe e ghare. <sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### 3

*Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, <sup>2</sup> na e mbanjako iyako Anas na Kaiyapas thiye ravowowowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinjae i mena weya Jon, Sakaraiya nariye, ina e njamnam. <sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wenjiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, <sup>4</sup> ngoreiya Aiseya, Loi ghalinjae gharautu va i rori ele utu inja, "Lolo regha i kulakula e njamnam, 'Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!"

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godogodu hu vanamwenji na gotithanari hu lalongi,

<sup>6</sup> na gharighariki wolaghiye mbala thi vaidiya Loi le vamoru."

<sup>7</sup> I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?" <sup>8</sup> Hu vaemunjorunja e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, 'Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.' Ya dage e ghemi, Loi valikawaiwae i mbaningiya varivariki thiyake na i vakathangiya Eibraham orumburumbuye. <sup>9</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>10</sup> Wabwiko thi vaito, thiya, "Ko ne wo vakathaenge budakai?"

<sup>11</sup> Jon i gonjogha wengi inja, "Thela ghakwama ghayaboyabo yangaiwo, valikawaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva."

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiya, “Ravavaghare, ne wo vakatha budakai?”

<sup>13</sup> I dage wenji iya, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

<sup>14</sup> Ragagaithi vavana tembe thi vaitova thiya, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenji iya, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwaganji thari e ghavakatha mbala hu kaivinja. Nuwamina i loghe enge modamina kaiwae.”

<sup>15</sup> Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiya Jon iye mbwata Mesaiya. <sup>16</sup> Jon i gonjogha wenji iya, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwanju ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. <sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.” <sup>18</sup> E ututu ngoranjiyako i ghanagha Jon i vakaiwanji na i vavurigheghenjiya gharighari na i vavaghare wenjiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. <sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyu.

#### *Jon i bapitaiso Jisas*

*(Mat 3:3-17; Mak 1:9-11)*

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonango, buruburu i mavu, <sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliya regha i njama e buruburu iya, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

#### *Jisas orumburumbuyengi*

*(Mat 1:1-17)*

<sup>23</sup> Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli, <sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, <sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, <sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, <sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, <sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, <sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, <sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, <sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, <sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, <sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, <sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, <sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, <sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, <sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, <sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

#### *Seitan i vatanathethana Jisas*

*(Mat 4:1-11; Mak 1:12-13)*

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanju e njamnjam vurivuri vvatavwata, <sup>2</sup> amba Seitan ve vatanathethanawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaninga mun, na gheneyevariko e ghereinji amba bada i ghari. <sup>3</sup> Seitan i dagewe iya, “Thonjo Loi Nariya ghen, u njaerambeva varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

<sup>5</sup> Mbanja ubotu Seitan i vanjavorena ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, <sup>6</sup> na i dagewe ija, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wengo, na ne ya vatomwe weya the lolothan nuwanjuiya ya vatomwe. <sup>7</sup> Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

<sup>9</sup> Amba Seitan i yovanju Jerusalem na i vanjavure vara e Ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghena. <sup>10</sup> Kaiwae Buk Boboma ija: ‘Loi ne i varyenjiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenenge, <sup>11</sup> ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari.’”

<sup>12</sup> Ko iyemaenge Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

<sup>13</sup> Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetena ghaghad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili  
(Mat 4:12; Mak 1:14-15)*

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye. <sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawena.

*Nasaret gharighariniye thi botewo Jisas  
(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, <sup>17</sup> thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyenjo na ya uturanjiya unuyathu utuniye wenjiya thavala thi vanjigi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunjiya thavala thi njimbu njonanjonangi,

<sup>19</sup> na ya uturanjiya mbanjake Giya ne i vamorunjiya le gharighari.”

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. <sup>21</sup> I dage wenji ija, “Ututuuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena.”

<sup>22</sup> Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiya, “Ma Josep nariyeko, ae?”

<sup>23</sup> I dage wenji ija, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

<sup>24</sup> Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iya ghambanji loloniye. <sup>25</sup> Ya vaemunjoru e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vanjoghiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, <sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. <sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepelo,† Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaiti laghiye moli. <sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiya enge

**4:4** Mba 8:3    **4:19** Ais 61:1-2    \* **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.    † **4:27** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.    ‡ **4:27** Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

ne thi du na i yonjoŋa ouko ghadidiye. <sup>30</sup> Ko iyemaenŋe va i ghatara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe  
(Mak 1:21-28)*

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenŋiya gharighari. <sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiyee mbaro.

<sup>33</sup> E ŋgolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinŋae laghiye, <sup>34</sup> iŋa, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i ŋaevwana iŋa, "Tha ghadage! U ranŋi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i ranŋi ko mava i vakwana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenŋi thiŋa, "Wo hu thuwe! Loloke iyake weiyee le mbaro na le vurigheghe na i utu wenŋiya nyao rairithari na kaero thi rakaranŋi." <sup>37</sup> Jisas utuutuniye i lalo valivanŋako iyako.

*Jisas i thawariŋgiya gharighari lemoyo  
(Mat 8:14-17; Mak 1:29-34)*

<sup>38</sup> Jisas i iteta ŋgolo kururu na i wa Saimon ele ŋgolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanŋo weya Jisas na i thalavu. <sup>39</sup> I wa ve ndeghathi e ghadidiye na i ŋaevwana ghambwerako na i iteta elako. E mbanako iyako i thuweiru na i vanjamwenŋi.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenanŋiya thavala tomethi ghambwera va ina wenŋi na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva. <sup>41</sup> Nyao rairithari vambe thi rakaranŋi wenŋiya gharighari na thiya kula, thiŋa, "Ghen Loi Nariya ghen!" Ko iyemaenŋe i ŋaebarruru wanŋi na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanambana vena Jisas i iteta ghembako na i wa e valivanŋa ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vardi, thi mando na thi laweghathi na thava i itetenŋi. <sup>43</sup> Ko iyemaenŋe i dage wenŋi iŋa, "Nuwanŋuiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyenŋoko na ya vakatha." <sup>44</sup> Iya kaiwae va i vavaghare e ŋgolo kururu tinenji judiya laghiyeko.

## 5

*Jisas i kula wenŋiya raboroborogi na thi ghambu  
(Mat 4:18-22; Mak 1:16-20)*

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandenŋe i utunja Loi le utu. <sup>2</sup> I thuwenŋiya wanŋawangana wanŋaiwo thi mwanavorenanŋi. Raboroborogi methi mwanavorenanŋi na vethi thavwenŋiya lenji ghina. <sup>3</sup> Jisas i tha e wanŋara, Saimon le wanŋa, na i dagewe na i yambiranŋiya seiwo eto. I yakuwe na i vavaghare wenŋiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon iŋa, "U voranŋi e wanŋake ŋgora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

<sup>5</sup> Saimon i gonjoghawe iŋa, "Amalana, me gougou mo rovurigheghe moli ko iyemaenŋe ma mo ndekosi mun. Ko kaiwae u darena e ghino ne ya vakatha ngoreiya ghalinana."

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teninŋiya ghinako. <sup>7</sup> Thi yawalo wenŋiya ghanjuuneko e wanŋako wanŋarako na thi mena thi thalavunŋi. Thi mban vanjaranŋiya wanŋaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na iŋa, "U roitetenŋo, Giyana, kaiwae lolo raitthara ghino." <sup>9</sup> Weiyenŋiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae <sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathinŋi.

Jisas i dage weya Saimon iŋa, "Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi."

<sup>11</sup> Thi livorenja lenji wanŋawangako, thi iteta bigibigiko wolaghiye na thi ghambughana Jisas.

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

*Amala i ghatanja lepele**(Mat 8:1-4; Mak 1:40-45)*

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepele. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe inja, “Giyana, thonjo nuwaniya u vakathango na ya thovuye.”

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na inja, “Nuwanguke nuwaiya, riwana i thovuyel!” E mbanjako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurighgehewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenje ghanimberegha na vo vovo ngoreiya Mosele le mbaro, na iyake i vaemunjorunja wengiya gharighari riwana kaero i thovuye.”

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera. <sup>16</sup> Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nangowe.

*Jisas i thawariya amala i kuvokuvo**(Mat 9:1-8; Mak 2:1-12)*

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. <sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, <sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,<sup>†</sup> thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

<sup>21</sup> Parisi na mbaro gharavavaghare thi reneruwanja mbe thiye enge, thiya, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

<sup>22</sup> Jisas vama i ghareghare lenji renuwanjako iya kaiwae i dage wenji inja, “Buda kaiwae hu reneruwanja bigibigike thiyake e gharemina? <sup>23</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u long’a?’ <sup>24</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>25</sup> E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. <sup>26</sup> Taulaghiko gharenji i yo na thi tarawenja Loi thiya, “Ma ra thuwengiye bigibigi vavana na ghamba numowo noroke!”

*Jisas i kula weya Livai**(Mat 9:9-13; Mak 2:13-17)*

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambungo.” <sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi. <sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?”

<sup>31</sup> Jisas i gonjogha wenji inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. <sup>32</sup> Ma ya mena na ya kula wengiye gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

*Vaito mbemba kaiwae**(Mat 9:14-17; Mak 2:18-22)*

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nang'o, na Parisi ghanjiraghambu mbe ngoreiyeve, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

<sup>†</sup> 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghen gheko mbanja dayagha ghambana.

<sup>34</sup> Jisas i gonjogha wenji ija, “Thare valikaiwae u vakathangiya ghe gharaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! <sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vangu wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

<sup>36</sup> Jisas tembe i utunjava goghaimbake iyake wenji ija, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko. <sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana varyeko. <sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha. <sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ija, ‘Waeniko teuye ghaminae thovuye.’”

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*

(Mat 12:1-8; Mak 2:23-28)

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. <sup>2</sup> Parisi vavana thi vaito thiija, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

<sup>3</sup> Jisas i gonjogha wenji ija, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharangi? <sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

<sup>5</sup> Jisas i dage wenji ija, “Lolo Nariye iye Sabat ghagiya.”

*Amala nima e mare*

(Mat 12:9-14; Mak 3:1-6)

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. <sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. <sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. <sup>9</sup> Amba Jisas i dage wenji ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaongi regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. <sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo*

(Mat 10:1-4; Mak 3:13-19)

<sup>12</sup> Mbanja regha e mbanjngiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonanjo weya Loi. <sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi: <sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, <sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\* <sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

(Mat 4:23-25)

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja. <sup>18</sup> Va thi rakamena na thi vandenje na thavala e

\* 6:15 Jilot iye lolo regha iya nuwaiya jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † 6:16 Jemesike iyake mbowo thi unova idae Tadiyas.

ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wengi vambe thi menaweva na i thawaringi. <sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjirangiwe na i thawarivaonji.

*Jisas i vavaghare warari na nuwathari kaiwanji*  
(Mat 5:1-12)

- <sup>20</sup> Jisas marae i ghembenjiya gharaghambu amba ija,  
“Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wejga.  
<sup>21</sup> Hu warari, thavala ghemi bada i gharanga e mbanjake iyake, kaiwae ne i mban vanjaranga.  
Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawariranga.  
<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thiya idamina i thari, kaiwae hu ghambugha Lolo Nariye.  
<sup>23</sup> Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.  
Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wengiye Loi ghalinae gharautu.  
<sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.  
<sup>25</sup> Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.  
Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumumu laghiye moli.  
<sup>26</sup> Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiye ghalinae gharautu kwanikwan.”

*Ghanithanavu wengiye ghanithighiya*  
(Mat 5:38-48; 7:12)

- <sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wengiye ghamithighiya, ghamithanavu i thovuye wengiye thavala thi botewoyathunga,  
<sup>28</sup> gharemi wengiye thavala thi guranja na thavala thi vakatha vathari e ghemi hu nango kaiwanji. <sup>29</sup> Thongo lolo regha i tagaleva galagalan, u vatomweya valigalaganina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. <sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighegheja na i wonjoghava e ghen. <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi.”  
<sup>32</sup> “Thongo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiye thavala thi gharethovu wengi. <sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wengiye thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. <sup>34</sup> Na thongo mbe hu giya enge bigibigi wengiye thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiye thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeve lenji giyako le ghanaghanagha. <sup>35</sup> Ko iyemaenge hu gharethovu wengiye ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiye gharighari ma thi vata agowe na gharighari ghanjithanavu rarithari. <sup>36</sup> Gharemi mbe i nja wengiye gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiye gharigharike wolaghiye.”

*Wovatharithari utuniye*  
(Mat 7:1-5)

- <sup>37</sup> “Tha hu wovatharitharirangiye ghamune mbala Loi ma i wovatharithariranga. Thava huja thiye gharighari rarithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiye ghamune lenji thari, na Loi mbala i numotena lemi thari. <sup>38</sup> U giya wengiye ghanune na Loi mbala i giya e ghen. U mban wagiawe na tha i njimbenjimbe,

i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utunjava goghaimbake iyake wenji inja, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. <sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonaja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe njuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? <sup>42</sup> Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya njuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya njuthunuthuna ghanuna e marae.”

*Une i woranjiya budakai ina ghare*

(Mat 7:16-20; 12:33-35)

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. <sup>44</sup> Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. <sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangi e ghaendake.

*Ngolo gharavatavatad theghewo*

(Mat 7:24-27)

<sup>46</sup> “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? <sup>47</sup> Thela thonjo i mena e ghino na i vandenje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. <sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. <sup>49</sup> Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

## 7

*Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo*

(Mat 8:5-13)

<sup>1</sup> Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom. <sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. <sup>3</sup> Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i varyenjiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. <sup>4</sup> Mbanja thi menawe thi nango vurigheghewe, thina, “Amalake iyake valikaiwae moli u thalavu. <sup>5</sup> I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadiye, ragagaithima lenji randeviva i varyenjiya ghaune vavana na vethi dagewe thina, “Amalana, len ghaligiyi ghalinje ngora iyake inja, “Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. <sup>7</sup> Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unenge na lo rakakaiwoke kaero riwae i thovuye. <sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yaja, “U wa,” na i wa; na ya dage weya regha yaja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yaja, “U vakatha iyake,” na i vakatha ngoreiye.”

<sup>9</sup> Jisas ghare i yo mbanja i lonje iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleso inja, “Ma mbanja regha ya vaidi mun lolo regha le lonjweghathi ngoreiyake, othembe Isirel e tine!” <sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

*Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawawaliyeve*



<sup>11</sup> Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. <sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. <sup>13</sup> Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe ija, "Tha u randa." <sup>14</sup> Amba i lonja ghembe, i vighathigha gheboromboko na rawowoko thi ndeghathi. Jisas ija, "Amalana! Ya dage e ghen, u thuweiru." <sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vangu na i vangunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, "Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari." <sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*

*(Mat 11:2-19)*

<sup>18</sup> Jon gharaghambu thi utugiyawaowe bigibigike thiyake utuninji, <sup>19</sup> amba i kula wenjiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?"

<sup>20</sup> Mbanja thi mena weya Jisas thinja, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?'"

<sup>21</sup> E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao rarathari ina wengi, na i tatengiya thavala maranji thiya kwaghe. <sup>22</sup> I gonjogha wengi ija, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonweya Toto Thovuye iya thi vavaghere wengi. <sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwangu."

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Ija, "Mbanja wa hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungu ndewendeweko i uvathowo? <sup>25</sup> Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo. <sup>26</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova. <sup>27</sup> Amalaghiniye iya utuniye bukuma i woranjiya iya ija, 'Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.'"

<sup>28</sup> "Ya dage e ghemi, Jon iye i kivwalanji vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. <sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghere thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe ija, "Ne ya vamboromboronanjiya thake iyake weiye budakai? Ngoranjiya budakai? <sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

"'Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.'"

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na huja, "Nyao raithari inawe." <sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na huja, "I butu e ghaninga na i butu e munumu, na ghaunenjiya takis gharamban na thiye gharighari rarathari."

<sup>35</sup> "Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjorunja iye thimba emunjoru."

*Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. <sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. <sup>38</sup> I ndeghathi Jisas e ghereiye

ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nanjomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, "Thonjo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

<sup>40</sup> Jisas i dagewe inja, "Saimon, nuwanjuiya ya utunja bigi regha e ghen."

I gonjoghawe inja, "Ngoreiye Ravavaghare, u utugiyama."

<sup>41</sup> "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50)."<sup>\*</sup> <sup>42</sup> Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wenji na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

<sup>43</sup> Saimon i gonjoghawe inja, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas inja, "Len renuwana i emunjoru moli."

<sup>44</sup> Jisas i rovi na i ghamwae i ghemba elama amba i dage weya Saimon inja, "Thare u thuwe wevake iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. <sup>45</sup> Ma mo vandamongi, ko iyemaenge wevake iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo. <sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. <sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonjo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo."

<sup>48</sup> Amba Jisas i dage weya elako inja, "Len tharina kaero i numotenji."

<sup>49</sup> Amba thavala va inanji e ghanjigako righe thi veutu wenji thinja, "Thelake, iya valikaiwae i numotenjiya tharike?"

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako inja, "Len lonjweghathina kaero i vamorunge, u wa wein len gharemalili."

## 8

### *Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, <sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye ranjyangiya nyao rarithari wenjiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakaue thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakarangiwe, <sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakaue thiyake va thi thalavunjiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiy e nimanji ghare.

### *Weiwo ghayathu ghagoghaimba*

(Mat 13:1-9; Mak 4:1-9)

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji inja, <sup>5</sup> "Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. <sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. <sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjyangi na thi vwaringi. <sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanjari (100)."

Jisas i govuna le utuko inja, "Thonjo e yanayanawami hu vandenje wagiya weya ghalinanjguke."

### *Buda kaiwae Jisas i goghaimba*

(Mat 13:34-35; Mak 4:10-12)

<sup>9</sup> Gharaghambu thi govaito ngoronja goghaimbako iyako gharumwaru. <sup>10</sup> I dage wenji inja, "Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wenji thi lonje e goghaimba,

\* 7:41 Mani ghehira ngoreiye mbanja regha ghakaiwo na modae.

mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonjwe na thi ghareghare.”

*Jisas i vamanjamanjalana weiwo ghagoghaimba*  
(Mat 13:18-23; Mak 4:10-12)

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. <sup>12</sup> Weiwo iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwanja vaghalawe, ma thi worawe e gharenji na ma thi lonjweghathi na thi vamora yawalinji. <sup>13</sup> Weiwo iya thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonjweghathi na mbanja mando i mena wenji kaero thi dobu. <sup>14</sup> Weiwo iya vethi unja ngora nana rarathari inanjwe, thiya ke ngoranjiya thavala thi lonjweya utu thovuye, ko lenji lonjweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirenuwanja, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. <sup>15</sup> Ko iyemaenge weiwo wa vethi unja e thelauma thovuye ngoreiya thavala thi lonjwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanjakiki na thi rau na thovuye kaiwae thi ghatanjaghati.”

*Kadinene i giya manjamanjala*  
(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woja lenji kamwathi. <sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjoja tene i vaidi na i worangiya eto na e ghaghareghare. <sup>18</sup> Iya kaiwae hu njimbukiki wagiyawe na e lemi vandevandevana hu vandene na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

*Jisas tinae na oghaghae*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. <sup>20</sup> Lolo regha i dagewe inja, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

<sup>21</sup> Ko iyemaenge Jisas i dage wenji inja, “Nava na oghaghangungiya thavala thi lonjwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare*  
(Mat 8:23-27; Mak 4:35-41)

<sup>22</sup> Mbanja regha Jisas i tha e wanja weiyangiya gharaghambu na i dage wenji inja, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. <sup>23</sup> Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurigheniyeye regha i nja e njighiko tine na i vakatha bagodu i nja e wanja tine na ma inanji vara e thari tine. <sup>24</sup> Gharaghambu thi yavairi thiya, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. <sup>25</sup> Amba weiye le nuwathari i dage wenjiya gharaghambuko inja, “Iyanganiya lemi lonjweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thiya, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

*Jisas i thawariya amala nyao rarathari inanjwe*  
(Mat 8:28-34; Mak 5:1-20)

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro. <sup>27</sup> Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao rarathari va inanjwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enje e ghabughabubuko. <sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.” <sup>29</sup> Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebegiya seniko na nyaoko i yovangu e njamnjam.

<sup>30</sup> Jisas i vaito inja, “Idan thela?”

I gonjoghawe ija, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe. <sup>31</sup> Nyao raraithari thi nango vurigheghe weya Jisas na thava i varyeyengi na thi rakanjona goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyao raraithari thi nango weya Jisas, i varyeyengi na vethi rakaru wenggiya mbomboko, i dage na thi vakatha ngoreiye. <sup>33</sup> Nyao raraithari thi rakarangi weya amalako na vethi rakaru wenggiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghem-bako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi. <sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakarangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. <sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenggiya gharighariko, me ngoronga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye. <sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma raraithari methi rakarangiwe, i nango weya Jisas na i munjeva weye, ko iyemaenge Jisas i varyeyathu ija, <sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe*  
(Mat 9:18-26; Mak 5:21-43)

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. <sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nango vurigheghe, nuwaiya i wa weye ele ngolo, <sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. <sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanjavorenja voruvoru, na rathawathawari thi rovuruwe. <sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito ija, "Thela me vighathingo?"

Taulaghiko thi roro, amba Pita ija, "Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wengi."

<sup>46</sup> Ko iyemaenge Jisas ija, "Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino."

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanjako iyako ghambwerama i kowe. <sup>48</sup> Jisas i dagewe ija, "Yawarumbungu, len lojweghathina kaero me vamorunge, u wa wein len gharemalili."

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ija, "Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena."

<sup>50</sup> Ko iyemaenge Jisas i lojwe totoko iyako na i dage weya Jairas ija, "Tha u gharelaghilaghi, mbema u lojweghathi enge, na riwae ne i thovuye."

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. <sup>52</sup> Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, "Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enje."

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. <sup>54</sup> Ko iyemaenge Jisas i vighathigha nima na i dagewe ija, "Wevona, u thuweiru!" <sup>55</sup> Unema i njoghawe na e mbanjako iyako i thuweiru. Jisas i dage wengi na thi giya ghaningawe na i ghan. <sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wengi na thava thi utugiya weya lolo regha budakai me yomara.

## 9

*Jisas i varyenḡiya ghalinḡae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanḡa regha Jisas i kula vathanḡiya ghalinḡae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenḡi, na valikaiwanji i variye rangiyenḡiya nyao rarithari na thi thawarinḡiya ghambwera. <sup>2</sup> Amba i varyenḡi na thi rakanḡi na thi vavagharenḡa Loi le ghamba mbaro utuutuniye na thi thawarinḡiya ghambweghambwera. <sup>3</sup> I dage wenḡi inḡa, “E lemi lonḡana tine ne hu ndewo bigi regha: tha hu wo pwasiike, tha hu thina nambo, tha hu bigiya ghaninḡa, tha hu bigiya mani na thava te hu liva kwama yangara. <sup>4</sup> The nḡolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. <sup>5</sup> Thongo gharighari ma thi kula vathanḡa, hu tagavughethu vugha e gheghemina mbanḡa ne hu iteta ghambanjina, iyana ne i vanuwovirinḡi Loi i botewoyathunḡi kaiwae ma thi lonḡweya lemi utuna.” <sup>6</sup> Amba thi rakanḡi e ghemba na ghemba, thi utunḡa Toto Thovuye na thi thawarinḡiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanḡa Herod, iye Galili gharambarombaro i lonḡwe bigibigiko wolaghiye thi rakanḡi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinjava Jon Rabapitaiso kaero i thuweiru na tembe e yawawaliyeva. <sup>8</sup> Vavana thinjava Ilaija i yomara na vavana tembe thinjava Loi ghalinḡae gharautu regha mbanḡa va i vivako i njoghama na tembe e yawawaliyeva. <sup>9</sup> Herod inḡa, “Kaero va yanḡa na thi kitena Jon numwe. Ko thela enḡe iya loloke ya lonḡwe utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaninḡiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanḡa ghalinḡae gharaghambi thi rakanḡi thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangunḡi na weiyangi mbe thiye enḡe, thi raka e ghemba regha idae Betisaida. <sup>11</sup> Mbanḡa wabwi thi lonḡwe utuninḡi inanḡi gheko, thi rakareghambawe. I kula vathanḡi na i utunḡa Loi le ghamba mbaro utuutuniye wenḡi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorunḡi.

<sup>12</sup> Vama yeghiyeghiyenḡa, amba ghalinḡae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, “U varyenḡiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanḡake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenḡe Jisas i gonjogha wenḡi inḡa, “Ghem i hu giya ghaninḡa wenḡi na thi ghan.”

Thi dagewe thinja, “Bred mbe mbumbulima enḡe na borogi umboiwo iyake. Nḡoronḡa, nuwanḡi wo wa na vo vamoto ghaninḡa wabwike laghiye iyake kaiwanji?”

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)  
I dage wenḡiya gharaghambu inḡa, “Hu dage wenḡi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha nḡoreiye na taulaghiko thiya yakuvao. <sup>16</sup> Jisas i mbaninḡiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaninḡako kaiwae, i njiviyaviya na i giya wenḡiya gharaghambuko na thi giya wenḡiya gharighariko. <sup>17</sup> Taulaghinḡiko thiya ghaninḡa na valikaiwanji, na gharaghambuko thi mbanivathavathanḡiya methi ghanivareko. Thi mbanivanjara nambonambo nḡamwayaworo na nḡamwawo.

*Pita inḡa Jisas iye Mesaiya*

*(Mat 16:13-19; Mak 8:27-29)*

<sup>18</sup> Mbanḡa regha Jisas vambe ghamberegha enḡe i nanḡonḡo na gharaghambuko vambe weiyangi, amba i vaitonḡi inḡa, “Ko gharighari thinja thela ghino?”

<sup>19</sup> Thi gonjoghawe thinja, “Vavana thinja Jon Rabapitaiso, na vavana thinja Ilaija, na vavana tembe thinjava Loi ghalinḡae gharautu regha mbanḡa va i vivako, i njogha na tembe e yawawaliyeva.”

<sup>20</sup> I vaitonḡi inḡa, “Ko naka ghem i? Huḡa thela ghino?”

Pita i gonjoghawe inḡa, “Ghen Kraisi ghen, iya Loi va i dagerawe.” <sup>21</sup> Jisas i dage vavurigheghe wenḡi na thava thi utugiy weya lolo regha.

*Jisas i utunḡa le mare na thuweiru utuutuniye*

*(Mat 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Na i gotubwe ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovowowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wenggiya taulaghiko ija, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambunjo. <sup>24</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye. <sup>25</sup> Ngoronga ghathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? <sup>26</sup> Iya kaiwae thonjo thela i monjinawanango na i monjinawanana ghalinjanguke, Lolo Nariye tembe ne i monjinawanana na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weye ramae le vwenyevwenye na weye nyao thovuthovuye boboma lenji vwenyevwenye. <sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*

*(Mat 17:1-8; Mak 9:2-8)*

<sup>28</sup> Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanjowe. <sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. <sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija, <sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjorunja Loi le renuwana. <sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. <sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine. <sup>35</sup> Ghalighalija regha i mena e ngaliliko tine ija, “Iyake Narunjo, kaerova ya tuthi. Hu vandenje wagiya!”

<sup>36</sup> Mbanja ghalighalinjako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*

*(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. <sup>38</sup> Amala regha i kula e wabwiko tine ija, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunjo, mbe iyaenje vara ghambereghake. <sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njonjonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. <sup>40</sup> Ma nanjo wenggiya ghaniraghambuna thi variyerangiya, ko iyemaenje ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha ija, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu rarithari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatinjo? U vanjumenana narunina gheke.”

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenje Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae. <sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurigheghako laghiye kaiwae.

*Jisas mbowo i utunja le mare utuniye*

*(Mat 17:22-23; Mak 9:30-32)*

Mbanja gharighari vamba thi renuwana vara Jisas le vakathangiko ghamba rotalee kaiwae, i dage wenggiya gharaghambu ija, <sup>44</sup> “Hu vandenje wagiya budakaiya ne ya utunja wenga. Ne vethi vanjungiya Lolo Nariye wenggiya ghathighiya.” <sup>45</sup> Ko iyemaenje gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*

*(Mat 18:1-5; Mak 9:33-37)*

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiya, “Thela vara i laghiye moli e tinendake?” <sup>47</sup> Jisas kaero i ghareghare lenji renuwanako, i vangwa ngama regha na i vangurawe e ghadidiye. <sup>48</sup> Amba i dage wenji inja, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwanja iye ma e idadae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*  
(Mak 9:38-40)

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyerangiya nyao raraihari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiya weya le renuwanja na i wa Jerusalem. <sup>52</sup> I variyengiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. <sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanjako kaiwae va thi ghareghare i longalanga Jerusalem kaiwae. <sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thiya, “Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?” <sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi, <sup>56</sup> na kaero thi wava e ghamba regha.

*Jisas ghanghambu ghavuyowo*  
(Mat 8:18-22)

<sup>57</sup> Mbanja thi longalanga e kamwathi mborowa amala regha i dagewe inja, “Anga ne u reja mbene ya ghambunge vara.”

<sup>58</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e uniyunjinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwae.”

<sup>59</sup> I dagewe mbowo reghava inja, “U ghambungo.”

Ko iyemaenge amalako i gonjoghawe inja, “Giyana, iviva wo u vatomwenjo na va beku bwebwe.”

<sup>60</sup> Jisas i gonjoghawe inja, “Ramaremare tembe thi bekuengiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro ututuniye.”

<sup>61</sup> Mbowo reghava i dagewe inja, “Ya ghambunge, amalana, ko iviva wo u vatomwenjo na va mwaewo wenjiya lo bodaboda.”

<sup>62</sup> Jisas i dagewe inja, “Thela kaero i liraweya nimae e ghighe na i ghimara njogha e ghereiye iye ma valikawaiye i kaiwo Loi ele ghamba mbaro tine.”

## 10

*Jisas i variyengiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwingi na theghewo iya, i variyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wenji. <sup>2</sup> I dage wenji inja, “Ghaningake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i variyengiya rakakaiwo na thi uloulo amalaghiniye kaiwae. <sup>3</sup> Hu rakao! Ko hu renuwanjakiki, ya variyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. <sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

<sup>5</sup> “Mbanja ne hu ru e ngolo regha, iviva hunja, ‘Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.’ <sup>6</sup> Thongo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thongo nandere tembe ne i njoghava e ghemi. <sup>7</sup> Kaiwae valikawaiye rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghanghada hu iteta ghembana iyana.”

<sup>8</sup> “Thongo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. <sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghena na hu dage wenji hunja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ <sup>10</sup> Ko thongo hu ru e ghamba regha na ma thi kula vathanga, hu rangi e kamwathina

na huŋa, <sup>11</sup> ‘Othembe ghambamike vughavughaue iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’ <sup>12</sup> Ya dage e ghemi, Loi ne ghambaŋa i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kiwala va i giya wenjiya Sodoma.”

*Jisas i dage “Aleu” wenjiya ghembaghamba vavana*  
(Mat 11:20-24)

<sup>13</sup> “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thethehan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. <sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambaŋa ghatha ko ghemi ne hu vaidiya laghiye moli. <sup>15</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”\*

<sup>16</sup> I dage wenjiya gharaghambu ija, “Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i variyengo.”

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiŋa, “Giyana, othembe nyao rarithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

<sup>18</sup> Jisas i gonjogha wenji ija, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. <sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thethehiya e vwatanji na hu kiwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. <sup>20</sup> Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi*  
(Mat 11:25-27; 13:16-17)

<sup>21</sup> E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na ija, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge ija, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. <sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje.”

*Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito ija, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe ija, “Ngoronja Buk Boboma ija? Ngoronja u vaona na uŋa?”

<sup>27</sup> Amalako i gonjoghawe ija, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanjana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

<sup>28</sup> Jisas i gonjoghawe ija, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito ija, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe ija, “Amala regha va i ri Jerusalem na i lonjalonga Jeriko kaiwae. E mbanjako iyako i lonja ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe. **10:27** Mba 6:5; Liv 19:18



wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. <sup>31</sup> Ma mbanja molao ravovovowo, i reña e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i reñava e ghadidiye regha. <sup>32</sup> Tembe ngoreiyeva Livait regha i reña e kamwathiniye. Mbanja i vaidiya amalako ma i reñava e valivanja regha. <sup>33</sup> Ko iyemaenge rara Sameriya vambe i reñava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. <sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. <sup>35</sup> Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivanjake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'

<sup>36</sup> Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me lonja ghidaghida rakaiwngiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe." Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi lonjalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghamba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. <sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandenje le vavaghareko. <sup>40</sup> Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u renuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe ina, "Mata, Mata! U renuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji. <sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve."

## 11

### *Jisas i vavaghare nanjo kaiwae*

(Mat 6:9-13; 7:7-11)

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanja regha. Mbanja i nangovao, gharaghambu regha i dagewe ina, "Giya, u vavaghareime, ngoronja ne wo nanjo na wona, ngoreiya Jon va i vavagharengiya gharaghambu."

<sup>2</sup> I dage wenji ina, "Mbanja ne hu nanjo huna: Ramame, Wo yavwatatawana idan boboma,

len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghaninganiye.

<sup>4</sup> U numotenangiya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wenjiya gharaghambu ina, "Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ina, 'Wou, ya nanjo e ghen bred mbumbuto, <sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.' "

<sup>7</sup> "Na reghako e ngoloko tine i gonjoghawe na ina 'Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero waya ghena weinguyangiya lo ngangake. Ma valikaiwanju ne ya thuweiru na ya wogiya bigi regha e ghen.' <sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanjo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanaako."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nanjo na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja. <sup>10</sup> Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe."

<sup>11</sup> "Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nanjo weya borogiwe? <sup>12</sup> O thonjo i nanjo weya kamkam mbouye ne i wogiya thetheghiyawe? <sup>13</sup> Thonjo ghemi, othembe gharighari raraitara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya we Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!"

*Jisas na nyao raraithari ghanjigiya Bilisabul*  
(Mat 12:22-30; Mak 3:20-27)

<sup>14</sup> Jisas va i varyieranggiya nyao raithari na mava e ghalighalijae weya lolo regha. Mbaña nyaoko raithari i iteta amalako mava e ghalighalijae, kaero i utuutuva, na wabwiko gharenji i yo. <sup>15</sup> Ko iyemaenge vavana thiña, “Bilisabul, iye nyao raraithari ghanjigiya le vurighege kaiwae iya i varyie rangiyanggiya nyaoko raraithari.” <sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurighegehe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwajako amba i dage wengi ina, “The ghamba mbaro thonjo i vakatha wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i yaku mbaña molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaithi wengi tembene thi dobuva. <sup>18</sup> Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wengi ngoronga ne ina na i ndeghathi vurighegehe? Ya utu na ngoreiyake kaiwae hunjawa ya varyieranggiya nyao raithari kaiwae Bilisabul i giya vurighegehe e ghino. <sup>19</sup> Thonjo ghino ya varyie rangiyanggiya nyao raraithari Bilisabul ele vurighegehe tine, thela ele vurighegehe tine na ghemi ghamiraghambu thi varyie rangiyanggiya? Ghamiraghambu tembene thi worangiyava lemi kwanina. <sup>20</sup> Ko thonjo Loi ele vurighegehe tine na ya varyie rangiyanggiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

<sup>21</sup> “Mbaña amala vurivurighegheniye, weye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. <sup>22</sup> Ko iyemaenge thonjo lolo vurivurighegheniye moli regha weye i gaithi na i kiwala, ne i mbaña gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenggiya gharighari vavana. <sup>23</sup> Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

*Nyao raithari le njogha*  
(Mat 12:43-45)

<sup>24</sup> Jisas i gotubwe ina, “Mbaña nyao raithari i rangi weya lolo regha i wa ve longatakwa valivanga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha ina, ‘Ya njogha elo ngoloma va ya itetema.’ <sup>25</sup> Mbaña i njogha i vaidiya ngoloko thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya. <sup>26</sup> Amba i wa na mbowo ve vangunjiya nyao theghepiri, thi thari moli, thi kiwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

<sup>27</sup> Mbaña Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ina, “Elako iyava i ghambinjena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe ina, “Ngoreiye, ko iyemaenge thavala thi lonje Loi le utu na thi ghambu thiye thi warari laghiye moli.”

*Nono i mena weya Jona*  
(Mat 12:38-42)

<sup>29</sup> Mbaña wabwiko vama i laghiye, Jisas ina, “Ghemi thake iyake raraithari ghemi. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae. <sup>30</sup> Ngoreiya Jona iye va nono wenggiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenggiya thake iyake. <sup>31</sup> Mbaña ne ghambaña ghatha, kwini mena e yagalako ne i yondo na i wovatharitharinjigiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenje Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kiwala Solomon na thake iyake ma thi goruwe. <sup>32</sup> Mbaña ne ghambaña ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjigiya thake iyake, kaiwae va thi uturanggiya lenji thari na thi roitete mbaña va thi lonje Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kiwala Jona.”

*Riwandake ghamanjanjala*  
(Mat 6:22-23)

<sup>33</sup> “Ma lolo regha i rimba kadijene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbaña thi rakaru e ngoloko tine. <sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbaña maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaña thi thari, riwamina

tembe ngoreiyeve, momouwo i riyevanjara. <sup>35</sup> Hu njimbukiki, manjamanjala iya e gharemina thava i momouwo. <sup>36</sup> Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinjenje manjamanjalawae i woya e ghemi.”

*Jisas i wovatharitharijanjiya*

*Parisi na mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga. <sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i ghaninga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe ija, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba wvatanji, ko iyemaenge e gharemina votha na thanavu raraithari i riyevanjara. <sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? <sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wengi na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramuya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe ija, “Ravavaghare mbanja mo utuja iyako wenjiya Parisi, len utuna tembe i roranjawa weime.”

<sup>46</sup> Jisas i gonjoghawe ija, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. <sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. <sup>49</sup> Iyake kaiwae Loi le thimbako tine ija, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’ <sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. <sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghareghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, <sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utoko amba thi vakatha ghawonjowewe.

## 12

*Vanuwoviri na vavurigheghe*

*(Mat 10:26-27)*

<sup>1</sup> Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu ija, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. <sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. <sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonjwe e manjamanjala, na the bigiya hu vanjawa

ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularanjiya e ngolongolo wwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye*  
(Mat 10:28-31)

<sup>4</sup> “Ya dage e ghemu, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. <sup>5</sup> Ko iyemaenge ya woranjiya e ghemu thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurighege. Mbanja ne i unigha lolo na e ghereiye, ne ija na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. <sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha. <sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemu hu laghiye kivwalanjiya make nanasiye wolaghiye.”

*Tha u roro Krais gharighari e maranji*  
(Mat 10:19-20; 10:32-33; 12:32)

<sup>8</sup> “Ya dage e ghemu, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. <sup>9</sup> Ko thela ija ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. <sup>10</sup> Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vangunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. <sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanjako iyako ne hu utunja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas ija, “Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

<sup>14</sup> Jisas i gonjoghawe ija, “Amalana, thela i vatowme mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” <sup>15</sup> Amba i dage wengi ija, “Hu njimbukikinja! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiyee le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utunja goghaimbake iyake wengi ija, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. <sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe ija, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe ija, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. <sup>19</sup> Ko ambane ya dage e ghino wombereghake yana, “Yawalinju, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ’ ”

<sup>20</sup> “Ko iyemaenge Loi i dagewe ija, ‘Unouna ghen! Noroke gougou yana na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun ija, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

*U varemija Loi*  
(Mat 6:24-34)

<sup>22</sup> Amba Jisas i dage wengi ya gharaghambu ija, “Iya kaiwae ya dage e ghemu, tha hu renuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. <sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. <sup>24</sup> Wo hu thuwengi ya waluwu: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwengi. Ghemu hu laghiye moli weya Loi, hu kivwalanjiya ma. <sup>25</sup> Thare ghemina regha, thonjo i renuwana yawaliye kaiwae na valikawaiye ele renuwana tine na seiwo i vamolaonja yawaliye le molamolao? <sup>26</sup> Iya kaiwae thonjo ma valikawami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu renuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu renuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemu, othembe Solomon weiyee le vwenyevwenyeko

wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. <sup>28</sup> Loi iye i vanjimbonggiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. <sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. <sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. <sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromboroja bigibigike thiyake e ghemi.”

*Buruburu vwenyevwenyeniye  
(Mat 6:19-21)*

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. <sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinymbinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten. <sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara; <sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. <sup>37</sup> I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjiyaki i vutha na i vaidingi thi njanjanja na mbema thi roroghaghave vara. Ya dage emunju e ghemi, ghanjiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghaningako na i giya ghaninga wenji. <sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njanjanja na thi roroghaghave, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. <sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwage va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe. <sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari  
(Mat 24:45-51)*

<sup>41</sup> Pita ija, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wenjiya le valirakakaiwoko e thembana valikaiwae. <sup>43</sup> I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. <sup>44</sup> Ya dage emunju e ghemi, ghagiyako ne i worawe na i mbaroja vara le bigibigiko wolaghiye. <sup>45</sup> Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na ija, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, <sup>46</sup> mbanja ghagiyama ne i vutha, mbanjaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vangurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanga ghamberegha na i vakatha ngoreiye le renuwanako, ne i vange mwatawe. <sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwana iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas  
(Mat 10:34-36)*

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanjake nuwanjiya moli kaero i rara! <sup>50</sup> Ne ya wo bapitaiso regha. Gharenjuge i viri laghiye

ghaghada ne ya vakathavao bapitaisoko iyako.\* <sup>51</sup> Ko lemi renuwaŋa huŋaenŋe va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala megghagathi thi yomara. <sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariniye thoŋgo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiyiye wanangiya theghewo, na theghewoko thi roghereiyiye wanangiya theghetoko. <sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawaniye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawaniye.”

*Jisas i vanuwoviri mbanja kaiwae*

*(Mat 16:2-3)*

<sup>54</sup> Jisas i dage wenŋiya wabwiko laghiye iŋa, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako huŋa, ‘Noroke i uye’ na ngoreiye. <sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero huŋa, ‘Varae ne i ndeghathi’ na ngoreiye. <sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngorongga mbanjake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wenŋi na thi vamodo ghanjighagako wolaghiye*

*(Mat 5:25-26)*

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaŋa, iyanŋaniya i thovuye na hu vakatha? <sup>58</sup> Thoŋgo ghanu regha i wonjowenŋe na i vanŋunŋe u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thoŋgo nandere, ne i yovanŋunŋe na ve vanŋurawenŋe kot gharavakatha e marae, na iye i vanŋugiyenŋe weya thiyo gharanjimbunjimbu na ve vanŋuruwonŋe e thiyo tine. <sup>59</sup> Ya dage e ghen, mane u ranŋi ghaghada ne u vamodovao ghanighagako iyako.”

## 13

*U uturangiya len thari na u roitetenŋi o u mare*

<sup>1</sup> E mbanjaniye gharighari vavana va inanŋi gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va iŋa na thi gabonŋi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem. <sup>2</sup> Jisas i dage wenŋi iŋa, “Hu renuwaŋa Galili gharighariniyeke thiyake thari gharavakatha laghiyenŋi na lenji thariko i kiwwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? <sup>3</sup> Ya dage e ghemi, nandere moli! Ko thoŋgo ma hu uturangiya lemi thari na hu roitetenŋi, tembe ne hu mareva. <sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabonŋi Sallowam e tine? Hu renuwaŋa thiye va thari gharavakathangi laghiye na thi kiwwalangiya Jerusalem gharayakuyakuko wolaghiye? <sup>5</sup> Ya dage e ghemi, nandere moli! Ko thoŋgo ma hu uturangiya lemi thari na hu roitetenŋi, ghemi tembe ne huya mareva.”

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utuŋa goghaimba regha wenŋi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharanja ko iyemaenŋe ma i ndevaidi mun une. <sup>7</sup> I dage weya umako gharanjimbunjimbu iŋa, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanjiyani enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe iŋa, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! <sup>9</sup> Thoŋgo i rau theghatheghake i menamenake, i thovuye moli! Ko thoŋgo nandere ambama u ikuyathu.’ ”

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. <sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreŋa theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. <sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vwatae na i dagewe iŋa, “Elana,

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

ghanighambwerana kaero i roitetenje!" E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

<sup>14</sup> Ko iyemaenge njgolo kururuko gharambarombaro weye le gaiti, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, "Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawarinja, ko thava hu rakamena Sabat e tine!"

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe inja, "Taukwana ghemi! Ma regha na regha ghemi hu vangurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?"

<sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyoworo na umbowa; ma valikawaiwa na ne i rangi e ganako iyako tine Sabat e tine?"

<sup>17</sup> Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito inja, "Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weye budakai?" <sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinjii e yangyangae."

*Goghaimba isit kaiwae*  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova inja, "Ne ya vamboromboronga Loi le ghamba mbaro weye budakai?" <sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine."

*Yawali ghaghamba ru i mbimbitha*  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. <sup>23</sup> Lolo regha i vaito inja, "Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?"

Jisas i gonjogha wenji inja, <sup>24</sup> "Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. <sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, 'Amalana, u tateya thinimbake weime.' Ne i gonjogha wenja na inja, 'Ma ya gharegharenja na anja hu mena?'"

<sup>26</sup> "Amba ghemi ne hu gonjoghawe na hunja, 'Va wo ghaninja na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!' <sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na inja, 'Ma ya ghareghare anja hu rakamena. Hu rakaitetenjo, taulaghina ghemi thari gharavakathangi.'"

<sup>28</sup> "Ne hu randa na hu righimbija njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinjae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. <sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>30</sup> Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba."

*Jisas i ghareviri Jerusalem kaiwae*  
(Mat 23:37-39)

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thinja, "U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge."

<sup>32</sup> Jisas i gonjogha wenji inja, "Hu wa na vohu dage weya mbwanjamina: 'Amba ya varyiye rangiyangiya nyao rarithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.' <sup>33</sup> Iyemaenge noroke, evole na gheya mbe inanju e longa mborowa. Ma gharumwaru ngoreiye na Loi ghalinjae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine."

<sup>34</sup> "O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinjae gharautu na hu gabongiya thavala Loi va i varyiye e ghemi e vari! Mbanja i ghanagha nuwanjiya ya mbanivathavathangiya ghanirayakuyaku e nimanimangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwanja ngoreiye!

<sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane

tembe hu thuwengova ghaghada mbanja ne hunja, 'Ghare weya loloke iya i mena Giya e idaeke.' "

## 14

### *Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. <sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. <sup>3</sup> Jisas i dage wengiya mbaro gharavavaghare na Parisi ina, "La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?"

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. <sup>5</sup> Amba i vaitongi ina, "Thonjo ghemu regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikawaiye i momodivorena e mbanjako iyako?" <sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

### *Thava ghanimberegha u wovorenanje*

<sup>7</sup> Mbanja Jisas i njimbuvaingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuja goghaimbake iyake wengi ina, <sup>8</sup> "Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kiwwalange, <sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. <sup>10</sup> Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ina, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. <sup>11</sup> Kaiwae thela thonjo i wovorena ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorena."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ina, "Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana wvenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. <sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe; <sup>14</sup> na ne u vaidiya ghandagemwawo laghiye, kaiwae ma valikawanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

### *Goghaimba thaga laghiye kaiwae*

*(Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ina, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe ina, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. <sup>17</sup> Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wengiya thavala e ghanjikula, ina, 'Hu rakamena, vivatha kaero iko.' "

<sup>18</sup> "Ko iyemaenge taulaghiko lenji renuwana regha, thi utuja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ina, 'Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>19</sup> "Na regha ina, 'Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwongi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.' "

<sup>20</sup> "Na regha ina, 'Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.' "

<sup>21</sup> "Rakakaiwo i njogha na ve utugiya iyako weya ghagiyo. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ina, 'U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghegbake laghiye tine na vo vangungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.' "

<sup>22</sup> "Rakakaiwoko i vakatha ngoreiya na i dage weya amalako ina, 'Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.' "

<sup>23</sup> "Amba amalako i dagewe ina, 'U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wengiya gharighari na thi rakamena na lo



ngoloke i riyevanjara. <sup>24</sup> Ya dage e ghemi, thavala va ya kula vathangji, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

*Jisas ghaghambu na vuyowae*  
(Mat 10:37-38)

<sup>25</sup> Wabwi laghiye va thi rakambele ele lonja tine, amba i matavi na i dage wenji inja, <sup>26</sup> “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeveva i gharethovu weya ghamberegha. <sup>27</sup> Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako. <sup>29</sup> Kaiwae thonjo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, <sup>30</sup> ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

<sup>31</sup> “O thonjo kin regha i wa na ve gaithi weiyee kin reghava. Ngorongga, mane i yaku na iviva wo i rerenuwana, thonjo valikaiwae weiyangiya le ragagaithi, lenji ghanaganagha ten tausan, na ne i gaithi weiyee le ghalaghiya, iye le ragagaithi lenji ghanaganagha tuwanti tausan? <sup>32</sup> Thonjo ma valikaiwae, ne i varyienjiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonjo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. <sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Utuutu njighi kaiwae*  
(Mat 5:13; Mak 9:50)

<sup>34</sup> “Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. <sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonjo e yananawami wo hu vandene wagiyawe.”

## 15

*Sip i ghawe ghagoghaimba*  
(Mat 18:10-14)

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. <sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangji.”

<sup>3</sup> Amba Jisas i thiya goghaimbake iyake wenji inja, <sup>4</sup> “Thonjo ghemi regha ele sip hothanjari na i tivaghaweya regha, ne i vakatha budakai? Ne itetenjiya iyesiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? <sup>5</sup> Na mbanja ne ve vaidi, weiyee le warari laghiye moli, i worawe e ngilengile na i njogha, <sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji inja, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ <sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeveva, thi warari laghiye moli thonjo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetenji.”

*Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonjo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? <sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ <sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeveva, Loi le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

*Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe inja, “Amala regha le nganga theghewo. <sup>12</sup> Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le nganjako.”

<sup>13</sup> “Mbaña gheviye e ghereiye nasiyeniye i mbaná vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraitari tinenji i vakowana le bigibigikowe. <sup>14</sup> Na mbaña vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari. <sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. <sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

<sup>17</sup> “Ko amba i renuwanja wagiya na ija, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo!’ <sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. <sup>19</sup> Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.”’ <sup>20</sup> I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbaña i vuthawe i thovuvu na i vandamo.

<sup>21</sup> “Nariyeko i dagewe ija, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

<sup>22</sup> “Ko iyemaenge ramae i kula wengiya le rakakaiwo ija, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. <sup>23</sup> Vohu vanguma kau nariya ghabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghanirarari. <sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> “Mbaña thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbaña vama i njoghajogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. <sup>26</sup> I kula weya rakakaiwo regha na i vaito ija, ‘Ngorongako?’ <sup>27</sup> Amba i dagewe ija, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

<sup>28</sup> “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghe na thonjo valikaiwae i ru. <sup>29</sup> Ko iyemaenge i gonjogha weya ramae ija, ‘Wo u thuwe, theghatheghe wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbaña regha ya goriwoyathu len mbaro. Iyemaenge ma mbaña regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! <sup>30</sup> Ko iyemaenge mbaña narunike iya mendava i vakowana len bigibigike wengiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghabo vondivondi kaiwae.’

<sup>31</sup> “Ramae i gonjoghawe ija, ‘Narungu, mbanake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. <sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanake mbe e yawayawaliye, vama i ghawe, ko mbanake kaero na vaidiva.’”

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wengiya gharaghambu ija, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenye na thi utugiyawe thinja, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ <sup>2</sup> Iya kaiwae i kulavatha na i dagewe ija, ‘Ngorongana iya ya lonjwe utuninike? Mbanake u rorinjona len njimbukikike ututuniye kaiwanju kaiwae mbaña nasiye mane lo bigibigike ghanjiranjimbunjimbu.’”

<sup>3</sup> “Rakakaiwoko i renuwanja mbe ghamberegha na ija, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. <sup>4</sup> Mbanake kaero ya ghareghare ne ya vakatha budakai! Mbaña ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolonjoloko.’ <sup>5</sup> Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ija, ‘Gheviye ghanighaga weya amalako?’ <sup>6</sup> I gonjoghawe ija, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ija, ‘U liya peipake iyake na u yaku e mbaña iyake na u rorinjona vwaraelima.’”

<sup>7</sup> “Amba i vaito reghava inja, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe inja, ‘Wit ngamwaserithanari (1,000).’ I dagewe inja, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’ ”

<sup>8</sup> “Giyako i wovathovuthovuyenja le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwanja wagiyaewa amba i vakatha. Yambaneke gharighariniye thi renuwanja wagiyaewa e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanjiya Loi le gharighari.”

<sup>9</sup> Jisas mbowo i dageva wengi inja, “Hu vakaiwonja lemi yambaneke bigibiginiye wengiya gharighari na i vawararinanji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanja e meghabana ghembaniye e buruburu.”

<sup>10</sup> “Thela thonjo i njimbukiki wagiyaewa bigibigi nanasiye, tembene valikaiwae va i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonjo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwae va i njimbukikina thovuya bigibigi laghilaghiye. <sup>11</sup> Na thonjo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. <sup>12</sup> Na thonjo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

<sup>13</sup> “Ma valikaiwae rakakaiwo regha i kaiwo wengiya giyagiya theghewo. Thonjo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanjara thi tabo giyagiyanji*

*(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

<sup>14</sup> Mbanja Parisi thi lonje utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. <sup>15</sup> Jisas i dage wengi inja, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi rarithari.”

<sup>16</sup> “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambana. Ko iyemaenge e mbanjake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. <sup>17</sup> Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

<sup>18</sup> “The lolo thonjo i yawo weiye levo na kaero i vanjua wevo togha iye kaero i yathima, na the lolo thonjo i vanjua wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

*Amala ravwenyevwenye na Lasarus*

<sup>19</sup> Jisas inja, “Amala regha iye va ravwenyevwenye. Mbanjake wolaghiye i njimbunjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. <sup>20</sup> E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. <sup>21</sup> Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

<sup>22</sup> “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. <sup>23</sup> Hedes i tine i ghatana viri laghiye, amba i ghimara voro na i thuwewa Eibraham ina yavoro moli na Lasarus ina e vasiwae. <sup>24</sup> Amba i kula vorowe inja, ‘Bwebwe Eibraham, ghen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjihinjighiya maminjuka.’ ”

<sup>25</sup> “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanjakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi rarithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. <sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe inja, ‘Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wengiya lo bodaboda inanji bwebwe ele njolo, <sup>28</sup> kaiwae oghaghanju

theghelima inanjiwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandene na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wengi, amba ne valikaiwanji thi uturanjiya lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe inja, ‘Thonjo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wengi.’ ”

## 17

### *Jisas le vavaghare*

<sup>1</sup> Jisas i dage wengiya gharaghambu inja, “Bigibigi thi vatanathethanjiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. <sup>2</sup> Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo. <sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonjwelonjweghathi regha i vakatha thari, u ligheghe na thonjo i uturanjiya le thari na i roiteta, u numoyathu. <sup>4</sup> Thonjo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinae gharaghambi thi dagewe, thinja, “Giya Jisas, u vakatha lama lonjweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wengi inja, “Thonjo lemi lonjweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

<sup>7</sup> “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’” <sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanjo na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ <sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! <sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, huja, ‘Ghime idameya rakakaiwo na ma wo reneruwanja dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

### *Jisas i thawaringiya theyaworo thi ghatana lepelo*

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. <sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. <sup>13</sup> Thi kula na ghalinanji laghiye, thinja, “Jisas! Amalana! Gharen i nja weime!”

<sup>14</sup> Mbanja i thuwengi i dage wengi inja, “Hu wa na vohu vatomwengga ghamimberegha wengiya ravowovowo.” Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. <sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas inja, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanji? <sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” <sup>19</sup> I dagewe inja, “U yondo viri na u wa, len lonjweghathina kaero me vakathange na riwana i thovuye.”

### *Ngoronga Loi le ghamba mbaro ne le mena* (Mat 24:23-28,37-44)

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi inja, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. <sup>21</sup> Mane lolo regha i thuwe na inja, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

<sup>22</sup> Amba i dage wengiya gharaghambu inja, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. <sup>23</sup> Gharighari ne thi dage e ghemi na thinja, ‘Wo hu thuwe, iyako!’ o ‘Wo hu

thuwe, iyake!’ Ko iyemaenge ne hu nderukunjangi. <sup>24</sup> Kaiwae Lolo Nariye, ghambaŋa le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivaŋga regha na ghaghada valivaŋga regha. <sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

<sup>26</sup> “Ghaghad thembaŋa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaŋa. <sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaonji.”

<sup>28</sup> “Te vambe ngoreiyeva Lote va e ghambaŋa tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. <sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjaŋanje thi njama e buruburu na thi gabovaonji.”

<sup>30</sup> “Iyake mboromboro weiye nevole Lolo Nariye ghambaŋa le njoghama. <sup>31</sup> Nevole e mbanako iyako le lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. <sup>32</sup> Hu renuwanakikiya Lote levo.”

<sup>33</sup> “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwanjo, ne i vaidiya yawali memeghabananiye. <sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana na regha e ghamba ghenana regha, ne thi yovanjo regha na thi roiteta regha. <sup>35</sup> Wanakau theunyiwo ne thi wwanjoŋgo wit na regha, ne thi yovanjo eunda na thi roiteta eunda.\*”

<sup>37</sup> Gharaghambu thi vaito, thiŋa, “Angavole i yomara, Giyana?”

I gonjogha wenji inja, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

## 18

### *Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valana na tha thi viyathu. <sup>2</sup> Inja, “E ghamba regha kot gharavakatha regha va inawe. Mava i yawwatatawana Loi na ma i goruwenggiya gharighari. <sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe inja, ‘U thalavungo na u vakatha mbaro thovuye weingwo wothighiyako.’”

<sup>4</sup> “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghamberegha inja, ‘Othembe ma ya yawwatatawana Loi na ma ya goruwenggiya gharighari, <sup>5</sup> iyemaenge kaiwae wambwi i vakaravoya riwanjo, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valana na i vakatha riwobanebane e ghino.’”

<sup>6</sup> Giya inja, “Wo hu vandene ngoronja kotiko gharavakatha raithari le utuko. <sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goyawaruko kaiwae? <sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

### *Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunava goghaimbake iyake wenjiya gharighari thiŋava thiye thi rumwaru na thi ghambughu Mosese le Mbaro ko iyemaenge thi wonjoŋangiya gharigharike wolaghiye. <sup>10</sup> Inja, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. <sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaiwi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisiko gharamban. <sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ <sup>13</sup> Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, ‘Loi, ghen i nja wenjo, lolo raithara ghino!’”

<sup>14</sup> “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala

\* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjoŋa vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanjo regha na thi roiteta regha.

thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

*Jisas na gamagai nanasiye*  
(Mat 19:13-15; Mak 10:13-16)

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi naelimbiya wenji gharighariko. <sup>16</sup> Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatowwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya njama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyevwenye na Loi le ghamba mbaro*  
(Mat 19:16-30; Mak 10:17-31)

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>19</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>20</sup> U ghareghare ngoronja Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wanangiya rama na tina.’ ”

<sup>21</sup> I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

<sup>22</sup> Mbanja Jisas i lonjwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinymbinyengu, amba ne u wo buruburu wvwenyenyeniye, ko amba u mena u ghambungo.”

<sup>23</sup> Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. <sup>24</sup> Jisas marae e ghembe na i dage inja, “I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandene le utuko thi vaito, thinja, “Thela enge ne i vaidiya vamor?”

<sup>27</sup> Jisas i gonjogha wenji inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

<sup>28</sup> Pita i dagewe inja, “Wo u thuwe! Wo itetengiya lama bigibigike wolaghiye na wo ghambunge!”

<sup>29</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganja Loi le ghamba mbaro kaiwae, <sup>30</sup> Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

*Jisas i utunja le mare utuniye mbanjatoniyi*  
(Mat 20:17-19; Mak 10:32-34)

<sup>31</sup> Jisas i vangugiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye ututuniye ne i tabo na emunjoru. <sup>32</sup> Ne thi vangugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. <sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari*  
(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nangonango thalavu kaiwae. <sup>36</sup> Mbanja i lonjweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngoronjake?” <sup>37</sup> Thi dagewe, thinja, “Jisas rara Nasaret maiya i ghaoko.”

<sup>38</sup> Amba i kulambe inja, “Jisas, Deivid rumbuye, gharen i nja wengo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wengo!”

<sup>40</sup> Jisas i ndeghathi na i dage wenji thi vangumenawe. Mbanja i mena e ghadidiye amba i vaito inja, <sup>41</sup> “Nuwaninya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanjuiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe inja, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.” <sup>43</sup> E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

## 19

### *Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. <sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. <sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. <sup>4</sup> Iya kaiwae i rukuwiva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivanjako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya yaku e len ngolo.” <sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanja ne ya giya wengiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamoto njoghawe vara mbanjavari na e vwatae.”

<sup>9</sup> Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. <sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorungiya raghaweghawe.”

### *Rakakaiwo thovuthovuye na rakakaiwo raithari*

*(Mat 25:14-30)*

<sup>11</sup> Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanjako vara iyako Loi le ghamba mbaro i yomara. <sup>12</sup> Iya kaiwae i dage wengi inja, “Amala regha, iye giyandunendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kij, ko amba i njoghava. <sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira<sup>†</sup> iya wengi na i dage wengi inja, ‘Hu vakaiwoja manike iyake na i mbuthu ghaghad ya njoghama.’”

<sup>14</sup> “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiya, ‘Ma nuwameiya amalake iyake i tabo na lama kij.’”

<sup>15</sup> “Amalama kaerova thi vakatha na kij na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe inja, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

<sup>17</sup> “Ghagiyako i gonjoghawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemjinje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u wovengoma mendava i rovathava gethilima na e vwataeva.’”

<sup>19</sup> “Ghagiyako i gonjoghawe inja, ‘Ghen ne u mbaronangiya ghembaghamba ghembal-ima.’”

<sup>20</sup> “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. <sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

<sup>22</sup> “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghalinjana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. <sup>23</sup> Buda kaiwae mava u bigiraweya lo manina e bewjke na mbala menda ya njoghama na ya mban njogha weye vavanava na e vwataeva?’”

\* 19:4 Sikamo iye umbwa regha. Yanjanyangae i ghanagha thi rakanangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiyawe Israel e tine. Umbwako gharighari va thi vakaiwoja ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

<sup>24</sup> “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

<sup>25</sup> “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’”

<sup>26</sup> “I gonjogha wenji ija, ‘Ya dage e ghemi, thela i vakaiwona wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>27</sup> Ko iyemaenge, iya thiyema wothighiyangima, iya thi botowo ya tabo na lenji kinjima, hu vanjumenanji gheke na hu gabonji e maranju.’”

*Jisas i ru Jerusalem*

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

<sup>28</sup> Jisas i utuja iyake na e ghereiye, i viva wenji thi voro Jerusalem. <sup>29</sup> Mbanja i vurithainjiya Betepage na Betani, Olivi e ghanji Ou, amba i variyenjiya gharaghambu theghewo e ghamwanji, <sup>30</sup> i dage wenji ija, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke. <sup>31</sup> Thonjo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjikina nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’”

<sup>32</sup> Me varyengima thi wa na vethi vaidi ngoreiya me dagema wenji. <sup>33</sup> Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiya, “Buda kaiwae hu raka donjikina nariye?”

<sup>34</sup> Thi gonjogha wenji, thiya, “Giya nuwaiya.”

<sup>35</sup> Thi yovanguya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorenja Jisas i yakuwe. <sup>36</sup> E le lonja tine, gharighari thi yevinjigiya ghanjikwamakwama e kamwathiko.

<sup>37</sup> Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinjanji laghiye, le vakatha gamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thiya, “Loi ghare weya kinjike iya i mena Giya e idaake. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda.”

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiya, “Ravavaghare, u dage tenjigiya ghaniraghambu na thi lonja kubaroo.”

<sup>40</sup> I gonjogha wenji ija, “Ya dage e ghemi, thonjo thiyeye thi lonja kubaroo, varivarike ne thi yaroo.”

*Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, <sup>42</sup> na ija, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen. <sup>43</sup> Mbanja tene i mena mbanjaniye ne ghanithighiya thi meghilinjanje, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenje e valivanja regha na regha. <sup>44</sup> Mbema ne thi mukuwanje vara na thi gabovaonjiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

*Jisas i ru e Ngolo Boboma tine*

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayoo tine na i vagege rangiyangiya rakunekune, <sup>46</sup> na i dage wenji ija, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nango,’ ko iyemaenge hu vakatha ngoreiya rakaivi lenji gamba kubaroo.”

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayoo tine. Ko iyemaenge ravovowoo laghilaghiye, mbaroo gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighe; <sup>48</sup> iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandenje le utuko.

## 20

*Thi vaito Jisas le vurigheghe righe*

(Mat 21:23-27; Mak 11:27-33)

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayoo tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravovowoo laghilaghiye na mbaroo gharavavaghare, weinjijangiya randeviva, thi rakamena <sup>2</sup> na thi dagewe thiya, “U utugiya weime, u vata thela ele mbaroo vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”



<sup>3</sup> Jisas i gonjogha wenji ija, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, <sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>5</sup> Mbe thiye enge thi veutu wenji, thiya, “Thonjo raña, ‘I mena weya Loi,’ ne ija, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ <sup>6</sup> Ko thonjo raña, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinjae gharautu.” <sup>7</sup> Iya kaiwae thi gonjoghawe, thiya, “Ma wo ghareghare anja i mena.”

<sup>8</sup> Amba Jisas i dage wenji ija, “Iya kaiwae, mane ya utugiyama e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

*Uma gharanjimbunjimbu raraithari*

*(Mat 21:33-46; Mak 12:1-12)*

<sup>9</sup> Amba Jisas i utugiyama goghaimbake iyake wenji ija, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. <sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbu thi tagavotagamenawe na thi variye njogha nimanimae. <sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwane na thi wokiyathuranjiya eto. <sup>13</sup> Amba umako tanuwagae ija, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ <sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thiya, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ <sup>15</sup> Thi yalawe na thi wokiyathuranjiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji? <sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbu na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonjwe utuutuko iyako thiya, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

<sup>17</sup> Jisas i vonjimbughathinji na i vaitongi ija, “Ngoronga iya bukuke le utuke iyake gharumwaru?”

‘Varike iya ngoloke gharavavatad va thi botewo kaero i tabo ghambaghimbachi.’

<sup>18</sup> Thela thonjo i dobu na i unja e vwatae ne i tagamunumuwo, na thonjo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

<sup>19</sup> Mbaro gharavavaghare na ravovowowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

*Vaito takis ghavamodo kaiwae*

*(Mat 22:15-22; Mak 12:13-17)*

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi linjiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyenji na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiyama weya Rom lenji rambarombaro, iye gawana i mbarona. <sup>21</sup> Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utuja na u vavagharena, iyena emunjoru. Ma mbe u renuwanja enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwanja gharighari kaiwanji. <sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vaimodo takis weya Sisa o nandere?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ija, <sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”\*

<sup>25</sup> Jisas i dage wenji ija, “Sisa le bigibigi hu wogiyama weya Sisa, Loi le bigi hu wogiyama weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*

*(Mat 22:23-33; Mak 12:18-27)*

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, <sup>28</sup> na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake

kaiwanda, iya injake, 'Thonngo amala regha i mare iteta levo, ko ma i ghambi weiyе, ghaghae ma i rovanguva ghimbwiyeko. Thonngo i ghambi weiyе, gamagaiko thiyako ghaghaeko va i mareko le ngangga.' <sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiyе levo kaero i mare. <sup>30</sup> Ghaghae theghewoniye kaero i rovanguva ghembwiyeko, <sup>31</sup> na theghe-toninji tembe ngoreiyeva. Mbema ngoreiyе enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. <sup>32</sup> E le ghambako elaghiniye i mare. <sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiyе, kaiwae mbe theghepiriko vara va thi vanju."

<sup>34</sup> Jisas i gonjogha wenji inja, "Yambaneke gharighariniye thiya ghe, <sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. <sup>36</sup> Ngoreiyе, mane te thiya mareva kaiwae thiye ngoranjinjiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. <sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.' <sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanja e tine, thiye mbe e yawayawalinji."

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiya, "Ravavaghare, len thombena i thovuye!" <sup>40</sup> Kaiwae thi ghareghare ma valikawaiye thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitongi inja, "Ngoronga na iya thinjake Mesaiya iye Deivid nariye? <sup>42</sup> Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine inja, 'Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke' <sup>43</sup> ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.' <sup>44</sup> Deivid i una Mesaiya 'wo Giya,' ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?"

*Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja, <sup>46</sup> "Hu njimbukiki wagiyawenja wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiyе lenji yavvatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthohuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. <sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji."

## 21

*Wambwima le mwaewo*

*(Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewanjiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. <sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyenju, i bigiraweya le mwaewo, toeya gethiwo. <sup>3</sup> Inja, "Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyenju, ko iyemaenge me bigiraweko i kivwalanjiya taulaghiko, <sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyenju moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae."

*Jisas inja nevole thi raka Ngolo Boboma*

*(Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage inja, <sup>6</sup> "Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode."

*Mbanja le ghambako ghanono*

*(Mak 13:3-13)*

<sup>7</sup> Thi vaito thiŋa, “Ravavaghare, ne thembaŋa vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas iŋa, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronŋa. Kaiwae gharighari lemoyo ne thi mena e idanŋu na thiŋa, ‘Ghino Mesaiya,’ na ‘Mbaŋa maiyavara.’ Ne hu nderakambelenŋi. <sup>9</sup> Mbaŋa ne hu loŋwenŋiya vanautuma lenji gaiŋhi na vanautuma regha thi vegaiŋhiwenŋi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenŋe ma ghanjirerenuwaŋa ŋgoreiye mbaŋa le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wenŋi iŋa, “Vanautuma ne thi vegaiŋhi wenŋi; rambarombaro ne thi vegaiŋhi wenŋi. <sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nononŋi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenŋa na thi vakatha vuyowo wenŋa; ne thi vangugiyanga wenŋiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kinŋ na rambarombaro e maranji idanŋu kaiwae. <sup>13</sup> Iyake ne i wovenga ghamimbaŋa thovuye moli na hu utuŋa Toto Thovuye wenŋi. <sup>14</sup> Mbaŋake hu vatada lemi renuwaŋa na tha hu rerenuwaŋa ŋgoronŋa ne vohu utu na huŋa wenŋiya ghamirawonjowe, <sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaningga e lemi utuna. <sup>16</sup> Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiŋa na vavana ghemi huya mare. <sup>17</sup> Idanŋu kaiwae gharigharike wolaghiye ne thi botewoyathunŋa. <sup>18</sup> Ko iyemaenŋe mane umbalimina vulvuliye yanŋara i ghawe. <sup>19</sup> Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

*Jisas iŋa nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbaŋa ne hu thuweya ghamithighiya thi meghiliŋa Jerusalem, ne hu ghareghare mbaŋa nasiye thi rakavawowona. <sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ouoko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. <sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambaŋa na i vaemunjoruna ŋgoronŋa Buk Boboma le woranŋiya. <sup>23</sup> Nevole i vuyowo laghiye moli wenŋiya maramarabo na wanakau weinjiyanŋiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaiŋhi laghiye ne i mena wenŋiya gharigharike thiyake. <sup>24</sup> Vavana ne thi gabonŋi e gaiŋhi ghaghalithi, na vavana ne thi yovanŋunŋi e vanautuma vavana vethi yaku e thiyo na thi vakaiwonanŋi, na gharighari thiyake ma Jiu gharighariniye thi vurinjonanjonja Jerusalem ghaghada lenji mbaro ghambaŋa iko.”

*Lolo Nariye ne le njoghama*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitaranŋiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. <sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraitari ghanjimbaŋa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. <sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weye le vurigheghe na le wenyewenyene laghiye. <sup>28</sup> Mbaŋa bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaŋa kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Mak 13:28-31)*

<sup>29</sup> Amba Jisas i utuvenŋiya goghaimbake iyake. Iŋa, “Hu ghewonja umbwa fig na umbawaumbake wolaghiye. <sup>30</sup> Mbaŋa ne hu thuwe kaero thi thalawara, hu ghareghare thuwai ghambaŋa maiyavara. <sup>31</sup> Tembe ŋgoreiyeva, mbaŋa ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaŋa nasiye i mena.”

<sup>32</sup> “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinjanŋuke mane iko.”

*Mbaŋa ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikingga ghamimberegha na tha hu vatomwenŋa moli e thagathaga, e munumu na yawalike iyake gharerenuwaŋa kaiwae, ne iwaenŋe mbanako iyako i vathina gharemi na hu dimbaniwe. ŋgoreiye i ghathi, <sup>35</sup> kaiwae ne i mena wenŋiya

gharigharike wolaghiye e yambaneke laghiye. <sup>36</sup> Iya kaiwae mbanjake wolaghiye hu njanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathingiya vuyowoko thiyako, vohu ranji na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i ranji na i wa ve ghenaghena Olivi e ghanji Ou. <sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

## 22

### *Judas i vatomwe Jisas*

*(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weye isit ghataga, idae regha Thaga Valanjani. <sup>2</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### *Seitan i ru weya Judas*

*(Mat 26:14-16; Mak 14:10-11)*

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghaliŋae gharaghambuko theyaworo na theghewoko regha. <sup>4</sup> Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuja ngoronga ne inja na i vatomwe Jisas wengi. <sup>5</sup> Thi warariŋa le renuwanjako na thi dagerawe modae kaiwae. <sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

### *Jisas na gharaghambu thi ghana*

*Thaga Valanjani ghaninganiye*

*(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

<sup>7</sup> Mbanja iviva moli Bred ma weye Isit ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae. <sup>8</sup> Jisas i varyiŋgiya Pita na Jon na i dage wengi, inja, “Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan.”

<sup>9</sup> Thi vaito thiŋa, “Nuwaniya anŋa wo wa na vo vivatharawe ghaningakowe?”

<sup>10</sup> I gonjogha wengi, inja, “Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenŋa. Hu mbele na vohu ru e ngolona iya ve runawe <sup>11</sup> na hu dage weya ngolona tanuwagae huŋa, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’ <sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaningya bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wengi, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

### *Thaga Valanjani ghaninganiye*

*(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

<sup>14</sup> Mbanja ghaningya ghambanja i yaku weiyangiya ghaliŋae gharaghambi na thiya ghaningya. <sup>15</sup> I dage wengi, inja, “Nuwanjake nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. <sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. <sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, “Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae.”

<sup>20</sup> Na tembe ngoreiyeva, ghaningya e gherye i thina komuma na i thinigiya wengi, na inja, “Waenike iyake madibanju iya i vaemunjoruŋa dagerawe togha. I vorurangi ghemi kaiwami. <sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo liliwako, iye ina e ghaningake iyake tine. <sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwanja, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” <sup>23</sup> Gharaghambu thi vevaitonji thiŋa, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

*Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaihi thela i laghiye moli e tinenjiko. <sup>25</sup> Jisas i dage wenji ina, "Thiye ma Jiu gharighariniye lenji kinj thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'. <sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikawaiye iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. <sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo."

<sup>28</sup> "Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; <sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kinj, ghino tembe ngoreiyeve ya vatomwe e ghemi na hu mbaro. <sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine."

*Jisas ina Pita ne ina ma i gharegharenjo*  
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas ina, "Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. <sup>32</sup> Ko iyemaenge kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana."

<sup>33</sup> Pita i gonjoghawe ina, "Giyana, ya vatomwengo na weingu ghen e thiyo na ya mare weingu ghen."

<sup>34</sup> Jisas i gonjoghawe, ina, "Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo."

*Jisas i vanuwoviririgiya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonngiya gharaghambu, ina, "Mbanja va ya variyenga na hu rakanangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?"

Thi gonjoghawe, thiya, "Nandere moli."

<sup>36</sup> I dage wenji ina, "Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaihi ghaghalithi inawe i vakunera ghakwama ghayaboyabo na i vamodo regha. <sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya injake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i worangiya ghino kaiwangu emunjoru kaero thi yoyomara."

<sup>38</sup> Gharaghambu thi dagewe, thiya, "Giyana, wo u thuwe, gaihi ghaghalithi munyiwo mathiyake!"

I gonjoghawe wenji ina, "Hu viyathu utuutuna iyena!"

*Jisas i nanjo Olivi e ghanji Ou*  
(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. <sup>40</sup> Mbanja i vutha gheko, i dage wenji ina, "Hu nanjo, mbala ma hu ru tanathetha e tine." <sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo. <sup>42</sup> Ina, "Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathenge ghen len renuwana." <sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghena. <sup>44</sup> Weiye ghareviri laghiye i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. <sup>46</sup> I dage wenji ina, "Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine."

*Thi yalaweya Jisas*

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

<sup>47</sup> Mbanja vamba Jisas i ututu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; <sup>48</sup> ko amba Jisas i dagewe ina, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, "Giyana, thare valikawaiwame ne wo vakaiwona lama gaihike ghaghalithi?"

<sup>50</sup> Regha i mwanavairi le gaiti ghaghalithi kaero i gothethe ravovowowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe inja, "Meiyevarana!" I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wengiya ravovowowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, "Ko ana mo hu menava weyiye lemi gaiti ghaghalithi na umbwaumbwa ubobotu, hu munjeva rakaivi ghino?" <sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawenggo. Ko iyake ghamimbanga moli, mbanja momouwo le vurigheghe i mbaronanga."

*Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Amba thi yalaweya Jisas na thi yovangu ravovowowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. <sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndigheve na thiya mwa. Pita i ru na i yaku weiyangi.

<sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, "Mbe ngoreiyeva, va weiyeye Jisas!"

<sup>57</sup> Ko iyemaenge Pita i roro inja, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, "Ghen tembe ngoreiyeva, ghanjiu regha."

Pita i gonjoghawe inja, "Amalana, ma ghino!"

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, "Ma te ghamba numoghegheiwova, amalake iyake va weiyeye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, inja, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanjako iyako, vamba i utuutu, kamkam kaero i kula. <sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanjakikiya Giya ghalinjamaawe, va injama, "Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne uja ma u gharegharenjo." <sup>62</sup> Pita i rangi eto na i randa laghiye moli.

*Thi vatabweruja Jisas na thi ngengenja*

*(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruja na thi ngengenja. <sup>64</sup> Thi ngarigana marae na thiya, "Thonjo ghalinjae gharauta ghen, u dage weime thela i ngengenja." <sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*

*(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyangiya ravovowowo laghilaghiye na mbaro gharavavaghare, amba thi vanjuma Jisas wengi, <sup>67</sup> thi dagewe thiya, "Thonjo Mesaiya ghen, u utugiyama weime."

Ko iyemaenge Jisas i gonjogha wengi inja, "Thonjo ya utugiyama wenga mane hu lonweghathingo; <sup>68</sup> na thonjo ya giya vaito wenga mane hu thombe. <sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeye uneke."

<sup>70</sup> Thi vaito thiya, "Loi Nariya ghen, ae?" I gonjogha wengi inja, "Maiya hunanani."

<sup>71</sup> Amba thiya, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonje ghalinjae e yanawandake."

## 23

*Jisas i ndeghathi Pailat e marae*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thiya, "Wo vaidiya amalake iyake i vavaghare wengiya la gharighari na thi thigiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamoto takis weya Sisa, na injava iye ghamberegha Mesaiya na kin."

<sup>3</sup> Pailat i vaito, inja, "Emunjoru ghen Jiu lenji kin?"

Jisas i gonjoghawe, inja "Ngoreiya iya monana."

<sup>4</sup> Amba Pailat i dage wengiya ravovowowo laghilaghiye na wabwiko inja, "Ma ya vaidi mun thari weya amalake iyake."

<sup>5</sup> Ma thi kula mbelebele erge na ghalinjani laghiye thiya, "Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke."

*Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lojwe iyake i vaito, ija, "Amalake iyake rara Galili?" <sup>7</sup> Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. <sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lojwe ututuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. <sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. <sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. <sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruwa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. <sup>12</sup> E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

*Pailat ija na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, <sup>14</sup> na i dage wengi ija, "Mo hu vangumena amalake iyake e ghino, na hujava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiyawe e marami, na ma na ndevaidi mun emunjuru i vakathangiya tharina iya hu wonjowenawe. <sup>15</sup> Herod tembe ngoreiyeve iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. <sup>16</sup> Iya kaiwae mbema ne yanja enge na thi yabibi na thi rakayathu." <sup>17</sup> Thaga Valanjani ghambanja regha na regha Pailat ija na thi vangurangiya raruru e thiyoreghe kaiwanji.\*

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thina, "U tagavamare, na u vangurangiya Barabas kaiwame!" <sup>19</sup> Va thi vanguruwo Barabas e thiyoreghe iya kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wenggiwa wabwiko, <sup>21</sup> ko iyemaenge thi kula njoghawe thina, "U rokros! U rokros!"

<sup>22</sup> Pailat mbowo i dage wenggiwa mbanjatoninji, ija, "Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanja na thi yabibi na thi rakayathu."

<sup>23</sup> Ko iyemaenge thi kula mbelebele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroja lenji renuwanjako. <sup>24</sup> Pailat ija na thi rokros Jisas na i vamboromboroja lenji renuwanjako. <sup>25</sup> Ija na thi vangurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unigha lolo regha thi vanguruwo e thiyoreghe na i vangugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanjako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighegheja na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambebe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. <sup>28</sup> Jisas i matavi na i dage wengi ija, "Jerusalem wanakauniye, thava hu randa ghino kaiwanju, hu randa enge ghemi na lemi nganga kaiwami. <sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbanjaniye gharighari ne thina, 'Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.' <sup>30</sup> E mbanjako iyako gharighari ne thi dage wenggiya ououko, ne thina, 'Hu doboma e vvatame' na 'Bobokulu hu roganaima.' <sup>31</sup> Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenggiya thariko gharavakavakatha."

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangunggi na vethi rokrosingi weinji Jisas. <sup>33</sup> Mbanja thi vutha e valivangako iyako, thi uno idae "Boutouto," thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiyee. <sup>34</sup> Jisas ija, "Bwebwe, u numoteninji, kaiwae budakaiya thi vakavakatha ma thi ghareghare." Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

thi govaviya ghamwae thiŋa, “Va i vamorunji enge gharighari vavana, ko mbanjake wo i vamora tembe ghambergha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabwerunja, thi mena thi ndevorowe na thi thiŋigiya waen monyomonoyowe, <sup>37</sup> na thiŋa, “U vamora ghanimberegha thonjo Jiu lenji kin ghen!”

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

<sup>39</sup> Thariko gharavakathanji regha iya thi kwateko e njawanjangwango, i utuvathari na ive inja, “Ghen Mesaiya ghen, ae? U vamorunge na u vamorume!”

<sup>40</sup> Ko iyemaenje reghako i ŋaevwana inja, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowe iyake, <sup>41</sup> ko iyemaenje thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” <sup>42</sup> Amba i dage weya Jisas inja, “Jisas, u renuwanjakikingo mbanja ne u tabona kin!”

<sup>43</sup> Jisas i gonjoghawe, inja, “Ya dage emunjoru e ghen, noroke weingu ghen e ghemba thovuye Paradais.”

*Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbanjaniye varae ma i mbile na vanautumako iyako i momouvo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. <sup>46</sup> Amba Jisas i kula na ghalinŋae laghiye, inja, “Bwebwe, e nimanina ghare ya woraweya unenjuke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi inja, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. <sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

*Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghaha Loi le ghamba mbaro thembana ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenje mava i vovatha lenji mbaro na lenji vakathako Jisas kaiwae. <sup>52</sup> I wa weya Pailat na i nanggo weya Jisas riwaekowe. <sup>53</sup> Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. <sup>54</sup> Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghabumba Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngorongga Jisas riwae ghawoworawe. <sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

## 24

*Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. <sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha <sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenje ma thi vaidiya Giya Jisas riwae. <sup>4</sup> Thi ndeghathi gheko na ma e ghalighalinjanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. <sup>5</sup> Weinji lenji gharelaghlaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thiŋa, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? <sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanjakikiya va le utuma wenja mbanja va ina Galili e tine. <sup>7</sup> Va inja, ‘Ne thi vangugiya Lolo Nariye wenjiya gharighari raraihari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

<sup>8</sup> Amba wanakauko thi renuwanjakikiya le utuma, <sup>9</sup> thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji. <sup>10</sup> Wanakauko, va Meri tinan Magadala,



Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. <sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. <sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weye le numoghegheiwu bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae  
(Mak 16:12-13)*

<sup>13</sup> E mbanjako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. <sup>14</sup> Lenji lonja e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. <sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wengi na mbe i lonja vara weiyangi. <sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. <sup>17</sup> Jisas i dage wengi, ija, "Ko budakai utuniya hu veutuna wenga e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari. <sup>18</sup> Regha idae Kleopas, i gonjoghawe ija, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomake mbanjake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, ija, "Ko the bigibigi?"

Thi gonjoghawe thina, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. <sup>20</sup> Ravowowowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. <sup>21</sup> Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwanja ngoreiyako, na noroke kaero mbanja theghe-toninji mbanja menda bigibigiko thiyako thi yomara. <sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, <sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thina methi vaidingiya nyao thovuthovuye, methi dage wengi thina, 'Kaero me thuweiru na ma e yawawaliyeva.' <sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuja, ko iyemaenge ma methi thuwe."

<sup>25</sup> Amba Jisas i dage wenji ija, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngononga Loi ghalinae gharautu lenji utu. <sup>26</sup> Thare va valikawai na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?" <sup>27</sup> Jisas i vamanjamanjalana wengi budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, <sup>29</sup> iyemaenge thi nango vurigheghewe thina, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i laghena weiyangi. <sup>30</sup> Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji. <sup>31</sup> E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. <sup>32</sup> Thi vedage wenji thina, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

<sup>33</sup> Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjiyangiya wanakau vavanava, <sup>34</sup> na gharaghambu thina, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

<sup>35</sup> Theghewoko thi vamanjamanjalana wengi budakai menda i yomara wengi e lonja mborowa, na me ngononga na thi ghareghare iye Giya mbanja me njiviya bredima.

*Jisas i yomara wenjiya gharaghambu  
(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanja theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, ija, "Weimi lemi gharemalili."

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwanja thinaenge kaka. <sup>38</sup> Ko iyemaenge i dage wenji, ija, "Buda kaiwae huya gharelaghlaghi, na buda kaiwae hu numoghegheiwu? <sup>39</sup> Wo hu thuwenjiya nimanimguke na ghehengeguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke."

<sup>40</sup> I utuvao iyako amba i vatomwe wenjiya nimanimae na gheghe. <sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi inja, "Thare bigi regha ina gheke na ne hu ghan?" <sup>42</sup> Thi wogiyawe borogi nambunambu vuvura, <sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenji inja, "Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinje gharautu lenji buk e tine na Sam e tine wone thi vamboromboro."

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, <sup>46</sup> na i dage wenji inja, "Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. <sup>47</sup> Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. <sup>48</sup> Budakaiya va hu thuwengi e marami gharauta ghemi. <sup>49</sup> Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi."

*Jisas i njogha e buruburu*  
(Mak 16:19-20; Vak 1:9-11)

<sup>50</sup> Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenji. <sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu. <sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, <sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghaliniae gharaghambĩ theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya inake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, "Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i varyiyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiyi Loi, na Utuko iye Loi. <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiyi Loi. <sup>3</sup> Loi va i vakaiwoŋa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiyi Utu. <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. <sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i varyiya amala regha idae Jon. <sup>7</sup> Va i mena na i utuja manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. <sup>8</sup> Iye ma i womena manjamanjala wengiya gharighari, nandere, mbema i mena i utuja enge manjamanjalako utuniye wengi. <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. <sup>12</sup> Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. <sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya rana thi viri e yambaneke gamagaingi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwanga kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

<sup>15</sup> Jon va i utuja amalaghiniye utuniye. I kula na inja, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghareinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.'" <sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. <sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiyi Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngoronga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghaliniae mbanja Jiu lenji randeviva thi varyiyenjiya ravowovowo vavana weinjijangiya na ghanjirathalavu vavana na vethi vaito Jon thiŋa, "Thela ghen?" <sup>20</sup> Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi inja, "Emunjoru, ma Mesaiya ghino." <sup>21</sup> Thi vaito thiŋa, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wengi inja, "Nandere, ma Ilaija ghino." "Loi ghalinjaema gharauta ghen?" I gonjogha wengi inja, "Nandere."

<sup>22</sup> Thi dagewe thiŋa, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi varyeime. Ngoronga unja ghen kaiwan?" <sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghaliniae gharautu, Aiseya le utu, iya inake,

"Ghino ghalinjanu ngoreiya lolo regha ghalinae i kulakula e njamnam: 'U varumwara kamwathi Giya kaiwae.' " <sup>24</sup> Ravandavandanama Parisima va thi varyeengi, <sup>25</sup> thi vaito Jon thina, "Thonjo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?" <sup>26</sup> Jon i gonjogha wengi ina, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, <sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae." <sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanjambanja vena Jon i thuwe Jisas i lonja menawe, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. <sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.' <sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye."

<sup>32</sup> Jon i uturangiya wagiyawe ina, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. <sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i varyeengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ina, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.' <sup>34</sup> Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye."

*Jisas gharaghambu va i tuthikaijgi*

<sup>35</sup> Mbanjambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. <sup>36</sup> Mbanja i thuwe Jisas i lonja valawe ghamwanji, mbe i njimbukiki vara, amba ina, "Wo hu thuwe, iyako Loi le Sip Nariye." <sup>37</sup> Mbanja gharaghambu theghewo thi lonje iyake, kaero thi ghambugha Jisas. <sup>38</sup> Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ina, "Nuwamiya budakai?" Thina, "Rabai (gharumwaru Ravavaghare), anga u yaku?" <sup>39</sup> I gonjogha wengi ina, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok. <sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonje Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. <sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, "Kaero mo vaidiya Mesaiya" (gharumwaru Kraisi). <sup>42</sup> Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe ina, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

*Jisas i kula wengiya Pilip na Nataniyel*

<sup>43</sup> Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoley a Pilip na i dagewe ina, "U ghambungo." <sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. <sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe ina, "Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret." <sup>46</sup> Nataniyel i vaito ina, "Nasaret! Mbene bigi thovuye regha i mena gheko?" Pilip ina, "U mena u thuwe." <sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ina, "Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan." <sup>48</sup> Nataniyel i vaito ina, "Ngoronga unja na u gharegharengo?" Jisas i gonjoghawe ina, "Ma thuwenge menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e ghen." <sup>49</sup> Nataniyel i dagewe ina, "Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!" <sup>50</sup> Jisas i dagewe ina, "U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwengi bigibigi laghilaghiye na thi kiwala iyake!" <sup>51</sup> Mbowo i dagewe ina, "Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye."

## 2

*Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghamba regha idae Kena Galili e tine. Jisas tine va ina gheko, <sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. <sup>3</sup> Mbanja waen vama i ko, Jisas tine i dagewe amalaghiniye ina, "Waen kaero i ko wengi."

<sup>4</sup> Jisas i gonjoghawe ina, "Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena."

<sup>5</sup> Tinae i dage wengiya rakakaiwo ija, “Ngoronga ija wengja hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwongangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wengiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wengi ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, <sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anja me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma <sup>10</sup> na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake gamba rotaele iyake Kena Galili e tine. Le vakathako gamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. <sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

### *Jisas i ru e Ngolo Boboma tine*

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

<sup>13</sup> Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. <sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. <sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjyangiya lenji sip na burumwaka. <sup>16</sup> I dage wengiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya gamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thija, “Thambvakatha gamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wengi ija, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thija, “Ngolo Bobomake iyake va i wo theghathegga ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” <sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. <sup>22</sup> Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinjakeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko gamba rotaele na thi lonweghathigha amalaghiniye. <sup>24</sup> Ko iyemaenge Jisas mava le renuwanako i wa wengi na i varemijengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja. <sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

## 3

### *Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. <sup>2</sup> Gougou regha i menawe Jisas na i dagewe ija, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le gamba mbaro thonjo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito ija, “Thonjo lolo kaero i thamatowo, ne ngoronga ija na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjaniwoniye?”

<sup>5</sup> Jisas i gonjoghawe ija, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele gamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. <sup>6</sup> Lolo tinae na ramae

thi ghambi e yawayawaliye, ko iyemaenge thonngo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. <sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yanja, 'Hu ghambi togha,' <sup>8</sup> ndewendewe i rowo na i uu na i reña the valivanga nuwaiya i reñawe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma."

<sup>9</sup> Nikodimos i vaito inja, "Ne ngoronja na kamwathike iyake i yomara?" <sup>10</sup> Jisas i gonjoghawe inja, "Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake? <sup>11</sup> Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo woranjiya wenja budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu. <sup>12</sup> Thonngo ma hu lonweghathinjo mbanja ya utunja yambaneke bigibiginiye utuninji, ngoronja ne hunja na hu lonweghathinjo mbanja ne ya utunja wenja buruburu bigibiginiye utuninji? <sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. <sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeve ne thi mwanavairi <sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye."

<sup>16</sup> "Kaiwae Loi emunjoru i gharethovu yambaneke, i vatowe Nariye ngama ghedighedi, thela thonngo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. <sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharithanjanjiya gharighari na thi ghatana viri, nandere, ko i vamorunji enge gharighari. <sup>18</sup> Thela thonngo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. <sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghanjowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. <sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i ranji e manjamanjala. <sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwanja."

### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghoreiye Jisas na gharaghambu thi rakananji na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. <sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghamba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakanamenawe na i bapitaisongi. <sup>24</sup> Va e mbanjako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwathavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. <sup>26</sup> Thi mena enge thi utuutu weya Jon thiña, "Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakanakawe."

<sup>27</sup> Jon i gonjogha wenji inja, "Ma lolo regha ne i wo bigi regha thonngo ma Loi i wogiyawe. <sup>28</sup> Ghemi kaero hu ghareghare iyava yanjake, 'Ghino ma Krai ngoreiye,' ko iyemaenge Loi va i varyengo na ya viva e ghamwae. <sup>29</sup> Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghaha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevandenja. Mbanja i lonwe ragheghe ghimoru ghalinje, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. <sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanjo mbe i didinja vara."

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharika wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonwe, ko iyemaenge ma lolo regha i wovatha le utuko. <sup>33</sup> Ko thela thonngo i wovatha le utuko, i wovaemuemunjorunja na inja Loi mbema emunjoru moli. <sup>34</sup> Kaiwae thela Loi va i variye, i utunja Loi ghalinje, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. <sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nima ghare. <sup>36</sup> Thela thonngo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonngo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

*Jisas i utu weye tinan Sameriya*

<sup>1</sup> Parisi thi lonwevaidiya Jisas i vangunji na i bapitaiongiya gharaghambu lemoyo, i kivwala Jon, <sup>2</sup> othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, <sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. <sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanja. <sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. <sup>6</sup> E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, “U gudugiyama mbwana ya mun.” <sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninja.

<sup>9</sup> Elama i gonjoghawe inja, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngorongga na u nanjo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. <sup>10</sup> Jisas i gonjoghawe inja, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nangowe na i giya mbwa e yawawaliye e ghen.”

<sup>11</sup> Elama i dagewe inja, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawawaliyeke? <sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganja na le thetheghan va thi muna iyake.”

<sup>13</sup> Jisas i gonjoghawe inja, “Thela i muna mbwake iyake tene mbwa i ghariva, <sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye.”

<sup>15</sup> Elama i dagewe inja, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharinja na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe inja, “U wa, vo vanga len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe inja, “Ma elo ghimoru.” Jisas i dagewe inja, “U utuja emunjoru iya ujana ma e len ghimoru. <sup>18</sup> Ko emunjoru iyake: va u vangunjiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya mojana.”

<sup>19</sup> Elama inja, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. <sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

<sup>21</sup> Jisas i dagewe inja, “U wo lo renuwajake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. <sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjaima na i vamoru yambaneke. <sup>23</sup> Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe. <sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

<sup>25</sup> Elama inja, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

*Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito inja, “Nuwanija budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” <sup>30</sup> Thi rakanangi na thi rakanamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninja.”

<sup>32</sup> Ko iyemaenge i dage wenji inja, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

<sup>34</sup> Jisas i dage wengi ija, “Ghanju mbe regha enge, ya ghambugha thela va i varyenjo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoja. <sup>35</sup> Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambaja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghanjigako kaero thi mweghe na kaero nuwaiya titivoreja. <sup>36</sup> Ratitiko i mbanja modae na i vatha yawali memeghabananiye ghanjiganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. <sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’ <sup>38</sup> Ma varyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

*Sameriya gharighariniye lemoyo thi lonjweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonjweghathigha Jisas kaiwae wevoko menja, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.” <sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nanjowe na wo thi yaku weinji. Mbanja theghewo i yaku, <sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonjweghathi.

<sup>42</sup> Thi dagewe elama thiija, “Kaero wo lonjweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonjwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

*Jisas ija na giyandunendunje regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. <sup>44</sup> Jisas ghamberegha ghalinjae, va ija, “Loi ghalinjae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.” <sup>45</sup> Mbanja i vutha Galili, gharighari e valivangako iyako thi vanjvavatha, kaiwae va thi thuwe le vakathangiko ghamba rotale wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

<sup>46</sup> E le lonjgako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom. <sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nanjowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe ija, “Ghemi thonjo ma hu thuwe vakatha ghamba rotale regha e maramina na i wo nuwami, mane hu lonjweghathi.”

<sup>49</sup> Amalama i gonjoghawe ija, “O amalana, u mena ra wa, ne iwaenge narunguko i mare.”

<sup>50</sup> Jisas i gonjoghawe ija, “Ma u wa enge, narunina kaero riwae i thovuyeva.”

Amalama i lonjweghathigha Jisas ghalinjaeko kaero i njoghava.

<sup>51</sup> Vamba i lonjalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiija, “Naruna kaero riwae i thovuye.” <sup>52</sup> I govaitonji thembanja vara riwae kaero me thovuye, thi gonjoghawe thiija, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

<sup>53</sup> Amalama kaero i renuwajakiki menda e mbanjako vara iyako i dagewe ija, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

*Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. <sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavangavanga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida. <sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjigiyi mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, <sup>4</sup> kaiwae mbe ghambanja, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. <sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorena theghathegha ghewo na umbowa. <sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe ija, “Thare nuwaniya riwana i thovuye?”



<sup>7</sup> Ghambweghambwerama i gonjoghawe ija, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju.”

<sup>8</sup> Amba Jisas i dagewe ija, “U yondoviri! U bigivaira ghambana ghavwarara na u lonja.” <sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonja.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\* <sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiija, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

<sup>11</sup> Ko iyemaenge i gonjogha wengi ija, “Amalake iya me vakathanjo na ya thovuye me dage e ghino meja, ‘U mbana ghambana ghavwarara na u lonja.’”

<sup>12</sup> Thi vaito thiija, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonja?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na ija, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.” <sup>15</sup> Amalama i wa na ve ututu wengiija Jiu lenji randeviva, ija Jisas iya mendava i vakathanjo na riwanjoke i thovuye.

### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathanjiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. <sup>17</sup> Jisas i dage wengi ija, “Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” <sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe ijava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

<sup>19</sup> Jisas i gonjogha wengi ija, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanju na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. <sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathanji na ne i kiwwalangiya thiyake. <sup>21</sup> Bwebwe ija na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. <sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, <sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thonjo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thonjo i lonje lo utungike na i lonjweghathigha thela iyava i variyengo, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. <sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonje Loi Nariye ghalinje, na thavala ne thi lonje na thi vakatha ngoreiye, ne e yawayawalinji. <sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathanjo Nariyeke ghino na yawali righethoru. <sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonje ghalinje <sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjangi. <sup>30</sup> Mbe wombereghake enge ma valikaiwanju na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thonjo ya ghatha lolo mbe ya dagenja vara emunjoru kaiwae ma nuwanjiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwanja.”

### *Thavala thi utuja Jisas utuniye*

\* **5:9** Sabatiko va Satade regha na regha mbanjaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirinini wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirinini i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

<sup>31</sup> “Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru, <sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwanju, ya ghareghare budakaiya i utunja ghino kaiwanju, iyake utu emunjoru. <sup>33</sup> Hu varyengiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwanju iyake utu emunjoru. <sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwanju, ko ya ravairi enge na mbala hu vaidiya vamorur weya Loi. <sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovonja le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwanju. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i varyenjo. <sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunjava emunjoru ghino kaiwanju. Mava hu ndelonwe mun ghalijae na mava hu ndethuwe mun ghayamoyamo, <sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i varye. <sup>39</sup> Hu thuweghatharaja Buk Boboma, kaiwae hu renuwanja na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwanju. <sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yanja gharighari mbala thi tarawanjo, <sup>42</sup> ko iyemaenge ya ghareghare wagiyawenja. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. <sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. <sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararaja mbe ghemi enge hu vetaratarawenja, ko ma hu rovurighheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwanja hunjava ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. <sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwanju. <sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

## 6

### *Jisas i vaghaningiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanja vavana e ghareyiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. <sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. <sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. <sup>4</sup> (Thaga Valanjani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, “Anga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” <sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inja, “Othembe silva gethiseryeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjija bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja, <sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwanja wenji vara gharigharike wolaghiye?”

<sup>10</sup> Jisas inja, “Hu dage wenji na thiya yaku.” E valivanjako iyako nana va i pukuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. <sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu inja, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.” <sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vanjogvanjoghiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalijaeama gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” <sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighheghena na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longa e njighi vwatae**(Mat 14:22-23; Mak 6:45-52)*

<sup>16</sup> Mbanja vama ilimomouwu gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. <sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom. <sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. <sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longa ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. <sup>20</sup> Ko amba i dage wenji ina, "Tha huya mararu; ghino Jisas." <sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. <sup>23</sup> Amba wangawanga vavana thi rakaru, thi rakamena e ghamba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. <sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thina, "Ravavaghare, thembanja mo menake gheke?" <sup>26</sup> Jisas i gonjogha wenji ina, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. <sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

<sup>28</sup> Amba thi vaito thina, "Ne wo vakatha budakai na wo kaiwoja the kaiwo Loi nuwaiya wo vakatha?"

<sup>29</sup> Jisas i gonjogha wenji ina, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

<sup>30</sup> Thi dagewe thina, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai?"

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu ina, "I giya bred wenji i mena e buruburu na thi ghan." "

<sup>32</sup> Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, ma Mosee ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu. <sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

<sup>34</sup> Thi dagewe thina, "Amalana, u giya bredike iyake weime mbanjake wolaghiye."

<sup>35</sup> Jisas i dage wenji ina, "Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lonweghathingo mane mbwa i ghari.

<sup>36</sup> Kaero ya dage wenga, othembe va hu thuwenjo mamba hu lonweghathingo. <sup>37</sup> Taulaghiko iya Bwebwe i iyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu. <sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i varyengo le renuwana. <sup>39</sup> Iyava i varyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vangethuweiruvaongi na e yawayawalinji mbanja ne ele ghambako. <sup>40</sup> Kaiwae Bwebwe le renuwana ngoreiye, thela thonjo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanjувairingi na e yawayawalinji mbanja ne ele ghambako."

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ina, "Ghino bred ya mena e buruburu." <sup>42</sup> Thina, "Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronja enge na iya menake, 'Ya mena e buruburu?'"

<sup>43</sup> Jisas i gonjogha wenji ina, "Tha ghanjiliutu mbe ghemi enge. <sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i varyengoke ma i vanjumenana e ghino; na ne ya vangethuweiruvaongi na e yawayawaliye mbanja ne ele ghambako. <sup>45</sup> Loi ghalinae gharautu regha va i roriya iyake: 'Loi tene i vavagharengiya taulaghiko.'

Thela i vandenje Bwebwe na i thuwe valawe, iye i mena e ghino. <sup>46</sup> Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. <sup>47</sup> Ya dage emunjoru e ghemi, thela i lonjweghathi ne i vaidiya yawaliye memeghabananiye. <sup>48</sup> Ghino ghaninga e yawawaliye. <sup>49</sup> Orumburumbumi va thi ghana manna e njamnam, ko iyemaenge tevambe thi mareva. <sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana. <sup>51</sup> Ghino ghaninga e yawawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thiya, “Ne ngononga na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wenji iya, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawawalimi. <sup>54</sup> Thela thonjo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. <sup>55</sup> Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. <sup>56</sup> Thela thonjo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. <sup>57</sup> Bwebwe e yawawaliye va i varyengo, iya kaiwae ghino tembe e yawawalinguva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. <sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.” <sup>59</sup> Va i utuja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

#### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lonjwe iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikawai e wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wenji iya, “Ngononga, mbwata lo utuutuke i varerenuwanjanga na i vakatha na hu ndenjogha. <sup>62</sup> Ne ngononga gharerenuwana thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? <sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanga na hu wo Loi Une na iye i giya yawali. <sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. <sup>65</sup> I gotubwe iya, “Iyake iyava kaiwae ya dage e ghemi, ma valikawai lolo regha i mena e ghino thonjo ma Bwebwe iya valikawai e vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitonjiya theyaworo na theghewoma iya, “Ngononga ghemi, nuwamiya tembe hu itenngova?”

<sup>68</sup> Saimon Pita i gonjoghawe iya, “Giyana, ne wo wa weya thela? Utuutu e yawawaliye na ne i meghabana inanji e ghen. <sup>69</sup> Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na i mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe iya, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” <sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

## 7

#### *Jisas oghaghae ma thi lonjweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae jiu lenji randeviva va nuwanjiya thi unighi. <sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai. <sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotale. <sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae na vakathangiya bigibigike thiya, tembe u woranjigyanje ghanimbergha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” <sup>5</sup> Othembe oghaghaeko ma lenji lonjweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenji iya, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghambanjanja enge mbanjake wolaghiye. <sup>7</sup> Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewonga, kaiwae ya utuja lenji thari utuninji. <sup>8</sup> Ghemi enge hu

wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”<sup>9</sup> I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

*Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i lonja thuwethuwele. <sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anga inae?” <sup>12</sup> E wabwiko tine gharighari thi vevajae wi wenji Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yarongiya gharighari.” <sup>13</sup> Ko iyemaenge ma lolo regha i uturongiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayo tine na ve vavagharewe. <sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wenji ina, “Lo vavaghareke ma i mena wenjo womberegheke, ko i menawe thela iye va i varyenjo. <sup>17</sup> Thonjo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena womberegheke elo renuwana tine. <sup>18</sup> Thela thonjo i utuja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. <sup>19</sup> Mava Mosese i giya mbaro wenjo? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

<sup>20</sup> Wabwiko thi gonjoghawe thiya, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

<sup>21</sup> Jisas i dage wenji ina, “Mendava ya vakatha vakatha ghamba rotale regha na gharemi i yo laghiye. <sup>22</sup> Mosese va ina na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine. <sup>23</sup> Thonjo thi kitena ngama ngamoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaiti wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwengi ya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanganiye i thovuye Loi e marae.”

*Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanjako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unghi iya amalaghiniyeko? <sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotale na ma e ghalighaliganji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? <sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayayo tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anga ya mena. Ma vambe womberegheke enge elo renuwana na ya mena gheke, ko thela va i varyenjo iye valikawaiwe lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, <sup>29</sup> ko iyemaenge ghino ya ghareghare wagiawe kaiwae ghino ya menawe na amalaghiniye va i varyenjo.”

<sup>30</sup> E mbanjako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli. <sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotale i kivwala amalake iyake?”

*Ngolo Boboma gharanjimunjimbu thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanaeniya enge bigibigike thiyake Jisas kaiwae, iwaenge ravovovowo laghlaghiye na Parisi thi varyengi ya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji ina, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyenjo. <sup>34</sup> Ne hu tamwenjo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikawami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thiya, “Ko ne i wa e thevalivanga iya injake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu? <sup>36</sup> Ngoronga gharenuwana iya menake, ‘Ne hu tamwenjo, ko

iyemaenge mane hu vaiding’ na inja, ‘The valivanja ghino ne va yakuwe ghemu mane valikaiwami hu wawe?’”

*Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, “Thela thonggo mbwa i ghari, valikaiwae i mena e ghino na i mun. <sup>38</sup> Ngoreiya Buk Boboma le woranjiya iya injake, “Thela thonggo i lonweghathinggo mbwa e yawayawaliye ne i voru rangima e yawaliye.’ ” <sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

*Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utunja ngoreiyako thinja, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

<sup>41</sup> Vavana thinja, “Iye Mesaiya.”

Ko vavana thinja, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. <sup>42</sup> Buk Boboma kaero i woranjiya, Mesaiya iye Deivid rumbuye na ne i viri Betlehem, Deivid ghambae moli.” <sup>43</sup> Amalaghiniye kaiwae wabwi i yomara. <sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

*Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravovovowo laghilaghiye na Parisi thi vaitongi thinja, “Buda kaiwae ma mohu vanjumeni?”

<sup>46</sup> Thi gonjogha wenji thinja, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitongiva thinja, “Le utuko me wo nuwami, ae? <sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! <sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko <sup>51</sup> inja, “La mbaro i woranjiya weinda ma valikaiwae iviva ra wovatharitharinja lolo ko amba muyai i utu na ra vandenje na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thinja, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

*Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou. <sup>2</sup> Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wenji. <sup>3</sup> Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathinja e ghamwanji <sup>4</sup> na thi dagewe Jisas thinja, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. <sup>5</sup> Ghinda la mbaro i menawe Mosese inja thonggo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronja len renuwanja?” <sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiye i kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye, <sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji inja, “Thonggo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” <sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjogikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi. <sup>10</sup> I wovaira ghamwae na i dagewe inja, “Elana, angama inanzi? Ma regha me ronjogha na i wovatharitharinjange, ae?”

<sup>11</sup> Inja, “Amalana, ma regha.”

Jisas inja, “Ghino tembe ngoreiyeva, ma ya wovatharitharinjange. U wa, thava tene mbanja reghava u vakatha thari.”

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari inja, “Ghino rameyambaneke lenji manjamanjala. Thela thonggo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo.”

<sup>13</sup> Parisi thi dagewe thija, “Tembe ghanimbereghava u utunja utunin. Iya kaiwae len utuna ma i emunjoru.”

<sup>14</sup> Jisas i gonjogha wengi inja, “Othembe ya utunja wombereghake utuningu, ko iyemaenge budakaiya ya utunja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reña. Ko ghemi ma hu ghareghare angava ya mena o angane ya reña. <sup>15</sup> Ghemi hu ghathango ngoreiya gharighari lenji renuwanja, ko ghino ma ya ghatha lolo regha. <sup>16</sup> Ko iyemaenge thonjo ghino ya ghatha lolo na yanja i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyengo, amalaghiniye weingu. <sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thija ngoreiye, lenji utuko utu emunjoru. <sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i variyengo tembe i utuva ghino kaiwanju.”

<sup>19</sup> Thi vaito thija, “Rama anja inae?”

Jisas i gonjogha wengi inja, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.” <sup>20</sup> Va i utunja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwawo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

*Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wengi inja, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wengi thija, “Mbwatane i unigha ghamberegha iya kaiwae injake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe inja, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. <sup>24</sup> Iya kaiwae ma dage wengga na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thija, “Thela ghen?”

Jisas i gonjogha wengi inja, “Ghino mbema iyava ya utuuta utuninguma wengga mbanja va ra rikowe na ra menake. <sup>26</sup> Renuwanja i ghanagha moli ina wengo na ya utunja kaiwami na ya wovatharitharinjanja. Ko thela iye va i variyengo, iye vareminje inawe. Budakaiya va ya lonjwewe ya utunja wengi ya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. <sup>28</sup> Iya kaiwae va inja, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjangoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharengo na ya utunja. <sup>29</sup> Thela va i variyengo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.” <sup>30</sup> Mbanja va i utunja utuutungike thiyake, gharighari lemoyo thi lonjweghathi.

*Loi nariye i rakayathungiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wengi inja, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. <sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

<sup>33</sup> Thiye thi gonjoghawe thija, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya unjake, ‘Ne i rakayathunga?’”

<sup>34</sup> Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. <sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. <sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. <sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. <sup>38</sup> Ghino ya utunja wengga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonjwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wengi inja, “Thonjo emunjoru Eibraham le ngannga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. <sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonjwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. <sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiŋa, “Ma ŋgamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

### *Seitan le ŋganŋa*

<sup>42</sup> Jisas i dage wenŋi iŋa, “Thonŋo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenŋo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwaŋa, nandere, va i varyenŋo. <sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalaŋa budakaiya ya utuŋa wenŋa? Righthethoru kaiwae hu botewo hu vandenŋe lo utuke wenŋa. <sup>44</sup> Ghemi ŋgoramiya ramami Seitan na nuwamiya hu vakatha ŋgoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonŋiya gharighari, na ma mbaŋa regha ina emunjoru ele valivanŋa, kaiwae ma mbaŋa regha i utuŋa emunjoru. Iye i butu e utu kwan, mbe ghatanavu vara iyako mbaŋake wolaghiye kaiwae iye taukwan na kwaniŋgike wolaghiye ramanji. <sup>45</sup> Ko ghino kaiwae ya utuŋa utu emunjoru, iya kaiwae ma hu lonweghathinŋo. <sup>46</sup> Thela regha e tinemina valikaiwae i woranŋiya woathanavu raithari? Thonŋo ghino ya utuŋa utu emunjoru, buda kaiwae ma hu lonweghathinŋo? <sup>47</sup> Thela Ramaya Loi, i lonweya Loi ghalinŋae. Ko iyemaenŋe kaiwae ma hu lonwe Loi, iyake i vaemunjoruŋa ghemi na Loi le ŋganŋa.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randevu thi gonjoghawe thiŋa, “Mbema emunjoru va wo utunjama mbaŋa va wonŋa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

<sup>49</sup> Jisas iŋa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenŋe ghemi ma hu yavwatata wananŋo. <sup>50</sup> Ghino ma nuwanŋuiya ya wovorevorenŋa wombereghake idanŋu. Ko iyemaenŋe lolo regha mbe inawe, iye nuwaiya thi wovorevorenŋa idanŋu na iye raghatha thovuye moli. <sup>51</sup> Ya dage emunjoru e ghemi, thela thonŋo i ghambughu lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thiŋa, “Mbaŋake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ŋgoreiyeva Loi ghalinŋae gharautunŋi, ko iyemaenŋe unŋa, ‘Thela thonŋo i ghambughu lo utuke mane i mare.’ <sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ŋgoreiyeva Loi ghalinŋae gharautunŋi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wenŋi iŋa, “Thonŋo ghino wombereghake ya tarawenŋo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya huŋana lemi Loi. <sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonŋo yaŋa ma ya ghareghare Loi ne taukwana ghino ŋgoreiya ghemi; ko iyemaenŋe ya ghareghare amalaghiniye na ya ghambughu ghalinŋae. <sup>56</sup> Ramami Eibraham va i warari, le renuwaŋa va nuwaiya i thuwe wo mbaŋa; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thiŋa, “Ghanitheghathegha mamba i wo ghwelima na unŋava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanŋuwe.” <sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unghiwe, ko iyemaenŋe va i kubaronŋi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbaŋa Jisas i longalona e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinæ e ŋgamoie. <sup>2</sup> Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinæ e ŋgamoie? Amalaghiniye o ramae na tinæ lenji thari?”

<sup>3</sup> Jisas i gonjogha wenŋi iŋa, “Ma amalaghiniye le thari o ramae na tinæ. Ko va ŋgoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. <sup>4</sup> Thela va i varyenŋo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. <sup>5</sup> Mbaŋa amba inanŋu e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njonŋo e thelauko vwatae na i vakatha thikathika weiye njonŋonjonŋoko. I vaghana thikathikako amalako e maramarae <sup>7</sup> na i dagewe iŋa, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye.”) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njonŋama.



<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanngonango thi vaito thinja, "Amalama iya mbanjake wolaghiye i yaku na i nanngonangoma iya amalaghiniye, ae?"

<sup>9</sup> Vavana thinja, "Mbema amalaghiniye," ko vavana thinja, "Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye."

Amalaghiniye ija, "Mbema ghinokeni."

<sup>10</sup> Thi dagewe thinja, "Me ngorongga na kaero u tateva maramaranina?"

<sup>11</sup> I gonjogha wenji ija, "Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wengo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe."

<sup>12</sup> Thi vaito thinja, "Anja inae amalaghiniye?"

Ija, "Ma ya ghareghare."

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanguya amalama maramaraema va i kwaghe wenjiya Parisi, <sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. <sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngorongga na kaero i thuweva. Amalama i dage wenji ija, "Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

<sup>16</sup> Parisi vavana thinja, "Lolona iya me vakatha iyana wenge iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro."

Vavana thinja, "Ne ngorongga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjia iyake?" E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thinja, "Ngorongga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?"

I gonjogha wenji ija, "Iye Loi ghalinje gharautu regha."

<sup>18</sup> Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji <sup>19</sup> na thi vaitongi thinja, "Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngorongga enge na mbanjake kaero i thuwe?"

<sup>20</sup> Ramae na tinae thi gonjogha wenji thinja, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. <sup>21</sup> Ko iyemaenge ma wo ghareghare ngorongga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wengga." <sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunggiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thongo thela i utuna wenjiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. <sup>23</sup> Iyake kaiwae ramae na tinae thinja, "Hu vaito, kaero ele ghareghare."

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thinja, "U dagerawe Loi e marae na ne u utuna emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha."

<sup>25</sup> I gonjogha wenji ija, "Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe."

<sup>26</sup> Thi vaito thinja, "Me vakatha budakai e ghen na ngorongga mejana kaero u thuwe?"

<sup>27</sup> I gonjogha wenji ija, "Kaero ma utuna wengga ko iyemaenge ma mohu lonje ghalinjanju. Buda kaiwae nuwamiya mbowo hu lonjweva? Nuwamiya hu tabona tembe gharaghambuva?"

<sup>28</sup> Ghalinjanji e larimbiya na thi dagewe thinja, "Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, <sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena."

<sup>30</sup> Amalama i dage wenji ija, "Emunjoru lemi utuna i wo nuwanju, kaiwae hunja ma hu ghareghare anja i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. <sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thongo i yawwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. <sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonje mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. <sup>33</sup> Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

<sup>34</sup> Parisima thi dagewe thinja, "Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi variyeranggiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbanja Jisas i lonjwevaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lonjweghathigha Lolo Nariye?”

<sup>36</sup> Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonjweghathi.”

<sup>37</sup> Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

<sup>38</sup> Amalako inja, “Giyana, kaero ya lonjweghathi.” Na i kururuwe.

<sup>39</sup> Jisas inja, “Va ya mena e yambaneke na ya ghathanja, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi lonjwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marama i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji inja, “Thonjo ghemi marama thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marama thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reña ngora ghamba ruko, ko iyemaenge i valananiya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thonjo i ru e mbwanjigila iye sip gharanjimbunjimbu. <sup>3</sup> Mbwanjigila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonjwe ghalinjae mbanja i una idaidanji. I viva e ghamwanji na i vangu ranjiyangi eto. <sup>4</sup> Mbanja kaero thi rakanjigavao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinjae. <sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinjae.” <sup>6</sup> Jisas i utunja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanjigila sip kaiwanji. <sup>8</sup> Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lonjweghathinji. <sup>9</sup> Ghino mbwanjigila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i ranji\* na i vaidiya nana thovuye. <sup>10</sup> Rakaivi i mena kaiwi, unghi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatowwe yawaliye sip kaiwanji. <sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itenjiya sipiko na i vo; amba mbugha lavalavari ko unigha sipiko regha na i vakathanjiya vavanako thiya maraka. <sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

<sup>14</sup> “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharenjiya lo sip na lo sip thi gharegharenjo, <sup>15</sup> ngoreiya Bwebwe i gharegharenjo na ghino ya ghareghareya Bwebwe — na ya vatowwe yawalinju sip kaiwanji. <sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenanjigiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonjwe ghalinjangu na thi wabwi na regha. <sup>17</sup> Bwebwe ghare wengo kaiwae ya vatowweyathu yawalinju mbala tembe ya vaidiva. <sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatowweyathu. Valikaiwanju ya vatowwe yawalinju mare kaiwae na valikaiwanju ya njogha na tembe e yawayawalinjuva. Mbaroke iyake Bwebwe le renuwanja na vama i vatowwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. <sup>20</sup> Gharighari lemoyo thinja, “Nyao raithari inawe na i unouno. Buda kaiwae hu vanderje?”

<sup>21</sup> Ko vavana thinja, “Lolo nyao raithari inawe mane i utunja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† <sup>23</sup> Jisas va ina e Ngolo Boboma tine

\* **10:9** Jiu gharighariniye lenji renuwanja e tine, “I ru na i ranji” gharumwaru “I yaku e vanevane ma ele mararu”.

† **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

i ndendelolonge e valivannga regha ida thina Solomon le Nakanaka. <sup>24</sup> Jiu thi meghilinja na thina, “Ghen mbanake wolaghiye u vakatha numovuvura weime, ko tene thembana amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wengi ina, “Kaerova ya utugiya wengga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoru thela ghino; <sup>26</sup> ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. <sup>27</sup> Ghino lo sip thi lonwe ghalinangu. Ya gharegharengi na thi rakambelenjo. <sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. <sup>29</sup> Bwebwe iye va i giya thiyake wenggo na iye, kaiwae i laghiye kivwalanjiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. <sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, <sup>32</sup> ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarinagina?”

<sup>33</sup> Jiu thi gonjoghawe thina, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenggiya lemi randeviva ina, ‘Ghemi loingi.’ <sup>35</sup> Loi va i utuja utuutuke iyake wenggiya gharighari iyava injake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye. <sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ <sup>37</sup> Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. <sup>38</sup> Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanjo weya Bwebwe.”

<sup>39</sup> E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. <sup>41</sup> Gharighari lemoyo thi rakamenawe na thina, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuja loloke iyake kaiwae mbema emunjoru.” <sup>42</sup> E valivanngako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. <sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e ghehengegima na i ivamonggi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) <sup>3</sup> Oloulouye thi variya toto thina, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i lonwe iyake ina, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawena Loi Nariye.” <sup>5</sup> Jisas i gharethovu wenggiya Mata na ghaghae Meri na lounji Lasarus. <sup>6</sup> Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. <sup>7</sup> Amba i dage wenggiya gharaghambuma ina, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thina, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas ina, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonja varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjanjala. <sup>10</sup> Ko thonjo ne i lonja gougou ne i tivativa, kaiwae ma ele manjanjala.” <sup>11</sup> Jisas i utunangiya thiyake na e ghereiye mbowo i dageva wengi ina, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavari.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thina, “Amalana, thonjo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utuja Lasarus le mare kaiwae, ko gharaghambuma thinaenge i utuja ghena utuniye. <sup>14</sup> Jisas i uturangiya moli wengi ina, “Lasarus iye i mare, <sup>15</sup> na

ghemi kaiwami ya warari kaiwae ma inangu gheko, iyake kaiwae ne hu ghareghare na hu varemijenjo. Mbanake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ina, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

*Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lojwevaidiya Lasarus thi beku na ghenevari vama ve ghenae e ghabubu. <sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. <sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinjanga Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lojwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. <sup>21</sup> Mata i dagewe Jisas ina, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare! <sup>22</sup> Ko ya ghareghare othembe mbanake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe ina, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe ina, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe ina, “Ghino thuweiru na yawali. Thela ne i lojweghathinjo ne e yawayawaliye, othembe ne i mare; <sup>26</sup> na thela e yawayawaliye na i lojweghathinjo ma vole i mare. Thare u lojweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe ina, “Ngoreiye Amalana! Ya lojweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

*Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe ina, “La Ravavaghare maina gheke na nuwaiyanje.” <sup>29</sup> Mbanja Meri i lojwe iyake, i yondo na i yorukuwe. <sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe. <sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararinjama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukuranyi. Lenji renuwana thinjaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ina, “Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, <sup>34</sup> na i vaitongi ina, “Anja ina menda hu worawe?” Thi gonjoghawe thina, “Amalana, u mena vara thuwe.”

<sup>35</sup> Jisas i randa. <sup>36</sup> Gharigharima thi ve dage wenji thina, “Wo u thuwe, ngononga ghare weya Lasarus!”

<sup>37</sup> Ko vavana thina, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

*Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. <sup>39</sup> Jisas i dage wenji ina, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe ina, “Amalana, kaero e butibutiye na ghenevari kaero ve ghenae.”

<sup>40</sup> Jisas i dagewe ina, “Mendambe ya dage e ghen ne u thuwe ngononga Loi le vurivurighaghe thonjo u lojweghathi?” <sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ina, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenjo. <sup>42</sup> Ya ghareghare mbanake wolaghiye u vandenjo, ko ya utuna iyake gharigharike thiyake kaiwanji na mbala thi lojweghathigha iya ghen va u varyenjo.” <sup>43</sup> I nanjo na ngoreiyako e ghereiye amba i kula na ghalinae laghiye ina, “Lasarus, u rangima!” <sup>44</sup> I rangi, ghehengi na nimanima mbe weiyae vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji ina, “Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lojweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. <sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. <sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyanie na thi niva. Thina, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi! <sup>48</sup> Thonjo ra gheneviyathu na i rombeleya

kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, “Ma hu ghareghare bigi regha. <sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemu thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utunja ghambergha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. <sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyevea Loi le nganga e yambaneke laghiye, i mbanivathavathanji na regha. <sup>53</sup> Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i reña ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanjako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbarko, amba muyai Thaga Valanjani ghambanja. <sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanja, thi ve vaitonji thinja, “Ngorongga lemi renuwana? Ne i mena e thagako o nandere?” <sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thonjo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

(*Mat 26:6-13; Mak 14:3-9*)

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. <sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. <sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanjoghiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, <sup>5</sup> “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?” <sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utunja ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghamberghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, “Tha u vautunja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae. <sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemu mbanjake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. <sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, <sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

(*Mat 21:1-11; Mak 11:1-11; Luk 19:28-40*)

<sup>12</sup> Ighiviya, wabwi laghiye, iyava thi rakamena Thaga Valanjani kaiwae, thi lonjevaidiya Jisas maiya i menamenana Jerusalem kaiwae. <sup>13</sup> Thi teningiya manje-manje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thinja,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenje!” **12:13** Sam 118:25,26

<sup>14</sup> Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thiya, <sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le woranjiya ngoreiyako Jisas kaiwae amba thi renuwanjakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularanjiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. <sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonjwe le vakathako ghamba rotaele iyako utuniye. <sup>19</sup> Parisi thi vedage wengi thiya, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

#### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. <sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiya, “Amalana, nuwameiya wo thuwe Jisas.” <sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wengi iya, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. <sup>24</sup> Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. <sup>25</sup> Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. <sup>26</sup> Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanga ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanjuko Bwebwe ne i wovorenja idae.”

#### *Jisas i utunja le mare utuutuniye*

<sup>27</sup> “E mbanake iyake gharenguke i viri na ngoronga ne yanja? Ne yanja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. <sup>28</sup> Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighaliya regha i mena e buruburu iya, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” <sup>29</sup> Wabwima va inanji gheko thi lonjwe na thiyanva mbileri, na vavana thiya, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wengi iya, “Ma ghino kaiwanju iya ghalighalijako iyako me mena, ghemi kaiwami. <sup>31</sup> Mbanake Loi ghambana i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranjiya. <sup>32</sup> Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.” <sup>33</sup> I utunja ngoreiyako na i woranjiya ngoronga ne iya na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiya, “La Mbaro i woranjiya weime, Kraisi ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wengi iya, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anga i rena. <sup>36</sup> Hu lonjweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wengi.

#### *Jiu mamba thi lonjweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonjweghathi. <sup>38</sup> Iyake i vaemunjoruna Loi ghalijae gharautu, Aiseya le utu iya,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i woranjiya le vurigheghe wengi ya thavala?”

<sup>39</sup> Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo injava,

<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuḡa iyake kaiwae va i thuwekai amba muyai i yomara ḡgoronḡa Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi loḡweghathigha Jisas. Ko kaiwae va thi mararunḡiya Parisi, mava thi utuḡa gharighari e maranji na ne iwaenḡe thi kiteniyathunḡi moli e wabwiko iya thi rakarakaru e ḡgolo kururu tine, <sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wenḡiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

*Mbaro ne i ranḡi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalinae laghiye ina, “Thela thonḡo i loḡweghathinḡo, ma mbe i loḡweghathinḡo enḡe, ko tembe ḡgoreiyeva i loḡweghathigha thela va i variyenḡo. <sup>45</sup> Thela thonḡo i thuwenḡo tembe ḡgoreiyeva i thuwe thela va i variyenḡo. <sup>46</sup> Va ya mena e yambaneke ḡgoreiya manjamanjala, iya kaiwae thela thonḡo i loḡweghathinḡo mane i yaku e momuwo.”

<sup>47</sup> “Thela thonḡo i loḡwe lo utuke na ma i worawe e ghare, mane ya wovatharithariḡa. Kaiwae va ya mena ma ya wovatharithariḡa yambaneke, ko iyemaenḡe ya vamoru. <sup>48</sup> Thela thonḡo i botewonḡo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharithariḡa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. <sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utuḡanḡi ma i mena wombereghake elo renuwanja tine, ko iyemaenḡe Bwebwe, iye va i variyenḡo, i dage e ghino budakaiya ya utuḡa na ḡgoronḡa ya utuḡa na yanja. <sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabaniye. Iya kaiwae budakaiya ya utuḡa Bwebwe i dage e ghino na ya utuḡa.”

## 13

*Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbanja regha enḡe kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenḡi vara gharaghambu inanji e yambaneke, na vambe i gharethovunḡi vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninḡa mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. <sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweva Loi. <sup>4</sup> Ghaninḡa e tine Jisas i yondoviri e ghamba ghaninḡama, i liranḡiya ghakwama ghayaboyabo na i ḡgara tauli e mborowae. <sup>5</sup> Amba i linḡiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe ina, “Amalana, buda kaiwae u thavwiya gheghenḡuke?”

<sup>7</sup> Jisas i gonjoghawe ina, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaewe.”

<sup>8</sup> Pita ina, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenḡuke.”

Jisas i gonjoghawe ina, “Thonḡo ma ya thavwinḡe, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita ina, “Amalana, thambe gheghenḡuke enḡe, ko nimanimanḡuke na umbalinḡuke tembe ḡgoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe ina, “Thela kaero me thithu mbema i thavwi enḡe gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenḡe ma taulaghina ghemi.”

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va ina taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitonḡi ina, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenḡa?” <sup>13</sup> “Mbanja hu utu e ghino hu una idanḡu Ravavaghare na Giya, emunjoru ḡgoreiye, kaiwae ghino iyana. <sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ḡgoreiyeva regha na regha tembe hu vethavwiva gheghemi. <sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenḡa. Tembe hu vevakavakathava wenḡa ḡgoreiya ma vakatha wenḡa. <sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me varyeiko. <sup>17</sup> Mbanjake iyake kaero hu gharegharenḡiya bigibigike thiyake. Thonḡo hu vakaiwonja ne hu vaidiya ghawarari.”

*Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, ‘Thela i ghanivungo ghangu iye i ndeghereiye wanango!’ ”

<sup>19</sup> “Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonjweghathi ghino mbema iya varana. <sup>20</sup> Ya dage emunjoru e ghemi, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonjo i kulavathango ngoreiye i kulavatha thela va i varyenjo.”

*Jisas i utuna ghaliliva*

*(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)*

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya ina, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

<sup>22</sup> Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko.

<sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

<sup>24</sup> Saimon Pita i tagayavuniya marae na i ve na ina, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito ina, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe ina, “Amalaginiye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. <sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ina, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.”

<sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. <sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thinjava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyenjo. <sup>30</sup> Mbanja Judas i vilambo bredima, i ranji eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghereiye, amba Jisas ina, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaginiye tembene thi thuweva Loi le vwenyevwenye. <sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamaana iya le vakathako iyako.”

<sup>33</sup> “Lo nganja, ma mbanja ubotu enge weinguyanjiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiye va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga. <sup>35</sup> Thonjo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito ina, “Amalana, anja u wa?”

Jisas i gonjoghawe ina, “Mbanjake ma valikaiwan ne u mbelenjo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelenjo.”

<sup>37</sup> Pita i vaito ina, “Amalana, buda kaiwae ma valikaiwanjo ya mbelenjo mbanjake? Ne ya vatomweya yawalinjo kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe ina, “Ngoronga na unja ne u vatomweya yawalina kaiwanjo? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenjo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu ina, “Tha hu gharelaghilaghi hu varemija Loi na hu varemijenjo. <sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thonjo ma ngoreiye mbala ma ya utuna wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. <sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyanjiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. <sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe ina, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renjanawe?”

<sup>6</sup> Jisas i gonjoghawe ina, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino. <sup>7</sup> Thonjo mbema emunjoru hu



gharegharengo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwenjo kaero i thuwe Bwebwe. Buda kaiwae uja, ‘U vatomwe Rama weime?’ <sup>10</sup> Ko mamba u lonjwehathi ghino inanju weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinjanju, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghambergha. <sup>11</sup> Hu lonjweghathigha iya yanake ghino inanju weya Bwebwe na Bwebwe ina e ghino. Thonjo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonjwehathi enge. <sup>12</sup> Ya dage emunjoru e ghemi, thela thonjo i lonjweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. <sup>13</sup> Na budakaiya ne hu nanjo e idanju ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. <sup>14</sup> The bigithan ne hu nanjo e idanju ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thonjo hu gharethovu e ghino, hu ghambungiya lo mbaro. <sup>16</sup> Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. <sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenja Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. <sup>18</sup> Mane ya itetenja na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenja. <sup>19</sup> Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. <sup>20</sup> Ne e mbanako iyako hu ghareghare ghino inanju weya Bwebwe na ghemi inami e ghino na ghino inanju wenga. <sup>21</sup> Thela thonjo i vovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na wombereghe ne ya vatomwengowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ija, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe ija, “Thonjo thela i gharethovungo ne i ghambughe lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. <sup>24</sup> Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonjwengike ma ghalinjanju, Bwebwe ghalinje kaiwae amalaghiniye i varyenjo.”

<sup>25</sup> “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. <sup>26</sup> Ko ghemi Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idanju, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenja. <sup>27</sup> Ya iteta gharemalili wenja, ghino womberegheke lo gharemalili ya giya wenja. Ma ya giya wenja gharemalili ngoreiye yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonjwe yanja, ‘Kaero ya itetenja, ko tene ya njoghamava’. Thonjo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. <sup>29</sup> Kaero ya dage wenja e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonjwehathi enge. <sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. <sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

## 15

*Jisas iye umbwa waen righthoruru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. <sup>2</sup> I teniyathu yangayangae inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangaeko thiya rauko na i manjamanjala, mbala thi rau wagiya. <sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. <sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghambergha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yangyanga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere. <sup>6</sup> Thela

thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. <sup>7</sup> Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi. <sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. <sup>10</sup> Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinjane na ya yaku ele gharethovu tine. <sup>11</sup> Kaero ya utuja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. <sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga. <sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. <sup>14</sup> Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwana. <sup>15</sup> Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonje weya Bwebwe, ya utugiyavao wenga. <sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wenga. <sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

#### *Yambaneke i botewongiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonga, hu renuwajakiki, ghino va i botewokaingo. <sup>19</sup> Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. <sup>20</sup> Hu renuwajakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeve na thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina. <sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. <sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. <sup>23</sup> Thela i botewongo tembe ngoreiyeve i botewo Bwebwe. <sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. <sup>25</sup> Ko iyake i vaemunjoruja budakaiya va thi rori e lenji Mbaro tine ina, ‘Ma e lenji righe na thi botewongo.’ ”

<sup>26</sup> “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya varyiye e ghemi. Ne i njama weya Bwebwe na i utuja utunijungu. <sup>27</sup> Na ghemi tembe ngoreiyeve ne hu utuja utuutuningu kaiwae vambe wenguyangji vara ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utuja utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi. <sup>2</sup> Ne thi vanju rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana injava i vakatha iyako na i thalavugha Loi. <sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeve ghino. <sup>4</sup> Kaero ya utuja iyake wenga mbala mbanja i mena ne hu renuwajakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba wenguyangiya ghemi.”

#### *Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanjake kaero ya wa weya thela va i varyengoko, ko iyemaenge ma regha e tinemina i vaitongo na ina, ‘Anga u wa?’ <sup>6</sup> Ko kaiwae kaero ya utuja thiyake wenga nuwathari kaero i riyevanjaranga. <sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wenga. Ko thongo ya wa ambane ya varyiye wenga. <sup>8</sup> Mbanja ne i mena ne i vaemunjoruja wengiya yambaneke gharighariniye, thiye lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiyeve na ghambana ne i ghatha wengi tembe ngoreiyeve. <sup>9</sup> Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminte e ghino. <sup>10</sup> Lenji renuwana ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwa e ghino. <sup>11</sup> Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. <sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonje e ghino na budakaiya amba i menamenako. <sup>14</sup> Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wengga. <sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wengga.”

#### *Nuwathari na warari*

<sup>16</sup> “Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwengova.” <sup>17</sup> Gharaghambu vavana thi vevaitongi thinja, “Ngoronga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjawa, ‘Kaiwae kaero ya wa weya Bwebwe?’ <sup>18</sup> Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi ija, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru? <sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengga warari. <sup>21</sup> Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. <sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjawa na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjiyava wengga. <sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengga the bigiya ne hu nangowe e idangu. <sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo injawa, “Va ya utunjanjiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wengga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonje na hu ghareghare. <sup>26</sup> Ne e mbanjako iyako hu nango e idangu. Ma yanja ghino ne ya nango weya Bwebwe ghemi kaiwami, <sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lonjweghathigha ghino ya mena weya Loi. <sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thinja, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. <sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonjweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wengi ija, “Ko ambama hu lonjweghathi vara mbanjake? <sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wengga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nanggo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanggo ija,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjange. <sup>2</sup> Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wengi ya thavala kaerova u vatomwewe. <sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. <sup>4</sup> Kaero ya wovavwenyevwenyenjange e yambane na ya vakathavao kaiwoma va u wovengga na ya kaiwoja. <sup>5</sup> E mbanjake iyake Bwebwe, weinggu ghen ra yaku na u wovavwenyevwenyenjango, ngoreiya va weinggu ghen ra yaku e wvwenyevwenyena tine amba muyai yambaneke i yomara.”

*Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya worangiyange wengiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinjana, <sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. <sup>8</sup> Kaiwae kaerova ya utuja wengi iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u varyenggo. <sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. <sup>10</sup> Thavala inanzi e ghino gheniwe, na thavala inanzi e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. <sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. <sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjorunja buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inangu e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. <sup>14</sup> Kaero ya giya len utuna wengi na yambaneke i botewongi, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva. <sup>15</sup> Iya elo nangoke ma yanja u mbanji rangiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. <sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. <sup>17</sup> Ghalinan i emunjoru! U vavaghare wengi ghalinan mbala thi boboma emunjoru e ghen. <sup>18</sup> Ngoreiya va u varyenggo na ya mena e yambaneke, ya varyenggi na thi rangi e yambaneke. <sup>19</sup> Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanjiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

*Jisas i nanjo thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, <sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inangu e ghen. Thiye mbala inanzi weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenggo. <sup>22</sup> Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wengi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. <sup>23</sup> Ghino nangu wengi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenggo na u gharethovungi ngoreiya u gharethovungo.”

<sup>24</sup> “Bwebwe, nuwanjiya thavala va u giya e ghino, weinguyangi na ghino anga inangu thiye inanziwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u varyenggo. <sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vgharethovu wengi ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wengi.”

**18***Thi yalaweya Jisas*

(*Mat 26:47-56; Mak 14:43-50; Luk 22:47-53*)

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivanjako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. <sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagathi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyenggi. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi inja, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thinja, “Jisas rara Nasaret.”

Jisas i dage wengi inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. <sup>6</sup> Mbanja Jisas i dage wengi inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva inja, “Nuwamiya thela?”

Thinja, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjoghwa wenji inja, “Kaero ma dage wenja manja mbema iya ghinokeni. Thonngo hu tamwenngo, hu viyathungiya thiyake thi rakawa.” <sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalinja, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravovowovo laghilaghaye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus. <sup>11</sup> Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanjyu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima <sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravovowovo laghilaghaye lenji randeviva e theghathghako iyako. <sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wengiya Jiu lenji randeviva inja, “I thovuye enge thonngo lolo regha ghamberegha moli i mare gharigharike wolaghaye kaiwanji.”

*Pita inja ma i ghareghare Jisas*

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravovowovo laghilaghaye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, <sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njoghwa, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjijila na thi mwa. Pita vambe i ndeghathiva weiyangji i mwamwa ndigheko.

*Ravovowovo laghilaghaye lenji randeviva i vaito Jisas*

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

<sup>19</sup> Amba ravovowovo laghilaghaye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe inja, “Mbanjake wolaghaye ya utu na gharigharike wolaghaye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. <sup>21</sup> Buda kaiwae u vaitonngo? U vaitonji enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravovowovo laghaye ghalinja ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thonngo ya utuvathari, u worangiya taulaghike wengji budakai i thari. Ko thonngo ma utuna emunjoru, buda kaiwae mo ngenngo?” <sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

*Pita mbowo inja ma i ghareghare Jisas*

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thinja, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravovowovo laghilaghaye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” <sup>27</sup> Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kankam i dage.

*Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

<sup>28</sup> Amba Jiu lenji randeviva thi vangwa Jisas Kaiyapas ele ngolo na thi yovangju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainja riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninganiye. <sup>29</sup> Iya kaiwae Pailat i rangi wengji na i vaitonji inja, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiŋa, “Thonngo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjumenena e ghen.”

<sup>31</sup> Pailat iŋa, “Ko ghemi tembe ghamimberegha hu vakotiŋa ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thiŋa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”  
<sup>32</sup> Iyake i vaemunjorunja Jisas ghamberegha ghalinŋae, va i woranjiya ngonjogavole i mare na iŋa.

<sup>33</sup> Pailat i njogha e ngoloko tine amba iŋa na thi vanjumenena Jisas na i dagewe iŋa, “Ghen Jiu lenji kinj?”  
<sup>34</sup> Jisas i gonjoghawe iŋa, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

<sup>35</sup> Pailat i gonjoghawe iŋa, “Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas iŋa, “Ghino ma ngonrangunjiya kinj thi mbarombaro e yambaneke. Thonngo ngonrangunjiya kinjiko thiyako, mbala woraghambuko thi gaithi kaiwanju na thava thi vanjugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako.”

<sup>37</sup> Pailat iŋa, “Ko mbema emunjoru ghen kinj?”

Jisas i gonjoghawe iŋa, “Unja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandene ghalinanguke.”

<sup>38</sup> Pailat i vaito iŋa, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na iŋa, “Ma ya ndevaidi mun righthorun valikaiwae ne yanja na i mare.”  
<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanani ghambanŋa regha na regha ya vanjurangiya rayakuyaku regha iya e thiyoko kaiwami. Nuwamiya ya vanjurangiya Jiu lenji kinj kaiwami?”

<sup>40</sup> Thi kula njoghawe thiŋa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*  
 (Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

<sup>1</sup> Amba Pailat i vanjuruwo Jisas na iŋa na thi yabibi. <sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, <sup>3</sup> thi mena evasiwae thi dagewe thiŋa, “O Jiu lenji Kinj, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

<sup>4</sup> Pailat mbowo i rangiva mbanara na i dage wenjiya Jiu iŋa, “Wo hu thuwe, ne yanja na thi vanjurangiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”  
<sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wengi iŋa, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiŋa, “U rokros! U rokros!”

Ko Pailat i dage wengi iŋa, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiŋa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonjwe iyake, i vakatha na ma i mararu enge laghiye thonngo iŋa na Jisas i mare. <sup>9</sup> I njogha ele ngolo tine na i vaito Jisas iŋa, “Anja u mena?” Ko iyemaenge Jisas ma i gonjoghawe. <sup>10</sup> Pailat i dagewe iŋa “U botewo u thombeya ghalinanguke? U ghareghare ghino ya mbaro. Valikaiwanju yanja na ya rakayathunge na yanja na thi rokrosinge.”

<sup>11</sup> Jisas i gonjoghawe iŋa, “Ma mbala u mbaronango thonngo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjunge na i vanjugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonjwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiŋa, “Thonngo u rakayathu, ma Sisa gheu ghen! Thela iŋa iye kinj i ndeghereiyewana Sisa.”

\* **18:40** Utuje iyake, rakaivi, mbwata thi vakaiwoja na thiŋa gharighari thi raka lenji rambarambaro.

<sup>13</sup> Mbanja Pailat i lonjwe utuutuko iyako, i vanjuranjiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vanja Hibru thiya "Gabatha.") <sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbanjaniye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wengiya gharighariko inja, "Wo hu thuwe! Lemi kinjike!"

<sup>15</sup> Thi kula njoghawe thiya, "U tagavamare! U tagavamare! U rokros!"

Pailat i vaitongi inja, "Nuwamiya ya rokros lemi kinjike?"

Ravowovowo laghilaghiye thi gonjoghawe thiya, "Lama kinj mbe reghaenge, Sisa."

<sup>16</sup> Amba Pailat i vanjugiya Jisas wengiya Rom lenji ragagaithi na thi rokros.

### *Thi rokros Jisas*

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanjuga Jisas. <sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae "Boutouto Ghambae" (Vanja Hibru thiya "Golgota"). <sup>18</sup> Thi rokros gheko weivanjuga gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIJ. <sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalinja thegheto, Hibru, Laten na Grik. <sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiya, "Thambala mo roriva 'Jiu lenji Kij' ko mbala monja enge, 'Amalake iyake injava amalaghiniye Jiu lenji Kij.' "

<sup>22</sup> Pailat i gonjogha wengi inja, "Budakaiya ma rori, kaero ma rori."

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wengi thiya, "Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li." Iyake va i yomara na i vaemunjoruja Buk le utu iya injake, "Thive giya wengiya wokwama na thi mwadiwoja mwadiwo regha weya wokwama maya riwanjuga ghayabo." Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. <sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, "Elana, narunina." <sup>27</sup> Amba i dage weya gharaghambuko inja, "Tina iyana." E mbanjako iyako gharaghambuko i vanjuga na ve yaku weye ele ngolo.

### *Jisas i mare*

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruja Buk Boboma le utuutu iwaenge inja, "Mbwa i gharinjo." <sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. <sup>30</sup> Mbanja Jisas i linjena waeniko inja, "Kaero i kol!" Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thiya, "U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko." Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. <sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. <sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. <sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi voruranji.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghembi mbala hu lonjweghathi. <sup>36</sup> Thiyake va thi yomara na thi vaemunjoruja Buk le utu inja: "Mane thi ndetagabebe mun wokiniye." <sup>37</sup> Na buk regha mbowo injava: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko."

*Thi beku Jisas**(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e gherye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. <sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weye Josep. Va i thina bigibigi butinji thovuye vvarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*. <sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. <sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. <sup>42</sup> Kaiwae Jiu ghanjimbaña vivatha na ghabubuko va ina evasiwani, thi woraweya Jisas riwae gheko.

**20***Ghabubu kokowae**(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanjambaña moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. <sup>2</sup> I rukunjogha wengiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji iña, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko. <sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kiwala Pita na i rukuvuthakai e ghabubuko. <sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. <sup>6</sup> Saimon Pita i rukuvutha e gherye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, <sup>7</sup> na vambe i thuweva kwamama va thi ghavva umbaliyemawe. Mava ina weyangiya kwamako kakalevako ko vambe ghambergha i ghavo wagiya. <sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. <sup>9</sup> Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya ijake, “Ne i thuweiru e mare.” <sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala**(Mat 28:9-10; Mak 16:9-11)*

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine <sup>12</sup> na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. <sup>13</sup> Thi vaito thiña, “Elana, buda kaiwae u randana?”

I gonjogha wenji iña, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” <sup>14</sup> Le utuutuko e gherye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. <sup>15</sup> Jisas i vaito iña, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Iña enge rakakaiwo e uma, iya i dagewe na iña, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae iña, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe iña, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe iña, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu ma vo dage wengiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wengiya gharaghambuma iña, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

*Jisas i yomara wengiya gharaghambu**(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara

\* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoña e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.



e ghanjilughawoghawo na i dage wenji ija, "Weimi lemi gharemalili." <sup>20</sup> I utunja iyake e ghereiye, amba i vatomwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. <sup>21</sup> Jisas vambowo i dageva wenji ija, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenjo na ya mena, ghino tembe ya varyenjo na hu rakawa." <sup>22</sup> Amba i liranjiya ghandewendewe na i u na i ghembengi na i dage wenji ija, "Hu wo Nyao Boboma." <sup>23</sup> Thonjo hu uturanjiya lolu regha le thari, Loi i numoten; thonjo ma hu uturanjiya le thari, Loi mane i numoten."

*Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji. <sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thina, "Mo thuweya Giya!"

Tomas i dage wenji ija, "Thonjo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonjweghathi."

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, "Weimi lemi gharemalili." <sup>27</sup> Amba Jisas i dage weya Tomas ija, "U liraweya nimanina kikiye e nimanjuka na u thuwe nimaninanjuka, na u livamomoya nimanina u lirawe e njawanjanjuka tine. U viyathu len numoghegheiwona na u lonjweghathi."

<sup>28</sup> Tomas i gonjoghawe ija, "Wo Giya na lo Loi!"

<sup>29</sup> Jisas i dagewe ija, "U thuwengoke amba u lonjweghathi? Thavala ma thi thuwenjo na thi lonjweghathi thi warari laghiye."

*Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathanjiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. <sup>31</sup> Ko thiya va thi roringi mbala hu lonjweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lonjweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

*Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenjiya gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenji va ngora iyake: <sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganja na gharaghambu theghewova va inanji gheko. <sup>3</sup> Saimon Pita i dage wenjiya ghauneko ija, "Ghino ya wa va mwaritau."

Thina, "Weime ghen." Thi rakatha e wanja na thi goranji eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambu mava thi ghareghare, Jisas iya amalaghiniye.

<sup>5</sup> I kula ranji wenji ija, "Wouna, mbe mo hu ndewo muna borogi?"

Thi gonjoghawe thina, "Nandere."

<sup>6</sup> Ija, "Hu da lemi ghinana e wangana valivanja e unemina, ambane hu wo borogi seiwo." Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ija, "Giya iyako!" Mbanja Saimon Pita i lonjwe ija, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranjiya ghakwama) na i pito e njighiko tine i gaeru. <sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranji ngoreiya handred mitas. <sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenji ija, "Hu bigima borogina vavana iya amba mohu wona."

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanja na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. <sup>12</sup> Jisas i dage wenji ija, "Wo hu mena hu ghaniyani." Gharaghambungiko mava regha ghare i matuwo na i vaito ija, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. <sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima

\* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

tembe ngoreiyeve. <sup>14</sup> Iyake Jisas va le yomara mbanatoniye wengiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

*Jisas i vanjunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, "Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?"

Pita i gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunge." Jisas i dagewe inja, "U vaghaningiya lo lem."

<sup>16</sup> Jisas mbowo i vaitova inja, "Saimon, Jon nariye, mbema emunjoru u gharethovungo?"

I gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunge." Jisas i dagewe inja, "U njimbukikingiya lo sip."

<sup>17</sup> Jisas i vaito mbanatoniye inja, "Saimon, Jon nariye, mbe u gharethovungo?"

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, "Mbe u gharethovungo?" I dagewe inja, "Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge."

Jisas i dagewe inja, "U vaghaningiya lo sip. <sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunge na u wa ngoreiya ma len renuwana nuwaiya u wawe." <sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, "U ghambungo."

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, "Giyana, thela ne i vatowenge?") <sup>21</sup> Mbanja Pita i thuwe i dage weya Jisas inja, "Ngoreiye Giyana, ko naka amalake iyake?"

<sup>22</sup> Jisas i gonjoghawe inja, "Thonggo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge." <sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, "Thonggo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?"

<sup>24</sup> Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

<sup>25</sup> Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiye bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinjae gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiy Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakainji, le kaiwo na le vavaghare va i rikowe <sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinjae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjavevari e tine, i ghanagha i yomara wenjiya ghalinjae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wenji kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wenjiya gharighari utuniye. <sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe wenji inja, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenja, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. <sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

### *Jisas i njogha e buruburu*

*(Mak 16:19-20; Luk 24:50-53)*

<sup>6</sup> Mbanja ghalinjae gharaghambi thi mevathavatha weinji amba thi vaito, thinja, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambanja?”

<sup>7</sup> Jisas i gonjogha wenji, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. <sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenja na i riyevanjaranga ne i vakathanja na hu vurigheghe. Amba hu utunja utuutuningu wenjiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” <sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji. <sup>11</sup> Thi dage wenji, thinja, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghen na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalinjae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. <sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji

gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye. <sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanngonango weinjyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (<sup>120</sup>), <sup>16</sup> na ija, "Lo hodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas. <sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha."

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarang. <sup>19</sup> Jerusalem gharighariniye thi lonjwe utuniye, iya kaiwae thiye e ghalinjani thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe ija, "Ngoreiyake kaiwae Deivid ele buk Sam tine ija, 'Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.' "

"Na tembe ijava,

'Valikaiwae lolo regha i rothi na i wo ghakaiwoko.' "

<sup>21-22</sup> "Iya kaiwae valikaiwae ra tuthiyo lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i lonja renjawe na weime; i ri mbanja Jon va i bapitaionsongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu."

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thiyake Basabas (na tembe thijava Jastas) na Mataiyas. <sup>24</sup> Amba thi nango thija, "Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwanja. U vatomwe weime, gharigharike theghewo iyake e tinenji thela kaero mo tuthi <sup>25</sup> na i rothigha Judas i tabo ghalinjae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghejako." <sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatobongiya ghalinjae gharaghambi theyaworo na regha.

## 2

### *Nyao Boboma i nja wengiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambanja, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. <sup>2</sup> E mbanjako vara iyako, thi lonjwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. <sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwananji. <sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjara nji na i vakatha valikaiwae thi utu ma e ghalinjani vavana.

<sup>5</sup> E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. <sup>6</sup> Mbanja va thi lonjwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonjwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjani. <sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wengi thija, "Gharigharike thiyake Galili gharighariniye, ae?" <sup>8</sup> Ko ngorongae nge na ghinda regha na regha ra lonjwe thi utu mbe tometi e ghalinjanda? <sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, <sup>10</sup> Prigiya na Pampiliya, Ijipt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. <sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonjwe thi utuna Loi le vakatha laghilaghiye regha na regha e ghalinjanda." <sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thija, "Ngoronga gharumwaruko?"

<sup>13</sup> Ko vavana ma thi vaviringi enge thija, "Me thiya muna waen i laghiye moli."

### *Pita i vavaghare wengiya wabwi laghiye*

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwanja iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinjae laghiye wenjgiya wabwiko ija, "Lo bodaboda, ghemu Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanjamanjalana wenga ngoronga iyake gharumwaru. <sup>15</sup> Vavana lemi renuwana hunjawa gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjamba vara iyake! <sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinjae gharautu Jowel i utunja, va ija,

<sup>17</sup> Loi ija, 'Mbanjako thiyako e tinenji amba muyai yambaneke ne iko, ne ya linjgiya Unengu gharigharike wolaghiye wenjgi.

Lemi njanga ghimoghimoru na wanakau ne thi utunja wombereghake ghalinjangu wenjgiya gharighari,

tembe ngoreiyevea ghamitheghe na thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanjako iyako ya linjgiya Unengu wenjgiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utunja wombereghake ghalinjangu wenjgiya gharighari.

<sup>19-20</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambana laghiye moli i vutha.

<sup>21</sup> Na thela ne i nango weya Giya vamorurukaiwae ne i vamorurukaiwae."

<sup>22</sup> Pita i gotubwe, ija, "Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjorunja moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwonja weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. <sup>23</sup> Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari rarairithari lenji thalavu hu nge e kros vwatae. <sup>24</sup> Ko iyemaenge Loi va i vangunthuweiru mare e tine na i vamorurukaiwae mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. <sup>25</sup> Utuutuke thiyake kaiwae Deivid i utunja Loi ghalinjae ija,

'Ya thuwe Giya na iye weinju mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharenju i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanjakikiya Loi e gharenjuge,

<sup>27</sup> kaiwae mane u roiteta vara unenjuge ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghareyiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weinju ghen."

<sup>29</sup> "Lo bodaboda, ya ghareghare wagiya budakai ya utunjake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke. <sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinjae gharautu. Loi va i tholo na ija Deivid orumburumbuye e tinenji reghe ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. <sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava ija,

'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.'

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vangunthuweiru na tembe e yawayawaliyevea. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. <sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i linji weime, iya noroke budakaiya hu thuwe na hu lonje thi yomara. <sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utunja Mesaiya mbanja ija,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenjuge e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjona ghanithighiya e gheghen raberabe." "

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya iyake: Jisas, iye iyava hu unighe e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanja gharighariko thi lonje utuutuko iyako, i vweya ghenji iya kaiwae thi dage wenjgiya Pita na Jisas ghalinjae gharaghambiko thinja, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wenji ija, “Regha na regha hu uturangiya lemi thari na hu roitete na hu bapitaiso Jisas Krais e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. <sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharigharike taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenji ija, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.” <sup>41</sup> Thavala thi lonjweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

#### *Ralonjweghathithi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinae gharaghambini lenji vavaghare na thi rabi na regha weinjiyangiya lenji valiralonjweghathithi, thiya ghaninga na regha Jisas le mare gharenuwajakiki kaiwae na thi nanjonango weya Loi. <sup>43</sup> Ghalinae gharaghambini lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. <sup>44</sup> Ralonjweghathithi wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa. <sup>45</sup> Thi vakunjangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. <sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwajakikiya Jisas le mare, thi vegiya wengi ghaninga weinji lenji warari na lenji gharenja. <sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

### 3

#### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae. <sup>2</sup> E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tine e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wengi gharighari thi rakarakaru e Ngolo Boboma tine. <sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wengi. <sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita ija, “Mara i mena weime!” <sup>5</sup> Amalako i vonjimbunji na le renuwana i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenge Pita ija, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya vovenge: Jisas Krais rara Nasaret e idae, u yondoviri na u longga.” <sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanako iyako gheghe danjavva vuvuye kaero thi vurigheghe. <sup>8</sup> I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonga, i pitopito na i tatarawenja Loi. <sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, <sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeke le thovuye kaiwae.

#### *Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeke le thovuye va i wo nuwanji. <sup>12</sup> Mbanja Pita i thuwenji amba i dage wenji ija, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjime? Ko huja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga?” <sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wenji ramarombaro, na Pailat e mara hu botewo lolo bobomake na ghatanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. <sup>15</sup> Iya kaiwae hu ungha loloko iya i vakatha gharighari valikawaiye thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama! <sup>16</sup> Lonjweghathithi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanake hu thuwe i ndendeghathi. Mbe lonjweghathithi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyo hu ungha Jisas kaiwae ma hu ghareghare iye thela. <sup>18</sup> Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wengiya ghalinjae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ <sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. <sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurigheghena yawalimina na mbowo i variya Mesaiya i tuthi kaiwami, iye Jisas. <sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wengiya ghalinjae gharautu mbanja i vivako. <sup>22</sup> I utunja Mesaiya utuniye Mosese inja, ‘Giya lemi Loi tene i variya ghalinjae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wengja hu vanderje wagiya. <sup>23</sup> Thela thonjo ma i vanderje wagiya Loi ghalinjae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakawana moli le gharighari.’”

<sup>24</sup> “Na tembe ngoreiyeva, Loi ghalinjae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. <sup>25</sup> Ghemi Loi ghalinjae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwami. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharenjo wengiya gharigharike wolaghiye.’ <sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i varyeyake wengja na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari.”

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wengiya gharighari, kaero ravowowowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi. <sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharena Jisas iye thuweiru ghagamu. Jisas le thuweiru i vaemunjorunja ramaremara ne thi thuweiru. <sup>3</sup> Thi yalawengi na thi vanjurawengi e thiyu tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. <sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonjweghathi na ralonjwelonjweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausana.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae <sup>6</sup> weinji Anas, iye ravowowowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowowowo laghilaghiye lenji randeviva gheu vavana. <sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thinja, “Thela le vurighege e tine na thela e idae hu vakatha bigiko iyako?”

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, inja, “Ghemi gharighari lama randeviva na ghamagiyagiya! <sup>9</sup> Thonjo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, ‘Ngoronja na riwaeko kaero i thovuye?’ <sup>10</sup> Iya kaiwae nuwanjuiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurighege amalake iyake i ndeghathi e marami riwae kaero i thovuye. <sup>11</sup> Jisas utuniye iya Buk Boboma iyake, ‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiyu mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiyu va weinji Jisas. <sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. <sup>15</sup> Thi dage wengi thi rangi eto na mbe thiyu enge thi routu, <sup>16</sup> thinja, “Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya vakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara. <sup>17</sup> Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

<sup>18</sup> Amba thi kula ruwongi na thi dage wengi, thinja, “Thava te mbanja reghava ne hu utunja o hu vavagharenja Jisas idae.”

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiŋa, “Wo hu renuwaŋa wagiya we iyaŋaniya i rumwaru Loi e marae, wo ghambugha lemi renuwaŋana o wo ghambugha Loi le renuwaŋa? <sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo loŋwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiŋa, “Thonjo te hu vavaghareva Jisas, ne wo giya vuyowo wenja.” Iya kaiwae thi rakayathunji kaiwae mava te thi renuwaŋava kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thonjo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi taraweŋa Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae. <sup>22</sup> Amalako iya menda thi thawariko ghatheghathegga kaero i larenawe ghwevari.

*Ralonwelonweghathi thi nango ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathunjiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuŋa wengi. <sup>24</sup> Mbanja thi loŋwe iyako, taulaghiko lenji renuwaŋa regha, thi nango weya Loi, thiŋa, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. <sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuŋa na iŋa:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwaŋa thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarambaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.’”

<sup>27</sup> “Deivid le utuutuko kaero i tabo na emunju, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyanjiya thiye ma Jiu gharighariniye, na tembe weinjiyanjiya Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. <sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwaŋa e tine va uŋa tene thi yomara, thiye kaero thi vakatha. <sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuŋa len utu thovuye weime lama gharematuwa. <sup>30</sup> U livamomoya nimanina vurivurigheghe niye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathanjiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

<sup>31</sup> Mbanja thi nanjovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathanji weinji lenji gharematuwa thi utuŋa Loi le utu.

*Ralonwelonweghathi lenji bigibigi wewelawwelawa*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwaŋa regha na lenji bigibigi wewelawwelawa na ma regha iŋa, “Ghino mbe lo bigibigi.” <sup>33</sup> Ghalinajae gharaghambi weinji Loi e lenji gharematuwa thi utuŋa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi. <sup>34</sup> E tinenjiko ma lolo regha iye mbinymbinyenju. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani <sup>35</sup> thi giya wenjiya ghalinajae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wengi.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinajae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” <sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenjiya ghalinajae gharaghambi.

## 5

*Ananaiyas na Sapaira utuniji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiyee levo Sapaira thi vakunena lenji thelau na thi mbana modae. <sup>2</sup> Weiyee levo lenji renuwaŋa regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinajae gharaghambi. Ma i utu wengi mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe iŋa, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwaŋa na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. <sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaŋa e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”



<sup>5</sup> Mbanja Ananaiyas i lonjwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonjwe utuko iyako thi mararu laghiye. <sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenje mava i ghareghare budakai me yomara weya le ghimoru. <sup>8</sup> Pita i vaito, inja, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, inja, "Mbwana, mbema le ghanaghanagha vara iyana."

<sup>9</sup> Amba Pita i dagewe, inja, "Ngoronja enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyangeva."

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. <sup>11</sup> Iyake kaiwae ralonjwelonjweghathiko wolaghiye na thavala va thi lonjwe utuutuniye thi mararu laghiye.

*Ghalinjae gharaghambi thi vamorunjiya gharighari lemoyo*

<sup>12</sup> Amba ghalinjae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonjwelonjweghathi thi mevathavatha e Ngolo Boboma e valivanga regha idae "Solomon le Nakanaka." <sup>13</sup> Thiye mava thi lonjweghathi ma regha te i mevathavatha weiyangi ralonjwelonjweghathi, othembe iyako gharighari thi yavwatata wanangi. <sup>14</sup> Ko iyemaenje ralonjwelonjweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonjweghathigha Giya. <sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghabwewghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja rena e vasiwanji na ngalingaliya i mena wengi, riwanji i thovuye. <sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghabwewghambwera na nyao raithari na wengi thi vakatha viri laghiye, na ghalinjae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanjiya ghalinjae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinjae gharaghambi. <sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. <sup>19</sup> Ko iyemaenje gougou Giya le nyao thovuye regha i vu ghatinimbako ghatthiyo, i vantu ranjiyanjiya ghalinjae gharaghambi na i dage wenji, inja, <sup>20</sup> "Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wenjiya gharighari ngoronja ne thiya na thi wo yawali memeghabananiye."

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbanja ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinjae gharaghambi. <sup>22</sup> Ko iyemaenje mbanja vethi vutha gheko, ma thi vaidinji, kaero thi njoghava na thi utuna wenjiya Jiu lenji kot laghiye, thiya, <sup>23</sup> "Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenje mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha." <sup>24</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonjwe utuko iyako, nuwanji i unouno na thi renuwanja me ngorongako ghalinjae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wenji inja, "Wo hu vandenjengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanjake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari." <sup>26</sup> E mbanjako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinjae gharaghambi. Mava thi woranja mun wenji kaiwae va thi mararunjiya gharighari, ne iwaenge thi birinji e varivari.

<sup>27</sup> Mbanja thi vangumena ghalinjae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, inja, <sup>28</sup> "Kaero mendava wo dageten vurigheghe wenja na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenje ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae."

<sup>29</sup> Pita na ghalinjae gharaghambi thi gonjoghawe, thiya, "Wo wo ghambugha Loi le renuwanja amba muyai gharighari lenji renuwanja. <sup>30</sup> Orumburumbunda lenji Loi

va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. <sup>31</sup> Amba Loi kaerova i wovoreña Jisas na i yaku valivaŋga e une e ghamba yawwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thoŋgo thi uturaŋgiya lenji thari na thi roitetengi, Loi ne i numoteningi. <sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonje utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. <sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yawwatatawanava, i yondo e tinenji na i utu vurigheghe wenji thi vanju ranjiyanjiya ghalinae gharaghambi eto mbanja ubotu. <sup>35</sup> Amba i dage wenjiya Jiu lenji kot laghiye inja, “Isirel giyagiyanie, wo hu renuwanja wagiyaue, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. <sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. <sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghamba. Amalaghiniye vambe i vakathanjiya gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighi na i mare na gharaghambu thi rakavo rakamena. <sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thoŋgo renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko. <sup>39</sup> Ko thoŋgo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidinjava hu thighiyawana Loi.”

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wenji thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. <sup>41</sup> Thi rakaitetengi Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. <sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolonolo, thi vavaghare na thi utunja Toto Thovuye, thina, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

## 6

### *Thi tuthingiya theghepiri na thi thalavunjiya ghalinae gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavanga Grik thi wogaithi wenjiya thiye thi vavanga Hibru thina, “Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwanja vaghalawenji.” <sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. <sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki. <sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae.”

<sup>5</sup> Taulaghiko thi wararinja renuwanjako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjaru, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. <sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonje Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravovowowo lemoyo mbowo thi lonje Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavanga gharighari e maranji. <sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. <sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. <sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana

nuwanji, thiŋa, “Vou utuŋa ngoreiyake wengiya gharighari huŋa, ‘Ghime wo loŋwe i utuvathari wengiya Mosese na Loi.’”

<sup>12</sup> Ututuŋe iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanŋu wengiya Jiu lenji kot laghiye. <sup>13</sup> Amba thi vanŋuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. <sup>14</sup> Va wo loŋwe i utuŋa Jisas rara Nasaret utuniye. Va iŋava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeke, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven iŋa, “Mbema emunŋoru iya wonjoweke iyake i vorenŋenge?”

<sup>2</sup> Sitiven i gonjoghawe iŋa, “Oghaghanŋu na oramaŋu, wo hu vandenŋengo. Loi Wvenyevwenye va i yomara weya rumbunda Eibraham, mbaŋa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. <sup>3</sup> Loi va i dagewe iŋa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanŋa regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivanŋa na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanŋake iyake iya mbanjake raya yakukewe. <sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenŋe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. <sup>6</sup> Loi i dagewe iŋa, ‘Orumburumbu nevale vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengyi na ma e modamodanji na thi vakatha vuyowo wengyi theghathegha hoseriyevvari (400) e tine. <sup>7</sup> Ko iyemaenŋe gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wengyi. Ko e ghereiye ne thi rakananji na thi rakanjoghmake thi kururu e ghino e ghembake iyava ya dageraweke.’ <sup>8</sup> Mbaŋa Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbaŋa va i viri na mbaŋa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nŋangaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup> “Mbaŋa reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenŋe va thi yanwanja laghiye kaiwae na thi vakuneŋa wengiya gharighari vavana na thi yovanŋu Ijpt. Ko iyemaenŋe kaiwae Loi vambe weiye vara, <sup>10</sup> i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbaronja Ijpt laghiyeke na tembe ngoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijpt laghiyeke na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. <sup>12</sup> Jeikob i loŋwevaidiya ghaninŋa utuniye, thiŋa ina Ijpt, amba i variyenŋiya le nŋanga ghimoghimoru, ghinda orumburumbunda, i variyekainji na thi wa Ijpt. <sup>13</sup> Lenji njogha Ijpt mbanjaiwoniye e tine, amba Josep tembe ghamberegha i woranjiya oghaghaeko wengyi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. <sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). <sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nŋanga ghinda orumburumbunda, vethi marewe. <sup>16</sup> Ko iyemaenŋe riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamoto Heimo le nŋanga ghimoghimoru wengyi.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambaŋa vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. <sup>18</sup> Ko iyemaenŋe e mbanjako iyako amba kin reghava, iye ma i ghareghare Josep, ghambaŋa i mbaro Ijpt. <sup>19</sup> I yarongiya orumburumbunda na i vakatha vuyowo laghiye wengyi. I vakatha na thi bigirawengiya lenji nŋanga nanasiye eto na mbala thiya mare.”

7:3 Righ 12:1    7:7 Righ 15:13-14; Ran 3:12    \* 7:8 Nonoko iyako i vatomwe thiye Loi le gharigharinji.    7:18 Ran 1:8

<sup>20</sup> “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. <sup>21</sup> Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. <sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighegheniye regha e utuutu na e vakatha.”

<sup>23</sup> “Mbanja Mosese ghathegatheghega vama i wo ghwevari, le renuwajako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye. <sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. <sup>25</sup> Mosese le renuwajana ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwoja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. <sup>26</sup> Va ighiviyava Mosese i mena na i vadingiya Isirel gharighariniye theghewo, thi vegabogabonggi. I munje i vanamwengi ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’ ”

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ <sup>28</sup> Nuwaninya u tagavamarenjo ngoreiya menda u tagavamara rara Ijptima?’ <sup>29</sup> Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. <sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i lonje Loi ghalinae i kulawe ina, <sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tava na mava valikawaiwe tembe marae i waweva.”

<sup>33</sup> “Loi i dagewe ina, ‘U rakayathu ghegheniya ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. <sup>34</sup> Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghanje Ijpt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thinja, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. <sup>36</sup> I viva wengiya gharighari na thi rakanjgi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeve e njamnjam theghatheghega ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wengiya Isirel gharighariniye, va ina, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ <sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. <sup>40</sup> Thi dage weya Eron thinja, ‘U vakathangiya la loi na thiyi thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanjgi Ijpt, ma ra ghareghare buda i ghari.’ <sup>41</sup> Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vovowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. <sup>42</sup> Ko iyemaenge Loi i roghereiye wananggi na i vithanggi thi kururu wengiya varae, manjala, na ghitara, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

‘Isirel gharighariniye! Ma kaiwanju ngoreiye na hu vowo e ghino e njamnjam theghatheghega ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitara Lapan ngalingaliya iya hu bigibigi lolongana. Thiyi loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’ ”

<sup>44</sup> “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. <sup>45</sup> Ngoloke iyake vambe i rorolawa wengi

7:28 Raj 2:14 7:30 Raj 3:2 7:32 Raj 3:6 7:33 Raj 3:5 7:34 Raj 3:7,8,10 7:35 Raj 2:14 7:37 Mba 18:15 7:40 Raj 32:1,23 7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thinja, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

enge orumburumbunda tha na tha ghaghada Josuwa ghambaŋa amba thi thinimena na thi thinirangi, mbaŋa Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwoŋa ghaghada Deivid ghambaŋa. <sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. <sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

<sup>48</sup> “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, ija:

<sup>49</sup> ‘Loi ija,

“Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuge.” ‘ ‘ ‘

<sup>51</sup> Sitiven mbowo i dage wenjiya Jiu lenji randeviva ija, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleŋa Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma! <sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowe wenji? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuŋa Lolo Thovuye. Iye Mesaiya, iyava hu vatowme na hu tagavamare. <sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

*Thi unigha Sitiven e vari*

<sup>54</sup> Mbaŋa Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji. <sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. <sup>56</sup> Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe, <sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nango ija, “Giya Jisas u wo unenguke.”

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbaŋa i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

*Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. <sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonjolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyu tine.

*Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavaghareŋa Toto Thovuye, Jisas iye Mesaiya. <sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuŋa Mesaiya utuutuniye gheko. <sup>6</sup> Gharighariko wolaghiye weinji lenji renuwaŋa regha thi vandenje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanji. <sup>7</sup> Ngoreiya nyao raraithari thi kula na ghalinanji laghiye na thi rakanangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathanji na riwanji i thovuye. <sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

*Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbaŋa molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakyaku nuwanji, na inava iye lolo laghiye regha. <sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiŋa, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi

rena idae “Laghiye.”<sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji.<sup>12</sup> Ko iyemaenje mbanja thi lonjwe Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonjweghathi na thi vavaghareña Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonjweghathi na thi bapitaiso.<sup>13</sup> Saimon vambe i lonjweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanja i reñawe Saimon mbe weiyee vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotalee vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinje gharaghambi thi lonjwe Sameriya gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji, thi varyenjeiya Pita na Jon na thi wa wengi.<sup>15</sup> Mbanja thi vutha wengi thi nango ralonjwelonjweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji,<sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonjwelonjweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae.<sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonjwelonjweghathi thi wo Nyao Boboma mbanja ghalinje gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiye Pita na Jon,<sup>19</sup> na inja, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiye; mbala ya liraweya nimanjugekete lolo regha e umbaliye na i wo Nyao Boboma.”

<sup>20</sup> Ko iyemaenje Pita i gonjoghawe inja, “Wein len manina u mare moli, kaiwae u munjeva u vamoto Loi le mwawo e mani!<sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwana i thari moli.<sup>22</sup> Iya kaiwae u uturanyiye len tharina na u roitengi. U nango weya Loi. Mbwata ne i numoteniye len renuwana rarithari e gharena.<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharenuwana i riyevanara gharena na thari thanavuniye i yalaweghathinje.”

<sup>24</sup> Lenji ututuko kaiwae Saimon i dage wengi inja, “Hu nango weya Loi kaiwanju, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

<sup>25</sup> Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavaghareña Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareña Toto Thovuye Sameriya e ghembaghambaniye vavana.

#### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, “U thuweiru! U rangiwoko, valivanja e yaghalako. Kamwathike iyake i ri Jerusalem na i reña vurivuri vwatawata na venja Gaja.”<sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na i bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu,<sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinje gharautu Aiseya le buk.<sup>29</sup> Nyao Boboma i dage weya Pilip inja, “U wa na vo lonja ele wanga momodiko ghadiye.”

<sup>30</sup> Pilip i yoruku na i wa e wangako vasiwae na i lonjweya amalako i vavaona Loi ghalinje gharautu Aiseya le buk. Amba i vaito inja, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako inja, “Ngoronja ne yanja na ya ghareghare thonjo ma lolo regha i vamanjamanjana e ghino?” Amba i kulavoreña Pilip na i voro i yaku weiyee.<sup>32</sup> Buk Bobomako le ututu iyava i vavaonako inja ngoreiyake: Iye ngoreiya sip thi vonjugu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinje.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatome lolo regha i utu emunjoru kaiwae. Ma regha valikawaiye na ne i utunja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiya i dage weya Pilip inja, “U utugiyama wengo, thela utuniya Loi ghalinje gharautuke i ututu, amalaghiniye utuniye o mbe lolo regha utuniye?”<sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e ututuko iya Aiseya le woranjiyako na i utunja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanja ngoreiya mbwa inawe, amba rara Itiyopiya i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteninjo na ma valikawaiye u bapitaisongo?”

<sup>37</sup> Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip inja, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. <sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. <sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

*Sol i lonweghathigha Jisas*  
(Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na inja, "Ya gabongiya ralonwelonweghathi." Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, <sup>2</sup> na i nangowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vangumenanji Jerusalem.

<sup>3</sup> Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghamba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. <sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighaliya regha i dagewe inja, "Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?"

<sup>5</sup> Sol i vaito inja, "Giyana, thela ghen?"

I gonjoghawe inja, "Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>6</sup> E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai."

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalinjanji kaiwae methi lonwe ghalighalinjama ko iyemaenge ma methi thuwe lolo regha. <sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nima e na vethi vanguru Damasiko. <sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghanjiga o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, "Ananaiyas!"

I gonjoghawe inja, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe inja, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonango. <sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanima e riwae, i nanjo kaiwae na kaero i thuweva."

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, "Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine. <sup>14</sup> Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiya thavala thi lonweghathinge."

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoya. Iye ne i utunja utuningu wenjiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji. <sup>16</sup> Ghino tene ya vatomweve mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningu."

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigirawe nimanima e riwae na inja, "Ghaghangu Sol, Giya Jisas iya menda i yomara e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange." <sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunaaye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, <sup>19</sup> na i ghanjiga ko ambama riwaeko i vurighegheva.

*Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. <sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!" <sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thinja, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenjiya thavala thi ghambughu Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawenjiya vavana i yovangunji wenjiya ravowovowo laghilaghiye?" <sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i

vaemunjorunja wenjiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e gheryeie amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. <sup>24</sup> Ko iyemaenge Sol kaero i lonjwevaiya lenji renuwana. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. <sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

#### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. <sup>27</sup> Amba Banabas i vangu na i yovangu wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le lonjgalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavaghareja Jisas weiye le gharematuwa. <sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavaghareja Jisas weiye le gharematuwa. <sup>29</sup> Te vambe i utuva weiyangi Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. <sup>30</sup> Mbanja ralonjwelonjweghathiko thi lonjwevaiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghenji na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

#### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiye ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida. <sup>33</sup> E ghembako iyako tine i vaiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae. <sup>34</sup> Pita i dagewe inja, "Ainiyas, Jisas Krai i thawaringe. U thuweiru na u vakatha wagiyaweya ghambana." E mbanjako iyako Ainiyas i thuweiru. <sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thina Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu. <sup>37</sup> E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. <sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi varyengiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thina, "U langama na ra wa e ghanbameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vangunvorenja e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghiliya Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghamba elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya mamarare, na mbanja i thuwe Pita, i thuweiru na i yaku. <sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwongiye ralonjwelonjweghathiko e tinenji wambwiwambwiko na i vatomwe wenji e yawayawaliye. <sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonjweghathigha Giya. <sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

#### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaiti wabwi laghiye regha lenji randeviva thi rakamena Itali. <sup>2</sup> Mbanjake wolaghiye i mando na i vakatha budakai i vavararija Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiyawengiva mbinyembinyengu na i nango valana weya Loi. <sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiyaweya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, "Ngoronja Giyana?"



Nyaoko thovuye i gonjoghawe ina, "Len nangona na len thalavu wengiya mbinyem-binyengu, thiyake ngoreiya vovo thovuye na Loi i warari kaiwae. <sup>5</sup> E mbanjake iyake u varyenngiya ghimoghimoru vavana na vethi vangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. <sup>6</sup> Mbe ina i yaku weye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha raga-gaithiko e tinenji. Iye i kururu weya Loi. <sup>8</sup> I utugiyavao wengi budakai me yomarawe amba i varyenngi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nango kaiwae. <sup>10</sup> Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. <sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yanggara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. <sup>12</sup> Thetheghan ghehenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. <sup>13</sup> Amba ghalighalina regha i dagewe ina, "Pita, u thuweiru, u gabonngiya thetheghanike thiyake na u ghaningi."

<sup>14</sup> Pita i gonjogha ina, "Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime."

<sup>15</sup> Ghalighalinama mbowo i dagewe mbanjaiwoniye ina, "The bigiya Loi va ina i thina, thava uja ma i thina."

<sup>16</sup> Ghalighalina mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyenngima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. <sup>18</sup> Thi kula ru thina, "Saimon, idae regha Pita ina ghen?"

<sup>19</sup> Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ina, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. <sup>20</sup> U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enge weinangi, kaiwae ghino menda ya varyenngi."

<sup>21</sup> Pita i nja na i dage wengi ina, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

<sup>22</sup> Thi gonjoghawe thina, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe."

<sup>23</sup> Amba Pita i kula ruwongi na thi ghen weinji gougu regha.

Mbanjambanja Pita na ghauneko me ghenako weiyangi thi wareri weinjyanngiya ralonwelonweghathi vavana Jopa e tine. <sup>24</sup> Mbanjambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi. <sup>25</sup> Mbanja Pita i vutha na mbalana i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. <sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe ina, "Wo u yondoviri! Ghino mbema lolokeni, ngoranjgwa ghen!"

<sup>27</sup> Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. <sup>28</sup> Amba i dage wengi ina, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. <sup>29</sup> Iya kaiwae mbanja mendava i variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?"

<sup>30</sup> Koniliyos i gonjoghawe ina, "Mbanja theghevari kaero iko, va ya nanngonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanjake iyake, tiri klok yeghiyeghiye. Mbanjako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. <sup>31</sup> I dage e ghino ina, 'Koniliyos, len nangona Loi kaero i lonje na i warari len thalavu wengiya mbinyem-binyengu kaiwae. <sup>32</sup> Iya kaiwae mbanjake iyake u varyenngiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.' <sup>33</sup> E mbanjako iyako ya varyenngiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanjake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuja weime."

*Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe ina, "Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. <sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yawwatatawana na ghanjithanavu i runwaru Loi e marae. <sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i varyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonjweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. <sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. <sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe."

<sup>39</sup> "Bigibigike wolaghiye va i vakathangji Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuja. Va thi wovakwate e kros vwatae na thi tagavamarawe, <sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanjuthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. <sup>41</sup> Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghanjiga na wo munumu weime. <sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. <sup>43</sup> Loi ghalinjae gharautu tevambe thi utujava Jisas utuniye, iyava thinjako thavala thi lonjweghathi Loi ne i numotena lenji thari amalaghiniye e idae."

*Nyao Boboma i nja wengiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandene le vavaghareko. <sup>45</sup> Thiye Jiu ralonjwelonjweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwawo Nyao Boboma wengiya thiye ma Jiu. <sup>46</sup> Iyake kaiwae thi lonje thiya utu e ghalighalija vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita ina, <sup>47</sup> "Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa." <sup>48</sup> Pita ina na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

*Pita i utuja le vakatha utuniye wengiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinjae gharaghambi na ralonjwelonjweghathi inanji Judiya e tine thi lonje thiye ma Jiu gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji. <sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonjwelonjweghathi vavana thi dagewe kaero i vakatha thari, <sup>3</sup> na thina, "Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghanjiga weinangi?"

<sup>4</sup> Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ina, <sup>5</sup> "Mbanja va inangu Jopa e tine na ya nanjonango amba va thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoŋa i njama e buruburu, na i njama ngora vara ghino inanguwe. <sup>6</sup> Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rurangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. <sup>7</sup> Amba va lonje ghalighalija regha i dage e ghino ina, 'U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghanjigi.'"

<sup>8</sup> "Ya gonjoghawe yaja, 'Ma valikaiwae, Giyana! Ma mbanja regha ya ghanjigiya thetheghan ma thi thina ngoranjia thiyake Mbaro i dageten e ghino.'"

<sup>9</sup> "Ghalighalijako mbanaiwoniye i mena e buruburu, i dage e ghino ina, 'Thebigiya Loi ina i thina, thava unja ma i thina.' <sup>10</sup> Mbanjato vara ghalighalijako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu."

<sup>11</sup> "E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyiyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe. <sup>12</sup> Nyao Boboma i dage e ghino ina, 'Thava nuwan i ghegheiwu, ma u wa enge weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. <sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, 'U varyiyengi ghimoghimoru vavana thi wa Jopa, na vethi vanjwa amala regha idae

Saimon iya idaema regha thiŋa Pita. <sup>14</sup> Ne i utugiya toto regha e ghen, i woranŋiya Loi ne i vamorunŋa ghen na len ngoloko gharayakuyaku wolaghiye.”

<sup>15</sup> “Mbanŋa ya woraweya lo utuutu righe, Nyao Boboma i nja wenŋi ngoreiya va i nja weime va i rikowe. <sup>16</sup> Amba ya renuwajakikiya Giya le utu va iŋa, ‘Jon i bapitaisoŋga e mbwa ko iyemaenŋe ghemi ne hu bapitaiso e Nyao Boboma.’ <sup>17</sup> Iya kaiwae, thoŋgo Loi i mwaewo wenŋi na i giya Nyao Boboma wenŋi ngoreiya va i mwaewo weinda mbanŋa va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?”

<sup>18</sup> Mbanŋa thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawena enge Loi thiŋa, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturanŋiya lenji thari na thi roitetenŋi na mbala thi vaidiya yawali memeghabananiye.”

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanŋa thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenŋi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunŋa enge wenŋiya Jiu. <sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenŋiya thiye ma Jiu gharighariniye, na thi utunŋa Giya Jisas Totoniye Thovuye wenŋi. <sup>21</sup> Giya le vurighege va ina wenŋi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanŋa ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wenŋi, amba thi variya Banabas na i wa Antiyok. <sup>23</sup> Mbanŋa i vutha na i thuwe Loi le mwaewo wenŋi, ghare i warari na i giya vavurighege wenŋi na e gharenjiko laghiye thi vatomwenŋi emunjoru weya Giya. <sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanŋara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis, <sup>26</sup> na mbanŋa ve vaidi amba i vanŋumena Antiyok. Banabas na Sol thi yaku gheko theghathegha umbwara thi mevathavatha weinjiyanŋiya ekelesiya; thi vavaghare wenŋiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wenŋiya Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghaliŋae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. <sup>28</sup> Regha idae Agabas. Loi Une i woranŋiyawe, iya kaiwae i yondoviri na iŋa “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanŋa Klodiyas ghambaŋa kin.) <sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wenŋiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawaiwe ne i worawe. <sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wenŋiya Banabas na Sol, na thi yobigi Jerusalem, wenŋiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanŋuranŋiya Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kin Herod iŋa na le ragagaithi thi yalawenŋiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenŋi. <sup>2</sup> Va iŋa na thi govamara James Jon ghaghae e gaiti ghaghalithi. <sup>3-4</sup> Mbanŋa i thuwe kamwathiko iyako i vakathanŋiya Jiu thi warari, iŋa na le ragagaithi mbowo thi yalaweve Pita na thi vanŋurawe e thiyo. Herod iŋa na ragagaithi thi wabwi na wabwivari na thegheviri iya tometi ghanjimbaŋa thi gatitena Pita. Herod le renuwana va iŋa Thaga Valananiko ghawik e ghereiye thi vanŋuranŋiya na i vanŋurawe taulaghiko e maranji, i kot na thiŋa na thi tagavamare. <sup>5</sup> Iya kaiwae thi vanŋuraweya Pita e thiyo, ko iyemaenŋe ekelesiya thi nanŋo vurighege weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenŋe i ghena kaero Herod i vanŋuranŋiya na i vaniŋa gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanmanji e sen yanŋaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. <sup>7</sup> E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae iŋa, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanima.

<sup>8</sup> Amba nyaoko thovuye i dagewe iŋa, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve iŋa, “U

\* 11:26 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.”<sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjurangiya e thiyoko tine o i gheneghenelolo.<sup>10</sup> Thi lareña wengi ragatigatiko vavana na mbowo thi lareña wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniiko, i rangi na i wa e ghamba. Thinimbako vambe ghaberegha i mavu na mbema vethi longa rangi enge. Vama vethi longalonga e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyoko, amba inja, “Mbanjake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimaie na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino.”

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.<sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighi.<sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, “Pita iya i ndeghathigha etoke!”

<sup>15</sup> Thi dagewe thiña, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurighege moli inja, “Emunjoru amalaghiniye.” Thi dagewe thiña, “Ko mbwata le nyao thovuye iyena!”

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.<sup>17</sup> Pita i vakatha nono wengi e nimaie na thiya rokubaro, na i vamanjamanjalana wengi mengorongga na Giya i vanjurangiya e thiyoko tine. Na inja na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetenji na i wa e valivanga regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiña, “Budakai me ghara Pita?”<sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjungiya ragatigatiko na i vaitongi, na inja na thi tagavavamarenji.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

#### *Kinj Herod i mare*

<sup>20</sup> Mbanjako iyako Herod ghare i gaiti laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghambana, na va e mbanjako iyako Herod i njimbo vvenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko.<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiña, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinae ngoreiye.”<sup>23</sup> E mbanjako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonjweghathi.

<sup>25</sup> Mbanja Banabas na thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjovu Jon Mak weinji, thi njogha Antiyok.

## 13

#### *Nyao Boboma i variyengiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyaake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol.<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghanjiga, amba Nyao Boboma i dage wengi inja, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghanjiga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi variyengi.

#### *Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyenngiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareña Loi le utu weinji Jon Mak na i thalavunggi e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghembra regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinæe gharautu kwanikwan, idae Ba-Jisas. <sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareña Loi le utu na i loŋwe. <sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vaŋa Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i loŋweghathi Jisas. <sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjarah, i vonjimbughathigha Elimas na <sup>10</sup> inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwanja emunjoru na i tabona kwan. <sup>11</sup> E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye."

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vangu. <sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i loŋweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanja*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetenji na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. <sup>15</sup> Vavaona Mosee le Mbaro ghabuk na Loi ghalinæe gharautu lenji buk e tinenji iko, amba ngolo kururu gharambaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, "Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenja, nuwameiya hu utunja."

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na inja, "Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!" <sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijipt e tine na i vakathanji thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vangu ranjanganji Ijipt e tine. <sup>18</sup> Theghathagha ghewevari e tine, lenji longalonga e njamnjam i ghatanaghatthingi. <sup>19</sup> Ghamba mbaro thegheperi gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji. <sup>20</sup> Iyako va i wo ngoreiya theghatheghe hoseriyevari na ghwelima (450)."

"Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinæe gharautu, ghambanja. <sup>21</sup> Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghatheghe ghewevari e tine. <sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi injake, 'Kaero ya thuwe Deivid Jese nariye, gharenju mboro.' <sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. <sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniye ko inja na thi uturangiya lenji thari na thi roitetenji na thi bapitaiso. <sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, 'Hu renuwanja thela ghino? Ghino ma ravamoruna iya hu rorogghana kaiwae ngoreiye. Iye ne i mena e ghereinju na ghino ma elo thovuyena valikaiwanju ya rakayathu gheghe ghae.'"

<sup>26</sup> "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoruru totoniyeke thovuye. <sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thinja na i mare na i vaemunjoru Loi ghalinæe gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. <sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare. <sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiyiye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. <sup>30</sup> Ko iyemaenge Loi i vangunthuweiru mare e tine, <sup>31</sup> na mbanja i ghanagha i

yojomara wenggiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenggi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wengga. Ngoreiye Loi va i dagerawe wenggiya orumburumbunda, <sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na ija Jisas i thuweiru na tembe e yawayaliyeva, ngoreiye Sam Theghewoniye le worangiya ija, ‘Ghen narungu. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanguthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniye ijaake wenggiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wengga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeve, Buk Boboma righe reghava le woranggi tembe injava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Ututuke thiya ke ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambana i vakatha ngoreiye Loi le renuwanja amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. <sup>37</sup> Ko iyemaenge loloko iyava Loi i vanguthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanngiuya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikawaiye Loi i numotenngiya lemi thari na wo utunja e ghemi ngoreiyako. <sup>39</sup> Ghambugha Mosese le Mbaro ma valikawaiye ne i rakayathunga lemi tharina e tine na i vakathanja hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. <sup>40</sup> Hu njimbukiki wagiya wengga na budakaiya Loi ghalinje gharautu va thi utunngi thava ne i yomara wengga, iya injake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanji mbanja e yawayalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’ ”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheve wenggi na nuwanngiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenggiya utoko methi utunjako. <sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenggiya Pol na Banabas. Thi giya utu vavurigheghe wenggi na mbanjake wolaghiye thi yakunja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. <sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakanikwaninja Pol na thi wovanjovanjo le utoko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wenggi thina, “Wo utunjakaiya Loi le utu wengga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenggiya thiye ma Jiu gharighariniye. <sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime ija ngorake:

‘Ya bigirawengga na ghemi hu tabona manjamanjala wenggiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wenggiya gharighari e valivangake wolaghiye.’ ”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utoko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingji yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. <sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. <sup>50</sup> Ko iyemaenge Jiu thi vamurumunggiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenggiya Pol na Banabas na thi vagege rangiyanggi e valivangako iyako tine. <sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenggi i vanuwovirnggi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam. <sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjaranggi.

<sup>1</sup> Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. <sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaiti wanangiva ralonwelonweghathi. <sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. <sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinjae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjijangiya lenji randeviva, thi woraweya lenji renuwanja na regha thi munjeva thi yalawengiya ghalinjae gharaghambi na thi gabongi e vari. <sup>6</sup> Ko iyemaenge mbanja ghalinjae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghemba vavanava, <sup>7</sup> na thi vavagharena Toto Thovuye wengi.

*Pol na Banabas inanji Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja. <sup>9</sup> Mbanja regha i vandeje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. <sup>10</sup> Iya kaiwae Pol i kulawe inja, "U yondoviri na u vamomoya ghegheniya." E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vanja Laikoniya, thinja, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda." <sup>12</sup> Thinja Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye. <sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vovo wengiya ghalinjae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thinja, <sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuja Toto Thovuye wenga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njghi na bigibiginingiko wolaghiye. <sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. <sup>17</sup> Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riyevanjara gharemina." <sup>18</sup> Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovongiya thetheghaniko wengiya ghalinjae gharaghambi.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjijangji. Thi bigiya varivari na thi nge Pol, thi momodirangjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. <sup>20</sup> Ko iyemaenge mbanja ralonwelonweghathiko thi meghiliya, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanja*

<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanja. <sup>22</sup> Thi giya vavurigheghe wengiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wengi thinja, "Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine." <sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi varemije, na i njimbukikinjgi.

\* 14:12 Jeus va loi kwanikwan laghlaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thinja iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivaŋga na vethi vutha Pampiliya ele valivaŋga, <sup>25</sup> na mbaŋa thi vavagharenaŋa Toto Thovuye wengiŋya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. <sup>26</sup> Thi iteta Ataliya, thi tha e waŋga na thi woma njogha Antiyok, Siriya ele valivaŋga. Ekelesiya Antiyok e tine iyava thi naŋgo Pol na Banabas kaiwanji, thi vatomwenŋi weya Loi i njimbukikiŋgi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbaŋa thi vutha Antiyok thi kula vathavathangiŋya ekelesiya na thi utunŋangiŋya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenŋi thiŋa, "Emunjoru Loi kaero i vugha lonweweghathi ghakamwathi wengiŋya thiye ma Jiu gharighariniye." <sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbaŋa molao, weinjijangiŋya ralonwelonweweghathi.

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### *Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbaŋa regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiŋa na thi ruwoko gheko thi vavaghare wengiŋya ekelesiya thiŋa, "Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro." <sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjijangi. Iya kaiwae ekelesiya i tuthingiŋya Pol na Banabas weinjijangiŋya ralonwelonweweghathi vavana na thi variyengi Jerusalem, vethi thuwenŋiŋya ghalinae gharaghambi na ekelesiya ghanjigiŋgiŋya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbaŋa lenji lonŋalonŋa Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuŋa wengiŋya ralonwelonweweghathiko ngoronŋa thiye ma Jiu gharighariniye thi iteta lenji lonweweghathi teuye na thi tabo ralonwelonweweghathi. Totoke iyake i vakathangiŋya ekelesiya thi warari laghiye. <sup>4</sup> Mbaŋa thi vutha Jerusalem, ekelesiya weinjijangiŋya ghalinae gharaghambi na giyagiŋya thi kula vathangiŋya Pol na Banabas, amba thi utugiŋya wengiŋya bigibigiko wolaghiye Loi va i vakatha wenŋi. <sup>5</sup> Amba ralonwelonweweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiŋa, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweweghathi."

<sup>6</sup> Ghalinae gharaghambi weinjijangiŋya giyagiŋya thi mevathavatha na thi rerenuwaŋa utuutuko iyako kaiwae. <sup>7</sup> Mbaŋa molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenŋi ina, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharenaŋa Toto Thovuye wengiŋya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweweghathi. <sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwaŋa, kaero i giya Nyao Boboma wenŋi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. <sup>9</sup> Loi le renuwaŋa e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweweghathi kaiwae i numotengiŋya lenji thari. <sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiŋya ralonwelonweweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. <sup>11</sup> Emunjoru ra lonweweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye."

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenŋiŋgiŋya Banabas na Pol, thi utuŋa lenji kaiwo e tine, Loi i vakaiwonŋiŋgi na thi vakathangiŋya vakatha ghamba rotaele wengiŋya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbaŋa thi utuvao amba Jemes i mbwara ghalinae ina, "Lo bodaboda, wo hu vandenŋengo, <sup>14</sup> Saimon kaero me utu wagiŋyawe weinda ngoronŋa na Loi kaero i mena wengiŋya thiye ma Jiu gharighariniye na i vanŋunŋiŋgiŋya vavana na iye le gharighari. <sup>15</sup> Mbaŋa thiye thi tabona ralonwelonweweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiŋa:

<sup>16</sup> 'Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenŋe ya vakatha wagiŋyawe kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwenŋo na thiye ma Jiu gharighariniye iya kaerova ya tuthingiŋgi na lo gharighari.

Loi ghalinae iyake, <sup>18</sup> vambe i utunŋava bigibigike thiyake mbaŋa i vivako.' "



<sup>19</sup> “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuwa Mosese le mbaroko wolaghiye. <sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. <sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronda wengi Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

*Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjyanjiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjyanjiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. <sup>23</sup> Thi ligiya letake iyake wengi, inja ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wengga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

<sup>24</sup> “Kaero mendava wo lonje utuutu vavana. Gharighari vavana va thi ranji e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikawaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. <sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjyanjiya ghandaune thovuthovuye theghewo, Pol na Banabas, <sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Krai le kaiwo kaiwae. <sup>27</sup> Iyake kaiwae wo varyengi Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wengga utuutuke iya wo rori e letake iyake tine. <sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wengga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: <sup>29</sup> Tha hu ghaningiya ghaninga kaero thiya vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thonggo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thonggo ma hu vakathanjiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi varyengi ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathanjiya ekelesiya na thi ligiya letako wengi. <sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. <sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjyanjiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenjanji. <sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjaranji na thi varyengi thi njogha Jerusalem wengi thiye ma va thi varyenggima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjyanjiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

*Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.” <sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak, <sup>38</sup> ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. <sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiyee, thi kuki na thi wa Saipras, <sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiyee. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weiyee le mwaewo ne i njimbukikingi, na thi varyengi. <sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheghenjanjiya ekelesiya gheko.

## 16

*Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. <sup>2</sup> Ralonwelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyeyi Timoti. <sup>3</sup> Pol nuwaiya thi vanju na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.\* <sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngoronga ghalinjae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. <sup>5</sup> E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

*Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. <sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wenji, <sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol ina, "U mena Masedoniya na u thalavuime." <sup>10</sup> Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wenji.

*Pilipai e tine Lidiya i lonweghathi*

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. <sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nango na gheko na wo ya yaku na wo utu wenjiya wanakau vavana inanji gheko. <sup>14</sup> Va thi vandenjeimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandenje Pol le utuko na i lonweghathi. <sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nango vurigheghe weime ina, "Thonggo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko." I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

*Thi bigiruwongiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo lonjalonga ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. <sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinjae laghiye ina, "Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwonggi. Thi mena thi utuja ngoronga na hu vaidiya vamoru." <sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyako raithari ina, "Jisas Kraisi e idae va dage e ghen na u rangi weya wevona." E mbanjako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wenjiya rambarombaro e ghamba maket. <sup>20</sup> Thi vanjurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wenji thina, "Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji, <sup>21</sup> Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiyi Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. <sup>†</sup> **16:10** E righethoruke iyake ambama iyavara injake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiyi Pol inanji e ghamba laghiye regha idae Treos.

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaiti wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibinji. <sup>23</sup> Mbanja thi yabibinji laghiye moli na e ghereiye thi vanguruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiyaewengi, thava ne thi vo. <sup>24</sup> Ranjimbunjimbuko i wo wagiyaueya ghambaroko amba i vanguruwongi e thiyo tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nangonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyo tine thi vandenengi. <sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thimbangiko wolaghiye thiya mavuvao na thavala va vanji e thiyoko tine ghanjisen thiya mavuvao. <sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaiti ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. <sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thiniyawe. I thin weye le ruku i ru e thiyoko tine. Weye le gharelaghlaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. <sup>30</sup> Amba i vanga rangiyangi eto na i dage wengi ina, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamor?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." <sup>32</sup> Amba thi ivaghareja Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. <sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vangungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. <sup>34</sup> Amba i vangungi na thi wa ele ngolo, i vanjamwengi. Weiyangi le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake nandere. Mendama thinaenge na thi yabibime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyo. Iya kaiwae ma valikawaiwe mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vangurangiyaima."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengi na kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghlaghiye, <sup>39</sup> amba thi wa na vethi vata sori wengi. Thi vanga rangiyangi iyena, amba thi nango vurigheghe wengi na thi iteta ghembako iyako. <sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengi ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

## 17

*Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. <sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangi gharighari thi veutu wengi bukuko le utuutu kaiwae. <sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe ijava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya." <sup>4</sup> Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijiyangi wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjijiyangi thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vangungiya randebwagabwaga na ghanjithanavu raraitari vavana, thi wabwi na regha weinjijiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na

vethi tagaraka Jeison le ngolo ghatinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. <sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungi wengiya ghembako gharambarombaro. Amba thi layo kulakula thiya, "Gharigharike thiyake thi varetunja ghembaghembae wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thiya kin regha mbe inaweve, idae Jisas." <sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonje utuutuko iyako i vakatha gharenji i gaiti laghiye moli wengi. <sup>9</sup> Ghembako gharambarombaro thiya na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

*Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavongiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. <sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vanderje wagiya, nuwanjiya moli thi lonje Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru. <sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonjevaidiya Pol i vavaghareja Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiya gharighari e ghembako tine. <sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. <sup>15</sup> Gharighariko iyava weinjiko Pol vethi vangurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wengiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine. <sup>17</sup> Iya kaiwae i wogaithi weiyangi Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidinji gheko i wogaithi weiyangi. <sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithi weinji Pol. Vavana thiya, "Ngamake ne i utuja budakai?" Na vavana tembe thiya, "O, nuwaiya i utuja valivanga vavana lenji loingi utuninji?" Na thi utu ngoreiyako kaiwae Pol i vavaghareja Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiya, "Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharejake. <sup>20</sup> Kaiwae renuwana iana ghalonwalonja amba i thona weime na nuwameiya wo wo gharumwaru." <sup>21</sup> (Atens gharayakuyaku weinjijangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wengiya giyagiya inja, "Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenga ghemi hu kururu

\* **17:18** Grik vavaona ghawabwi laghlaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambana e tine wabwike theghewo thi vavaghareja renuwangiji ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavaghareja yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi rerenuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavaghareja gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthuna le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoronja na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronja Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

valana wengiya lemi loingike. <sup>23</sup> Kaiwae mbanja ya lonja e ghambamike tine na ya ghewongiya lemi ghamba vowoko, amba ya thuwe ghamba vovo regha, gharorori ngoreiyake: 'Ghamba vovo weya loi ma ra ghareghare.' Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi."

<sup>24</sup> "Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. <sup>25</sup> Iye ma bigi regha i kwarawe na ranjave valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. <sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muwai va i vakathanji vama i woraweya ghanjimbana mbaro na thevalivanga vethi yakuwe. <sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda <sup>28</sup> kaiwae 'yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.' Ngoreiya lemi rarorori regha va inja, 'Le njanja ghinda.' "

<sup>29</sup> "Mbwana, Loi le njanja ghinda, iya kaiwae ma valikaiwae ra renuwana na ranjave Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadangi. <sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareja wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturanga lenji thari na thi roitetengi, <sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghatoko iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

<sup>32</sup> Mbanja thi lonje Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, "Nuwameiya mbowo u utunjava utuutuke iyake weime na wo lonje." <sup>33</sup> Iyako e ghereiye Pol i itetengi. <sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita, <sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenji, <sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakuneja. <sup>4</sup> Sabat regha na regha Pol i wogaiti Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighheheja wengiya Jiu inja, "Jisas iye Mesaiya." <sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, "Thongo huya ghawe moli, tembe hu wonjowenja ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharenja Toto Thovuye wenji."

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. <sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonje Pol le utu, thi ghanagha thi lonjweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, "Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! <sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembaeke iyake ghino lo gharighari." <sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharenja Loi le utu wengiya gharighari.

<sup>12</sup> Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi

kot. <sup>13</sup> Thi wonjowe Pol thiŋa, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu inja, “Thonngo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandenje lemi utuna. <sup>15</sup> Ko ghemi, utuutu, idanggi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjyako utuninji.” <sup>16</sup> Amba i vagege rangiyangi e ghamba kotiko tine. <sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenje Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanja na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.\* <sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. <sup>20</sup> Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenje ma le renuwanja ngoreiye. <sup>21</sup> Ko amba muyai i wareri, i dagerawe wenji inja, “Thonngo Loi le renuwanja ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighenghenjiya ralonwelonweghathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghatimba i riyevanjara. <sup>25</sup> Gharighari vavana wa thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utunja Jisas kaiwae emunjoru moli, ko iyemaenje mbe i ghareghare enje Jon le bapitaiso utuutuniye. <sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbanja Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighengeha na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thiŋa, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiya wenji. <sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjorunja wenji Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

## 19

*Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i reŋa enje vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko, <sup>2</sup> amba i vaitongi inja, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiŋa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitongi inja, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thiŋa, “Jon le bapitaiso.”

<sup>4</sup> Pol inja, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.” <sup>5</sup> Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. <sup>6</sup> Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighalinja vavanava na thi utunja toto i mena weya Loi. <sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

\* **18:18** Pol mbwatava i mbela tholo vurighenge na i rombeleya i vavaghareŋa Jisas kaiwae Korinita e tine ngoreiye Loi le renuwanja. Mbanja va i vavagharevao, thi tena umbaliyeko.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiyale le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangji Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. <sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vungungiya ralonwelonweghathi weiyangji. Mbanja regha na regha i utu weiyangji Tairanas ele ngolo vavaona tine. <sup>10</sup> Va i vakavakatha ngoreiyako theghathegheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. <sup>12</sup> Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraitari thi rakarangji wenji. <sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji longalonga tine thi variye rangiyangiya nyao raraitari. Thi munjeva thi vakaiwoya Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao raraitari thinja, "Jisas iya Pol i vavagherejako e idae woja hu rangi." <sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. <sup>15</sup> Ko iyemaenge mbanja regha nyaoko raitari i dage wenji inja, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?" <sup>16</sup> Amba amalako nyaoko raitari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangji na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangji thi yavwatatawana laghiye moli Giya Jisas idae. <sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi worangjiya lenji kukurako ghavakavakatha e maranji. <sup>19</sup> Thavala va thi vakaiwoyangjiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi jambungjiya lenji kukura ghabuk. Thongjo thi vakunengjiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. <sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Inja, "Wo ne va vuthakaj Jerusalem, ko amba muyai tembene ya wava Rom." <sup>22</sup> I varyengjiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. <sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingjiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangjiya le rakakaiwo thi vavaidiya mani laghiyewe. <sup>25</sup> I kula vathangjiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji inja, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. <sup>26</sup> Kaero tembe ghamimberrega hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. <sup>27</sup> Iyake i vakathango kaero ya rerenuwanga laghiye, ne iwaenge gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeve, gharengu i laghilaghiye, ne iwaenge la loi wevoko laghiye Artemis le ngolo boboma, gharighari ne thinja ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe."

<sup>28</sup> Mbanja thi lonwe utuutoko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinjani laghiye thinja, "Ghinda ra kururu weya la loi wevoko Artemis, idae i laghiye moli." <sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengjiya Pol ghaune theghewo, Gayius na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungji na vethi rakaru e ghamba mevathavatha regha tine. <sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. <sup>31</sup> Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi varyeiva utu na thi nango vurighegheghe thava ve rangi e ghamba mevathavathako tine. <sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava

mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakuru gheko. <sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimaie na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. <sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, "Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli."

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva iya na thi rokubaro na i dage wenji iya, "Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. <sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. <sup>37</sup> Kaero mohu vanjumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomoko tine na ma thi utuvathari la loiko kaiwae. <sup>38</sup> Thonjo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghattha mbe inanjiwe. Valikawaiye thi wo renuwajako iyako na vethi wogiya wenji. <sup>39</sup> Ko thonjo lemi renuwaja vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya. <sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaiti. Thonjo thiya ngoreiyako weinda ma valikawanda ne ra varumwaru kaiwae vwatubweke ma e righerighe." <sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaiti laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. <sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, <sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonjevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwaja na tembe i ghatharava Masedoniya. <sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyu rara Deb; Timoti; na gharighari theghewo Taikikas na Tropimas thi mena Eisiya ele valivanja. <sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi rorogha gha weime. <sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### *Pol i vamera thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i ututu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. <sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadineje lemoyo thiya ra. <sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. <sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu renuwaja kaiwae, kaero e yawayawaliyeva." <sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le ututuma ghaghad varae i yovoro amba i wareri. <sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

### *Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanja na wo kuki Asos kaiwae, na teva wo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i renja bode. <sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanja, wo kuki na wo wa Mitilin. <sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. <sup>16</sup> Pol va le renuwaja ngoreiye na wo womarenjawa Epesas



na thava i vakathana ghambana Eisiya ele valivannga, kaiwae vama riwae i sirari. Va nuwaiya ve wuthakai Jerusalem amba muyai Pentikos gha Thaga, thonngo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyanie*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. <sup>18</sup> Mbanja thi vutha kaero i dage wenji inja, "Kaero hu gharegharenge mbanja va ya yaku weinguyangiya ghemi, i ri mbanjanie va ya vuthakai wenga Eisiya ele valivanngake tine. <sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghati vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghanju. <sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunja, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolonngolo tinenji. <sup>21</sup> Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas."

<sup>22</sup> "E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. <sup>23</sup> Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. <sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e maranju. Mbema nuwannguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuja Toto Thovuye Loi le mwaewo utuutuniye."

<sup>25</sup> "E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwenjo. <sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwanaoko wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiya regha e ghemi, na thonngo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. <sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. <sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. <sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuja utu kwanikwan vavana na thi yarongi ralonwelonweghathi na thi vannguruwongi e lenji wabwi tine. <sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwanaokiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviranga weiye lo randa."

<sup>32</sup> "Ya bigirawenja Loi e nima ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoja e ghemi. <sup>33</sup> Ma ya maralogheloghenja lolo regha le mani o ghakwama. <sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. <sup>35</sup> Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thonngo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunjiya thavala kaero thi rovala, na ra renuwanaokiya Giya Jisas le utuma iya inama, "Thonngo mbema ra mbanimba enge ghawarari seiwo, ko thonngo ra giyagiya yathu ghawarari i laghiye moli."

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. <sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye. <sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke inake, "Ma tene mbanja reghava hu thuwenjo." Amba weinji na vethi vanngurawe e wangu.

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*Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womanwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. <sup>2</sup> E ghembako iyako wo vaidiya wanga reghava i warerinja Poenisiya, wo thawe na wo kuki. <sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarenja e yaghalaniyeko vo womavutha Siriya ele valivannga vo womaru Taiya na thi vanja wangako ghaghadowe. <sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimanji wik umbwara. Nyao Boboma le worangiya wenji thi dage weya Pol na thava

i wa Jerusalem. <sup>5</sup> Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji ngangga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango, <sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. <sup>8</sup> Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. <sup>9</sup> Le ngangga gagamaina theuvari. Thiye Loi ghalinjae gharautungi, na thi utuuta Loi ghamberegha ghalinjae wengiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinjae gharautu regha i vutha, i mena Judiya, idae Agabas. <sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanimae, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wengiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonje utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem. <sup>13</sup> Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngangga enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." <sup>14</sup> Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wonja, "Loi le renuwana ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. <sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghenaa gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

#### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima weiye lenji warari. <sup>18</sup> Mbanambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi. <sup>19</sup> Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonje utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thiya, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosele le Mbaro. <sup>21</sup> Thiye thi lonje Jiu inanzi e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambugha Mosele le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji ngangga, na thava thi ghambugha ghandathanavuke. <sup>22</sup> Ne ra vakatha budakai? Ne thi lonjweaidiya iya kaero inanike gheke. <sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbambalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. <sup>24</sup> U wa weinangiya ghimoghimoruke thiya, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vululviye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama na emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosele le Mbaro. <sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wonja, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeve madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeve, yathima thanavuniye rarithari thava hu vakatha.' "

<sup>26</sup> Mbanambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravovovowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravovovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

#### *Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambanja (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, <sup>28</sup> thi kula ghalinjani laghiye na thiya, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiye

gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiya thiye ma Jiu e tine.”<sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiyee Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghathinimba. <sup>31</sup> Wabwiko vamba thi rorovurighege nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaiti ghambarombaro e yanawae. Thijava Jerusalem gharayakuyakuko wolaghiye thiya gaiti laghiye. <sup>32</sup> E mbanako vara iyako, i vangungiya ragagaiti vavana weinjijangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanja thi thuwengiya ragagaiti ghanjirambarombaro weiyangiya le ragagaiti, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaiti hokho ghanjirambarombaro i mena i yalawe Pol na ija na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko ija, “Thela amalake iyake, na me vakatha budakai?” <sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikawai i wo gharumwaru, iya kaiwae ija na ragagaiti thi vangwa Pol na thi yovangu e lenji barek. <sup>35</sup> Mbanja thi mena e njende, ragagaiti hokho thi wo Pol kaiwae wabwiko gharenji va i gaiti laghiye. <sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjani laghiye thija, “Hu tagavamare!”

### *Pol i utu wengiya wabwiko*

<sup>37</sup> Ragagaiti mbalavama thi vanguruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko ija, “Thare valikawai wa utuja bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol ija, “Ko ana u ghareghare vanja Grik?” <sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wengiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnam?”

<sup>39</sup> Pol ija, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikawai wa utu wengiya gharigharike.”

<sup>40</sup> Ragagaiti hokho lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nima e wengiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vanja Arameyik na i wengi ija:

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<sup>1</sup> “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuja budakaiya va i yomara.” <sup>2</sup> Mbanja thi lonwe i vanja Arameyik mbema thiya rokubaro vara.

Amba Pol ija, <sup>3</sup> “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. <sup>4</sup> Ya vakatha vuyowo wengiya thavala thi ghambugha Jisas le kamwathi na vavana yanja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanguruwongi e thiyo. <sup>5</sup> Ravovowowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikawai thi vaemunjorunja iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengiya vali Jiu vavana inanji Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vangumenangi Jerusalem na thi giya vuyowo wengi.”

### *Pol i utuja ngorongga va i vaidiya Jisas e kamwathi mborowa*

*(Vak 9:1-19; 26:12-18)*

<sup>6</sup> “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manjamanjala marambwelembelawae laghiye i njama e buruburu na i vawayango. <sup>7</sup> Ya dobu e thelauko vwatae na ya lonwe ghalighaliya regha i dage e ghino ija, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’”

<sup>8</sup> “Ya vaito yanja, ‘Giyana, thela ghen?’”

“I gonjogha e ghino ija, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ <sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalinjako mava thi lonwe.”

<sup>10</sup> “Ya vaito yanja, ‘Ko ne ya vakatha budakai, Giyana?’”

“Giyako ija, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ <sup>11</sup> Manjamanjalako le vurighege

kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjungo e nimanju na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanzi Damasiko e tine thi wovathovuthovuyeya. <sup>13</sup> I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghagharungu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe. <sup>14</sup> Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwanja, u thuwe le Lolo rumwarumwaruniye na u lonjwe i utu ghamberegha e ghalinje. <sup>15</sup> Ne u tabona utuniye gharautu wengiye gharighariki wolaghiye, budakaiya va u thuwenji na u lonjwe ne u utunangi. <sup>16</sup> Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

<sup>17</sup> “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, <sup>18</sup> na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.’ ”

<sup>19</sup> “Ya gonjoghawe yanja, ‘Giyana, thi ghareghare wagiya wa va wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiye thavala thi lonjweghathinge. <sup>20</sup> E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyeya le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya variyenje na u wa e valivanja bwagabwaga wengiye thavala ma Jiu gharighariniye.’ ”

#### *Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thinja, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. <sup>24</sup> Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. <sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonjwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonjwe Pol iye Rom le ghamba mbaro loloniye, iya menake na thi ngari e seniko.

#### *Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanjava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya wa budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i vovanjuya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathinge vara Jiu lenji kot laghiye, na inja, “Giyagiya, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaonji, iya kaiwae ma ya monjina na budakaiya ya utunja i rangima e gharenjguke kaiwae ya ghambugha le mbaro.” <sup>2</sup> Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. <sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva

Mosele le mbaro e tine na u vanivanjango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uja na thi tagathegga thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thiya, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wengji ija, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma ija, ‘Tha u utuvathari weya lemi randeviva.’”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine ija, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaihi na thi mwanaviya lenji wabwiko, <sup>8</sup> kaiwae Sadusi thiya ma tene thuweiru, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. <sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinanyi e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i ututuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ija ne iwaenge thi momodi na thi mwanateniten. Ija na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovangu e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na ija, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi ungha Pol. <sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. <sup>14</sup> Thi wa wengjiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. <sup>15</sup> E mbanjake iyake weimiyangjiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vanjumeni e ghemu kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonjwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe ija, “U yovanguya theghake iyake weya lemi rambarombarona na i worangjiya le renuwana laghiyewe.” <sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na ija, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjumeni theghake iyake e ghen, kaiwae nuwaiya i worangjiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vanjwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito ija, “Nuwaniya u utunja budakai e ghino?”

<sup>20</sup> Theghako ija, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nango e ghen na i yovanguya Pol wengjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwara ghawonjoweko kaiwae. <sup>21</sup> Ne u ndelonjwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako ija, “Tene u ndeutugiyaweva lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

### *Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wengjiya lenji randeviva theghewo ija, “Hu vivathanjiya ragagaithi muniseriyeiwo (200) na thiye thi gaihi e hos muniyepiri (70) na thiye thi gaihi e kin tembe muniseriyeiwo (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. <sup>24</sup> Hu vanjugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” <sup>25</sup> Amba i roriya leta yangara, ija ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunenduneh ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. <sup>28</sup> Nuwannguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi. <sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyoy. <sup>30</sup> Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. <sup>32</sup> Mbanjambanja iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetenji menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. <sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weye ghaletama. <sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, <sup>35</sup> amba i dagewe ina, "Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu." Amba ina na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowovowo laghlaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. <sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, ina, "Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. <sup>3</sup> Len vakathanjiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. <sup>4</sup> Iyemaenge ma nuwannguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbanja, iya kaiwae ya nanggo e ghen na u vandene lama utuke ubotu iyake."

<sup>5</sup> "Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanjathanarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. <sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanga lama mbaro e tine. <sup>7</sup> Ko iyemaenge ragagaithi lenji rambarambaro, Laisiyas, i mena weye le vurigheghe i vangu weime, <sup>8</sup> amba ina na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru." <sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thinja emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatome Pol ghambanja i utu. Pol ina, "Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghatombe na u vandene. <sup>11</sup> Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghevo kaero iko, ya wa Jerusalem kururu kaiwae. <sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. <sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. <sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambuga Jisas le Kamwathi iya thinja na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Moses le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. <sup>15</sup> Ya woraweya Loi ghamidi na thiyete tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rarithari tembene thi thuweiru na e yawayawalinjiva. <sup>16</sup> Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha."

<sup>17</sup> "Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwannguiya ya mena ya vovo weya Loi. <sup>18</sup> E mbanjako iyako thi thuwengo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. <sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko.

Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuja wonjoweniye e ghen. <sup>20</sup> O thonjo thiye iya kaero inanjike gheke thi utuja e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. <sup>21</sup> Ko bigi regha enge va ya vakatha e mbanjako iyako e maranji, va ya kula ghalinjanju laghiye na yaja, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonjweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

<sup>22</sup> Pilikesa vama i ghareghare wagiya Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanjako iyako na ija, "Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae." <sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva ija, "U vargwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten."

#### *Pilikesa na Drusila thi vandeje Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiya na thi vargumena Pol wenji i utuja Jisas Kraiss ghalonjweghathi kaiwae na thi vandeje. <sup>25</sup> Amba Pol i utuja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuja bigibigiko thiya kaiwanji Pilikesa i mararu na ija, "Mowo iyana! Wo u wa. Thonjo mbanja regha i thovuye e ghino amba ya kulava e ghen." <sup>26</sup> E mbanjako iyako Pilikesa le renuwana ija enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwana iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i ututu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

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#### *Pol i nango na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i vava Jerusalem. <sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuja Pol ghawonjowekowe. <sup>3</sup> Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwana i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavama Pol. <sup>4</sup> Pestas i gonjogha wenji ija, "Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. <sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinjuyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utuja ghawonjoweko e ghino."

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba ija na thi vargumena Pol. <sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghala na thi utujanjiya ghawonjowe vuyowaenji, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko ija, "Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa."

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol ija, "Thare nuwanjiya u wa Jerusalem, ko amba va vandeje len kotina gheko?"

<sup>10</sup> Pol i gonjoghawe ija, "Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu. <sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nango na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vargurawenjo e nimanji ghare. Ya nango nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike."

<sup>12</sup> Pestas weiyangi valighareghare thi utu, amba ija, "Ngoreiye! Kaero mo nango na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa."

#### *Pestas weiye Kinj Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaevo weinji. <sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas ija, "Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. <sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na

ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wenji yana, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweke e maranji na i utu ghambergha kaiwae.’ <sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjamba vena ma te ya roroghagha, ya wa va yaku e ghamba kot kaero yana na thi vangumena Pol. <sup>18</sup> Mbanja gharawonjoweke thi yondo na thi utu, thariko va ya renuwanganjiko na ya munjeva ne thi utunangi, mava thi ndeutunja mun. <sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i rena enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. <sup>20</sup> I vakathanjo nuwanju i unouno, ngoronga ne yana na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandenje le kotiko gheko. <sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yana na mbowo thi njimbughathiya ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas inja, “Nuwanjuiya womberghake wo ya vandenje lolona iyana le utu.”

Pestas inja, “Evole amba yana na i mena, na wo u vandenje le utu.”

#### *Pol i utu wenjiya Agripa na ghaune*

<sup>23</sup> Mbanjamba vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjyangiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vangumena Pol. <sup>24</sup> Amba Pestas inja, “Kinj Agripa, na gharigharike wolaghiye iya noroko mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nango vurigheghe e ghino e ghalinjanji laghiye thiya, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ <sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghambergha mendava i nango na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. <sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vangumena na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweke righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. <sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyi i wa weye Sisa na ma ya woranjiya ghawonjoweke righe weya giyako iyako.”

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<sup>1</sup> Amba Agripa i dage weya Pol inja, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake: <sup>2</sup> “Kinj Agripa, ya warari laghiye noroko na ya ndeghathi e maran ya utunja bigibigiko iya kaiwanji na Jiu thi wonjowengowe. <sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tometi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandenje lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. <sup>5</sup> Mbanja molao moli thi gharegharenjo na valikaiwanji thi utunja ututuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambuga ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro. <sup>6</sup> Na noroko thi vanivanjo, wo kotike righe kaiwae weinju lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wenjiya orumburumbume. <sup>7</sup> Dageraweke iyake ghamau theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowengon na thiya i thari iya ya lonweghathigha dageraweke iyake.” <sup>8</sup> Amba Pol i dage wenjiya Jiu, inja, “Ngoronga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne inja na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino womberghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanajiya Jisas rara Nasaret gharaghambu. <sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwongiya Loi le gharighari e thiyi tine, na ghanjimbana thi tagavamarengi ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae. <sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wenji, na ya giya vuyowo wenjiya ralonwelonweghathi na ya



vavurigheghejanga thi tholonga Jisas idae na thi wovatharitharija. Gharenju i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghemba vavana eto na va giya vuyowo wenjiya ralonjwelonjweghathi gheko.”

*Ngoronga Pol i tabona ralonjwelonjweghathi*  
(Vak 9:1-19; 22:6-16)

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjanga Damasiko. <sup>13</sup> O kin, vamba inanju e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kiwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. <sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonjwe ghalighaliya regha, vana Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thigiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’”

<sup>15</sup> “Amba ya vaito yaja, ‘Thela ghen, Giyana?’”  
“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>16</sup> E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya gharo mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wenji gharighari vavana. <sup>17</sup> Ne ya vamorunge wenjiya Jiu na thiye ma Jiu iya ya varyengena wenji. <sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’”

<sup>19</sup> “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyawe. <sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. <sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo. <sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenja rambarambaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weye budakaiya Loi ghalijae gharautu na Mosese va thinja tene i yomara. <sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamorur ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

*Pestas i wovakabakabaleyana Pol*

<sup>24</sup> Pol vamba i ututu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalijae laghiyewe inja, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe inja, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru. <sup>26</sup> Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” <sup>27</sup> I dage weya Kin Agripa inja, “Kin Agripa, thare u lonjweghathinjgiya Loi ghalijae gharautu? Ya ghareghare u lonjweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae inja, “U renuwana valikaiwan enge u valogha nuwanju na ya lonjweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?”

<sup>29</sup> Pol i gonjoghawe inja, “Othembe mbanja ubotu o molao, ya nango weya Loi, nuwanguiya weinijangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weinijangiya gawanako, Benis na gharighariko wolaghiye iya me weinijangiyo thi rakayondo, <sup>31</sup> thi rakarangi eto na thi veutu wenji thinja, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyoy.”

<sup>32</sup> Agripa i dage weya Pestas inja, “Loloke iyake thongo ma mendava i nango na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

*Pol i tha e wanja na i wa Rom*

<sup>1</sup> Mbanja gawana inja na wo wareri Itali kaiwae, thi vangunjiya Pol na raruru e thiyoy vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukinjgi.

\* 26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraisi.”

Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thinja, "Sisa le ragagaithi."<sup>2</sup> Wo rakatha e wanga regha i mena Adramitiyam. Wangako iyako va i warerinangiya ghembaghemba vavana inanzi Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

<sup>3</sup> Wo womaruwoko, na vevhiya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae. <sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareña Saipras e vwarivwaririniye. <sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga. <sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerinja Itali, ija na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareña e wawaniniyeko. <sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareña vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wengi ija, <sup>10</sup> "Giyagiya, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda." <sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. <sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dadadaba yaghala na malaghaiwabu.

#### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunaue. Lenji renuwana thinja enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivoreña yange na mbe wo woma ngalai vara Krit ghadidiye. <sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thinja, "Malaghaiwabu," i u na i njama e raurauko. <sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaroname. <sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreña ndingi na wo ngarighathi wagiyawe. <sup>17</sup> Thi wovoreña ndingiko na thi ngari wagiyawe, amba thi momoda thiyo na i vaghiliya wangako, thi ngarinja na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha watae Libiya ele valivanga, iya kaiwae thi vakuki njona mwenja na mbema ndewendeweko vara i mbaronja wangako. <sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. <sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. <sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na ija, "Giyagiya, thonjo mendava hu lonweghathigha lo renuwajama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. <sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. <sup>23</sup> Me gougou, Loike iya ghino ya varemijeko na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, <sup>24</sup> amba ija, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.' <sup>25</sup> Iya kaiwae, tha huya mararu, giyagiya,

\* **27:9** Va mbanjara theghathagha regha na regha e tine ravowowovo laghiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegha le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

kaiwae va varemjinj Loī ne i vakatha ngoreiya me le utuko e ghino. <sup>26</sup> Ko iyemaenġe ne ra dune e raurau regha.”

### *Wanġako i dune*

<sup>27</sup> Mbanġayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonġa e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwanġa ngoreiya kaero iname e ghembā ghadidiye. <sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinġa teti saven mitas. Mbanġa ubotu na mbowo thi liyathuva na le didinġa tuwanti saven mitas. <sup>29</sup> Lenji mararu kaiwae, thiġa ne iwaenġe i yambivorenġaime e ragha vwata, iya kaiwae thi duġġiya yanġe yangavari e gharigheko na nuwanġiko nuwaiya gidana ighiiviya. <sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wanġako, thi vakuki njonġa ndinġi, na lenji varivoru thiġava thi raka e ghandamwako na vethi duġġiya yanġe vavanava. <sup>31</sup> Amba Pol i dage wenġġiya ragagaithi weinji lenji randeviva inġa, “Thonġo raghinaghinagha mane thiya yaku e wanġake, ma valikaiwanda ne hu vamora yawalinda.” <sup>32</sup> Iya kaiwae ragagaithi thi teninġiya thiyothiyo iya thi vakwata ndinġikowe na ndinġiko i dobu.

<sup>33</sup> Mbanġa nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenġġiya gharighariko e wanġako na wo thiya ghaninġa. Inġa, “Mbanġa yaworo na ghevari kaero thiġo na hu rerenuwanġa laghiye ma hu ndeghaninġa mun. <sup>34</sup> E mbanġake iyake ya nanġo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” <sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranġi i vata ago weya Loī, i njiviya kaero i ghan. <sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninġa vavana na thi ghan. <sup>37</sup> Taulaghiko ghime va wo rakatha e wanġako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). <sup>38</sup> Woya ghaninġa ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wanġako na i vakatha wanġako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanġako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanġi thi vakatha wanġako ve rukuvorowe. <sup>40</sup> Thi teniyathunġiya yanġe na tembe thi rakayathunġiva eghaulu ghanjithiyothiyo, thi viyathunġi e njighiko tine. Amba thi kukiya mwenġako e ghandamwako na ndewendeweko i umbaniwe na wanġako i woma ghembā garowoko. <sup>41</sup> Ko iyemaenġe wanġako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenġe bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwanġa thi munjeva thi gabonġiya raruru e thiyoko, na mbala thava regha i gaeru e ghembā na i vo. <sup>43</sup> Ko iyemaenġe lenji randevivako i dageteninġi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenġġiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina <sup>44</sup> na vavanava thi bigiya wanġako nginauwe, thi vakathanġġiya kebwārabwara, na e kamwathiko iyako taulaghiko ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanġa vama iname vanatina, ko amba wo lonġwe raurauko iyako idae Malita. <sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nġa na ghembako i njighinġighi, taulaghiko ghime thi vanguime na wo mwa. <sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanġa i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangġima e ndigheko mbambara tine amba i righimbiya Pol nimae. <sup>4</sup> Mbanġa rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenġi thiġa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loī wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye.” <sup>5</sup> Ko iyemaenġe Pol i yaweyathu mwatako e nimae na ve unġa e ndigheko une amalaghiniye riwaeko ma i wora mun. <sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanġa thiġaenġe riwaeko ne i roro o i dobu na i mare. Ko iyemaenġe thi roroghagha kaero mbanġa molao na ma bigi regha i yomara weya Pol, iwaenġe thi viva lenji renuwanġa na thiġa, “Amalake iyake iye loī regha.”

<sup>7</sup> Raurauko iyako ghanġġiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanġi e valivanġako iya wo yakuyaku ghadidiyeko. I vanguvathaimo na yaku ele ngolo na i njimbukiki wagiyaeweime mbanġa thegheto e tine. <sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve

\* 28:4 “Raghatha” iye Grik lenji loī wevo.

ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari. <sup>9</sup> Iyake e ghereiye thi bigimenanngiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. <sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wanngako.

*Thi wareri Malita na thi wa Rom*

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wannga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanngako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le ngannga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki <sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. <sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghen a gheko. Mbanjambanja yaghal a rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. <sup>14</sup> Wo vadingiya ralonwelonweghathi vavana gheko. Thi nango weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lonnga na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lonwe utuutunime, kaero wo ghembegehmba Rom, amba vavana thi rakamena e ghamba regha idae Apaiyas Maket na vavana thi rakamena e ghamba regha idae Ngolo Bwabwari Ngoloto na wo vevoidime gheko. Mbanja Pol i thuwengiya gharighariko thiyako i vamatuwonja ghare na i tarawenja Loi. <sup>16</sup> Mbanja wo vutha Rom, kaero rambarambaro thi vatomweya ngolo regha weya Pol na i yakuwe weiy e gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathanngiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi inja, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare. <sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. <sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nanjo enge nuwanngiya ya mena weya Sisa na ya kote marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko. <sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaga, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen."

<sup>21</sup> Thi gonjogha weya Pol thija, "Ma wo vaudi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari. <sup>22</sup> Ko iyemaenge nuwameiya wo vandenje len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghamba thanarike thi thighiyawana."

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utunja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Moses le mbaro na Loi ghalinjae gharautu lenji rorori. <sup>24</sup> Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi. <sup>25</sup> Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inja, "Nyao Boboma va i utunja emunjoru wengiya orumburumbunda mbanja i utu Aiseya e ghae, inja ngoreiyake:

<sup>26</sup> U wa vo utu wengiya gharigharike thiyake na unja:

Ne hu vandenje valana, ko iyemaenge mane hu ghareghare,  
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikumare,

mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi."

<sup>28</sup> "Iya kaiwae nuwanngiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandenje." <sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaiti laghiye wengi.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi, <sup>31</sup> na i utunja wengiya Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Kraiss kaiwae. I utu weiy e gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiyeye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiyeye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiye ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi kaiyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeve e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiyeye Jiu na ma Jiu gharighariniye, thiyeye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenjani enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenjainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiyeye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenjainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vangothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine. <sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurighege e tine va i vakatha na tembe i thuweirua mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiyeye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeve, inami e wabwina iyana tine, Loi kaerova i ghathanaga na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanaga hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utunja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwenjo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utunjake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanakikinga <sup>10</sup> elo nanjo tine. Ya nanjo valanja weya Loi na thongo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjuiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nanjoke enge ne valikaiwae. <sup>11</sup> Nuwanjuiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurighege. <sup>12</sup> Nuwanjuiya

ra vethalathalavuinda; lo loŋweghathike i vavurigheghenga na lemi loŋweghathina i vavurigheghengo.

<sup>13</sup> Lo bodaboda, nuwannguiya hu ghareghare, mbaŋa i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwaŋa ngoreiye nuwannguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuŋa Toto Thovuyeko iyako wengiya gharigharike wolaghiye; wengiya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwannguiya moli tembe ya utuŋava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwoŋako na le vurigheghe e tine i vamorungiya thavala thi loŋweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i woranngiya ngoronnga valikaiwae na i wovarumwarumwaruŋa gharighari, na iyake kaiwae thiye thi loŋweghathi Kraisi. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine iŋa, "Thiye ya wovarumwarumwaruŋangi kaiwae thi varemjinengo, thiye e yawalinji memeghabananiye."

#### *Thari i ngariniya gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i woranngiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako rarithari thiyaŋko i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjanjalaŋa wengi. <sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjoŋa ngoreiye iye ma Loi, ma thi wovavvnyevvnyenya, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwaŋa ma unouno enge na gharenji i momouwo wengi. <sup>22</sup> Othembe thiŋava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravvnyevvnyenya na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranngiya gharighari mane thi meghabana, na tembe thi kururu wengi ma, thetheghan thi loŋgalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu rarithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye rarithari. <sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi loŋweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari wengi ma ngoreiye va iŋako na ngoreiye. <sup>27</sup> Tembe ngoreiyeve, ghimoghimoru ma thi vakatha ngoreiye menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwaŋa Loi gharerenuwaŋa iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwaŋa rarithari na vakathako iya thava thi vakathako thi vakavakatha. <sup>29</sup> Thari tomethi na tomethi kaero i riyevanjanngi ngoreiya vakatha rarithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro iŋa thavala lenji vakatha ngoranngiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyaŋko, na ma mbe iyengeko, tembe thi wovathovuthovuyenngiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

\* **1:14** Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwaŋa Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

## 2

*Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharithariŋgiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanja u wovatharithariŋgiya gharighariko thiyakowe, ghen tembe u wovatharithariŋgiya ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharithariŋgiya thavala thi vakavakatha thanavu ngoranjiyako na le ghataghathako ne i mboromboro. <sup>3</sup> O ghen, u wovatharithariŋgiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwanja u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghataghathinje. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanjiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghataghatha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha. <sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenge gharighari vavana mbe thi rerenuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwanja emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaiti ne i lithi wengi. <sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i vangavanja enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharithariŋgiya na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatangi Mosese le Mbaroko e tine. <sup>13</sup> Loi ma i wovarumwarumwarunjiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu. <sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. <sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwanja, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanjako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanjako i woranjiya wengi thi vakatha thovuye. <sup>16</sup> Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranjiya lenji renuwana thuwele na weya Jisas Krais i ghatangi. Totoko thovuye iya ya utunjako i woranjiya ngoreiyako.

*Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngoronga ghen? Uja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenange ghanimbereghana, uja, "Ghino ya tubwe weya Loi." <sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanjaniya thovuye moli. <sup>19</sup> U renuwanja e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,\* <sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghere wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. <sup>21</sup> U tabo ravavaghere wengiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghere e ghen ghanimberegha? U vavaghere na uja, "Tha u kaivi," ko naka ghen mbe u kakaivina? <sup>22</sup> Ghen u utunja, uja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? <sup>23</sup> Ghen u wovorenga ghanimberegha na uja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kiwala le mbaro? <sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

<sup>25</sup> Kiteniyathu thanavuniye e ghatovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e ghatovuye. <sup>26</sup> Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae gathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghatovuye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi inja,

“Mbanja ne u utu len utuutu ne i worangiyange len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thongo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weye le gaiti ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thongo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i ghanangiya yambaneke gharighariniye? <sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghanango ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjanda. <sup>10</sup> Ngoreiya Buk Boboma le utuutu, inja:

“Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ngoreiya thi tighira ghabubu,

Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.



<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare.”

<sup>18</sup> “Loi ghamararu ma ina wenji.”

<sup>19</sup> Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivuru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani. <sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

*Lojweghathi e tine Loi i wovarumwarumwaruna lolo*

<sup>21</sup> Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaero va thi utuna mbanja i vivako. <sup>22</sup> Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lojweghathigha Jisas Krai. Ralojwelojweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. <sup>23</sup> Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na wvenyewenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji. <sup>24</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krai Jisas i vamodo njoghanji thari e tine. <sup>25</sup> Loi va i vakatha Jisas iye thari ghamba vovo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji. Vovoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. <sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjanjiya thari gharavakatha mbanja thi lojweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lojweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjanji. <sup>28</sup> Kaero ra ghareghare, lolo le lojweghathi kaiwae Loi i wovarumwarumwaruna, ma kaiwae i ghambugha ngoronga mbaro le woranjiyawe. <sup>29</sup> Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. <sup>30</sup> Kaiwae Loi mbe regha enge, na iye Jiu lenji lojweghathi kaiwae ne i wovarumwarumwarunjanji na thiye ma Jiu gharighariniye tembene lenji lojweghathi kaiwae na i wovarumwarumwarunjanji. <sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lojweghathi e tine Loi i wovarumwarumwarunjanjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le woranjiya.

## 4

*Ghamba thuwathuwa Eibraham le lojweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwana iyako i yolawawe? <sup>2</sup> Thonjo Loi va i ghatha na inja iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorena ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorena ghamberegha. <sup>3</sup> Kaiwae Buk Boboma inja, “Eibraham i lojweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lojweghathiko kaiwae.”

<sup>4</sup> Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae. <sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lojweghathigha iye i wovarumwarumwaruna thari gharavakatha. <sup>6</sup> Deivid va i utuna tembe ngoreiyeva iyako. Deivid va inja thonjo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli. <sup>7</sup> Deivid va inja,

“Loi i worawenji e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,

thela thonjo Loi mane i renuwana kiki le thariko kaiwae.”

<sup>9</sup> Ngoronga, Loi mbe i worawenji enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva?

Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utunja, Loi va i thuweya Eibraham iye lolo i rumwaru, le lojweghathi kaiwae. <sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e gherye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e gherye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwarunja Eibraham le lojweghathi kaiwae. Iya kaiwae ralonjwelonjweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lojweghathi kaiwae Loi i thuwengi thiye thi rumwaru. <sup>12</sup> Tembe ngoreiyeva, ralonjwelonjweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiya Eibraham, thiye thi vurimban lojweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renjawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuwe na ne thi wo yambaneki. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lojweghathi. <sup>14</sup> Na kaiwae thonjo le dageraweko mbene i wovengi enge thavala thi ghambuga Mbaro, ko kaero i govambwara lojweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonjo ma Mbaro mbala ma ra valanjaniya Mbaro.

<sup>16</sup> Lenji lojweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwawo bwagabwaga wengi na valikaiwae Eibraham orumburumbuweko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharighariki wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda. <sup>17</sup> Ngoreiya Buk Boboma le worangiya, inja, "Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, "Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona." <sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanjari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lojweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae le lojweghathiko mava i numovuvuraja Loi le dagerawekowe, ko iyemaenge le lojweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae "Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru." <sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, <sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Kraisi tembe i thuweiruva mare tine. <sup>25</sup> Loi i vatoweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunja.

## 5

### *Jisas i vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunja inja le lojweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Kraisi, <sup>2</sup> kaiwae i vanjunda ra wa weya Loi na ra vaidiya le mwawo bwagabwaga lojweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. <sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanjaghati e yawalinda. <sup>4</sup> Kaiwae ra ghatanjaghati, Loi i vaemunjorunja inja, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenja inja. <sup>5</sup> Gharematuwo iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenja inja kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Kraisi i mare ghanda raraihari kaiwanda. <sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambughha mbaro kaiwae, ko mbwata valikawaiye enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghlaghiye ngoreiyake: mbanja vamba inanda thari e tine Kraisi i mare kaiwanda.

<sup>9</sup> Kraisi le mare kaiwae Loi i wovarumwarumwarunjainda, iya kaiwae ra ghareghare wagiawe nevole Kraisi i vamoruinda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Kraisi iye kaero i vakathainda na namoghamwanda weinda Loi.

*Ra mare weya Adam, na weya Kraisi e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikawaiye raja, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro." <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonjwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Kraisi le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, "Ghemi hu rumwaru." <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjaji. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunjaji, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraisi.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunjajiya gharighari, kaiwae iye Kraisi va i ghambughha Loi le mbaro, gharighari wolaghiye valikawaiye thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonjweghathigha Loi ghalinjae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonjweghathigha Loi ghalinjae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunjaji.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaronjajiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunjainda na e yawalinda memeghabananiye weya Jisas Kraisi iye ghanda Giya.

## 6

*Weya Adam mare ko weya Kraisi yawali*

<sup>1</sup> Iya kaiwae, ngoronja ne rana enge? Mbala mbe valikawaiye moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? <sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronja enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le wenyevwenye inja na Kraisi i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare,

yawalinda teuye weiye Kraisi thi mare na regha e kros, iyake mbala riwandake ma valikawaiye i rovrigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Kraisi, ra lonjweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va inja Kraisi tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjawa. <sup>10</sup> Kraisi vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovawenyevwenye. <sup>11</sup> Tembe ngoreiyeva, hu thuwengha ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wengha, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraisi Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangonji. <sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwengha weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e ghavakatha. <sup>14</sup> Ma valikawaiye thari thanavuniye i mbaronja yawalimi, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

#### *Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thonjo hu vatomwengha weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwengha thari thanavuniye e tine, ne le ghambako mare, o hu vatomwengha weya Loi na i vakathanja ghamwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. <sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wengiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wengiya thovuye na iyake i vakatha thanavu rumwarumaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimi. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanja na hu monjinana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawengha le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Kraisi Jisas, iye ghanda Giya.

## 7

#### *Ghamba thuwathuwa ghe ele valivanga*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronjaji enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiya wevoko. <sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanguva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanguva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Kraisi le mare e tine yawalimi teuyena kaero i mare na Mbaro ma tembe i laweghathinjawa. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. <sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjainda, Mbaroko i vovairingiya thari renuwaniye e riwandake

tine, mbalava la vakatha une i yomara mare. <sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

*Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne raŋa? Mbaro iye i thari? Nandere moli! Mbaro iye i woraŋgiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thongo Mbaro ma iŋa, "Tha ghamaralogheloghe." <sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thongo ma mbaro, thari ma ele vurigheghe. <sup>9</sup> Va ya yakuŋa ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya iŋake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwoŋa mbaroko iyako, i yaronjo na ya marewe. <sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwoŋa bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

*Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanŋuiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thongo ya vakatha budakaiya ma nuwanŋuiya ya vakatha, elo ghareghareke tine ya varaenŋa mbaro iye i thovuye. <sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanŋuke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwanŋu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanŋuiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvaide budakai i yoyomara e ghino. Mbanja nuwanŋuiya ya vakatha thovuye, thari mbe ina vara evasiwanŋu na ya vakatha. <sup>22</sup> E gharenguke ya gharethovuŋa laghiye Loi le mbaro, <sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanŋuke, weiye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanŋuke i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathari niye vara ghino! Thela ne i vamorunjo e ririwoke iyake tine, ririwoke iya i womenanjo mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghanjo; na ghanda Giya Jisas Kraisi i vamboromboro. Ngoreiyake. Ghino ngoranjoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwana, ko e nuwanŋuke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

*Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambughu mbunima na madibe lenji renuwana, ko iyemaenge ra ghambughu Nyao Boboma le renuwana.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi rerenuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi rerenuwanja enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thongo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. <sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghatighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararinja Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thongo Loi Une i yaku e ghemi. Thela thongo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye. <sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwananga. <sup>11</sup> Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja. <sup>13</sup> Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha rarairhari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamanangangi. <sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathananga rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathananga ghemi Loi le ngamanangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!" <sup>16</sup> Loi Une weye ghinda unenda thi dage na regha na thi vaemunjorunja ghinda Loi le ngamanangama. <sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwawoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele wvenyevwenye tine.

*Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanjake iyake, ma valikaiwae ra vamboromboro weye wvenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae wvenyevwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharinji i tagenja na thi roroghaga ne i worangiya le nganga lenji wvenyevwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathanji na ma valikaiwae thi vamboromboro ngoronja le renuwanjako. Ma ranja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathanji na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaako e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi wvenyevwenye. <sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanjake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye. <sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathanji kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghaga nevole Loi i vatoghanja riwandake na i vanguinda le nganga ghinda. <sup>24</sup> Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghaga ne mbanja i vavwenyevwenyainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghaga. Thela kaero i thuweya bigi e marae na mbe i roroghaga vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghatthi ra roroghaga kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. <sup>27</sup> Loi iye i ghimaraghatthara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwanja bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i

tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunjanji. Na thavala i wovarumwarumwarunjanji, i wovawwenyevwenyenjanji.

*Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne raja bigibigi ngoranjiyako kaiwanji? Thonjo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! <sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiawe kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghangbergha i wovarumwarumwarunjainda. <sup>34</sup> Thela ne i wovatharitharinjainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonanjo vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghataja viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le woranjiya, ija, "Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghome na ngorameya sip ne thi gabonji."

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunjaindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraitari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghegi, <sup>39</sup> othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

*Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenjo i matuwo na ma ya kwan. <sup>2-3</sup> Emunjoru nuwanjo i thari weye lo ghareviru laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwenjo weya Loi na i guranjo moli na i kiteniyathungo weya Krai thonjo ma i vakatha lo vali Isirel thi lonjweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Ija le ngamanjamanga, i vatomwe le vwenyevwenye manjamanjalawae wenji, thi vedagerawe wenji, i giya Mbaro wenji, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wenji. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava ijake orumburumbunji wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanzi Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuye wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham ija, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake." <sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeke thi tabo Loi le ngamanjama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakanjima Loi le dageraweko e tine. <sup>9</sup> Loi le dagerawe weya Eibraham ija ngoreiyake, "Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghanginjiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. <sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun

thovuye o thari, kaero Loi i dage weya Rebeka, inja, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeve iyako, inja, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli. <sup>15</sup> Kaiwae i dage weya Mosese inja, "Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe." <sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, "Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye." <sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na inja, "Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?" <sup>20</sup> Ko thela idaya ghen mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, "Buda kaiwae u monjengo na ngorangwake?" <sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wengiya gharighari le gaiti thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaiti, iyemaenge mbanja molao Loi i ghatanaghatindi thiye thi vakatha le gharegaiti na thiye ghanjirighe mukuwo. <sup>23</sup> Va i ghatanaghatindi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjinda na ra woya le vwenyevwenyeko. <sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeve thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinae buk Hoseya i woranjiya inja ngoreiyake:  
"The gharighari va yana ma lo gharighari ngoreiye  
ne yana, 'Lo gharighariniye.'

The vanautuma va yana ma gharengu wengi  
ne yana, 'Kaero ya gharethovu.'

<sup>26</sup> Na ghembako iyako wengi yana,  
'Ghemi ma lo gharighari ngoreiye,'

e ghembako iyako tine ne yana,  
'Ghemi ghino Loi vurivurigheghe niye moli lo nganga ghemi.' "

<sup>27</sup> Na Isirel kaiwanji Aiseya inja, "Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru, <sup>28</sup> kaiwae Loi ne ele ghathaghattha ghambanja ne i vamanya na i lithi wengiya gharigharike wolaghiye e yambaneke." <sup>29</sup> Ngoreiya Aiseya mbanja me vivako le utuutu inja, "Thongo Loi Vurivurigheghe niye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora."

#### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovurigheghe na thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi. <sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi vaminja Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

"Wo u thuwe, ya woraweya vari Saiyon,\*  
gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye  
mane i monjina."

9:11-12 Righ 25:23 9:13 Mal 1:2,3 9:15 Ranj 33:19 9:17 Ranj 9:16 9:20 Ais 29:16; Ais 45:9 9:25

Hos 2:23 9:26 Hos 1:10 9:28 Ais 10:22,23 9:29 Ais 1:9 \* 9:33 Saiyon i mboromboro weye Jerusalem.

9:33 Ais 8:14; Ais 28:16



## 10

<sup>1</sup> Lo bodaboda, e gharenguke weye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamorur. <sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruḅa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanaḅo ngoreiye na i wovarumwarumwaruḅa lolo, thi bote-woyathu. <sup>4</sup> Ko iyemaenge Kraisi kaero i vakathavao Mbaro ngoronḅa gharerenuwaḅa, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwaruḅaḅa.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thonggo lolo regha i vakatha ngoreiya Mbaro le renuwanaḅa, Mbaroko i vakatha na i vaidiya yawaliye.” <sup>6</sup> Ko iyemaenge thonggo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae iḅa ngoreiya Buk Boboma iḅake: “Thava u renuwanaḅa e gharena uḅa, ‘Thela ne i voro e buruburu?’” Iyana gharumwaru lolo regha wo ve wo Kraisi wonjama e yambaneke. <sup>7</sup> “Na thava uḅa, ‘Thela ne ve nḅa e ndavarake?’” Iyana gharumwaru lolo regha wo ve wo njogha Kraisi na e yawayawaliyeve. <sup>8</sup> Ko iyemaenge valikaiwae Kraisi le ralonwelonweghathi regha valikaiwae iḅa ngoreiya Buk Boboma le woranḅiyake: “Loi le utuuu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iḅako mbala u lonweghathi Kraisi iya utuniya wo vavagharenako, ngoreiyake <sup>9</sup> thonggo e ghaena njimwa uḅa, “Jisasi iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamorur. <sup>10</sup> Kaiwae mbaḅa u lonweghathi e gharena, Loi i wovarumwarumwaruḅaḅa, na mbaḅa u uturanḅiya e ghaena na uḅa Jisasi iye Giya, Loi ne i vamorunḅe. <sup>11</sup> Ngoreiya Buk Boboma le utuuu iḅa, “Thela thonggo i lonweghathi amalaghiniye mane i monjina.” <sup>12</sup> Gharigharike wolaghiye utuninjia iḅako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tometi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wengḅi laghiye moli. <sup>13</sup> Kaiwae Buk Boboma iḅa, “Thavala thonggo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamorur.”

<sup>14</sup> Ko ne ngoronḅa enḅe na thi nango weya Loi thonggo ma thi lonweghathi? Na ne ngoronḅa enḅe na thi lonweghathi thonggo ma thi lonweya toto thonggo ma toto gharayathu i utuḅa wengḅi? <sup>15</sup> Na toto gharayathu ne ngoronḅa enḅe na thi utuḅa thonggo ma thi varyengḅi na thi rangḅi? Ngoreiya Buk Boboma le woranḅiya iḅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iḅa, “Giyan, thela i lonweghathigha lama utu?” <sup>17</sup> Iya kaiwae lonweghathi i yomara thonggo thi lonweya utuuu, na thi lonweya toto thi utuḅa Kraisi utuuuniye. <sup>18</sup> Ko ya vaito, “Mbema emunjoru thi lonweya toto?” Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma iḅa, “Ghalinḅanji kaero i rangḅi na i wa e yambaneke laghiye, na lenji utuuu kaero i rangḅi na i wa vewo yambaneke laghiye na ghaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuuu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaiti wengḅiya gharighari thavala unounḅji.”

<sup>20</sup> Na Aiseya weye le gharematuwa tembe i rorinjonaḅa Loi le utuuu, iḅa ngoreiyake: “Thavala ma thi tamwengḅo

kaero thi vaidinḅo,

na thavala ma thi vavaito kaiwanḅu

kaero ya yomara wengḅi.”

<sup>21</sup> Na thiye Isirel utuninjia Loi iḅa, “Mbaḅa molao va ya yalivaoro nimangu lo gharighari wengḅi na ya munḅe ya vanḅunḅji, ko iyemaenge ma thi lonweya ghalinḅanḅu na thi ndeghereiye wanḅoḅo.”

## 11

*Loi le mwaewo wengḅiya Isirel gharighariniye*

10:5 Liv 18:5    10:6 Mba 30:13    10:7 Mba 30:13    10:8 Mba 30:14    10:11 Ais 28:16    10:13 Jow 2:32  
10:15 Ais 52:7    10:16 Ais 53:1    10:18 Sam 19:4    10:19 Mba 32:21    10:20 Ais 65:1    10:21 Ais 65:2

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?” Nandere moli! Hu thuwenjo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija, <sup>3</sup> “Giya, kaero thi gabongiya ghalinjan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema wombergha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.” <sup>4</sup> Na ngoronga Loi le thombe weya Ilaija? Ija ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausani, na thiye ma mbanja regha thi kururu weya loi Baal.” <sup>5</sup> Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. <sup>6</sup> Thongo le mwaewo bwagabwaga e tine na i tuthingi, na thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinje, <sup>8</sup> ngoreiya Buk Boboma le utuutu ija,

“Loi i vakathangi ngoreiya

unenjima i ghawe,

i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,

na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lonjweya bigi regha.

Mbe ngoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe ija weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

<sup>10</sup> Mbala thava thi thuweya bigi regha,

ko iyemaenge maranji i momouwo,

na ghanjivuyowoko i rovarivirangi mbanjake wolaghiye.”

### *Loi ne i vanjgunjoghaniya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Kraisi une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonjweghathi Kraisi.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinje gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. <sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

<sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharige wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanjguvathangiva mbanja thi lonjweghathi Jisasi, une i yomara thiye ngoreiya ramaremarae thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa wathelliyi i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanjguvathanga ngoramiya olivi i mbuthu e njamnam yangayangga thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjonanjiya yangayangga iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangga. <sup>19</sup> Mbwata ghemina regha ne ija, “Ko kaero i bebeyathu yangayangga vavana mbala i monjenjoghangga e righeko thovuye.” <sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonjweghathi, na ghen mbe u tubwewe kaiwae u lonjweghathi. Ko iyemaenge tha u sirari, wein enge len mararu

u njimbukikinge. <sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numotenjnge thonjo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenje thonjo u varemjinjembete le gharemwaewo. Ko iyemaenge thonjo ndandere, ghen tembene i kiteniyathungeva. <sup>23</sup> Na thonjo Isirel thi lonweghathi, ne i tubwenjoghanggi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. <sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linje na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

*Isirel taulaghiko ne thi vaidiya vamoru*

<sup>25</sup> Lo bodaboda, nuwanjuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranjia na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjia thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, <sup>26</sup> ko amba Isirel wolaghiyeke thi vaidiya vamoru. Ngoreiya Buk Boboma le woranjia iya,

“Ravamoru ne i mena Saiyon\*,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghatighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. <sup>29</sup> Loi ma i viva le renuwanja thavala i tuthinggi kaiwanji, na le mwaewo wengi mane i wonjogha. <sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. <sup>31</sup> Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjia inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

*Loi ghatarawa*

<sup>33</sup> O Loi le vvenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanjako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! <sup>34</sup> Buk Boboma le utuutu iya,

“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikaiwae i utugiyawe ngoronja  
ne iya na i vakatha bigi regha?

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

*Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vovo i bobomawe, vovo e yawayawaliye na vovo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. <sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34 **11:34** Ais 40:13 **11:35** Job 41:11

ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghatthana mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yanja: “Thava ghanimbereghana mbe u wovorenjanje na unjava u laghiye,” ko iyemaenge nandere. Ko len renuwanjana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lojweghathina kaiwae na Loi i giyana e ghen.  
<sup>4</sup> Gharighari ghinda riwanda mbe regha enje, ko nginauwe enje lemoyo, na nginauko thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ngoreiyeve, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminte Kraiss, ghinda ririwo regha na regha na regha ghinda ririwo nginauwe. Iya kaiwae thava regha le vakatha i munjeva i laghiye kiwwalangiya ghaune vavana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thongo ghabebe i utunja Loi ghalinjae, mbala i utunja wagiyaewe ngoreiya ghabebeke iya le lojweghathiko le laghilaghiye. <sup>7</sup> Thela thongo ghabebe i reja e thalavu, mbala i thathalavu, na thela thongo ghabebe i reja e vavaghare, mbala i vavaghare. <sup>8</sup> Thongo regha ghabebe i reja e vavurigheghe, mbala i giyagiya vavurigheghe. Thongo regha ghabebe i reja e giya, mbala i giya weye le renuwanja regha. Thongo regha ghabebe i reja e randeviva wengiya gharighari, tembe ghamberegha mbala i vatomwe moluwe kaiwoko iyako, na thongo regha ghabebe i reja i mwaewo wengiya ranuwathari, weye le warari mbala i mwaewo wengi.

#### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wengiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. <sup>10</sup> Hu vecharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wengiya ghamunena mbanjake wolaghiye mbala i kiwala ghamayavwatatana wengi. <sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weye lemi gharevatomwe. <sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanjaghathi na hu nanjo valaja. <sup>13</sup> Budakai i ghenethavvi wengiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolonjolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wengiya thavala thi giya viri e ghemi. Hu nanjowe na i mwaewo wengi, na thava hu nanjowe na i gurangi. <sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovothovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenjana na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanja iye vakatha thovuye. <sup>18</sup> Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuja vanevane. <sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weye le ghatemuru ne i lithi wengi. Kaiwae Buk Boboma e tine Giya Loi inja, “Ghino ne ya lithi wengi, na lenji thari modae ne ya vakatha wengi.” <sup>20</sup> Ko iyemaenge injava, “Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.” <sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kiwwalanga, ko iyemaenge hu kiwwalangi lenji vakathako raithari e lemi vakathana thovuye wengi.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enje Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. <sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraitari thiye enje mbala thi mararungi. There

nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenja. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonjo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wengi budakaiya mbaro ina hu vakatha. The takis thiya hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

### *Hu vegharethovu wengja*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wengja. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana. <sup>9</sup> Mbaro ina, "Tha u yathima," "Tha u gabo," "Tha u kaivi," na "Tha ghamara logheloghe." Mbaroke thiya na mbaro vavanava ghanjirenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana." <sup>10</sup> Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaiti. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraitari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraitari.

## 14

### *Thava la vakatha regha i vakatha gamba dobu wengiya ghandaune vavanava*

<sup>1</sup> Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaeenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimarananja iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanganiya i thovuye na i tuthi. <sup>6</sup> Thela thonjo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghatovuye, na ma ghinda regha i mare e ghatovuye. <sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghatovuye kaiwae, na thonjo lolo regha i mare Loi ghatovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Krai i mare na tembe i thuweirua, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharijanga giya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonjanga giya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghatthainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma ina ngorake:

Loi ina, "Kaiwae e yawayawalingu,  
na emunjoru e yawayawalingu  
gharighariki wolaghiye ne thi kururu e ghamwangu,  
na taulaghiko ne thiya,  
mbema emunjoru ghino Loi."

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturanga giya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharitharijanga giya ghandaune vavana. Ko hu renuwanja enge na huja, "Thava lo vakathake ngoreiya ghamba thalativa wengiwa woneko, ne iwaenge thi dobu." <sup>14</sup> Weya Giya Jisas ya ghareghare wagiawe ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberegha i renuwanja na ina, "Ghaningake iyake ne i vambighiyango," ghaningako iyako kaero i vambighiya. <sup>15</sup> Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwanja ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. <sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiya i thari budakaiya ghen u renuwanja i thovuye. <sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwanja laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwanja laghiye iye la vakatha i thovuye, weindanga giya ghandaune namoghamwanda na warari i mena weya Nyao Boboma ra wararija. <sup>18</sup> Na thela thonjo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyenja.

<sup>19</sup> Iya kaiwae ra rovurighheghenja enge the vakatha i woranga giya yakuyaku thovuye na iyanganiya i vavurighheghenja giya gharighari. <sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwanja unava kaiwae ghaningake wolaghiye i thiya Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. <sup>21</sup> Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyenja. <sup>23</sup> Ko iyemaenge thonjo regha i numoghegheiwu mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. <sup>2</sup> Ghinda regha na regha ra renuwanja enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. <sup>3</sup> Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwanja. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, ina, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo." <sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjanga gi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanjaghathigha ghandaune lenji vakatha na i vavurighheghe la lonweghathi, mbala weinda la gharematuwo ra roroghaga thovuyeko iya utuutuko thiyako thi woranga giya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurighheghenja e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huja yaku na namoghamwami. Iyake i thovuye moli wengiwa thavala thi ghambugha Krai Jisas, <sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

*Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utunja e ghemi, hu vevanguvathanga regha na regha ngoreiya Kraisi i vavanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyenja Loi. <sup>8</sup> Kaiwae wo ya dage e ghemi, Kraisi i tabo rakakaiwo Jiu kaiwanji na i vaemunjorunja Loi le dagerawe wenggiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utunja emunjoru. <sup>9</sup> Na tembe ngoreiyeva, Kraisi i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le woranggiya inja, "Thiye ma Jiu e tinenji ya tarawenge, na ya wothunja idan ghatarawa."

<sup>10</sup> Na tembe injava,

"Wo hu warari, ghemi ma Jiu weimiyanggiya Loi le gharighari."

<sup>11</sup> Na tembe injava,

"Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,

gharigharina wologhiye ghemi wo hu wothu tarawe amalaghiniye."

<sup>12</sup> Aiseya tembe injava ngoreiyake:

"Jese rumbuye regha ne i yomara i tabo kin,

na i mbaronanggiya thiye ma Jiu na thiye thi worawe ghamidi."

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenggiya ghamunena. <sup>15</sup> Ko iyemaenge e letake iyake tine nuwanggiya ya woranggiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe <sup>16</sup> na ya tabo Kraisi Jisas le rakakaiwo wenggiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravovowowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareja. Na lo vavaghareko iyako e tine ya vangumenanggiya thiye ma Jiu weya Loi na ngoranjija vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Kraisi Jisas na ya kaiwo Loi kaiwae. <sup>18-19</sup> Weingu lo gharematuwo na ya utunja mbe budakai engge vara Kraisi le vakatha e ghino ya vangunggiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwenjo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheiniye ina i kaiwo e ghino iya i vakathanggiya vakathake thiyake. Iya kaiwae, mbanja lo lonjalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Kraisi utuniye wengi. <sup>20</sup> Nuwanggiya moli ya vavaghareja Toto Thovuye wenggiya ghembaghamba iya amba ma thi lonweya Kraisi utuniye. Ma nuwanggiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbashi. <sup>21</sup> Ngoreiya Buk Boboma i woranggiya inja:

"Thavala mava thi utunja utuniye  
wengi ne thi thuwe,  
na thiye ma thi lonweya utuniye  
ne thi ghareghare."

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenja, <sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanggiya moli ya ghaona ya thuwenja, <sup>24</sup> iya kaiwae e mbanjake iyake nuwanggiya moli ya ghaona ya thuwenja ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. <sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunggiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem.

Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wenggiya thiya na Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wenggiya thiye inanji Jerusalem. <sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wenggiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. <sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krais i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krais na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyanggiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu. <sup>31</sup> Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wenggiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. <sup>32</sup> Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyanggiya ghemi namoghamwanda ra vevairiinda. <sup>33</sup> Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wenggiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krais Jisas kaiwae. <sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wenggiya. <sup>5</sup> Na tembe ya dage mwaewo wenggiya ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharenju Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyu tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krais, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wenggiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenggiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wenggiya wanakaue thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharenju na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wenggiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyanggiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wenggiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wenggiya Loi le gharighari thiya yaku weinjiyanggi.

<sup>16</sup> Hu livamomoya nimami wenggiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wenggiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wenggiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharenzana. Thava hu ghambungi, hu botewoyathungi. <sup>18</sup> Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Krais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarariyanggi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. <sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye,



iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbaņa thanavu thovuye na thava hu thimbaņa thanavu raithari. <sup>20</sup> Mbaņa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonjwelonjweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighesha lemi lonjweghathina ngoreiya Toto Thovuye va ya vavagharenja, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbaņa molao moli va mbowo i rothuwele. <sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinae kaiwae thi lonjweghathi. <sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tometi noroke. Injake: 24 Ghanda Giya Jisas Krai mbe ghare wenja taulaghina e ghemi. Mbwana. Ngoreiye.

## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanja Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunjangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thiava ramaremara ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wengi na ve thuwenji (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwanja va i kula e ghino na ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake <sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wengga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwengga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. <sup>3</sup> Wo nango weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wengga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwawoko iyako kaero i tubwengga weya Krai Jisas. <sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. <sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga, <sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghaga enge ghanda Giya Jisas Krai le njoghama kaiwae. <sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. <sup>9</sup> Emunjoru, valikaiwa ra vareminka Loi, iye i kula vathanja na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. <sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawangga, thiya, mbe ghemi enge hu vegaihi wananga. <sup>12</sup> Vavana ghemi hunja, "Ghime wo ghambugha Pol"; na vavana hunja, "Ghime wo ghambugha Apolos"; na vavana hunja, "Ghime wo ghambugha Pita"; na vavana tembe hunja, "Ghime wo ghambugha Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? <sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; <sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae." <sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. <sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na va vavagharena Toto Thovuye. Ma yanja ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanquiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wengiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra

vaidiya vamorū, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. <sup>19</sup> Ngoreiya Buk Boboma le woranjiya, Loi ija, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana.”

<sup>20</sup> Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorunjiya thavala thi lonweghathi. <sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, <sup>23</sup> ko ghime wo vavaghareja Kraisi le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wengi ngoreiya kabaleya lenji utuutu. <sup>24</sup> Ko thavala kaerova Loi i kula wengi, Jiu na thiye ma Jiu gharighariniye, Kraisi iye Loi le vurigheghe na le thimba. <sup>25</sup> Gharighari vavana lenji renuwana thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thijava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. <sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina. <sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana ijava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. <sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. <sup>30</sup> Amalaghiniye kaiwae hu yaku weya Kraisi Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Kraisi i wovarumwarumwarujainda, i vabobomanjainda, na i rakayathuinda thari e tine. <sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

## 2

### *Pol i vavaghareja Kraisi le mare*

<sup>1</sup> Lo bodaboda, mbanja va ya ghaona na ya vavaghareja Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. <sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. <sup>3</sup> Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwanju i tage. <sup>4</sup> Mbanja ya utunja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, <sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utunja wengiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. <sup>7</sup> Ko thimbake iya ya utunake, i mena weya Loi, na vambovo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wengiya gharighari. <sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thonjova e lenji ghareghare, mbala mava thi rokros wvenyevwenye gha Giya. <sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, ija, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya,

na ma mbanja regha thi reneruwanja kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiye ko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanako iya i dumwagako moli i ghareghare. <sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare. <sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiyambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. <sup>13</sup> Iya kaiwae wo vavaghareya Loi le mwaewo na ma lama utuutu ma wo weya lenji timba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwanja wengiya thavala Nyao Boboma ina wengi. <sup>14</sup> Ko thavala Nyao Boboma ma ina wengi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwanja thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. <sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wengi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. <sup>16</sup> Ngoreiya Buk le utu, ija,

“Thela i ghareghareya Giya le renuwanja na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwanja ngoreiye Giya Kraisi le renuwanja.

### 3

<sup>1</sup> Lo bodaboda, mbanja va ya yaku weingyanjiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wengi gharighari thiye Nyao Boboma ina wengi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwanja ina wengi, ngoreiya ghemi amba gamagai nanasiye Kraisi ghaghareghare kaiwae. <sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurighege e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghaninga vurighege e ghemi na hu ghan, <sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjonja yambaneke gharerenuwanja ina e gharemina na iye i mbaronanga? <sup>4</sup> Kaiwae ghemi vavana huja, “Ghime Pol le wabwi,” na vavana huja, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronnga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. <sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. <sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. <sup>8</sup> Rakabukaba na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. <sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. <sup>10</sup> Ghino ngoranngwa ngolo gharavatavataad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. <sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisasi Kraisi, na thava te lolo reghava i woraweya mbaghimbaghi togha. <sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. <sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghatovuye na ghathari ne ve yomara na ra thuwe mbanja Kraisi ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndigheha, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. <sup>14</sup> Thonjo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. <sup>15</sup> Ko thonjo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranjiya e ndighe une na nimae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemu Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemu. <sup>17</sup> Iya kaiwae thonggo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemu regha i mando na tembe i yarova ghamberenga. Thonggo lolo regha e tinemina i renuwana na injava iye yambaneki thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyanja, ambane iye i tabo na rathimbathimba moli. <sup>19</sup> Kaiwae budakaiya yambaneki gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranjiya, inja, "Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine," <sup>20</sup> na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwana ma e uneune." <sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemu kaiwami. <sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneki, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiyake ghemu kaiwami, <sup>23</sup> na ghemu Kraisi kaiwae, na Kraisi Loi kaiwae.

## 4

*Giya ghamberenga valikawaiye i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi renuwana ghime kaiwame mbala ngoreiya ghime Kraisi le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. <sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwana. <sup>3</sup> Ko thonggo ghemu o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renuwana kaiwae. Othembe ghino womberenghake ma valikawaiwangu ya wovathovuthovuyenja o ya wovatharitharija lo kaiwo. <sup>4</sup> Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikawaiye iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghamberenga tembe i tuthi lo kaiwo i thovuye o i thari. <sup>5</sup> Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberenga i woranjiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghantatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuwa ghino na Apolos. Nuwanjiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o huja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava. <sup>7</sup> Thela i wovorenenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonggo len thovuye i mena weya Loi ghamberenga, bada kaiwae u wovorenjanje ghanjimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiye mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemu? <sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiye nyao thovuthovuye na yambaneki gharighariniye. <sup>10</sup> Kraisi kaiwae gharighari thi wova kabakabaleyanjaime, ko iyemaenge weya Kraisi, ghemu lemi renuwana hunjava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemu lemi renuwana hunjava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemu lemi renuwana hunjava ghamiyavwatata i laghiye! <sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, <sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathi. <sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadiidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneki e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemu na ya utu ngoreiyako, ma nuwanjiya lemi renuwana hunjava ya vakathanga na hu monjina, ko iyemaenge nuwanjiya ya vavurigheghenjanja

ngoreiya ghemi lo nḡanga moli na valigharegharenḡu. <sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegħa enḡe ramami. Othembe Kraiḡ e idae ghamiranjimbunjimbu thi għanagħa moli, ghino Kraiḡ e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi. <sup>16</sup> Iya kaiwae ya nanḡo vurigheḡe e ghemi na hu ghambugħa wothanavuke. <sup>17</sup> Iyake kaiwae, na ya variya Timoti i għaona e ghemi. Iye ngoreiya narunḡu moli valigharegharenḡu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinḡa wothanavu Kraiḡ e yawaliye, na thanavunḡiko thiyako ya vavagharenḡa wenḡiya ekelesiya e valivanḡake wolagħiye.

<sup>18</sup> Vavana ghemi lemi renuwanḡa hu munjeva mane ya għaona ya thuwenḡa, iya kaiwae weimi lemi sirari. <sup>19</sup> Thonḡo Giya le renuwanḡa ngoreiye, mbanḡa nasiye ya għaona, na ya thuwenḡi thavala weinḡi lenḡi sirari na ne ya lonḡweya lenḡi utuutu na lenḡi renuwanḡa, ko tembe ya thuweva lenḡi vurigheḡe i emunḡoru o nandere. <sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe għarighari e lenḡi utuutu, ko ne ra thuwe Loi le vurigheḡe e tine. <sup>21</sup> Nuwamiya budakai? Ya wo għaona umbwa għe yabiyabibi e ghemi, o valikaiwae ya għaona wenḡu lo gharethovu na lo gharenḡa?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonḡweya utuutu i mena e valivanḡana iyana, thiḡava yathima thanavuniye regħa i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma għanjithanavu ngoreiye. Thiḡava ghimoru i għena weiye ramae levo. <sup>2</sup> Nḡoronḡa na weiye lemi sirari? Valikaiwami hu monḡina na hu nuwathari lagħiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanḡu bwagabwaga e ghemi, e gharenḡuke ghino mbe inanḡu vara għena weinḡuyanḡiya ghemi. Na thonḡo ranḡa ghino ngoreiya weinḡuyanḡiya ghemi, na għanda Giya Jiḡas e idae kaero ya vakathavao loloko iyako ghambaro. <sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanḡa regħa hu mevathavatha, na e gharenḡuke ghino mbe inanḡu vara għena weinḡuyanḡiya ghemi, na għanda Giya Jiḡas le vurigheḡe mbe inava weinda, <sup>5</sup> amba ranḡa na loloko iyako i ranḡi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanḡiya na i roiteta għathanavu raraitħari na mbala mbanḡa għanda Giya le njoghama, une i vaidiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenḡe ma i thovuya iyako! Kaero hu ghareghare, thonḡo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine lagħiye na i vakatha na i roro. Iyake ngoreiya lolo regħa le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. <sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi nḡoramīya għarighari totoḡa. Emunḡoru ghemi kaero għarighari totoḡa ghemi, kaiwae Kraiḡs kaerowa i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae. <sup>8</sup> Iyake kaiwae na ranḡa għandathanavu valikaiwae ngoreiye Loi le għarighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enḡe bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunḡoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va ranḡa thava te weimiyangiyava rayathiyathima hu yayaku na regħa. <sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonḡweghathi ma utuninḡi ngoreiye. Thonḡo ma hu yayaku na regħa weimiyangiyava rayathiyathima thiye ma thi lonḡweghathi, anḡa ne hu rakarenḡa enḡe? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothanḡa, rakaivinḡi, o thiye thi kururu wenḡiya loi kwanikwan, thiyaḡe ma valikaiwae hu botewoyathunḡi. <sup>11</sup> Ko lo utuko iyava ya rorinḡonako għarumwaru ngoreiyake: thavala thiḡa thiye ralonḡweghathi ko iyemaenḡe thiye rayathiyathimangī, thava hu yayaku na regħa weimiyangī. Tembe ngoreiyeva, thonḡo lolo regħa inḡa iye i lonḡweghathi, ko iyemaenḡe iye i vothanḡa, o iye i kururu weya loi kwanikwan, o thonḡo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regħa. Lolo nḡorako thava hu għaninḡa na regħa weimi.

<sup>12-13</sup> Thavala ma thi lonḡweghathi emunḡoru weya Loi, ma lo mbaro regħa ina wenḡi na ya tuthiya għanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya għanjithanavuko ghathovuye na ghathari. Ko iyemaenḡe ghemi valikaiwami moli hu tuthiya lemi valiralonḡwelonḡweghathi għanjithanavu na hu vakatha għanjimbaro. Buk Boboma inḡa, "Hu vanḡuranḡiya thari għaravakatha e lemi wabwina tine."

## 6

*Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiyе gheu regha, na i vanju na ve vanjugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngononga ghatovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? <sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanjanga yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? <sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanjanga nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. <sup>4</sup> Iya kaiwae thongo bigibigi ngoranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. <sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? <sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vanjwa le valiralonwelonweghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vanjugiya lemi valiralonwelonweghathi na hu vanjurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga. <sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwankwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjijangi lenji valighimoghimoru thi vavaghena, <sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. <sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinga na i vabobomana, na kaero i wovarumwarumwarunanga.

*Hu vakaiwona riwamina Loi le wenyevwenye kaiwae*

<sup>12</sup> Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwanju ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango. <sup>13</sup> Vavana hunja, "Ghanianga ngamoinda kaiwae, na ngamoinda ghanianga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. <sup>14</sup> Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ngoreiya va i vanjuthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatat weiyе wevo i vakuneya riwae yathima thanavuniye? Nandere moli! <sup>16</sup> Ko thare hu ghareghare, thongo ghimoru regha weiyе wevo i vakuneya riwae yathima thanavuniye, e riwanjiko iye weiyе wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, "Theghewoko ngoreiya riwanjiko regha." <sup>17</sup> Ko thongo thela weiyе Giya i tubwe na regha, e une iye ngoreiya kaero weiyе Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. <sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, <sup>20</sup> kaiwae kaerova i vamodo njoghanja na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le wenyevwenye kaiwae.

## 7

*Ghe utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunjuiya utuutu vavana va hu vaitonji.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. <sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. <sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwanja. <sup>4</sup> Wevo ghamberegha ma i mbaronja riwae, ko le ghimoruko iya i mbaronjava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaronja riwae, levoko iye i mbaronjava. <sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenga, thonjo mbe themighewona vara lemi renuwanja regha na hu vevagharegharenga mbanja uboto, na mbala hu giya ghamimbanja nanjo kaiwae, ko iyemaenge tene hu ghenana na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonja. <sup>6</sup> Ma ya wogiyi ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. <sup>7</sup> Lo renuwanjako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramia ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramia ghino. <sup>9</sup> Ko thonjo yathima gharerenuwanja i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. <sup>11</sup> Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamme na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghami-vavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinjangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weye ghimoruko, ghimoruko thava i botewo wevoko. <sup>13</sup> Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weye wevoko, wevoko thava i botewo ghimoruko. <sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonjo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonjo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjia thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. <sup>15</sup> Ko iyemaenge, thonjo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonjo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. <sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

*La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharenga iya mbaroke iyake ekelesiya wabwi wenji e valivanjake wolaghiye. <sup>18</sup> Thonjo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivuniya tenitoko iyako. Thonjo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. <sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwanja i laghiye, ra ghambugha Loi le mbaro. <sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. <sup>21</sup> Thonjo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u renuwanja kaiwae, ko thonjo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. <sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja. <sup>23</sup> Loi kaerova i vamoto njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwaga. <sup>24</sup> Lo bodaboda,



regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonjwelonjweghathi.

*Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu varemijne, na ya woranjgiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonggo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. <sup>27</sup> Ghimora ghen, thonggo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonggo ma u ghe, thava u rovurigheghe ghe kaiwae. <sup>28</sup> Thonggo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonggo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowangiko thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwengi enge weya Loi, ngoreiya ma thi ghe, <sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamoto lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji, <sup>31</sup> na thavala thi vavakaiwonjngiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonjngi. Kaiwae yambaneke ghatuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanguiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromboroja Giya le renuwana. <sup>33</sup> Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroja levoko le renuwana, <sup>34</sup> iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na ghenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroja le ghimoruko le renuwana. <sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambughu thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kiteninja lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thonggo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana ko na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. <sup>37</sup> Thonggo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonggo kaero le renuwana ko ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana ko i thovuya iyako. <sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiyawe iyako, na amalako iya ma injana yawarumbuye i ghe i vakatha wagiyawe moli.

<sup>39</sup> Thonggo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwae i roitete. Ko iyemaenge thonggo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vantu, ko ghimoruko iyako enge thonggo iye ralonjwelonjweghathi. <sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

## 8

*Ghaninga thi vabobomana loi kwanikwan wenji utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaninga thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjanda na weinda la sirari, ko gharethovu i vatadiinda la lonjweghathi na valikaiwanda ra thalavunjiya gharighari vavana. <sup>2</sup> Thela thonggo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromboroja ngoreiya iye ele ghareghare. <sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vovo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. <sup>5</sup> Gharighari vavana lenji

renuwanja thinjawa loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiako thiyako lemoyo. <sup>6</sup> Iyemaenge othembe thinja ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanake iyake, thongo thi ghana ghaninga ngoranjyako, thiye mbe inanjiwe thi renuwanakikiya ghaningako iyako kaero thi vovo wengiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. <sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakwana la vighathi weinda Loi, thongo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thongo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinja. Kaiwae hu ghareghare wagiyawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. <sup>10</sup> Iya kaiwae, ghen e len ghareghare, thongo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e gamba ghaninga na u ghaninga, na thongo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghang'o e ghen na i ghana ghaningana iya kaero thi vovo wengiya loi kwanikwan; ngoreiya iyako ae? <sup>11</sup> Ghanivanjavanganana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. <sup>12</sup> Mbanja hu vakatha thari wengiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. <sup>13</sup> Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghamba na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghamba regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenja thiyako, ngoreiye? <sup>2</sup> Othembe gharighari vavana thinja ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i woranjiya wengiya gharighari, emunjoru ghino Giya ghalinae gharaghamba.

<sup>3</sup> Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: <sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? <sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjijyanjiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjijyanjiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. <sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? <sup>7</sup> The ragagaiti tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjubukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwanja ma mbe i mena enge gharighari wengi na ya utunja utuutuke thiya. Mbaroko Loi va i wogiya Mosese mbe i utunjava ngoreiya iyako. <sup>9</sup> Mosese le mbaro i utunja ngoreiyake, "Mbanja ne hu vakaiwoja burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwanja Loi va i renuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. <sup>10</sup> Ghime gharighariki utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranjiya. I woranjiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. <sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tometi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. <sup>12</sup> Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuywoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya gamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbana ghanjivovo e tine. <sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengyiya thavala thi lonjweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwanju enge yaja na hu thalavungo, ko iyemaenge ma mbanja regha ya utuja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenjango. <sup>16</sup> Loi kaerova i tuthinggo na ya utuja Toto Thovuye, na thonggo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenjango. Aleu! Thonggo ma ya vavaghareja toto thovuye, nevole va vaidiya vuyowae laghiye! <sup>17</sup> Thonggo lo renuwana na ya vakatha kaiwoke iyake, valikaiwanju enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, <sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengyiya gharighari, na ma mbanja regha yaja na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatowengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. <sup>20</sup> Mbanja ya kaiwo wengyiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thonggo ya kaiwo wengyiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. <sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yaja ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghangha Krai le mbaro. <sup>22</sup> Mbanja inangu thavala lenji lonjweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonjweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonjweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana. <sup>23</sup> Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonjweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. <sup>25</sup> Rarukuruko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. <sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagathi, iye i mbumbu bwaga nimanima. <sup>27</sup> Iya kaiwae ya yamwaliya riwanju na ma ya vatowme renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La gamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwankikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. <sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. <sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi <sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji lonjalonga tine, na variko iyako iye Krai. <sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vvatavwata.

<sup>6</sup> Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanjawa thari thanavuniye ngoreiya thiye. <sup>7</sup> Ghinda thava ra kururu wengyiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangyiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharija yathima ghathari." <sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. <sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha,

mwatamwata thi gharinji na thiya mare. <sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake wa thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanake vara iyake ra yakuyaku mbanja ele ghambako. <sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwanja i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. <sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanja. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunja na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

*Thava hu kururu wengiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava.\* Hu ndeghereiye wanangi. <sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. <sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninja e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninja na regha Krai riwae. <sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu renuwanja Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninja na regha iya vowo ghaninjaniye vavana. <sup>19</sup> Ma yana loi kwanikwanigiko thiye bigi laghiye. Na ma yana ghaninjako iya thi vowo wengiya loi kwanikwan i tometi wengiya ghaninjake wolaghiye. <sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraihari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraihari. <sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraihari e ghanjikom. Tembe ngoreiyeve, ma valikaiwami hu ghana bred Giya ele ghamba ghaninja, na tembe hu ghaningava nyao raraihari e lenji ghamba ghaninja. <sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae*

<sup>23</sup> Vavana hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. <sup>24</sup> Tha lolo regha i renuwanja ghamberegha ghathovuye kaiwae, ko i renuwanjaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. <sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma ina, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

<sup>27</sup> Tembe ngoreiyeve, thongo lolo ma ralonwelonweghathi i kula vathanja na vohu ghaninja ele ngolo, na thongo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaninjako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. <sup>28</sup> Ko thongo lolo regha i dage e ghemi na ina, "Ghaninjake iyake kaero thi vowo wengiya loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thongo hu ghana ghaninja ngoranjyako kaero hu thari Loi e marae. <sup>29</sup> Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninja enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbaronjinda? <sup>30</sup> Thongo kaero ra vata ago weya Loi ghaninjako iyako kaiwae, buda kaiwae lolo regha i wovathariharinjinda?

<sup>31</sup> Iya kaiwae, the ghaninja hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. <sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. <sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya renuwanja

\* **10:14** E ghalighalija iya va thi rorikai Buk Boboma, righethoruke iyake ina, "Thava hu kururu wengiya loi kwanikwan." **10:26** Sam 24:1

wombereghake wo thovuye kaiwae, ko ya renuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Krai's gathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanjake wolaghiye hu renuwanjakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiwae. <sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai's, wanakau umbalinjiya lenji ghimoghimoru, na Krai's umbaliya Loi. <sup>4</sup> Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nanjo na i utunja Loi ghalinae, kaero i vakatha umbaliye, iye Krai's, i monjina. <sup>5</sup> Ko thonjo wevo eunda ma i iyabo umbaliye na i nanjo na i utunja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. <sup>6</sup> Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

<sup>7</sup> Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le wenyevwenye. Ko wevo iye ghimoruko le wenyevwenye. <sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. <sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaeenge wevo ghimoru kaiwae. <sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. <sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. <sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji? <sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae. <sup>15</sup> Ko thonjo wevo umbaliye vulivuliye molamolao iye le wenyevwenye, kaiwae Loi va i wogiwae umbaliye ghayaboyabo. <sup>16</sup> Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yanja, "Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

### *Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikawaiye ya tarawenga, kaiwae mbanja hu mevathavatha lemi kururu e ghatovuye nasiye, mbema e ghatari laghiye enge. <sup>18</sup> I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi. <sup>19</sup> Emunjoru mbe e ghamitometri e tinemina, na e tine mbala valikawaiye ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi ina i rumwaru. <sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, <sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. <sup>22</sup> Ko ma e lemi ngolo na valikawaiye hu ghaninga na hu munumu? Ma e lemi yawwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngononga yanja wenga? Valikawaiye ya tarawenga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, <sup>24</sup> i vata ago weya Loi, i njiviaviya, na ina, "Iyake riwangu, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae." <sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenuwanjakiki kaiwae." <sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye

na madibae na ne i vaidiya vuyowae. <sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyawe, amba muyai i ghana bred na i muna waen. <sup>29</sup> Kaiwae thonggo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. <sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. <sup>31</sup> Ko thonggo tembe ghandambereghe ra thuwe wagiyaweinda, mane ra vaidiya Loi le ghatha weinda. <sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonweghathi. <sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thonggo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wengga. <sup>34</sup> Thonggo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonggo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. <sup>2</sup> Hu ghareghare wagiyawe, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi wangunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalinjanji. <sup>3</sup> Iya kaiwae nuwanguiya hu ghareghare, thonggo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonggo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. <sup>5</sup> Tomethi kaiwo ra vakathanji gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. <sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. <sup>7</sup> Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. <sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weye le ghareghare. <sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. <sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanjiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. <sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathanjiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ngoreiyako. <sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. <sup>15</sup> Thonggo ghegha inja, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. <sup>16</sup> Na thonggo yanawanda inja, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. <sup>17</sup> Thonggo riwandake laghiye mbema maramara enge, ngoronga ne inja enge na i lonweya? Thonggo riwandake laghiye mbema yanawanda enge, ngoronga ne inja enge na inae? <sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwajako. <sup>19</sup> Thonggo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. <sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, "Ma nuwanguiyanje. Ghino valikaiwanju." Tembe ngoreiyeve, ma valikaiwae umbalinda i dage weya

ghegha na ija, "Ma nuwanguiyange. Ghino valikaiwanju." <sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. <sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathana wagiya, na riwandake nginauye iya monjinandangji ra njimbukiki wagiya. <sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovororonganja. Loi va i vakatha riwandake ngoreiyako, <sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. <sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonjo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Krais riwae, na regha na regha ghemi riwae nginauye regha. <sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanja vakatha gamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambewghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevanji, na vavana thi utu e ghalighaliya mbe regha. <sup>29</sup> Ngoronja, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronja taulaghiko valikaiwanji vakatha gamba rotaele i ghanagha gharavakavakathanji? <sup>30</sup> Ngoronja, taulaghiko ghanjibebe thi vamorungiya ghambewghambwera? Taulaghiko thi utuutu e ghalighaliya mbe regha? Ngoronja taulaghiko valikaiwanji thi viva ghalighaliya ma thi ghareghare na gharumwaru i ranji? <sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwanja laghlaghiye.

#### *Gharethovu utuniye*

E mbanjake iyake nuwanguiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalangiya renuwanjake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gunjiya ghalighaliya tomethi na nyao thovuthovuye ghalinanji, ko thonjo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. <sup>2</sup> Othembe thonjo wo bebe Loi i giya na ya utunja ghalinae, othembe thonjo ya ghareghareya le renuwanja thuweleko, o thonjo ya gharegharenjiya bigibigike wolaghiye, othembe thonjo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. <sup>3</sup> Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wengiya mbinyembyengu, othembe thonjo ya vatomweya riwanjuke na vovo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonjo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandau ghanjitarawa. Thonjo gharethovu na weinda, ma ra yamwanja wengiya ghandau, ma ra wovororonganja, ma ra siriri, <sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra renuwanja, ma ra maya e gaithi, na ghandau lenji vakatha vathari weinda ma ra renuwanjaki. <sup>6</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariya, na mbanja ghandau regha i vakatha thovuye, ra warariya. <sup>7</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghati, mbanjake wolaghiye ra vareminte ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghatanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghati.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighaliya vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. <sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, <sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. <sup>11</sup> Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thagamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. <sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma

mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiyawe, ngoreiya Loi kaero i ghareghare wagiyawengo. <sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinje. <sup>2-3</sup> Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighalinja iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalinja mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinje, iyake i vavurighehenganji, i dage vavurighehenganji, na i vagharemalili gharighari gharenji. <sup>4</sup> Thela i utuutu e ghalighalinja mbe regha, mbe i vavurighehenga enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinje, i thalavugha ekelesiya. <sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighalinja mbe tometi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinje. Kaiwae the lolo thongo i utunja Loi ghalinje, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalinja mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalinjako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighalinja mbe regha, ngorongha ghatovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i worangiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utunja Loi ghalinje, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavuwe. <sup>7</sup> Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiyawe ma valikaiwae ra ghareghare the wothu i mwadiwona. <sup>8</sup> Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. <sup>9</sup> Iyake i mboromboro e ghemi. Ngorongha ne lolo regha iya na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. <sup>10</sup> Ghalighalinja tometi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. <sup>11</sup> Ko thongo ghalighalinjako iyako ma i rumwaru e ghino, loloko iya i utuutoko e ghino wo yamoyamo ngoreiya lolo i mena yarangi, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yarangi. <sup>12</sup> Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighalinja mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighalinja mbe regha, mbala i nanjo weya Loi na valikaiwae i viva ghalighalinjako iyako. <sup>14</sup> Thongo ya nanjo weya Loi mbe e ghalighalinja regha, unenguke i nanjo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako. <sup>15</sup> Ne ya vakatha enge budakai? Ne ya nanjo e unengu, na tembe ngoreiyeva ya nanjo weye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weye lo renuwana. <sup>16</sup> Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lonwe iyake iya nuwaena i unouno ma valikaiwae ne ina weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru. <sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighehenganji thiye thi lonwenge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighalinja mbe regha ghanjiutuutu. <sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanguiya utu ten tausan gheviye ya gunji e ghalighalinja mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renwae iyako. Ko e lemi renuwana ngoramia gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinjona,

Ne ya utu wengiye gharigharike thiyake gharighari e ghalighalinjanji tometi na tembe ngoreiyeva bobwari e ghalinjanji, ko othembe ne ya vakatha ngoreiyako,



mane thi wovatha lo utuutuke.

<sup>22</sup> Thonjo ra utuutu e ghalighaliña mbe regha, nono regha iyako, thavala ma thi lonjweghathi kaiwanji. Ma nono regha ralonjwelonjweghathi kaiwanji. Ko iyemaenge thonjo ra utuñña Loi ghalinae, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi lonjweghathi kaiwanji. <sup>23</sup> Iya kaiwae, thonjo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliña regha, na thonjo ranumounouno vavana, o thonjo thiye ma thi lonjweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga. <sup>24-25</sup> Ko thonjo taulaghina ghemi hu utuñña Loi ghalinae, na thonjo ranumounouno o thonjo lolo regha ma i lonjweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwaña thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iña, “Emunjoru Loi ina e lemi wabwike iyake tine.”

### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaña hu mevathavatha kururu kaiwae, lolo regha i wothuña wothu tarawa, regha i vavaghare, reghava i utuñña budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliña regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanjiya wolaghiyeke thiyake. <sup>27</sup> Thonjo gharighari vavana nuwanjiya thi utu e ghalighaliña mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. <sup>28</sup> Ko thonjo ma ravavaghile regha ina ghen, thela i utuutu e ghalighaliña reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. <sup>30</sup> Thonjo Nyao Boboma i woranjiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambanja i utu, <sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbanja hu utuñña Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. <sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuñña Loi ghalinae, mbe thi mbaronja iya lenji utuko ghambanja, <sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. <sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. <sup>35</sup> Thonjo nuwanjiya thi vaito bigi regha, na thi njogha e lenji ngolo amba thi vaitonjiya lenji ghimoghimoru, kaiwae i monjimonjina thonjo wevo i utu kururu ghambanja e tine.

<sup>36</sup> Ngoronnga! Hu renuwanja enge Loi le utu ghemi va hu utuñakai vara? Hu renuwananja enge mbe ghemi enge va hu lonjwema utuniye? Nandere! <sup>37</sup> Thonjo lolo regha iña iye Loi ghalinae gharautu, o iña Nyao Boboma le giya i riyevanjara, valikaiwae iña, “Emunjoru, renuwanako iya Pol i rori na i utuñako, Loi iye le mbaro.”

<sup>38</sup> Ko thonjo loloko iyako i botewo renuwanako iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonjwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuñña Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteninjiya gharighari nuwanjiya thi utu e ghalighaliña reghava. <sup>40</sup> Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanjake iyake nuwanjiya ya vanuwovirinja totoko thovuye iyava ya vavagharenjana wengja kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanjake iyake lemi lonjweghathina i ndeghathiwe. <sup>2</sup> Thonjo hu lonjweghathigha totoko thovuye iyava ya vavagharenjako wengja na hu vikikighathi, ne i vamorunga. Ko thonjo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuñña e ghemi, gharenuwanja laghilaghiye ngoreiyake: Kraisa i mare la thari kaiwae ngoreiya Buk Boboma le utu, <sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, <sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

<sup>6</sup> Iyako e ghereiye na mbema mbanjaniye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. <sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinjae gharaghambiko wolaghiye. <sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambaŋa moli.

<sup>9</sup> Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiŋa ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. <sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanjiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. <sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine woŋa, "Krais kaero i thuweiruva mare e tine," ko ngorongange na ghemu vavana hunjawa ramaremare ma tene thi thuweiruva? <sup>13</sup> Thonjo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. <sup>14</sup> Thonjo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. <sup>15</sup> Na reghava, thonjo ngoreiyako, ghime wo utuja kwan Loi kaiwae, kaiwae wo utu na woŋa, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonjo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. <sup>16</sup> Kaiwae thonjo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. <sup>17</sup> Na thonjo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunja mun. Mbe hu yakuyaku vara e lemi thari tine. <sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. <sup>19</sup> Thonjo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. <sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. <sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. <sup>23</sup> Ko iyemaenge thuweiruva tometi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama. <sup>24</sup> Na ne e mbanjako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwoŋjiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. <sup>25</sup> Krais tene i kivwalanjiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na inja Krais ne i mbaro ghaghada ne i biginjonavaonjiya ghatighiyako wolaghiye e gheghe raberabe. <sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare. <sup>27</sup> Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye. <sup>28</sup> Ko mbanja Krais ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thonjo ramaremare ma tene thi thuweiruva, ngorongwa ghathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? <sup>30</sup> Na thonjo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? <sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghandi Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorova e ghemu, mbanja regha na regha mbe weingwa vara mare. <sup>32</sup> Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu

ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwaniye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, “mbema ra ghaninggaenge na ra munumu, kaiwae evole raya mare.”<sup>33</sup> Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.”<sup>34</sup> Wo lemi renuwajana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

*Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne ija, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”<sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.<sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wengiya bigibigi inaji e yambaneke.<sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne ijana i thuweiruva iye meghabana biginiye.<sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanguthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovuniye, ko mbanja Loi i vanguthuweiruva, ririwo vurivurighegheniye.<sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanguthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inawe. <sup>45</sup> Buk Boboma ija, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.<sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu.<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.<sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandenje! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanja enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rikatthuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.<sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.<sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruna Buk Boboma le utu, iya injako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unjake na u kivwalaime?”

Mare len vurigheghe ghaminae iyanganjiye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharenju, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanake wolaghiye weye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. <sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenujanava mani ghamban kaiwae. <sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. <sup>4</sup> Thongo ne i thalavunji, amba weinguyangi wo raka gheko.

### *Pol le kaiwo lonjalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghereiye amba ya ghaona e ghemi. <sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavunjo na maya wava e thevalivanja reghava. <sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renujanja ngoreiye. <sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. <sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghatinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. <sup>11</sup> Tha lolo regha i ghimara njonanjo, ko iyemaenge hu variyenjogha na weye le gharemali e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. <sup>14</sup> Hu vakathanjiya bigibigike wolaghiye weye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi <sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. <sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. <sup>18</sup> Thiye thi vavurigheghenango na ghemi tembe ngoreiyeva thi vavurigheghenanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

### *Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanja thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. <sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanju ya roriya utuutuke thiyake: "Ghino Pol ya mwaewo e ghemi."

<sup>22</sup> Thela thongo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wananggi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, “mbanjaniye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurighege vavana wenji na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanja, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiye, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thinjawa Pol iye ma ghalinjae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuve i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wenji na thi vitharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vangothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinjae gharaghambi. Weinggu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenja, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanja tine.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wenja na lenji gharemali i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tometi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. <sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Kraiis, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghati vurighege kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurighege mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemjinjeime ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirungiya ramaremare, ghamberegha ra varemjinje. <sup>10</sup> Vuyowoko iyava wo vaidinjiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimeweve. Iye ghamberegha wo varemjinje, iye ne i vamoruimeva. <sup>11</sup> Na ghemi e lemi nangona ne hu thalavuime. Mbanja lemoyo thi nangona

weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weye le thovuye i vamoruimeva.

*Pol le renuwana le wa Korinita kaiwae*

<sup>12</sup> Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenggiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenggiya gharigharike wolaghiye e yambaneke, na ghamathanavu wengja ngoreiye molivara iyako. <sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringgiya na e ghemi. Ma gharumwaru reghava ina wenggi. Lo gharematuwo iyake: Hu ghareghare wo wagiwawe mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwana na yaja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwana va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeve ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronga? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiye yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yaja, "Mbwana," na e gharenguke ya botewo yaja, "Nandere." Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeve lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wona, "Ngoreiye," na e lama renuwana tine wona, "Nandere." <sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavagharenga e ghemi, iye ma "Ngoreiye," na mbanjara vara weye "Nandere." Ko iyemaenge amalaghiniye valikawaiwa ra varemijne, iye mbe "Ngoreiye" enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye "Ngoreiye." Na Krai e tine raja "Mbwana Ngoreiye!" na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghejainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeve i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiye wo mbaronanga na ghamithanavu ngoreiye wo dage wengja. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonjweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiye va lo ghaona e ghemi. <sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemijenga na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya renuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weye maralumungu. Ya rori ma ngoreiye ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

*Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yaja i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yaja taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanjake iyake valikawaiwa hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikawaiwa hu ghambuvao lo renuwana wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala

thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharenja Kraisi Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju. <sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yajenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya warerinja Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Kraisi i kivwala. Loi i vakaiwonjainda na ra yathu Kraisi ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Kraisi i giya weya Loi, na butiyeke iyako i lalo i wa wengiya gharighari thi lonjalonganja vamoru kaiwae na thiye thi lonjalonganja mukuwo kaiwae. <sup>16</sup> Wengiya thavala thi lonjalonganja thari kaiwae, butiyeke ngoreiya mare butiye iya i vanju na i wa e mareko; na wengiya thavala thi lonjalonganja vamoru kaiwae, butiyeke ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikawaiwe i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavagharenja Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Kraisi ele mbaro tine wo utunja emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanja lama ututuko iyako ghanjilonjalonjwa na ghaminanjini ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wengja ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjovathaima. Na mane wo nanjo wengja na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikawaiwe gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Kraisi lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikawaiwe weye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Kraisi wo varemija Loi. <sup>5</sup> Ghime ghamamberegha ma valikawaiwe na mbala wonja ghime valikawaiwe wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikawaiwe wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikawaiwe wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

*Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e wwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikawaiwe Isireli thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanja na ija ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. <sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. <sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weye lama gharematuwo wo vavagharenja Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwae marambwelambwelawae kaero i gheneghenernja, i liya kwama na i liyabo ghamwae na thava Isireli thi thuweya ghamwae. <sup>14</sup> Ko iyemaenge Isireli lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma

valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Kraiis ghamberghaenge ambane i liyathu. <sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwana. <sup>16</sup> Ko iyemaenge thela thonggo i mena weya Giya kwamako iyako ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thonggo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le wvenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la wvenyevwenyeva, na wvenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyaronggiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavaghareja wagiyaawe, na iyake e tine wo woranggiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thonggo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wenggiya gharighari vavana, ma i manjamanjala wenggiya thiye thi lonjara mare memeghabananiye. <sup>4</sup> Ma thi lonjweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangji ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Kraiis ravathanyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utunja, ma ghime ututunime, ko iyemaenge wo utu na wonja, "Jisas Kraiis iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghambergha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le wvenyevwenye, na wvenyevwenyeko iyako wo thuwe Jisas Kraiis e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara wvenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaima; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonjonjonaime, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonjweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha inja, "Va ya lonjweghathi iya kaiwae va ya uturanggiya." Ko kaiwae lama lonjweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonjweghathi iya kaiwae wo uturangiyava, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjuime weimanggiya ghemi na vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoyomake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovawvenyevwenye.

### *Lonjweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unameke mbe i togha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya wvenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.



## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonjathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. <sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakuja e lonjweghathi, ma bigibigi buda ra thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. <sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

*Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata na weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonjweghathi. Loi i ghareghare wagiya weime lama vakatha, na lo varemjinje e tine ya ghareghare ghemi tembe hu ghareghareimeva. <sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenajimeva. Ko iyemaenge wo vakatha na valikawaiwe hu sirarinajime, mbala valikawaiwe hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. <sup>14</sup> Krai i gharethovunajime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike kaiwanda, valikawaiwe e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuja enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye. <sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. <sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharighariki wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuja totoke iyake wonja, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." <sup>20</sup> Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghamberegha i nanjo vurigheghe wengiya gharighari na thi menawe. Krai e idae wo nanjonga na hu njoghaweve Loi. <sup>21</sup> Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. <sup>2</sup> Kaiwae Loi ija: "Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonjweya len nanjo na va ya gharevirinjenge.

Na ya thalavunge e mbanjako iyako va i vutha iya ya vamorunge."

Wo hu vandenje! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

*Pol gha vuyowo i woranjiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharitharina lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. <sup>4</sup> Ko iyemaenje e lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghathi. <sup>5</sup> Thi gabogabonjaime, thi vanjuraweime e thiyi, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. <sup>6</sup> Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wengiya ghamaune, Nyao Boboma i vavurigheghenjaime, wo gharethovunji gharighari, <sup>7</sup> wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. <sup>8</sup> E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanjiwanjaime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenjaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenje ghime rautuutu emunjoru moli; <sup>9</sup> thijava ma e idaidame, ko iyemaenje gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanja, ko iyemaenje mbe e yawawawalime. Thi tagavakowanjaime moli, ko iyemaenje ma thi tagavamareime. <sup>10</sup> Wo vaidiya nuwathari, ko iyemaenje mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyenggu, ko iyemaenje wo vakathanjiya gharighari lemoyo thi wvenyevwenye; ma e lama bigibigi, ko iyemaenje wo riyevanjara e bigibigike wolaghiye.

*Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wengga, ma wo ravunyivunyi mun regha wengga, na ghamigharethovu i laghiye moli e gharemeke. <sup>12</sup> Ghemi gharethovu e gharemeke ma e ghatagagana, ko ghemienje ghime ghamagharethovu e gharemina e ghatagagana. <sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindanjiya thiyi ma thi lonjweghathi*

<sup>14</sup> Thava weimyanjiya thavala ma thi lonjweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha? <sup>15</sup> Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonwelonjweghathi na ma ralonjweghathi lenji renuwana regha? <sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavata thi yaku na regha? Kaiwae ghinda Loi e yawawawaliye le ngolo, ngoreiya Loi ghamberegha va inja, "Ne ya yaku wenguyangi na ya lonjalonga e tinenji.

Ghino ya tabo lenji Loi na thiyi thi tabona lo gharighari."

<sup>17</sup> Loi mbowo inja,

"Iya kaiwae hu roitetengi na hu meghagathi.

The bigibigiya thi mbighi e maranji thava hu vighathangi,  
na mbala ya vanjvathanja e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga."

Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke rarithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinita kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utuna ngoreiyako kaiwae yanja ya wonjowengga. Kaero ma utuvao wengga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawawawalinda, mbe wo ra gharethovunja vara. <sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. <sup>5</sup> Mbanja wo mena Masedoniya ele valivanja tine, ma valikaiwame wo towo. Iyemaenje vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu

gharenuwana kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenge Loi, iya i vavurigheghena ranuwathari, iye i vavurigheghenaime Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghenaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuuta ghemi va hu vavurigheghena na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghenango laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga. <sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamaru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjia yambaneke gharighariniye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwengi gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjyanga ghemi ma lolo regha valikawaiye i wonjowenga. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya renuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanjuiya Loi e marae hu thuwe emunjoru hu gharethovuja na hu rovurigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghenaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeve lama wovorevorenanga weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanjovatha na hu ghambu le utuutu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikawaiwangu ya vaminjenga.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. <sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikawaiwani thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. <sup>4</sup> Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjyanyanga ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengi ya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwana, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeve ghime weime ngoreiya Loi le renuwana.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavungo na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeve wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjike nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonjo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraiss le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge

ghemi kaiwami i njama na i tabo mbinyembinyenggu. Va i tabo mbinyembinyenggu na mbala ghemi hu wenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroja enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wengja. <sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenggiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. <sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wengja, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, <sup>15</sup> ngoreiya Buk Boboma le woranggiya thiye thi mbana manna kaiwanji, ija, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi."

#### *Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi. <sup>17</sup> Kaiwae Taitus i wararija lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. <sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. <sup>19</sup> Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenggiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. <sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa. <sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeve ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemijenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. <sup>24</sup> Iya kaiwae hu woranggiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

## 9

#### *Thalavu ralovwelonweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighengha Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine. <sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yaja, "Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghataghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. <sup>3</sup> Ko iyemaenge ya varyenggiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjake i tabo utu bwagabwaga. Nuwanguiya mbanja ne wa ghaona lemi vivathana kaero inawe ngoreiya lo ututu wenggiya Masedoniya ekelesiya. <sup>4</sup> Iyemaenge thonjo weinguyanggiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. <sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya varyekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wengja mwaewoko kaero

hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenanga e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. <sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. <sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. <sup>9</sup> Ngoreiya Buk Boboma le utuutu ija, "Va i giyayathu le mwaewo laghiye mbinyembinyengu wengi, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye."

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu. <sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. <sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. <sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjorunja lemi lonjweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi. <sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwanja i laghiye e ghenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

## 10

### *Pol i utuutu le kaiwo ghayonji kaiwae*

<sup>1</sup> Ghino Pol ya nanjo e ghemi e mbanjake iyake kaiwae gharighari vavana thina, "Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe." Ko iyemaenge Krai le ghenja na ghatanavu i ghenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nanjo vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wengiya ghamunena, iya thinanava ghino ya lonjalonga yambaneke ele renuwanja tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwanja e tine wo rorogaithi. <sup>4</sup> Lama gaiti bigibiginiye na ngoreiya yambaneke le gaiti bigibiginiye, ko iyemaenge lama gaiti bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangi gaiti ngolongoloniye. <sup>5</sup> Renuwanja kwanikwan na utu wovorevorenja wo tagarakara, iya i vakatha gharighari thi tivane na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwanjako wolaghiye wo yakingi, mbala valikaiwanji thi renuwanja bigibigi wolaghiye ngoreiye Krai le renuwanja. <sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwanja iye Krai le lolo, wo i renuwanja vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjame mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonjweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yanja iyake ma nuwanjiya lemi renuwanja hunja ya mando na ya vamararunga elo letangike. <sup>10</sup> Kaiwae gharighari vavana thina, "Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge." <sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimanji, kaiwae mbanja ghanjimberegha

thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenge ghime na valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorejaime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. <sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorejaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iyiva wo utunja Toto Thovuye Kraisi utuniye gheni. <sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorejaimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavaghareja Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaime mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, "Thela thonjo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya." <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenja iya Loi i wovathovuthovuyenjani, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

## 11

### *Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanjuiya mbala hu ghatanaghati e ghino othembe ne hu lonjweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatigha lo vakathako iyako! <sup>2</sup> Ghino nuwanjuiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Kraisi ghamberegha, na nuwanjuiya ya vangugiyangawe ngoramia thinabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwanakiki ngoronja mwatako le timba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraisi kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yaronga na thi vavaghareja mbe Jisas regha wengga, ma ngoreiya ghime wo vavaghareja wengga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraisi kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangji lenji totoko. <sup>5</sup> Gharighariko thiyako thinja thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngoronja lemi renuwanja i tharako? <sup>8</sup> Ya vaidiya wo thalavu wenggiya ekelesiya vavana, ngoreiya ya vakaivinjani mbala valikaiwangu na ya kaiwo ghemi kaiwami. <sup>9</sup> Na mbanja va inanjo gheni weinjuyanggiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Kraisi iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na gheni Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenjango kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wengga? Kaiwae ma ya gharethovunanga? Nanderel! Loi i ghareghare ya gharethovunja.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanjuiya ya vakatham-bela renuwanako iyako, kaiwae nuwanjuiya ya kitena gharigharina thiyena lenji wovorevorenjana, iya thinanava thiye thi mboromboro weimangi. <sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinjae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Kraisi ghalinjae gharaghambi. <sup>14</sup> Ma ghareyo weingo iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. <sup>15</sup> Ma valikaiwae gharenda i yo thonjo ghalinjae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utunja vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwana na injava unouno ghino. Ko iyemaenje thonjo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. <sup>17</sup> Wovorevorenjake iya ya utunjangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenje gharighari lemoyo nanji ghenana, tembe ghanjimbereghega thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeve wa ya wovorevorenja. <sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghatangi raunounongi. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wengga, lenji thovuye kaiwae thi vakaiwonjanga, thi kwaniyaronga, tembe ghanjimbereghega thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghatathi mbe thi vakavakatha vara. <sup>21</sup> Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenje thonjo ghalinjae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeve valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeve. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeve. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeve. <sup>23</sup> Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kiwwalangi. Ghino lo vurigheghe i kiwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenje thiye mbe seiwoenge; thi ngengenango, ko iyemaenje thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbanjalima Jiu rambarambaro thinja na lenji ragagaithi thi liya thiyo vurivurigheghe niye na thi yabibingowe mbanjeto na mbanjasiwo. <sup>25</sup> Mbanjato Rom rambarambaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. <sup>26</sup> Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambiwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenana mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya renuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thonjo lolo regha le lonjweghathi i njavovo, gharenju i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenjango, ko thonjo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. <sup>31</sup> Loi, iye Giya Jisasi le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utunja bigi regha e ghemi. Damasiko e tine Kinj Aritasi le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakinjingo. <sup>33</sup> Ko iyemaenje woune vavana thi vakuki njonjongo e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

*Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenje mbowo ya utu ghaova, na wo ya utunjangiya wovavaghare na wovatomwe, iya Giya Jisasi va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonjweghathigha Kraisi, theghathigha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghamberegheange i ghareghare.\* <sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonja utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe e riwaekovara

\* 12:2 Pol ma nuwaiya i wovorevorenja ghambereghega kaiwae, iya kaiwae righthoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenje righthoruke thiyake i utunja Pol kaiwae.

moli o e une. Mbe Loi ghambereghaenge i ghareghare. <sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thongo nuwanjuiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuna i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatae. Nuwanjuiya thi wovathovuthovuyenjango lo vakatha iya thi thuwe na elo utuutu iya thi lonjwe kaiwanji. <sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwanju. E kamwathike iyake Loi i roganango thava ya sirari. <sup>8</sup> Mbanato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko iyemaenge i dage e ghino inja, "Lo mwawo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Kraisi le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanja thongo ya njavovo, o thongo gharighari thi yangiwanango, thongo ya vaidiya thari, o thongo thi vakatha vuyowo e ghino, o thongo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thongo ya njavovo, mbanako iyako Kraisi ele vurigheghe i thalavungo na kaero ya vurighegheva.

*Pol i rerenuwana laghiye Korinitha kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iye-maenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae ya wo wovathovuthovuyee enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. <sup>12</sup> Mbanja va ya yaku wengga, weingu lo ghatanaghati ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. <sup>13</sup> Lo vakatha wengga i mboromboro weye lo vakatha wengiye ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wengga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanjake iyake ya vivivatha lo ghaona mbanatonie e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanjuiya lemi bigibigi, mbe nuwanjuiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunja laghiye, ko ngoronjaenge na ghemi ma hu gharethovu wagiyaewengo?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi." <sup>17</sup> Ngoronja? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronja na ya mbana lemi bigibigi? <sup>18</sup> Va ya nanjo weya Taitus na i ghaona weye ghaghanda regha. Taitus i ghaona mava i yaronja na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e rerenuwana regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisi na wo utuna Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharenju, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwengga na ma ngoramiya rerenuwanako iyava ya rerenuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengga ma ya reja ngoreiya lemi rerenuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwananga, hu veutuutuna kwan wengga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimomjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharenju i viri laghiye.



## 13

*Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanjtoniye vara iya mbanjake iyake. Wo hu rerenuwanja Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thiya, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjorunja wonjoweko iyako.” <sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inanju ghena weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thonjo tembene ya menava mane tembe ya ghatanaghathingiva.” <sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. <sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwonja e tinemina.

<sup>5</sup> Wo hu mandonga thare hu lonjalonga lonjweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thonjo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu lonjweghathi na kaero hu dobu. <sup>6</sup> Gharenju i matuwo thonjo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. <sup>7</sup> Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiya rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiya rakakaiwo thovuthovuye ghime, ma wo rerenuwanja kaiwae. Lama renuwanja moli ghemienge hu vakavakatha thanavu thovuye. <sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatoweweime enge na wo thalavugha emunjoruko. <sup>9</sup> Wo warariya thonjo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalanga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwonja lemi lonjweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

*Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwanja ghaghad na mbanjake yana, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalanga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwanja regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. <sup>13</sup> Ralonjwelonjweghathike wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krai ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thijava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambuga Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thija thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunjanji na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengjiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniya, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengji (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thijava gharighari vavana thi vavagharena mbe vavaghere vavana wengji. Ravavaghareko thiyako thijava Pol iye ma ghalijae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalijae. Na tembe thijava ralonwelonweghathi mbe thi ghambuga Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utunjava iyake: Mbanja Kraisi i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengjiya ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalijae gharaghambi regha, wo tututhi mava i mena wengjiya gharighari, na ma lolo regha i kulawengo ya tabo ghalijae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyengo. <sup>2</sup> Weinguyangjiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wengga inami Galeisiya ele valivanjana tine.

<sup>3</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wengga, na lenji gharemalili i riyevanjara gharemina. <sup>4</sup> Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraihari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanja. <sup>5</sup> Valikawaiwa ra wovawwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### *Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Kraisi le mwaewo bwagabwaga e tine Loi kaero i kula wengga hu tabo le gharighari. Ko iyemaenge gharenji i yo mbe ngoraenge hujama kaero hu roiteteva, na lemi renuwanjana ma i ghangoweve toto thovuye ma reghaova. <sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Kraisi totoniye thovuye na ma reghaova. <sup>8</sup> Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharenjana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. <sup>9</sup> Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava wengga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utunja toto thovuye ma reghava e ghemi, valikawaiwa Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronga! Hu renuwanja ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanjiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwanji?

Nandere moli! Thonjo nuwanguiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Kraiss le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwanja tine. <sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenjo Jisas Kraiss va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. <sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighegheja vavaghareko iya i mena wenjiya orumburumbumeko. <sup>15-16</sup> Ko iyemaenjo Loi va i tuthingjo amba muyai thi ghambingjo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i worangiya nariye e ghemi mbala ya vavagharenja Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu. <sup>17</sup> Mava ya wa Jerusalem na va thuwenjiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenjo ya vamaanja ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. <sup>19</sup> Mava te ya thuweya ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. <sup>20</sup> Loi i ghareghare budakaiya ya rorinjake e ghemi i emunjoru, ma ya kwan. <sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanga. <sup>22</sup> Va e mbanako iyako Kraiss le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. <sup>23</sup> Va mbema thi lonje enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharenja toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenjo va i munjeva i mukuwo iya lonjweghathiko iyako." <sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanjo.

## 2

*Randeviva Jerusalem thi wovathovuthovuyeja Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko. <sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanake ya vakavakatha thi tabo bigi bwagabwaga. <sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenjo mava thi dagewe na i wo kiteniyathu thanavuniye. <sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thinja thiye lama valiralonjweghathiko, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Kraiss Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. <sup>5</sup> Ko iyemaenjo ma wo giya mun lughawoghawo nasiye wenji na wo varaenna lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye rana idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. <sup>7</sup> Ko iyemaenjo randevivake thiyeke thi thuweya Loi kaerova i wogiya wokaiwo ya vavagharenja toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wenjiya Jiu. <sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinjae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinjae gharaghambi na ya kaiwo wenjiya thiye ma Jiu. <sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu. <sup>10</sup> Va thi nango enge weime na wo renuwanjakinjiya mbinyembinyenjo ghanjithalavu kaiwae, ko ghino nuwanguke nuwaiya moliya ya vakatha iyako.

*Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. <sup>12</sup> Amba muyai gharighariko Jemes va i varyenngiko thi rakavutha, Pita vambe ve ghaningga weiyanggiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyanggiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. <sup>13</sup> Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngorongga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

*Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindanggiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'" <sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwarunja, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwarunja. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwarunja, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. <sup>17</sup> Kaiwae Loi i wovarumwarumwarunja kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosele le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari rarithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosele le Mbaro.

<sup>18</sup> "Ko iyemaenge thongo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunja, ya vakatha thari moli iyako, <sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. <sup>20</sup> Mbanja thi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Krai yawaliye, ma womberghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwanju, ya varemjinje, na e tine e mbanjake iyake ya lonjalongawe. <sup>21</sup> Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thongo ra ghambugha Mosele le Mbaro na e tine Loi i wovarumwarumwarunja, ko ana Krai vambema i mare bwagabwaga enge moli?"

### 3

*Ra yakuna lonweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yarongga na i viva nuwami na hu vakatha ngoreiya le renuwajako? Mbwana kaerova wo utunja Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vwatae. <sup>2</sup> Nuwannguiya wo ya vaito bigi regha e ghemi: Va hu renja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonweya toto thovuye na kaero hu lonweghathi? <sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngoronggava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? <sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. <sup>5</sup> Ngorongga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonweya Toto Thovuye na hu wovatha weye lemi lonweghathi.

*Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwana enge Eibraham kaiwae. Buk Boboma inja, "Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja." <sup>7</sup> Iya kaiwae ya dage vurigheghe wengga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. <sup>8</sup> Vamba

\* **2:15** Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjinggiya "thari gharavakatha" kaiwae thi yaku Mosele le mbaro e ghereiye. **3:6** Righ 15:6

ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwaruanga yiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, ina, "E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane." <sup>9</sup> Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup> Thavala thi varemijne mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, "Thela thongo ma i ghambugha Mbaro ghaku le utuutoko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi." <sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaru loloko iyako. Ma dage ngorako kaiwae Buk Boboma ina, "Thela thongo le lonweghathi kaiwae na Loi i wovarumwarumwaru, iye e yawaliye memeghabananiye!" <sup>12</sup> Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemijna Loi. Iyemaenge mbene i renuwavara budakai Mbaro i worangiya, ngoreiya Buk Boboma le utuutu, ina, "Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawawalinji."

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le worangiya, ina, "Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo." <sup>14</sup> Krai va i vakatha iyako na mbala Loi le dagerawo mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

#### *Mbaro na Loi le dagerawe*

<sup>15</sup> Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwana regha e vwatae. Iyake i mboromboro weye Loi le dagerawe. <sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ina, "wengiya orumburumbu", ghaghareghare lemoyo. Ko iyemaenge va ina ne i giya "weya rumbu," gharumwaru mbe lolo reghaenge, loloniye Krai. <sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weye Eibraham na i dagerawe ne i renuwajakiki. Theghathaga hoseriyevari na ghwet (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. <sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wengiya nyao thovuthovuye na i giya wengiya gharighari. <sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararianga thenjighewokoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. <sup>22</sup> Ko iyake na ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wengiyaege thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyu tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. <sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwaruinda kaiwae ra lonweghathi

Krais. <sup>25</sup> Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

*Kaero ra tabo Loi le ngamanjama*

<sup>26-27</sup> Weya Krais Jesus taulaghina ghemi Loi le ngamanjama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krais, ngoreiya kaero hu wo Krais na hu njimbo. Iyake i woranjiya taulaghina ghemi Loi le ngamanjama, kaiwae hu lonweghathigha Krais Jisas. <sup>28</sup> Weya Krais kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Krais Jisas taulaghina ghemi hu mboromboro. <sup>29</sup> Thonjo Krais le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba njama, i tabo amba ngoreiya rakakaiwobwaga. <sup>2</sup> Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. <sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirenuwanja thi mbarojainda na ghinda ghanjirakakaiwobwaga. <sup>4</sup> Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. <sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikawaiwe Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruja le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ija, "Bwebwe! Bwebwe!" <sup>7</sup> Iya kaiwae, ghemi mbanake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

*Pol i renuwanja Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan. <sup>9</sup> Ko iyemaenge mbanake kaero hu ghareghareya Loi, o mbala yanja Loi i gharegharenga. Na ngoronjaenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji? <sup>10</sup> Va ya lonwe mbe hu ghambunji vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. <sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronjanja amba muyai hu tabona ralonjwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari. <sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenga toto thovuye e ghemi. <sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yanggiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krais Jisas ghamberegha. <sup>15</sup> Va e mbanako iyako hu warari laghiye kaiwanju, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. <sup>16</sup> Na ngoronja? Ana ghino ghamithighiya kaiwae ya utuja utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanjako ma e ghatovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. <sup>18</sup> Ne i thovuye moli thonjo mbanake wolaghiye hu rovurigheghe ghino kaiwanju. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inanju bwagabwaga wenga. <sup>19</sup> Lo ngamanjama valigharegharenju, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanava viriko ghaghada hu matuwo weya Krais. <sup>20</sup> Elo renuwanjake nuwanjiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thonjo inanju wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanju i unouno.

*Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemu nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? <sup>22</sup> Mbaro e ghabuk tine inja Eibraham le ngoronga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. <sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiyen ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanjama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. <sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. <sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamanjama ma rakakaiwobwaga, na iye ghinda ralonjwelonjweghathi tinanda. <sup>27</sup> Aiseya va inja Jerusalem togha le ngamanjama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,  
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuathari laghiye moli, len ngamanjama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le ngoronga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemu hu tabo iye le ngamanjama. <sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri weyga ghemu hu viri Loi ele dagerawe tine. <sup>30</sup> Ko iyemaenge ngoronga Buk Boboma inja? "U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbanja ramae le wenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban." <sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanjama ngoreiye, ghinda wevo rakarakayathu le ngamanjama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariyiye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandene iyake! Ghino Pol ya dage e ghemu thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemu. <sup>3</sup> Mbowo ya utunjava mbanjaiwoniye e ghemu. Thonjo hu vatomwenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. <sup>4</sup> Thonjo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunjanja, kaero hu kiteniyathungga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. <sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weye ghareme i matuwo ghaghad Loi i wovarumwarumwarunjaime kaiwae wo lonjweghathi Krai. <sup>6</sup> Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonjweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninja na ma hu ghambugha utuko iya emunjoruko? <sup>8</sup> Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemu. <sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemu na i vakowana lemi wabwina. <sup>10</sup> Weinju lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounouna e ghemu, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavaghareña kiteniyathu thanavuniye. Thongo ya vavaghareña iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenji. <sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanjuiya moli ghanjimberegha thi kiteniyathungi moli.

*Nyao Boboma na riwandake utunji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na huja, "Thongo nuwameiya, valikaiwame enge wo reña ngora riwameke yawaliye le renuwanja." Thava lemi renuwanja ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenja. <sup>14</sup> Mbaroke wolaghiye ghanjirenuwanja utuutuke iyake i ngaringi na regha, ija, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen." <sup>15</sup> Ko thongo hu vethighiyawananga na hu vegaihiwenja, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatowenja na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. <sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma na nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. <sup>18</sup> Ko iyemaenge thongo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, nege-nege thanavuniye na monjina thanavuniye raraihari, <sup>20</sup> kururu wengiya loi kwanikwan na thi wadewa na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totemethi, <sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjiyako. Kaerova ya utunja na mbanjake mbowo ya utunjava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiya le nganja.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemali, ghatanaghati, ghareviri, thanavu thovuye, e ghandavareminje, <sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu raraihari. Ma tembe mbaro regha inaweve ne i dagetenigiya thanavuke thiyake. <sup>24</sup> Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weya thanavungiko iya riwanjiko i nanjo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatowweinda weya Nyao Boboma na iye i mbaronjainda. <sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

## 6

*Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe gathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. <sup>2</sup> Hu thalavungiya ghamune na hu vewovaghangi e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. <sup>3</sup> Thongo lolo regha i wovoreña ghamberegha na ija iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. <sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya gathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, <sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha gathanavuko vuyowae.

<sup>6</sup> Thongo len ravavaghare i vavaghareña Loi ghalinje e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwanja wagiya na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. <sup>8</sup> Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. <sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. <sup>10</sup> Iya kaiwae thembanja valikaiwae ra vakatha thanavu



thovuye wenjiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wenjiya la valiralonjwelonjweghathi inanji weya Kraisi.

*Utu ghagovun*

<sup>11</sup> E mbanjake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjake muiye ya rori na laghilaghiye. <sup>12</sup> Gharighari vavana nuwanjiya thi wararinjangi ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonjweghathi na thi ghambugha Kraisi le mare. <sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenjangi ghanjimberegha kaiwae hu ghambungi lenji renuwajako. <sup>14</sup> E ghino ma mbanja regha nuwanguiya na ne ya wovorevorenja bigi regha, mbe Jisasi le mare enge e kros vwatae. Kaiwae Jisasi le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. <sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. <sup>16</sup> Thiye thavala kaero thi ghambu renuwajako iyako, ya nanjo weya Loi na i vakatha gharemalili e gharenji na ghare wenji. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjigiya ghino Jisasi le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisasi Kraisi ghare wenja. Mbwana. Ngoreiye.

## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghamba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighengengi ngoronga yawalinji ghalongalonga kaiwae Krai kaero i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalinae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. <sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaero va i tuthinda le gharighari mbala mbana ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. <sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanarawe ne Jisas Krai le kaiwo e tine i vanjuinda le ngamanjama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako. <sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. <sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, <sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. <sup>10</sup> Ghambana moli e tine ne i vakatha ngoreiya le renuwana. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero va i tuthinda na le gharighara ghinda, kaiwae va le renuwana ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwana. <sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanguime le gharighari, wo mwanavaira idae na wo tarawe. <sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaero va hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaero va i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. <sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanjuinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

*Pol i nanjo weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi loŋweghathi weya Giya Jisas na lemi gharethovu wenggiya Loi le gharigharike wolaŋhiye kaero ya loŋweya utuniye. <sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaŋhiye ya nanŋonango kaiwami. <sup>17</sup> Ya nanŋo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbanjanga na i woranjiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. <sup>18</sup> Ya nanŋo Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wengga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. <sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kiwala vurighegheke wolaŋhiye <sup>20</sup> iyava Loi tembe i vanŋuthuweiruweva Krai mare e tine, na i vanŋurawe valivanŋa e uneko e buruburu. <sup>21</sup> Iya kaiwae randevivake wolaŋhiye, vurighegheke wolaŋhiye, nyaoko thovuthovuye wolaŋhiye, rambarombaroke wolaŋhiye, na idake wolaŋhiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kiwalaŋgi. <sup>22</sup> Loi kaerova i woraweya Krai na i mbaronjanjiya bigibigike wolaŋhiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaŋhiye umbaliye. <sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaŋhiye e valivanŋake wolaŋhiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare. <sup>2</sup> Va e mbanjako iyako hu reŋa e yambaneke momouwoniye tine na hu ghangbugha nyao rairathari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge le gharighari ma thi yavwatatawana Loi, iye i mbaronjanji. <sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghangbugha riwandake yawaliye, na thanavuko iya riwandake na le renuwanaŋke nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindanjiya gharighariko wolaŋhiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, <sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamorur. <sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanŋuthuweiruinda weinda Krai mare e tine, na i vanŋuraweinda weinda Krai ra yaku e gamba vwenyevwenye tine e buruburu. <sup>7</sup> Na i vakatha ghinda gamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunainda. <sup>8</sup> Kaiwae mbanja hu loŋweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. <sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha ijava i wovoreŋa ghamberegha. <sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra longalongawe.

### *Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanaŋkiki, ghemi va thi ghangbigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanŋa na thiŋa, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reŋa enge ririwo ele valivanŋa.) <sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramia bobwari na mava idamina wenggiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weyanjiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wengga. <sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanŋunŋa na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. <sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaonŋi. Va i vakatha ngoreiyako na i mbanivathanjiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. <sup>16</sup> Krai le mare e kros vwatae wabwike

theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaiithi iko na kaero i vakathavao la mevathari. <sup>17</sup> Krai va i mena na i vavaghareña vanevane yakuyakuniye thovuye wenja ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareña vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. <sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewo e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iye-maenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. <sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinje gharaghambi na ghalinje gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako. <sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. <sup>22</sup> Ghemi kaero hu tubwe weya Krai, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le gamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenja ghemi ma Jiu gharighariniye kaiwami. <sup>2</sup> Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. <sup>3</sup> Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuja. <sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.) <sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinje gharaghambi na ghalinje gharautu boboma. <sup>6</sup> Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. <sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareña wenja ghemi ma Jiu gharighariniye. <sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wenji. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana iyako vambowo i wothuwele mbanja me vivako e tine. <sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tometi le thimbako wolaghiye, mbala thi ghareghare. <sup>11</sup> Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. <sup>12</sup> Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weye la lonjweghathi kaiwae ra tubwe weya Krai. <sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

#### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, <sup>15</sup> iye uuke wolaghiye e buruburu na yambaneki idanji thi menawe. <sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, <sup>17</sup> na lemi lonjweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. <sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare. <sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiyawe

na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako. <sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Kraisi Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

### *Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwanja na iyava i kulana e ghemi. <sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati. <sup>3</sup> Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wengja. Iyemaenge hu rovurigheghe na hu yaku na regha. <sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. <sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. <sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Kraisi i giya ghandamwaewo weinda, na i giya ngoreiya le renuwanja. <sup>8</sup> Iya kaiwae e Buk Boboma tine i worangiya ina, “Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwanjagi na i ngaringi, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronga gharumwara utuutoko injako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke. <sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) <sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghaliniae gharaghambi, vavana ghaliniae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. <sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe. <sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyaewe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi i riyevanjarakowe.

<sup>14</sup> Kaero na gamagaiya ghinda ngoreiya wanja bagodu i yambi na i rena e valivanja regha, na kaero i wava e valivanja reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanja regha na kaero i wava e valivanja regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan. <sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye. <sup>16</sup> Iye i mbaronja ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghe ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanjako wolaghiye ma e uneune, <sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. <sup>19</sup> Ma tembe thi monjanajava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjia enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Kraisi kaiwae ma ngoreiyako. Ma thi vavaghare wengja na hu vakatha thanavuko thiyako. <sup>21</sup> Kaero hu lonweya Kraisi utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. <sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabengja na i vakovakowana e ghemi. <sup>23</sup> Unemina na lemi renuwanja laghiye hu vatoghaja, iya kaiwae hu vatomwe

Loi i viva yawalimi, <sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. <sup>26</sup> Thonjo hu gaithi, thava lemi gaithina i vanjunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, <sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan. <sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavungiya mbinymbinyenggu.

<sup>29</sup> Thava hu utuna utuutu raraithari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandeje lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. <sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. <sup>31</sup> Ghamighamina raraitharike wolaghiye e ghemi hu numoyathungi, weye gaithi. Thava ghalinjami i gheroro wengiye ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga. <sup>32</sup> Ko iyemaenge ghamithanavu i udauda wengiye ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krais Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamanjama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. <sup>2</sup> Gharethovu thanavuniye e tine hu lonjalongawe, ngoreiya Krais i gharethovunjainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i wararija.

<sup>3</sup> Yathima thanavuniye raraithari, thanavu monjimonia na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. <sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuna enge vata ago weya Loi. <sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonia, na thavala thi votha, ma e ghambaghambanji Krais na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) <sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wengiye thavala ma thi lonjweya ghalinjaeko. <sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu raraithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalanga ngoreiya ghemi manjamanjala le ngamanjama. <sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. <sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha. <sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiye e manjamanjala na gharighari thi ghareghare iyako thari. <sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjina, ma valikaiwanda ra govambwara.) <sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli, <sup>14</sup> kaiwae the bigiya manjamanjala i worangiye, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja,

“Ghen raghenaghena, u thuweiru, u thuweiru e mare!

Amba Krais manjamanjalawae ne i woya e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. <sup>16</sup> Ghami mbanja regha na regha hu vakaiwona na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. <sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, <sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiye hu utuna wengiye ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, <sup>20</sup> na ghanda Giya Jisas Krais e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

*Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.  
<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. <sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru. <sup>24</sup> Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.  
<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. <sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinjae. I vakatha iyako mbala i vabobomana ekelesiya, <sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. <sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. <sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiyaawe, ngoreiya Krai i vakatha weya ekelesiya, <sup>30</sup> kaiwae ghinda iye riwae nginauyengi. <sup>31</sup> Buk Boboma ina, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiyee levo vethi yaku na regha, na theghewoko thi tabona ririwo regha." <sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturenga enge weya Krai na ekelesiya. <sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

**6***Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. <sup>2</sup> Buk Boboma ina, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weiyee ghadagerawe, <sup>3</sup> na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."  
<sup>4</sup> Ghemi rama, thava hu vakathanjiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiyaawengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

*Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghalinjae. <sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiyee gharemina laghiye.  
<sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengiya gharighari. <sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.  
<sup>9</sup> Giyagiyaana, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengiya lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

*Hu ghavathana Loi le gaiti ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. <sup>11</sup> Gaiti bigibiginieko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. <sup>12</sup> Ghinda ma ra gaiti weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjyangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwonieye gharambarombaro. <sup>13</sup> Iya kaiwae gaiti bigibiginieko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikaiwami hu ndeghathi vurigheghe gaiti e tine, na mbanja hu gaitiavao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathanjanga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu

vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge. <sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. <sup>16</sup> Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. <sup>17</sup> Hu ghareghare wagiawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaiti ghaghalithi iya Nyao Boboma i giyana e ghemi. <sup>18</sup> Na mbanake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nangowe i thalavunga. Mbe hu njanjanja na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nangova ghino kaiwanju, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangaia Totoko Thovuye iyako Loi le renuwanja, na vambowo i rothuwele enge. <sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

#### *Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenja utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga. <sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenja, mbala hu ghareghare na i vamatuwonja gharemi.

<sup>23</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wenjiya ghamune.

<sup>24</sup> Ya nanjo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais ghagharethovu i meghabana wenji, i mwaewo wenji.



## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanja. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wenjiva ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiva ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighehengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thirava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenjani, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarujainda (3:1-11). Iya kaiwae Pol i vavurighehengi na thi ndeghathi vurighege lonweghathi emunjoru moli e tine.

Renuwanja laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiva Pilipai inja, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

*Pol i nanjo weya Loi Pilipai kaiwanji*

<sup>3</sup> Mbanjake wolaghiye thonjo ya renuwanganja, ya vata ago weya lo Loi, <sup>4</sup> na mbanjake wolaghiye thonjo ya nanjo taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. <sup>5</sup> Lo warari righe kaiwae, i ri mbanjaniye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. <sup>6</sup> Na ya ghareghare wagiyawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbanjaniye Krai Jisas ne i njoghama. <sup>7</sup> Ghemi mbe gharenjo vara wenja mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inango e thiyo tine na ya vamanjamanjalana Toto Thovuye wenjiva rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangiji vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weye le mwaewo va i wogiyake e ghino. <sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharenjo vara wenja taulaghina ghemi ngoreiya Krai Jisas i gharethovunja laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru, <sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganija i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. <sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

*Pol ghanjarinjari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. <sup>13</sup> Sisa ghayayao gharagatigat, weinjijangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. <sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurighege, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwanjo na nuwanjija thi kivwalango na thi vavagharenja Krai utuutuniye, ko vavana thi warari enge kaiwanjo na thi

vavaghare. <sup>16</sup>Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavaghareja Krai. <sup>17</sup>Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovoreja idanji na thi kiwwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanjuke e thiyo tine. <sup>18</sup>Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunjako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, <sup>19</sup>kaiwae ya ghareghare lemi nangona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyo tine. <sup>20</sup>Lo renuwanja e gharenguke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Krai, othembe ne riwangu i thovuye o ya mare. <sup>21</sup>Iya kaiwae, e ghino thonjo riwangu thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli. <sup>22</sup>Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. <sup>23</sup>Renuwanja theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye molia iyako. <sup>24</sup>Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. <sup>25</sup>Ya ghareghare wagiwae wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari. <sup>26</sup>Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

<sup>27</sup>Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. <sup>28</sup>Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamorur kaiwae Loi i thalavunga. <sup>29</sup>Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenje na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve ne hu vaidiya vuyowo amalaghiniye kaiwae. <sup>30</sup>Kaerova hu thuwenjo ya rogaiti, e mbanjake iyake hu lonweya utuningu mbe ghinoke ya rorogaiti. Rogaitiniye mbe reghaenge ghemi tembe hu rorogaitiweva.

## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup>Thonjo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thonjo le gharethovu i yebubunga, thonjo hu wo Une na lemi vighathi thovuye, na thonjo gharemi wenjiya ghandaune, <sup>2</sup>kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vgharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. <sup>3</sup>Thava lemi renuwanja hu munjeva mbe ghemienge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenangi, ghemi thava. <sup>4</sup>Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. <sup>5</sup>Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

<sup>6</sup>Iye mbanjake wolaghiye mbe ngoreiye vara Loi,  
ko iyemaenge mava i rovurigheghe  
na mbala mboromboro weiye Loi.

<sup>7</sup>Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup>I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup>Iyako kaiwae Loi i wovoreja e ghamba yaku yavoro moli,  
na idako iya i kiwala idake wolaghiye i rena idaewe.

<sup>10</sup>Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye

Jisas idae ghayavwatata kaiwae,

<sup>11</sup> na taulaghiko thinja,

“Emunjoru Jisas Kraisi iye Giya.”

Thi utu na ngoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitaru*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanjake wolaghiye hu ghambugha ghalinjangu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorunji. <sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedagehatuthi wengga, <sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari rarathari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utunja wengji, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitaru i woya na i vakeke buruburuko. Thonjo hu vakatha ngoreiyako, mbanjaniye Kraisi ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. <sup>17</sup> Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravovowowo thi lingiya waen e vowo ghathegghan wvatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. <sup>18</sup> Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

*Timoti na Epapiroditas utuninji*

<sup>19</sup> Thonjo Giya Jisas le renuwana ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinango. <sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwae. <sup>21</sup> Ghamauneko wolaghiye ma thi renuwana Jisas Kraisi le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwana. <sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. <sup>23</sup> Nuwanguiya ne ya vamaana na ya variye i ghaona e ghemi, ko iviva wo ya vandenje lo kotike na ya ghareghare budakai ne i yomara e ghino. <sup>24</sup> Ya vareminte Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwengga.

<sup>25</sup> Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaiti Kraisi kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. <sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwengga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. <sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thonjo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. <sup>28</sup> Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharika thava i laghiye. <sup>29</sup> Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, <sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Kraisi le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

*Pol i botewoyathu bigibigike wolaghiye Kraisi kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanjake ya rorori e ghemi na tembe ya utunjanjiva budakaiya vama ya rori na ya utunja e ghemi. Thonjo ya vakatha ngoreiyako, ne i thalavungu na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wengiya Jiu, thiye gharighari rarathari, thiye ngoranjinyiya mbughambugha, thiye thi tena riwanji. <sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Kraisi Jisas kaerova i vakathako weinda na kaero ra warariya, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thongo nuwanguiya, valikaiwanju enge ya varemijne lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i varemijne vakatha ngoranjijako, ghino lo righe lemoyo moli na valikaiwanju moli. <sup>5</sup> Va thi ghambinggo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu HIBRU gharighariniye moli. Va ya ghambu wagiyaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. <sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wengiye ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. <sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanaenge lo ghamba thovuye, mbanjake ya renuwana thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. <sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwana wolaighiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaighiye, na ghanjirenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya wangwa Krai <sup>9</sup> na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwana thongo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarunango. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarunango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. <sup>10</sup> Nuwanguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanguiya ya wo le vurighegheko na ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. <sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

#### *Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas ghananavu, ngoreiya amalaghiniye le renuwana na i wonjo. <sup>13</sup> Lo bodaboda, ma ya renuwana yana kaero ya mbanjako Krai ghananavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya renuwana kaiwanji, ko lo vurighegheke enge wolaighiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanjuko kaiwanji. <sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukoko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwu, taulaghike la renuwana ngoreiya budakai kaero ma utunja. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjalana e ghemi. <sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiyawe.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wengiye gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. <sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weingu lo randa na mbowo ya giyava yanawami. <sup>19</sup> The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. <sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. <sup>21</sup> Iye le vurigheghe e tine bigibigike wolaighiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovungga, nuwanguiya moli ya thuwengga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

#### *Thanavu valikaiwae ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. <sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaighiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanjawa hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama. <sup>6</sup> Thava hu renenuwana bigi regha kaiwae, ko thongo bigi regha i kwara e ghemi, hu nanjo weya Loi weye lemi vata agowe. <sup>7</sup> Na mbala Loi le gharemalili, iya gharighariki lenji thimba e tine ma valikawai ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilija, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiyeye emunjoru molingi, thiyeye thi rumwaru, thiyeye ma thari regha ina wenji, thiyeye ra yavwatata wanangi — ghanjirenuwana i riyevanjara gharemina. <sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonjweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

*Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanjawa renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwankikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyeyewe. <sup>11</sup> Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. <sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharinjo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. <sup>13</sup> Krai i vavurighhehenjo na le vurigheghe e tine bigibigike wolaghiye valikawanju enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiya e ghino kaiwae hu thalavungo e wovuyowoke. <sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombana wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. <sup>16</sup> Mbanja va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma rana mbe mbanjara enge. <sup>17</sup> Lemi renuwana ne hunjenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. <sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapirodaitas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjiyako. <sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. <sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

*Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weingyanji thi mwaewo e ghemi. <sup>22</sup> Loi le gharighariki wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiyeye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjyava, weya Kraiss bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Kraiss Jisas ghalinae gharaghambi. Weinggu ghaghanda Timoti <sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraiss.

Ya nanjo weya Loi Ramanda ghare wengja na le gharemalili i riyevanjara gharemina.

### *Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Kraiss Ramae, <sup>4</sup> kaiwae kaero wo lonjweya lemi lonjweghathi weya Kraiss Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. <sup>5</sup> Lemi lonjweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wengja. <sup>6</sup> Toto Thovuye kaero i ru wengja, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wengja, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. <sup>7</sup> Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraiss le rakakaiwo thovuye kaiwami. <sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya. <sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghe mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatinjyiva vuyowo wolaghiye. Na weimi lemi warari <sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangjiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. <sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. <sup>14</sup> Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

*Kraiss i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathangiko wolphiyeye, <sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolphiyeye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikawaiye ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolphiyeye. <sup>17</sup> Muyai amba bigibigike wolphiyeye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolphiyeye thi yaku. <sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolphiyeye wenji. <sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolphiyeye ina weya Krais, mbema wolphiyeko vara i riyevanjara. <sup>20</sup> Loi kaero i renuwanja na ngoreiyeye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolphiyeye e buruburu na e yambaneke weye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros wvatae na madibae i voru, e tine Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja rarairithari kaiwanji, ghemi amalaghiniye ghathighiyangi. <sup>22</sup> Ko iyemaenge e mbanjake iyake, Nariye riwaeke moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vangungu hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. <sup>23</sup> Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbi vara lemi lonjweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonjwe, na gharigharike wolphiyeye e yambaneke laghiye kaerova thi lonjwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyoweke. <sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolphiyeye e ghemi. <sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i worangiya wenjiya le gharighari. <sup>27</sup> Loi va i renuwanja ngoreiyeye na i worangiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikawaiye i thalavungiya ma jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wenga na hu ghareghare wogiyawe nevole hu wo le wvenyevwenyeko. <sup>28</sup> Wo vavaghareja Krais wenjiya gharigharike wolphiyeye. Weime lama thimbake wolphiyeye wo utu vavurigheghegi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krais, na wo vangungi wo vanguruwongi Loi e marae. <sup>29</sup> Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanguiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolphiyeye thiye ma mbanja regha thi thuwathuwa e ghino. <sup>2</sup> Lo rovurigheghe righthoru kaiwae nuwanguiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanguiya hu wvenyevwenyenja ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krais. <sup>3</sup> Weya Krais thimba na ghareghareko wolphiyeye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanguiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe. <sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonjweghathi vurigheghe weya Krais.

*Hu njimbukingga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vanguvatha Krais Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. <sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonjweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolphiyeye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwani kwani gina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krai, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwana mbe i mena enge e yambaneke. <sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Krai na i tabo na lolo, <sup>10</sup> kaiwae Krai yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaonji.

<sup>11</sup> Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. <sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekuja, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonweghathigha Loi weye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine. <sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. <sup>14</sup> La thari utuniye weye Mosele le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weye e krosiko vwatae. <sup>15</sup> Na nyaonji thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangji wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. <sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai. <sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thonjo inja iye lolo regha na i laghiye kaiwae i thuwengiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wengiya nyao thovuthovuye. Ko iyemaenge thonjo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanjako mbe i mena enge e yambaneke renuwanjaniye. <sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwanja thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambuga mbarongike iya thijake, <sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!" <sup>22</sup> Mbarongike thiyake iya thi utuja bigibigike kaiwanji, mbanja ne ra vakaiwonangji kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wengiya yambaneke gharighariniye. <sup>23</sup> Emunjoru gharighari lemoyo lenji renuwanja thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wengiya riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vunguthuweirunja mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. <sup>2</sup> Mbe hu rerenuwanja vara bigibigi yavoroke kaiwanji; na thava lemi renuwanjana i ghangowa yambaneke bigibiginiye. <sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae. <sup>4</sup> Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimiva mbema hu roitetenji vara moli, ngoreiya yathima thanavuniye rarithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganjaniri thanavuniye (kaiwae nganjaniri thanavuniye ngoreiya ra kururu wengiya loi kwani kwani.) <sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wengiya gharighari ma thi



ghambugha ghalinjae. <sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wengiya ghandane na utu raraitari. <sup>9</sup> Thava hu utu kwanikwan wengiya ghamune, kaiwae yawalimi teuye weye thanavuniye kaero hu wokiyathu, <sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghanjaga, na iye mbe i vavatoghanjaga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghanghareghare i laghiye e ghemi. <sup>11</sup> Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalija regha gharighariniye, thonjo ghinda wabwi ma thanavu ina wengi, thonjo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wengiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbonjija thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghati. <sup>13</sup> Mbe e lemi ghatanaghati wengia regha na regha na hu venumoteniya mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteniya ngoreiya Giya kaero va i numoteniya. <sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwengiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krai le gharemalili i mbaronja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. <sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwana Krai utuutuniye. Weye lemi thimbana wolaghiye hu vavaghare na hu vavurighhegheghe regha na regha. Na mbanja hu wothunanjija sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjija e ghemi e gharemina hu vata ago weya Loi. <sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

*Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjijako i thovuye wengiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wengiya lemi ovo na thava ghamithanavu i vurighheghe wengi.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i waranja.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonanjija lemi ngangana, ne iwaenge hu vakowana ghaminani, ko amba thi renuwana na thijava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiya giya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wengia amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weye lemi gharevatomwe na lemi yavwatata weya Giya. <sup>23</sup> The kaiwo hu vakatha, hu vakatha weye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. <sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. <sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghatanjija gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wengi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

*Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valanja, na e lemi nanjona tine thava weye maraghenaghena na mbe hu vata ago weya Loi. <sup>3</sup> Tembe ngoreiyeva mbe hu nanjonanjogova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utunja ghalinjae. Utuutuko iyako Krai utuutuniye, na i viva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanjua e thiyu tine. <sup>4</sup> Hu nanjo kaiwanju na mbala valikaiwanju ya utunja Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wengiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbanja thovuye regha. <sup>6</sup> Mbanjake wolaghiye hu utuutu wengiya gharighari, utuutu ghaminani thovuye hu

utuḡa weḡgi (na valikaiwae i thalavunḡi), na valikaiwami hu ghareghare nḡorongḡa ne huḡa na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonḡi.

*Dage mwaewo*

<sup>7</sup> Taiikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuḡa utuutuninguke wolaghiye e ghemi. <sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuḡa lama yakuyakuke utuniye e ghemi na i ḡaevavairiḡa. <sup>9</sup> Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanḡake iyake.

<sup>10</sup> Aristako, iye weinḡu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonḡo Mak ne i ghaona e ghemi, weimi lemi warari hu vanḡuvatha ḡḡoreiya va ya utuma e ghemi.) <sup>11</sup> Jisas, tembe thi reniya idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enḡe thiyake Jiu gharighariniye, na ya kaiwo weinḡuyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. <sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanjake wolaghiye i nanḡonanḡo vurigheḡe kaiwami na mbala hu ndeghathi vurigheḡe, lemi lonweghathi i matuwu, na hu ghareghare wagiya weya Loi le renuwanḡa kaiwami. <sup>13</sup> Ya vaemunḡoruḡa e ghemi, i rovrighheḡe na i kaiwo ghemi kaiwami weimiyangiya ralonweḡonweghathi inanji Leodisiya na Hiyerapolis e tinenji. <sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo weḡgiya la bodaboda inanji Leodisiya e tine, na tembe ḡḡoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ḡḡolo tine. <sup>16</sup> Mbanḡa ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ḡḡoreiyeva leta va ya variye Leodisiya, thi livenḡa na ghemi tembe hu vaonava. <sup>17</sup> Hu dage weya Akipas huḡa, “Kaiwoko iyava Giya i wovengena u vakathava.”

<sup>18</sup> E mbanjake iyake mbe womberegħa vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanḡakiki ghino mbe inanḡu e thiyo tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonjweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwanja Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonjweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonjwelonjweghathi Tesalonaika thi vaidiya vuyowo lenji lonjweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighengengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighengengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenja, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nango Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

*Tesalonaika yawalinji na lenji lonjweghathi*

<sup>2</sup> E lama nango tine mbanake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. <sup>3</sup> Mbanja wo nango weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonjweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghatathi viri na maramina i ghaoko vara ghamwamiko mbanja Krai ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. <sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa erge, ko iyemaenge ele vurigheghe na weye Nyao Boboma, na weye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. <sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi erge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwanja na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya ghatanavu. <sup>7</sup> Iyake i vakatha ghemi gamba ghaghayawo wengiya ralonjwelonjweghathi inanji Masedoniya na Akaiya e lenji valivanja. <sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonjweghathina utuniye tembe i lalova valivanjake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunava kaiwae, kaiwae gharighari kaero thi lonje. <sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunava va ngorongga na hu roitetengiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, <sup>10</sup> na hu roroghaha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

*Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. <sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wenja.

<sup>3</sup> Lama utuutuko ma thi mena renuwana ma i rumwaru o rarithari righe na tembe ngoreiyeva ma wo mando na wo yaronja. <sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwana, kaiwae Loi iye va i tuthime na i vareminjeime wo utuja wagiya weya Toto Thovuye. Ma wona wo vawararinja giya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwana, iye enge wo vawararinja. <sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wengga. <sup>6</sup> Mava wo renuwana ngoreiye na wona mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Kraiis ghalinjae gharaghambi, valikaiwame va wona na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. <sup>8</sup> Kaiwae va wo gharethovu laghiye wengga, iya kaiwae va wo warari na wo utuja Toto Thovuye i mena weya Loi, na tembe ngoreiye va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. <sup>9</sup> Lama bodaboda, hu renuwana kiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utuja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonjwelonjwethathi wengga i thovuye na i rumwaru, na ma e ghamawonjowe regha. <sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wengga ngoreiya lolo ramae le vakatha wenggiya le nganga moli. <sup>12</sup> Wo vavurigheghejga, wo vamatuwona gharemi na wo thinambulengga na mbe hu yakuna vara the yawali Loi i wararinja, na iye i kula wengga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonjweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wengga ghemi ralonjwelonjwethathi. <sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenggiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Kraiis Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenggiya lemi valivanjake gharighariniye, na thiye tembe thi vaidiya lenji vali Jiu wenggi. <sup>15</sup> Thiye vambe thi gabongiva ghalinjae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye. <sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenggiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangho thiyako e tine mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wenggi.

### *Pol nuwaiya moli mbowo ve yaghilinjiva*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetengga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwengga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. <sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwengga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. <sup>19</sup> Nuwameiya wo thuwengga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Kraiis e marae mbanja ne i njoghama. <sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghatini. Iya kaiwae wo vakatha lama renuwana na mbe thamaghevo enge wo reyaku Atens, <sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Kraiis Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavungga na i vavurigheghe lemi lonjwethathina, <sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinjiva viri ngoranjiyako. <sup>4</sup> Mbanja vamba weimanggiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjiyako. Na hu ghareghare wagiya weya kaero i yomara ngoreiyako. <sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanjiva ya ghatanaghatini, ya variye na i thuwe lemi lonjwethathina.

Weingu lo gharelaghilaghi Seitan kaero i vatanathethengga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanake wolaghiye weimi lemi warari hu renuwajakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga. <sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanake iyake wo vaidiya vuyowo na wo ghatanja viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, <sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. <sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wona na wo vata ago weya Loi? <sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonweghathina ghavataavatabo na i roghabanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weye ghand Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. <sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenga. <sup>13</sup> Wo nanjo na iye i vavurighehenga, na thembanja ghand Giya Jisas ne i njoghama weyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

#### 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanake iyake wo nanjo e ghemi na wo vavurighehenga ghand Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. <sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i reja yathima thanavuniye raraitari. <sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weye levo weye wonavu boboma na yawwatata. <sup>5</sup> Thava i vakaiwonja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. <sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurighehenga na wo utunja wenga. <sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjanda na ghandathanavu i rumwaru. <sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wonja, "Hu gharethovu wenjiya lemi valiralonjwelonweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharengavao. <sup>10</sup> Emunjoru hu gharethovu wenjiya lemi valiralonjwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwonja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. <sup>12</sup> Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yawwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

#### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonjwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. <sup>14</sup> Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangji thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharenja mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. <sup>16</sup> Giya ne inja na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Krais na kaerova thiya mare, thiye ne thi rakathuweirukai. <sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi

i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. <sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighehengeawe.

## 5

### *Hu njanjanja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara. <sup>2</sup> Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. <sup>3</sup> Mbanja gharighari ne thija, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. <sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. <sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenagha vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari. <sup>7</sup> Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. <sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonjweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya ragagaiti i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. <sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Krai ra wo vamoruwe. <sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. <sup>11</sup> Iya kaiwae hu vevavurighehenga regha na regha na hu venjavevairinga na lemi lonjweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

### *Ralonwelonweghathi ghanjiutu vavurigheghe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteniya thava hu vakatha thari. <sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurighehenga na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonia hu vavurighehengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghati. <sup>15</sup> Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wengi ghamunena na gharigharike wolaghiye wengi.

<sup>16</sup> Mbanjake wolaghiye hu warari, <sup>17</sup> mbanjake wolaghiye hu nanjonango, <sup>18</sup> na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwanja ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun. <sup>20</sup> Thongo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitarija. <sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatta vakatha. Iyanjaniya i thovuye hu wovatha, <sup>22</sup> na thari regha na regha hu botewoyathungi.

<sup>23</sup> Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vavararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. <sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nango kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mvawewo wengi ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utú iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanziwe vara thi vavaiya vuyowo, iya kaiwae Pol i utu vavurighege wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thiñava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurighege wengi na thi ndeghathi vurighege na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghattha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurighege moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara. <sup>4</sup> Iya kaiwae wo wovorevorenjanga wengiye Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghattha na lemi lonweghathina i vurighege.

<sup>5</sup> Bigibigike thiyake thi woranjiya weinda mbanja Loi ne i ghatanjiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwanjanga na ne ija na hu ru ele ghamba mbaro tine, iya hu ghatanja viri kaiwae. <sup>6</sup> Loi iye raghataghattha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiye tene i lithi wengi, <sup>7</sup> na ghemi iya hu vaiya vuyowona ne i vatowonjanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurighege. <sup>8</sup> Ne i mena weye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandha Giya Jisas Totoniye Thovuye ne i lithi wengi. <sup>9</sup> Lenji goriwoyathuko modae ne thi vaiya mukuwo memeghabananiye. Ne thi megghathini Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine. <sup>10</sup> Bigibigike thiyake ne thi yomara mbanjaniye Giya ne i njoghama, na le gharighari boboma, thiye gharalonjwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

<sup>11</sup> Iyake kaiwae mbanjake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalngawe vara. Wo nanjowe na mbala le vurighege e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. <sup>12</sup> Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenyenja ghandha Giya Jisas, na iye i vavwenyevwenyenja. Iyake i mena weya la Loi na ghandha Giya Jisas Kraiss lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghandha Giya Jisas Kraiss le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenga, <sup>2</sup> thava hu maya moli e numoghegheyo na e gharelaghilaghi, mbanja hu lonjweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thiñava i mena weime. Utuutuko thiyako thiñava Jisas kaero va i njoghama. <sup>3</sup> Othembe ngoronga lenji utuutu, tha lolo regha i yaronja. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaiya mukuwo memeghabananiye. <sup>4</sup> Budakaiya gharighari thiñava lenji loingi, o thi kururu wengi, iye i

wovakwanikwaningi, na tembe ghamberegha i wovorenja na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. <sup>5</sup> Thare hu renuwanakiki mbanja va ya yaku weinguyanngiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambana moli. <sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, <sup>8</sup> ko amba ne e mbanako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na wvenyevwenyewae laghiye ne i vakowana. <sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tometi na i yarongiya gharighariwe. <sup>10</sup> Thanavu raraithari ghanjikwanikwan e tine ne i yarongiya thavala thi longalanga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. <sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. <sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu rairhari, Loi ne i wovatharitharinangi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. <sup>14</sup> Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuja ghanda Giya Jisas Krai le wvenyevwenyeko. <sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghaliname o e leta tene.

<sup>16-17</sup> Wo nanjo weya ghanda Giya Jisas Krai na Loi Ramanda ne i vavurigheghenga gharemi na i vavurigheghenga mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovujainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weye la gharematuwo ra roroghaga.

## 3

### *Hu nanjo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi. <sup>2</sup> Na tembe hu nanjo weva Loi na i vamoruime wengi gharighari rairathari moli, kaiwae ma gharighariko wolaghiye thi lonweghathi. <sup>3</sup> Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurigheghenga na i garubunga thava lolo rairhari Seitan i vakowananga. <sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanjo weya Giya na iye i ndeviva e lemi renuwanja, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Krai le ghatanaghathi.

### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi. <sup>7</sup> Ghemi kaero hu ghareghare wagiawe budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wenga mava wo yakuyaku bwaga. <sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. <sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwanja ma ngoreiye ma valikaiwame woja na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. <sup>10</sup> Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na woja ngoreiyake: "Thela thonjo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengi ghanjiune vavana. <sup>12</sup> Giya Jisas Krai e idae wo dage



wengi na wo ñaevairiingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. <sup>13</sup> Ko iyemaenġe ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonġo ngoreiya lolo regha ina ghenā ma i ghambughā mbaroke iya wo rori e letake iyake tīne, hu ghareghare wāgiyawē na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. <sup>15</sup> Iyemaenġe thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenġe ngoreiya ghaghāmi hu vathanavu.

*Dage Mwaewo*

<sup>16</sup> Wo nanġo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanjake mbe wombereghake vara e nimangu ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tīne ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanguke muiye mbe ngoreiyevera iyake.

<sup>18</sup> Ya nanġo ghanda Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.

## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weye thi longa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyaiko thi mbanja renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enge. Thinja ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tine gharighari ne thi vaidiya vamorue.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya we na gathanavu i thovuye ekelesiya regha na regha wenji.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeve Krai Jisas, iye weinda la gharematuwa ra varemijne.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteningiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanjiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteningi.

<sup>4</sup> U dage wenji na thava thi vakawana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaiti le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavunda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yaja u dageten kaiwae nuwanjiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru.

<sup>6</sup> Gharighariki thiyaiko thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga. <sup>7</sup> Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwanako. <sup>9</sup> Ko iyemaenge ra renuwankiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenjiya oramanji na otinatnanji, ragabo bwagabwaga, <sup>10</sup> rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinjya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeve thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

11 Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utunja.

*Pol i vata ago weya Loi le ghareviri kaiwae*

12 Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemijengo na i tuthingo ya kaiwo amalaghiniye kaiwae, 13 othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonjweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. 14 Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonjweghathi na e gharethovu.

15 Utuutuke iyake emunjoru na valikaiwae ra lonjweghathi moli: Krai Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, 16 ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonjweghathi na thi vaidiya yawali memeghabananiye. 17 Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yawatatawana na ra wovorevenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Pol i vavurigheghenja Timoti*

18 Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utunja e ghen iyava Loi i utunjak ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako i renuwanakikingi, na thi thalavunge na u gaiti wagiyawe Loi kaiwae. 19 Mbanja u rogaithi, len lonjweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonjweghathi i njavovo na thi dobu. 20 Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

*Kururu utuutuniye*

1 I viva moli wo ya vavurigheghenanga ghemi ralonjwelonjweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. 2 Hu nango kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. 3 Nango ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararinja, 4 iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru. 5 Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeve lolo mbe ghambereghaenge valikaiwae ne i vanguinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas, 6 amalaghiniye va e ghamba moli e tine i vatomweya yawaliye na i vamoda njoghangiya gharighari. Le vatomweko iyako i vaghareinda wagiyawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru. 7 Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavagharenja Toto Thovuye wengiya thiye ma Jiu gharighariniye, na ya vagharengiya lonjweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

*Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

8 Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

9 Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawo riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. 10 Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiya wanakau thiye thinja thi kururu emunjoru. 11 Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare. 12 Ghino ma ya vatomwe wengiya wanakau na thi vavaghare wengiya ghimoghimoru o thi mbaro kiwwalangi, mbema weinji enge

lenji riwouda. <sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. <sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. <sup>15</sup> Bayae Loi ina wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thonngo mbanjake wolaghiye thi vareminka Loi, thi gharethovu wengiya ghanjiune, na thonngo weinji lenji ghenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thonngo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. <sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraihari, i njimbukikiya gathanavu, i vavanjamwe, iye ravavaghare thovuye, <sup>3</sup> thava vata le munumu, thava i gagaithi, ko gathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. <sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le nganjako thi lonweya ghalinje na thi yavwatatawana. <sup>5</sup> Kaiwae thonngo ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, ngononga ne i vakatha na ina enge na i njimbukikingi na thovuye Loi le ekelesiya? <sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. <sup>7</sup> Ekelesiya gharandeviva gathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonngo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, <sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi. <sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonngo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteninji thanavu raihari e tine, na valikaiwae mbanjake wolaghiye ra vareminka.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganja na le ngoloko gharayakuyaku i ndeviva wagiyawe wengi. <sup>13</sup> Kaiwae thavala thi kaiwo wagiyawe ghanjiyavvatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteninji valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanjuiya ya vamaanya na ya ghaona ya thuwenge. Ko nuwanjuike nuwaiya mbema ya rori enge len leta, <sup>15</sup> mbala thonngo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjinimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawawaliye le ekelesiya, ghinda toto emunjoruniye ghanjimbukiki. <sup>16</sup> Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ina ngoreiyake:

Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanjake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

### 4

#### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi ghenegenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraihari ghanjanji na thi ghambugha vavaghare kwanikwan. <sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. <sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaaenge, thonngo iviva wo ra dage mwaewowe. <sup>4</sup> Kaiwae digibigike wolaghiye

iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji. <sup>5</sup> Kaiwae kaerova i wovathovuthovuyenjngi, na kaiwae ra vata ago kaiwanji.

*Timoti iye Krai Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonjo u vavaghareña bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. <sup>7</sup> Thava len renuwanana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwanja. <sup>8</sup> Ngoreiyake: thonjo mbanjake wolaghiye ra mando valaja riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonjo thanavuko iya Loi nuwaiyako ra mando valaja, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: <sup>10</sup> "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharighariki wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjyako u vavurigheghe na u vavaghareña gharighari wenji. <sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonjonjange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. <sup>13</sup> U vatowenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareña na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. <sup>14</sup> Ghalinjae gharautu vavana kaerova thi utunja Loi ghalinjae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneña.

<sup>15</sup> U vatowenge na u kaiwonanjiya kaiwoko thiyako, na mbala gharighariki wolaghiye thi thuweya len kaiwana une. <sup>16</sup> U njimbukikijiya len vakatha na len vavaghare, kaiwae thonjo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjengena ne hu vaidiya vamoru.

## 5

*Timoti ghathanavu wenjiya ekelesiya*

<sup>1</sup> Thonjo u vavathanavu weya amala regha, ghalinjana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjyia oghaghaningi. <sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjyia otinatina. Thava len renuwanja i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

*Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavungi. <sup>4</sup> Ko thonjo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikijiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe. <sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. <sup>6</sup> Ko thonjo wambwi eunda tembe ghamberegha i vatowenge yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. <sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. <sup>8</sup> Ko thela thonjo ma i njimbukikijiya le bodaboda, thela ma i njimbukikijiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raihari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge, <sup>10</sup> na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjyia: i njimbukiki wagiaweya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valralonjwelonweghathi weiye le ghenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. <sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae. <sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuja kaero thi utuja. <sup>14</sup> Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuja utuninda. <sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thonjo wevo eunda iye ralonjwelonjweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

#### *Ekelesiya gharandeviva utuniji*

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovurighege e vavaghare na e vatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. <sup>18</sup> Kaiwae Buk Boboma ina, "Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbija ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe inava, "Rakakaiwo valikaiwae e modamodae." <sup>19</sup> Thonjo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonjo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna. <sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavunji ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krai Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighehenge na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengiye regha na regha, na thava u munjeva u mbaro vurighege wengiye vavana na vavana nandere.

<sup>22</sup> Thonjo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamanya moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonjo ne u vamanya na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. <sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamanya moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonjweghathi mbe thi yavwatata wanangiya ghanjiyagiya na thi kaiwo vurighege kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjiyagiya." <sup>2</sup> Rakakaiwobwaga thiye ghanjiyagiya kaero thi lonjweghathi, thava regha i renuwana na ina, "Wo giyako mane ya yavwatatwana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu." Thava i renuwana ngoreiyako, mbema i kaiwo wagiyawe enge, kaiwae giyako iya i kaiwo kaiwae na giyako i vaidiya ghatovuye, iye ralonjwelonjweghathi na iye valinimae. U vatomwe wengi na u vavurighehenge ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krai le utu runwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. <sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wengiye ghanjiune, thi wonjowe bwagabwaga, <sup>5</sup> na thi thigiya

wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thonjo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidinji na ra warari kaiwanji, iyake vwenyevwenye moli. <sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. <sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? <sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. <sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonjweghathigha ghakamwathi, na thi vaidinjiya thari lemoyo.

*Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabomange weya Loi, na thanavu ngoranjyako ne u ndevakathangi, na u rovrigheghenja vakatha thovuye, thanavu thovuye, lonjweghathi, gharethovu, ghatanaghati na thanavu i ghenenja kaiwanji. <sup>12</sup> Lonjweghathi gaithiniye u gaithi wagiawewe. U rovrigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utunja len lonjweghathina utuniye gharighari lemoyo e maranji. <sup>13</sup> Loi bigibigike wolaghiye yawalinji rigne, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utunja wagiaweya le lonjweghathiko utuniye, e maranji ya vavurigheghenge, <sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiawe na thava gharighari ne thi vaidiya ghaniwonjowe regha ghehad ghanda Giya Jisas Krai ne le njoghama. <sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbaronja. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya, <sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurighengeni na thava thi nemo na thava thi vareminka lenji bigibigina na thi munjeva ne i thalavunji, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi vareminka Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. <sup>18</sup> U vavurighengeni na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. <sup>19</sup> Thonjo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiawe. Gharighari vavana thi kwan, thinjava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunjana na kamwathi emunjoru kaero thi wovatharitharinja. Vavaghare ngoreiyako u ndeghereiyewana, <sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonjweghathi ghakamwathi thi vuriitete.

Loi ghare wejga.

## **Timoti** **Le Leta Theghewoniye** **Pol Le Rorori** **UtU iviva**

Vakatha Vanjoghothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kirj Nero, iye Rom lenji Kirj, mbowo ija na Pol i ru njoghava e thiyoy. Vambe ina Rom e thiyoy tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwajakikiya Buk Boboma le utuutu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanjaghati na i vakatha wagiyaweya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwaja e tine na ya tabo Krai Jisas ghaliyae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

*Pol i vavurigheghe Timoti na i kaiwo wagiyawe*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwajakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. <sup>4</sup> Ya renuwajakikiya mbanja va ya itetenje na maralumun thi dobudobu, iya kaiwae nuwanguiya moli mbowo ya thuwenjeva na warari i riyevanjara gharenjoke. <sup>5</sup> Ya renuwajakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiyawe lonweghathiko iyako tembe inava e ghen. <sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwovirinje ghanibebena iya Loi va i wovengenya u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, <sup>7</sup> kaiwae Nyao Boboma iya Loi va i wovendake, ma nyao monjimomjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyoy Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatowenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. <sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwaja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwaja weya Krai Jisas ne i giya le mwaewo weinda, <sup>10</sup> ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kiwala mare le vurigheghe, na i vatowme e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonweya Toto Thovuye na ra lonweghathi. <sup>11</sup> Loi kaerova i tuthingo ya tabo na ghaliyae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareja, <sup>12</sup> iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenjo i laghlaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiyawe, na iye valikawaiye i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavaghareja vavaghare thovuye ngoreiya va ya vavagharenjena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. <sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengenya u njimbukiki wagiyawe.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjyangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetenjo na ghereinji i ghembengo. <sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nanjo weiya Giya na ghare wenjiya le ngoloko gharayakuyaku. Othembe inango e thiyoy tine ma i monjina



wanango, <sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwenngo gheghad i vaidingo. <sup>18</sup> Kaero u ghareghare wagiyawe, mbanja va inanngu ghen, Epesas e tine i thalavu wagiyawenngo. Ya nanngo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. <sup>2</sup> Na vavaghareko iyava u lonweya ya vavagharenga gharighari lemoyo e maranji, vavaghareko iyako u valawe wenjiya gharighari vavana, iya thavala valikaiwae ra varemjenji na thiye valikaiwanji thi vavagharenjiya gharighari vavana.

<sup>3</sup> U vatowenenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. <sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakwana ghambanja bigibigi gharerenuwanja kaiwae. <sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonngo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. <sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. <sup>7</sup> Loi le utuutuke thiya kaiwanji u renuwanja, ambane Giya i vugha le renuwanjake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utunja ngoreiyako. <sup>9</sup> Ya vavagharenga Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. <sup>10</sup> Iya kaiwae ya ghatanaghatinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthinji kaiwanji, kaiwae nuwanjuiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru: Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku. <sup>12</sup> Thonngo ra ghatanaghathi, ambane nevole weinda ra mbaro. Thonngo rana ma ra ghareghare, amalaghiniye nevole tembe injava ma i ghareghareinda. <sup>13</sup> Thonngo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiya kaiwanji u vanuwovirinjiya len gharigharina. Loi e marae u dageteninji thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakwana enge lenji lonweghathi. <sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiyawe, na valikaiwae u vavagharenga wagiyawe wenjiya gharighari. <sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thonngo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. <sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiya e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. <sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thinja ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi. <sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatate rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo injava, "Thavala thinjava thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjiniya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanjaniya ma thi thovuye nja ghambanji. <sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraitari iya thi vakavakathana, u roitetenji, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunjanjiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanngo weya Giya na ghenji ma i mbighi,

thanavuko thiyako kaiwanji u rovurigheghe. <sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. <sup>24</sup> Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. <sup>25</sup> Mbanja thonjo gharighari thi wovatharithari the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenzi, i vivi na thi ghareghareya toto emunjoru moli na <sup>26</sup> lenji renuwanja i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangji thi ghambugha gathanavu.

### 3

#### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. <sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwanja, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. <sup>3</sup> Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. <sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utunji, yambaneke warariniye i riyevanjarangi, na Loi gharethovu ma ina e gharenzi. <sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovango Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wengiya gharighari ngoranjiyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tometingi, thi ghambuugi, <sup>7</sup> na othembe thi vandene vavaghare tometingi, toto emunjoru ghareghare ma ina wengi. <sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. <sup>9</sup> Othembe mbanjake iyake kaero thi yarongiya gharighari vavana na thi vungungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

#### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranjiyiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. <sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vadingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. <sup>12</sup> Gharigharike wolaghiye thiya yaku weya Kraisi Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. <sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyarongiya gharighari na tembe thi yarongiya ghanjimberegha. <sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. <sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoruko iyako ra vaidi kaiwae ra lonweghathiga Kraisi Jisas. <sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwonja na ra vavagharenja emunjoruko moli, ra wovanjovango budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenja thanavu thovuye ghakamwathi. <sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tometi kaiwo thovuthovuye.

### 4

#### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Kraisi Jisas iya nevole i vanivanjigiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighehenge ngoreiyeke: <sup>2</sup> U utunja Toto Thovuye,

othembe ma thi warariya, o thi warariya. U varumwara thari, u wovanjovanjo thari, na u vavurighhegiya gharighari, ko u vavaghare wengi wein len ghatanaghati. <sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenggiya vavaghare totogha, iya kaiwae thi kula vorenanggiya ravavaghare thavala lenji vavaghareko i njoujawanjowo e nuwanji. <sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghanggowa utu bwagabwaga ghavandene. <sup>5</sup> Ko ghen, u njimbukiki wagiya wenge, u ghatanaghatigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibanju i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. <sup>7</sup> Kaerova ya rogathi wagiya weya Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiya weya. <sup>8</sup> Iya kaiwae modanjgu mbe ina weya Loi i vivatharawe kaiwanju, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghatighatha thovuye, ne i giya wenggo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modanjgu, ko taulaghiko iya thi roroghaha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurighhege na u mena u thuwenggo. <sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, <sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. <sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas. <sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. <sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunjako iye i wovatharithariya.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nanggo weya Loi na thava ne i lithi wengi thariko iyako kaiwae. <sup>17</sup> Ko iyemaenge Giya mbe inavara wenggo na i vavurighhegengo, na ya vavagharena Totoke Thovuye wolaghiye wenggiya thiye ma Jiu gharighariniye, na i vamorunggo ngoreiya ra vamera lolo regha wenggiya laiyon. <sup>18</sup> Na ya ghareghare Giya ne i vamorunggo weya gharighari e lenji vakathako rarathari wolaghiye, na i vangunggo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonggiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenggiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. <sup>21</sup> U rovurighhege na u mena e ghino amba muyai njighinjighi ghambanja. Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. <sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wengja.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vanoghothiye 28 i woranggiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyake e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanggiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngoronja ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya ghatalavu ngoronja ne inja na i vavaghare wenggiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wenggiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurighheghava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghathuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vanoghothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Kraiis ghalinae gharaghambi. Lo kaiwoke iyake ya thalavunggiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. <sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneki i yomara. Na Loi ma i kwan. <sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i woranggiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengjo na ya vakatha wagiya.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Kraiis Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roitetenge e raurau Krit tine, na mbala u vanamwenggiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiagiya ngoreiya va ya utuma e ghen. <sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganja thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. <sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyaronggiya gharighari na mbala i wo mani wengi. <sup>8</sup> Ko iyemaenge iye ravavanjamwe regha, le renuwana na le vakatha i thovuye wenggiya gharighari, le vakatha i rumwaru wenggiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. <sup>9</sup> Totoko emunjori iya kaerova thi vavagharekewe wo i vikikighathi, mbala iye valikaiwae i vavurighheghangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharinja vavaghare rumwarumwaruniye i govarumwaruya lenji renuwana wolaighiye.

<sup>10</sup> Ya utuna thi yako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yaronggiya gharighari. Iyake emunjori moli wenggiya wabwi wabwira, iya thijake, "Ralonwelonweghathike wolaighiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro." <sup>11</sup> Wo u dageteninji moli kaiwae renuwana iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjinyanggiya

lenji nganga, thi ndeghereiyewana emunjouruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. <sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, "Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi." <sup>13</sup> Utuutuke iyake emunjouru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjouru. <sup>14</sup> Lenji renuwanjana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjouruko lenji mbaro. <sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjouru lenji renuwanja i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. <sup>16</sup> Thiŋava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i woranjiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavaghareŋa vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavaghareŋa the thanavu i reŋa ngoreiya renuwanja rumwarumwaruniye. <sup>2</sup> U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yawwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiya.

<sup>3</sup> Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yawwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurighege i mbaronangi. Iyemaenge thi vavaghareŋa enge thovuye thanavuniye, <sup>4</sup> na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, <sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariŋa Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurighege wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. <sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji gamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjouru ghanyavwatatawana. <sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronja ne uja, mbala mane lolo regha i wovatharithariŋa. Na tembe ngoreiyeva mbala ghanthighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwanja e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariŋa. Ne thi ndegogonjogha lenji utuutu wengi <sup>10</sup> o thi kaivi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjourungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. <sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariŋa Loi; <sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weiye le vwenyevwenye. <sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamorunda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krais mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavaghareŋa iya bigibigike wolaghiye thiyaake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurighege ralonwelonweghathina na thi vakathanji na u naebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

## 3

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandenje na thi ghambugha ghalinjanji, na mbanake wolaghiye kaero thi vivathanjanji na thi vakatha kaiwo thovuye wolaghiye. <sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. <sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararinja, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiyе tembe thi botewoyathuindava. <sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda, <sup>5</sup> i vamoruiinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruiinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanjanji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. <sup>6</sup> Weya Jisas Krai la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. <sup>7</sup> I wovarumwarumwarunjainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. <sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanjoke nuwaiya u vavurighegheya ghanjirenuwanja bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwanja valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambothambo u botewoyathu. Thiyе thi utuja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavungiya gharighari. <sup>10</sup> Thela i vavamurughare u dageten. Thongo kaero u dageten mbanjaiwo na ma i wovatha ghalinjan, u roitete na thava len renuwanja regha tembe inaweva. <sup>11</sup> U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

*Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wengo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwanja ngoreiye na ne njighinjighi ghambanja va yaku gheko. <sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungi na thava thi kwara e bigi regha lenji lonjalonga kaiwae. <sup>14</sup> U vakatha ngoreiyake na tembe u vavagharanjiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavungiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengiya ralonwelonweghathi thavala thi gharethovu weime. Loi ghare i yaku taulaghina wengja.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i variyenji na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, <sup>2</sup> weinanggiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nanjo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, <sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiya Loi le gharigharike wolaghiye. <sup>6</sup> Ya nanjo na len tubwena wengiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Krai. <sup>7</sup> Ghaghanju, len gharethovu wengiya Loi le gharighari na u naevavairinji i vakathango ya warari laghiye na i vavurighehengo.

### *Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwannguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha. <sup>9</sup> Ko kaiwae ghen na ghino ra vetharethovu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, <sup>10</sup> ya nanjo e ghen na u vakatha wagiawe Onisimos kaiwae, iye narunju Krai e idae. Mbanja mbe nanju e thiyoke tine i mena e ghen ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narunju. <sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen. <sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanjake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. <sup>14</sup> Ko iyemaenge ma nuwannguiya ya mwanaghathi, kaiwae ma nuwannguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwannguiya wo thalavu kaiwae na ya vavothanjanje, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. <sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitenge wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. <sup>16</sup> E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanjake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeve ghaghan weya Giya.

<sup>17</sup> Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjunjo. <sup>18</sup> Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idanjo. <sup>19</sup> E mbanjake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vavodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeve e ghanighaga e ghino, yawalina ghavamoru

ghaganiye. Ko ma nuwan̄guiya ya utun̄a bigiko iyako kaiwae.) <sup>20</sup> Iya kaiwae ghaghan̄gu, ya nan̄go e ghen Giya e idae, u thalavun̄go na u vamboromboro lo renuwan̄ake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nan̄goke na u n̄aevavairin̄go. <sup>21</sup> Ya ghareghare emun̄joru ne u vamboromboro n̄goreiye lo utuutuko, iya kaiwae ma rori n̄goreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nan̄gon̄a ne i thovuye kiwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwan̄gu, kaiwae ya varemin̄je lemi nan̄gon̄a Loi ne i lon̄we na i van̄gun̄johan̄go ya ghaona e ghemi.

*Dage mwaewo*

<sup>23</sup> Epapas mbe iyake, Krai Jisas kaiwae wein̄gu wo yaku e thiyo, na iye i dage mwaewo e ghen. <sup>24</sup> Tembe n̄goreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwon̄gi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nan̄go weya la Giya Jisas Krai ghare wen̄ga taulaghina e ghemi.



## Leta I Wa Wengiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakara Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravovovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravovovowo me vivako lenji kaiwo. Jisas iye va i vamiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengi gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighengehi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghaha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengi ghalinje gharautu, <sup>2</sup> ko iyemaenge e mbanje iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneko na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona. <sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiyeva moliya Loi. Iye le utuutuko ele vurighege na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengehiye Moli valivanga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inja:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

<sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneko, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

<sup>7</sup> Le nyaoko thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

<sup>8</sup> Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”

10 Loi tembe i dageweve Nariye ija:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

11 Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

12 Tene u vaghilenji ngoreiya thi senisiya ghanjkwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

13 Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na ija:

“U yaku gheke, valivanja e unenjuke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

14 Ko nyao thovuthovuye thavalanji? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamoru na thi thalavunji.

## 2

### *Wo hu goruwe Loi ghalijae*

<sup>1</sup> Kaiwae Jisas i laghiye kivwalanjiya nyao thovuthovuye, wo ra vikikighathigha iya emunjuruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

<sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjiya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako. <sup>3</sup> Ne ngononga ranja na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonjwe weya amalaghiniye, thi utunja ghaemunjoru weinda. <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthinjiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i woranjiya lolo utuninda i dage weya Loi ija:

“Lolo iye thela na Loi i renuwana kaiwae? Ngononga enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorenja idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake ija Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. <sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawaiye i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikawaiye moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weyanjiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne ija oghaghaengi, <sup>12</sup> na ne i dage weya Loi na ija:

“Ne ya utunja ghanithanavuna wenjiya oghaghanju, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe ijava: “Ghino ya vareminja Loi,” na mbowo ijava, “Ghinoke iya weinguyangiya Loi le ngamanigama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamanigamako thiye mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathunjiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. <sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawaiye ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya

gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavunjiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwanja Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowowo laghiye iya ranama na ra lonweghathi. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwanja na i kaiwo Loi ele ngolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae. <sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. <sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwanja na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuna bigibigi tene thi yomara e manjamanjala utuniji. <sup>6</sup> Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwanja na iye Loi le ngolo gharighariniye umbalini. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra varemijne na weinda la warari ra roroghaga thovuyeko iyava i vivatharaweko kaiwanda.

#### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja: Noroke, thonjo hu lonwe Loi ghalinae, <sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango. Mbanja lenji lonjalonga e njamnjamibwaga, thi wovanjovanjonjo na lo ghatanaghathi kaiwanji thi mando. <sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjonjo na thi mandongo. <sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, "Mbanjake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro." <sup>11</sup> Iya kaiwae weingju lo gharegaithi ya utuna dagerawe vurivurigheghe niye regha kaiwanji yana, "Mane thi ru lo towoko e tine." <sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinja na thava regha e tinemina renuwanja raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. <sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: "Mbanjake noroke," e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wengja na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Kraisi ghaune valighareghare moli, thonjo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambanja. <sup>15</sup> Buku le utuutu inja ngoreiyake: Thonjo hu lonweya ghalinjangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango. <sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijipt e tine? <sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? <sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurigheghe niye na inja, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. <sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

### 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuna weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavunji; kaiwae vambema thi lonwenje, ko

mava thi lonjweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonjweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake: Weingu lo gaithi ya utuna dagerawe vurivurighegheniye kaiwanji na yanja, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwanja va inja ne i vakatha na kaero va i vakathavao mbananiye va i vakatha yambaneke. <sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” <sup>5</sup> Na Loi ghalinae mbowo ra lonjweva mbanaiwoniye iya inake, “Mane thi ru elo towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonjweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. <sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja:

Mbanake noroke, thongo ghino Loi ghalinangu i rangi wengha, thava gharemina i vurigheghe.

<sup>8</sup> Thongo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye. <sup>10</sup> Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. <sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae yanja na yanja. Utuutuko iyako i ru maya moli, na i vothewo gharendra na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauwe na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

#### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonjweghathiko iya ra uturanjyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaero va ve ru e buruburu, iye Jisas, Loi Nariye. <sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. <sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae. <sup>2</sup> Iye valikaiwae ghatanavu i udauda wengiyanumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. <sup>3</sup> Iyake kaiwae mbanja i vovo tembe i vovowa amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\* <sup>5</sup> Tembe ngoreiyeva Krai. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaero va i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamorur e mare. Loi va i lonjweya le nanjoko, kaiwae i gharenja na i vareminka Loi. <sup>8</sup> Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine

4:3 Sam 95:11    4:4 Righ 2:2    4:5 Sam 95:11    4:7 Sam 95:7,8    \* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye.    5:5 Sam 2:7    5:6 Sam 110:4

valikawaiwe i ghareghareya Loi ghalināe ghanghambu. <sup>9</sup> Kaiwaiwe i vakatha ngoreiyako, i vaemunjorūna moli iye valikawaiwe moli i giya vamoru memeghabananiye wenggiya gharighariki wolaghiye iya thavala thi ghambu ghalināe. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjorūna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lojweghathi weya Kraisa ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utūna Kraisa kaiwaiwe, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenggiya kaiwaiwe lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenggiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le utuutu kaiwaiwe lolo regha wo i vagharenga. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. <sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwaiwe tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwaiwe wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikawaiwe i vaghare matuwonjandako na wo ra viyathu budakaiya vama thi vaghareinda Kraisa kaiwaiwe. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lojweghathi enge Loi. <sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwaiwe na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambana e mbanja momouniye. Bigibigike thiye ma valikawaiwe ra vairiva. <sup>3</sup> Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwanja ngoreiye.

<sup>4</sup> Thonjo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyangiya raloweloweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le utuutu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwojako mbanja muyaiko, <sup>6</sup> na thonjo kaero thi roiteta lenji lojweghathi weya Kraisa na thi botewoyathu, kaero ma valikawaiwe tembe ra vangunjoghanga na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjina gharighari e maranji.

<sup>7</sup> Nuwanjiya hu thuwe raloweloweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe. <sup>8</sup> Ko iyemaenge thonjo kavwala na nana rarathari thi mbuthuwe ma e ghatovuye na kaero Loi i gura na le ghambako vanda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminani e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiawe kaero hu vurimban e kamwathiko iya valikawaiwe thavala Loi kaero i vamoru. <sup>10</sup> Loi iye i rumwaru, na mane i renuwanja vahalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenggiya lemi valiraloweloweghathi. <sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako gghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lojweghathi na thi ghatanaghati kaiwaiwe lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

*Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utūna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kiwala amalaghiniye na valikawaiwe i tholo e idae, vambema i wo amalaghiniye idae na i tholowe. <sup>14</sup> Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” <sup>15</sup> Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjorūna thaloko mbema emunjoru, na i kitena wogaithiko. <sup>17</sup> Loi va nuwaiya i vaemunjorūna le dageraweko, iya kaiwaiwe va nuwaiya ra ghareghare wagiawe ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikawaiwe Loi ne i kwan kaiwanji. Iya

kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghaga thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yanjeke le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeke e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaiti na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, "Loi ghare e ghen." <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakin," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj." <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuru, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaiti tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuru i mena weya Eibraham, va thi vakavakatha ngoreiyako. <sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mban bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, "Loi i mwaewo e ghen." <sup>7</sup> Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mban wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. <sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vadiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

### *Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiye mbaro ma reghaova i yomara. <sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo. <sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuna mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeke, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwajako na ma e ghathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, ija,

‘Mbanake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’ ”

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, ija kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kiwala dagerawe teuye ghatovuye na iye i vaemunjoruja gharerenuwana na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. <sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i megghagathi wengiya thari gharavakatha, na Loi kaerova i vanjovorenja yavoro moli na ve yaku e buruburu.

<sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatome gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. <sup>28</sup> Mosese le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na ija Nariye i tabo na ravowovowo laghiye; iye ghatanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko. <sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoro moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vovoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vovova bigi regha weya Loi. <sup>4</sup> Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le worangiya. <sup>5</sup> Ravowovoweke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe ija, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae.” <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kiwalingiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kiwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghatovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanjawa. <sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ija, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake na ngoreiya iyava ya vakathako wengiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju rangiyangi Ijipt e tine.

Ko iyemaenge thiye mava thi ghambuga dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingui wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanjako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ija, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thonjo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanjakikiva."

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. <sup>2</sup> Mbanja va thi vamidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinenje weye ghambanji na tebol weye bred boboma kaero thi vowo weya Loi. <sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. <sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninja manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. <sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi wenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturanga nasye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruu e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruu e woluwoluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinjaenge ma thari ngoreiye. <sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjawa na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari ghenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weye ghaninja, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i rena enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghatara Mevathavathako gha Ngolo iya i laghiye kiwvala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. <sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenge Krais madibae i thovuye kiwvalanga thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatowwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i



vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thonngo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeke ghaghada amalako i mare. <sup>17</sup> Kaiwae thonngo amalako iyako amba e yawayawaliye, dageraweko iyako amba e yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. <sup>18</sup> Tembe ngoreiyeve iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru. <sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiye gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiy mbwa, tembe ngoreiyeve i liya thiyo sosoro thi vakatha sip vuluvuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese ija, "Madibeke iyake i vaemunjoruja dageraweko iyava Loi ija ke hu ghambu." <sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonjagiko kururu kaiwae. <sup>22</sup> Ngoreiye, Mbaro ija bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonngo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye. <sup>24</sup> Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravovovovo enge ghamberegha ngoreiya Jiu lenji ravovovovo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. <sup>26</sup> Kaiwae thonngo mbe i rovovovovo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbanjaniye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. <sup>27</sup> Na reghava, lolu regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. <sup>28</sup> Tembe ngoreiyeve Krais vambe ghamberegha vara i vatomwe na i mare ngoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbanjawniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroghagha amalaghiniye kaiwae ne i vamorunji.

## 10

*Krais va i mare mbanjara na mbanjake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwengiye gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vovo. <sup>2</sup> Thonngo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vovo mbanjarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi rerenuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vovo ghavakatha. <sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na regha i vavanuwoviri wengi thiye thari gharavakathangi. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krais kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivovovovo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanjike u wovengo ya vakaiwonja kaiwan.

<sup>6</sup> Thi nambwa vovo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwanana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vovoko thiyako.) E rororiko iyako tine, iviva ina, "Thetheghan vovoniye, thi njambwa vovo, na thari vovoniye ma nuwaniya na ma u warariya." <sup>9</sup> Ko amba ina, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamidiya kamwathi theghewoniye. <sup>10</sup> Kaiwae Jisas Kraiss kaerova i mena na i vamboromboro Loi le renuwana, i wogiya ghaberegha riwae na i vovo mbanjara na mbanjake wolaghiye kaiwae, i vabobominda.

<sup>11</sup> Mbanjake wolaghiye ravovovovo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vovo vovwatha mbe vovo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. <sup>12</sup> Iyemaenge Kraiss vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko. <sup>13</sup> Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonangiya ghathighiya e gheghe raberabe. <sup>14</sup> Valikaiwae i roroghagha ngoreiyako kaiwae vovo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva ina:

<sup>16</sup> Giya ina, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu."

<sup>17</sup> Na mbowo i gotubweva ina, "Lenji thari na lenji vakatha rarathari mane tembe ya renuwajakikiva."

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovovo i vakathava vovo thari kaiwae.

*Utu vavurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Kraiss madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. <sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. <sup>21</sup> La ravovovovo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. <sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. <sup>24</sup> Na wo ra renuwana na ra vevavurigheghejainda na ra vgharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjuruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vovo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeo laghiye e tine, iya Loi ne i nambungiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonanjo Jisas na ina, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi ina, "Ghino womberegha ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe injava, "Giya ne i ghathanjiya le gharighari." <sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwajanjogha mbanja me vivako, va ngoronja ghemi, mbanjaniye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghathi vurigheghe. <sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wengiya

ghamune thi vakatha ngorake wenji na hu thalavunji. <sup>34</sup> Mbanja thonjo va thi vanjuruwonjiya ghamune vavana e thiyo, gharemi i njawenji na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wvonyevwenye moli mbe ina wenja, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanjaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemu.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonjweghathi, na thonjo regha e njogha e ghereiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwonji, iyemaenge ghinda kaero ra lonjweghathi na ra vaidiya vamorur.

## 11

### *Lonjweghathi utuutuniye*

<sup>1</sup> Lonjweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra rorogha kawaiwae ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyawe mbe inawe. <sup>2</sup> Gharighari me vivako lenji lonjweghathi kaiwae Loi i wovathovuthovuyenjanji.

<sup>3</sup> La lonjweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinjae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonjweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vowo. Le lonjweghathi kaiwae Loi i wararinja na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le vovoko. Le vareninjeko kaiwae othembe kaero i mare, iyemaenge le lonjweghathiko i vavurighhejainda.

<sup>5</sup> Inok le lonjweghathi kaiwae Loi mbe i vanju vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma inja Loi inja, "Ya warari Inok kaiwae." <sup>6</sup> Thonjo ma e la lonjweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonjweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

<sup>7</sup> Lonjweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinjae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwae koiwanji, iya amba ma valikawaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwana na i vatada wanga amalaghiniye na le nganga thi vaidiya vamorur. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raraitarangi, na kaiwae amalaghiniye i lonjweghathi Loi inja, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibraham le lonjweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatowewe, othembe mava i ghareghare the valivanja i renjakowe. <sup>9</sup> Le lonjweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanjavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dagerawe wenji na thi yakuna valivanjako iyako. <sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghamba ghambaghimbaghi memeghabananiye, iya Loi i renuwana na i vatad.

<sup>11</sup> Eibraham le lonjweghathi kaiwae i vakatha Loi le vurighege e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareninja Loi valikawaiwae i vamboromoro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikawaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko koiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenji na thi wararinja ne i yomara ngoreiye. Mava thi monjinana na thinja, "Ghime bobwari na ra lonja bwagabwaga e yambaneke." <sup>14</sup> Gharighari iya thi utuna ngoreiyako i woranjiya thiyi thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thonjo va thi renuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wenji, iye

buruburu ghembanieye. Iya kaiwae Loi ma i monjina na thonjo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

<sup>17-18</sup> Lonjweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. <sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vangunjogha nariye mare e tine.

<sup>20</sup> Lonjweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Lonjweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonjweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, "Nevole mbanja regha amba wabwi Isirel thi raka ranji Ijijpt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbanja wokiwoyeko na thi raka ranji.

<sup>23</sup> Lonjweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e gherye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonjweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghaniye kinjiko yawarumbuye nariye. <sup>25</sup> Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararija thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararija. <sup>26</sup> I renuwana na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijijpt vwenyevwenyeniye ya vwenyevwenyewe." Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le Lonjweghathi kaiwae Mosese i iteta Ijijpt, mava weye mun le mararu othembe kinjiko thonjo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombeleenge. <sup>28</sup> Lonjweghathi kaiwae i vakatha Thaga Valanjani na i vauna sip madibae e mbanjanjilako vwatanji na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabonggiya Isirel lenji nganga ghimoghimoru viri vivangi.

<sup>29</sup> Lonjweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiya thi rakalawa e mango; ko iyemaenge mbanja Ijijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Lonjweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepiriniji e tine ganako i maviri.

<sup>31</sup> Lonjweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongjiko, kaiwae va i vanguruwonggiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunjava the ututu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinje gharautu utuutuniji e ghemi. <sup>33</sup> Lenji lonjweghathi kaiwae vavana thi gaithi wenggiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyenggiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi viganai layon ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaitthiko ghagalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanja regha lenji ragagaithi na thi vonjogha. <sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghanji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiya, "Thongo hu ndeghereiyewana Loi ne wo rakayathunga," iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeke. <sup>36</sup> Vavana gharighari thi vaviringi na thi liya thiyo vurigheghe thi yabibingwiwe; vavana gharighari thi ngaringi e sen na thi vanguruwonggi e thiyo. <sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghagalithi. Vavana mbema thi rakaraka lolongja enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolongja e vurivuri

**11:17-18** Righ 21:12 \* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjyanji.

<sup>39</sup> Gharigharike vara wolaghiye thiya ke lenji lonweghathi kaiwae Loi i wathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra runwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiey thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i renuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. <sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghatari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghlaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu norovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiya le nganga ngoreiyake, Narungu, thonjo Giya i vathanavunge, thava u utu na unja ma e uneune, na thonjo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) <sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thonjo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamaganiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavvatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i runwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thonjo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wengiya gharigharike wolaghiye weiey gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i runwaru mane valikaiwanda ra thuweya Giya. <sup>15</sup> Hu njimbukikinja na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. <sup>16</sup> Hu njimbukikinja na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo

weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, <sup>19</sup> na thi lonjweya mema ghalinjae laghiye. Na tembe thi lonjweya Loi ghalinjae, i vakatha thi mararu laghiye na thi dage weya Mosese thiya, “Thava tembe i utuutuva weime na wo lonjweya ghalinjae.” <sup>20</sup> Kaiwae mava nuwanjiya ghalinjaeko iyava injako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” <sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese iya, “Mararu kaiwae ya tage.”

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. <sup>24</sup> Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruja dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangiya gharagagathi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i worangiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenja. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaerova i dagerawe iya, “Mbowone mbanjarava ya vandindingiya yambane na buruburu.” <sup>27</sup> Na mbowo ijava, “Mbowo mbanjarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wenjiya lemi valiralonjwelonjweghathi ngoreiya thiye lemi bodaboda. <sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. <sup>3</sup> Hu renuwajakikingiya ghamune inanji e thiyo hu vakatha thalavu wenji na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghatangi. <sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararinja enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga iya;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya renuwana budakaiya thongo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utunja Loi ghalinjae wengga. Yawalinji ghalongalonga na lenji lojweghathi une wo hu renuwanangi, na mbala ghemi lemi lojweghathina ngoreiya thiye lenji lojweghathi. <sup>8</sup> Jisas Kraiss mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwengga enge Loi ele mwaewo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vowoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. <sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanja ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwenggiya le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinanjainda ngoreiya amalaghiniye va thi vamonjinanako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra vovavwenyevwenyenja amalaghiniye idae. <sup>16</sup> Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wenggiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanja thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunja weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanjo na i vugha kamwathi gida i vanjunjoghango e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nanjowe ne i kaiwo weinda na weya Jisas Kraiss thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra vovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiyawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wengga.

<sup>23</sup> Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thonjo i vamanja na i vutha e ghino, tene mbanarava weinjo wo ghaona wo thuwengga.

<sup>24</sup> Hu giya lama dagemwaewoke wenggiya lemi randevivana wolaghiye na wenggiya Loi le gharigharina wolaghiye. Ralonjwelonjweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wengga taulaghina ghemi.

## Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalinaema gharaghambi. Jamesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiwawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wenji.

<sup>1</sup> Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraiss, ya roriya letake iyake na ya variye wenja, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenja.

*Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. <sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. <sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenja. <sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiyee ghamimonjina. <sup>6</sup> Ko iyemaenge loloko iyako wo i nanjo weiyee le lonweghathi na thava i numoghegheiwu, kaiwae thela weiyee le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. <sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya, <sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. <sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjoja idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva. <sup>11</sup> Varae i jovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidinjiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalanjiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharathovuwe.

<sup>13</sup> Thonjo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha. <sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaiya moli, i vanju na i wonawe. <sup>15</sup> Mbanja i ghambu gharathariko iyako, une i yomara kaero i vakatha thari. Na thonjo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. <sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghatanavu, ma ngoreiyee bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i



vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomaŋa weya Loi.

*Ra loŋweya Loi ghalinŋae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharenŋu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, <sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja. <sup>21</sup> Iya kaiwae hu viyathunŋiya thanavu rairithari na tharingi iya thi rakarakarangina, na weye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunŋa.

<sup>22</sup> Ko thava huŋa mbema hu vandene enge Loi ghalinŋae, mbe hu vakatha ngoreiye. Thonŋo ma hu vakatha ngoreiye tembe hu yaronggava ghamimberegha. <sup>23</sup> Kaiwae thonŋo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; <sup>24</sup> mbaŋa i iteta kanukanuko na i wa kaero i renuwanja vaghalaweve ngoronŋa me ghayamoyamoma. <sup>25</sup> Ko iyemaenŋe loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i rerenuwanja kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thonŋo lolo regha inŋa iye i kururu emunjoru ko ma i njimbukiki wagiya weya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. <sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rairithari thi vambighiya.

## 2

*Ravwenyevwenye na mbinyembinyenŋu utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangyi thavala ma e idaidanji. <sup>2</sup> Thonŋo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weye mbinyembinyenŋu regha ghakwama mamathethe, thi ru e lemi niva tine, <sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huŋa, “U mena u yaku e gamba yakuke thovuye,” ko hu dage weya mbinyembinyenŋuko huŋa, “U ndeghathi ghena,” o “U yaku e vwarana elo gamba yakuke ghadiidiye.” <sup>4</sup> Thonŋo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu reŋanawe na hu ghatha lolowe kamwathi rairithari.

<sup>5</sup> Lo bodaboda valigharegharenŋu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyenŋu e yambaneke na thi vwenyevwenye e loŋweghathi na ne thi ru ele gamba mbaro tine, iyava i dagerawe wenŋiya thavala thi gharethovuwe. <sup>6</sup> Ko iye-maenŋe ghemi hu vakatha mbinyembinyenŋu na i monjina. Ko ravwenyevvwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanŋunŋa na thi vanŋurawenŋa e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaake thovuye? Idake iyake Loi vama i ren na i worawe wenŋa, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thonŋo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i worangiya, inŋa, “U gharethovu weya ghanu ngoreiya u gharethovu wenŋe ghanimbereghana,” iyake hu vakatha kamwathi thovuye. <sup>9</sup> Ko thonŋo u yavwatata wanangiya gharighari ngoreiya ghanjiamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinŋa ghemi mbaro ghararaka. <sup>10</sup> Kaiwae thonŋo lolo regha i ghambunŋiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. <sup>11</sup> Loi inŋa, “Tha u yathima,” na tembe inŋava, “Tha u gabo.” Thonŋo ma u yathima ko iyemaenŋe u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinŋanda na la vakatha ra njimbukikingi. <sup>13</sup> Kaiwae thelolo ma i ghareviri wanangyi ghaune, Loi mane i ghareviriwe mbaŋa ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri wenŋiya ghaune le kot ne vethovuye weya Loi.

*Loŋweghathi weye vakatha thovuye utuniye*

<sup>14</sup> Ngoronŋa ghathovuye, lo bodaboda, thonŋo lolo regha inŋa i loŋweghathigha Jisas Krais, ko iyemaenŋe le vakathako ma i vamboromboro le loŋweghathiko? Loŋweghathi

ngoreiyako valikaiwae ne i vamora yawaliye? <sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, <sup>16</sup> na ghemi regha i dagewe ija, "E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara." Ngoronga gathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? <sup>17</sup> Iyake ngoreiya thongo lolo regha i lojweghathi na ma weye le vakatha thovuye, kaiwae mbe ghamberegha enge le lojweghathiko iyako marameniye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wenggo ija, "Ghen, mbe e len lojweghathi, na ghino mbe elo vakatha thovuye." Ne ya gonjoghawe na yaja, "U vatomwe e ghino len lojweghathi ma weye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lojweghathina. Ko ghino, lo lojweghathi ya vaemunjoruna e ghen weye lo vakatha thovuye." <sup>19</sup> Ngoreiye, u lojweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao rarithari tembe thi lojweghathiva — i vakathangi thi gharelaghlaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lojweghathi ma weye ghavakatha ma e gathovuye? <sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. <sup>22</sup> Kaero hu ghareghare! Le lojweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lojweghathiko. <sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, ija, "Eibraham i lojweghathigha Loi na le lojweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanga." <sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lojweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lojweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenjiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyenji na thi renjawa e kamwathi regha. <sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lojweghathi enge na ma weye vakatha thovuye, iyake marameniye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. <sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiyaweya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana. <sup>4</sup> Wo hu renuwajawa wanga kaiwanji. Thiye bigibigi laghlaghiye moli na ndewendewe vurigheghe i uvewongji. Othembe ghaeghauulu nasiye moli raululu i uluwawe na i reja ngoreiye le renuwanako nuwaiya i renjawe. <sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na ija valikaiwae i vakathangiya bigibigi laghlaghiye. Ma hu renuwana enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. <sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. <sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. <sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wengiye ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. <sup>10</sup> Dage tarawa na utu rarithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. <sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae rarithari thi voruranga e mborowou regha? <sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

*Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruna weyhe le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thonjo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. <sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. <sup>16</sup> Kaiwae thonjo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thonjo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wenjiya ghandaua, ra wovatha ghandaua ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. <sup>18</sup> Thonjo ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

**4**

*Tha ra vatowweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana rarithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi rarithari iya nuwamina nuwaiya. <sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maralaghelogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wengga kaiwae ma hu nango weya Loi. <sup>3</sup> Mbema hu nango weya Loi kaiwanji, ko iyemaenge ma i giya wengga kaiwae lemi renuwana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thonjo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiya. <sup>5</sup> Thare hu rerenuwana Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwae ko nuwaiya moli uneke va i vakatha na i yaku e tinendake." <sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ina, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatowwengga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetengga. <sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathunggiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiya lemi renuwana rarithari e gharemina. <sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. <sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenjanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wengga. Thonjo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithariya, iye kaero i utuvathari weya Loi le mbaro na i wovatharithariya. Thonjo u wovatharithariya Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye. <sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamera lolo na i vakowana. Ko thela ghena iya u wovatharithariya ghanuna?

*Tha hu wovorevorenjanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunjake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe thegathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye." <sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. <sup>15</sup> Mbala hunjaenge ngorake, "Thonjo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." <sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenjanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. <sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

*Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vadingiya vuyowo laghiye. <sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. <sup>3</sup> Lemi gol na silva iyava hu bigivathavathaja thi vwatha na mbanja ne kot amba vvwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. <sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonjwe. <sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. <sup>6</sup> Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na huja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

*Vuyowo ghaghatanjaghati*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. <sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. <sup>9</sup> Lo bodaboda, tha hu veghathambothambo wengja, kaiwae thonjo hu vakatha ngoreiyako, Giya ne i vanivanjanja. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. <sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanjaghatigha vuyowo na thi utu Giya Loi e idae. <sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanjaghatigha vuyowo ra rerenuwanja thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanjaghati ututuniye na hu ghareghare le ghatanjaghati ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjanja.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na huja buruburu, "Ya tholo leke yavoroke," o huja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma huja enge, "O ngoreiye," thonjo emunjoru, o "Aa nandere," thonjo nandere, mbala Loi ma i lithi e ghemi.

*Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. <sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. <sup>15</sup> Thonjo lenji nango weiyen lenji lonjweghati, Giya ne i vamoruru na i vanjuthuweiru. Na thonjo ele thari Loi ne i numoten. <sup>16</sup> Iya kaiwae hu veworangiya lemi thari wengja na hu venango kaiwami mbala riwami i thovuye. Lolo ghatanavu thovuye le nango e ghamighaminae. <sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vanjoghiye mava i ndeuye mun e yambaneke. <sup>18</sup> Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thonjo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, <sup>20</sup> hu renuwanakikiya iyake: thelolothan thonjo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghatheghe ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghatigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwovirinjgi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghegi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Kraisi ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenja, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. <sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghati e Une Boboma, na hu ghambugha Jisas Kraisi kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghanda Giya Jisas Kraisi Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Kraisi le thuweiru mare e tine. <sup>4</sup> Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjanje. <sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Kraisi le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. <sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. <sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi njambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yawwatata mbanja Jisas Kraisi ne i njoghama. <sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuja. <sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuja. <sup>11</sup> Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngorongna na i mena. Mbanako iyako Kraisi Une va ina wenji na i vavatomwe na i dagedageraweya vuyowongiko iya Kraisi iye ne i ru wenji na i ghatanaghatiningi na e ghereiye ghavwenyevwenye ne i yomara. <sup>12</sup> Loi kaerova i worangiya wenjiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwana thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiyawanga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukinjga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Kraisi ne i worangiyako. <sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako. <sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana

wolaghiye tine. <sup>16</sup> Ngoreiya Buk Boboma, inja, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

<sup>17</sup> Thongo huja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yawwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambana i ri rogha e yambaneke. <sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. <sup>19</sup> Ko iyemaenge va i vamodonga Kraisi e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. <sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. <sup>21</sup> Amalaghiniye i vakathanga na hu varemija Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi varemijne na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbanake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. <sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalijae thovuye, e yawayawaliye na ne i meghabana. <sup>24</sup> Ngoreiya Buk Boboma le utu, inja, “Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu. <sup>25</sup> Ko iyemaenge Giya Loi ghalijae i meghabana.” Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. <sup>2</sup> Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghanjaga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. <sup>3</sup> Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vandi na hu ghareghare Giya iye i thovuye moli.”

<sup>4</sup> Hu rakamena weya Giya Jisasi Kraisi, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghathovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. <sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonganga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisasi Kraisi le vurigheghe e tine ngoreiya ravowowobo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija. <sup>6</sup> Kaiwae Buk Boboma inja, “Kaero va tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thongo i lonweghathi mane i monjina.” <sup>7</sup> Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.” <sup>8</sup> Na Buk Boboma tembe injava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiya varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kin le ravowowonggi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko. <sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanake iyake kaero le gharighara ghemi. Va e mbanako iyako mava hu ghareghareya Loi, ko e mbanake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiyeye unemina ghathighiyangi na thi wowogaithi mbanake wolaghiye. <sup>12</sup> Ghami thanavuna thiyeye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghangbugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli, <sup>14</sup> gawana regha na i tuthingi na i bigirawengi na thi giya vuyowo wengi na thi gharavakatha na thi tarawengi thovuye gharavakatha. <sup>15</sup> Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. <sup>16</sup> Hu yaku ngoreiya rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. <sup>17</sup> Hu yawwatata wanangiya gharigharike wolaghiye, gharemi wengi lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yawwatatawana Rom lenji Kin.

*Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghangbungiya ghamigiyagiya na hu vakatha yawwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiya wengi thavala thi bilinga. <sup>19</sup> Kaiwae thongo kaero lemi renuwana ngoreiya na hu ghangbugha Loi le renuwana, iya kaiwae hu ghatanaghati ghavuyowo na viri ma lemi renuwana ngoreiya na hu vaidingi, Loi ne ghare e ghemi. <sup>20</sup> Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghati vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghati, iyana Loi i warari kaiwae. <sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. <sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae." <sup>23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwana wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. <sup>24</sup> Krais ghamberighe e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. <sup>25</sup> Ghemi va ngoramia sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghangbugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

### 3

*Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengi lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighenjanji e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi. <sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, <sup>4</sup> ko iyemaenge ghamiyamoyama thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu ghenehenenjaniiye moli, na iyake i laghiye moli Loi e marae. <sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiya na thi vatomwe moli wengi lenji ghimoghimoru. <sup>6</sup> Ngoreiya Sera, elaghiniye va i ghangbugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thongo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengi lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjongina une.

*Ghatanaghati thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wengi lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu ghenja. <sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiya mbala hu vaidi Loi ghare wenga. <sup>10</sup> Ngoreiya Buk Boboma le worangiya, inja, "Thela thongo nuwaiya i vaidiya yawali ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. <sup>11</sup> I viyathu thari ghavakatha

na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. <sup>12</sup> Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nanngo; ko iyemaenge i botewoyathungiya thari gharavakatha.” <sup>13</sup> Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? <sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghlaghi. <sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weye gharematuwo. <sup>16</sup> Lemi thombena e tine weye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. <sup>17</sup> Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. <sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawawaliye iye kaero nyaova. <sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghere wengiya nyao inanji e thyo thambe. <sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanangiko thiyako Loi weye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine. <sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamorur kaiwae Jisas Krai tevambe i thuweiruvu mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavviyathu mbighi e riwandake, ko iyemaenge ghinda e gharena emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. <sup>22</sup> Iye kaero va i viva e ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiy e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. <sup>2</sup> E mbanake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana. <sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiyi na mbe mbanjaghatighi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wengiya loi vatavatad. <sup>4</sup> Ko iyemaenge e mbanake iyake kaero ma hu ru wengiya thavala ma thi lonjweghati e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. <sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghati iye e marae, na i ghatanangiya e laghalaghanji na ramaremare. <sup>6</sup> Iya kaiwae Jisas Krai vambe i utunjava Toto Thovuye wengiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wengiya e laghalaghanji. Va i utunja Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wengja ghamimberegha na nuwamina mbe inawe vara wengja na hu nanjonango. <sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemvawo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. <sup>9</sup> Lemi ngolongolona mbala ngoreiya ranjama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. <sup>10</sup> Ghemi regha na regha, ngoramia ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. <sup>11</sup> Thela thongo i vavaghere mbe i vavagharena Loi ghamberegha ghalinae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Krai e idae,





tembe ngoreiyeva narungu Mak. <sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krai, ya nanjo weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanja na valivanja (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyenja thanavu raithari na thi utu kwan thinjava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghengiya ralonwelonweghathi na thava thi gору weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. <sup>2</sup> Ya nanjo na mbanjake wolaghiye Loi i mwawo wengja na le gharemali i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Krai kaero va i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le wvnyevwenyeko na le thovuyeko. <sup>4</sup> Thiya kaiwanji kaero va i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. <sup>5</sup> Kaiwae Krai kaero va i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; <sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; <sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vatabo e gharethovu. <sup>8</sup> Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>9</sup> Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tuthina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. <sup>11</sup> Iyake kaiwae Loi ne i vatowwe emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaero va thi vagharengana. <sup>13</sup> Ya renuwana mbema i thovuye enge vara moli e ghino na ya thinjavaviringa e lemi renuwana kiki bigibigike thiyake kaiwanji ngora vara amba e yawawalinguke. <sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. <sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwana kikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Krai le wvnyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghati e riuru ma e righerighenji na wo utuja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le wvnyevwenye. <sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavvnyevwenyenja, na e mbanjako iyako ghalighalina regha i menawe ele ghamba wvnyevwenyeko tine, inja, "Iyake narunjo valigharegharenjo, i vakathango ya warari laghiye moli." <sup>18</sup> Mbe ghime vara wo lonweya ghalighalinjako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama varemijje emunjoru totoko iya ghalijae gharautu va thi utunjako. Ne i thalavungga thongho hu ndeghathiwe, kaiwae iye ngoreiya thengi iwoya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. <sup>20</sup> Ko iyemaenje iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenje valikawaiwa i vamanjamanjalana ghalijae gharautu lenji utu Buk Boboma e tine. <sup>21</sup> Kaiwae ma ghalijae gharautu regha va ghamberegha le renuwana e tine na i utunja, ko iyemaenje ghalijae gharautu Nyao Boboma va i vambaronjaji na thi utunja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwanijgi*

<sup>1</sup> Ghalijae gharautu kwanikwanijgi va thi yomara wengiya gharighari me vivako, na ravavaghare kwanikwanijgi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwanijja Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. <sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. <sup>3</sup> E lenji vothako tine, ravavaghare kwanikwanijgike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroggha ghaghad mbanjaniye Loi ghambanja Mbaro. <sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorungi, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi. <sup>6</sup> Loi va i gurangiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengiya thavala ma thi ghambugha Loi ghathanavu. <sup>7</sup> Ko iyemaenje va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, <sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae. <sup>9</sup> Na thongho ngoreiyako, Giya i ghareghare ngoronja ne inja na i thalavunggiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wengiya gharighari raraithari gheghad ne ghambanja Mbaro, <sup>10</sup> thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwanijgike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjaji na ma e lenji yavwatata wengiya buruburu vurighegheniye, iye-maenje thi utuvathari wengi. <sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwanijgi — ma thi gurangiya buruburu vurighegheniye e ututu raraithari Giya e marae. <sup>12</sup> Ko iyemaenje gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, <sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghanijga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghanijga. Iyake kaiwae thi vakawana idaidami thovuthovuye na thi vamonjinananga. <sup>14</sup> Maranjiko mbe i logheloghenjaji vara wanakau; thari ghavakathi e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yarongiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi. <sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavviya ghakanwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. <sup>16</sup> Ko iyemaenje le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. <sup>18</sup> Mbanja thi vavaghare wengiya gharighari, budakaiya lenji renuwana thijava iye bigi laghiye ko iyemaenje ma e uneune; na tembe ngoreiyeva, thi utunja wengiya gharighariko valikawaiwani enge thi vakatha the vakatha iya riwanjiko

nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko rarithari ghanjivakatha. <sup>19</sup> Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiyee kaero rakarakayathunji, ko thiyee ghanjimberenga thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. <sup>20</sup> Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandi Giya na ghandi Ravamoru Jisas Kraisi, na i njana thanavuko iyako mbowo i laweghathinjiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako. <sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thonjo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiyee kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako. <sup>22</sup> Budakai i yomara wenji i worangiya goghaimbanghike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharenju, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. <sup>2</sup> Nuwanguiya hu renuwana kikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeva ghandi Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagherengana. <sup>3</sup> I viva moli valikawami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yomara, thanavu rarithari i mbaronangi yawalinjiko. Ne thi vaviringa <sup>4</sup> na ne thija, “Va i dagerawe na ija ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” <sup>5</sup> Emunjoru thi renuwana vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. <sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. <sup>7</sup> Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbananiye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharenju, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwana mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. <sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thija le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu rarithari.

<sup>10</sup> Ko Giya ghambanja ne i mena ngoreiya rakaivi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. <sup>12</sup> Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurighaghe kaiwae na mbala le mena i maya — ne e mbananiye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. <sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharenju, e lemi roroghagha mbanjako iyako kaiwae, hu rovurighaghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. <sup>15</sup> Giya iye riwouda na le riwoudako iyako e tine i giya gharighari ghanjimbana na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwona thimbako iyava Loi i giyakowe. <sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuja utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjana vathari. Tembe thi vakathava

ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wengi ne mbanja ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharenngu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari raraithari thi vanjunga na vohu ru kwan ele valivanja na hu dobu e lemi ghamba ndeghathi thovuye. <sup>18</sup> Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiya weya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thijava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanja. Iya kaiwae thijava Jisas mbe regha, na Krai mbe regha. Thija Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thija Krai iye nyao, nyao biginiye iyako, thovuye le valivanja. Thijava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thijava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghegiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thijava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thijava iya the vakatha ra vakavakatha ma gharerenuwana i rena unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighheghegiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwan thijava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathingi wenggiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wenggiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wenggiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewonja na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra lonjalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae thongo rana ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thongo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thongo ghandamberegha ra utunainda na rana ma e la thari, tembe ghandamberegha ra yaroinda, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thongo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemijne, ne i numoteninda na i thavwiyathu ghandathanavuke raraitari wolaghiye na ra kakaleva. <sup>10</sup> Thongo ra utu na rana, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

*Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: <sup>6</sup> thonjo ranja ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

*Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Krai na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonjwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjgalonja mbe e momouwo tine enge na ma i ghareghare anja i rena, kaiwae momouwoko i vakatha marae thi kwaghe.

*Tha hu gharethovu wejgiya yambaneke bigibiginiye*

<sup>12</sup> Lo nganga, ya rorori e ghemi,  
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagal, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagi yawe.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovuna yambaneke na bigibiginiye. Thonjo hu gharethovunangi, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na wenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiyane ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma mbanja regha ne iko.

*Krais ghathighiyangi*

<sup>18</sup> Lo nganga, mbanja le ghambako maiyavara! Kaerova wo utuvenga Krai ghathighiya maiya i menamenake, na othembe mbanjake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakaranji na lenji ranji e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. <sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya



rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye ija, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya. <sup>23</sup> The lolo thonggo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonggo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuja na hu lonje. Thonggo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabaniye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvennga thiyena nuwanjiya thi yarongana kaiwanji. <sup>27</sup> Ko iyemaenge ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enje, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharengana.

### *Loi le nganga ghinda*

<sup>28</sup> Lo nganga, hu yaku weya Krai, na mbala ghambanja i njoghama, gharenda mbe i matuwo enje na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thonggo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ija, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. <sup>2</sup> Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enje mbanja Krai ne i njoghama, ne ra thuwe e ghamoyamo moli, na ghinda ne ngoranda amalaghiniye. <sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weye gharematuwo na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. <sup>5</sup> Kaero hu ghareghare wagiya Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathanji, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thonggo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thonggo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le nganganji na thavala Seitan le nganganji. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nganganji, na thavala ma thi gharethovu wengiya oghaghanji, thiye ma Loi le nganganji.

### *Ra vegharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenga. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thonggo yambaneke gharighariniye thi botewoyathunga. <sup>14</sup> Thonggo ra gharethovu wengiya oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabaniye ele valivanga. Ko thela thonggo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabaniye inawe.

<sup>16</sup> Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonjwelonjweghathi kaiwanji. <sup>17</sup> Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo nganja, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weye la vakatha.

<sup>19</sup> Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanjaniya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheye e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwana e ghaendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwana e ghaendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi, <sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ngoreiyake: Ra lonjweghathigha Nariye Jisas Krais na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda. <sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinjae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonjweghathigha lolo regha thongo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivanjake wolaghiye ghalinjae gharautu kwanikwan lemoyo kaero thi rakarangji, na thiye thinjava thi utunja toto thi wo weya Loi. <sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha inja Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thongo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganja, ghemi Loi le gharighari, Loi ghalinjae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. <sup>5</sup> Ghalinjae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonjweghathigha lenji utuko. <sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra ututu na thavala thi ghareghareya Loi thi lonjweya ghalinjanda, ko thavala ma Loi le gharighariniye ma thi lonjweya ghalinjanda. Na iyake e tine valikaiwae ra ghatha iyanjaniya utu emunjoru une na iyanjaniya utu kwanikwan une.

### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. <sup>8</sup> Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. <sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. <sup>10</sup> Ma raja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. <sup>11</sup> Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiyeva varako, na valikaiwae ghinda tembe ra vegharethovu weindava. <sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wenjiya gharighari. <sup>15</sup> Thongo lolo regha inja, "Jisas iye Loi Nariye," iye kaero i tubwe weye Loi na Loi iye tembe i tubweveva. <sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijje iye i gharethovunjanda

mbanjake wolaghiye. Loi iye ragharethovu, thela thonngo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghatangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krai's gathanavu. <sup>18</sup> Thonngo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonngo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonngo ra renuwana Loi le lithi weinda. Ko the lolo thonngo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wenjiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thonngo lolo regha inja, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonngo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikawaiye i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda inja, "Thela thonngo i gharethovu weya Loi, tembe i gharethovu weva ghaghae."

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Krai's, thiye Loi le ngangangi. Thonngo ra gharethovu weya ramanda tembe ra gharethovu wenjiya oghaghandana olounda.

<sup>2</sup> Kaero ra ghareghare thonngo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenjiya le nganganga. <sup>3</sup> Thonngo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, <sup>4</sup> kaiwae Loi le nganganga yambaneke valikawaiya ra kivwala yambaneke. La righe na valikawaiya ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikawaiya thi kivwala yambaneke le vurighege? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krai's iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuna iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonngo thi utuna bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuna Nariye utuniye. <sup>10</sup> Thela thonngo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi. <sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabaniye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Utuutuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabaniye. <sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwana thonngo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwana. <sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathu, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

<sup>16</sup> Thonngo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjwi, i vakatha lolo i megghaghati moli weya Loi. Ma yanja i nango thari ngoranjiyako kaiwanji. <sup>17</sup> Vakathake raraihari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjwi mane i vakatha lolo i megghaghati moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le nganganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaronja.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, "Ghino ekelesiya gharandeviva." Ko iyemaenge Buk Boboma gharaghareghare lemoyo thinja rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjgiya thavala; mbema inja enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len ngangga." Mbwata mbema wevo moli eunda weiyangiya le ngangga, ko raghareghare lemoyo thinja mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le ngangga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len ngangga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye.

<sup>2</sup> Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya nanjo weya Loi Ramanda na Nariye Jisas Kraiss, gharenji weinda, thi ghareviri kaiwanda na lenji gharemaliili i riyevanjara gharenda, kaiwae ra lonjweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonjweya utuutu len ngangana vavana thi lonjalongga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. <sup>5</sup> Iya kaiwae, elana, ya nanjo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra lonjweghathi na thi utuveinda ra lonjwe. <sup>6</sup> Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalonggawe. Iya le mbaroko iyako i ri mbanja va hu lonjweghathi na thi utunja hu lonjwe, ngoreiyake: gharethovu thanavuniye e tine hu lonjalonggawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinjava Jisas Kraiss va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Kraiss ghathighiya. <sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromboroja. <sup>9</sup> Thela thonjo ma i yaku Kraiss le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Kraiss le vavaghare e tine, iye Loi Ramanda weye Nariye thi yakuwe. <sup>10</sup> Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreja e lemi ngolona. <sup>11</sup> Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

### *Renuwaja le ghambako*

<sup>12</sup> Lo renuwaja lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanjiyaya ya rorinjona e peipa ngoreiya iyake. Nuwanjiye nuwaiya vara mbe ya ghaona ya thuwengga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le ngangga thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghamba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivanngako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nanjo e tine nuwannguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. <sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghen, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. <sup>4</sup> Thembanja thonjo ya lonjwevaidiyava lo nganja utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

### *Ra thalavungiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungji, othembe ma u gharegharenji. <sup>6</sup> Len gharethovuna wenji kaero thi utunja wenjiya ekelesiya e valivanngake iyake. Gharighari ngoranjiyako, thonjo mbowo thi vaghiliyava, nuwannguiya u thalavungji lenji lonjalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. <sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wenjiya thiye ma ralonjwelonjweghathi. <sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. <sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharenju, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thonjo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thonjo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thinja iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoru iye lolo thovuye. Ghime tembe wo wovathovuthovuyenja gathanavuko, na u ghareghare lama utuke emunjoru.

### *Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwannguiya ya rorinjona e peipa. <sup>14</sup> Lo renuwana mbe nuwannguiya vara ya ghaona ya thuwenge, ra yaku namoghawanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneki e valivanngake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanngana iyena.

## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o rana Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiya letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjgiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iya nuwaiya i vavurighengeni na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenjgiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Krai i njimbukikinga:

<sup>2</sup> Ya nanjo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

*Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye*

<sup>3</sup> Wouna na valigharegharengu, va nuwanguiya moli ya roriya lemi leta na ya utunja iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utunja bigi regha utuniye. Nuwanguiya ya utu vavurighenge e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjgiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. <sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyandunendune na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranjgiya gharighari ngoranjgiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vangu ranggiyanjiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwonggiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu renenuwana kaiwae. <sup>6</sup> Hu renuwajakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu gamba yakuko Loi va i wovengiko, na thi roiteta lenji gamba yakuko. Loi kaero va i yangaringi e sen memeghabananiye na i vangjurawengi e momouwo tine, thi roroghaga na ghambanja laghiye na i woraweya ghanjimbaro. <sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghemba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatowengi yathima e thanavuniye mbe vavananggiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjgiya gamba thuwathuwa Loi nevole i lithi wenjgiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjgiya buruburu vurivurighengeniye. <sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurighenge Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema iya enge, "Giya i lithi e ghen!" <sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i rejakowe. Thi numo mani na kaero thi vatowengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi

\* **1:11** Kora i vangvathavatha gharighari na thi thighiya wananggiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululunggiya Kora na gharaghambu.

ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiyake enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjanganinyengi mbanja hu ghaninga weimiyangi. Thi wovorena ghanjimberegha na tembe thiyake thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyi, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. <sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njonjonjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji ghamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirinini va le dagerawe gharighari ngoranjiyako kaiwanji, ija, "Wo hu thuwe! Giya i menamenako weiyangi le Nyao Thovuye lemoyo lemoyo moli, <sup>15</sup> ne thi rakamena thi vakotingiya thi gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe." <sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraithari. Tembe ghanjimberegha thi wovorengi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi rena e lenji renuwajako.

*Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwajakikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wengga. <sup>18</sup> Va thi utu e ghemu na thija, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lojweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwana raraithari." <sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwaniye. Nyao Boboma ma ina wengi.

<sup>20</sup> Ko ghemu, lo bodaboda valigharegharengu, lemi lojweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanonganjo Nyao Boboma ele vurigheghe tine. <sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krai weiye le ghareviri i giya yawali memeghabaniye wengga. <sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji lojweghathi i njavovo, mbe gharemi wengi na hu thalavungi. <sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemu na i vambighiyanga. Hu njimbukiki wagiyawengga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

*Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vangunga na i vangurawengga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. <sup>25</sup> Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krai ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.



## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanjako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambaŋa mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambaŋa mbaro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thiŋa lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiŋa, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thiŋa Kin Domitiyan ghambaŋa e tine, mbwata theghatheghe 95 e tine. Mbanjaniye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangaŋiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwaŋa laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wenji, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangaŋiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wenjo. <sup>2</sup> Na bigibigiko wolaghiye ya thuwenjiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le worangaŋiya e ghino ya utuŋa utuniye e ghemi. <sup>3</sup> Thela thonjo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya ghepiri wenji*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenja na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weye Jisas Krai gharenji wenja na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavvirighegheŋa mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vve na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, iŋa, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

\* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghatigha vuyowo weinda la rouda. Va ya vavaghareña Loi ghalinae na Jisas Krai le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vangurawengo e raurau Patimos na ya yakuwe. <sup>10</sup> Ghanda Giya ghambaña kururu e tine, Nyao Boboma le vurigheghe i wonjo, amba ya lonweya ghalighalina laghiye regha e gheringu ngoreiya mema ghalinae. <sup>11</sup> Ina ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wenjo, iwaenge ya thuwengiye kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharegwata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwaloŋwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawengiye ghitara voghipiri, na gaiti ghaghalthi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambelambelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbaña ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na ina, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanake kaero e yawayawalingu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbaña i menamenako, u rorinjona utuutuninji. <sup>20</sup> Simosimoko iya mo thuwengiko — ghitara voghipiri me nanji e nimanjike e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wenjo ina, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako ghananjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeye uneke i lawengiye ghitarama ghepiri, na i longalanga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: <sup>2</sup> Ghamithanavu kaero hu ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghatighi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiye gharighariko rarithari. Thina thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidinji ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghatighi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharithariya e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama. <sup>5</sup> Wo hu renuwanja lemi gharethovuko le laghlaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiye ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiye ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinena weiye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kiwlangiya thari, ne ya vatomwe wengiye yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako ghananjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiya, 'Mbe ghime enge Loi le wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne iya amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalanjiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

*Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo iya, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: <sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le gamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharithariya e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovonja wengiye loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari. <sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. <sup>16</sup> Iya kaiwae wo hu roitetenjiya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiye gharigharina thiyena.

<sup>17</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalanjiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

*Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo iya, "U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: <sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghatini. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoke iyake, Jesabel. Elaghiniye injava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharinjia lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye raraithari, na thi ghana ghaninga kaero thi vovonja wengiye loi vakavakatha. <sup>21</sup> Kaerova ya giya ghambanja na mbalava i ndeghereiyewana yathimako thanavuniye raraithari, ko iyemaenge i botewoyathu. <sup>22</sup> Iya kaiwae va lithiwe na ne i ghambwera na i ghatanja viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye raraithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwanja, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thiya, 'Seitan le renuwanja thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema

yaŋa enge ngoreiyake: <sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalanjiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wengiva ghitaru thinambanja voghitina. <sup>29</sup> Thonngo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitaru voghipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. <sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vadinga ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu rarithari. Ko thonngo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalanjiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwanangi na yaŋa, ‘Thiye lo gharighari.’

<sup>6</sup> Thonngo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwae lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: <sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idanju. <sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunja. <sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghatini weye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandonjiya rameyambanewe. <sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya we na mbala ma lolo regha i wo e ghemi lemi ghatanaghatina modae.

<sup>12</sup> Thavala thi kivwalanjiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idanju togha wengi. <sup>13</sup> Thonngo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe.”

#### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo ina, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

<sup>2:26-27</sup> Sam 2:9 \* <sup>3:1</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitaru voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunji.

Totoke iyake i mena weya loloko iya thijako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinjae ngoreiyake: <sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! <sup>16</sup> Ko iyemaenge kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. <sup>17</sup> Kaiwae hunja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. <sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovungji ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghatinimba na ya dighidighi. Thongo thela i lonweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramanju wo yaku na regha ele ghamba yaku vwenyevwenye tine. <sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe."

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghatinimba i mavu. Na tembe ya lonweya ghalighalinjama ma lonwema, ngoreiya mema ghalinjae inja, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye." <sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo reghe i yakuwe. <sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. <sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup> E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinje vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) <sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilija. <sup>7</sup> Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. <sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thija,

"Giya Loi Vurigheghe Moli,  
iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
e mbanjake na mbanja e menamenako."

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, <sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thija,

<sup>11</sup> "Ghama Giya! Lama Loi,  
valikaiwae wo wovavwenyevwenyenge,  
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanjiwe vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nimaе valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. <sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinae laghiye moli ina, “Thela ele righe na valikaiwae i tabeyathu monjemonejeko na i tateya peipa vonivoko iyako?” <sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. <sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. <sup>5</sup> Amba giyagiyama regha i dage e ghino ina, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalanjiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemoneje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjijanjia giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye ranjiyangi e yambaneke laghiye. <sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nimaе uneko. <sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo. <sup>9</sup> Thetheghaniko na giyagiyako thi wothuja wothu togha regha weya Sipiko Nariye thija:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemoneje,

kaiwae va thi tagavamarenge,

na madibana e tine gharighari uu na uu, ghalighalina na ghalighalina, ririwo na ririwo vanautuma na vanautuma u vumodonjoghangi Loi kaiwae.

<sup>10</sup> Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovovo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina marangu na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinjanji. Thi ndeghiliya ghamba yaku wvenyevwenyeko, thetheghan theghevarima, na giyagiyama. <sup>12</sup> Thi wothu na ghalinjanji laghiye thija, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thija,

“Weya loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wananji, ra wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanjake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thija, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

## 6

### *Peipa monjemoneje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemoneje ghepirima regha, iya i vivama, na ya lonjweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbiliri ina, “U mena!” <sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kivwalanjiya ghathighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemonejema theghewoniye, ya lonjweya thetheghanima theghewoniye i kula ina, “U mena!” <sup>4</sup> Na hos regha mbowo i ranjimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaiti e yambaneke

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

na i vakatha gharighari thi vetagatagavamarenji e gaiti laghiye. Na Loi i wogiyawa gaiti ghalighalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonjweya thetheghanima theghetoninji i kula ina, "U mena!" E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya lonjweya ghalighalithi regha i mena thetheghan theghevariko e tinenji ngoreiya loloma ina, "U rughiya witina kilogram regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogram thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena."

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonjweya thetheghanima ghevarininji ghalinae ina, "U mena!" <sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurighege wengi na thi gabongiya yambaneke gharigharinie lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaiti, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonjweghathi Loi ghalinae na lenji govambwara wengi ya gharighari. <sup>10</sup> Thi kula na ghalinanji laghiye thina, "Giya Memevoroniyeye, ghen u boboma na u ututu emunjoru, ngoronja mbanja le molamolao na ne u vanivanjaniya yambaneke na u lithi wengi kaiwae va thi gaboime?" <sup>11</sup> Kaero i giya wengi ya kwama ghayaboyabo molao na kakaleva, amba i dage wengi ina, "Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanagha i mboromboro."

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheraghege laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, <sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurighege i vandindi. <sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakinjini, rambarombarongi, ragagaithi lenji randeviya, ravwenyevwenye, na thavala idanji i laghiye, weinjijaniya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. <sup>16</sup> Thi kula wengi ya ouou na varivariko thina, "Hu dobuwa e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikawaiwo lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko."

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikawaiwo i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wengi ya nyao theghevari iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi. <sup>3</sup> Ina, "Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji."

<sup>4</sup> Kaero ya lonjweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipoo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,  
12,000 thi mena Josep e ghauu tine,  
na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina maranngu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalija wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalinjanji laghiye thiya, "Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weye Sip Nariye wenji."

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiya,

"Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!"

<sup>13</sup> Amba giyagiyama regha i vaitongo ina, "Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anga thi mena?"

<sup>14</sup> Ya gonjoghawe yana, "Amalana, ma ya ghareghare, ghen enje u ghareghare."

I dage e ghino ina, "Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaero va thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. <sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungji. <sup>16</sup> Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanjangiva, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye."

## 8

*Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. <sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilamba mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vovo gol ina e ghamba yaku vwenyevwenye ghamwae. <sup>4</sup> Amba inisenis munduwaie i voro weye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. <sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko niyawe, na weye le vurigheghe i linginjonja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

*Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjonja e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanja tembe wan tediva (1/3) i mukuwonji.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarala laghiye regha i ra ngoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. <sup>11</sup> Ghitarako iyako idae manjanganja. Mbwako wolaghiye



valivannga le ghanaghanagha ngoreiye wan ted (1/3) thi mannga, na gharighari lemoyo thi muna mangamanngako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarara bigi regha i vakowanangi na mbala ma thi mbile mbanja valivannga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivannga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarara ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina maranngu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinje laghiye, ija, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenngiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitararama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghitararama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurighege wengi ngoreiya thegheghiyama e yambaneke lenji vurighege. <sup>4</sup> Va i dageten wengi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. <sup>5</sup> Loi mava i vatomwe wengi na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wengi mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjia hos kaero thi vivathangi gaiti kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na ninjinji ngoreiya laiyan ninjiye. <sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaiti kaiwae. <sup>10</sup> Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurighege i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kinj, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vanja Hibru thiya Abadon, na vanja Grik thiya Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### *Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye theghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vovo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako ija, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis." <sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarengiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaiti thi rakatha e hos vwatae, methi giya yanawanngu lenji ghanaghanagha i wo tu handred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoko iyake thi gabonngiya yambaneke gharigharinjiye valivannga ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurighege i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wengi gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wengi nyao raraitari na bigibigi vatavatingi e gol, silva, kopa,

\* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

vare na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lojwe, ma valikaiwanji thi longa. <sup>21</sup> Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangji.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngaliili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanga e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji. <sup>4</sup> Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lojweya ghalighalina regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjonja e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memeghabananiyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na inja, "Roroghaga ghambana kaero iko!" <sup>7</sup> Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i worangiya wengiye le rakakaiwo ghalinae gharautu."

<sup>8</sup> Amba ghalighalinjama iya ma lojwema i mena e buruburu mbowo i dageva e ghino inja, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima."

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeve nguyoma." <sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

<sup>11</sup> Amba i dage e ghino inja, "U wa mbowo vo utunjava totoke iya Loi ghalinae ke gharighari lemoyo kaiwanji, gharighari tometi, vanautuma tometi na ghalighalina tometi kaiwanji, na tembe ngoreiyeve kin lemoyo kaiwanji."

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, "U wa na vo rughiya Loi le Ngolo Boboma na gamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiye thiye ma Jiu gharighariniye na ne thi vurinjonanjo ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vwojena mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260)."

<sup>4</sup> Ragogovambwarake iya theghewo thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjenema vwaraiwo weinji ghambanji. <sup>5</sup> Thonjo lolo regha i mando na i vakowanangji, ndighe ne i rangi e ghaenji na i nambuvaonngiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangji, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurigheghe na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwajako.

<sup>7</sup> Mbanja ne thi yathuvao totoke, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaiti wengi. Ne i kivwalangi na i tagavavamarengi, <sup>8</sup> na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijijit, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma

na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuŋgi.  
<sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vavarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenjiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonjweya ghalighalina laghiye regha i njama e buruburu ija, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

### *Nyao theghepirininji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonjweya ghalighalina laghilaghiye thi njama e buruburu thiya, "Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako."

<sup>16</sup> Amba giyagiya theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thiya:

"Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji,  
 wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaiti laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjaniya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vamodangi,

na ralonjwelonjwaghatihiko wolaghiye thiya thi yavwatatawanange,

thonjo idaidanji laghiye o thonjo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwonjiya wolaghiyeko va thi gabonjiya yambaneke gharighariniye."

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

### *Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiyeghitara voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjiyathu ghitara valivanja e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi unja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiyeghe le vurigheghe wolaghiye ne i mbaronjaniya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyema tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanja regha

\* 11:19 "Uye ngoreiye vari" gharumwaru uye va i tabona vurigheghe ngoreiye vana lumu rana "ice".

Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausant tu hundred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyanggiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyanggiya le nyao thi gaithi njogha. <sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalanggiya mwatako na le wabwi, na ma thi vatomwengi na thi yaku e buruburu. <sup>9</sup> Kaero thi takoyathunggiya mwatama laghiye weiyanggiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiya Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. <sup>10</sup> Amba ya lojweya ghalighaliya laghiye regha e buruburu ina, "Mbanjake Loi weye le vurigheghe kaero i vamorunggiya le gharighari, iye Kin! Mbanjake kaero i woranggiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. <sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararunja mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. <sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikaiwae i vakowananggiya gharighari."

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. <sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineyi weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghatheghe umboto na vanjoghiye. <sup>15</sup> Amba mwatama i buturanggiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. <sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. <sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyanggiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndegathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwara, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. <sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyo ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kinj. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalthiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiya, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghaberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. <sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. <sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengi ralonjwelonjweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronanggiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabonggiya gharighari.

i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vanderje. <sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweweghathiko weinji lenji lonweweghathi wo thi ghatanaghatthi.

<sup>11</sup> Na i njana mbowo ya thuweya thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. <sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. <sup>13</sup> I vakathangiya vakatha vavana ghamba numowo, na tembe ngoreiyeve gharighari e maranji ija na ndighe i ri e buruburu na i njama e yambaneke. <sup>14</sup> Loi i vatomweya lolo regha na thi vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yaronji. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamiidi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarenji. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyenju, rakakaiwobwaga na rakarakayathunji, thetheghan mbwanjam theghewoniyema i vavothanjanji na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakuneya. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeo i woranjiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanaga ngoreiye wan hundred poti po tausan (144,000). <sup>2</sup> Kaero ya lonweya ghalighalina regha i njama e buruburu ngoreiya ngonunjo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighalina ghalonwalonwa ngoreiya hap gharanjanja thi nge hap na ghalinae. <sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyaako na thi wo wothu togha regha thi wothunja. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunja, mbe iyaenge vara gharigharima ngoreiye wan hundred poti po tausanima (144,000), thiye Loi kaerova i vamodonjoghanji yambaneke gharighariniye e tinenji. <sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i rena thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji. <sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovothovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweya nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenjiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu wenji, ghalighalina na ghalighalina wenji, na ririwo na ririwo wenji. <sup>7</sup> Na i dage e ghalinae laghiye ija, “Hu mararu Loi na hu tarawe idae, kaiwae ghamba i vanivanjanjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniyeye i yoreghamba weya mevivako na ija, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye rairathari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye ija, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e

nimae, <sup>10</sup> ne i ghamino Loi le gaiṭhi ghaminae. Le gaiṭhiko iyako ngoreiya waen vurivurighgeheneiyi moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuyi boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thonjo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.” <sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

<sup>13</sup> Amba ya lonweya ghalighaliṅa regha i njama e buruburu ija, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuyi e laghiye.”

Nyao Boboma i golambo ija, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

#### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. <sup>15</sup> Na nyao thovuyi regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye ija, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.” <sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoṅa le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweya nyao thovuyi regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae. <sup>18</sup> Amba nyao thovuyi reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vovo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye ija, “U wo le kainana iya maraema lawelaweniye, u ten waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” <sup>19</sup> Kaero nyaoma thovuyi i vakaiwoṅa le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbanjigi. Amba i bigiyathunji e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. <sup>20</sup> Amba thi vurinjonanjoṅa waenima e ghamba imbiimbima tine e ghembako ghagana gherye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuyi thi womena dagabora momuniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuyi ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininiyi iyako Loi le ghatemuru momuniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weye ndighe, amba thiyeiko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadiidiye na thi ndembangiya hap Loi i bigigiya wengi. <sup>3</sup> Amba thi woṭhuṅa Loi le rakakaiwo Mosese ghawoṭhu na Sip Nariye ghawoṭhu thiṅa, “Giya Loi Vurivurighgeheneiyi,

len vakatha laghilaghiye ghamba numowo.

Yambaneke laghiye lenji Kiṅa ghen, ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge,

na thi wovavwenyevwenyena idan,

kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,

kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. <sup>6</sup> Amba nyao thovuthovuyi ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuyi thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. <sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya

nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. <sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjoṅa e yambaneke*

<sup>1</sup> Amba ya loṅweya ghalighaliṅa laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri iṅa, "Hu wa vohu linginjoṅa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji."

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanonon ina wenji na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye thegetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya loṅweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinṅae iṅa,

"Loi Boboma, ghen mbe inaniwe noroke na mbaṅa va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha raloṅweloṅweghathiko na ghalinṅana gharautu madibanji i voru, i thovuye enje u giya madibe wenji na thi mun."

<sup>7</sup> Amba tembe ya loṅweya ghalighaliṅa regha i mena e ghamba vowoko iṅa, "Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i runwaru moli."

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i ṅambunjiya gharighari. <sup>9</sup> Dayaghaeko i ṅambunjiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaroṅṅi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovawwenyevwenyera.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya mamini viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenṅe othembe iyako ma thi ndeghereiye wanaṅgiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakiṅ ne thi renawe. <sup>13</sup> Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinṅae gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakiṅ weinjiyaṅgiya lenji ragaiṅi na thi vanṅuvathavathangṅi. Na thiye thi vivatha na wenji Loi thi gaiṅi weya Loi Vurivurighegheniye Moli e ghambaṅa laghiye tine.

<sup>15</sup> Giya iṅa, "Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji."

<sup>16</sup> Amba nyaoko rarithari thi vanṅuvathavathangṅi kinjiko wolaghiye e ghemba idae vana Hibru thiṅa Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya loṅweya ghalighaliṅa laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine iṅa, "Kaero iko." <sup>18</sup> Kaero i vivilema na mbiliri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanakoko ma mbaṅa regha mbarimbariri ngoreiyako i yomara, ko iyemaenṅe mbarimbaririko iyako i vurigheghe laghiye moli. <sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghehito, na valivangake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enje Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. <sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeṅ kilo thi doṅunama e lughawoghawoko na thi unja

gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup> Yambaneke ghakinjngi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurighege e tine na nyao thovuye i yowonjo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeke wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. <sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghamba idae laghiye, wanakauko thiya thi vamoto riwanji na raitharithariko wolaghiye tinanjiya ghen.” <sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyanja.

Mbana ma thuwe mbema i wovara nuwanju. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitonjo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje. <sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjoja yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, <sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirinjinji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. <sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kin lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalongo ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurighege na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. <sup>13</sup> Kinjngiko thiyako lenji renuwanjako ne regha, na lenji vurighege na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. <sup>14</sup> Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthinji na i kula wenji na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

<sup>15</sup> Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliga tomethi na tomethi. <sup>16</sup> Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. <sup>17</sup> Kaiwae Loi kaero i woraweya renuwanja e ghenenji na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. <sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghamba idae laghiye na i mbaronangiya yambaneke ghakinjngi.”

\* **17:9** Bobokuluko ghepiriko thi methi ghamba laghiye Rom. Idake Babilon gheke ngoreiya ida unouno Rom kaiwae.



## 18

*Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuveva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. <sup>2</sup> Amba i kula na ghalinjae laghiye moli ija, "Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarairithari ghambanji, na ma ghanjithanavu rarairithari moli ghambanji. <sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye."

<sup>4</sup> Na mbowo ya lojweva ghalighalija regha i njama e buruburu ija, "Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na ghatanavuko rarairithari Loi mbe i renuwanjakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wengiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovorena idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ija,

'Ghino kwina na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.'

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli."

<sup>9</sup> "Yambaneke hakinjingi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwa. <sup>10</sup> Mbene thi ndeghati bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, 'O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.'

<sup>11</sup> "Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko. <sup>12</sup> Ma lolo regha ne i vamoda wengiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elepant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e ayan na thiye thi vakathangi e vari thi ndalandala; <sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenjangiva gharighari. <sup>14</sup> Rakunekune ne thi dagewe na thinja, 'Vwenyevwenyena bigibiginiye, iya u renuwanja kaiwanjina na mbala inanji e ghen, kaero thiya ghawevo, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenge, ma te valikaiwaeva u biginjoghanji.'

<sup>15</sup> "Rakunekune thavala thi vakunekune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararava ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghati bwagabwaga moli na thi randa laghiye <sup>16</sup> thinja, 'O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. <sup>17</sup> Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.'

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vana lumo thi uno elepant ghasokisoki "Ivory."

‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

“Wanga gharauluuluko wolaghiye, weinjyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. <sup>18</sup> Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, “Thare mbanja regha ghamba regha idae laghiye ina ghena?” <sup>19</sup> Amba thi yathuvoreja vugha e umbalinji, na thi randa laghiye thiya,  
 ‘O thari! O thari! Babilon, ghamba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wvenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.”

<sup>21</sup> Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

“Babilon, ghamba idae laghiye,

tene thi dunge na ngoreiyako,

na mane te gharighari thi thuwengeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjia hap, igo na mema ghalinanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiyee ma tene gharighari thi lonweva e ghen.

<sup>23</sup> Kadinje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinae gharautu na ralonwelonweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaiti modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e gheryee, ya lonweya wabwi laghiye ghalinanji e buruburu, ghalinanji laghiye moli thiya, “Aleluia!” Ra tarawe Loi! Vamoru na wvenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivanja wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakawana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanjaiwoniye thiya, “Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyangiya theiwo na theghevarima weinjyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku wvenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluia!”

*Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya lonweya ghalighalina regha i mena e ghamba yaku wvenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Amba ya lonweya wabwi laghiye moli ghalinanji ngoreiya ngonungo laiyee na mbileri laiyee thiya, “Aleluia! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambanja ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambawelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

\* **19:1** Mbanja Jiu va nuwanjia thi tarawena Loi, thi yaro na thiya “Aleluia!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

<sup>9</sup> Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghejgu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjgiya gharighari vurivurighegheko na valikaiwae thi utunja Jisas ututuniye.”

*Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiŋa, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weye le vakatha rumwarumwaruniye. <sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberregha enge i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinjae.” <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjgiya kwama thovuthovuye kakaleva na i thiŋa na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalanjgiya vanautumake wolaghiye, na weye le vurighegheko wolaghiye i mbaronjngi. Iye ne i vurinjonjngi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniyeye le ghatemuru laghiye moli wenji. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjgiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinjae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwenjgiyava thetheghan mbwanjam na yambaneke ghakinjngi weinjyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjgiya iya i tha e hosima vwatae weiyanjgiya le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawenjgiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwan na thi ngaringi. Ghalinjae gharautu kwanikwaniko va i vakathanjgiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjngiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonjngi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

*Thi ngarighathigha Seitan thegathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thiŋa ki e nima, iya gogama iya i ghenenja moli ghaki na i thiŋa sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe thegathegha le ghanaghanagha hoserithanari. <sup>3</sup> Kaero i wokiyathunjonja e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad thegathegha hoserithanari, na thava i yarongiya valivangake wolaghiye gharighariniye. Thegathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwenjgiya ghamba yaku vwenyevwenye vavana. Gharighari va thi utunja Jisas utuniye na thi vavagharenja Loi ghalinjae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Kraisi thi mbaro thegathegha hoserithanari e tine. <sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja thegathegha hoserithanari ne iko. <sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinjngi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo

rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro theghathegha hoserithanari regha e tine.

*Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e gherye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,\* na i yarongi. Na i mbanivathavathanji gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangiya le ragagaiti ne thi lonjalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwae, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i jambuvaongi. <sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjona e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonjaniwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

*Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenjiva. <sup>12</sup> Kaero ya thuwenjiya ramaremara, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghati e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjaniya i gorogoru weya lenji vakathako utuniye, iya bukuko thi woranjiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. <sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghati niva kaiwae. Na regha na regha Loi i vanivanjani ngoreiya lenji vakathako. <sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. <sup>15</sup> Thonjo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.

## 21

*Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. <sup>2</sup> Na mbowo ya thuweya Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya raghege wevo kaero i vivathavao, na i rorogha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya lonjweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ina, "Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko ina, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjani." Na tembe inava, "Utuutuke thiyake u rorinjonjani, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

<sup>6</sup> Kaero i dage e ghino ina, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. <sup>7</sup> Thavala thi ghatanjaghati kaiwanji na thi vurighege kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. <sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanjani, na rakwanjike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye."

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ina, "U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen." <sup>10</sup> Nyao Boboma le vurighege i ru e ghino na nyao thovuye i wongu ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae.<sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.<sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto.<sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbashi na Sip Nariye ghalinjae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weye le magamagaya. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausau tu handred (2,200) kilomita, na le magamagaya na le gheneghenevoro i mboromboro weye le molamolaoko.<sup>17</sup> Te vambe i rughiya ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoja.<sup>18</sup> Ganako va thi vatad e vari jaspera na ghamba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu.<sup>19</sup> Ghembako ghagana ghambaghimbashi thi mbaningiya tometi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,<sup>20</sup> ghelimiye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.<sup>21</sup> Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weye Sip Nariye thiye ghambako iyako ghangolo boboma.<sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le wvenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinjene.<sup>24</sup> Gharighari e valivanja na valivanja e yambaneke laghiye thi lonjalonga e ghambako manjamanjalawae, na yambaneke ghakinjingi thi bigimena lenji gogomwau bigibiginiye e tine.<sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghathinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.<sup>26</sup> Gharigharike wolaghiye e valivanjake wolaghiye lenji wvenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe.<sup>27</sup> Ko iyemaenge bigibigi raraitari na thanavu i monjimonjina gharavakathangi, rakwaningi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woia ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku wvenyevwenye tine,<sup>2</sup> na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghatiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwojangiya umbwako ndamwandamwae na mbala thi vavurigheghenangi.<sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weye Sip Nariye lenji ghamba yaku wvenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.<sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji.<sup>5</sup> Ma tene i gouva, na kadinjene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino ina, "Utuutuko thiyako emunjoru na valikawaiwe gharighari thi lonjeghathi. Giya Loi, iye i giya Une wengiya ghalinjae gharaghambi, va i variya le nyao thovuye na i worangiya wengiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara."

<sup>7</sup> Giya Jisas ina, "Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambuga utuutuke e bukuke iyake tine, Loi i mwaewo wenji."

<sup>8</sup> Ghino Jon ya loŋweya utuutuko thiyako na ya thuwenŋi bigibigike thiyake. Na mbaŋa ya loŋwe na ya thuwenŋi, kaero ya ronja e ghehŋenju vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. <sup>9</sup> Ko iyemaenŋe i dage e ghino iŋa, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinaŋgiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enŋe Loi.”

<sup>10</sup> Na mbowo i dageva e ghino iŋa, “Loi le utuutu e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbaŋa i menamenako, thava u wothuwele wenŋiya gharighari, kaiwae mbaŋa kaero i ghenetha moli. <sup>11</sup> Thonŋo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwana rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas iŋa, “Wo hu thuwe! Mbaŋa nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawwe tembe ngoreiyeve le vakathako. <sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjkwama molao na i kakaleva, Loi ghare wenŋi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iyemaenŋe thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenŋiya loi kwanikwan, na thavala thi gharethovuŋa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuŋa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaŋa voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!”

Taulaghina ghemi iya hu loŋweya totoke iyake huŋa, “U mena!”

Thela thonŋo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enŋe yawali mbwaniye, ma e modamodae.

#### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya naevavairiŋga, gharigharina wolaghiye ghemi hu loŋweya Loi ghalinae e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbaŋa i menamenako. Thonŋo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thonŋo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuŋa budakaiya ne thi yomara noroke na mbaŋa i menamenako, Loi ne i woranŋiyawe iya thovuyeko bukuke iyake i woranŋiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeve mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utuŋa bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbaŋa nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenŋa taulaghina e ghemi.

**Toto Thovuye Loi Ghalijae**  
**Toto Thovuye Loi Ghalijae**  
**Sudest**

## Vaṅa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiyeye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

<sup>1</sup> Korinita e tine, Pol i uno Jisas Kraisi iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Kraisi, iye Adam muyai moli, i giya yawali memeghanananiye wenggiya thavala thi lonweghathiwe.

<sup>4</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i lonwekai Loi le dagerawe iya va iyake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>5</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisasi i viri, Aiseya i utugiya bigibigi lemoyo Jisasi kaiwae.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i linji e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṅa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṅa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisasi iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisasi tembe thi unova Omega. Omega iye leta muyai moli vaṅa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisasi iye Omega, gharumwaru iye ne muyai moli. Vatowme 1:8, Jisasi i dage ghamberegha kaiwae, iṅa, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametisi iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atensi Gris e le valivanga. Gharighariko laghlaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atensi lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Atensi va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanga va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaiti wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjko i yaku gheko i kivwalanjiya vanautuma lemoyo. Le gharighari thi gaiti wenggiya Jiu gharighariniye na thi kivwalanji. Thi vanjungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatowme ghararori i utuṅa Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatowme e tine Babilon i methi ghembaghemba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalingae gharautu regha iya kinj regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalanji. Balak, Mowab lenji kinj, iye i mararunja Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamenge donjiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i injenjenja. Amba



donkiko i dagewe Balaam na i njaelimbawana. Balaam ma valikawaiwe i gurangiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine ija Balaam i gharethovu laghiye weya mani, iya kaiwae i varaenja weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22–24).

<sup>14</sup> **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitotengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitotengi. E kamwathike iyake Jon i vivathanji gharighari e gharenji Jisas le mena kaiwae.

Mbana lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i rototengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeve nuwaiya i ghambu Jisas Kraiss.

<sup>16</sup> **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebul, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidini va thi kurukuruwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weye isit** Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vvaraenja wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengiya gharighari, ija ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambuga vara Mosele le Mbaroko wolaghiye. Ko iyemaenge ma valikawaiwe lolo regha i ghambuvao Mosele le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikawaiwe Loi i wovarumwarumwaruna Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Kraiss, ne i wovarumwarumwaruna. Valikawaiwe i vakatha iyake kaiwae mbana Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Kraiss i tabona i rumwaru, ngoreiye ma mbana regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbana thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbana regha mbana vamba tabogha, va i gaiti weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [English: Abraham] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wenji thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamanjama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

<sup>24</sup> **Emerold** [English: Emerald] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [English: Aaron] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamanjama theyaworo na theghewo regha. Eron va ravovowovo i viva moli. Loi va inja ravovowovo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanjungiya Jiu gharighariniye na thi voranji Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya thenjighewoko thiye randevivangi va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai** na **Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [English: fig] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinae gharaghambi** [English: apostle] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyengi na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavagharenga Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalonyelonyeghathi ghanjigiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenge Jisas mava i tuthinji.

<sup>28</sup> **Ghamba vowo** [English: altar] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vowowe.

Va iri Moses ghambana na i ghaoko, mbe ravovowovo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravovowovo thi ngambu bigi butiye thovuye.

<sup>29</sup> **Gharaghambu** [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonjweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonjweghathi Jisas” na “oghaghanguji.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuja Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalijae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalijae Gharaghambi**.

<sup>30</sup> **Gidiyon** [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonjweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vangunjiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavunji.

<sup>31</sup> **Gomora** [English: *Gomora*] — Hu thuwe **Sodoma**.

<sup>32</sup> **Grik, vanja Grik** [English: *Greek, Greek language*] — Hu thuwe yambaneki ghamap na gheko hu thuwe vanautuma regha idae Grik. Athens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ngoreiyeva iyanganiye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

<sup>33</sup> **Heiga** [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanjako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i gheni weye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiyawa weya le mbaro. Iya kaiwae ina ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonjweghathi thonjo lolo i ghambungi le mbaro, iye Loi ne i wovatha na injawe lolo rumwaru. Ma thi lonjweghathi Loi ghalijae iya ma thi wovatha iye thi rumwaru thavala thi lonjweghathi Jisas Kraisi.

<sup>34</sup> **Herod** [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanju Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovanju Jisas we na i kot weye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenjiya thavala thi lonjweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestasi variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [English: *Hebrew*] — Idake “Hibru” mboromboro weye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [English: *Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowowovo va i li hisop yangae weye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [English: *Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawenge!”

<sup>38</sup> **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyo tho kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwanja ne i njogha na i vanamwe kamwathi Mesaia le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwambwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

<sup>42</sup> **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwona na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakaneja budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tometi. Iviva thi uno "Isirel le gharighari" na muyai thi uno "Jiu gharighariniye." Tembe ngoreiyeva thi uno "Hibru gharighariniye." Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanjako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyawa umbwama une na Adam i ghan. Mbanjako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji nganganji.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwu Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbanjaniye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Krai le mena ghambanja e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru "Ravamoru" o "La Loi iye ghandava Ravamoru." Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru "gharighari thiya yaku Judiya e le valivanga" o "gharighari thi mena uu Juda." Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru "Isirel gharighariniyeko wolaghiye." Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thigiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [*English: Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovovowowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaenje mbe Rom gharambaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [*English: Jon*] — Buk Boboma Togha lenji rarorori thi utuna gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na James ghaghae. Va i rori Toto Thovuye Jisas Kraiss, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeve Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravovowowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [*English: Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghamba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegathiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njihijiko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharanga ya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [*English: Joseph*] — Gharighari tometi inanji Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, James iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Kraiss. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathiithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [*English: Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalanga gharighariko na thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravovowowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va inja, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

<sup>58</sup> **Juda** [*English: Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda.

Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeve. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniyeye. Va i yamwakabu ghaghae nasiyeniyeye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi ija na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestine.

<sup>64</sup> **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiya thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikaiwae i tabona Kristiyan. Pol mava i varaenja renuwajako iyako. Va i utunja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiye va i utunjake lemoyo rororiko e tine. Va ija mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [English: *Christ*] — Dageke Krais i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravovovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe ija ne i variye Ravamoru na i vamorunjiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>67</sup> **Kros** [English: *cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaiyi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaiyi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaiyi va thi vurighege ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaihi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaihi kaiwae na thi tagavamare e kros. Jisas ija thongo lolo regha nuwaiya na gharaghambu wo i renuwaja valaweja ghamberegha na i wo gha kros na i ghambugha Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

<sup>68</sup> **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambweranja lepelo ma valikaiwanji na thi yaku weinjyanjiya gharighari ma thi ghambweranja. Gharighariko thovuthovuye ma thi yaku weijanjiya thavala thi ghatana

lepelu. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamanngamangi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

<sup>70</sup> **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunja bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraiss ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utunjae Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i varyiye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utunja totoko Loi i worangiyakowe wengi.

<sup>71</sup> **Loi le ghamba mbaro** [English: *Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangiyangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraiss i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaenja Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiyawe.

<sup>72</sup> **Loi le Sip Nariye** [English: *Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatowwe Vangothiyeye 5 Sip Nariye i methi Kraiss.

<sup>73</sup> **Loi Nariye** [English: *Son of God*] — Iye Jisas Kraiss idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraiss i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjigheghe thiye Loi. Thenjigheghe ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatowwe Jisas i ghambu ramae le renuwanja mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronga valikaiwanji. Ra ghareghare gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

<sup>74</sup> **Lonweghathi weya Jisas Kraiss** [English: *believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Kraiss ngoraiyake: Hu lonweghathi budakaiya Jisas va inja ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

<sup>75</sup> **Lolo Nariye** [English: *Son of Man*] — Va i vivako amba muyai Jisas Kraisi i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ija ne i mena.

<sup>76</sup> **Lot** [English: *Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ija Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha rarithari lemoyo. Ko iyake kaiwae Loi ija ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [English: *manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijiti e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vvatavwata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Ranj 16:13-36.

<sup>78</sup> **Masited** [English: *mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weye ghilethi.)

<sup>79</sup> **Matabwaya** [English: *crown*] — Matabwaya ghatuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghatighiyanggi e gaiti.

<sup>80</sup> **Mbaro** [English: *law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [English: *scribes, teachers of the law*] — Thiye va thi vavaghareja Loi le mbaro. Thi vavaghareja bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro na Mosese**.

<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara.” “iyake i emunjoru.” Mbanja lolo regha i nanjo, gharighariko vavana thi varaena, thinja, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thinja, “Mbwana Ngoreiye,” kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetghaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatome e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuna mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake ija Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbanjaniye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji



bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaiti wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nango weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Thegathegga ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambanja e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i ghenae seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tometi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao rarithari thegheperi thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righthoru vavana).
3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandeye le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).
5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

<sup>89</sup> **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi lonjalonga vuruvuru vvatavvata e tine, Loi i dage weya Mosese na i vakatha ngolo tometi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjoŋa i maya na tembe ngoreiyeve le vatavatad i maya. Gharighari thi bigi mbanja thi lonjalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weyangaŋi bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vovowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wengi na thi rangiwe na thi njogha thelauko kaero va i giyako wengi. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na inja ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwoŋa Mosese na i vakatha vakatha ghamba rotale. Mbanja regha Ijpt lenji ragagaithi thi vagevagegengiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi lonjao ghaghad i thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nanjo weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyo kaiwae i gharegaiti laghiye mbanja i thuweya gharighariko thi kururu

weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogetha, na Loi va i rorinjona mbaroko theyaworoko. Theghatheghe lemoyo variwoko inanzi Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanzi Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanzi “Mosese le bukingi.” Idaidanzi Righenda, Ranji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeke regha. Othembe iye ida laghiye, i ghatanja lepele. Mbanja va i lonjwe Loi ghalinjae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Jordan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinjae na lepele iko moli.

<sup>91</sup> **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiyae idae spaikenad.

<sup>92</sup> **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwona na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghamba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawengwiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghatheghe lemoyo e ghereiye Kinj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma jgalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevage ranjiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiyee woluwole theghewo, Woluwole Boboma na Woluwole Boboma Moli. Bigibigi vavana boboma va thi vakaiwona thi kururuwe Loi va inanzi Woluwole Boboma e tine. Dagerawe gha Bogis va ina Woluwole Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghatheghe regha na regha. Kwama i molao i ganatena Woluwole Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareja Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i variye Jona na ve vavaghareja toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraitari. Mbanja thi lonjwe Jona le vavaghere wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijipe e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye

buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambana gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi inja ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na inja. I dagewe Nowa ne weiyangiya levo na le njanga thegheto na lenji ovo thi tha e wanga. Tembe ngoreiyeve ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tometi na make wolaghiye tometi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiawe ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyewelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatawatanji. Gharighariko wolaghiye e yambaneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Thegathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wanjako. Amba Nowa i vakatha vowo weya Loi na i tarawena kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

<sup>98</sup> **Nyao thovuye** [English: *angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharangi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tometi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararinja. Kaiwae iye nyao, na valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathi ke wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tometi, thiye mbe Loi reghanji vara. Kaiwae Buk Boboma i worangiya wagiawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi wakawana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambaronja. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiye e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengi Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengi Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Krai thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tometi Jiu gharighariniye e tinenji Jisas va ghambana e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe

thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngorangiva gharighari thi thovuye othembe lenji renuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwaruwanji Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurighege e tine.

<sup>110</sup> **Ravavaghare** [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatowwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

<sup>111</sup> **Ravowovowo** [English: *priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatowwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

<sup>112</sup> **Rebeka** [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

<sup>113</sup> **Reihab** [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

<sup>114</sup> **Reitiyel** [English: *Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

<sup>115</sup> **Rom** [English: *Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

<sup>116</sup> **Sabat** [English: *Sabbath*] — Sabat iye towo ghamba. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanjawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanjawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiya gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thongo thi kaiwo thi gharegathi wanangi. Iyake kaiwae thi gharegathi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiya thiye thi kaiwo.

<sup>117</sup> **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>118</sup> **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghamba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

<sup>119</sup> **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduawe butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoŋa na thi vakatha "gunpowder." Ida regha "brimstone."

<sup>120</sup> **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanzi e tine. Kiŋ Deivid va i rori wothuke thiyake lemoyo moli.

<sup>121</sup> **Sameriya** [English: *Samaria*] — Sameriya le valivaŋga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeke va inanjiwo gheko thi ghe weinjyangi na thi kururu wenjgiya lenji loingi. Jiu inanzi Judiya thi botewoyathunjiya Sameriya. Hu thuwe **Judiya**.

<sup>122</sup> **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenjgiya mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

<sup>123</sup> **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalijae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kiŋ. Iye gharighariko lenji randeviva laghiye.

<sup>124</sup> **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongi gharighari na i mando thi vakatha thari. Iye i vanuwoviri valaŋgani gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye na thi vakathangi, mbala thi renuwaŋa Loi mava i numoteniŋgi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Septuwajinit** [English: *Septuagint*] — Hibu gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vaŋa Hibu. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vaŋa Grik, ma thi ghareghare vaŋa Hibu. Mbanako iyako vaŋa Grik iye ghalighaliŋa laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibu lenji Buk Boboma Teuye na vaŋa Grik. Bukike iyake idae Septuwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwoŋa utuutuke thi mena Septuwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenjgiya utuutu thi mena Hibu lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoŋa na thi varuvuya gharighari. Mbanja vavana thi vakaiwoŋa mbanja thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaŋga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanjaviye i tometi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambanja tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanzi e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wenji na thi wa weya ghamba ghanjiga. Gharanjimbunjimbu i yaku weiyangi sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghaliŋa na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanjaviye thi vakaiwoŋa sip lenji vowo weya Loi.

Buk Boboma e tine, mbanjaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonjweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenjiya Rom lenji kinj. Rom va i kivwalanjiya vanautuma lemoyo. Amba Sisa i tabona lenji kinj. Rom lenji kinj regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwonji ghembacko thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kinj laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanjo thimba kaiwae mbala ne i mbaronja wagiya wenjiya le gharighari. Solomon i tabona kinj iye le thimba i laghiye moli. Loi tembe i giyawa gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiy vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghambana e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragaitheingi kaiwanji. Rom va thi kivwalanjiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathunji. Na bigi reghava, takis gharamban mbanjaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wenji. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

- Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanjapiri. Mbanjake mbanjapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi voranji Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi wvala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanjapiri Thaga Valanani va i rikowe ghereiye mbala thi vawarariya wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiye thi lonjweghathi Jisas Krai (Vak 2:1-4).
- Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbanjaniye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbanjaniye va thi voranji Ijpt e tine na thiye rakarakayathunji. Amba muyai thi voranji, mbanjaniye Loi va i dage vurigheghe wenjiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thonjo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
- Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulova. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi lonjalonga theghathegha iyevari amba muyai thi ru valivanjako iya Loi va i dageraweko wenji.

<sup>136</sup> **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatowwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyaake na bigibigike thiyaake Loi i dageten wenji. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepelu, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wenjiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamangama.

<sup>141</sup> **Uturanga thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturanga le thari na i roitetengi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valanani** [English: *Passover*] — Hu thuwe **Thaga Valanani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatowwe 21 e tine, Jon va i utunja Ghemba Boboma iyava i thuwe ghavatowwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weye tomethi vari varyaworo na variwo. Thiye ghanjiamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyaake:

1. jasper [English: *jasper*] — vwivu o manjemane
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kanelian [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinat [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambana e tine, Loi va i vatowwe wenjiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

<sup>145</sup> **Waen une** [English: *Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoņa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raja? Thonŋo hu renenuwaŋa Loi ngoronga iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiŋake. O mbwata hu renenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivangi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorunŋi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:

Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaja gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamorungiya gharighari lenji thari e tinenji ngoraiyake:  
Loi i gharethovu wenjiya gharigharike wolaghiye na nuwaiya i vamorungi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Kraiss, va i mare na i vamorunda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwarunainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le ngangga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbanja ra ghareghare Loi nuwaiya i vamorunda:  
Ra uturangiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lojweghathi Jisas na i vamorunda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiis ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Kraiis, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanngo.

Ngoronja ne ra nanngo na raja?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronja va thi nanngo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwana mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjinda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivngi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimbergha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wengi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavungi.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghatanagiya gharigharike wolaghiye we Jisas Kraiss.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorūᅅi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	