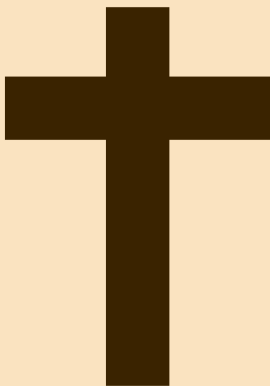


Toto Thovuye Loi  
Ghalin̄ae



Portions of the Holy Bible in the Sudest language of Papua  
New Guinea

**Toto Thovuye Loi Ghalin̄ae**  
**Portions of the Holy Bible in the Sudest language of**  
**Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

---

PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 31 Aug 2023

7a63d67b-b890-5db0-8880-b6fd64f3b62f

## Contents

Matiu . . . . .	1
Mak . . . . .	81
Luk . . . . .	133
Jon . . . . .	218
Vakatha . . . . .	279
Rom . . . . .	361
1 Korinita . . . . .	401
2 Korinita . . . . .	438
Galeisiya . . . . .	463
Epesas . . . . .	478
Pilipai . . . . .	491
Kolose . . . . .	500
1 Tesalonaika . . . . .	509
2 Tesalonaika . . . . .	517
1 Timoti . . . . .	522
2 Timoti . . . . .	533
Taitus . . . . .	541
Pilimon . . . . .	547
Hibru . . . . .	550
Jemes . . . . .	579
1 Pita . . . . .	589
2 Pita . . . . .	599
1 Jon . . . . .	606
2 Jon . . . . .	616
3 Jon . . . . .	618
Jiud . . . . .	620
Vatomwe . . . . .	624

## **Toto Thovuye Utuniye**

### **Matiu Le Rorori Utu iviva**

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharenjiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye "Mesaiya" iye vaṅa Hibu idaniye, ghathombe e vaṅa Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thonjo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwaṅa thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjonjiya Jiu ghanjithighiyangi. Jisas ghe mbaṅa e tine Rom gharighariniye thi mbaroṅa Jiu ghambanji.

Jiu mava thi loṅweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuṅa Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyanjiya gharaghambu na vethi utuṅa utuniye wenjiya gharigharike wolaghiye e valivanṅake wolaghiye.

#### *Jisas orumburumbuye* (Luk 3:23-28)

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganṅanjiya Juda na oghaghae,

<sup>3</sup> Juda le nganṅanjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

<sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanḡukai, <sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, <sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihās, Eihās nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le ṅḡanḡanḡiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanḡiya Isirel na thi vanḡunḡi vethiya yaku Babilon.

<sup>12</sup> Va thi vanḡunḡiya Isirel na vethi vanḡurawenḡi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, <sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ḡhimoru, iyava i ḡhamba Jisas, iya ranḡake Mesaiya.

<sup>17</sup> I mena weya Eibraham ḡhaghad Deivid tha theyaworo na theḡhevari, Deivid na ḡhaghad va thi vanḡunḡiya Isirel na thi raka Babilon, tha theyaworo na theḡhevari na va e mbanako iyako na ḡheghad Mesaiya i viri tha theyaworo na theḡhevari.

### *Jisas le viri utuutuniye*

*(Luk 2:1-7)*

<sup>18</sup> Jisas Kraīs le viri va ṅgora iyake. Tinae Meri ḡhaghaivaun weiye Josep, ko ma vamba thi ḡhe kaero i marabo Nyao Boboma le vurigheḡhe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ḡhaghaivaun, iye ḡathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanḡa thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwanḡa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe iṅa, “Josep, Deivid rumbuye, tha u mararu na u vanḡwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ḡhamba ṅgama ḡhimoru na ne u uno idae Jisas, kaiwae ne i vamorunḡiya le ḡharighari lenji thari e tine.”

<sup>22</sup> Thiyake thi yomara na thi vaemunḡorunḡa ṅgoronḡa Giya Loi va i utugiya weya ḡhalinḡae ḡharautu, <sup>23</sup> “Thinabwethubwethuru nevole i marabo na i ḡhamba ṅgama ḡhimoru na nevole thi rena idae Imanuwel.” Imanuwel ḡharumwaru “Loi iye weinda”.

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanjwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thinja, “Anja inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbanja Kinj Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathanjiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitonji inja, “Mesaiya, anja mbala i viri?” <sup>5</sup> Thi dagewe thinja, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinje gharautu va i rori: <sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjiya lo gharighari Isirel.’ ”

<sup>7</sup> Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitonji va thembanja vara ghitarako i yomara. <sup>8</sup> I varyenji Betilehem na inja, “Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawanju na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. <sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigiranjiya lenji mwaewo, gol, prenkisenis na mer.\* <sup>12</sup> Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renja e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijpt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vanjungiya ngamana na

**2:6** Mai 5:2; 2Samu 5:2 \* **2:11** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenja amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vanjungiya ngamama na tinae gougouko iyako na thi wa Ijpt. <sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruja ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, “Ijpt e tine ya kularanjiya narungu.”

### *Herod i gabonjiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabonjiya gamagai ghimoghimoru Betilehem na ele valivanjako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji woranjiya na ghitarama le yomara. <sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru. <sup>18</sup> Inja:

“Thi lonweya ghalighalina regha Ramae ele valivanja, ranivetho weiye nuwathari. Reitiyel i ranjungiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare.”

### *Njoghamake Ijpt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, <sup>20</sup> na i dagewe inja, “U yondo u vanjungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vanjungiya ngamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja, <sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruja Loi ghalinae gharautunji va thi utunja: “Ne thiya rara Nasaret.”

## 3

### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanjanguko thiyako Jon Rabapitaiso i mena Judiya e njamnjaminiye na i vavagharewe <sup>2</sup> inja, “Hu uturanjiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghamba maiyavara.” <sup>3</sup> Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava inake, “Lolo regha i kulakula e njamnjam,

'Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i rejawe!' "

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ina, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. <sup>9</sup> Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huna, 'Ghime rumbuma Eibraham.' Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>10</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>11</sup> "Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko."

### *Jon i bapitaiso Jisas*

*(Mak 1:9-11; Luk 3:21-22)*

<sup>13</sup> E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, "Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?"

<sup>15</sup> Ko Jisas i gonjoghawe, ina, "Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye." Jon i wovathovuthovuyeja. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba



ghalighaliņa i mena e buruburu iņa, “Loloke iyake narunġu moli gharegharethovuniye. I vakathanġo ya warari laghiye moli.”

## 4

### *Seitan i vatanathethaņa Jisas*

*(Mak 1:12-13; Luk 4:1-13)*

<sup>1</sup> Amba Nyao Boboma i yo vanġwa Jisas e njamnjam vurivuri vwatawata na Seitan ve vatanathethaņa. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninġa nanġo kaiwae, ko e mbanġako iyako amba bada i ghari. <sup>3</sup> Amba ratanathethama i menawe na i dagewe iņa, “Thonġo Loi Nariya ghen, u nġaerambenġiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe iņa, “Buk Boboma iņa, ‘Ma mbene bred enġe i ndewo lolo yawaliye, ko iyemaenġe budakaiya Loi i utuņa iye i ndewo lolo yawaliye.’ ”

<sup>5</sup> Amba Seitan i yovanġu Jerusalem, i vanġurawe vara e Nġolo Boboma vwatae yavoro moli, <sup>6</sup> na i dagewe iņa, “Thonġo Loi Nariya ghen, u pito ghen, kaiwae Buk Boboma iņa,

“ ‘Loi ne i variyenġiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenġe, ne thi mwanavairinġe e nimanġi, mbala ma vo nġe gheghen e vari.’ ”

<sup>7</sup> Jisas i gonjoghawe iņa, “Buk Boboma tembe iņava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’ ”

<sup>8</sup> Seitan mbowo i yovanġuva na ve vanġurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenġi laghilaghiye na lenġi thovuye. <sup>9</sup> I dagewe iņa, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonġo u ronġa na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe iņa, “U wa Seitan! Buk Boboma iņa, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’ ”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

### *Jisas i woraweya le kaiwo riġhe Galili*

*(Luk 4:14-15)*

<sup>12</sup> Mbanġa Jisas i lonġwe Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kape-naom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu

Sebulon na Napitalai e lenji valivanḡa. <sup>14</sup> Va i vakatha ḡgoraiyako na i vaemunjoruḡa ḡgoronḡa Loi ḡhalinḡae ḡharautu, Aiseya, ḡhalinḡae iya inḡake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanḡa tine, valivanḡako iya kamwathiko i wa e njighiko, e valivanḡa Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> ḡharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenḡi.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wenḡi inḡa, “Hu uturanḡiya lemi thari na hu roitete, kaiwae Loi le ḡhamba mbaro maiyavara!”

*Jisas i kula wenḡiya raboroborogi theghevari  
(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanḡa Jisas i ḡgalai Galili Njighiniye ḡhadidiye, i vaidinḡiya raiwo na ḡhaghae, Saimon idae regha Pita na ḡhaghae Endru, thi duda ḡhina kaiwae thiye raboroborogi.

<sup>19</sup> I dage wenḡi inḡa, “Hu mena hu ḡhambunḡo na ya vavagharenḡa ḡhemi ḡharighari ḡhanjirakosi.” <sup>20</sup> E mbanako iyako thi itetenḡiya lenji ḡhina na thi ḡhambu.

<sup>21</sup> I lonḡa ḡhaova seiwo, mbowo i vaidinḡiva raiwo na ḡhaghae, Jemes Sebedi nariye na ḡhaghae Jon, inanji e wanḡa weinji ramanji Sebedi, thi vavanamwenḡiya lenji ḡhina. Jisas i kula wenḡi, <sup>22</sup> na e mbanako iyako thi iteta wanḡa na ramanji Sebedi, na thi ḡhambu.

*Jisas i vavagharenḡa Toto Thovuye na  
i thawarinḡiya ḡhambwewhambwera  
(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ḡgolo kururu tinenji, i utunḡa Toto Thovuye Loi le ḡhamba mbaro utuniye na i thawarinḡiya tomethi gida na ḡhambwera wenḡiya ḡharighari. <sup>24</sup> Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na ḡharighari thi bigimena weya Jisas ḡharighariko wolaghiye tomethi ḡhanjighambwera, thiye thi ḡhataḡa viri laghiye, thavala nyao raraithari ina wenḡi, thavala thi vaidiya vuyowo ḡgoreiya riwanji i gheroro na kuvokuvonḡi, na i thawarinḡi. <sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambele. Vavana thi rakamena Galili na e ḡhembaghamba ḡhembayaworo\*, vavana Jerusalem,

<sup>4:16</sup> Ais 9:1,2 \* <sup>4:25</sup> “ḡhembaghamba ḡhembayaworo” iye idanji regha thi uno ḡhembaghamba ḡhembayaworo inanji Joridan valivanḡa i vorovoro na thi wabwi na regha. Thiye ma Jiu ḡharighariniye lemoyo thi yaku e ḡhembaghembako thiyako.

vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae*

*(Luk 6:20-23)*

<sup>1</sup> Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghiliņa. <sup>2</sup> Amba i vavaghare wenjiya wabwiko laghiye, iņa:

*Thavala Loi ghare wenji*

<sup>3</sup> “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

<sup>4</sup> “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

<sup>5</sup> “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”

<sup>6</sup> “Loi ghare wenjiya thavala e yawalinjiko thi badaņa laghiye na thi vakatha ngoreiya Loi le renuwanja, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”

<sup>7</sup> “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”

<sup>8</sup> “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

<sup>9</sup> “Loi ghare wenjiya thavala thi vevakathanja gharemalili wenji, kaiwae ne iņa thiye le nğanğa.”

<sup>10</sup> “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”

<sup>11</sup> “Gharenğu wengga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wengga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.

<sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinangu gharautungi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala*

*(Mak 9:50; Luk 14:34-35)*

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

14 “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe. 15 Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanjiya gharighariko wolaghiye e ngoloko tine. 16 Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjorunja Mosese le mbaro*

17 “Thava lemi renuwana hunava ya mena na ya rakayathu Mosese le mbaro na Loi ghaliḡae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjanji. 18 Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. 19 Thongo lolo regha i raka mbarongike thiyake na ija ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. 20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thongo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaithi kaiwae*  
(Luk 12:57-59)

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ 22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne ija, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwana vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, 24 u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

25 “Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot.

Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo. <sup>26</sup> Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ <sup>28</sup> Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiyee ele renuwanjako tine. <sup>29</sup> Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*

(*Mat 19:9; Mak 10:1-12; Luk 16:18*)

<sup>31</sup> “Mosese le mbaro ija, ‘Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ <sup>32</sup> Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ <sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unana yangara i bwedi. <sup>37</sup> Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thonjo hu guva utu regha iyana i mena weya Seitan.”

*Jisas ija tha u lithigha thari*

(*Luk 6:29-30*)

38 “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiyiye regha modae tembe thi tagabebeva njiyiye regha.’ 39 Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. 40 Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. 41 Thonngo ragagaithi regha i vavurigheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. 42 U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwoja thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*  
(Luk 6:27-28,32-36)

43 “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ 44 Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, 45 mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. 46 Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. 47 Thonngo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. 48 Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

## 6

*Thalavu i wa wenjiya mbinyembinyengu*

1 “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

2 “Iya kaiwae, mbanja ne u giya bigi regha wengiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. <sup>3</sup> Ko mbanja ne u giya bigi regha wengiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, <sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae*  
(Luk 11:2-4)

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup> Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. <sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. <sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

<sup>10</sup> len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjiganiye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

<sup>14</sup> “Kaiwae thonjo hu numoyathunjiya gharighari lenji thari wenja, ambane Ramami e buruburu i numotenjiya lemi thari. <sup>15</sup> Ko thonjo ma hu numoyathunjiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numotenjiya lemi thari.”

*Ra mbeya ghaninga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>17</sup> Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, <sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu*

*(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanje ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. <sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanje mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. <sup>21</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweve.”

*Marandake ngora riwandake ghamanjamanjala*

*(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjamanjala riwandake kaiwae. Thonjo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. <sup>23</sup> Ko thonjo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonjo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi*

*(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wenjiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye



kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? <sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? <sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjkwama. <sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup> Loi i vanjimbongi nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiyaeye iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. <sup>31</sup> Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ <sup>32</sup> Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

### *Tha hu wovatharithariya ghamune*

*(Luk 6:36-38,41-42)*

<sup>1</sup> “Tha hu wovatharitharijansiya ghamune, ne iwaenge Loi i wovatharitharijansiya. <sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengi ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? <sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’ <sup>5</sup> Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

6 “Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nango, tamwe na dighidighi utuninji*  
(Luk 11:9-13)

7 “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. 8 Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

9 “Ngoronga, thonjo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? 10 O thonjo i nango weya borogi, ne i giya mwatawe? 11 Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe.”

12 “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewo*  
(Luk 13:24)

13 “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. 14 Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinae gharautu kwanikwan*  
(Luk 6:43-44)

15 “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnam. 16 Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? 17 Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. 18 Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. 19 The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. 20 Ambane hu gharegharenji e lenji vakathangi.”

*Thinivairi wenjiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

21 “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko

thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thiŋa 'Giya, Giya, e idan wo utuŋa Loi ghalinŋae, e idan wona na nyao raraithari thi rakarangi na e idan wo vakathanjiya vakatha ghamba rotale laghilaghiye.' <sup>23</sup> Amba ne ya dage wenji, 'Ma ya gharegharenŋa. Hu roitetenŋo, ghemi thari gharavakatha.'"

*Ngolo gharavatavatad theghewo*

*(Luk 6:47-49)*

<sup>24</sup> "Iya kaiwae thela i loŋweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonunŋo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenŋe mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i loŋweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonunŋo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli."

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. <sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelu*

*(Mak 1:40-45; Luk 5:12-16)*

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. <sup>2</sup> Amala i ghatana lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thonŋo nuwaniya, u vakathanŋo na ya thovuye." <sup>3</sup> Jisas i livamomoya nimae na i vighathigha amalama amba inja, "Nuwanŋuke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloma iko. <sup>4</sup> Jisas i dagewe, "Wo u vandenŋo! Ne u ndeutuŋa iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenŋe. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye."

*Jisas i thawariya Rom lenji ragagaithi  
gharandeviva le rakakaiwo  
(Luk 7:1-10)*

\* 8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. <sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo rakakaiwoko kaero riwae i thovuye. <sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonjo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonjo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. <sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari  
(Mak 1:29-34; Luk 4:38-41)*

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena. <sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwengi.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao raraithari va inanji wengi weya Jisas. Vambema i dage enge nyaoko raraithari kaero thi rakarangi na i thawaringiya ghambweghambwera. <sup>17</sup> I vakatha ngoraiyako na i vaemunjoruja ngorongga Loi ghalinjae gharautu, Aiseya le utu, iya injake, “Iye i vanjurangiyainda ghambwera e tine na i worangiya ghandagida.”

*Gharighari thenjighewo thiŋa thi ghambugha Jisas  
(Luk 9:57-62)*

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha.

<sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anja ne u reŋa mbene ya ghambunje vara."

<sup>20</sup> Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwaewe."

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, "Giyana, wo u vatomwenjo na va beku bwebwe."

<sup>22</sup> Jisas i gonjoghawe, "U ghambunjo. Ramaremare tembe thi bekuŋiya lenji ramaremare."

*Jisas i dage weya ndewendewe na i mare  
(Mak 4:35-41; Luk 8:22-25)*

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri.

<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. <sup>25</sup> Gharaghambuma thi wa vethi yavairi, thiŋa, "Amalana, u vamorume! Noroke woya munja."

<sup>26</sup> Amba i dage wenji inja, "Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye." Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thiŋa, "The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?"

*Jisas i thawariŋiya amaamala thenjighewo  
nyao rarithari nanjiwe*

*(Mak 5:1-20; Luk 8:26-39)*

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidinjiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareŋa e kamwathiko iyako. <sup>29</sup> E mbanjako iyako thi kulawe na ghalinanji i laghiye, "Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenje amba ma lithi ghambanja?"

<sup>30</sup> Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve. <sup>31</sup> Nyaoma rarithari thi nangowe, thiŋa, "Thonjo u variye rangiyaime, u variyeime na voru wenjiya mbomboko."

<sup>32</sup> I dage wenji, “Hu raka!” Thi ranji na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja. <sup>33</sup> Mbomboma gharanjimbunjambu thi rakavo na vethi vutha e ghamba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanji wenji. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanjaniya weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivanjako iyako.

## 9

*Jisas i thawariya amala i kuvukuvo*  
(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Jisas i tha e wanja na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvukuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” <sup>4</sup> Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wenji inja, “Buda kaiwae thari gharerenuwanja ina e gharemina? <sup>5</sup> Iyanjaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u lonja?’ <sup>6</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu*  
(Mak 2:13-17; Luk 5:27-32)

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambuwo.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari\*, thi rakamena na thiya yaku weinjijaniya Jisas na gharaghambu na thiya ghaninga.

\* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro.

11 Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiŋa, “Buda kaiwae lemi ravavaghare i ghaningga weiyangiya takis gharamban na gharighari rarithari?”

12 Mbanja Jisas i loŋwevaiddi utuke iyake amba iŋa, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. 13 Hu wa na vou tamweya utuke iyake gharumwaru; iya iŋake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaningga ghambe kaiwae  
(Mak 2:18-22; Luk 5:33-39)*

14 Jon Rabapitaizo gharaghambu thi mena thi vaito Jisas thiŋa, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaningga mbanja vavana, ko ghaniraghambu nandere?”

15 Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wengiya ragheghe ghimoru ko amba thi mbeya ghaningga.

16 “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. 17 Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru  
(Mak 5:21-43; Luk 8:40-56)*

18 Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na iŋa, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” 19 Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

20 Ela eunda i ghatana voruvoru theghathegga hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. 21 Le renuwana va iŋa, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba iña, “Yawarumbungu, gharena i matuwo! Len lonweghathina i vamoruŋge.” E mbañako iyako ghambwerama ikowe.

<sup>23</sup> Mbaña Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wenji iña, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. <sup>25</sup> Ko mbaña thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramaranji  
i kwaghe na amala ma e ghalighaliŋae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiña, “Deivid rumbuye, gharen i nja weime.”

<sup>28</sup> Mbaña i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonji, “Thare hu lonweghathi valikaiwanju ya vamoruŋga?”

Thiña, “Ngoreiye amalana.”

<sup>29</sup> Amba i vighathigha maramaranji na iña, “Ne i yomara e ghemi ngoreiya lemi lonweghathina.” <sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenji iña, “Ne hu ndeutuŋa weya lolo regha.” <sup>31</sup> Ko iyemaenge mbaña thi wa, vethi utuŋa Jisas utuutuniye e valivangako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. <sup>33</sup> Mbaña Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiña, “Ma mbaña regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

<sup>34</sup> Ko Parisi thiña, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye rangiyangiya nyaona rarithari.”

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi. <sup>36</sup> Mbaña i thuwenjiya wabwi laghiye ghare i nja wenji kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimunjimbu. <sup>37</sup> Amba i dage wenjiya gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanjo weya Giya, iye umako tanuwagae na i variyenjiya rakakaiwo na thi uloulo.”



## 10

*Jisas ghalin̄ae gharaghambi theyaworo na theghewo*  
(Mak 3:13-19; Luk 6:12-16)

<sup>1</sup> Jisas i kula vathavathan̄giya gharaghambu theyaworo na theghewo na i giya mbaro wen̄gi na valikaiwan̄ji thi variye ran̄giyan̄giya nyao raraithari na thi thawarin̄giya gharighari thi ghatana tomethi gida na ghambwera. <sup>2</sup> Ghalin̄ae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idan̄ji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyen̄giya theyaworo na theghewo*  
*na thi kaiwo kaiwae*  
(Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Jisas i variyen̄giya gharigharike theyaworo na theghe-woke thiyake. I giya vavurigheghe wen̄gi, in̄a, “Thava ne hu wa thiye ma Jiu gharighariniye e len̄ji valivan̄ga o Sameriya gharighariniye e ghambaghamban̄ji. <sup>6</sup> Ko, mbe hu wa en̄ge wen̄giya sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wen̄gi, hun̄a, ‘Loi le ghamba mbaro ghe mban̄a maiyavara.’ <sup>8</sup> Hu vamorun̄giya ghambweghambwera, hun̄a na ramaremare thi thuweiru, hu thawarin̄giya thi ghatana lepelu na hu variye ran̄giyan̄giya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiengen̄ge hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi lon̄galon̄gana kaiwae, tha hu liya ghamikwama ghayaboyabo yan̄garava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mban̄a ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mban̄a ne hu ru e ngolo tine, hun̄a ‘Loi i mwaewo wen̄ga.’ <sup>13</sup> Thongo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thongo ma thi warari kaiwami lemi dage mwaewona mbe ghemiengen̄ge hu vaidiya ghathovuye na thiye nandere. <sup>14</sup> Thongo gharighari e ngoloko o e ghembako iyako ma thi kula vathan̄ga o ma thi lon̄weya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emun̄joru e ghemi, mban̄a Loi

le ghatha ghambaṅa ne i giya vuyowo laghiye wenḡiya Sodoma na Gomora ko iyemaenḡe laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghalinḡae gharaghambi ne thi vaidiya vuyowo*  
(Mak 13:9-13; Luk 21:12-17)

<sup>16</sup> “Ya variyenḡa ṅgoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ṅgoreiya mwata na mbe ghamithanavu i ghenenja ṅgoreiya bunebune. <sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenḡa na thi vanḡunḡa vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibinḡawe e lenji ṅgolo kururu tine. <sup>18</sup> Idanḡu kaiwae ne thi vanḡunḡa na thi vanḡurawenḡa rambarombaro na kinḡ e maranji na hu utunḡa Toto Thovuye wenḡi na tembe ṅgoreiyeva thiye ma Jiu gharighariniye wenḡi. <sup>19</sup> Mbanḡa ne thi vanḡunḡa kot kaiwae, thava hu rerenuwana ṅgoronḡa ne vohu utu na hunḡa o ṅgoronḡa ne vohunḡa. Kaiwae ne e mbanḡako iyako the utu nuwamiya ne hu utunḡa Loi ne i wovonḡa. <sup>20</sup> Kaiwae utunḡina iya ne hu utunḡanḡina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanḡugiya oghaghanji wenḡiya rambarombaro na thi gabonḡi, na gamagai oramanji ne thi vakatha ṅgoreiye wenḡiya lenji ṅganḡa. Gamagai vavana ne thi ndeghereiye wananḡiya otatanji na oramanji na thi vanḡugiya wenḡiya rambarombaro na thi gabonḡi. <sup>22</sup> Idanḡu kaiwae gharigharike wolaghiye ne thi botewoyathunḡa, ko thela thonḡo i vurigheghe na i ghatanḡaghati ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanḡa ne thi vakatha vuyowo wenḡa e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunḡoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regha ne i kiwwala le ravavaghare; ma rakakaiwo ne i kiwwala ghagiyako. <sup>25</sup> I thovuye enḡe ravavaona i tabo na ṅgoreiya le ravavaghare na rakakaiwo ṅgoreiya ghagiya. ṅgolo tanuwagae ghino, thonḡo thi uno idanḡu Bilisabul\* ghemi lo ṅgoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

*Tha ra mararunḡiya gharighari ra mararu enḡe Loi*

<sup>26</sup> “Tha hu mararunḡiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranḡiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai

\* 10:25 Idae regha Seitan.

ya utuŋa wenŋa e momouwo, hu utuŋa e manjamanjala; budakai ya vaŋaewiŋa wenŋa hu utuŋa na ghalinŋami laghiye. <sup>28</sup> Tha hu mararunŋiya gharighari, mbene thi tagavamarenŋe lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enŋe Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. <sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ŋgoreiye? Ko iyemaenŋe mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. <sup>30</sup> Na ghemi mbe ŋgoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. <sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanŋiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonŋo i woranŋiya gharighari e maranji na iŋa iye woraghambu, ghino tembe ŋgoreiyeva, ne ya vakatha ŋgoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela thonŋo iŋa ma i gharegharenŋo gharighari e maranji, ghino tembe ŋgoreiyeva, ne yaŋa ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaithi ghaghalithi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwanŋa huŋava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenŋe ya mena na mbala gaithi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. <sup>36</sup> Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodanŋi. <sup>37</sup> Thela i mwaewo laghiye wenŋiya tinae na ramae na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenŋo iye ma valikaiwae i tabo na woraghambu. <sup>38</sup> Thonŋo thela ma i wo ghamberegha ghakros na i ghambunŋo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thonŋo nuwaiya i vamora yawaliye, ne i thivai. Thela thonŋo i vatomweya yawaliye ghino kaiwanŋu, ne i vaidiya yawali memeghabananiye.

### *Modamodanji*

<sup>40</sup> “Thela i kula vathanŋa, ŋgoreiya i kulavathanŋo, na thela i kulavathanŋo ŋgoreiya i kulavatha thela va i variyenŋo. <sup>41</sup> Thela i kulavatha Loi ghalinŋae gharautu, kaiwae iye Loi ghalinŋae gharautu, ne i vaidiya modae ŋgoreiya Loi ghalinŋae gharautu modae; na thela i kulavatha lolo

ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso*

*(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyo tine, i varyenjiya gharaghambu <sup>3</sup> weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utunja inja tene i mena o wo roroghaghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wenji inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: <sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremara thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wenji. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wunjiwunji? <sup>8</sup> Thongo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo. <sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. <sup>10</sup> Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya injake Loi inja, ‘Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’ ”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. <sup>12</sup> I ri

e mbananiye Jon va i utunja Loi ghalinje na gheghada mbanake noroke, gharighari raraitari thi munjeva thi vakaiwoja lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalinje gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambana. <sup>14</sup> Thonjo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja Ilaija ne i njoghama. <sup>15</sup> Thonjo e yanayanawami hu vandene wagiawe ghalinjanjuka.”

<sup>16</sup> “Ngoronja ne yaja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thija,

<sup>17</sup> “ ‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.’ ”

<sup>18</sup> “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thija, ‘Nyao raithari inawe.’ <sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thija, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjorunja.”

*Ghembaghamba ma thi uturanjiya lenji thari na thi roitete*

*(Luk 10:13-15)*

<sup>20</sup> Jisas va i wovatharitharinjanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. <sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonjo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetengi na Loi i numoteninji. <sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambana ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. <sup>23</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thonjo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanake noroke. <sup>24</sup> Ya dage e ghemi, mbanja ele

ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanako iyako Jisas ija, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. <sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>28</sup> “Ghemi hu mena wenjo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. <sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarenjo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. <sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

*Jisas iye Sabat ghagiya*  
(Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan. <sup>2</sup> Mbanja Parisi thi thuwenji amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wenji ija, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weyanjiya ghaune na bada i gharinji? <sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weyanjiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji. <sup>5</sup> O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenje ma thi vakatha thari. <sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kiwala Ngolo Boboma. <sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, ‘Ghino nuwanjiya gharenja thanavuniye, ma nuwanjiya vowo.’ Thonjo

hu ghareghare wagiawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharithariṅṅangiya gharigharike thiya ma thi vakatha tharike. <sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimaie i kuvokuvo*  
(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ṅgolo kururu tine, <sup>10</sup> na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiṅa, “ṅgoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wenḡi, iṅa “Thonḡo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenḡa? <sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenḡe lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenḡe weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, iṅa “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ṅgoreiya reghako. <sup>14</sup> Parisi thi rakarangi na vethi rerenuwanḡa ṅgoronga ne thiṅa na thi unighi.

*Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanḡako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonḡi, <sup>16</sup> i dage vurigheghe wenḡi na thava thi utunḡa utuniye thela amalaghiniye. <sup>17</sup> Va i vakatha ṅgoreiyako na i vaemunjoruṅa ṅgoronga Loi va iṅa weya ghalinḡae gharautu, Aiseya. <sup>18</sup> Iṅa:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utunḡa lo renuwanḡa thovuye wenḡiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinḡae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji varem-inje ne inawe.”

*Gharighari thiṅa Jisas iye nyao rararithari ghanjigiya*  
(Mak 3:20-30; Luk 11:14-23)

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighaliḡae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghaligae i mavu na kaero i thuweva. <sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiḡa, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbaḡa Parisi thi loḡweya iyako, thiḡa, “I variyeranḡiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ḡgoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanḡako na i dage wenḡi, iḡa “Ghamba mbaro regha thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi, ghamba mbaroko iyako mane i wo mbaḡa molao. Na ghamba regha o ḡgolo regha, thonḡo thi vakatha wabwi na wabwi na thi vegaithi wenḡi ne thi dobu moli. <sup>26</sup> Thonḡo Seitan i variyeranḡiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenḡi, le ghamba mbaroko ne i ko moli.

<sup>27</sup> Ghemi huḡa ya variyeranḡiya nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenḡiya ghamiraghambu na thi variye ranḡiyarḡiya nyao raraithari? Ghamiraghambu lenji vakatha i woranḡiya lemi kwanina. <sup>28</sup> Ko thonḡo Loi Une le vurigheghe e tine na ya variyeranḡiya nyao raraithari, iyake i vaemunḡorunḡa Loi le ghamba mbaro kaero i mena wenḡa.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ḡgolo na i kaiva le bigibigi thonḡo iviva ma i yalawekai na i ḡgarighathi e thiyo, amba muyai i kaiva le bigibigiko e ḡgoloko tine.”

<sup>30</sup> “Thela ma weinḡu iye wothighiya, na thela ma weinḡu wo mbanvathavatha gharighari iye i vagevagegeyathu.

<sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonḡo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonḡo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonḡo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanḡake iyake o mbaḡa i menamenako.”

<sup>33</sup> “Thonḡo umbwa thovuye, une tembe thovuyeva. Thonḡo umbwa raithari, une tembe raithariva. Umbwa, uneko i woranḡi, umbwa thovuye o raithari. <sup>34</sup> Ghemi ḡgoramiya mwata! Ma valikaiwami hu utunḡa utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanḡara gharendake, iya ve ranḡi e ghaendake. <sup>35</sup> Lolo thovuye i woranḡiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i woranḡiya bigi raithari kaiwae thariko iyako i mena e ghare.”



<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utungiko kaiwanji. <sup>37</sup> Thonngo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonngo e ghalinjamina lemi utu raraithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya  
vakatha ghamba rotaele regha  
(Mak 8:11-12; Luk 11:29-32)*

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiya “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenji inja, “Tha raraithara ghemi na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinae gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. <sup>41</sup> Mbanja Loi ghambanja i ghathanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjaniya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturinjaniya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kiwala Jona. <sup>42</sup> Mbanja Loi ne ghambanja i ghathanjiya gharighari, kwini mena e yagalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kiwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha  
(Luk 11:24-26)*

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. <sup>44</sup> Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tinekoni thi vakatha wagiya, ko iyemaenge kokowae. <sup>45</sup> Amba i wa na ve vanjungiva nyao thenjighepiri, thi thari moli, thi kiwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake raraithari iyake.”

*Jisas le bodabodanjiya thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i utuutu wenjiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghanjuniya thavala?” <sup>49</sup> I liya nimae na i thivatowenjiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghanju. <sup>50</sup> Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghanju, loungu na tinangu.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. <sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utuna bigibigi i ghanagha wenji. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. <sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. <sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi unja ngora nana raraihari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwanjiya witima. <sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). <sup>9</sup> Thongo e yanayanawami hu vandene wagiawe ghalinganuke.”

*Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wenji inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wenji. <sup>12</sup> Thela ele ghareghare

Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranḡivaowe. <sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wenḡi, kaiwae thi ghaghayawo, ko iyemaenḡe ma thi ghewovaidi, na thi vandene, ko iyemaenḡe ma thi loḡwe wagiya na thi ghareghare. <sup>14</sup> Thiyeke wenḡi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya inake, Mbe hu vandevandena, ko iyemaenḡe ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenḡe ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghathuwathuwa.

Thi vakatha ḡgoreiye mbala ma thi thuwe e maranji, ma thi loḡwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarḡi.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. <sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinae gharautunḡi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi loḡwe budakaiya kaero hu loḡwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba (Mak 4:13-20; Luk 8:11-15)*

<sup>18</sup> “Wo hu vandene ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu loḡwe. <sup>19</sup> Mbanḡa lolo regha i loḡweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ḡgoreiya gharighari thi loḡweya utu thovuye na e mbanḡako iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenḡe ma thi rerenuwana kaiwae na mbe mbanḡa ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanḡa thi vaidiya vuyowo o gharighari vavana thi vakathanḡi na thi vaidiya viri utuko thovuye kaiwae, e mbanḡako iyako kaero thi dobu. <sup>22</sup> Weiwoma iyava vethi unja ḡgora nanama rarithari inanjiwe, thiyake ḡgoranjiya gharighari thi loḡweya utu thovuye ko iyemaenḡe yambaneke renuwaniye i vaggahala nuwanji na nuwanjiko i ghanḡo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. <sup>23</sup> Weiwoma iyava vethi unja e thelauma thovuye,

thiyake ngoranjiya gharighari thi lonweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

*Goghaimba nana raithari kaiwae*

<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. <sup>25</sup> Gougou regha gharighariko va thiya ghenamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiya, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anja thi mena?’ ”

<sup>28</sup> “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiya, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana rarithari ne hu therivairithavwi weiye witina.’ ”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana rarithari na hu yavathanji, tene ra nambunji, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

*Masited mbouye ghagoghaimba*

(Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amala regha va i wo na i wokabu ele uma tine. <sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalanjiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayangako.”

*Isit ghagoghaimba*

(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaniya ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*

(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbaṅa me utuṅa bigibigike wolaghiye thiyake wenḡiya gharighari. Mava te i reṅava e kamwathi regha na i utuṅa bigi regha wenḡi mbe goghaimbaenge. <sup>35</sup> Iyake i vaemunjoruṅa ṅgoronḡa Loi ghalinḡae gharautu va iṅa ne i yomara, iya iṅake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranḡiya wenḡi the bigiya i rothuwele mbaṅa va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalaṅa nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itetenḡiya wabwima na i ru e ṅgolo tine. Gharaghambu thi menawe na thiṅa, “U vamanjamanjalaṅa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenḡi iṅa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharinḡi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaṅa iye mbaṅa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi ṅambu e ndighe, nevole ṅgoreiya iyako mbaṅa ne ele ghambako. <sup>41</sup> Lolo Nariye ne i variyenḡiya le nyao thovuthovuye na thi mutuyathunḡiya thavala thi vakathanḡiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathanḡi. Taulaghinḡiko ne thi mutuyathunḡi ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiyathuruwonḡi e ndighe laghiye moli une na vethi randa na thi righimbiye ṅinḡi. <sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanḡi ne ṅgoreiya varae manjamanjalawae Ramanḡi ele ghamba mbaro tine. Thonḡo e yanayanawami hu vandene ghalinḡanḡuke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ṅgoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenḡa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli. <sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjangiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. <sup>48</sup> Mbanja i riyevanjara, thi momodivoreña e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na raraithari thi bigiyathu. <sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiña, “Ngoreiye.”

<sup>52</sup> I dage wenji, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

*(Mak 6:1-6; Luk 4:16-30)*

<sup>53</sup> Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiña, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” <sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?” <sup>57</sup> Iya kaiwae gharenji i galthiwana na thi botewoyathu.

Jisas i dage wenji, inja “Gharighari thi yawwatatawana Loi ghalinæ gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yawwatatawana.”

<sup>58</sup> Ma i vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

# 14

*Thi kitena Jon Rabapitaiso numwe  
(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wenjiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanja wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. <sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thinja Jon iye Loi ghalijae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanjakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nango e ghino ne ya wovenge.” <sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” <sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana. <sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. <sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. <sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausau  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitetenjiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. <sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakame-nawe na thi dagewe, thinja, “Vanatherowoke, na kaero

yeghiyeghiye moli. U varyenḡiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas iḡa, “Thava thi raka. Ghemi hu giya ghanḡa wenḡi na thi ghan.”

<sup>17</sup> Thi dagewe, thiḡa, “Bredima mbe mbumbulima enḡe na borogi umboiwo ina weime.”

<sup>18</sup> Iḡa, “Hu bigimena gheke.” <sup>19</sup> I dage wenḡiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghanḡako kaiwae. I njiviyaviya bredima, i giya wenḡiya gharaghambuma na thi giya wenḡiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghanḡa na valikaiwanji. Amba gharaghambuko thi mbana ghanḡama vanḡovanḡothiye na thi mbanivanḡanḡiya nambonambo ḡamwayaworo na ḡamwaiwo. <sup>21</sup> Iya vara taulaghiko va thiya ghanḡako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e watanjiva.

*Jisas i lonḡa e njighi vwatae*  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wenḡiya gharaghambu na thi rakatha e wanḡama thi viva e ghamwae Galili Njighiniye ele valivanḡa regha, na i varyenḡiya gharighari thi rakanjogha e ghambanji. <sup>23</sup> I varyenḡiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanḡowe. Vama i gou na Jisas ina gheko ghamberegha; <sup>24</sup> na e mbanako iyako wanḡama vama ina eto na bagodu i vauneunenḡa kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu. <sup>26</sup> Mbanḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenḡi e mbanako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanḡa i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, “Len lonḡweghathi i nasiye. Buda kaiwae mo numoghegheiwo?”



<sup>32</sup> Vambe thenjighewoko vara thi vana e wanğama na ndewendewema i mare. <sup>33</sup> Amba gharaghambuko e wanğako thi kururu weya Jisas na thiņa, "Mbema emunjoru Loi Nariya ghen!"

*Jisas i thawariya ghambweghambwera Genesaret  
(Mak 6:53-56)*

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. <sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivanğako iyako na thi bigimenanğiya ghambweghambwera. <sup>36</sup> Thi nanğowe na thonğo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda  
(Mak 7:1-23)*

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiņa <sup>2</sup> "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninğa ma thi thavwiya nimanimanji, ngoreiya la kururu le woranğiya weinda."

<sup>3</sup> Jisas i gonjogha wenği inja, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi inja, 'Mbe hu yavwatata wananğiya rama na tina.' Na tembe injava, 'Thela i utuvathari ramae na tinae wenği, thi tagavamare.' <sup>5</sup> Ko iye-maenge ghemi lemi vavaghare ngoreiyake: huņa thonğo lolo le bigibigi lemoyo valikaiwae i thalavunğiya tinae na ramae, ko mbe i thovuye enge thonğo ma i giya wenği na ma i yavwatata wanangi. Na tembe huņava valikaiwae ne i dage wenği na inja, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wengga.' <sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenğiya o rumburumbumina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinğae gharautu, va i utunja emunjoru, ghemi utunimi: <sup>8</sup> Loi inja,

Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wenjo ngoreiya bigi bwabwaga, thi vav-agharena gharighari lenji renuwanja na thinja Loi le mbaro.”

<sup>10</sup> Jisas i kula vathavathangiya gharighari na i dage wenji, inja, “Hu vandenengo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

<sup>12</sup> Gharaghambu thi menawe na thinja, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

<sup>13</sup> Jisas i gonjogha wenji inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabunji ne thi mutuyathunji. <sup>14</sup> Tha hu rerenuwanja kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thonjo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjghewoko vara thi dobu e goga.”

<sup>15</sup> Pita i dagewe, inja, “U vamanjamanjala goghaimbake iyake weime.”

<sup>16</sup> Jisas i dage wenji, inja, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? <sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. <sup>18</sup> Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. <sup>19</sup> Kaiwae i rangima e gharenda ngoranji: renuwanja raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. <sup>20</sup> Thiyaake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghanja ma i vambighiyainda.”

### *Tinan Kenani le lonweghathi*

*(Mak 7:24-30)*

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja. <sup>22</sup> Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thinja, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas inja, “Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavunjo.”

<sup>26</sup> I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunje.”

<sup>27</sup> Elama inja, “Ngoreiye amalana. Ko iyemaenje mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavunjo.”

<sup>28</sup> Amba Jisas inja, “Elana, len lonjweghathina i laghiye. Kaero ngoreiya len renuwajana.” E mbanako iyako yawarumbuyema riwae i thovuye.

*Jisas i thawaringiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. <sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiyawe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

*Jisas i vaghaningiya gharighari po tausau*

*(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanjiya gharaghambu, amba inja, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitongi, inja, “Bred mbumbuviye na wenja?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenjiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima. <sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarenjima na thi mban vanjaranjiya nambonambo ngamwapiri. <sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausau, ko wanakau na gamagai ma va thi vaonangi.

<sup>39</sup> Amba Jisas i variyenji na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

## 16

*Parisi nuwanjiya Jisas le vakatha  
(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, "Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruja emunjoru Loi le vurigheghe ina e ghen."

<sup>2</sup> Jisas i gonjogha wenji inja, "Mbanja varaeko ve ronja, kaero huja, 'Evole mara thovuye kaiwae buruburuko i soro,' <sup>3</sup> na mbanjambanja moli huja, 'Noroke i uye kaiwae buruburuko i soro na i bwedi.' Valikaiwae mbema hu thuwenje buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalaña budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake raraithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenja, iyava i vakatha weya Jona." Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wenji gharaghambu  
Parisi na Sadusi lenji vavaghare kaiwae  
(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wenji inja, "Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaenja Parisi na Sadusi lenji isit kaiwae."

<sup>7</sup> Gharaghambu thi veutu wenji, thiya, "Menja ngoraiyako kaiwae ma mara ndewo mun bred."

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, inja, "Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenja bred kaiwae? <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarenji e nambonambo ngamwaviye hu mbanivanjarañgi? <sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarenji e nambonambo ngamwaviye hu mbanivanjarañgi? <sup>11</sup> Ngoronjaenge na ma nuwamina i rumwaru, ghino ma, ma ututu wenja bred kaiwae? Hu njimbukikinja Parisi na Sadusi lenji isit kaiwae!"

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma ija thi njimbukikingi bred ghaisit kaiwae, ko ija enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita ija Jisas iye Mesaiya  
(Mak 8:27-30; Luk 9:18-21)*

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu ija, "Gharighari thiya thela Lolo Nariye?"

<sup>14</sup> Thi gonjoghawe, thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija, na vavana thiya Jeremaiya o Loi ghalijae gharautu regha."

<sup>15</sup> I vaitongi, ija, "Ko naka ghemi? Huna thela ghino?"

<sup>16</sup> Saimon Pita i gonjoghawe ija, "Ghen Kraiss ghen, Loi e yawayawaliye Nariye."

<sup>17</sup> Jisas ija, "Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwajana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. <sup>18</sup> Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. <sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu."

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraiss.

*Jisas i vagharengi le mare kaiwae  
(Mak 8:31-9:1; Luk 9:22-27)*

<sup>21</sup> E mbanjako iyako Jisas i utukai vara wenjiya gharaghambu ija, "Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>22</sup> Pita i vangwa Jisas na mbe thiye enge amba i dagewe ija, "Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen."

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, ija, "U mena e gheringuke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja."

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, ija, "Thongo thela nuwaiya i ghambuŋgo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambuŋgo. <sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i

thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanju ne i vaidiya yawali memeghabananiye. <sup>26</sup> Ngoronga ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? <sup>27</sup> Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiya le kaiwo. <sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare."

## 17

### *Jisas ghayamoyamo i ghenevaghaghile*

(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. <sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thonjo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomunji na Loi i dage e ngaliliko, inja, "Iyake Narungu valigharegharenju, i vakathango ya warari laghiye moli. Hu vandene wagi yawe!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Jisas i mena wenji i vighathingi na inja, "Hu thuweiru, tha hu mararu!" <sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, "Mbala hu ravunyuniya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye."

<sup>10</sup> Amba gharaghambu thi vaito thinja, "Buda kaiwae mbaro gharavavagharenji thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>11</sup> Jisas i gonjogha wenji inja, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. <sup>12</sup> Ko iye-maenge, ya dage e ghemi, Ilaija kaero mendava i mena na

mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thiya, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Iaija kaero mendava i mena.’”

*Jisas i thawariya thegha regha nyao raithari inawe  
(Mak 9:14-29; Luk 9:37-43)*

<sup>14</sup> Mbanja thi njogha wengiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae <sup>15</sup> na iya, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. <sup>16</sup> Ma vanjumenya wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

<sup>17</sup> Jisas iya, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu rarithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghathinga? Hu vanjumenya wengo!” <sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiya, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

<sup>20</sup> Jisas i gonjogha wengi iya, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga. <sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghathigha bada nangoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunava le mare utuutuniye  
(Mak 9:30-32; Luk 9:43b-45)*

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, iya, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare,

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwanga kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwanga njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

ko mbanja theghetoniye e tine kaero i thuweiruva." Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravav-agharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita inja, "Ngoreiye."

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, "Saimon, ngoronga len renuwana? Mbanja yambaneke ghakin thi mbana takis, ngoronga thi mban wengiya onanarinji o gharighari ma lenji bodaboda wengi?"

<sup>26</sup> Pita inja, "Gharighari ma lenji bodaboda wengi."

Jisas inja, "Onanarinji mane thi vamodo takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe."

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*  
(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thinja, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, <sup>3</sup> amba inja, "Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

<sup>4</sup> Thela thonjo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathango."

*Tanathetha i vanjwa lolo na i vakatha thari*  
(Mak 9:42-48)

<sup>6</sup> "Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya



i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonngo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thonngo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*

*(Luk 15:1-7)*

<sup>10</sup> “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorongiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwanja? Thonngo lolo regha ele sip hothangari na regha i ghawe, ne i vakatha budakai? Ne i itetengiye iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kiwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeve Ramami e buruburu ma le renuwanja ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenje*

<sup>15</sup> “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein. <sup>16</sup> Ko thonngo ma i wovatha ghalinjana, u vanjwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiyeve themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda. <sup>17</sup> Thonngo ma i goru weya ghalinjanji, u wa vo worangiya wenjiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwanja, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

19 “Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwana regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. 20 Kaiwae thongo themighewo o themigheto hu mevathavatha e idanjo, ghino mbe inanjo.”

*Ra nuwoyathu ghandau le thari utuniye*

21 Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thongo ghaghanjo i vakatha thari e ghino, mbanjaviye ne ya nuwoyathu le thariko? Mbe mbanjapiri enge?”

22 Jisas i gonjoghawe inja, “Thava mbe mbanjapiri enge, mbanjathanjari na mbanjake wolaghiye.”

23 “Iya kaiwae Loi le ghamba mbaro njora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. 24 Mbanja i woraweya le tamweko righe, thi vanjumeni ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. 25 Ma va valikawaiye i vamodo, ghagiyama inja na amalaghiniye, levo na le njanga na lenji bigibigiko wolaghiye, thi vavakunenjanji na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

26 “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanjaghathi na wo u roroghaga, tene ya vamononjoghavao.’ 27 Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

28 “Ko mbanja rakakaiwoko iyako i ranji, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me ranjima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenjo!’ ”

29 “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanjaghathi na wo u roroghaga, tene ya vamononjoghavao.’ ”

30 “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako. 31 Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

32 “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanjaghagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. 33 Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenjo me njawenge.’ 34 Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

35 Jisas iṅa, “Bwebwe e buruburu ne i vakatha ṅoreiyako wengga, taulaghina ghemi, thonḡo ma hu numoyathunḡiya ghamunena lenji thari e gharemina.”

## 19

*Jisas i utunḡa ghe na yawo utuniye*  
(Mak 10:1-12)

<sup>1</sup> Mbanḡa Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanḡa na i wa Judiya ele valivanḡa, e Walaghita Joridan valivanḡa i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambe le na i thawarinḡiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinḡa, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wengḡi iṅa, “Mbe hu vaona Buk Boboma iya iṅake, ‘Va i rikowe Ravakavakatha i vakathanḡiya ghimoru na wevo.’ <sup>5</sup> Tembe iṅava, ‘Iyake kaiwae ghimoru i itetenḡiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ṅoranḡiya ririwo regha.’ <sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thinḡa, “Ghen mo utuna ṅorana, buda kaiwae enḡe Mosese va i woraweya mbaro, thonḡo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

<sup>8</sup> Jisas i gonjogha wengḡi, iṅa “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ṅoreiye. <sup>9</sup> Ya dage e ghemi, thonḡo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanḡuva wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thinḡa, “Thonḡo ghe ghambaro ṅoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wengḡi, “Lemi renuwanḡana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenḡe thavala Loi kaero i giya wengḡi. <sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathanḡi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteninḡi Loi le ghamba mbaro kaiwae. Thela thonḡo valikaiwae i wo renuwanḡake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai  
(Mak 10:13-16; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanimae wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko. <sup>14</sup> Jisas ija, "Hu vatowenjiya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena."

<sup>15</sup> I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyewenye regha i vaito Jisas  
(Mak 10:17-31; Luk 18:18-30)*

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, ija, "Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?"

<sup>17</sup> Jisas i dagewe, ija, "Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro."

<sup>18</sup> Amalama i vaito, ija, "The mbarongi?" Jisas i gonjoghawe, ija, "Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yavwatata wanjiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>20</sup> Amalama i dagewe, "Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?"

<sup>21</sup> Jisas i dagewe, ija, "Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyembinyengu; amba ne u wenyewenye e buruburu, na u mena u ghambungo."

<sup>22</sup> Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, ija, "Ya dage emunjoru e ghemi, ravwenyewenye le ru ne i vuyowo Loi ele ghamba mbaro tine. <sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyewenye le ru Loi ele ghamba mbaro tine."

<sup>25</sup> Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thija, "Thela enge ne i vaidiya vamoru?"

<sup>26</sup> Jisas i vonjimbughathingi na inja, "Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye."

<sup>27</sup> Pita i dagewe inja, "Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunje. Budakai ne ina gheko kaiwame?"

<sup>28</sup> Jisas i dage wenji inja, "Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le njanja, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva."

## 20

### *Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i ranji na i tamwenjiya gharighari, i nanjonji na thi kaiwo ele waeniko ghanjiuma. <sup>2</sup> Amalama inja ne i vamodanji ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i ranjiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, <sup>4</sup> i dage wenji, inja, "Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenga ngoreiya renuwana inja na mane ya vakatha vathari wenga." <sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitonji inja, "Buda kaiwae huya ndeghathi ghena? Mbanjake laghiye mohuya ndebwagabwaga moli."

<sup>7</sup> Thi gonjoghawe, thija, "Kaiwae ma lolo regha me giya kaiwo weime."

I dage wenji, "Hu wa na vou kaiwo elo waeniko ghanjiuma."

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu inja, "U kula wenjiya rakakaiwoko na u giya modanji. U giyakai

wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. <sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iye-maenje thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. <sup>11</sup> Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thiya, “Gharigharike iya mo vanjungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimaŋgi, ko iyemaenje ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha inja, “Wou, ma ma vakatha vathari e ghen. Mo wararija u kaiwo mbanja regha na modan silva gethira. <sup>14</sup> U mbana modana na u wa. Nuwanjiya ya giya loloke iya ma vanjureghambake modae mboromboro weiye ma giyana e ghen. <sup>15</sup> Ko ma valikaiwanju womberaghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, inja, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utuja le mare utuniye mbanatoniye  
(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja, <sup>18</sup> “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vanjugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vanjugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas  
lenji ghamba yaku kaiwae  
(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nanjowe.

<sup>21</sup> Jisas i dagewe, inja, “Nuwanija budakai?”

Inja, “NuwanGUIya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo nğangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, inja, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiņa, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, inja, “Emunjoru, tene hu mun e woko-muke, ko ma valikaiwangu yaņa thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwananjiya ghewoko na ghaghae. <sup>25</sup> Jisas i kula vathanji, mbema taulaghiko vara na inja, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. <sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>27</sup> Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjonangi e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. <sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiņa, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>31</sup> Wabwima thi naevwanangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinangi ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghati na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiņa, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

## 21

*Jisas i ru Jerusalem*

*(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)*

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> ija, "Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanguma weiye nariyena. <sup>3</sup> Thonjo lolo regha i vaitonga, hu dagewe hunja, 'Giya nuwaiya,' na tene i variyengi e mbanako iyako."

<sup>4</sup> Iyake va i yomara na i vaemunjoruja Loi ghalinae gharautu ghalinae iya ija:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi. <sup>7</sup> Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi teningiya umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, "Thelako?"

<sup>11</sup> Wabwima thi gonjogha wengi, thiya, "Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

*Jisas i ru e Ngolo Boboma tine*

*(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)*

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. <sup>13</sup> I dage wengi ija, "Thi rori Buk Boboma e tine Loi ija, 'Lo ngoloke ne thi una idae ngolo ghamba nanjo,' ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako



tine, thiņa, “Hosana! Ra tarawenja Deivid Rumbuye,” gahrenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiņa, “Thare u loņwe, ŋgoronja gama-gaiko thiņa?”

Jisas i gonjogha wenji, iņa, “Ŋgoreiye. Mbe hu ndevaona mun bukuke iya iņake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenjanje.’”

<sup>17</sup> Jisas i itetenji na i ranji Jerusalem e tine, i wa Betani ve ghenawe.

*Jisas i gura umbwa idae fig  
(Mak 11:12-14,20-24)*

<sup>18</sup> Mbanjambaņa moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenje ma e uneune mbe ndamwandamwae enge. I dage weya umbwama iņa, “Ma tene mbanja reghava u rau!” E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gahrenji i yo. Thi vaito, thiņa, “Me ŋgoronja na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenji iņa, “Ya dage emunjoru e ghemi, thonjo hu loņweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ŋgoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ŋgoreiye. <sup>22</sup> Thonjo hu loņweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ŋgolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiņa, “U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>24</sup> Jisas i gonjogha wenji iņa, “Ghino tembe ŋgoreiyeva, wo ya vaitonja vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ŋgoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiņa, “Thonjo ranja, ‘I mena weya Loi’ ne iņa, ‘Buda kaiwae na mava hu loņweghathigha Jon?’ <sup>26</sup> Ko thonjo ranja, ‘I mena

wenġiya gharighari,' ra mararunġiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinġae gharautu."

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiġa, "Ma wo ghareghare."

I dage wenġi, iġa, "Ghino tembe ngoreiyeva, mane ya utunġa e ghemi, ya vata thela e vwatae na ya vakathanġiya bigibigike thiyake."

*Jisas i utunġa amala le nġanġa thenjighewo utuninġi*

<sup>28</sup> Jisas i gotubwe iġa, "Ngoronġa lemi renuwanġa? Amala regha le nġanġa thenjighewo. I wa weya viriviva na ve dagewe, iġa 'Narunġu, noroke u wa na vo kaiwo e uma.'

<sup>29</sup> I gonjogha weya ramae iġa, 'Ya botewo,' ko va muyai i viva le renuwanġa na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iġa, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenġe ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanġi le renuwanġa?"

Thiġa, "Iya virivivama."

Jisas i dage wenġi iġa, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanġi modae, thiye hu rerenuwanġa kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanġiya ne thi ru ko iyemaenġe ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenġa, i vagharenġa thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanġi modae, thiye enġe thi lonweghathi. Othembe va hu thuwenġi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

*Uma gharanjimbunġimbu raraithari*

*(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas iġa, "Mbowo ya utunġava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunġimbu lenġi ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenġiya gharighari vavana na thi vakaiwonġa amalaghiniye kaiwae. Na amalaghiniye i wa e valivanġa regha.

<sup>34</sup> "Mbanġa kaero ghambanġa thi vu, umama tanuwagae i variyenġiya le rakakaiwo wenġiya umama gharanjimbunġimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunġimbu thiya lawenġiya rakakaiwoma, thi ngenġenġa regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i variyenġiva le rakakaiwo vavana, seiwo i kivwala me

vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama. <sup>37</sup> Muyai moli i variya nariye wenji na ija, 'Ne thi yavwatatawana narunguke.' <sup>38</sup> Ko mbanja ranjimbun-jimbuma thi thuweya nariyeko, thiña, 'Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.' <sup>39</sup> Thi yalawe, thi wokiyathurangiya e gana ghereiye na thi tagavamare."

<sup>40</sup> Jisas i vaitonji ija, "Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?"

<sup>41</sup> Jiu lenji randevivanjima thiña, "Ne i gabonjiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya uneuneko amalaghiniye kaiwae na vethi giyawe."

<sup>42</sup> Jisas i dage wenji, ija, "Mbe hu ndevaona mun ngoronja Buk Boboma ija?"

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda."

<sup>43</sup> Jisas mbowo i dageva wenji ija, "Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i worangiya i thovuyenja Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha."

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararungiya wabwiko kaiwae thiña iye Loi ghalinjae gharautu.

## 22

*Goghaimba ghe ghathaga kaiwae*  
(Luk 14:15-24)

<sup>1</sup> Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija, <sup>2</sup> "Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I varyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena."

<sup>4</sup> “Mbowo i variyengiva le rakakaiwo vavana ija, ‘Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’ ”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawenjiya rakakaiwongima, thi gabongi, na thi tagavamarenji. <sup>7</sup> Kinjima i gaithi laghiye moli, i variyengiya le ragagaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonjambu ghambanjiko.”

<sup>8</sup> “Amba i dage wenjiya le rakakaiwo, ija, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righe.’ <sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o rarithari, thi vangungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito ija, ‘Wou, ngononga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalijae. <sup>13</sup> Amba kinjima i dage wenjiya le rakakaiwoma ija, ‘Hu ngara nimanimae na gheghe na hu wokiyathuranga eto e momouwoko tine ve randarandawe na i righimbiya njijie.’ ”

<sup>14</sup> Jisas i govun ija, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

*Takis ghavamodo kaiwae*

*(Mak 12:13-17; Luk 20:19-26)*

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwaja ngononga ne thija na thi vakatha ghawonjowe ele utuu-tuko. <sup>16</sup> Parisi thi variyengiya ghanjiraghambu vavanawe Jisas weinjiyanga gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thija, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwaja gharighari kaiwanji i rumwaru. Ma u goru weya ngononga gharighari lenji renuwaja kaiwae ma u goru weya ngononga lolo le thimba o le laghilaghiye. <sup>17</sup> Ngononga ghen len renuwaja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanjako raraithari iya kaiwae i dage wenji ija, "Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowenjo. <sup>19</sup> Wo hu wovatomwe wenjo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe, <sup>20</sup> amba i vaitongi ija, "Thela ngalingaliya na idae iya e manike?"

<sup>21</sup> Thiya, "Sisa."

Jisas i dage wenji ija, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae*  
(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito <sup>24</sup> thiya, "Ravavaghare, Mosese ija thonjo amala regha i ghe, ma ele nganja na i mare, ghaghae ma i rovanjua ghimbwiyeko. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganja. <sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganja na ghembwiyeko ghaghae kaero i rovanjua. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. <sup>27</sup> Muyai moli elaghiniye i mare. <sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?"

<sup>29</sup> Jisas i gonjogha wenji ija, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronja Loi va i utanja wenga? Inja, <sup>32</sup> 'Ghino Eibraham, Aisake na Jeikob lenji Loi.' Loi va ija ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi."

<sup>33</sup> Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli*  
(Mak 12:28-34)

<sup>34</sup> Ko mbanja Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> inja, "Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?" <sup>37</sup> Jisas i gonjoghawe inja, " 'U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye.' <sup>38</sup> Iyake mbaro laghiye na iviva moli. <sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, inja, 'U gharethovu weya ghanu ngoreiya u gharethovu e ghen.' <sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiyake."

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya*

(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Mbanja Parisi thi meghilina Jisas, amba i vaitongi inja, <sup>42</sup> "Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?"

Thina, "Iye Deivid rumbuye."

<sup>43</sup> Jisas mbowo i vaitongiva inja, "Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja, <sup>44</sup> 'Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.'

<sup>45</sup> "Thongo Deivid i una Mesaiya 'wo Giya,' ngorongaenge na Mesaiya iye Deivid rumbuye?"

<sup>46</sup> Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

## 23

*Jisas i wonjonangiya Jiu lenji randeviva*

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharagham-buma, inja, <sup>2</sup> "Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjala. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji

utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenja na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji gamba yaku na e lenji ngolo kururu tine vethi yaku e gamba yaku thovuye gharighari e ghamwanji. <sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thija ‘Ravavaghare’ wenji.”

<sup>8</sup> “Thava ghamunena thi dage wenja na thija, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenja na thija, ‘Rande-viva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. <sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. <sup>12</sup> Thela thongo ghamberegha tembe i wovoreja Loi ne i wonjoja, na thela i wonjoja ghamberegha, Loi ne i wovoreja.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo (Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le gamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinja, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

16 “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huᵑa, ‘Thonᵑo lolo regha i tholo na i una Ngolo Boboma, i thovuye enᵑe thonᵑo ma i ghambughā dageraweko iyako; ko thonᵑo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonᵑo ma i ghambughā dageraweko iyako.’<sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanᵑaniya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?<sup>18</sup> Ghemi tembe huᵑava, ‘Thonᵑo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enᵑe thonᵑo ma i ghambughā dageraweko iyako; ko thonᵑo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonᵑo ma i ghambughā dageraweko iyako!’<sup>19</sup> Ghemi marami i kwaghe! Iyanᵑaniya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.<sup>20</sup> Iya kaiwae, mbaᵑa thonᵑo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.<sup>21</sup> Tembe ngoreiyeva, mbaᵑa thonᵑo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.<sup>22</sup> Na mbaᵑa thonᵑo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

23 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghanᵑᵑa ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wab-wiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranᵑiya. Othembe hu ghambu wagiyaawe mbaroko iyako, ko iyemaenᵑe hu renuwaᵑa valaweya mbaro laghilaghiye na ma hu ghambunᵑi. Mbaro nᵑoranᵑiya thiyake: la vakatha i rumwaru wenᵑiya gharighari, gharenda i njawenᵑiya ghandaune na ra ghambuvao Loi. Mbala hu ghambunᵑiya mbaroke thiyake na tembe ngoreiyeva ghanᵑᵑa ghanjimbaro hu ghambunᵑi.<sup>24</sup> Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyawenᵑi, ko iyemaenᵑe mbaro laghilaghiye hu renuwaᵑa valawenᵑi. Hu woranᵑiya mbil-ambila e ghamimbwana, ko iyemaenᵑe ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

25 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi nᵑoramiya

\* **23:23** Buk Boboma Togha ma iᵑa, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoᵑa na thi vakatha ghaminae thovuye wenᵑiya ghanᵑᵑa vavana. Righthethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoᵑa “utha, njambao na sele.”



gharighari thi thavwi wagiyawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaweya vwatanji ko votha na kurakura thi riyevanjarango. <sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaweya kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. <sup>31</sup> Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbumngiya iya thiye va thi gabongiya Loi ghalinae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nnganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya variyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. <sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

### *Jisas i gharaewo Jerusalem*

*(Luk 13:34-35)*

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwannguiya ya mbanvathavathanngiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le

nganja e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwenjova gheghada mbanja ne huja, 'Loi ghare weya loloke iya i mena Giya Loi e idaeke.' "

## 24

*Jisas inja nevole thi raka Ngolo Boboma  
(Mak 13:1-2; Luk 21:5-6)*

<sup>1</sup> Jisas vama i itetena Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi. <sup>2</sup> Inja, "Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode."

*Jisas inja gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiya, "U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?"

<sup>4</sup> Jisas i gonjogha wengi, inja, "Hu njimbukiki wagiyawenja, tha lolo regha i yaronga. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, 'Ghino Mesaiya!' na ne thi yaronjiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiye wevo ngamoiye i njivunikai vara ghambi kaiwae."

<sup>9</sup> "Nevole thi lawenga na thi vangugiyanga wenjiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. <sup>10</sup> E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vebotewongi. <sup>11</sup> Loi ghalinjae gharautu kwanikwan lemoyo ne thi rakarangi na thi yaronjiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo

lenji gharethovu ne i nasiye wenjiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghathinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareña e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbaña le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbaña ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) <sup>16</sup> E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. <sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjiyanjiya gamagai amba thi thuthu! <sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbaña ne njighinjighi ghambaña o ne Sabat. <sup>21</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbaña regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbaña muyai. <sup>22</sup> Thongo ma Loi i wonjona mbaña le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambaña le molamolao.”

<sup>23</sup> “Thongo lolo regha i dage e ghemi ina, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathanjiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba nganagha kaero ya giya yanawami.”

<sup>26</sup> “Thongo lolo regha i dage wenga ina, ‘Maiyako, e njamnam bwaga!’ Thava hu wa gheko. O thongo ina, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

28 “Bigi maremare anja inae ma rawowoidi thi raka-vathavathawe.”

*Lolo Nariye le mena*

*(Mak 13:24-27; Luk 21:25-28)*

29 “Vuyowo e mbananjiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. 30 Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili wwatanji, weiye le vurigheghe na vwenyevwenye laghiye. 31 Ne thi wiya mema na ghaliṅae laghiye moli amba i varyenḡiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanḡuvathavathanjia le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig*

*(Mak 13:28-31; Luk 21:29-33)*

32 “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambaḡa. 33 Tembe ngoreiyeva, mbanja ne hu thuwenḡiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambaḡa ma bwagabwaga, maiyavara. 34 Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. 35 Buruburu na yambane ne thiko, ko ghaliṅanjuke mane iko.”

*Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena*

*(Mak 13:32-37; Luk 17:26-35)*

36 “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enḡe i ghareghare ne thembanja. 37 Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaḡa. 38 Va e mbananjiko thiyako amba muyai ngonunḡo i voru na i thotho, gharighari thi ghanḡa na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wanḡama. 39 Ma va thi ghareghare, ngonunḡo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaonḡi. Iyako ne

ngoreiye mbanja Lolo Nariye ne le mena. <sup>40</sup> E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovanju na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. <sup>43</sup> Hu renuwajakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*  
(Luk 12:41-48)

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghanjga e ghambanja moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronjngiya le bigibigiko wolaghiye. <sup>48</sup> Ko thongo iye rakakaiwo raithari ne i renuwana e ghare na inja, ‘O giyama mane i vutha rukuruku,’ <sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghanjga na i munumu weyanjngiya ramunumu. <sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraithari na rakwanjngi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njinje.”

## 25

*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wenji inja, “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwonji e ngolo tine. <sup>2</sup> Theulima unounonji na theulima thi manabu. <sup>3</sup> Unounonjima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenge manabunjgima va thi bigingiya lenji lemp weiye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va

i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

<sup>6</sup> “Vama gougou mboro amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp. <sup>8</sup> Amba unounoma thi dage wengi manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

<sup>9</sup> “Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

<sup>10</sup> “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

<sup>12</sup> “Amalama i gonjogha wengi, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’ ”

<sup>13</sup> “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 19:11-27)*

<sup>14</sup> “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerija valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoja na tembe i vaidiva paeb tausan kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngoronga va thi vakaiwoja na thiya le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

<sup>21</sup> “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha

u njimbukiki wagiya wenge. Ne ya worawenge na u njimbukikiya bigibigi thi ghanagha. U mena weingu ghen ra warari.' "

<sup>22</sup> "Amalama va i mbana tu tausanima i mena na ija, 'Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaidiva tu tausan.' "

<sup>23</sup> "Giyama i dagewe, ija, 'I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenge. Ne ya worawenge u njimbukikiya bigibigi thi ghanagha. U mena weingu ghen ra warari.' "

<sup>24</sup> "Amba amalama va i mbana wan tausanima i mena ija, 'Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.' "

<sup>26</sup> "Giyama i dagewe ija, 'Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weye vavanava e vwatae.' "

<sup>28</sup> "I dage wengiya rakakaiwo vavanava, ija, 'Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwoja wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.' "

*Lolo Nariye ne i ghathangiya gharighariko wolaghiye*

<sup>31</sup> "Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. <sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tometi lenji yaku. <sup>33</sup> Ne i bigirawengiya sip e une na gout e moiye."

<sup>34</sup> "Amba Kin i dage wengiya gharighari inanzi e uneko ija, 'Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. <sup>35</sup> Kaiwae bada i gharingo na hu giya ghaninga e ghino,

mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenjango e lemi ngolo, <sup>36</sup> ya bukabuka na hu giya kwama wenjo, ya ghambwera na hu njimbukikingo, inanjo e thiyo na hu mena hu thuwenjo.’ ”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thija, ‘Amalana, thembana va wo thuwenje bada i gharinje na wo giya ghaninga na u ghan, o mbwa i gharinje na wo giya mbwa e ghen? <sup>38</sup> Na thembana va wo thuwenje u mebobwari na wo kulavorenjange, o u bukabuka na wo ligiya kwama na u njimbo? <sup>39</sup> Na va thembana wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’ ”

<sup>40</sup> “Kin ne i gonjogha wenji ina, ‘Ya dage emunjoru e ghemi, thembana thonjo hu vakatha bigi regha weya oghaghanjunge regha iya idae ma i laghiye, ngoreiya hu vakatha wenjo.’ ”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanzi e moiyeke ina, ‘Hu rakaitenjo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. <sup>42</sup> Kaiwae bada i gharinjo na ma hu giya ghaninga wenjo, mbwa i gharinjo na ma hu giya mbwa wenjo, <sup>43</sup> bobwariya ghino na ma hu kulavorenjango e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inanjo e thiyo na ma hu mena hu njimbukikingo.’ ”

<sup>44</sup> “Thiye tembe thi thombeweva thija, ‘Amalana, va thembana wo thuwenje bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunjo?’ ”

<sup>45</sup> “Ne i thombe wenji na ina, ‘Ya dage emunjoru e ghemi, thembana hu botewo hu thalavugha oghaghanjunge iya nanasiyeke thiyake iya hu yangiwananjunge regha ngoreiya hu botewo hu thalavunjo.’ ”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas  
(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ina, <sup>2</sup> “Kaero hu ghareghare,



mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngoronga ne thiya na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama*  
(Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelu. <sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiya, “Buda kaiwae i vakowana bunamako? <sup>9</sup> Thongo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwajako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo. <sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembanja thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwajakikiya elaghiniye.”

*Judas inja ne i vatomweya Jisas*  
(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye <sup>15</sup> na inja, “Ne hu wogiya budakai wengo thongo ya vatomweya Jisas wenga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne inja na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*  
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thiya,

“Nuwaniya wo wa e the valivanḡa na vo vivatharaweya Thaga Valanani ghaninḡaniye kaiwan?”

<sup>18</sup> I gonjogha wenḡi iḡa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huḡa, ‘Ravavaghare iḡa: Wombanḡa maiyavara. Weinḡuyangḡiya woraghambuke wo vakatha Thaga Valanani ghaninḡaniye e len nḡolona.’”

<sup>19</sup> Gharaghambuma thi vakatha nḡoreiya me dagema wenḡi na thi vivatharaweya Thaga Valanani ghaninḡaniyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangḡiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninḡa.

<sup>21</sup> Ghaninḡa e tine Jisas i dage wenḡi iḡa, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenḡo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iḡa, “Amalana, ma ghino nḡoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenḡi iḡa, “Ghemina regha iya me wouta ghabredina weinḡu e gaeba regha, iye ne i vatomwenḡo.

<sup>24</sup> Lolo Nariye ne i mare nḡoreiya Buk Boboma le worangḡiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonḡo tinae ma va i ghambi enḡe.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, iḡa, “Ravavaghare, ma ghino nḡoreiye, ae?”

Jisas i dagewe, iḡa, “Kaero mo utuḡa na len utuna emunjoru.”

### *Giya le ghaninḡa*

*(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)*

<sup>26</sup> Mbanḡa thiya ghaninḡa, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenḡiya gharaghambuma, na iḡa, “Hu wo na hu ghan. Iyake riwanḡu.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weva Loi, i thinḡiya wenḡi, na iḡa, “Taulaghina ghemi hu mun,

<sup>28</sup> waenike iyake madibanḡu iye i vaemunjoruḡa dagerawe togha. I voruranḡi na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinḡuyangḡiya ghemi Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanḡa thi wothuvao wothu yanḡara, thi rakaranḡi na thi raka Olivi e ghanji Ou.

### *Pita iḡava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenḡi iḡa, “Gougouke noroke taulaghina ghemi ne hu vo itetenḡo, kaiwae Buk Boboma iḡa, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi

rakavo.’ <sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe ija, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje.”

<sup>34</sup> Jisas i dagewe, ija, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanato ne uja ma u gharegharenjo.”

<sup>35</sup> Pita i dagewe ija, “Mane yaja ma ya gharegharenje, othembe thonjo ne ya mare weinghu ghen.” Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani*  
(Mak 14:32-42; Luk 22:39-46)

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wengi ija, “Huya yaku gheke, na ya wa na va nanjo gheko.” <sup>37</sup> I vanjungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wengi, ija, “Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, “Bwebwe, thonjo valikaiwae, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenjo thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana.”

<sup>40</sup> Amba i njogha wengiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, ija, “Ko ma valikaiwae hu njananja lughawoghawo regha?” <sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>42</sup> Mbowo i wava mbanaiwoniye na ve nanjo ija, “Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenjo, ko mbema u vakatha ngoreiye iya len renuwana.”

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi. <sup>44</sup> I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeva me nangoma.

<sup>45</sup> Mbowo i njogha wengiva gharaghambuma na i dage wengi ija, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas**(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyengi. <sup>48</sup> Lilivama vama i giya nono wenji, iya, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe." <sup>49</sup> Judas i vamwandi weya Jisas na iya, "Ago laghiye Ravavaghare!" Na i vandamo.

<sup>50</sup> Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. <sup>52</sup> Jisas i dagewe iya, "U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i variyengiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruja Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake."

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima iya, "Mouja enge rakaiva ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruja budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine."

E mbanako iyako gharaghambu thi voitetera.

*Jisas i utu Jiu e lenji kot laghiye**(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunjangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, <sup>61</sup> na thiya, "Amalake iyake inava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva."

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?" <sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, "Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye."

<sup>64</sup> Jisas i gonjoghawe inja, "Ngoreiye iya mojana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu."

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwana-thethe ghakwama ghatemuru kaiwae na inja, "I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronga lemi renuwanja?"

Thi gonjoghawe thiya, "Valikaiwae moliya i mare!"

<sup>67</sup> Amba thi njonggovuna ghamwae na thi nje. Vavana thi tagaleva <sup>68</sup> na thiya, "Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngengenangena."

### *Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, "Ghen ngoreiye, vambe weiniva Jisas rara Galili."

<sup>70</sup> Gharighariko taulaghi e maranji i roro inja, "Ma ya ghareghare budakaiya utuniye u utuutuna."

<sup>71</sup> Seiwo i lonjarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, "Amalake iyake va weiye Jisas rara Nasaret."

<sup>72</sup> Mbanjaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, "Ma ya ghareghare iya lolona iyana."

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, "Mbema emunjoru

Jisas ghauneko regha ghen, kaiwae ghalinjanina ghanjumi i woranjiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utunja emunjoru.”

E mbanjako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwajakiki Jisas ghalinjeama: “Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharenjo.”

Pita i ranji eto na ve randa laghiye.

## 27

*Thi yovanjuya Jisas weya Pailat*  
(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

<sup>1</sup> Vambe mbanjamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonjwevaidiya Jisas vama thija ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana. <sup>4</sup> Judas i dage wenji, inja, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thija, “Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha.”

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thija, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” <sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalinjeae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo <sup>10</sup> na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo.”

*Jisas i kot weya Pailat*  
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

11 Jisas i ndeghathi Pailat e ghamwae, iye Rom gha-gawana, amba i vaito ija, "Ghen Jiu lenji kiya ghen?"

Jisas i gonjoghawe ija, "Ngoreiya iya monana."

12 Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.

13 Amba Pailat i dagewe ija, "Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?" 14 Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

15 Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji. 16 E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli. 17 Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ija, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinake Mesaiya?" 18 I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanjugiyakowe.

19 Pailat vamba ina e ghamba kot kaero levo i variya toto ija: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye."

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na ija na thi unigha Jisas.

21 Pailat i vaitongi ija, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thiña, "Barabas."

22 Mbowo i vaitongiva ija, "Ne ya vakatha budakai weya Jisas iya thinake Mesaiya?"

Taulaghiko thiña, "U rokros!"

23 Pailat i vaitongi ija, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinjanji laghiye enge thiña, "U rokros!"

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimae wabwiko laghiye e maranji na ija, "Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi."

25 Taulaghiko thiña, "Le marena wonjoweniye i mena weime na lama nganga wenji."

26 Amba Pailat i rakayathu Barabas kaiwanji na ija na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiya wenji na thi nge e kros.

*Ragagaithi thi vatabweruᅇa Jisas*

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

<sup>27</sup> Pailat le ragagaithi thi yovanᅇuᅇa Jisas e gawana ele ᅇgolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghiliᅇa Jisas. <sup>28</sup> Thi bigiraᅇuᅇa ghakwama na thi vanjimbo e kwama sosoro na molao, ᅇgoreiya kiᅇ ghakwama. <sup>29</sup> Thi vona umbwa ele kinkin yaᅇgae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ᅇgoreiya kiᅇ ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruᅇa thiᅇa, "O Jiu lenji Kiᅇ, len mbaro ne i meghabana!" <sup>30</sup> Thi njoᅇgovuniᅇun na thi wo umbwama na thi ᅇgeᅇgeᅇa umbaliye. <sup>31</sup> Mbaᅇa thi vatabweruᅇako na e ghereiye, thi liraᅇuᅇa kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamaᅇgima. Amba thi vanᅇuraᅇuᅇa na thi yovanᅇuᅇa vethi rokros.

*Thi ᅇge Jisas e kros vwatae*

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

<sup>32</sup> Mbaᅇa vama vethi vanᅇuraᅇuᅇa na ma vethi lonᅇalonᅇa amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheᅇeᅇa na i wo Jisas ghakros. <sup>33</sup> Thi vutha e valivaᅇa regha idae Golgota. Golgota gharumwaru ᅇgoreiya "Boutouto Ghambae". <sup>34</sup> Bigi regha iye i maᅇge thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbaᅇa i ghamino na i maᅇge, i botewoyathu. <sup>35</sup> Mbaᅇa thi ᅇge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonᅇo i wo variko iya e ghanonoko amba i tuthi iyaᅇganiya i bigi. <sup>36</sup> Amba thiya yaku gheko na thi njimbukiki. <sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi ᅇge e umbaliye na yavoro, iᅇa, IYAKE JISAS, JIU LENJI KIᅇ. <sup>38</sup> Thi rokrosiᅇuᅇa rakaivi thenjighewo weiyaᅇgi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareᅇa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, <sup>40</sup> thiᅇa, "Va uᅇa ne u tagarakaraka ᅇgolo Boboma na mbaᅇa thegheto e tine kaero u vatadiva. Thonᅇo Loi Nariya ghen, tembe u vamora ghanimbereᅇa. U roiteta krosina na u njama."

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavaghareᅇi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ᅇgoreiyake. <sup>42</sup> Thiᅇa, "I vamoruᅇuᅇa gharighari mbe vavana, ko ma valikaiwae i vamoru ghambereᅇa! Iye Israel lenji Kiᅇ, ae? Tembe ghambereᅇa i njama e krosiko,



ambane wo lonweghathi. <sup>43</sup> I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, 'Loi Nariya Ghino!' " <sup>44</sup> Rakaivingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

### *Jisas i mare*

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. <sup>46</sup> Tiri klok ele valivanga Jisas i kula na ghalinae laghiye ija, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiya, "I kula weya Ilaija iyako."

<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun. <sup>49</sup> Ko iyemaenge vavana thiya, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.

<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. <sup>53</sup> Thi rakaitetengiye ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. <sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganja tinanji.

### *Thi beku Jisas*

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. <sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat ija na

thi wogiyawe. <sup>59</sup> Josep i wo na i liya kwama togha i ghavowe, <sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

*Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjamba Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. <sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.' <sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kiwala kwanima i vivama."

<sup>65</sup> Pailat i dage wenji inja, "I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko." <sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vanjurawengiya ragagaithi na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye*  
(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjamba moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. <sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. <sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wenjiya wanakauma inja, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. <sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. <sup>7</sup> Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wenga Galili. Ne vou vaidi gheko'. Hu renuwanakikiya ngoronja manama e ghemi!"

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ija, "Ago laghiye wenja." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wenji ija, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwenjo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. <sup>13</sup> Na thija, "Hu dage wenjiya gharighari huja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.'" <sup>14</sup> Thonjo Pailat i lonjweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae." <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vwara wenjiya gharaghambu*

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe. <sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwu. <sup>18</sup> Jisas i mena na i dage wenji, ija, "Bwebwe vama i wovengo vurigheghe na ya mbaronjanjiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambunji, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharenji na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenja. Na hu renuwanakiki iyake, ghino weinjuyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako."

## Toto Thovuye Utuniye Mak Le Rorori Utuniye

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiyeye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiyeye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ŋgoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathanjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)*

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ŋgoreiya Aiseya, Loi ghalinje gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. <sup>3</sup> Lolo regha i kulakula e njamnam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjewe.’ ”

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetenji, amba Loi i numoteningi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ŋgoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae

gheva thetheghan njimwae. I ghaningiya bibita na nguyo.\*  
 7 Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalaŋgo. Ghino, ma elo thovuye na valikaiwaŋgu ya kururu na ya raka gheghe ghae. 8 Ya bapitaisoŋga e mbwa ko iye ne i bapitaisoŋga e Nyao Boboma.”

*Jisas ghabapitaiso*

(Mat 3:13-17; Luk 3:21-22)

9 E mbaŋako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. 10 Mbaŋa Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. 11 Amba ghalighaliŋa regha i mena e buruburu iŋa, “Ghen narunġu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

*Jisas ghatanathetha*

(Mat 4:1-11; Luk 4:12-13)

12 E mbaŋako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. 13 Na ve yaku gheko gheneyevari. Seitan i vatanathethaŋa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

*Jisas i woraweya le vavaghare righe Galili*

(Mat 4:12-17; Luk 4:14-15)

14 Mbaŋa vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, 15 iŋa, “Mbaŋa kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetenġi na hu lonweghathigha Toto Thovuye.”

*Jisas i dage wenġiya rabororogi theghevari na thi ghambu*

(Mat 4:18-22; Luk 5:1-11)

16 Va mbaŋa regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya rabororogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye rabororogi. 17 Jisas i dage wenġi iŋa, “Hu mena hu ghambuŋgo na

\* 1:6 Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enġe. Jon ghakwamakova ngoreiye Loi ghaliŋae gharautunġi. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwaŋa thi munjeva Ilaija tembene i njoghamava mbaŋa regha na i vivathanangiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaningya Jon va i ghaningya ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji. † 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

ya vavagharenja ghemi gharighari ghanjirakosi.”<sup>18</sup> E mbanako iyako thi itetengiya lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanzi e lenji wanga thi vavanamwenjiya lenji ghina. <sup>20</sup> E mbanako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weiye nyao raithari*

*(Luk 4:31-37)*

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro inja, <sup>24</sup> “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenje, ghen Raboboma Loi va i variye.”

<sup>25</sup> Jisas i njaelimiya weya nyaoko raithari inja, “Meiye, na u itetenja amalana!”

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i ranjiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wenji thina, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wenjiya nyao rarithari na thi lonweghathi.”  
<sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 8:14-17; Luk 4:38-41)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. <sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. <sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. <sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. <sup>34</sup> Gharighari i ghanagha thi ghambwerana ghambwera thanari Jisas i thawarivaonji. Vambe i variye ranjiyangiva nyao rarithari wenjiya gharighari. Mava

i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*

(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakanji na thi tamwe. <sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas i gonjogha wengi inja, "Ra raka e ghembaghempa vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavaghareja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye ranjiyanjiya nyao raraithari.

*Jisas i thawariya amala i ghatanja lepelo*

(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatanja lepelo‡, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe inja, "Thonjo nuwaniya, u vakathanjo na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, "Nuwanjoke nuwaiya, riwana i thovuye!" <sup>42</sup> E mbanjako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, <sup>44</sup> na inja, "Wo u vandenje, ne u ndeutuja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenjewe na vo vowo riwana le thina kaiwae ngoreiya Moses le mbaro, na i vaemunjoruja wenjiya gharighari riwan kaero i thina." <sup>45</sup> Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghempa laghiye gharighari lemoyo inanjiwe. I yaku eto e ghempa ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

*Jisas i thawariya amala i kuvokuvo*

(Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara

‡ 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ngolo tine na ghae, amba i utuḡa Toto Thovuye wengi. <sup>3</sup> Mbanjaniye għimoghimoru theghevare thi wovutha amala i kuvokuvo ele ghamba ghenā weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghenā e da. <sup>5</sup> Jisas i thuwe lenji loḡweghathiko le lagħilaghiye, i dage weya kuvokuvoko iḡa, “Amalana, ya numotena len thariḡa wolaghiye.”

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwaḡa e gharenji thiḡa, <sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngorongā lenji renuwaḡa thuweleko, kaero i dage wengi iḡa, “Buda kaiwae hu rerenuwaḡa ngoreiyake? <sup>9</sup> Iyanḡaniya ghautuutu i maya, ‘Len thariḡa kaero ya numoten,’ o yaḡa, ‘U yondoviri, u bigiya ghambana ghavwarara na u loḡga’? <sup>10</sup> Ya vaemunjoruḡa e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko iḡa, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i loḡgaranji. Gharenji i yo laghiye moli na thi tarawaḡa Loi thiḡa, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

*Jisas i kula weya Livai*  
(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wengi. <sup>14</sup> I loḡgaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe iḡa, “U ghambunḡo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninḡa Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wengi weiyāḡiya gharaghambu e ghaninḡako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninḡa weiyāḡiya gharighari rarithari na takis gharamban, thi dage wengiḡa gharaghambu thiḡa, “Buda kaiwae i ghaninḡa weiyāḡiya gharighari rarithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i loḡwevaidi amba iḡa, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenḡe nuwanjiya. Ma ya mena ya



kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae*

*(Mat 9:14-17; Luk 5:33-39)*

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Luk 6:1-5)*

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune.

<sup>24</sup> Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharangi weiyangiya ghaune? <sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino

Sabat ghagiya. Elo mbaro na valikaiwae yaŋa gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nima e i mare na i kuvokuvo*  
(Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e i kuvokuvo. <sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako iŋa, “U yondo na u mena u ndeghathi gheke.” <sup>4</sup> Jisas i vaitongi iŋa, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenŋi weiye le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iŋa, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva.

<sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyanŋiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

*Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanŋa na Joridan valivanŋa i vorovoro na Taiya na Saidon mbe e lenji valivanŋava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wenŋiya gharaghambuko thi yambi ruvovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawariyanŋiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembanŋa gharighari nyao raithari ina wenŋi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiŋa, “Oo! Ghen Loi Nariye.”

<sup>12</sup> Ko iyemaenŋe Jisas i dage vurigheghe wenŋi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthinŋiya ghalinŋae gharaghambi*  
*theyaworo na theghewo*

(Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanŋa Jisas i voro e ou nasiye i kula vathavathanŋiya ghimoghimoru va nuwaiyanŋi. Thi raka menawe, <sup>14</sup> na i

tuthingiya theyaworo na theghewo, na i uno idanji ghalinæ gharaghambi. Jisas i dage wenji ija, "Ma tuthinga na hu ghambungo. Ne ya varyennga na vohu utunja ghalinangu, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu varye rangiyangiya nyao raraithari."

<sup>16</sup> Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao raraithari ghanjigiya  
(Mat 12:22-32; Luk 11:14-23; 12:10)*

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. <sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thinja, "Umbaliye i ghawe."

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thinja, "Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i varye rangiyangiya nyaoko raraithari."

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i vengi ija: "Ngoronga ne Seitan ija na i varyerangiya ghamberegha? <sup>24</sup> Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaithi wenji, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko."

<sup>27</sup> "Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine."

<sup>28</sup> "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva." <sup>30</sup> Jisas ija ngoreiyako kaiwae gharighari va thinja, "Nyao raithari inawe."

*Jisas tinae na oghaghaengi moli*  
(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghilina, thi dagewe thiya, "Tina na oghagha thiye etoke thi vavaito kaiwan."

<sup>33</sup> Jisas i gonjogha wengi ina, "Nava thela na oghaghangungiya thavala?" <sup>34</sup> I thuwengiya gharighariko iya va thi roghilinko, na ina, "Wo hu thuwe! Thiyake nava na oghaghangu! <sup>35</sup> Thela thongo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu."

## 4

*I goghaimba rayathu weiwo kaiwae*  
(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinko i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. <sup>2</sup> Va i vavaghangiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi ina, <sup>3</sup> "Hu vandene! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. <sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithari (100)."

<sup>9</sup> Jisas ina, "Thongo e yanayanawami hu vandene wagiya weya ghalinanguke."

*Buda kaiwae Jisas i goghaimba*  
(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanga gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wengi. Jisas i dage wengi ina, <sup>11</sup> "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye

thi loŋwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye iŋa, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonŋo thi thuwe na thi ghareghare thi roitetenŋiya lenji thari, thi goru weya Loi, na ne i numotenŋiya lenji thari.’ ”

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitonŋi iŋa, “Ma hu ghareghare goghaimbake iyake? Ngoronŋa ne huŋa enge na hu gharegharenŋiya goghaimbako wolaghiye?” <sup>14</sup> Jisas iŋa, “Wo ya vamanjamanjalaŋa wenŋa, rakabu weiwo ngora i kabu Loi ghalinŋae. <sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi loŋweya Loi ghalinŋae, Seitan i mena na i woranŋiya wenŋi. <sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi loŋweya Toto Thovuye, thi wovatha weinji lenji warari. <sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbaŋa molao. Mbaŋa vuyowo ne i vutha wenŋi o gharighari thi botewonŋi Toto Thovuye kaiwae, e mbanako iyako thi dobu. <sup>18</sup> Vavana ngoranjinŋiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi loŋweya Loi ghalinŋae, <sup>19</sup> ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanŋo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinŋae. Thiye ngoranjinŋiya weiwo ma e uneune. <sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi loŋweya Loi ghalinŋae, thi loŋweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinene i giya manjamanjala*

*(Luk 8:16-18)*

<sup>21</sup> Jisas i vaitonŋi iŋa, “Thare mbaŋa regha lolo regha i thiniruwu kadinene na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate? <sup>22</sup> Budakaiya i rothuwele tene Loi i woranŋiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thonŋo e yanayanawami, hu vandene wagiya we ghalinŋanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwonŋa yanayanawamina na hu vandene wagiya we; kaiwae thonŋo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya we. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranŋiyawe laghiye. Ko the lolo

ma ele ghareghare othembe the utu i lonjwe ne i ghawewe.  
<sup>25</sup> Iyake ngoreiye, thonjgo u wo ne i giya e ghen ma e  
 vwataeva, ko thonjgo ma u wo mun, ne u thivaivao iyana  
 othembe budakai ina e ghen.”

*Weiwo tembe ghamberegha i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wenji ina, “Loi le ghamba  
 mbaro ngoreiya amala regha i rangi na ve yathu weiwo  
 ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye  
 i kaiwo mbanja regha na regha, weiwoko i yovoro na i  
 mbuthu, ko ma i ghareghare enge ngoronga le mbuthum-  
 buthu. <sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e  
 thelauko na i rau: i viva mborowae, vunyenyeyue amba  
 muyai uneune thi rakanjgi. <sup>29</sup> Mbanja uneune thi mweghe  
 i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwae ghagoghaimba*

*(Mat 13:31-32,34; Luk 13:18-19)*

<sup>30</sup> Jisas mbowo i dage wenjiva ina, “Mbowo ya utugiyava  
 utuutu regha e ghemi, na i manjamanjala e ghemi ngoronga  
 Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> Ngoreiya masited  
 mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabuk-  
 abu e uma nasiyeninji moli. <sup>32</sup> Mbanja thi wokabu na i  
 mbuthu, i mbuthu kivwalanjiya ghaningako wolaghiye e  
 umako tine. Yangayangae laghilaghiye na ma thi yoyo  
 valikaiwae thi vakatha unyinji e riburibuwae.” <sup>33</sup> Jisas va i  
 vavagharenanjiya goghaimba i ghanagha ngoranjiya iyake  
 wenjiya gharighari, na valikaiwae nuwanjiko i manjaman-  
 jalawe. <sup>34</sup> Vambe i goghaimba enge iyava i utu wenjiya  
 gharighariko, ko mbanja vambe thiye enge weiyangiya  
 gharaghambuko i vamanjamanjalana bigibigiko wolaghiye  
 wenji.

*Jisas i dagewe ndewendewe na i mare*

*(Mat 8:23-27; Luk 8:22-25)*

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wenjiya  
 gharaghambu ina, “Ra lawaoko valimbwako.” <sup>36</sup> Thi  
 itetenji wabwi laghiye, thi tha e wangako Jisas vama  
 inakowe na weinji. Wanga vavana vambe weinjiyangiva.  
<sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e  
 wanga na i nja e wangate na mbalavama thi dama.  
<sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe  
 na i wara umbaliye e bubuthe. Gharaghambu thi yavairi  
 na thi dagewe thina, “Ravavaghare, thare u rerenuwana

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona  
 kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi.  
 Iyake ma ndiya thi ghawi weije ghilethi.

kaiwanda, mbaṅa nasiye raya mare!" <sup>39</sup> Jisas i thuweiru na i dage wenḡiya ndewendewe na bagoduko iṅa, "Hu towo! Hu ndeghathi!" Mbaṅara ndewendewe na bagodu thi towo na tad laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wenḡi iṅa, "Buda kaiwae hu mararu? Ma e lemi loṅweghathi?" <sup>41</sup> Thi mararu laghiye moli na thi vedage wenḡi thiṅa, "The-lake? Othembe ndewendewe na bagodu thi loṅweghathi ghalinae."

## 5

### *Jisas i thawariya amala nyao rarithari nanjiwe (Mat 8:28-34; Luk 8:26-39)*

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivaṅga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbaṅa i iteta waṅga amala regha i ruku-ranḡimawe e ghabughabubuko. Amalake nyao raithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbaṅa i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbaṅa regha na regha thi vakatha i bebenḡiya seninḡiko e nimanimako na i bebevowowona seninḡiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbarona. <sup>5</sup> Ghararaghiye na gougou i loṅgatakwenḡiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. <sup>7-8</sup> Mbaṅako iyako Jisas i dagewe iṅa, "Nyao raithari, u ranḡi weya amalana!" Nyaoko raithari i yaro ghalinae laghiye iṅa, "Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanḡo e ghen ne u ndevakatha viri laghiye e ghino."

<sup>9</sup> Jisas i vaito iṅa, "Idan thela?" Amalako i gonjoghawe iṅa, "Idanḡu woye laghiye moli\*" — kaiwae lamamoyo moli." <sup>10</sup> I nanḡo vurigheghe weya Jisas na thava i variye ranḡiyaṅgi e valivaṅgako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. <sup>12</sup> Nyaoko rarithari mbowo thi nangoweva thiṅa, "U variyeime wenḡiya mbomboko na vo ru wenḡi." <sup>13</sup> Iya kaiwae Jisas i vatomwenḡi i variyenḡiya nyaoko rarithari thi rakaranḡi weya amalako na thi rakaru wenḡiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama

\* **5:9** "Idanḡu woye laghiye moli" Idake iyake vaṅa Grik "Lijon", gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausau (5,000).

i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. <sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wengi ngoronga nyaoko rarithari methi rakarangi weya amalako na budakai me gharingiya mbomboma. <sup>17</sup> Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nanjo vurigheghewe na i wa weiye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, "U njogha e ghamban wengiya len bodaboda na voutu wengi ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen."

<sup>20</sup> Amalako i itetengi na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

*Jairas i nanjo weya Jisas i thalavu yawarumbuye*  
(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilija. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanjo weiye ghare le vatomwe weya Jisas inja, "Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare."

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

*Jisas i thawariya ela eunda*

<sup>25</sup> Ela eunda i ghatanja voruvoru theghathegga hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonjweya Jisas le vakatha ututuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, <sup>28</sup> na tembe i dagewe



ghamberegha ija, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.”<sup>29</sup> I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.<sup>30</sup> E mbanako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito ija, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thiya, “Wo u thuwe wabwi laghiye moli thi ndeghiliyanje, na buda kaiwae uja, ‘Thela me vighathingo?’ ”

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi.<sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe ija, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

### *Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, “Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?”

<sup>36</sup> Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe ija, “Tha u mararu, ma u lonweghathi enge.”<sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranivetho laghiye moli.<sup>39</sup> I ru na i dage wengi ija, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wengi na thi rakanangi e ngoloko, amba i vangungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.<sup>41</sup> I vighathi e nimae na i dagewe ija, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli.<sup>43</sup> Ko Jisas i dage vurigheghe wengi thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ija, “Hu giya ghaningawe!”

## 6

*Nasaret gharighariniye thi botewo Jisas  
(Mat 13:53-58; Luk 4:16-30)*

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. <sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thiya, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? <sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji ina, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinje gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nima ghambweghambwera vavana e riwanji na riwanji i thovuye. <sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

*Jisas i variyengiya ghalinje gharaghambi  
theyaworo na theghewo  
(Mat 10:5-15; Luk 9:1-6)*

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyangiya nyao raraithari wenjiya gharighari. <sup>8</sup> I dage wenji ina, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalanga lenji nambo o mani, mbe kwasike enge. <sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” <sup>10</sup> Tembe i dageva wenji ina, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. <sup>11</sup> Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

<sup>12</sup> Thi rakanji na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. <sup>13</sup> Thi variye

ranjyangiya nyao rarithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*

*(Mat 14:1-12; Luk 9:7-9)*

<sup>14</sup> Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thiya, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotale thiyake.” <sup>15</sup> Vavana thiya, “Iye Ilaija.” Na vavana mbe thiya, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

<sup>16</sup> Mbanja Herod i lonweya Jisas utuniye kaero inja, “Jon Rabapitaiso iyako! Va yaja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

<sup>17</sup> Herod i lonweghathi iyake kaiwae va mbanja regha i varyenjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalanja weya Herod inja, “Ma mbaro i vatomwe na u vanjwa ghaghanina levo!”

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, <sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararija na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” <sup>23</sup> Amba i tholo inja, “Ya dage e ghen, thebigiya ne u nanjo, othembe lo ghamba mbaroke mboro ne ya wovenge.”

<sup>24</sup> Amba wevoko i ranji na ve vaito tinae inja, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe inja, “Jon Rabapitaiso umbaliye.”

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kiniko na veja, “Nuwanjiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. <sup>27</sup> E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyoy tine, <sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. <sup>29</sup> Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghanigiya paeb tausan  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

<sup>30</sup> Mbanja ghalinaeko gharaghambi va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. <sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wenji ina, "Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe." <sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. <sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngonranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji. <sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U varyengiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wenji ina, "Ghemi hu giya ghaninga wenji na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwengiwe?"

<sup>38</sup> Jisas i vaitongi ina, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbanja vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

<sup>39</sup> Amba Jisas i dage wenjiya gharaghambuko ina, "Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata."

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. <sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji. <sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. <sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

*Jisas i longga e njighi vwatae*  
(Mat 14:23-33; Jon 6:15-21)

<sup>45</sup> Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i variyengiya gharighariko na thi raka. <sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe. <sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovrigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longga e njighi vwatae na i mena wengi. Mbalavama i lareya wengi, <sup>49</sup> ko mbanja va thi vaidiya i longalanga e njighiko vwatae, thina enge kaka, iwaenge thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi inja, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!" <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret*  
(Mat 14:34-36)

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anga

inae na thi yobigiwe. <sup>56</sup> E the valivaŋga Jisas va ve vuthawe, e ghembaghamba nanasiye na laghilaghiye na the valivaŋga gharighari inanjiwe, gharighari thi bigimenanjiya ghanjiune thiya ghambwera ŋgora ghamba me vathavatha na thi nanjo vurigheghewe thiŋa, "Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

*Loi le mbaro na gharighari ghanjithanavu utuniye  
(Mat 15:1-9)*

<sup>1</sup> Mbaŋa regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliŋa Jisas. <sup>2</sup> Thi thuwenjiya Jisas gharaghambu vavana thiya ghaninŋa mava thi thavwiya nimanimanji ŋgoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ŋgoronŋa orumburumbunji va thi valawe wenji. Amba mane thi ghaninŋa ghaghada ne thi thavwiya nimanji ŋgoreiya ghanjithanavu. <sup>4</sup> Mbaŋa thi njogha e ghamba maket, amba mane thi ghaninŋa ghaghad ne thi thavwiya ghanjimberegha ŋgoreiye ghanjithanavuke iyake. Tembe ŋgoreiyeva thanavu i ghanagha thi ghambu thi mena wenjiya orumburumbunji, ŋgoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiŋa, "Buda kaiwae ghaniraghambuna ma thi ghambugha ŋgoronŋa orumburumbunda va thi valawe weinda, iyemaenŋe ma thi thavwiya nimanimanji kaero thiya ghaninŋa?"

<sup>6</sup> Jisas i gonjogha wenji iŋa, "Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ŋgoreiya va i rori:

" 'Loi iŋa "Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharenŋa gharighari lenji renuwaŋa na thiŋava Loi le mbaro." ' "

<sup>8</sup> Amba Jisas iŋa, "Hu gheneviyathu Loi le mbaro, na hu vikiki enŋe mbaronŋina iya gharigharina thi vakatha."

<sup>9</sup> Na Jisas i gotubwe iŋa, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enŋe ghemi ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda iŋa, 'U yavwatata wanangiya tina na rama,' na reghava 'Thela i utuvathari wenjiya tinae na ramae valikaiwae moliya i mare.' <sup>11</sup> Ko ghemi hu munjeva huŋa

i thovuye enge thonjo lolo regha i dage wenjiya tinae na ramae inja: 'Ma munje ya giya bigibigi vavana wenja na i thalavunja, ko mbanjake kaero ma dagerawe weya Loi'.<sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.\*<sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e gathovuye. Na bigibigi thi ghanagha ngoranjyake hu vakathanji."

*Budakai i vakathainda na ra thari Loi e marae*  
(Mat 15:10-20)

<sup>14</sup> Jisas i kula vathavathanjiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, "Taulaghina ghemi, hu vandengenjo na hu ghareghare budakaiya ne ya utunake wenja. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda."<sup>16</sup> Jisas inja, "Thonjo e yanayanawami hu vandene wagiawe ghalinjanguke na hu ghareghare."

<sup>17</sup> Mbanja i itetenjanjiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wenji.

<sup>18</sup> Jisas i dage wenji inja, "Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve reja mbe ele kamwathi na ve rangi." (Iya kaiwae mbema ra ghaninjaenge.)

<sup>20</sup> Na mbowo injawa, "Budakai i rangima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraitari, vavaghena, kaivi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. <sup>23</sup> Thanavuke raraitari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda."

*Ela ma Jiu le lonweghathi*  
(Mat 15:21-28)

<sup>24</sup> Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. <sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele

\* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

valivanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikaiwae, u variyerangiya nyaoko raithari yawarumbungukowe!” <sup>27</sup> Ko Jisas i utunja Jiu utuninji iya injake, “Wo ra namwekangiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae  
i kule na ma e ghalighalinjæ*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanga, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. <sup>33</sup> Amba Jisas i vanguitetengiye wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njonjo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanako iyako amalako yanayanawae na ghalinjæ thi mavu amba i utu na ghalinjæ i manjamanjala. <sup>36</sup> Amba Jisas i dageten wenjiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenji, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandeneke gharenji i yo laghiye moli, thinja, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalinjanji.”

## 8

*Jisas i vaghaningiya po tausan  
(Mat 15:32-39)*



<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage wenji inja, <sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwenji, ne ghare thavwathavwavo i nja wenji e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwenjiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” <sup>5</sup> Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenja?” Thiya, “Mbumbupiri.”

<sup>6</sup> I dage wenjiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenjiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausana. Amba i variyengi na thi raka, <sup>10</sup> na e mbanako iyako weiyangiya gharaghambu thi tha e wanja na thi golawa thi wa Dalamanuta ele valivanja.\*

*Parisi nuwanjiya Jisas i vakatha vakatha  
ghamba rotaele regha na thi thuwe  
(Mat 12:38-42; 16:1-4)*

<sup>11</sup> Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” <sup>12</sup> Jisas le renuwanja i vuyowo, i thininjoja ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” <sup>13</sup> Amba i itetengi, na ve tha e wanjako na ma thi gonjoghava e valivanja regha.

\* **8:10** Buk Boboma gharaghareghare vavana thi renuwanja Dalamanuta ida reghava Magadan.

*Parisi na Herod lenji isit ghagoghaimba  
(Mat 16:5-12)*

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. <sup>15</sup> Jisas i dage vavurigheghe wengi ija, "Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi lenji isit na Herod le isit kaiwae!"

<sup>16</sup> Gharaghambu thi veutu wengi thiya, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko rige iwaenge i vaitongi ija, "Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! <sup>18</sup> 'Mbe e mara-marami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?' Ko ma hu renuwanakiki <sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?" Thiya, "Ngamwayaworo na ngamwaiwo."

<sup>20</sup> Na i gotubwe ija, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovangothiye?" Thi gonjoghawe thiya, "Ngamwapiri." <sup>21</sup> Jisas i dage wengi ija, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotale va ya vakathangiko thi worangiya ya mena weya Loi."

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ija, "Thare u thuwe bigi regha?"

<sup>24</sup> Amalako kaero i thuwe na ija, "Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge."

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaeko amalako e mara-marae. Mbananiye i ghimaratako i thuwe wagiya wengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. <sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe ija, "Ne u ndewa e ghembana tine."

*Pita ija Jisas iye Krais*  
(Mat 16:13-20; Luk 9:18-21)

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ija, “Ko gharighari thiya thela ghino?”

<sup>28</sup> Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinae gharautu regha i njoghama.”

<sup>29</sup> Amba i vaitongi ija, “Na ghemi hunya thela ghino?” Pita i gonjoghawe ija, “Ghen Krais ghen.”

<sup>30</sup> Jisas i dage vurigheghe wengiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utuja le mare utuniye mbanaiwoniye*  
(Mat 16:21-28; Luk 9:22-27)

<sup>31</sup> Jisas i utuja le mare utuutuniye wengiya gharaghambu ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” <sup>32</sup> Va i vamanjamanjalana wagiya wengiya iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunangiya utuutu ngoranjingiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwengiye gharaghambuko, na i njaelimiya weya Pita ija, “U mena e ghereinguke, Seitan! Len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wengi ija, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. <sup>36</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamananjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le wvenyevwenye na weinguyangiya nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.”

<sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronga me utu na inja.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharengu moli. Hu vandene wagiyawe.” <sup>8</sup> E mbanako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenji inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” <sup>10</sup> Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngoronga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iye-maenge, buda kaiwae buk inja Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? <sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe*  
(Mat 17:14-21; Luk 9:37-43)

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wenjiya gharaghambuma vavana, thi thuwe wabwi laghiye

thi roghiliŋaŋgi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyaŋgi. <sup>15</sup> Mbaŋa gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. <sup>16</sup> Amba Jisas i vaitoŋgiya gharaghambuko iŋa, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe iŋa, “Ravavaghare, ma vaŋgumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighaliŋae. <sup>18</sup> Thembaŋa nyaoko raithari i mbaroŋa, i wokiyathu e thelau vwatae, njonjonjongo i raŋgi e ghae, i righimbiya njiye na riwaeko laghiye thi gheroro. Ma nango wengiya ghaniraghambuke na thi dage weya nyaoke raithari i raŋgi, ko iyemaenŋe ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wengi iŋa, “Ghemi ma e lemi lonweghathi! Ngoroŋga mbaŋa le molamolao wo ya yaku weinguyangiya ghemi? Ngoroŋga mbaŋa le molamolao ya ghatanaghathiŋa? Hu vaŋgumena wengo.” <sup>20</sup> Thi vaŋgumena theghako weya Jisas. Mbaŋa nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonŋa na njonjonjongo i raŋgi e ghae. <sup>21</sup> Jisas i vaito ramae iŋa, “Ngoroŋga mbaŋa le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe iŋa, “Vambe ngama vara. <sup>22</sup> Mbaŋa i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinajime na u thalavuime, thoŋgo valikaiwan.”

<sup>23</sup> Jisas iŋa, “Ngoroŋga len utuna gharumwaru, moŋana, ‘Thoŋgo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbaŋako iyako i utu na ghalinŋae laghiye iŋa, “Ya lonweghathi, ko ma i laghiye. U thalavunŋo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbaŋa Jisas vama i thuwengiya wabwiko ma i laghiye enŋe, i dage weya nyaoko raithari iŋa, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u raŋgima weya theghana na ma tene u ruweva mbaŋa regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i raŋgi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.” <sup>27</sup> Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

29 Jisas i gonjogha wengi inja, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu varyierangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

*Jisas mbowo i utunjava le mare na le thuweiruva*  
(Mat 17:22-23; Luk 9:43b-45)

30 Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae, 31 kaiwae i vavaghare wengiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniye e tine kaero i thuweiruva.” 32 Ko iyemaenge ma nuwanji i manjamanjala ngononga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli*  
(Mat 18:1-5; Luk 9:46-48)

33 Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?” 34 E lenji lonja mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

35 Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

36 Jisas i vanjwa ngama nasiye regha na i vanjurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wengi inja, 37 “Thela thonjo i kulavatha ngama regha ngonora iyake e idangu, iye i kulavathango; na thela thonjo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i varyienjo.”

*Thela ma i botewoinda iye ghandau*  
(Luk 9:49-50)

38 Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

39 Jisas i dage wengi inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanako iyako kaero i utunjava utu raraithari kaiwangu. 40 Kaiwae thela ma iye ghandathighiya iye ghandau. 41 Ya dage emunjoru e ghemi, thela

thongo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thongo lolo i vakatha lolo regha i vakatha thari*  
(Mat 18:6-9)

<sup>42</sup> I gotubwe na inja, “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>43</sup> Na thongo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”\*

<sup>45</sup> “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. <sup>46</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. <sup>47</sup> Na thongo maranina regha i vakathange na u vakatha thari, u vavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena. <sup>48</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

<sup>49</sup> Jisas mbowo i utunjava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.† <sup>50</sup> Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe

\* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngononga ne inja na Loi i lithi wenjiya ghathighiyangiko gheko.

† **9:49** Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwenji na i vavurigheghena le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

## 10

*Ghe na yawo utuninji*

(Mat 5:31-32; 19:1-12; Luk 16:18)

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiŋa, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?” <sup>3</sup> Jisas i gonjogha wenji e vaito iŋa, “The mbaro Mosese va i giya wenja?”

<sup>4</sup> Thi dagewe thiŋa, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wenji iŋa, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. <sup>6</sup> Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. <sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. <sup>11</sup> Jisas i dage wenji iŋa, “Thonjo lolo regha i yawo weiye levo na kaero i vanjuva wevo eunda iye kaero i yathima. <sup>12</sup> Tembe ngoreiyeve, thonjo wevo eunda i yawo weiye le ghimoru na kaero i vanjuva ghimoru regha iye kaero i yathima.”

*Jisas na gamagai nanasiye*

(Mat 19:13-15; Luk 18:15-17)

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathinji e nimanimae na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. <sup>14</sup> Mbanja Jisas i lonjweya iyake ghare i gaiti wanangji na i dage wenjiya

‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambanja tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuŋa Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuŋa yawali iya i thalavunjiya gharigharina.” **10:6**  
Righ 1:27 **10:8** Righ 2:24



gharaghambuko inja, “Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbaningi i bigiraweya nimanima e riwanji na i nanjo weya Ramae ghare wenji.

*Amala i vwenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga inja: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’”

<sup>20</sup> Amalako i dagewe inja, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba inja, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenjiya mbinyem-binyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.” <sup>22</sup> Mbanja amalako i lonjweya iyake, ghamwae i ranganlangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinjaniya gharaghambuko kaero i dage wenji inja, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji inja, “Lo nganga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thija, “Thela enge ne i vaidiya vamor!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha inja, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i

vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe ija, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wenji ija, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolonologo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weiye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuja le mare utuniye mbanatoninji*  
(Mat 20:17-19; Luk 18:31-34)

<sup>32</sup> Amba Jisas na gharaghambu inanzi e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. <sup>33</sup> I dage wenji ija, “Hu vandeje, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wenjiya thiye ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*  
(Mat 20:20-28)

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiya, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi ija, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thiya, “Mbanja ne ghanimba u mbaro wenjiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wenji ija, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe?”

Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?"

<sup>39</sup> Thi gonjoghawe thiya, "Ngoreiye. Valikaiwame enge."

Iya kaiwae Jisas i dage wenji iya, "Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wenjiya thavala va i vivathanawe kaiwanji."

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lojweya iyake gharenji i gaithiwananjiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathanjiya gharaghambuko wolaghiye na iya, "Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarambaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thongo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thongo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatoweya yawaliye, i vamonjoghanga i lenji thari tine."

*Jisas i thawariya Batimiyos maramarae*

*(Mat 20:29-34; Luk 18:35-43)*

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyanjiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lojweya Jisas rara Nasaret iya i reja e ghadidiye, ko amba i kula iya, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge iya, "Deivid rumbuye, gharen i njaowengo!"

<sup>49</sup> Jisas i ndeghathi kaero iya, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiya, "Nuwan i loghe! U yondo viri! I kula e ghen."

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iya, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe iya, "Ravavaghare, nuwanjiya maramaranguke thi thovuye na ma ya thuweva."

<sup>52</sup> Jisas i dagewe iña, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i varyenjiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wenji iña, “Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumeni gheke. <sup>3</sup> Thonjo lolo regha i vaitonja na iña, ‘Buda kaiwae hu vakathake?’ hu dagewe hunja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghatinimba. Thi rakaraka ghatiyoko, <sup>5</sup> na gharighari vavana inanji gheko thi vaitonji thiña, “Hu vakatha budakai hu raka donkina nariye?”

<sup>6</sup> Thi gonjogha wenji ngoreiya ngoronja Jisas me utugiyama wenji, na gharighariko thi viyathunji na thi wa. <sup>7</sup> Thi vanjumeni donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. <sup>8</sup> Gharighari lemoyo thi bigirawenjiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e umauma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiña, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. <sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iye-maenje vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### *Jisas i gura umbwa idae fig*

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelanja thonjo e uneune. Mbanja i mena e righe

na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambaŋa rau. <sup>14</sup> Jisas i dage weya umbwako iŋa, “Ma tene lolo regha i ghaniva unen mbaŋa regha!” Gharaghambuko va thi loŋweya iya utuutuko iyako.

*Jisas i ru Ngolo Boboma tine*

*(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)*

<sup>15</sup> Mbaŋa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana veveŋgiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten weŋgiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare weŋgiya gharighari iŋa, “Va thi rori Buk Boboma e tine, Loi iŋa, ‘Lo ngolo ne thi uno idae ngolo ghamba naŋgo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Mbaŋa ravowovowo laghilaghiye na mbaro gharavavaghare thi loŋweya iyake, thi tamweya kamwathi ne ngoronŋa na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghaloŋweghathi*

*(Mat 21:20-22)*

<sup>20</sup> Mbanambaŋa vena thi loŋgalonŋa e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. <sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe iŋa, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha weŋgi iŋa, “Hu loŋweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenŋe i loŋweghathigha ngoronŋa meŋa ne i yomara, ne ngoreiye. <sup>24</sup> Iya kaiwae ya dage e ghemi: Mbaŋa ne hu naŋgo weya Loi na hu naŋgowe bigi regha kaiwae, hu loŋweghathi emunjoru ne hu vaidi. Thonŋo hu vakatha ngoreiye, Loi ne i wogiya weŋga. <sup>25</sup> Ko iyemaenŋe mbaŋa hu naŋgo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenŋe thonŋo ma

hu numoyathunjiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharinjina.”

*Jisas le mbaro righe*

*(Mat 21:23-27; Luk 20:1-8)*

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i longalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thiya, “U vata thela ele mbaro vwatae iya u vakathanjiya bigibigike thiyake? Thela i dage e ghen na u vakathanji?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utuja wenja ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wenji thiya, “Thonjo rana, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’ <sup>32</sup> Ko thonjo rana, ‘I mena wenjiya gharighari —’ ” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalijae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thiya, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeva, ma ne ya utuwenja, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu raraitari*

*(Mat 21:33-46; Luk 20:9-19)*

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwoja amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghamba thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi

vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengeŋangi na vavana thi tagavavamareŋgi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na iŋa, 'Ya ghareghare ne thi yavwatatawana narunguke.' "

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thiŋa, 'Umake tanuwagae nariye maiya i menake. Iye ne i rombaroŋa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroŋava iya le umake!'

<sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathurangiya e gana ghereiye."

<sup>9</sup> Jisas i govaito iŋa, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonji na ma i vatomweva umako wenjiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya iŋake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. <sup>11</sup> Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.' " Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi variyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. <sup>14</sup> Mbaŋa thi menawe kaero thi dagewe thiŋa, "Ravavaghare, wo ghareghare u utuŋa emunjoru na ma u goru weya ngoronja gharighari lenji renuwaŋa. Ma u goruwe ngoronja lolo le thimba o le laghilaghiye, ko emunjoru u vavaghareŋa Loi le renuwaŋa gharighari kaiwanji. U utugiya weime, ngoronja, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji iŋa, "Buda kaiwae hu munje hu mandonjo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitonji iŋa, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thiŋa, "Sisa."

<sup>17</sup> Amba Jisas i dage wenji iŋa, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*  
(Mat 22:22-33; Luk 20:27-40)

<sup>18</sup> Amba Sadusi, thiye ma thi lonwewhathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, <sup>19</sup> “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thonngo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanquva ghimbwiyeko. Thonngo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le njanja.’ <sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghe-woniye i rovanqu na tembe ma i ghambiva weiye kaero i mare. Theghe-toninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. <sup>22</sup> Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanqwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanqu?”

<sup>24</sup> Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ <sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

*Mbaro laghiye moli*  
(Mat 22:34-40; Luk 10:25-28)

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wengiya Sadusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha



moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ <sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas ina, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe ina, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwanjaro.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Luk 20:41-44)*

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjiya gharighari ina, “Ngoronga na iya mbaroko gharavavaghare thina Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava inake, ‘Giya Loi i dage weya wo Giya ina: “U yaku valivanja e unenguke ghaghad ya biginjonanjiya ghanithighiya e gheghen raberabe.” ’ ”

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

*Jisas i utunja mbaro gharavavaghare kaiwanji*

*(Mat 23:1-36; Luk 20:45-47)*

<sup>38</sup> Na Jisas ele vavaghare tine ina, “Hu njimbukikinga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolenjiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenji. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronjanjiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi

yabo lenji vakathangiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli." E utuutuke thiyake Jisas i vanuwoviririgi mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo*  
(Luk 21:1-4)

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenji ina, "Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko."

## 13

*Jisas ina Ngolo Boboma ne i marakaraka*  
(Mat 24:1-2; Luk 21:5-6)

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ina, "Ravavaghare, wo u thuwenjiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli."

<sup>2</sup> Jisas i gonjoghawe ina, "Iya u thuwenjiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko."

*Mbanja le ghambako ghanono*  
(Luk 21:7-19)

<sup>3</sup> Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina, <sup>4</sup> "U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronga i ghanggo?"

<sup>5</sup> Jisas i dage wenji ina, "Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. <sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, 'Ghino Mesaiya!' na ne thi yarongiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i

mena. <sup>8</sup> Vanautuma ne thi vegaihi wenji; rambarombaro ne thi vegaihi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utunja wenjiya Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbanja ne thi yalawenga na thi yovanjunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunjanjiya thedage iya ne i yomara e nuwamina. Kaiwae dajengina ne hu utunjanjina ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatomwenjiya oghaghanji na thi gabonji, na gamagai oramanjini ne thi vakatha wenjiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanjanjiya otatanji na oramanji na thi vakathanji na thi gabonji. <sup>13</sup> Ghino kaiwanju taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe (Mat 24:15-28; Luk 21:20-24)*

<sup>14</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji. <sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiyee. <sup>16</sup> Lolo regha ina e

\* **13:14** Loi ghalinjae gharautu Daniyel va i ututu loi vatavatad le ghamba vovo Antiyokas Epepins ne i vatae e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirini ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiyee Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i ututu Kraish ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikawaiwe i vamboromboro iya ma utunjanjiko na vavanava, na tembe ngoreiyeve amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).

uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. <sup>17</sup> Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu. <sup>18</sup> Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njghinjighi ghambanja. <sup>19</sup> Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>20</sup> Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjoja vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. <sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakanjgi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>23</sup> Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*

(Mat 24:29-31; Luk 21:25-28)

<sup>24</sup> “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, <sup>25</sup> ghitarra ne thi dobu na buruburu matemate ne thi nyivivao. <sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. <sup>27</sup> Ne i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Vavaghare i mena e umbwa fig*

(Mat 24:32-35; Luk 21:29-33)

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. <sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. <sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>31</sup> Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembana na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembana o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembana. <sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembana ne i menawe. <sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembana ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvenga tembe ngoreiyeva ya utuveni ya gharigharike wolaghiye: Hu njanjanja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae*

*(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. <sup>2</sup> Thiya, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari ghenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama*

*(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. <sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wengi thiya, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako? <sup>5</sup> Bunamake mbalava i vakunena na valikaiwae modae i larenawe theghathegha umbwara modae na i giya wengi ya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenġe Jisas i dage wenġi iġa, "Hu viyathu! Tembe għambereġha! Buda kaiwae hu liya ġhautu? Me vakatha bigi thovuye e ġhino. <sup>7</sup> Kaiwae mbanjake wolagħiye ne weimiyangiyi mbinyembinyenġu, na thembaġa nuwamina nuwaiya valikaiwae hu thalavunġi. Ko iyemaenġe mane weinġuyangiyi ġhemi ġheke mbanjake wolagħiye. <sup>8</sup> Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvunġo amba muyai ne mbanj i mena beku kaiwae. <sup>9</sup> Ya dage emunġoru e ġhemi, anġavole thi vavagħareġa Toto Thovuye e yambaneke lagħiye, budakaiya wevoke iyake me vakatha ġharighari ne thi utunġa na thi renuwanġakikiya elagħiniye."

*Ravowovowo lagħilagħiye thi dagerawe Judas modae*  
(Mat 26:14-16; Luk 22:3-6)

<sup>10</sup> Amba Judas Isakariyot, ġharagħambuko theyaworo na theġhewoko reġha, i wa wenġiya ravowovowo lagħilagħiye kaiwae nuwaiya i vatomweya Jisas wenġi. <sup>11</sup> Na mbanj thi lonweya iyako nuwanġi i logħe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenġi.

*Jisas na ġharagħambu thi vakatha Thaga Valanani*  
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

<sup>12</sup> Mbanj iviva moli Bred ma weiye isit ġhathaga ġhambaġa, mbanjaniye thi ġabonġiya sip nariye Thaga Valanani ġhaninġaniye kaiwae, ġharagħambu thi dagewe thiġa, "Nuwanġiya anġa wo wa na vo vivatha Thaga Valanani ġhaninġaniye kaiwan?"

<sup>13</sup> Jisas i variyenġiya ġharagħambu theġhewo iġa, "Hu wa vohu ru e ġhembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenġa. Hu mbele, <sup>14</sup> na the nġolo ve ruwe, hu dage weya nġolona tanuwagae huġa, 'Ravavagħare i vaito: Iyanġaniya woluwolu bobwari kaiwanġu na ne ya ġhana Thaga Valanani ġhaninġaniye weinġuyangiyi woragħambuke?' <sup>15</sup> Na ne i vatomwe wenġa woluwolu lagħiye ina yavoro na ġhaninġa bigibiginiye kaero inanġiwe; ġhena hu vakatharawa ġhaninġanawe."

<sup>16</sup> ġharagħambuko thi wa na vethi ru e ġhembako tine, na vethi vaidi nġoreiya me dagema wenġi; na thi vivatharaweya Thaga Valanani ġhaninġaniyewe.

<sup>17</sup> Vama gouġou e mbanjako iyako Jisas i mena weiyangiyi ġharagħambuko theyaworo na theġhewo. <sup>18</sup> ġhaninġa e tine Jisas iġa, "Ya dage emunġoru e ġhemi, reġha ġhemi iya ya ġhaninġake weinġuyangiyi ġhemi, ne i vatomwenġo."

<sup>19</sup> ġharenġi i viri lagħiye na thi dagewe, reġha na reġha iya i vaito iġa, "Amalana, ma ġhino nġoreiye, ae?"

<sup>20</sup> Jisas i dage wenji ija, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. <sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le woranjiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

*Jisas i vavaghare dagerawe togha kaiwae*

*(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

<sup>22</sup> Mbanja thiya ghanjga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na ija, "Hu wo na hu ghan. Iyake riwanju."

<sup>23</sup> Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenji na thiya mun. <sup>24</sup> Amba i dage wenji ija, "Waenike iyake madibanju, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. <sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita ija, "Ne unja, 'Ya roro Jisas.' "*

*(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)*

<sup>27</sup> Jisas i dage wenji ija, "Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjimbunjimu na sip thi rakavo.' <sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

<sup>29</sup> Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

<sup>30</sup> Jisas i dagewe ija, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne unja ma u gharegharengo."

<sup>31</sup> Pita i gonjoghawe weiye ghalinae vurigheghe ija, "Mane yanja ma ya gharegharenge, othembe thonjo ya mare weingu ghen." Na taulaghiko thi utunja ngoreiye.

*Jisas i nanjo Getesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ija, "Huya yaku gheke, na wo va nanjo." <sup>33</sup> I vangunjiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wenji ija, "Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njanjanja."

<sup>35</sup> I lonnga ghaova seiwo, i dipoumu e thelauko vwatae na i nanngo thonngo valikaiwae thava i ru vuyowoko iyako e tine. <sup>36</sup> Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonngo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita inja, “Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njanjanjana lughawoghawo regha?” <sup>38</sup> Amba i dage wenji inja, “Hu njanjanjana na hu nanngo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nanngova na i nanngo na tembe ngoreiyeva me nanngokaima. <sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngoronnga thinawe.

<sup>41</sup> Mbanja i njoghamava mbanatoninji, i dage wenji inja, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

### *Thi yalaweya Jisas*

*(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi. <sup>44</sup> Lilivama vama i giya nono wenji inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanngu.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo. <sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki. <sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i dage wenjiya wabwima inja, “Mohanja enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? <sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjorunja Buk Boboma.”



<sup>50</sup> Amba gharaghambuko thi voiteteŋa. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)*

<sup>53</sup> Thi yovanɔguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. <sup>57</sup> Amba vavana thi yondo na thi utuŋa kwanike iyake kaiwae thiŋa, <sup>58</sup> "Va wo loŋweya iŋa, 'Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbaŋa thegheto e tine kaero ya vatadiya regha ma gharighari thi vatad e nimanji!' " <sup>59</sup> Ko iyemaenɔge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas iŋa, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronɔga lenji utuko gharumwaru e ghen?"

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova iŋa, "Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?"

<sup>62</sup> Jisas iŋa, "Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu."

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na iŋa, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loŋweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronɔga lemi renuwaŋa?" Taulaghiko thiŋa: "Valikaiwae moliya i mare!"

<sup>65</sup> Amba vavana thi njonggovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyarunɔ thiŋa, "Thonɔgo ghalinɔae gharautu ghen, u dage weime thela me ngenɔgena." Ragagaithi thi vanɔgu na thi levalevaŋa.

*Pita iŋa ma i ghareghare Jisas*

*(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)*

\* **14:55** Jiu lenji kot laghiye idae Sanhidren. **14:62** Sam 110:1; Dan 7:13

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. <sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe inja, "Ghen ngoreiye, vambe weiniva Jisas rara Nasaret."

<sup>68</sup> Ko iyemaenje Pita i roro inja, "Ma ya ghareghare na ma nuwanju i rumwaruja budakai utuniya u utuutuna." Amba i wa iyena ve ranji e ghamba ranjiko. E mbanjaniye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba ranjima na i dage wenjiya gharighariko thi ndeghathi gheko inja, "Amalake iyake Jisas gharaghambu regha." <sup>70</sup> Ko iyemaenje Pita vambowo i rorova inja ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, "Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen."

<sup>71</sup> Pita i tholomundu na inja, "Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thongo ma ya utuja emunjoru Loi i lithi e ghino."

<sup>72</sup> E mbanjako iyako kamkam i kula mbanjaniye, na Pita i renuwajakiki ngoronga Jisas menamawe, "Amba muyai kamkam i kula mbanjaniye, mbanjato ne uja ma u gharegharenjo." Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

<sup>1</sup> Vambe mbanjambanja ravowovowo laghilaghiye weinjyanjiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat.

<sup>2</sup> Pailat i vaito inja, "Ghen Jiu lenji kin?"

Jisas i gonjoghawe inja, "Ngoreiya iya monjana."

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathanjiya bigibigi rarithari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova inja, "Mane u thombe? Wo u thuwe, thi wonjowenje e vakatha rarithari i ghanagha."

<sup>5</sup> Ko iyemaenje Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

<sup>6</sup> Theghathagha regha na regha Thaga Valajani e tine Pailat i vanjovanjuranjiya rayakuyaku e thiyo regha iya

Jiu thi tuthigiyawe. <sup>7</sup> E mbanako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjijangiya Rom gharambarombaro na thi unigha lolo regha. <sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegha regha na regha e mbanako iyako. <sup>9</sup> Pailat i vaitongi ina, "Nuwamiya ya rakayathu Jiu lenji kinj kaiwami?" <sup>10</sup> Pailat i ghareghare wagiyaawe ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. <sup>12</sup> Pailat mbowo i vaitongiva wabwiko ina, "Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kinj?"

<sup>13</sup> Thi kula njoghawe thiya, "U rokros!"

<sup>14</sup> Ko Pailat i vaitongi ina, "Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?"

Thi kula na ghalinjanji ma i laghiye enge, "U rokros!"

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathanji na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye  
kinj na thi vatabweyaruna*

*(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)*

<sup>16</sup> Ragagaithi thi yovanjuya Jisas gawana ele ngolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghiye thi meghilina Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. <sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiya, "O Jiu lenji Kinj, len mbaro ne i meghabana!" <sup>19</sup> Thi wo umbwa na thi ngengeja umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu. <sup>20</sup> Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovanju vethi rokros.

*Thi rokros Jisas*

*(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)*

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako

tine. Ragagaithiko thi vavurighhehena na i wo Jisas ghakros. Amalaghiniye le ngannganiya Aleksanda na Rupas.

<sup>22</sup> Thi yovannguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). <sup>23</sup> Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,\* ko mava i mun. <sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoja mwadiwo reghawe. Thela thonggo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. <sup>26</sup> Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN. <sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakarena evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiya, “Ae, va uja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. <sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi.”

### *Jisas i mare*

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinjae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinjae na thiya, “Wo hu vandene, i kula weya Ilaija iyako.” <sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreja Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoja e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinjae laghiye moli, na i liya yawaliye.

\* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † **15:27** Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruja ngononga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari rarithari.” **15:34** Sam 22:1

<sup>38</sup> Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, "Mbema emunjoru iye Loi Nariye!"

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji gheko.

*Josep rara Arimathiya i beku Jisas*  
(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thongo Jisas mbe kaero me mare. <sup>45</sup> Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjona Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiawe anga methi woraweya Jisas riwae.

## 16

*Jisas i thuweiru na e yawayawaliye*  
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. <sup>2</sup> Vambe mbanjambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenji thinja, "Thela ne i vabulale varima e ghabubuko ghae kaiwanda?" <sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala

regha tabwagha, i yaku e valivannga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenji, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!" <sup>7</sup> Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenga.' "

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

### *Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanamba moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe. <sup>10</sup> I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi lonwe Meri inja, "Jisas kaero me thuweiru na ma thuwe e marangu," ma thi lonweghathi.

### *Jisas i yomara wenjiya gharaghambu theghewo* (Luk 24:13-35)

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto. <sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonweghathi.

### *Jisas i yomara wenjiya gharaghambu theyaworo na regha* (Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

<sup>14</sup> Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wenji inja, "Hu rakarangi e yambaneke laghiye na vohu vavagharena Toto Thovuye wenjiya gharigharike wolaghiye. <sup>16</sup> Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotale i ghanagha. E idangu ne thi variye rangiyangiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighaliya totogha vavanava. <sup>18</sup> Thongo ne thi

yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. <sup>20</sup> Gharaghambu thi rakarangi na vethi vavagharena Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathanjiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoᅇa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranᅇiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunᅇangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonanᅇangi, Jisas i ghareviri wenᅇi na i thalavunᅇi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwanᅇa i laghiyeva Luk le riuriuke e tine, iye nanᅇo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjonᅇa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. <sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranᅇiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. <sup>3</sup> Iya kaiwae mbe ghino womberegha vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanᅇuiya ya ghatha na ya bigirawe na vakatha na ya rorinjonᅇa ghen giya laghiye Tiyopilos kaiwan. <sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vaghareᅇgena i emunjoru.

*Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbanᅇa Herod va ghambanᅇa kinᅇ Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. <sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na ghathanavu. <sup>7</sup> Mava e lenji nᅇanga kaiwae Elisabet va i kwama na vama thi thanja moli.



<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. <sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. <sup>10</sup> Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko. <sup>12</sup> Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi. <sup>13</sup> Ko iyemaenge nyaoko thovuye i dagewe inja, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. <sup>14</sup> Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. <sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. <sup>16</sup> Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghanga weya Giya lenji Loi. <sup>17</sup> Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathanjiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambughu gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae."

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye inja, "Ngoronga ne yaja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

<sup>19</sup> Nyaoko thovuye i gonjoghawe inja, "Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. <sup>20</sup> Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalinan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli."

<sup>21</sup> E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi renuwanja thija, "Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?" <sup>22</sup> Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

\* 1:9 Vaja lumo rana "cast lots." † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>23</sup> Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. <sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. <sup>25</sup> Elisabet ija, "E mbanjake iyake Loi kaero i thalavunjo e kamwathike iyake. Giya kaero i thalavunjo na i wokiyathu lo monjina gharighari e maranji."

### *Nyao thovuye i mena weya Meri*

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, <sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. <sup>28</sup> Nyaoko thovuye i wa na ve dagewe ija, "Ago Meri, Giya ghare laghiye e ghen na iye wein."

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. <sup>30</sup> Ko iyemaenge nyaoko thovuye i dagewe ija, "Tha u mararu, Meri, Loi i worawenge e ghamwae. <sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. <sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, <sup>33</sup> na ne i mbaro Jeikob orumburumbuye wengi na le ghamba mbaro mane ele ghambako."

<sup>34</sup> Meri i vaito nyaoko thovuye ija, "Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?"

<sup>35</sup> Nyaoko thovuye i gonjoghawe ija, "Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. <sup>36</sup> Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona. <sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha."

<sup>38</sup> Meri i gonjoghawe ija, "Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino." Amba nyaoko thovuye i itetera.

### *Meri ve thuwe Elisabet*

<sup>39</sup> E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. <sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. <sup>41</sup> Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. <sup>42</sup> I dage na ghalinjae laghiye ija, "Wanakauke

wolaghiye e tinenji Loi ghare e ghen na ghandagemwae-wona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. <sup>43</sup> Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenngo? <sup>44</sup> Mbanja len dagemwaewona me dimban e yanawanngu, ngamake e ngamoinguke i ghenenyivi weiye le warari. <sup>45</sup> Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

*Meri i tarawe Loi*

<sup>46</sup> Meri inja,

Gharenguke i tarawenja Giya,

<sup>47</sup> na unenguke i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwanakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwanngu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenngiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenngiya thavala bada i gharinji na i vathangiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinangji,

<sup>55</sup> ngoreiya va le dagerawe wenngiya orumburumbunda, ngoreiya va le dagerawe, iya i ghareviri wenngiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

*Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i gamba ngama ghimoru, <sup>58</sup> na mbanja ghaune na le bodaboda thi lonweya ngoronga Giya i worangiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. <sup>60</sup> Ko iyemaenge tinae ghalinae i maya na inja, “Nandere! Idae Jon.”

<sup>61</sup> Thi dagewe thiņa, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. <sup>63</sup> Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. <sup>64</sup> E mbanako vara iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi. <sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. <sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thiņa, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

*Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinae inja:

<sup>68</sup> “Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda, <sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda wenjiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va inja ne i gharevirinjanjiya orumburumbunda na i renuwanjakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na inja ne i vamoruinda wenjiya ghandathighiya na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghalinae gharautu, kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathanji thi ghareghareya Giya le vamoru, na i numoteninji lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda, na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

79 na i giya manjamanjala wenjiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

80 Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnam ghaghada mbanja i woraweya le kaiwo righe wenjiya wabwi Isirel.

## 2

### *Jisas le viri utuutuniye*

(Mat 1:18-25)

1 Va e mbanjngiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. 2 Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghamba gawana Siriya e tine. 3 Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

4 Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. 5 Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. 6 Na mbanja va inanji gheko, Meri ghamba i ghamba nariyeko. 7 I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghanjnga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### *Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

8 E valivanjako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. 9 Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. 10 Ko iyemaenge nyaoko thovuye i dage wenji inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. 11 E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. 12 Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghenau kau e lenji ghamba ghanjnga.”

13 E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thiya, 14 “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu,

na e yambaneke Loi le gharemalili wenjiya gharighari amalaghiniye i wararinjagi.”

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetenji na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wenji thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i gheni kau e lenji ghamba ghaninga. <sup>17</sup> Mbanja thi thuwe ngamama tembe thi vathigiyava wenji budakaiya nyaoma thovuthovuye lenji worangiya wenji ngamako utuniye. <sup>18</sup> Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye, <sup>19</sup> ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. <sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wenji.

### *Thi rena idae*

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

### *Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, <sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, “Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya.” <sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambughu Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembana Isirel gharighariniye thi vaidiya vamoru. <sup>26</sup> Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. <sup>27</sup> Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wenji, <sup>28</sup> Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi ina,

29 “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

30 kaiwae e maranguke kaero ya thuwe len vamoru,

31 va u vivatharawe gharigharike wolaghiye e maranji.

32 Iye manjamanjala na ne i woya wengiya thiye ma Jiu, na ne i vavwenyevwenyangaia len gharighari Isirel.”

33 Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. 34 Amba Simiyon i nanjo weya Loi na ghare wengi na i dage weya Meri inja, “Ngamake iyake gharerenuwana ngoreiya ne i vakathangaia gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, 35 na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanji e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena.”

36 Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru 37 kaero i wambwiva ghaghada mbanako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghanjanga na i nanjonango. 38 Va e mbanako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako utuutuniye wengiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

39 Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. 40 Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

*Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

41 Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae. 42 Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wawa ngoreiye thi vakavakathama. 43 Thaga e ghereiye, tinae na ramae thi warerina ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. 44 Lenji renuwana thina enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengiya lenji bodaboda na ghanjiune vavana. 45 Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi

njoghava Jerusalem na vethi tamwewe. <sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. <sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. <sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wenji inja, "Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?" <sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronga menjako wenji.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwana kiki vara bigibigiko thiyako na i worawe e ghare. <sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### 3

#### *Jon Rabapitaiso le vavaghare*

(*Mat 3:1-12; Mak 1:1-8; Jon 1:19-28*)

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanja na Lisaniyas iye i mbaro Abilini, <sup>2</sup> na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. <sup>3</sup> Va i vaghiliya Joridan ele valivanjako tine na i vavaghare wenjiya gharighari thi uturanga lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, <sup>4</sup> ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja,

"Lolo regha i kulakula e njamnjam, 'Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renawe!

<sup>5</sup> Tholowo regha na regha hu tighiyomunji, na ouou na bobokulu hu mbuniyathunji na i rumwaru. Kamwathi thi godugodu hu vanamwenji na gotithanari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.' "

<sup>7</sup> I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta



Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjorūṅa e lemi vakathana kaero hu uturāṅgiya lemi thari na hu roitetēṅgi na thava huṅa, 'Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.' Ya dage e ghemi, Loi valikaiwae i mbanṅgiya varivarike thiyake na i vakathāṅgiya Eibraham orumburumbuye. <sup>9</sup> E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

<sup>10</sup> Wabwiko thi vaito, thiṅa, "Ko ne wo vakathaenge budakai?"

<sup>11</sup> Jon i gonjogha wenṅi iṅa, "Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ṅgoreiyeva."

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiṅa, "Ravavaghare, ne wo vakatha budakai?"

<sup>13</sup> I dage wenṅi iṅa, "Thava hu mban na hu kivwala ṅgoreiya ghamighadina."

<sup>14</sup> Ragagaithi vavana tembe thi vaitova thiṅa, "Naka ghime? Ne wo vakatha budakai?"

I gonjogha wenṅi iṅa, "Tha hu rovurigheghe na hu vakaivṅa lolo regha na hu wonjowebwaganṅi thari e ghavakatha mbala hu kaivṅi. Nuwamina i loghe enge modamina kaiwae."

<sup>15</sup> Gharighari kaero thi rerenuwaṅa na lenji renuwaṅa e gharenjiko kaero i ruku, thiṅava Jon iye mbwata Mesaiya.

<sup>16</sup> Jon i gonjogha wenṅi iṅa, "Ghino ya bapitaisoṅga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwanṅu ne ya rakayathu gheghe ghae. Iye ne i bapitaisoṅga e Nyao Boboma na e ndighe une. <sup>17</sup> Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbaṅa regha ne i mareko." <sup>18</sup> E utuutu ṅgoranjyako i ghanagha Jon i vakaiwonṅi na i vavurigheghenṅiya gharighari na i vavaghare wenṅiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vanṅwa Herodiyas ghaghae levo, na kaiwae vambe i vakathāṅgiva thari lemoyo. <sup>20</sup> Thariṅgiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

*Jon i bapitaiso Jisas*  
(*Mat 3:3-17; Mak 1:9-11*)

<sup>21</sup> Mbaņa gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaņa va i nanjonango, buruburu i mavu, <sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliņa regha i njama e buruburu iņa, “Ghen narunġu gharegharethovuniye, u vakatha ya warari laghiye moli.”

*Jisas orumburumbuyenġi*  
(*Mat 1:1-17*)

<sup>23</sup> Mbaņa Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaņa amalaghiniye ramaya Josep,

Josep ramaya Heli, <sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, <sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, <sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, <sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, <sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, <sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, <sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, <sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, <sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, <sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, <sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, <sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, <sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, <sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, <sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

*Seitan i vatanathethaŋa Jisas*  
(*Mat 4:1-11; Mak 1:12-13*)

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovaŋgu e njam-njam vurivuri vwatawata, <sup>2</sup> amba Seitan ve vatana-thethaŋawe gheneyevari e tine. E mbaŋako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari. <sup>3</sup> Seitan i dagewe iŋa, "Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred."

<sup>4</sup> Jisas i gonjoghawe iŋa, "Buk Boboma iŋa, 'Lolo ma mbene bred enge i ndewo lolo yawaliye.'"

<sup>5</sup> Mbaŋa ubotu Seitan i vaŋguvoreŋa ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, <sup>6</sup> na i dagewe iŋa, "Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronŋangi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenŋo, na ne ya vatomwe weya the lolothan nuwaŋguiya ya vatomwewe. <sup>7</sup> Iya kaiwae thonŋo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen."

<sup>8</sup> Jisas i gonjoghawe iŋa, "Gharorori ngoreiyake, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.'"

<sup>9</sup> Amba Seitan i yovaŋgu Jerusalem na i vaŋgurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iŋa, "Thonŋo Loi Nariya ghen, u pito ghena. <sup>10</sup> Kaiwae Buk Boboma iŋa: 'Loi ne i variyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyawenŋe, <sup>11</sup> ne thi mwanavairiŋge e nimanji mbala ma vo nŋe gheghen e vari.'"

<sup>12</sup> Ko iyemaenŋe Jisas i dagewe iŋa, "Buk Boboma iŋa, 'Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.'"

<sup>13</sup> Mbaŋa Seitan vama le tanathethako iko weya Jisas, amba i iteteŋa ghaghad ghambaŋa thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili*  
(*Mat 4:12; Mak 1:14-15*)

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghaliŋae na i njogha Galili ele valivaŋga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivaŋgako laghiye. <sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas*  
(*Mat 13:53-58; Mak 6:1-6*)

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambaṅa i ru Jiu e lenji ṅgolo kururu tine ṅgoreiya vambe i vakavakatha. I yondoviri na i vaona buk, <sup>17</sup> thi thinigiya weya Loi ghalinṅae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> “Giya Une ina e ghino, kaiwae kaerova i tuthiṅgo na ya womena Toto Thovuye wengiya mbinyembinyengu.

Va i varyenṅo na ya uturaṅgiya unuyathu utuniye wengiya thavala thi vaniṅgi, na thavala maranji thi thari kaero thi thuweva na ya unuyathuṅgiya thavala thi njimbu njoṅanjoṅanji,

<sup>19</sup> na ya uturaṅgiya mbaṅake Giya ne i vamoruṅgiya le gharighari.”

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ṅgolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ṅgoloko tine mbe thi vonjimbughathi vara. <sup>21</sup> I dage wengi iṅa, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbaṅake noroke ṅgoreiya me lemi loṅwena.”

<sup>22</sup> Taulaghiko thi wovathovuthovuyenṅa na gharenji i yo laghiye utuutuko thovuthovuye thi ranṅiraṅgi e ghaeko. Thiṅa, “Ma Josep nariyeko, ae?”

<sup>23</sup> I dage wengi iṅa, “Ya ghareghare ne hu guvenṅwa goghaimbake iyake, ne huṅa, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba ro-taele wo loṅwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

<sup>24</sup> Jisas i gotubwe iṅa, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinṅae gharautu thonṅo iye ghambanji loloniye. <sup>25</sup> Ya vaemunjoruṅa e ghemi, Ilaija va e ghambaṅa tine, theghathegha umboto na vanṅothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanṅako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbaṅako iyako, <sup>26</sup> ko iyemaenṅe Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enṅe weya wambwi eunda, va ina Jerepat, Saidon ele valivanṅa, iye ma Isirel wevoniye. <sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatanṅa lepelu,† Loi ghalinṅae gharautu, Ilaisa ghambaṅa e tine, ko iyemaenṅe Ilaisa mava i thawari mun regha, vambe i thawari enṅe Naaman‡ rara Siriya.”

**4:19** Ais 61:1-2 \* **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weye peipa o thetheghan njimwae molao na thi von mbaṅa thi vaonavao.

† **4:27** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ **4:27** Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaiti laghiye moli. <sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwanja va thiya enge ne thi du na i yonjona ouko ghadidiye. <sup>30</sup> Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe*  
(Mak 1:21-28)

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari. <sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye, <sup>34</sup> inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i naevwanja inja, "Tha ghadage! U ranji weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i ranji ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thiya, "Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wengiya nyao raraithari na kaero thi rakanji." <sup>37</sup> Jisas utuutuniye i lalo valivanjako iyako.

*Jisas i thawaringiya gharighari lemoyo*  
(Mat 8:14-17; Mak 1:29-34)

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu. <sup>39</sup> I wa ve ndeghati e ghadidiye na i naevwanja ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwengi.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigime-nanjiya thavala tomethi ghambwera va ina wengi na Jisas i bigiraweya nimanima regha na regha e vwatanji na riwanji kaero i thovuyeva. <sup>41</sup> Nyao raraithari vambe thi rakanji wengiva gharighari na thiya kula, thiya, "Ghen Loi Nariya ghen!" Ko iyemaenge i naebaruru wanji na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanjambanja vena Jisas i iteta ghembako na i wa e valivanja ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghati na thava i itetengi. <sup>43</sup> Ko iyemaenge i dage wengi inja,

“Nuwannguiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.”<sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wenjiya raboroborogi na thi ghambu*  
(Mat 4:18-22; Mak 1:16-20)

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu. <sup>2</sup> I thuwengiya wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwngiya lenji ghina. <sup>3</sup> Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon inja, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

<sup>5</sup> Saimon i gonjoghawe inja, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagen a e ghino ne ya vakatha ngoreiya ghalijana.”

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjngiya ghinako. <sup>7</sup> Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” <sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae <sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathngi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi.”

<sup>11</sup> Thi livorenja lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

*Amala i ghatana lepelo*  
(Mat 8:1-4; Mak 1:40-45)

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

nanḡowe iḡa, “Giyana, thonḡo nuwaniya u vakathanḡo na ya thovuye.”

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na iḡa, “Nuwanḡuke nuwaiya, riwana i thovuye!” E mbanḡako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurigheghewe iḡa, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenḡe ghanimberegha na vo vowo ḡgoreiya Mosese le mbaro, na iyake i vaemunjoruḡa wenḡiya gharighari riwana kaero i thovuye.”

<sup>15</sup> Ko iyemaenḡe Jisas utuutuniye ma i laghiye enḡe na wabwi lemoyo thi mena thi vandene na i thawariḡiya thavala e ghanjighambwera. <sup>16</sup> Ko mbanḡa vavana i wa e valivanḡa ma gharighariniye na ve nanḡowe.

*Jisas i thawariya amala i kuvokuvo*  
(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanḡa regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawariḡiya ghambweghambwera.

<sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ḡgolo tine na thi worawe Jisas e ghamwae, <sup>19</sup> ko kaiwae wabwi laghiye va inanji e ḡgoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enḡe e ḡgoloko vwatae,† thi vakatha doda na thi vakwatenjonaḡe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanḡa Jisas i thuwe lenji lonweghathiko, i dage weya amalako iḡa, “Wou, len tharina kaero ya numoten.”

<sup>21</sup> Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enḡe, thiḡa, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenḡe valikaiwae i numotena thari!”

<sup>22</sup> Jisas vama i ghareghare lenji renuwanako iya kaiwae i dage wenḡi iḡa, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina? <sup>23</sup> Iyanḡaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaḡa, ‘U yondoviri na u lonḡa?’ <sup>24</sup> Ya vaemunjoruḡa e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko iḡa, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ḡgolo!” <sup>25</sup> E mbanḡako iyako i

† 5:19 E mbanḡanḡiko thiyako tine ḡgolo vwata ḡgoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ḡgoloko e ghanjinende o ghenjivavana. Mbanḡa vavana thi ghenagheko mbanḡa dayagha ghambaḡa.

yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. <sup>26</sup> Taulaghiko gharenji i yo na thi tarawenja Loi thinja, “Ma ra thuwenjiya bigibigi vavana na ghamba numowo noroke!”

*Jisas i kula weya Livai*  
(*Mat 9:9-13; Mak 2:13-17*)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambunjo.” <sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi. <sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thinja, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike rarithari?”

<sup>31</sup> Jisas i gonjogha wenji inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. <sup>32</sup> Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko mbe ya kula wenji enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

*Vaito mbemba kaiwae*  
(*Mat 9:14-17; Mak 2:18-22*)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thinja, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

<sup>34</sup> Jisas i gonjogha wenji inja, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! <sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

<sup>36</sup> Jisas tembe i utunava goghaimbake iyake wenji inja, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thonjo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko. <sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thonjo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. <sup>38</sup> Iya kaiwae



waen togha tembe i lingiva e variye togha. <sup>39</sup> Na ma lolo regha nuwaiya waen togha thonjo kaero me muna waen teuye, kaiwae ne ija, 'Waeniko teuye ghaminae thovuye'."

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Mak 2:23-28)*

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. <sup>2</sup> Parisi vavana thi vaito thiya, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

<sup>3</sup> Jisas i gonjogha wenji ija, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharinji? <sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan." <sup>5</sup> Jisas i dage wenji ija, "Lolo Nariye iye Sabat ghagiya."

*Amala nimaie i mare*

*(Mat 12:9-14; Mak 3:1-6)*

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. <sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonjo i thawariya amalako mbala lenji righe na thi wonjowe. <sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ija, "U yondoviri na u mena u ndeghathi e ghamwameke." Amalako i yondo na ve ndeghathi gheko. <sup>9</sup> Amba Jisas i dage wenji ija, "Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?"

<sup>10</sup> I thuwevaonji regha na regha amba i dage weya amalako ija, "U livamomoya nimanina." I vakatha ngoreiye na nimaeko kaero i thovuyeva. <sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

*Jisas i tuthinjiya ghalinae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Mak 3:13-19)*

<sup>12</sup> Mbanja regha e mbananjiko thiyako e tine Jisas i voro e ou regha na ve nanjowe. Va gougouko iyako i nanjonango

weya Loi. <sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalijae gharaghambi: <sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, <sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\* <sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 4:23-25)*

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalijae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanga. <sup>18</sup> Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi. <sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaongi.

*Jisas i vavaghare warari na nuwathari kaiwanji*

*(Mat 5:1-12)*

<sup>20</sup> Jisas marae i ghembengiya gharaghambu amba inja, "Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenja.  
<sup>21</sup> Hu warari, thavala ghemi bada i gharinja e mbanake iyake, kaiwae ne i mban vanjaranga.  
 Hu warari, thavala ghemi hu numothari e mbanake iyake, kaiwae ne i vawarinjanga.  
<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thija idamina i thari, kaiwae hu ghambugha Lolo Nariye.  
<sup>23</sup> Hu warari laghiye e mbanako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu. Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wenjiya Loi ghalijae gharautu.  
<sup>24</sup> "Ko iyemaenge ghemi ravwenyevwenye mbanake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

\* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

- 25 Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada. Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.
- 26 Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinae ghaurutu kwanikwan."

*Ghanithanavu wenjiya ghanithighiya*  
(Mat 5:38-48; 7:12)

27 "Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga, 28 gharemi wenjiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. 29 Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. 30 Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighheghena na i wonjoghava e ghen. 31 Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji."

32 "Thongo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji. 33 Na thongo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. 34 Na thongo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha. 35 Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu renuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

<sup>36</sup> Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

*Wovatharithari utuniye*

*(Mat 7:1-5)*

<sup>37</sup> “Tha hu wovatharitharinjaniya ghamune mbala Loi ma i wovatharitharinjanga. Thava hunja thiye gharighari rarithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathunjiya ghamune lenji thari, na Loi mbala i numotena lemi thari. <sup>38</sup> U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utunjava goghaimbake iyake wenji inja, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. <sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonaja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? <sup>42</sup> Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

*Une i woranjiya budakai ina ghare*

*(Mat 7:16-20; 12:33-35)*

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. <sup>44</sup> Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. <sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangi e ghaendake.

*Ngolo gharavatavatad theghewo*

*(Mat 7:24-27)*

46 “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? 47 Thela thonjo i mena e ghino na i vandenje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. 48 Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. 49 Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

## 7

*Jisas i thawariya Rom lenji ragagaithi  
gharandeviva le rakakaiwo  
(Mat 8:5-13)*

1 Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom. 2 Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. 3 Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i variyenjiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. 4 Mbanja thi menawe thi nangwo vurigheghewe, thiya, “Amalake iyake valikaiwae moli u thalavu. 5 I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

6 Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyenjiya ghaune vavana na vethi dagewe thiya, “Amalana, len ghaligiyi ghalinae ngora iyake inja, “Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. 7 Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. 8 Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yaja, “U wa,” na i wa; na ya dage weya regha yaja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yaja, “U vakatha iyake,” na i vakatha ngoreiye.’ ”

9 Jisas ghare i yo mbanja i lonje iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi

ngoreiyake, othembe Isirel e tine!”<sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

*Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeva*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. <sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambughu elako. <sup>13</sup> Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe ija, “Tha u randa.” <sup>14</sup> Amba i lonja ghembe, i vighathigha ggeneromboromboko na rawowoko thi ndeghathi. Jisas ija, “Amalana! Ya dage e ghen, u thuweiru.” <sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thija, “Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.” <sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*  
(Mat 11:2-19)

<sup>18</sup> Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, <sup>19</sup> amba i kula wenjiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thijake tene i mena, o wo roroghaghaweve lolo regha?”

<sup>20</sup> Mbanja thi mena weya Jisas thija, “Jon Rabapitaiso me variyeime na wo mena wo vaitonge, ‘Ghen mbema iyava thijake tene i mena, o wo roroghaghaweve lolo regha?’ ”

<sup>21</sup> E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenji, na i tatenjiya thavala maranji thiya kwaghe. <sup>22</sup> I gonjogha wenji ija, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wenji. <sup>23</sup> Na tembe hu utugiyaweve iyake: Loi

ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? <sup>25</sup> Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanzi kin e lenji ngolo. <sup>26</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinjae gharautu na ma e vwatanjiwova. <sup>27</sup> Amalaghiniye iya utuniye bukuma i woranjiya iya injake, ‘Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.’ ”

<sup>28</sup> “Ya dage e ghemi, Jon iye i kivwalangi vara gharighariko wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. <sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe inja, “Ne ya vamboromboronanjiya thake iyake weiye budakai? Ngoranjiya budakai? <sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuna nuwathari ghawothu ko ma huya randa.’ ”

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, “Nyao raithari inawe.” <sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, “I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari raraithari.”

<sup>35</sup> “Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruna iye thimba emunjoru.”

### *Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. <sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga

Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. <sup>38</sup> I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghambergha ija, "Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

<sup>40</sup> Jisas i dagewe ija, "Saimon, nuwanjuiya ya utuna bigi regha e ghen."

I gonjoghawe ija, "Ngoreiye Ravavaghare, u utugiyama."

<sup>41</sup> "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).<sup>\*</sup> <sup>42</sup> Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

<sup>43</sup> Saimon i gonjoghawe ija, "Ya renuwana iya amalama ghaghagama i laghiye." Jisas ija, "Len renuwana i emunjoru moli."

<sup>44</sup> Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ija, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. <sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo. <sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. <sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo."

<sup>48</sup> Amba Jisas i dage weya elako ija, "Len tharina kaero i numoteningi."

<sup>49</sup> Amba thavala va inanji e ghanjigako righe thi veutu wengi thina, "Thelake, iya valikaiwae i numoteningiya tharike?"

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako ija, "Len lonweghathina kaero i vamorunge, u wa wein len gharemalili."

\* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.



## 8

*Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, <sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe, <sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinjae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

*Weiwo ghayathu ghagoghaimba**(Mat 13:1-9; Mak 4:1-9)*

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wengi inja, <sup>5</sup> “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. <sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. <sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwaringi. <sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inja, “Thongo e yanayanawami hu vandene wagiya weya ghalinjanguke.”

*Buda kaiwae Jisas i goghaimba**(Mat 13:34-35; Mak 4:10-12)*

<sup>9</sup> Gharaghambu thi govaito ngononga goghaimbako iyako gharumwaru. <sup>10</sup> I dage wengi inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wengi thi lonje e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonje na thi ghareghare.”

*Jisas i vamanjamanjalana weiwo ghagoghaimba**(Mat 13:18-23; Mak 4:10-12)*

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalin̄ae. <sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi loŋweya Loi ghalin̄ae, ko Seitan i mena i vakathangi na thi renuwan̄a vaghalawe, ma thi worawe e gharenji na ma thi loŋweghathi na thi vamora yawalinji. <sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi loŋweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mban̄a ubotu thi loŋweghathi na mban̄a mando i mena wengi kaero thi dobu. <sup>14</sup> Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi loŋweya utu thovuye, ko lenji loŋweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwan̄a, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. <sup>15</sup> Ko iyemaen̄ge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi loŋwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwan̄akiki na thi rau na thovuye kaiwae thi ghatan̄aghathi.”

*Kadin̄ene i giya manjamanjala*  
(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadin̄ene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaen̄ge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. <sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i woran̄giya eto na e ghaghareghare. <sup>18</sup> Iya kaiwae hu njimbukiki wagiya we na e lemi vandevanden̄ana hu vandene na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwan̄a nasiye inawe ne i mbanivaowe.”

*Jisas tinae na oghaghae*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaen̄ge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. <sup>20</sup> Lolo regha i dagewe in̄a, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenge.”

<sup>21</sup> Ko iyemaen̄ge Jisas i dage wengi in̄a, “Nava na oghaghan̄gun̄giya thavala thi loŋwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare*  
(Mat 8:23-27; Mak 4:35-41)

22 Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji ija, "Wo ra womalawa valimbwa gheko." Kaero thi vorangi. 23 Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelaja. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. 24 Gharaghambu thi yavairi thija, "Amalana, Amalana! Kaero iya vara ra munjake!"

Jisas i thuweiru, i naebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. 25 Amba weiye le nuwathari i dage wenjiya gharaghambuko ija, "Iyanganiya lemi lonweghathike?"

Gharenji i yo weiye lenji mararu na thi vevaitongi thija, "Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe."

*Jisas i thawariya amala nyao raraithari inanjiwe  
(Mat 8:28-34; Mak 5:1-20)*

26 Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. 27 Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko. 28 Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghaliḅae laghiye moli ija, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino." 29 Ija ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnam.

30 Jisas i vaito ija, "Idan thela?"

I gonjoghawe ija, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe. 31 Nyaoko raraithari thi nango vurigheghe weya Jisas na thava i varyiengi na thi rakanjona goga i ghenenja moli e tine.

32 Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nango weya Jisas, i varyiengi na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye. 33 Nyaoko raraithari thi rakanangi weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji. <sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakarangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. <sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye. <sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nanjowe na i itetenji kaiwae thi mararu laghiye moli. I tha e wanja na i itetenji.

<sup>38</sup> Amalako nyaoma raraithari methi rakarangiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, <sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe  
(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. <sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, <sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegha hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. <sup>43</sup> Ela eunda va ina gheko, theghathegha hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe. <sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito inja, "Thela me vighathingo?"

Taulaghiko thi roro, amba Pita inja, "Amalana, gharighari lemoyo thi meghilinjanje na ma e ghanilughawoghawo wenji."

<sup>46</sup> Ko iyemaenge Jisas inja, "Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino."

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe

buda kaiwae me vighathi na e mbanako iyako ghambw-  
erama i kowe. <sup>48</sup> Jisas i dagewe ija, “Yawarumbungu,  
len lonweghathina kaero me vamoruŋge, u wa wein len  
gharemalili.”

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i  
ri Jairas ele ngolo. I dage weya Jairas ija, “Yawarumbuma  
kaero me mare. Tha u vavothanja Ravavagharena na wein  
hu mena.”

<sup>50</sup> Ko iyemaenŋe Jisas i lonwe totoko iyako na i dage weya  
Jairas ija, “Tha u gharelaghilaghi, mbema u lonweghathi  
enŋe, na riwae ne i thovuye.”

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomw-  
eva lolo regha na i ru, mbe i ru enŋe weiyangiya Pita, Jon na  
Jemes na ngamako ramae na tinae. <sup>52</sup> Taulaghiko e ngoloko  
tine thiya randa na gharenji i viri ngamako kaiwae. Jisas  
ija, “Tha ghanjiya randa; ngamana ma i mare, mbema i  
ghena enŋe.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako  
kaero i mare. <sup>54</sup> Ko iyemaenŋe Jisas i vighathigha nimae na  
i dagewe ija, “Wevona, u thuweiru!” <sup>55</sup> Unema i njoghawe  
na e mbanako iyako i thuweiru. Jisas i dage wenŋi na thi  
giya ghaningawe na i ghan. <sup>56</sup> Ramae na tinae gharenji i yo,  
ko Jisas i dage wenŋi na thava thi utugiya weya lolo regha  
budakai me yomara.

## 9

*Jisas i variyenŋiya ghalinae gharaghambi  
theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanja regha Jisas i kula vathanŋiya ghalinae  
gharaghambi theyaworo na theghewo, i giya vurigheghe  
na mbaro wenŋi, na valikaiwanji i variye rangiyangiya  
nyao raraithari na thi thawaringiya ghambwera. <sup>2</sup> Amba  
i variyenŋi na thi rakarangi na thi vavagharena Loi le  
ghamba mbaro utuutuniye na thi thawaringiya ghamb-  
weghambwera. <sup>3</sup> I dage wenŋi ija, “E lemi lonŋana  
tine ne hu ndewo bigi regha: tha hu wo pwasike, tha  
hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya  
mani na thava te hu liva kwama yangara. <sup>4</sup> The ngolo  
vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana  
iyena. <sup>5</sup> Thonŋo gharighari ma thi kula vathanŋa, hu  
tagavughethu vugha e gheghemina mbanja ne hu iteta  
ghambanjina, iyana ne i vanuwoviringi Loi i botewoy-  
athunŋi kaiwae ma thi lonweya lemi utuna.” <sup>6</sup> Amba thi

rakarangi e ghemba na ghemba, thi utunja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwaja Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakangi Jisas le vakathako ghamba rotuae, kaiwae gharighari vavana va thinava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

<sup>8</sup> Vavana thinava Ilaija i yomara na vavana tembe thinava Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. <sup>9</sup> Herod inja, “Kaero va yanja na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe ututuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako ututuniye wolaghiye weya Jisas. I vanjungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. <sup>11</sup> Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utunja Loi le ghamba mbaro ututuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, “U variyengiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanjake iyake na thi tamwe ghanji na ghamba ghen, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan.”

Thi dagewe thinja, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?”

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wenjiya gharaghambu inja, “Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao.

<sup>16</sup> Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko.

<sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi

mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita ija Jisas iye Mesaiya*  
(Mat 16:13-19; Mak 8:27-29)

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi ija, “Ko gharighari thija thela ghino?”

<sup>19</sup> Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, na vavana thija Ilaija, na vavana tembe thijava Loi ghalijae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva.”

<sup>20</sup> I vaitongi ija, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe ija, “Ghen Kraiss ghen, iya Loi va i dagerawe.” <sup>21</sup> Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

*Jisas i utuja le mare na thuweiru utuutuniye*  
(Mat 16:20-28; Mak 8:30-9:1)

<sup>22</sup> Na i gotubwe ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wenjiya taulaghiko ija, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. <sup>24</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye.

<sup>25</sup> Ngoronga ghathovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?

<sup>26</sup> Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalijanguke, Lolo Nariye tembe ne i monjinawanana na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weye ramae le vwenyevwenye na weye nyao thovuthovuye boboma lenji vwenyevwenye. <sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*  
(Mat 17:1-8; Mak 9:2-8)

<sup>28</sup> Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na James, weiyangi thi voro e ou regha na thi nanjowe.

<sup>29</sup> Mbanja ve nanjonanjo ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. <sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija, <sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjorunja Loi le renuwanja. <sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. <sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, "Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija." Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine. <sup>35</sup> Ghalighalinja regha i mena e ngaliliko tine inja, "Iyake Narunju, kaerova ya tuthi. Hu vandene wagiwae!"

<sup>36</sup> Mbanja ghalighalinjako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe  
(Mat 17:14-18; Mak 9:14-27)*

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. <sup>38</sup> Amala regha i kula e wabwiko tine inja, "Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. <sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njonjonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. <sup>40</sup> Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iyemaenge ma valikaiwanji methi vakatha."

<sup>41</sup> Jisas i gonjogha inja, "Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyanjiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatinja? U vanjumenana narunina gheke."

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae. <sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.



*Jisas mbowo i utunava le mare utuniye*

(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathanjiko ghamba rotale kaiwae, i dage wenjiya gharaghambu inja, <sup>44</sup> “Hu vandere wagiyawe budakaiya ne ya utunava wenja. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.” <sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*

(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” <sup>47</sup> Jisas kaero i ghareghare lenji renuwajako, i vanjwa ngama regha na i vanjurawe e ghadidiye. <sup>48</sup> Amba i dage wenji inja, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu*

(Mak 9:38-40)

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyeranjiya nyao raraithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiyaweya le renuwana na i wa Jerusalem. <sup>52</sup> I variyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. <sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwajako kaiwae va thi ghareghare i lonjalonga Jerusalem kaiwae. <sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonjwe iyako, thi dagewe thina, “Giyana, thare nuwaniya wo nanjo weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?” <sup>55</sup> Ko iyemaenge Jisas i ndevi na i naebaruru wanangi, <sup>56</sup> na kaero thi wava e ghamba regha.

*Jisas ghaghambu ghavuyowo*

(Mat 8:18-22)

57 Mbaŋa thi lonŋalonŋa e kamwathi mborowa amala regha i dagewe iŋa, “Anŋa ne u reŋa mbene ya ghambunŋe vara.”

58 Jisas i gonjoghawe iŋa, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowaŋa riwaewe.”

59 I dagewe mbowo reghava iŋa, “U ghambunŋo.”

Ko iyemaenŋe amalako i gonjoghawe iŋa, “Giyana, iviva wo u vatomwenŋo na va beku bwebwe.”

60 Jisas i gonjoghawe iŋa, “Ramaremare tembe thi bekuŋgiya lenji ramaremare. Ko ghen u wa na vo utuŋa Loi le ghamba mbaro utuutuniye.”

61 Mbowo reghava i dagewe iŋa, “Ya ghambunŋe, amalana, ko iviva wo u vatomwenŋo na va mwaewo wenŋiya lo bodaboda.”

62 Jisas i dagewe iŋa, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

## 10

### *Jisas i variyenŋiya iyepiri na theghewo*

1 Iyake e ghereiye Giya i tuthinŋiya gharaghambu iyepiri na theghewo. I wabwinŋi na theghewo iya, i variyenŋi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwaŋa ne i ruko wenŋi.

2 I dage wenŋi iŋa, “Ghaninŋake weiwae e umake tine i ghanagha moli ko iyemaenŋe rauloulo ma thi ghanagha. Hu nanŋo weya Giya iye weiwo tanuwagae na iye i variyenŋiya rakakaiwo na thi uloulo amalaghiniye kaiwae. 3 Hu rakao! Ko hu renuwanakiki, ya variyenŋa ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. 4 Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonŋo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

5 “Mbaŋa ne hu ru e ngolo regha, iviva huŋa, ‘Loi le gharemalili wenŋiya ngoloke iyake gharayakuyaku.’

6 Thonŋo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonŋo nandere tembe ne i njoghava e ghemi. 7 Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbaŋa hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

8 “Thonŋo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanŋa, budakaiya thi bigirawe e

marami hu ghan. <sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghenana na hu dage wenji huja, 'Loi le ghamba mbaro maiyavara e vasiwamina.' <sup>10</sup> Ko thongo hu ru e ghembra regha na ma thi kula vathanga, hu rangi e kamwathina na huja, <sup>11</sup> 'Othembe ghambamike vughavughaye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.' <sup>12</sup> Ya dage e ghemi, Loi ne ghamba i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma."

*Jisas i dage "Aleu" wenjiya ghembaghembra vavana  
(Mat 11:20-24)*

<sup>13</sup> "Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotale thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. <sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbaŋa Loi ne ghambaŋa ghatha ko ghemi ne hu vaidiya laghiye moli. <sup>15</sup> Na ghen Kapenaom, thava hu renuwaŋa Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi."\*

<sup>16</sup> I dage wenjiya gharaghambu iŋa, "Thela thongo i vandenenga, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i variyengo."

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiŋa, "Giyana, othembe nyao rarithari thi ghambugha ghaliname mbaŋa wo dage wenji e idan!"

<sup>18</sup> Jisas i gonjogha wenji iŋa, "Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. <sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. <sup>20</sup> Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu."

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae "Sheol." Iye ghembra iya gharighariko ma thi rumwaru Loi e marae, mbaŋa thi mare ne thi yakuwe.

*Jisas i tarawenja Loi*  
(*Mat 11:25-27; 13:16-17*)

<sup>21</sup> E mbanako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanana va ngoreiyako iya u vakathako.”

<sup>22</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enje, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enje ghino, na thavala ya tuthingi na ya woranjiya wenji.”

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enje inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. <sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinje gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenje mava valikaiwanji thi lonje.”

*Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup> Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

<sup>27</sup> Amalako i gonjoghawe inja, “ ‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ”

<sup>28</sup> Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup> Ko iyemaenje mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

<sup>30</sup> Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i lonjalonga Jeriko kaiwae. E mbanako iyako i lonja ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare

amba thi itete. <sup>31</sup> Ma mbaṅa molao ravowovowo, i reṅa e kamwathiko iyako, kaero i vuthava, ko mbaṅa i thuwe amalako, ma i reṅava e ghadidiye regha. <sup>32</sup> Tembe ṅgoreiyeva Livait regha i reṅa e kamwathiniye. Mbaṅa i vaidiya amalako ma i reṅava e valivaṅga regha. <sup>33</sup> Ko iyemaenṅe rara Sameriya vambe i reṅava e kamwathiko iyako, i mena ṅgoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. <sup>34</sup> I wa ve liṅgiya bunama na waen e thighathighaṅgiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ṅgolo bobwari regha na i njimbukikiwe. <sup>35</sup> Mbaṅambaṅa i bigiraṅgiya mani gethiwo na i giya weya ṅgoloko gharanjimbunjimbu. Inṅa, 'U njimbukikiya amalake, na mbaṅa ne ya njoghama e valivaṅgake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.' "

<sup>36</sup> Jisas i goghaimbavao na i vaito inṅa, "Iya vara gharighariko theghetoko, thela u renuwaṅa iye ghanu iya loloko me lonṅa ghidaghida rakaiviṅgiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe inṅa, "Iya amalako ghareko me njawe."

Jisas i dagewe inṅa, "U wa na vo vakatha ṅgoreiye."

### *Jisas ina Mata na Meri e lenji ṅgolo*

<sup>38</sup> Mbaṅa thi lonṅalonga e kamwathi mborowae weiyaṅgiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ṅgolo. <sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. <sup>40</sup> Ko iyemaenṅe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inṅa, "Giyana, thare u rerenuwaṅa kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavunṅo!"

<sup>41</sup> Giya i dagewe inṅa, "Mata, Mata! U rerenuwaṅa laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, <sup>42</sup> ko iyemaenṅe mbe bigi reghaenṅe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva."

## 11

### *Jisas i vavaghare nanṅo kaiwae* (Mat 6:9-13; 7:7-11)

<sup>1</sup> Va mbaṅa regha Jisas i wa ve nanṅonṅo e valivaṅga regha. Mbaṅa i nanṅovao, gharaghambu regha i dagewe inṅa, "Giya, u vavaghareime, ṅgoronṅa ne wo nanṅo na wonṅa, ṅgoreiya Jon va i vavagharenṅiya gharaghambu."

<sup>2</sup> I dage wenṅi inṅa, "Mbaṅa ne hu nanṅo hunṅa:  
Ramame, Wo yavwatatawana idan boboma,

len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghanjiganiye.

<sup>4</sup> U numoteningiya lama thari,  
ngoreiya ghime tembe wo numoyathungiva  
gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

<sup>5</sup> Amba i dage wenjiya gharaghambu ija, “Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ija, ‘Wou, ya nanjo e ghen bred mbumbuto, <sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’ ”

<sup>7</sup> “Na reghako e ngoloko tine i gonjoghawe na ija ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ <sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanjo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

<sup>9</sup> “Iya kaiwae ya dage e ghemi: Hu nanjo na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>10</sup> Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

<sup>11</sup> “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nanjo weya borogiwe?

<sup>12</sup> O thonjo i nanjo weya kamkam mbouye ne i wogiya thethehiyawe? <sup>13</sup> Thonjo ghemi, othembe gharighari rarithara ghemi, mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

*Jisas na nyao rarithari ghanjigiya Bilisabul*  
(Mat 12:22-30; Mak 3:20-27)

<sup>14</sup> Jisas va i variyerangiya nyao rarithari na mava e ghalighalinjane weya lolo regha. Mbanja nyaoko rarithari i iteta amalako mava e ghalighalinjane, kaero i utuutuva, na wabwiko gharenji i yo. <sup>15</sup> Ko iyemaenge vavana thiya, “Bilisabul, iye nyao rarithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko rarithari.” <sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotale regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

17 Jisas vama i ghareghare lenji renuwanako amba i dage wenji inja, "The ghamba mbaro thonjo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva. 18 Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngononga ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya varyierangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. 19 Thonjo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. 20 Ko thonjo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga."

21 "Mbanja amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. 22 Ko iyemaenge thonjo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenjiya gharighari vavana. 23 Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevagegeyathu."

*Nyao raithari le njogha*  
(Mat 12:43-45)

24 Jisas i gotubwe inja, "Mbanja nyao raithari i rangi weya lolo regha i wa ve longakakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, 'Ya njogha elo ngoloma va ya itetema.' 25 Mbanja i njogha i vaidiya ngoloko thi wanji wagiyaawe na bigibigiko wolaghiye e tineko thi vakatha wagiyaawe. 26 Amba i wa na mbowo ve vanjunganiva nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli."

27 Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine inja, "Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!"

28 I gonjoghawe inja, "Ngoreiye, ko iyemaenge thavala thi lonwe Loi le utu na thi ghambu thiye thi warari laghiye moli."

*Nono i mena weya Jona*

*(Mat 12:38-42)*

<sup>29</sup> Mbaṅa wabwiko vama i laghiye, Jisas iṅa, “Ghemi thake iyake raraithari ghemi. Hu naṅgo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenḡe mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenḡe Loi ne i giya wenḡa, iyava i vakatha Jona kaiwae. <sup>30</sup> Nḡoreiya Jona iye va nono wenḡiya Ninive gharighariniye, tembe nḡoreiyeva Lolo Nariye wenḡiya thake iyake. <sup>31</sup> Mbaṅa ne ghambaṅa ghatha, kwini mena e yaghalako ne i yondo na i wovatharithariṅḡiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenḡe Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. <sup>32</sup> Mbaṅa ne ghambaṅa ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharithariṅḡiya thake iyake, kaiwae va thi uturḡiya lenji thari na thi roitete mbaṅa va thi loṅwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

*Riwandake ghamanjanjala*

*(Mat 6:22-23)*

<sup>33</sup> “Ma lolo regha i rimba kadinḡe na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenḡe i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbaṅa thi rakaru e nḡoloko tine. <sup>34</sup> Maramaramina nḡoreiya manjamanjala riwamina kaiwae. Mbaṅa maramaramina thi thovuye, riwamina laghiye tembe nḡoreiyeva, manjamanjala i riyevanjara. Ko mbaṅa thi thari, riwamina tembe nḡoreiyeva, momouwo i riyevanjara. <sup>35</sup> Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. <sup>36</sup> Iya kaiwae thonḡo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli nḡoreiya kadinḡe manjamanjalawae i woya e ghemi.”

*Jisas i wovatharithariṅḡiya*

*Parisi na mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbaṅa Jisas i utuvao, Parisi regha i kulavatha na i ghanḡa weiye. I ru na i yaku e ghamba ghanḡa. <sup>38</sup> Ko iyemaenḡe Parisiko i njimbuvaidiya Jisas ma me thavwiya nimae amba muyai i ghanḡa, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe iṅa, “Ghemi Parisi mbe hu ghareghare enḡe hu thavwiya kom na gaeba vwatanji, ko iyemaenḡe e gharemina votha na thanavu raraithari i



riyevanjara. <sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? <sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli."

<sup>42</sup> "Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe."

<sup>43</sup> "Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weye lenji yavwatata thi dage mwaewo wenga e ghamba maket."

<sup>44</sup> "Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare."

<sup>45</sup> Mbaro gharaghareghare regha i dagewe inja, "Ravav-aghare mbanja mo utuna iyako wenjiya Parisi, len utuna tembe i roronjava weime."

<sup>46</sup> Jisas i gonjoghawe inja, "Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako."

<sup>47</sup> "Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. <sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. <sup>49</sup> Iyake kaiwae Loi le thimbako tine inja, 'Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.' <sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. <sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e

ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavav-aghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, <sup>54</sup> kaiwae nuwanjiya thi yaro na i gohavwi ele utuko amba thi vakatha ghawon-jowewe.

## 12

*Vanuwoviri na vavurigheghe  
(Mat 10:26-27)*

<sup>1</sup> Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveonji enge. Jisas i utukai wenjiya gharaghambu ija, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. <sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. <sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonjwe e manjamanjala, na the bigiya hu vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolongolo vwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye  
(Mat 10:28-31)*

<sup>4</sup> “Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. <sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne ija na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. <sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha. <sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

*Tha u roro Kraiis gharighari e maranji  
(Mat 10:19-20; 10:32-33; 12:32)*

<sup>8</sup> “Ya dage e ghemi, thela thonjo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. <sup>9</sup> Ko thela inja ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. <sup>10</sup> Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. <sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utuja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wengo.”

<sup>14</sup> Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” <sup>15</sup> Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utuja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. <sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

<sup>18</sup> “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. <sup>19</sup> Ko ambane ya dage e ghino wombereghake yanja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.” ’ ’ ”

<sup>20</sup> “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

<sup>21</sup> Jisas i govun iṅa, “Iyake ṅgoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenṅe ma i wvenyevwenye Loi e marae.”

*U vareminja Loi*  
(Mat 6:24-34)

<sup>22</sup> Amba Jisas i dage wenṅiya gharaghambu iṅa, “Iya kaiwae ya dage e ghemi, tha hu rerenuwanaṅa ghanṅa ne hu ghan na i ndewonṅa o kwama riwamina kaiwae. <sup>23</sup> Yawali iye i laghiye kivwala ghanṅa na riwamina i laghiye kivwala kwama. <sup>24</sup> Wo hu thuwenṅiya waluwo: ma thi kabu ghanṅa o ma thi uloulo: ma thi vatha ghanṅa, ko iyemaenṅe Loi i ṅamwenṅi. Ghemi hu laghiye moli weya Loi, hu kivwalanṅiya ma. <sup>25</sup> Thare ghemina regha, thonṅo i rerenuwanaṅa yawaliye kaiwae na valikaiwae ele rerenuwanaṅa tine na seiwo i vamolaonṅa yawaliye le molam-olao? <sup>26</sup> Iya kaiwae thonṅo ma valikaiwami hu vakatha bigi nasiye regha ṅgoreiyako, buda kaiwae na hu rerenuwanaṅa bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu rerenuwanaṅa jin e ṅamṅamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ṅgoreiya njike iyake regha. <sup>28</sup> Loi iye i vanjimonṅiya bigibigi thiya mbuthu e ṅamṅamiko, ṅgoreiya nana ra thuwenṅi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwanaṅa laghiye moli kaiwami na i vanjimonṅa? Lemi lonweghathina i nasiye moli. <sup>29</sup> Tha hu gharelaghilaghi hu renuwanaṅa kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. <sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenṅe Ramami e buruburu i ghareghare thiyake riwamina kaiwae. <sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromboronṅa bigibigike thiyake e ghemi.”

*Buruburu vwenyevwenyeniye*  
(Mat 6:19-21)

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwanaṅa thovuye kaero i wovonṅa le ghamba mbaro. <sup>33</sup> Hu vakunenṅa lemi bigibigina wolaghiye na hu giya manina wenṅiya mbinyembinyenṅu. Hu mbanṅiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanṅa

regha ne ikoko, kaiwae rakaivi mane i vighathi na yambo-  
ambo mane thi ten. <sup>34</sup> Kaiwae the bigithan i laghiye e ghen,  
gharena tembe inaweva.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanja kaiwoke kaiwae hu mwanavathanjiya  
mborowami gheva na lemi kadinene mbe i rara vara;  
<sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama  
ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi  
mbema thi vughi enge thinimbawe. <sup>37</sup> I thovuye moli  
wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyako  
i vutha na i vaidingi thi njanjanja na mbema thi ro-  
rogghaghave vara. Ya dage emunjoru e ghemi, ghanjigiyako  
ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji  
thiya yaku e ghamba ghaningako na i giya ghaninga wenji.  
<sup>38</sup> I thovuye moli wenji thonjo i vaidingi thi njanjanja  
na thi rorogghaghave, othembe thonjo i mena mbanja  
ngoreiya gougou mborowa o i ghiviyaru. <sup>39</sup> Ko valikaiwami  
hu ghareghare iyake: Thonjo ngolo tanuwagae va i  
ghareghare vara thembanja ghalughawoghawo rakaivi ne  
i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i  
ruwe. <sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema  
hu rorogghaga enge vara, kaiwae Lolo Nariye ne i mena  
e thembanja ghalughawoghawo, ma hu ghareghare ne i  
menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari*

*(Mat 24:45-51)*

<sup>41</sup> Pita ija, “Giyana, goghaimbake iya mo utunake ghime  
kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo  
thovuye na i thimba? Iye iya ne ghagiyako i worawe  
na i mbaro e ngoloko na i giyagiya ghaninga wenjiya  
le valirakakaiwoko e thembanja valikaiwae. <sup>43</sup> I thovuye  
moli weya rakakaiwoko iyako thonjo ghagiyako i vutha  
vaidi i vakavakatha kaiwoko iyako. <sup>44</sup> Ya dage emunjoru  
e ghemi, ghagiyako ne i worawe na i mbarona vara le  
bigibigiko wolaghiye. <sup>45</sup> Ko thonjo rakakaiwoko tembe i  
dagewe ghamberegha na ija, ‘Wo giyama le ghena kaero  
ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le  
valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga  
na i munumu na i mun kabaleya, <sup>46</sup> mbanja ghagiyama ne i  
vutha, mbanianiye e ghalughawoghawo ma i ghareghare ne  
i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe  
ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako  
nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma

i vivathanja ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe. <sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas*  
(Mat 10:34-36)

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjuiya moli kaero i rara! <sup>50</sup> Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\* <sup>51</sup> Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. <sup>52</sup> E mbanake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghewoko thi roghereiye wanangiya theghetoko. <sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

*Jisas i vanuwoviri mbanja kaiwae*  
(Mat 16:2-3)

<sup>54</sup> Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanako iyako hunja, ‘Noroke i uye’ na ngoreiye. <sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye. <sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngononga mbanake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wenji na thi vamoto ghanjighagako wolaghiye*  
(Mat 5:25-26)

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaŋa, iyaŋganiya i thovuye na hu vakatha? <sup>58</sup> Thonŋo ghanu regha i wonjowenŋe na i vaŋgunŋe u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonŋo nandere, ne i yovaŋgunŋe na ve vaŋgurawenŋe kot gharavakatha e marae, na iye i vaŋgugiyenŋe weya thiyo gharanjimbunjimbu na ve vaŋguruwonŋe e thiyo tine. <sup>59</sup> Ya dage e ghen, mane u ranŋi ghaghada ne u vamodovao ghanighagako iyako.”

## 13

### *U uturaŋgiya len thari na u roitetenŋi o u mare*

<sup>1</sup> E mbaŋaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utu-tuninji. Pailat va iŋa na thi gabonŋi, mbaŋa thi vakatha vowo Ŋgolo Boboma e tine Jerusalem. <sup>2</sup> Jisas i dage wenŋi iŋa, “Hu renuwaŋa Galili gharighariniyeke thiyake thari gharavakatha laghiyenŋi na lenji thariko i kivwalaŋgiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ŋgoreiyako? <sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonŋo ma hu uturaŋgiya lemi thari na hu roitetenŋi, tembe ne hu mareva. <sup>4</sup> Naka iya gharigharima theyaworo na theghewama ŋgoloma va i dobu na i gabonŋi Sailowam e tine? Hu renuwaŋa thiye va thari gharavakathanŋi laghiye na thi kivwalaŋgiya Jerusalem gharayakuyakuko wolaghiye? <sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonŋo ma hu uturaŋgiya lemi thari na hu roitetenŋi, ghemi tembe ne huya mareva.”

### *Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utuŋa goghaimba regha wenŋi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaŋa regha na regha i wa ve kela ghathaghatharaŋa ko iyemaenŋe ma i ndevaidi mun une. <sup>7</sup> I dage weya umako gharanjimbunjimbu iŋa, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyani enŋe figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe iŋa, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! <sup>9</sup> Thonŋo i rau theghatheghake i menamenake, i thovuye moli! Ko thonŋo nandere ambama u ikuyathu.’ ”

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. <sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreña theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. <sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko inja, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe inja, “Taukwana ghemi! Ma regha na regha ghemi hu vangurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? <sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

<sup>17</sup> Le thombeko i vakathangiya ghatighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito inja, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? <sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

*Goghaimba isit kaiwae*  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova inja, “Ne ya vamboromborona Loi le ghamba mbaro weiye budakai? <sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

*Yawali ghaghamba ru i mbimbitha*  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. <sup>23</sup> Lolo regha i vaito inja, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”



Jisas i gonjogha wenji ija, <sup>24</sup> “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. <sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na uja, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenga na ija, ‘Ma ya gharegharenga na anga hu mena?’ ”

<sup>26</sup> “Amba ghemi ne hu gonjoghawe na huja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ <sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na ija, ‘Ma ya ghareghare anga hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathanji.’ ”

<sup>28</sup> “Ne hu randa na hu righimbiya njimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. <sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>30</sup> Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi rorehamba.”

*Jisas i ghareviri Jerusalem kaiwae  
(Mat 23:37-39)*

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge.”

<sup>32</sup> Jisas i gonjogha wenji ija, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ <sup>33</sup> Iyemaenge noroke, evole na gheya mbe inangu e longa mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine.”

<sup>34</sup> “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanjuiya ya mbanivathavathanjiya ghanirayakuyaku e nimanimanju ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! <sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe

hu thuwengova ghanghada mbanja ne hunja, 'Ghare weya loloke iya i mena Giya e idaeke.' "

## 14

### *Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. <sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimaie thi roro. <sup>3</sup> Jisas i dage wengiya mbaro gharavavaghare na Parisi ija, "La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?"

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. <sup>5</sup> Amba i vaitongi ija, "Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorenja e mbanjako iyako?" <sup>6</sup> Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

### *Thava ghanimberegha u wovorenange*

<sup>7</sup> Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuja goghaimbake iyake wengi ija, <sup>8</sup> "Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, <sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. <sup>10</sup> Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ija, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. <sup>11</sup> Kaiwae thela thongo i wovorenja ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorenja."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ija, "Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. <sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji longa i thari, kuvokuvo na thavala maranji i kwaghe; <sup>14</sup> na ne u

vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanjaniye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

*Goghaimba thaga laghiye kaiwae  
(Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonjwe iyako, amba i dage weya Jisas inja, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

<sup>16</sup> Jisas i dagewe inja, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo. <sup>17</sup> Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, inja, ‘Hu rakamena, vivatha kaero iko.’ ”

<sup>18</sup> “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, ‘Ma vamodo thelau regha na nuwanjiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

<sup>19</sup> “Na regha inja, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanjiya ya wa na va mando ya vakaiwonjani. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’ ”

<sup>20</sup> “Na regha inja, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’ ”

<sup>21</sup> “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko inja, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjunganima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.’ ”

<sup>22</sup> “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’ ”

<sup>23</sup> “Amba amalako i dagewe inja, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. <sup>24</sup> Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.’ ”

*Jisas ghaghambu na vuyowae  
(Mat 10:37-38)*

<sup>25</sup> Wabwi laghiye va thi rakambe ele lonḡa tine, amba i matavi na i dage wenḡi iḡa, <sup>26</sup> “Thela thonḡo i mena e ghino iye ma woraghambu ḡgoreiye thonḡo ma i gharethovunḡo, na le gharethovuko iyako i kivwala i gharethovu wenḡiya ramae na tinae, levo na le ḡḡaḡa, oghaghae na oloulouye na tembe ḡgoreiyeve i gharethovu weya ghamberegha. <sup>27</sup> Thonḡo thela ma i wo ghamberegha ghakros na i ghambunḡo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonḡo ghemi regha nuwaiya i vatada ḡgolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonḡo maniko valikaiwae na ne i vatadivao ḡgoloko iyako. <sup>29</sup> Kaiwae thonḡo kaero i vakathavao ḡgoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, <sup>30</sup> ne thiḡa, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenḡe ma valikaiwae i vatadivao.’”

<sup>31</sup> “O thonḡo kin regha i wa na ve gaithi weiye kin reghava. ḡgoronḡa, mane i yaku na iviva wo i rerenuwana, thonḡo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? <sup>32</sup> Thonḡo ma valikaiwae, ne i variyenḡiya le ghevarivariye weya kiniko regha mbanḡa amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonḡo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. <sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Utuutu njighi kaiwae*

*(Mat 5:13; Mak 9:50)*

<sup>34</sup> “Njighi iye i thovuye, ko thonḡo njighiko ghaminae ma ḡgoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. <sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghanḡḡa i mbuthu. Mbema ra yathu enḡe. Thonḡo e yanayanawami wo hu vandene wagiawe.”

## 15

*Sip i ghawe ghagoghaimba*

*(Mat 18:10-14)*

<sup>1</sup> Va mbanḡa regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. <sup>2</sup> Ko iyemaenḡe Parisi na mbaro gharavavagharenḡi thi liya ghautu, thiḡa, “Amalako iya i kula vathavathanḡiya thiye thari gharavakatha na i ghanḡḡa weiyangyi.”

<sup>3</sup> Amba Jisas i utuḡa goghaimbake iyake wenḡi iḡa, <sup>4</sup> “Thonḡo ghemi regha ele sip hothanḡari na i thivaghaweya regha, ne i vakatha budakai? Ne itetenḡiya iyəsiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? <sup>5</sup> Na mbanḡa ne ve vaidi, weiye le warari laghiye moli, i worawe e ḡḡilengile na i njogha, <sup>6</sup> na mbanḡa ne i njogha e ghamba, i kula vathanḡiya le bodaboda na ghaune na i dage wenḡi iḡa, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ <sup>7</sup> Ya dage e ghemi, e buruburu tembe ḡḡoreiyeve, thi warari laghiye moli thonḡo thari gharavakatha regha i woranḡiya le thari na i roitete. Warariko iyako i kivwala iyəsiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturanḡiya lenji thari na thi roitetenḡi.”

### *Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonḡo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenḡi, i wanjiya ḡḡoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? <sup>9</sup> Na mbanḡa ne i vaidi i kula vathavathanḡiya le bodaboda na ghaune na iḡa, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ <sup>10</sup> Ya dage e ghemi, e buruburu tembe ḡḡoreiyeve, Loi le nyao thovuthovuye thiya warari thonḡo thari gharavakatha regha i numonjogha weya Loi.”

### *Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe iḡa, “Amala regha le ḡḡanḡa theghewo. <sup>12</sup> Nasiyeniye i dage weya ramae iḡa, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanḡake iyake.’ Amalako i vakatha ḡḡoreiye, i tena le bigibigiko na i giya wenḡiya le ḡḡanḡako.”

<sup>13</sup> “Mbanḡa gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. <sup>14</sup> Na mbanḡa vama le maniko iko amba vunuvu i yomara e valivanḡako iyako, ko amba bada i ghari. <sup>15</sup> Iwaenḡe ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. <sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanḡḡako njimwanjimwa iya mbomboko ghanji, na ḡḡamoie i thigha, ko iyemaenḡe mava lolo regha i giya ghanḡḡawe.

17 “Ko amba i renuwanja wagiya na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghanjanga na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! 18 Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. 19 Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ’ 20 I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

21 “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.’

22 “Ko iyemaenge ramae i kula wenjiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimaee kikiye ghae na hu bigiraweya gheghe ghae. 23 Vohu vanjuma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanjanga thovuye na raya ghanjwarari. 24 Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

25 “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. 26 I kula weya rakakaiwo regha na i vaito inja, ‘Ngorongako?’ 27 Amba i dagewe inja, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

28 “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghewe na thonjo valikaiwae i ru. 29 Ko iyemaenge i gonjogha weya ramae inja, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinjuyangiya wouneke! 30 Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

31 “Ramae i gonjoghawe inja, ‘Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye

ina e ghino ghen len bigibigi. <sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.' "

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wenjiya gharaghambu inja, "Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!' <sup>2</sup> Iya kaiwae i kulavatha na i dagewe inja, 'Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuu-tuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

<sup>3</sup> "Rakakaiwoko i renuwana mbe ghamberegha na inja, 'Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. <sup>4</sup> Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathanjo e lenji ngolonjoloko.' <sup>5</sup> Amba i kula vathavathanjiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito inja, 'Gheviye ghanighaga weya amalako?' <sup>6</sup> I gonjoghawe inja, 'Olivi bunamawa ina e bodila vwarathanari.' I dagewe inja, 'U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.' "

<sup>7</sup> "Amba i vaito reghava inja, 'Ghen, ghanighaga gheviye?' I gonjoghawe inja, 'Wit ngamwaserithanari (1,000).' I dagewe inja, 'U liya len peipake na u rorinjogha ngamwaseriyewa (800).' "

<sup>8</sup> "Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwana wagiyaawe amba i vakatha. Yambaneke gharighariniye thi renuwana wagiyaawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanjiya Loi le gharighari."

<sup>9</sup> Jisas mbowo i dageva wenji inja, "Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararanji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanja iko, Loi ne i kula vathanja e meghabana ghembaniye e buruburu."

10 “Thela thonḡo i njimbukiki wagiya we bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonḡo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. 11 Na thonḡo ma e ghamivareminje yambaneke vwenyevwenyenye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. 12 Na thonḡo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

13 “Ma valikaiwae rakakaiwo regha i kaiwo wenḡiya giyagiya theghewo. Thonḡo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ḡgoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanjara thi tabo giyagiyanḡi*  
(Mat 6:24-34; 11:12-13; Mak 10:11-12)

14 Mbanja Parisi thi lonḡwe utuutuko iyako i vakathanḡi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. 15 Jisas i dage wenḡi iḡa, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ḡgoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenḡe Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenḡe Loi i renuwanja thiye bigibigi raraithari.”

16 “Mosese le Mbaro na ghalinḡae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenḡe e mbanjake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. 17 Buruburu na yambane valikaiwanji ne thiko, ko iyemaenḡe Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

18 “The lolo thonḡo i yawo weiye levo na kaero i vanḡuva wevo togha iye kaero i yathima, na the lolo thonḡo i vanḡwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

*Amala ravwenyevwenye na Lasarus*

19 Jisas iḡa, “Amala regha iye va ravwenyevwenye. Mbanjake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninḡa thovuye na i ghan. 20 E ghayayaoko ghaghamba ru amala mbinyembinyenḡu regha i yakuwe, idae Lasarus. Va i ghatanja raivoku. 21 Le renuwanja va nuwaiya moli i ghana ghaninḡako murimuriye thi



dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambughu kaero thi mena thi njangiya thighathighangiko e riwaeko laghiye.”

<sup>22</sup> “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. <sup>23</sup> Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. <sup>24</sup> Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja wenjo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

<sup>25</sup> “Ko iyemaenge Eibraham i gonjoghawe inja, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. <sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe inja, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, <sup>28</sup> kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe inja, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe inja, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe inja, ‘Thonjo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

## 17

### *Jisas le vavaghare*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethanangiya gharighari emunjoru ne thi mena,

ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. <sup>2</sup> Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonjwelonweghathi regha i vakatha thari, u ligheghe na thonjo i uturangiya le thari na i roiteta, u numoyathu. <sup>4</sup> Thonjo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na inja ‘Kaero ya uturangiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinae gharaghambi thi dagewe, thija, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wengi inja, “Thonjo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

<sup>7</sup> “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’” <sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghangu na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ <sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! <sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, huja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

*Jisas i thawaringiya theyaworo thi ghatana lepele*

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. <sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. <sup>13</sup> Thi kula na ghalinanzi laghiye, thija, “Jisas! Amalana! Gharen i nja weime!”

<sup>14</sup> Mbanja i thuwengi i dage wengi inja, “Hu wa na vohu vatomwenga ghamimberegha wengiya ravowovowo.” Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. <sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas iṅa, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo aṅga inanji? <sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” <sup>19</sup> I dagewe iṅa, “U yondo viri na u wa, len lojweghathina kaero me vakathange na riwana i thovuye.”

*Ngoronḡa Loi le ghamba mbaro ne le mena*  
(Mat 24:23-28,37-44)

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembaṅa vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenḡi iṅa, “Loi le ghamba mbaro mane i mena na ṅgoreiya ne e ghanono na ne ra thuwe e maranda. <sup>21</sup> Mane lolo regha i thuwe na iṅa, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

<sup>22</sup> Amba i dage wenḡiya gharaghambu iṅa, “Mbaṅa tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbaṅa regha, ko iyemaenḡe ma valikaiwami. <sup>23</sup> Gharighari ne thi dage e ghemi na thiṅa, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenḡe ne hu nderukunḡangi. <sup>24</sup> Kaiwae Lolo Nariye, ghambaṅa le njoghama, ne ṅgoreiya i vilemama na i vamanjamanjalaṅa buruburu variye, i ri e valivaṅga regha na ghaghada valivaṅga regha. <sup>25</sup> Ko iyemaenḡe iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

<sup>26</sup> “Ghaghad thembaṅa Lolo Nariye ne i mena, gharighari ne lenji vakatha ṅgoreiya thi vakatha Nowa va ghambaṅa. <sup>27</sup> Gharighari vambe lenji ghanḡga enḡe na lenji munumu enḡe, ghimoghimoru na wanakau lenji ghe enḡe, ghaghad vara Nowa i tha e waṅgama na yambaneke i thotho na i gabovaonḡi.”

<sup>28</sup> “Te vambe ṅgoreiyeva Lote va e ghambaṅa tine. Gharighari vambe lenji ghanḡga na lenji munumu enḡe, lenji vamodo na lenji kune enḡe, lenji kabu weiwo na lenji vatad ṅgolongolo enḡe. <sup>29</sup> Ko iyemaenḡe mbaṅaniye vara Lote i iteta Sodom, ndighe na varivari thi ndanḡanḡe thi njama e buruburu na thi gabovaonḡi.”

<sup>30</sup> “Iyake mboromboro weiye nevole Lolo Nariye ghambaṅa le njoghama. <sup>31</sup> Nevole e mbaṅako iyako the lolo ina ele ṅgolo vwatae, ne i ndenja ele ṅgolo tine na i bigiya le bigibigi, na tembe ṅgoreiyeva lolo ina e uma tine, ne i ndenjogha ele ṅgolo le bigi regha kaiwae. <sup>32</sup> Hu renuwanakikiya Lote levo.

<sup>33</sup> “Thela thonḡo i mando na i vamora yawaliye, ne i thivai, na thela thonḡo i vatomweya yawaliye ghino kaiwaṅgu, ne i vaidiya yawali memeghabananiye. <sup>34</sup> Ya

dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana na regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha. <sup>35</sup> Wanakau theunyiwo ne thi vwanjonjo wit na regha, ne thi yovanju eunda na thi roiteta eunda.\*"

<sup>37</sup> Gharaghambu thi vaito, thiya, "Angavole i yomara, Giyana?"

I gonjogha wenji ina, "Bigi maremare anga inae ma rawowoidi thi rakavathavathawe."

## 18

### *Goghaimba wambwi na kot gharavakatha kaiwanji*

<sup>1</sup> Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valana na tha thi viyathu. <sup>2</sup> Ina, "E ghembra regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari. <sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe ina, 'U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.' "

<sup>4</sup> "Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenge mbanja regha tembe ghamberregha ina, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari, <sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valana na i vakatha riwobanebane e ghino.' "

<sup>6</sup> Giya ina, "Wo hu vandeje ngononga kotiko gharavakatha raithari le utuko. <sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwana thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wenji lenji goyawaruko kaiwae? <sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?"

### *Goghaimba Parisi na takis gharamban kaiwanji*

<sup>9</sup> Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thinjawa thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. <sup>10</sup> Ina, "Va mbanja regha

\* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. <sup>11</sup> Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, 'Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. <sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.' <sup>13</sup> Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, 'Loi, gharen i nja wenjo, lolo raithara ghino!' "

<sup>14</sup> "Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorena ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi."

*Jisas na gamagai nanasiye*

*(Mat 19:13-15; Mak 10:13-16)*

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenji na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwenji amba thi njaelimiya wenji gharighariko. <sup>16</sup> Ko iyemaenge Jisas i kula vathanjiya gamagaiko na thi rakamenawe, na inja, "Hu vatomwenji na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine."

*Ravwenyevwenye na Loi le ghamba mbaro*

*(Mat 19:16-30; Mak 10:17-31)*

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>19</sup> Jisas i gonjoghawe inja, "Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: 'Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.' "

<sup>21</sup> I dagewe inja, "Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke."

<sup>22</sup> Mbanja Jisas i lonwe iyako, amba i dagewe ija, “Ma bigi regha enge vara vo vakatha. Vo vakuneja len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu wenyevwenyeniye, ko amba u mena u ghambunjo.”

<sup>23</sup> Mbanja i lonwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. <sup>24</sup> Jisas marae i ghembe na i dage ija, “I vuyowo moli wenjiya gharighari thi wenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandene le utuko thi vaito, thija, “Thela enge ne i vaidiya vamoru?”

<sup>27</sup> Jisas i gonjogha wenji ija, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

<sup>28</sup> Pita i dagewe ija, “Wo u thuwe! Wo itetengiye lama bigibigike wolaghiye na wo ghambunjo!”

<sup>29</sup> Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, <sup>30</sup> Loi ne i giyawelaghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

*Jisas i utuja le mare utuniye mbanjatoniyeye*

*(Mat 20:17-19; Mak 10:32-34)*

<sup>31</sup> Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ija, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalihae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. <sup>32</sup> Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. <sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari*

*(Mat 20:29-34; Mak 10:46-52)*

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae. <sup>36</sup> Mbanja i lonweya wabwi

laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngorongake?”<sup>37</sup> Thi dagewe, thiŋa, “Jisas rara Nasaret maiya i ghaoke.”

<sup>38</sup> Amba i kulambeŋe inja, “Jisas, Deivid rumbuye, gharen i nja wenŋo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenŋe ma i kula na ghalinŋae laghiye enŋe inja, “Deivid rumbuye, gharen i nja wenŋo!”

<sup>40</sup> Jisas i ndeghathi na i dage wenŋi thi vanŋumenawe. Mbanja i mena e ghadidiye amba i vaito inja, <sup>41</sup> “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanŋuiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe inja, “Kaero u thuweva! Len lonweghathina kaero me vakathenŋe na maranina i thovuye.”<sup>43</sup> E mbanjako iyako kaero valikawaiye i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

## 19

### *Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i nŋalauwa e tine, mava i ndeghathi. <sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. <sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolu ubotu, na wabwi laghiye weinji Jisas mava valikawaiye i thuwe. <sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i reŋa vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivanŋako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanŋuiya noroke ya yaku e len ngolo.” <sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiŋa, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanŋa ne ya giya wenŋiya mbinyembinyenŋu na thonŋo ya mban na e vwataeva weya

\* **19:4** Sikamo iye umbwa regha. Yanŋayanŋae i ghanagha thi rakarangi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwonja ndighe kaiwae na tembe nŋoreiyeva timba kaiwae.

lolo regha, ne ya vamodo njoghawe vara mbanjavari na e vwatae.”

<sup>9</sup> Jisas i dagewe ija, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. <sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari*  
(Mat 25:14-30)

<sup>11</sup> Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanjako vara iyako Loi le ghamba mbaro i yomara. <sup>12</sup> Iya kaiwae i dage wenji ija, “Amala regha, iye giyandunendune. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. <sup>13</sup> Amba muyai i wa, i kula vathanjiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’ ”

<sup>14</sup> “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi varyenjiya toto gharawo vavana na thi rereghambawe, thina, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’ ”

<sup>15</sup> “Amalama kaerova thi vakatha na kin na kaero i njoghama. Ija na le rakakaiwoko theyaworoko thi raka-menawe, kaiwae nuwaiya i ghareghare gheviya thi rovaidi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’ ”

<sup>17</sup> “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’ ”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’ ”

<sup>19</sup> “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’ ”

<sup>20</sup> “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. <sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’ ”

† 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.



22 “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. 23 Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiyevavanava na e vwataeva?’ ”

24 “Amba i dage wenjiya iyava thiya ndeghathiko gheko inja, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

25 “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’ ”

26 “I gonjogha wenji inja, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bi-givaowe. 27 Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinima, hu vanjumenangi gheke na hu gabongi e marangu.’ ”

### *Jisas i ru Jerusalem*

*(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*

28 Jisas i utuna iyake na e ghereiye, i viva wenji thi voro Jerusalem. 29 Mbanja i vurithainjiya Betepage na Betani, Olivi e ghanji Ou, amba i variyenjiya gharaghambu theghewo e ghamwanji, 30 i dage wenji inja, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke. 31 Thongo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjina nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’ ”

32 Me variyengima thi wa na vethi vaidi ngoreiya me dagema wenji. 33 Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiya, “Buda kaiwae hu raka donjina nariye?”

34 Thi gonjogha wenji, thiya, “Giya nuwaiya.”

35 Thi yovanguya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorena Jisas i yakuwe. 36 E le longa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

37 Mbanja kaero inanzi Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinanzi laghiye, le vakatha ghamba rotale laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thiņa, “Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda.”

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiņa, “Ravavaghare, u dage teninjiya ghaniraghambu na thi lonja kubarō.”

<sup>40</sup> I gonjogha wenji iņa, “Ya dage e ghemi, thonjo thiyēke thi lonja kubarō, varivarike ne thi yaro.”

### *Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, <sup>42</sup> na iņa, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenje mane u thuwe kaiwae i rothuwele e ghen. <sup>43</sup> Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinjanje, ne thi gana teninje, thi ndeteniteninje na thi ndembiyenje e valivanja regha na regha. <sup>44</sup> Mbema ne thi mukuwanje vara na thi gabovaonjiya gharighari nanji e tinenā. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, <sup>46</sup> na i dage wenji iņa, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanjo,’ ko iyemaenje hu vakatha ngoreiya rakaiwi lenji ghamba kubarō.”

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenje ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; <sup>48</sup> iyemaenje mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

## 20

### *Thi vaito Jisas le vurigheghe righe*

*(Mat 21:23-27; Mak 11:27-33)*

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utunja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanjiya randeviva, thi rakamena <sup>2</sup> na thi dagewe thiņa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u

vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?"

<sup>3</sup> Jisas i gonjogha wengi ina, "Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, <sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?"

<sup>5</sup> Mbe thiye enge thi veutu wengi, thina, "Thongo rana, 'I mena weya Loi,' ne ina, 'Buda kaiwae na mava hu lonweghathigha Jon?' <sup>6</sup> Ko thongo rana, 'I mena wengiya gharighari,' wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinje gharautu." <sup>7</sup> Iya kaiwae thi gonjoghawe, thina, "Ma wo ghareghare anja i mena."

<sup>8</sup> Amba Jisas i dage wengi ina, "Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

*Uma gharanjimbunjimbu raraithari  
(Mat 21:33-46; Mak 12:1-12)*

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wengi ina, "Amala regha va i kabu waen ghauma regha, i mwana-vathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. <sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. <sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. <sup>13</sup> Amba umako tanuwagae ina, 'Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.' <sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wengi thina, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.' <sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wengi? <sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wengiyan ranjimbunjimbu totogha."

Mbanja gharighari thi lonwe utuutuko iyako thina, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

<sup>17</sup> Jisas i vonjimbughathingi na i vaitonga ina, "Ngoronga iya bukuke le utuke iyake gharumwaru?"

'Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbashi.'

<sup>18</sup> Thela thonjo i dobu na i unja e vwatae ne i tagamunumuwo, na thonjo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

<sup>19</sup> Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararunjiya gharighari.

*Vaito takis ghavamodo kaiwae*

*(Mat 22:15-22; Mak 12:13-17)*

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyenji na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanjugiya weya Rom lenji rambarombaro, iye gawana i mbarona. <sup>21</sup> Gharighariko thi vaito thija, "Ravavaghare, wo ghareghare budakaiya u utuna na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji. <sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?"

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ina, <sup>24</sup> "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thija "Sisa."\*

<sup>25</sup> Jisas i dage wenji ina, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*

*(Mat 22:23-33; Mak 12:18-27)*

<sup>27</sup> Amba Sadusi vavana, thiye thija ramaremare ma tene thi thuweiruva, thi mena weya Jisas, <sup>28</sup> na thi vaito, thija, "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, 'Thonjo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanjovuva ghimbwiyeko. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le njanja.' <sup>29</sup> Mbanja regha ghimoghimoru

theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare. <sup>30</sup> Ghaghae theghewoniye kaero i rovanjua ghem-bwiyeko, <sup>31</sup> na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. <sup>32</sup> E le ghambako elaghiniye i mare. <sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanju.”

<sup>34</sup> Jisas i gonjogha wenji inja, “Yambaneke gharighariniye thiya ghe, <sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. <sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. <sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ <sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!” <sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

*(Mat 22:41-46; Mak 12:35-37)*

<sup>41</sup> Jisas i vaitongi inja, “Ngoronga na iya thinake Mesaiya iye Deivid nariye? <sup>42</sup> Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke <sup>43</sup> ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’ <sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro*

*weinji mbaro gharavavaghare*

*(Mat 23:1-36; Mak 12:38-40)*

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja, <sup>46</sup> “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na

thiya ndelonga, na nuwanjiya gharighari weiyee lenji yavwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. <sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wengi.”

## 21

### *Wambwima le mwaewo (Mak 12:41-44)*

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. <sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. <sup>3</sup> Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko, <sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

### *Jisas ina nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)*

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ina, <sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbaña nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

### *Mbaña le ghambako ghanono (Mak 13:3-13)*

<sup>7</sup> Thi vaito thiña, “Ravavaghare, ne thembaña vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idanğu na thiña, ‘Ghino Mesaiya,’ na ‘Mbaña maiyavara!’ Ne hu nderakambelengi. <sup>9</sup> Mbaña ne hu lonwengiya vanautuma lenji gaiti na vanautuma regha thi vegaitiwenği utuutun-inji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbaña le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wenji ija, “Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. <sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e mamarararwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vanjugiyanga wenjiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyoy. Ne vohu ndeghathi kij na rambarombaro e maranji idangu kaiwae. <sup>13</sup> Iyake ne i wovenga ghamimbaña thovuye moli na hu utuña Toto Thovuye wenji. <sup>14</sup> Mbanake hu vatada lemi renuwaña na tha hu rerenuwaña ngoronga ne vohu utu na huña wenjiya ghamirawonjowe, <sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. <sup>16</sup> Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjugiyanga, na ne thiña na vavana ghemi huya mare. <sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. <sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. <sup>19</sup> Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem  
(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. <sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. <sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambaña na i vaemunjoruna ngoronga Buk Boboma le worangiya. <sup>23</sup> Nevole i vuyowo laghiye moli wenjiya mamararabo na wanakau weinjiyangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenjiya gharigharike thiyake. <sup>24</sup> Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyoy na thi vakaiwonangi, na gharighari thiye ma Jiu gharighariniye thi vuringanjanjona Jerusalem ghaghada lenji mbaro ghambaña iko.”

*Lolo Nariye ne le njoghama  
(Mat 24:29-31; Mak 13:24-27)*

25 “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. 26 Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbaŋa thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. 27 Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le vwenyevwenye laghiye. 28 Mbaŋa bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaŋa kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*  
(Mat 24:32-35; Mak 13:28-31)

29 Amba Jisas i utuvenjiya goghaimbake iyake. Inja, “Hu ghewoŋa umbwa fig na umbwaumbwake wolaghiye. 30 Mbaŋa ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaŋa maiyavara. 31 Tembe ngoreiyeva, mbaŋa ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbaŋa nasiye i mena.”

32 “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

33 “Buruburu na yambane ne thiko, ko ghaliŋanguke mane iko.”

*Mbaŋa ne ele ghambako ma hu ghareghare*

34 “Hu njimbukikiŋga ghamimberegha na tha hu vatomwenŋa moli e thagathaga, e munumu na yawalike iyake gharerenuwaŋa kaiwae, ne iwaenŋe mbaŋako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati, 35 kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye. 36 Iya kaiwae mbaŋake wolaghiye hu njanjanja na hu nanŋonango, mbala hu vurigheghe na hu ghatanaghatinjiya vuyowoko thiyako, vohu ranji na vohu ndeghathi Lolo Nariye e marae mbaŋa i mena i ghatha.”

37 E mbaŋangiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenŋe yeghiyeghiye iya i ranji na i wa ve ghenaghena Olivi e ghanji Ou. 38 Mbaŋambaŋa moli mbaŋa regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandene le vavaghareko.



## 22

### *Judas i vatomwe Jisas*

(*Mat 26:1-5; Mak 14:1-2; Jon 11:45-53*)

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weiye isit ghathaga, idae regha Thaga Valanjani. <sup>2</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### *Seitan i ru weya Judas*

(*Mat 26:14-16; Mak 14:10-11*)

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. <sup>4</sup> Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuna ngoronga ne inja na i vatomwe Jisas wenji. <sup>5</sup> Thi wararija le renuwanako na thi dagerawe modae kaiwae. <sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

### *Jisas na gharaghambu thi ghana*

#### *Thaga Valanjani ghaninganiye*

(*Mat 26:17-25; Mak 14:12-21; Jon 13:21-30*)

<sup>7</sup> Mbanja iviva moli Bred ma weiye Isit ghambanja, mbananiye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae. <sup>8</sup> Jisas i varyenyngiya Pita na Jon na i dage wenji, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan."

<sup>9</sup> Thi vaito thina, "Nuwaniya anga wo wa na vo vivatharawe ghaningakowe?"

<sup>10</sup> I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe <sup>11</sup> na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?' <sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

#### *Thaga Valanjani ghaninganiye*

(*Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25*)

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalinae gharaghambi na thiya ghaninga. <sup>15</sup> I dage wenji,

ina, "Nuwanjuge nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. <sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na ina, "Hu thina iyake na hu mun taulaghina ghemi. <sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma ina, "Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae."

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na ina, "Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. <sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. <sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!" <sup>23</sup> Gharaghambu thi vevaitongi thina, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

### *Thela i laghiye moli?*

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. <sup>25</sup> Jisas i dage wenji ina, "Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'. <sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. <sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo."

<sup>28</sup> "Ghemi vambe weinguyangi vara ghemi e wovuy-owoke wolaghiye tinenji; <sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. <sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine."

*Jisas ija Pita ne ija ma i gharegharenjo*  
(*Mat 26:31-35; Mak 14:27-31; Jon 18:15-18*)

<sup>31</sup> Jisas ija, "Saimon, Saimon! Wo u vandenje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. <sup>32</sup> Ko iyemaenje kaero ya nanjo Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenjanjiya oghaghana."

<sup>33</sup> Pita i gonjoghawe ija, "Giyana, ya vatomwenjo na wenjo ghen e thiyo na ya mare wenjo ghen."

<sup>34</sup> Jisas i gonjoghawe, ija, "Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo."

*Jisas i vanuwovirinja iya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonjiya gharaghambu, ija, "Mbanja va ya variyenja na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?"

Thi gonjoghawe, thinja, "Nandere moli."

<sup>36</sup> I dage wenji ija, "Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalithi inawe i vakuneja ghakwama ghayaboyabo na i vamodo regha. <sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya ija, 'Vambe thi govatabova weijanjiya thari ghar-avakatha,' iyake ghino utunjo, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanjo emunjoru kaero thi yoyomara."

<sup>38</sup> Gharaghambu thi dagewe, thinja, "Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!"

I gonjogha wenji ija, "Hu viyathu utuutuna iyena!"

*Jisas i nanjo Olivi e ghanji Ou*  
(*Mat 26:36-46; Mak 14:32-42*)

<sup>39</sup> Jisas i ranji na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. <sup>40</sup> Mbanja i vutha gheko, i dage wenji ija, "Hu nanjo, mbala ma hu ru tanathetha e tine." <sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanjo. <sup>42</sup> Ija, "Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwanja, u vakathajenge ghen len renuwanja." <sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenja. <sup>44</sup> Weiye ghareviri laghiye

i nanjo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanjo e ghereiye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. <sup>46</sup> I dage wenji inja, "Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanjo mbala ma hu ru tanathetha e tine."

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)*

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; <sup>48</sup> ko amba Jisas i dagewe inja, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, "Giyana, thare valikaiwame ne wo vakaiwona lama gaithike ghaghalithi?"

<sup>50</sup> Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe inja, "Meiyevarana!" I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wenjiya ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, "Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino?"

<sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimba moli, mbanja momouwo le vurigheghe i mbaronanga."

*Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Jon 18:12-18,25-27)*

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. <sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi. <sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, "Mbe ngoreiyeva, va weiye Jisas!"

<sup>57</sup> Ko iyemaenge Pita i roro inja, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, "Ghen tembe ngoreiyeva, ghanjiu regha."

Pita i gonjoghawe inja, "Amalana, ma ghino!"

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, "Ma te ghamba

numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, ija, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanako iyako, vamba i utuutu, kamkam kaero i kula. <sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanato ne uja ma u gharegharengo.” <sup>62</sup> Pita i ranji eto na i randa laghiye moli.

*Thi vatabweruṅa Jisas na thi ngenḡeṅa*

*(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruṅa na thi ngenḡeṅa. <sup>64</sup> Thi ngarigana marae na thiṅa, “Thonḡo ghalinae gharauta ghen, u dage weime thela i ngenḡena.” <sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*

*(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjijanyiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanḡumena Jisas wenḡi, <sup>67</sup> thi dagewe thiṅa, “Thonḡo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenḡi ija, “Thonḡo ya utugiyama wenḡa mane hu lonweghathinḡo; <sup>68</sup> na thonḡo ya giya vaito wenḡa mane hu thombe. <sup>69</sup> Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

<sup>70</sup> Thi vaito thiṅa, “Loi Nariya ghen, ae?” I gonjogha wenḡi ija, “Maiya hunanani.”

<sup>71</sup> Amba thiṅa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

## 23

*Jisas i ndeghathi Pailat e marae*

*(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanḡuya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thiṅa, “Wo vaidiya amalake iyake i vavaghare wenḡiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenḡi na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kinḡ.”

<sup>3</sup> Pailat i vaito, ija, “Emunjoru ghen Jiu lenji kinḡ?”

Jisas i gonjoghawe, inja “Ngoreiya iya monjana.”

<sup>4</sup> Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelebele enge na ghalinjanji laghiye thina, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

*Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonwe iyake i vaito, inja, “Amalake iyake rara Galili?” <sup>7</sup> Mbanja i ghareghare Jisas i mena e valivanjako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. <sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotale regha. <sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. <sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. <sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruna Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. <sup>12</sup> E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

*Pailat inja na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, <sup>14</sup> na i dage wenji inja, “Mo hu vanjumenam amalake iyake e ghino, na hunjawa iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. <sup>15</sup> Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. <sup>16</sup> Iya kaiwae mbema ne yaja enge na thi yabibi na thi rakayathu.” <sup>17</sup> Thaga Valanjani ghambanja regha na regha Pailat inja na thi vanjurangiya raruru e thiyo regha kaiwanji.\*

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thina, “U tagavamare, na u vanjurangiya Barabas kaiwame!” <sup>19</sup> Va

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

thi vanjuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, <sup>21</sup> ko iyemaenge thi kula njoghawe thiya, "U rokros! U rokros!"

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, inya, "Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanja na thi yabibi na thi rakayathu."

<sup>23</sup> Ko iyemaenge thi kula mbelebele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanako. <sup>24</sup> Pailat inya na thi rokros Jisas na i vamboromborona lenji renuwanako. <sup>25</sup> Inya na thi vanjuranjiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae  
(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighhehenja na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. <sup>28</sup> Jisas i matavi na i dage wengi inya, "Jerusalem wanakauniye, thava hu randa ghino kaiwanju, hu randa enge ghemi na lemi nganja kaiwami. <sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbananiye gharighari ne thiya, 'Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganja nanasiye, thi warari kaiwae ma mbanja regha e lenji nganja na ma mbanja regha thi vavathu ngama.' <sup>30</sup> E mbanako iyako gharighari ne thi dage wengiya ououko, ne thiya, 'Hu dobuma e vwatame' na 'Bobokulu hu roganame.' <sup>31</sup> Ya dage ngoreiyake kaiwae thongo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiya thariko gharavakavakatha."

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vanjungi na vethi rokrosingi weinji Jisas. <sup>33</sup> Mbanja thi vutha e valivanjako iyako, thi uno idae "Boutouto," thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye.

<sup>34</sup> Jisas ija, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiya, “Va i vamorungi enge gharighari vavana, ko mbanake wo i vamora tembe ghambergha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweruna, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, <sup>37</sup> na thiya, “U vamora ghanimberegha thonjo Jiu lenji kin ghen!”

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

<sup>39</sup> Thariko gharavakathanji regha iya thi kwateko e njawanjawanjiko, i utuvathari na ive ija, “Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!”

<sup>40</sup> Ko iyemaenge reghako i naevwana ija, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, <sup>41</sup> ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” <sup>42</sup> Amba i dage weya Jisas ija, “Jisas, u renuwanakikingo mbanja ne u tabona kin!”

<sup>43</sup> Jisas i gonjoghawe, ija, “Ya dage emunjoru e ghen, noroke weinju ghen e ghemba thovuye Paradais.”

### *Jisas i mare*

*(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)*

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

<sup>46</sup> Amba Jisas i kula na ghalinae laghiye, ija, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi ija, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevatha-vathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. <sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijanyiya wanakau, thiye va thi



ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

*Josep rara Arimathiya i beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenje mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. <sup>52</sup> I wa weya Pailat na i nanjo weya Jisas riwaekowe. <sup>53</sup> Amba i wonjoja Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. <sup>54</sup> Iyako va Piraide na vama mbanja ubotu enje kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronja Jisas riwae ghawoworawe. <sup>56</sup> Amba thi njogha e ghemba na vethi vivathanjiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le woranjiya.

## 24

*Jisas i thuweiru na kaero e yawayawaliyeva*

*(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

<sup>1</sup> Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vitharawema. <sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha <sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenje ma thi vaidiya Giya Jisas riwae. <sup>4</sup> Thi ndeghathi gheko na ma e ghalighalijanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. <sup>5</sup> Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thija, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? <sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenja mbanja va ina Galili e tine. <sup>7</sup> Va inja, 'Ne thi vanjugiya Lolo Nariye wenjiya gharighari raraitari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma, <sup>9</sup> thi iteta ghabubuko na tembe thi longalanganjava ghereinji

na vethi utugiya wenjiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenji. <sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wenjiya ghalinae gharaghambi. <sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. <sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwanja laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae  
(Mak 16:12-13)*

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. <sup>14</sup> Lenji lonja e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. <sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i lonja vara weiyangi. <sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. <sup>17</sup> Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenja e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari. <sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thina, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. <sup>20</sup> Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. <sup>21</sup> Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwanja ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. <sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, <sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thina methi vaidingiya nyao thovuthovuye, methi dage wenji thina, 'Kaero me thuweiru na ma e yawayawaliyeva.'

<sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuḡa, ko iyemaenḡe ma methi thuwe.”

<sup>25</sup> Amba Jisas i dage wenḡi iḡa, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e loḡweghathigha ngorongḡa Loi ghalinḡae gharautu lenji utu. <sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?” <sup>27</sup> Jisas i vamanjamanjalana wenḡi budakaiya Buk Boboma va i woranḡiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinḡae gharautuko wolaghḡiye lenji rorori e tinenji.

<sup>28</sup> Mbanḡa thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, <sup>29</sup> iyemaenḡe thi nanḡo vurigheghewe thiḡa, “Wo ra laghena weime ghen gheke, kaiwae mbanḡa nasiye i gou.” I ru na i laghena weiyangi. <sup>30</sup> Mbanḡa ina e ghamba ghanḡḡa, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenḡi. <sup>31</sup> E mbanḡako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enḡe vara e maranji. <sup>32</sup> Thi vedage wenḡi thiḡa, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanḡa mara loḡgama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

<sup>33</sup> Thi yondoviri e mbanḡako iyako na thi njogha Jerusalem, na gheko thi vaidinḡiya gharaghambu theyaworo na regha, thi mevathavatha weinjianḡiya wanakau vavanava, <sup>34</sup> na gharaghambu thiḡa, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

<sup>35</sup> Theghewoko thi vamanjamanjalana wenḡi budakai menda i yomara wenḡi e loḡḡa mborowa, na me ngorongḡa na thi ghareghare iye Giya mbanḡa me njiviya bredima.

*Jisas i yomara wenḡiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanḡa theghewoko amba thi utuutu wenḡi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenḡi, iḡa, “Weimi lemi gharemalili.”

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwanḡa thiḡaenḡe kaka. <sup>38</sup> Ko iyemaenḡe i dage wenḡi, iḡa, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo? <sup>39</sup> Wo hu thuwenḡiya nimanimanḡuke na gheghenḡuke na hu ghareghare ghino. Hu vinogha riwanḡuke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanḡuke.”

<sup>40</sup> I utuvao iyako amba i vatomwe wenġiya nimanimae na gheghe. <sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenġe mava thi loŋweghathi, amba i vaitonġi ija, "Thare bigi regha ina gheke na ne hu ghan?" <sup>42</sup> Thi wogiyawe borogi ŋambunambu vuvura, <sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenġi ija, "Bigibigike vara thiyake iyava ya utuutuma wenġa mbaŋa vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanġu, Mosese ele mbaro tine, Loi ghalinġae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro."

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, <sup>46</sup> na i dage wenġi ija, "Gharorori ŋgoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaŋa theghetoniye e tine kaero i thuweiru na e yawawawaliyeva. <sup>47</sup> Amalaghiniye e idae gharaghambu thi vavaghareŋa e vanautumake wolaghiye gharighari thi uturanġiya lenji thari na thi roitetenġi mbala Loi ne i numoteniġi. Thi woraweya righe Jerusalem. <sup>48</sup> Budakaiya va hu thuwenġi e marami gharauta ghemi. <sup>49</sup> Ghino ne va variye wenġa iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi."

*Jisas i njogha e buruburu*  
(Mak 16:19-20; Vak 1:9-11)

<sup>50</sup> Amba i vanġu ranġiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenġi. <sup>51</sup> Mbaŋa i vakavakatha iyako, i itetenġi na Loi i vanġuvoro e buruburu. <sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, <sup>53</sup> na e mbaŋake wolaghiye thi rakarakaru e Nġolo Boboma tine thi taratarawenġa Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinæ gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya inake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake ina, "Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. <sup>3</sup> Loi va i vakaiwoŋa Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. <sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon. <sup>7</sup> Va i mena na i utuŋa manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. <sup>8</sup> Iye ma i womena manjamanjala wenŋiya gharighari, nandere, mbema i mena i utuŋa enge manjamanjalako utuniye wenŋi. <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenŋiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. <sup>11</sup> Va i mena i

yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. <sup>12</sup> Ko iyemaenge taulaghiko iya thavala thi vanjvathana na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. <sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya raja thi viri e yambaneke gamagainji na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

<sup>15</sup> Jon va i utuna amalaghiniye utuniye. I kula na ina, "Loloke iyake iya utuniya va yanama, 'Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.'"

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

<sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Kraisa. <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranjiya wenjiya gharighari ngononga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjijyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, "Thela ghen?"

<sup>20</sup> Mava i wothuwele bigi regha wenji, i uturanjiya bigibigike wolaghiye wenji ina, "Emunjoru, ma Mesaiya ghino."

<sup>21</sup> Thi vaito thina, "Ko thela enge ghen? Ilaija ghen?" Jon i gonjogha wenji ina, "Nandere, ma Ilaija ghino." "Loi ghalinaema gharauta ghen?" I gonjogha wenji ina, "Nandere."

<sup>22</sup> Thi dagewe thina, "Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. Ngononga unja ghen kaiwan?" <sup>23</sup> Jon i gonjogha wenji, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya inake, "Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: 'U varumwara kamwathi Giya kaiwae.'" <sup>24</sup> Ravandavandanama Parisima va thi

variyengi, <sup>25</sup> thi vaito Jon thiņa, “Thonngo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?” <sup>26</sup> Jon i gonjogha wenği iņa, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, <sup>27</sup> iye i rereghamba e ghino. Ko iyemaenđe ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.” <sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanambana vena Jon i thuwe Jisas i lonđa menawe, amba iņa, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. <sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yaņama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenđe iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’ <sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

<sup>32</sup> Jon i uturangiya wagiya iņa, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. <sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i varyenđo na ya bapitaiso e mbwa, amalaghiniye i dage wenđo iņa, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’ <sup>34</sup> Kaerova ya thuwe na ya dage wenđa na yaņa iye Loi Nariye.”

*Jisas gharaghambu va i tuthikaiingi*

<sup>35</sup> Mbanambana vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. <sup>36</sup> Mbanã i thuwe Jisas i lonđa valawe ghamwanji, mbe i njimbukiki vara, amba iņa, “Wo hu thuwe, iyako Loi le Sip Nariye.” <sup>37</sup> Mbanã gharaghambu theghewoma thi lonđe iyake, kaero thi ghambughã Jisas. <sup>38</sup> Jisas i ndevi na i thuwenđi thi rereghambawe, i dage wenđi iņa, “Nuwamiya budakai?” Thiņa, “Rabai (gharumwaru Ravavaghare), anđa u yaku?” <sup>39</sup> I gonjogha wenđi iņa, “Hu mena hu thuwe.” Ambã thi wa weinđi na vethi thuwe anđa i yaku, na vethi yaku weinđi e mbanãko iyako tine, kaiwae mbanã vamba ngoreiye po klok. <sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonđe Jon ghalinae, regha idae Endru, Saimon Pita ghaghã na thi rereghambawe Jisas. <sup>41</sup> I viva moli, Endru i vaidikaiya ghaghã Saimon na i dagewe iņa, “Kaero mo vaidiya

Mesaiya" (gharumwaru Kraisi). <sup>42</sup> Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe ija, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

*Jisas i kula wenjiya Pilip na Nataniyel*

<sup>43</sup> Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe ija, "U ghambungo." <sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. <sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe ija, "Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalijae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret." <sup>46</sup> Nataniyel i vaito ija, "Nasaret! Mbene bigi thovuye regha i mena gheko?" Pilip ija, "U mena u thuwe." <sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ija, "Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan." <sup>48</sup> Nataniyel i vaito ija, "Ngoronja unja na u gharegharenjo?" Jisas i gonjoghawe ija, "Ma thuwenje menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e ghen." <sup>49</sup> Nataniyel i dagewe ija, "Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!" <sup>50</sup> Jisas i dagewe ija, "U lonweghathi kaiwae ma dage e ghen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!" <sup>51</sup> Mbowo i dagewe ija, "Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye."

## 2

*Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, <sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. <sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ija, "Waen kaero i ko wenji."

<sup>4</sup> Jisas i gonjoghawe ija, "Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena."

<sup>5</sup> Tinae i dage wenjiya rakakaiwo ija, "Ngoronja ija wenja hu vakatha ngoreiye."

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyaiko thi vakaiwonjani kaiwae thi



ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wenji ija, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, <sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenje rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma <sup>10</sup> na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenje mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. <sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kape-naom, na mbowo vethi yaku gheko mbanja vavana.

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. <sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. <sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka. <sup>16</sup> I dage wenjiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenjuge ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiya, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wenji inja, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiña, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbanja thegheto enge kaero u vatadivaova?” <sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. <sup>22</sup> Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonweghathigha amalaghiniye. <sup>24</sup> Ko iye-maenge Jisas mava le renuwanako i wa wenji na i varem-injengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja. <sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

### 3

#### *Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. <sup>2</sup> Gougou regha i menawe Jisas na i dagewe inja, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito inja, “Thonjo lolo kaero i thamatowo, ne ngononga inja na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. <sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. <sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yanja, ‘Hu ghambi togha,’ <sup>8</sup> ndewendewe i rowo na i uu na i reja the valivanja nuwaiya i rejawe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena

o anġa i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito iña, “Ne ngoronġa na kamwathike iyake i yomara?” <sup>10</sup> Jisas i gonjoghawe iña, “Ghen Isirel lenji ravavaghare laghiye regħa ghen, na nuwana ma mba i manjamanjalaña bigibigike thiyake? <sup>11</sup> Ya dage emunjoru e ghen, wo utuña budakaiya wo ghareghare na wo woranġiya wenġa budakaiya wo thuwe e marame, ko iyemaenġe ma hu wovatha lama utu. <sup>12</sup> Thonġo ma hu loñwegħathinġo mbaña ya utuña yambaneke bigibiginiye utuninji, ngoronġa ne huña na hu loñwegħathinġo mbaña ne ya utuña wenġa buruburu bigibiginiye utuninji? <sup>13</sup> Ma lolo regħa mun va i wa e buruburu; mbe ghamberegha enġe Lolo Nariye, iye i njama e buruburu. <sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi <sup>15</sup> mbala thavala thi loñwegħathi ne thi vaidiya yawalinji memegħabananiye.”

<sup>16</sup> “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye nġama ghedighedi, thela thonġo i loñwegħathi mane i mare, ne i vaidiya yawaliye memegħabananiye. <sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinġiya gharighari na thi għatana viri, nandere, ko i vamorunġi enġe gharighari. <sup>18</sup> Thela thonġo i loñwegħathi mane i vaidiya wovatharithariko iyako, ko thela ma i loñwegħathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i loñwegħathi Loi Nariye, mbe ghambereghaenġe, nġama ghedighedi. <sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenġe gharighari nuwanjiko i għanġowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enġe. <sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraitħari i ranġi e manjamanjala. <sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwaña.”

### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na għaraghambu thi rakaranġi na thi raka Judiya ele valivanġa regħa na vethi yaku weiyarġi għeko na i bapitaisonġiya gharighari. <sup>23</sup> Jon vambe i bapitaisonġiva gharighari e għemba regħa idae Anon, Salim għadidiye, kaiwae mbwa va i għanagħa għeko na gharighari lemoyo va thi rakarakamenawe na i bapitaisonġi. <sup>24</sup> Va e mbanjako iyako Jon mamba i ru e thiyu.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. <sup>26</sup> Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivanja i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

<sup>27</sup> Jon i gonjogha wengi inja, “Ma lolo regha ne i wo bigi regha thonjo ma Loi i wogiyawe. <sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. <sup>29</sup> Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghaha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandenja. Mbanja i lonjwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. <sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanju mbe i didinja vara.”

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoro moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko. <sup>33</sup> Ko thela thonjo i wovatha le utuko, i wovaemuemunjorunja na inja Loi mbema emunjoru moli. <sup>34</sup> Kaiwae thela Loi va i variye, i utunja Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. <sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nima ghare. <sup>36</sup> Thela thonjo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

### *Jisas i utu weiye tinan Sameriya*

<sup>1</sup> Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, <sup>2</sup> othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, <sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. <sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanja. <sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau

regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. <sup>6</sup> E valivanḡako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, lonḡako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ḡgoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe iḡa, “U gudugiyama mbwana ya mun.”

<sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghanḡga.

<sup>9</sup> Elama i gonjoghawe iḡa, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ḡgoronḡa na u nanḡo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanḡḡi.

<sup>10</sup> Jisas i gonjoghawe iḡa, “Thonḡo u ghareghare Loi le giya e ghen na thela iya i nanḡo mbwana e ghen, mbala mo nanḡowe na i giya mbwa e yawayawaliye e ghen.”

<sup>11</sup> Elama i dagewe iḡa, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anḡa ne vo wo iya mbwake e yawayawaliyeke? <sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyḡḡiya le ḡḡanḡa na le thetheghan va thi muna iyake.”

<sup>13</sup> Jisas i gonjoghawe iḡa, “Thela i muna mbwake iyake tene mbwa i ghariva, <sup>14</sup> ko thela thonḡo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. ḡgoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanḡa na i giya yawaliye memeghabananiye.”

<sup>15</sup> Elama i dagewe iḡa, “Amalana, u giyama mbwana iyana wenḡo, mbala ma tene mbwa i gharinḡo na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe iḡa, “U wa, vo vanḡwa len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe iḡa, “Ma elo ghimoru.” Jisas i dagewe iḡa, “U utunḡa emunjoru iya unḡana ma e len ghimoru.

<sup>18</sup> Ko emunjoru iyake: va u vanḡunḡiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monḡana.”

<sup>19</sup> Elama iḡa, “Amalana, kaero ya thuwenḡe, Loi ghalinḡae gharautu ghen. <sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunḡa ghamba kururu mbe regha enḡe Jerusalem.”

<sup>21</sup> Jisas i dagewe iḡa, “U wo lo renuwanḡake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. <sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonḡaime na i vamoru

yambaneke. <sup>23</sup> Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. <sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

<sup>25</sup> Elama inja, “Ya ghareghare Mesaiya iye thi uno Krais tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

*Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito inja, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” <sup>30</sup> Thi rakarangi na thi rakarakamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

<sup>32</sup> Ko iyemaenge i dage wengi inja, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wengi thiya, “Mbwata lolo regha me bigimena ghaningawe?”

<sup>34</sup> Jisas i dage wengi inja, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwonja.

<sup>35</sup> Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivorena. <sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. <sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’ <sup>38</sup> Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye.”

*Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." <sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nanjowe na wo thi yaku weinji. Mbanja theghewo i yaku, <sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiŋa, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonjwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

*Jisas iŋa na giyandunendunje regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. <sup>44</sup> Jisas ghamberegha ghalinae, va iŋa, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana." <sup>45</sup> Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanjovatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

<sup>46</sup> E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom. <sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nanjowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe iŋa, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

<sup>49</sup> Amalama i gonjoghawe iŋa, "O amalana, u mena ra wa, ne iwaenje narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe iŋa, "Ma u wa enje, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

<sup>51</sup> Vamba i lonjalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiŋa, "Naruma kaero riwae i thovuye." <sup>52</sup> I govaitonji thembanja vara riwae kaero me thovuye, thi gonjoghawe thiŋa, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwajakiki menda e mbanjako vara iyako i dagewe iŋa, "Naruna mane i mare." Iya kaiwae

amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonjweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

### *Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. <sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanjavanga ngolo lima inanzi mbwako ghadidiye. Vana Hibu thi uno Betisaida. <sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, <sup>4</sup> kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. <sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorena theghatheghe ghweto na umbowa. <sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, "Thare nuwaniya riwana i thovuye?"

<sup>7</sup> Ghambweghambwerama i gonjoghawe inja, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanju."

<sup>8</sup> Amba Jisas i dagewe inja, "U yondoviri! U bigivaira ghambana ghavwarara na u lonja." <sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonja.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\* <sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thina, "Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbanja ghambana ghavwarara."

---

\* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghambereghe va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.



<sup>11</sup> Ko iyemaenje i gonjogha wenji ija, “Amalake iya me vakathango na ya thovuye me dage e ghino menja, ‘U mbana ghambana ghavwarara na u lonja.’”

<sup>12</sup> Thi vaito thiya, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonja?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na ija, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenje u vaidiya vuyowo laghiye moli.” <sup>15</sup> Amalama i wa na ve utuutu wenjiya Jiu lenji randeviva, ija Jisas iya mendava i vakathango na riwanjuka i thovuye.

### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. <sup>17</sup> Jisas i dage wenji ija, “Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” <sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe ijava amalaghiniye ramaya Loi na i munjeva mboromboro weiyе Loi.

<sup>19</sup> Jisas i gonjogha wenji ija, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanju na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. <sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwanjiya thiyake. <sup>21</sup> Bwebwe ija na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. <sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, <sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero

ina yawali ele valivanḡa. <sup>25</sup> Ya dage emunjoru e ghemi, mbanḡa maiya i menamenake, ko kaero ina gheke, mbanḡa thavala yawalinji i mare ne thi loḡwe Loi Nariye ghalinḡae, na thavala ne thi loḡwe na thi vakatha ḡgoreiye, ne e yawayawalinji. <sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ḡgoreiyeva va i vakathanḡo Nariyeke ghino na yawali righethoru. <sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanḡa maiya i menamenake, mbanḡa thavala kaerova thiya mare ne thi loḡwe ghalinḡae <sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinḡangi. <sup>30</sup> Mbe wombereghake enḡe ma valikaiwanḡu na ne ya vakatha bigi regha. Ya ghatha lolo ḡgoreiya Bwebwe le wovonḡo, iya kaiwae thonḡo ya ghatha lolo mbe ya dagenḡa vara emunjoru kaiwae ma nuwanḡuiya ya vakatha ḡgoreiya ghino lo renuwanḡa nandere, ko ya vakatha enḡe ḡgoreiya thela i variyenḡo le renuwanḡa.”

### *Thavala thi utunḡa jisas utuniye*

<sup>31</sup> “Thonḡo mbe ya utunḡa vara wombereghake utuningḡu tha hu wovatha lo renuwanḡake na hunḡa emunjoru, <sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwanḡu, ya ghareghare budakaiya i utunḡa ghino kaiwanḡu, iyake utu emunjoru. <sup>33</sup> Hu variyenḡiya lemi ravandevandenḡa weya Jon na budakaiya i utunḡa ghino kaiwanḡu iyake utu emunjoru. <sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwanḡu, ko ya ravairi enḡe na mbala hu vaidiya vamoru weya Loi. <sup>35</sup> Jon iye va ḡgoreiya thenḡi i ra na i woya. Iya kaiwae va hu yavovonḡa le utuko mbanḡa ubotu.”

<sup>36</sup> “Lo vakatha i woranḡiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranḡiya mbanḡa i utuutu ghino kaiwanḡu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranḡiya mbema emunjoru Bwebwe va i variyenḡo. <sup>37</sup> Na Bwebwe, iye va i variyenḡo, tembe ghambereghava i utunḡava emunjoru ghino kaiwanḡu. Mava hu ndelonḡwe mun ghalinḡae na mava hu ndethuwe mun ghayamoyamo, <sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu loḡweghathi thela va i variye. <sup>39</sup> Hu thuweghatharanḡa Buk Boboma, kaiwae hu renuwanḡa na hunḡa ne hu vaidiya yawali memeghabananiye. ḡgoreiye, utuutunḡiko thiyako thi utuutu ghino kaiwanḡu. <sup>40</sup> Ko

hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yaja gharighari mbala thi tarawenango, <sup>42</sup> ko iyemaenge ya ghareghare wagiyaenaga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. <sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. <sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararinja mbe ghemi enge hu vetaratarawenaga, ko ma hu rovurighengeha hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwana hunjawa ghino ne ya utuja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. <sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu. <sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utuja?”

## 6

*Jisas i vaghaningiya paeb tausau*

(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

<sup>1</sup> Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanaga. Idae mbe reghava Njighi Taibiriyas.

<sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. <sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. <sup>4</sup> (Thaga Valanjani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip ina, “Anga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” <sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe ina, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjia bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, ina, <sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wenji vara gharigharike wolaghiye?”

<sup>10</sup> Jisas ina, “Hu dage wenji na thiya yaku.” E valivanagako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanaga

va ngoreiya paeb tausana. <sup>11</sup> Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu inja, "Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana." <sup>13</sup> Thi mbanivanjaraangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanangothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, "Mbema emunjoru, amalaghiniye Loi ghalinaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke." <sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighegheja na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i longa e njighi vwatae*  
(Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. <sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom. <sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. <sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longa ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. <sup>20</sup> Ko amba i dage wenji inja, "Tha huya mararu; ghino Jisas." <sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivanjako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. <sup>23</sup> Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. <sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiŋa, “Ravavaghare, thembanja mo menake gheke?” <sup>26</sup> Jisas i gonjogha wenji iŋa, “Ya dage emunjoru e ghemi, lemi tamwe mbelenjo ma righthethoru kaiwae hu ghareghare vakathangiko ghamba rotale ya vakathangi, nandere, ko righthethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. <sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenje hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

<sup>28</sup> Amba thi vaito thiŋa, “Ne wo vakatha budakai na wo kaiwoŋa the kaiwo Loi nuwaiya wo vakatha?”

<sup>29</sup> Jisas i gonjogha wenji iŋa, “Loi le kaiwo iyake: hu lojweghathigha iye amalaghiniye va i variye.”

<sup>30</sup> Thi dagewe thiŋa, “The vakatha ghamba rotale ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lojweghathinghe? Ne u vakatha budakai? <sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu iŋa, ‘I giya bred wenji i mena e buruburu na thi ghan.’ ”

<sup>32</sup> Jisas i dage wenji iŋa, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenje Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu. <sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

<sup>34</sup> Thi dagewe thiŋa, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

<sup>35</sup> Jisas i dage wenji iŋa, “Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lojweghathinghe mane mbwa i ghari. <sup>36</sup> Kaero ya dage wenja, othembe va hu thuwengo mamba hu lojweghathinghe. <sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu. <sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwanja, nandere, ya mena ya vakatha thela i variyengo le renuwanja. <sup>39</sup> Iyava i variyengoke le renuwanja iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanjuthuweiruvaonji na e yawayawalinji mbanja ne ele ghambako. <sup>40</sup> Kaiwae Bwebwe le renuwanja ngoreiye, thela thonjo i thuwe Nariye na i lojweghathi, ne i vaidiya

yawaliye memeghabananiye, na ne ya vanjувairingi na e yawayawalinji mbanja ne ele ghambako.”

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va inja, “Ghino bred ya mena e buruburu.” <sup>42</sup> Thinja, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronga enge na iya menake, ‘Ya mena e buruburu?’ ”

<sup>43</sup> Jisas i gonjogha wenji inja, “Tha ghanjiliutu mbe ghemi enge. <sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i varyenjoke ma i vanjumenana e ghino; na ne ya vanjuthuweiru na e yawayawaliye mbanja ne ele ghambako. <sup>45</sup> Loi ghaliniae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino. <sup>46</sup> Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. <sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. <sup>48</sup> Ghino ghaninga e yawayawaliye. <sup>49</sup> Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. <sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana. <sup>51</sup> Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thinja, “Ne ngoronga na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi. <sup>54</sup> Thela thonjo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanjuthuweiru mbanja ele ghambako. <sup>55</sup> Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. <sup>56</sup> Thela thonjo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. <sup>57</sup> Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. <sup>58</sup> Ghaningake iyake iyava i menama e

buruburu. Orumburumbunda va thi ghana manna, ko iye-maenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.”<sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lonjwe iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwajake iyake utuniye, amba i dage wenji inja, “Ngoronja, mbwata lo utuutuke i varerenuwajanga na i vakatha na hu ndenjogha. <sup>62</sup> Ne ngoronja gharerenuwaja thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? <sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanga na hu wo Loi Une na iye i giya yawali. <sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. <sup>65</sup> I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronzogha na ma thi ghambu.

<sup>67</sup> I vaitonjiya theyaworo na theghewoma inja, “Ngoronja ghemi, nuwamiya tembe hu itetenjova?”

<sup>68</sup> Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen. <sup>69</sup> Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.”

<sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghe-woko regha, muyai tembe i vatomweva.

## 7

### *Jisas oghaghae ma thi lonjweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. <sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai. <sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina

ghamba rotaele. <sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” <sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenji inja, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. <sup>7</sup> Ghemi rameyambane mane thi botewonja, ko ghino enge thi botewonjo, kaiwae ya utunja lenji thari utuninji. <sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” <sup>9</sup> I utuvao iyake wenji, ko iyemaenje amalaghiniye mbowo i reyakuva Galili.

### *Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenje mava lolo regha i ghareghare, va i lonja thuwethuwele. <sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thinja, “Amalake iyake anja inae?” <sup>12</sup> E wabwiko tine gharighari thi vavajawwi wenji Jisas kaiwae, vavana thinja, “Amalaghiniye lolo thovuye,” na vavana thinja, “Nandere, i yarongiya gharighari.” <sup>13</sup> Ko iyemaenje ma lolo regha i uturongiya utuniye kaiwae va thi mararongiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. <sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thinja, “Ngoronja na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wenji inja, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i varyenjo. <sup>17</sup> Thonjo thela i vatome ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwana tine. <sup>18</sup> Thela thonjo i utunja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. <sup>19</sup> Mava Mosese i giya mbaro wenga? Ko iyemaenje ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

<sup>20</sup> Wabwiko thi gonjoghawe thinja, “Nyao raithari ina e ghen. Thela i mando na i unighingo?”



<sup>21</sup> Jisas i dage wen̄gi īna, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. <sup>22</sup> Mosese va īna na hu ten̄giya lemi n̄ganga ghimogh̄imoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wen̄giya olemi elaghi). Iyake hu vakatha Sabat e tine. <sup>23</sup> Thon̄go thi kitena n̄gama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae en̄ge na hu gaithi wan̄ngo kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuw̄en̄giya ghamune ghan̄jiyamoyamo na hu ghathan̄giwe, mbe hu ghathan̄gi iyan̄ganiye i thovuye Loi e marae.”

*Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mban̄ako iyako gharighari vavana Jerusalem e tine thīna, “Amalake iya nuwan̄jiya thi un̄ghi iya amalagh̄iniyeko? <sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maran̄ji na la randevivake thiya rotaele na ma e ghalighalin̄an̄ji. Mbwata kaero thīna mbema emunjoru amalagh̄iniye Mesaiya, ae? <sup>27</sup> Ko iyemaen̄ge taulagh̄ike ghinda ra ghareghare amalake iyake an̄ga i mena. Mban̄a Mesaiya ne i mena, ma lolo regha ne i ghareghare an̄ga i mena.”

<sup>28</sup> Iya kaiwae mban̄a Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalin̄ae laghiye īna, “Emunjoru, hu gharegharen̄go na hu ghareghare an̄ga ya mena. Ma vambe wombereghake en̄ge elo renuw̄an̄a na ya mena gheke, ko thela va i variyen̄go iye valikaiwae lemi varemin̄je laghiye inawe. Ghemi ma hu ghareghare thela amalagh̄iniye, <sup>29</sup> ko iyemaen̄ge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalagh̄iniye va i variyen̄go.”

<sup>30</sup> E mban̄ako iyako thi mando na thi mun̄je thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghamban̄a moli. <sup>31</sup> Ko iyemaen̄ge gharighari lemoyo e wabwiko tine vamba ma thi lon̄weghathi. Va thīna, “Mban̄a Mesaiya ne i mena, mbene le vakathan̄giko ghamba rotaele i kivwala amalake iyake?”

*Ngolo Boboma gharanjimbun̄jimbun̄bu thi mun̄je thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lon̄wevaidiya gharighari mbema thi van̄aewin̄a en̄ge bigibigike thiyake Jisas kaiwae, iwaen̄ge ravowovowo laghilaghiye na Parisi thi variyen̄giya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaen̄ge Jisas dage wen̄gi īna, “Ma mban̄a ubotu en̄ge wein̄guyan̄giya ghemi kaero ya wa weya thela va

i varyenjo. <sup>34</sup> Ne hu tamwenjo ko iyemaenjo mane hu vaidinjo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thija, “Ko ne i wa e thevalivanja iya injake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu? <sup>36</sup> Ngoronja gharerenuwana iya menjake, ‘Ne hu tamwenjo, ko iyemaenjo mane hu vaidinjo’ na inja, ‘The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

### *Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambana laghiye moli, Jisas i ndeghati na i dage e ghalinae laghiye inja, “Thela thonjo mbwa i ghar, valikaiwae i mena e ghino na i mun. <sup>38</sup> Ngoreiya Buk Boboma le woranjiya iya injake, ‘Thela thonjo i lonweghathinjo mbwa e yawayawaliye ne i voru rangima e yawaliye.’” <sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

### *Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utunja ngoreiyako thija, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

<sup>41</sup> Vavana thija, “Iye Mesaiya.”

Ko vavana thija, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. <sup>42</sup> Buk Boboma kaero i woranjiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” <sup>43</sup> Amalaghiniye kaiwae wabwi i yomara. <sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenjo ma lolo regha i vighathigha riwae.

### *Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitonji thija, “Buda kaiwae ma mohu vangumena?”

<sup>46</sup> Thi gonjogha wenji thija, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

<sup>47</sup> Parisi mbowo thi vaitonjiva thija, “Le utuko me wo nuwami, ae? <sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! <sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko <sup>51</sup> ija, “La mbaro i woranjiya weinda ma valikaiwae iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

<sup>52</sup> Thi gonjoghawe thiya, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

### *Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou. <sup>2</sup> Ighiviya vena, vambe mbanamba moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilina, amba i yaku na i vavaghare wenji. <sup>3</sup> Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji <sup>4</sup> na thi dagewe Jisas thiya, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. <sup>5</sup> Ghinda la mbaro i menawe Mosese ija thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwanja?” <sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye, <sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji ija, “Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” <sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonje utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati. <sup>10</sup> I wovaira ghamwae na i dagewe ija, “Elana, angama inanji? Ma regha me ronjogha na i wovatharitharijanje, ae?”

<sup>11</sup> Ija, “Amalana, ma regha.”

Jisas ija, “Ghino tembe ngoreiyeva, ma ya wovatharitharijanje. U wa, thava tene mbanja reghava u vakatha thari.”

### *Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari ija, “Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo.”

<sup>13</sup> Parisi thi dagewe thiya, “Tembe ghanimbereghava u utunja utunin. Iya kaiwae len utuna ma i emunjoru.”

14 Jisas i gonjogha wenji ina, "Othembe ya utuṅa wombereghake utuṅgu, ko iyemaenḡe budakaiya ya utuṅa iye utu emunjoru, kaiwae ya ghareghare anḡava ya mena na anḡane ya reṅa. Ko ghemi ma hu ghareghare anḡava ya mena o anḡane ya reṅa. 15 Ghemi hu ghathango ḡgoreiya gharighari lenji renuwaṅa, ko ghino ma ya ghatha lolo regha. 16 Ko iyemaenḡe thonḡo ghino ya ghatha lolo na yaṅa i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyenḡo, amalaghiniye weinḡu. 17 E lemi Mbarona tine va thi rori ḡgoreiye, thonḡo gharighari theghewo thiṅa ḡgoreiye, lenji utuko utu emunjoru. 18 Regha maiyavara ghinoke, ya utu wombereghake kaiwanḡu, na Bwebwe, iye va i variyenḡo tembe i utuva ghino kaiwanḡu."

19 Thi vaito thiṅa, "Rama anḡa inae?"

Jisas i gonjogha wenji ina, "Ma hu gharegharenḡo na tembe ma hu ghareghareva Bwebwe. Thonḡo hu gharegharenḡo mbala tembe hu ghareghareva Bwebwe." 20 Va i utuṅa utuutunḡike thiyake mbaṅa va i vavaghare e ḡgolo Boboma tine, e valivaṅa ḡgora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenḡe ma lolo regha i mando na i yalawe kaiwae ma vamba ghambaṅa.

### *Mane hu wa ḡgora ghino ya wakewe*

21 Jisas mbowo i dageva wenji ina, "Nevole ya wareri, na nevole hu tamwenḡo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ḡgora ghino ya wakewe."

22 Jiu lenji randeviva thi vedage wenji thiṅa, "Mbwatane i unigha ghamberegha iya kaiwae inake, 'Ma valikaiwami hu wa ḡgora ghino ya wakewe?'"

23 I gotubwe ina, "Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

24 Iya kaiwae ma dage wenḡa na maṅa ne hu mare lemi thari kaiwanji, thonḡo ma hu lonḡweghathi ghino, mbema iya ya utuṅanḡoke, ne hu mare lemi thari kaiwanji."

25 Thi vaito thiṅa, "Thela ghen?"

Jisas i gonjogha wenji ina, "Ghino mbema iyava ya utuuta utuṅguma wenḡa mbaṅa va ra rikowe na ra menake. 26 Renuwaṅa i ghanagha moli ina wenḡo na ya utuṅa kaiwami na ya wovatharitharinḡaṅa. Ko thela iye va i variyenḡo, iye vareminje inawe. Budakaiya va ya lonḡwewe ya utuṅa wenḡiya rameyambane."

27 Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. 28 Iya kaiwae va ina, "Mbaṅa ne hu

mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjanjoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharengo na ya utunja. <sup>29</sup> Thela va i variyengo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.” <sup>30</sup> Mbanja va i utunja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

*Loi nariye i rakayathunjiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi inja, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. <sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

<sup>33</sup> Thiye thi gonjoghawe thija, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, ‘Ne i rakayathunga?’”

<sup>34</sup> Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. <sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. <sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. <sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. <sup>38</sup> Ghino ya utunja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonje weya ramami.”

<sup>39</sup> Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wenji inja, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. <sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonje weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. <sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thija, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

*Seitan le nganga*

<sup>42</sup> Jisas i dage wenji inja, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyengo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere,

va i variyengo. <sup>43</sup> Buda kaiwae nuwamina ma i man-jamanjalana budakaiya ya utuṅa wenḡa? Righethoru kaiwae hu botewo hu vandene lo utuke wenḡa. <sup>44</sup> Ghemi ṅgoramiya ramami Seitan na nuwamiya hu vakatha ṅgoreiya ramami le vakatha. Va i menakowe na ghashada noroke, iye ghakaiwo i gabonḡiya gharighari, na ma mbanḡa regha ina emunjoru ele valivanḡa, kaiwae ma mbanḡa regha i utuṅa emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanḡake wolaghiye kaiwae iye taukwan na kwanḡngike wolaghiye ramanji. <sup>45</sup> Ko ghino kaiwae ya utuṅa utu emunjoru, iya kaiwae ma hu loṅweghathinḡo. <sup>46</sup> Thela regha e tinemina valikaiwae i woranḡiya wothanavu raithari? Thonḡo ghino ya utuṅa utu emunjoru, buda kaiwae ma hu loṅweghathinḡo? <sup>47</sup> Thela Ramaya Loi, i loṅweya Loi ghalinḡae. Ko iyemaenḡe kaiwae ma hu loṅwe Loi, iyake i vaemunjoruṅa ghemi ma Loi le ṅganḡa.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thinḡa, “Mbema emunjoru va wo utuṅama mbanḡa va wonḡa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’ ”

<sup>49</sup> Jisas inḡa, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenḡe ghemi ma hu yavwatata wanḡo. <sup>50</sup> Ghino ma nuwanḡuiya ya wovorevorenḡa wombereghake idanḡu. Ko iyemaenḡe lolo regha mbe inawe, iye nuwaiya thi wovorevorenḡa idanḡu na iye raghatha thovuye moli. <sup>51</sup> Ya dage emunjoru e ghemi, thela thonḡo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thinḡa, “Mbanḡake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ṅgoreiyeva Loi ghalinḡae gharautunḡi, ko iyemaenḡe unḡa, ‘Thela thonḡo i ghambugha lo utuke mane i mare.’ <sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ṅgoreiyeva Loi ghalinḡae gharautunḡi. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wenḡi inḡa, “Thonḡo ghino wombereghake ya tarawenḡo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enḡe Bwebwe — amalaghiniye iya huḡana lemi Loi. <sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enḡe ya ghareghare. Thonḡo yanḡa ma ya ghareghare Loi ne taukwana ghino ṅgoreiya ghemi; ko iyemaenḡe ya ghareghare amalaghiniye na ya ghambugha ghalinḡae. <sup>56</sup> Ramami Eibraham va i warari, le renuwanḡa va nuwaiya i thuwe wo mbanḡa; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thiņa, “Ghanitheghathegha mamba i wo ghwelima na unjava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wenji iņa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanjuwe.”

<sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenje va i kubarongi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. <sup>2</sup> Gharaghambu thi vaito thiņa, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wenji iņa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye.

<sup>4</sup> Thela va i varyenjo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. <sup>5</sup> Mbanja amba inanju e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiyenjonjongoko. I vaghana thikathikako amalako e maramarae <sup>7</sup> na i dagewe iņa, “U wa na vo thavwiayathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiayathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiņa, “Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniye, ae?”

<sup>9</sup> Vavana thiņa, “Mbema amalaghiniye,” ko vavana thiņa, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye iņa, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiņa, “Me ngoronja na kaero u tateva maramaraina?”

<sup>11</sup> I gonjogha wenji iņa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiayathu. Mbanja ma wa na va thavwiayathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thiņa, “Anga inae amalaghiniye?”

Iņa, “Ma ya ghareghare.”

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanɔguya amalama maramaraema va i kwaghe wenɔgiya Parisi, <sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. <sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va nɔgoronɔga na kaero i thuweva. Amalama i dage wenɔgi iɔa, "Jisas me vaghana thikathika e maramaranɔgu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

<sup>16</sup> Parisi vavana thiɔa, "Lolona iya me vakatha iyana wenɔge iye ma i menawe Loi, kaiwae ma i ghambughu Sabat ghambaro."

Vavana thiɔa, "Ne nɔgoronɔga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotale nɔgoranjiya iyake?" E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiɔa, "Nɔgoronɔga ghen len renuwanɔa iya loloko me vakatha maramaranina thi thovuye kaiwae?"

I gonjogha wenɔgi iɔa, "Iye Loi ghalinɔae gharautu regha."

<sup>18</sup> Ko iyemaenɔge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e nɔgamoie na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenɔgi <sup>19</sup> na thi vaitonɔgi thiɔa, "Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Nɔgoronɔga enɔge na mbanjake kaero i thuwe?"

<sup>20</sup> Ramae na tinae thi gonjogha wenɔgi thiɔa, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. <sup>21</sup> Ko iyemaenɔge ma wo ghareghare nɔgoronɔga na mbanjake kaero i thuwe, na thela me tatenɔgi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenɔga." <sup>22</sup> Ramae na tinae thi utu na nɔgoreiyako kaiwae thi mararunɔgiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwanɔa nɔgoreiye, thonɔgo thela i utunɔa wenɔgiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. <sup>23</sup> Iyake kaiwae ramae na tinae thiɔa, "Hu vaito, kaero ele ghareghare."

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiɔa, "U dagerawe Loi e marae na ne u utunɔa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha."



25 I gonjogha wenji ija, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

26 Thi vaito thiya, “Me vakatha budakai e ghen na ngononga menana kaero u thuwe?”

27 I gonjogha wenji ija, “Kaero ma utuna wenja ko iyemaenge ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

28 Ghalinanyi e larimbiya na thi dagewe thiya, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, 29 kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena.”

30 Amalama i dage wenji ija, “Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anja i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. 31 Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinanyi, ko thela thonjo i yavwatatawana Loi na i vakatha le renuwanja, ne i goruwe le renuwanja. 32 Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. 33 Thonjo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

34 Parisima thi dagewe thiya, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyerangiya e ngolo kururu tine na thi dageten moli.

35 Mbanja Jisas i lonwevaidiya amalama thi variyerangiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe ija, “Thare u lonweghathigha Lolo Nariye?”

36 Amalako ija, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi.”

37 Jisas ija, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

38 Amalako ija, “Giyana, kaero ya lonweghathi.” Na i kururuwe.

39 Jisas ija, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

40 Parisi vavana va inanji gheko thi lonwe i utuna iyako thiya, “Ngononga, ghime tembe ngoreiye marame i kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji ina, “Thonngo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonngo i ru sip e ghanjigana ko ma i reja ngora ghamba ruko, ko iyemaenje i valanjaniya ma e kamwathi reghava iye rakaivi. <sup>2</sup> Thela thonngo i ru e mbwanjigila iye sip gharanjimbunjimbu. <sup>3</sup> Mbwanjigila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonjwe ghaliḡae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto. <sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyaewe ghaliḡae. <sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghaliḡae.” <sup>6</sup> Jisas i utunja goghaimbake iyake wenji, ko iyemaenje mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji ina, “Ya dage emunjoru e ghemi, ghino mbwanjigila sip kaiwanji. <sup>8</sup> Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenje sipiko mava thi lonweghathingi. <sup>9</sup> Ghino mbwanjigila. Thela thonngo i ru e ghino mane i vaidi thari. Ne i ru na i rangi\* na i vaidiya nana thovuye. <sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. <sup>12</sup> Thela thi vamoto na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. <sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

<sup>14</sup> “Iyemaenje, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, <sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip

\* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

kaiwanji. <sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwannguiya moli tembe ya bigime-nangiva na thiya yaku na ghanjiranjimbumjimbu regha. Thi lonwe ghalinangu na thi wabwi na regha. <sup>17</sup> Bwebwe ghare wenjo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. <sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. <sup>20</sup> Gharighari lemoyo thiya, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

<sup>21</sup> Ko vavana thiya, “Lolo nyao raithari inawe mane i utuna ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

### *Jiu thi botewo Jisas*

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanaakikiya Ngolo Boboma va ghavaboboma.† <sup>23</sup> Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thiya Solomon le Nakanaka. <sup>24</sup> Jiu thi meghiliya na thiya, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene them-banja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; <sup>26</sup> ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. <sup>27</sup> Ghino lo sip thi lonwe ghalinangu. Ya gharegharengi na thi rakambelengo. <sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. <sup>29</sup> Bwebwe iye va i giya thiyake wenjo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. <sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, <sup>32</sup> ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingo e varivarigina?”

† **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

<sup>33</sup> Jiu thi gonjoghawe thiņa, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjava Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wenji iņa, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva iņa, ‘Ghemi loingi.’ <sup>35</sup> Loi va i utuņa utuutuke iyake wenjiya gharighari iyava iņake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. <sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomaņa amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjava ya utuvathari weya Loi kaiwae yaņa, ‘Loi Nariye ghino’? <sup>37</sup> Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. <sup>38</sup> Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanjo weya Bwebwe.”

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. <sup>41</sup> Gharighari lemoyo thi rakamenawe na thiņa, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuņa loloke iyake kaiwae mbema emunjoru.” <sup>42</sup> E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. <sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) <sup>3</sup> Oloulouye thi variya toto thiņa, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i lonje iyake iņa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawena Loi Nariye.”

<sup>5</sup> Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. <sup>6</sup> Ko iyemaenge mbanja i lonje totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja

theghewo e ghembako inakowe. <sup>7</sup> Amba i dage wenjiya gharaghambuma iña, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thiña, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinje e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas iña, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonja varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. <sup>10</sup> Ko thonjo ne i lonja gougou ne i tivativa, kaiwae ma ele manjamanjala.” <sup>11</sup> Jisas i utunjanjiya thiyake na e ghereiye mbowo i dageva wenji iña, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiña, “Amalana, thonjo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utunja Lasarus le mare kaiwae, ko gharaghambuma thiñaenge i utunja ghena utuniye. <sup>14</sup> Jisas i uturanjiya moli wenji iña, “Lasarus iye i mare, <sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanjo gheko, iyake kaiwae ne hu ghareghare na hu varemijnengo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weijanji iña, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### *Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaijiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. <sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. <sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinjanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonje toto Jisas maiya i menamenake, i ranji na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. <sup>21</sup> Mata i dagewe Jisas iña, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare! <sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe iña, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe iña, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe iña, “Ghino thuweiru na yawali. Thela ne i lonjweghathinjo ne e yawayawaliye, othembe ne i mare;

<sup>26</sup> na thela e yawayawaliye na i lojweghathingo ma vole i mare. Thare u lojweghathigha iyake?"

<sup>27</sup> Mata i gonjoghawe ija, "Ngoreiye Amalana! Ya lojweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke."

### *Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vaŋaewiwe ija, "La Ravavaghare maina gheke na nuwaiyaŋge." <sup>29</sup> Mbaŋa Meri i lojwe iyake, i yondo na i yorukuwe. <sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina ŋgora Mata me vaidimawe. <sup>31</sup> Gharigharima va inanjima e ŋgoloko tine weinjima Meri, thi vawarariŋama nuwatharima kaiwae, thi rakambele mbaŋa thi thuwe i yondo viri na i rukuraŋgi. Lenji renuwaŋa thiŋaenŋe i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ŋgora Jisas inamawe na mbaŋa i thuwe, i dobu e gheghe na i dagewe ija, "Amalana, thonŋo mendambe inan gheke, louŋguma mbala ma mendava i mare!"

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyaŋgima mbe ŋgoreiyeva, ghare i tage laghiye moli, <sup>34</sup> na i vaitonŋi ija, "Anŋa ina menda hu worawe?" Thi gonjoghawe thiŋa, "Amalana, u mena vara thuwe."

<sup>35</sup> Jisas i randa. <sup>36</sup> Gharigharima thi ve dage wenŋi thiŋa, "Wo u thuwe, ŋgoronŋa ghare weya Lasarus!"

<sup>37</sup> Ko vavana thiŋa, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

### *Lasarus kaero e yawayawaliyeva*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. <sup>39</sup> Jisas i dage wenŋi ija, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe ija, "Amalana, kaero e butibutiye na ghenevari kaero ve ghenana."

<sup>40</sup> Jisas i dagewe ija, "Mendambe ya dage e ghen ne u thuwe ŋgoronŋa Loi le vurivurigheghe thonŋo u lojweghathi?" <sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenŋo. <sup>42</sup> Ya ghareghare mbaŋake wolaghiye u vandenŋo, ko ya utuŋa iyake gharigharike thiyake kaiwanji na mbala thi lojweghathigha iya ghen va u variyenŋo." <sup>43</sup> I nanŋo na ŋgoreiyako e ghereiye amba i kula na ghalinae laghiye ija, "Lasarus, u ranŋima!" <sup>44</sup> I ranŋi, gheghenŋi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ŋgoreiyeva. Jisas i dage

wenji inja, “Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

*(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)*

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. <sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. <sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathanjike ghamba rotale wolaghiye amalake iyake i vakathanji! <sup>48</sup> Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji inja, “Ma hu ghareghare bigi regha. <sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utunja ghamberegha ele renuwanja, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. <sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le njanja e yambaneke laghiye, i mbanivathavathanji na regha. <sup>53</sup> Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwanja righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanjako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanani ghamba. <sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanja, thi ve vaitonji thiya, “Ngoronja lemi renuwanja? Ne i mena e thagako o nandere?” <sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya

gharighari na thonjo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

(*Mat 26:6-13; Mak 14:3-9*)

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. <sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. <sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamaŋa umbwa regha idae nad. Meri i linji Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, <sup>5</sup> “Buda kaiwae ma thi vakuneŋa na thi mbana modae gethiseriyeto\* (300) na thi giya wenjiya mbinyembinyengu?” <sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuŋa ngoreiyako kaiwae i rerenuwaŋa mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, “Tha u vautuŋa! U viyathu na i vikikighathi mbala i vakatha le renuwaŋana na i vanamwe nonowo riwanju beku kaiwae. <sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. <sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, <sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi bote-wonjiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

(*Mat 21:1-11; Mak 11:1-11; Luk 19:28-40*)

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.



<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. <sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiņa,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vanḡwa donjiki na i thawe, ngoreiya va thi rori thiņa, <sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i mename-nake, i tha donjiki e nariye.”

<sup>16</sup> E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanḡuthuweiru Jisas na i vavwenyevwenye na e gherye, ko amba the renuwanja Buk Boboma le woranḡiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularanḡiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. <sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonwe le vakathako ghamba rotaele iyako utuniye. <sup>19</sup> Parisi thi vedage wenḡi thiņa, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. <sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiņa, “Amalana, nuwameiya wo thuwe Jisas.” <sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wenḡi iņa, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. <sup>24</sup> Ya dage emunjoru e ghemi, thonḡo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonḡo i mare ambane i mbuthu na i rau na uneune lemoyo moli. <sup>25</sup> Thela thonḡo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonḡo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. <sup>26</sup> Thela thonḡo nuwaiya i kaiwo

† **12:13** Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!”

**12:13** Sam 118:25,26      **12:15** Sak 9:9

kaiwanġu, mbe i ghambunġo vara, na the valivanġa ghino inanġuwe amalaghiniye tembe inaweva. Na loloko iya i kaiwo kaiwanġuko Bwebwe ne i wovoreġa idae.”

*Jisas i utunġa le mare utuutuniye*

<sup>27</sup> “E mbanġake iyake gharenġuke i viri na nġoronġa ne yaġa? Ne yaġa, ‘Bwebwe, u thalavunġo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. <sup>28</sup> Bwebwe, u wovoreġa idan na u wvenyevwenye.”

Amba ghalighaliġa regħa i mena e buruburu iġa, “Vama ya wvenyevwenye idanġu, na mbowone ya wvenyevwenyeva.” <sup>29</sup> Wabwima va inanġima għeko thi loġwe na thiġava mbileri, na vavana thiġa, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogħa wenġi iġa, “Ma ghino kaiwanġu iya ghalighaliġako iyako me mena, ghemi kaiwami. <sup>31</sup> Mbanġake Loi ghambanġa i ghathanġiya yambaneke għarighariniye għanjithanavu na i vanamwe għanjimbaro, na ne e mbanġake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranġiya. <sup>32</sup> Ko ghino, mbanġa ne thi mwanavairinġo e yambaneke ne ya vakathanġiya għarigharike wolagħiye thi rakamena e ghino.” <sup>33</sup> I utunġa nġoreiyako na i woranġiya nġoronġa ne iġa na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiġa, “La Mbaro i woranġiya weime, Krais ne i meghabana. Nġoronġa na iyava unġake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wenġi iġa, “Manjamanjala ne ina wenġa mbanġa seiwo molao. Hu lonġa mbanġa amba e lemi manjamanjalake, ne iwaenġe momouwo i garubunġa; kaiwae thela i lonġa e momouwo ma i ghareghare anġa i reġa. <sup>36</sup> Hu loġwegħathigha manjamanjalana mbanġa amba ina wenġa, ghemi mbala hu tabona manjamanjala għarighariniye.” Mbanġa i utuvao iyake i itetenġi na i rothuwele wenġi.

*Jiu mamba thi loġwegħathi*

<sup>37</sup> Othembe Jisas vama i vakathanġiya vakatha għamba rotaele i għanagħa e maranġi, ma vamba thi loġwegħathi. <sup>38</sup> Iyake i vaemunġorunġa Loi għaliġae għarautu, Aiseya le utu iġa,

“Giyana, thela i loġwegħathigha totoke iya wo utunġake? Giya va i woranġiya le vurigħegħe wenġiya thavala?”

<sup>39</sup> Iya kaiwae mava thi loġwegħathi, kaiwae Aiseya va mbowo iġava,

40 “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

41 Aiseya va i utunja iyake kaiwae va i thuwekai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

42 Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utunja gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, <sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wenjiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

*Mbaro ne i rangi Jisas ele utu e tine*

44 Jisas i dage na ghaliḡae laghiye iḡa, “Thela thonḡo i lonweghathinḡo, ma mbe i lonweghathinḡo enḡe, ko tembe ngoreiyeva i lonweghathigha thela va i variyenḡo.

45 Thela thonḡo i thuwenḡo tembe ngoreiyeva i thuwe thela va i variyenḡo. <sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonḡo i lonweghathinḡo mane i yaku e momouwo.”

47 “Thela thonḡo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharithariḡa. Kaiwae va ya mena ma ya wovatharithariḡa yambaneke, ko iyemaenḡe ya vamoru.

48 Thela thonḡo i botewonḡo na ma i wovatha lo utu, mbaḡa ne ele ghambako i wovatharithariḡa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu.

49 Iyake emunjoru kaiwae budakaiya ya utunḡinḡi ma i mena wombereghake elo renuwaḡa tine, ko iyemaenḡe Bwebwe, iye va i variyenḡo, i dage e ghino budakaiya ya utunḡa na ngoronḡa ya utunḡa na yaḡa. <sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunḡa Bwebwe i dage e ghino na ya utunḡa.”

## 13

*Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbaḡa regha enḡe kaero Thaga Valanani ghambaḡa Jisas vama i ghareghare kaero ghambaḡa i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenḡi vara gharaghambu inanji e yambaneke, na vambe i gharethovunḡi vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghanḡinḡa mborowa, na Seitan le renuwaḡa raithari vama

ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. <sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi. <sup>4</sup> Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i ngara tauli e mborowae. <sup>5</sup> Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, "Amalana, buda kaiwae u thavwiya gheghenguke?"

<sup>7</sup> Jisas i gonjoghawe inja, "E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyawewe."

<sup>8</sup> Pita inja, "Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke."

Jisas i gonjoghawe inja, "Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino."

<sup>9</sup> Amba Pita inja, "Amalana, thambe gheghenguke enge, ko nimanimaŋguke na umbalinguke tembe ngoreiyeva."

<sup>10</sup> Jisas i gonjoghawe inja, "Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi."

<sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, "Thare nuwamina i manjamanjala budakaiya ma vakatha wennga?" <sup>13</sup> "Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. <sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. <sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wennga. Tembe hu vevakavakathava wennga ngoreiya ma vakatha wennga. <sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. <sup>17</sup> Mbanjake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwoŋa ne hu vaidiya ghawarari."

### *Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> "Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharennga regha na regha iyava ya tuthingana. Ko

iyake i vaemunjoruṅa buk le utu, iya injake, “Thela i ghanivunṅo ghanṅu iye i ndeghereiye wanṅo!”

<sup>19</sup> “Ya utuṅa iyake wenṅa e mbanjake iyake amba muyai i yomara, mbala mbanṅa ne i yomara, ne hu lonweghathi ghino mbema iya varana. <sup>20</sup> Ya dage emunjoru e ghemi, thela thonṅo i kulavatha the lolo ya variye, ngoreiye i kulavathanṅo; na thela thonṅo i kulavathanṅo ngoreiya i kulavatha thela va i variyenṅo.”

*Jisas i utuṅa ghaliliva*

(*Mat 26:20-25; Mak 14:17-21; Luk 22:21-23*)

<sup>21</sup> Mbanṅa Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanṅiya inṅa, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenṅo.”

<sup>22</sup> Gharaghambu thi venjimbunjimbungu, nuwanji i unouno thela utuniya i utuutuko. <sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. <sup>24</sup> Saimon Pita i tagayavunyiya marae na i ve na inṅa, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito inṅa, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe inṅa, “Amalaghiniye iya ne ya wogiya bredikewe mbanṅa ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. <sup>27</sup> Mbanṅa vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inṅa, “The renuwanṅa nuwaniya u vakatha, u yoruku na u vakatha.” <sup>28</sup> Ghauneko va inanji e ghaninṅako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. <sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanṅa thinṅava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenṅiya mbinyembinyenṅu. <sup>30</sup> Mbanṅa Judas i vilambo bredima, i ranṅi eto. Vama i gou.

<sup>31</sup> Mbanṅa Judas vama i wa na e ghereiye, amba Jisas inṅa, “E mbanjake iyake Loi i vatomwe wenṅiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. <sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

<sup>33</sup> “Lo nṅanṅa, ma mbanṅa ubotu enṅe weinṅuyanganṅiya ghemi. Ne hu tamwenṅo; ko iyemaenṅe, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenṅiya Jiu lenji

randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuwa wennga. <sup>35</sup> Thongo hu vegharethovu wennga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas*

*(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

<sup>36</sup> Saimon Pita i vaito inja, “Amalana, anga u wa?”

Jisas i gonjoghawe inja, “Mbanake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

<sup>37</sup> Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanake? Ne ya vatomweya yawalingu kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanato ne unja ma u gharegharenjo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo. <sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utuja wennga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. <sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinjuyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva. <sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe inja, “Giyana, ma wo ghareghare anga u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renanawe?”

<sup>6</sup> Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino. <sup>7</sup> Thongo mbema emunjoru hu gharegharenjo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime’?” <sup>10</sup> Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. <sup>11</sup> Hu lonweghathigha iya yanake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge. <sup>12</sup> Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. <sup>13</sup> Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. <sup>14</sup> The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. <sup>16</sup> Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. <sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanjovatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. <sup>18</sup> Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. <sup>19</sup> Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. <sup>20</sup> Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. <sup>21</sup> Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe inja, “Thongo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. <sup>24</sup> Thela ma i

gharethovunjo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i varyenjo.”

<sup>25</sup> “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. <sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenja bigibigike wolaghiye na ne i vanuwoviringa bigibigike wolaghiye va ya utugiya wenga. <sup>27</sup> Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonwe yaja, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thonjo hu gharethovunjo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. <sup>29</sup> Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. <sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. <sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanjake iyake na ra rakawe.”

## 15

### *Jisas iye umbwa waen righethoru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. <sup>2</sup> I teniyathu yangayangae inanji e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangae ko thiya rauko na i manjamanjala, mbala thi rau wagiyawe. <sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. <sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yanganga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere. <sup>6</sup> Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. <sup>7</sup> Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi.



<sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. <sup>10</sup> Thonjo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. <sup>11</sup> Kaero ya utuja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. <sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga. <sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonjo i vatomwe yawaliye ghaune kaiwanji. <sup>14</sup> Ghemi wounengiya ghemi thonjo hu vakatha ngoreiya lo renuwana. <sup>15</sup> Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonjwe weya Bwebwe, ya utugiyavao wenga. <sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu ne Bwebwe i giya wenga. <sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga.”

*Yambaneke i botewongiya Jisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo. <sup>19</sup> Thonjo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. <sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thonjo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonjo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinamina. <sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i variyengoko. <sup>22</sup> Thonjo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. <sup>23</sup> Thela i botewongo tembe ngoreiyeva i botewo Bwebwe. <sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thonjo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. <sup>25</sup> Ko iyake i vaemunjoruna budakaiya

va thi rori e lenji Mbaro tine inja, 'Ma e lenji righe na thi botewonjo.' "

<sup>26</sup> "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i woranjiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuningu. <sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utunja utuutuningu kaiwae vambe wenguyangi vara ghemi va i rikowe."

## 16

<sup>1</sup> "Ya utunja utuutuke thiyake wenga mbala ma hu vathavwiya lonweghathi ghakamwathi. <sup>2</sup> Ne thi vangu ranjiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thonjo lolo regha ne i gabonga na le renuwanja inja i vakatha iyako na i thalavugha Loi. <sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. <sup>4</sup> Kaero ya utunja iyake wenga mbala mbanja i mena ne hu renuwanjakiki kaero va ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi."

### *Nyao Boboma le kaiwo*

<sup>5</sup> "Mbanjake kaero ya wa weya thela va i variyengo, ko iyemaenge ma regha e tinemina i vaitongo na inja, 'Anja u wa?' <sup>6</sup> Ko kaiwae kaero ya utunja thiyake wenga nuwathari kaero i riyevanjaranga. <sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonjo ma ya wa, Rathalavu mane i mena wenga. Ko thonjo ya wa ambane ya variye wenga. <sup>8</sup> Mbanja ne i mena ne i vaemunjorunja wengi ya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva. <sup>9</sup> Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminte e ghino. <sup>10</sup> Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino. <sup>11</sup> Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaero va i wovatharitharija yambaneke gharambarombaro."

<sup>12</sup> "Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. <sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu

mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonwe e ghino na budakaiya amba i menamenako. <sup>14</sup> Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenja. <sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wenja.”

*Nuwathari na warari*

<sup>16</sup> “Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwengova.” <sup>17</sup> Gharaghambu vavana thi vevaitonji thija, “Ngoronja gharumwaru iya manjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwengova,’ na mbowo manjawa, ‘Kaiwae kaero ya wa weya Bwebwe’?” <sup>18</sup> Ngoronja ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronja gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi inja, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronja gharumwaru? <sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. <sup>21</sup> Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. <sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyevanjaranja. Warariko iyako ma tene lolo regha i woranjiyava wenja. <sup>23</sup> Ne e mbanjako iyako, ma tene hu nanjova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nanjowe e idanju. <sup>24</sup> Ma vamba hu ndenango mun bigi regha e idanju ghaghad vara mbanjake iyake. Hu nanjo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo injava, “Va ya utunjanjiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenja ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonwe na hu ghareghare. <sup>26</sup> Ne e mbanjako iyako hu nanjo e idanju. Ma yanja ghino ne ya nanjo weya Bwebwe ghemi kaiwami, <sup>27</sup> nandere, Bwebwe ghamberegha i gharethovunja, kaiwae ghemi hu gharethovunjo na hu lonweghathigha ghino ya

mena weya Loi. <sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thiya, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. <sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwana ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanjake? <sup>32</sup> Mbanja maiya i mename-nake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo womberegha moli. Ko iyemaenje ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

### *Jisas i nanjo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge. <sup>2</sup> Kaiwae u vatomwewe

na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. <sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Krais ghen va u variye.

<sup>4</sup> Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma va u wovwenjo na ya kaiwona.

<sup>5</sup> E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenango, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

### *Jisas i nanjo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya woranjanenge wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinana,

<sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. <sup>8</sup> Kaiwae kaerova ya utunja wenji

iya utuutuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u varyenjo. <sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. <sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. <sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. <sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. <sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva. <sup>15</sup> Iya elo nanjoke ma yana u mbani ranjiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. <sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. <sup>17</sup> Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. <sup>18</sup> Ngoreiya va u varyenjo na ya mena e yambaneke, ya varyenji na thi ranji e yambaneke. <sup>19</sup> Thiye kaiwanji ya ghatha ranjiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha ranjiyangaiva emunjoru e ghen.”

*Jisas i nanjo thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nanjoke ma mbe thiye enge kaiwanji, mbe ya nanjova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, <sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanjo e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyenjo. <sup>22</sup> Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino. <sup>23</sup> Ghino nanjo wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyenjo na u gharethovunji ngoreiya u gharethovunjo.”

<sup>24</sup> “Bwebwe, nuwannguiya thavala va u giya e ghino, weinguyangi na ghino anga inangu thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyengo. <sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wenji.”

## 18

*Thi yalaweya Jisas*

*(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)*

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivanngako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. <sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. <sup>6</sup> Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wenji ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonngo hu tamwengo, hu viyathungiya thiyake thi rakawa.” <sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivannga e uneko. Rakakaiwoko

iyako idae Malkus. <sup>11</sup> Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima <sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. <sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

*Pita inja ma i ghareghare Jisas*

*(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)*

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, <sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

*(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)*

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. <sup>21</sup> Buda kaiwae u vaitonjo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utunja.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe iņa, “Thonngo ya utuvathari, u woranġiya taulaghike wenġi budakai i thari. Ko thonngo ma utunja emunjoru, buda kaiwae mo ngenngo?” <sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenġe ma vamba thi rakayathu nimanima ghatthiyothiyo.

*Pita mbowo iņava ma i ghareghare Jisas*  
(*Mat 26:71-75; Mak 14:69-72; Luk 22:58-62*)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiņa, “Ma gharaghambu regha ghen, ae?” Ko Pita i nġiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakai-woko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe iņa, “Ma thuwenġe wein Jisas e umako tine, nġoreiye?” <sup>27</sup> Pita mbowo i rorova na iņa ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*  
(*Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5*)

<sup>28</sup> Amba Jiu lenji randeviva thi vanġwa Jisas Kaiyapas ele ngolo na thi yovanġu gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi nġoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. <sup>29</sup> Iya kaiwae Pailat i ranġi wenġi na i vaitonġi iņa, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiņa, “Thonngo amalaghiniye ma mbaro ghararaka, mbala ma mo vanġumena e ghen.”

<sup>31</sup> Pailat iņa, “Ko ghemi tembe ghamimberegħa hu vakotinja nġoreiya lemi mbarona le woranġiya.”

Thi gonjoghawe thiņa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” <sup>32</sup> Iyake i vaemunjoruņa Jisas ghamberegħa għaliņa, va i woranġiya nġorongavole i mare na iņa.

<sup>33</sup> Pailat i njogħa e ngoloko tine amba iņa na thi vanġumena Jisas na i dagewe iņa, “Ghen Jiu lenji kinġ?” <sup>34</sup> Jisas i gonjoghawe iņa, “Renuwanana iyena mbe għanimberegħa len renuwanana o għarighari vavana methi utugiya utuutunġu e ghen?”

<sup>35</sup> Pailat i gonjoghawe iņa, “Unja enġe Jiu regħa ghino? Mbe ghen għamban għarighariniye na ravowovowo laghilaghiye methi vanġugiyenġe e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas iņa, “Ghino ma nġoranġunġiya kinġ thi mbarombaro e yambaneke. Thonngo nġoranġunġiya kinġiko thiyako, mbala woraghambuko thi gaithi kaiwanġu na thava thi



vanngugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako.”

<sup>37</sup> Pailat inja, “Ko mbema emunjoru ghen kinj?”

Jisas i gonjoghawe inja, “Unja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanga, i vandene ghalinanguke.”

<sup>38</sup> Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, “Ma ya ndevaidi mun righthethoru valikaiwae ne yanja na i mare. <sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanjani ghambanja regha na regha ya vanngurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanngurangiya Jiu lenji kinj kaiwami?”

<sup>40</sup> Thi kula njoghawe thinja, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vannguruwo Jisas na inja na thi yabibi. <sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, <sup>3</sup> thi mena evasiwae thi dagewe thinja, “O Jiu lenji Kinj, len mbaro ne i meghabana!” Na thi wa na vethi lavalavanja.

<sup>4</sup> Pailat mbowo i rangiva mbanjara na i dage wenjiya Jiu inja, “Wo hu thuwe, ne yanja na thi vanngurangiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.” <sup>5</sup> Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thinja, “U rokros! U rokros!”

Ko Pailat i dage wenji inja, “Hu mena hu vanngu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thinja, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

\* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonja na thinja gharighari thi raka lenji rambarombaro.

<sup>8</sup> Mbaṅa Pailat i loṅwe iyake, i vakatha na ma i mararu enge laghiye thoṅgo iṅa na Jisas i mare. <sup>9</sup> I njogha ele ṅgolo tine na i vaito Jisas iṅa, “Anḡa u mena?” Ko iyemaenḡe Jisas ma i gonjoghawe. <sup>10</sup> Pailat i dagewe iṅa “U botewo u thombeya ghalinḡeḡe? U ghareghare ghino ya mbaro. Valikaiwanḡu yaṅa na ya rakayathunḡe na yaṅa na thi rokrosinḡe.”

<sup>11</sup> Jisas i gonjoghawe iṅa, “Ma mbala u mbaronḡo thoṅgo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanḡunḡo na i vanḡugiyunḡo e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbaṅa Pailat i loṅwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiṅa, “Thonḡo u rakayathu, ma Sisa gheu ghen! Thela iṅa iye kin i ndeghereiyewana Sisa.”

<sup>13</sup> Mbaṅa Pailat i loṅwe utuutuko iyako, i vanḡuranḡiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanḡa idae Vari Vwata (vanḡa Hibru thiṅa “Gabatha.”) <sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambaṅa Thaga Valanani kaiwae. Pailat i dage wenḡiya gharighariko iṅa, “Wo hu thuwe! Lemi kinike!”

<sup>15</sup> Thi kula njoghawe thiṅa, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitonḡi iṅa, “Nuwamiya ya rokros lemi kinike?” Ravowovowo laghilaghiye thi gonjoghawe thiṅa, “Lama kin mbe reghaenḡe, Sisa.”

<sup>16</sup> Amba Pailat i vanḡugiyu Jisas wenḡiya Rom lenji ragagaithi na thi rokros.

### *Thi rokros Jisas*

*(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)*

Ragagaithiko thi yovanḡuya Jisas. <sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanḡa idae “Boutouto Ghambae” (vanḡa Hibru thiṅa “Golgota”). <sup>18</sup> Thi rokros gheko weiyunḡiya gharighari theghewo, regha valivanḡa e uneko na regha valivanḡa e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat iṅa na thi roriya nono na thi lirawe e krosiko, iṅa ṅgora iyake, JISAS RARA NASARET, JIU LENJI KIN. <sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliṅa thegheto, Hibru, Laten na Grik. <sup>21</sup> Ravowovowo laghilaghiye thi dage weya Pailat thiṅa, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala mona enge, ‘Amalake iyake iṅava amalaghiniye Jiu lenji Kin.’ ”

<sup>22</sup> Pailat i gonjogha wenji ija, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanje enje e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thiya, “Thava ra mwanathethe; ra mwadiwo enje mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruja Buk le utu iya iñake, “Thive giya wenjiya wokwama na thi mwadiwoja mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. <sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae ija, “Elana, narunina.” <sup>27</sup> Amba i dage weya gharaghambuko ija, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiyee ele ngolo.

### *Jisas i mare*

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruja Buk Boboma le ututu iwaenge ija, “Mbwa i gharango.” <sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. <sup>30</sup> Mbanja Jisas i linjena waeniko ija, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruja Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thiya, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbana laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbana kururuko. Iyako ghanjimbana laghiye regha. <sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. <sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. <sup>34</sup> Ko iyemaenge ragagaithiko regha

i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemi mbala hu lonweghathi. <sup>36</sup> Thiyake va thi yomara na thi vaemunjoru Buk le utu inja: "Mane thi ndetagabebe mun wokiniye." <sup>37</sup> Na buk regha mbowo injawa: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko."

### *Thi beku Jisas*

*(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. <sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*. <sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. <sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. <sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

## 20

### *Ghabubu kokowae*

*(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. <sup>2</sup> I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, "Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!"

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko. <sup>4</sup> Vambe theghewo vara thi ruku, ko

---

<sup>19:36</sup> Raj 12:46; Legha 9:12; Sam 34:20    <sup>19:37</sup> Sak 12:10    \* <sup>19:39</sup> Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjonja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

gharaghambuma regha ve ruku kivwala Pita na i ruku-vuthakai e ghabubuko. <sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. <sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko, <sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiyaawe. <sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. <sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiyaawe ngoronga buk le utu gharumwaru iya injake, “Ne i thuweiru e mare.” <sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

*Jisas i yomara weya Meri tinan Magadala*

*(Mat 28:9-10; Mak 16:9-11)*

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I rani kururu na i ghimara ru e ghabubuko tine <sup>12</sup> na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. <sup>13</sup> Thi vaito thija, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!” <sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. <sup>15</sup> Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anga menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’ ”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

*Jisas i yomara wenjiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

19 Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji inja, "Weimi lemi gharemalili." 20 I utunja iyake e ghereiye, amba i vatowwe wenjiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. 21 Jisas vambowo i dageva wenji inja, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenjo na ya mena, ghino tembe ya varyengava na hu rakawa." 22 Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wenji inja, "Hu wo Nyao Boboma. 23 Thonjo hu uturangiya lolo regha le thari, Loi i numoten; thonjo ma hu uturangiya le thari, Loi mane i numoten."

*Jisas i vaemunjorunja ghamberegha weya Tomas*

24 Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji. 25 Iya kaiwae gharaghambu vavana thi dagewe thina, "Mo thuweya Giya!"

Tomas i dage wenji inja, "Thonjo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi."

26 Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na inja, "Weimi lemi gharemalili." 27 Amba Jisas i dage weya Tomas inja, "U liraweya nimanina kikiye e nimanjuka na u thuwe nimananjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi."

28 Tomas i gonjoghawe inja, "Wo Giya na lo Loi!"

29 Jisas i dagewe inja, "U thuwenjoke amba u lonweghathi? Thavala ma thi thuwenjo na thi lonweghathi thi warari laghiye."

*Bukuke iyake le yomara righe*

30 Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. 31 Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

*Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbaņa vamba gheviye enge e ghereiye, Jisas mbowo i yomara wenģiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wenģi va nģora iyake: <sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nģanģa na gharaghambu theghewova va inanji gheko. <sup>3</sup> Saimon Pita i dage wenģiya ghauneko iņa, "Ghino ya wa va mwaritau."

Thiņa, "Weime ghen." Thi rakatha e wanģa na thi goranģi eto, ko iyemaenģe gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenģe gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeke.

<sup>5</sup> I kula ranģi wenģi iņa, "Wouna, mbe mo hu ndewo muna borogi?"

Thi gonjoghawe thiņa, "Nandere."

<sup>6</sup> Iņa, "Hu da lemi ghinana e wanģana valivanģa e unemina, ambane hu wo borogi seiwo." Mbaņa thi vakatha nģoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iņa, "Giya iyako!" Mbaņa Saimon Pita i loņwe iņa, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniranģiya ghakwama) na i pito e njighiko tine i gaeru.

<sup>8</sup> Vavanako thi goreghambawe e wanģako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiranģi nģoreiya handred mitas. <sup>9</sup> Mbaņa thi goru vanatina thi thuwe ndighe i ranģinila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenģi iņa, "Hu bigima borogina vavana iya amba mohu wona."

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanģa na i momodiruwo ghinako vanatina, borogi laghilaghiye thi riyevanģara. Le ghanaghanagha marathanģari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha nģoreiyako ghinako mava i ndemoto mun. <sup>12</sup> Jisas i dage wenģi iņa, "Wo hu mena hu ghaniyani." Gharaghambunģiko mava regha ghare i matuwo na i vaito iņa, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. <sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenģi. I vakatha borogima tembe nģoreiyeva. <sup>14</sup> Iyake Jisas va le yomara mbanģatoniye wenģiya gharaghambu mbaņa va i mare na le thuweiru e ghereiye.

\* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

*Jisas i vanjunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo na i kivwalanjiya thiyake?"

Pita i gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaningiya lo lem."

<sup>16</sup> Jisas mbowo i vaitova inja, "Saimon, Jon nariye, mbema emunjoru u gharethovunjo?"

I gonjoghawe inja, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U njimbukikingiya lo sip."

<sup>17</sup> Jisas i vaito mbanatoniyeye inja, "Saimon, Jon nariye, mbe u gharethovunjo?"

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, "Mbe u gharethovunjo?" I dagewe inja, "Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunje."

Jisas i dagewe inja, "U vaghaningiya lo sip. <sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunje na u wa ngoreiya ma len renuwana nuwaiya u wawe." <sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, "U ghambunjo."

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na inama, "Giyana, thela ne i vatomwenje?") <sup>21</sup> Mbanja Pita i thuwe i dage weya Jisas inja, "Ngoreiye Giyana, ko naka amalake iyake?"

<sup>22</sup> Jisas i gonjoghawe inja, "Thonjo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambunjo enge." <sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, "Thonjo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?"

<sup>24</sup> Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.



<sup>25</sup> Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utuniye

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuniye Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinjae gharaghambini thi utuniye amalaghiniye utuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na ija, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuniye bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe <sup>2</sup> na ghashada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinjae gharaghambini iyava i tuthingiko ngoreiya Nyao Boboma i utuniyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wenjiya ghalinjae gharaghambini e kamwathi i ghanagha, i vaemunjoruna wenji kaero i thuweiru na e yawayawaliyeva. Mbanako thiyako e tine i utuniye Loi le mbaro wenjiya gharighari utuniye.

<sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe

wenji ija, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. <sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

*Jisas i njogha e buruburu*  
(Mak 16:19-20; Luk 24:50-53)

<sup>6</sup> Mbanja ghalijae gharaghambi thi mevathavatha weinji amba thi vaito, thiya, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kiη Deivid ghambaηa?”

<sup>7</sup> Jisas i gonjogha wenji, ija, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. <sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utunja utuutuningu wenjiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” <sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. <sup>11</sup> Thi dage wenji, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

*Thi tuthiya Judas ghathithi*

<sup>12</sup> Ghalijae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. <sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye. <sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwanja iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithe wenjiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120),  
<sup>16</sup> na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas. <sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoie na une thi rakarangi. <sup>19</sup> Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja,

‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe inja,

‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

<sup>21-22</sup> “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i lonja renawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbananiye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thijake Basabas (na tembe thijava Jastas) na Mataiyas. <sup>24</sup> Amba thi nanjo thija, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi <sup>25</sup> na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenako.” <sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghalinae gharaghambi theyaworo na regha.

## 2

*Nyao Boboma i nja wenjiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambaņa, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. <sup>2</sup> E mbanako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighhegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. <sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe maniye, i viviteniyathu na i uvaro regha na regha e vwatanji. <sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e ghalighalija vavanava.

<sup>5</sup> E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. <sup>6</sup> Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalijanji. <sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiņa, "Gharigharike thiyake Galili gharighariniye, ae?" <sup>8</sup> Ko ngoronngaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalijanda? <sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, <sup>10</sup> Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanğa Sairin ghadidiye, na vavana ghinda ra rakamena Rom. <sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utunğa Loi le vakatha laghilaghiye regha na regha e ghalijanda." <sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thiņa, "Ngoronğa gharumwaruko?"

<sup>13</sup> Ko vavana ma thi vaviringi enge thiņa, "Me thiya muna waen i laghiye moli."

*Pita i vavaghare wenjiya wabwi laghiye*

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalijae laghiye wenjiya wabwiko iņa, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanjamaņjalaņa wenğa ngoronğa iyake gharumwaru. <sup>15</sup> Vavana lemi renuwanğa huņava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanambaņa vara iyake! <sup>16</sup> Iyake gharumwaru moli iyava Loi ghalijae gharautu Jewel i utunğa, va iņa,

17 Loi inja, 'Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganga ghimoghimoru na wanakau ne thi utuja wombereghake ghalinangu wenjiya gharighari, tembe ngoreiyevea ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinangu wenjiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.' "

22 Pita i gotubwe, inja, "Isirel gharighariniye, hu vandeje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. <sup>23</sup> Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae.

<sup>24</sup> Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. <sup>25</sup> Utuutuke thiyake kaiwae Deivid i utuja Loi ghalinae inja,

'Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

26 Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

27 kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

28 Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanjaranjo kaiwae ne weinju ghen.' "

29 "Lo bodaboda, ya ghareghare wagiya we budakai ya utunake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. <sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. <sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava inake,

'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.' "

32 "Loloke iyake iye Jisas. Loi va i vanjuthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marama na ghime wo ndethina utuutuke iyake. <sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonwe thi yomara. <sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utunja Mesaiya mbanja inja,

'Giya Loi i dage weya wo Giya:

"U yaku gheke e unenguke e ghamba yavwatata

35 ghaghada ne ya biginjona ghanithighiya e gheghen raberabe." ' "

36 "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

37 Mbanja gharighariko thi lonwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenjiya Pita na Jisas ghalinae gharaghambiko thina, "Lama bodaboda, ne wo vakatha budakai?"

38 Pita i gonjogha wenji inja, "Regha na regha hu uturanjiya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. <sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharigharike taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wengi ija, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.” <sup>41</sup> Thavala thi lonweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

*Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjijangiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. <sup>43</sup> Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. <sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawwela. <sup>45</sup> Thi vakunjangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. <sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wengi ghaninga weinji lenji warari na lenji gharenja. <sup>47</sup> Thi tatarawena Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vataavatabo e lenji wabwiko thavala i vamorungi.

### 3

*Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nango kaiwae. <sup>2</sup> E ghamba ru, idae thija “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoie. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wengi gharighari thi rakarakaru e Ngolo Boboma tine. <sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nango weya mani wengi. <sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita ija, “Maran i mena weime!” <sup>5</sup> Amalako i vonjimbungi na le renuwanja i munjeva ne i vaidiya bigi regha wengi.

<sup>6</sup> Ko iyemaenge Pita ija, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longa.” <sup>7</sup> Iyalawe e nimae e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurigheghe. <sup>8</sup> I yopito na i ndeghathi e



gheghe, na i lonnga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonga, i pitopito na i tatarawenja Loi. <sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, <sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

*Pita i vavaghare e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. <sup>12</sup> Mbanja Pita i thuwengi amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga? <sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. <sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanjuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame! <sup>16</sup> Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. <sup>18</sup> Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wenjiya ghalinjae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ <sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. <sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. <sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja

ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wenjiya ghalinae gharautu mbanja i vivako. <sup>22</sup> I utunja Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenja hu vandene wagiyaawe. <sup>23</sup> Thela thongo ma i vandene wagiyaawa Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wenji na i vakowana moli le gharighari.' "

<sup>24</sup> "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. <sup>25</sup> Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.' <sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i varyekai wenja na i dage mwaewo e ghemi na i vakatha valikawaiwe hu roiteta ghamithanavu raraithari."

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wenji. <sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharenja Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjorunja ramaremare ne thi thuweiru. <sup>3</sup> Thi yalawenji na thi vanjurawenji e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. <sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae <sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. <sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wenji, inja, "Ghemi gharighari lama randeviva na ghamagiyagiya! <sup>9</sup> Thongo hu vaitoime noroke lama thalavu

weya kuvokuvoko na huja, 'Ngoronga na riwaeko kaero i thovuye?' <sup>10</sup> Iya kaiwae nuwanjiya hu ghareghare iyake, ghemi na Isirel gharighariye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. <sup>11</sup> Jisas utuniye iya Buk Boboma iñake, 'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.'

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberenga. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. <sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. <sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu, <sup>16</sup> thiya, "Ne ra vakatha budakai wengiya ghimoghimoruke thiya? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotale laghiye iya menda thi wakathake ma valikaiwanda rana ma menda i yomara. <sup>17</sup> Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake."

<sup>18</sup> Amba thi kula ruwongi na thi dage wengi, thiya, "Thava te mbanja reghava ne hu utuna o hu vavagharejava Jisas idae."

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, "Wo hu renuwana wagiya iyanganiya i rumwaru Loi e marae, wo ghambughu lemi renuwana o wo ghambughu Loi le renuwana? <sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawana Loi Pita na Jon lenji wakathako ghamba

rotae kaiwae. <sup>22</sup> Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.

*Ralonwelonweghathi thi nanngo ghare matuwo kaiwae*

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wenjiya ghanjiuneko na vethi utugiya wenjiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utunja wenji. <sup>24</sup> Mbanja thi lonwe iyako, taulaghiko lenji renuwana regha, thi nanngo weya Loi, thina, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. <sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utunja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakin thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangji Giya Loi na Loi le Mesaiya.' "

<sup>27</sup> "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyangiya thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegaha len Mesaiya, iye Jisas. <sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegaha len renuwana e tine va unja tene thi yomara, thiye kaero thi vakatha. <sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utunja len utu thovuye weime lama gharematuwa. <sup>30</sup> U livamomoya nimanina vurivurighhegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

<sup>31</sup> Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utunja Loi le utu.

*Ralonwelonweghathi lenji bigibigi vwelawavwelawa*

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawavwelawa na ma regha inja, "Ghino mbe lo bigibigi." <sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utunja Giya Jisas le thuweiruva

utuutuniye na Loi i mwaewo laghiye moli wenji. <sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani <sup>35</sup> thi giya wenjiya ghalinae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wenji.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe." <sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenjiya ghalinae gharaghambi.

## 5

### *Ananaiyas na Sapaira utuniji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunena lenji thelau na thi mbana modae.

<sup>2</sup> Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe ija, "Ananaiyas, buda kaiwae mo vatowe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

<sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

<sup>5</sup> Mbanja Ananaiyas i lonwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonwe utuko iyako thi mararu laghiye. <sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. <sup>8</sup> Pita i vaito, ija, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?"

I gonjoghawe, ija, "Mbwana, mbema le ghanaghanagha vara iyana."

<sup>9</sup> Amba Pita i dagewe, ija, "Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyanjeva."

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare,

thi wo na tembe vethi bekuva le ghimoru evasiwae. <sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonwe utuutuniye thi mararu laghiye.

*Ghalinae gharaghambi thi vamorungiya gharighari lemoyo*

<sup>12</sup> Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanga regha idae "Solomon le Nakanaka." <sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. <sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. <sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i longa rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye. <sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanangiya ghalinae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi. <sup>18</sup> Iya kaiwae thi yalawenji na thi bigirawenji e thiyo. <sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghatinimbako ghathiyo, i vangu rangiyangiya ghalinae gharaghambi na i dage wenji, ina, <sup>20</sup> "Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuna wenjiya gharighari ngononga ne thiya na thi wo yawali memeghabananiye."

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathanjiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyenjiya gharighari vavana thi wa e thiyoko tine na thi vangunjiya ghalinae gharaghambi. <sup>22</sup> Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidingi,

kaero thi njoghava na thi utuŋa wenŋiya Jiu lenji kot laghiye, thiŋa, <sup>23</sup> “Mbaŋa e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenŋe mbaŋa wo vughi na wo rakaru, ma wo vaidiya lolo regha.” <sup>24</sup> Mbaŋa ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonŋwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wenŋi ina, “Wo hu vandenŋo! Gharigharima iya menda hu bigirawenŋima e thiyoko, e mbaŋake iyake inanzi e Ngolo Boboma tine thi vavaghare wenŋiya gharighari.” <sup>26</sup> E mbaŋako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawenŋiya ghalinae gharaghambi. Mava thi worana mun wenŋi kaiwae va thi mararunŋiya gharighari, ne iwaenŋe thi birinŋi e varivari.

<sup>27</sup> Mbaŋa thi vanŋumena ghalinae gharaghambi wenŋiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenŋi, ina, <sup>28</sup> “Kaero mendava wo dageten vurigheghe wenŋa na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenŋe ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinae gharaghambi thi gonjoghawe, thiŋa, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana. <sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. <sup>31</sup> Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonŋo thi uturanga lenji thari na thi roitetenŋi, Loi ne i numoteninŋi. <sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wenŋiya gharighari. Iye Loi i giya wenŋiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbaŋa Jiu lenji kot laghiye thi lonŋwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. <sup>34</sup> Ko iyemaenŋe thiyeko regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wenŋi thi vanŋu rangiyangiya ghalinae gharaghambi eto mbaŋa ubotu. <sup>35</sup> Amba i dage wenŋiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu

renuwanja wagiyawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. <sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevvari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. <sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. <sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwanako iya thi vakavakathako i mena weya lolo regha tene iko. <sup>39</sup> Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanako iya kaiwae thi kula ruwongi na amba thiya na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. <sup>41</sup> Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. <sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thiya, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

## 6

*Thi tuthingiya theghepiri na thi thalavungiya ghalinje gharaghambi*

<sup>1</sup> Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaithi wengiya thiye thi vavana Hibru thiya, “Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwanja vaghalawengi.” <sup>2</sup> Iya kaiwae ghalinje gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thiya, “Ma i rumwaru weime na wo viyathu Loi ghalinje ghavavaghare na wo kaiwo ghaninga kaiwae. <sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. <sup>4</sup> Mbala ghime



mbe wo wogiya vara ghamambanake wolaghiye nanjo na Loi ghalinae ghavavaghare kaiwae.”

<sup>5</sup> Taulaghiko thi wararina renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. <sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomanji kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. <sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. <sup>10</sup> Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. <sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuna ngoreiyake wengiya gharighari huja, ‘Ghime wo lonwe i utuvathari wengiya Mosese na Loi.’ ”

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovangu wengiya Jiu lenji kot laghiye. <sup>13</sup> Amba thi vannguruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. <sup>14</sup> Va wo lonwe i utuna Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

*Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven iṅa, “Mbema emunjoru iya wonjoweke iyake i voreṅṅe?”

<sup>2</sup> Sitiven i gonjoghawe iṅa, “Oghaghanṅu na oramanṅu, wo hu vandenṅo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbaṅa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. <sup>3</sup> Loi va i dagewe iṅa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivaṅga regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivaṅga na i wa ve yaku e ghembana regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivaṅgake iyake iya mbanake raya yakukewe. <sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenṅe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye. <sup>6</sup> Loi i dagewe iṅa, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenṅi na ma e modamodanji na thi vakatha vuyowo wenṅi theghathegha hoseriyevari (400) e tine. <sup>7</sup> Ko iyemaenṅe gharighariko iya ne thi vakathanṅi rakakaiwobwaga, ne ya giya vuyowo wenṅi. Ko e ghereiye ne thi rakaranṅi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ <sup>8</sup> Mbaṅa Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbaṅa va i viri na mbaṅa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nganṅaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup> “Mbaṅa reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenṅe va thi yamwanja laghiye kaiwae na thi vakunena wenṅiya gharighari vavana na thi yovanṅu Ijpt. Ko iyemaenṅe kaiwae Loi vambe weiye vara, <sup>10</sup> i vamoruru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbarona Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari

<sup>7:3</sup> Righ 12:1    <sup>7:7</sup> Righ 15:13-14; Raj 3:12    \* <sup>7:8</sup> Nonoko iyako i vatomwe thiye Loi le gharighanṅi.

laghiye na orumburumbunda e mbanako iyako mava e ghanji. <sup>12</sup> Jeikob i lonwewaidiya ghanjga utuniye, thiya ina Ijpt, amba i variyengiya le nganga ghimoghimoru, ghinda orumburumbunda, i variyekaingi na thi wa Ijpt. <sup>13</sup> Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. <sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). <sup>15</sup> Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. <sup>16</sup> Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e manjavari. Manjavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambaña vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. <sup>18</sup> Ko iyemaenge e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambaña i mbaro Ijpt. <sup>19</sup> I yarangiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiya lenji nganga nanasiye eto na mbala thiya mare.”

<sup>20</sup> “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. <sup>21</sup> Mbanã thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. <sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighegheniye regha e ututu na e vakatha.”

<sup>23</sup> “Mbanã Mosese ghatheghathegha vama i wo ghw-evari, le renuwanako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye. <sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. <sup>25</sup> Mosese le renuwanã ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwonã amalaghiniye na i thalavunji, ko iyemaenge mava thi ghareghare. <sup>26</sup> Va ighiviyava Mosese i mena na i vadingiya Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwenji ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonja?’ ”

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinje

na u munjeva u mena u mbaronjaima na u ghatha lama tharike? <sup>28</sup> Nuwaniya u tagavamarenjo ngoreiya menda u tagavamara rara Ijiptima?’ <sup>29</sup> Mbanja Mosese i lonje ututuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. <sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i lonje Loi ghalinae i kulawe ina, <sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiwe tembe marae i waweva.”

<sup>33</sup> “Loi i dagewe ina, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. <sup>34</sup> Emunjoru kaero ya thuwengiya Ijipt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijipt.’ ”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thina, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjaima na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. <sup>36</sup> I viva wengiya gharighari na thi rakanjiko Ijipt, na i vakathangiya vakatha ghamba rotaele vavana Ijipt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnam theghathegga ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wengiya Isirel gharighariniye, va ina, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ <sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijipt. <sup>40</sup> Thi dage weya Eron thina, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra

rakarangi Ijpt, ma ra ghareghare buda i ghari.' 41 Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vovowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. 42 Ko iyemaenge Loi i roghereye wanangi na i viyathungi thi kururu wengiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya inake:

'Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

43 Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.' "

44 "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. 45 Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghem-bake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana. 46 Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. 47 Ko iyemaenge Solomon iye va i vatada Loi le ngolo."

48 "Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

49 'Loi inja,

"Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?"

50 Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjiko." ' ' "

51 Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, "Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleja Loi le utu!

7:40 Raj 32:1,23 7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoke thiya, "i govambwara" (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye". 7:50 Ais 66:1-2

Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma!  
<sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. <sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

*Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji. <sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. <sup>56</sup> Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe, <sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjkwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nanjo ija, “Giya Jisas u wo unenguke.” <sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

*Sol i vakatha vuyowo wenjiya ekelesiya*

Iya kaiwae e mbanjako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. <sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. <sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonologo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyo tine.

*Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. <sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuna Mesaiya utuutuniye gheko. <sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi. <sup>7</sup> Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longa i thari, i vakathangi na riwanji i thovuye. <sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha. <sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye." <sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. <sup>12</sup> Ko iyemaenge mbanja thi lonwe Pilip i utuna Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. <sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinae gharaghambi thi lonwe Sameriya gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji, thi varyenjiya Pita na Jon na thi wa wenji. <sup>15</sup> Mbanja thi vutha wenji thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, <sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. <sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wenjiya Pita na Jon, <sup>19</sup> na inja, "Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuge lolo regha e umbaliye na i wo Nyao Boboma."

<sup>20</sup> Ko iyemaenḡe Pita i gonjoghawe iḡa, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! <sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli. <sup>22</sup> Iya kaiwae u uturanḡiya len tharina na u roitetenḡi. U nanḡo weya Loi. Mbwata ne i numotenḡiya len renuwanana raraithari e gharena. <sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwanḡa i riyevanjarah gharena na thari thanavuniye i yalaweghathinḡe.”

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wenḡi iḡa, “Hu nanḡo weya Loi kaiwanḡu, na mbala budakaiya mohu utunḡana, mane regha i yomara e ghino.”

<sup>25</sup> Pita na Jon thi utunḡa lenji ghareghare Jisas kaiwae na thi vavagharenḡa Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharenḡa Toto Thovuye Sameriya e ghembaghebaniye vavana.

### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanḡa regha Giya le nyao thovuye i dage weya Pilip iḡa, “U thuweiru! U ranḡiwoko, valivanḡa e yaghalako. Kamwathike iyake i ri Jerusalem na i renḡa vurivuri vwatavwata na venḡa Gaja.” <sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, <sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanḡa momodi na i vavaona Loi ghalinḡae gharautu Aiseya le buk. <sup>29</sup> Nyao Boboma i dage weya Pilip iḡa, “U wa na vo lonḡa ele wanḡa momodiko ghadidiye.”

<sup>30</sup> Pilip i yoruku na i wa e wanḡako vasiwae na i lonḡweya amalako i vavaona Loi ghalinḡae gharautu Aiseya le buk. Amba i vaito iḡa, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako iḡa, “Nḡoronḡa ne yanḡa na ya ghareghare thonḡo ma lolo regha i vamanjamanjanḡa e ghino?” Amba i kulavorenḡa Pilip na i voro i yaku weiye. <sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako iḡa nḡoreiyake:

Iye nḡoreiya sip thi yovanḡu tagavamare kaiwae. Mava i ndeutu mun, nḡoreiya sip nariye mbanḡa thi tenito vulivuliye, na ma e ghalighalinḡae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utunḡa orumburumbuye thako



muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip inja, “U utugiyama wenjo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” <sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utuja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

<sup>37</sup> Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thongo u lonweghathi e gharena laghiye.”

I gonjogha weya Pilip inja, “Ngoreiye, ya lonweghathi Jisas iye Krai, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. <sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. <sup>40</sup> Pilip ghambereghe i ghareghare ve yomara e ghemba regha idae Ajotas. Na e ghemba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonweghathigha Jisas* (Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na inja, “Ya gabonjiya ralonwelonweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, <sup>2</sup> na i nangowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thongo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vanjumenangi Jerusalem.

<sup>3</sup> Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. <sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighalina regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito ija, “Giyana, thela ghen?”

I gonjoghawe ija, “Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>6</sup> E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalihanji kaiwae methi lonwe ghalighalihanama ko iyemaenge ma methi thuwe lolo regha. <sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanjuru Damasiko. <sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe ija, “Ananaiyas!”

I gonjoghawe ija, “Giyana, mbe ghinoke.”

<sup>11</sup> Amba Giya i dagewe ija, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango. <sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe ija, “Giyana, ya lonwe ututu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine. <sup>14</sup> Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiya thavala thi lonweghathinge.”

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas ija, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wenjiya thiye ma Jiu na lenji kinj wengi na tembe ngoreiyeva lo gharighari Isirel wengi. <sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na ija, “Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.”

<sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, <sup>19</sup> na i ghaninga ko ambama riwaeko i vurighegheva.

*Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. <sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!” <sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiya, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wengiya ravowovowo laghilaghiye?” <sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. <sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwana. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. <sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu. <sup>27</sup> Amba Banabas i vanju na i yovanju wengiya ghalinae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalanga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa. <sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa. <sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavana Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. <sup>30</sup> Mbanja ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanjako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghengi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

*Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghembra regha na regha na i thuwenjiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghembra regha idae Lida. <sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegha umbowa ma i thuthuweiru e ghambae. <sup>34</sup> Pita i dagewe inja, "Ainiyas, Jisas Kraisi i thawaringe. U thuweiru na u vakatha wagiya weya ghambana." E mbanjako iyako Ainiyas i thuweiru. <sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyengu. <sup>37</sup> E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. <sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonwe Pita vama ina Lida thi variyenjiya ghimoghimoru theghewo na vethi nango vurigheghe weya Pita thiya, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghembra elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. <sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwonjiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatome wengi e yawayawaliye. <sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. <sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

*Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. <sup>2</sup> Mbanjake wolaghiye i mando na i vakatha budakai i vawararina Loi na i kururuwe. Le ngoloko

gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wenyangu na i nanjo valaja weya Loi. <sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, "Ngoronga Giyana?"

Nyaoko thovuye i gonjoghawe inja, "Len nanjona na len thalavu wenyangu mbinyembinyangu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. <sup>5</sup> E mbanjake iyake u varyenyangu ghimoghimoru vavana na vethi yangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. <sup>6</sup> Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

<sup>7</sup> Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathanyangu le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. <sup>8</sup> I utugiyavao wenyangu budakai me yomarawe amba i varyenyangu na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. <sup>10</sup> Ghare i basi na nuwaiya i ghanjanga, na mbanja vamba thi vakavakatha ghanjanga amba vavaghare regha i yomarawe. <sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. <sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanzi e tine. <sup>13</sup> Amba ghalighalija regha i dagewe inja, "Pita, u thuweiru, u gabonyangu thetheghanike thiyake na u ghanjanga."

<sup>14</sup> Pita i gonjogha inja, "Ma valikaiwae, Giyana! Ma mbanja regha ya ghanjanyangu thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime."

<sup>15</sup> Ghalighalijama mbowo i dageweva mbanjaniye inja, "The bigiya Loi va inja i thina, thava unja ma i thina."

<sup>16</sup> Ghalighalija mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwanga ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyenyangu na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. <sup>18</sup> Thi kula ru thina, "Saimon, idae regha Pita ina ghena?"

19 Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ija, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. 20 U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enge weinangi, kaiwae ghino menda ya varyenji."

21 Pita i nja na i dage wenji ija, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?"

22 Thi gonjoghawe thija, "Koniliyos menda i variyeime, iye ragagathi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe." 23 Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine. 24 Mbanambana vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenji. 25 Mban Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. 26 Ko iyemaenge Pita i mwanavairi njogha na i dagewe ija, "Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!"

27 Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. 28 Amba i dage wenji ija, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. 29 Iya kaiwae mban mendava u variya utu kaiwanggu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwanggu?"

30 Koniliyos i gonjoghawe ija, "Mban theghevari kaero iko, va ya nanjonango elo ngoloke, mban ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama maramb-welambwelawae, i ndeghathi e ghamwanggu. 31 I dage e ghino ija, 'Koniliyos, len nanjona Loi kaero i lonje na i warari len thalavu wengiya mbinyembinyengu kaiwae. 32 Iya kaiwae mbanake iyake u varyenjiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thija Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i

vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’<sup>33</sup> E mbanako iyako ya varyenjiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuja weime.”

*Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mborom-borongi Loi e marae. <sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. <sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i varyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Kraiss. Na iye gharigharike wolaghiye ghanji Giya. <sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. <sup>38</sup> Kaero hu ghareghare Loi va i lingsiya Nyao Boboma weya Jisas Kraiss rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuja. Va thi wovakwate e kros vwatae na thi tagavamarawe, <sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva. <sup>41</sup> Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. <sup>42</sup> Va i dage weime na wo vavaghareja Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wenji iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. <sup>43</sup> Loi ghalinae gharautu tevambe thi utujava Jisas utuniye, iyava thijako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

*Nyao Boboma i nja wenjiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko.

45 Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i linggiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu. 46 Iyake kaiwae thi lonwe thiya utu e ghalighaliya vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita inja, 47 "Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa." 48 Pita inja na thi bapitaiso Jisas Krais e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

*Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem*

1 Ghalinae gharaghambini na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. 2 Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, 3 na thinja, "Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?"

4 Amba Pita i utugiya wenji iya bigibigiko wolaghiye va thi yomarakowe inja, 5 "Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoja i njama e buruburu, na i njama ngora vara ghino inanguwe. 6 Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan raringi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. 7 Amba ya lonwe ghalighaliya regha i dage e ghino inja, 'U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.' "

8 "Ya gonjoghawe yanja, 'Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.' "

9 "Ghalighalinako mbanjaiwoniye i mena e buruburu, i dage e ghino inja, 'Thebigiya Loi inja i thina, thava unja ma i thina.' 10 Mbanjato vara ghalighalinako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu."

11 "E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe. 12 Nyao Boboma i dage e ghino inja,



'Thava nuwan i ghegheiwu, ma u wa enge weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. <sup>13</sup> I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, 'U varyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiya Pita. <sup>14</sup> Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.' "

<sup>15</sup> "Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. <sup>16</sup> Amba ya renuwanakikiya Giya le utu va ina, 'Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.' <sup>17</sup> Iya kaiwae, thongo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Krai, thela ghino na ne ya goriwoyathu Loi le renuwanja?"

<sup>18</sup> Mbanja thi lonwe Pita le utuke ma te thi wovanjovanova, mbema thi tarawenja enge Loi thiya, "Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye."

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuja enge wengiya Jiu. <sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utuja Giya Jisas Totoniye Thovuye wengi. <sup>21</sup> Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. <sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwengi emunjoru weya Giya. <sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis, <sup>26</sup> na mbanja ve vaidi amba i vangumena Antiyok. Banabas na

Sol thi yaku gheko theghathegha umbwara thi mevatha-vatha weinjiyangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wengiya Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghalinjae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. <sup>28</sup> Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja "Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye." (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.) <sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikaiwae ne i worawe. <sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanjurangiya Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kin Herod inja na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. <sup>2</sup> Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. <sup>3-4</sup> Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbanja thi gatitena Pita. Herod le renuwana va inja Thaga Valanjaniko ghawik e ghereiye thi vanjurangiya na i vanjurawe taulaghiko e maranji, i kot na thiya na thi tagavamare. <sup>5</sup> Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vanjurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. <sup>7</sup> E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

\* **11:26** Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krai."

<sup>8</sup> Amba nyaoko thovuye i dagewe ija, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweveva ija, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” <sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjurangiya e thiyoko tine o i gheneghenelolo. <sup>10</sup> Thi lareja wengi ragatigatiko vavana na mbowo thi lareja wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aianiko, i rangi na i wa e ghemba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba ija, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwajako wolaghiye, thi munjeko ne thi vakatha e ghino.”

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. <sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. <sup>14</sup> I lonwevatad na i ghareghare emunjoru Pita ghaliŋae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, “Pita iya i ndeghathigha etoke!”

<sup>15</sup> Thi dagewe thiŋa, “Ko mbwata u kabaleya.” Ko iyemaenge i rovirigheghe moli ija, “Emunjoru amalaghiniye.” Thi dagewe thiŋa, “Ko mbwata le nyao thovuye iyena!”

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. <sup>17</sup> Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi mengorongona na Giya i vanjurangiya e thiyo tine. Na ija na thi utugiya wengi Jemes na lenji valiralonwelonweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiŋa, “Budakai me ghara Pita?” <sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

*Kinj Herod i mare*

<sup>20</sup> Mbanjako iyako Herod ghare i gaithi laghiye wenjiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghambaņa, na va e mbanjako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko. <sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thija, "Loi regha ghalinjaya iyake, ma lolo moli regha ghalinae ngoreiye." <sup>23</sup> E mbanjako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjua Jon Mak weinji, thi njogha Antiyok.

## 13

*Nyao Boboma i varyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol. <sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji inja, "Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha."

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenji.

*Banabas na Sol inanji Saipras*

<sup>4</sup> Nyao Boboma i varyiyengiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalijae gharautu kwanikwan, idae Ba-Jisas. <sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lonwe. <sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. <sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na <sup>10</sup> inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwanja emunjoru na i tabona kwan. <sup>11</sup> E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye."

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju. <sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

### *Pol i vavaghare Antiyok Pisidiya ele valivanja*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. <sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalijae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, "Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuja."

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na inja, "Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene!

<sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbaṅa thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanḡu ranḡiyangi Ijpt e tine. <sup>18</sup> Theghathagha ghwevari e tine, lenji longalonga e njamjam i ghatanaghathangi. <sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenḡiya le gharighari Isirel na ghambanji. <sup>20</sup> Iyako va i wo ḡgoreiya theghathegga hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghathaghatha thi mbaro na thi viva wenḡi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambaṅa. <sup>21</sup> Amba gharighari thi nanḡo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine. <sup>22</sup> Mbaṅa Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenḡu mboro.’ <sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ḡgoreiya va le dagerawe. <sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenḡiya Isirel gharighariniyeko na inḡa na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. <sup>25</sup> Mbaṅa Jon i kaiwovun ghakaiwo, amba i dage wenḡiya gharighari inḡa, ‘Hu renuwaṅa thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ḡgoreiye. Iye ne i mena e ghereinḡu na ghino ma elo thovuyena valikaiwanḡu ya rakayathu gheghe ghae.’ ”

<sup>26</sup> “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. <sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenḡe va thiṅa na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. <sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nanḡo weya Pailat na inḡa na thi tagavamare. <sup>29</sup> Mbaṅa vama thi vakathavao bigibigiko wolaghiyewe ḡgoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. <sup>30</sup> Ko iyemaenḡe Loi i vanḡuthuweiru mare e tine, <sup>31</sup> na mbaṅa i ghanagha i yoyomara wenḡiya thavala va

weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautunji Isirel gharighariniye wenji.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenja. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda, <sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya inja,

‘Ghen narunju. Noroke ya tabona ramanina ghino.’ ”

<sup>34</sup> “Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wenjiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenja lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le woranji tembe injawa,

‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiye Loi le renuwanja amba i mare na vethi worawe weyanjiya orumburumbuye. Amalaghiniye riwae va i vwatha. <sup>37</sup> Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanjiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numotenjiya lemi thari na wo utunja e ghemi ngoreiyako.

<sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanja hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. <sup>40</sup> Hu njimbukiki wagiya wenja na budakaiya Loi ghalinje gharautu va thi utunjanji thava ne i yomara wenja, iya injake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavathanji mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’ ”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanjo vurighegheva wenji na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenjiya utuko methi utunako.

<sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi

rakareghamba wenjiya Pol na Banabas. Thi giya utu vavurigheghe wenji na mbanake wolaghiye thi yakuja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. <sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanina Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wenji thija, "Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenjiya thiye ma Jiu gharighariniye. <sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

'Ya bigirawenga na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wenjiya gharighari e valivanngake wolaghiye.' "

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. <sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivanngako laghiye iyako e tine. <sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivanngako iyako tine. <sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya. <sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

## 14

### *Ikoniya e tine*

<sup>1</sup> Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. <sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye



ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. <sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbaņa seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjorunja lenji vavaghare. <sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinje gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanjiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawenjiya ghalinje gharaghambi na thi gabonji e vari. <sup>6</sup> Ko iyemaenge mbaņa ghalinje gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghamba vavana, <sup>7</sup> na thi vavaghareņa Toto Thovuye wenji.

*Pol na Banabas inanji Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbaņa regha i longa. <sup>9</sup> Mbaņa regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. <sup>10</sup> Iya kaiwae Pol i kulawe inja, "U yondoviri na u vamomoya gheghenina." E mbanako iyako i pitoviri na i longa.

<sup>11</sup> Mbaņa gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thiņa, "Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda." <sup>12</sup> Thiņa Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye. <sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wenjiya ghalinje gharaghambi.

<sup>14</sup> Ko iyemaenge mbaņa Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiņa, <sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena

\* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiņa iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

wo utunja Toto Thovuye wenja na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. <sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. <sup>17</sup> Othembe va i vatomwe iyako wenja, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenja kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riye-vanjara gharemina.” <sup>18</sup> Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vowonjiya thetheghaniko wenjiya ghaliŋae gharaghambi.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjijangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. <sup>20</sup> Ko iyemaenge mbanja ralonwelonweghathiko thi meghiliŋa, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanjava, weiye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanja*

<sup>21</sup> Pol na Banabas thi vavagharenja Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanja. <sup>22</sup> Thi giya vavurigheghe wenjiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghejangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wenji thiŋa, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” <sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghanjanga na thi nanjonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi vareninje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanja na vethi vutha Pampiliya ele valivanja, <sup>25</sup> na mbanja thi vavagharenja Toto Thovuye wenjiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. <sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanja. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wenji thiya, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wenjiya thiye ma Jiu gharighariniye.” <sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjiyangiya ralonwelonweghathi.

## 15

*Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenjiya ekelesiya thiya, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.”

<sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjiyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjiyangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwenjiya ghalinae gharaghambi na ekelesiya ghanjigiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wenjiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. <sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjiyangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wenjiya bigibigiko wolaghiye Loi va i vakatha wenji.

<sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

<sup>6</sup> Ghalinae gharaghambi weinjiyangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae.

<sup>7</sup> Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenji inja, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi. <sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao

Boboma wenji ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. <sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numotenngiya lenji thari. <sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wenngiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambuga Mosese le Mbaro? Vuyowoke iyake orumbumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. <sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

<sup>12</sup> Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenngiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwongangi na thi vakathangiya vakatha ghamba rotaele wenngiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo, <sup>14</sup> Saimon kaero me utu wagiawe weinda ngononga na Loi kaero i mena wenngiya thiye ma Jiu gharighariniye na i vangungiya vavana na iye le gharighari. <sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae ghaurutu lenji utu Buk Boboma e tine thija:

<sup>16</sup> ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake, <sup>18</sup> vambe i utunava bigibigike thiyake mbanja i vivako.’ ”

<sup>19</sup> “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenji na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. <sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghanngiya ghannga thija vowo kaiwae loi kwanikwan wenji. Na tembe ngoreiyeva yathima thanavuniye raraitari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. <sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wenngiya Jiu ralonwelonweghathi.

Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

*Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalin̄ae gharaghambi weinjiyan̄giya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwan̄a na regha, thi tuthin̄giya ghimoghimoru vavana e lenji wabwiko tine na thi variyen̄gi, weinjiyan̄giya Pol na Banabas thi raka Antiyok. Thi tuthin̄giya ghimoghimoru theghewo randevivako e tinen̄ji, Judas vambe thi reniva idae Basabas na Sailas. <sup>23</sup> Thi ligiya letake iyake wen̄gi, in̄a ngoreiyake:

“Ghime, lemi valiralon̄welon̄weghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalin̄ae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralon̄welon̄weghathi en̄ge inami Antiyok e tine na Siriya na Silisiya e lenji valivan̄ga tine.”

<sup>24</sup> “Kaero mendava wo lon̄we utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwan̄a kaiwae. Va thi vavagharen̄a wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralon̄welon̄weghathi. Ko iyemaen̄ge ghime mava wo variyen̄gi na thi ghaona thi vakatha ngoreiyako e ghemi. <sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwan̄a na regha, na wo tuthin̄giya ghimoghimoru vavana thi ghaona e ghemi weinjiyan̄giya ghandane thovuthovuye theghewo, Pol na Banabas, <sup>26</sup> thiye kaero thi vatomweyathu yawalin̄ji Giya Jisas Kraiss le kaiwo kaiwae. <sup>27</sup> Iyake kaiwae wo variyen̄giya Judas na Sailas e ghemi na mbe thiye vara e ghalinan̄ji thi utun̄a wenga utuutuke iya wo rori e letake iyake tine. <sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaen̄ge mbema hu ghambu en̄ge vara mbaron̄gike thiyake: <sup>29</sup> Tha hu ghanin̄giya ghanin̄ga kaero thin̄ja vowo kaiwae loi kwan̄ikwan̄ wen̄gi, madibe na thetheghan thon̄go thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thon̄go ma hu vakathan̄giya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi varyenḡiya ḡhimoghimoruko thiyako na thi wa Antiyok. Mbaḡa vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wenḡi. <sup>31</sup> Mbaḡa ḡharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. <sup>32</sup> Judas na Sailas, thiye Loi ḡhalinae ḡharautunḡi, thi utu weinjijangiya ekelesiya mbaḡa molao, thi vamatuwona ḡharenji na thi vavurigheḡenḡi. <sup>33-34</sup> Va mbowo thi yaku ḡheko mbaḡa seiwo molao, ko amba ekelesiya thi nanḡo weya Loi na le ḡharemalili i riyevanjaranḡi na thi varyenḡi thi njogha Jerusalem wenḡiya thiyema va thi varyenḡima.

<sup>35</sup> Ko iyemaenḡe Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjijangiya ḡharighari vavana thi vavaghare na thi vavagharena Giya le utu.

### *Pol na Banabas thi wogaithi Mak kaiwae*

<sup>36</sup> Mbaḡa vavana e ḡhereiye Pol i dage weya Banabas ina, “Wo ra njogha e ḡhembaghembama iyava ra vavagharena Giya utuutuniyema wenḡi na ra thuwenḡi nḡoronḡa lenji yakuyaku.” <sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak, <sup>38</sup> ko iyemaenḡe Pol ma va le renuwana mun nḡoreiye, kaiwae Jon Mak va i itetenḡi Pampiliya ele valivanḡa tine na mava te thi kaiwova weinji. <sup>39</sup> Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wenḡi. Banabas i vanḡwa Mak na weiye, thi kuki na thi wa Saipras, <sup>40</sup> ko iyemaenḡe Pol i tuthiya Sailas na weiye. Ekelesiya thi nanḡo kaiwanji na thi vatomwenḡi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyenḡi. <sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheḡenḡangiya ekelesiya ḡheko.

## 16

### *Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina ḡheko, idae Timoti. Tinae tinaḡ Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Griḡ. <sup>2</sup> Ralonwelonweghathi inanji Listra na Ikoniyaḡ thi wovathovuthovuyeḡa Timoti. <sup>3</sup> Pol nuwaiya thi vanḡu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanḡako thiyako thi ḡhareghare Timoti ramae rara

Grik.\* <sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wenjiya ralonwelonweghathi ngononga ghalinjae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. <sup>5</sup> E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

*Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wenjiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenje Prigiya na Galeisiya e lenji valivanja. <sup>7</sup> Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenje Jisas Une mava i vatomwe wenji, <sup>8</sup> iya kaiwae mbema thi ghatharaenje Misiya ele valivanja na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol inja, "U mena Masedoniya na u thalavuime." <sup>10</sup> Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wenji.

*Pilipai e tine Lidiya i lonweghathi*

<sup>11</sup> Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. <sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakanji e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wenjiya wanakau vavana inanji gheko. <sup>14</sup> Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandene Pol le utuko na i lonweghathi. <sup>15</sup> Elaghiniye na le ngoloko

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenje le vali Jiu thi botewoyathu. <sup>†</sup> **16:10** E righethoruke iyake ambama iyavara injake "ghime". Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghamba laghiye regha idae Treos.

gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

*Thi bigiruwoŋgiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo longalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. <sup>17</sup> Wevoniyeye i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwoŋgi. Thi mena thi utunja ngoronga na hu vaidiya vamoru.” <sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, “Jisas Kraisa e idae ya dage e ghen na u ranji weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawenjiya Pol na Sailas na thi yovanju wenjiya rambarombaro e ghamba maket. <sup>20</sup> Thi vanjurawenji kot gharavakatha e maranji na thi kula ghalinanji laghiye wenji thinja, “Ghimoghimoruke thiyake thiyeye Jiu, thi vamuraumunjiya gharighari gharenji, <sup>21</sup> Kaiwae thi vavagharenja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaiti wanjiya Pol na Sailas, amba kot gharavakatha thinja na thi thethe ghanjikwama na thi yabibinji. <sup>23</sup> Mbanja thi yabibinji laghiye moli na e ghereiye thi vanjurawenji e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiya wenji, thava ne thi vo. <sup>24</sup> Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanjurawenji e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi ranji e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. <sup>26</sup> Amba



mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanzi e thiyoko tine ghanjisen thiya mavuvao. <sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaiti ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. <sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. <sup>30</sup> Amba i vanju rangiyangi eto na i dage wengi ina, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." <sup>32</sup> Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. <sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. <sup>34</sup> Amba i vanjungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanaima ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaime."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonje Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i

vakatha gharenji i laghilaghiye, <sup>39</sup> amba thi wa na vethi vata sori wenji. Thi vanju rangiyangi iyena, amba thi nanjo vurigheghe wenji na thi iteta ghembako iyako. <sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

## 17

### *Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. <sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae. <sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wenji na i vaemunjoruja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya." <sup>4</sup> Jiu vavana thi wovaemuemunjoruja Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramarangi, vethi vangungiya randebwagabwaga na ghanjithanavu rarithari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. <sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungi wenjiya ghembako gharambarombaro. Amba thi layo kulakula thina, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thina kin regha mbe inaweva, idae Jisas." <sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaiti laghiye moli wenji. <sup>9</sup> Ghembako gharambarombaro thina na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere

maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathungi na thi wa.

### *Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. <sup>11</sup> Jiu inanzi Bereya e tine ghanjithanavu ma ngoreiya thiye inanzi Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru. <sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanzi na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanzi Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine. <sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. <sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

### *Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wenjiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vatavatad lemoyo inanzi gheko na gharighari thi kururu wengi e ghembako iyako tine. <sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. <sup>18</sup> Rathimbathimba, lenji wabwi

idanji Epikuriyan na Stoik\* tembe thi wogaithiva weinji Pol. Vavana thiŋa, “Ngamake ne i utuŋa budakai?” Na vavana tembe thiŋava, “O, nuwaiya i utuŋa valivaŋga vavana lenji loinji utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareŋa Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovaŋguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiŋa, “Nuwameiya wo u vamanjamanjalaŋa weime iya vavaghareke togha u vavaghareŋake. <sup>20</sup> Kaiwae renuwaŋana iyana ghaloŋwaloŋwa amba i thona weime na nuwameiya wo wo gharumwaru.”

<sup>21</sup> (Atens gharayakuyaku weinjiyaŋgiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbaŋa i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwaŋa totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenŋa ghemi hu kururu valaŋa wenjiya lemi loinjiike. <sup>23</sup> Kaiwae mbaŋa ya loŋga e ghambamike tine na ya ghewoŋgiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavaghareŋake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. <sup>25</sup> Iye ma bigi regha i kwarawe na raŋava valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda.

\* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwaŋa yawali yakuyakuniye). Pol ghambaŋa e tine wabwike theghewoke thi vavaghareŋa renuwaŋanji ma thi mena Loi ele valivaŋga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavaghareŋa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwaŋa — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwaŋa i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji loŋweghathiko ngoreiye — loinji ma thi renuwaŋa lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavaghareŋa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaroŋa, i vambuthuŋa le ghareghare na valikaiwae i renuwaŋa na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoroŋga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoroŋga Stoika na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwaŋa.

<sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanja vethi yakuwe. <sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda <sup>28</sup> kaiwae 'yawalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.'

Ngoreiya lemi rarorori regha va inja, 'Le nganga ghinda.' "

<sup>29</sup> "Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. <sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararena wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivanjake wolaghiye thi uturangiya lenji thari na thi roitetengi, <sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

<sup>32</sup> Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thinja, "Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonjwe."

<sup>33</sup> Iyako e ghereiye Pol i itetengi. <sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyonyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita, <sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, <sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. <sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine

weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurigheghena wenjiya Jiu ina, "Jisas iye Mesaiya." <sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi ina, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wenji."

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. <sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaio.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe ina, "Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! <sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari." <sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharena Loi le utu wenjiya gharighari.

<sup>12</sup> Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovangu weya rambarombaroko na thi munjeva vethi kot. <sup>13</sup> Thi wonjowe Pol thiya, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime."

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu ina, "Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwangu ya vandene lemi utuna. <sup>15</sup> Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji." <sup>16</sup> Amba i vagege rangiyangi e ghamba kotiko tine. <sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba

kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanja na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol ina na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambana kaero iko.\* <sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. <sup>20</sup> Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye. <sup>21</sup> Ko amba muyai i wareri, i dagerawe wengi ina, "Thongo Loi le renuwana ngoreiye, tene ya njoghamava." Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighenghiya ralonwelonweghathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. <sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utuna Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. <sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weiye le gharematuwo. Mbanja Prisila na Akwila thi lonwe le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighenghenja na thi roriya leta yangara i wa wengiye ralonwelonweghathi inanji Akaiya e tine, thina, "Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari." Mbanja i

\* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiyawenji. <sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalanji. I vaemunjoruna wenji Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

## 19

### *Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i rena enge vanatina na i wa ve ranji Epesas. I vaidingiya ralonwelonweghathi vavana gheko, <sup>2</sup> amba i vaitonji inja, "Mbanja hu lonweghathi, thare hu wo Nyao Boboma?"

Thi gonjoghawe thina, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

<sup>3</sup> Amba Pol i vaitonji inja, "The vavaghare va hu ghambu mbanja hu bapitaiso?"

Thi gonjoghawe thina, "Jon le bapitaiso."

<sup>4</sup> Pol inja, "Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturanjiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas." <sup>5</sup> Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. <sup>6</sup> Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighalinya vavanava na thi utuna toto i mena weya Loi. <sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiyee le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. <sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetenji na i vangunjiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. <sup>10</sup> Va i vakavakatha ngoreiyako theghathegga umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. <sup>12</sup> Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakaranji wenji.



<sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye ranjyanjya nyao rarithari. Thi munjeva thi vakaiwoja Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjya nyao rarithari thina, "Jisas iya Pol i vavagharenako e idae woja hu ranji." <sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravovowo laghiye regha. <sup>15</sup> Ko iyemaenge mbanja regha nyaoko raithari i dage wenji ina, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?" <sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wenjya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanji Epesas tine thi lonje iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. <sup>18</sup> Thavala thi lonjweghathi lemoyo thi rakamena na thi woranjya lenji kukurako ghavakavakatha e maranji. <sup>19</sup> Thavala va thi vakaiwojanjya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambunjya lenji kukura ghabuk. Thongo thi vakunanjya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausan. <sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanja. Ina, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom." <sup>22</sup> I variyenjya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaithi i yomara Epesas e tine*

<sup>23</sup> E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. <sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadinjya vata-vatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakunena wenjya gharighari weyanjya le rakakaiwo thi vavaidiya mani laghiyewe. <sup>25</sup> I kula vathanjya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. <sup>26</sup> Kaero tembe

ghamimberegha hu thuwe na hu loŋwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. <sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariŋa la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiŋa ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe.”

<sup>28</sup> Mbaŋa thi loŋwe utuutuko iyako, i vakatha ghatemuru laghiye wenŋi na thi kulakula ghalinjanji laghiye thiŋa, “Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli.” <sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenŋiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungi na vethi rakaru e ghamba mevathavatha regha tine. <sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iye-maenge ralonwelonweghathi thi dageten. <sup>31</sup> Valivangako iyako gharambarombaro vavana, Pol ghaunenŋi, te vambe thi variyeva utu na thi nanŋo vurigheghewe thava ve ranŋi e ghamba mevathavathako tine. <sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. <sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nima na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. <sup>34</sup> Ko mbaŋa thi ghareghare amalaghiniye Jiu, taulaghiko mbaŋa molao thi kula ghalinjanji regha na laghiye thiŋa, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva iŋa na thi rokubaro na i dage wenŋi iŋa, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. <sup>36</sup> Ma lolo regha ne i tholonanŋiya bigibigike thiyake, iya kaiwae yaŋa huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. <sup>37</sup> Kaero mohu

vangumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. <sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanako iyako na vethi wogiya wenji. <sup>39</sup> Ko thongo lemi renuwanja vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. <sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thija ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” <sup>41</sup> I utuvao iyako i dage wenji na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. <sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, <sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya. <sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. <sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. <sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### *Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. <sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. <sup>9</sup> Thegha regha idae

Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. <sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva." <sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utu-utuma ghaghad varae i yovoro amba i wareri. <sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

*Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reña bode. <sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. <sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. <sup>16</sup> Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambanja Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thonjo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyaniye*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. <sup>18</sup> Mbanja thi vutha kaero i dage wenji inja, "Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenga Eisiya ele valivangake tine. <sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghanqu. <sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunga, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. <sup>21</sup> Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurigheghe wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghandi Giya Jisas."

<sup>22</sup> "E mbanake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve

yomara e ghino gheko. <sup>23</sup> Mbe ya ghareghare enge vara e ghembaghebako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. <sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuna Toto Thovuye Loi le mwaewo utuutuniye.”

<sup>25</sup> “E mbanake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo. <sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwajako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. <sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. <sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. <sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utuna utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine. <sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwajakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

<sup>32</sup> “Ya bigirawenga Loi e nima e ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi. <sup>33</sup> Ma ya maraloghelogheja lolo regha le mani o ghakwama. <sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimguke na thebigiya ghino na wouneke nuwameiya wo vadingi. <sup>35</sup> Na mbanake wolaghiye ya vatomwe kamwathi wenga, thongo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwajakikiya Giya Jisas le utuma iya injama, ‘Thongo mbema ra mbanimba enge ghawarari seiwo, ko thongo ra giyagiyayathu ghawarari i laghiye moli.’ ”

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye

weiyangi na thi nanjo. <sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye. <sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke injake, "Ma tene mbanja reghava hu thuwenjo." Amba weinji na vethi vanjurawe e wanja.

## 21

### *Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. <sup>2</sup> E ghembako iyako wo vaidiya wanja reghava i warerina Poenisiya, wo thawe na wo kuki. <sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe. <sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wengi thi dage weya Pol na thava i wa Jerusalem. <sup>5</sup> Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, <sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. <sup>8</sup> Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. <sup>9</sup> Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. <sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vanjugiya wenjiya thiye ma Jiu gharighariniye.' "

<sup>12</sup> Mbanja wo lonwe utuutuko iyako, weimangiya ghem-bako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. <sup>13</sup> Amba Pol i dage weime inja, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” <sup>14</sup> Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, “Loi le renuwana ngoreiye ne i yomara.”

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. <sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghenagheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanjovathaimwe weiye lenji warari. <sup>18</sup> Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi. <sup>19</sup> Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonwe utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thiya, “Wo u thuwe, ghaghame, Jiu gheviye tausand kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. <sup>21</sup> Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganga, na thava thi ghambugha ghandathanavuke. <sup>22</sup> Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke. <sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. <sup>24</sup> U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamoto ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. <sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye

wengi. Wo utunja lama mbaro wengi wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarithari thava hu vakatha.' "

<sup>26</sup> Mbanambana vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembana vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

*Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambana (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, <sup>28</sup> thi kula ghalinjanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vangunuwongiya thiye ma Jiu e tine." <sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vangunwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghathinimba. <sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thina Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. <sup>32</sup> E mbanako vara iyako, i vangungiya ragagaithi vavana weinjyangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mban thi thuwengiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na ina na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko ina, "Thela amalake iyake, na me vakatha budakai?" <sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae ina na ragagaithi thi vanga Pol na thi yovangu



e lenji barek. <sup>35</sup> Mbanja thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. <sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thina, "Hu tagavamare!"

*Pol i utu wenjiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuna bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vana Grik? <sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

<sup>39</sup> Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike."

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e nendeko, amba i livaira nimae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

## 22

<sup>1</sup> "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuna budakaiya va i yomara." <sup>2</sup> Mbanja thi lonwe i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja, <sup>3</sup> "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. <sup>4</sup> Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana vana na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo.

<sup>5</sup> Ravovovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wenji."

*Pol i utuna ngononga va i vaidiya Jisas e kamwathi mborowa*

(Vak 9:1-19; 26:12-18)

6 “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manjamanjala marambwe-lambwelawae laghiye i njama e buruburu na i vawayango. 7 Ya dobu e thelauko vwatae na ya lonwe ghalighaliya regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

8 “Ya vaito yaja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ 9 Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighaliyako mava thi lonwe.”

10 “Ya vaito yaja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ 11 Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

12 “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyena. 13 I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghangu Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe. 14 Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonwe i utu ghamberegha e ghaliyae. 15 Ne u tabona utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonwe ne u utunangi. 16 Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

17 “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, 18 na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwangu gharighari mane thi lonweghathi.’ ”

19 “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiya wa ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi lonweghathinge. 20 E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagata-gavamareko ghanjikwamakwama.’ ”

21 “Amba Giya i dage e ghino inja, ‘U wa; ya variyenge na u wa e valivanga bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

*Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utuna thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thina, "Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge."

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. <sup>24</sup> Ragagaithi lenji rambarombaro ina na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. <sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko ina, "Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?"

<sup>26</sup> Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae ina, "Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye."

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito ina, "Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?"

I gonjoghawe ina, "Ko mbwana."

<sup>28</sup> Amba rambarombaroko ina, "Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye."

Pol ina, "Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye."

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonje Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

*Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanjava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

## 23

<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na ina, "Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuna i ranjima e

gharenjguke kaiwae ya ghambugha le mbaro.”<sup>2</sup> Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.<sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanjango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagathegha thegheniingu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thinja, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, ‘Tha u utuvathari weya lemi randeviva.’ ”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinjae laghiye e lenji mevathavathako tine inja, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,<sup>8</sup> kaiwae Sadusi thinja ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe.<sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thinja, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i ututuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba

thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. <sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. <sup>14</sup> Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba weya ghaninga ghaghada wo tagavamare Pol. <sup>15</sup> E mbanake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vanjuma e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonje utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” <sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjuma theghake iyake e ghen, kaiwae nuwaiya i worangiya ututu regha e ghen.”

<sup>19</sup> Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utuna budakai e ghino?”

<sup>20</sup> Theghako inja, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. <sup>21</sup> Ne u ndelonje lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako inja, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

*Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo inja, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya.

<sup>24</sup> Hu vangugiya hos regha weya Pol na i thawe, na hu

yovaṅgu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.”<sup>25</sup> Amba i roriya leta yangara, iṅa ṅgoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyan-duṅendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya loṅwevaidi iye Rom le ghamba mbaro loloniye.

<sup>28</sup> Nuwaṅguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovaṅgu Jiu lenji kot laghiye wenji.

<sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reṅa e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

<sup>30</sup> Mbaṅa ya loṅwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimaṅgu i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ṅgoreiya ghanjimbaro, gougouko iyako thi vaṅgwa Pol ghaghada Antipatris.

<sup>32</sup> Mbaṅambaṅa iyana, ragagaithima menda thi loṅga e gheghenjima thi rakanjogha e lenji barekima na thi itetengiye menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

<sup>33</sup> Mbaṅa thi rakavutha Sisariya weinji Pol, thi vaṅgumwandi weya Gawana Pilikesa weiye ghaletama.

<sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivaṅga i menawe. Mbaṅa i ghareghare Pol i mena Silisiya,

<sup>35</sup> amba i dagewe iṅa, “Iya thi wonjowengi na thi vutha amba ya vandeṅe len utuutu.” Amba iṅa na thi vaṅgurawe Pol Herod ele ṅgoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbaṅa theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa.

<sup>2</sup> Mbaṅa thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, iṅa, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbaṅa molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine.”<sup>3</sup> Len vakathangiiko thiyako e valivaṅgake wolaghiye

kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. <sup>4</sup> Iyemaenge ma nuwanquiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbaña, iya kaiwae ya nanjo e ghen na u vandenje lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamuraumu Jiu gharenji e valivanjake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. <sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivaña lama mbaro e tine. <sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weye le vurigheghe i vanju weime, <sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonjo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” <sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thija emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatowwe Pol ghambaña i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautu-make iyake, ya warari ya giya ghathombe na u vandenje. <sup>11</sup> Thonjo u vaitonjiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. <sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. <sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjorunja e ghen. <sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambughu Jisas le Kamwathi iya thija na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinje gharautu lenji rororiko wolaghiye. <sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rarithari tembene thi thuweiru na e yawayawalinjiva. <sup>16</sup> Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanquiya ya mena ya vowo weya Loi. <sup>18</sup> E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao

vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wenji. <sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuŋa wonjoweniye e ghen. <sup>20</sup> O thonŋo thiye iya kaero inanjike gheke thi utuŋa e ghen the thari va ya vakatha mbaŋa va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. <sup>21</sup> Ko bigi regha enge va ya vakatha e mbaŋako iyako e maranji, va ya kula ghalinango laghiye na yaŋa, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya loŋweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

<sup>22</sup> Pilikesa vama i ghareghare wagiya le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbaŋako iyako na iŋa, "Mbaŋa Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwaŋa lemi kotike kaiwae." <sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva iŋa, "U vaŋgwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonŋo ghauneko thi bigi mena ghathalavu, thava u dageten."

### *Pilikesa na Drusila thi vandene Pol i utu*

<sup>24</sup> Mbaŋa vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiŋa na thi vaŋgumena Pol wenji i utuŋa Jisas Kraiŋ ghaloŋweghathi kaiwae na thi vandene. <sup>25</sup> Amba Pol i utuŋa ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambaŋa i mena. Mbaŋa i utuŋa bigibigiko thiyako kaiwanji Pilikesa i mararu na iŋa, "Mowo iyana! Wo u wa. Thonŋo mbaŋa regha i thovuye e ghino amba ya kulava e ghen." <sup>26</sup> E mbaŋako iyako Pilikesa le renuwaŋa iŋa enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwaŋako iyako kaiwae nuwaiya Pol i menamenawe mbaŋa i ghanagha na i utuutu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

## 25

### *Pol i nanŋo na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbaŋa thegheto e ghereiye kaero i wava Jerusalem. <sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na



thi utunja Pol ghawonjowekowe. <sup>3</sup> Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. <sup>4</sup> Pestas i gonjogha wenji inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. <sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonjo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumenana Pol. <sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaenji, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu. <sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathunjo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawenjo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandenje lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yana u wa weya Sisa.”

### *Pestas weiye Kinj Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. <sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. <sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino,

na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wenji yaŋa, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatowwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberregha kaiwae.’ <sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjambaŋa vena ma te ya rorogghava, ya wa va yaku e ghamba kot kaero yaŋa na thi vanjumeni Pol. <sup>18</sup> Mbanjambaŋa gharawonjoweko thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utuŋangi, mava thi ndeutuŋa mun. <sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reŋa enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na iŋa kaerova i thuweiru na e yawayawaliyeva. <sup>20</sup> I vakathango nuwangu i unouno, ngorongga ne yaŋa na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandene le kotiko gheko. <sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaŋa na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas iŋa, “Nuwanguiya wombereghake wo ya vandene lolona iyana le utu.”

Pestas iŋa, “Evole amba yaŋa na i mena, na wo u vandene le utu.”

*Pol i utu wenjiya Agripa na ghaune*

<sup>23</sup> Mbanjambaŋa vena Agripa na Benis thi njimbo wenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas iŋa na thi vanjumeni Pol. <sup>24</sup> Amba Pestas iŋa, “Kin Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thiŋa, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ <sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberregha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. <sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumeni na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi

e marami. Nuwanꝑuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. <sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiyе Sisa na ma ya woranꝑiya ghawonjoweko righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol inꝑa, “Mbanꝑake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: <sup>2</sup> “Kinꝑ Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utunꝑa bigibigiko iya kaiwanji na Jiu thi wonjowenꝑowe. <sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwanꝑa. Iya kaiwae ya nanꝑo e ghen na u ghatanꝑaghathi u vandene lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalinꝑu na wothanavu, mbanꝑa va wo mbanꝑa ngama e ghambanꝑu na lo yakuyaku Jerusalem e tine. <sup>5</sup> Mbanꝑa molao moli thi gharegharenꝑo na valikaiwanji thi utunꝑa utuutunꝑu, thonꝑo nuwanꝑiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro. <sup>6</sup> Na noroke thi vanivanꝑanꝑo, wo kotike righe kaiwae weinꝑu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wenꝑiya orumburumbume. <sup>7</sup> Dageraweke iyake ghamau theyaworo na theghewo tembe thi woraweve Loi ghamidi iyake kaiwae gouꝑou na ghararaghiye thi kurukururu weya Loi. Oo Kinꝑ, Jiu thi wonjowenꝑo na thinꝑa i thari iya ya lonꝑweghathigha dageraweke iyake.” <sup>8</sup> Amba Pol i dage wenꝑiya Jiu, inꝑa, “Ngoronꝑa enꝑe na lemi renuwanꝑa hu munjeva Loi ma valikaiwae ne inꝑa na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwanꝑa, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanꝑiya Jisas rara Nasaret gharaghambu. <sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanꝑuruwonꝑiya Loi le gharighari e thiyo tine, na ghanjimbana thi tagavamarenꝑi ghino te vambe ya wovairiva ghamwanꝑu lenji mare kaiwae. <sup>11</sup> Mbanꝑa i ghanagha ya wa e ngolo kururu wenꝑi, na ya giya vuyowo wenꝑiya ralonꝑwelonꝑeghathi na ya vavurighenꝑanꝑi thi tholonꝑa Jisas idae na thi wovatharitharina. Gharenꝑu

i gaithi wananggi laghiye moli, iya kaiwae va ya wa e ghembaghemba vavana eto na va giya vuyowo wenjiya ralonwelonweghathi gheko.”

*Ngoronga Pol i tabona ralonwelonweghathi*  
(Vak 9:1-19; 22:6-16)

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko. <sup>13</sup> O kin, vamba inanngu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. <sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vanja Arameyik, i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonngo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

<sup>15</sup> “Amba ya vaito yanja, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ina, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>16</sup> E mbanake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wenji gharighari vavana. <sup>17</sup> Ne ya vamorunge wenjiya Jiu na thiye ma Jiu iya ya variyengena wenji. <sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’ ”

<sup>19</sup> “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. <sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. <sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenngo. <sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanangiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunangike mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. <sup>23</sup> Iye

Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

### *Pestas i wovakabakabaleyana Pol*

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunangiko utu emunjoru na thi rumwaru. <sup>26</sup> Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” <sup>27</sup> I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonweghathinjiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?\*

<sup>29</sup> Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanjuiya weiniyanjiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemu ngoramiya ghino, ko iyemaenge thava thi ngarinja na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weinyanjiya gawanako, Benis na gharighariko wolaghiye iya me weinjiyangiko thi rakayondo, <sup>31</sup> thi rakarangi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

<sup>32</sup> Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

### *Pol i tha e wanja na i wa Rom*

<sup>1</sup> Mbanja gawana ina na wo wareri Itali kaiwae, thi vanjunjiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.” <sup>2</sup> Wo rakatha e wanja regha i mena Adramitiyam. Wangako iyako va i warerinyanjiya ghembaghemba vavana inanji Eisiya e tine. Wo rakatha

\* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

e wanḡako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivaḡa.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae. <sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareḡa Saipras e vwarivwaririniye. <sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivaḡa. <sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanḡa regha e ghembako i mena Aleksandariya na i wareriḡa Itali, iḡa na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbaḡa i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareḡa e wawaniniyeko.

<sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareḡa vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbaḡa i ghanagha wo vakowana, na Mbemba gha Mbaḡa\* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanako iyako ndewendewe vurigheghe ghambaḡa), iya kaiwae Pol i dage wengi iḡa, <sup>10</sup> "Giyagiyana, kaero ya thuwe, thonḡo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wanḡake na ghaghadoweke, na tembe ḡgoreiyeva yawalinda." <sup>11</sup> Ko iyemaenḡe ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wanḡako ghakapitan na wanḡako tanuwagae lenji utu. <sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambaḡa, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit gharowoo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

---

\* **27:9** Va mbanara theghathegga regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghamberegga le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteniḡi lenji thari. Mbanako iyako e tine gharighari wo thi mbemba ghanḡa. Iya kaiwae mbaḡa thi utuḡa mbanako iyako thi uno Mbemba gha Mbaḡa. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagga regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanako iyako ndewendewe vurigheghe ghambaḡa i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanako iyako tine.

*Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunaue. Lenji renuwanja thija enge ne i vakatha ngoreiya lenji renuwanja, iya kaiwae thi momodivoreña yange na mbe wo woma ngalai vara Krit ghadidiye. <sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thija, "Malaghaiwabu," i u na i njama e raurauko. <sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaroname. <sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreña ndingi na wo ngarighathi wagiawe. <sup>17</sup> Thi wovoreña ndingiko na thi ngari wagiawe, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanja, iya kaiwae thi vakuki njoña mwenja na mbema ndewendeweko vara i mbaronja wangako. <sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. <sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. <sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitara na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwanja, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, "Giyagiyana, thongo mendava hu lonweghathigha lo renuwanjama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. <sup>22</sup> Ko iyemaenge e mbanake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. <sup>23</sup> Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, <sup>24</sup> amba inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.' <sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. <sup>26</sup> Ko iyemaenge ne ra dune e raurau regha."

*Wangako i dune*

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yanijan lolonga e njighi Meditareiniyan tine.

Vama ngoreiya gougou mborowa raghinaghinagha thi renuwaŋa ngoreiya kaero iname e ghemba ghadidiye. <sup>28</sup> Amba thi liya thiyoy, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbaŋa ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. <sup>29</sup> Lenji mararu kaiwae, thiŋa ne iwaenge i yambivoreŋaime e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. <sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta waŋgako, thi vakuki njoŋa ndingi, na lenji varivoru thiŋava thi raka e ghandamwako na vethi dunjiya yanje vavanava. <sup>31</sup> Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva iŋa, "Thonjo raghinaghinagha mane thiya yaku e waŋgake, ma valikaiwanda ne hu vamora yawalinda." <sup>32</sup> Iya kaiwae ragagaithi thi tenjiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbaŋa nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e waŋgako na wo thiya ghanjŋa. Iŋa, "Mbaŋa yaworo na ghevari kaero thiko na hu rerenuwaŋa laghiye ma hu ndeghanjŋa mun. <sup>34</sup> E mbaŋake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe." <sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. <sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghanjŋa vavana na thi ghan. <sup>37</sup> Taulaghiko ghime va wo rakatha e waŋgako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). <sup>38</sup> Woya ghanjŋa ghaghad ngamoime i thiga, amba wo yathu wit iyava wo dowe e waŋgako na i vakatha waŋgako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye the-valivaŋgako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha waŋgako ve rukuvorowe. <sup>40</sup> Thi teniyathunjiya yanje na tembe thi rakayathunjiya eghaulu ghanjithiyothiyo, thi viyathunji e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na waŋgako i woma ghemba garowoko. <sup>41</sup> Ko iyemaenge waŋgako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwaŋa thi munjeva thi gabonjiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba



na i vo. <sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoruru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina <sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonjwe raurauko iyako idae Malita. <sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjuime na wo mwa. <sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. <sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thina, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye." <sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. <sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thinaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thina, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanzi e valivangako iya wo yakuyaku ghadidiyeko. I vanjuvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. <sup>8</sup> Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanjo kaiwae, i liraweya nimae e vwatae, na i thawari. <sup>9</sup> Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. <sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

### *Thi wareri Malita na thi wa Rom*

\* 28:4 "Raghatha" iye Grik lenji loi wevo.

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanja regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanjako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganja gamwaru-woruwo ngalingaliyanjiwe. Kaero wo kuki <sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. <sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghen a gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. <sup>14</sup> Wo vaidinjiya ralonwelonweghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lonje utuutunime, kaero wo ghembehemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwengiya gharighariko thiyako i vamatuwona ghare na i tarawena Loi. <sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

### *Pol i vavaghare wenjiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wenji ija, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenjiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare. <sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. <sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kamwathi regha, lo renuwana mbema ya nanjo enge nuwanjiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko. <sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngarango e sen.”

<sup>21</sup> Thi gonjogha weya Pol thiya, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuja mun

utunin raithari. <sup>22</sup> Ko iyemaenġe nuwameiya wo vandenġe len loġweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

<sup>23</sup> Thi tuthiya mbanġa regha weinji Pol, na e mbanako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanambanġa ghaghad gougou, Pol i utu na i vamanjamanġalana Loi le ghamba mbaro utuutuniye wenġi. I mando na i valogha nuwanji na thi loġweghathigha budakaiya va i utunġa emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinġae gharautu lenji rorori. <sup>24</sup> Vavana i utuviva nuwanji na thi loġweghathi, ko vavana mava thi loġweghathi. <sup>25</sup> Tomethi lenji renuwanġa, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, inġa, “Nyao Boboma va i utunġa emunjoru wenġiya orumburumbunda mbanġa i utu Aiseya e ghae, inġa ngoreiyake:

<sup>26</sup> U wa vo utu wenġiya gharigharike thiyake na unġa: Ne hu vandenġe valanġa, ko iyemaenġe mane hu ghareghare, ne hu thuwe valanġa, ko iyemaenġe mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare, mbala ma thi thuwe e maranji, ma thi loġwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinġi.”

<sup>28</sup> “Iya kaiwae nuwanġuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenġiya thiye ma Jiu gharighari na ne thi vandenġe.” <sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enġe thi vewogaithi laghiye wenġi.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenġanġi, <sup>31</sup> na i utunġa wenġiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenġi Giya Jisas Kraiss kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wengiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivanngako iyako, ko amba i mwandi na i wa Spein ele valivannga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivannga Masedoniya na Akaiya, Korinita ele valivanngako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wengiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wengiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, ina, "Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wengiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tuthi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tomethi? Thare i botewongi?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wengiya ghandaune na wengiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol ina

ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vanjothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine. <sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanja, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanja na valivanja thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivanjake wolaghiye kaero thi utunja. <sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwenjo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjorunja e ghemi budakai iya ya utunjake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanakikinga <sup>10</sup> elo nanjo tine. Ya nanjo valanja weya Loi na thonjo le renuwanja ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngononga na ya ghaona, ko elo nanjoke enge ne valikaiwae. <sup>11</sup> Nuwanjiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. <sup>12</sup> Nuwanjiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenja na lemi lonweghathina i vavurigheghenjo.

<sup>13</sup> Lo bodaboda, nuwanjiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge

ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwana ngoreiye nuwanGUIYA ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wenGIYA wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuna Toto Thovuyeko iyako wenGIYA gharigharike wolaghiye; wenGIYA thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounonGI. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwanGUIYA moli tembe ya utunava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinaa Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheghe e tine i vamorunGIYA thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i woranGIYA ngononga valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inja, "Thiye ya wovarumwarumwarunGI kaiwae thi varemjenjo, thiye e yawalinji memeghabananiye."

### *Thari i ngarunGIYA gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i woranGIYA weinda le ghate-muru wenGI gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako rarithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wenGIYA gharighari. <sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wenGI, kaiwae Loi tembe ghamberegha i vamanjamanjalana wenGI. <sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wenGI. <sup>22</sup> Othembe

\* **1:14** Thiye Grik gharathimbathimbanGI ghanjimbana thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli.

thijava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari. <sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye. <sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwana Loi gharenuwana iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha. <sup>29</sup> Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

## 2

### *Loi iye raghathaghatha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharitharingiya gharighari vavana thi vakavakatha thari ngoranjiyako,

kaiwae the valivanja u wovatharithariŋangiya gharighariko thiyakowe, ghen tembe u wovatharithariŋava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharithariŋangiya thavala thi vakavakatha thanavu ŋgoranjiyako na le ghathaghathako ne i mboromboro. <sup>3</sup> O ghen, u wovatharithariŋangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwanja u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ŋgoronga le vakatha. <sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenge gharighari vavana mbe thi rerenuwanja enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwanja emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi. <sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ŋgoreiyeva thiye ma Jiu gharighariniye. <sup>10</sup> Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ŋgoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharithariŋangi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine. <sup>13</sup> Loi ma i wovarumwarumwaruŋangiya gharighari kaiwae mbema thi lonjwe enge Mbaroko e yanawanji, ko mbe iyaenge vara



thavala thi lonwe na thi ghambu. <sup>14</sup> Mosese le Mbaro ma ina wenji thiye ma Jiu gharighariniye, ko thonjo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wenji. <sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwanja, na iyake i vatowwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanjako tembe i worawenji lenji vakavakatha i thari, na mbanja vavana lenji renuwanjako i worangiya wenji thi vakatha thovuye. <sup>16</sup> Bigibigike thiyake ne thi yomara mbanjaniye Loi ne i worangiya lenji renuwanja thuwele na weya Jisas Kraisi i ghathangi. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

### *Jiu na Mosese le Mbaro*

<sup>17</sup> Na ngoronja ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, unja, "Ghino ya tubwe weya Loi." <sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanjaniya thovuye moli. <sup>19</sup> U renuwanja e ghen valikaiwan u viva wenjiya maranji i kwaghe na i manjamanjala wenjiya thiye inanji e momouwo,\* <sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenjiya numounouno, na u vavaghare wenjiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje. <sup>21</sup> U tabo ravavaghare wenjiya gharighari vavana, ko ngoronja enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, "Tha u kaivi," ko naka ghen mbe u kakaivina? <sup>22</sup> Ghen u utunja, unja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? <sup>23</sup> Ghen u wovorenja ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro? <sup>24</sup> Ngoreiya Buk Boboma le worangiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi."

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thonjo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iye-maenge thonjo u kivwala mbaroko, len kiteniyathu ma e ghathovuye. <sup>26</sup> Tembe ngoreiyeva, thonjo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronja Mosese le Mbaro i worangiya; Loi ne i rerenuwanja kaiwae na inja iye ngoreiya i wo kiteniyathu

\* **2:19** Thiye ma Jiu gharighariniye. **2:24** Ais 52:5; Isi 36:22

thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina weng'a va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae gathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonjo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonjo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

### 3

<sup>1</sup> Thonjo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngononga thonjo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? <sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye raututu emunjoru; ngoreiya Buk Boboma le worangiya, Loi inja, "Mbanja ne u utu len utuutu ne i worangiyange len utuna i rumwaru,

na mbanja gharighari ne thi wonjowenge, ne u kivwalangi."

<sup>5</sup> Ko thonjo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngononga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weiye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonjo Loi iye mava i wovatharithari ghandathanavuke ghanangiya yambaneke gharighariniye? <sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, "Thonjo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae

utuutuko iyako emunjoru, buda kaiwae Loi i ghangango ngoreiya ghino thari gharavakatha?"

<sup>8</sup> Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, "Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi." Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuja utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuye Loi e marae*

<sup>9</sup> Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjinda. <sup>10</sup> Ngoreiya Buk Boboma le utuutu, ija:

"Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe,  
ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi,  
kaero thi tabona bigi bwagabwaga.

Ma tembe rehava i vakavakatha thovuye  
ghakamwathi, nandere moli."

<sup>13</sup> "I rangima e ghaenjiko ngoreiya thi tighira ghabubu,  
Maminjiko mbe i utu kwanikwan enge  
na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata  
mamate i ghariinda."

<sup>14</sup> "Utu raraithari na thighiya utuutuniye i riyevanjara  
ghaenjiko."

<sup>15</sup> "Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anja thi reja thi mukuwo na nuwathari laghiye mbe  
inawe enge.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare."

<sup>18</sup> "Loi ghamararu ma ina wengi."

<sup>19</sup> Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanzi mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani. <sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwanja, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

*Lonweghathi e tine Loi i wovarumwarumwaruna lolo*

21 Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinje gharautu kaerova thi utunja mbanja i vivako. 22 Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lonweghathigha Jisas Krais. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. 23 Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji. 24 Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krais Jisas i vamodo njoghanji thari e tine. 25 Loi va i vakatha Jisas iye thari ghamba vovo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji. Vowoko iyako i woranjiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghati. 26 Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjanjiya thari gharavakatha mbanja thi lonweghathi Jisas.

27 Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjainda. 28 Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwarunja, ma kaiwae i ghambugha ngononga mbaro le woranjiyawe. 29 Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. 30 Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwarunjanji na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwarunjanji. 31 Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunjanjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngononga Mbaro le woranjiya.

## 4

*Ghamba thuwathuwa Eibraham le loṅweghathi*

<sup>1</sup> Eibraham iye ghinda rumbunda, na ṅgoronḡa ne raṅa iye kaiwae na va ṅgoronḡa na renuwanḡako iyako i yolawawe? <sup>2</sup> Thonḡo Loi va i ghatha na iṅa iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreṅa ghamberegha. Ko iyemaenḡe Loi e marae Eibraham ma ele righe na valikaiwae i wovoreṅa ghamberegha. <sup>3</sup> Kaiwae Buk Boboma iṅa, "Eibraham i loṅweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loṅweghathiko kaiwae."

<sup>4</sup> Mbaṅa lolo i kaiwo i mbana modae. Modoko iyako ma ṅgoreiya ghamwae, ko iyako le kaiwoko modae. <sup>5</sup> Ko iye-maenḡe Loi ma i wovarumwarumwaruṅa lolo regha le kaiwoko modae kaiwae. Iyemaenḡe kaiwae i loṅweghathigha iye i wovarumwarumwaruṅa thari gharavakatha. <sup>6</sup> Deivid va i utuṅa tembe ṅgoreiyeva iyako. Deivid va iṅa thonḡo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwanḡa, loloko iyako i warari moli. <sup>7</sup> Deivid va iṅa,

"Loi i worawenḡi e ghamwae,  
thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,  
thela thonḡo Loi mane i rerenuwanḡakiki le thariko kaiwae."

<sup>9</sup> ṅgoronḡa, Loi mbe i worawenḡi enḡe e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ṅgoreiyeva? Mb-wana, thiye ma thi wo kiteniyathu thanavuniye tembe ṅgoreiyeva. Kaero ma utuṅa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loṅweghathi kaiwae. <sup>10</sup> Va i yomarawe mbaṅa vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i woranḡiya Loi kaero i wovarumwarumwaruṅa Eibraham le loṅweghathi kaiwae. Iya kaiwae ralonḡwelonḡweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rum-bunjiya Eibraham, kaiwae lenji loṅweghathi kaiwae Loi i thuwenḡi thiye thi rumwaru. <sup>12</sup> Tembe ṅgoreiyeva, ralonḡwelonḡweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban loṅweghathi e ghakamwathi ṅgoreiya rumbunji

Eibraham va i renjawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi. <sup>14</sup> Na kaiwae thonjo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thonjo ma Mbaro mbala ma ra valanjaniya Mbaro.

<sup>16</sup> Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda. <sup>17</sup> Ngoreiya Buk Boboma le worangiya, ija, "Kaerova ya worawenge na ghen vanautuma vavana rum-bunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, "Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona." <sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae "Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru." <sup>23</sup> Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, <sup>24</sup> ko iyemaenge

ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lonweghathigha amalaghiniye, iye va i vakatha na ghandi Giya Jisas Kraisi tembe i thuweiruva mare tine. <sup>25</sup> Loi i vatomweyathu Jisasi mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunja.

## 5

### *Jisasi vakathainda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunja la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghandi Giya Jisasi Kraisi, <sup>2</sup> kaiwae i vanjunda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. <sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghati e yawalinda. <sup>4</sup> Kaiwae ra ghatanaghati, Loi i vaemunjorunja, na iyako une weinda la gharematuwo ra rorogha Loi ne i vavwenyevwenyenja. <sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghiyenja kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Kraisi i mare ghinda raraitari kaiwanda. <sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Kraisi i mare kaiwanda.

<sup>9</sup> Kraisi le mare kaiwae Loi i wovarumwarumwarunja, iya kaiwae ra ghareghare wagiawe nevole Kraisi i vamorunda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbananiye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari

kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

*Ra mare weya Adam, na weya Krai e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro." <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambana, mare va i mbarona yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanara enge i vakatha thari na Loi i vanivana na i dagewe ina, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji ina, "Ghemi hu rumwaru." <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronangi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krai va i ghambughu Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

<sup>20</sup> Mbanu Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari



i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaronjgiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunjainda na e yawalinda memeghabananiye weya Jisas Kraisiye ghandi Giya.

## 6

### *Weya Adam mare ko weya Kraisi yawali*

<sup>1</sup> Iya kaiwae, njoronja ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

<sup>2</sup> Nandere moli! Ko ghinda njoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, njoronja enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha njoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye inja na Kraisi i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe njoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Kraisi thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonjo kaero ra mare weinda Kraisi, ra lonjweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va inja Kraisi tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjava. <sup>10</sup> Kraisi vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurigheghe mbanjake wolaghiye. Mbanjake yawaliko iya i yakunako i womena Loi ghatarawa na ghawovavwenyevwenye. <sup>11</sup> Tembe njoreiyeva, hu thuwenga ghemi njoreiyeva ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraisi Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nanjonji. <sup>13</sup> Thava hu vatomweya riwamina

nginauye regha weya thari thanavuniye na i vakaiwoŋa thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenŋe Loi kaero i giya yawalimi, iya kaiwae hu vatomwenŋa weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwoŋa thovuye e ghavakatha. <sup>14</sup> Ma valikaiwae thari thanavuniye i mbaroŋa yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenŋe kaero hu yaku Loi le mwaewo bwagabwaga e tine.

*Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoroŋa enŋe? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thoŋgo hu vatomwenŋa weya lolo regha na hu ghambughu le renuwaŋa, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenŋa thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenŋa weya Loi na i vakathanga ghamwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenŋe mbanake iyake e gharemina laghiye va hu ghambughu emunjoruko iyava thi vavagharenako e ghemi. <sup>18</sup> Loi kaerova i rakayathunga thari thanavuniye e tine na mbanake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbaŋa regha hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya mbighi na thari thanavuniye, ko mbanake hu vatomweya riwamina i tabo rakakaiwobwaga wenŋiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbaŋa ghemi thari thanavuniye gharakakaiwobwaga, va e mbanako iyako thovuye mava i mbaroŋa yawalimina. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbananiye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenŋe e mbanake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenŋa le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenŋe Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

**7**

*Ghamba thuwathuwa ghe ele valiwaŋa*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronjangi enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. <sup>3</sup> Iya kaiwae thonjo wevoko iyako kaero i vanjua ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjua ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krais le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. <sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjainda, Mbaroko i vovairingiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara mare. <sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

### *Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, "Tha ghamaralogheloghe." <sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe. <sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya meghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalinju, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwoŋa mbaroko iyako, i yaronŋo na ya marewe. <sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ŋgoronŋa, ko ana mbaroko iyako iye bigi thovuye i vakathanŋo na ya mare? Nandere moli! Ko iye-maenŋe thari i vakaiwoŋa bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya we thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### *Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghanŋowa mbunima na madibe lenji renuwaŋa, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanŋuiya ya vakatha, ma ya vakatha, ko iyemaenŋe budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thonŋo ya vakatha budakaiya ma nuwanŋuiya ya vakatha, elo ghareghareke tine ya varaenŋa mbaro iye i thovuye. <sup>17</sup> Ma ghino moli wombereghake iya ya vakathanŋiya vakathake thiyake, ko iyemaenŋe tharike iya i yaku e gharenŋuke iya i vakathanŋike. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanŋuke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwanŋu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanŋuiya ya vakathako, ma ya vakathava iyemaenŋe thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thonŋo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathanŋiya vakathake thiyake, ko iyemaenŋe tharike iya i yaku e gharenŋuke, iya i vakathanŋike.

<sup>21</sup> Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbaŋa nuwanŋuiya ya vakatha thovuye, thari mbe ina vara evasiwanŋu na ya vakatha. <sup>22</sup> E gharenŋuke ya gharethovuŋa laghiye Loi le mbaro, <sup>23</sup> ko iyemaenŋe ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanŋuke, weiye gharenŋuke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanŋuke i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamoronŋo e ririwoke iyake tine, ririwoke iya i womenanŋo mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghanŋo; na ghanda Giya Jisas Krai i vamboromboro. Ngoreiyake. Ghino ŋgoranŋoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaŋa, ko

e nuwanjuge ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

### *Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krai Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwanja, ko iyemaenge ra ghambugha Nyao Boboma le renuwanja.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi rerenuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi rerenuwanja enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thonjo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thonjo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. <sup>7</sup> Iya kaiwae, thonjo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarinja Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thonjo Loi Une i yaku e ghemi. Thela thonjo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye. <sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonjo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunanga. <sup>11</sup> Na thonjo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja. <sup>13</sup> Kaiwae thongo yawalim-ina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamanangani. <sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamanagama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, "Bwebwe! Bwebwe!" <sup>16</sup> Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamanagama. <sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

### *Mbana i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaidi ngoreiyake: vuyowoke iya kaero ra vavaidi mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwanako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. <sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye. <sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanjinda le nganga ghinda. <sup>24</sup> Loi kaerova

i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanja i vavwenyevwenyenjainda. Thonggo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghathi ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanngo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanngo kaiwanda. <sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanngo gharumwaru, na i ghareghare Nyao Boboma le nanngo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenjani.

### *Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjyako kaiwanji? Thonggo Loi iye kaiwanda, thela ne valikaiwae i kiwalainda? Nandere moli! <sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya we kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunainda. <sup>34</sup> Thela ne i wovatharitharinainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nangonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le woranjiya, inja,

“Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghome na ngorameya sip ne thi gabonji.”

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunaindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, <sup>39</sup> othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathanjike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

### *Loi na le tututhi gharighariniye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan. <sup>2-3</sup> Emunjoru nuwangu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwenjo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamanjamangi, i vatomwe le vwenyevwenye manjamanjalawae wenji, thi vedagerawe wenji, i giya Mbaro wenji, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wenji. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyekko laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjoruna Loi kaero ma i vamborombaro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamborombaro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha



moli thiye Jeikob orumburumbuye na thiye thiya idanji Jiu, thiye Loi le renuwaŋa na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham iŋa, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake." <sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamaŋgama, ko iye-maenŋe Eibraham orumburumbuye molingi iya thavala thi rakaŋgima Loi le dageraweko e tine. <sup>9</sup> Loi le dagerawe weya Eibraham iŋa ngoreiyake, "Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru."

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenŋe, iye rumbunda Aisake. <sup>11-12</sup> Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, iŋa, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwaŋa ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, iŋa, "Ya gharethovu Jeikob, ko ya botewoyathu enŋe Iso."

<sup>14</sup> Ngoronŋa ne raŋa? Raŋa Loi le vakatha ma i vamboromboro? Nandere moli. <sup>15</sup> Kaiwae i dage weya Mosese iŋa, "Thela thonŋo ya tuthi, ya ghareviri kaiwae, na thela thonŋo ya tuthi, gharenŋu i njawe." <sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenŋe mbe i goruwe enŋe vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero iŋa, "Ya tuthinge na u tabo kiŋ, kaiwae nuwanŋuiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idanŋu i lalo yambaneke laghiye." <sup>18</sup> Iya kaiwae, thonŋo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thonŋo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na iŋa, "Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?" <sup>20</sup> Ko thela idaya ghen, mau, na

u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na ija, “Buda kaiwae u monjenjo na ngoranḡwake?”<sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoḡa bobwari kaiwanji, na vwarara i vakaiwoḡa nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenḡiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenḡe mbaḡa molao Loi i ghatanḡaghatinḡi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.<sup>23</sup> Va i ghatanḡaghatihai kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i linḡi weinda ghinda mbaḡa va i vivako i vivathanḡainda na ra woya le vwenyevwenyeko.<sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enḡe Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinḡe buk Hoseya i woranḡiya ija ngoreiyake: “The gharighari va yaḡa ma lo gharighari ngoreiye ne yaḡa, ‘Lo gharigharinḡi.’

The vanautuma va yaḡa ma gharenḡu wenḡi ne yaḡa, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenḡi yaḡa, ‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaḡa,

‘Ghemi ghino Loi vurivurighegheniye moli lo nḡanḡa ghemi.’ ”

<sup>27</sup> Na Isirel kaiwanji Aiseya ija, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranḡiya kerakera e njighiko, iyemaenḡe mbe thegheviye enḡe ne thi vaidiya vamoru,<sup>28</sup> kaiwae Loi ne ele ghathaghatha ghambaḡa ne i vamaḡa na i lithi wenḡiya gharigharike wolaghiye e yambaneke.”<sup>29</sup> Ngoreiya Aiseya mbaḡa me vivako le utuutu ija, “Thonḡo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandanḡiya Sodoma na Gomora.”

*Isirel ma thi lonḡewghathi*

<sup>30</sup> Ngoronḡa ne raḡa? Thiye ma Jiu gharighariniye mava thi rovurigheghenḡa thi mando na thi thovuye Loi e marae, ko iyemaenḡe Loi tembe i wovarumwarumwarunḡanḡi

kaiwae thi lonweghathi. <sup>31</sup> Ko thiye Isirel thi rovirigheghe Mbaro e tine mbala Loi i wovarumwarumwarunjanji kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwarunjanji, ko iyemaenge lenji vakathako thovuye iyako thija Loi i wovarumwarumwarunjanji. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenguke weiye lo nango weya Loi, nuwanjiya moli Isirel thi vaidiya vamoru. <sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovirigheghe laghiye na nuwanjiya moli thi ghambuga Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu. <sup>4</sup> Ko iyemaenge Kraisa kaero i vakathavao Mbaro ngononga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunjanji.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.” <sup>6</sup> Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae inja ngoreiya Buk Boboma inake: “Thava u renuwana e gharena unja, ‘Thela ne i voro e buruburu?’ ” Iyana gharumwaru lolo regha wo ve wo Kraisa i wonjama e yambaneke. <sup>7</sup> “Na thava unja, ‘Thela ne ve nja e ndavarake?’ ” Iyana gharumwaru lolo regha wo ve wo njogha Kraisa na e yawayawaliyeva. <sup>8</sup> Ko iyemaenge valikaiwae Kraisa le ralonwelonweghathi regha valikaiwae inja ngoreiya Buk Boboma le woranjiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lonweghathi Kraisa

\* **9:33** Saiyon i mboromboro weiye Jerusalem. **9:33** Ais 8:14; Ais 28:16  
**10:5** Liv 18:5 **10:6** Mba 30:13 **10:7** Mba 30:13 **10:8** Mba 30:14

iya utuniya wo vavagharenjako, ngoreiyake <sup>9</sup> thonngo e ghaena njimwa uja, "Jisas iye Giya," na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamoru. <sup>10</sup> Kaiwae mbanja u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mbanja u uturanjiya e ghaena na uja Jisas iye Giya, Loi ne i vamorunge. <sup>11</sup> Ngoreiya Buk Boboma le utuutu ija, "Thela thonngo i lonweghathi amalaghiniye mane i monjina." <sup>12</sup> Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wenji laghiye moli. <sup>13</sup> Kaiwae Buk Boboma ija, "Thavala thonngo thi nanggo weya Giya thalavu kaiwae ne thi vaidiya vamoru."

<sup>14</sup> Ko ne ngoronga enge na thi nanggo weya Loi thonngo ma thi lonweghathi? Na ne ngoronga enge na thi lonweghathi thonngo ma thi lonweya toto thonngo ma toto gharayathu i utuja wenji? <sup>15</sup> Na toto gharayathu ne ngoronga enge na thi utuja thonngo ma thi varyenji na thi rangi? Ngoreiya Buk Boboma le woranjiya ija, "Toto Thovuye gharayathu lenji mena i warawarari."

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya ija, "Giyana, thela i lonweghathigha lama utu?" <sup>17</sup> Iya kaiwae lonweghathi i yomara thonngo thi lonweya utuutu, na thi lonweya toto thi utuja Kraisa ututuniye. <sup>18</sup> Ko ya vaito, "Mbema emunjoru thi lonweya toto?" Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma ija,

"Ghalinjanji kaero i rangi na i wa e yambaneke laghiye, na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad."

<sup>19</sup> Mbowo ya vaitova: "Ko ana Isirel thi wo totoko gharumwaru?" Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

"Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounongi."

<sup>20</sup> Na Aiseya weiye le gharematuwa tembe i rorinjona Loi le utuutu, ija ngoreiyake:

"Thavala ma thi tamwenjo

kaero thi vaidinḡo,  
na thavala ma thi vavaito kaiwanḡu  
kaero ya yomara wenḡi.”

<sup>21</sup> Na thiye Isirel utuninḡi Loi iḡa, “Mbaḡa molao va ya yalivaoro nimanḡu lo gharighari wenḡi na ya munje ya vanḡunḡi, ko iyemaenḡe ma thi lonḡweya ghalinḡu na thi ndeghereiye wanḡo.”

## 11

*Loi le mwaewo wenḡiya Isirel gharighariniye*

<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoy-athunḡiya le gharighari?” Nandere moli! Hu thuwenḡo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthinḡiya wabwi Isirel na le gharighari, na ma i botewoy-athunḡi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanḡi, iḡa, <sup>3</sup> “Giya, kaero thi gabonḡiya ghalinḡan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanḡi. Mbema wombereghe enḡe vara ya reyaku, na nuwanḡiya tembe thi unighinḡova.” <sup>4</sup> Na nḡoronḡa Loi le thombe weya Ilaija? Iḡa nḡoreiyake: “Kaerova ya tuthinḡiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbaḡa regha thi kururu weya loi Baal.” <sup>5</sup> Tembe nḡoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthinḡi le mwaewo bwagabwaga e tine. <sup>6</sup> Thonḡo le mwaewo bwagabwaga e tine na i tuthinḡi, ma thiye lenji vakatha thovuye kaiwae na i tuthinḡi. Thonḡo nḡoreiyako, mbala iya le mwaewoko ma nḡoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya nḡoronḡa? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanḡiya thi thovuye Loi e marae, ko iyemaenḡe ma thi vaidi. Ko e tinenḡi iya thavala kaerova i tuthinḡi thiye thi vaidi. Vavanako gharenḡi va i vurigheghe na ma thi lonḡweya ghalinḡae, <sup>8</sup> nḡoreiya Buk Boboma le utuutu iḡa,

“Loi i vakathanḡi nḡoreiya  
unenḡima i ghawe,

i giya maranḡi ko iyemaenḡe ma

valikaiwanḡi thi thuweya bigi regha,

na i giya yanawanḡi ko iyemaenḡe ma

valikaiwanḡi thi lonḡweya bigi regha.

Mbe nḡoraenḡe vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe iḡa weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,  
na ghanjivuyowoko i rovarivarangi mbanake  
wolaghiye.”

*Loi ne i vangunjoghangiya Isirel*

<sup>11</sup> Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Kraiss une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Kraiss.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. <sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. <sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangyanga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjongangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangyanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangyanga. <sup>19</sup> Mbwata ghemina regha ne inja, “Ko kaero i

bebeyathu yanggayangae vavana mbala i monjenjoghango e righeko thovuye.”<sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge.<sup>21</sup> Kaiwae kaero i numotena olivi yanggayangae, na ghen tembe ngoreiyeva ne i numoteninge thonjo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wenji, ko iyemaenge le gharemwaewo wenje thonjo u varemjinjembale le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva.<sup>23</sup> Na thonjo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yanggayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako.<sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

*Isirel taulaghiko ne thi vaidiya vamoru*

<sup>25</sup> Lo bodaboda, nuwannguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro,<sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya ina,

“Ravamoru ne i mena Saiyon\*,  
na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wenji  
ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wenji, kaiwae va i dagerawe wenjiya orumburumbunji.<sup>29</sup> Loi

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwaewo wenji mane i wonjogha. <sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. <sup>31</sup> Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

### *Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwajako tine na i vamanjamanjana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! <sup>34</sup> Buk Boboma le utuutu inja, "Thela i ghareghareya Giya Loi le renuwana? Thela valikaiwae i utugiyawe ngoronga ne inja na i vakatha bigi regha?"

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi na ghaghaga, na tene i vamoto njogha?"

<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

### *Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. <sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwana kaiwami. Renuwanjako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaja: "Thava



ghanimbereghana mbe u wovorenenge na unjava u laghiye," ko iyemaenge nandere. Ko len renuwajana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen. <sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminje Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanjiya ghaune vavana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya we bebeko iyako. Thela thonjo ghabebe i utuna Loi ghalijae, mbala i utuna wagiya we ngoreiya ghabebeko iya le lonweghathiko le laghilaghiye. <sup>7</sup> Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare. <sup>8</sup> Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwana regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatowe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

### *Gharethovu*

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. <sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji. <sup>11</sup> Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatowe. <sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanaghathi na hu nango valana. <sup>13</sup> Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathanjiya bobwari e lemi ngolonjolona.

<sup>14</sup> Hu nango weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i guranji. <sup>15</sup> Thavala thi warari,

weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanja iye vakatha thovuye. <sup>18</sup> Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakunja vanevane. <sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghathaghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi inja, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji." <sup>20</sup> Ko iyemaenge inja, "Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." <sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenja thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. <sup>2</sup> Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu rarithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenja. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyengi na i vatomweya le ghatemuru thi giya lithi wenjiya thavala thi

vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wenji budakaiya mbaro inja hu vakatha. The takis thiya hu vmodo hu vamboromboro wenji, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenji.

### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana. <sup>9</sup> Mbaro inja, "Tha u yathima," "Tha u gabo," "Tha u kaivi," na "Tha ghamara logheloghe." Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana." <sup>10</sup> Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbanja ngorami gharighari thi thuweiru e ghen tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari rarithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana rarithari.

## 14

*Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava*

<sup>1</sup> Hu vanjuvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanjuvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanjuvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwana iyanganiya i thovuye na i tuthi. <sup>6</sup> Thela thonjo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. <sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharijanjiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonanjiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, "Kaiwae e yawayawalinju,

na emunjoru e yawayawalingu  
gharigharike wolaghiye ne thi kururu e ghamwangu,  
na taulaghiko ne thiya,  
mbema emunjoru ghino Loi.”

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturanyiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharitharinyangiva ghandane vavana. Ko hu renuwana enge na hunya, “Thava lo vakathake ngoreiya ghamba thalativa wenyiya wouneko, ne iwaenge thi dobu.” <sup>14</sup> Weya Giya Jisas ya ghareghare wagiya ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberegha i renuwana na inya, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya. <sup>15</sup> Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. <sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thiyava i thari budakaiya ghen u renuwana i thovuye. <sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindanyiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra waranya. <sup>18</sup> Na thela thonjo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

<sup>19</sup> Iya kaiwae ra rovurighenge enge the vakatha i woranyiya yakuyaku thovuye na iyanjaniya i vavurighengeanyiya gharighari. <sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. <sup>21</sup> Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjina

lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyenja. <sup>23</sup> Ko iyemaenge thonggo regha i numoghegheiwwo mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonggo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. <sup>2</sup> Ghinda regha na regha ra renuwana enge ghandauene lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. <sup>3</sup> Kraisa ma mbe ghamberegha enge le thovuye kaiwae i renuwana. Ko iyemaenge Buk Boboma e tine Kraisa i dagewe Loi, inja, "Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo." <sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjonganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatajaghathigha ghandauene lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

<sup>5</sup> Ya nanjo weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurigheghenga e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambugha Kraisa Jisas, <sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghandu Giya Jisas Kraisa ramae.

### *Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utuja e ghemi, hu vevanguvathanja regha na regha ngoreiya Kraisa i vavanguvathanja na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyenja Loi. <sup>8</sup> Kaiwae wo ya dage e ghemi, Kraisa i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruja Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuja emunjoru. <sup>9</sup> Na tembe ngoreiyeva, Kraisa i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangi. Ngoreiya Buk Boboma le woranjiya inja, "Thiye ma Jiu e tinenji ya tarawenge, na ya wothuja idan ghatarawa."

<sup>10</sup> Na tembe injava,  
 “Wo hu warari, ghemu ma Jiu weimiyangiya Loi le  
 gharighari.”

<sup>11</sup> Na tembe injava,  
 “Ghemu ma Jiu, taulaghina ghemu wo hu tarawena Loi,  
 gharigharina wolaghiye ghemu wo hu wothu tarawe  
 amalaghiniye.”

<sup>12</sup> Aiseya tembe injava ngoreiyake:  
 “Jese rumbuye regha ne i yomara i tabo kin,  
 na i mbaronangiya thiye ma Jiu na thiye thi worawe  
 ghamidi.”

<sup>13</sup> Ya nango weya Loi ghemu kaiwami mbala  
 amalaghiniye, iya i giya gharematuwoko e ghemu Nyao  
 Boboma le vurigheghe e tine, i vakathanga hu warari na  
 gharemalili i riyevanjara e lemi lonweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e  
 ghaminanguke ya ghareghare thovuye va i riyevanjaranga,  
 lemi ghareghare kaero i mboromboro, na valikaiwami  
 hu vavaghare wengiya ghamunena. <sup>15</sup> Ko iyemaenge  
 e letake iyake tine nuwanguiya ya worangiya utuutu  
 vavana e ghemu na ya vanuwoviringawe. Elo utuutu  
 ma ya goravunyivunyiya utu regha kaiwae Loi kaero  
 i giya wo bebe <sup>16</sup> na ya tabo Krais Jisas le rakakaiwo  
 wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa  
 ravowovowo na Totoko Thovuye iya i menako weya  
 Loi, ghino ya vavagharena. Na lo vavaghareko iyako  
 e tine ya vangumenangiya thiye ma Jiu weya Loi na  
 ngoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma  
 i vabobomangi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya  
 Krais Jisas na ya kaiwo Loi kaiwae. <sup>18-19</sup> Weingu lo  
 gharematuwo na ya utuna mbe budakai enge vara Krais  
 le vakatha e ghino ya vangungiya thiye ma Jiu na  
 thi ghambugha Loi. I vakatha ngoreiyako mbanu thi  
 lonweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi  
 thuwengo ya vakatha vakatha ghamba rotaele vavana  
 na thiyako thi vatomwe iyanganiya emunjoru. Loi Une  
 vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya  
 vakathake thiyake. Iya kaiwae, mbanu lo longalonga e tine,  
 i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao  
 Toto Thovuye Krais utuniye wengi. <sup>20</sup> Nuwanguiya moli  
 ya vavagharena Toto Thovuye wengiya ghembaghamba iya  
 amba ma thi lonweya Krais utuniye. Ma nuwanguiya

ya kaiwo e ghembaghemba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbashi. <sup>21</sup> Ngoreiya Buk Boboma i woranjiya inja:

“Thavala mava thi utuna utuniye  
wengi ne thi thuwe,  
na thiye ma thi lonweya utuniye  
ne thi ghareghare.”

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga, <sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivanjake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanjiya moli ya ghaona ya thuwenga, <sup>24</sup> iya kaiwae e mbanjake iyake nuwanjiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanjako iyako. <sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanja tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunjiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanzi Jerusalem. <sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. <sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nanjo weya Loi kaiwangu. <sup>31</sup> Hu nanjo vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanjo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari



kaiwae. <sup>32</sup> Iya kaiwae, thonjo Loi le renuwanja ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. <sup>33</sup> Ya nanjo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanjuiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghanda giya e idae hu vanjvatha ngoreiya Loi le gharighari thi vevanjvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. <sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwanju, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. <sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharenju Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanjaghati, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghati thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharenju na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye gathanavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyanjiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjiyanji.

<sup>16</sup> Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Kraisi le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighengha na hu njimbukiki wagiya wenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha gamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi. <sup>18</sup> Kaiwae gharighari ngoranjiyako ma thi kaiwo ghandi Giya Kraisi kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarinjani kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. <sup>19</sup> Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonweya utunimi na lemi ghambughu Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanjiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. <sup>20</sup> Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghandi Giya Jisasi le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyasi, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyasi, ya rorinjona letake iyake, Poli iye ghalinae, Kraisi e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyusi ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastasi, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautasi, thi mwaewo e

ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighhegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavaghareja, iye Jisas Kraiss utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. <sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinje gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinje kaiwae thi lonweghathi. <sup>27</sup> Weiye Jisas Kraiss le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

---

\* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisas Kraiss mbe ghare wenja taulaghina e ghemi. Mbwana. Ngoreiye.

## **Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva**

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanḡa Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ḡgoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunḡngiko vavana ḡgoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanḡḡa ma i mboromboro (11:17-34), na vavana thiḡava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ḡgoreiyeva leta yanḡara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghenḡi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonḡiko. Na tembe i giyava yanawanji ne i wa wenḡi na ve thuwenḡi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwanḡa va i kula e ghino na ya tabo Krai Jisas ghalinḡae gharaghambi. Weinḡu ghaghanda Sostins wo roriya letake iyake <sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenḡa. Ghemi Loi kaerova i ghatha rangiyḡḡa amalaghiniye kaiwae, kaiwae kaero i tubwenḡa weya Krai Jisas na iye le wabwi, na i tuthinḡa ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enḡe, weimiyḡḡiya valivanḡake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. <sup>3</sup> Wo nanḡo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenḡa na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenḡa weya Krai Jisas. <sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valiḡkaiwami lemi utuutu i thovuye na

lemi ghareghare i laghiye. <sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinja, <sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanjake mbema hu roroghagha enge ghandi Giya Jisas Krai le njoghama kaiwae. <sup>8</sup> Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. <sup>9</sup> Emunjoru, valikaiwa ra varemija Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghandi Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghandi Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha. <sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thinja, mbe ghemi enge hu vegaithi wananga. <sup>12</sup> Vavana ghemi hunja, "Ghime wo ghambugha Pol"; na vavana hunja, "Ghime wo ghambugha Apolos"; na vavana hunja, "Ghime wo ghambugha Pita"; na vavana tembe hunjava, "Ghime wo ghambugha Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? <sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; <sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitaiso Pol e idae." <sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. <sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wengi ya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. <sup>19</sup> Ngoreiya Buk Boboma le worangiya, Loi inja, "Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana."

<sup>20</sup> Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorungiya thavala thi lonweghathi. <sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, <sup>23</sup> ko ghime wo vavaghareya Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. <sup>24</sup> Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba. <sup>25</sup> Gharighari vavana lenji renuwana thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalangiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thijava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. <sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina. <sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. <sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghaberegha Loi e marae. <sup>30</sup> Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarujainda, i vabobomanjainda, na i rakayathuinda thari e tine. <sup>31</sup> Ngoreiya Buk Boboma

le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

## 2

### *Pol i vavagharena Krai le mare*

<sup>1</sup> Lo bodaboda, mbaña va ya ghaona na ya vavagharena Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. <sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwanava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. <sup>3</sup> Mbaña vambe inanngu e ghemi, ya njavovo weinggu lo mararu na riwanngu i tage. <sup>4</sup> Mbaña ya utuña na ya vavagharena Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, <sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuña wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. <sup>7</sup> Ko thimbake iya ya utuñake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbaña va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari. <sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. <sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, ija,

“Budakaiya ma mbaña regha gharighari thi thuwe o thi lonweya,  
na ma mbaña regha thi renuwanã kaiwae,  
bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyekoko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanako iya i dumwagako moli i ghareghare. <sup>11</sup> Ma lolo regha i ghareghare lolo reghava

le renuwaŋa, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwaŋa, Loi ghamberegha Une i ghareghare. <sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwaŋa ma mboromboro weiye yambaneke gharighariniye lenji renuwaŋa. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. <sup>13</sup> Iya kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaŋa Loi Une le renuwaŋa wenjiya thavala Nyao Boboma ina wenji. <sup>14</sup> Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaŋa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. <sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. <sup>16</sup> Ngoreiya Buk le utu, iŋa,

“Thela i ghareghareya Giya le renuwaŋa na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ngoreiye Giya Krai le renuwaŋa.

### 3

<sup>1</sup> Lo bodaboda, mbaŋa va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaŋa ina wenji, ngoreiya ghemi amba gamagai nanasiye Krai ghaghareghare kaiwae. <sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghanjira vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanake, ma valikaiwami ya giya ghanjira vurigheghe e ghemi na hu ghan, <sup>3</sup> kaiwae ghemi amba hu ghambughu yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoraŋa yambaneke gharerenuwaŋa ina e gharemina na iye i mbaronjaŋa? <sup>4</sup> Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa,



“Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambughya yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronja? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. <sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. <sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. <sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. <sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. <sup>10</sup> Ghino ngoranjwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. <sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha. <sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. <sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. <sup>14</sup> Thonjo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. <sup>15</sup> Ko thonjo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranjima e ndighe une na nimae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. <sup>17</sup> Iya kaiwae thonjo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonjo lolo regha e tinemina i renuwana na inava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli. <sup>19</sup> Kaiwae

budakaiya yambaneke gharighariniye thi renuwaŋa iye thimba, Loi e marae iye thimba bwagabwaga; ŋgoreiya Buk Boboma le woraŋgiya, iŋa, “Loi i vakathaŋgiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,”<sup>20</sup> na tembe iŋava, “Loi i ghareghare rathimbathimba lenji renuwaŋa ma e uneune.”<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami.<sup>22</sup> Randeviva ŋgoreiya Pol, o Apolos, o Pita, bigibigi ŋgoreiye yambaneke, yawali na mare, renuwaŋa ŋgoreiya noroke na mbaŋa i menamenako; thiyake ghemi kaiwami,<sup>23</sup> na ghemi Krai kaiwae, na Krai Loi kaiwae.

## 4

*Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi rerenuwaŋa ghime kaiwame mbala ŋgoreiya ghime Krai le rakakaiwo, iyava i bigirawenŋi na bigiko iya simosimoko righe gharautu.<sup>2</sup> Bigi laghiye moli rakakaiwo ŋgoranjyako wenŋi, thiye thi mando na thi vamboromboroŋa ghanjigiyako le renuwaŋa.<sup>3</sup> Ko thoŋgo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwaŋa kaiwae. Othembe ghino wombereghake ma valikaiwanŋu ya wovathovuthovuyeŋa o ya wovatharithariŋa lo kaiwo.<sup>4</sup> Ma te ya renuwanava bigi regha va ya vakatha vathari, ko iyemaenŋe ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.<sup>5</sup> Iya kaiwae tha hu wovathovuthovuyeŋa o hu wovatharithariŋa ghamune lenji kaiwo, kaiwae amba ma kot ghambaŋa. Giya wo i mena, amba iye tembe ghamberegha i woraŋgiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwaŋa thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ŋgoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuŋa ghino na Apolos. Nuwanŋuiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ŋgoreiya ghalinanda regha iŋa, “Thava hu vakatha o huŋa iya mava thi rorori Buk Boboma e tine.” Mbala ma hu sirari na hu wovoreŋa lemi randeviva regha na hu wonjoŋanjoŋa randeviva reghava.<sup>7</sup> Thela i wovorevoreŋa idan na i kivwalanŋiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thoŋgo len thovuye i mena weya Loi ghamberegha, buda kaiwae

u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riye-vanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenje ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemi? <sup>9</sup> Ko iyemaenje ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinje gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramenjiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. <sup>10</sup> Krais kaiwae gharighari thi wova kabakabaleyanjime, ko iyemaenje weya Krais, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenje ghemi lemi renuwana hunjawa hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenje ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye! <sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamenana weime, wo rakaraka lolonga, <sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathi. <sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanjiya lemi renuwana hunjawa ya vakathanga na hu monjina, ko iyemaenje nuwanjiya ya vavurigheghenjanja ngoreiya ghemi lo nganga moli na valigharegharenju. <sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krais e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi. <sup>16</sup> Iya kaiwae ya nango vurigheghe e ghemi na hu ghambugha wothanavuke. <sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharenju, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinja wothanavu Krais e yawaliye, na thanavungiko thiyako ya vavagharenja

wengiya ekelesiya e valivanjake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenŋa, iya kaiwae weimi lemi sirari. <sup>19</sup> Thonŋo Giya le renuwaŋa ŋgoreiye, mbaŋa nasiye ya ghaona, na ya thuwenŋi thavala weinji lenji sirari na ne ya loŋweya lenji utuutu na lenji renuwaŋa, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. <sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. <sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weinŋu lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya loŋweya utuutu i mena e valivanjana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ŋgoreiye. Thiŋava ghimoru i ghena weiye ramae levo. <sup>2</sup> Ŋgoronŋa na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanŋu bwagabwaga e ghemi, e gharenŋuke ghino mbe inanŋu vara ghena weinŋuyangiya ghemi. Na thonŋo raŋa ghino ŋgoreiya weinŋuyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. <sup>4</sup> Hu vakatha ghambaro ŋgoreiyake: mbaŋa regha hu mevathavatha, na e gharenŋuke ghino mbe inanŋu vara ghena weinŋuyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, <sup>5</sup> amba raŋa na loloko iyako i ranŋi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanŋiya na i roiteta ghathanavu rarathari na mbala mbaŋa ghanda Giya le njoghama, une i vaidiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenŋe ma i thovuya iyako! Kaero hu ghareghare, thonŋo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ŋgoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. <sup>7</sup> Hu wokiyathu thari thanavuniye, iya ŋgoreiya isit e ghemi, na ghemi ŋgoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krai kaerova i mare kaiwanda. Iye va ŋgoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae. <sup>8</sup> Iyake kaiwae na yaŋa ghandathanavu valikaiwae ŋgoreiye Loi le gharighari

boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enge bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya varyiyema e ghemi, va yaja thava te weimiyangiyava rayathiyathima hu yayaku na regha. <sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakareja enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaja, rakaivungi, o thiye thi kururu wenjiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi. <sup>11</sup> Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thaja thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothaja, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghanjiga na regha weimi.

<sup>12-13</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wenji na ya tuthiya ghanjithanavu ghatovuye na gathari. Loi tembene i tuthiya ghanjithanavuko ghatovuye na gathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ina, "Hu vanguranyiya thari gharavakatha e lemi wabwina tine."

## 6

*Ralonwelonweghathi                      thi                      vakot                      lenji*  
*valiralonwelonweghathi*

<sup>1</sup> Thongo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vangugiya wenjiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghatovuyako? Ma methi wa wenji enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? <sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivananyiya yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? <sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivananyiya nyao thovuthovuye na raraitari?

Thonjo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. <sup>4</sup> Iya kaiwae thonjo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. <sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? <sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivanja!

<sup>7</sup> Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenja enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenja enge na thi kwaniyaronga. <sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiye ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiye lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiye loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghathegga thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjyangi lenji valighimoghimoru thi vavaghena, <sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. <sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomana, na kaero i wovarumwarumwarunganga.

*Hu vakaiwona riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana hunja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbarongango. <sup>13</sup> Vavana hunja, "Ghaninga ngamoina kaiwae, na ngamoina ghaninga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghe-woke vara nanderengi. Riwandake ma yathima kaiwae

ngoreiye. Ra vakaiwoṅa enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. <sup>14</sup> Loi le vurigheghe e tine ne i vanḡuthuweiru riwandake mare e tine ngoreiya va i vanḡuthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae ḡginauye. Thare valikaiwae lolo regha ne i wo Krai riwae ḡginauye na i wovataḡ weiye wevo i vakuneṅa riwae yathima thanavuniye? Nandere moli! <sup>16</sup> Ko thare hu ghareghare, thonḡo ghimoru regha weiye wevo i vakuneṅa riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma iṅa, “Theghewoko ngoreiya riwanjiko regha.” <sup>17</sup> Ko thonḡo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonḡo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. <sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ḡgolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, <sup>20</sup> kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwoṅa riwamina Loi le vwenyevwenye kaiwae.

## 7

### *Ghe utuniye*

<sup>1</sup> E mbanake iyake nuwanḡuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunḡiya utuutu vavana va hu vaitonḡi.

Thonḡo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. <sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. <sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromboroṅa lenji renuwaṅa. <sup>4</sup> Wevo ghamberegha ma i mbaroṅa riwae, ko le ghimoruko iya i mbaroṅava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaroṅa riwae, levoko iye i mbaroṅava. <sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenḡa, thonḡo mbe themighewona vara lemi renuwaṅa regha na hu vevagharegharenḡa mbaṅa ubotu, na mbala hu giya ghamimbaṅa nanḡo kaiwae, ko iyemaenḡe tene hu ghenana reghava. Thonḡo ne hu vakatha ngoreiyako, vakathako

iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. <sup>6</sup> Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. <sup>7</sup> Lo renuwanjako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. <sup>9</sup> Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. <sup>11</sup> Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghaliniae, ghino ghalinangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. <sup>13</sup> Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. <sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonjo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonjo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. <sup>15</sup> Ko iyemaenge, thonjo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonjo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. <sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na



ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

*La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wengi e valivanjake wolaghiye. <sup>18</sup> Thongo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. <sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. <sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. <sup>21</sup> Thongo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u renenuwana kaiwae, ko thongo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. <sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krais le rakakaiwobwaga na i mbarona. <sup>23</sup> Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwaga. <sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

*Gagamaina na wambwiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminte, na ya woranjiya lo renenuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renenuwana ngoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. <sup>27</sup> Ghimora ghen, thongo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. <sup>28</sup> Thongo u

vanḡwa wevo eunda, ma thari ngoreiya iyako. Na thonḡo gamaina eunda i vanḡwa għimoru regħa, ma i vakatha thari iyako. Ko thavala thī għe ne thī vaidiya vuyowo i għanagħa moli. Iya kaiwae ma nuwanḡuiya vuyowanḡiko thiyako thī yomara e għemi.

<sup>29</sup> Lo bodaboda, lo utuke għarumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i għaoko thavala e lenji ovo mbema thī vatomwenḡi enḡe weya Loi, ngoreiya ma thī għe, <sup>30</sup> thavala thī randa ngoreiya ma thī għareviri, thavala thī vaviri ngoreiya ma thī warari, na thavala thī vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenḡi, <sup>31</sup> na thavala thī vavakaiwonḡi ya yambaneke bigibiginiye, ngoreiya ma thī vavakaiwonḡi. Kaiwae yambaneke għathuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanḡuiya lemi rerenuwanja thī vuyowo. Għimoruko iya ma i għeko valikaiwae i rerenuwanja Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwanja. <sup>33</sup> Ko għimoruko iya i għeko, i rerenuwanja yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwanja, <sup>34</sup> iya kaiwae i ndendegħathi renuwanja theghewo e tine. Wevo i thamatuwa na amba ma i għe na gamaina mbala thī rerenuwanja lagħiye Giya le kaiwo kaiwae, nuwanjiya thī vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i għeko i rerenuwanja lagħiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le għimoruko le renuwanja. <sup>35</sup> Għami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanḡuiya lo utuutu ngoreiya bigi regħa na i wo na i mbaronḡa. Ko iyake nuwanḡuiya hu għambugħa thanavu thovuye għakamwathi na nuwanḡuiya thava bigi regħa i kiteninḡa lemi renuwanja Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwanja ngoreiyake. Thonḡo amala regħa i dage tena yawarumbuye gamaina na thava i għe, ko muyai i renuwanja le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i għe, i vakatha ngoreiya le renuwanjako na i vatomweya yawarumbuyeko i għe. Iyake ma thari ngoreiye. <sup>37</sup> Thonḡo amala regħa yawarumbuye gamaina na i vakatha għambaro na thava i għe, na thonḡo kaero le renuwanjako ngoreiye na ma i numogħegħeiwo, amalako iyako le renuwanjako i thovuya iyako. <sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i għe, i vakatha wagiya we iyako, na amalako iya ma inana yawarumbuye i għe i vakatha wagiya we moli.

<sup>39</sup> Thonjo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonjo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonjo iye ralonwelonweghathi. <sup>40</sup> Ko ghino lo renuwanja thava te i gheva na le warari ne i laghiye. Na ya renuwanja Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

## 8

*Ghaniŋga thi vabobomana loi kwanikwan wenji utuniye*

<sup>1</sup> E mbanjake iyake nuwanjiya ya thombeya lemi govaito ghaniŋga thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana. <sup>2</sup> Thela thonjo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare. <sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaniŋga thi vovo wenjiya loi kwanikwan gharerenuwanja ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorunji. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava.

<sup>5</sup> Gharighari vavana lenji renuwanja thijava loi lemoyo inanzi e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. <sup>6</sup> Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyaewe loi kwanikwanima bigi ngoreiyenji. Vavana va thi kurukururu wenji, na e mbanjake iyake, thonjo thi ghana ghaniŋga ngoranjijako, thiye mbe inanziwe thi renuwanjakikiya ghaniŋgako iyako kaero thi vovo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjikio laghiye ngoreiya ghaniŋgako iyako kaero i vambighyanji. <sup>8</sup> Ko iyemaenge ghaniŋgake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra

ghana ghaninga vavana, na tembe ngoreiyeva, thonngo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. <sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonngo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonngo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanngo e ghen na i ghana ghaningana iya kaero thi vowo wengiya loi kwanikwan; ngoreiya iyako ae? <sup>11</sup> Ghanivanngavanngana, iye le ghareghare ma i laghiye na iye Krais va i marewe, len gharegharena i vakatha na i mukuwo. <sup>12</sup> Mbanja hu vakatha thari wengiya ghamivanngavanngana thiye lenji ghareghare ma i laghiye na thi dobu, weya Krais kaero hu vakatha thari. <sup>13</sup> Iya kaiwae, thonngo ya ghana ghaninga na ya vakatha wovanngavanngana i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanngavanngana regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghambi na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye? <sup>2</sup> Othembe gharighari vavana thina ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiya wengiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

<sup>3</sup> Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: <sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? <sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjiyangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjiyangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. <sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? <sup>7</sup> The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema

i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghatovuye?

<sup>8</sup> Lo renuwanja ma mbe i mena enge gharighari wenji na ya utunja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunjava ngoreiya iyako. <sup>9</sup> Mosese le mbaro i utunja ngoreiyake, "Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwanja Loi va i rerenuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. <sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranjiya. I woranjiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko. <sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. <sup>12</sup> Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatinji, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. <sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine. <sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenjiya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwanju enge yanja na hu thalavunjo, ko iye-maenge ma mbanja regha ya utunja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanjiya lolo regha i dageten lo vorevorenjo. <sup>16</sup> Loi kaerova i tuthingo na ya utunja Toto Thovuye, na thonjo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenjo. Aleu! Thonjo ma ya vavagharenja toto thovuye, nevole va vaidiya vuyowae laghiye! <sup>17</sup> Thonjo lo renuwanja na ya vakatha kaiwoke iyake, valikaiwanju enge e modamodanju. Ko iyake ma wombereghake lo renuwanja ngoreiye, Loi i wovonjo kaiwoke iyake na ya njimbukiki, <sup>18</sup> iya kaiwae ne ya wo the modo? Modanju ngoreiyake. Ya warari kaiwae ya yathu

Toto Thovuye wenjiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. <sup>20</sup> Mbanja ya kaiwo wenjiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thonjo ya kaiwo wenjiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. <sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Kraisi le mbaro. <sup>22</sup> Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tomethi, na e kamwathingiko thiyako ya vamoringiya vavana. <sup>23</sup> Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kiwala e tine rarukuru lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. <sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. <sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. <sup>27</sup> Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwanja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanzi ngaliliko e raberabe na

taulaghiko thi rakalawa e njighi. <sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. <sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wenji <sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wenji kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai. <sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanava thari thanavuniye ngoreiya thiye. <sup>7</sup> Ghinda thava ra kururu wenjiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari." <sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. <sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare. <sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wenji na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. <sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. <sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatome na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomeya vo kamwathiniye regha, na mbala hu ghatanghathi ghamitanathethanawe.

*Thava hu kururu wenjiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wenjiya bigibigi vavanava.\* Hu ndeghereiye wanangi. <sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. <sup>16</sup> Mbanja ra mun

**10:7** Raj 32:6 \* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake ina, "Thava hu kururu wenjiya loi kwanikwan."

waen e ghakom ra vakaiwoṅa Giya le ghaningga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraish madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaningga na regha Kraish riwae. <sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaningga na regha iya vowo ghaninganiye vavana. <sup>19</sup> Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengiya loi kwanikwan i tomethi wengiya ghaningake wolaghiye. <sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. <sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaningga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaningga. <sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le wvenyevwenye kaiwae*

<sup>23</sup> Vavana huja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. <sup>24</sup> Tha lolo regha i rerenuwana ghambergha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thonjo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. <sup>26</sup> Mbema hu ghaninggaenge, kaiwae Buk Boboma inja, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

<sup>27</sup> Tembe ngoreiyeva, thonjo lolo ma ralonjwelonjweghathi i kula vathanga na vohu ghaningga ele ngolo, na thonjo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaninggaenge iya i giya wengana. <sup>28</sup> Ko



thongo lolo regha i dage e ghemi na inja, “Ghaniᅅgake iyake kaero thi vowo wenᅅgiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwaᅅa thongo hu ghana ghanᅅga ᅅgoranᅅiyako kaero hu thari Loi e marae. <sup>29</sup> Ghemi ma lemi renuwaᅅa ᅅgoreiya, ko kaiwae lolo regha le renuwaᅅa ᅅgoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ᅅgoreiyako mbala thava ra rerenuwaᅅa kaiwae, mbema ra ghanᅅga enᅅe. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwaᅅa valikaiwae i mbaronᅅainda? <sup>30</sup> Thongo kaero ra vata ago weya Loi ghanᅅgako iyako kaiwae, buda kaiwae lolo regha i wovatharithariᅅainda?

<sup>31</sup> Iya kaiwae, the ghanᅅga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. <sup>32</sup> Thava lemi vakatha ᅅgoreiya ghambatiᅅa regha wenᅅgiya Jiu, o thiye ma Jiu, o thavala inanᅅi Loi ele ekelesiya tine wenᅅi. <sup>33</sup> Hu vakatha ᅅgoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwaᅅa wombereghake wo thovuye kaiwae, ko ya rerenuwaᅅa enᅅe gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamorū.

## 11

<sup>1</sup> Hu wo wothanavuke, ᅅgoreiya ghino ya wo Krais gathanavu.

<sup>2</sup> Ya tarawenᅅa kaiwae mbanᅅake wolaghiye hu renuwaᅅakikingo na vavaghareko iyava ya wo na ya vagharenᅅa hu ghambu wagiᅅawe. <sup>3</sup> Ko nuwanᅅuiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinᅅiya Krais, wanakau umbalinᅅiya lenᅅi ghimoghimoru, na Krais umbaliya Loi. <sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nanᅅo na i utuᅅa Loi ghalᅅᅅae, kaero i vakatha umbaliye, iye Krais, i monᅅina. <sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nanᅅo na i utuᅅa Loi ghalᅅᅅae ekelesiya e maranᅅi, i vakatha umbaliye, iye le ghimoru, i monᅅina. Thongo ma i yabo umbaliye iye ᅅgoreiya wevo i koru yathuvao umbaliye vulivuliye. <sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenᅅe ghathuwathuwa i monᅅimonᅅina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enᅅe thongo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ᅅgaliᅅgaliya, na i

woraŋgiya Loi le wwenyevwenye. Ko wevo iye ghimoruko le wwenyevwenye. <sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. <sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. <sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. <sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. <sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji? <sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae. <sup>15</sup> Ko thonjo wevo umbaliye vulivuliye molamolao iye le wwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. <sup>16</sup> Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinjaeko na yana, "Ghime weimaŋgiya Loi le ekelesiya e valivaŋga regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

*Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjuiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. <sup>18</sup> I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonjweghathi. <sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi ija i rumwaru. <sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, <sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenja, na vavana hu munumu laghiye moli. <sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya

ngorongga yana wengga? Valikawaiye ya tarawengga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utuna wengga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, <sup>24</sup> i vata ago weya Loi, i njiviyaviya, na ina, "Iyake riwanju, ghemi kaiwami. Hu vakatha valana iyake wo renuwanakiki kaiwae." <sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Themba ne hu mun, hu vakatha worenukanakiki kaiwae." <sup>26</sup> Iya kaiwae themba ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utuna Giya le mare utuniye ghaghada mba ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharina Giya mbunimaniye na madibae na ne i vaidiya vuyowae. <sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiya, amba muyai i ghana bred na i muna waen. <sup>29</sup> Kaiwae thonjo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. <sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. <sup>31</sup> Ko thonjo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda. <sup>32</sup> Ko mba ne i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharina iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mba ne i thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wengga. <sup>34</sup> Thonjo thela bada i ghari, mboho i ghaninga mbe ele ngolo amba muyai i mena, na mba ne i mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mba ne i ghaona, amba te ya varumwaruva bigibigi vavana kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanake iyake nuwanjiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. <sup>2</sup> Hu ghareghare wagiya, mba ne i vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na

i vagaghala nuwamina na hu kururu wenjiya vatavatad na ma e ghalighalijanjji. <sup>3</sup> Iya kaiwae nuwanguiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. <sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. <sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. <sup>7</sup> Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. <sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. <sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. <sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao rarithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalija mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala. <sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wenjiya gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ngoreiyako. <sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. <sup>15</sup> Thonjo ghegha inja, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye

regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. <sup>16</sup> Na thonjo yanawanda ija, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. <sup>17</sup> Thonjo riwandake laghiye mbema maramara enge, ngoronga ne ija enge na i lonweya? Thonjo riwandake laghiye mbema yanawanda enge, ngoronga ne ija enge na inae? <sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako. <sup>19</sup> Thonjo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. <sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na ija, “Ma nuwannguiyanje. Ghino valikaiwanju.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na ija, “Ma nuwannguiyanje. Ghino valikaiwanju.” <sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. <sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathanja wagiyaawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyaawe. <sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganjiva. Loi va i vakatha riwandake ngoreiyako, <sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. <sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonjo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. <sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae ghaurutu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotale, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivanji, na vavana thi utu e ghalighaliya mbe regha. <sup>29</sup> Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae ghaurutungi? Taulaghiko ravavagharenji? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotale i ghanagha gharavakavakathanji? <sup>30</sup> Ngoronga, taulaghiko ghan-

jibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliṅa mbe regha? Ngoronḡa taulaghiko valikaiwanji thi viva ghalighaliṅa ma thi ghareghare na gharumwaru i ranḡi? <sup>31</sup> Ko iyemaenḡe nuwanḡuiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjir-erenuwanḡa laghilaghiye.

### *Gharethovu utuniye*

E mbanḡake iyake nuwanḡuiya ya vagharenḡa kamwathi thovuye moli regha na iyake i kivwalanḡiya renuwanḡake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya ḡunḡiya ghalighaliṅa tomethi na nyao thovuthovuye ghalinḡanji, ko thonḡo ma ya gharethovu, ghino ḡgoranḡwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi ḡge na laiye. <sup>2</sup> Othembe thonḡo wo bebe Loi i giya na ya utunḡa ghalinḡae, othembe thonḡo ya ghareghareya le renuwanḡa thuweleko, o thonḡo ya gharegharenḡiya bigibigike wolaghiye, othembe thonḡo lo lonḡweghathi i laghiye na valikaiwanḡu yanḡa na ou i roiteta ghambae, ko othembe valikaiwanḡu na ya vakatha bigibigiko thiyako, thonḡo ma ya gharethovu, ghino lolo bwagabwaga moli. <sup>3</sup> Na tembe ḡgoreiyeva, othembe thonḡo ya giyavao lo bigibigike wolaghiye wenḡiya mbinyembinyenḡu, othembe thonḡo ya vatomweya riwanḡuke na vowo vavanava kaiwanji, ko thonḡo ma ya gharethovu, mane ya ndevaidi mun gathovuye.

<sup>4</sup> Thonḡo ra gharethovu, ra ghatanḡaghathi na ra gharemwaewo ghandane kaiwanji. Thonḡo gharethovu na weinda, ma ra yamwanḡa wenḡiya ghandane, ma ra wovorovoronḡainda, ma ra sirari, <sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra reneruwanḡa, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwanḡakiki. <sup>6</sup> Thonḡo gharethovu ina e gharenda, mbanḡa ghandau regha i vakatha thari, nuwanda i thariḡa, na mbanḡa ghandau regha i vakatha thovuye, ra warariḡa. <sup>7</sup> Thonḡo gharethovu ina e gharenda, mbanḡa ghandau i vakatha vathari weinda kaero ra ghatanḡaghathi, mbanḡake wolaghiye ra varemijje ghandau, mbanḡake wolaghiye ra gharematuwa ghandau gathanavu tene i thovuyeva, na mbanḡake wolaghiye ra ghatanḡaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunḡa Loi ghalinḡae, ra utuutu e ghalighaliṅa vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. <sup>9</sup> Kaiwae Loi

ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, <sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanako iyako, the bigiya vambe seiwo enge nevole iko. <sup>11</sup> Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. <sup>12</sup> E mbanake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanake iyake lo ghareghare ma mboromboro, ko nevole e mbanako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiyaengo. <sup>13</sup> Ngoreiyake. Bigibigi laghlaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalanji.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuna totoko i menawe Loi ghalinae. <sup>2-3</sup> Kaiwae thiye thi utuna totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utuna ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utuna toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji. <sup>4</sup> Thela i utuutu e ghalighalina mbe regha, mbe i vavurigheghena enge ghambergha le lonweghathi, ko thela i utuna Loi ghalinae, i thalavugha ekelesiya. <sup>5</sup> Nuwanjiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanjiya moli valikaiwami taulaghina ghemi hu utuna Loi ghalinae. Kaiwae the lolo thonjo i utuna Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalina mbe regha le thalavu,

thongo mbe lolo regha vara i viva ghalighalinjako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighalija mbe regha, ngononga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i worangiya e ghino na ya utuja e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utuja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavuwe. <sup>7</sup> Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiawe ma valikaiwae ra ghareghare the wothu i mwadiwona. <sup>8</sup> Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. <sup>9</sup> Iyake i mboromboro e ghemi. Ngononga ne lolo regha ina na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. <sup>10</sup> Ghalighalija tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. <sup>11</sup> Ko thongo ghalighalinjako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yarangji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yarangji. <sup>12</sup> Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighalija mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighalija mbe regha, mbala i nango weya Loi na valikaiwae i viva ghalighalinjako iyako. <sup>14</sup> Thongo ya nango weya Loi mbe e ghalighalija regha, unenguke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako. <sup>15</sup> Ne ya vakatha enge budakai? Ne ya nango e unengu, na tembe ngoreiyeva ya nango weiye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwana. <sup>16</sup> Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lonwe iyake iya nuwaena i unouno ma valikaiwae ne ina weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru. <sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighheghanjigi thiye thi lonwenge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighalija mbe regha ghanjiutuutu. <sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wenji wouneko. Ma



nuwan̄guiya utu ten tausan gheviye ya gun̄gi e ghalighaliṅa mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwan̄a ṅgoreiya ṅgama renuwan̄aniye. Gamagai nanasiye lenji ghareghare thari ele valivan̄ga ma i laghiye iya kaiwae ghemi mbala hu ren̄awe iyako. Ko e lemi renuwan̄ana ṅgoramiya gharighari kaero thi thamatuwa. <sup>21</sup> Buk Boboma e tine, va thi rorinjona,

Ne ya utu wen̄giya gharigharike thiyake gharighari e ghalighaliṅan̄ji tomethi  
na tembe ṅgoreiyeva bobwari e ghalin̄an̄ji,  
ko othembe ne ya vakatha ṅgoreiyako,  
mane thi wovatha lo utuutuke.

<sup>22</sup> Thon̄go ra utuutu e ghalighaliṅa mbe regha, nono regha iyako, thavala ma thi lon̄weghathi kaiwan̄ji. Ma nono regha ralon̄welon̄weghathi kaiwan̄ji. Ko iyemaenge thon̄go ra utun̄a Loi ghalin̄ae, iyako emun̄joru ralon̄welon̄weghathi kaiwan̄ji. Ma thiye, iya ma thi lon̄weghathi kaiwan̄ji. <sup>23</sup> Iya kaiwae, thon̄go lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliṅa regha, na thon̄go ranumounouno vavana, o thon̄go thiye ma thi lon̄weghathi thi ru na thi vaidin̄ga, ne thi wovakabakabaleyan̄anga. <sup>24-25</sup> Ko thon̄go taulaghina ghemi hu utun̄a Loi ghalin̄ae, na thon̄go ranumounouno o thon̄go lolo regha ma i lon̄weghathi i ru na i vaidin̄ga, lemi utuna ne i vweya ghare, na le renuwan̄a thuweleko i ran̄gi e manjaman̄jala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numon̄jogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na in̄a, “Emun̄joru Loi ina e lemi wabwike iyake tine.”

*Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ṅgoreiyake. Mban̄a hu mevathavatha kururu kaiwae, lolo regha i wothun̄a wothu tarawa, regha i vavaghare, reghava i utun̄a budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliṅa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathan̄giya wolaghiyeke thiyake. <sup>27</sup> Thon̄go gharighari vavana nuwan̄jiya thi utu e ghalighaliṅa mbe regha, mbe theghewo en̄ge o thegheto, mbema iyaen̄geko na thava te i vorova. Regha na regha mbe ghamban̄a utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjaman̄jala. <sup>28</sup> Ko thon̄go ma ravavaghile regha ina ghen̄a, thela i utuutu e ghalighaliṅa

reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghambergha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. <sup>30</sup> Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambana i utu, <sup>31</sup> kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbana hu utuna Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurighege. <sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuna Loi ghalinae, mbe thi mbarona iya lenji utuko ghambana, <sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. <sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. <sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambana e tine.

<sup>36</sup> Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere! <sup>37</sup> Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikaiwae ina, "Emunjoru, renuwana iya Pol i rori na i utunako, Loi iye le mbaro." <sup>38</sup> Ko thongo loloko iyako i botewo renuwana iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuna Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighalina reghava. <sup>40</sup> Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanake iyake nuwanguiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonweghathina i ndeghathiwe. <sup>2</sup> Thongo hu lonweghathigha totoko thovuye iyava ya

vavagharenjako wennga na hu vikikighathi, ne i vamorunga. Ko thonngo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utunja e ghemi, ghar-erenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, <sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, <sup>5</sup> na i yomara weya Pita na amba i yomara wenngiva Theyaworo na Theghewo. <sup>6</sup> Iyako e ghereiye na mbema mbanjaniye enge e tine, i yomara wenngiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. <sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenngiva ghalinjae gharaghambiko wolaghiye. <sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

<sup>9</sup> Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thinja ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wenngiya Loi le ekelesiya. <sup>10</sup> Ko iyemaenenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanngiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. <sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine wonja, "Krais kaero i thuweiruva mare e tine," ko ngorongaenenge na ghemi vavana hunjava ramaremare ma tene thi thuweiruva? <sup>13</sup> Thonngo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. <sup>14</sup> Thonngo Krai mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. <sup>15</sup> Na reghava, thonngo ngoreiyako, ghime wo utunja kwan Loi kaiwae, kaiwae wo utu na wonja, "Loi kaerova i vakatha Krai na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thonngo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krai na tembe i thuweiruva

mare e tine. <sup>16</sup> Kaiwae thonngo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krai tembe ngoreiyeva ma i thuweiruva mare e tine. <sup>17</sup> Na thonngo Loi mava i vakatha Krai na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunga mun. Mbe hu yakuyaku vara e lemi thari tine. <sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krai na kaero thiya mare, thiya marevaowe moli. <sup>19</sup> Thonngo la lonweghathi weya Krai mbe ra vaidi enge vara e mbanake iyake na mbanamuyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krai na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye. <sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. <sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krai gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. <sup>23</sup> Ko iyemaenge thuweiruva tomethi mbe ghanjimbanja: iviva Krai va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanane i njoghama. <sup>24</sup> Na ne e mbanako iyako mbanale ghambako ne i mena. Amba Krai i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. <sup>25</sup> Krai tene i kivwalanjiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanao na inja Krai ne i mbaro ghaghada ne i biginjonanganjiya ghathighiyako wolaghiye e gheghe raberabe. <sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare. <sup>27</sup> Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krai e gheghe raberabe." Buk inja, "bigibigi wolaghiye" Krai ne i mbaronangi, ko ma ngoreiyeva Krai ne i mbaronaji Loi, kaiwae Loi iye i woraweya Krai na i mbaronanganjiya bigibigike wolaghiye. <sup>28</sup> Ko mbanja Krai ne i mbaronanganjiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thonngo ramaremare ma tene thi thuweiruva, ngononga ghathovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso

ngoreiyako? <sup>30</sup> Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? <sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krai Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbanja regha na regha mbe weingu vara mare. <sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwaniye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, "mbema ra ghanjangaenge na ra munumu, kaiwae evole raya mare." <sup>33</sup> Thava hu lonweghathi kwanikwan, "kaiwae vighathi raithari i vakwana thanavu thovuye." <sup>34</sup> Wo lemi renuwana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

*Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne ija, "Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?" <sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. <sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. <sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. <sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. <sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wengiye bigibigi inanzi e yambaneke. <sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne injana i thuweiruva iye meghabana biginiye. <sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurighegheniye. <sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. <sup>45</sup> Buk Boboma inji, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye." Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. <sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambane ririwoniye, amba muyai i giya buruburu ririwoniye. <sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. <sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. <sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonjwelonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. <sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. <sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. <sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i

mareko, ne i vaemunjorunja Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."

<sup>55</sup> "Mare, iyava unjake na u kivwalaime?"

Mare len vurigheghe ghaminae iyanjaniye?"

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. <sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalanji.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. <sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. <sup>3</sup> Hu tuthinjiya ghimoghimoru vavana maniko iyako ghamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letanji na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyenji na thi yombana lemi mwaewona Jerusalem. <sup>4</sup> Thonjo ne i thalavunji, amba weinguyangi wo raka gheko.

### *Pol le kaiwo lonjalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghereiye amba ya ghaona e ghemi. <sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavunjo na maya wava e thevalivanja reghava. <sup>7</sup> Ma nuwanjuiya mbema ya lathuwenga enge na kaero ya itetenjawa. Ko iyemaenge nuwanjuiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thonjo Loi le renuwana ngoreiye. <sup>8</sup> Ko iyake

mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambaŋa. <sup>9</sup> Othembe wothighiya lemoyo inanj gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thonŋo Timoti i ghaona e ghemi, hu kulavatha na iye ŋgoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ŋgoreiya ghino. <sup>11</sup> Tha lolo regha i ghimara njonanjoŋa, ko iyemaenŋe hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenŋa. Ko iyemaenŋe ma i warariŋa mbanake iyake i ghaona. Tene mbanja thovuye regha i warariŋa amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. <sup>14</sup> Hu vakathanŋiya bigibigike wolaghiye weiye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanŋana iyana, Akaiya e tine, na thiye thi vatomwenŋi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi <sup>16</sup> na hu yayaku gharighari ŋgoranjyako lenji mbaro e raberabe, na tembe ŋgoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. <sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu meb-wagabwaga moli e ghino, thiye thi methiŋga na thi mena thi thuwenŋo. <sup>18</sup> Thiye thi vavurighegheŋango na ghemi tembe ŋgoreiyeva thi vavurighegheŋanga. Gharighari ŋgoranjyako valikaiwae hu yavwatata wanangi.

### *Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanŋa thi mwaewo e ghemi. Akwila na levo Prisila, weinjyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. <sup>20</sup> Na tembe ŋgoreiyeva labodabodake wolaghiye e valivanŋake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenŋiya ghamune na hu vemwaewo wenŋa, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimanŋu ya roriya utuutuke thiyake: "Ghino Pol ya mwaewo e ghemi."

<sup>22</sup> Thela thonŋo ma i gharethovu weya ghanda Giya, nuwanŋuiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krais Jisas.



## **Korinitha Lenji Leta Theghewoniye Pol Le Rorori Utu iviva**

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinitha lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaiithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, "mbanjaniye va ya ghaona" 2 Korinitha 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinitha lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinitha 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanja, amba ve vaidiya Taitus gheke i njoghama Korinitha (2 Korinitha 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinitha e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinitha na ve ligiya wenji.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinitha 2:12-6:13). Amalaghiniye le gharethovu Korinitha kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonji tembe i thombeva (Vangothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wenji na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyem-

binyenğu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vanğothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinje gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wengja, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanja tine.

<sup>2</sup> Wo nanjo weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wengja na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tometi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. <sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanğuthuweirungiya ramaremare, ghamberegha ra vareminje. <sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo marenja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanako iya e ghamwameko tembe ne i vamoruimeva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva. <sup>11</sup> Na ghemi e lemi nanğona ne hu thalavuime. Mbanja lemoyo thi nanjo

weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

*Pol le renuwaŋa le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. <sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiyaawe mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwaŋa va nuwanjiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronja? Hu renuwaŋa mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwaŋa ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yaŋa, “Mbwana,” na e gharenguke ya botewo yaŋa, “Nandere.”? Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woŋa, “Ngoreiye,” na e lama renuwaŋa tine woŋa, “Nandere.” <sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavaghareŋa e ghemi, iye ma “Ngoreiye,” na mbanjara vara weiye “Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra varemijje, iye mbe “Ngoreiye” enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine raŋa “Mbwana Ngoreiye!” na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghenjainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanjuiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenja. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. <sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanjuiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya varemjenja na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya rerenuwanja laghiye weinju lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunja laghiye moli.

### *Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharenju i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanjuiya yanja taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanjuiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwanja wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Kraisi e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavaghareña Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju. <sup>13</sup> Ko iyemaenġe ma ya gharemalili kaiwae lo renuwanja va yanġenġe ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenġe mava ya vaidi. Iya kaiwae ya mwaewo wenġiya Treos une ko amba ya warenġa Masedoniya ele valivanġa.

<sup>14</sup> Ko iyemaenġe ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonġanda na ra yathu Krai ghaghareghare utuniye e valivanġake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanġake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiye ko iyako i lalo i wa wenġiya gharighari thi longalonganja vamoru kaiwae na thiye thi longalonganja mukuwo kaiwae. <sup>16</sup> Wenġiya thavala thi longalonganja thari kaiwae, butiye ko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenġiya thavala thi longalonganja vamoru kaiwae, butiye ko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikawaiwe i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramenġiya gharighari lemoyo, thi vavaghareña Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenġe ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanja lama utuutuko iyako ghanjilonwalonja na ghaminanzi ngoreiya tembe ghamamberegha wo wovorevorenġaimeva. Nandere moli! Mane wo vatomwe wenġa ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjuvathaima. Na mane wo nanġo wenġa na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenġiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenġe ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikawaiwe gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenġe Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenġe i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utuŋa bi-gibigiko thiyako kaiwae weya Kraisi wo vareminja Loi. <sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala woŋa ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenŋe i vakathaima na valikaiwame wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenŋe i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenŋe Nyao Boboma i womena yawali.

### *Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbaŋa i giya e mbaŋako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenŋe ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbaŋa i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenŋe Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivaŋa na iŋa ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. <sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenŋe ghavwenyevwenye kaero iko, kaiwae mbaŋake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. <sup>11</sup> Na tembe ŋgoreiyeva, Mbaroko iyako ghambaŋa ma i molao, ko iyemaenŋe weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenŋe weiye lama gharematuwo wo vavagharena Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ŋgoreiya Mosese va i vakatha. Mbaŋa ghamwaeko marambwelambwelawae kaero i ghenghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. <sup>14</sup> Ko iyemaenŋe Isirel lenji renuwanako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwaŋa, mbaŋa thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Kraisi ghambereghaenŋe ambane i liyathu. <sup>15</sup> Othembe noroke, mbaŋa thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwaŋa. <sup>16</sup> Ko iyemaenŋe thela thoŋo i mena weya Giya kwamako iyako

ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavagharena wagiyaawe, na iyake e tine wo worangiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thongo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabaniye. <sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuna, ma ghime utu-utunime, ko iyemaenge wo utu na wona, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va ina, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivangake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaimo wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime;

thi taganjonjonjaime, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanga, ko iyemaenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha ija, “Va ya lonweghathi iya kaiwae va ya uturangiya.” Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangiyava, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanghuthuweiruime ngoreiya Jisas, ko amba i vanquime weimangiya ghemi na vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i togha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. <sup>2</sup> Mbanjake iyake ra yawaru kaiwae



nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakuja e lonweghathi, ma bigibigi buda ra thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. <sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

*Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiya weime lama vakatha, na lo vareminje e tine ya ghareghare ghemi tembe hu ghareghareimeva. <sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenjaimewa. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjaimewa, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i runwaru, ghemi lemi thovuye kaiwae. <sup>14</sup> Krai i gharethovujaimewa na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenge ra

yakuṅa enge Kraiṣ le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwaṅa wo renuwaṅa ṅgoreiya yambaneke gharighariniye lenji renuwaṅa. Emunjoru Kraiṣ gharerenuwaṅa va ṅgoreiyako weime, ko iyemaenḡe e mbanake iyake kaero ma wo renuwaṅa ṅgoreiye. <sup>17</sup> Thonḡo lolo regha kaero i tubwe weya Kraiṣ, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Kraiṣ kaero i vanḡunḡoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoṅa. <sup>19</sup> ṅgoreiyake: weya Kraiṣ Loi va i vakavakatha gharigharike wolaghiye ghaunenḡi. Va i numoten na i renuwaṅa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuṅa totoke iyake woṅa, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." <sup>20</sup> Iya kaiwae ghime Kraiṣ ghalinae na ṅgoreiye Loi tembe ghamberegha i nanḡo vurigheghe wenḡiya gharighari na thi menawe. Kraiṣ e idae wo nanḡonḡa na hu njoghaweve Loi. <sup>21</sup> Kraiṣ ghamberegha ma mbanḡa regha i vakatha thari, ko iyemaenḡe Loi i vakatha iye i wo lama thari na mbala thonḡo ra tubwe weya Kraiṣ ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo ṅaevairinḡa kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. <sup>2</sup> Kaiwae Loi inḡa:

"Wo mbanḡa thovuye e tine iyava ya woraweya lo renuwaṅa, ya lonweya len nanḡo na va ya gharevirinḡanḡe.

Na ya thalavunḡe e mbanḡako iyako va i vutha iya ya vamorunḡe."

Wo hu vandene! Mbanḡake iyake Loi le ghareviri ghambanḡa, noroke iye le vamoru ghambanḡa.

*Pol gha vuyowo i woranḡiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharithariṅa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. <sup>4</sup> Ko iyemaenḡe e lama vakathake wolaghiye tine wo woranḡiyaima ghime Loi le rakakaiwo, mbanḡa vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanḡaghati. <sup>5</sup> Thi gabogabonaima, thi vanḡuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun;

na bada i ghariime. <sup>6</sup> Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenjaime, wo gharethovunji gharighari, <sup>7</sup> wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. <sup>8</sup> E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenjaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; <sup>9</sup> thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanja, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenge ma thi tagavamareime. <sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyenju, ko iyemaenge wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

### *Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. <sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienge ghime ghamagharethovu e gharemina e ghatagagana. <sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

### *Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi*

<sup>14</sup> Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha? <sup>15</sup> Thare valikaiwae Kraisa na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwana regha? <sup>16</sup> Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja, "Ne ya yaku wenguyangi na ya longalanga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

<sup>17</sup> Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu megghaghati.

The bigibigiya thi mbighi e maranġu thava hu vighathingi,

na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganġa.”  
Loi Vurivurighheheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharenġu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathunġi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinitha kaiwanġi*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utunġa ngoreiyako kaiwae yanġa ya wonjowenġa. Kaero ma utuvao wenġa, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunġa vara.

<sup>4</sup> Gharenġu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighhehenanġo. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjaranġo.

<sup>5</sup> Mbanġa wo mena Masedoniya ele valivanġa tine, ma valikaiwame wo towo. Iyemaenġe vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwanġa kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenġe Loi, iya i vavurighhehenġa ranuwathari, iye i vavurighhehenaim

Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enġe kaiwae na i vavurighhehenaim, ko iyemaenġe Taitus le utuutu weime ghemi kaiwami, kaiwae i utunġa ghemi va hu vavurighhehenġa na i giya yanawame nuwamiya moli hu thuwenġo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavunġo. Totoko iyako i vavurighhehenanġo laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari

kaiwae mbema mbanja ubotu enge letako iyako i vanuwathariŋaŋga. <sup>9</sup> Ko iyemaenŋe mbanjake ya warari, ma kaiwae ya vakathanja hu nuwathari, ko kaiwae lemi nuwatharina i vakathanja hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenŋe vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenŋe lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenŋe thariko iyako i vakowananga, nuwamiya moli hu thuwenŋo, hu vatomwenŋa na nuwamiya hu thalavunŋo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanŋa ghemi ma lolo regha valikaiwae i wonjowenŋa. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariŋa. Va ya roriya letako iyako kaiwae nuwanjiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawarariŋaime. Ko iyemaenŋe wo warari laghiye kaiwae Taitus le warariko i vawarariŋaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenŋa weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenŋa weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenŋa i laghiyeva kaiwae i renuwana kiki ghemi weimiyangiya lemi yavwatata hu vanŋuvatha na hu ghambu le utuutu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanŋu ya vareminjenŋa.

## 8

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronga ekelesiya wengi Masedoniya ele valivanga tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. <sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha. <sup>4</sup> Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjyanjiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjuko nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonjo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghandi Giya Jisas Kraisi le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenga. <sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wo-

vatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro.

<sup>14</sup> Kaiwae e mbanake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikaiwae hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, <sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji."

*Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi.

<sup>17</sup> Kaiwae Taitus i wararija lama renuwanake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanako tine nuwaiya i ghaona e ghemi. <sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

<sup>19</sup> Tembe ngoreiyeva ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauke. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. <sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanjwa ghaghandake iyake na weime wo wa. <sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na thegheton-inji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i vareminjenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye

ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Kraiss ghatarawa mbe i vorovoro vara. <sup>24</sup> Iya kaiwae hu worangiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

## 9

### *Thalavu ralonwelonweghathi vavana kaiwanji*

<sup>1</sup> Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurighheghenga Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine. <sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanga, yana, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. <sup>3</sup> Ko iyemaenge ya varyenjiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjange i tabo utu bwagabwaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo ututu wenjiya Masedoniya ekelesiya. <sup>4</sup> Iyemaenge thongo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. <sup>5</sup> Iya kaiwae ya renuwanja valikaiwae wo ya varyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurighheghenga e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. <sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. <sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke



thovuthovuye wolaghiye. <sup>9</sup> Ngoreiya Buk Boboma le utuutu iya,  
 “Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji,  
 le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

<sup>10</sup> Loi, iye ghamberenga i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. <sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. <sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. <sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krais Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. <sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuna.

## 10

### *Pol i utuutu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thija, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i meb wagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krais le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wenjiya ghamunena, iya thijanava ghino ya longalonga yambaneke ele renuwana tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaithi. <sup>4</sup> Lama gaiti bigibiginiye ma ngoreiya yambaneke le gaiti bigibiginiye,

ko iyemaenenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghatighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. <sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwajako wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana. <sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina gheni i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeve — Krai le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaimo mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yana iyake ma nuwanguiya lemi renuwana hunava ya mando na ya vamararunga elo letangike. <sup>10</sup> Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” <sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo megghaghati e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaimo. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinitha. <sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjaimo lama kaiwo kaiwae Korinitha e tine, kaiwae emunjoru moli iviva wo utuna Toto Thovuye Krai utuniye gheni. <sup>15</sup> Na ma wona vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaimo. Ko iyemaenenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma

inanji Korinitha valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaimbe mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le ututu inja, "Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya." <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjanga iya Loi i wovathovuthovuyenjanga, ko iyemaenge thiye amalaghiniye i wovorevorenjanga.

## 11

### *Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lonweya lo ututuke ngoreiya unouno lenji ututu. Hu ghatanaghathigha lo vakathako iyako! <sup>2</sup> Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Krai ghamberegha, na nuwanguiya ya vangugiyangawe ngoramiya thinabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwajakiki ngorongwa mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Krai kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yorongwa na thi vavagharenja mbe Jisas regha wengwa, ma ngoreiya ghime wo vavagharenja wengwa. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krai kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. <sup>5</sup> Gharighariko thiyako thiya thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le ututu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake. <sup>7</sup> Mbanja va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngorongwa lemi renuwana i tharako? <sup>8</sup> Ya vaidiya wo thalavu wengiya ekelesiya vavana, ngoreiya ya

vakaivijanggi mbala valikaiwanggu na ya kaiwo ghemi kaiwami. <sup>9</sup> Na mbanja va inangu ghena weinguyanggiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Krai iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravaghanjo lo wovorevorenango kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunga.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwangako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thijanava thiye thi mboromboro weimangi. <sup>13</sup> Kaiwae gharighari ngoranjyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thijava thiye Krai ghalinae gharaghambi. <sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. <sup>15</sup> Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utunja vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwana na inava unouno ghino. Ko iyemaenge thongo kaero lemi renuwana ngoreiye, wo hu lonwe enge ya wovorevorenja, kaiwae emunjoru hu lonwe enge gharighariko thiyako lenji wovorevorenja. <sup>17</sup> Wovorevorenjake iya ya utunjangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. <sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathingi raunounongi. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi

\* **11:10** Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.

kwaniyaronga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanja, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara. <sup>21</sup> Weingulo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinjae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. <sup>23</sup> Ko ana thiye Kraisle rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasiwo. <sup>25</sup> Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. <sup>26</sup> Mbanja i ghanagha va lo lonjalonga valivanja bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaiwi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njam-njamibwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenamun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thonjo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenjango, ko thonjo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji.

<sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma

ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawenjiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wenji na thi njimbukiki, na mbanja ne thi thuwenjo, thi lawenjo na thi yakiningo. <sup>33</sup> Ko iyemaenje woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

## 12

### *Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e gathovuye, ko iyemaenje mbowo ya utu ghaova, na wo ya utunjanjiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonweghathigha Kraiss, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.\* <sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare. <sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenje ma valikaiwae ya wovorevorenjango, ko mbe valikaiwae enje ya wovorevorenja lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thonjo nuwanjiya ya wovorevorenja idanju, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenje ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatae. Nuwanjiya thi wovathovuthovuyenjango lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. <sup>7</sup> Vavaghareko iya Loi i vagharenjoko ghamba numowo moli, ko iyemaenje ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalingae gharaghambi regha ngoreiye kin i ngaunjanja riwanju. E kamwathike iyake Loi i roganango thava ya sirari. <sup>8</sup> Mbanjato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko iyemaenje i dage e ghino inja, "Lo mwaewo i

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenje righethoruke thiyake i utunja Pol kaiwae.

vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Kraiss le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Kraiss ele vurigheghe i thalavungo na kaero ya vurighegheva.

*Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. <sup>12</sup> Mbanja va ya yaku wengga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotale vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. <sup>13</sup> Lo vakatha wengga i mboromboro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tometi, iyake: ma mbanja regha ya woraweya wovuyowo wengga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanake iyake ya vivivatha lo ghaona mbanatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanjiya lemi bigibigi, mbe nuwanjiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronggaenge na ghemi ma hu gharethovu wagiyaewengo?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.” <sup>17</sup> Ngorongga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? <sup>18</sup> Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu

ghareghare amalaghiniye na ghino wo kaiwo e renuwanja regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwanja wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisa na wo utunja Loi e marae, na bigibigike wolaghiye wo utunjanji, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramiya renuwanjako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya renja ngoreiya lemi renuwanjana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwanjanga, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

## 13

### *Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu rerenuwanja Buk Boboma le utuutu, iya injake, "Gharighari theghewo o thegheto ne thiya, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruna wonjoweko iyako." <sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yanja, "Thongo tembene ya menava mane tembe ya ghatanaghathingiva." <sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisa i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyekoko. Kraisa ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. <sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iye-maenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le



vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoŋa e tinemina.

<sup>5</sup> Wo hu mandonŋa thare hu lonŋalonŋa lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraiŋ i yaku e ghemi, ae? Thonŋo ma valikaiwae hu thuwe Kraiŋ ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. <sup>6</sup> Gharenŋu i matuwo thonŋo hu tuthiya lama vakathake ne hu vaidime ghime Kraiŋ le rakakaiwo emunjoru ghime. <sup>7</sup> Wo nanŋo weya Loi na ne i thalavunŋa thava hu vakatha thari thanavuniye. Ko iyemaenŋe ma wo tamwe na woŋa mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemienŋe hu vakavakatha thanavu thovuye. <sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enŋe na wo thalavugha emunjoruko. <sup>9</sup> Wo warariŋa thonŋo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanŋo weya Loi na i thalavunŋa na yawalimina ghalonŋalonŋa i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbaŋa ya ghaona, thava ne ya vaidinŋiya thari gharavakatha na weiye lo vurigheghe ya lithi wenŋi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoŋa lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

### *Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwaŋa ghaghad na mbanake yaŋa, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalonŋalonŋa i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandenŋe vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenŋiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. <sup>13</sup> Ralonwelonweghathike wolaghiye e valivanŋake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Kraiŋ ghare wenŋa, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenŋa.

## **Galeisiya Lenji Leta Pol Le Rorori Utu iviva**

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiye ekelesiya e ghembaghembamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya ututu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thinava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanja momuniye vambe i utunava iyake: Mbanja Krais i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiye ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalin̄ae gharaghambi regha, wo tututhi mava i mena wen̄giya gharighari, na ma lolo regha i kulawen̄go ya tabo ghalin̄ae gharaghambi. Ko iyemaen̄ge Jisas Krai na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyen̄go. <sup>2</sup> Weinguyanḡgiya la valiralon̄welon̄weghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wen̄ga inami Galeisiya ele valivan̄gana tine.

<sup>3</sup> Wo nan̄go weya Loi Ramanda na ghandi Giya Jisas Krai gharen̄ji wen̄ga, na len̄ji gharemalili i riyevanjara gharemina. <sup>4</sup> Krai mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraithari e mban̄ake thiyake tinen̄ji. Va i vakatha ngoreiya Loi Ramanda le renuwana. <sup>5</sup> Valikaiwae ra wovavwen̄yevwen̄ye mban̄ake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Toto Thovuye mbe reghaen̄ge ma tembe reghava*

<sup>6</sup> Krai le mwaewo bwagabwaga e tine Loi kaero i kula wen̄ga hu tabo le gharighari. Ko iyemaen̄ge gharen̄gu i yo mbe ngoraen̄ge hun̄ama kaero hu roiteteva, na lemi renuwana ma i ghangoweve toto thovuye ma reghaova. <sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaen̄ge. Ko iyemaen̄ge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krai totoniye thovuye na ma reghaova. <sup>8</sup> Ko iyemaen̄ge othembe thon̄go ghime regha, o nyao thovuye i mena e buruburu, i vavagharen̄a toto thovuye mbe regha na ma ngoreiya va wo vavagharen̄ana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. <sup>9</sup> Utuutuke iyake kaerova wo utuna e ghemi, na e mban̄ake iyake mbowo ya utun̄ava wen̄ga: kaerova hu lon̄weya toto thovuye na hu wovatha, iya kaiwae thon̄go lolo regha i utuna toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoron̄ga! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyen̄ango? Nandere moli! Mbe nuwan̄guiya en̄ge Loi i wovathovuthovuyen̄ango. O ya mando na ya utu valoghelohan̄a gharighari nuwan̄ji? Nandere moli! Thon̄go nuwan̄guiya ya utu valoghelohan̄a gharighari nuwan̄ji, ko ghino ma Krai le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emun̄joru*

<sup>11</sup> Lo bodaboda, nuwan̄guiya hu ghareghare totoko thovuye va ya vavagharen̄ako e ghemi ma i mena gharighari e len̄ji renuwana tine. <sup>12</sup> Mava ya wo weya lolo

regha, na ma lolo regha i vavagharenjo, ko iyemaenje Jisas Kraisi va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. <sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheheja vavaghareko iya i mena wenjiya orumburumbumeko. <sup>15-16</sup> Ko iyemaenje Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i woranjiya nariye e ghino mbala ya vavaghareja Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanju. <sup>17</sup> Mava ya wa Jerusalem na va thuwengiye thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenje ya vamaanya ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. <sup>19</sup> Mava te ya thuweva ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. <sup>20</sup> Loi i ghareghare budakaiya ya rorinjonake e ghemi i emunjoru, ma ya kwan. <sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja. <sup>22</sup> Va e mbanako iyako Kraisi le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. <sup>23</sup> Va mbema thi lonje enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavaghareja toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenje va i munjeva i mukuwo iya lonweghathiko iyako." <sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanju.

## 2

*Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjuva Taitus na weime wo wa gheko. <sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo

kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. <sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. <sup>4</sup> Va wo utuja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krais Jisas. Na nuwanjiya thi vanguraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. <sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenna lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye rana idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. <sup>7</sup> Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharena toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharena wengiya Jiu. <sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wengiya thiye ma Jiu. <sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjoru ghome lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu. <sup>10</sup> Va thi nanjo enge weime na wo renuwanjakikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjoke nuwaiya moliya ya vakatha iyako.

### *Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. <sup>12</sup> Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghanjaga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thijake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. <sup>13</sup> Jiu ralonwelonweghathi

inanzi Antiyok e tine thi varevare Pita le kwaniko thanavu-niye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yana, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iye-maenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

*Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'\* <sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambughu mbaro na Loi i wovarumwarumwarunja, ko iyemaenge lolo mbe i lonweghathigha Jisas Kraisi iye Loi ne i wovarumwarumwarunja. Na ghinda tembe ngoreiyeva, ra lonweghathigha Kraisi Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwarunja, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambughu mbaro na iyako e tine i rumwaru Loi e marae. <sup>17</sup> Kaiwae Loi i wovarumwarumwarunja, kaiwae ra lonweghathi Kraisi na ma kaiwae ra ghambughu le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambughu Mosese le mbaroko wolaghiye. Na ngoronjako? Ana Kraisi kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambughu Mosese le Mbaro.

<sup>18</sup> "Ko iyemaenge thonjo ya njogha na ya ghambughu Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunjo, ya vakatha thari moli iyako, <sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. <sup>20</sup> Mbanja thi rokrosa Kraisi, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraisi yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya varemijje, na e tine e mbanjake iyake ya lonjalongawe. <sup>21</sup> Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonjo ra ghambughu Mosese le Mbaro na e tine Loi i

\* **2:15** Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye.

wovarumwarumwaruṅjainda, ko ana Kraiṣ vambema i mare bwagabwaga enge moli?”

### 3

#### *Ra yakūṅa loṅweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yaroṅga na i viva nuwami na hu vakatha ṅgoreiya le renuwaṅako? Mbwana kaerova wo utuṅa Kraiṣ e ghemi, na iyako ṅgoreiya mbe ghamimberegha vara e maramina hu thuweya thi ṅge Jias Kraiṣ e kros vwatae. <sup>2</sup> Nuwaṅguiya wo ya vaito bigi regha e ghemi: Va hu reṅa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambughā Mbaro, o kaiwae va hu loṅweya toto thovuye na kaero hu loṅweghathi? <sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ṅgoroṅgava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? <sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatāṅa viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwaṅa iye bigi bwagabwaga. <sup>5</sup> ṅgoroṅga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambughā Mbaro? Nandere! ṅgoroṅga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambughā Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu loṅweya Toto Thovuye na hu wovatha weiye lemi loṅweghathi.

#### *Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwaṅa enge Eibraham kaiwae. Buk Boboma iṅa, “Eibraham va i loṅweghathigha Loi, na le loṅweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruṅa.” <sup>7</sup> Iya kaiwae ya dage vurigheghe wenṅa hu wo gharumwara iyake, thavala thi loṅweghathi, thiye Eibraham orumburumbuye molinṅi. <sup>8</sup> Vamba ṅgaṅgagha Loi kaero i worawe le renuwaṅa, ne i wovarumwarumwaruṅaṅgiya thiye ma Jiu gharighariniye lenji loṅweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woraṅgiya weya Eibraham, iṅa, “E ghen ne ya mwaewo wenṅiya gharigharike wolaghiye e yambane.” <sup>9</sup> Eibraham va i loṅweghathi na Loi i mwaewowe. Na tembe ṅgoreiyeva, thavala thi loṅweghathi taulaghiko Loi ne i mwaewo wenṅi.

10 Thavala thi vareminje mbaro na thinava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma inja, "Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi."

11 Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruna loloko iyako. Ma dage ngorako kaiwae Buk Boboma inja, "Thela thonjo le lonweghathi kaiwae na Loi i wovarumwarumwaruna, iye e yawaliye memeghabananiye!" 12 Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thonjo lolo regha i yaku Mbaro e tine iye ma i vareminja Loi. Iyemaenge mbene i renuwanavara budakai Mbaro i woranjiya, ngoreiya Buk Boboma le utuutu, inja, "Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawawalinji."

13 Mbaro i woraweya ghandalithi laghiye moli, ko iye-maenge Krais kaerova i wo lithiko iyako. Va i rothinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo." 14 Krais va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenjiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krais. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

### *Mbaro na Loi le dagerawe*

15 Lo bodaboda, nuwanjiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonjo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwanja regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe. 16 Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, "wenjiya orumburumbu", ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya "weya rumbu," gharumwaru mbe lolo reghaenge, loloniye Krais. 17 Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma



valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. <sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari. <sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararangi thenjighe-woko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngoronga? Ana Mbaro i thihiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. <sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngarangi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krais kaiwae, ne i giya wenjiyaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. <sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krais ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwaruinda kaiwae ra lonweghathi Krais. <sup>25</sup> Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaero va i mena, ma ra yaku ranjimbunjimbu e raberabe.

### *Kaero ra tabo Loi le ngamangama*

<sup>26-27</sup> Weya Krais Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krais, ngoreiya kaero hu wo Krais na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krais Jisas. <sup>28</sup> Weya Krais kaero ma totomethi wenjiya Jiu

o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro. <sup>29</sup> Thonjo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. <sup>2</sup> Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. <sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwana thi mbaronjinda na ghinda ghanjirakakaiwobwaga. <sup>4</sup> Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. <sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!" <sup>7</sup> Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

### *Pol i rerenuwana Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan. <sup>9</sup> Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngoronjenge na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji? <sup>10</sup> Va ya lonwe mbe hu ghambunji vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. <sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae

va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanako iyako ghamithanavu e ghino mava i thari. <sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi. <sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krais Jisas ghamberegha. <sup>15</sup> Va e mbanako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. <sup>16</sup> Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuna utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovrigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanako ma e gathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovrigheghe thiye kaiwani. <sup>18</sup> Ne i thovuye moli thongo mbanake wolaghiye hu rovrigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. <sup>19</sup> Lo ngamangama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krais. <sup>20</sup> Elo renuwanake nuwanguiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

### *Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? <sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. <sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou

Sainai, na dageraweko iyako le ngaman̄gama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. <sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mban̄ake iyake, iye weiyanḡiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. <sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngaman̄gama ma rakakaiwobwaga, na iye ghinda ralon̄welon̄weghathi tinanda. <sup>27</sup> Aiseya va in̄a Jerusalem togha le ngaman̄gama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mban̄a regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mban̄a regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngaman̄gama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le n̄gan̄ga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngaman̄gama. <sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mban̄ake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine. <sup>30</sup> Ko iyemaenge ngoronga Buk Boboma in̄a? “U variyeyathunḡiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban̄.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngaman̄gama ngoreiye, ghinda wevo rakarakayathu le ngaman̄gama ghinda.

## 5

### *Rakarakayathu weya Kraisi*

<sup>1</sup> Kraisi kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi

vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandene iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunava mbanaiwoniye e ghemi. Thonjo hu vatomwenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye.

<sup>4</sup> Thonjo hu ghambughu Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. <sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonweghathi Krai.

<sup>6</sup> Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambughu utuko iya emunjoruko?

<sup>8</sup> Renuwanana iya hu ghambuna mbanake ma i mena weya Loi, iye iyava i kulana e ghemi. <sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. <sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwanana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thonjo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. <sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwannguiya moli ghanjimberegha thi kiteniyathungi moli.

### *Nyao Boboma na riwandake utuninji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na hunja, "Thonjo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwanana." Thava lemi renuwanana ngoreiyako,

ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. <sup>14</sup> Mbaroke wolaghiye ghanjirerenuwana utuutuke iyake i ngaringi na regha, ija, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen." <sup>15</sup> Ko thonjo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. <sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. <sup>18</sup> Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraithari, <sup>20</sup> kururu wengiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, <sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utuna na mbanake mbowo ya utunava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiya le nganja.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, <sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake. <sup>24</sup> Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronainda. <sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandauwe, na thava ra yamwayamwakabu ghandauwe lenji bigibigi kaiwanji.

## 6

*Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thonjo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. <sup>2</sup> Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromoro Krais le mbaro. <sup>3</sup> Thonjo lolo regha i wovorenja ghamberegha na inja iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. <sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thonjo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, <sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

<sup>6</sup> Thonjo len ravavaghare i vavagharena Loi ghalinje e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwana wagiya na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. <sup>8</sup> Thonjo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonjo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. <sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonjo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. <sup>10</sup> Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanji weya Krais.

### *Utu ghagovun*

<sup>11</sup> E mbanake iyake tembe wombereghake vara e nimangu ya rorori. Ne hu thuweya nimanguke muiye ya rori na laghilaghiye. <sup>12</sup> Gharighari vavana nuwanjiya thi wararangi ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Krais le mare. <sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwajako. <sup>14</sup> E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare

enḡe e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ḡgoreiye bigi bwagabwaga yambaneke kaiwae. <sup>15</sup> Ma bigi regha ḡgoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enḡe vara ghinda kaero ra tabona gharighari totogha. <sup>16</sup> Thiye thavala kaero thi ghambu renuwanako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wenḡi. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanḡuke, wo nono, thi woranḡiya ghino Jisas le rakakai-wobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisas Kraiḡ ghare wenḡa. Mbwana. ḡgoreiye.



## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraisa kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraisa iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraisa ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighheghengi ngoronja yawalinji ghalongalonga kaiwae Kraisa kaerova i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Kraisa Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraisa Jisas.

<sup>2</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Kraisa thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Kraisa Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Kraisa Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraisa mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. <sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Kraisa, ne ra

boboma na ma e ghandawonjowe e la thari regha. <sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanarawe ne Jisas Krai le kaiwo e tine i vanquinda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. <sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatowwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. <sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, <sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. <sup>10</sup> Ghambanja moli e tine ne i vakatha ngoreiya le renuwanako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako. <sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krai na Loi i vanquime le gharighari, wo mwanavaira idae na wo tarawe. <sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamorua kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. <sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra ro-roghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### *Pol i nanjo weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye. <sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanjonango kaiwami. <sup>17</sup> Ya nanjo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyewenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi. <sup>18</sup> Ya nanjo Loi iye

ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroggha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. <sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye <sup>20</sup> iyava Loi tembe i vanguthuweiruweva Krai mare e tine, na i vangurawe valivanga e uneko e buruburu. <sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi. <sup>22</sup> Loi kaerova i woraweya Krai na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. <sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare. <sup>2</sup> Va e mbanako iyako hu reja e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. <sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwana nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, <sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru. <sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanguthuweiruinda weinda Krai mare e tine, na i vanguraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. <sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo

moli, kaiwae weya Krai Jisas i gharethovuᵇaᵇinda. <sup>8</sup> Kaiwae mbaᵇa hu loᵇweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ᵇgoreiye, Loi le giya bwagabwaga. <sup>9</sup> Ma lemi rovurigheghe une ᵇgoreiye, iya kaiwae ma valikaiwae ghemina regha iᵇava i wovoreᵇa ghamberegha. <sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo ᵇginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra loᵇgalongawe.

*Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ᵇgoreiye. Jiu thi utu njoᵇanjoᵇanga na thiᵇa, “Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ᵇgoreiye.” (Ko iyemaenᵇe thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reᵇa enᵇe ririwo ele valivaᵇga.) <sup>12</sup> Va e mbaᵇako iyako hu mebwagabwaga moli weya Krai. Ghemi ᵇgoramiya bobwari na mava idamina wenᵇiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyaᵇiya Isirel, ghemi ma kaiwami ᵇgoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenᵇa. <sup>13</sup> Ko iyemaenᵇe ghemi iyava hu mebwagabwaga moli weya Krai, mbaᵇake iyake Krai e madibae kaero i vaᵇgunᵇa na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbaᵇake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ᵇgoreiya gana e ghandalughawoghawo. Ko iyemaenᵇe Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. <sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenᵇe Krai kaerova i rakavaoᵇgi. Va i vakatha ᵇgoreiyako na i mbanivathangaᵇiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. <sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vaᵇgunᵇohainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. <sup>17</sup> Krai va i mena na i vavaghareᵇa vanevane yakuyakuniye thovuye wenᵇa ghemi ma Jiu gharighariniye, va hu megghaghathi moli weya Loi, na i vavaghareᵇa vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. <sup>18</sup> Mbwana, kaiwae ra

tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. <sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginawavavana. Ghime ghalinae gharaghambina ghalinae gharautu ngoloko iyako ghayayao, na Krais Jisas iye ngoloko ghambaghimbaghi ina e konako. <sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krais na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. <sup>22</sup> Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenja na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanonganango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo wenja ghemi ma Jiu gharighariniye kaiwami. <sup>2</sup> Emunjoru kaero hu lonjweya utuniyu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. <sup>3</sup> Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna. <sup>4</sup> Kaiwae thongo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krais.) <sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambina ghalinae gharautu boboma. <sup>6</sup> Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krais Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. <sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna

wwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye. <sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjala gharigharike wolaghiye wenji. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanjako iyako vambowo i wothuwele mbanja me vivako e tine. <sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. <sup>11</sup> Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. <sup>12</sup> Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai. <sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, <sup>15</sup> iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. <sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, <sup>17</sup> na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. <sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare. <sup>19</sup> Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako. <sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

*Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwana na iyava i kulana e ghemi. <sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghathi. <sup>3</sup> Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. <sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra rorogha gha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. <sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. <sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana. <sup>8</sup> Iya kaiwae e Buk Boboma tine i woranjiya inja, "Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngarangi, na i giya gharighari ghanjimwaewo."

<sup>9</sup> (Ngoronga gharumwara utuutuko inako, "I voro"? Gharumwaru va i viva wo i njama bode moli e yambaneke. <sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) <sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. <sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i vurigheghe. <sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyaewe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan. <sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye. <sup>16</sup> Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

*Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, <sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. <sup>19</sup> Ma tembe thi monjinanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wanga na hu vakatha thanavuko thiyako. <sup>21</sup> Kaero hu lonweya Krai utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenja emunjoruko iya i menako weya Jisas. <sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuja na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi. <sup>23</sup> Unemina na lemi renuwanja laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi, <sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. <sup>26</sup> Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, <sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan. <sup>28</sup> The lolothan i kakaivi thava tembe i



kakaiviva, ko iyemaenge wo i vakaiwoŋa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavunjiya mbinyembinyengu.

<sup>29</sup> Thava hu utuŋa utuutu raraithari, ko iyemaenge utu-utu thovuthovuye iya valikaiwae i thalavunjiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utuŋangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. <sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranjiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunŋa moli thari e tine. <sup>31</sup> Ghamighamina raraitharike wolaghiye e ghemi hu numoyathunji, weiyegaihi. Thava ghalinjami i gheroro wenjiya ghamunena na thava hu utuutuvathari wenji. Thava thighiya thanavuniye ina wenga. <sup>32</sup> Ko iyemaenge ghamithanavu i udauda wenjiya ghamune na gharemi wenji. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krais Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamanŋama gharegharethovu-niye, wo hu mando na ngoramiya amalaghiniye. <sup>2</sup> Gharethovu thanavuniye e tine hu lonŋalongawe, ngoreiya Krais i gharethovunjinda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i warariŋa.

<sup>3</sup> Yathima thanavuniye raraithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. <sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i ranji e ghaemina, kaiwae iyako ma i thovuyenŋanga. Ko iyemaenge mbema hu utuŋa enge vata ago weya Loi. <sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Krais na Loi e lenji gamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) <sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavunjiyako thiyako kaiwanji Loi le gharegathi i menamena wenjiya thavala ma thi lonweya ghalinjaeko. <sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu raraithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe

weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamanjama. <sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. <sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha. <sup>11</sup> Thava hu rombeya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari. <sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjina, ma valikaiwanda ra govambwara.) <sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunjoruko moli, <sup>14</sup> kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu ija, "Ghen raghenaghena, u thuweiru, u thuweiru e mare! Amba Krais manjamanjalawae ne i woya e ghen."

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. <sup>16</sup> Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. <sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, <sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utuja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, <sup>20</sup> na ghandu Giya Jisas Krais e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

*Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krais ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. <sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krais iye ekelesiya umbaliye, na iye riwae, na Krais ghamberegha iye ekelesiya gha Ravamoru. <sup>24</sup> Ekelesiya i ghambugha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. <sup>26</sup> Va i

vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinjae. I vakatha iyako mbala i vabobomaŋa ekelesiya, <sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenŋe i boboma na i vunevune na ma e ghathari mun. <sup>28</sup> Mbema e kamwathiniye enŋe regha, ghimoghimoru thi gharethovu wenŋiya lenji ovo ngoreiya thiye thi gharethovu wenŋiya riwanjiko. Thonŋo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. <sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenŋe i ŋamwe na i njimbukiki wagiya, ngoreiya Krai i vakatha weya ekelesiya, <sup>30</sup> kaiwae ghinda iye riwae nginauyenŋi. <sup>31</sup> Buk Boboma iŋa, “Iya kaiwae ghimoru i roitetenŋiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha.” <sup>32</sup> Bukuke le utuutuke iyake gharerenuwaŋa i dumwaga moli. Ko iyemaenŋe ghino mbema ya uturenja enŋe weya Krai na ekelesiya. <sup>33</sup> Ko iyemaenŋe ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

## 6

### *Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. <sup>2</sup> Buk Boboma iŋa, “U yavwatatawananŋiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye ghadagerawe, <sup>3</sup> na dageraweko iyako iŋa, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.”

<sup>4</sup> Ghemi rama, thava hu vakathanŋiya lemi nganŋana thi gagaithi, ko iyemaenŋe hu njimbukiki wagiyaenŋi, hu vathanavunŋi na hu vavaghare wenŋi Giya kaiwae.

### *Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghalinjae. <sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenŋe mbe hu kaiwo

kaiwae ghemi Kraisi le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiyeharemina laghiye. <sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari. <sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiyana, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwagana. Thava hu vavamararu wenji, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

*Hu ghavathana Loi le gaithi ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. <sup>11</sup> Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. <sup>12</sup> Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. <sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge. <sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. <sup>16</sup> Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisasi Kraisi. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. <sup>17</sup> Hu ghareghare wagiya Loi i vamoronga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghagalithi iya Nyao Boboma i giyana e ghemi. <sup>18</sup> Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nanjona i

thalavunḡa. Mbe hu njananja na thava hu towotowo e nanḡo Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nanḡova ghino kaiwanḡu, na mbala mbanja ya utunja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weinḡu lo gharematuwo ya uturanḡiya Totoko Thovuye iyako Loi le renuwanja, na vambowo i rothuwele enḡe. <sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthinḡo na i variyenḡo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanḡo na mbala weinḡu lo gharematuwo ya utunja Toto Thovuye ḡgoreiya wo mbaroko.

*Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenḡa utuutuninḡuke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ḡgoronḡa. <sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenḡa, mbala hu ghareghare na i vamatuwonja gharemi.

<sup>23</sup> Ya nanḡo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonḡwelonḡweghathi. Thi vavurighegha lemi lonḡweghathi na thi thalavunḡa hu gharethovu wenḡiya ghamune.

<sup>24</sup> Ya nanḡo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais gharethovu i meghabana wenḡi, i mwaewo wenḡi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanġa. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi loŋweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuweŋgiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ŋgoreiye va e mbanako iyako iyava i roriya letake iyake na i variye weŋgiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago weŋgiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighheŋgi na thi gharenja (2:1-11), na ghanjithanavu ŋgoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thiŋava thonġo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenġi, ko iyemaenġe Pol i woranġiya weŋgi mbe ra loŋweghathi enġe Kraiŋ ambane Loi i worumwarumwarunġinda (3:1-11). Iya kaiwae Pol i vavurighheŋgi na thi ndeghathi vurighheghe loŋweghathi emunġoru moli e tine.

Renuwaŋa laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage weŋgiya Pilipai iŋa, "Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weinġu Timoti, ghime Kraiŋ Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyanġiya lemi randeviva na ghanjirathalavunġi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Kraiŋ Jisas.

<sup>2</sup> Wo nanġo weya Loi Ramanda na ghandu Giya Jisas Kraiŋ gharenji e ghemi na lenji gharemalili i riyevanġara gharemina.

*Pol i nanġo weya Loi Pilipai kaiwanġi*

<sup>3</sup> Mbanake wolaghiye thonġo ya renuwaŋanġa, ya vata ago weya lo Loi, <sup>4</sup> na mbanake wolaghiye thonġo ya

nanngo taulaghina ghemi kaiwami, weinggu lo warari ya nanngonango. <sup>5</sup> Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. <sup>6</sup> Na ya ghareghare wagiya we kawaiwae thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. <sup>7</sup> Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inanngu e thiyo tine na ya vamanjamanjalana Toto Thovuye wengi ya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino. <sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanngonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru, <sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. <sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

*Pol ghangaringari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanngiya hu ghareghare, vuyowoke iya thi yomara e ghino i vakatha Toto Thovuye ma i voru enge. <sup>13</sup> Sisa ghayayao gharagatigat, weinjiyangiya ghem-bako gharighariniyeke wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. <sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwanngu na nuwanngiya thi kivwalango na thi vavagharena Krai utuutuniye, ko vavana thi warari enge kaiwanngu na thi vavaghare. <sup>16</sup> Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Krai. <sup>17</sup> Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanngiya

thi wovoreña idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanjuke e thiyu tine. <sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, <sup>19</sup> kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. <sup>20</sup> Lo renuwana e gharenguke laghiye mane ya monjinaña bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Krai, othembe ne riwangu i thovuye o ya mare. <sup>21</sup> Iya kaiwae, e ghino thonjo riwangu thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli. <sup>22</sup> Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. <sup>23</sup> Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako. <sup>24</sup> Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. <sup>25</sup> Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lonweghathina i vurigheghe na hu warari. <sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalanga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenge utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. <sup>28</sup> Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. <sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenje na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve ne hu vaidiya vuyowo amalaghiniye kaiwae. <sup>30</sup> Kaerova hu thuwengo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaitiniye mbe reghaenge ghemi tembe hu rorogaithiweva.



## 2

*Ra gharenja ngoreiye Krai*

<sup>1</sup> Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wenjiya ghandaune, <sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenja, e unemina regha na lemi ghamba ndeghati regha. <sup>3</sup> Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenja, ko iyemaenge weimi lemi gharenja wenjiya ghamunena na hu wovorenja, ghemi thava. <sup>4</sup> Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. <sup>5</sup> Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

- <sup>6</sup> Iye mbanake wolaghiye mbe ngoreiye vara Loi,  
ko iyemaenge mava i rovirigheghe  
na mbala mboromboro weiye Loi.
- <sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo  
ghayamoyamo.
- <sup>8</sup> I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.
- <sup>9</sup> Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,  
na idako iya i kivwala idake wolaghiye i rena idaewe.
- <sup>10</sup> Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye  
Jisas idae ghayavwatata kaiwae,
- <sup>11</sup> na taulaghiko thina,  
“Emunjoru Jisas Krai iye Giya.”  
Thi utu na ngoreiyako, na thi wovavwenyevwenyena  
Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitar*

<sup>12</sup> Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambughu ghalinangu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovirigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungi. <sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya

i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, <sup>15-16</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamanama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utuja wengi, na mbala manjaman-jalawamina i woya e tinenji ngoreiya ghitaru i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Kraisi ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. <sup>17</sup> Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. <sup>18</sup> Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo warariki.

### *Timoti na Epapiroditas utuninji*

<sup>19</sup> Thongo Giya Jisasi le renuwana ngoreiye, nuwanguiya mbanasiye ya variya Timoti i ghaona e ghemi, na mbanasiye ne i njoghama, utunimi ne i vawarirango. <sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwae. <sup>21</sup> Ghamauneko wolaghiye ma thi renuwana Jisasi Kraisi le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwana. <sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. <sup>23</sup> Nuwanguiya ne ya vamaana na ya variye i ghaona e ghemi, ko iviva wo ya vandene lo kotike na ya ghareghare budakai ne i yomara e ghino. <sup>24</sup> Ya varemijje Giya iye ne i vugha kamwathi e ghino, na mbanasiye amba ya ghaona ya thuwenga.

<sup>25</sup> Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Kraisi kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. <sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanasiye lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. <sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le

mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. <sup>28</sup> Iya kaiwae nuwannguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. <sup>29</sup> Weimi lemi warari Giya e idae hu kula-voreña. Gharighari ngoranjiyako hu yavwatata wanangi, <sup>30</sup> kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

#### *Pol i botewoyathu bigibigike wolaghiye Krai kaiwae*

<sup>1</sup> Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanjake ya rorori e ghemi na tembe ya utunanjiva budakaiya vama ya rori na ya utunja e ghemi. Thonjo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wenjiya Jiu, thiye gharighari raraitari, thiye ngoranjiyiya mbughambugha, thiye thi tena riwanji. <sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra waranja, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thonjo nuwannguiya, valikaiwanju enge ya vareninje lo thovuye na lo vakathanji. Thonjo regha i renuwanja ele righe na valikaiwae i vareninje vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanju moli. <sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. <sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenjiya ekelesiya. Thonjo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. <sup>7</sup> Ko bigibigiko thiyako va ya renuwanja yanenge lo ghamba thovuye, mbanjake ya renuwanangi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. <sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanako wolaghiye gharerenuwanja ngoranjiya ghamba dobu. Kaiwae Krai

Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjir-erenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya vanywa Krai<sup>9</sup> na iye wou wo yaku na regha. Mbanake iyake ma ya rerenuwana thonjo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarunango. Ko e mbanake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarunango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. <sup>10</sup> Nuwanjuiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanjuiya ya wo le vurighegheko na ya ghareghare. Nuwanjuiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. <sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirunjo mare e tine.

*Rukuruku moda kaiwae*

<sup>12</sup> Ma yana Krai ghaghareghare kaero ya gharegharevao na ghino ngoranjo lolo thovuye moli. Ko iye-maenge ghino amba iyake ya rorovurigheghe, nuwanjuiya ya wo Krai Jisas gathanavu, ngoreiya amalaghiniye le renuwana na i wonjo. <sup>13</sup> Lo bodaboda, ma ya rerenuwana na yana kaero ya mbanivao Krai gathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na maranjo mbe inawe vara budakaiya ina e ghamwanjuko kaiwanji. <sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulanjowe na va vaidiya yawalinjo moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thonjo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjalana e ghemi. <sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawe.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. <sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanake iyake weinjo lo randa na mbowo ya giyava yanawami. <sup>19</sup> The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe

thi rerenuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwonji. <sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. <sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

#### 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

#### *Thanavu valikaiwae ekelesiya thi vakatha utuninji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighe-wona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. <sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wengiya ghamune. Mbanasiye Giya ne i njoghama. <sup>6</sup> Thava hu rerenuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nango weya Loi weiye lemi vata agowe. <sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghiliya, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina. <sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

*Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanava renuwanja na hu thalavungo na hu variya riwannguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyiwe. <sup>11</sup> Ya utu ngoreiyako, ma gharerenuwanja ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. <sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanu lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. <sup>13</sup> Krai i vavurighheghengo na le vurigheghe e tine bigibigike wolaghiye valikaiwanu enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiwawe e ghino kaiwae hu thalavungo e wovuyowoke. <sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. <sup>16</sup> Mbanja va inanu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge. <sup>17</sup> Lemi renuwanja ne hunjanje ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. <sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjyako. <sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. <sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

### *Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. <sup>22</sup> Loi le gharighariki wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghebaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuu-tuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thijava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thijava ralonwelonweghathi thi kururu wenjiva nyao thovuthovuye (2:1). Na tembe thijava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjiyava, weya Krais bigibigike wolaghiye i mboromboro wenji. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunava wenji yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krais Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti <sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krais.

Ya nango weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

*Pol i vata ago na i nango weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Kraiss Ramae, <sup>4</sup> kaiwae kaero wo lonjweya lemi lonjweghathi weya Kraiss Jisas na lemi gharethovuna wenjiya Loi le gharigharike wolaghiye. <sup>5</sup> Lemi lonjweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenja. <sup>6</sup> Toto Thovuye kaero i ru wenja, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenja, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. <sup>7</sup> Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraiss le rakakaiwo thovuye kaiwami. <sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenjiya lemi valiralonjwelonjweghathi.

<sup>9</sup> Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiyaawe. <sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi. <sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenja mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatinjiya vuyowo wolaghiye. Na weimi lemi warari <sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananja na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. <sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. <sup>14</sup> Weya Nariye ghamberegha Loi i vamoto njoghainda na i numotena la thari.

### *Kraiss i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Kraiss iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathanjiko wolaghiye, <sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye



kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye. <sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. <sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji. <sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krai, mbema wolaghiyeko vara i riyevanjara. <sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krai weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi megghathi weya Loi. Iya kaiwae Krai i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja rarithari kaiwanji, ghemi amalaghiniye ghathighyanji. <sup>22</sup> Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghati e marae hu boboma, hu thina na ma e ghamiwonjowe. <sup>23</sup> Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghati vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i woranjiya. Totoko Thovuye iyako ghemi kaerova hu lonje, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonje, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krai riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. <sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. <sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenjiya tha na tha mbanja me vivako, ko iyemaenge mbanake iyake kaero i woranjiya wenjiya le gharighari. <sup>27</sup> Loi va i renuwanja ngoreiye na i woranjiya wenjiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunjiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wenja na hu ghareghare

wogiyawe nevole hu wo le vwenyevwenyeko. <sup>28</sup> Wo vavaghareña Kraiſ wenġiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurighegheŋgi na wo vaghareŋgi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwonġi weya Kraiſ, na wo vanġunġi wo vanġuruwonġi Loi e marae. <sup>29</sup> Weinġu lo vurigheghe laghiye moli iya Kraiſ va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanġuiya hu ghareghare ya rorovurigheghe laghiye moli kaiwami weimiyanġiya gharighari inanġi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanġa regha thi thuwathuwa e ghino. <sup>2</sup> Lo rorovurigheghe righethoru kaiwae nuwanġuiya ya njaevairinġa na hu wabwi na regha kaiwae hu ve gharethovu wenġa. Tembe ngoreiyeva nuwanġuiya hu vwenyevwenyenġa ghareghare emunġoru na mbala Loi le renuwanġa rorothuweleniye hu ghareghare, na iyako iye Kraiſ. <sup>3</sup> Weya Kraiſ thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanġuiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yaronġawe. <sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenġe nyao ele valivanġa tine ghino mbe weinġuyanġi vara ghemi, na ya warari ya thuwenġa hu kaiwo na regha na hu lonwewghathi vurigheghe weya Kraiſ.

*Hu njimbukikinġa gharighari vavana lenġi vavaghare na lenġi mbaro kaiwanġi*

<sup>6</sup> Kaiwae va hu vanġuvatha Kraiſ Jiſas ghami Giya, wo hu yaku na hu tubwe na regha weimi. <sup>7</sup> Ghemi ngorami wokithinġa moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonwewghathiko iyava thi vagharenġako hu vikikighathi, na mbanġako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinġa na thava gharighari thi vakathanġa hu wona e lenġi vavaghare kwanikwaninġina e tine iya ma e uneunena. Lenġi renuwanġako iyako ma i mena weya Kraiſ, ko iyemaenġe i mena orumburumbunġi lenġi vavaghare e tine, na i mena e mbaro ghanġirerenuwanġa mbe i mena enġe e yambaneke. <sup>9</sup> Hu njimbukikinġa ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanġara Kraiſ na i tabo na lolo, <sup>10</sup> kaiwae Kraiſ yawaliye thovuye i riyevanġaranġa. Nyaonġike wolaghiye lenġi mbaro na lenġi vurigheghe Kraiſ i kivwalavaonġi.

<sup>11</sup> Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. <sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekunga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonweghathigha Loi weiye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine. <sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. <sup>14</sup> La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae. <sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. <sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai. <sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thongo ija iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanjako mbe i mena enge e yambaneke renuwananiye. <sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaranja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwanja thi mbaronangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambughu mbarongike iya thinjake, <sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!"? <sup>22</sup> Mbarongike thiyake iya thi utunja bigibigike kai-

wanji, mbanja ne ra vakaiwonjngi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye. <sup>23</sup> Emunjoru gharighari lemoyo lenji renuwanja thinjava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thinjava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thinjava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vanjuthuweirunja mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. <sup>2</sup> Mbe hu rerenuwanja vara bigibigi yavoroke kaiwanji; na thava lemi renuwanana i ghangowa yambaneke bigibiginiye. <sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae. <sup>4</sup> Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwanja, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.) <sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghaliyae. <sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenjiya ghandane na utu raraithari. <sup>9</sup> Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, <sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. <sup>11</sup> Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu

thanavuniye o ma ra wo kiteniyathu thanavuniye, thonngo mbe ghalighaliya regha gharighariniye, thonngo ghinda wabwi ma thanavu ina wenji, thonngo ghinda rakakai-wobwaga o rakarakayathu gharighariniye. Ko iyemaenje Kraisiye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovu. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi. <sup>13</sup> Mbe e lemi ghatanaghathi wenja regha na regha na hu venumoteniya mbanja thonngo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteniya ngoreiya Giya kaerova i numoteniya. <sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Kraisiye le gharemali i mbaranja gharemi na yawalimi, kaiwae e gharemali iko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. <sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwanya Kraisiye utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghenga regha na regha. Na mbanja hu wothunjanjiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranjiya e ghemi e gharemina hu vata ago weya Loi. <sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisasi e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

*Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwanya, kaiwae thanavu ngoranjiyako i thovuye wenjiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwanya e bigibigike wolaghiye, kaiwae iyake Giya i waranja.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonanjiya lemi nganana, ne iwaenje hu vakowana ghaminanji, ko amba thi renuwanya na thinja ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwanya e bigibigike wolaghiye.

Thava kaiwae mbe maranji vara wenja amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenje hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya. <sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. <sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krais le rakakaiwo, na ghemi ghami Giya moli. <sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

## 4

<sup>1</sup> Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

### *Renuwanja vavanava*

<sup>2</sup> Mbe hu nanjo valanja, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. <sup>3</sup> Tembe ngoreiyeva mbe hu nanjonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utunja ghalinae. Utuutuko iyako Krais utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanju e thiyo tine. <sup>4</sup> Hu nanjo kaiwanju na mbala valikaiwanju ya utunja Krais utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenjiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbanja thovuye regha. <sup>6</sup> Mbanake wolaghiye hu utuutu wenjiya gharighari, utuutu ghaminanji thovuye hu utunja wenji (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ngoronga ne hunja na hu thombe wagiaweya gharigharike wolaghiye lenji vaitonji.

### *Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utunja utuutuninguke wolaghiye e ghemi. <sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyakuke utuniye e ghemi na i naevavairinja. <sup>9</sup> Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanjake iyake.

<sup>10</sup> Aristako, iye weingwu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonggo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.) <sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. <sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwanja kaiwami. <sup>13</sup> Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. <sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wengiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. <sup>16</sup> Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenja na ghemi tembe hu vaonava. <sup>17</sup> Hu dage weya Akipas hunja, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanake iyake mbe womberegha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inanju e thiyo tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanjako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenje Jiu vavana thi gaithiwana Pol, iwaenje thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wengi (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wengi. Va e mbanjako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighehenji (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wengi (4:13-18), na i vavurighehenji thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### *Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nanjo tine mbanjake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. <sup>3</sup> Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wengi. Na wo vata agowe



kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraisi ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. <sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iye-maenge ele vurigheghe na weiyee Nyao Boboma, na weiyee ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. <sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwanja na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya ghathanavu. <sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wengiye ralonwelonweghathi inanzi Masedoniya na Akaiya e lenji valivanja. <sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivanjake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe. <sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaimo. Tembe thi utunjava va ngononga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, <sup>10</sup> na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

### *Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. <sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiye le Toto Thovuye wenja. <sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarathari righe na tembe ngoreiyeve ma wo mando na wo yaronja. <sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varem-injeime wo utunja wagiya weya Toto Thovuye. Ma wonja wo

vawarariŋgiya gharighari, ko iyemaenŋe Loi iya i tuthiya lama renuwanako, iye enŋe wo vawarariŋa. <sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheŋa lemi manina na iya va wo vavagharena wenŋa. <sup>6</sup> Mava wo renuwanŋa ngoreiye na woŋa mbala gharighari thi tarawenŋaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Kraiŋ ghalinŋae gharaghambi, valikaiwame va woŋa na hu njimbukikime, ko iyemaenŋe ma wo vakatha ngoreiye. Mbanŋa va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande nŋama. <sup>8</sup> Kaiwae va wo gharethovu laghiye wenŋa, iya kaiwae va wo warari na wo utuŋa Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatoweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. <sup>9</sup> Lama bodaboda, hu renuwanakiki kaiwo laghiye moli va wo vakatha ghenambala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enŋe, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanŋa wo utuŋa Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanŋa va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenŋa i thovuye na i rumwaru, na ma e ghamawonjowe regha. <sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenŋa ngoreiya lolo ramae le vakatha wenŋiya le nŋanŋa moli. <sup>12</sup> Wo vavurigheghenŋa, wo vamatuwonŋa gharemi na wo thinimbulenŋa na mbe hu yakuŋa vara the yawali Loi i warariŋa, na iye i kula wenŋa na hu ru ele ghamba mbaro tine na hu wo le wwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanŋa va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenŋe va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenŋa ghemi ralonwelonweghathi. <sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenŋiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Kraiŋ Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenŋiya lemi valivanŋake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenŋi. <sup>15</sup> Thiye vambe thi gabonŋiva ghalinŋae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanŋanŋiya gharigharike wolaghiye. <sup>16</sup> Thi mando na thi

munjeva thi dagetenime na thava wo vavaghare wenjiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenji.

*Pol nuwaiya moli mbowo ve yaghilinjiva*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. <sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. <sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama. <sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

### 3

<sup>1</sup> Mbanja vambe iname Atens wo renenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renenuwana na mbe thamaghewo enge wo reyaku Atens, <sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Krai Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina, <sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renenuwana e tine na ne ra vaidinjia viri ngoranjia. <sup>4</sup> Mbanja vamba weimanjia ghemi, vamba ngangagha kaero wo giyagia yanawami, ghinda ne ra vaidiya viri ngoranjia. Na hu ghareghare wagiawe kaero i yomara ngoreiyako. <sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanjiva ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utuna lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renenuwanakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga.

<sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonjweya lemi lonjweghathina utuniye na i mwanavairiime, <sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. <sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronga wona na wo vata ago weya Loi? <sup>10</sup> Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonjweghathina ghavata-vatabo na i roghanawe.

<sup>11</sup> Wo nango weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. <sup>12</sup> Wo nango na lemi gharethovuna wengiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wengiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga. <sup>13</sup> Wo nango na iye i vavurigheghenga, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

## 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nango e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. <sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i rena yathima thanavuniye rarithari. <sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata. <sup>5</sup> Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. <sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurigheghenga na wo utuna wenga. <sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra

vabobomanjainda na ghandathanavu i rumwaru. <sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenje i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na woja, "Hu gharethovu wengiya lemi valiralonjwelonjweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharengavao. <sup>10</sup> Emunjoru hu gharethovu wengiya lemi valiralonjwelonjweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurigheghenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. <sup>12</sup> Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonjweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonjwelonjweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. <sup>14</sup> Ra lonjweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonjweghathiva thavala thi lonjweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharena mbanake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wengiya thavala kaerova thiya mare. <sup>16</sup> Giya ne inja na kula, nyao thovuthovuye lenji randeviva ne ghalinje i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonjweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai. <sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye. <sup>18</sup> Hu wo utuutuke thiya na hu veutu vavurigheghengawe.

## 5

*Hu njananja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuḡa thembaḡa ne bigibigike thiyake thi yomara. <sup>2</sup> Kaiwae kaero hu ghareghare wagiyawe Giya ne ghambaḡa i njoghama. Ghambaḡa ne ḡgoreiya rakaivi le vutha gougou. <sup>3</sup> Mbaḡa gharighari ne thiḡa, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbaḡako iyako thari regha i yomara na i vakowanḡgi. Ne i vewo lenji takena, ḡgoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenḡe ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbaḡako iyako i vewo lemi takena ḡgoreiya rakaivi. <sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. <sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ḡgoreiya gharigharike wolaghiye; mbe ra njananjaḡa na ra dagetena ghandamberegha e thari. <sup>7</sup> Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. <sup>8</sup> Ko iyemaenḡe ghinda ghararaghiye le valivaḡa gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo loḡweghathi na gharethovu thanavuniye i ganainda gharenda vwata ḡgoreiya raga-gaithi i njimbo ghare vwata ghaghetagagana. Na tembe ḡgoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamoruinda, ra worawe e umbalinda ḡgoreiya umbalinda ghaghetagagana. <sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenḡe va i tuthinda enḡe na weya ghanda Giya Jisas Kraiḡa ra wo vamoruwe. <sup>10</sup> Jisas i mare kaiwanda, na mbaḡa ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. <sup>11</sup> Iya kaiwae hu vevavurigheghenḡa regha na regha na hu venḡevairiḡa na lemi loḡweghathi i vurigheghe ḡgoreiya kaero hu vakavakathana.

*Raloḡweloḡweghathi ghanjiutu vavurigheghe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanḡgi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteniḡa thava hu vakatha thari. <sup>13</sup> Weiye lemi gharevatomwe hu yavwatatawanḡgi na thovuye, na hu gharethovu wenḡi, kaiwae kaiwona iya thi vakathana gharerenuwaḡa i laghiye. Huya yaku na ghamwami vanaora weimiyaḡgi.

<sup>14</sup> Lama bodaboda, wo vavurigheghenḡa na thavala mbema thi ndendeloḡa enḡe na ma e ghanjikaiwo

hu vathanavunji, thavala thi monjimonjina hu vavurigheghegi, thavala kaero ma e lenji vurigheghe hu thalavunji na gharigharike wolaghiye na lenji vakathana ngononga hu ghatanaghathi. <sup>15</sup> Hu njimbukiki na tha hu vatowwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

<sup>16</sup> Mbanake wolaghiye hu warari, <sup>17</sup> mbanake wolaghiye hu nanjonango, <sup>18</sup> na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun. <sup>20</sup> Thonjo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharirina. <sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanjaniya i thovuye hu wovatha, <sup>22</sup> na thari regha na regha hu botewoyathunji.

<sup>23</sup> Ya nanjo weya Loi, iye gharemalili gha Loi, ghamberregha i vabobomanga na hu vawararina e bigibigike wolaghiye. Ya nanjo weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. <sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enje na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nanjo kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbana Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thijava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

<sup>2</sup> Wo nango weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara. <sup>4</sup> Iya kaiwae wo wovorevorenanga wengiye Loi le ekelesiya. Wo utuna wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi worangiye weinda mbanja Loi ne i ghatanagiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae. <sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, <sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha



ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe. <sup>8</sup> Ne i mena weiy ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wenji. <sup>9</sup> Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine. <sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonyelonyeweghathike wolaghiye, ne thi wovavwenyevwenyenga na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

<sup>11</sup> Iyake kaiwae mbanake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunga na valikawae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. <sup>12</sup> Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghandi Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghandi Giya Jisas Kraisi lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanake iyake wo wo utunja ghandi Giya Jisasi Kraisi le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisasi. Bigibigike thiyake kaiwanji wo nanjo wenga, <sup>2</sup> thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinja i mena weime. Utuutuko thiyako thinja Jisasi kaero va i njoghama. <sup>3</sup> Othembe ngononga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. <sup>4</sup> Budakaiya gharighari thinja lenji loingi, o thi kururu wenji, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. <sup>5</sup> Thare hu renuwanakiki mbanja va ya yaku

weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambaŋa moli. <sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, <sup>8</sup> ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. <sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yaronjiya gharighariwe. <sup>10</sup> Thanavu raraithari ghanjikwanikwan e tine ne i yaronjiya thavala thi lonjalonga mare ele valivanja. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorunji ma thi warariŋa na thi botewo thi wovatha. <sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wenji na i vakatha thi lonweghathigha kwanko. <sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi warariŋa enge thanavu raithari, Loi ne i wovatharithariŋangi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunja, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinja mbala i vamorunja. Le vamorunja e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanja hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. <sup>14</sup> Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghandi Giya Jisas Kraisi le vwenyevwenyeko. <sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghaliname o e leta tine.

<sup>16-17</sup> Wo nanjo weya ghandi Giya Jisas Kraisi na Loi Ramanda ne i vavurigheghenja gharemi na i vavurigheghenja mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunja na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghaha.

### 3

#### *Hu nanngo kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanngo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjiya ghemi. <sup>2</sup> Na tembe hu nanngo weya Loi na i vamoruime wenjiya gharighari raraithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. <sup>3</sup> Ko iyemaenge Giya i vakatha valaja budakaiya va le dagerawe, na iye ne i vavurighhehenga na i garubunga thava lolo raithari Seitan i vakowananga. <sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nanngo weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Kraiss le ghatanaghathi.

#### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi. <sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wenga mava wo yakuyaku bwaga. <sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamoto. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. <sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. <sup>10</sup> Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na wona ngoreiyake: "Thela thongo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wenjiya ghanjiune vavana. <sup>12</sup> Giya Jisas Kraiss e idae wo dage wenji na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. <sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thongo ngoreiya lolo regha ina ghena ma i ghambughu mbaroke iya wo rori e letake iyake tine, hu ghareghare

wagiyawe na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. <sup>15</sup> Iyemaenje thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenje ngoreiya ghaghama hu vathanavu.

*Dage Mwaewo*

<sup>16</sup> Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanake mbe wombereghake vara e nimanju ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuka muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nanjo ghanda Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.

## **Timoti Le Leta Iviva Pol Le Rorori Utu iviva**

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weiye thi lonqa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enge. Thiava ghareghare memethuwele regha ina wengi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya na gathanavu i thovuye ekelesiya regha na regha wengi.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemije.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krais Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjarah gharena.

*Timoti i dageteningiya ravavaghare kwanikwan*

<sup>3</sup> Nuwanjuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteningi. <sup>4</sup> U dage wenji na thava thi vakowana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwanja ghinda kaiwanda, renuwanja ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare. <sup>5</sup> Yana u dageten kaiwae nuwanjuiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharena i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru. <sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga. <sup>7</sup> Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunanjiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwanjako. <sup>9</sup> Ko iyemaenge ra renuwanjakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenjiya oramanji na otinatnanji, ragabo bwagabwaga, <sup>10</sup> rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavinjia gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. <sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuna.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krajs Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjengo na i tuthingo ya kaiwo amalaghiniye kaiwae, <sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. <sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krajs Jisas i lingivanjanga e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krajs Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, <sup>16</sup> ko iyemaenge Krajs Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. <sup>17</sup> Kinj memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yawwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### *Pol i vavurighegheja Timoti*

<sup>18</sup> Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuna e ghen iyava Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya Loi kaiwae. <sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandane vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. <sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

<sup>1</sup> I viva moli wo ya vavurigheghenanga ghemi ralonwelonweghathi, hu nanngo weya Loi gharigharike wolaghiye kaiwanji. Hu nanngo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. <sup>2</sup> Hu nanngo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. <sup>3</sup> Nanngo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararinja, <sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamor. <sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas, <sup>6</sup> amalaghiniye va e ghamba moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamor. <sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinjae gharaghambi na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharenjiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

*Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanjiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimaninmani na thi nanngo, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanjiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawonja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji gathuwethuwe, o e nimanji ghae thi vakathanji e gol, o e ngile luu o e kwama modae laghiye. <sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thinja thi kururu emunjoru. <sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare. <sup>12</sup> Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. <sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. <sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. <sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghamba e tine Loi ne i njimbukikinja na i



vamorungi thonjo mbanake wolaghiye thi vareminja Loi, thi gharethovu wenjiya ghanjiune, na thonjo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thonjo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. <sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberogha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye, <sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. <sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyaewengi, na mbala le ngangako thi lonweya ghalinae na thi yavwatatawana. <sup>5</sup> Kaiwae thonjo ghimoru regha ma i njimbukiki wagiyaeweya le ngolo gharayakuyaku, ngorongane i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya? <sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberogha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. <sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwana mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, <sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi. <sup>10</sup> Ghanjithanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimbereghe thi dageteningi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra vareminjengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiyaewengi. <sup>13</sup> Kaiwae thavala thi kaiwo wagiyaewengi ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi

regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanguiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta, <sup>15</sup> mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawawawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. <sup>16</sup> Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ina ngoreiyake:

Iye va i yomara ngoreiya lolo,  
 ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
 nyao thovuthovuye thi thuwe,  
 valivanlake wolaghiye thi lonweya utuniye,  
 yambaneke tine lemoyo thi lonweghathi,  
 iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanangike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambughu vavaghare kwanikwan. <sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. <sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe. <sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji. <sup>5</sup> Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krai Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonjo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. <sup>7</sup> Thava len renuwajana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi

na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana. <sup>8</sup> Ngoreiyake: thongo mbanjake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e gathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valana, gathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: <sup>10</sup> "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjyako u vavurigheghe na u vavagharena gharighari wenji. <sup>12</sup> Kaiwae amba thega vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. <sup>13</sup> U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. <sup>14</sup> Ghalinae gharautu vavana kaerova thi utuja Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

<sup>15</sup> U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. <sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenengena ne hu vaidiya vamoru.

## 5

### *Timoti ghathanavu wenjiya ekelesiya*

<sup>1</sup> Thongo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. <sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wenjiya gagaimana, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

### *Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavungi. <sup>4</sup> Ko thongo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe. <sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i vareminja Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. <sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawawawaliye, une kaero i mare. <sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. <sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge, <sup>10</sup> na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovirigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. <sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Kraisa na thi vaidiya vuyowae. <sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuja kaero thi utuja. <sup>14</sup> Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuja utuninda. <sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambughu Seitan le kamwathi.

<sup>16</sup> Thongo wevo eunda iye ralonwelonweghathi na le

boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

*Ekelesiya gharandeviva utuninji*

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovrigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyeŋa ghanjithalavuna. <sup>18</sup> Kaiwae Buk Boboma iŋa, “Mbaŋa hu vakaiwoŋa kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ŋgarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe iŋava, “Rakakaiwo valikaiwae e modamodae.” <sup>19</sup> Thonŋo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonŋo gharighari thenjighewo o thenjigheto thi vaemunjoruŋa, ko amba u wovatha lenji utuna. <sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavunŋi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ŋgoreiye.

<sup>21</sup> Loi e mara, Krai Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghenge na u ghambuŋgiya mbaroke thiyake. Len vakatha i mboromboro wenŋiya regha na regha, na thava u munjeva u mbaro vurigheghe wenŋiya vavana na vavana nandere.

<sup>22</sup> Thonŋo len renuwaŋa ŋgoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayaŋa moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonŋo ne u vamayaŋa na u tuthithavwiya ma ghimoru thovuye, ghen ŋgorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ŋgoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ŋgamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. <sup>25</sup> Tembe ŋgoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra ghareghareŋgiva. Iya kaiwae thava ne u vamayaŋa moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

*Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiyako na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanzi eto thi liya ghanjiutu na thina, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiyako." <sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lonweghathi, thava regha i renuwana na ina, "Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu." Thava i renuwana ngoreiyako, mbema i kaiwo wagiyawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghengi ngoreiyako.

*Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Kraisle utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. <sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, <sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanziwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli. <sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. <sup>8</sup> Iya kaiwae e ghandana e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? <sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. <sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

*Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurighegheña vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. <sup>12</sup> Lonweghathi gaithiniye u gaithi wagiyawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utunja len lonweghathina utuniye gharighari lemoyo e maranji. <sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Krais Jisas iye iyava Pontiyas Pailat e marae na i utunja wagiyaweya le lonweghathiko utuniye, e maranji ya vavurighegheñge, <sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghandanda Giya Jisas Krais ne le njoghama. <sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya, <sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurighegheñgi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. <sup>18</sup> U vavurighegheñgi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. <sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thiñava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunjana na kamwathi emunjoru kaero thi wovatharithariña. Vavaghare ngoreiyako u ndeghereiyewana, <sup>21</sup> kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

## **Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva**

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavagharena Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinje gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utunja.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngonana narungu mbe gharegharenjuwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghandi Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

*Pol i vavurigheghe Timoti na i kaiwo wagiya we*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. <sup>4</sup> Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanguiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke. <sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen. <sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwonja na mbe i vurivurigheghe vara.



Bebeko iyako Loi va i wovenge mbananiye va ya liraweya nimangu e umbalin na ya nango kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, <sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjiniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeve, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurighehenenge. <sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne i giya le mwaewo weinda, <sup>10</sup> ko amba mendake ghandi Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thongo ra lonweya Toto Thovuye na ra lonweghathi. <sup>11</sup> Loi kaerova i tuthingo ya tabo na ghalinje gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena, <sup>12</sup> iya kaiwae na mbanake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenge i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiawe, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. <sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiawe.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembenjo. <sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wengiye le ngoloko gharayakuyaku. Othembe inanju e thiyo tine ma i monjina wanango, <sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwenjo gheghad i vaidingo. <sup>18</sup> Kaero u ghareghare wagiawe, mbanja va inanju gheni, Epesas e tine i thalavu

wagiyawengo. Ya nanjo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. <sup>2</sup> Na vavaghareko iyava u lonweya ya vavaghareja gharighari lemoyo e maranji, vavaghareko iyako u valawe wenjiya gharighari vavana, iya thavala valikaiwae ra varemijengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatomwenje na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. <sup>4</sup> U renuwanakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwanja, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwanja kaiwae. <sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. <sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. <sup>7</sup> Loi le utuutuke thiyake kaiwanji u rerenuwanja, ambane Giya i vugha le rerenuwanjake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharenako i utuja ngoreiyako. <sup>9</sup> Ya vavaghareja Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. <sup>10</sup> Iya kaiwae ya ghatanaghathinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thonjo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thonjo ranja ma ra ghareghare, amalaghiniye nevole tembe injava ma i ghareghareinda.

<sup>13</sup> Thonjo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

*Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi. <sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene ina, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wengiya gharighari. <sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thonjo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. <sup>17</sup> Lenji vavaghareko ngoreiya thigathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. <sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandane vavana lenji lonweghathi kaero i njighinjighi. <sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanzi giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. <sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwona e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangingiya gharighari, na u yaku na thovuye weinangi. Weinangingiya gharigharike wolaghiye thavala thi nango weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. <sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. <sup>24</sup> Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wengiya

ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghati. <sup>25</sup> Mbaņa thonjo gharighari thi wovatharithariņa the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na <sup>26</sup> lenji renuwaņa i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambugha ghathanavu.

### 3

#### *Gharighari ghanjithanavu mbaņa ele ghambako*

<sup>1</sup> U renuwanakiki mbaņa ele ghambako, vuyowo i ghanagha nevole thi yomara. <sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwaņa, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lojweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbaņa regha ne thi vakathathi, na mane thi kururu weya Loi. <sup>3</sup> Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. <sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utunji, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. <sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu rarithari. Thava u goru wenjiya gharighari ngoranjyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwaņa tomethingi, thi ghambunji, <sup>7</sup> na othembe thi vandene vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wenji. <sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwaņa i momouwo moli, na lenji lojweghathi ma lojweghathi moli ngoreiye. <sup>9</sup> Othembe mbanjake iyake kaero thi yarongiya gharighari vavana na thi vangunji, na mbaņa nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

<sup>10</sup> Ko ghen Timoti, thava ngoraningiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. <sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. <sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krais Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. <sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronangiya gharighari na tembe thi yarongiva ghanjimberegha. <sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. <sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbaŋa ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krais Jisas. <sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwoŋa na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharena thanavu thovuye ghakamwathi. <sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

## 4

### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Krais Jisas iya nevole i vanivanangiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake: <sup>2</sup> U utuŋa Toto Thovuye, othembe ma thi warariŋa, o thi warariŋa. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiya gharighari, ko u vavaghare wenji wein len ghatanaghathi. <sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanjo wenjiya vavaghare totogha, iya kaiwae thi kula vorenangiya ravavaghare thavala lenji vavaghareko i njouŋawoŋawo e nuwanji. <sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghanjowa utu bwagabwaga ghavandene. <sup>5</sup> Ko ghen, u

njimbukiki wagiya wenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. <sup>7</sup> Kaerova ya rogaithi wagiya we Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiya we. <sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwengo. <sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, <sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vunguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. <sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas. <sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. <sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharitharija.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nango weya Loi na thava ne i lithi wengi thariko iyako kaiwae. <sup>17</sup> Ko iyemaenge Giya mbe inavara wengo na i vavurigheghengo, na ya vavagharena Totoke Thovuye wolaghiye wengiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamera lolo regha wengiya laiyan. <sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako rarathari wolaghiye, na i vungungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonjiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. <sup>21</sup> U rovirigheghe na u mena e ghino amba muyai njighinjighi ghambaŋa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. <sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenŋa.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vanjgothiye 28 i woranjiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngoronja ekelesiya gharandeviva ghathanavu (1:5-9). Theghewoniye i giya ghathalavu ngoronja ne inja na i vavaghare wenjiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wenjiya gagamaina, thegha na rakakaiwobwaga. Na momuniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na ghathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeva ekelesiya e tine thava wabwi na wabwi thi yomara (Vanjgothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghalinje gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeva, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

<sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. <sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha



iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wenjo na ya vakatha wagiyaawe.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonwewghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krajs Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roitetenge e raurau Krit tine, na mbala u vanamwenjiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonwewghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yawwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi.

<sup>8</sup> Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wenjiya gharighari, le vakatha i rumwaru wenjiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. <sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharina vavaghare rumwarumwaruniye i govarumwaruya lenji renuwajako wolaghiye.

<sup>10</sup> Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wenjiya wabwi wabwira, iya thinjake, "Ralonwelonwewghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro." <sup>11</sup> Wo u dageteninji moli kaiwae renuwajako iya mbala thava thi vavagharenjako thiye thi vavagharena, i vakatha gharighari vavana weinjijangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari

na thi mbana lenji maniwe. <sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, "Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi." <sup>13</sup> Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. <sup>14</sup> Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. <sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwanangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjito-methi. <sup>16</sup> ThiJava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i woranjiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

*Taitus mbala i vavagharena vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwana rumwarumwaruniye. <sup>2</sup> U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiawe.

<sup>3</sup> Tembe ngoreiyeva u vavagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, <sup>4</sup> na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, <sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. <sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanu u vavaghare wengiya gharighari ne u ndevakatha

kwan regha, na len vavagharena mbe i woranjiya emunjoru ghanyavwatatawana. <sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinaja kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wenjiya rakakaiwobwaga na thi ghambugha ghanjirambaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wenji <sup>10</sup> o thi kaivi wenji. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wenji kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. <sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi; <sup>13</sup> mbanja amba ra roroggha warariko ghambanja amba i menamenako kaiwae. Ne e mbanako iyako la Loi laghiye na Ravamoru, Jisas Krai, ne i njoghama weiye le wenyevwenye. <sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krai mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathanji na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

### 3

#### *Kristiyan yakuyakuniye*

<sup>1</sup> Wo u vanuwovirinjia ralonwelonweghathi na thi ghambughambaro na randeviva lenji mbaro, thi vandene na thi ghambughaghalinjanji, na mbanake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye. <sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na ghenjenji wenji na ghanjithanavu i ghenenja

moli wenjiya gharigharike wolaghiye. <sup>3</sup> Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroina. The bigibigiya riwandake nuwaiya na i warariya, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava. <sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda, <sup>5</sup> i vamorunda. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. <sup>6</sup> Weya Jisas Krai la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. <sup>7</sup> I wovarumwarumwarunaina kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. <sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheja ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji gathambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari. <sup>10</sup> Thela i vavamurughare u dageten. Thongo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve. <sup>11</sup> U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambana va yaku gheko. <sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji longalonga kaiwae. <sup>14</sup> U vakatha ngoreiyake na tembe u vavagharenjiva la

gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenja.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenḡe va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbaḡa regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenḡe Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon iḡa na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanḡunḡogha Onisimos (Righe 16,17).

Ghayamoyamo ḡgoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i variyenḡi na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavagharenḡa Kraiḡ Jisas iya kaiwae ya yaku e thiyō tine. Weinḡu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, <sup>2</sup> weinanḡiya ekelesiya iya thi memevathavatha e len ḡgolona. Na tembe ḡgoreiyeva, wo variye weiya loume Apiya na tembe ḡgoreiyeva ghaghame Akipas, lama valiragagaithi Kraiḡ kaiwae.

<sup>3</sup> Wo nanḡo weya Loi Ramanda na Giya Jisas Kraiḡ gharenḡi e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbaḡa regha na regha ya nanḡo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, <sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenḡiya Loi le gharigharike wolaghiye. <sup>6</sup> Ya nanḡo na len tubwena wenḡiya thavala thi lonweghathi ḡgoreiya ghen mbala i laghiye ḡgoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenḡa Kraiḡ. <sup>7</sup> Ghaghanganḡu, len

gharethovu wenjiya Loi le gharighari na u njaevavairingi i vakathango ya warari laghiye na i vavurighengho.

*Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwangu Krai e idae ya dage e ghen na u vakatha. <sup>9</sup> Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, <sup>10</sup> ya nanjo e ghen na u vakatha wagiya Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inanjo e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. <sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharengu mboro iya ya variye na i njoghaona e ghen. <sup>13</sup> Lo renuwana mbala wo ya mwanaghathi gheke, iya mbanjake amba inanjo e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. <sup>14</sup> Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanenge, ko thonjo mbema ghanimberegha enge vara len renuwana na len gharevatomwe e tine na u thalavungo. <sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitenge wombana ubotu na mbanja ne i njogha e ghen amba i meghababana moli. <sup>16</sup> E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanjake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeve ghaghan weya Giya.

<sup>17</sup> Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjungo. <sup>18</sup> Thonjo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. <sup>19</sup> E mbanjake iyake mbe ghino vara Pol wombereghake e nimanjo ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeve e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) <sup>20</sup> Iya kaiwae ghaghanjo, ya nanjo e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwana. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u njaevavairingo. <sup>21</sup> Ya ghareghare emunjoru ne u

vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanḡona ne i thovuye kivwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanḡu, kaiwae ya vareminje lemi nanḡona Loi ne i lonḡwe na i vanḡunḡoḡanḡo ya ghaona e ghemi.

*Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weinḡu wo yaku e thiyo, na iye i dage mwaewo e ghen. <sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwonḡi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nanḡo weya la Giya Jisas Krai ghare wenḡa taulaghina e ghemi.



## Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanzi e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaranja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolu ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mose na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

*Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinjae gharautu, <sup>2</sup> ko iyemaenje e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. <sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivanga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja, "Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino."

Na amalaghiniye utuniye Loi tembe inja:

"Ghino ne ya tabo Ramae na amalaghiniye Narungu."

<sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, "Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe."

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:

"Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye."

<sup>8</sup> Ko iyemaenje Nariye utuniye inja:

"Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,

iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vangurawenge u mbaronangiya ghanunena."

<sup>10</sup> Loi tembe i dageweva Nariye inja:

"Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

<sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenje ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

- <sup>12</sup> Tene u vaghilenji ngoreiya thi senisiya ghanjkwama. Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
- <sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:  
 “U yaku gheke, valivanga e unenguke ghaghada ne ya big-injonangiya ghanithighiya e gheghenina raberabe.”
- <sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamoruna na thi thalavungi.

## 2

### *Wo hu goruwe Loi ghalinjae*

<sup>1</sup> Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. <sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinjae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. <sup>3</sup> Ne ngononga rana na ra voiteta lithiko iyako thongo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utuja ghaemunjoru weinda. <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngononga enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari

thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. <sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raber-abenji, ra thuwe i mbaronjanga bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatanja viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanjungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, <sup>12</sup> na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wengiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe injava: “Ghino ya varemija Loi,” na mbowo injava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. <sup>16</sup> Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wengiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatanja viri, valikaiwae i thalavungiya gharighari thi vavaidiya tana-thetha.

### 3

#### *Jisas i laghiye kivwala Mosesi*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo

hu renuwaṅa Jisas kaiwae. Amalaghiniye Loi ghalinṅae gharaghambi na ravowovowo laghiye iya ranjama na ra loṅweghathi. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ṅgoreiya Mosese va i vamboromboro Loi le renuwaṅa na i kaiwo Loi ele ṅgolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ṅgoloko iye e ghatarawa na ṅgoloko ma e ghatarawa. Tembe ṅgoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae. <sup>4</sup> ṅgolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. <sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaṅa na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuṅa bigibigi tene thi yomara e manjamanjala utuninji. <sup>6</sup> Ko iyemaenṅe Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwaṅa na iye Loi le ṅgolo gharighariniye umbalinji. Ghinda Loi le ṅgolo gharighariniye, thoṅgo weinda la gharematuwo ra varemijje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

*Raloṅweloṅweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu loṅwe Nyao Boboma ghalinṅae ṅgoreiyake iṅa:

Noroke, thoṅgo hu loṅwe Loi ghalinṅae,

<sup>8</sup> thava gharemina i vurigheghe ṅgoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanṅgo.

Mbanja lenji loṅgalonṅa e njamnjambiwaga, thi wovanjovanjongo na lo ghatanaghati kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghathegga ghewari e tine ko iyemaenṅe thi wovanjovanjongo na thi mandonṅo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanṅgi, na ya utuutu kaiwanji yaṅa, “Mbanjake wolaghiye thi botewoyathunṅo, na ma thi ghambugha lo mbaro.”

<sup>11</sup> Iya kaiwae weinṅu lo gharegaithi ya utuṅa dagerawe vurivurighegheniye regha kaiwanji yaṅa, “Mane thi ru lo towoko e tine.”

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaṅa raithari ina e ghare na i vakatha ma i loṅweghathi, ne iwaenṅe i roghereiyewana Loi e yawayawaliye. <sup>13</sup> Ko iyemaenṅe ghemi thava hu vakatha ṅgoreiyako, ṅgoreiya Buku le utuutu iṅa: “Mbanjake noroke,” e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenṅa na thava thari thanavuniye i yarogha

ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Krais ghaune valighareghare moli, thonngo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambaŋa. <sup>15</sup> Buku le utuutu iŋa ngoreiyake:

Thonngo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenji na thi rakarango Ijpt e tine? <sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? <sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na iŋa, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambughe ghalinaeko kaiwanji. <sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

## 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuŋa weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavunji; kaiwae vambema thi lonwenge, ko mava thi lonweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi iŋake:

Weinju lo gaithi ya utuŋa dagerawe vurivurighegheniye kaiwanji na yanja, "Mane thi raka ru lo towoko e tine."

Loi va iŋa ngoreiyako othembe budakaiya le renuwanja va iŋa ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke. <sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, iŋa, "Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye." <sup>5</sup> Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya iŋake, "Mane thi ru elo towoko tine."

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. <sup>7</sup> Iyake

kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae ija, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utujama, ija:

Mbanjake noroke, thonjo ghino Loi ghalinjangu i rangi wenga, thava gharemina i vurigheghe.

<sup>8</sup> Thonjo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye. <sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. <sup>12</sup> Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. <sup>15</sup> La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tana-thethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. <sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thonjo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji

mwaewo na i vakatha vowo lenji thari kaiwae. <sup>2</sup> Iye valikaiwae ghathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. <sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikaiwae lolo regha tembe ghamberigha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberigha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\*

<sup>5</sup> Tembe ngoreiyeva Krai. Mava i wovorenja ghamberigha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaoweinja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dageweinja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nango e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i varemija Loi. <sup>8</sup> Ko iyemaenge othembe va i nango na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinjae ghaghambu. <sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinjae. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lonweghathi weya Krai ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjana wenga kaiwae lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwana iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramija ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninja vurighege.

\* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4



<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. <sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Krais kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. <sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambaṅa e mbaṅa momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. <sup>3</sup> Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwaṅa ṅgoreiye.

<sup>4</sup> Thonjo gharighari kaerova Loi manjamanjalawae i woya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le utuutu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbaṅa muyaiko, <sup>6</sup> na thonjo kaero thi roiteta lenji lonweghathi weya Krais na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ṅgoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

<sup>7</sup> Nuwanjuiya hu thuwe ralonwelonweghathi ṅgoreiya uma. Thonjo uye i nja valaṅa ele thelauko na une i thovuye, Loi ne i mwaewowe. <sup>8</sup> Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. <sup>10</sup> Loi iye i rumwaru, na mane i renuwaṅa vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi. <sup>11</sup> Nuwameiya moli ghemi

regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

*Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeke idae na i tholowe. <sup>14</sup> Inja, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo." <sup>15</sup> Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoru la tholoko mbema emunjoru, na i kitena wogaithiko. <sup>17</sup> Loi va nuwaiya i vaemunjoru le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanje, i laweghatiinda na ra yaku na thovuye la yanjeke le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

*Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole

na i dagewe iṅa, “Loi ghare e ghen.” <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakiṅ,” na idae reghava “Salem lenji kiṅ,” gharumwaru “Vanevane gha Kiṅ.” <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ṅgoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gathiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va iṅa Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wenḡiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjiṅgiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ṅgoreiyako. <sup>6</sup> Ko iyemaenḡe othembe Melkisedek iye ma Livai rumbuye ṅgoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iṅa, “Loi i mwaewo e ghen.” <sup>7</sup> Ma ra numoghegheiwoṅa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenḡiya Isirel gharighariniye, tenevole thi mare, ko iyemaenḡe Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na valikaiwae tembe ranava ṅgoreiyake. Uu Livai thi mbanimba wabwi regha wenḡiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ṅgoreiya uu Livai thi giya. <sup>10</sup> Valikaiwae ra utu ṅgoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enḡe e madibae na vamba ma i yomara.

*Jisas ṅgoreiya Melkisedek na i kivwalanḡiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wenḡiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwaṅa Mbaro ne i varumwarunḡi. Ko iyemaenḡe ma valikaiwanji thi vakathanḡiya gharighari na thi rumwaru, amba Loi iṅa na ravowovowo mbe tomethi regha i yomara, iye ma ṅgoreiya Eron, ko mbe ravowovowova ṅgoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thonḡo ravowovowo ma reghaova i

yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. <sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. <sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwanako na ma e gathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi rehava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

"Giya kaerova i tholo na mane i viva le renuwana, inja, 'Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.' "

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye gathovuye na iye i vaemunjoruna gharerenuwana na ghinda ra vaidiya une.

<sup>23</sup> Na rehava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e gathithi. <sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamborom-boro la renuwaŋa. Amalaghiniye i boboma, ma e gha-wonjowe, i kakaleva, i meghaghathi wenjiya thari ghar-avakatha, na Loi kaerova i vanjguvoreŋa yavoro moli na ve yaku e buruburu. <sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanara enge i vakatha mbanake wolaghiye kaiwae. <sup>28</sup> Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenŋe Mbaroko iyako e ghereiye Loi i tholo na iŋa Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwaŋa laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe in-awe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivaŋa e uneko.

<sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. <sup>4</sup> Thonŋo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranjiya.

<sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanara Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe iŋa, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharenŋema e ouko vwatae.”

<sup>6</sup> Ko iyemaenŋe Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalanjiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i

thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya gathovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghashari regha mun mbala dagerawe togha ma tembe e gharerenuwajava.

<sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya inja, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbananiye ya vighathi e nimanji na ya vangu rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwajako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vav-aghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inja, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharenjo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwajakikiva."

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. <sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinje weiyе ghambanji na tebol weiyе bred boboma kaero thi vowo weya Loi. <sup>3</sup> Kwama

yanğaiwoniye thi livakwate e woluwolu reghava na wolu-woluko iyako idae Woluwolu Boboma Moli. <sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba nambu nambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghaututu e vwatanji. <sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturanga nasiye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e wolu-woluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinjaenge ma thari ngoreiye. <sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjewe na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari ghenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe i rena enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i

\* **9:4** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. <sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjara va i thina burumwaka na gout madibanji na i ru, ko iyemaenje mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thonjo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenje Krai madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krai tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krai va i vanamwe dagerawe togha righthoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thonjo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeke ghaghada amalako i mare. <sup>17</sup> Kaiwae thonjo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. <sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru. <sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghbuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese inja, "Madibeke iyake i vaemunjoru dageraweko iyava Loi injake hu



ghambu.”<sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwoŋangiko kururu kaiwae.<sup>22</sup> Ngoreiye, Mbaro iŋa bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iye-maenŋe bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vowoniye.<sup>24</sup> Krai mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krai va ve ru e buruburu, ko iyemaenŋe ma vambe ve ravovovowo enŋe ghamberegha ngoreiya Jiu lenji ravovovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.<sup>26</sup> Kaiwae thongo mbe i rovovovowo enŋe ghamberegha, mbene i ghataghatana enŋe viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenŋe ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enŋe mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.<sup>27</sup> Na reghava, lolo regha na regha mbene mbanara enŋe i mare, na e ghereiye ve kot.<sup>28</sup> Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenŋe thavala thi roroghagha amalaghiniye kaiwae ne i vamorunji.

## 10

*Krai va i mare mbanara na mbanake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enŋe, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenŋiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo.<sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyaathu lenji thari, mbala

tembe ma thi rerenuwanjawa e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. <sup>3</sup> Ko iyemaenje vowo iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathangi. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Kraiss kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivovowo ma nuwana nuwaiya, ko iye-maenje va u vivatharaweya riwanjoke u wovonjo ya vakaiwona kaiwan.

<sup>6</sup> Thi njambwa vowo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwajana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."

<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vovoko thiyako.) E rororiko iyako tine, iviva inja, "Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija." <sup>9</sup> Ko amba inja, "Ghinoke, ya mena na ya vakatha len renuwajana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiya kamwathi theghewoniye. <sup>10</sup> Kaiwae Jiss Kraiss kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobominda.

<sup>11</sup> Mbanjake wolaghiye ravovowo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanjathanari thi vowo vovwatha mbe vowo regha enje, ko iyemaenje vovoko iyako ma valikaiwae i thavwiyathu thari. <sup>12</sup> Iyemaenje Kraiss vambe i vakatha enje vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanga e uneko. <sup>13</sup> Mbanjake mbe inawe i rorogha gha ghaghad Loi i biginjongi gha ghathighiya e gheghe raberabe. <sup>14</sup> Valikaiwae i rorogha gha ngoreiyako kaiwae vowo vambe regha enje vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:

<sup>16</sup> Giya inja, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro

e gharenji na thi ghareghare, na ya rori e lenji renuwanako na thi ghambu.”

<sup>17</sup> Na mbowo i gotubweva ija, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwanakikiva.”

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vowo thari kaiwae.

*Utu vavurigheghe ghatanaghathi kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. <sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

<sup>21</sup> La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. <sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminja Loi ne i vamboromboro ngoreiya le dageraweko.

<sup>24</sup> Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thonjo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambungiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thonjo lolo regha i wonjonanjoja Jisas na ija, “Iye ma Loi Nariye ngoreiye,” o thonjo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thonjo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko

iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi ija, "Ghino womberegha ya liya thoru na ya lithi wengga lemi vakathana raithari modae." Na tembe ijava, "Giya ne i ghathangiya le gharighari." <sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwajanjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjaman-jalaniye i woya wengga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathi na hu ndeghathi vurigheghe. <sup>33</sup> Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengga. Na mbanja vavana hu ndevanga wenggiya ghamune thi vakatha ngorake wengi na hu thalavungi. <sup>34</sup> Mbanja thongo va thi vanjuruwonggiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wengga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

## 11

### *Lonweghathi utuutuniye*

<sup>1</sup> Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyaawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyaawe mbe inawe. <sup>2</sup> Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya

ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vowo. Le lonweghathi kaiwae Loi i warariņa na i wovarumwarumwaruņa, kaiwae Loi mbe ghamberegha i wovarumwarumwaruņa le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenġe le lonweghathiko i vavurigheghejanda.

<sup>5</sup> Inok le lonweghathi kaiwae Loi mbe i vanġu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanġu, na amba muyai i yovanġu. Buk Boboma iņa Loi iņa, "Ya warari Inok kaiwae." <sup>6</sup> Thonġo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonġo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenġiya thavala thi tamwe.

<sup>7</sup> Lonweghathi kaiwae Nowa i vandene na i wovatha Loi ghalinæ, mbaņa va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambughu Loi le renuwanako na i vatada wanġa amalaghiniye na le nġanġa thi vaidiya vamoruwe. Nowa le vakathako i woranġiya gharighari e mbanako iyako raraitharinġi, na kaiwae amalaghiniye i lonweghathi Loi iņa, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibraham le lonweghathi kaiwae i vakatha i ghambughu Loi le renuwanġa mbaņa i kularanġiya e ghambæ na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanġa i renakowe. <sup>9</sup> Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanġavanġa tine. Aisake na Jeikob vambe thi yakuyakuva nġoreiyako na Loi tembe i dagerawe va wenġi na thi yakunġa valivanġako iyako. <sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwanako na i vatad.

<sup>11</sup> Eibraham le lonweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya nġama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibæ, orumburumbuye lemoyo moli, lenji ghanaghanagha nġoreiya ghitara e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi longalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenji na thi warariṅa ne i yomara ṅgoreiye. Mava thi monjinana na thiṅa, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” <sup>14</sup> Gharighari iya thi utuṅa ṅgoreiyako i woraṅgiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thongo va thi rerenuwaṅa vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwaṅa mbe ina vara wenji, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiṅa iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

<sup>17-18</sup> Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbaṅa Loi i mando. Loi va i dagerawewe na iṅa, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. <sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae raṅa mbaṅa Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ṅgoreiya Eibraham i vaṅgunjogha nariye mare e tine.

<sup>20</sup> Lonweghathi kaiwae Aisake i giya le ṅgaṅga, Jeikob na Iso ghanjidagemwaewo mbaṅa i menamenako kaiwae.

<sup>21</sup> Lonweghathi kaiwae, mbaṅa Jeikob le mare vama evasiwae, i giya Josep le ṅgaṅga ghimoghimoru theghewo ghanjidagemwaewo mbaṅa i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonweghathi kaiwae, mbaṅa Josep le mare vama i gheneghenetha, iṅa, “Nevole mbaṅa regha amba wabwi Isirel thi raka raṅgi Ijpt,” na i giya ghanjimbaro nevole e mbanako iyako thi mbana wokiwokiyeko na thi raka raṅgi.

<sup>23</sup> Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ṅgolo tine manjala umboto e tine, kaiwae ṅgamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonweghathi kaiwae i vakatha Mosese, mbaṅa vama i laghiye mava nuwaiya gharighari thiṅa amalaghiniye kinjiko yawarumbuye nariye. <sup>25</sup> Va i renuwaṅa nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariṅa thari thanavuniye ghawarari, iya ma

ghambanako molao i vawarariņa. <sup>26</sup> I renuwaņa na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenġo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe." Va i renuwaņa ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le loņweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kiņiko thonġo i gaithi. Raņaenġe vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenġe. <sup>28</sup> Loņweghathi kaiwae i vakatha Thaga Valaņani na i vauna sip madibae e mbwananġilako vwatanji na ghaumbwaumbwa vaņa na vaņa, na mbala thava Mareko gha Nyao i gabonġiya Isirel lenji nġanġa ghimoghimoru viri vivanġi.

<sup>29</sup> Loņweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manġo; ko iyemaenġe mbaņa Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululunġi na thiya munumare.

<sup>30</sup> Loņweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbaņa regha na regha na ghepirinini e tine ganako i maviri.

<sup>31</sup> Loņweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyanġiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwonġiko, kaiwae va i vanġuruwonġiya Isirel rakelakela theghewo ele nġolo na i thalavunġi.

<sup>32</sup> Wone ya utunġava the ututu? Ma mbaņa i vatomwe na valikaiwae ya utunġa Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinae gharautu utuutunini e ghemi. <sup>33</sup> Lenji loņweghathi kaiwae vavana thi gaithi wenġiya vanautuma vavana na thi kivwalanġi, vavana thi mbaronġa na thovuyenġiya ghembaghembra, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabonġi e gaithiko ghaghalithi thi voitetenġi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalanġiya valivanġa regha lenji ragagaithi na thi vonjogha. <sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanġunġohanġi. Ko iyemaenġe gharighari vavana ghanjithighiya thi tagavotagamena wenġi na thi

\* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbaņa regha iye Israel gharighariniye lenji randeviva.

mare. Na othembe ghanjithighiyako thiya, “Thongo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko. <sup>36</sup> Vavana gharighari thi vaviringi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanguruwongi e thiyo. <sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolonga e vurivuri vwatawata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiye ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwana wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

## 12

### *Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonwelonweghathiko thiyako thiye ngonranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele gamba yaku vwenyevwenye tine valivanga e uneko. <sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi gamba ndeghathina.



<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenjiya le nganga ngoreiyake,

Narungu, thonjo Giya i vathanavunge, thava u utu na unja ma e uneune, na thonjo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wenji i vathanavungi, na gharighariko iya ghareko wenji ngoreiya le nganga, i vatomweya kamwathi wenji.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) <sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thonjo ma i vavathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vavathanavu wenji i vanamwenji na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thonjo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

### *Vavathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurigheghena thanavu thovuye moli ghavakatha. Kaiwae thonjo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. <sup>15</sup> Hu njimbukikinga na

thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. <sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwae-woke iyako. Othembe Iso va i rani vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, <sup>19</sup> na thi lonweya mema ghalinae laghiye. Na tembe thi lonweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, "Thava tembe i utuutuva weime na wo lonweya ghalinae." <sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava inako, "Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari." <sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, "Mararu kaiwae ya tage."

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. <sup>24</sup> Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagaithi ne e ghalithi,

ko iyemaenġe Jisas madibae va i voru i woranġiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewo tho Loi le utuutuko wenġa. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenġi e yambaneke, mava thi voiteta ghanjilithiko. E mbanake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thonġo ra wogiya ghereindawe, ne nġoronġa ranġa na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenġe e mbanake iyake kaerova i dagerawe inġa, "Mbowone mbanarava ya vandindingiya yambane na buruburu." <sup>27</sup> Na mbowo inġava, "Mbowo mbanarava" i woranġiya emunġoru bigibigike thiyake mbowone thi mbarimbaririva — thiy e iyava Loi i vakathanġiko na ra thuwe e marandake — ne thiko. Iyanġaniya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi nġoreiya amalaghiniye i waranġako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye nġoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

## 13

### *Utu vavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valanġa wenġiya lemi valiralonġwelonġweghathi nġoreiya thiy e lemi bod-aboda. <sup>2</sup> Ne hu nderenuwanġa valawe mbe hu kula vathanġiya bobwari e lemi nġolonġolona. Vavana va thi vakatha nġoreiyako na thi kula vathanġiya nyao thovuthovuye, ko iyemaenġe mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathanġina. <sup>3</sup> Hu renuwanġakikingiya ghamune inanġi e thiyo hu vakatha thalavu wenġi na ghayamoyamo nġoreiya ghemi inami e thiyo weimiyanġi. Na nġoreiya ghamune thi ghatanġa viri, hu renuwanġakikingi na ghayamoyamo nġoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanġi. <sup>5</sup> Mani ghagharethovu thava i nġara yawalimina ghalonġalonġa, ko iyemaenġe the bigiya inawe

hu vaidi mbema hu wararinja enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja;  
Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunja.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;  
Giya iye wo Rathalavu,  
iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thonjo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalinae wenga. Yawalinji ghalongalanga na lenji lonweghathi une wo hu renuwangani, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. <sup>8</sup> Jisas Kraisi mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighgha yawalimina. Thavala va thi ghambu ghanja ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vowoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. <sup>11</sup> Mbanja ravowovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanja ma gharighari thi yakuwe — e gana gherye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana gheryeko weya Jisas na thi vamonjinainda ngoreiya amalaghiniye va thi vamonjinako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghgha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae. <sup>16</sup> Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi

vwelawavwelawa. Thanavu ngoranjyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanja thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunja weya Loi. Thonngo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonngo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjohanjo e ghemi.

### *Kighikighi ghanango*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nanjowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenja.

<sup>23</sup> Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thonngo i vamayana na i vutha e ghino, tene mbanjarava weinju wo ghaona wo thuwenja.

<sup>24</sup> Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenja taulaghina ghemi.

## Letake Iyake Jemes Le Rorori Utuviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalinaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngonranjiyako iyava Jemes i variya letake iyake wenji.

<sup>1</sup> Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraisi, ya roriya letake iyake na ya variye wenja, ghemi Jiu thavala hu ghambughu Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenja.

### *Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. <sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwananjiya mandoko thiyoko ne i vatada ghatanaghati e yawalimina. <sup>4</sup> Lemi ghatanaghati mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i runwaru moli, mbala ma thanavu runwaru regha i ghenethavwi wenja. <sup>5</sup> Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharighariki taulaghike weinda. Na mane i giya weiye ghamimonjina. <sup>6</sup> Ko iyemaenje loloko

iyako wo i nanjo weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. <sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya, <sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. <sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva. <sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

<sup>13</sup> Thonjo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha. <sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanjako raithari nuwaiya moli, i vanju na i wonawe. <sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thonjo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami. <sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

*Ra loŋweya Loi ghalin̄ae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharengu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, <sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana. <sup>21</sup> Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

<sup>22</sup> Ko thava huŋa mbema hu vandene enge Loi ghalin̄ae, mbe hu vakatha ngoreiye. Thon̄go ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. <sup>23</sup> Kaiwae thon̄go lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; <sup>24</sup> mbaŋa i iteta kanukanuko na i wa kaero i renuwana vaghalaweve ngoron̄ga me ghayamoyamoma. <sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i rerenuwana kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thon̄go lolo regha in̄a iye i kururu emunjoru ko ma i njimbukiki wagiya weya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. <sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

## 2

*Ravwenyevwenye na mbinyembinyen̄gu utunin̄ji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krai, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji. <sup>2</sup> Thon̄go amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyen̄gu regha ghakwama mamathethe, thi ru e lemi niva tine, <sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huŋa, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyen̄guko huŋa, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.”



<sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharengu, wo hu vandenje: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe. <sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, ija, "U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana," iyake hu vakatha kamwathi thovuye. <sup>9</sup> Ko thongo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. <sup>10</sup> Kaiwae thongo lolo regha i ghambunjiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. <sup>11</sup> Loi ija, "Tha u yathima," na tembe ijava, "Tha u gabo." Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi. <sup>13</sup> Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

### *Lonweghathi weiye vakatha thovuye utuniye*

<sup>14</sup> Ngoronga ghathovuye, lo bodaboda, thongo lolo regha ija i lonweghathigha Jisas Krais, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamora yawaliye? <sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, <sup>16</sup> na ghemi regha i dagewe ija, "E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara." Ngoronga ghathovuyako, thongo ma u ndegiyawe mun riwaeko

ghathalavu kaiwae? <sup>17</sup> Iyake ngoreiya thonngo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremarenie.

<sup>18</sup> Ko mbwata lolo regha ne i dage wengo ina, "Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye." Ne ya gonjoghawe na yana, "U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruja len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruja e ghen weiye lo vakatha thovuye." <sup>19</sup> Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraithari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruja e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye?

<sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruḡa rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. <sup>22</sup> Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruja le lonweghathiko. <sup>23</sup> Iyake i vamboromboruḡa Buk Boboma le utu, ina, "Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruḡa na ina ghavangavanga." <sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruḡa lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwoḡa le lonweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruḡa le vakatha kaiwae, kaiwae Josuwa va i variyengiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i variyengi na thi reḡava e kamwathi regha. <sup>26</sup> Kaero ra ghareghare thonngo riwandake ma yawali inawe i mare. Iyake ngoreiya, thonngo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake maremarenie.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. <sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thonngo lolo regha ma

mbara regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiya weya riwaeko laghiye.

<sup>3</sup> Mbara nuwandaiya ra vakatha hos na i ghambugha la renuwanja, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwanja. <sup>4</sup> Wo hu renuwanjawa wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauu nasiye moli rauluulu i ulunawe na i reja ngoreiye le renuwanjako nuwaiya i renawe. <sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathanjiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. <sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. <sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. <sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghandi Giya na Ramanda, na e mamindake tembe ra utuvathari wengiye ghandane vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. <sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. <sup>11</sup> Thare mbara regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? <sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

### *Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vae-munjoruna weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thonjo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. <sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke,

i menawe thiye ma Loi Une ina wen̄gi, na i menawe Seitan. <sup>16</sup> Kaiwae thon̄go yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thon̄go ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wen̄giya ghandaua, ra wovatha ghandaua ghalin̄anji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wen̄gi en̄ge wabwi vavana na wabwi vavana ra botewon̄gi, na ma ra utu bigi regha na ra vakatha bigi reghava. <sup>18</sup> Thon̄go ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

## 4

### *Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwan̄ana raraithari inan̄ji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. <sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheya bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nan̄ji wen̄ga kaiwae ma hu nan̄go weya Loi. <sup>3</sup> Mbema hu nan̄go weya Loi kaiwan̄ji, ko iyemaen̄ge ma i giya wen̄ga kaiwae lemi renuwan̄ana ma i rumwaru. E nuwamina mbe nuwamiya en̄ge hu vakaiwon̄angiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi n̄goramiya wevo rayathiyathima! Thare hu ghareghare thela thon̄go nuwae i ghan̄go weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghan̄go weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. <sup>5</sup> Thare hu rerenuwan̄a Buk Boboma le utuutu ma ele righe, iya in̄ake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." <sup>6</sup> Ko iyemaen̄ge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma in̄a, "Thavala thi nemo Loi ma i warari kaiwan̄ji, ko ghare wen̄gi en̄ge thavala ghan̄jithanavu i ghenen̄ja."

<sup>7</sup> Iya kaiwae hu vatomwen̄ga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo iteten̄anga. <sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i

ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathunjiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanjiya lemi renuwanja raraithari e gharemina. <sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. <sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenjanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wengga. Thongo thela i utuvathari weya le valiralonjwelonjweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye. <sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharitharija ghanuna?

### *Tha hu wovorevorenjanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hunake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenanjaniya lama bigibigi na wo vakatha lama mani laghiye." <sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. <sup>15</sup> Mbala hunjaenge ngorake, "Thongo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." <sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenjanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjyako i thari moli. <sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

### *Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjiya vuyowo laghiye. <sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten. <sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharinjina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. <sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe

e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonjwe. <sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbaña gabo kaero i vutha. <sup>6</sup> Va hu wovatharithariña na hu vona gharighari rumwarumwaruniye ghanji na huña na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

### *Vuyowo ghaghatanaghathi*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. <sup>8</sup> Ghemi tembe ngoreiyeve. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. <sup>9</sup> Lo bodaboda, tha hu veghathambothambo wenja, kaiwae thonjo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbaña nasiye i vutha. <sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbaña thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. <sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjarah.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbaña ne hu vakatha lemi dagerawe, tha mbaña regha hu tholo na huña buruburu, "Ya tholo leke yavoroke," o huña yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma huña enge, "O ngoreiye," thonjo emunjoru, o "Aa nandere," thonjo nandere, mbala Loi ma i lithi e ghemi.

### *Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. <sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. <sup>15</sup> Thonjo lenji nango weiye lenji lonjweghathi, Giya ne i vamoru na i vanjuthuweiru. Na thonjo ele thari Loi ne i numoten. <sup>16</sup> Iya kaiwae hu veworangiya lemi thari wenja na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango

e ghamighaminae. <sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nanngo vurigheghe weya Loi na mbala thava i uye, na le nanngoko kaiwae theghatheghe umboto na vanngothiye mava i ndeuye mun e yambaneke. <sup>18</sup> Va mbanja reghava i nanngo amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thonngo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanngunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, <sup>20</sup> hu renuwanakikiya iyake: thelolothan thonngo i vanngunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Krais ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. <sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghandi Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tine. <sup>4</sup> Iya kaiwae ra renuwana, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. <sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krais le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i



vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. <sup>6</sup>Thiyake kaiwanji hu warari, othembe e mbanjake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. <sup>7</sup>Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Krais ne i njoghama. <sup>8</sup>Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuja. <sup>9</sup>Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup>Vamoruke iyake kaiwae Loi ghalinjae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuja. <sup>11</sup>Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngononga na i mena. Mbanjako iyako Krais Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wengi na i ghatanaghatinji na e ghereiye ghavwenyevwenye ne i yomara. <sup>12</sup>Loi kaerova i worangiya wengiya ghalinjae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwanjake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup>Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krais ne i worangiyako. <sup>14</sup>Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanjana. Ko noroke ghemi Loi le ngononga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanjako iyako. <sup>15</sup>Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. <sup>16</sup>Ngoreiya Buk Boboma, inja, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

<sup>17</sup> Thongo hunja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yawwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambana i ri rogha e yambaneke. <sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu rarithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. <sup>19</sup> Ko iyemaenge va i vamodonga Kraisi e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. <sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. <sup>21</sup> Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbanjake kaero hu ghambughu emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiye lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. <sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye na ne i meghabana. <sup>24</sup> Ngoreiya Buk Boboma le utu, inja, "Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanj nanako i yawowo njiniko i dobu. <sup>25</sup> Ko iyemaenge Giya Loi ghalinae i meghabana." Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu rarithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. <sup>2</sup> Ghemi mbala ngoramungiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. <sup>3</sup> Ngoreiya Buk Boboma i worangiya, inja, "Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli."

4 Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thiŋava ma e ghatovuye, ko iyemaenje Loi va i tuthi na iyako i thovuye moli. <sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwoŋaŋga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i warariŋa. <sup>6</sup> Kaiwae Buk Boboma iŋa, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghatiwe; na thela thongo i loŋweghathi mane i monjina.” <sup>7</sup> Thela ghemi hu loŋweghathi, varike iyake i laghiye moli e ghemi; ko weŋgiya thavala ma thi loŋweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli.” <sup>8</sup> Na Buk Boboma tembe iŋava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi loŋweghathigha Toto Thovuye. Loi le renuwaŋa kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kiŋ le ravowovowonji na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthiŋga na i kula ranjiyaŋga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe weŋgiya gharighari vavana iya Loi le thovuyeko. <sup>10</sup> Mbaŋa va i vivako Loi mava le gharighara ghemi, ko e mbaŋake iyake kaero le gharighara ghemi. Va e mbaŋako iyako mava hu ghareghareya Loi, ko e mbaŋake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwaŋa e tine, thiye unemina ghatighiyangi na thi wowogaithi mbaŋake wolaghiye. <sup>12</sup> Ghami thanavuna thiye ma thi loŋweghathi e maranjina mbe i thovuthovuye vara mbala thembaŋa thi wonjowenja na thiŋa ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbaŋa ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kiŋ iye rambarombaro laghiye moli, <sup>14</sup> gawana regha na regha, iye i tuthiŋgi na i bigirawenji na thi giya vuyowo weŋgiya thari gharavakatha na thi tarawenjiya thovuye gharavakatha. <sup>15</sup> Kaiwae Loi le

\* 2:6 Saiyonike iyake i mboromboro weiye Jerusalem. 2:6 Ais 28:16 2:7 Sam 118:22 2:8 Ais 8:14

renuwan̄a nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. <sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaen̄ge thava hu vakaiwon̄a rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku en̄ge ngoreiya Loi le rakakaiwon̄gi. <sup>17</sup> Hu yavwatata wan̄angiya gharigharike wolaghiye, gharemi wen̄giya lemi valiralon̄welon̄weghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom len̄ji Kin̄.

*Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambun̄giya ghamigiyagiyana na hu vakatha yavwatata laghiye wen̄gi. Thava mbe hu vakatha wen̄gi en̄ge thavala thi wovon̄ga ghamwan̄ji, ko tembe hu vakathava ngoreiye wen̄giya thavala thi bilinga. <sup>19</sup> Kaiwae thon̄go kaero lemi renuwan̄a ngoreiye na hu ghambugha Loi le renuwan̄a, iya kaiwae hu ghatan̄aghathi ghavuyowo na viri ma lemi renuwan̄a ngoreiye na hu vaidin̄gi, Loi ne ghare e ghemi. <sup>20</sup> Thon̄go thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawon̄ga kaiwae hu ghatan̄aghathi vuyowoniye. Ko iyemaen̄ge thon̄go hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatan̄aghathi, iyana Loi i warari kaiwae. <sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatan̄a viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. <sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderan̄gi mun e ghae." <sup>23</sup> Mban̄a gharighari thi utuvathariwe, mava i gonjogha wen̄gi e utu raithari. Mban̄a i ghatan̄a viri, mava i vamararun̄gi, ko le renuwan̄ako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. <sup>24</sup> Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwan̄a e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. <sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaen̄ge e mban̄ake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbun̄jimbun̄, na iye yawali gharanjimbukiki moli.

### 3

*Ragheghe ghimoru na levo utunin̄ji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lon̄weghathi, hu vatomwen̄ga emun̄joru

wenjiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigheghenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranjiya wenji. <sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, <sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanije moli, na iyake i laghiye moli Loi e marae. <sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru. <sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wananji kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjongina une.

### *Ghatanaghathi thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanja regha, hu mando na hu vegharegharenja e ghaminamina, hu gharethovu wenjiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. <sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. <sup>10</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. <sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. <sup>12</sup> Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwanja na i thombe lenji nanjo; ko iyemaenge i botewoyathunjiya thari gharavakatha." <sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha? <sup>14</sup> Ko othembe ne hu vaidiya vuyowo

thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. <sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiyе gharematuwo. <sup>16</sup> Lemi thombena e tine weiyе lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanj ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. <sup>17</sup> Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwanja na ma ngoreiya thari ghavakatha. <sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanquinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. <sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wengiya nyao inanji e thiyo thambe. <sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weiyе le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. <sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwanja ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. <sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwanja, kaiwae thela thongo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari. <sup>2</sup> E mbanjake

iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwaŋa na thava ngoreiya mbunima na madibe lenji renuwaŋa. <sup>3</sup> Kaero mbaŋa molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwaŋa vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad. <sup>4</sup> Ko iyemaenŋe e mbanake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. <sup>5</sup> Ko iyemaenŋe gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. <sup>6</sup> Iya kaiwae Jisas Kraiss vambe i utuŋava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utuŋa Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwaŋa.

### *Yakuyaku thovuye weiye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiyaŋga ghamimberegha na nuwamina mbe inawe vara ŋga na hu nanŋonango. <sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunjiya thari lemoyo. <sup>9</sup> Lemi ngolonŋolona mbala ngoreiya ranama, "Ngolo mavana-mavana," na thava hu veliya ghamiutu. <sup>10</sup> Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwoŋa iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. <sup>11</sup> Thela thonŋo i vavaghare mbe i vavagharenja Loi ghamberegha ghalinae, thela thonŋo i kaiwoŋa ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Kraiss e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanake wolaghiye. Mbwana ngoreiye.

### *Vuyowo ghanjighatanaghati*

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbaŋa ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwaŋa hu munjeva bigi ma hu ghareghare i yomara e ghemi. <sup>13</sup> Ko mbema hu warari enge kaiwae Kraiss ghavuyowo mboro iya hu wona, mbala warari laghiye

i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara. <sup>14</sup> Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krai's gharaghambungi kaiwae Loi Une vurivurighhegheniye ina e ghemi. <sup>15</sup> Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. <sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi. <sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghanggo mbanja ne ve vakathavao wengiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? <sup>18</sup> Ngoreiya Buk Boboma le worangiya, ina,

“Thongo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronga ne ghanjighangoghanggo?”

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwana ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimbereghe thi vareminje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwajakikiya le dagerawe.

## 5

### *Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai's na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighhegheniye tine. Ya nango e ghemi <sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. <sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanzi e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. <sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

\* **4:16** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai's.” **4:18** Vav 11:31



<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwennga moli wenjiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavungu; kaiwae Buk Boboma ija, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wenjiya thavala thi gharenja.” <sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambana thovuye. <sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. <sup>8</sup> Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi. <sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. <sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanavavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. <sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

### *Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanu na lo vareminje inawe. Nuwanguiya ya vavurigheghenanga na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe. <sup>13</sup> Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. <sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nango weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyenja thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghenjiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Krais le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krais, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. <sup>2</sup> Ya nango na mbanake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Krais kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiaweya Krais. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. <sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwanja tine e yambaneke, na mbala ghinda Loi le ngamanama na ngoreinda amalaghiniye. <sup>5</sup> Kaiwae Krais kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; <sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; <sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. <sup>8</sup> Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara,

ne thi vakatha lemi renuwaŋa i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Kraiŋs ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>9</sup> Thela ralonwelonweweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwaŋa vaghalawe le thari va i vakathanji, na Loi kaero i numoteningi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweweghathina. <sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Kraiŋs lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. <sup>13</sup> Ya renuwaŋa mbema i thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. <sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Kraiŋs le govambwara e ghino. <sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanja na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Kraiŋs le vwenyevwenye gharathuwengi*

<sup>16</sup> Ma wo ndeghathi e riuriu ma e righerighenji na wo utuŋa e ghemi ghanda Giya Jisas Kraiŋs le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. <sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyena, na e mbanjako iyako ghalighalina regha i menawe ele ghamba vwenyevwenyeko tine, ija, "Iyake narungu valigharegharengu, i vakathanjo ya warari laghiye moli." <sup>18</sup> Mbe ghime vara wo lonweya ghalighalinako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama varemijje emunjoru totoko iya ghalinae gharautu va thi utuŋako. Ne i thalavunja thonjo hu ndeghathiwe, kaiwae iye ngoreiya thenji i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. <sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana

ghaliŋae gharautu lenji utu Buk Boboma e tine. <sup>21</sup> Kaiwae ma ghalinŋae gharautu regha va ghamberegha le renuwanŋa e tine na i utuŋa, ko iyemaenŋe ghalinŋae gharautu Nyao Boboma va i vambaronŋangi na thi utuŋa toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwaninŋi*

<sup>1</sup> Ghalinŋae gharautu kwanikwaninŋi va thi yomara wenŋiya gharighari me vivako, na ravavaghare kwanikwaninŋi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninŋa Giya iye va i vamodonŋi, iya kaiwae tembene thi womenava ghanjimberegha wenŋi vuyowo laghiye moli. <sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinŋa emunjoru kamwathiniye. <sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaninŋike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanŋa va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wenŋi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inŋa ne i vakatha wenŋi.

<sup>4</sup> Loi va i giya vuyowo wenŋiya nyao va thi vakatha thari, na i bigirawenŋi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbananiye Loi ghambanŋa Mbaro. <sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wenŋiya gharighari me vivako, na i vakatha thotho na i gabonŋiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorunŋi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. <sup>6</sup> Loi va i guranŋiya ghembaghamba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwonŋi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wenŋiya thavala ma thi ghambugha Loi ghathanavu. <sup>7</sup> Ko iyemaenŋe va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, <sup>8</sup> kaiwae iye lolo thovuye, na mbanŋa regha na regha i ghatanŋa viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako rarithari kaiwae. <sup>9</sup> Na thonŋo ngoreiyako, Giya i ghareghare ngoronŋa ne inŋa na i thalavunŋiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronŋa na ne i giya vuyowo wenŋiya gharighari rarithari gheghad

ne ghambaŋa Mbaro, <sup>10</sup> thiye ŋgoranjiya thavala thi ghambugha riwanjiko le renuwaŋa na thi wovatharithariŋa Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenŋangi na ma e lenji yavwatata wenjiya buruburu vurigheghenyengi, iyemaenŋe thi utuvathari wenji. <sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalaŋgiya ravavaghare kwanikwaningike — ma thi guraŋgiya buruburu vurigheghenyeye e utuutu raraithari Giya e marae. <sup>12</sup> Ko iyemaenŋe gharigharike thiyake lenji vakatha ma weye lenji renuwaŋa thovuye, ŋgoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ŋgoreiya thetheghan mbwanjam, <sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwaŋa lenji ghamba warari thi ghaningga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbaŋa thi ru e ghemi na thi ghaningga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinanangga. <sup>14</sup> Maranjiko mbe i logheloghenŋangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbaŋa regha kaero i vamboromboro. Thi yarongiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. <sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. <sup>16</sup> Ko iyemaenŋe le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ŋgoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ŋgoranjiya mborowou kaero thima, na ŋgoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. <sup>18</sup> Mbaŋa thi vavaghare wenjiya gharighari, budakaiya lenji renuwanjiko thinjawa iye bigi laghiye ko iyemaenŋe ma e uneune; na tembe ŋgoreiyeva, thi utuŋa wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. <sup>19</sup> Ravavaghare

kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathunji, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. <sup>20</sup> Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako. <sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wenji thonjo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako. <sup>22</sup> Budakai i yomara wenji i worangiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. <sup>2</sup> Nuwanguiya hu renuwanjakikingiya utuutu ghalinae gharautu va thi utuna mbanja me vivako. Na tembe ngoreiyeva ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. <sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu rarithari i mbaronangiya yawalinjiko. Ne thi vaviringa <sup>4</sup> na ne thija, “Va i dagerawe na inja ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” <sup>5</sup> Emunjoru thi renuwanja vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. <sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. <sup>7</sup> Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbanjaniye

vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenje, ae wouna na valigharegharengu, thava hu renuwaŋa vaghalawa emunjoruke iyake! Giya ma i rughiya mbaŋa le molamolao ngoreiye ghinda. Amalaghiniyewe mbaŋa regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwaŋa mbaŋake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. <sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiŋa le njoghama i vuyowo. Iyemaenje weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenje nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

<sup>10</sup> Ko Giya ghambaŋa ne i mena ngoreiya rakaivi le vutha. Ne e Mbaŋako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbaŋa bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. <sup>12</sup> Mbaŋa hu roroghaŋa Loi ne ghambaŋa mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbaŋaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. <sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghaŋa buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharengu, e lemi roroghaŋa mbaŋako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. <sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaŋa na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoŋa thimbako iyava Loi i giyakowe. <sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuŋa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaŋa vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbaŋa ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari raraithari thi vanŋunŋa na vohu ru kwan ele valiŋanŋa na hu dobu

e lemi ghamba ndeghathi thovuye. <sup>18</sup> Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghandu Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiya weya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.



## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiŋava yambaneke bigibiginiye iya valikaiwae ra vighathinji thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikaiwae ra vighathinji, thiye thovuye le valivanja. Iya kaiwae thiŋava Jisas mbe regha, na Krai mbe regha. Thiŋa Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thiŋa Krai iye nyao, nyao biginiye iyako, thovuye le valivanja. Thiŋava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiŋava Jisas iye ma Loi Nariye ngoreiye, ma Krai e ranja ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiŋava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiŋava iya the vakatha ra vakavakatha ma gharerenuwanja i reŋa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiŋava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanji wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake

iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewonja na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krais. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra longalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krais na wo utuja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thonjo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thonjo ghandamberegha ra utujainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thonjo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemije, ne i numoteninda na i thavwiyathu ghandathanavuke raraithari wolaghiye na ra kakaleva. <sup>10</sup> Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

### *Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganja, ya roriya letake iyake na i ghaona e ghemi kaiwae na nuwanjiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krais. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari vowoniye. Mava

i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonngo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thonngo lolo regha ija, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thonngo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonngo emunjoru ra tubwe weya Loi: <sup>6</sup> thonngo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### *Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Kraiss na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Kraiss na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonngo ija, "Ghino kaero ya yaku e manjamanjala," na thonngo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thonngo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thonngo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anja i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

### *Tha hu gharethovu wengiya yambaneke bigibiginiye*

<sup>12</sup> Lo nganga, ya rorori e ghemi,  
kaiwae Jisas Kraiss e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Kraiss, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagiya.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Kraiss, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovuṅa yambaneke na bigibiginiye. Thonḡo hu gharethovuṅaṅgi, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ṅgoreiya Loi le renuwaṅa, iye i roghabana na ma mbaṅa regha ne iko.

### *Krais ghathighiyangi*

<sup>18</sup> Lo ṅanga, mbaṅa le ghambako maiyavara! Kaerova wo utuvenḡa Krais ghathighiya maiya i menamenake, na othembe mbaṅake Krais ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaṅa le ghambako kaero i gheneghenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakaṅgi na lenji rangi e la wabwike tine i woraṅgiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenḡe ghemi, Krais kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. <sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye iṅa, "Jisas iye ma Krais ṅgoreiye." The lolo i utu ṅgoreiyako, iye i botewoṅgiya Loi Ramanda na Nariye, na iye Krais ghathighiya. <sup>23</sup> The lolo thonḡo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonḡo i vaṅguvatha Loi Nariye e ghare, tembe i vaṅguvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbaṅaniye va hu lonweghathi na thi utuṅa na hu lonwe. Thonḡo i yaku e gharemina, ghemi ne hu tubwe wenḡiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjoṅa utuutuke iyake e ghemi na ya utuvenḡa thiyena nuwanjiya thi yaraṅgana kaiwanji. <sup>27</sup> Ko iye-maenḡe ghemi Krais kaerova i lingiya Nyao Boboma e

ghemi na mbanjake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krais ngoreiya Nyao Boboma i vagharenjana.

### *Loi le nganja ghinda*

<sup>28</sup> Lo nganja, hu yaku weya Krais, na mbala ghambanja i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thonjo hu ghareghare Krais iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, inja, "Ghemi lo nganja." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganja. <sup>2</sup> Wouna na valigharegharenju, mbanjake iyake Loi le nganja ghinda, ko iyemaenge amba ma ra ghareghare ngoranja vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krais ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. <sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krais, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krais ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoy-athu Loi na le mbaro. <sup>5</sup> Kaero hu ghareghare wagiawe Krais va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Krais ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganja, tha lolo regha i utuutu vagaghala nuwami. Thela thonjo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krais iye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thonjo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako

weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le nganngangi na thavala Seitan le nganngangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nganngangi, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le nganngangi.

*Ra vepharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vepharethovu wenja. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. <sup>14</sup> Thongo ra gharethovu wenjiya oghaghanda kaero ra ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabananiye ele valivanja. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. <sup>17</sup> Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo nganja, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thongo emunjoru ra vepharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vepharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwanja e gharendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharenju, mbanja ra ghareghare la renuwanja

e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanjo weya Loi, <sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nanjowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Kraiss na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda. <sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

## 4

### *Ra tuthiya Loi ghalinae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thonjo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonjo mbema emunjoru Loi Une inawe, kaiwae e valivanjake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakanji, na thiye thinja thi utuna toto thi wo weya Loi. <sup>2</sup> Loi Une ghareghare ne hu ghareghare ngoreiyake. Thonjo lolo regha inja Jisas Kraiss va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thonjo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraiss ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwanji kaero hu vurigheghe kivwanji, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. <sup>5</sup> Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. <sup>6</sup> Ko ghinda Loi le gharighari, na le renwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharighariniye ma thi lonweya ghalinanda. Na iyake e tine valikaiwae ra ghatha iyanjaniya utu emunjoru une na iyanjaniya utu kwanikwan une.

### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonjo i gharethovu iye Loi nariye na i

ghareghareya Loi. <sup>8</sup> Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. <sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberigha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. <sup>10</sup> Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. <sup>11</sup> Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovuva weindava. <sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiye gharighari. <sup>15</sup> Thongo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva. <sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijje iye i gharethovunainda mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbananiye ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Kraisa gathanavu. <sup>18</sup> Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thongo ra renuwana Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wengiye Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thongo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda ina,



“Thela thonggo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Kraiss, thiye Loi le ngangangi. Thonggo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. <sup>2</sup> Kaero ra ghareghare thonggo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le ngangga. <sup>3</sup> Thonggo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utunja na ra vakatha, <sup>4</sup> kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Kraiss iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utunja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonggo thi utunja bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utunja Nariye utuniye. <sup>10</sup> Thela thonggo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi. <sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Utuutuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. <sup>14</sup> Weinda

la gharematuwa ra mena weya Loi e nanjo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thongo thebigiya nuwandaiya ra nanjowe na mbe ngoreiye vara amalaghiniye le renuwanja. <sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nanjowe ra ghareghare kaero i giya thebigiya ra nanjowe.

<sup>16</sup> Thongo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nanjo weya Loi thariko gharavakatha kaiwae na Loi i vamor. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanja i nanjo thari ngoranjiyako kaiwanji. <sup>17</sup> Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaranja.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, "Ghino ekelesiya gharandeviva." Ko iye-maenge Buk Boboma gharaghareghare lemoyo thiya raro-rori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema ija enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga." Mbwata mbema wevo moli eunda weiyangiya le nganga, ko raghareghare lemoyo thiya mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. <sup>2</sup> Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya nango weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji ghare-malili i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonjweya utuutu len ngangana vavana thi lonjalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. <sup>5</sup> Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunjake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonweghathi na thi utuveinda ra lonjwe. <sup>6</sup> Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalongawe. Iya le mbaroko iyako i ri mbanja

va hu lonweghathi na thi utuᅇa hu lonwe, ᅇgoreiyake: gharethovu thanavuniye e tine hu lonᅇalongawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakaraᅇgi e yambaneke laghiye. Thiye thiᅇava Jisas Kraiᅇ va i mena e yambaneke mava i tabo na lolo. Gharighari ᅇgoranjiyako thiye rakwanaᅇgi na thiye Kraiᅇ ghatighiya. <sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ᅇgoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromboroᅇa. <sup>9</sup> Thela thonᅇo ma i yaku Kraiᅇ le vavaghare e tine ko iyemaᅇᅇe i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonᅇo i yaku Kraiᅇ le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. <sup>10</sup> Thonᅇo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreᅇa e lemi ᅇgolona. <sup>11</sup> Thela thonᅇo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

*Renuwaᅇa le ghambako*

<sup>12</sup> Lo renuwaᅇa lemoyo moli mbe inanjiwe valikaiwae ya woraᅇgiya e ghemi, ko iyemaᅇᅇe ma nuwangauiya ya rorinjona e peipa ᅇgoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weᅇᅇguyaᅇgiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le ᅇganga thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivanjako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nanjo e tine nuwanjuiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. <sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. <sup>4</sup> Thembanja thonjo ya lonjwevidiyava lo nganga utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala warariko wolaghiye.

### *Ra thalavunjiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji. <sup>6</sup> Len gharethovuna wenji kaero thi utunja wenjiya ekelesiya e valivanjake iyake. Gharighari ngoranjyako, thonjo mbowo thi vaghiliyava, nuwanjuiya u thalavunji lenji lonjalonga kaiwae. Vakatha ngoreiyana

Loi i warari kaiwae. <sup>7</sup> Gharigharina iya thi rakarakarangina thi kaiwo Kraisi kaiwae. Ma thi mban mun ghanjithalavu wenjiya thiye ma ralonwelonweghathi. <sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngonanjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

*Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. <sup>10</sup> Mbanja ne ya ghaona, ne ya uturanga le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thonjo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thonjo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruna iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghathanavuko, na u ghareghare lama utuke emunjoru.

*Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyake valikaiwae ya woranga e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. <sup>14</sup> Lo renuwana mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.

## Letake iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raņa Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiņa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenģiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iņa nuwaiya i vavurigheghenģi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wenģiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Kraiss le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunģa na Jisas Kraiss i njimbukikinga:

<sup>2</sup> Ya nanģo Loi iye mbanjake wolaghiye i gharevirinģanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

*Ravavaghare kwanikwan lenji thari vuyowae wenģi utu-niye*

<sup>3</sup> Wouna na valigharegharenģu, va nuwanģuiya moli ya roriya lemi leta na ya utunģa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanjake iyake nuwanģuiya moli ya utunģa bigi regha utuniye. Nuwanģuiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonģwelonģweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenģiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. <sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenunģa na thi munģeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Kraiss, iye mbe

ghambereghaenge Giyandunendune na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranjiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vanju rangiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iye-maenge nuwanguiya tembe ya ravairivengava na hu rerenuwana kaiwae. <sup>6</sup> Hu renuwajakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangarangi e sen memeghabananiye na i vanjurawengi e momouwo tine, thi ro-roghagha na ghambanja laghiye na i woraweya ghanjimbato. <sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighegheniye. <sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanjako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, "Giya i lithi e ghen!" <sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

\* **1:11** Kora i vanjvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululunjiya Kora na gharaghambu.



<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monji-monjina. Thi vakowana lemi ekelesiyana ghanjnganiyenji mbanja hu ghanjnga weimiyangi. Thi wovorenja ghanjimberegħa na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewonji na ma e uyenye, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathunji na thi mare moli. <sup>13</sup> Thiye ngoranjiya ngonu lagħilagħiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiye ngoranjiya ghitarā thi vathavwiya lenji ghamba reja na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo lagħiye moli inawe na ne vethi roghabanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ija, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, <sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolagħiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolagħiye e tine na thi utuutuvathariwe." <sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowenji. Tembe thi ghambughā ghanjimberegħa lenji renuwanja raraithari. Tembe ghanjimberegħa thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanjunji na thi reja e lenji renuwanjako.

### *Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharenju, hu renuwanjakikiya budakai ghanda Giya Jisas Kraiś għalināe gharaghambi va lenji utuma wenja. <sup>18</sup> Va thi utu e ghemi na thija, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lojweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegħa thi ghambughā lenji renuwanja raraithari." <sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wenji.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharenju, lemi lojweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbagħi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. <sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku

ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraiss weiye le ghareviri i giya yawali memeghabananiye wennga. <sup>22</sup> Ghamune vavana thi numoghegheiwu na lenji lonweghathi i njavovo, mbe gharemi wenji na hu thalavunji. <sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wenji, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wennga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

### *Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawennga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. <sup>25</sup> Iye mbe ghamberenga Loi emunjoru na iye ghandu Ravamoru, iya kaiwae Jisas Kraiss ghandu Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

## Jisas Kraiss Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangaako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambana mboro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thina lenji kiniko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanguraweve Jon e thiyoye e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambana e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangaia.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Kraiss ne i njoghama amba i kivwalangaia ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iye-maenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Kraiss le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangaia weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraiss va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. <sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi.

Loi ghalin̄ae na Jisas Kraiſ le woran̄giya e ghino ya utun̄a utuniye e ghemi. <sup>3</sup>Thela thon̄go i vaona wen̄giya gharighari utuutuke iya Loi ghalin̄aeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lon̄weya utuutuke iyake na thi ghambu, Loi i warari kaiwan̄ji. Kaiwae ma mban̄a molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya ghepiri wen̄gi*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivan̄ga Eisiya tine.

Ya nan̄go weya Loi iye noroke, mban̄a me vivako, na mban̄a i menamenake mbe inawe, ghare wen̄ga na le gharemali i riyevan̄jara gharemina. Tembe ngoreiyeva nyao theghepiri\* thiya inan̄ji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weiye Jisas Kraiſ gharen̄ji wen̄ga na len̄ji gharemali i riyevan̄jara gharemina. Jisas iye Loi ghalin̄ae gharayathu emun̄joru, iye mare ghagamau, na iye yambaneke ghakin̄ len̄ji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheŋa mban̄ake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maran̄ji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emun̄joru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mban̄a me vivako, na mban̄a i menamenake mbe inawe, in̄a, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

*Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatan̄aghathigha vuyowo weinda la rouda. Va ya vavagharen̄a Loi ghalin̄ae na Jisas Kraiſ le woran̄giya e

\* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. <sup>10</sup> Ghanda Giya ghambana kururu e tine, Nyao Boboma le vurigheghe i wonjo, amba ya lonweya ghalighaliya laghiye regha e ghereingu ngoreiya mema ghalinae. <sup>11</sup> Ina ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadijenge weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawengiya ghitara voghipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwe-lambwelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na ina, "Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. <sup>20</sup> Simosimoko iya mo thuwengiko — ghitara voghipiri me nanji e nimanjake e unenguke na kadijenge weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitara voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadijenge weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima."

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo ija, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjibuma, na u utuwe ngoreiyake:

Loloma iya e nimaেকে uneke i lawenjiya ghitarama ghepiri, na i longalanga ngoreiya kadienje weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: <sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghati weye lenji rouda. Kaero ya ghareghare hu thighiya wanañgiya gharighariko raraithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharija e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama. <sup>5</sup> Wo hu renuwanja lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetenjiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanañgiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadijenena weye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya wararija wenga, iyake — wabwi Nikolaita ghanjithanavu hu botevoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalañgiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjibuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawawawaliye, ghalinae ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thija, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu

vandenengo! Seitan ne ija amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lojweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lojweghathina, othembe ne hu vaidiya marenie, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lojwe. Thavala thi kivwalanjiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

*Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo ija, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: <sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lojweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharitharija e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vowa wengi ya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. <sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. <sup>16</sup> Iya kaiwae wo hu roitetengi ya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengi gharigharina thiyena.

<sup>17</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lojwe. Thavala thi kivwalanjiya thari, ne ya giya ghaninga manna thi ghan, iya mbanake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

*Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wenjo inja, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: <sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iye-maenge mbanake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharitharina e ghemi, wevoke iyake, Jesabel. Elaghiniye inava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariniya lo rakakaiwo, iya kai-wae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vovona wengiya loi vakavakatha. <sup>21</sup> Kaero va ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. <sup>22</sup> Iya kai-wae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thinako, ‘Seitan le renuwana thuwethuwe- leniye,’ ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yana enge ngoreiyake: <sup>25</sup> vavaghareko kaero va hu woko, hu njimbukiki wagiyaewe ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wengiva ghitarana thinambana voghitina. <sup>29</sup> Thonjo e



yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonwe.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawenjiya ghitaravoghhipiri,\* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare.

<sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe gathananavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavuraraithari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya lonja na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwaranji na yana, ‘Thiye lo gharighari.’

<sup>6</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonwe.”

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wenjo ina, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma

\* 3:1 Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitara voghhipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbumbu.

valikaiwae lolo regha tembe i vughava. Loloko ghalin̄ae ngoreiyake: <sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idan̄gu. <sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovun̄ga. <sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatan̄aghati weiye lemi rouda, tembene ya njimbughathin̄gava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandon̄giya rameyambanewe. <sup>11</sup> Mban̄a nasiye ya ghaona e ghemi. Budakai kaero va hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatan̄aghatina modae.

<sup>12</sup> Thavala thi kivwalan̄giya thari ne ya bigira wen̄gi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mban̄ake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wen̄gi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idan̄gu togha wen̄gi. <sup>13</sup> Thon̄go e yanayanawami, budakaiya Nyao Boboma i utun̄a ekelesiya wabwi ghepiri wen̄gi ne hu lon̄we.”

*Toto ekelesiya Leodisiya kaiwan̄ji*

<sup>14</sup> Tembe i dageva wen̄go in̄a, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbun̄jimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thin̄ako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emun̄joru, na iye bigibigike wolaghiye Loi va i vakathangike righen̄ji, ghalin̄ae ngoreiyake: <sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighin̄jighi na ma hu dayagha ghino kaiwan̄gu. Ma hu botewon̄go, ko iyemaen̄ge ma ngoreiya weimi lemi warari na hu ghambugha ghalin̄an̄gu. Ko ana nuwan̄guiya hu njighin̄jighi o hu dayagha! <sup>16</sup> Ko iyemaen̄ge kaiwae mbe valivan̄ga en̄ge lemi gharevatomwe na lemi lon̄weghathi e ghino ne ya njongoyathun̄ga. <sup>17</sup> Kaiwae hun̄a, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari ghen̄ji i viri kaiwami? Ghemi mbinyembinyen̄gu,

marami i kwaghe na hu bukabuka. <sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu wenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghanghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup> Thavala ya gharethovunji ya goviya ghamwanji na ya vathanavunji ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup> Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku wenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku wenyevwenye tine.

<sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe.”

## 4

### *Jon i thuweya Loi ele ghamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonweya ghalighalinama ma lonwema, ngoreiya mema ghalinae ina, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” <sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wenyevwenye e buruburu, lolo regha i yakuwe. <sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwelambwelawae i vaghiliya. <sup>4</sup> I vaghiliya ghamba yakuko iyako, ghamba yaku wenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup> E ghamba yaku wenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadineje vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) <sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae,

ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilija. <sup>7</sup> Thetheghan regha ngoreiya laiyon, theghe-woniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. <sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya, "Giya Loi Vurigheghe Moli,

    iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
    e mbanjake na mbanja i menamenako."

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, <sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

<sup>11</sup> "Ghama Giya! Lama Loi,  
valikaiwae wo wovavwenyevwenyenge,  
wo yavwatatawanange na wo tarawenge len vurigheghena  
    kaiwae,  
kaiwae u vakatha bigibigike wolaghiye na len renuwanja e  
    tine thi yomara na mbe inanjiwe vara."

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nimae valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi.

<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalijae laghiye moli inja, "Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?" <sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. <sup>5</sup> Amba giyagiyama regha i dage e ghino inja, "Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya

i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjiyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. <sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko. <sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo. <sup>9</sup> Thetheghaniko na giyagiyako thi wothunja wothu togha regha weya Sipiko Nariye thinja:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko, kaiwae va thi tagavamarenje, na madibana e tine gharighari uu na uu, ghalighaliya na ghalighaliya, ririwo na ririwo vanautuma na vanautuma u vamonjoghangji Loi kaiwae.

<sup>10</sup> Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina marangu na ya thuwengiye nyao thovuthovuye, mbunja alalamango na ya lonweya ghalinjanji. Thi ndeghaliya ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama. <sup>12</sup> Thi wothu na ghalinjanji laghiye thinja,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thinja,

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanenji, ra wovavwenyevwenyengi na ra wovavurivurighhehenji, mbanjake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiņa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

## 6

### *Peipa monjemonje*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri iņa, “U mena!” <sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanjiya ghathighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemonjema theghe-woniye, ya lonweya thetheghanima theghewoniye i kula iņa, “U mena!” <sup>4</sup> Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurighgehewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula iņa, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya lonweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma iņa, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae iņa, “U mena!” <sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wenji na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbaṅa Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wenjiya gharighari. <sup>10</sup> Thi kula na ghalinanzi laghiye thiṅa, “Giya Memevoroniye, ghen u boboma na u ututu emunjoru, ṅgoronga mbaṅa le molamolao na ne u vanivananjiya yambaneke na u lithi wenji kaiwae va thi gaboime?” <sup>11</sup> Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wenji inṅa, “Wo hu towo mbaṅa ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ṅgoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbaṅa Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ṅgoreiya kwama marae i bwedi moli, manjalako marae i soro ṅgoreiya madibe, <sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ṅgoreiya umbwa fig uneune thi ṅgwe moli thi dobudobu e ndamwae mbaṅa ndewendewe vurigheghe i vandindi. <sup>14</sup> Buruburu i vonjogha ṅgoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijanjijiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaru e bwaudu na varivaru molamolao e tinenji. <sup>16</sup> Thi kula wenjiya ouou na varivariko thiṅa, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ṅgoreiyeva Sip Nariye le ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. <sup>2</sup> Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wenjiya nyao theghevarima iya me

giya vurigheghema wenji na thi vakowana yambaneke na njighi. <sup>3</sup> Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wenji.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine, 12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalija wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalijanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”



<sup>13</sup> Amba giyagiyama regha i vaitongo ija, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anga thi mena?”

<sup>14</sup> Ya gonjoghawe yaja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ija, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. <sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi. <sup>16</sup> Ma tene bada i gharingiva, ma tene mbwa i gharingiva, na ma tene varae dayaghawae mane i vakowanangiva, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

### *Sip Nariye i raka monjemonge ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonge ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. <sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nango e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. <sup>4</sup> Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nango, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. <sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko niyawe, na weiye le vurigheghe i linginjoja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

### *Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoŋa e yambaneke. Yambaneke valivaŋga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeva na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivaŋga regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na waŋga tembe wan tediva (1/3) i mukuwoŋgi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. <sup>11</sup> Ghitarako iyako idae manjamaŋga. Mbwako wolaghiye valivaŋga le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjamaŋgako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivaŋga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivaŋga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina maraŋgu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya loŋweya ghalinae laghiye, ija, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

### *Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i ranjima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka ranjima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. <sup>4</sup> Va i dageten wenji na thava thi

vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. <sup>5</sup> Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngoreiya laiyo njinjiye. <sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aian, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. <sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodiingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thinja Abadon, na vana Grik thinja Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

*Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis." <sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu hundred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake:

\* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanga ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa. <sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanga e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghaliniae laghiye ghalonwalonwa ngoreiya laiyan ghaliniae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji. <sup>4</sup> Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i

vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memeghabananiyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na ija, “Roroghagha ghambaņa kaero iko! <sup>7</sup> Ko iyemaenģe mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwaņa memethuweleniye, ngoreiya va i woranģiya wenģiya le rakakaiwo ghalinģae gharautu.”

<sup>8</sup> Amba ghalighalinģama iya ma lonwema i mena e buruburu mbowo i dageva e ghino ija, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimae.”

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ija, “U thin na u ghan, e ngamoina ne i manģe, ko iyemaenģe e ghaena ne ghaminae ngoreiyeva nguyoma.”

<sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimae na ya ghan. E ghaenģuke i loghe ngoreiya nguyo, ko iyemaenģe mbanja ya kovululu na venja e ngamoingju ghaminae i manģe.

<sup>11</sup> Amba i dage e ghino ija, “U wa mbowo vo utunģava totoke iya Loi ghalinģaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalinģa tomethi kaiwanji, na tembe ngoreiyeva kinģ lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, “U wa na vo rughiya Loi le Nģolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenģe bakubakuna iya e Nģolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenģiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonģa ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunģa iya Loi ghalinģae totoke. Ne thi utu vworenģa mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye nģoranģiya olivima umboiwo na kadinģenema vwaraiwo weinģi ghambanģi.

<sup>5</sup> Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thinja na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wenji. Ne i kivwalangi na i tagavavamarenji, <sup>8</sup> na riwanjiko i yaku e ghembaidae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thinja Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalija na ghalighalija, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekujgi. <sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wenji weinjiyanjiya ghanjiune, kaiwae ghalijae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighalija laghiye regha i njama e buruburu inja, "Hu voroma gheke." Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolonloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

### *Nyao theghepirininji i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonweya ghalighalija laghilaghiye thi

njama e buruburu thiņa, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thiņa:

“Giya Loi Vurivurighhegheniye,  
ghen inaniwe mbanjake iyake na mbanjako va i vivako  
e tinenji,

wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjanjiya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vamanjanji,

na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,

thongo idaidanji laghiye o thongo idaidanji nasiye,  
ne u giya modanji.

Mbanja kaero i mena na u mukuwonjiya wolaghiyeko va thi gabonjiya yambaneke gharighariniye.”

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

### *Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitarra voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko

\* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo ranja “ice”.

ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjiyathu ghitara valivanja e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanja regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. <sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. <sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiya Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. <sup>10</sup> Amba ya lonweya ghalighaliya laghiye regha e buruburu inja, "Mbanjake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. <sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuja mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. <sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikaiwae i vakowanangiya gharighari."

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. <sup>14</sup> Ko iyemaenge thi giya malaghima laghiye



vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vangothiye. <sup>15</sup> Amba mwatama i buturanyiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. <sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. <sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyanyiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. <sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyon ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku wwenyevwenye na i tabo kinj. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thija, "Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?"

<sup>5</sup> Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

<sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe

\* 13:2 Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou wvatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabonjiya gharighari.

ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji. <sup>7</sup> Tembe ngoreiyeva, Loi i vatomwe na i gaithi wenjiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandene. <sup>10</sup> Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

<sup>11</sup> Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. <sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighehengiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. <sup>13</sup> I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji iya na ndighe i ri e buruburu na i njama e yambaneke. <sup>14</sup> Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinymbinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanji na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thongo lolo

regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakuneya. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonjo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000). <sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiye ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiye hap gharanganja thi nge hap na ghalinae. <sup>3</sup> Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothunja. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunja, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausani (144,000), thiye Loi kaerova i vamodonjoghanji yambaneke gharighariniye e tinenji. <sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i reja thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. <sup>5</sup> Ma kwan mun i ranjima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi. <sup>7</sup> Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanangiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima

thanavuniye rarithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye ina, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, <sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ngalingaliya, o thonjo idae ghanono ina wenji, gougou na ghararaghiye mane thi towo e viri.” <sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

<sup>13</sup> Amba ya lonweya ghalighalina regha i njama e buruburu ina, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. <sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye ina, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambaŋa kaero i vutha.” <sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwoŋa le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima. <sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye

inawe, ghalin̄ae laghiye in̄a, “U wo le kainana iya maraena lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.”<sup>19</sup> Kaero nyaoma thovuye i vakaiwoŋa le kaina e yambaneke, i teningiya yambaneke waeniniye na i mbaningji. Amba i bigiyathungi e ghamba imbiimbibi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.<sup>20</sup> Amba thi vurinjonanjoŋa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

*Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirininji iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wenji.

<sup>3</sup> Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighegheniye,  
len vakatha laghilaghiye ghamba numowo.

Yambaneke laghiye lenji Kiŋa ghen,  
ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunje,

na thi wovavwenyevwenyena idan,  
kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,  
kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

<sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.

<sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol

le ghanaghanagha ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. <sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

*Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke*

<sup>1</sup> Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae iŋa, “Loi Boboma, ghen mbe inaniwe noroke na mbaŋa va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha raloŋweloŋweghathiko na ghalina gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

<sup>7</sup> Amba tembe ya loŋweva ghalighaliŋa regha i mena e ghamba vowoko iŋa, “Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i ŋambuŋgiya gharighari. <sup>9</sup> Dayaghaeko i ŋambuŋgiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaroŋaŋgi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku

wenyevwenye, na i vakatha le ghamba mbaroko i mouwo. Gharighari thi righimbiya maminji viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe. <sup>13</sup> Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiye yambaneke ghakin weinjyanngiya lenji ragagaithi na thi vanjavathavathangi. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighegheniye Moli e ghambana laghiye tine.

<sup>15</sup> Giya ina, "Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji."

<sup>16</sup> Amba nyaoko raraithari thi vanjavathavathangiye kinjiko wolaghiye e ghemba idae vana Hibru thina Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku wenyevwenye tine ina, "Kaero iko." <sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbananiye Loi i bigirawengiye gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. <sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghetito, na valivanjake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. <sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

*Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ija, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup>Yambaneke ghakinjingi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. <sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” <sup>6</sup> Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbana ma thuwe mbema i wovara nuwangu. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitongo ija, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe. <sup>8</sup>Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu



ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri,<sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli.<sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kin lenji ghanaghanagha ghepirima theghewaninji. Kaero i longalonga ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli.<sup>13</sup> Kinjigiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.<sup>14</sup> Ne weinji Sip Nariye thi gaiti, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghewe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

<sup>15</sup> Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi.<sup>16</sup> Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe.<sup>17</sup> Kaiwae Loi kaero i woraweya renuwanja e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.<sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjigi.”

## 18

### *Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.<sup>2</sup> Amba i kula na ghalijae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka!

\* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji. <sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighaliya regha i njama e buruburu inja,

“Ghemi lo gharighari hu rakaiteta ghembana iyana!  
Ne hu ndewo le vakathana raithari thanavuniye,  
mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko na ghathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathaweve. Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun,  
iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

<sup>7</sup> I wovoreya idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,  
iya kaiwae modae hu giya viri laghiyewe na i randaranda. Wevoke inja,

‘Ghino kwina na ya mbaro,  
ghino ma wambwi ngoreiye,  
na ma mbanja regha ya randaranda ngoreiya wambwi-wambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli. Elaghiniye ne i nda e ndighe une, kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

<sup>9</sup> “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. <sup>10</sup> Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi raniva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko.

12 Ma lolo regha ne i vamoda wenḡiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ḡgile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathanḡi elepant e ghasokisoki†, bigibigi thi vakathanḡi e umbwaumbwa modanji laghiye, thiye thi vakathanḡi e kopa, thiye thi vakathanḡi e ayan na thiye thi vakathanḡi e vari thi ndalandala; 13 sinamon, bunama butiye thovuye, bunama mer na preḡkinisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenḡgiva gharighari. 14 Rakunekune ne thi dagewe na thiḡa, 'Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghawevo, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaiteteḡe, ma te valikaiwaeva u biginjoghḡi.'

15 "Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenḡe tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye 16 thiḡa, 'O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ḡgile modanji laghiye. 17 Mbaḡa ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.'

"Wanḡa gharauluuluko wolaghiye, weinjiaḡiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. 18 Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiḡa, 'Thare mbaḡa regha ghemba regha idae laghiye ina ghen?' 19 Amba thi yathuvoreḡa vugha e umbalinji, na thi randa laghiye thiḡa,

'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbaḡa ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!

20 Ghemi rameburuburu, huya warari!

Ghemi ralonḡwelonḡweghathi, weimiyāḡiya ghaliḡae gharaghambi na ghaliḡae gharautu, huya warari

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vanḡa lumu thi uno elepant ghasokisoki "Ivory." ‡ 18:13 Preḡkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatithi Loi kaero i vakathanjoghawe.' "

<sup>21</sup> Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjonjo, i du na ve unja e njighiko tine, na inja, "Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen. Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen. Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonweva e ghen.

<sup>23</sup> Kadinje manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinjanji e ghen. Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke, na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen."

## 19

<sup>1</sup> Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thina, "Aleluiya!"\* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghatithi i vakatha njoghawe."

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thina, "Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa."

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjijangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku

\* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thina "Aleluiya!" Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

vwenyevwenyema. Kaero thi kula thiŋa, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

*Sip Nariye le ghe ghathaga*

<sup>5</sup> Amba ya loŋweya ghalighaliŋa regha i mena e ghamba yaku vwenyevwenyeko iŋa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya loŋweya wabwi laghiye moli ghaliŋanji ngoreiya ngonungo laiye na mbileri laiye thiŋa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenja Loi! Kaiwae Sip Nariye ghambaŋa ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru raloŋweloŋweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino iŋa, “U rori ngoreiyake, ‘Thavala Loi i kula vathang'i na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.’ ” Na i njana mbowo iŋava, “Thiyake utuutu emunjoru thi mena weya Loi.”

<sup>10</sup> Mbaŋa ya loŋweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenje i dage e ghino iŋa, “Thava! Ghino mbema rakakaiwo enje, ngorangwa ghen na len valiralonweloŋweghathi, thavala thi utuŋa Jisas utuniye thovuye. U kururuwe enje Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighegheko na valikaiwae thi utuŋa Jisas utuutuniye.”

*Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiŋa, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye.

<sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enje i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enje, na idae iyake, “Loi Ghalinae.” <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalanjiya vanautu-make wolaghiye, na weiye le vurighegheko wolaghiye i

mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjoŋa waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye ina, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwengiyyava thetheghan mbwanjam na yambaneke ghakinjigi weinjiyangaia lenji ragagaithi thi mevathavatha, na thi gaithi wengiya iya i tha e hosima vwatae weiyangaia le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawengiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngarigi. Ghalinae gharautu kwanikwaniko va i vakathangaia vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarangaia gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbanjigiya thetheghan mbwanjamima weiye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

*Thi ngarighathigha Seitan theghathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thina Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari. <sup>3</sup> Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo

i yaku gheko ghaghad theghathegha hoserithanari, na thava i yarongiya valivanḡake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenḡe le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuweḡgiva ghamba yaku wvenyevwenye vavana. Gharighari va thi utunḡa Jisas utuniye na thi vavagharena Loi ghalinḡae na thi gabonḡi, tembe ma thuweva unenji. Thiye ma mbanḡa regha thi kururu weya thetheghan mbwanjamima na ḡgalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wvenyevwenyeko, kaiwae Loi i giya vurigheḡe weḡi na thi mbaro. Kaero weinji Krais thi mbaro theghathegha hoserithanari e tine. <sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanḡa theghathegha hoserithanari ne iko. <sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinḡangi na le renuwanḡa ḡgoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheḡe, ko iyemaenḡe ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghathegha hoserithanari regha e tine.

### *Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i ranḡi na i wa e yambaneke laghiye, weḡgiya vanautumake thiyake, Gog na Magog,\* na i yaronḡi. Na i mbanivathavathanḡi gaiḡi kaiwae, lenji ghanaghanagha ḡgoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyāḡgiya le ragagaiḡi ne thi lonḡalonḡanḡa na thi ndeghiliḡa ghembako Loi i gharethovu kaiwaeko, na iya ralonḡwelonḡweghathi thi yakukowe. Ko iyemaenḡe ndighe ne i njama e buruburuko na i ḡambuvaonḡi. <sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunḡonḡa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinḡae gharautu kwanikwan kaerova thi bigiyathu nḡonḡangiwe iyako. Thiye weinji Seitan gouḡou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### *Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye wvenyevwenye na i kakaleva. Na mbema e ghamwae enḡe yambane na buruburu thi roghawe na ma tembe

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiḡi weinji Gog na Magog thi utunḡako Buk Teuye Isi 38:1–39:20.

ra thuwengiva. <sup>12</sup> Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjaniya i gorugoru weya lenji vakathako utuniye, iya bukuko thi woranjiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. <sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjani ngoreiya lenji vakathako. <sup>14</sup> Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. <sup>15</sup> Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoja e ndigheko i rarako tine.

## 21

### *Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. <sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya lonjweva ghalighalija laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ija, "Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku vwenyevwenyeko ija, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjani." Na tembe ijava, "Ututuke thiyake u rorinjoniya, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

<sup>6</sup> Kaero i dage e ghino ija, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. <sup>7</sup> Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalanjiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. <sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawonji, thavala ma thi lonweghathi, thavala



thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” <sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspa, na marae i ndalandala ngoreiya kanukanu marae. <sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. <sup>13</sup> Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. <sup>14</sup> Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinjae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. <sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko. <sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwona. <sup>18</sup> Ganako va thi vatad e vari jaspa na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. <sup>19</sup> Ghembako ghagana ghambaghimbaghi thi mbaningiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspa, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau

emerald, <sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. <sup>21</sup> Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighhegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. <sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. <sup>24</sup> Gharighari e valivanja na valivanja e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine. <sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghathinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. <sup>26</sup> Gharigharike wolaghiye e valivanjake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. <sup>27</sup> Ko iyemaenge bigibigi raraithari na thanavu i monjimonjina gharavakathangi, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, <sup>2</sup> na i voru na i rena e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghatiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurighheghenangi. <sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. <sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji. <sup>5</sup> Ma tene i gouva,

na kadinjene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inja, “Ututuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wenjiya ghalinae gharaghambi, va i variya le nyao thovuye na i woranjiya wenjiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

<sup>7</sup> Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha ututuke e bukuke iyake tine, Loi i mwaewo wenji.”

<sup>8</sup> Ghino Jon ya lonweya ututuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonwe na ya thuwenji, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

<sup>9</sup> Ko iyemaenge i dage e ghino inja, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinanjiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le ututu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino inja, “Loi le ututu e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wenjiya gharighari, kaiwae mbanja kaero i ghenetha moli. <sup>11</sup> Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako. <sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iye-maenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuja kwan

thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Thela thoṅgo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enḡe yawali mbwaniye, ma e modamodae.

### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya ṅaevavairiṅga, gharigharina wolaghiye ghemi hu loṅweya Loi ghalinae e bukuke iyake tine iya i utuṅa budakai ne thi yomara noroke na mbaṅa i menamenako. Thoṅgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thoṅgo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuṅa budakaiya ne thi yomara noroke na mbaṅa i menamenako, Loi ne i woraṅgiyawe iya thovuyeko bukuke iyake i woraṅgiyaṅgi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ṅgoreiyeva mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utuṅa bigibigiko thiyako utuninji, i utu ṅgoreiyake: “Emunjoru, mbaṅa nasiye ya njoghama.”

Mbwana, ṅgoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare weṅga taulaghina e ghemi.